

Jordan Maxwell

Quotes

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PAGE 1

1)

The average age of the world's greatest civilizations has been two hundred years. These nations have progressed through this sequence: from bondage to spiritual faith; from spiritual faith to great courage; from great courage to liberty; from liberty to abundance; from abundance to selfishness; from selfishness to complacency; from complacency to apathy; from apathy to dependence; from dependency back again to bondage."

-- Sir Alex Fraser Tyler

(1742-1813) Scottish jurist and historian

Source: The Decline and Fall of the Athenian Republic, c.1799

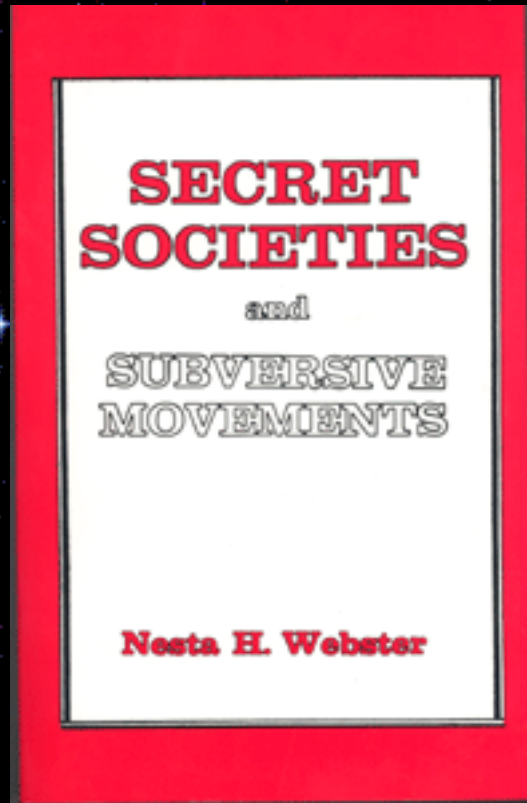
2)

SACRIFICE

AND BLISS

If you follow your bliss, you put yourself on a kind of track that has been there all the while, waiting for you, and the life that you ought to be living is the one you are living. Wherever you are—if you are following your bliss, you are enjoying that refreshment, that life within you, all the time.

3)



"Secret Societies and Subversive Movements" by Nestor H. Webster

In the opinion of an initiate who belonged for years to the Stella Matutina, the dynamic force employed known as "Kundalini" is simply an electro-magnetic force, of which the sex-force is a part, on which the adepts know how to play, and "the unseen hand behind all the seeming Spiritism of these Orders is a system of very subtle and cunning hypnotism and suggestion." Further, "the aim of this group like that of all subversive Esoteric Orders, is, by means of such processes as eurhythmics, meditations, symbols, ceremonies, and formulas, to awaken this force and produce false "Illumination" for the purpose of obtaining "Spiritual Seership," which is at most clairvoyance, clairaudience, etc. The ceremonies of the Order are hypnotic, and by suggestion create the necessary mental and astral atmosphere, hypnotize and prepare the members to be the willing tools in the hands of the controlling adepts. The same initiate has communicated to me the following conclusions concerning the group in question, with the permission to quote them verbatim:

I have been convinced that we, as an Order, have come under the power of some very evil occult Order, profoundly versed in science both occult and otherwise, though not infallible, their methods being

¹ *Le Pouvoir Occulte contre la France*, p. 291.

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SECRET SOCIETIES

BLACK MAGIC, that is to say, electro-magnetic power, hypnotism, and powerful suggestion.

We are convinced that the Order is being controlled by some SUN Order after the nature of the Illuminati, if not by that Order itself.

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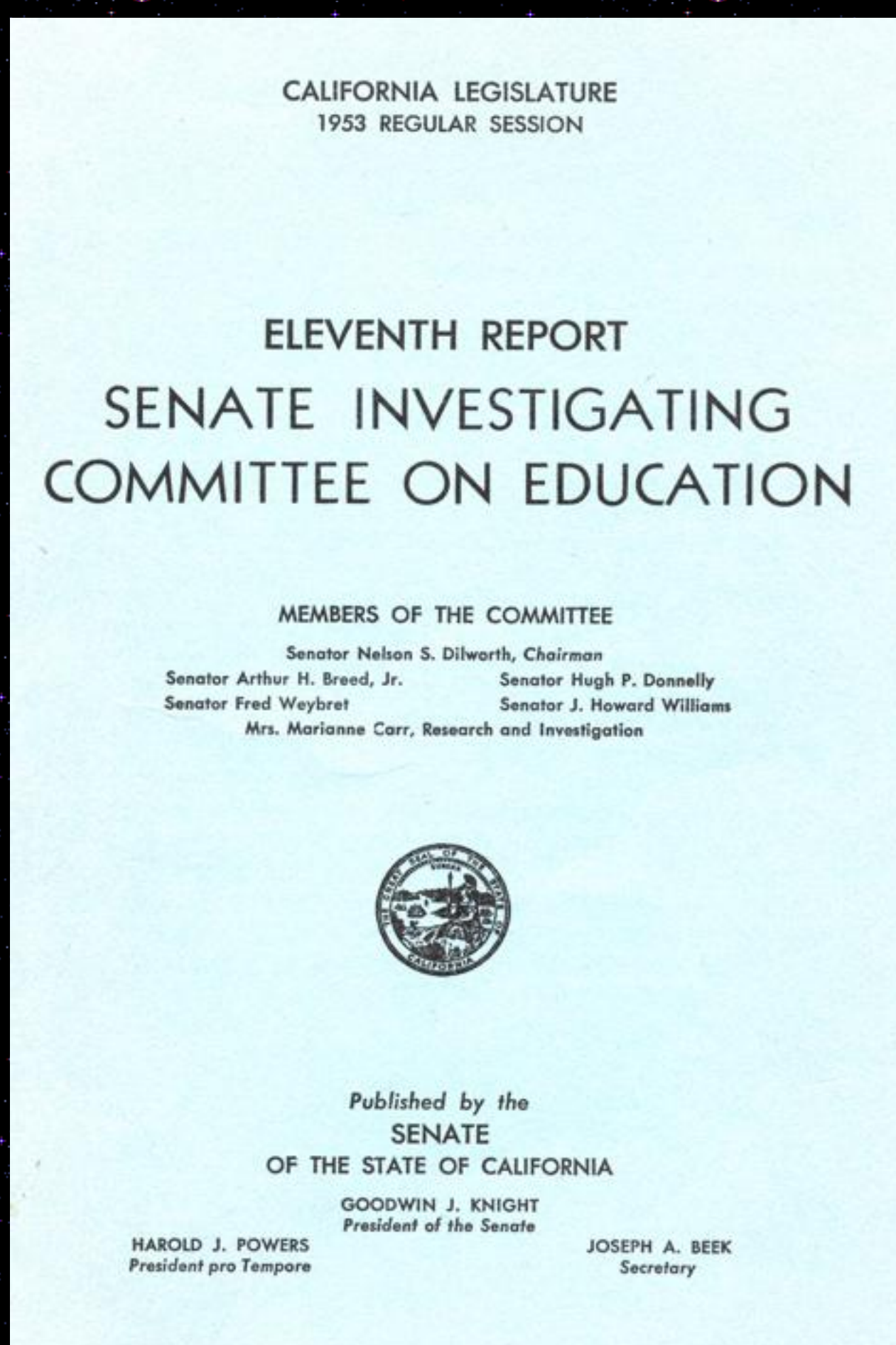
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"Senate Investigating Committee on Education"
California Legislature 1953 Regular Session

168 INVESTIGATING COMMITTEE REPORT ON EDUCATION

"Since many intelligent persons, even in high official positions, do not appear to have acquainted themselves with the real nature and seriousness of Communism, it is, perhaps, appropriate, to give briefly, some really informative and authentic data concerning it.

"Communism and Russia are by no means synonymous. Russia merely occupies the unfortunate position of being Communism's first victim. Communism is synonymous with world revolution, and seeks the destruction of all nations, including abolition of patriotism, religion, marriage, the family, private property, and all political and civil liberties, and the establishment of a world-wide dictatorship of the so-called proletariat, which is an autocratic self-constituted dictatorship by a small group of self-perpetuating revolutionists. (See Report No. 2290, House of Representatives, 71st Congress, Third Session.)

"So-called modern Communism is apparently the same hypocritical and deadly world conspiracy to destroy civilization that was founded by the secret order of the Illuminati in Bavaria on May 1, 1776, and that raised its hoary head in our colonies here at critical periods before the adoption of our Federal Constitution. (See World Revolution, by Nesta Webster.) The world revolution conspiracy appears to have been so well organized as to be ever continuing, and ever on the alert to take advantage of every opportunity presenting itself or that the conspirators could create. It is significant, in this connection, that as early in 1783, when unsettled conditions and dissatisfaction in some quarters had arisen in the American Colonies, a subversive anonymous summons was circulated among the Colonial Army to incite dissatisfaction and rebellion. George Washington immediately called the Army together, and, in addressing them, used this significant language:

"My God, what can this writer have in view by recommending such measures. Can he be a friend to the Army? Can he be a friend of this country? Rather is he not an insidious foe; some emissary, perhaps, from New York, plotting the ruin of both, by sowing seeds of discord and separation between the civil and military powers of the continent? And what a compliment does he pay to our understanding, when he recommends measures, in either alternative, impracticable in their nature (pp. 86-87 vol. IV, Marshall's Life of Washington)!"

"It is plain that Washington believed the then center of this secret conspiracy, so far as this country was concerned, to be located in New York, and felt it to be his duty to make such direct

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allusion. Whether the center of such conspiracy, so far as this country is concerned, has continued to use New York as its base up to the present time, it is very apparent that in recent times New York has held, and is now holding, the center of the stage for communistic activities in this country. In fact, most of the present-day literature in favor of communism appears to emanate from New York, the place of publication of the Daily Worker, which paper described itself as the 'central organ Communist Party, United States of America (Section of Communist International)'.

"The recognition of May 1, 1776, as the founding date of this world revolution conspiracy is not difficult to understand, when it is realized that May Day is frequently celebrated, even in recent times, by rioting and bloodshed on a world-wide scale.

"It was not until 1847 or 1848, that the Communist conspirators, who had theretofore operated in secret, came out in the open with the Manifesto of the Communist Party, by Karl Marx and Friedrich Engels, boldly proclaiming against practically everything upon which civilization is based—God, religion, the family, individual liberty, and so forth—the concluding paragraph of the manifesto reading:

"Communists scorn to hide their views and aims. They openly declare that their purpose can only be achieved by the forcible overthrow of the whole extant social order. Let the ruling classes tremble at the prospect of a Communist revolution. Proletarians have nothing to lose but their chains. They have a world to win. Proletarians of all lands, unite."

"In issuing this manifesto the Communist conspirators evidently believe the time had arrived when, with the aid of ignorant victims, a world-wide take-over could be accomplished; but there were not enough ignorant victims then, and the expected coup failed.

"The Communist conspirators thereupon conceived the plan, for the future, of supplementing the long-established secret conspiracy, in existence since May 1, 1776, with an unremitting public campaign for victims among the ignorant of all nations. And, in an attempt to hide from view the underlying hypocritical conspiracy existing since May 1, 1776, it was decided that, in such public campaign, the manifesto of 1848 should be heralded as the founding date of communism, and Karl Marx falsely proclaimed as its author.

"The Communists had become so bold that they publicly pro-

5)



Hermann Göring



Hermann Goering Why of course the people don't want war. Why should some poor slober on a farm want to risk his life in a war when the best he can get out of it is to come back to his farm in one piece? Naturally the common people don't want war neither in Russia, nor in England, nor for that matter in Germany. That is understood. But, after all, it is the leaders of the country who determine the policy and it is always a simple matter to drag the people along, whether it is a democracy, or a fascist dictatorship, or a parliament, or a communist dictatorship. Voice or no voice, the people can always be brought to the bidding of the leaders. That is easy. All you have to do is tell them they are being attacked, and denounce the peacemakers for lack of patriotism and exposing the country to danger. It works the same in any country.

from <http://www.snopes.com/quotes/goering.htm>

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6)

**Looking to hire an attorney?
READ THIS before going to court!**

1 attorney with an obligation to the courts and to the public no less significant than his obligation to his clients.²³ Thus, an attorney occupies a dual position which imposes dual obligations.²⁴

2 His first duty is to the courts and the public, not to the client,²⁵ and wherever the duties to his client conflict with those he owes as an officer of the court in the administration of justice, the former must yield to the latter.²⁶

3 A client is one who applies to a lawyer or counselor for advice and direction in a question of law, or commits his cause to his management in prosecuting a claim or defending against a suit in a court of justice;²¹ one who retains the attorney, is responsible to him for his fees, and to whom the attorney is responsible for the management of the suit;²² one who communicates facts to an attorney expecting professional advice.¹⁹ Clients are also called "wards of the court" in regard to their relationship with their attorneys.²⁴

4 "Wards of court," infants and persons of unsound mind. Davis' Committee v. Loney, 290 Ky. 644, 162 S.W.2d 189, 190. Their rights must be guarded jealously. Montgomery v. Erie R. Co., C.C.A.N.J., 97 F.2d 289, 292. See Guardianship.

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326 The New Totalitarians

tenacity. But licence is not necessarily a spontaneous thing, and it may be just as politically motivated as constraint.

In most countries, legal restraints in the sexual field have been lifted reluctantly by governments who, finding that old restraints no longer command public respect, submit to change with more or less good grace. But the Swedish rulers have taken the initiative in removing such impediments. They have been active leaders of the moral revolution instead of a passive rearguard. They have sponsored and directed the new permissiveness. The reasons are ideological. 'The State,' in the words of Mr Ingvar Carlsson, Minister of Education, 'is concerned with morality from a desire to change society.'^{*}

'As political and economic freedom diminishes,' says Huxley, 'sexual freedom tends compensatingly to increase. And the dictator (unless he needs cannon fodder and families with which to colonize empty or conquered territories) will do well to encourage that freedom. In conjunction with the freedom to daydream under the influence of dope, the movies and the radio, it will help to reconcile his subjects to the servitude which is their fate.'

'Freedom' in Swedish is a word that appears to be taboo. It does not exist in the political vocabulary, and it is rarely mentioned in everyday language, in spite of the advancing regimentation of the country. There is one exception, however, and that is in sexual matters. In the same way that 'security' is the creed of politics, so is 'liberty' that of sex.

The word 'freedom' is almost entirely confined to the sexual field in Sweden. In every other department of life it has been replaced by the vocabulary of the collective and of restraint. Jargon like 'interests of the community', 'oriented towards society', 'social responsibility', 'socially well adjusted', and 'inculcation of the correct social attitudes' constantly bombards the public.

^{*} From a private conversation.
[†] Preface to *Brave New World* (1948 edition).

"The New Totalitarians" by Roland Huntford

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That's what this craze
is all about.

8)

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Roman Law

In the following article this subject is briefly treated under the two heads of, I. Principles; II. History. Of these two divisions, I is subdivided into: A. Persons; B. Things; C. Actions. The subdivisions of II are: A. Development of the Roman Law (again divided into periods) and B. Subsequent Influence.

I. PRINCIPLES

The characteristic of the earlier Roman law was its extreme formalism. From its first secret administration as the law of the privileged classes it expanded until it became the basis of all civilized legal systems. The Roman law in its maturity recognized a definite natural-law theory as the ultimate test of the reasonableness of positive law, and repudiated the concept that justice is the creature of positive law. Cicero (De leg. l. v) tells us "Nos ad justitiam esse natos, neque opinione sed natura constitutum esse jus" (i. e. Justice is natural, not the effect of opinion). Justice was conformity with perfect laws, and jurisprudence was the appreciation of things human and divine — the science of the just and the unjust, but always the science of law with its just application to practical cases. Law was natural or positive (man-made); it was natural strictly speaking (instinctive), or it was natural under the Roman concept of the *jus gentium* (law of nations) — natural in itself or so universally recognized by all men that a presumption arose by reason of universality. The Romans attributed slavery to the *jus gentium* because it was universally practised, and therefore implied the consent of all men, yet the definition of slavery expressly states that it is *contra naturam*, "against nature". The precepts of the law were these: to live honestly; not to injure another; to give unto each one his due.

[Source](#)

9)

"There does exist, and has existed for a generation, an international anglophile network which operates, to some extent, in the way the radical Right believes the communists act. In fact, this network, which we may identify as the Round Table Groups, has no aversion to cooperating with the Communists, or any other groups and frequently does so. I know of the operations of this network because I have studied it for twenty years and was permitted for two years, in the early 1960's, to examine its papers and secret records. I have no aversion to it or to most of its aims and have, for much of my life, been close to it and to many of its instruments. I have objected, both in the past and recently, to a few of its policies....but in general my chief difference of opinion is that it wishes to remain unknown, and I believe its role in history is significant enough to be known."

"The powers of financial capitalism had another far-reaching aim, nothing less than to create a world system of financial control in private hands able to dominate the political system of each country and the economy of the world as a whole. This system was to be controlled in a feudalist fashion by the central banks of the world acting in concert, by secret agreements, arrived at in frequent private meetings and conferences. The apex of the system was the Bank for International Settlements in Basle, Switzerland, a private bank owned and controlled by the worlds' central banks which were themselves private corporations. The growth of financial capitalism made possible a centralization of world economic control and use of this power for the direct benefit of financiers and the indirect injury of all other economic groups."

A Definitive Work on
the World's Power Structure

Tragedy & Hope

To understand the minds that
are shaping this world, read the
book that shapes their minds.

"I heard that call clarified by a professor
I had named Carroll Quigley..."
— President Bill Clinton

"The powers of financial capitalism had a
far-reaching (plan), nothing less than to create a
world-system in private hands
able to dominate the political system of each
country and the economy of the world as a whole"
— Carroll Quigley

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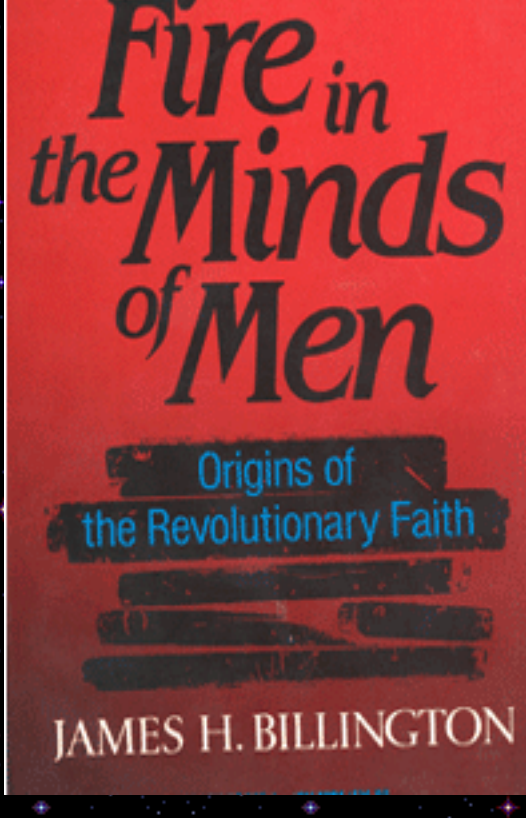
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JAMES H. BILLINGTON since 1973, director of the Woodrow Wilson International Center for Scholars, located in the Smithsonian Institute Building in Washington, D.C. He received his doctorate as a Rhodes Scholar at Oxford and taught history for seventeen years at Harvard and Princeton Universities. He has been a leading figure in American academic exchanges, both as guest professor at many institutions abroad and as past Chairman of the Board of Foreign Scholarship, which directs the worldwide Fulbright Program. He is the author of *Mikhailovsky and Russian Populism* and *The Icon and the Axe: An Interpretive History of Russian Culture*. He has written widely for both scholarly and popular journals, and was historian-host of the Humanities Film Series on nationwide public television.

FIRE IN THE MINDS OF MEN

Origins of the Revolutionary Faith

The history of modern revolutions is the story of people in the grip of ideas and beliefs. In this masterful work, James H. Billington, whose *The Icon and the Axe* established him as both a formidable scholar and a sparkling storyteller, traces the course of the revolutionary faith from its earliest origins in occult Freemasonry to the allegedly "scientific" Marxism of today.

by the first man to predict an egalitarian social revolution in the eighteenth century (Sylvain Maréchal) and revived by the first man to realize such a revolution in the twentieth (Lenin, who used it as the epigram for his journal, *The Spark*).

A recurrent mythic model for revolutionaries—early romantics, the young Marx, the Russians of Lenin's time—was Prometheus, who stole fire from the gods for the use of mankind. The Promethean faith of revolutionaries resembled in many respects the general modern belief that science would lead men out of darkness into light. But there was also the more pointed, millennial assumption that, on the new day that was dawning, the sun would never set. Early during the French upheaval was born a "solar myth of the revolution," suggesting that the sun was rising on a new era in which darkness would vanish forever. This image became implanted "at a level of consciousness that simultaneously interpreted something real and produced a new reality."³

The new reality they sought was radically secular and stridently simple. The ideal was not the balanced complexity of the new American federation, but the occult simplicity of its great seal: an all-seeing eye atop a pyramid over the words *Novus Ordo Seclorum*. In search of primal, natural truths, revolutionaries looked back to pre-Christian antiquity—adopting pagan names like "Anaxagoras" Chaumette and "Anacharsis" Cloots, idealizing above all the semimythic Pythagoras as the model intellect turned revolutionary and the Pythagorean belief in

servative coöptation of *nation*, *liberal*, and even *radical* in late nineteenth century Europe. Revolutionaries also originated other key phrases used by nonrevolutionary social theorists in our own century: *cybernetics*, *intelligentsia*. Even speculation about "the year 2000" began not with the futurology of the 1960s, but with a dramatic work written in the 1780s by the same figure who invented the word communist.⁵

The origins of revolutionary words and symbols is of more than antiquarian interest; for, in the contemporary world where constitutions and free elections are vanishing almost as rapidly as monarchs, revolutionary rhetoric provides the formal legitimation of most political authority.

The historian's path back to origins leads, however, into often murky labyrinths; and requires a willingness to follow seminal figures in leaps of fantasy to remote times and on long marches into distant spaces.⁶ Revolutionaries (no less than prophets of the Judaeo-Christian-Moslem lineage) seek to find their "holy other" in historical time. They tend to become more extreme in the present as they idealize an ever more distant past. Those who glorified pre-Christian druids tended to outstrip in fanaticism those who looked only to the early Christians.⁷

Footnotes

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3. J. Starobinski, "Le mythe solaire de la révolution," in "Sur quelques symboles de la révolution française," *La Nouvelle Revue Française*, 1968, Aug, 56-7.

4. "Die Strahlen der Sonne vertreiben die Nacht, Zernichten der Heuchler erschlichene Macht." These last solo words of *Die Zauberküste* are pronounced before the Temple of the Sun, which—by the end of the revolutionary era—was represented by a circular sun in the midst of a giant triangle (see J. Baltrušaitis, *La Quête d'Isis. Introduction à l'Égyptomanie*, 1967, 57), thus linking the solar myth with the occult geometric symbols that subsequently became central to professional revolutionary organizers.

5. Restif de la Bretonne, *L'Année 2000*, published as a supplement to *Le Thesmographe, ou idées d'un honnête-homme sur un projet de règlement, proposé à toutes les nations de l'Europe, pour opérer une réforme générale des loix: avec des notes historiques*. The Hague, 1789, 515-56. The only important recent study of Restif's revolutionary ideas dates the completion of this work from 1788. It was republished in 1790. See A. Ioannisian, *Kommunisticheskie idei v gody velikoi frantsuzskoi revoliutsii*, 1966, 187, 211.

A second fantasy on the same subject was published by a German communist for use in France at the beginning of the 1840s, *Paris en l'an 2000*, which depicts a historian lecturing in that year in Notre Dame Cathedral to an incredulous audience about the horrors of the by-gone age of war and class conflict. See A. Saitta, *Sinistra Hegeliana e problema italiano negli scritti di A. L. Mazzini*, 1968, 394, 402. A third such utopian fantasy was Edward Bellamy's more widely read *Looking Backward, 2000-1887* of 1888, on which see S. Bowman, *The Year 2000*, NY 1958. See also the Soviet entry into this field: V. Kosolapov, *Mankind and the Year 2000*, Brooklyn Heights, NY, 1976; as well as H. Kahn and A. Wiener, *Year Two Thousand*, NY, 1967. M. Abensour refers to *Paris en l'an 2000* (by an executed veteran of the Paris Commune, Dr. Tony Mollin, a work unavailable in major libraries) in "L'Histoire de l'utopie et le destin de sa critique," *Textures*, 1973, nos. 6-7, 24 n. 2.

6. The tendency to validate revolutionary action by an imagined past is analyzed

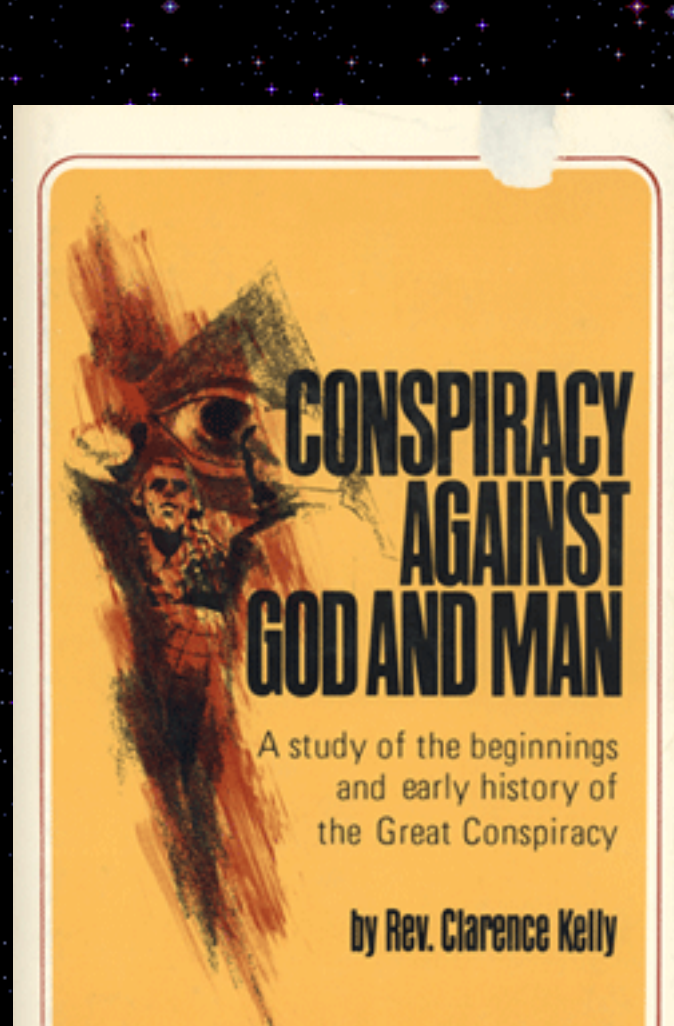
The Early Church (the 1840s)

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through the social equality that the French had called for,¹⁶⁵ and he had intended in the 1830s to write a biography of Babeuf.¹⁶⁶ Influenced also by the Saint-Simonians, he urged in his *European Triarchy* of 1840 a progressive alliance of Prussia with England and France.¹⁶⁷ He was then drawn by Cieszkowski to the Young Hegelians.¹⁶⁸ A new series of articles in 1841, beginning with "Socialism and Communism" and "The Philosophy of Action," launched the long effort to provide a philosophical basis for communism.¹⁶⁹ As a Jew—and later a founding father of Zionism—Hess lent to his belief in communism a messianic fervor looking forward not just to a change of government but to a kind of political "end of days."

Some creative fusion of the two main Western sources of revolutionary inspiration, the French and the German traditions, was a possibility particularly thirsted for by the Russians. Belinsky in 1840 hailed Heinrich Heine, the radical German poet living in Paris, as "a German-Frenchman—precisely what Germany now needs most of

11)



Regarding these same secret and powerful forces, Benjamin Disraeli, the English statesman, gave testimony in the British House of Commons on July 14, 1856. On that occasion he said: "There is in Italy a power which we seldom mention in this House . . . I mean the secret societies . . . It is useless to deny, because it is impossible to conceal, that a great part of

Europe — the whole of Italy and France and a great portion of Germany, to say nothing of other countries — is covered with a network of these secret societies, just as the superficies of the earth is now being covered with railroads."¹¹² And twenty years later, on September 10, 1876, at Aylesbury, Disraeli was moved to make the following statement: "The governments of the present day have to deal not merely with other governments, with emperors, kings and ministers, but also with the secret societies which have everywhere their unscrupulous agents, and can at the last moment upset all the governments' plans."¹¹³

Much of what this historian had to say is enlightening. He cited, in close touch, "the explicit testimony of one who was himself in close touch with the inner circle . . . and may be presumed to possess accurate knowledge of its activities . . ."¹¹² He was referring to Dr. Gérard Encausse, who in the April 1914 issue of the French Occultist review *Mysteria*, under the pseudonym "Papus," wrote:

... Side by side with the international politics of each State, there exist certain obscure organizations of international politics. . . . The men that take part in these councils are not the

professional politicians, or the brilliantly dressed ambassadors, but certain unpretentious, unknown men, high financiers, who are superior to the vain ephemeral politicians who imagine that they govern the world.¹¹³

pite of the dulling of our discernment, a pattern and a design behind the whole trend is obvious. As Abraham Lincoln put it:

... When we see a lot of frame timbers, different portions of which we know have been gotten out at different times and places, by different workmen — Stephen, Franklin, Roger, and James, for instance — and when we see these timbers joined together, and see they exactly make the frame of a house or a mill . . . or if a single piece be lacking, we see the place in the frame exactly fitted and prepared to yet bring such a piece in — in such a case we find it impossible not to believe that Stephen and Franklin and Roger and James all understood one another from the beginning, and all worked upon a common plan or draft drawn up before the first lick was struck.¹¹⁴

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Franklin Delano Roosevelt Memorial

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Israel's Mossad Symbol



Top: "Kee betachqulot ta'ase lecha milchama"

Translation: "With clandestine terrorism we will conduct war"

Bottom: "Ha'Mossad Le'modiein"

Translation: "The institute for the collection of information"

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HOMELAND SECURITY

"An evil exists that threatens every man, woman, and child of this nation. We must take actions to ensure our domestic security and protect our homeland."

(Adolf Hitler, At creation of Nazi Gestapo)

16)

Cecil Rhodes, British statesman and empire builder, called for:

"... the establishment, promotion and development of a Secret Society, the true aim and object whereof shall be for **the extension of British rule throughout the world**, the perfecting of a system of emigration from the United Kingdom, and of colonisation by British subjects of all lands where the means of livelihood are attainable by energy, labour and enterprise, and especially the occupation by British settlers of the entire Continent of Africa, the Holy Land, the Valley of the Euphrates, the Islands of Cyprus and Candia, the whole of South America, the Islands of the Pacific not heretofore possessed by Great Britain, the whole of the Malay Archipelago, the seaboard of China and Japan, **the ultimate recovery of the United States of America as an integral part of the British Empire**, the inauguration of a system of Colonial representation in the Imperial Parliament which may tend to weld together the disjointed members of the Empire and, finally, the foundation of so great a Power as to render wars impossible and promote the best interests of humanity."



SINCE 1900

Cecil Rhodes British statesman and empire builder
Died: 1902

Last Will: In his 1st 5 wills Rhodes repeatedly called for a "... Secret Society, the true aim and object whereof shall be the extension of **British rule throughout the world**," and, eventually, "**the ultimate recovery of the United States of America.**" In his 6th and last will he created the Rhodes Scholarships, limiting the eligible applicants to Anglo-Saxons who came from Great Britain, the U.S., or Germany.

D. Wallechinsky & I. Wallace. (1975).
The People's Almanac. Garden City, NY: Doubleday & Company Inc.

One example of how the above is being implemented in America:

United World College



The concept of the United World Colleges was developed in Great Britain, under the leadership of Lord Louis Mountbatten. His nephew, Prince Charles, took over as President of the movement in 1979, and he interested Dr. Hammer in establishing an American branch to supplement the schools already functioning in Wales, Canada, Singapore, Italy, and Swaziland.

The United World Colleges seek better world understanding by bringing together young students from many countries. The young people live and learn in close proximity, in a way that would be impossible if they attended schools in their own homelands.

Students aged sixteen to nineteen, selected through tough competition in their own communities, attend the colleges for two years. Upon graduation, they are eligible to enter the second year at American colleges or the first

While the Armand Hammer United World College is under construction, Dr. Hammer tours the grounds with his friend and lawyer, Arthur Groman, Dr. Theodore Lockwood, President of the college, and former aide James Pugash.

year at institutions abroad.

Dr. Hammer paid \$1 million for a property in Montezuma, New Mexico, which is topped by an old Victorian resort hotel. The Armand Hammer Foundation then spent \$5.5 million to build classrooms, dormitories, a library, a gymnasium, and the other facilities that are necessary to operate a modern college. Contributions to date have totaled about \$15 million.

The school opened in October 1982, and Prince Charles and Dr. Hammer were present for the dedication.



Dr. Armand Hammer with Prince Charles

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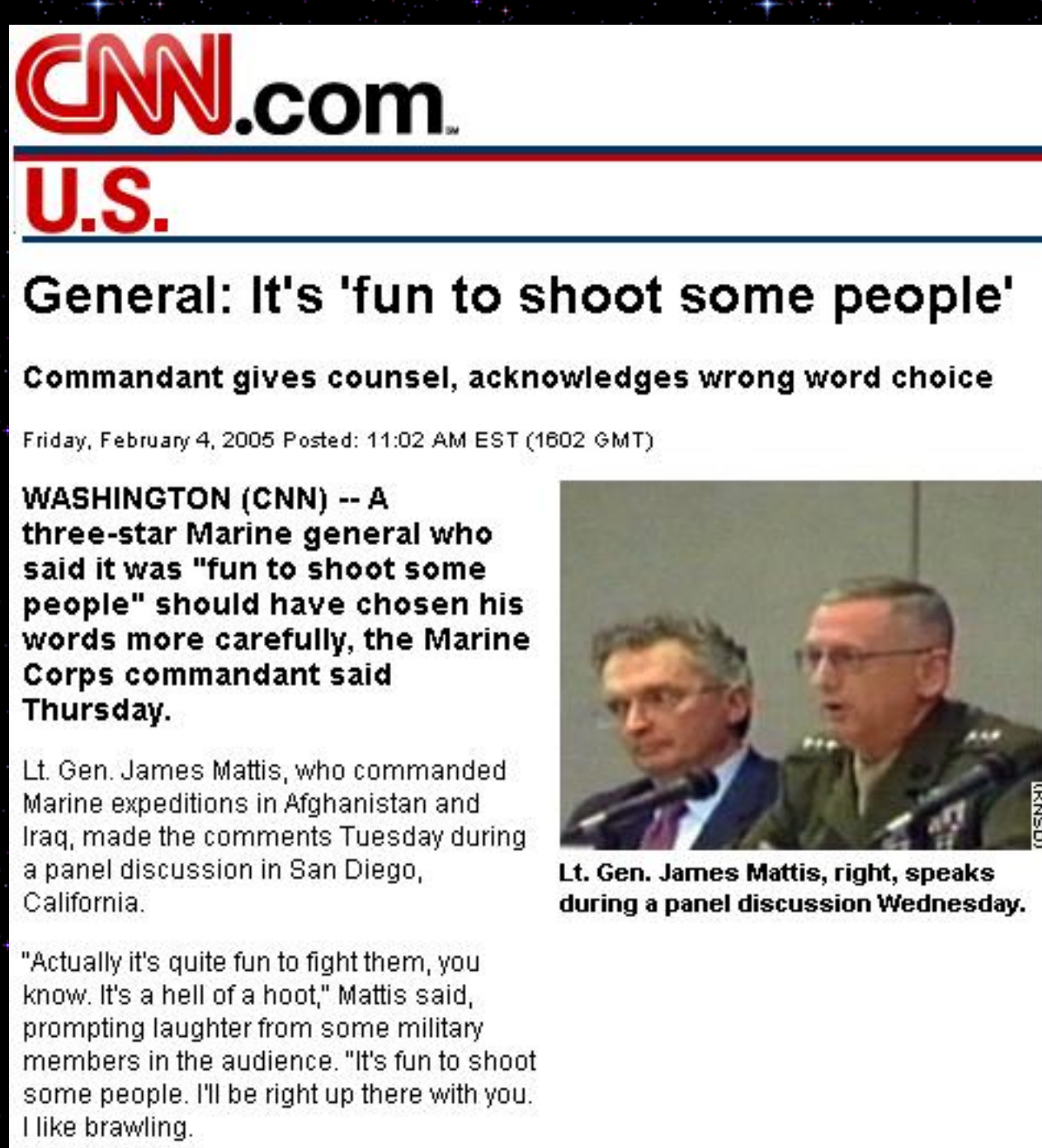
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17)



CNN.com
U.S.

General: It's 'fun to shoot some people'

Commandant gives counsel, acknowledges wrong word choice

Friday, February 4, 2005 Posted: 11:02 AM EST (1602 GMT)

WASHINGTON (CNN) -- A three-star Marine general who said it was "fun to shoot some people" should have chosen his words more carefully, the Marine Corps commandant said Thursday.

Lt. Gen. James Mattis, who commanded Marine expeditions in Afghanistan and Iraq, made the comments Tuesday during a panel discussion in San Diego, California.

Lt. Gen. James Mattis, right, speaks during a panel discussion Wednesday.

"Actually it's quite fun to fight them, you know. It's a hell of a hoot," Mattis said, prompting laughter from some military members in the audience. "It's fun to shoot some people. I'll be right up there with you. I like brawling."

18) American newspaper headlines 1938



In 1938 War of the Worlds caused mass panic, why?

What either started out as an actual news cast or an experiment on mass hysteria, gave the Government the data it needed to learn how to control a nation by fear; the lessons they learned on that day helped them in later years; like Peril Harbor or 911. Orson Welles played his part well and the nation was none the wiser. The American public is as dumb as a Nation can be: not a brain cell left to think with; they will go along with whatever experiment the Government would like to test; mass inoculation, war, flooding, fire and terrorist attacks; the list goes on; there is no end in site; you take one successful program and learn to make a sequel that the public never gets tired of; terror, pure terror; Americans are terror junkies; they can't get enough. Coming soon to a theater near you, on this day in History.

19)

Ayn Rand quote from Atlas Shrugged

"When you see that trading is done, not by consent, but by compulsion - when you see that in order to produce, you need to obtain permission from men who produce nothing - when you see that money is flowing to those who deal, not in goods, but in favors - when you see that men get richer by graft and by pull than by work, and your laws don't protect you against them, but protect them against you - when you see corruption being rewarded and honesty becoming a self-sacrifice - you may know that your society is doomed: Ayn Rand - (1905-1982) Author -Source: Atlas Shrugged, Francisco's "Money Speech"

20)

At present the American Government openly pushes for "*la lutte finale*" – "the ultimate war" – against a handful of nations, which until now refused to obey to orders of Global Investors. Moreover, this drive "to clean the earth from God damned people" has the support of a substantial majority of American population, especially in so called "Biblical Belt" of southern mid-western states, from Florida to Texas. But what will be achieved once these plans "of a Creation of a 'New Earth'", in agreement with prophet Isaiah 2,5 thousand years old hallucinations, will be achieved? Already in 1912 the Polish philosopher Henryk Elsenberg, during the first wave of globalization, wrote: "*One would not have a chance to escape from United States of the Earth. The man who thinks independently is condemned to extermination in such a super-state, and this without a hope. A Mankind divided, is a purgatory for a thinker, but the Mankind unified would be a hell without escape from it. (...) The catastrophe of unification means the generalized tyranny and generalized death (of human faculties to reason).*"

21)

"In our dream, we have limitless resources, and the people yield themselves with perfect docility to our molding hand. The present educational conventions fade from our minds; and, unhampered by tradition, we work our own good will upon a grateful and responsive folk. We shall not try to make these people or any of their children into philosophers or men of learning or science. We are not to raise up from among them authors, orators, poets, or men of letters. We shall not search for embryo great artists, painters, musicians. Nor will we cherish even the humbler ambition to raise up from among them lawyers, doctors, preachers, politicians, statesmen, of whom we now have ample supply."

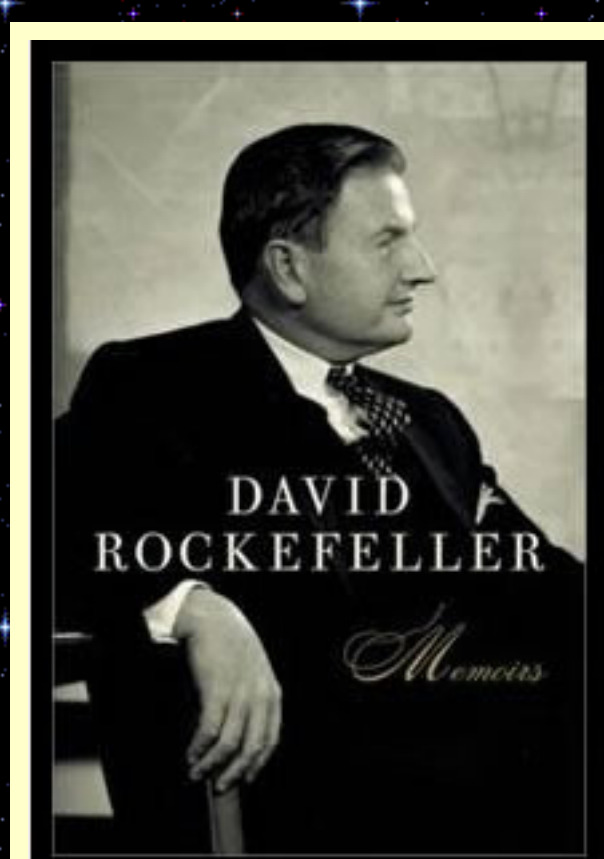
Rockefeller Foundation Director of Charity,
Frederick Gates, 1913

22)

"A human being should be able to change a diaper, plan an invasion, butcher a hog, conn a ship, design a building, write a sonnet, balance accounts, build a wall, set a bone, comfort the dying, take orders, give orders, cooperate, act alone, solve equations, analyze a new problem, pitch manure, program a computer, cook a tasty meal, fight efficiently, die gallantly. Specialization is for insects."

- *Time Enough For Love*, by Robert Heinlein

23)



"For more than a century, ideological extremists at either end of the political spectrum have seized upon well-publicized incidents to attack the Rockefeller family for the inordinate influence they claim we wield over American political and economic institutions. Some even believe we are part of a secret cabal working against the best interests of the United States, characterizing my family and me as 'internationalists' and of conspiring with others around the world to build a more integrated global political and economic structure -- one world, if you will. If that's the charge, I stand guilty, and I am proud of it."

David Rockefeller, *Memoirs*, 2002

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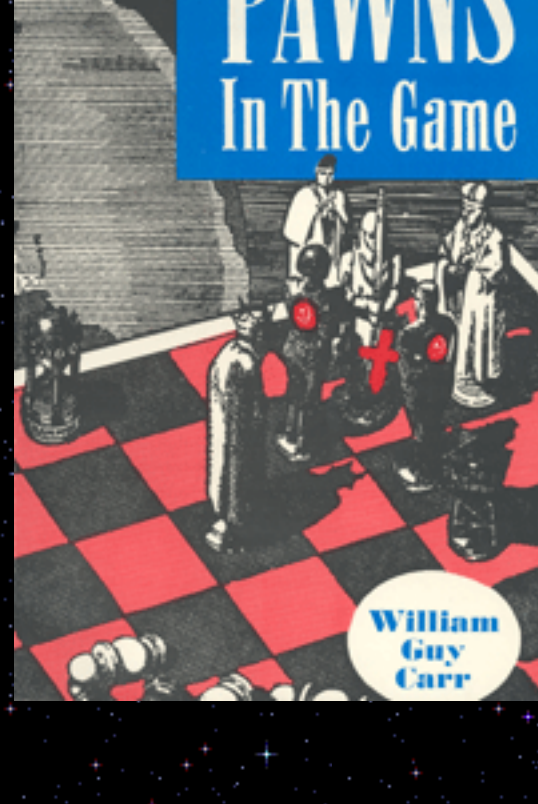
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24)



On August 15, 1871, Pike told Mazzini that after World War Three is ended, those who aspire to undisputed world domination will provoke the greatest social cataclysm the world has ever known. We quote his own written words (taken from the letter catalogued in the British Museum Library, London, Eng.) :

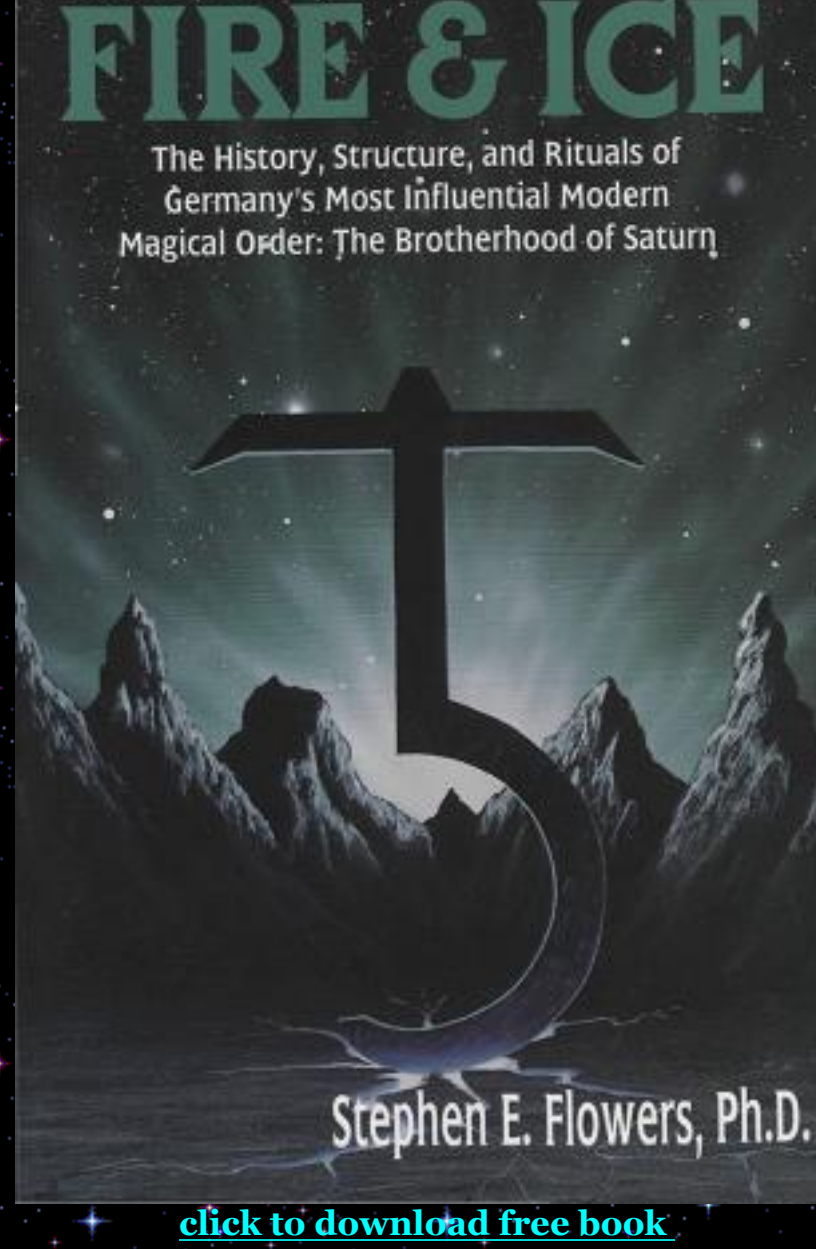
"We shall unleash the Nihilists and Atheists, and we shall provoke a formidable social cataclysm which in all its horror will show clearly to the nations the effect of absolute atheism, origin of savagery and of the most bloody turmoil. Then everywhere, the citizens, obliged to defend themselves against the world minority of revolutionaries, will exterminate those destroyers of civilization, and the multitude, disillusioned with Christianity, whose deistic spirits will be from that moment without compass (direction), anxious for an ideal, but without knowing where to render its adoration, will receive the true light through the universal manifestation of the pure doctrine of Lucifer, brought finally out in the public view, a manifestation which will result from the general reactionary movement which will follow the destruction of Christianity and atheism, both conquered and exterminated at the same time."

"Pawns in the Game"

by William Guy Carr

First published in the early 1950's

25)



[click to download free book](#)

Excerpt from *Fire & Ice*:

vergence of the two competing and conflicting aeonic streams, the incoming Aquarian and the outgoing Piscean. It will be up to the emerging Saturno-Uranian spirit and its elect to bring a new order out of this chaos. In this process the old nature of Saturn is undergoing a transformation as well. It is becoming more "spiritual," while at the same time it retains its basic quality of stability and solidity. The synthesis of these qualities leads to a powerful balance in which the powers of the spirit are directed and manifested in exacting, precise ways which are as yet unheard of.⁴⁵

In the Saturnian view, there does seem, to be sure, a dark side of the Age of Aquarius. Based on some fairly objectively interpreted astrological teachings, it could be concluded that the Aquarian Age will only appear to be one of rational and humanitarian egalitarianism. The Saturno-Uranian reality looming behind this world of appearances will be one of an enlightened system of control by a ruling elite—the final reign of the Illuminati.

26) Is this accurate?!

In the 16th century, the great Moroccan Kabbalist Abraham Azulai said that on September 11, 2000, a new era would dawn. This would be the age of immortality and resurrection of the dead. The year 2000 corresponded to the Hebrew Calendar Year of 5760.

Now follow this carefully ...

The Zohar itself, when commenting upon the coming of the Messiah, said a series of events would trigger this new era. Specifically, the Zohar states in Volume 15, Paragraph 116:

"...THESE TWO KINDS OF JUDGMENTS WILL BE COMBINED. It will burn many towers ... many towers will collapse and ... fall on that day."

In another section of the Zohar, it gives the actual name of a negative force that brings judgment to this world.

Verse 97. "B'ladan is its name, and He is not a human being..."

One year to the day of 9/11 2000 (5760), the Twin Towers fell in Manhattan. The world changed forever. Guess what? The Western Calendar year of 2001 ALSO fell in the Hebrew Calendar Year of 5760. So the Zohar was spot on!

27) It's hard to soar with eagles ...



... when you're surrounded by turkeys.



28)

"The whole aim of practical politics is to keep the populace alarmed, and hence clamorous to be led to safety, by menacing it with an endless series of hobgoblins, all of them imaginary."

— H.L. Mencken



H.L. Mencken

[\(more quotes\)](#)

29)

"If you tell a lie big enough and keep repeating it people will eventually come to believe it. The lie can be maintained only for such time as the State can shield the people from the political, economic and/or military consequences of the lie. It thus becomes vitally important for the State to use all of its powers to repress dissent, for the truth is the mortal enemy of the lie, and thus by extension, the truth is the greatest enemy of the State." Joseph Goebbels - Hitler's Propaganda Minister



30) This explains a lot ...

MONKEYS

Start with a cage containing five monkeys. Inside the cage, hang a banana on a string and place a set of stairs under it. Before long, as soon as the monkeys will go to the stairs and start to climb towards the banana. As soon as he touches the wire, all of the monkeys are sprayed with cold water.

After a while, another monkey makes an attempt with the same result, that all the monkeys are sprayed with cold water. Pretty soon, none of the monkeys will try to climb the stairs. Now, put away the cold water. Remove one monkey from the cage and replace it with a new one. The new monkey sees the banana and wants to climb the stairs. To his surprise and horror, all of the other monkeys attack him. After another attempt and attack, he knows that if he tries to climb the stairs, he will be assaulted.

Next, remove another of the original five monkeys and replace it with a new one. The newcomer goes to the stairs and is attacked. The previous newcomer takes part in the punishment with enthusiasm! Likewise, replace a third original monkey with a new one, then a fourth, and then the fifth. Every time the newest monkey takes to the stairs, he is attacked. Most of the monkeys that are beating him have no idea why they were not permitted to climb the stairs or why they are participating in the beating of the newest monkey.

After replacing all the original monkeys, none of the remaining monkeys have ever been sprayed with cold water. Nevertheless, no monkey ever again approaches the stairs to try for the banana. Why not?

BECAUSE AS FAR AS THEY KNOW, THAT'S THE WAY IT'S ALWAYS BEEN DONE AROUND HERE!!!

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31)



"The commitment of government to deal with the population issue is of course essential...There are many ways to make the death rate increase."
Robert McNamara, Secretary of Defense, New Solidarity, March 30, 1981

32)

Fed uses fall of Rome to make point about state of America

The [Financial Times](#) report on a recent speech by David Walker, head of the Government Accountability Office, is getting a lot of attention in the blogosphere because of the parallels he drew between the United States today and the fall of the Roman Empire more than 1,500 years ago.



Here's the [entire speech](#), which touches on a range of financial problems that the comptroller general, a non-partisan official, has been emphasizing for the last two years. An excerpt:

America is a great nation, probably the greatest in history. But if we want to keep America great, we have to recognize reality and make needed changes. As I mentioned earlier, there are striking similarities between America's current situation and that of another great power from the past: Rome.

The Roman Empire lasted 1,000 years, but only about half that time as a republic. The Roman Republic fell for many reasons, but three reasons are worth remembering: declining moral values and political civility at home, an overconfident and overextended military in foreign lands, and fiscal irresponsibility by the central government. Sound familiar?

33)



*"Never try and teach a pig to sing.
It will waste your time, and irritate the pig."*

34)

"When we all think alike, nobody's thinking at all."



35)



*"We will find many 'useful idiots' to further our cause."
- N. Lenin*

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