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**TARA PUBLICATIONS™**



LOVE  
YOURSELF  
INTO LIFE

RAMTHA



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**LOVE YOURSELF INTO LIFE  
BOOK I**

**BEHOLD, there come unto a reckoning a wondrous Master from a far land who be mystical and elusive and calls himself a “Ram. “**

**AND BEHOLD, the entity takes unto his Kingdom a small gathering of disbelievers who seek for hope. And much to their surprise, the Master picks them up and lifts them and says, “Behold, God is given, the perfect of His Image, now and forever.” And Life is jubilant within them.**

**AND BEHOLD, an image of a God Spectacular is born in the Consciousness of Christ.**

**AND BEHOLD, life abounds in a succulent Joy, a Happiness and Peace and Life that will be Forever.**

**AND BEHOLD the Master who loves them all, who has given them Hope. But greater than He is the Word that Lives, that gives them Life in the spectacular movement of the Father, the Life Force.**

**That is how it is, even this hour.**

- Ramtha



LOVE YOURSELF INTO LIFE  
BOOK I

DEDICATION

*This work is dedicated to you and the words of Ramtha. May these words live forever in your thoughts and give to you Life in the spectacular movement of the God you are.*

- S. Weinberg



## LOVE YOURSELF INTO LIFE BOOK I

## PREFACE

**Love Yourself Into Life** is the first of a series of volumes which collectively will present the scope of the teachings of an entity identified as “Ramtha The Enlightened One.” It is composed entirely of verbatim transcriptions of tape-recorded public and private audiences conducted by Ramtha between 1979 and 1983. Ramtha does not appear in bodily form at these audiences, but instead “speaks through” the body of a woman named J. Z. Knight who functions as a “channel” through which Ramtha can communicate his “understandings” or teachings.

The primary purpose of this and future volumes is to facilitate an understanding of these spoken teachings while at the same time provide accurate, verifiable transcriptions of them. Thus, this book is designed to function both as “teaching book” and as a reliable “sourcebook” for the teachings of Ramtha.

The teachings presented in public audiences, and reflected in this book, are of two types. The first is a general teaching presented to the audience as a whole in the form of an address or as a teaching on a select topic. The second, and more common, is a



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spontaneous and directed teaching to a particular member of the audience in response to his or her question or on a “need to know” basis. The reader is thus urged to view the teachings from the context in which they were presented.

To facilitate comprehension of the spoken teachings, the verbatim transcriptions have been edited. However, extreme care has been taken to insure that no editorial procedure would alter the meaning or intent of the teaching. Nevertheless, it is important to understand that editing the material, removing it from context and organizing it into a coherent presentation may alter to some degree the meaning and intent of the original presentation.

Additions to or clarifications of the transcribed material are noted by the use of brackets. When a pronoun was used in the original presentation but the noun to which it referred was unclear, the noun has been substituted for the pronoun. This has been noted by the use of brackets only when there was not absolute certainty as to the referent for the pronoun. Words, phrases, sentences and paragraphs were occasionally re-ordered within the



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text of the teaching to facilitate comprehension and readability. Material deleted from the original text has not been noted. To enable the reader to better identify with the teachings, the pronouns “you” and “yourself” and the adjective “your” has been substituted, as appropriate, for indefinite, general or impersonal pronouns and adjectives (e.g., he, they, them, one, our, their).

Punctuation and emphasis added to words and phrases have been used in an effort to parallel the timing and emphasis of the spoken word from the original presentation. Ramtha’s vernacular language has been preserved as much as possible and has been presented without comment or clarification if the meaning of unique or slang words and phrases is understandable as presented or from the context of the text.

Portions of the material presented, including the entire Preface and Introduction, are composed of teachings presented in several audiences woven together to provide a summary of information or to integrate related teachings to facilitate comprehension.





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To permit the reader to understand the material through their own frame of reference, no interpretation or editorial comment has been made other than indirectly through the editing and organization of the materials.

No written presentation of Ramtha's teachings can fully capture the eloquence, beauty and power of his spoken word, nor can it present the full informational value of such teachings conveyed through inflection, timing and other aspects of speech patterns. The reader is urged to supplement Love Yourself Into Life by listening to tape recorded audiences. Information regarding the availability of tapes of especially informative audiences can be obtained by writing to: Ramtha Dialogues, Post Office Box 1210, Yelm, Washington 98597.



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BOOK I

FOREWARD

Beloved entity, I am Ramtha The Enlightened One. I have brought with me the Winds of Change upon this plane. I have lived upon your plane and ascended in life. I did not die. And after me, many have ascended.

I am [now] that which is termed Light Synthesis. I come to you in that which is termed the “illusion.” I am a mystic, the Unseen Voice, the Unseen Power. I am, in the totality of my being, that part of God that has found a foreverness, that is complete in and of itself.

I am a reality as you are a reality. I have returned from whence I came, not to tell you what lies “beyond,” but to teach you how to see [it] for yourself, for the glory I already possess; yours is for you to have.

I have come unto you in script to give unto you truths [so] that you, my beloved, may understand yourself and the conditions of existence that you are in on this Plane of Demonstration. These [truths] are not what you would term new teachings. They are as ancient as time immemorial, as it were. Indeed, they are basic



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truths, basic laws that are in harmony with all things. They be, indeed, God, the Principle Cause, the Spirit Divine, unveiled, as it were.

I am here because I love you. And I am no messiah. I am not! I am not your Savior. I am not your Deliverer [or] your Lord. I cannot deliver you from your own personal bondage, for only you can do that. Indeed, I cannot save you from the irony of your life expression; only you can do this. I cannot be your Lord, for only you can be Lord of yourself.

I am not to be worshipped or to be idolized or to be sought after. I am to be loved. I wish none to sit at my feet but to look me in the eye. I wish to exalt all men as I have been exalted. I wish no followers, only leaders. And I will free you, but it will be by your own conviction that you are, and that be better indeed.

I am not a sage, I am not a fortune-teller, I am not a priest. I am but a teacher, servant, brother unto you. And through the power of my being and for the love of your being, I will teach you how to become [unto your sovereignty] as I have taught myself to



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become. And I will laugh with you, entity. And when you weep, I will send a wind to dry off your tears.

I am speaking to a nation of peoples - and soon the world. All that I teach you, the world is going to learn. And little by little, the army will grow. Upon the road you will see vagabonds, wretched men, kings, famous and infamous and all peoples coming. And you will see them advancing. And the abreastness of the road will widen, and all will join a line that advances into an eternity that is not linear. And you will see them come. And behold, as the March goes on, there will be a clamoring of experience, a rushing of gladdened hearts.

I have chosen to do this because I was once, like you, [in] an embodiment and I went through the slings of a torrid experience - from great hate into great love into understanding of God and His wondrous mysteries. That has brought me a tie unto Mankind that has never been broken, for the love of who be you, for the love of who be I.

I have chosen to do this, entity, for there is no one else capable



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to do this! They all get lost in dogma and clamour into laws, regulations, judgments and all the like. I have chosen to do this for God is an Unlimited Thing: It is a Vast Emotion, and none on this plane know how to express that or explain that; they are all busy influencing everyone else around them.

What you will learn here, all will learn - simply! For what you learn here is about you and God and the deepest intimacy between the two of you. [And] you will learn to love yourself by recognizing who you are.

And who are you? You, my illustrious and beloved brethren, you are more than mortal. You are more than mere human. You are more than an entity lost in the mass of consciousness. You are a great God-Force, a great Fire that ignites the thoughts that are within you that gives you immortality.

You are more than the transcendent creature called Man. You are God! You are not the “bastards of the Universe,” nor are you helpless creatures, nor are you forgotten. You are divine entities. You are a “collective thought” that never ceases. You are a great creator.



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You, my beloved brethren, are God. You have always been. The mystery of yourself and how you think and how you feel is a collection of lies you have lived thousands of years. Who are you? You are God-Man called “Christus.” Christus means “God-Man,” God [living] in the embodiment of Man on this plane.

In your society, my beloved brethren, you have found it difficult to believe upon your own being, for always the heros of some mystical sort gave credence to a power greater than you. Thus it gave unto you lesser responsibility to become all-perfect, all-wise, all-beautiful. You [have] sought to find yourself in temples, in marbled figures, in sunsets and birds and all creatures. You looked everywhere but “in.”

In this [teaching], we look “in.” In you shall we find the hero, shall we find the God, shall we find the perfect Ideal that you are needing to become. The “unknown” God, entity, is at the altar of your [own] goodness.

Many leaders or teachers that have been upon this plane have been hard-pressed, as it were, to teach a solemn truth that they



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had perceived in their wondrous consciousness to a world that despised them, hated them, and even went to great lengths to destroy them, for they reminded [mankind] unceasingly of its stupidity [and] ignorance. These teachers have made a great indent upon your learning. But unfortunately, because it has been handed down from truth to truth, it has taken many avenues and planes to come back [to the original teaching], to what you now are learning.

This teacher has plotted and planned, if you will so forgive the terms, to bring to you what I am [teaching] in an undying manner. And what you will come to know is, and you shall be uplifted and glorified, for what I tell you will become, and this truth [that I teach] shall be substantiated on all levels, [from] Man's weakness to his greatest strength.

There is a war, entity, upon this plane even this hour [between] what is called "intelligence" and what is called "spirit. " Already the forces have assimilated themselves and stand erect to gather their beloved brothers into a realized opportunity to think for themselves. That is what I am doing with you.



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Your age is advancing very quickly to a change in consciousness level. Those that are the lovers of Mankind will be brought to the surface very quickly in the hours to come. They will be like beacons, and they will be magnetized, and they will act like living channels of thought for a great mass of humanity that will be divided against one another, not in war, but in “belief acceptance.”

This “new” consciousness is not really a new consciousness. It is the consciousness: it is consciousness without restriction, without limitation and without doubt! All those who have aligned to such a consciousness - and I assure you there are many of them - shall come to this place, for I shall be the place of parlay. And you shall be able to witness them. Everyone will!

We are going to unite the Consciousness of God to all peoples - not only of this plane, but [of] other planes. Think you that you are the only thing that exists in this universe? How arrogant of you! Think you, indeed, that your embodiment is the most sublime and beautiful creation there is? There are many more [peoples] who are very different, but all - who are your beloved brothers - have the





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essence of God the Father, and we are going to bring them together.

The coming age comes forth as a deliberate change in time and the values of time. Time will become rapid up [until] the turn of the century, and as that is done so, [those] who are caught up in the past will never see the future; those who are caught up in the Now will find hope in the future; those who obtain according to themselves, according to the God that lives within them, indeed are the future.

That which comes forth [is] what is termed The Age of God. War, pestilence, disease, inharmonic creeds, imbalance, hate and despise - they are no longer a part of the Age of God for the natures of Man [will have] been accelerated.

The understanding of God sublime upon this plane shall be seen, not only in the great light in the heavens, entity, but [in] the Great Light that gives the light in the heavens purpose in being and meaning —the Light within each individual entity.

No longer shall there be an extermination of life but life continuous. No longer shall there be the suffering of the pitiful and



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aimless, for all accelerate to the turn of time. And time itself will cease at the Age of God and permit Life to become the Essence of God ever-flowing in Man - Man being as God, God being as Man. That is the New Age.

All who be despisers of his brother, of freedom, and despise all things will not see [the coming age] and will not be permitted upon this plane until they have aligned themselves with the Holy and Divine Force of God. Then they are permitted to participate in a Kingdom that is forever.

There are no “avatars” of this Kingdom. There are no leaders of this age. All are leaders!

You are all beauteous. You are all cherished. I and that which stands with me have begun a great protection upon this, your wondrous plane. [We] shall begin to deflect the terrible prophecies that are lying latent and waiting to be fulfilled [so] that life can go on [and] the Glory of God which is “within” [can] become “without.”

All of you are important in that, [for] through the sovereignty of your being you are going to reverse [the



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prophecies]. All of you will live to see a magnificent Kingdom emerge and civilizations come forth that you had not even the slightest vision existed. And a new wind will blow. And God, the Eternal Isness, can get on with His sublime design called Life.

My beloved brethren, you are greatly loved in all that you are and in all that you do. Unto those that call this [teaching] “madness,” if this indeed be madness, then woe unto that which is termed “sanity,” for it narrows the horizon of human fulfillment and permits the decay of hope.

[This teaching], it is indeed grand madness, as it were, for it creates fertile fields, heavy with manifested hope and truth that will sustain a Perfect Kingdom on your plane at its harvest time. You, my beloved, are the seeds! So be it!



**“I am Ramtha The Enlightened One that speaks the truth of my being [to] give unto you a more perfect ideal, a more perfect understanding, a loftier understanding [from] which you may reason and understand your heritage, indeed your kingdom, indeed your destiny.”**

There is an hour before dawn that the night hath a host of stars in its heavens and there is great activity there in the silence. And if you would peer into the sky, into the silence, and find the loveliest star of all and watch it shine forth in its brilliant display of color and its fury of life unspoken, and if you have found this to be your favorite star, then you have found God.

And when the morning comes upon the horizon and you look clearly, you will see in the east a faint hue of color, and the color holds a splendor of a rose-hued sky that blazes with such life, yet is always quiet. And if you look towards the east at dawn and see this to be lovely and find it to be beautiful, then you have loved God.

And as Ra approaches upon the horizon, and the blaze becomes



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more intense, if there is a quickening spirit that hath alighted itself in a nearby tree and begins to sing its first song, for it is greeting God in the onslaught of His day, and if that be your favorite sound, then that be the Loveliest Voice of God.

And as you are standing there and you perceive a brilliant light casting forth itself into magnificence upon the horizon, and what you see sets forth your soul into a blaze, and Ra hath become your favorite light, then you have seen God in His Splendor.

To see these things, to find them lovely and beautiful, is to be God, for that which is looking at God is merely a reflection of God Himself. And when they are seen and felt in a most spectacular surrender, then you will learn to love yourself, for you are part and a creator of all this loveliness. Then you will learn the depth and the beauty and the foreverness of who you be, for you are grander than all these things I have spoken - All!

### **You Are The Hope, The Reality, The Forever**

I am Ramtha The Enlightened One, indeed. And who be I that stand before you in the enigma of your illusions? I be that which is



a servant unto God Almighty. And who be He, as it were ?

He be the Principle Cause, the life force element that be the principle basis of all that is. He is called the Source. He is called the Principle Life Force. He is called the All-Wise Knowing Intelligence. He is called the Platform of Life. He is the Giver of Thought: Unmanifested Emotion.

### **You Have Been Summoned**

This day in your time, as we are gathered in what is termed a proper audience, you have come forth [from] all over your lands for you have been summoned. You, my most beloved brethren, are here for I have desired for you to be here!

I am unto you but a simple teacher. Indeed, I am unto you a brethren. I am unto you, indeed, a God that understands and loves the totality of his being as you shall readily in your time, as it is so seen and ascertained, indeed love that which you be also.



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You be unto me that which is termed my beloved brethren, for you be all that is in the greatest hope that shall ever be. You be unto me that part of my being that we share unto one another that is called the semblance of life understood within one another. We be unto one another a brotherhood, the composite, the make-up, as it is most properly termed in your language, of the Mind of God. Unto you I am a servant and salute you in the perfectness of your being.

I am Ramtha The Enlightened One that speaks the truth of my being unto you that I give unto you a more perfect Ideal, a more perfect understanding, a loftier understanding, to the abilities of your abilities, [from] which you may reason and understand your heritage, indeed your kingdom, indeed your destiny; that you may understand the importance and worth and value of your life upon this plane; that [it] give unto you the understanding that Life be forever, that Life, in the moments as they are so seen in their perfect eloquence, can be designed into however illusion or disillusionment that you so desire.



Thus it is so given . . .

### **Everything Is God**

What you term “God Almighty” or that which is termed the “Divine Father, “ you think of [as] the Creator, the sublime Creator, and [you] imagine Him in the form of a singular entity, the entity possessing all-conclusive power, all-knowingness, all-issness. The Father is indeed all of these things, [but] the Father, or Source, is not a singular entity. Though He is one entity, He is every entity.

God, the Benevolent indeed, is an all-consuming entity that is everything:

He is the wind upon the water,  
the changing of the leaves,  
the laughter of a child,  
the simplicity of a rose  
deep within its hue and color;  
He is indeed a sunrise,





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a twinkling star,  
a full moon, waxing and waning  
across the midnight sky;  
He is a humble bird in flight,  
a beauteous insect,  
a vile and ugly worm;  
He is, indeed, everything!

That which is, all which is, be that which is termed the Principle Cause. God, the Sublime Excellence, is the Creator, for He is the Mass [from] which all things are; He is the Embodiment which all things spring [forth] from. Thus all things that are issuing forth from His Beauteous Self are [nothing] other than God.

### **God Has Never Judged You**

The God you have been taught has been a fiery entity that hath created a two-fold plan of existence: that which is termed “heaven,”



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that which is termed “hell,” and that which is termed the “proving ground” that lies betwixt the two. This God is judgmental indeed, a warlike God that causes all to worship and to live in exile and fear. This is not the God that I teach, that I am the servant of, [of whom] the complexities of my simplicity is.

The God that you have been taught who has harangued, who has judged, who has persecuted, who has despised, who has made you “imperfect ,” does not exist but in the hearts of Man. The Father be not a singular God possessing an “ego” that knoweth that which is termed “right” or “wrong”; in other words, possessing that which is termed “judgment.” [That] is not this God that I will teach you of this day.

The God I teach you [of] is egoless. He does not possess an ego that He can determine that which is termed “good” or “bad,” “negative” or “positive,” “right” or “wrong,” for He is the wrong as well as the right; He is the ugliness as well as the beauty; He is the vileness as well as the divinity. He is All Things.



The Father, [the] Life Source [that] I teach you of this day, hath never judged you. Indeed, He never will, for if He judges but one of you for one act, if He judges any of you for one thought, then this beloved, sublime, perfection of that which is termed Isness hath judged Himself, indeed “altered” Himself—which He has never done and never will do!

The Father sees no wrong; He sees only Himself. The Father sees no “failure”; He sees only His Isness ongoing into that which is termed foreverness. Only Man has brought together a “culminating” God that brings forth judgment on some and exalts others. That is the God of Man, thus the creation of Man and of his will.

### **The God I Teach You Of Is The Life That You Are**

The God I teach you of this day loves you with greater love than you have ever fathomed for He is the life that you are. He is the ground that you walk on, the air that you breathe. He is the



color of your skin, the magnificence in your eyes, the gentleness of your touch. He is all-encompassing, infinite.

He loves you regardless of what you have done for He is what you have done. He knows that there is nothing you can ever do to alter life - indeed you never will - and that you have never failed for failure equates “the ending of,” and nothing has ever ended. Thus, you have never failed.

### **Only You Have Ever Judged Yourself**

Only you, in your own collective emotional attitude, have caused yourself to feel failure for is not [the] ultimate failure the ceasing of the Life Force that permits you to be? Yet you are living even this moment ongoing. Indeed! You have always been and you will always be. You have never failed.

The thought that you be “imperfect” in this kingdom - that is not how it is! You are quite perfect, you are quite beautiful, and all that you have created has been quite acceptable, for if it were not, you would be no more and the essence of you would be no more.



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You create the blossoms of life and even the vileness of it, and the Father will become the vileness and the blossoms and yet never judge the two of them as to which is greater and which is less. He simply is!

You will live this day and the tomorrow's in your time and all eternity to come. Your form will change because you desire it to change, but you, the total essence, shall never die. The Father loves you beyond what you think love is for His Ideal of you holds your very cells together: it is the Spark of Light that surrounds your eminent being.

### **You Are God Expressing as Man**

And who be you that be so worthy of the love of a most Grand Source that rebukes you not, that judges you not, that despises you not, but loves you, exalts you, continues your being forever? Who be you to deserve this?

You be, unto the Father, Himself! You have been referred to, eloquently, as His "Son." That is what you are. But you are



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also Him:

In the beginning, if you will, when the Father contemplated the expanse of His Being, all was the void called Thought — The Ultimate, Supreme Creator. When the Father contemplated Himself, He took the Thought within Himself, and the Contemplative Thought expanded Itself into Light, the First Body of Thought.

Of the expanded part of the Father who impregnated Himself with Thought and begat Himself, you became: of each particum [of Light] was born an individual. And when the Thought reflected Itself into the prism of Light, all It saw was Itself. And when [each] Particum of Light reflected itself into the Thought, all it saw was God.

Of each Particum of Light, God Is, for He gave life to each Particum of Light by seeing Himself in it - of course, [for] that was what He was. Thus, He will always see you as Himself, for that is what you are; you are an “altered phase” of that which He be, but nonetheless, you are Him.



[Thus] who be you indeed in all that be divine and splendor and lovely? You be, indeed, the Son. You be God expressing as Man. You be Man expressing as God.

### **God Expresses His Purpose Through Your Unique Will**

The Principle Cause, the Source, has delivered unto you all that the Father is in all of His splendid affirmation, in all of His purpose and being. The Father indeed hath given unto you the movement of a singular entity. You be, indeed, God explicit, God unique, into the sublime beauty that you have become.

Though you are all [Sons] unto the Father, the Life Force, the Principle Understanding, you are all unique in your beauty and intellect and individualized Self, thus giving unto you a difference of opinion, a difference of will, and, most certainly, a difference in truth. God, through all that He is, has expressed His truth and purpose through the individualized truth, purpose, illusion and disillusionment of all that you be.



**You Are Spirit, Soul And Ego: The Lend God Of Your Being**

Who be you? Gods! You have heard about them, indeed. You have read about them. Great Gods, bodiless Gods, Gods of Light - that is what you are. You think you are mere mortals who possess a fatal body? You think that is all your kingdom is? Nay.

Sublime Gods that you be, the composite of your being is this: Your “auric field, “ which your scientists have determined [to] exist around your embodiment, is called your Spirit [or] the “God” of your being. It [is a] direct connector [to the] flow of that which is termed the River of Thought.

That which is termed the possessor of thought that brings forth Thought into memory [is] the Soul of your being, which is called the “Lord” of your being. The Souls sole purpose is to record Thought [that has been] felt and exchanged through the kingdom, the body of the God that inhabits it. The Soul records memory, not in vision, but in feelings. Hence, from feeling, [a] word is formulated to describe [the feeling]. Without the Soul, you cannot occupy Thought, you cannot have memory, you cannot create, for you





cannot make a thought stand still [to] contemplate it.

[Your] Ego is the “God Totality” of your being. The God Totality of your being has a will of its own to accept certain thoughts and to reject others; to feel certain ways and to store feelings. [Thus it] represents, collectively, a unique entity, different from his brothers.

And finally, [you possess] the body [with] which to express on this [plane], the first and lowest of seven planes - [the Plane of] Mass and Matter.

You are made up of Spirit, Soul, and Ego. That is the Lord God of your Being, The Lord God of your Totality.

### **You Are The Great Creator**

I will tell you who created this universe and all ninety-nine universes that surround even a greater sun cycle. You did!  
Indeed!

Everything that you see is called mass [or] gross matter. The Father is the mass, but His beloved Son, [having] the will of fluid



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thought, put together collective ideals through the memory of his Soul [and] created the ideals and [the] mass which he created [the ideals] from. Everything was formulated from a thought, embodied in the electrum of light, and became the solidity which it is. Everything is derivative of Thought.

You designed this universe - simply! It is magnificent! Each moment you designed each thing (each thought contemplated) expanded the experience, which allowed feelings - the truest treasure of Thought - to occur within the Soul [And through feelings] this plane of seven planes was created, which is the lowest facet of Thought-Mass.

Everything is God, but the designer of it, as it were, is exclusively the Artisans of Artisans which you be - His beloved Son.

Your divinity lies in that you are indeed The Spark of Light, and that you, the Creators, have created from the Father, the Sublime Source, through your unique wills, all that is. All! God did not create the Universes - He is the Universes! His Sons created



[the Universes] from their thinking processes by feeling it in their Souls, [and] they came forth readily.

The Father has given to His Son and always will give unto them whatever they desire. [Thus] Planes of that which is termed Advancement were lowered [so] that His Son could experience from Light, into Heavy Light, into Electrical Matter, into Gross Matter, into Manifested Form, all of their Creations.

### **You Created The Embodiment of Man As A Vehicle To Experience Matter**

In order for that which is termed Gods of Light, [the] Great Creators, to possess a feeling of mass, they had to have a “vehicle” of mass [of] the same vibration. [Thus the embodiment of] Man was created [by] the Gods, but [only] as a vehicle [so] that that which you are may ride within [the embodiment] and experience this Kingdom of Matter.

Now, ponder this for a moment. What love you about another? Be it their body? Nay. What love you of another is the “unseen essence” that makes the body work, that makes the eyes flicker, the



voice melodious, the hair with sheen, the hands with touch. It is the essence of an entity called their “personality self” that you love, not their embodiment.

What is a body? It is a wonderful, refined “machine,” but it is a no thing without that which works it, which is you. If I remove your body and leave your thought directly where it is, you would still be there but no one would see you. What you are, indeed, in your essence as Son of this Totality, of this God, is not seen. What you really are is not your body, though it is a part of your totality. What you are hides behind your eyes and your hair and your skin, [lies] deep within your body, and is seen by no one.

Your body is the illusionary instrument to play the game of Illusions of Life - a vehicle to ride within to experience this totality of Creation [so] that the Soul may learn [of] Emotion.

### **You Have Forgotten The Purpose Of This Life Experience**

So who be you? You are all Gods, Sons of the Living Cause,



indeed. You have created upon this your plane a Paradise of Matter. And you have created to the point that you have forgotten why you create!

For ten and one-half million years in your count, you have been upon this place called your Earth [or] Terra. And for ten and one-half million years you have come from divine, splendid entities [to be] “lost” in matter, enigmas of the creation called “religion.” [You have] separated into warring factions of creeds, intellectual evolvments [and] social evolvments [and are] immersed in superstition, disease, death and war. That is your kingdom!

### **You Are Embroiled In Limitations And Have Lost Your Identity**

You once could create a flower. Now you create your own doom, your own misery, by creating and accepting the feelings within your being as your “lot.”

Try to create a flower now. You know how to purchase the seeds and put them into fertile ground and add aqueous substance



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to them and see them bloom. But what is it you create now? You create for yourself, indeed, a shorter life [in] which you accept certain modes of existence here as “beliefs,” [which] become “knowingness” within your being. And you grow into limited statures to where you judge all things, all peoples, and even yourself! You live by a code of fashion called “beauty” and surround your life with the things that will cause you to be accepted by a “collective consciousness” of Man which accepts nothing but its own ideal - not even you!

Thus your interactions of “limited” thinking has caused you to have a limited life. You are babes that are born to grow up, to lose the vitality in your body, to believe yourself into old age until you perish. And what was it all for? What did you do? Will you be remembered? Who were you? Will you have ever mattered? Life upon life, being upon being, existence upon existence, you have embroiled yourself into limitations. Indeed.

Who is the creator of your destiny? You believe a great God outside of your body created your destiny, that all things that



happen to you are of His doing? Nay, that is not, indeed, how it is known. You create your own destiny, for each of you are a Sovereign Prince, a Queen, a Mighty King, a Herald of Peace. Thrown together by your own choosing, you have lost your identity.

### **You Choose Your Life By How You Think**

You who have created the magnificence of the stars, universes yet untold, have also created your destiny, your prejudice, that which is termed your worships, your religions, your despise, your likes and dislikes and all of your judgments. And you have created your own life.

You choose your life by how you think. Thoughts accepted through the “light flow” [or aura] of your being create the feelings within the Soul, and [that] draws unto you circumstances that [the feelings] can be enacted in.

Everything you think, every fantasy you have ever had, all the things you have spoken, have all come to pass [or] are waiting to come to pass. For how think you everything was created? It was



created by Thought! Every thought you have ever had will manifest into an attitude and from an attitude into a reality.

Thought is the true Giver of Life that never dies, that never can be destroyed. And you have used it to think yourself into life, for it is your link to that which is termed the Godhood Isness.

### **This Life Is A Grand Illusion**

God - He be a grand stage. The illusion is this plane in its material form. You have written your own script and are playing it eloquently, part by part upon the stage. It is all an Illusion.

When your curtains are drawn, [when] the last word is spoken, the last bow taken, you die. And for what reason? What about all the times you worked so arduously? For what? What about all the things you so zealously pursued? For what? And what of your temples you have erected to insure your immortality? Someone else owns them!

This is an illusion. All of it is! But you who are the players have come to believe that it is the only reality. And yet the only





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reality that ever existed and ever will exist is that which is termed Life - a free, extenuating, ongoing essence of “being” that allows you to create your games however you wish to play them.

Ponder this for a moment: It only takes a moment for you to envision happiness, that your whole body begins to feel joyful. It only takes a moment indeed to play the part of a saddened, wretched creature who no one has befriended to cause you to weep and to feel sorrow and pity for yourself. It only takes a moment to do that! It takes you a moment to stop laughing, to become sad. It takes you a moment to stop judging, indeed to judge. Now, who is doing all of this? You! And hath anything around you changed? While you have had this fancy of creating feelings within your being, has anything changed? Nay, but everything [that] is You has!

You are precisely what you are thinking. The thought comes in [and] is fulfilled in your body as a feeling. [The feeling is] recorded in your Soul, [which then] sets a precedence for the actions in your life.



The less you think of yourself, the less you shall become. The less you love yourself, the less you have the ability to love others. The less you give credit to yourself for intelligence, the more of an imbecile you shall become. The less beauty you think you are, the more ugly you shall become. The poorer you think you are, the more wretched you will become.

### **You Have Forgotten Your Divinity**

Who are you? You are born here, you have chosen a body. You, the Unseen Essence, have come through it and played your games. And you will die because you have forgotten your divinity. You have forgotten the purpose of this and you have not even the ideal of what reality is.

You are so immersed in that which is termed fear - fear born out of collective religion that took the divinity out of Man and put it somewhere in the sky and told everyone that they were imperfect. You have believed that and accepted that as a truth!



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Ponder this for a moment: Listen to your thoughts. Are you not alive this moment and having the wisdom of your own thoughts occurring right here and now? Are you not a Sovereign who has this? You are not “a bastard” of this universe; you are the creator of it! You are the Lord Gods of your Beings. You are the Great Gods of Antiquity. You are the Great Gods of this Now. And you are the Gods that pave the highway into Eternity.

You have lived thousands of lives. You have been every face, every color, every race. You have warred and been warred upon. You have been king and servant alike. You have been sailor and captain. You have been conqueror and conquered. You have been everything. Everything!

Your life did not begin this day or when you issued forth from that which is termed your mothren’s womb. It [began] when the Father contemplated Himself and you were. You have always been and always will be.

You are the Lord Gods of your Totality, Supreme Creators. You have created your body - what you look like. You have created your



life - everything around you. [And] you have never been “victimized,” [for] everything that has happened to you, you have thought of. [Thus], you are at the hands of your own undoing.

### **God Is Always Loving You Because He Is You**

What hath The Father to do in all of this? The Father does not weep when you are woesome and broken in spirit. He does not do that. And when you are the thief, He does not judge you. And when you are the liar, He cannot condemn you, for there is no such thing as a liar. And when you are being slayed, He does not weep. And when you are the slayer, He does not weep. He is always loving you because He is you.

In your limited thinking, you will think things are “wrong,” “disastrous,” that they are “evil.” That is your selection of truth and He lets you have it. His “truth” is what is called “Isness.” He will love you regardless, because when you think things are at an end or they are getting worse, He is allowing you the life for you to see that they only get better. He is ongoing.



And when you pass from this plane and you ponder steadfastly all the things you have done in your life - and you will - and you enter the Unseenness [and] are without your body, He will still be there, for He is the Totality which you can exist in. He knows that you will be forever, for He is Foreverness in that which is termed a “Now, “ a moment. And it is a good thing He is that way, for if He truly were the “God of Man, “ all of you indeed would be put into that which is termed the “pit” and burn forever. And there is not one of you that would have ever seen what is called “pearled gates.” Not one of you! For there is not one of you indeed that has lived up to the expectations of the God that was made by Man. Thus all of you would die!

### **All Experiences Provide The Virtue Of Wisdom**

Be pleased that this Father I speak of is Life, for each wrong that you do, that you determine a wrong, has equated a feeling in your Soul; and when the “storm of emotion, “ torrid as it may be, subsides, you [will] have gained [wisdom], for there is “purposeful good” in everything.



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And what happens to the wisdom that is gained in your Soul? It means you never have to do the “wrong” again for you have experienced it and know what it feels like [and] have the “record” of it in your Soul called “feelings” - the truest treasure of Life. And when you have “wronged” and feel guilty of that wrong, when that [feeling] passes away into wisdom in the Soul [and] there is no more emotion behind it, it means you have gained from that and you are becoming virtuous.

Infinite, virtuous Man is infinite, virtuous God who has not abstained from Life to be “holy and divine” in all things that are boring! [A] virtuous man is one who has lived and done everything in the totality of all the lives that he has lived for the experience of them, that the Soul now has the wisdom of All Life within it, that it is not lacking in anything.

There will come a time in all of your lives - whether in this life or those to come - that you will have reached a point that you will have no desire to do “this” or to do “that” but only “to be.” You will have no desire to curse or to judge the harlot or whoremonger or



the thief or the murderer or the warring country for all [of] their deeds. It will not be in you to do that any longer for you will have been all of those things and will have learned from them.

Then one day you are so complete in your experience of this plane - [recorded] in your Soul [as feeling] - that you never have to come back here again for there is nothing here that draws you any longer. That which is termed higher learning, higher becoming, and greater planes will draw you there. And then life is an adventure there. There is life, indeed, on yet other Planes of Consciousness for you to explore. That is the Joy of God the Father, for He is the Platform through which you work through your illusions, your imagination, your dreams.

### **You Do Everything In Life To Gain The Wisdom Of Emotion**

The reason you are here is not to become famous or to become poor. The reason that you are here is “to become.” To become what ? Yourself! And to do what once you have become that ? To create in this life whatever you choose. Your purpose here, your destiny, is to live and in that living “to be.”



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All of this [plane] is an illusion. Everyone thinks that it is the reality. It is not! It is the Illusion. This is all created to evoke emotion within the Soul. The world that lurks outside of the doors, that be in that which is termed the murk and the mire of the marketplace, is an illusion, for [there] entities wear “cloaks of ego” to be permissible and acceptable to all others who are participating in this wonderment of folly.

The real world is that which lies within, that [which] is indeed the encounter with emotion - to see the world for what it truly is through the moment you feel it. This world would never exist if Man did not have the eyes to perceive it in “moving emotion” in his Soul for it would be a no thing.

The real world exists only on emotion - [emotion] not governed by logic but [by] moving Love. When one deals with the real world, he is not dealing with the Illusion; he is dealing with Emotion, indeed, with Feelings. It is the emotion that is unseen that transcends death and matter. In life, you do everything for Emotion and Feeling. And the ultimate feeling is Joy.





**Love And Joy Are The Emotions That Lead To God**

This God, whose basic element is Love - Joy, knows that everything that you do is for the learning of it and the experience of it, and [that] no matter what you do, your life will never end; that each time you do [something] you gain from it respectively. And one day, when you have encompassed all of the emotions in all of Life's spectrum, you return unto Him. That is [called] Ascension: [returning] back unto the Father pregated heavily with "fruit," with feelings, for the worlds, the eternity's to come are based on virtuous feelings - on God-Man's Love for all things rather than his despise for them.

Each time Man gains the joy of that which is termed Wisdom and Love within his perpetual Soul does he become more unlimited to encompass more Unlimited God. [Thus] , your children's children's children of a million years to come will dance in the sun, will be part of galaxies you have not dreamed of. Dance in the sun or a hundred suns from here? An Unlimited God hath the pleasure



of doing that! Thus, God - who is the Reaching of Forever in All Spectrums - have you who return unto Him the advantage to be.

### **Fear Has Ruled Your Entire Destiny And Kept You From Knowing These Truths**

What has kept you from knowing these things? Fear! Fear has ruled your entire destiny! You do everything as a prompting through fear. Sadly enough, you do it because if you don't you will not be accepted, which means you will not be loved, which means you will not be esteemed and honored, which means that you contemplate yourself as a no thing. Fear "is a deep-rooted emotion that goes back to the beginning of time on this plane when everything [was] governed by that which is termed survival.

Fear is "not knowing. " Understand it - fear is not knowing! Mankind, once great and noble Gods, has become the squalor of herd-like animals. They cling together for security yet they fear their own kind. In this herd-like disposition, they have lost the knowingness to understand. When Man does not know, he lives in



fear. Thus, fear is prevalent everywhere. And it is a great and powerful sword that has been used in your society, in [your] religions, in your government, in your schooling. It is a wonderful tool to enslave.

### **When Fear Is Removed You See The Folly Of This Illusion**

We remove fear through the Lord God of your Being. And the way we remove it is by removing the “altered Ego”- not Ego, but alteredness, meaning fear. You are all God but you are ruled by that which is termed an altered Ego. Ego of itself is God, meaning “unaltered.” The altered Ego is that which has been termed the “Anti-Christ.” The altered Ego sees limitation and alteredness in everything.

When we remove fear, we allow unlimited thought to occur within the brain, the receiving unit [for thought]. We allow the brain to expand through its pituitary and pineal glands, [which] allows unlimited thought to enter the receiver, to go through the central nervous system and to be a different feeling than you have



ever felt before - [one] that the Soul has no record of and no word [for]. And the more unlimited you become, the more joyful you become and the more folly you see in this Illusion and this Game.

The more you become [unlimited], the lighter your body will grow and become. And one day, through unlimited feeling, unlimited thought, you can complete your Soul and ascend this life - by raising [the bodily] vibrations and going back into the Source. [That] is called “divine ascension,” meaning the body will never have to die.

Death is a blasphemy to an isness. The body was built to last forever. It has within it this moment the potential to never grow old and to live a million years; that is what it was programmed for. That which exists within it insists on dying because it insists on having birthdays of “joyous occasion” [in] which you celebrate a year of “olderness.” That is a truth!

### **When You Remove Judgment The Love Of Self Is Born**

What has kept you in limitation? Limited thought ! What



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constitutes “Limited God?” The refusal to accept all thoughts. Thought has no judgment against it until it is entered into your being and weighed against your pious attitude.

When you learn to accept and be the receiver of all thoughts, you are actually in that which is termed The Mind of God. That is where genius is born, brilliance is seen, love that passes all words and understanding exists in. When you lose judgment, then you gain wisdom; then you have the ability to love. And the first love that will come is of Self.

And when you look at yourself and you look over all of your life, you will look and say, “Alas, when I did [each] thing that I feel so remorseful for, at the time [I did it] I did not know [I would feel] remorseful; I was [only] experiencing it. Why should I feel guilt for that? Because it changed afterwards? It only changed into another understanding.”

And you shall begin to look at yourself and say, “Alas, I never failed!” And you will look back on your life and all the things that you did - and didn’t do - and you will see the “purposeful



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good” in it. Then you will begin to love yourself, and you will remove your harsh judgment against yourself. And behold, the Love of Self is born, and you will never be critical of yourself in your action ever again.

When love is established you can look at all entities, and no matter what they have done, it was all good; and no matter what they look like, they are all beautiful. For the [same] “fire” burns within them - and as long as it burns within them, it is a certainty it is burning in you.

### **To Love And Worship Self Is To Love And Worship God**

You never knew how beautiful you were for you never looked at yourself. You [have] always compared [yourself] to someone else. And when their beauty began to fade, it caused you to fear and to find someone else to compare yourself to. You never looked at who you are and what you are.

You want to see what God looks like? Go and look in a reflector and look at yourself - you are looking Him straight in the face!



Know that you are Worth. There is no value to your worth. And there is no image to your beauty. And there is no end to your kingdom!

If you are God, then who do you worship? Self! To love God, whatever you conceive Him to be, is to love yourself completely, through and through; to have compassion, pity, warmth, love, understanding, and, above all, forgiveness of Self. When you learn to be that way, then there is no need to follow any ideal except your own. Then you have found the truth of what God is and what your destiny is. And the greater the love grows within you, the greater your kingdom shall manifest abundantly around you in this your reality. And the more it manifests, the more unlimited you will become.

### **God's my Desire For You Is That You Be Happy**

Everyone, indeed, wants to know what is "God's Plan" for them, aye? Well, what is your plan for yourself? That is your answer! The Supreme Isness that is the beauty of the flora, that is the



clothing on your back, the sheen in your hair, the twinkle in your eye, the beauty of your skin - what is His **only** desire for you? That you be happy. And “happy” is not a mere word of a good wish for another; it is a state of being. When you are in a state of being of joy and happiness, you are in a state of God.

In a state of joy, you are pleased with all things about you, and life and wisdom and creativity flows from you. In a state of joy, there is no such thing as hate. You can never hate anyone when you are happy; nor can you be remorseful, nor can you be guilty, nor insecure, nor fearful, nor angry, nor lacking, nor needing. In a state such as that you find Utopia.

### **When God Is Realized In Your Totality You Become A Christ - A Herald Of Peace**

Who are you? You are God-Man called “Christus”- God in the embodiment of Man on this plane. [You] be the one Ideal, [the] singular, purposeful, first Ideal that brought forth itself from the Foundation of Life. Your mother and father did not create your





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Soul or Spirit. You are as old as they are [for] no one was created any younger than anyone else: all were created at the same moment.

The creations that followed the Gods which you are, they are happening every day. The Father is busily becoming every ideal that every Son of His is thinking. Now, no man ever had a thought that didn't come to pass. If an ideal exists in the heart of Man and in his Soul and in his God-self, it will come to pass. The ideal of Christ-God expressing completely, unified, uniquely singular in Man - must no longer be an ideal but a realized, factual existence, for [in] all that you are, there is nothing greater than what you be in your perfect, aligned, complete being.

When you begin to see the principle and the truth and the value of your citizenship amongst all things and realize that God sublime liveth with you; that you be the true Son; that you be all that the Father is and that all that the Father has, hath given unto you the trueness in heirship to His Kingdom; that all that have pained your heart and given unto you sorrow you can now correct -



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[then] love is born innately. And through your love, God is expressing Himself in a more perfect principle and cycle. Then Christ is known, Christ is born, Christ walks amongst men; the Messiah is here.

He who loves beyond the meager temples of Man into founding the God within Man, he be a Messiah, he be a Christ; he sees and recognizes a broader spanse of God living in greater elements, and his dominion lies before him. When he hath accomplished and come unto his inherited understanding, he is, indeed, a Prince among men, a King, a God, a Messiah, a Christ; he is a Savior. [When] he hath been all these things unto himself, then can [he] so deliver [them] unto his beloved brethren, for [then] God is understood and seen [in him], and when it is seen, it hath become.

When you realize that you are the Christus, what it means is that you have realized that you are God, supreme ruler of your kingdom. [Then] there is not negative or positive: there is only the God-Force, the understanding, the ongoingness of it.

When each entity realizes that the Father be not singular but



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be all peoples and begins to indeed live that reality throughout their existence, then that which is termed the prophesied “second coming” is at hand; it has already begun.

There are many upon your plane, beloved, that are possessed with the idea that there is one singular God coming for them all, perhaps to save them from themselves. What He wishes to do with them I do not know! I know of no such entity, but I know of all entities. “God realized” is realized in all peoples. There is no savior, there is no teacher, there is no law, there is no kingdom that shall save you from you for none have the right to do so.

There be not one Christ; there be all Christs, all Saviors, all Lords - and only of their own beings, of their own kingdoms, of their [own] understandings. The Christus be not one messiah but shall be all messiahs. To [say] that there be one savior, that there be one Christus, is to say unto all the masses that all the mass be less than one greater. As I see it and know it and have learned it and have become it in the totality of my being, there be no entity,



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none, who be exalted amongst his beloved brethren or his fellow man.

The Christ is you! The greatest thing that that which is termed religious orders or the Church did to unenlighten this plane is that they took God outside of Man, put Him outside, far, far away. They separated Man from his divinity in order to enslave him. You have been a product of that.

Believe you are God, you are the Christ. And those who fervently condemn you for believing that you be God, they indeed have a great learning to come unto. They who wait hourly for “His Coming” and [wait] impatiently to torture all who do not believe as they do, they will never see it come to pass. And behold, indeed, he who be pious amongst his beloved brethren and condemn them unto a life of devilry, woe unto him, for he shall perish of his own undoing and his own judgment and his own belief; it is he who will be riddled with devils and doubts.



**The Christ Is Known Only By Living It**

Now, Christ is all your brethren. He is wonderfully alive. He sits upon the throne of your being and builds your kingdom in justness and honor. And [He] sees Himself always in all others; be it man or woman, be it colors or creeds, it matters not - He is the same everywhere.

What constitutes Christ in any man is knowing that he is [Christ]. When that knowing, that perfected attitude, indeed that perfect moment comes into being, then he becomes that which he knows he is. And that [knowing] is in “the doing of “ - the action and the thought all culminated into one perfect alignment, that the thought be the word, indeed the word be the action. You cannot say to men, “I am the Christ,” until it is known. It is known by living it; that is the only way.

Now, [there] comes a Great Light unto your heavens at the close of your time as you count it. It is the Great Light signaling that which is termed the Advent of the Age of God and the Age of Spirit. That Age, indeed, is within the next moment of your breath.



And all who live upon that Age are only that which live God within them expressing outwardly. That is the Christ within Man; that is Man the limited entity realizing God the Unlimited Entity. And it shall only be them, indeed, that shall be drawn to this plane. None can come nigh again unto it lest they be of the same thinking.

### **The More You Become Your Christ The Greater Your Paradise Of Emotion**

All who are gathered in this audience, beloved of my being, indeed wonderful of my being, you be the Son. And the Father, He is the Wind, He is the Element, He is Life.

And who be you in all of your miseries? You have placated yourself upon a plane, engaged in illusions, through limited thought; have passed judgments, lived in judgment; have created terror, lived in terror; have created miseries unto your being and live in miseries.

The Christ, the God, the Son indeed - the higher you come unto Him and His realization, the greater you are taken from this plane



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into that which is termed the Heaven of Understanding, that which is termed the Paradise of Emotion that lacks, in its entirety, sorrow and misery, hatred and bitterness and war. Those be illusionary emotions that are cloistered upon this plane that Man exists upon.

### **I Will Teach You How To Love Yourself Into Your Godhood**

Unto you this day in your time, I am a teacher extraordinaire, servant unto your being, lover unto your being. I will teach you how to Become. I will teach you how to feel and to take with you the truest treasure of this plane - Emotion. I will teach you how to think “unlimitedness.” I will teach you how to be unlimitedness. And, grandest of all, [I will teach you] how to be God, that you rise above the murk and the mire that has insisted upon you staying here and perishing.

I love you evenly and will teach you to love yourself so grandly that no matter what color stands before you, what nation, what creed, what religion, you can find God in them as you have found it



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in you and [can] love them as evenly as you have learned to love yourself. That is complete Godhood. That is the Divine Father expressing in His beloved Self.

I will teach you how to do that. And in loving yourself, you will learn freedom: you will not grow old, you will not wither, you will not die. You will learn to love yourself as the wondrous entity that you are. Then you who have led yourself so eloquently can be a light unto the world - only because you are an Ideal for someone else to learn to love themselves, remarkably so.

### **I Will Not Have You Worship Me!**

I have no following. None ! If they follow I send them away. I am no religion: that is limited beliefs designed to corrupt ! I am what I am: Supreme Lord God of my Being. I will not have you worship me nor make me the Ideal. Only you can be your Ideal. Only you deserve worship for yourself by loving what you are.

There are many “teachers” on your plane that enhance themselves while having that which follows them worship them. I





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am not this way. You never become God when you worship the feet of another. And you never become God when you insist your savior is in another rather than in yourself.

You are to learn. You are to learn by an enigma that has no body for you to grasp or hold on to and no temple that you can lie in [for] hours and worship in. Your perfect “temple” is your body. Your perfect and most exquisite “garden” lies within your soul. And you, who be immortal, you are your own savior.

There have been a small host of Masters appear here on your plane [for] eons in your time to teach you this same teaching: that God is one and the same with you and that the Kingdom of Heaven is within your kingdom. But you do not listen so good. Instead of applying the teaching, you end up worshipping. There shall be no worship here - only learning.

I am not the enigma that you see - daughtren of my being. I am my own being. I have chosen for you this form of expression for [a] singular purpose. What we love about another is not how they look or how they dress or how rich their purses be but rather what be



their “collective being” that shows us our being, for they are mirrors unto ourselves. When you look at me, you see a woman but hear a man. God is both man and woman; He is neither. Thus, that which you see of Ramtha The Enlightened One will be what you feel of me - the greatest teacher of all.

I have chosen to speak to you through my daughter that you see me as imageless, for beauty is imageless - there is no Ideal for it. And the most important thing you will hear this day is not me and my enigma but what is being spoken and is coming about within your own wondrous being.

### **When You Know You Are God You Are In The Kingdom Of Heaven**

Unto you there is nothing greater. Know you this to be a truth! Whatever is in the Unseen, 'tis not greater than that which you be, for seen and unseen are the same - it is still God! And you are not the “lowerarchy” or the hierarchy - you simply are. There is no entity that has ever lived nor shall ever experience that has ever



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been greater than any of you here. And there has never been one that has ever lived that has ever been less than any of you here. For how can God the Father have degrees of greatness? He doesn't! God, the Entity, is an Isness, not a perfection.

Now, thus that which you be, be my beloved brethren. The only difference between that which you be and that which I be is that I know that I am God and you do not! Knowingness determines Destiny; that is the only thing that does. Knowingness determines what you term Future; nothing else does. And when you are the greatest to the pinnacle of truth expressing - which is God, the Unlimited Master - then that which you be and the destiny to which you have created has always been called "The Kingdom of Heaven," indeed.

So who be You? You be God, my beloved brethren, that which is termed my equality. That which is termed the Self of my being is you. When you learn to think as I think, you will become the Lord God of your Totality. And that which you know, you shall know as I know. And [then] you shall never die, but you shall



ascend into the heavens as a brilliant light - a much more natural way than dying to the world and decaying.

### **My Only Desire For You Is To See You Become Your Christus**

Everyone has their own truth. Everyone believes certain ways. [And] who is wrong? None! Everyone who believes in whatever they believe in is precisely correct for them. Thus, all of you who believe, who have your own aspect of divinity, are precisely correct, for the belief is for you who have created it to be a part of.

I will not take [your belief] from you: it is not my desire to do so. It is my desire to teach you that which you need to know; to help you to Become; to send you on splendid journeys to where you curse me, hate me, despise me - only to see you Become. And no matter what you do, I will never stop loving you.

Love The God That You Are Above Anyone Else

And what shall you do when this day is finished? You are not one of you to be a preacher. Not one of you! For the only thing you



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## INTRODUCTION

can teach is what you truly live; anything other is hypocrisy here. No one is qualified to be a preacher here, for no one knows what the Kingdom of Heaven is, looks like, feels like. None!

But when this day is finished, go and live your splendid lives according to your feelings; not the opinions of your neighbors, your parents, your husbandman, your wife, your lover - whatever it be - but by how you feel. When you go by the feelings within you called Joy, your path will take many curves over many mountains and into many lush valleys. But you will have done precisely what a God does for the rarest treasure of all - Joy.

Live your “light” by your feelings. Bless and love the God you are above anyone else for you can never know anyone else: all you know is yourself.

### **Love Others In Freedom As God Has Loved You**

By living in joy and how you wish to [be], condemn no man for how he lives. Love others in freedom - let them be as the Father has let you be. And [then] the light that emanates from your



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wondrous being will be a Light unto the World; indeed it will, for you who shine forth, shine forth from within, not out Ward. And “within” is by being who you are - unrestricted joy, declarative of the God you are, greatness humbly expressed.

Those that witness your “birth”, your life-they will be in wonderment. When you are a Light unto the World is when the Father within you-unlimited Joy-shines forth that [you] can condemn no thing. And if they hack you to bits, to pieces, it would never be cause for you to despise them or to hate them or deny them, because they are God also and you will live again! When you are a Light unto the World, you are True Christ, you are True God—however you choose to live it.

Preach to no one. Be yourself. Love yourself. That is all that is asked. This plane is weary of preachers, philosophers, and hypocrisy. It is desirous of Sovereignty - Individuality. And that is what I will teach you.



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**As God Walketh, So Shall You Walk**

We are here this day in your time for a greater learning. It is not a new learning, to be sure, for it has always been. And it has always been constant, [although] its undercurrent and overcurrent have not always been seen. But this “new/old” teaching, as it is termed, will give unto your kingdom the immortality, the foreverness in being, the prize of your being.

You are what you think you are. And if you be the greatest amongst men to your own being, so shall you be. Yet, by the same token, if by being the greatest to all other men, you can be the humblest and love them and see yourself and the Father’s Face in each of them, then you are God Sublime - the Prophesied One.

As you become more of Life and of the God that you are, all the veils that your Father be in will be opened up to you that you can be a traveler unto Him. It is one of the rewards of simply knowing who you are; it has always been there and it will always be there. Partake of it freely.

Never lose sight of the Love and the Beautiful Entity that you are. And remember, as God walketh, so you walk; as God thinketh, so you will think.



**We Are Preparing Humanity For A Mass Intimidation**

Now, we are changing your consciousness here on your plane. And we are preparing your humanity for a mass intimidation. It is necessary for your altered Egos, which means altered God. And we shall intimidate the integrity of Cloistered Man and allow him to see something great and brilliant that it will cause him to think, to open up and to allow that which is termed Knowledge and Love to flow forth.

You are a part of the intimidation. But the greater intimidation to come will be in your heavens, and we are already working on it. Then that which is being taught here in this wondrous and illustrious audience will be the same [as] you will be able to see with your own eyes. Why is all of this [being] done? Because you are loved, and your consciousness adds to the whole of consciousness everywhere. Everywhere! Think what you think only affects you in this realm? Consciousness is termed Space - what you think is empty, yet [it is] powerful enough to hold up your planet. Space is Density. It is that which is termed God: it is





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INTRODUCTION

called “consciousness.” When yours is lifted, everyone’s is lifted. Everyone.

For eons Man [has been] born only to live in a “vapor of time,” to grow old and die. [But] there is much, much more. And by having you realize this, you add to the whole of humanity in all places indeed, as you soon will see.

**Let Us Begin . . .**

This day in your time, I am the lover of this God, the lover of the Christus that you are, the lover of Man that you are, the lover of the brother [that] you be unto me. Unto each of you do I serve and teach this day. [And] all the things given unto you in speech, so shall I manifest for the glory of the Father within you, that all things come to pass to give unto you greater realization of Life and to show you the measure called “unlimitedness.” So be it. And so it shall be.

Let us begin . . . .



**LOVE YOURSELF INTO LIFE  
BOOK I**

**UNDERSTAND YOUR HERITAGE,  
YOUR KINGDOM, YOUR DESTINY**

**“To understand love is to reach out and grasp it, possess it, and lose it, only to find that it was in you all along. And thus, entity, is the perilous adventure of Man.”**

**YOU ARE THE GIFT OF LOVE - THE GIVER OF LIFE**

I wish to speak upon a word that few understand and all grapple, as it were, to secure. I do believe the word is called Love. Wondrous word! Why [speak] I [of] Love unto you. [For] all here have been perplexed by the word. You have been damned by the word. You have been enslaved by the word. You have been enamoured by the word. You have been intrigued by the word. You live by the word. It is time you understand what it means.

What be Love? To [understand] Love [in its] highest regard, we [must] go to the Father that is the Life-going essence, the Continuum of All Things.



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BOOK I

UNDERSTAND YOUR HERITAGE,  
YOUR KINGDOM, YOUR DESTINY

**You Were Birthed From God's Love To Continue His  
Expansion Into Forever**

In your beginning of your beginnings, all [was] Thought. Thought, the Ultimate Creator, is the Father, the Primal Cause, the Foundation of All Life. There is no thing that exists outside of Thought that is other than what God is. All that is, is the Father. The Father is the Life Force, a wondrous element that is the basis of all that is.

When the Father contemplated within His thoughts, contemplated the thought that He was in, He expanded Himself, [for] anytime contemplative thought [is] applied, the reasoning essence comes forth and that “expands” the thought - the thought will become “more.” [Thus], the Father contemplated Himself to an existence to be “more” in His existence.

The very essence of Thought, the very purpose of Thought, is Love. Love be, indeed, that which gave unto the Father His existence to comprehend Himself [in order] to expand Himself into a complete expansion. If the Father [had desired] to keep His ideal



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expanded form [the same] as He was, then He would not have expanded [Himself]. How could He have expanded Himself if that which He expanded out of Himself was only [to be] an extension of Himself [that] did not have a unique form of Himself?

When the Father contemplated His Most Divine and Perfect Self, you became - all became - that which He expanded: an illustrious part of the expanded, contemplative Thought, realized in a wondrous moment. You became when the Thought became “more.” Thus, the make-up of what you be is the same as the Father for you came from Him.

The Father is Ongoing, Contemplative Thought-Life. It is ongoing [and] does not stand still, no more than your own thoughts can stand still. In order for Thought, or Life, to continue on, it must have a purpose in continuing. The purpose is you. You became a part of the Father [in order] to continue His expansion in the Ongoingness. Thus, [through you], the Father became an Ongoingness into Forever, which has no count, which has no measure, which has no time, for Forever is in a moment, yet the moment is infinity.



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For the purpose of going onward, the Father gave [to] you - the once startling, beautiful, perfect part of Him - the only thing that ever is and ever will be: the totality of God that is the totality of the Source - [and] that is you. You became the one perfect movement that did not have another ideal to make it come to be. You broke away and stood still, and from your thoughts, the Father moved into that which is termed Forever.

### **You Are The Son: The Only Thing Perfectly Of God**

When you became the expanded part of the Father and you became a reality, you [became] what is termed the Son of the Father, Son of the Living God, Son of the Cause. When you are speaking that is “all for one and one for all, “ the “allness” is that which is termed the Perfect Brotherhood [that] is condensed and brought into one singular movement called the Father.

The Son is the perfect and only thing that is ever the complete duplicate [of] the Source itself. You, the Son, are the only thing that is perfect of the Father. All else are ideals given by the Son and put together through the Father.



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Such [things] as your plantum, your fine carpets, your white walls, they came forth from that which is termed an ideal. And who is the giver of the ideal? The Son - he is the giver of the ideal. And where get he the substance to put forth the ideal from ? The substance is God - Life.

### **God's Love Gave You Free Will: The Creative Essence That Is Love**

Now, no thought [i.e., entity] of itself can be separate of itself lest it have that which is termed individualized form, or what is termed the action called "free will. " Free Will is the essence of the Life Force that was given to each God, to each Son, that he may be the unique totality of himself.

The essence called Free Will is Love; that is the vital bloodstream of the Thought to all of you. Free will gave to you a separateness yet a oneness with the Father [so] that your thinking, your perfect thought processes, as they are so termed, could have a unique creative flow all their own. The [creative] Flow is called Love. The Will is called Love.



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Love, in its ultimate form, is the ongoingness of Life that the Father has permitted Himself to be in regard to His Beloved Sons. Love's purest form is the Will that the Father gave to His Children - Gods that we be - that the gratification of that will enhance and become more [so that] wisdom will be incurred.

Love is the purest form of the Life-blood of all elements, [elements] that are composed through the love of [the] Gods [that we are], through ideal form, [and] created from the substance called God into Life. That is Love! And we take Love to the lowest form here and imitate the God that we are moment to moment through our creativeness, [for] each moment that you create, you are [bringing forth] Love from your being. [Creativity] is the act of the personified being of bringing Love forward into an absolute flow, and a flow is not bound by laws and reason, [but] it is a wild, free-movement, creative form that will live on into forever.

### **Love Is The Giver of All Realities**

Your connection [with], your life force [from] the Father is



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called Love. To define the essence called Love, you must define it as this: It is a wild, free-movement, action-essence that is Life caught up in unlimitedness and [not] restricted by time or impatience.

Love, in the truest purest measure, has no restrictions. It loves unequivocally, it forgives unequivocally. It can love in complete freedom, and it is necessary for life. Love knows no logic nor reason and creates its own set of values because it is a “free essence.” It is the “glue” that holds all things together. It is the essence that binds us to all essences. It is the wonderful “peacemaker.”

Now, what of Love and reality. The only reality is that there is no reality. Love is the giver of the option to exercise all realities in whatever illusion state you wish.

### **Love Is The Freedom To Create From God However You Choose**

You are the expanded part of the Father. The Father, though separate from us, [is] yet one and the same with us: He is the





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Ongoingness while you are the singular. [He] gave unto you Himself [so] that you can be all that you desire to be in your contemplative thought. He is the basis of the fulfiller of your dreams. And who is the dreammaker? You are the dream makers. But what are dreams made of? [Thought] , God, Life.

You can take of the Father and create from Him any one thing you wish. Be it great or vile, be it ugly or beautiful, be it wonderful or sad, it matters not, for the Attitude of man is as wild and free as man's Love is. Thus, any thought that you have in your ongoingness, the Father will supplement through His body. And whatever thought and ideal you desire, whatever it is, He can give to you freely.

Now, to show you the Father's love, let me show you an example. We will take a very vile-looking snake [that] is detested by humanity. The creature of himself has a long, wondrous body, for he has many muscles and many bones; his skeleton seems to go forever. He moves very swiftly and has a very big head. He has fangs that can puncture you and bit you [as] his only defense and



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he can bring down a man [great in] size within moments after [using them]; yet any man could hack the snake to bits [or] step on him and crush his head. The snake expresses perfectly [and] is an ideal of a God who created him for the purpose of extended life on a life chain.

Now, let us take two Gods. One [has] a scientific mind, and he'll say the snake is a wonderful machine; it can do this, it can do that; the color of its skin is wonderful; it moves very swiftly; it is beautiful [and] it expresses perfectly. Now, that is the attitude of "fault removingness" of [this] one God.

Another [God] will come up and say the snake is hideous, it is vile, it is an awful creature: it can kill man, its bite is dangerous [and it] is a terrible creature. The attitude of this God has condemned the snake.

The Father sees [all] things as perfect: all things of themselves are ultimately pure. [It is] each entity's attitude toward it [that] makes it a beautiful or a vile, ugly thing. You see?

How great is the love of the Father, [who] be the totality of life



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substance that the snake is, [to] give you - the most perfect of all that He is - the right to cast your opinions and wills upon the snake however you choose? The love of the Life Source for you is [so] great that the Father has the capacity to become any one thing in the ongoingness of Life that His beloved Son desires through Thought. It will be anything you wish It to be. It will alter Itself in any way you wish to alter It. It will become vile and ugly and vulgar or [become] to the heights of beauty - however you wish It be. Yet in the process of altering and changing and condemning and whatever else man does, the Father remains perfect for us. And that is a wondrous thing, is it not?: that the Father could become all things, destructive [or] great, simply through the whims of thought of his wondrous Son. That is called Love! You can do with the Father what you will for His love is steadfast; He is with you no matter what. However you see something, no matter how vile it becomes [to you], it is still God. That promise is unshakeable, for the Father of Himself is pure energy and knows no “objectless.” It is only we Gods, who have the ability to contemplate



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thought, [that] judge a pure thing “evil” through our own creativeness.

The love that is between you and this Source has no condition. If the Father had restrictions upon His wondrous Source, His wondrous Life that your ideals can come from, then you would not have any individuality, for anything that you would think would be censored by a law of the Law of God. Thus, you would not be compelled to be a free-thinking or free-willed entity.

### **You Are Always Perfect In The Sight Of God**

When you became the separate parts of the Father, your first and most wondrous bodies were pure “light synthesis, “ wonderful light balance. And your first reckoning when you looked upon the Father was perfection, Perfect Thought. When you look upon the Father in the simplest of His forms, there is no alteredness, there is no incompleteness, there is no limitedness: He is pure and ongoing and wonderful.

And when the Father looked upon you, what He saw in the



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brilliance of your light was Himself, and [in your light synthesis], He has held you always in Perfect Thought. There is where our gift of Free Will, our gift of Love, was given - our covenant was made with Him. Always, whatever you would do, wherever you would venture unto Him, you would always be perfect unto Him. If He looked at you any less than that, then you could not have the ability or the will to exchange altered thoughts or limited thoughts or limited measures, [for] it would not be yours to do. Neither could you have the free will of free-moving thought to [even] have the conception of anything limited. We are perfect entities. Perfect. Why? Through the movement called Freedom and the ability called Love.

The Father's love is unending. He will let you do whatever you desire to do for He knows that you are perfect and [that] no thing can ever take you from Him. The Father has created no thing superior to Himself to remove your life force - ever. So He lets you play out your illusions and your games and your intentions and your sorrows and your pityness and your worries and your



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happiness to whatever degree you choose to do so. You will always be. When [your] life is spent [there will] be yet another, in however way you wish to express.

### **There Is Nothing Greater Than Loving Yourself**

For you to advance into [Life], you do so through the mastery called Love. And how does mastery through Love become? First [by] recognizing the importance of who you be. For centuries [you have] been taught that you are some spawn of a mistake, that you are outside of the providence of God and all of His wonderment. You are not outside of [His] Kingdom; you are the Kingdom, you are the God, you are the Life Force, you are the Principle and Primal Understanding, you are the Good. You are the Great “Is.”

When you begin to love yourself and care for who you be and the quality of your existence, and care about your illusions or disillusionment's, you begin to gain them into a moment that is spent in what is called happiness. Then you begin to advance.

Love of one's Self - there is nothing greater. When you truly



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love yourself, that light, that united force, that happiness, that jolliness, that mirthful being extends itself unto all humanity. It is difficult to hate anyone, it is difficult to beseige anyone, it is difficult to hurt anyone when you are in a state of Love. When love abounds within your wondrous being, then the world and all of its displeasure becomes beautiful, Life becomes meaningful [and] takes on Joy - and Joy, through the exuberance of your being, declares your being pure.

You can accelerate your being to its heights through Love and Joy. The more you spend all moments in the acts of becoming happy, joyful, loving yourself, the closer and greater you come into greater planes [of being]. [And] when you go from [this plane] to greater planes, you leave behind bitterness and hate and war, diseasements, sorrow, pity, sadness, for they are not of other worlds to come - they are of this world. And the way that you get closer unto that which is termed the Seven Heavens is through that which is termed Joy and Love.



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### **You Master Love Of Self By Thinking “Love” and “Joy”**

To be pursuant in life, you must learn the simpleness of loving your being, all of your being, [and learn] to treasure it, be at wonderment with it, be at peace with it.

There are many of you that are slaves to time. You are slaves to sorrow. You are slaves to bitterness. You are slaves to hatred. You are slaves to all of those things that have no reckoning value with Love. And there are those who cry out that they have not found love’s sweet hour; that they have not embellished upon Life the fullest of their beings; that they are incomplete. I tell you this: There is no lesser God than any of you: all are equal. Thus, what shall be made available to one is made available to all through the love of the Father, the Life-Force of All Things.

If one has found happiness and joy, he has found God. And yet his neighbor may be in a state of embroilment into that which is termed “enslaved immateriality “ - the slave to treacherous thoughts, sorrow, hatred, war, diseasements - and he may say, “Oh, beloved brethren, I am weary in my heart and in my Soul for I have





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found no love in my life. I have none to call my own or none to warm me when it is cold and embittered outside my window. What have I done to bring on such a curse?”

How did he do it? He let the mundane things that are created through an ideal enrapture his Soul and blind him to the reality of [their being] illusions, [blind him] to what Life is. And he has overlooked Love in the simplest manner for he has reasoned it out of his life: he hath no time for it. He hath no time for his beauty, no time for his Soul, no time for his existence or his bed, for he is busy with his illusions and being unhappy, enslaved, embroiled, entrapped and hurt.

Who is right here? Is the happy entity right? Is the embroiled entity right? They are both right! But I will say this to you: The one who shall gain when [this] life is finished and it is no more is the one who has gained his moments joyfully and found peace. If one thing made him not peaceful, he cut it off from himself. If any action did not make him peaceful, he took it from himself. [And] all the things that were worth happiness, they were treasured in small chests within him.



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And of the sorrowful entity, what of those things that caused sadness? They were worn like armour, [like] restful beads, ankle bands, human earrings, [for] he was proud in his unhappiness. [And] the more that he wore them, the more [unhappy] he got. And when he passes from this plane, he knows not what the value of Life is.

What is it that you shall love about yourself that will count in what is termed the continual? Ponder this for but a moment: If I were to take your body away and yet leave your personality, your Ego-self there, what would we see? Nothing, for you are a compensation of the Thought that is immortalized in the Soul [and] has given life to the Spirit. [We] would see nothing, but your thought is still there.

So what is it you must love about yourself? Indeed, you [must] love the body for it is an outward expression of the inward mind. [But] what is it that makes the inward mind happy? Love! And can you see love? Can you taste joy? Can you see happiness? You see the outward **manifestations** of them, but if the truth be heard, you do not see [them].



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So what is it that you need to take care of? The unseen essence called Thought. Collectively, thoughts make up your attitude. When you die - and most of you will because you do not believe in ascension - and you leave your body to the world, you are still going to be, but you are going to be in another world where it is “thought.” And those that climb in caliber in this other world do so through happiness and joy, [through] love [and] eagerness of heart. That is a truth.

To master Love and Joy in this existence, [in] this life form and this body, is not a terrible mastery; it is a wondrous one. And it is mastered through the action of thought - by thinking “love,” “joy.”

And how do you love others once you have established love within yourself? Well, how does the Father love you? Does He love you possessively? Does He govern your thoughts? Does He tell you how you are going to be? Nay, He will not do that, for He loves you in complete freedom to do as you will, for your will is His will: that is the covenant between God and His Children, God and His Sons, God and Himself. That is a truth.



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So how be you to love others? Unequivocally, and in absolute freedom. Love one another. Love in freedom and you will love yourself.

### **Love Gives You The Freedom To Live**

Love is not only copulation. Love is the deepest respect an entity can have for himself and others. Love is the ability to honor a bum as well as a king. Love gives the ability to love beauty in all thoughts. Love endows us with divinity. It is the unlimited essence that lifts our totality in the receivership of all good.

Love is the premise of Life. Love is that which permits Life to be. It is the virtue that hath created all other virtues. And when man tires of jealousy and war and hate and bitterness and separateness - when he has done all of those things, he will come back to the essence called Love that binds him to his perfect thought and to his perfect reality. Love is the permissive nature in all of us that permits life to be unbounded.

It is the nature of our beings to have Love. It is the nature of



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our beings to try to express it. It is the nature of our beings to try to become it, for in becoming it, it brings us closer to the reality of who God be in His love for us.

What you have suffered in your existence, you have suffered in many [lives]. You must learn to love your freedom by freeing yourself from your chains, for when you are free entities, there is nothing that can ever enslave you again, for freedom begins in the Soul.

“Love Is the immortal essence  
That allows us to be forever,  
For Love  
Is the arms of God.  
It is the thing that holds us  
Into eternity.  
It never dies - it never dies!  
It only becomes richer,  
Freer,  
And deeper.  
To be utterly God,



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You must know how to utterly love  
And be loved in return.”

Freedom? All freed men have thought that is ever-active and is never still, that is wild, evolving, moving. As long as you have the ability to have thought, through the love of that thought and the purposeful being of that thought, you will go into your infinity of “freedment.”

It was reason and remorse that caused your death in the first place. It is reason and remorse that have caused your age and taken away your youth and valor. It is reason and remorse that [has] caused your trauma. It is Love that will set you free.

**You Learn Of Love By Allowing Yourself To Be**

To find yourself, you do that by looking within and allowing what is there to be. To be! You will never lead until you stop following, and you can only stop following when you start listening to your own thoughts and your own ideas and your own genius



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[and] your own purposeful good and put them into play, into Life, into Now. Then you have become a leader. And leaders, in that which is termed the God sense, they are masterful entities [that] are governed through Love. They could not be creators if they weren't.

Learn to be leaders. Become involved in the Now, the Moment, the wondrous Now that uses your tomorrow's to come as a result of all your yesterdays that must be lived now. When you exhibit one act of freedom, it will open unto you another pinnacle existence that has been far removed from anything you have ever lived.

You learn Love by "being." That is Love. You must become Love in order to know what it means.

Ponder these words I have given unto you. Ponder your relationship unto the Source and be a perfect reflectant on it. Ponder the creative thoughts and how they come. Ponder your life and how you live it. Are you being governed by time and enslaved by it? Are you enslaved by your society? If you do not have joy, speak from the Lord God of your Being and ask why,



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know why; I assure you the answer will manifest itself for you. When you have mastered the “why,” then there is no more lacking and no more illusion. Then you can begin to live your life in a more purposeful being. So be it.





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BOOK I

YOU ARE A DIVINE ESSENCE  
- ENTRAPPED IN MATTER

**“When the Gods [which you are] began to experience this plane [they created and came] into a “lower” level of frequency, a “lower” level of vibration, what occurred was that soon, into your millenniums, they began to be “locked” into it. For their major concerns were no longer the purity of their being or the divinity of their being, but how they would survive.”**

**You Are A Divine Essence-Entrapped In Matter**

The Lord God of your being is made up of that which is termed Spirit, Soul and Ego.

**Your Spirit: The God Of Your Being**

[Your] Spirit was born first of the expanded, contemplative Thought of the Father. The Father is, in the beginnings of all beginnings, Thought. He is the Great Void. He is the Great Space. If you take the Great Space and the Great Void and refine it into a “knowingness,” it is pure Thought.



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When the Father contemplated Himself and turned His Thought inward unto His Being, He expanded Himself. And the principle born thereof became Light. The expanded parts of Thought will always be Light: thought appears as a burst of light. It is the light that holds the perfect image [of thought] that creates the manifested form in a lower diversion [i.e., mass or matter].

[Of] the Light Field of the expanded parts of the Father, all became. All Gods were created at the same moment: Expanded Father became Expanded Son.

The Light is the Spirit of our beings: it is the God of our beings. It is the original embodiment that we hold, and still to this day in your time you possess the original Spirit, the original God-self, the original embodiment of light that you once were in the totality of your glory.

The Spirit is God - in singular form. The Father is the Plural: He is the Substance of All Things. The expanded portions of Him, called His Beloved Son, is Him. Thus, all who be, be God. The greatest reckoning, the greatest truth, the greatest awareness, the



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greatest isness, the greatest awesome power of all that is, all in one, is the totality of the Spirit of each man.

The God within Man is the God that possesses Man of himself. That is the light embodiment that surrounds the body as you know it. Within the embodiment of light, the Mind of God exists; [your] divinity is there, it is assured.

[The Spirit] connects up with that which is termed the Ongoing Thought, or the Premise of the Father, that is the Basis of All Life. Thus, the God of your being is aware, at any one moment in time, collectively of all there is. It hath the capacity for the understanding of all that is and is in a state of pure knowingness of all the moments that are, for the God of your being is aware of the God of All [and is at] understandment and at onement with it continuously.

### **Your Soul: The Lord Of Your Being**

The Particle Light Entities could not manifest thought of their own being: the thought would pass through them. [So], in order



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for the Light Entity Principles to be that which is termed the ultimate creator of the Mass of the Father, they had to have the ability to captivate the Ongoing Thought and put it into that which is termed a “stillness,” what is termed Memory. When this was made available as a conception [by] the creative force of the God, the Soul of the God was born.

In order for a God of Light Being that is in the continuous flow [of Thought] to create; in order for him to take the substance of the continuous flow and create an image; in order [for him] to contemplate the thought to expand it into what he calls “creation,” he must have the ability to captivate the thought and hold it still. That is the reason and the purposeful good for the Soul.

For instance, [in order for] a God [to] create a flower, in order for the flower to occur, the thought of the flower must emerge. The thought of the flower is taken from the flow [of Ongoing Thought] which the God, or Light of your being, is at onement with. Thus, the thought of the flower is held perfect in the Soul as an image. Then the God can contemplate upon the image of his thought and



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give to it color, give to it reason, give to it height, give to it substance, create it as a whole however long he wishes to and whatever moment he wishes to. By holding the thought perfectly still, he may paint its picture perfectly.

Without the Soul, Thought cannot occupy itself within the being. Thus, the Soul, the holder of all truth, the holder of all recognized knowledge, the possessor of all thoughts, was created specifically for that: to hold the Ongoingness still.

The Soul, called the Lord of the being, is a separate unit from the Spirit, for the Spirit houses the body with light and supports the mass therein. The Soul lies within the mass [and] is housed near the fourth seal in a cavity under a shield of bone.

The Soul hath the ability to captivate the essence, the flow of Thought - which is God the Father, the Supreme Creator - and hold the thought completely still into Manifested Emotion. The Soul is thus the recorder of all thoughts.

The Soul, because it records all thoughts as Emotion, has the ability for forever memory. The Soul, because of its ability to store



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all thoughts within its being, allows the creature of Light Being to have emotional experiences - which allows the entity to come back into the Principle of Thought.

The Soul is [itself] without emotion. It is without, indeed, an attitude. It is merely a storehouse or memory bank, as you would term it appropriately, for all thoughts encountered by the God that is in line with All Spirit.

Memory does not have size; it is an essence. Your memory is not in your subconscious; it is in your Soul The Soul remembers everything. That which is “knowingness” is locked within the soul. That which is termed talent is locked within the Soul as experience.

When you feel emotional, you are feeling a thought that has bombarded the emotional structure [or] light structure of your being. The memory that the Soul houses in it from eons past are recorded as feelings. You only have to feel to have the visual effect come into view.

Not only is the Soul the carrier of all information, it is the



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“doer” of the bodily movement. It is called the Lord of the being, for it is the governor of the body. When death passes within the body, the Soul is called forward and houses itself back into a light structure, that the Spirit computes and gains the data of thought and consciousness and continues to expand the living being called Man.

### **The Ego: Your Unique Personality-self**

When the Soul and Spirit came together, it [formed] within its being a Personality-Self that was unique from all other Gods. No two Gods ever created the same for no two ever grasped from the same point of thinking the same thought and contemplated upon it the same.

Thus, the Soul was the reason [a] collective identity [came] forth. The Spirit gave unto the Soul all the knowledge. [The Soul] held it steadfast; [the Spirit] contemplated it. And through the collectiveness of the Soul and Spirit, an identity began to emerge.



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### **The Body: Your Kingdom**

The embodiment of Man was created, after all other things were created, specifically for the purpose that the Gods could express in a lower form of Thought: [Thought] manifested into what is termed gross matter or that which is termed the “solidity in mass.”

All mass is a solidifying of light matter. Gods of light matter had no embodiment to solidify themselves upon the plane of Terra, or what you call Earth, to be a part of the kingdom [of gross matter] that they had created in this universe from their creative Soul-Self.

The embodiment of Man, or the “image” of Man, was created through Thought. [It was] the perfect embodiment [for] a God, [for it] could hold the Soul and be enveloped by that which is termed the mind of the God [to allow Him] to experience his kingdom [of matter] that he had created.

It was not one God that created this plane! It was many Gods that created this plane. Of all the populace that live on this plane





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in the Now, that inhabit all seven planes in all five hundred and thirty-three dimensions of each plane and all ninety-nine universes surrounding the one universe - of all of the totality of all that is, if you divide that number by two, you will come up with the precise number of Gods that were created and that took part in the initial part of creation as you know it.

Thus, all Gods created all things on this earth. The mass of the earth, or that from which they created, and the life which they had to create from, is the one God [called] Father Divine, the Principle Cause, the Source.

The embodiment came forth through much experimentation. And only man was created first, and he was not even created with a loin. The loin was inside him [that he may] give birth to himself in what you would call later the process of cloning. Man became the embodiment [so] that the Gods could” experience this plane.

### **The Altered Ego: The Child Of Fear**

When the Gods began to experience this plane [and came] into



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a “lower” level of frequency, a “lower” level of vibration, what occurred was that soon, into your millenniums, they began to be “locked” into it. For their major concerns were no longer the purity of their being or the divinity of their being but how they would survive.

Pure Gods were like little children: they were unknowledgeable of hate, they were unknowledgeable of limitation, they were unknowledgeable of war; they were Unknowledgeable of even death. They were like little children for they did not know any of these things, for none of these things existed in the Mind of the Totality [from] which they derived.

All of these “atrocities of limitation” did they experience upon this plane in the lowest form. It was through the experience of emotion - for the Soul records the emotion of images and the thought of emotions - that collectively brought together what is termed the altered Ego.

When [the embodiment of] Man was entered upon this plane [by the] Gods, the “tree of knowledge,” the altered Ego was born.



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How was it born? [By] the Spirit of the God bringing forth images and [the images] being conductively displayed within the embodiment which [the God] had to maintain.

The altered Ego was born through the mind of Man as set principles accepted for survival. The altered Ego is collective attitudes displayed as a certain programming. It was the programming for survival, wrought by fear, that created the altered Ego.

Upon the death of the embodiment, the Ego, [being altered by fear], found it could not return unto the Plane of Antrium, which is called the Plane of Pure Gods, but could return only unto an altered state of awareness; that it was only through an altered state of awareness did it “become.”

Thus, born again and again into the embodiment form, the Ego, of itself, intensified. It intensified, and the more it became, the easier it was to have forgotten the greatest divine purpose.

Thus, the mind of Man is the Ego: the “culminated thought - synthesis” that was wrought by the divine Spirit and stored by the



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Soul into collective emotion: a set principle, a unique being.

**The Interrelationship Of Spirit, Soul And Ego**

How do they even now work in coexistence in your embodiment? The giver of all the thoughts that you possess daily in your time, nightly in your time, each moment in your time, are a gift of the Spirit, or the God of your being.

The Soul supplies the storehouse of thought. The collective Ego, that has been set into precedence eons ago in your time, disperses [the thoughts], alters them, rejects them - does whatever it decides to do - because it is driven through survival, through fear. Thus, it will not accept an extreme ideal that is not admissible on this plane [without] evidence [of its] being a reality: it will dismiss it. The Soul will thus record the emotion of that dismissal as being “ignorance.”

The more that the Ego of your being lives [in an altered state], the more limited and the more cloistered your view on life will become because of survival driven through by fear. Even now, the



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fear of rejection, the fear of being different, locks away the God-given thought-synthesis that is there always in the pure state of knowingness that elevates Man always.

How do they work in harmony with one another? The Soul, called the Lord of the body, [or] the Lord of the being (the Spirit being called the God of the being and the Ego called being) is in a state of total receivership; thus it records the information admissible unto its being.

The “programmers” or givers of astute information to the Soul are the altered Ego and the Divine Spirit. Whatever [they] give unto the Soul, the Soul will manifest in the bodily form [i. e., matter], and its grossest kingdom of manifestation will always be the body. Always.

Because the altered Ego lives at all times in a state of total fear [for its] survival, [with] the ultimate culmination of fear being death, the altered Ego is always putting forth unto the Soul the refinement of death. And what it fears it will eventually become.

From the moment you are born, you grow old that you may die



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and perish. That is the survival synthesis that your Soul has [been] programmed under. Thus the Soul, the Lord of your being, has provided your body into a perpetual state of dying, [for] all things that are reckoned in thought and accepted through the altered Ego will become a reality through the [Lord] of your being.

Coexistence? Without your Soul, you would not be, for you could not occupy Thought. And if you could not occupy Thought, you would not have an Ego at all. And if you did not have an Ego at all, you would be pure God - the ultimate of your being. Ultimate. Pure Being would be the Mass of God rather than the unique Son that you are.

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Know you what a Soul is? Hmm. Most don't. They only know they have one - or everyone is supposed to. And if someone else has it, they must certainly have it - if they don't, they'll get one !  
I shall explain to you:



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[When] Thought, or that which is termed the Isness of God, passed through Light, an emotion was [created], but the emotion was fleeting to the Light Entities. So the Soul was created [so] that it could captivate Thought (that flees through light) and give forth another frequency to be captivated forever.

The Soul was created inside each Light Principle [so] that it could gather that which is termed the River of Love, or that which is termed Life, from God the Father who issues forth Thought.

The Soul records every physical emotion [i.e., feeling] within that which is termed the embodiment. Every thought that you [have] ever engaged upon throughout all eternity is lodged within your Soul. Through that which is termed its emotional structure, it runs the physical body. The Soul is what allows you to slumber and allows the body in its respiratory systems, circulatory systems, digestive systems [and] electrical fields to continue when the consciousness is far away.

The Soul is the Lord of the body. It does programming unto the body given to it by either your Spirit or your Ego. And whatever



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thought you allow to flow through the wondrous organ called the brain is experienced through that which is termed the central nervous system as a “rush,” as you appropriately call it, [and] the Soul records that as an emotion. That which is termed the Ego or Intellect formulates a word to call it “feelings.”

Whatever you have ever thought, you have in your Soul. The experience of everything you have ever done is [registered] in your Soul [as] Emotion. That is the storehouse of Knowledge. If you did not possess the Soul you would only be Light; you would be energy without memory, energy without creative values, energy and only an “isness.”





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**YOU ARE AMNESIACS OF  
A GREATER UNDERSTANDING**

**You are all creators, image-makers. You are all Christs in your limited understanding of acceptance.**

**You are the amnesiacs of a greater undemanding. Who else designed this magnificent place for you to inhabit? Only you did this, for are you not the supreme creatures of intellect and intelligence? Indeed you are. You did not evolve into that; you always were that.**

**You Are The Amnesiacs Of A Greater Understanding**

I am Ramtha the Enlightened One, indeed, servant unto the Isness of the Force I AM that be termed the Giver of All Life, that be the basis of all that is.

Thought be indeed the giver of all that is. And the power that is the giver of all that is has been called the Mother-Father Principle of All Life; indeed, for it is. It gives forth of itself to become all things, that the substance that makes up the creativity of all things be that which is termed God Almighty or Life-splendid,



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silent, perfect, indeed ongoing extension that will never dim but only become greater.

Unto the Father, indeed unto the Force, the Life Source, the I AM Totality, the Isness of All That Is, indeed am I a servant unto this hour.

### **The Christus: The Genius Of Creativity**

And who be what is termed the “creator” that takes the Ideal Thought, manifests it, elongates it, divides it, subsequent it into what is termed another collective creativity? It is the Christus who is the creator of all magnificent Images that are, in their basic form, the Totality of God.

The Christus, the image-maker of all splendid life into the forms that separate it from the mass, gives uniqueness to the character form [of] all that is. [The Christus] is the Son of the Principle Cause, is the singular motivated unit of that which is termed God the Powerful, God the Source Giver, indeed the Force-maker, indeed the Principle Understanding of All Matter. He is the



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Son of the All That Is. The Christus be the one who brings together thought collectively to bring forth the image of the thought into the matter that the Father is.

Without the Father and the Son, there is no thing, for the Father gives Life, but the Son gives the creative form from which all things of Life come forth. With the Son and the Father together, All is. And with the alignment of the All That Is, you thus have a spectacular platform of existence that is multifaceted upon several planes of understanding, indeed upon several heavens of being, indeed upon several thought frequencies of understanding. Without the two there is indeed nothing; there is no thing; there is not even the word to bring forth that which would be, for nothing would be.

The Father, of Himself, is pure energy mass. But He has no form. He has no beauty for He is All-Beautiful. He has no beauty for there is no part of Him subsequently to ever give credence [to], to ever give alignment [with] or perfect reflection of another part of His Being. Thus, the Father simply is. He is pure energy, bound



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with emotion and motion, but colorless, imageless, indeed vast space.

The Son, His prize being, the apple of His eye, is the master handy worker here. He takes from the void, indeed the mass, the pure energy, and creates vividness from it, design, eloquent being, the wonderment of that which is termed Forever. The Sons have brought forth into the looms of life that which is termed color, that which is termed texture, that which is termed smell, that which is termed, indeed, Being, that which is termed Totality.

The Son would not be if the Father was not. Thus, with the two perfectly aligned, Life is boundless. Even a singular cell has its own universe, its own universe within universes. Did you know that your cell, or your molecular structure, has that which is termed the atom rotation within it; that it rotates around its own central life force, or its sun; and that each particum that goes around the central spark also has its [own] universe; that a single cell can have a million dimensions, for it hath a million particums of life within its tiny structure?



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Who is the genius of all this creativity? It is the splendid Son, the Christ, the God Know That I AM Realized with the freedom of what is called thought perspective [who] created millions of universes within a tiny cell [and] universes in grand number and display amongst a galaxy that truly hath no end.

Unto the Christus, who be the Image-maker of the Force, who hath given a spectacular array of “beingness” to the glorification of his Father, who hath painted a masterpiece in the Illusion of Time for all here to be a part of - unto He, the true Lawgiver, the Dispenser of True Beauty, the True Isness, the Crowned King of God’s Kingdom, I am a servant unto.

### **You Are Amnesiacs Of A Greater Undemanding**

And who be you? You are amnesiacs, for you are this Christ ! You struggle to be an image of your own Self by [bringing] forth creativity upon this plane in very limited measure and form. All of you are artisans, whether it be upon canvas or [through] stylus and paper; whether it be [in] business transactions or clothing or color



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or word manufacturing. You are all Creators, Image-makers. You are all Christs in your limited understanding of acceptance.

You are amnesiacs. You are the true Christs. You are indeed the ones that made the spectacular light that you see in your heavens, that brought forth the genius to put forth a million universes in a single, tiny cell. You are the ones that brought forth color, design, texture, smell, together in dimensional forms of vibratory understanding. You are the magnificent creatures, indeed, of a magnificent Father that is truly everything that is.

What do you [do] to get back to the vastness of creativity and to the knowingness of having your Father aligned perfectly with you? By allowing yourself to know that you truly are [the Christ], that that be a truth, to know that that be the reality of Isness. That is all it takes. The “knowing” is also a stroke of the brush upon the canvas. The knowing adds glitter to a picture without it. Knowing allows you, God of your being, to be the Christ of your being, to be the Great Creator.



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You all have that which is termed the River of Thought. You all have the Ego which sets yourself into purposeful being, that gives unto each of you the right to create. Each of you have the Ego to collectively divide a pure thought into a form of emotion [so] that it [may] come to pass for you. You all possess this. You have this “divine fire” right within you all the time.

You are the amnesiacs of a greater understanding. You have limited and inhibited your greatest potential of being [the] God that you are. Who else designed this magnificent place for you to inhabit? Only you did this, for are you not the supreme creatures of intellect and intelligence? Indeed you are. You did not evolve into that; you always were that.

### **What Shall I Teach You? How To Be Gods!**

Who are you? You are the ones that can put a cloud in front of the sky. You are the ones that can put a cloud in front of the sun. And you are the ones that can sustain life. You are the creator of this magnificent portrait of God I AM through the perfect image-



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maker, the continuation into the refinement of Life Isness. That is what you are.

Unto you, I am a teacher, servant indeed, lover of the totality of your being. That which I have given unto you, indeed have I given unto myself. And [from] that which I have given unto myself, indeed have I found the answers and the wisdom. To love you is very easy, for I love myself and the totality of the God I am, for I am a lover of the Father, the virtual Source of all that is.

What shall I teach you, indeed? Not to be magicians, [but] how to be Gods, and how to become [that] simply: how to think unrestricted; how to be in a totality of absolute freedom, always. For each one of you that becomes these things, then this beloved place of splendor of the imagery of your creativity shall sustain a greater extension of life and will allow the thinking of this plane to be virtually illuminated; that babes born unto ignorant mothers will teach their mothers; that babes born unto warlords will bring peace to the family; that babes born to the simpleton will teach him love.





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When you add to the consciousness of this wondrous plane, you add to the life that it shall draw to it. And each time life is drawn to it, or another God enters therein, it must enter according to the “consciousness level.” If you have improved the consciousness level by the virtues of becoming that which you are in the splendid array of your being, then you add to the qualities of the entities entering upon the plane.

The treasures of heaven are in a palm turned upward. For all that is issuing forth from the palm is love and peace and happiness and God-Life forever. Each entity that enters from this day forth upon this plane shall enter and shall teach their parents. And they shall be the Heralds of Peace, the true troubadours of a miraculous age coming forth.

Add to this plane by Becoming. Everytime that you Become, the plane becomes greater and closer unto a Divine Seventh.



**Death is a great illusion. You always have been and you always will be.**

**Master, with feelings that are different and unique and beautiful and a being that is purposeful within its innocent self, where did you accumulate all of your knowingness, your feelings, your uniqueness? Think you evolved to become what you are in one life that is only a breath in Eternity?**

### **You Are No Less Than The Blossoms**

Are you any less than the flowers? Indeed. What is their life? They are born of a pregnant bud and burst into full bloom from a warming sun. Their wonderful essence and aroma fills the air with a maddening sickness that is called “fever” and causes all things to be rejoiceful. They help the birds in their flight, the insects in their vigil, and man in his delight and quest for love.

And so the wonderful flower sets a seed for itself to come again. And when the bloom falls off and the fruit bursts forth, Ah! that is



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## YOU ARE NO LESS THAN THE BLOSSOMS

termed “wisdom”; that is the product of life. And when the fruit is consumed and the leaves fall, and the spice and harvest of autumn is on the land, the tree begins to shiver with an eastward wind, begins to loose its wonderful leaves and stands blatantly bare.

And when the great white silence comes and fills the boughs of the trees with thickening, glistening brilliance, and all is cold and barren, where be the blossom? It is in the memory. It is in the wisdom. It is in the growth of last spring, and it is coming forth again, for when the season has turned and winter is gone, the buds come again, and behold, there is another blossom.

Why think you are any less than the blossoms? You think that you only live in spring, produce your fruit in summer, drop your leaves in your autumn, and die in your winter? You think that is all for you?

If the promise of life is enriched in a singular blossom, then are you not greater than a great blossom? Is not your life more important ? Indeed, it is, for as these continue to bloom every spring, so will you live every life.



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YOU ARE NO LESS THAN THE BLOSSOMS

What a story your blossoms could tell of all the seasons you've seen !

Master, I will tell you, [and] I wish you never to forget this:  
Life Never Ends!

It is a truth you can mutilate a body. You can hack its head off and disembowel it and do every wretched thing you can to it. But you never destroy life! That is immutable; it is immanent. And those who go for the folly of war, or enslave in attack, or besiege their neighbors, they are doing a great folly, for they never destroy the person. Ever! EVER !

Death is a great illusion. Everyone here has died in wars. Everyone here has been betrayed. Everyone! And yet they still are. 'Tis a game! I laugh. No one can betray me. No one, indeed, can betray you! For what should they betray you to?

I tell you, the moment life ebbs from your body you are in another embodiment of your Spirit - what gave credence to the value of flesh. You always have been and you always will be. Unfortunately, the flesh is vulnerable because we make it that way.



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But that which is the prize which lives within it no one ever destroys - it can never be! Remember that.

And learn to have pity on murderers and enslavers and slayers, for they have a terrible working through of emotion that they have to deal with when their conquest is finished - and that often takes millenniums. The slain has a body within the next moment; the slayer never forgets!

Death is an unnatural state of being, for the body is created by the attitude, the possessor of the body. But you who think in the silentness behind your eyes always live. And what you go into is what you came from and there decide what you wish to do upon the next adventure - for that is what this all is.

This [life] is a **dream**, a **great** dream, a facade, if you will. It is “thought playing matter,” and it creates deep realities that bound the emotion to this plane if not dealt with.

When you pass from this embodiment you are pure emotion. Are you not pure emotion when you remove all of this! Aye? What is it that is making all of this work? What is making the mouth



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work, the eyes work, the ears work, the body work? It is this wondrous energy behind this “mask” that is pulling all the little strings, as it were. It is the energy that we love in another: that wonderful Personality-Self. But could you identify it if you removed the body? You would not even see it - not with this eye!

When you pass without the body, you are passing into a state of pure emotion - pure emotion. That means you no longer have the aches and the pains of the body, or the hunger of the body, or whatever. You are simply emotion, which means that everything is amplified and intensified.

What is loved about you is not the body; it is the “unseen essence” that makes [the body] work. That never dies! Try to destroy your thought. You cannot do it. Try to destroy light. You can concentrate it, amplify it, but you cannot destroy it - and that, entity, is the physiological make-up of the true Self!

**You never die; you never will.**

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The peace that passeth all understanding occurs before death. It comes with passing from one element unto another. [In] death, merely the body passes and the entity is free of all the instincts of the “infernal” body, of all of that which is termed pain of the body, and it becomes a free Soul-Self.

There is a saying that is associated with your religion: “Behold, in the cradle of God there is no more pain and no more tears and no more sorrow and, indeed, no more agony. “ [It is a truth] because that which you become is pure light, still retaining that which is termed the auric body and Soul. That which is termed the physical body that associates all of these things is no longer, and the entity is in Utopia; it is “in the Cradle of God. “

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The death of the body is like slumber. The Spirit calls forth the Soul, which is the child of the Spirit. The Soul travels up the last of the “seals” through a “tunnel.” The light at the end, indeed, is



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the invisible dimension to which it shall be longing to. And the body expires. It takes but a moment and is painless.

Then the entity is aware as it has never been aware. It can see all the levels below it, around it and through it, for it has become a pure Light Principle. And in that Kingdom, it no longer suffers the pain or agony of the body; it does not suffer sorrow of the body; it does not suffer disappointment - it only "is." That is called Utopia, or what Yeshua ben Joseph [i.e., Jesus] spoke of as being "Paradise."

Death should not be feared, for it is not the "ending of," only the continuation of that which you be.





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**This is an audience of that which is termed, indeed, Knowledge, deep, profound, Isness Knowledge that gives unto you, indeed, Answers unto that which is termed the perplexity called Life.**

I am Ramtha The Enlightened One , indeed, servant unto that which is termed the Source, Explicit Life; unto that which is termed the Christus, the Creator in Life; unto that which is termed Man, the Creator of Creation; indeed, unto you, God.

This is an audience of that which is termed, indeed, Knowledge, deep, profound, Isness Knowledge that gives unto you, indeed, Answers unto that which is termed the perplexity called Life.

In this audience shall you learn that which is termed a grander understanding of your existence, the reason for your existence in this “level” of learning, and what use that which is termed the Divine Body is for. Thus we begin this hour, as you term it, in this



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wondrous audience, to learn, indeed, a bit about that which is termed “Whys” [and] to give forth that which is termed Answers.

[What] you will hear, you will contemplate, and your mechanical scribes will play it over and over and over and over, endlessly - tireless, wretched creatures they are ! And you will listen and listen, and listen and listen. And lo, indeed, shall you contemplate more and more and more, and you will say, “Ah, ’tis true ! This is how this and that indeed occur. “ But for certain, [you will] not be sure the reason why it occurs that way until you experience it.

That which is termed the interchange of what is called experience makes what you will hear this day in your time, in your caliber of understanding, a knowingness - a knowingness of that which is termed a steadfast “isness” that simply is. [Then] there is not a question, indeed, as to the reality of it - it simply is. It is not that which is termed the dry morsel of a mundane philosophy; it is that which is termed a profound reality.



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Knowingness, indeed, is not only being able to have the capacity to repeat [what you hear] verbatim - after listening to it over and over and over - but experiencing it, indeed, [so] that it becomes a part of your reality. Knowingness is feeling that which you hear: experiencing it conclusively in the totality of your being.

God the Father, the Source, is not that which is termed a **word!** It is an Isness; It is a Complete Ongoingness. The word, indeed, poorly exemplifies that which is termed the exalted value of God. To know what the Presence is, is to be it, experience it, taste it, become it, indeed, in your ongoingness of Life! Then it is not “God” the word, but it is, indeed, that which is termed a “feeling-ness of experienced value. “ Philosophy, indeed learning, is nothing until you have lived it.

All of you here, indeed, are experts in hearing. All of you! You are experts in repeating. All of you! [But] heaven forbid if you should repeat it as you hear it, for that would lack imagination. So you change it and add to it and make it a bit more . . . “isness” as you repeat it. I find it entertaining. But few of you know how to live



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[what you “know”]. Few! And more than few, most of you refuse because you **fear** to live it; and in that, [you are] allowing the credence of fear its own principle of modified life to occur every moment. In the act of refusal, you are really living an altered vision, an alteredness of what could become an All-Consciousness.

When you begin to understand the words that you repeat [by] experiencing [them], then experience upon experience, measure to measure, adds to the quality of your learning. And little by little, ever so slyly, you are Becoming. That is how I teach!

This hour we will teach the Knowledge of Isness - the “Why.” [So] that you feel everything that you hear, you shall experience a measure of it in reality that the knowledge adds to the quality of your profound and beautiful being [and] becomes a steadfast Knowingness. Thus, when you learn “how it is,” the “how” can indeed be practically applied into this kingdom called Life into any measure you wish to apply it.

Let us begin with feelings.



## **The Embodiment Called “Man” Was Created To Provide An Emotional Interlude With Matter**

The creators, the Gods, they have created all life here, everything, from the beginning of what is called plant life, into that which is termed animal life as you know it, into the kingdoms divided called fishes and insectuals, lizards, and all of that.

Creatures were devised by the Gods for the expression of feeling, the expression of creative life, creative life that was mobile [and] that could [itself] express. The flower was created by a group of Gods: color was introduced, aroma was added, [and] various degrees of the flower were then brought unto different designs. And everyone did not labor but simply became what they desired to create.

You are not a flesh entity. You are a culmination of electrums that are cultivated as feeling-attitudes [for] expression.

What you are, endearing entities, 'tis not that which you inhabit but what you feel. You are known by your emotions, not your body.”



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The Essence of all living things has within it, indeed, the secret of a spark of life from its creator - You!

The Gods created the embodiment [of Man] for the express purpose of having a “vehicle” that had a complete sense of “modus operandi,” if you will, to interlude itself with Mass.

In order for a thought to smell the flower, to hold the flower, to wear the flower, in order for a thought to grow the flower, the thought must have a vehicle to do it with. [Of itself], the thought passes through the flower: it cannot embrace the flower because it is the flower; it lacks the sensitivity of its own origin to embrace the flower. In order [for] the creator to know that the [rose] is explicit, is beautiful, in order to experience its vividness, [he] must have [a vehicle that] vibrates at the same tone as the rose vibrates.

In order to understand “created form, “ or life, that was now beginning to expel consciousness [on] this plane, you, [the Gods], the Light Principles, [the thought], took on an embodiment and refined it [so] that you could interact [in] its size, its greatness, with all life that had been created.



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The body was created [that the Gods could] have the sensation of the “unseen” [i.e., feelings] experienced through the “seen” [i.e., the body]. In other words, the reason and only reason that Man, the embodiment, was created was to feel that of the lower kingdom called “gross matter. “ That was the only reason: to experience life that the Gods had created in a much lower form.

The body was created to house a most complex, explicit, electrical system of light variables that make up and constitute the true Self-entity. You are this big! You are not this big; you are **this** big! In the **smallness** of your being [is] composed everything that you have ever been since you evolved from your beloved Father.

You, the God Principle, are not a flesh entity. You are a culmination of electrum that are cultivated as feeling-attitudes [for] expression. What you are, endearing entities, 'tis not that which you inhabit but what you feel. You are known by your emotions, not your body.

The only reality that exists in any of you is your Spirit, which



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is the “great light” of your being [that] is this small, [and] the Soul of your being, that records everything and allows you to have credence and a reality of thought. Your body is a chosen, refined vehicle for expressing and [for] feeling upon the “first level” of Life.

[The embodiment] you [now] possess is a refined version, if you will, of a very humble creature in your beginnings. The creature was Man-like, a humanoid, but did not possess the swiftness of feet [and] thus was continuously made a meal of by the animals about. [As] the understanding of Man began to grow - as his survival necessitated it - the entity of the body perfected itself over ten and a half million years in your counting here on your Earth. It took that long for you to become what you are this moment.

[Thus], the creator of the flower became an embodiment that he may embrace the flower. By embracing the flower, the created value [i.e., the flower] stood forth Self, God I AM: “This I created, and from this splendid ideal I shall create more and more and more. And I shall **feel** [my creations], for feeling is the **prize** of my creation.” It certainly is, [for] a God does not know it is a living





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God until it creates “itself,” that that which it creates mirrors back to itself its creative genius.

**You Are “Lost” In Matter And Have Forgotten Your Divinity**

Once the [the Gods], the creators, had learned what it was like to feel all the plant life, to see all the animals, to taste aqueous substance, to see the wind, to lie in the sand, what was the next creation? More ! Kingdoms, cities, societies, creeds, religions, histories, [for] the God within Man is a compulsive creator, compulsive because his life depends upon it, for he and life are one and the same thing.

As Man began to create, as a creative principle began out here [in matter], entities were **driven** to experience [their creations] that they may derive the treasure of this reality in here, [in feelings, in emotion.]

[As] life became an onward, ongoing, [creative] principle, Man began to forget his Divine Self and became “Vulnerable Man,” [forgetting] why he was here [was] to be a part of his kingdom.



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Now he has forgotten the Divine Fire within him [and] has become entrapped in an embodiment, for he thinks that to be the only reality there is. And because he **thinks** that is the only reality, it is the only reality there is!

**Now Your Quest Is Not To Create But To “Become,” To Go Back To The Source Of Your Reality**

When you forgot who you were and became Vulnerable Man, [your] quest has been to find you, through heavenly heavens, through burning fires of hell, through dogma, religion, conquering war, dissension - anything to know what you look like!

As creation has “gone into a slack, “ if you will, the becoming is now into “Self,” [the creator of] all of this. Who set the stars into the heavens with a backdrop called Forever? And who was so clever as to design the brightest star but never to overshadow the smallest one? And who created the change in the leaves, in the seasons? Who did all these wondrous things? You! Why? To feel. To understand.



**Everything** that you do, you do for feeling. **Everything!** There is not **one thing** that you do that does not equate emotion to you. You are an emotional, powerful entity that has the ability to feel. It is feelings that created the universe! It is **feelings**, entity, that created the rose! It is **feelings**, indeed, that created all there is! And it is **feelings** experienced in your being [that] teaches you what you are in the sum total of your Personality-Self.

Without feeling you will never know who you are. Without feeling, you are not ! Feeling is the prize of every action; it always has been, it always will be. In feeling, you ascertain your Self to the depths of your Self and to the heights of your Self.

In this life that you are living, in this moment, you are living it to the degree of feeling to learn by, to become, to identify Self. Not to identify a flower any longer: that has already been identified. Or an animal any longer: that has already been set into precedence. Not energy any longer: that is already beginning to be known through “light source” and “thought.” Thus, what is the “last frontier,” as it were, of creative value? You!



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In this life, everything that you do, you are doing for the fulfillment in [your being], a knowingness” in [your being]. All things have already been created. You are continually on the path of this life experiencing that creativity to learn of the greatest mystery of all - You! You do everything to experience You.

Now your quest is not to **create**; it is to “become,” to go back unto the source of your reality. You have already fulfilled within your Soul the ability to create; you do it every moment you think. Every moment you speak, you are creating, because the value of **feeling** is being created.

The reason that you are here and have chosen to come back here is because you **want** to - and that is a feeling; and because of Life, which allows you to experience everything that you are lacking; and [for you] to understand the identity called “Self,” which equates “God.”

None of you are here because of “karma.” There is no such thing. That is a restrictive law that **no one** ever fulfills. You are here for the destiny to live, to experience, in this illusion, a mass



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that will equate to you a feeling - [a feeling] that brings you closer to the understanding of Self fulfilled and the collective mode called “emotion.” That is the reason you are here.

Creator, you have crested your sorrow. All of you have! You have created your depression. All of you have! You have created your lessness. All of you have! You have created your joy. All of you have! You have created **every moment** you have in this life, and from that creation, you are continuously obtaining feelings which give you credence that you are created value that is powerful!

To understand yourself, you must understand the “whole,” you must understand the “platform” which the whole lives upon. That is why you have chosen to become this color [or] this profession. That is why you look this way or that way, and you live here and you live there, and you are expressing this and you are expressing that - for you are all taking turns with what you are with one another in order to understand the emotions of one another.



## Loving Another Is Loving Yourself: The Beginning Of Unraveling The Mystery of Self

**You** - the greatest mystery of all mysteries. Why is Self the greatest mystery? [For] the greatest desire of all desires is the desire to know Self - what you look like, what you appear at a distance, how well you are in your learning, and where you stand in respect to the “whole, “ if you will.

Why is love so important to you? Love, it is an unseen essence, yet it is the most forceful, moving essence of feeling there is. And why? Because it helps you to identify what you are.

The reason love is wanted and needed so greatly is it is the one essence that permits you to see who you are and what you are and to be profoundly moved by the **great** entity that you are without restriction. The reason that love blooms and prospers is [because] it is the grandest feeling of all because it is the ability to find out who you are by seeing yourself from another’s perspective; indeed, by seeing yourself from another “value.”

Love! You do not ever **love** another entity. You never have. In



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loving another entity, you only love the entity for what you can identify as Self seen openly within the other entity. **That** is love! That is the love of Self, the beginning of breaking down the mystery of what you are.

The reason you are incapable of loving another entity is because you are **not** the other entity! You love the other entity for what they, in their unique experience of life, express that you, in your life, can identify with. They mirror back to you “Self.” Whatever you find abhorring, ugly, despising in another entity, it is because **you** possess it! Whatever you find beautiful, lovely, understanding, sweet in another entity, that is because of **you**.

You can never identify in another what you have never known in yourself. You can only see beauty in another, kindness in another, understanding in another, compassion in another if, in essence, you **are** that. You never know that until a “mirror” has been put in front of you that is you in all of your actions that says unto you, “Ah, ’tis beautiful, ’tis wonderful, ’tis magical. I feel such a grand way and I do not know why.” Because for the first time Self



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is getting a good look at itself. That is why Self loves so intently.

You, my esteemed and beloved brethren, cannot split yourself into a half and send one half of yourself off to watch the other half so you get a better understanding of yourself. You cannot do that [for] you are explicitly an “isness”, a “totality.” Yet that which you perceive and see in another will represent you yourself every moment.

In love, you will see all of these things of Self and will experience a complete myriad of feelings - from the most cloistered of limitation, jealousy, possessiveness, doubt, anger, hurt [to] ecstasy, passion, indeed life. For love that is seen in another entity will bring out the full spectrum of all feelings [so] that you can identify who you are through your emotional understanding.

Thus, Love is the love of Self, not another. And when lovers embrace, they do not embrace one another; they embrace Self. And when lovers intertwine, they are intertwining with Self. When they are emotional with one another, they are being emotional with





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Self. Deep and profound and magical love occurs when another blooms the very essence that you are within your being. Then the mystery of Self becomes explained, understood.

Love teaches us humbleness. It humbles the arrogant, the pompous, indeed the insidious entity who insists upon looking to life in a most sterile mode. It brings the most reasonable entities to a most unreasonable state. It creates havoc, only to bring about peace, knowingness.

Love, **indeed**, is a wild, free-moving essence that is neither controlled by time nor age nor color nor religion nor creed. It is a **God Essence** that exhibits itself in all things, and wherever felt it brings about an alignment of unlimitedness within the being. Love is feeling. Love is identity. Love brings you closer to the greatest mystery of all. You!

When you love another you love your Self, you embrace your Self, you become passionate with Self. When you are in joy with your Self, you are embracing God within **your** being, the principle that is **this** large, and you are becoming a knowing force that is



awesome in its power. Every feeling you experience, **every feeling**, brings you closer to the identity of the enigma called Self. Every Feeling.

### **You Are Driven To Experience Feelings To Complete Your Identity**

So what is the greatest mystery? You! You are doing all this for You, for the reason of feeling: that is why everything was created. The reason you love, marry, have that which is termed relationships is for what the entity can do for you to bring you into an emotional fire that you can learn from, [for] it brings you closer to an identity. This life provides a platform in which to have an interaction of mass with other creatures of humanoid understanding to allow feeling upon feeling to mount to be declarative of a personality that you can understand yourself in.

You are here, in this life, to experience everything in your illusion to bring about creative feelings to allow you to know who you are. That is the way it is! You are not here to be a great



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conqueror. You are not here to be a great healer (we have enough of them!). You are not here to be a minister or a politician. Your destiny has not been ordained eons ago, for eons ago had no conception of this moment, only of that moment. You are here to live this moment, to take from it every feeling, that every feeling will equate what you are behind the wondrous masks that all of you wear.

The reason that you do what you do is because you are **driven** to do it [for] the completion within the Soul that allows an identity with Self to occur; that is the reason. [And] the experience is what is called “wisdom” in the Soul. And when the Soul, that is the greatest “scribe” of all, closes its books, that there is no more that can be obtained from **this** plane of matter, [for] you know who and what you are, you go on to a greater adventure. And the adventure is to wherever you wish to create it - wherever! That is simply how it is.



## Feelings Are The Keys To Creation, Completion And The Kingdom Of Heaven

The key to creation is feelings. Everything is created from that standpoint. Everything has **emerged** from that standpoint. And the prize of creation is the feeling one gets [from] the created value called “completion”: identity of Self.

In order to manifest your desires completely and openly [so] that you have all that you desire to complete yourself in this life, in this interchange of transient illusion, desire from the Lord God of your Being and **become** your desire within your being - become [the feeling], the “fire” that is fulfilling. [Then] that which is termed the Aqueous Substance - the Father, the Platform of Life - will compose into your life, or this illusion, a situation of manifested occurrence that will bring to you the same electrom of feeling in [your being]. That is how you become a “magician.” That is how God stands forth [and] creates from this principle and this pivoting of understanding all of its life that it wishes to have.

Do **not** visualize the image of what you want; it will never



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come that way. Whatever you want, **feel** what it [would feel] like [to have it]. The Source will [then] provide the actions nigh in a moment [so] that that feeling can be matched. That is how you become the Lawgiver. That is how you create your destiny. That is how you create whatever you desire, whatever you want to complete whatever is needed within your Soul totality.

The “keys” to the Kingdom of Heaven is [to learn] that the reason you are living this life is for feelings [and] that whatever created this value, [this life], can create [whatever you desire] in a moment by [your] becoming it in superb feelings. When you infinitely learn that the Kingdom of Heaven, the Treasure of Heaven, is Emotion, is Feeling, then you will also infinitely learn that the same feeling that created [your life now] can create **anything** you wish now.

You are still beggars. You are beggars! You continuously fight the will of others and their decision to accept you. You beg for the pence that buys you more bread. You labor in the most remorseful way to obtain life to feed the body so that it may continue to have the capacity to feel.



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Stop being beggars. Indeed! Cease it! Speak from the Lord God of your Totality and **feel** what it is you want. Feel, until you become all of it! The Aqueous Substance will bring you what you want [so] that it fulfills and matches the feeling [within your being].

The Kingdom of Heaven is Feelings, Emotion. To have all you want and to cease your begging is to become what you wish within your being. The outward, material, lowest plane of all, will manifest [it] for you that you may add [it] to the treasure of this kingdom here [so] that it may equate and match the value of the “kingdom within, “ which shall live on into Eternity.

**You Complete Your Identity When You Know You Are God**

How do you complete yourself? By knowing you are God, [that you are an] imageless, faceless, indeed awesome, ongoing power that hath no design but whose only purpose is “to be,” and for the sake of being, gathers unto its being all caliber of experiences to complete itself, to become a completed entity.



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[You complete your identity] when you remove the images that you consistently think your Self [to be] and become an “isness,” the “God within,” which is the totality of all-encompassing feelings.

Self’s greatest knowingness is when Self demonstrates to Self its awesome power, its awesome creativeness, its awesome ability to **change** an “absolute” into an uncertainty. When Self **knows** it is God, then it can alter life in frequency values [and] become whatever it wishes to become, whatever moment it wishes to become it in.

You have the power to raise the body vibrations [and] to take the body wherever the thought wishes to go. When you [can] take [your thought] to be a part of the laughter of a child in five hundred years to come, that is when you know you are God. That knowingness is now!

**Loving Yourself Gives You The Power To Complete Your Identity**

All of you don’t really know what you look like, but you are a



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great ball of light, so brilliant in its core that the color is uncertain; that the corona outside of the fireball is the greatest rose color you have ever seen, and from the Corona, the rays that extend outward are golden rods of light. So awesome is the power of this light that it has the ability to take thought and create with an emotion whatever lowered value it pleases to.

And where are the eyes in this fireball? There are no eyes. There is only Absolute Knowingness that is the true principle of everything that is. That is what you look like!

Why is it important to love that which you are? For there is not another like you. In loving you, it brings into harmony and perfect alignment You - your kingdom, your power, your ability to manifest. Never, ever, not love you! Love ! Enjoy the fire that is within you, for that fire in **immortal**, forever!

The fire that you possess created the rose, the bird, the stars in your heaven, the eightieth universe and solar systems within and without. And without life, you can experience none of these things. Without life, children, you cannot have little playhouses in which to





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arrange, become depressed over, oppressed over, worried over, happy over, miserable over in your little game.

Without life and the toys that are here, you would not be able to play [in order] to gain, for life is the greatest treasure of all, the greatest reality of all. This illusion, it is nothing; it is a game for imaginative adventure to gain a new reality called Self.

You are not woman or man. You are God, a **Great** entity who is playing a game to experience a feeling. And when you are tired in your body and this mode of entrapment, you will fulfill Self and get on the back of the wind and be gone from this place to yet another - simply!



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YOUR PURPOSE, YOUR DESTINY,  
IS TO LIVE AND BE

**The reason that you are here is not to become famous or to become poor. The reason that you are here is to become. To become what ? Yourself! And to do what once you have become that ? To create in this life whatever you choose.**

**Your purpose here, your destiny, is to live, and in that living, to be.**

**Your Purpose, Your Destiny, Is To Live And Be**

No one has a purpose when they come here, as if they were struck by some divine lightning! Your purpose is to live. Anything other than that will be an extension of your beauty and a contribution to the overall reasoning of life. When you realize that living is the most important thing - that is where you gain your “points,” if you will - and that you are here because you desire to be here, you want to be here, that you, of your own being, entity, found it a pleasurable place to return to, then everything else will be taken care of.



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You see, entity, in this audience we no longer have someone to blame our miseries upon, or perhaps our edict into this plane upon. You are responsible for your own beauty, your own wonderful life, your own being - and its about time that that was the way it was!

When everyone gets beyond this plane of thinking that they must do this and they must do that and their destiny is this and that, and gets down just to the business of being - living explicitly in the Now, the Moment - then they will find a grander happiness, a greater freedom, a greater pleasure and laughter than they have ever known before - a release into life, into how it should truly be lived!

No one sent you, entity, for there is no one that can ever send you or make you do anything other than you! You are the one that decided to come here; you are the one that wished to be a participant on this plane again, simple as that!

And regarding what you [think you] are “supposed” to do here, [that] cannot be done without **living** first. Your first and foremost reason for being here is to live! The most glorious thing you can



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achieve in this life is living through it. Is it not a truth? What would be a grandiose king if he did not first have life to become one? That was not his “purpose”; he only did that because he decided it would be a good thing to do. The most important thing was that he got to the point that he could live to become one!

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The reason that you are here is not to become famous or to become poor. The reason that you are here is to become. To become what? Yourself! And to do **what** once you have become that ? To create in this life whatever you choose. Your purpose here, your destiny, is to live, and in that living, to be.

All of this is an illusion. Everyone thinks that it is the reality; it is not. It is the Illusion. This is all created to evoke emotion within the Soul. It is the emotion that is unseen that transcends death and matter. In life, you do everything here for emotion and feeling, and the ultimate feeling is Joy.

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## LOVE YOURSELF INTO LIFE BOOK I

## YOUR PURPOSE, YOUR DESTINY, IS TO LIVE AND BE

There is no greater priority than fulfilling you. Your purpose is to be. All things other than being are only frivolous attitudes that are being fulfilled through desires, and they are no thing without the purpose of “being.” The greatest purpose is to be and to live. From that, you have the ability to create all else and all things.

The purpose is You - the highest purpose of all, the greatest destiny of all. And once you find out, entity, that you are worth it all, then from that worth and that power and that genius, you can put forth your light unto the world into any labor, to any fulfillment that pleases you, at any moment that pleases you. The purpose is You!

If purpose is to remain with you for eternity and give you a “reason” (for always we must find reasons for things for being) then let the reason be, entity, for the one thing that will carry you through eternity - and that is called “emotional love.”

Emotional love for yourself, entity, will survive eternity while the purpose of being a labor will only end in this life for the replacement of another. Labors are not forever things; they are



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illusions, entity. What will count, entity? What will be with you for always? Whatever [you] can add unto you that will perfect you in the light synthesis of all-knowingness - [and] that is making you the greatest you can in You-the most discriminating eyes there are. That will last forever.

That is your purpose-to **Be!**

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Why do you think everyone comes back [to this plane]? Do you think they are made to come back, [that] they are kicked from whatever plane they are on back into an embodiment [to] struggle through the birth canal [to] become what they call completely helpless? There is a ceasing to this. It is called desire.

No one ever made you come back to this place. Ever! There is no entity forcing you to. Everyone has come back here because they wanted to. And karma has nothing to do with it, for the laws of karma do not exist save in the hearts of Man. **Want** is the



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determining factor. And it is a great decision to come back here. But most have forgotten they are greater than this place and they think that there is nothing else; so they come back over and over and over.

If you don't **want** to return here, don't ! You do not have to. Ever! The Valleys of the Kingdom of Heaven are even more immense than anything upon this plane, and it is the emerald of this universe ! The sun and the golden light [there] enraptures all things, and there is no darkness. And the music of all things living together in perfect harmony are exquisite and beyond words.

If you do not wish to come back here, do not come back. The way one finishes his life here is [that] he lives it and loves it and becomes a part of the simple things. And [he] rids himself of ideals that are intimidating, limiting and are in grossness to the nature of humanity and begins to live the freedom of himself, and loves himself, and ceases to compare himself.

You live to be like an image. And fear of age catches you up by the throat, entity. And oftentimes you have despised yourself for



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you do not wish to lose your youth and your beauty, and yet you feel insecure that you are. And that is, entity, a terrible thing, but that is all made in the mind that makes the body what it is. When you release that and give that away and begin to love the **eternal being** and live for the Ideal, however that is within your being, then you become one with the flora and one with the birds - indeed one with all things. Then you can say, "I have finished this experience. I have loved all life that is here. And because I have, I am ready for a new adventure. I am ready for a far-off kingdom and a new understanding and a whole different being." And that will come.

This life, regardless of all the things that have occurred in your history of Mankind, really is quite superb. Unfortunately, those who dwell in cities and dwell amidst and into the thickness of consciousness think that this is a miserable, wretched place to live. But they have never had the guts within their being to pack meager belongings and go into the wilderness and live one with God and get away [from] ideals and threats of old-age and intimidation and





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hurt and selfishness and all of that. Then, when they do, they find that life is quite splendid; it is nothing as the consciousness of Man sees it in reality. It is an ongoing, unlimited, beautiful thing.

You have not seen that facet of experience for you are flung into a supportive role, a laboring role, a competitive role, an idealistic role, a suffering role, a neurotic role; and no matter how hard you try, you seem to get worse. And that is only one minute part of what life is if you dare ever go see the other parts of it.

I never came back, entity, for I ascended with the wind and took everything with me that was me. And so the totality of the I AM belongs within the uttermost parts of my being, and I am a free entity. That is because I transcended all the things I had done in my experience; I forgave myself and got on with the business of knowing who God was. And so can you.

Everyone is here because they wanted to be here. Everyone thinks that they must have an excuse for being here. “Ah, alas,” they ask me, “I know I have a destiny here, a purpose. I know there is a reason I am supposed to be here. There must be an excuse for



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my existence, otherwise I am not enjoying the whole lot of the thing!” And so they want to know their destiny, and I tell them “Life!” and they are most perplexed and unhappy, for they are waiting for a very elaborate plan that they will arise above a great mount and be draped in gold and have birds singing around their head and they shall be the salvation of Mankind.

The reason you are here is to live. But you have not broken away from the things that cling you to this world. And you have not walked on a glacier, and you have not hidden under a rock bridge, and you have not peered out of a poor paned window at winter and seen a redbird sitting there, brilliant against the snow.

Nor have you been in deep caverns or been into the deep. Nor have you been on explorations where no man has ever been before - and there are plenty of those places. And you haven't slept in a great pyramid all alone, and you haven't gone through tombs deciphering who you were and trying to read your scratching of the wall that someday you were hoping you might come back and make out what they were (and all they said is, “Remember me.”).



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And you haven't walked in the desert and sat and watched the snake in his quest for food, oftentimes being out - slyed by the entities around him and thus going hungry. And you have not watched great fish jump and tried to wonder where they went to next or followed a deer into a dappled wood.

You have not done many things that are electrifying and thrilling and wonderful - and not one of them **ever** said you looked good! The tree never notices your beauty, and the deer doesn't care at all, and the snake ignores you because you smell bad. You see, so they [don't] judge you at all; they simply allow you to be, so you can be whatever you want to be.

This is a facet of life that you have not seen that you need to see, [that] will break down your neurosis and your fears and your traps and your imprisonment's and your wonderings and your unhappinesses. And [there will be] moments you wish to explode; except you [would] want somebody to see you explode; and yet you would be intimidated if they did! That is your nature. But there is nothing wrong with that. You just have not given yourself



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an option to live here, and you have been hardpressed and hard put to it to be an ideal that is so fleeting.

When you have done all those things, then, my beloved entity, you leave this plane in a blaze of glory; you see a great star and a light appear from its zenith. And that is how you would leave. That is how I left!

I am a lover of this plane. I trod its valleys often, entity. I blow in the trees. I become part of the laughter of children, for I know what Life is. So I have not missed out on the values here; I know them quite well. But far greater, I know the sufferings of that which I love - my beloved brothers. And I have the answers, but they are of little use unless applied.



**To have lived your life fully and experienced all things and gained knowledge of them is noble virtue: that is how you become God.**

**If truth is only to be understood through the application of theory and philosophy through learned philosophers - if that is where all truth is, entity, then life will be forgotten; it will never be.**

**Truth emanates from all places - all. Learn to listen to it wherever it comes from. And whatsoever speaks, it will all speak truth. Do not close your mind for only books of speculative theory and history seen through the ego-understanding of one man, but [see truth] through experience and life in all of its voices.**

### **Live! Experience The Wisdom Of Life**

**You become wise through experience. Gods were like little children when they developed all of this because they had not developed the attitude that collectively of itself would form an**



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alteredness of their pure vision. They never knew what hate was, they never knew what jealousy was, so, consequently, they never knew what war was. They never knew and understood death, so all they knew was life. They never understood joy, for they didn't know what despair was.

It has taken you this long to learn all of those things. It has taken you this long to realize that you have lost what happiness is, Perfection, Isness. Experience teaches you, entity, what to look for; [then] the Soul will no longer have to hunger for the knowledge of the experience.

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What is a great virtue is to take this life and make it the grandest that you can, to experience it to [its] heights: to its mountains, its valleys, to its caves, to its flatlands - to every part of this life; to be a part of it and to love it. Then you are filled with this life, and when you leave this plane, there is no longer anything



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else here that you feel you need to experience. Then you will not need to come back here.

Those who come into this life, and they have one little direction because it is acceptable here on this plane, suffer a death of agony that they “should have” done this and they “should have” done that, and they “should have” loved this one and married that one and all of those things. All the “should have” will bring them back to experience all of the “now can have” until they are filled with all of that; then they return here no more.

Wisdom is accumulated emotion: that is what makes us different from all others that come unto this plane. You will not experience the things you have already experienced, for you will not have a desire to. The things that are longing unto your being, that are adventurous and that are pleasing to your being, you will always be drawn to for the sake of experiencing them.

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It takes, in some lives, for man to slay man and to become the slain to appreciate the value and the vulnerableness of flesh. And the great entities that walk this plane, that are triumphant in their greatness and yet humble in the way they pursue it, have been the accursed tyrant and that which is termed the weak victim. They have learned, through the experiences of living, the appreciation of humanity. And that is called noble virtue; that is what it takes to become a saint.

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A virtuous person [is] one who has lived life to the fullest measure, who has encountered the heights of his purposeful good to the depths of his purposeful good in all of his thoughts. [He] has experienced the atrocities of a creative mind, the vileness of a creative mind, [and] the greatness and propriety of a great mind. He has experienced life to conclude that he has gained wisdom from it. He has learned that he has been a participant in it, and, being a participant in it, he is knowledgeable about that which he speaks.





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The wise man, as it were, in giving forth direction in accordance with his experience, gives forth virtue. He has experienced all things [and] has accelerated his being into the heights of knowingness. He knows and has become the splendor that has always awaited him, and has done so through embroiling himself in life and all that it is.

The virtuous [entity] is not lacking in any one thing. He is not driven to pursue any one thing, for he has conquered them all. He has lived life and learned from it. And though he has left one experience for yet another and another, he has gained unto his being, has added unto his being, regardless of those who damn him for it. He has gain in his life and has no regrets.

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Noble virtue is, indeed, the highest acclaim of mastership. And what do you think noble virtue is? It is not the abstinence of life, to run and hide yourself upon a tall mountain and become holy and



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burn incense and contemplate God knows what! Noble virtue is the practice of living life, experiencing it in every form that the Soul calls you to do so.

You are driven to do the things you do for the purpose of gaining wisdom, that when you have done what everyone else has done, then you can never judge another, for lo, you have judged yourself. Then true compassion and love shall exist within the Soul; and, alas, that is how God is.

To have lived your life fully and experienced all things and gained knowledge of them is noble virtue: that is how you become God.

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Spiritualness **is** Life. You cannot separate the learning, the love of God, of Self, from [the] living [of] it.

To learn to be you, to learn to have the knowledge that is only a thought away and to learn to implement it into a happy kingdom,



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you only have to desire “you” to come forth completely. There is no teacher that has ever lived or ever shall live that is grander and more prudent and more fulfilled within its knowledge than the Spirit or God of your being is. That is the only teacher: you, the God that you are. Then you will learn to live life fully; you will learn how to appreciate fully the existence of all peoples, regardless of their situations, because this is spiritual - all of it! Pulling yourself away and becoming ritualistic and practicing that which is termed ancient, boring, monotonous, limiting doctrines, entity, does nothing but frustrate the being. [Life] must be lived through and through.

Spiritualness is called Life. There is no separation; there is none. To teach you, I should make you more aware of you, you, [for] that is the most intimate relationship with a teacher you can have.

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What anyone can teach you, you can find in the sweet waters of a gentle brook or the glorious blaze at sunset or the wondrous



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colors at midnight [or] in the mute beauty of the heavens. Teaching is allowed when one experiences the laughter of a child that is sweet and innocent, the flush upon the cheeks of some beautiful woman, a maiden who realizes her coming womanhood and does not meet your eyes, the breast of some great steed that is stroked kindly. [Teaching] is wondrous things: it is smells, however they be; it is taste and however you taste. It is being.

This life, **your** life, is your teacher. To run away from it, master, is only to run into more life. Life is the thing that will give unto you the greatest learning that you are seeking for! You must be a participant in it by living it.

There are those that go into caves, that go into temples and partake of learning and discipline themselves to be greater than life, to elude life, to hide from life, to calm their beautiful bodies, to restrict their loveliness and vision. To be what? Pious, deliverers, saviors, lords? They will never know life lest they have been a participant in it.

The greatest teachers, master, never ran into temples and hid



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themselves away, or to mountaintops where they were above humanity. It is for and by humanity that life is procured!

Live! Know what it is to sup a hearty red wine. Know what it is to taste sweetmeats. Know what it is to lie your head upon a silken cushion. Know what it is to listen unto music and the mystery of how the fingers move to bring forth sounds that rest your very soul.

Live! Reach up unto your mountaintop and breathe the air and look into foreverness. Find a star that is elusive to you [and] ponder it. Become life. Be life. It is what all must eventually achieve and understand and where your wisdom and your teachings will be secured from. Do not robe yourself and become pious; you will lose if you do so.

Look at yourself and bless and love yourself, and present yourself kindly upon this plane, as a procurer of this plane, as a giver to this plane. Then that which you desire, master, will fulfill itself in wisdom: wisdom is assured, for what is learned, master, is secured. That is how you will know and that is how you will be. It is the greatest teaching there is.



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And when a small child comes unto you and asks you the mystery of the stars or the wind, then you, who have been a part of these things, can give unto her, in the simplest tones of your being, the mysteries of the wind and the stars, and through your all-wise experience, broaden her wondrous mind to experience life for the beauty of it.

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Go and ponder by a brook. Go and sit on top of a mountain. Go and sit in a field during a raging storm. Open your mouth and drink the rain. Get up before the sun and watch the splendor of the birthing sky. Watch the sky become rose and hues of gold, and watch the last relentless star lose favor to a greater light.

I want you to live! Do the rose remain the seed, hushed deep in the ground, and refuse to see the sun? No. Does the bee turn its face to the tempting flower and seek a weed? No. Does a man turn his eyes from a beautiful woman? No. Does the sun refuse to come



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up because the moon is still in the sky? And does the greatest star outshine the least of them? No. Why should you come out and see the things that exist in a simply coexistence? For [then] you understand the Source, Infinite God, Infinite Life!

What is the fourth color of the rainbow? What is the color of poppy? What is the color of the great lights that come from within the earth and shine brilliantly into the sky? And what does soil smell like? And what does a leaf that has just fallen feel like? Where does the secret world of an insect lie? And what of an elf and a dwarf or a fairy? Where, pray tell, have they gone? Are they real? What are the colors of their wings, their noses, their skin, their ears?

And what is it like to embrace a tree that hath never felt the touch of man, to climb a mountain, to breath a cloud and let it lie lazily upon your being until it is ready to move on; or to live in a cave, to light a fire to warm yourself from cold to heat to light to darkness? What does it sound like to hear a wild cat scream in the night or a butterfly when it speaks to a flower?



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Do you have the answers to all of those things? Then it is time you did! Is that not enlightenment? Is that not Life? Is that not God? Is it not you who have missed all these things?

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To be “spiritual” is not to sit and ponder whatever or to still your mind or condition it. Never! Better to get Up and go out and laugh in the sun and live! That is how you become God; that is how you become “spiritual. “ If you are pleased [to meditate], well and good. But if you don’t want to, master, you do not have to. There is no sacred rite that connects you to the Infinite; you already are ! All you have to do is to go and live it to allow it to be seen.

Infinite wisdom, entity? What is the good of **knowing** everything? What is the good of a thought if it cannot be reasoned in thought and feeling? You know, entity, a thought is colorless, odorless, imageless; it is only an inspiration of electrum. Only when it becomes a **feeling** does it become a reality. You may have





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all the knowledge there is, but it is really nothing until you have felt it, lived it, experienced it. So, my beloved master, you may sit and be “in tune” with the hot throb of infiniteness in its ongoing creative form, but you will have missed the deep blue of the sky when it becomes morning.

Your infinite knowledge is imminent. Go and feel it. Feel it! Love it. Plant yourself a wondrous garden. Put a little seed in the ground; let it be nourished and watch it become a bloom of magnificent hue, deep in its color, [with] an aroma that pierces the nostrils and sends you into a rush of enlightenment.

Many think that meditation is what they should do. Well, it is [if] they believe it to be so! But to go into Infinite nature, you get there by feeling the thought into reality.

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I never appointed myself to become a teacher, entity. I lived all of [life] well enough to learn enough, [and] honored myself by



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loving myself who had learned all of these things, and, alas, found out who the Unknown God was.

[If] you wish to teach, you will never teach, for teaching will be the principle of why you are doing it. Live! Live and experience. Engulf yourself into life. Love it, embrace it. By the mere fact of your living, entity, it will enlighten and bring joy to the world. Teachers never do; they never do. They are never remembered for by what they said; they were always remembered by what they did.

Do something worth having wisdom over, and that will bring joy to the hearts of others. By the mere fact of what you will become, [that] will lessen their burden of experience and allow hope to be born within them.

Your plane has so many teachers, so many that are noted to be teachers and nothing else - and they won't ever be remembered. You will if rather than teaching, **living** becomes your priority. Wherever you go, you will naturally draw to you that which will seek you out to learn by what you have already gained. And what is [more] important: to have the whole world come and listen to



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mundane words, meaninglessly flowing in and out of their consciousness, for they are caught in a daydream, or having one watch, listen, perceive, become?

It only takes one to become the magnificent God that they all are to be a Light to everyone else. Best you help one entity [rather] than trying to make an effect upon everyone: one by one, and only as an incident al part of your life. You understand?

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I am not, entity, a ridiculous, cloistered, limited entity. I am a heretic, and I am pleased that I am, for I shan't guide anyone to religious following or prudent enslavement of beliefs, no matter who they are. That is not how you achieve this kingdom that I have spoken of.

To this hour, I have seen much and know much, entity, and have watched that which is termed this evolutionary process. And listen unto me when I tell you: 'Tis not discipline of any ritualistic



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act that brings God into one's being. And it is not the abstinence of life either. It is living life to the fullest measure and finding the Father in every bloom, in every feather, in every laughter, in every embrace. Then you are called happy. Remember that.

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The peoples of this plane, you know, they lost priorities [as] to what life is. They got very confused into war, into religion, into governments, into creeds. And then to come back out of confusion, they found that the only way to truly live is to have relationships with as many people as they can, for that gave credence to their potency, it gave credence to their being, and it was the only thing that “gave a damn” about them according to their thinking. And in the course of that, they have become blind to the true beauty that really lies open-faced around them.

Man, in his lust for himself, has denied himself life. To enjoy life is to have a lustful passion for everything: the wind, the night



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sky, the water-everything. Then Man can be greatly more appreciative in his diversification of himself, for then he does not have to have disheartening relationships in order to prove his state of being: he can observe it in life around him.

This is a very pleasurable plane to live upon. It is skillfully put together. It is artistically majestic. It is wonderfully beautiful. It is the only plane of darkness and the only plane you do not hear music on; thus we have musicians who try to imitate what they once knew. This plane is vivid and robust and full of color. It is a delightful place to be a part of. When you find its beauty in even the small things, it enhances your appreciation of life. Then you do not have to find disappointment in your fellow men, because you [have] diversified yourself into the things that have learned to outlive them.

Enjoy this place. It is a grand place to visit, to come from, to belong to, to create upon, to express through, to find love upon. It is the emerald of this universe, and it has been a good mother.

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Learning is a boring concept, entity; adventures are exciting. Who wants to learn, you know, to sit and to learn “learn?” What you need is to experience “experience. “ That is where the adventure lies.

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Unlimited thought is not a hard thing to entertain; and, actually, you do not even know what you are going to entertain, for if you knew what unlimited thought was, you would already have it and be there and would not have to have all this fuss and the like.

Unlimitedness is an adventure-adventure. I have always taught my peoples, you, that in order for any one thing to be learned to its greatest peak of value [so] that wisdom can be ascertained, that what is being taught should be put into a splendid adventure. Lessons are very boring, monotonous, mundane, and no one wants them. And if God is nothing but a series of lessons, I'd rather you be what you are and forget about the business of being God.



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Adventures unfold into Life. And the adventures of what you have learned here will take you far from this place into many households, into other arms, into greater intelligence, to the highest peak of the world, indeed into the lowest valley, for in teaching in an adventurous way, the entity expands his consciousness because [learning] is a natural function, because he is jolly happy with what he is doing. Happiness **promotes** unlimited thinking.

For all that are gathered here, adventures are planned, eloquently, wonderfully, as doors opening to the lot of you, that you may entertain God I AM, indeed Unlimited Self, the love of the spectacular entity; [and that you] come to appreciate these words - not only to say them, but to understand them. And for what purpose? [For] you to rise above your ignorance; to rise above that which can sequester you into dominion and take away from you your Unlimited Kingdom and thrust you back into that which is termed the slings and arrows of outrageous war. Adventure is a wonderful way to know who God be and [who] you be and to evolve



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[you] beyond the structures of death and disease and all that is associated with this.

Unto all that are here, I send you on your adventures, happily. And along your way, you shall be that which is termed the soothsayers that will pass your bit of wisdom by that which pass in your fields and in your adventures - and they shan't ever forget you! And living your light in grace and in easements allows you to realize, without pain, the virtue of your immaculate selves.

Adventures? Hmmm. They are jolly wonderful.

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The world is a very beauteous place. Everyone thinks that this place is called “hell.” Know what a “hell” is? It is an open grave, a shallow, open grave to where an entity would be put because he could not afford the drachmas or the rubies to be entombed. And because it was an open grave, the hyenas and wild dogs took their feed upon the embodiment. But that’s all it ever meant, until a later translation.





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There is no such place as hell; there never was and there shan't ever be. It was a dreadful thing to create to intimate, by fear, and coerce the masses into a controllable organization. God the Father is much too loving of your being and is all matter - every little grain in the sea, every little butterfly in spring, every vast star in the heavens. He is everything, and for Him to have had such a place would have been like a cancer in His body, and it would have eaten Him up.

There isn't [such a place as "hell"]. And there is no devil - Lucifer [as] he is termed. The entity was called Lucifer, but was far from the entity you learned him to be. There is only God, and for this place to be called a "hellish place" is most unfair, because it is the emerald of your universe.

The world is not in the marketplace, my beloved brethren. It teems there with life, but the greater life is to be found outside of the marketplace on top of a snowy mountain, indeed, where the wind is crisp and cold and clean, or at the base of a magnificent tree, or looking into a brook and putting your feet into it and being



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one with the fishes. There is so much more to this your plane of those who want to ascend it. You have not lived it and you have not investigated it. You have only been in the oppressive democracy of your cities.

This is the emerald of the universe. Go to all of these places. Be a part of them. Put down that which is termed your silks and jewels, and take your shoes off. Be cluttered with unfashionable simpleness and go and experience God and this your heaven that you have created. It is worth living for. It is worth being here for. I beseech you to do this, for you shan't have lived until you have lived in these places and been a part of their ongoing, forever consciousness.

I am called Ramtha the Enlightened One by my peoples; and so I have kept that name even unto this hour. An Enlightened One? I was a solitary entity that sat on a plateau while everyone else did all of the things that they do in their days, and through this alienation of myself in a wilderness, I found the Unknown God.



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You have not lived until you have become solitary in such a wilderness and at peace with the midnight sky and a moon that waxes and wanes until the brilliance of dawn. And in all the dreams and the knowledge that comes to you, behold, you too will become the Enlightened One, for priorities change there. The wildness of the consciousness of [the] wilderness accepts you, beloved brethren - it accepts you. It expects you to be timeless like it is; and in such circumstance, can you grow boldly to become this God and to become steadfast in all the days of your life that are to come. I desire for you to do this.

The Unknown God is silence, great silence, and yet it will speak to you if you allow it to do so. Reach out and be a part of this continent. It is magnificent, so magnificent. And then one day, you'll be a little more like me, brethren even. So be it.



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When you learn to see all of your brethren and attune to them as you attune to the wind or the sun who are unfailing, then you learn about you. These, your brethren, are great teachers and great , refiners in the substance that is you. When you learn to see them in that view, master, it is easy to love them as you love you, It is a robust feeling of exalted compassion.

Everyone that comes into our lives adds to the virtue, the clarity, the dignity, the expanse of our perception of ourselves. Every entity is purposeful, intentional, and is a blessing, for they help to round, to define, to glorify our own human existence. Without them, we could [not] understand that which we be, for they play an important part in our being to help us understand ourselves.

Relationships can be as varied as people are varied, and they can be as adventurous and clever and exciting as people are in the



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secretness of their beings. Surprising, enchanting, alluring, wonderful - all relationships have this essence: an encounter with sublimeness, if but for one brief moment. And each time we encounter that briefness, it tenders a need, a satisfaction, a gratification, a part of our being now realized that we did not know was touchable before.

Each encounter puts us in touch with ourselves. And for that purpose, even if it for a moment, it is wonderful!

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Relationships, indeed they are wonderful! To love another entity, to be a part of another entity's world and nature is Life, for the Father is in each and every face that you see, wherever you go. And each and every face has its own world, its own uniqueness, its own joys, its own sorrows, its own indecisiveness and its own conquering. Thus, relationships permit us to learn within the world of another and to add to our being by the spectacular being [that they are].



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There are never bad relationships; all are good, for [always we] prosper by entering ourselves in another's reasoning, another's understanding. Love them all in freedom. Be careful not to lose yourself in their thinking. Always maintain your own worth and your own value and your own standard of goodness. But enjoy. The Father is in all of them. That is partaking of Life, the greatest gift there is.

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A good way to love other entities is to look at the entity as if you are looking into a mirror and that entity you see is you. You will find it easier to smile at them, to understand them when they do not reciprocate the smile. When they bash into you in a crowd, look at them and smile and love them, for they are you. All the “you's” that you see, in the situations and uniqueness that they portray, will teach you, the looker, to better refine what you desire ultimately in you; they are the giver of that unadulterated truth.



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If you see one who is a thief, look at him as you. The taking from another's possessions, is that you? What more than the taking of an object has the thief done? He has betrayed a trust and an honor; he has encroached himself on a kingdom that he was not invited into. There is more to the thief than the act of thievery; there is the thought behind it. When you look at him, look at yourself, and what he is, become better in you.

When you look at the old woman who keeps looking at you because you are so lovely and it has been a long time since she felt as you look, look upon her and see you, and remember that once you were as she is. Think about her and her thought processes as she is peering at you, blatantly. See her as you and love her as you for admiring you so openly.

When you learn to see all of your brethren and attune to them as you attune to the wind or the sun who are unfailing, then you learn about you. These, your brethren, are great teachers and great refiners in the substance that is you. When you learn to see them in that view, master, it is easy to love them as you love you. It is a robust feeling of exalted compassion.



### **Lovers Are The Mirrors Of Our Own Identity**

Those who have called romance and love “mistakes” or their “undoing” should learn not to see them that way. They should see it as adding to their understanding of people, adding to their understanding of, if nothing else, their own vulnerability, their own ineptness, and their own greatness.

[Your relationship] will last for quite a good deal if you allow it to by allowing the other entity to be who they are. After all, that is why you love them, for in them, you see who you are. If you try to change them, you will distort the image of what you are seeing within yourself and you will lose sight of Self seen in the other.

You know, you never really love another entity. How can you, for you don't know what they are to love. What others love in others is what they see of themselves in the other person, for that gives a clearer identity of their own imagery. And when the entity starts doing things alien and foreign and unfamiliar, then the image is lost; thus the love begins to be lost. What we really love in others is ourselves.





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The search for ourselves seen in another human being - that intimacy and that depth is far greater than experience has ever been known. The embrace, the copulation, the sharing - all of that is, in actuality, Self. Allowing the other entity to be who they are is the greatest treasure and gift that you can give in a relationship.

The truest marriage is of the Soul: that is Infinite Self shared by Infinite Self that time or measure or death or life or no things can take away. Achieving that is when Self is achieved.

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No one here truly loves anyone else, if you wish to understand the science of it. For what they are loving in the other individual is the reflections of their own Self's identity. How can you love another entity when you don't know what they think? If what they think, entity, is understood by what you think, then you have that which is called a relationship. But none here knows the Soul of



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another; they only know what they see of themselves in the other.

Loving another individual, entity, is loving the reflections of Self. That is a wondrous treasure, for love in its interlude with one another helps explore that which is termed the vastness of each of ourselves. That is why it is such a rare and wonderful treasure and should always be held onto.

[Many], master, have not had the opportunity, as it were, to open [their] beautiful eyes to see who [they] are in another [for] fear of seeing what [they] dislike in another because it is what is in [themselves].

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You cannot love another entity. You do not love other entities; you love what you see in other entities that represent Self. To take and love another entity without any identity, you do not do that! You must have a reason to feel, and the reason that you feel is that Self identifies in another its own Self. That is what you love!



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Once you have learned what it is to love yourself completely and to honor and to hold yourself above all other things, entity, then you will know what it is to love another entity, sincerely.

Love, it is the most prostituted word upon your plane. It is used to do more damage, all willing of course, than any other ideal. And ideal is the greatest destroyer; it destroys even greater than war does.

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When marriage is the soul of an existence, one never marries another; he marries himself. You do not love another; you love only those aspects of Self seen in the other, for that is the only way we can identify them. And when embracing another, you are embracing that which is termed the truth of your own being. Thus, marriage of the Soul is marriage of Self. The love of another is the love of Self, for what we love of another is the virtues that we possess within our own inner beings.



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Lovers help [each other] to understand themselves and prepare better for what is termed a “Soul lover.” A Soul lover, there is only one. One. And that entity is the direct resemblance of Self but in an opposite gender. And that is often a very long journey to find such an entity. But those who desire it and are sincere upon the encounter of Self and loving Self and [who] look for the return of Self do find it.

When I speak of “lovers,” I am speaking of a God who is in need of another God who is in need of that God, that the two exchange and learn of love and compassion and tenderness and what it is to have another tremble within their arms with anticipation and hope and all trust.

Love is mocked on this plane, as much as copulation is. But to be a lover and to respect and to feel and to tenderly hold another human being that is a God is an art that everyone here needs to learn. And when they have learned that, then they have touched on the premise of themselves. Then they are ready for that which is permanent and deep and everlasting.



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**Soul Mates: The God, So Defined As Two, Now Come One Again**

You are the half of another entity. Together, the entity and you represent a Godhood of sublime power. Everyone has a Soul mate and they have only one. Everyone is searching for them, everyone, until they find that which gratifies their being; then they never look again. That is why women ponder men: for themselves. That is why men ponder women: for themselves. And without that draw to one another, copulation would never have occurred and the species would never have been, and God would still be the wind and the creation that blows through the hollows of flowers and tree roots, and storms that bay at the horizon, without one man to ever observe Its magnificent beauty.

Women, be glad you are woman, and men, be glad you are man, for you have added to the depth of emotion and love of one another and have provided for others to see this magic kingdom you have created.

You are a part of another collective energy. You are expressing in what is called the “negative” or the “positive” gender: the



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positive gender be Man; the negative gender be Woman. That is how the forces of the body electrum are made up. When you split that which is, you lower it, and the lowering of that which is into electrums will always be opposite.

You and another make up one God that was in the Beginnings of all Beginnings, that your collective Self, expressive Self, represented one Infinite Entity that was grand enough to split itself to become two, that he may multiply the earth.

Self is driven to find itself. A part of loving Self is the desirous completion of Self. Entities that have relationships upon relations, there is no thing wrong with that; they are merely looking for someone that reflects what they are unitedly.

When the two come together, they become a Great God. They are no longer “positive” or “negative”; they are One; they are what is called the “Is-factor.” They are all-powerful; they have all-joy. The world not only marvels, but becomes notoriously jealous and envious of them, for they draw great splendor and attention around them.



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A Soul mate does not only exalt one but drives one to near madness also, for in order to achieve true love, one goes through the loss of one's Self into the arms of another or the hands of another or the control of another into great jealousies, envy, hatred, despise, hurt: all factors they experience. But it is really a humbling process that is occurring, and the humbling is removing all of the insecurities that each have clothed so tightly around them for survival [to allow] the Pure Essence to emerge.

You will go through this with your mate, as she will go through that with you. You [will] tremble for you [will] not know what to do with what you feel. you will feel so great and yet so very small and helpless and insignificant. Love will do all of these things to you. It is not simply rapture; it is sorrow, it is hurt, it is the doing away with all of the negative forces which pull at you greatly. But then one day, mastery after mastery, and the two stay together, light is achieved. Then, the workings of both together in harmonious form create the powerful union, [and] they are never separated again.

When such [a relationship] is realized, it answers all of the



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reasons why of the failing of relationships, the disappointments in love or marriages or whatever, thinking it to be the “real thing.” Relationship upon relationship, [entities feel] there must be something better, there must be something more. But no one has ever described to them why they feel that way. Well, this is why.

The moment that [the existence of a Soul mate] is felt and understood, the Spirit begins to magnify itself to draw to it itself. Your [Soul mate] could be an entity on another plane, and it will be drawn here to be born, even at this time, to meet you in your life. Or [it] could be in another place, and all of a sudden, the “doors” Would open to allow the entity the opportunity, upon one wondrous working of strategy, to meet in a most unexpected place. You choose when, and so does your mate; that is not for me to see. But I will tell you: [when] it is known [to exist], so it becomes quickly.

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Everyone wishes to have their Soul mate, but not everyone is prepared for their Soul mate, for their Soul mate is the idetum





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that they are. For you to be [prepared], be everything that you are desiring to have in another: be loving of yourself, respecting of yourself, and, by all means, never be enslaved by time - be patient with yourself. And be kind to others no matter what their attitude toward you is. And when that becomes harmonious within your divine structure, when you completely love Self, that is when the Soul mate appears.

Your Soul mate comes when you least expect it to come, when you are the busiest loving yourself, and it does not matter if no one loves you, [for] it does not change how you feel; that is the moment of birth!

Your Soul mate will come when you love yourself and are complete within yourself: that is what draws them together. And simply knowing that there is such a creature also draws the entity to you: [you] only have to [your] capacity to receive and understand; complete knowingness has everything. Those who do not know about Soul mates rarely, if ever, meet them. Those who know, draw them to themselves for they are no longer ignorant.



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All that find [their Soul mate] become accelerated entities into their Mastership, into their Goodness, into their Joy, and the remembrances of who they are come unbidden upon them. For when they come together, there is no thing beyond their reach; there is no thing that can hurt their joy, their peace, their beauty, for they are the God, so defined as two, now come One again.

Though one [soul mate] can advance more rapidly than the other, they always try to be simultaneously “in time” with one another because they know, infinitely within their being, that they are the Perfect Coming Together.

### **Who Be Friend? All Be Friend!**

Now, let us speak in regard to that which is termed Friendship. It needs, indeed, a learning upon.

In all beginnings, in all purposeful understandings, when Soul mates were splitting themselves from Gods who were anxious for the experience of life, also in groups of Gods were there gatherings, many gatherings. And all that were in the groups [creating the]



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evolvments of that which is termed plantum, that which is termed animal source, mineral source, aqueous source, cellular source and the like, all had a common bond unto one another, for they were experiencing commonly the sameness unto one another. Thus, their experience brought them close to a sharing point, a common interest, as it were. And when the common interest was seen, each added their own ideas unto that which is termed the object of their creation and perfected [it] little by little.

Comradeship amongst the Gods goes back to the beginnings of the breath of life. Friendship, indeed, is a prized and noble thing. It is as close [as] anyone can get [to another], save unto that which is called the deep and wondrous intimacy that mates share unto their beings. Friends, indeed, imitate [that] sharing, but not on that which is called a physical level or that which is termed a “life-love” level. They share on a comradeship level: they are truthful, they are steadfast, they edify each other and are hopeful unto one another. Friendship indeed is a wondrous thing to have. It means a trusting knowingness in one another.



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Man, in his understanding and consciousness, though in all of his history being an enslaver, a warrior, a competitor and a wretched thing in some light, he also is a lonesome thing in all lights. Man, who hath none to glorify him, who hath none to heighten his beauty or deepen his respect or put him into laughter, he vilifies himself and becomes inward of himself; and not inward to the point that he finds himself, but, often, [to where] he begins to destroy himself, wishing to become to whatever will let him become unto; [and] that, more often is the cause of him not knowing who he is. That is of Man.

[In friendship], one will have the strength the other has lacking, and the one that has a lacking will have a strength the other has [a] lacking in. They more often have [the] same feeling and same beings and same understanding as the other. When there is two instead of one, the two find strength in one another.

Friends glorify and never abuse. They love, indeed, and never misuse. They are indeed the trusted source of all growth. Gods



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unto Gods, in friendship, begin to find the beauty in all Gods by seeing [it] first within [each other] and then in others. And friends, masters, will be the first to be the recipient of this wondrous understanding, this wondrous being, that you have now begun to be!

But then you take it a bit further. Who else is a friend? Have you ever asked a stranger to be your friend unto you? If you sit complacently and listen to him, his heart will soften, and a new glint will be born in his cloudy eye, and his raspy voice will become clear, and he will become hopeful that he hath found a newness that adds, perhaps, to the lacking that he has. And then the adventure begins.

Who be friend? All be. Comradeship is that what we are, we are to all peoples, all Gods. And in finding ourself, truly we do not find it with the closest intimates of our being, but in all beings. When we look and we love and we perceive and we justify our beauty by seeing it in others, friendship, wonderful friendship indeed, is achieved. If one dishonors even a stranger, he has



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dishonored the trust, the coveted beauty of what is called “shared expression” through friends. Even one !

[In friendship], one learns to covet and to cherish the beauty that others have within, that tranquillity and peace is allowed when they are together. If he abuses this, indeed he has abused it within his own Soul, within his own being, within his own purposeful understanding. Nay, you should never do that.

Friends are, in essence, loved of our being and are the being of our being which we are seeing and being gratified in. A friend, a good one, if truly love be there, will stand for you in the midst of fire, will stand for you, indeed, in the midst of a great gale, will stand with you indeed when a whole nation turns their sabers upon you. A friend, entity, will love you for all and what you be, **regardless** of how you are expressing. That, entity, is the deepest friend you could possibly find, and there are few in this audience who know even one!

Now, if you do not have **one**, then perhaps you should look at you and how you express. [Of] the things you be wanting in a



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friend, do you, indeed, project, do you, indeed, live within your own uttermost parts of your being? If you are expecting one to stand with you in fire, yet you yourself will not stand by them, why think you to expect it of them and not of you?

Friends that are around you will only be as good as you, entity, realize that they are unto your own being! If they have “failed” you, [it is] not they [who] have failed you, [but] **you** who have failed you, for who is the receivership of “failure?” [It] is only you, not them! And only you, in the uttermost parts of your being, know what failure is; thus you have contemplated it, thus you have become it, and thus you have betrayed yourself !

To have a rally point of love around you does not mean that you need to succor every moment of your life and to care for the friend to make sure they are there! But being earnest in your own being and respecting in others what you respect within you will always have a point of reference with always a multudious of friends. Thus, any moment that your hour comes that strength is needed, the strength that you have put forth, indeed, and seen in them will



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be born innately of them, and they, entity, will rally with you in your moments. It is a truth!

Man on this plane, he is a child of his society; he is a child of fashion; he is a child of illusion! He is, in all regards, a fatalist to the overall consciousness. If one God feels that he is a failure and sees himself inept, the consciousness will feel the ineptness. Thus, when it comes time to turn to them, they will feel so inept, entity, that they will never fulfill. That is a truth!

To think properly, to think justly, to think purposefully, to think beautiful of one's being and to love one's being above all things, and to be honorable and trustworthy and just and good and beautiful unto you permits you to see that in others who may not have ever seen it in them [selves]. And once you see it in them, it is **born** of them, and they will never forget it!

And behold, an unlimited reality of esteemed emotion is born forth, and the emotion goes forth to perfect, to rally, to serve, to glorify them who hath never known it. And thus all the virtues of [you], the giver of virtues, are now being realized in the





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receivership of the receiver. Thus, that which is with you, entity, begins to realize all that you are. And behold, beauty and honor, indeed love, indeed the preciousness of esteemed being is realized in them, and it will be returned unto you in steadfastness. And they, indeed, will find it overwhelming and engulfing within their own beings, that when they look at yet others around them, all that they can see within them is what they are themselves. Thus, it goes on and on and on!

The importance [in] understanding this is seeing what you be. Do not, indeed, judge yourself harshly, but refine yourself. Do not become the victim, as it is so termed, of harsh judgment of so-called “friends,” for if they judge you in the barbaricness of their beings, they are indeed judging themselves! Let them be, and stand away from them. Love what you are and hold it in the highest, most purposeful regard, that who you be will someday be a light unto a receivership that will stand with you and will love you.

All are friends, all are Gods, for they are all our blessed and



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most esteemed beloved brethren and they add to the glory of life felt and understood.

Unto all that are here, you all rally toward some of your friends, and [from] some you have felt failure, and [from] some you have felt exaltedness, and from others treason! That is good. Now that you have experienced all of that, it is time to experience the greater virtue of what friendship is. And do not seek it in another. Be it first within you. Round it forth there.

You must understand that you are the ideal, the **purposeful** creator, and that all that you are, see, perceive, be, must first round itself within you and then become.

Many of you are weak. I understand weakness; but I also understand strength, and once strength is seen, there is no sense in being weak again. Strength carries you forth.

Of all that we succeed in all audiences to understand, be it in friend or be it in lover, be it in husbandman, wife, mothren, fathren, child, whatever it is, the purposeful understanding here will always be individualized **You** and making that point



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understood and realized in **you**. And each teaching that we bring forth in this audience, all here will experience the depths and the heights of it to find a common balance with it.

I do not teach for the sake of having you listen to my myriad words to be understood and misunderstood and [for you to] try to put [them] into use later. All that I say will affect all that are here. And you will learn, indeed, first and foremost and **always** of you! If but one was here and he listened and he became, he is enough to light your world for an eternity!

Listen and become. Stretch into unlimitedness; your body will take you there. Love what you are seeing there. Be changeful. Be ongoing. Be loving. The experience alone will rally you unto your being a greater gratification, and that can be seen as a greater gratification in those around you.

You know, there is no man, no friend, entity, that is so bad [that] he cannot be forgiven, for there is no consciousness so diverse that it cannot be made perfect, for the **basis** of it is good. Change, entity, in attitude is also change in others. Once we have



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perfected you into change, into not being fearful of change as some ninny, and put you forth, then the change will come about that there is no longer a fear to love others, for the love will steadfast itself within you and you will no longer **be** at the hands of insecurities, at the hands of a fearful existence! And that we will do this day.

My friends, they are without number, for each particum of Light Source is beloved unto my being. And where you will judge and only let a few in, entity, I have let them **ALL** in, and the Allness, entity, has made me a **complete** ongoingness! **All** I love, entity. There is not one I do not! It matters not how they are feeling unto me, for I consider them The All, and it be wise unto you to follow such examples! Indeed? So be it.

### **We Be Unto One Another A Brotherhood: The Composite Of The Mind Of God**

I am Ramtha The Enlightened One. Indeed. And who be I, as it were? I be that that loves God Almighty, that has [a] supreme alliance with Him that is all things, that is all truth, indeed that is



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all being, all presence, all knowledge, all understanding. Thus, I have aligned myself with that which is called the Splendor of Life, indeed the Creative Cause, indeed the Divine Principle.

And who be you that have gathered amongst yourselves unto this that we term “audience?” You be God, selectively chosen to become unique in beauty, indeed the divine power, the love that is called You in all your essence. You be unto you as unique and lovely as I am unto you.

And what gives unto us this kinmanship, this love, this understanding? It is recognizing [in] full truth and all knowingness that what I am in the fullness of my being, indeed of the understanding of my being, that you are also. This gives unto us a purpose in character, a uniqueness that is not separate but together. It is called “brothers.”

Brotherhood is not singular, as man is defined singular against woman; but brotherhood is a uniting force that has gained itself into what is called a family mode or unit that is surrounded against and becomes one central figure that is called the Fatherhood, the



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Mother-Father Principle that be God Divine. We are subjects of His thoughts for we be the subjects of Him. Thus, [in] the beauty of our being do we share unto one another the same Fatherhood, the same purpose, the same cause. Thus, that which we be unto one another be brethren unto one another. You be, in all your splendor and purpose, my brethren who I love greatly.

You see, I cannot be God Divine, I cannot be professed to love that which is termed God, the Life Force, if I do not love myself. And, above all things, my greatest mastery was loving myself against the duality called a hateful and revengeful heart that I sought in the lifetime of my existence. But I became the master of my being by loving me. Thus, I can profess that I love the Force, the Cause, the Principle Understanding, and can love you because I love me. And because I love that which we are unto one another, that binds us in supreme beauty, in sublime peace and a foreverness and understanding as to what we mean unto one another, indeed do I love you.

You are God; that is the same God of my being, that your



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beauty is the same beauty of my being, that the life force of my being is of your being. Thus, if I am a servant unto the Power that emanates Life, that is the directive cause of Life, then I am a servant unto you, my dearest, most splendid brotherhood, and I cherish you all. I have not **chosen** to cherish you; do not misunderstand me. I cherish you because you are me; because the closer we become unto ourselves, the closer we become unto one another and the closer do we become unto the secrets of who we be and what we be unto the mysterious force called “God.” You will understand this, to be sure, in your time, as time that you count on passes in its own inequities. You will understand, I assure you.

Thus, I serve ultimately the Life Force and none other things, for there is no other thing save the Life Force. It is an all-encompassing, all-wise intelligent purpose that is the Splendor of Life. Thus do I serve you, my beloved brethren.



**Entities judge other people because in judging they are also trying to identify themselves. That is where the real truth is and that is why it is very forgivable in the assets called God.**

**When you are looking at everyone else and condemning them for whatever it is, what you are doing, in essence, is you are condemning those aspects of Self within you that you have readily identified [within them]. They have been merely the tool [for you] to notice it.**

### **Judge No One Lest You Judge Yourself**

Whatever you see, whatever you feel of other people, whatever you perceive in regards to them are the very things that are beginning their procession in your own life. Thus, if you love and abide in the beauty of another, you know that that love and beauty have found a truth and perhaps a more formidable reality in your own existence. Therefore, you can “identify” with the other individual.





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But if you find them despicable and lacking in character and judge them harshly at whatever they do, then it is what they are doing that you have found yourself judging yourself for. It is a truth! It gives you a clearer view of who and what you are, naked into your Soul. It has you look at your reality closer.

And soon you find that you do not wish to be despicable or be despising or judge, and in place of those things, you find love and kindness and tenderness, the warmth of character and being that promotes a zest for life rather than somberness for life.

Then, as you begin to look at others, you will find that there are no longer despicable peoples around, that there is only beauty around and God expressing in whatever chosen fashion and being he so desires to express in. That is how we rectify ourselves.

There are many that have yet to learn this. It is a simple secret in identifying yourself and mastering yourself for greater hopes and purposes in being. The steadfastness will occur, master, when you continue to look earnestly [and] intentionally for the good.



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When you bring forth judgment upon another entity, you do not change their life. What you are doing is you are recognizing an altered form of creativity which will be your own.

You create every moment. Every moment you think, everything you do, is a creation which you are the recipient of! That is how it is. If you judge another entity, you are creating an altered state, you are victimizing yourself, because you are creating what you are seeing in another for yourself. When you know who you are and truly love who you are, you will see the folly of seeing anyone else [as] other than perfection.

A bum in his bumdom, entity, he is a happy soul. Who is to say that he is not? If perhaps the clothing on his back or the millet in his cup is not what you would partake, who says that what he is expressing isn't the ideal expression? He is quite happy in what he is or he wouldn't be it! And who says, entity, the Nubian is anything less than the white man? Who says they are less, that they are not God? They are, entity, the same as you are. And who says their truth is not heard by the Infinities? It is, the same as yours.



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When you learn that they are that way because they wanted to be that way, and that for their experience they are doing that, and that the God-fire that is within them is the same within you, you will love them. The same with the yellow race, entity, and even the green race and all that there are. Who says they are not beautiful? And who is to say they are imperfect? No one is! They are all perfect.

When you infinitely love yourself and know you have become you for a perfect reason of expressing, experimenting, understanding, and when you love that which you are - all of You! - you will have the compassion to love everyone else. No, you do not need to go and take care of them and change them. Leave them alone: that is the greatest thing you can do! Love them and let them do whatever they wish to do. Then, master, you have become a great God, a great light unto the world!

Everyone here is doing **precisely** what they need to do, and there is not one of them that is “wrong, “ entity, for they are all going to live through it and they are all going to learn and they are



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going to be anew and better for it. It is not your place nor are you so great that you have set a precedence above the Father to judge what is good and bad. You are not that great, nor do you have the power to change it. The Father, that is the infiniteness of all sorts, hath judged **nothing**, entity; what gives you the right to say and weigh right and wrong? You don't !

Thus, whatever you create in your perception, it will never interfere or inflict upon another; it will inflict upon you! When you learn to love yourself as the infinite Source who can be all things, they you will love everything and all of it! Then, you will let it be and continue to radiate and create and become.

No one is worth judgment, entity. No color of skin, no action, no anything is worth having to put yourself through the creative part you have just judged as a reality! When you love this wonderful fire within you, you will never judge another thing.

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Everytime one judges, what they are doing, in reality, is



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judging themselves. And everything they put out, they are going to receive back tenfold; if they are a Christ, it is a hundredfold.

It is difficult [not to judge], for the consciousness on this plane says, “How do you determine beauty? How do you determine right and wrong? By judging what is. “ [Since] you are a part of the consciousness, that is a difficulty, [but] that is a mastery.

If you look at things and see them for the truth that they are, the truth of the moment says, “This is how it is. “ If you look at a man who is expressing very poorly or is expressing very vilely or very negatively, do not note the negativity in him. If you do, it means it is noted within you, [for] you cannot see in another what you don't already possess. If you look and love them and let that love just be, regardless of who they are, then you will always be held blameless and you will always be pure in your being.

Always look at things and determine if they are worthy to be judged, [for] whatever you judge it [to be], you will become. So, is it worth the value or that which is termed the return receipt of your judgment?



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If you looked at things as an isness, you would not ever have to worry about judging. Those that are Gods, they simply are and know and be, and they know there is no thing worth their judgment, for if it was, it would mean they would have to be lowered in their own kingdom in the return of their words, and there is nothing worth that. Who wants to be altered once they become unlimited?

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Judgment is final. When you judge another, you are judging them finally, for you cannot see them [as being] any other way, and, unfortunately, all times after that, they will always be judged for that. Seeing a truth is seeing it **in the moment**. There is no wrong in seeing a truth in the person at that moment, but [only] at that moment. If the truth carries over way after the moment is finished, entity, then that is the judgment, for then you are saying this person is this way for the next day or so when they may not be!



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When God looks at you, He looks at the totality of the being seen **now**, and the totality of the being seen now is **always perfect**. If one say, “I have done this and I have done that, “ the Father will look at them and He will say unto them how they can be better. But the Father does not look at them [in judgment]; only Man looks at them that way.

The greatest way that you can help others without passing judgment of them or being speculative about their truth is to live your life in such a manner that you are the reflection of hope to them, that perhaps they will see in you one thing that they are needing in themselves, without [your] saying they are this or they are that [but] simply letting them be. That is pure love, entity, [for] it hath no shades of judgment in it.

One wonderful thing about the Christ that is subtle: His light is your light, [and] your light draws only to you the likeness of your being. You do not have to utter a word or think a word against the will of an entity. If they stay with you, that is because their light has become like [yours], and in that, entity, all you can see is



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yourself. If it hasn't, they will soon fall away. Let the Christ of your being be a splendid example, entity, and just be.

Now, [what one] man believes and knows and what his intellect is, is going to be different from one sitting next to him. [But] they are both equal in [that] their understanding [is] unique to them, yet they are different [in that understanding]. One will say that he sees this one [way], yet the other will say that he does not see [that] at all; he sees it this way. Both are correct and true, entity. The thing people must realize about people is that however they view themselves is how they will be. However we view them, entity, is only the thing we can recognize in them that we are recognizing in ourself.

The greatest thing you can do is to love them and let them be and let them express, however. Love them for them, the God that they are, which is an isness. Simply sitting here, they are to be loved; they do not have to do anything to enhance their being. The fact that they [exist] is greater than anything they will ever do, entity, good or bad, negative or positive. Love them for being, for as long as they are, you will be.





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What is good for the Father is good for the Son. What is good for the mass of the “Is,” is good for the singular of the “Is,” If Man will pattern his thinking after the Life Force and **be** as the Life Force, he will become the Life Force - and nothing less! So be it.

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Life is perpetual; it will go on. And moment into moment into moment, as we live it wondrously, we have opportunities to make ourselves as happy one moment as we [do] in the moments to come. But however we fill that moment, master, is according to our will and our fulfillment and our good. And if in the moment, we are driven to slay an entity, and if that moment satisfied some ancient hunger within us, then in the next moment we will live in awesome fear that somehow that will come back to us. Thus, our moments to come are not secured, save we forgive ourself for the act.

Now, the slain will come back, again and again and again. Life is perpetual; it is continuous. It is the only thing that is perpetual,



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yet it is all things. If I abhor and bring judgment unto the slayer, I have brought it unto myself. The [slayer] has already made his own judgment. He will be at the hands of whatever attitude he has perceived during the act, and he, in all understandings, will have to balance that out; it must be balanced.

There are plenty of people that will go and be horrified and will judge and will curse. But I love the entity that has slain the other, for how can I not? Is he outside of the providence and the will and the wonderment of the I AM that I am? Is he outside of God?

When you see such things, they are fulfillment's occurring. In our moments, we have the option to fulfill moments in a way that we feel driven to or we feel enlightened to. That is our choice. That is the only republic man has: the republic within himself, deep within himself. Your government will try to govern the mass according to democracy, laws, but they will never govern the will of man that works in the secret thoughts; only he does. And each time he lives in a moment, he balances the moment according to his being.



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The [slayer] chose what to do. Now he must be responsible for the act in his moments that will occur and [will] repeat themselves in a balance that he must deal with. I do not abhor it. I have reasoned it, I have understood it; I am beyond it. If I abhor it and come back and be judgmental, entity, then I am no grander for it, I assure you, and my life will be affected by it, for the I AM which I am [will] have taken a part of it [self] and separated it from my being; then I am no longer whole. You see?

I say in this audience that there is no grander teacher than you are. There isn't ! And ultimately, we are responsible for our life accords. Are we not the ones who in thought do one thing? Is it not the manifestation of that one thing that will teach our thoughts to be more refined?

You can take a man and put him in prison, into the smallest, darkest, filthiest pit there is, but you will never imprison his mind and his thinking. A man with the body stifled is still active in thought, and he, entity, through contemplative understanding, will teach himself and cure himself and reason with himself - and



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judge himself. That is why not even murder or hacking a man into several pieces ever destroys him; that only makes it worse for yet another day to come.

Life is ongoing. If it isn't, entity, then it is time that you count all your miseries and worries and start putting them together, because if it ends when you close your eyes, entity, then you have done a lot of missing in this life.

Is it a judgment, entity, to keep yourself from being within the throws of [an] enemy because you know he is going to do harm to you? If love of Self, entity, matters at all, then you will remove yourself from the harm and bless it and love it. If it lays siege to you, take up arms against it. I will tell you why: murder is not a sin. It [may be] an outrage to hear that, but it is not [a sin]. It would only be a sin if you destroyed permanently an existence, which can never be done, for if you could, then you are destroying a participle of God, and you cannot do that!

If you take up arms and you are the victor, you have not sinned, as it were, for there is no such thing as a sin. You have



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defended Self. The entity has been taken out of his body to where he can no longer do harm in a physical realm until he has had time to think about it; and when he is ready, he'll come back!

It is much better to “turn the other cheek,” entity, than it is to go at war - unless it is evoked upon you. For if you do that, then you make them think, and time and experience will perhaps lessen the hate of your enemies, and [their] understanding in the way God works in His realm will allow the entity the experience to understand you a bit better. Then you have put off a catastrophe, as it were; a catastrophe not [in the sense] that you destroy anything, but [one of] a guilt within the Soul which is long mending.

To see the truth as it is, is one thing. To judge it as being evil, ugly or good or whatever, that is the judgment! You can say that a man is a killer because he does kill; he enjoys doing it. To say that he is “wrong” in doing it is the judgment. Understand that in an infinite understanding.



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And do not judge that which is around you that would judge you for your beliefs. Love them and let them be. [Though] oftentimes they place that which you be and your beliefs in a very crucial and unloving position, that is also a great overcoming; but always remember Self amidst it.

What we are teaching here is not that anyone here after their life has a choice of going to a beastly place called hell or a heaven; we have talked of that already. That is not how it is. Everyone that perishes, even the most beastly of entities, as you would see it, will pass from this plane into the utopia called God; there is no other place but that.

What I am teaching you here is that you have options, and to be wise in the things you confront everyday in your experiences for this one reason: The emotion that weighs on the Soul determines your destiny, and if you do any one thing that wroughts guilt within your being, then the days that are beauteous, that are God, that are unfolding every moment, will be dull, hurtful, and insecure to you because you have guilt upon your being. And that is not worth it, entity!



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I am teaching you to have your life the most splendid of all lives and never [to] be condemning of Self, but to love Self every moment. Then, when you pass into the utopia, you can recognize it for the utopia it is rather than feeling guilty that you must come back here. You see? Either way, you are a part of God: that is inevitable. It is how you make life easier is where I am expert in teaching. So be it.

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Opinion must have a foundation of experience; that is the only thing you can base an opinion on. The experience is lodged within the entity formulating the opinion.

Those who have lived upon this plane, for eons have been flung into that which is termed the horrors and terrors of “good” and “evil.” They have lived violently, violently. So [the] experience and knowingness within their being has formulated “good” and “bad” according to experience.



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Master, Man is not evil in his Soul; he is divine in his Soul. And “good” and “evil,” the polarity, exists on this plane in those who **believe** it, for [as] they believe so their kingdom is. If you choose to believe that [man is evil], [then] that is your truth, and you are not wrong, at all. Your truth, master; not mine or anyone else’s. Yours. And if indeed it is yours, entity, it collectively **belongs** to you because it is formulated in your opinion. As long as you have that opinion, it will always be real. Always.

How does one overcome that which is set opinion? The same way he got it in the first place. When you change your attitude [to see] that all that was necessary for the evolvment of this refined, delicate creature, [and] that rather than [being] “evil,” [you] obtained “purposeful know ingress,” which is not evil (How can knowingness be evil? Knowledge is an enlightening thing), then all things [that] come forth, rather than [being] referred to in the memory as “evil,” [they will be] referred to as an experience, a knowingness. And soon the Soul will begin to collect **knowledge** that is no longer based on judgment. Then you become, indeed, like





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that which is termed the angel who looks upon enlightenment as the dawning of tomorrow.

Unlimitedness must be formulated in the Soul experience by experience in order for the degree of judgment to be overcome in its totality. Then, when you have lived for a little eon here and thoughts are coming forth to you for reference by the divine Soul, all it can say [is], “ ’Tis life, ’tis life, ’tis God. “ Then there is no judgment.

“Good” and “evil” will always exist for you who believe it. That is how it is.

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The reason that you get “stuck” to [your point of view], as you have so wisely termed it, is that your point of view has proven itself to be a reality for you. Thus, you are coming from a basis of truth, a nucleus of truth. Your point of view has worked quite well and has shown itself to be a reality to you.



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When you find yourself “stuck” to it and find those that you meet do not see your point of view and have their own point of view - which [has been] a workable truth to **them** - then what you do is [to] speculate beyond the bounds of your point of view; go into the “unreasonable reasoning, “ and when you do so, you [will] find a point of interest that will be most intriguing to you.

Contemplate it. Look at the possibilities that there is truth everywhere, for there is; that your point of view, entity, perhaps can be an answer to someone else who is “stuck” ; and their point of view can be that very speculative cause which you have contemplated on beyond your bounds of “unreasonable reasoning. “

Learn to be open, master. There is truth at all places, and all express according to their will. Contemplate their point of view. It does not mean that you must accept it as a truth for you in your kingdom, your truth; but contemplate it to see its workable concepts for those who believe in it as arduously as you believe in yours.



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The way you do that, master, is do not have a point of view. Be, in a state of Isness, a state of Divine Being. When you are in a state of being, there be no premise of one singular truth for you, but you be the reviewer of all truth and thus do not have judgment to alter truth; [you] accept it and explore it and find if it be workable in your state of being.

When you are in a state of being, then you do not judge other people; you do not have the **only** truth and cannot see any further than your nose. In a state of being, you are aware of all truth. And in a state of being, when the barriers are broken down [of] one truth clashing with another, it is at that point that you learn to see people, men, woman, children - Gods sublime - for the beauty they are.

What is the most important thing in life? Not [others"] point of view, but their "beingness"; it is a direct reflection of yours. And in that, entity, joy, peace, happiness, knowingness, comes to you equally and evenly. Then you begin to be fulfilled, master, moment to moment. As long as there is a "point of view, " as long as their



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be a “point of judge merit,” then your being is altered, [then] you will never have the completeness of life and what it offers - and that be a direct truth.

Be. Go beyond thinking, entity, into being. You will not become an unlimited entity as long as you have a “statute of limitation” of belief. You will only be at the hands of belief and not of life. So be it.



**The purest love, noblest love, mother-father love of all emotion and feeling is expressly given and earned through that which is termed freedom - when we can love one another freely and let them express their truth.**

**Learn to love in freedom and respect all's truth and opinion as well as you desire them to respect your [truth] and [to] listen to you and [to] love you in freedom. When that is procured, the love will be longstanding; it will never be thrown away, it will never, indeed, be forgotten, for it will be divinely unique, its principle good and earnestly noble. No entity forgets nobility, and no entity forgets freedom.**

### **Allow Others The Freedom To Express Their Unique Truth**

**Truth - well, that is an enigma, is it not, for who has got the truth? And, indeed, what is truth? Well, the truth is, everything is [truth]: there is no such thing as untruth.**

**You see, if Man were not here, the elements would have no**



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reason to be elements, the sun would have no reason to be blatant upon this plane, the flowers would no longer bloom, because Man feeds life through his own poignant consciousness to give meaning to life.

Every entity in this dream is a manifesting God; they are divine and eminent. They have created, according to their own desires, ideals that perpetuate their own inner beauty, however that is. And everyone's opinion of things differs vastly, vastly, [for] they are gathering the sum total of that opinion based on the understanding [or] misunderstanding [that] they have in their Soul up to the point to where they have learned, through experience, to judge what things are.

There are entities in this audience that have been every conceivable manifestation of Man - in every form, in every circumstance, in every way. They, above all, possess perhaps the most unlimited graciousness, for they have compassion for all peoples because they have **been** all people.

According to each individual God's expression of life - not only



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in this one, but in all the multitudinous lives before this one - hath he gathered an opinion based on experience. And everyone here has learned [at] different intervals. They have gained differently, but, nonetheless, all have gained. That is a truth. So, one will believe in something or another, and another will argue it because his belief is different. And the two cannot comprehend one another because they have not **been** one another. You see?

So who is wrong? None. Everyone is right. To the lowest ebbs of limited thought, to the graciousness of unlimited flight, they are all truth. For a man to tell you a lie, he is not telling you a lie; he is telling you a truth. Because consciousness is ongoing, [it] can allow a new creation of what was truth a moment ago to be seen. You see ?

The truth is: everyone is right and no one is wrong. What each one must discern is to learn to love the whole of everyone and know with infinite wisdom that their truth is as valid as yours, and love them for the saying of it. You see? Great Gods, great, immaculate, divine souls that do this are beloved by hosts, for they



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are the peacemakers, the Heralds of Peace—not because they have abstained from life and have an innocent view on it, but because they have been it and can embrace everyone because of it.

What I teach here is wondrous truth. There is no other place on your plane that this truth will ever be taught in this unlimited virtue and context, for who dare call God “lawless,” for if He is that, then they have no control over Him. But my truth, entity, embraces everyone else’s. Let that be the same for you also.

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Everything is truth. Truth is only the perceived theory of the one speaking it and feeling it. To the one hearing it, that cannot feel it, it is always questionable.

Everything is truth, master. And for as many Gods that inhabit this plane of one of billions of understandings, everyone’s truth will differ, for they have the right to create the truth differently.





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Everyone is right. The thing that makes the difference, as it were, is allowing everyone else their truth, graciously, for that is called Love - loving another to allow them their truth **regardless** if it is your truth or not. Because they believe, assert or live in a certain manner different from you does not mean they are wrong. It is simply their truth.

Allow the whole world to believe however they wish to believe. It is their right to express it. Just be yourself.

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What greater happiness could you ask for anyone other than that they be content however they see happiness to be. Leave them alone. Love them. Let them have the opportunity to discern their own happiness. You simply enjoy your life and be: that is the greatest thing you can give them.

You know entity, everything here is a dream. You are like in slumber here, a thick slumber. This is a dream, and in its



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unrealities, the one reality you know exists is that which perceives the unreality called Self.

Loving one's Self happens in a moment, first to establish that there is Self, that you really are. But the unfoldment of that, entity, will take many days in your time, for much will you have to see and learn from and be steadfast with. That will take a little while, but it will all be worth it. [And] once you have gained that which is termed love for yourself, a wondrous, wondrous miracle happens. Then you can love everyone else in freedom.

Everyone here, master, they all believe differently than you do. And who is right and who is wrong? There is nothing but truth! There is not an untruth or a lie: everything is fundamental Life, and every God here is right, everyone. Even if they are in disagreement with you, they are all right, including yourself. Thus, they are all expressing truth.

When you have reached a stage of loving that which is termed the sublime Self, master, and realize that you did everything you did for the glory of you and because you wanted to, and because it



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was necessary, and because you needed the wisdom from it; and you have forgiven Self for feeling guilty, indeed, for feeling fearful, hateful, despise of self; and learn that it was all intentional, purposeful good; then you can look at anyone and no matter what they say of you, [even] if they hate you, you can love them, for they are hating you in freedom [in] as much [as] they are loving you in freedom. You understand? This, entity, is how a Master is and how they become.

Once you do that, you will no longer live for anyone but yourself; you will live in spite of everyone. For when you become who you are, you become what is called a Living Light to the world - to the world. Then, entity, peace walks upon this plane in sublime stature; God is unfurled here [in] you. Then you will have the capacity to live in freedom, to contemplate the vastness, unlimitedness. [Then] genius is born, [a] creative principle arises, the poet is born, the scribe arises, the wise man is seen.

When you stop living for everyone else is when God immerses within [you], comes to the surface. That I will teach you to do.



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And it will take a little while, master, but it will all be worth it. And in the interim, when one becomes critical of you, smile upon their countenance and love them, sincerely, for they are expressing freedom, and that is what you yourself must have in order to understand Self. Indeed? So be it.

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What will help you [to understand others] is try not understanding other people. Stop trying to! Love them and allow them to be and accept their truth. **Don't** understand them - **Love** them. 'Tis not for you to understand. 'Tis for you to understand yourself and be at peace with that principle.

Everyone upon this plane, they are doing everything **different** than what you are doing because they must, because they want to; that is the determining factor. To try to understand someone else you would have to be them, and you are not! You are yourself. What allows understanding is [relating as] God to God - that is



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called Love. That, entity, allows everyone to be however they wish in their understanding.

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The purest love, noblest love, mother-father love of all emotion and feeling is expressly given and earned through that which is termed freedom - when we can love one another freely and let them express their truth.

What makes us love one another is the identity that each possesses uniquely. We do not wish to possess that, to change it, to make it our own. We wish to love them in the state that they are perfectly expressing.

Learn to love in freedom and respect all's truth and opinion as well as you desire them to respect your [truth] and [to] listen to you and [to] love you in freedom. When that is procured the love will be longstanding; it will never be thrown away, it will never, indeed, be forgotten, for it will be divinely unique, its principle



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good and earnestly noble. No entity forgets nobility, and no entity forgets freedom.

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Everyone has their truth, and to what degrees or fashions that it is formulated is entirely upon the opinion of that which is expressing it, according to altered Ego. For you to go and to change the world or insist or feel badly because they feel [a particular] way makes you a tyrant and an enslaver, for you are taking away their freedom of expression, of truth.

Love them, master. Love them. No matter what they do to you, love them. But do not allow them to inhibit that which is termed your own growth, your own broadening perspective base, as it were. Continue to accumulate, continue to grow strong, continue to become. And the more you become, the greater the gentleness and the greater compassion [you will have] for the whole of humanity and their expression.



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One day, entity, there would come one that would slay you of your life, and would you lift a hand? Nay, for if it is for the benefit of that entity to get rid of you, he will, and you will allow it, because in the infiniteness of your knowingness, your life will never be gotten rid of; you will always be. And that great, great humbleness is the sign of eminent holiness, that which is termed God.

God loves us **whatever** we do, and, in that fashion, you do it unto others the same. Allow them to feel whatever they feel. Do not take that away from them. Do you understand?

When your love becomes unlimited, it can love, indeed, a movement that moves entirely outside of the realm of your own dominion because you love it. For those of a limited perspective, that are riddled with guilt and betrayal, entity, you can do nothing to change that nor **should** you, for their concepts of your being are going to be however they **perceive** you. That is not important to you. What is important is that you are **allowing** them their opinion: that is called Love, master.



## **Marry In The Soul: Allow Passion The Freedom To Be**

**Student:** I would like to do something to make myself happy. I've had an unhappy marriage for a number of years.

**Ramtha:** I am aware, entity.

**Student:** And I would like to leave this marriage, and I need your help to know how to tell my husband and my children that I plan to leave it very soon.

**Ramtha:** It will not be so difficult if you stop and consider, entity, the reason you are doing it. The reason is self-happiness. You have lived long enough for that which is termed the images of other people. Now it is time to live for self.

I will tell you, master: The only way to ever speak is in complete love, but even. And to speak even, entity, is to earnestly express how you feel - but in compassion. If you love yourself, you will do this, straightaway. And if they wish to be hurt, it is because they want to be hurt; that is their choosing. Their expectancy to expect you to be a certain way all of your existence is quite





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enslaving when God, the Father, changes every moment.

The only thing that is forever is you. Think about why and do it. That is all.

**Student:** I would also like to remarry, and I wonder when the best time for this will be?

**Ramtha:** Why do you want to do that?

**Student:** I want to marry someone I love and someone who loves me and someone who will not make me feel that I am a servant, as I have felt for twenty-nine years.

**Ramtha:** You will do perhaps what I tell you to do and listen carefully? Do not marry them. You already are [in] that you desire it in your soul. Do not marry them. If you do, then you have placed a limitation upon already that which is pure and virtue. Go and live together and be happy. That is bliss, and the mere fact that you are doing it, [it] never gets tiring.

And who sanctifies the marriage of soul? Your government doesn't even know where it is located!

**Student:** Ramtha, I don't know if I can live with someone without marrying them.



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**Ramtha:** Why, because a document says that you are?

**Student:** Probably so, but I don't know. I haven't come that far yet.

**Ramtha:** You need to! Master, what utterly can you commit in this your reality that you have not already committed in your thought? If you contemplate lying with your man in your fantasy - which you do - you have already done it. You wish to sanctify it and make it acceptable? It never will be.

You are not marrying for dignity. You are marrying for passion and love - which have nothing to do with papers! And to sanctify it in the name of God, in the name of God it already has been, for love, entity, is the answer to that. Yah.

You, tell me what your vows are for marriage. Speak them to me.

**Student:** "To love, honor and obey" - is that what you mean?

**Ramtha:** And that is the same thing that got you into trouble all of these years! You committed to it and so you have it.

The greatest marriage, master, the **greatest** marriage, is the marriage of Soul. The marriage of Soul commits **nothing**, except



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feelings. It doesn't vow to do anything; it simple is. That is the purest love there is, the purest desire, the purest passion. And when you love that way, master, you will find happiness with another entity.

Don't mar it. The sanctity of marriage is not acknowledged in heaven as a "must." What is acknowledged in heaven, entity - and heaven be all understandings - is emotion, and that is **already** created. And don't do it for the sake of the man to please him. Remember, you are trying to get out of doing that.

That is my answer. If you love yourself and wish this earnestly, you will not do it. You will go and be happy with the man to whom you love and you will find your bliss, wonderfully.

So be it... God will never judge you, you know.

**Student:** But everyone else would.

**Ramtha:** And who are they? Will they die for you? Ask one of them to die for you. If they will not die in your place and save you from dying, why should you care, entity, of what they think of your living?



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**Student:** It's very thought-provoking.

**Ramtha:** It is, indeed, master. And if you take it to the limits of its unlimitedness, entity, you will see that the only thing that needs gratification here is you, and that no one else really cares. All they care about is themselves - and that is wonderful, for that is how they should be.

**Student:** Thank you.

**Ramtha:** And the next time someone is very hasty in their judgment of your actions, look at them and bless them from the Lord God of your Being to the Lord God of their Being and contemplate for a moment if this person that is making a mockery of your existence would kindly die for you. And if they [would] not, send them on their way.

**Student:** Thank you.

**Ramtha:** I will help you and I will show you what I am speaking of. So be it.

Hmh ! Everyone thinks God is full of laws and regulations and all of that. He has not got the time - He is too busy enjoying what He is.



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Master, I speak evenly unto you, and listen unto me. This love that you have is for you and the entity and no one else. And if that which is termed the family disapproves, give them the freedom to disapprove and do not rush to make excuses, as it were, or try to convince them otherwise. You have nothing to do for that; you are involved with that which is termed this beautiful entity and not his family.

If you will start living for you and your wondrous relationship together and let the world do whatever it chooses to do, you shall find happiness. However, if you are weak enough to let them interfere, entity, then perhaps you must reevaluate your worth and deserving to be loved by someone. You understand?

The travesty of that which is termed “marriage,” if you will - and permit me to express this - is that entities get together in a sacrament, and they have great passions running through their being, and they cannot live without one another. And the “heat” is so strong that they plot and plan on how to get together - legally. It is a truth!



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And so they get together, and the first thing they are doing, they are working so hard so they can pay for a great structure that they “must” have to impress all of their friends about their greatness. And they incur indebtedness so that they have the proper attire, the proper furnishings, and Persian rugs, and Alexandria glass, and all of that. And then, of course, they have to entertain. And, in order to do that, they must keep the glass polished and the carpets cleaned and the walls immaculate. And so they get together to represent to the community a legalized passion which really doesn’t exist !

And before you know it, their burdens are becoming greater and greater, because they want to do more, and they are taken further and further apart. And soon entity, what occurs is that there will come along another entity who sees in either one of them what they once saw in [each other]. And soon, romance and hearts are floating to the sky, and passion is deep and thick, and gossip is being covered up, and love is examined - all over again. And pretty soon, it causes “the great heartache,” and no one understands why it happened.



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The reason it happens is that man and woman are here for love and the creativity of life they are enjoying. The reason there are sexes, the reason there is man and woman, is to copulate, to bring forth more life, and, in the process, enjoy what is before them that they have created. Unfortunately, they have done so much creating that they are forgetting about love and the reason they got together in the first place!

So another will come to take either one of your places eventually, because eventually you will look around and wonder what happened to your youth; you will wonder what happened to the feelings deep within you. And someone will come along and say, "Here they are!" And, alas, you'll be born free with another individual, but with all of the hurt and the sorrow that follows. Then you are weighted down with guilt. And so it goes, on and on and on.

You don't have a house **worth**, nor do you have papyrus - work **worth**, nor do you have siblings **worth** the separation of the union of passion and ecstasy and love that the two of you heartily possess.



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And it would do you well to take a look around you and ask yourself if it is worth it all, and start [giving] some of the things that are “responsibilities” to someone else who daily enjoys doing that sort of thing and get back into the arms of your lover and become a woman again and let him express through his loins how to be a man. Then you will have wonderful times together, and love will be born again, and your cheeks will glow, and you’ll wonder why you ever forgot about it in the first place!

People get married here only to be separated - by “priorities.” You have too many priorities and not enough of what brought you together in the first place. If you don’t become a woman, someone else will. And if he doesn’t become a man, someone else will. There are entities who still think of such things and find them deliciously delightful. That is how it is!

Go take a look at your wondrous structure. Your walls may gleam, and your glass may shine, and your rugs may be soft, but ah, alas, what is left of you at the end of the day when you only want to turn over and go to sleep? The house doesn’t need to be spot less,





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nor does your business, nor your children, nor your entertaining, nor anything else !

Allow yourselves time together. Your children are going to grow up and leave anyway, you know that! You are not going to keep them forever, nor would you want to! They are only going to grow up to leave you. Then what have you left then? The memories? Or hoping they will come see you? Their life is their life, not yours! Get in touch with what matters; it will last you all this lifetime, that you'll never spend a lonely moment, or a forsaken moment, or an unhappy moment. Learn to be a woman and relish the moment that you are [in]. Relish it! The same with your husband man. There be not anything that either one of you are doing that is worth the loss of what you have shared in your intimacy. You think of that!

In my time, marriage was a commitment of the Spirit; it had nothing to do with papyrus and filing and all of that! That is boring, ridiculous and costly! Marriage is the Spirit. It is the union of love.



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Now there is a bit of advice I wish to give you here. Don't go off with the inkling in your mind that you want to engage in this practice of marriage with contracts. Do not ever commit yourself to forever; that has not been established yet.

Live in the moment and be happy in the moment and expect only the moment to fulfill you. If you live in the moment preparing for the future, you will have missed the moment entirely, as you will miss the future moments when they come. Learn to love in freedom. Love for the sake of being together. That is all that is important.

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Marriage is created in the Soul. It is a thirst, a hunger. It is a desire, it is a need, it is a compassion, it is an "isness" felt for another entity that is relective upon Self. You never have to marry and never should marry for the eyes of society or for creed or family. Marry within the Soul that accepts, loves, and understands. Any marriage other than that will only make you unhappy and cause you worry.



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If you slumber and live and love and labor and share with an entity, what is the difference in marriage and non-marriage in this given circumstance? What does marriage do? What does it sanction? You want to do everything that it says that you can and yet you are already doing them. Do you need an approval?

Marriage is born in the Soul. That which loves one another and shares in the wholeness and the adventure of one another is already “married.” That is a term meant for contractual agreements, and if broken, will sorely be punished. That is a limitation.

But marriage already exists. And what is the term of how long it exists? However long happiness is shared and the adventure is still wild and free and the fever runs hot into your veins and the moment is secured in a jubilant of joy with the embrace of both peoples. That is marriage - always. The Soul determines that - nothing else, master.

So what you are trying to decide to become, you already are in an understanding that is more unlimited and sweeter to the being.



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So, you don't have to make up your mind about anything. Simply allow and be. Being is the freedom to express: know that. Understand you?

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Where lovers “fail” is that they expect that all the sensations of love to be felt not only in their own being but in whom they share their love with. They expect [the] other to reciprocate unto them the equal amounts in givingness that they have given. They expect their lover to be faithful and true, and to be earnest, and, above all, to love them above all.

That is an error, for if love is based upon how another receives it, love can never be. Love is not born in the heart of another, it is born in yours. Be happy that you love and that the capacity of that doth exist in your own kingdom and is fulfilled in your own kingdom.

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You do not have to live with anyone nor should [you] live with anyone and share their life if it is not through good will and love, for all have their individual lives to live. You are not “wrong” or [have] erred in continuing a marriage that have lost the meaning long ago. [But] you are far better off and more agreeable to permit yourself the freedom to find life and to find its joys, master, that are always awaiting for you if you but look.

And to those personages that hold on to a forgotten past and are relentless in their pursuit to make some poor soul pay for his grievous acts, for them the future is not possible, for they cannot see the good or the joy in another’s eyes, for they are bent on bringing forth war on that which has dismayed them. Woe unto them that do this thing, for happiness will never be theirs. That is a truth!

### **Allow Children To Be The Unique Gods They Are**

It is the notion for some time that [children] are created from the genes of both parents. Only the body is! [Their] Spirit was



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created in one expansion when The Father contemplated Himself and created Light, a highest principle of bodily existence. All Spirits were created at the same moment - all at the same moment!

Your children are your **brothers**, born through the vehicle of man and woman. Through copulation, seed is formed, mass is formed, [which] allows the birthing of an entity that [their parents] had no part in creating, only God! You may call them “children, “ [but] in understanding, they are your brothers, and they are as old as you are. Thus, your siblings have lived right along with you since the Beginning of Knowingness, and have lived and created and formulated a virtual paradise in the created Self.

Every entity - and listen closely - every entity's fulfillment is whatever he has never done before in being a participant in life. The Soul that is within them **drives** them to fulfill that which is not fulfilled or experienced. Some entities will experience being kings and others [will] experience being servants. Some will be mariners and others will be farmers. Some will be smithies and others winers, candlemakers, broadcloth loomers, weavers, harlots,



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whoremongers, vile men, corrupt women.

Everything that has ever been created in consciousness **everyone**, entity, has experienced or will experience for the value that it is a “creative conscious level” that the Soul has no data upon.

Thus, the Soul drives the entity to experience in his life principles what he has never experienced before. And [this was] quite well and good until judgment was created that there were certain rights and wrongs. Life was never conceived to be right and wrong; it was conceived simply to be Life - [to be] experienced [as] part of creation.

Each time each Soul-entity-self experiences a consciousness of Man, the clearer is the wisdom he obtains from it [and] the less he becomes judgmental of Life and his beloved brethren.

Your children possess knowingness that could teach [their] family. They know of things that you have not experienced, for they have already done them. And what you are doing now, they [may be] bored with, for they have already done them! Boredom is a



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sign from the Soul that [something] has **already** been done, [that it] is learning nothing more.

The grandest way to help [your children] is not to tell them what you want them to do, but allow them to do what they want to do. They will not abuse the right, nor will they abuse you or any of your family. They will be drawn to their own knowingness, indeed, to complete what is in their Soul. If they do not, they will go mad and rebel against your house and everyone in it. Allow them to be. The greatest and most intimate love is love given in freedom.

Man and woman do not create the Soul or Spirit [of a child]; they create the body. The Soul and Spirit is infinite Godhood, and it will do whatever it wants to do. In rearing children, most make an error in thinking everyone needs the same. They do not. Your schooling should be diversified enough that the children should choose what they want to learn. If they were allowed to do that, you would have more genius prevalent on this plane. And you would not have entities rebelling because they are treated as “mass” rather than individuals, for everyone is.





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Your children, no matter what they do in this life, they are doing it to obtain “noble virtue,” not abstaining from life, but living life to its fullest measure that they may learn from life, that they may gain wisdom from it. And one day, when they are heavy in age, they will be grand teachers to many entities, for they will have found exalted freedom to love peoples, however they are.

Tell them that you love them, that you understand that their priorities in this life [may] really be much different than yours, but so is everyone’s. Then the love of you to them will never change, regardless of what they do, for, after all, love is the most important of the whole relationship. Tell them that whatever you can do to help them, to lighten their worries, to befriend them, that you are there at all times. Let them come [to you] on their own free will - and they will! But in seeking [your] advice, they will teach you, and be grateful for that.

[Remember]: It is their life, not yours. You had the pleasure in creating them; it is now their pleasure in living it!

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Children were my greatest teacher for they could express without shame, they could express lovingly. They had a wonderful imagination - that is really abundant memory - and they could go and play with little or nothing for days on end and be exhausted and fall into their little beds and sleep with slumber that was so translucent that I would watch them and wonder where their dreams were. They never worried all night like I did. And they were up bright and early, running around the whole place, eating everything there was to eat, and would not stay still, for off they were for another adventure. “Twas a wonderful life !

Children, unfortunately, are taught out of their common sense. They are taught how to be restrictive, limited, and negative by “don’ts,” “cant’s”; and [taught] hatred and bitterness [and to] be prejudiced. And they are raised in cloistered cities where there is earnestly very little compassion to be found, where molesting of little children are around every corner and lie in every shadow. And they are abused, murdered, raped, tortured, and tormented. And even the wellest families there are, with the greatest intents,



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still manage to deter the natural instincts of their children and cut off their invaluable source that allows them to be free and energetic.

The greatest school and the greatest happiness for children is a dell and a holler and a stream and great oak trees and animals and flowers and frogs and rods and birds and fish.

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There once was an age for adolescence. In men, it went through their thirty-third year. That should be the same with woman: they should be children until their thirty-third year. Then, when they have secured a mate, they will have lived, enjoyed, gained wisdom, learned of evenness, compassion, humility, and who they are. Then their lives would be happy for a long, long time.

Try to be, earnestly, a child until you are thirty-three. You will not age one day if you do this.

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Master, if you do not agree with your child's ideas, then that is your truth. Does that mean he must forfeit his to be in accord with you? Being a God does not mean you have to understand. You are not [even] equipped to understand because you are not the other entity. But love is the grace that abides within the character of all of [us] that will allow the entity - regardless of understanding - the freedom to be.

You only have to understand this: Your child and you are two different Gods, indeed; that you are [both] sovereigns, indeed; and that he has lived myriad's of lives and experiences and adventures that do not run in the same course as yours have done; very few ever do. Thus, what you have accumulated in your Soul through emotion through all of your experience is going to vary in what he has accumulated in his, for what he has done, you would not think of doing, and yet what you are doing he has [already done].

Everyone is different according to their experiences, but that does not make them any less or make them any less loved by that



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which perceives and looks upon them. You, master, must allow your child to have his [own] ideals, for how else is he going to learn from them except to experience them. Love should not be warranted upon agreeing or disagreeing. It should be there in a steadfast manner regardless.

To expect your child to be like you is a gross enslavement upon your part, and you are a tyrant. [For] your [child] to expect you to believe as he does, he is also a tyrant. What you do, master, is to say unto him: “This that you have chosen to have as your ideals is foreign unto my being. And I love you greatly for you, for the individual character that you are. I may not understand all of your ideals and do not promise to even try, but will love you simply for you and desire for you that wherever your ideals take you, that you learn from them, that you gain from them. And I know and understand that the accumulation of all of these ideals will help form a greater character in your being.” That is how a true parent and a true God, entity, loves its sibling and another God.



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You do not love people “on terms.” You do not love them because they will be this way or that way. You love them because of the way they are, because you love yourself for the way that you are. The Father is individualized character, and His own experience lives vividly within each entity; thus, each entity is sovereign and different and unique and equal to everyone else.

Love your child. Listen to his ideals and understand that he is driven to accomplish them; his Soul needs it. Do you know what causes determination in a entity? When the Soul, in **this** life experience, has an opportunity to experience something it has never experienced before, [the entity] will be “possessed” and driven to do it, for the Soul need the adventure to gain the pearl of wisdom from it so it never has to do it in future experiences. Your child **must** do it; that is a part of his being. If you keep him from doing it, you are inhibiting that part of his being, that instead of having the experience and adventure, [there] will be regretfulness and hatred, and he shall despise you for inhibiting that to occur.



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Let him have his freedom. It is his life, not yours. In the same understanding, when your child is wishing you to be certain ways that you are not, speak to him evenly and tell him that you are only your own being, and that what you have learned, you have learned because you needed to and wanted to; [that] that which he is learning, perhaps you have already learned a long, long time ago, and that it is not needed any longer. As you love him for who he is, pray let him love you for how you are also. Do you understand?

In rearing children, it is most important to let them establish their own ideals. The entity that is the parent should be an ideal of what they are teaching the child to be rather than living a duality. Do not say unto your child to be one way when you are not that way yourself. It is the ideal that illuminates the light of understanding.

How you live, entity, influences your child, certainly, and helps to build their own basis, their own premise of ideals and character. But allow them to formulate their own. If you become stagnated and embroiled in the murk and the mire and limited into what you



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are doing, your siblings will grow away from you, for you have nothing to offer them. And yet, if you have many adventures and go into many things and are varied and multifaceted, your siblings will stay near you, entity, for they will be drawn and illuminated by the character that you are that helps them to learn. You see?

Raising them means living what you are and loving what you are enough that the light [of what] you are helps to illuminate the character of their [light]. Let them grow; you will be exceedingly glad you did. And that which shall bloom from the growth, entity, will love you forever for allowing them to do so.

Everyone wants to copulate and have babes, and they are all well and good as long as they are helpless and you can bounce them around and do whatever you wish to them. [But when] they become forthright, stubborn, unique and spoiled, then you woe the day you ever had such wonderful dreams. 'Tis a wondrous truth ! Poor children, if they could have been kept babes, they would have never grown up!





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[Raising children] is all a part of growing up yourself, of refining yourself and understanding [that] life is not the ominous thing that most would have it be. It is really rather sweet and very good for those who pursue it.

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There are many parents who cling to their offspring fervently and hold them tightly unto their breast as if life were to snatch them away. But they have come [to this plane] not to be coddled, but to live, to experience life! I say unto you: Let them be. Do not say, “[I] know that they are going to be lost!” for they are never lost. When mothren and fathren indeed understand this, then it exudes a sweet freedom, not only upon the mothren and fathren, but upon the offspring also.

When they are free to be is the time that they gain their wisest judgments; indeed, they put forth an understanding of the moment and how it is lived. When they are free to express this and [are]



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not in shackles or chains, they can learn what is clever and not clever. And what are adventures? They are only learning more of life and how it is presented.

When you take a small steed and put him forth into a small place [with] a fence, [that] he hath no room to even turn around, he cannot love you or run for you or be the gallant entity that he is. It is only if you give him room to grow do the luster of his coat, indeed the fire in his eyes, indeed the sweetness of the sound of his hooves give unto you a contentment and total realization of what a steed, great as he is, **truly** is. When he is in a fence, he is only an object. When he is free to grow, his movement, his expression, is God Sublime; and of his beauty you will learn much.

Give them room to grow and you will find that they will return time and time again to your sweet freedom.

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To help little ones, or those who be the fruit and seed of our being, to realize their purposeful good is not to create it for them.



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[To help] them evolve into what they know best for themselves is to become steadfast, unequivocally, in your love for them and love them in freedom. And do not maintain them to be this or to be that, but to be themselves. Once you start choosing for your children a path to follow to find themselves, they will never find themselves on what you think the path would be. They must find it only through the experience of their own life.

Love them openly, in freedom, and be steadfast with your love for them. And always listen to them, master, when e'er they wish to speak to you, for I will tell you this: They are the blood of your loins and you have provided their body for the greatness of their Spirit to become, and they will carry on your lineage into generations to come. For the sake of your future generations, as it were, make time to converse with them, to love them. There is nothing so important that should take you away from this your future element.

And be pleased with them. Master, there are plenty of peoples on this plane who delight in expressing and finding, indeed, the



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direful negative, or sorrow and despair in everyone. Find the good in your children. Never expand upon mistakes; expand upon the good that they are, and love them in freedom. There are many out there in the world of our brothers that will find faults. Do not be the one that will lead the charge.

Would you have your children change their life to be your ideal? Nay! Don't change yours to be theirs! If you do, master, they will never know you, and you will wonder why, alas, they are estranged from your countenance.

If you are you, completely, there is a profound respect that the innocence of children have, [even] young children, for they detect and understand: 'tis the Spirit of their being that knows this. Then you are loved and, far greater, you have been a profound teacher that will teach them not to live as the image tells them to do, but as the Master has allowed them to do.

When you allow, they shall grow and become purposeful, not sick, bent, tormented, and confused; they will simply be what they are. If you shall live this, then you will be as I am to that which



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you love, and they shall become even as you are becoming unto me.

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Children do not come into your life, master, to be like you. They come in to fulfill their acts in their life according to what they have obtained in their life prior to you. You are merely the divine and sweet mother that have given unto them the perfect body to exude their brilliance and their beauty in. They do not inherit the characteristics in mind that the mothren or fathren has, as they are independent agents of one another.

When you have difference of opinions and different truths, it can best be lessened through the understanding that all are right and all have the prerogative to express truth and right - but only to the point, master, that it does not infringe on another's kingdom and their truth.

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Parents, master, are under the assumption, through that which is termed ignorance, that they somehow own their children, that they are the ultimate creator, and that if the sibling does do not react how [the parents] think they should react, then, of course, their world is torn to shreds, as is were, and they cannot understand how they could have created something that does not co-exist with them happily.

I will tell you: Your child is a sovereign entity. The entity is not your child, but the greater relation is that which is termed your brethren in God. The entity has lived thousands of lives before it has come to you; thus it has had great experience in life. That is a truth.

So the entity, in its collective existence, has collected that which is termed attitudes through experience and gained the treasure of emotion and wisdom to have that which is termed a physiological make-up of being the entity that it is. Parents are only vehicles, entity; they are instruments; they are not the creator, nor do they choose who shall come forth through them.



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When [you] realize that this child is as old and ancient, if you will, as you are, [you] must realize that this is another God, a God with the things that it must do and fulfill within its Soul.

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Know you that if a child possesses knowledge of life as it is understood by the parent, and that knowledge is given not as a condemnation but as a form of that which is called enlightenment and education, then whatever they advance themselves to do thereafter, they are doing it full well-knowing of that which is called the consequences of divine experience. If you tell them “No,” then you are an enslaver. If you teach them and give them the option, then you are a God!

Parents never realize how wise parents were until they became one. Teach, and if you do not know the answer, ask for the answer; it will come forth in runners and all sorts of avenues of knowledge, and it will teach on your behalf.



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Entities come as siblings through that which is termed parents as a vehicle to come through to express. [They] are drawn to one or the other parent because of an association or a familiarity in thought processes. Then there are those that are not drawn to either one of them; they are simply a means through which the entity can come through and have a life of expression.

Now, what do you do with an entity that comes in as a little baby and that is helpless, that cannot control its environment? I tell you, being born into matter is a very risky thing, and yet life is all worth it, anywhere you find it. You love the entity; you protect the entity. It only needs to be loved for itself and allowed to live because of what it is - human being that is driven by a divine Spirit that has given it life.

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Children are a wonderful blessing. They hold a little life within them that is accepting the world in an innocent vein again.





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And their truth is very much like God in His truth: they smile at everyone and have a trusting for everyone, and their curiosity of life in all of its splendor is quite glorious. Perhaps the only error, in that which is termed the foundations of humanity, is that everyone grew up.

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If I sit in audience with you for less than what is termed your hour and teach you, it doesn't mean you have learned any less than what I would teach you all day or perhaps a decade; it does not mean you have learned any less. What is important is that you have been loved, you have accepted that which is termed a truth, you have been compassionate to Self here: that is all that is important. Do the same with your children.

If perhaps, by chance, the moments that are spent are very few and not as great as you would like them, make them the grandest there are. And the grandest way is loving them, listening to them -



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listening to them - for they have their truth. Do not be so arrogant in your own truth to not acknowledge that which is termed the little ones coming forth, for they can always teach you a thing or two. So listen to them and love them. And in those moments, those are the sweet moments that the child never forgets and only wants more of, but also gratifies both.

Master, you do not have to be a rich man to give your children everything. You only have to be rich in that which is termed compassion and understanding and love, and humble yourself enough to try to understand them. Then, perhaps, you are the greatest parent ever. Of course, in their eyes that will be the truth. And whose eye would you rather have it in?

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**Student:** I have something I am very concerned about. Two of my daughters . . . well, they're like Cinderella. They, they sleep . . . . I mean, they don't sleep literally, they sleep in their lives. It's like they don't live. One, whose name is Jane, she seemed like the



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Prince had come, and then he was killed in an avalanche two years ago, and she's gone back to seeking again. And its like, she says, she doesn't feel that she will ever find anybody to love her and for her to love again. And she sleeps. And the other one, she lives in a kind of apathy. She goes to Wyoming. She stays with one of her sisters, and she loves the baby. And she has a lover, but the lover lives with his mother, and he's sick, and it comes to nothing after ten years. And, and . . . I grieve for them. And . . . I feel guilty.

**Ramtha:** Indeed. Entity, what be Cinderella?

**Student:** Cinderella was a girl. When she was born, the good fairies came and they gave her beauty and intelligence and a loving heart.\* But the bad fairy hadn't been asked, and she got mad - or the invitation came late. So when she got there, she was angry, and she said that when Cinderella reaches a certain age - I can't remember when it was - she will prick her finger with a needle, like in a spinning wheel, and she will fall asleep. And then everybody in the castle will fall asleep too. And then a young Prince comes, and there are big thorns grown up all around the castle, and he

\* The Student is relating the tale of Sleeping Beauty



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manages to get through. . . . Oh yes, and he kisses her, and she wakes up, and the whole castle wakes up too. And so I see two of my daughters as Cinderella kinda, you know - they sleep!

**Ramtha:** But why worry you, when the Prince is still to come and kiss them to wake them up!

**Student:** But I am waiting for the Prince! I don't know. One is thirty-three and the other - I know, this is silly - and the other is thirty, and it's like, it's like their life, their life is passing them by.

**Ramtha:** Perhaps your life is passing you by because you are living it in your Cinderella.

**Student:** Well, that's what I thought for a while, but in the last year, many things have happened to me that are, that are great - it's what I wanted to do when I was young. And so it's like my life is going on and they're just sleeping away.

**Ramtha:** But master, how long did you slumber until you were awakened?

**Student:** . . . Sixty years.

**Ramtha:** Then why think you, entity, to take this advantage away from them ? You are an enslaver.



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**Student:** But I don't want them to wait sixty years!

**Ramtha:** It is not your life to do that with; it is their own.

**Student:** I know.

**Ramtha:** You do not know that or you would allow them the freedom to express according to what makes them happiness.

Who is to say what the guise of happiness is? Illness is a happiness to some, sorrow a happiness to others, seclusiveness yet happiness to someone else - and slumber, sweet slumber, a happiness to yet others.

You are not your children, nor are they you! And what be that which is termed your life is not theirs. They are sovereigns. Though they are born of your womb, entity, 'tis a God that has [been] manifested of God, and God alone. And of their life, they have come not here to please you or to live for that which is termed your approval or disapproval, but for themselves.

Lady, what is your priority is never going to be everyone else's. And if it has taken you sixty years to come alive, how wonderful it is that you have come alive. How wonderful! And if [it is] only for a moment, the whole of lifetime is worth that.



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Your Cinderella are Cinderella; let them be that. They are doing what makes them happy or they would not do it. Mankind is an entity that does what he wants to do, and everything he does, he does because he wants to do it, entity.

**Student:** But they don't seem happy.

**Ramtha:** Who are you to say that? Are you living in the state of that which is termed Omnipresent Happiness that you have a declarative eye to see within that which is termed the actions of others to determine that?

**Student:** Yes.

**Ramtha:** If you do, entity, then you have been blinded severely, for what is their happiness, they are gathering the experience of, and that is the joy of this life - the joy of it to do what they please with it. Happiness is the ability to exercise the option to do whatever you want to do, regardless of anyone else.

**Student:** Yes, I see that, and its not . . . I guess it's because when I see them, what I think is "unhappy," you know - they look sad, that maybe I don't want to feel that sadness, so I want them to look happy, or to be happy.



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**Ramtha:** Lady, then you are taking away their right to experience even sadness. Everything here is done in this dream for the graduated understanding of the Spirit that is upon this dream. What you see as “unhappiness” could have been your fortune and lot in this life, and very well has been. But to them, they do not see that. They are yet to experience that. So unto their beings, they are well and good. You are the only one that thinks otherwise.

Allow them gracefully to come to their own understanding and their own wisdom, as you have, and cease this intervention on your part to enslave them into happiness. Allow them to find that for their own beings; that is what this life is for. And think you that this is the only life they are going to live? Nay, entity it is not! It hasn't been and never will be.

You, mind your own business and love you. And at sixty years, go and frolic and enjoy this place, and do all the things that bring that which is termed merriment and zest into your being, and love that which is termed your siblings and give them the freedom to express however they choose. In that, you will have found this life



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to be even sweeter than ever you thought it to be. That is what I say unto you.

**Student:** Will they find . . . I know this is my -

**Ramtha:** Will they find happiness according to your opinion?

**Student:** No, no. Will they find husbands!

**Ramtha:** When one goes looking in a marketplace for a husbandman, they also settle for a bargain . . . and the bargains, entity, very rarely hold. Don't ever **find** a husbandman. Allow them the grace, entity, that whatever they are will draw to them whatever they are. Then they shan't find bargains but indeed will have a life and an interlude that is supreme and will last them forever. Leave them alone and love them in good grace.





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Each time that you let someone express how they want to express without condemning them for that, you deepen your love and compassion for yourself and your ability to have it for them. Each time, entity, that you can find beauty in what is obviously not beautiful, that deepens and strengthens the love of yourself and also gives them a recognizing point that they are beautiful. That is love being seen in a most profound manner.

Purposeful good is intentional life, that when one seeks out the good in life, he is purposefully looking for it; he is purposefully fulfilling.

Purposeful good allows the freedom of life to become. When you intentionally let it become, then you are refraining from being the enslaver of the good, but letting the good be. And soon, in your sweet realizations, when looking for purposeful good in all acts, practices and purposes, behold, you will have ascertained that that is all you see. And where there is only purposeful good, there is Life.



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**Find Purposeful Good In All Things**

I am Ramtha The Enlightened One. Indeed! And who be I that have come forth and issued upon this audience a most boistful [boisterous] voice of mystical intrigue? I be that that be a servant unto God Almighty.

[God] be the Life Force, indeed. It be the heavens. Indeed, it be the earth. Indeed, it be the sphere. Indeed, it be all that is Life. In His beauty, in His mystery, in His awesomeness, He has been a singular God to many peoples. [But] The Father is all things. He is the Source. He is the Exuberance of Life. He is Life. He is the consuming factor of all that is. [And] the power to be All That Is is worth, indeed, the humble notoriety that we pay in the most supremacy of our beings [by] being [a] servant unto [Him]. That I am.

I am Ramtha The Enlightened One. Enlightened? Indeed I am! For who be I hath taken that which is termed the Source, the Principle Cause, the wondrous, sublime Life that is all things, and hath become it in my own being, in my own essence, into all that I



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be: God maintained in the highest force of vibratory understanding, the highest learning of contemplative thought.

[In] being the greatest in the facility that I am, I have become Him in a concealed, multifaceted entity: Supreme Life. To become this, indeed, is to become a Christus in Man. It is when God is taken from the forgotten spheres of nowhere and [is] brought forth in the crowning glory of your own being and made a driving force that illuminates, as it were, gives forth the abiding point of life to all around you, to all things that are Him.

That part that is spectacular that I have consumed in my own being, it is called God Living As I AM. God Living As You Are is the arisen Christus in Man - Man no longer ignorant, Man no longer in a pitiful state of being that begins and ends in one brief breath of understanding. [Then] Man is the supremacy of the Father; He is the Christus of the Father; He is the Son, the Heirship, the Totality of the Father, all in one. Thus, unto the Christ, the Power that can be maintained, recognized and brought forth in every jubilant form in Mankind, I am a servant unto.



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I am Ramtha The Enlightened One, servant unto you, my beloved brethren. And who be you? You be, indeed, all things that I be. You be, indeed, Gods rearing forth your tiny heads into seeing a more splendid life of arrayance, that you too can become a great and mighty tree. You, my most beloved brethren, indeed are God sublime in the basis of your life forms, in the Christ recognized in your understanding. And unto you do I pay homage equally.

I speak to you from the Lord God of my Being. The Lord God of my Being is the sublime totality of my being. It is an evenness, indeed, that is forever. What I speak unto you this day in your time is that which is called, as it were, a recognized point of seeing the value of all things. Let us take an understanding of how things truly be.

[All] things, of their own creation and natures, according to the life force that emanates within them, hath created a uniqueness, through perfect thought, that gives them the essence of sublime Life. All things are perfect in their states of being. They emanate a trueness of character of their created form. They emanate a sinless,



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guileless, guiltless presence to all who see them.

Animals, as they are so termed, precious and close to the hearts of Mankind and to God, they are indeed the creations of Gods. They are predator [and] they indeed are prey; yet they never have the feelings of guilt. They are guileless and they are sinless in filling the belly that aches for hunger. In their state of being, they are all perfect and hold life in the balance of living the moment. I will show you:

A great and beautiful stag looks upon his herd and he greatly approves of them. There be in his herd those who have lived long in their times, that the teeth of their jaws are fetid with rot, that they are old in their limbs and they are slow in their movements. The stag looks upon the old, the unhealthy of his beings and knows infinitely that they have met their day, but [that] they shall return again.

And lo, he looks, and what see he? He see a flash of a silken coat of a color that matches the grass which it slithers through. Quickly the stag has caught the eyes that are ever so cold, seething



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eyes, searching for that tragedy of infinite wisdom that it has its destiny to fulfill.

The stag calls to order that which he loves. All are [now] alert unto the lion that poses, crouched, with [its] shoulders high abreast its backbone, with the slickness of its forehead bulging, searching with its cold, listless eyes, searching for the doomed light, light that is sick, light that is old, [that] shall fill not only its belly but that of its young that it has wrought forth into this world [and] that cry for that which to replenish [their] sources with. [All] are alerted. And they move.

The lion, searching, finds the light he is searching for. And as he keeps the light of his eyes eagerly upon it, he begins to move closer to it, and closer to it. And behold, the aged light is alerted to that of his prowl and begins, indeed, its futile escape.

Within moments the great beast hath climbed upon the back, and with one single plunge of the fangs within the neck of the animal, it is lost, lost that the Spirit of its being has recalled its Soul and that pain and agony are no longer felt. It is finished.



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You [may] look upon this and say, indeed, “Wretched are the lions! Wretched are the beasts of prey! Why cannot all things be grazers? Why cannot all things be at peace with one another?” For there is a balance in the intricacies of Life. None have created a “wrong” here. The lion, it is sinless and guiltless. And the animal that is lost, it is not sorrowful or despaired. The stag looks upon that which is gone and licks his sides; and [he] studies his herd and how one less will give room for one more to come, for the one that has left, its light will come again.

To look at this and to know that creations express perfectly according to their wills, according to their developed form, [is] to see the “purposeful good,” as it is so termed, in all that is. One God [may] assert himself and say, “That is wrong! There is something wrong here. It is not quite right.” And [he will] see the poor helpless animal and the futile being as it struggles not even a little underneath the weight of the lion. And yet another [God] will look and see that the herd will sustain and become more bountiful and will stay strong and will flourish. That is looking for the purposeful good in all things.



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If things [are] left alone, **as they are**, they have committed no wrong. Yet man, in his most willful attitude of attitudes, can look upon any one thing and find fault, judgment, error, incompleteness, imperfection, and all in all distaste in that which originally hath found perfect form.

To find the lawful good is to find the purposeful good that is there. Purposeful is **intentional**. Good, as it were, represents life. **Intentional life** in all things is purposeful good.

When you attune yourself, Oh wise masters that come a-calling on my audience for great “wisdom” that sometimes is applied, this I will tell you: To change the attitude from a “wrongful, negative” thinking to a “good” thinking, permits life; it permits life not only to abound itself within your **own** inner personal beings, but permits life in all other beings that express perfectly. [When you] look continuously [and] earnestly, to the height of your being, [for] purposeful good in your existence, soon you become personal, purposeful good; that there has become no room to find that which is called “negative responses” or “judgmental attitudes” or those





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things, indeed, that not be in accordance with a sinless, guiltless, perfect state of perfection.

How do you find purposeful good? When you begin to find [intentional life] in your actions, in your inner chambers, [do] you begin to hearken purposeful good in others and in all things. Then, true to form shall all things become lighted in their perfection; shall no longer illness or crippling attitudes [of] a harsh, sterile eye [be] debasing of perfection but rather that purposeful good hath created an entity of most grand standards. [Then] all life around you [will] abound around you [such] that birds that make their nest so high into the great tree will make their nests lower in the great tree; that sweet creatures, however they be, will not scamper to avoid the purposeful good entity [you are] but will come and sit at your feet and be a part of your all-conclusive being, for you are a blessed light.

Purposeful good is **allowing life to be**. When you look for purposeful good in your blessed brethren who know not even these words, you are allowing them to express beautifully, sweetly, and



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kindly. You are lifting from their beings a most foreboding life of judgmental attitudes and allowing them to grow into their purposeful good. And I assure you that not allowing things to “become” is an error. All things, master, grow into life, and fight for life, and maintain life, and are never distraught with life if **left alone**.

Loving others for what they be and how they be is a good thing on your part. And a good thing on your part becomes a greater good thing. And behold, indeed, your words become magic. Your thoughts, they are the very winds themselves. Your tears, they are never wasted [but] are cherished and loved. You have **become** an honorable, valued, worthy, loved, good, lifeful entity. That is what a Master is; that is what you become. That is where infinite wisdom of the ages becomes the infinite wisdom of the “news” and life, to you, master, begins to radiate hope.

You cannot draw to you what you already are not. Thus, if you have become purposeful good in your attitude, sight, thought, being, then you have drawn equal standard unto you of purposeful



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good, that what you have minted [meted] out in your kingdom has become that which you have become; that all, indeed, who surround you are of purposeful good also. Thus, there is joy therein. When you lose the ability to have negativity or forceful judgments - the enslaving parts of your being - when you lose that ability, you gain a higher one, and always it gets better and better.

There are many who can sustain their character in a three-dimensional understanding. There are many who can put, indeed, material forms before you. But I will put before you a spiritual character that is more personal, that is forever, that indeed draws a kingdom nigh unto itself into greater parts of realms, of heavens, of kingdoms - whatever you call it - that will last you forever. And when you walk with me, you will learn, [and] what was once barren shall bloom before our feet. And when you walk with me, indeed, you will walk in earnest, in honor, [in] value and worth and personal good.

Life of itself is a continuum of harmony and joy and ever-expanding beauty, becoming more and perfecting and crystallizing



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[itself], and it knows no end. There is a reasoning for life; there is harmony in life.

Look for the purposeful good in all things. When looked for, behold, it becomes abundantly clear to you, thus allowing you in your life to interchange with purposeful good.

This be I, indeed, your humble teacher, who be not a teacher that presents items, as they are seen, but forever character that will hold you in Eternity, for that is where we will always be. Gain from the days to come in your time and the good that you shall excel with in your beings and in your fantasies. I assure you, you will rejoice with an open and kindred heart. And that, unto me, my most beloved brethren hath made this journey well worth its time. So be it.

**See Perfection In All Life**

I am Ramtha The Enlightened One, indeed, servant unto that which is termed the Force, the Principle Cause, the Mother - Father Principle, the Ongoingness; that which is termed, indeed,



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Thought; that which is termed, indeed, God Almighty.

What be He - what is called “God” - that is the Force, the Life Principle that be all-consuming, that be the basis of all things? How be He, indeed, existent when existence must be contemplated in measured form?

The word “God” simplifies, indeed, an ongoingness [that is] all-conclusive, all-enveloping Thought [and] is formed in the highest parts of “light understanding” which emit sound, or “vibratory understanding.” The word resounds with that which is termed “light synthesis” that manifests into the highest vibratory field of sound. “God” be, indeed, the word to which all things, all universes, all spheres, all infinity, all thought, all moment, all smallness, all greatness, all largeness, all is, in sound.

Now, God be Life Essence. God be the Thought-Light essence that gives its form through what is called “God” in His ongoingness. Ongoingness permits, indeed, that Life be ever-moving, ever-evolving, ever-involving, ever becoming into that which is termed Being.



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The Father has not, indeed, the smallness of contemplative thought to illuminate Himself as a superior over the Ideals [i.e., entities] which have formulated themselves from Him to experience Him in all that He is. All Ideals, all thought, all understanding, are given forth as an emission from the Source, that the Ideal, formed into matter (or that which is termed “illusionary essence”) can experience the Father in His ongoingness. [For] how [does] an Ideal understand its basis of being until it has become, and in the becoming, understands what its origins are?

“God,” the word, the sound, the vibratory feeling, cannot be spoken enough, for the “enoughness” will eliminate the essence, the experience or the Ideal into a nothingness. God, the Source, the Supreme Cause, the Element, knows not, in all the encompassing of Its being to eliminate Himself into that which is called limited thought which would alter His basis of being, for then that which is termed the Ideal will not have the opportunity to become the essence that is contemplated “God.”



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If this be unto you complex, I wish and desire it not to be. But to understand God (and the word) to whom I worship and love, to whom **all** are accountable unto, one must bring down the measure of time, the measure of space, the measure of distance, and have it no more as an “illusion” unto the simple understanding of what God is.

God is the river in front of your nose. He is the nothingness which all seem to be illuminated by. He is the ongoingness, the steadfastness. The beauty of what He is, is Life.

To worship God is, simply, to worship You! To love God is, simply, to love You! To love Life is to love that which you be in the experience of what God is. And to love Life is never to condemn it, never to alter it, never to damn it, never to hate it or despise it, but [to] envelop it, as it were, **totally** in the essence of your being.

To simplify the Father that you may become the Father in the ultimateness of your being - and] the “door” that keeps that progress assured I - to understand who you be. And, in all the complexities of your being, you are rather quite simple. The



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simplicity basis of Life that you are is a testament unto the goodness, the Isness, the permeance of what is called “God.”

God of judgmental character, God of hatredness, God of bitterness, God of divided kingdoms, God of prophesied “doom and end, “ is not the God that is the simplicity of life. [That] is the God that has manifested his ideal from the Source, hath altered Life through hatred, despised Life through the despising of his neighbors, and given forth indeed that God sayeth that “all things will end, “ that God sayeth that “all things be done and said,” the God sayeth “man is sinner,” that God Sayeth “none can be perfect.” Only man says that ! And man cannot say any one thing about God lest he have first **been** Him! Only Man can take the perfection of Thought and alter it into “altered God. “

Thus, the God to whom I love, who be, indeed, the essence of my being, who be the ongoingness of my being, be one that in the totality of Its existence permits All to be-in spite of all that is - through Love.

Unto Him, God Almighty, Supreme Life, Ongoing Isness,





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Conclusiveness, am I, Ramtha The Enlightened One, a lover of, a doer of, an isness of. And [it is] through that isness, indeed, that understanding, [that] permits the God of my being, the Supremacy of my being, to love and to see and to recognize, indeed, the wonderful evolvment and wonderful spectacular display of God that each of you be.

How know I you? How understand I you? For I know what I am, and when I know what I am, indeed, I can understand what you be and see you in a continuum when you refuse to see yourself in even the spectacular moment.

Now, of all that God is, I am. And to teach you of all that you are, that must be your definite ideal, your course, your pursuant in life: to be the God I Am. The God I am is an involver in life, for he involves himself in himself. He is pursuant on happiness and joy.

To learn who you are, to be who I be, is to know and to love you, for, simply, that is God, for, simply, you be God! And to live His life, the progressive state of a continuum now, is to love Life to the fullest measure and not to alter it in shades or shadows of evil



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or misconstrued understandings, in diplomacy or dogmatic understandings that limit the progression of Man's mind, but to love Life [for] how sweet it is.

Now, this does not mean that you be passive in all things. It means that you be declarative in all things - sublimely so! To declare that you be God in your being is to know that you be God in your being! And if [something] pleases not you, entity, then reverse the process or the "molecular understanding of what it is and make it into a pleasing measure, for a God hath, indeed, the ability, through the **simpleness** of his being and the opportunity for what is called life, to do that!

Never settle for that which is termed an alteredness. Never allow yourself to be **given** alteredness. Never allow alteredness to be a state of being, for if you do so, then the alteredness will become a "collective attitude," shall become, collectively, a life to which you are doomed to live [for] the alteredness has become a resolve, a truth into your life and the wonderfulness of an Unlimited Kingdom are far missed.



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Now, how [does] one change, **great God that you be**, an “alteredness” into that which is termed “perfectness,” an isness? If what is called reason hath no altered view, the eye will see that which seemingly to others is altered, will refine and move it into perfection, and the perfection of the object will return to that which is called its normal course of action - will be accepted unto the Soul of your being and the Spirit of your being and the Ego of your being as “perfection.” Thus, no longer is one living with alteredness. One has the ability, **through the power of his being**, to change and make it perfect, simply.

What be the heightened realization of all manifestation? It is Thought : it is the “spirit” of the manifestation. You do not change the manifestation in its **form** and try to **make** it perfect through the re-design of molecular structures; you change it here. And when it is changed here, in how it is **perceived** from a God, it will change there.

Thus, [a] God, living in the totality of his uniqueness, God-Man expressing that which is called the Christ of his being, hath,



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through **simply** understanding, the ability never to alter his ability but to think in the Isness and never has in his kingdom anything that be altered or lacking. And what have been a disturbance in his kingdom, all be he to do is to change the power of the disturbance and make it a sweetness - all through his thinking ! You think this to be too simple? If you think this is too simple, you will never know God! That is how it is!

All who be here have accepted in their being less of what their being deserves. And how know they “lessness?” For they have **known** that it is lessness, and the knowingness hath created it so. To run about in this world through the murk and the mire of the marketplace securing all things and ornaments that will make us somehow more perfect or more beautiful for a very critical eye of altered states is a most foolish thing to do. And beyond that, it makes you the slave and never the king. A God accepts the beauty that he is and, through the mere acceptance and knowingness, becomes the greatest beauty of all - beyond, indeed, words, despicable as they are.



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Knowing God through thought, through Life, is learning about You. You know, there are many who will try to live You **for** you, but they can never do that: they will never accomplish joy for you. Only you, splendid God, have the right, the **inherited** right, to be that on your own. And if you wish to wallow in that which is termed sadness and despair and unhappiness, fretfulness of the bodily action, and all things that make you gloom and doom, then so be it with you God, for you indeed are the ruler of your domain, and being the ruler of your domain, [you] hath found this acceptable for you; thus, we will let you be. But those who wish to take it to that which is termed the “ultimate,” the ultimate of Isness, entities, is to be the simpleness of yourself, to understand and to love yourself, and to live this life fully, completely, and have no thing be in your existence that be less than perfect.

And how [are] you to know “perfect?” How [are] you to know and to recognize perfection? When you look upon any one thing, entity, and you find no fault therein and no fault is seen, you have seen perfection; no matter how vile it may be, you have seen perfection.



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Accept no thing in your life that is less than perfection. If your neighbor finds it altered, and if you accept his opinion, then behold, your beautiful perfection hath altered and dimmed its beauty, and now no glows, no radiates, no becoming [is] satisfactory for that which is worthy of a king. And what do you then? When the alteredness of it begins through the acceptance, either dispense of it or re-acclaim its virtue. We, entity, are “re-acclaimed virtue.” All that are here are made perfect. All that are here are growing into that **knowingness** that their perfection hath been obtained; [that] we have obtained virtue once again. For [though] we thought it to be lost, it is through the virtuous action of our being, through living life that we gain the wisdom to **understand** what perfection is and to understand what is meant by Joy, elation of being, completion of being, for all of you, blessed be your names, you are a glory unto this world.

Ramtha loves God; indeed, Ramtha be God. Masters love God; indeed, Masters be God. What greater love can you give unto the Father, **greater** that you can give to Him, than to be Him? What



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greater recognition do we give to those that we love and cherish than to imitate them, for are they not worthy of our imitations? Indeed, for the essence and the beguiling mystery of their being hath promoted our life into such a flurry that the indentation of them upon us hath been a good one. To love God is to be Him.

To love the Christ is to love God. Christ is, indeed, the sweet blood, the sweet love, the sweet essence that ties you into the knowingness state that you are God. Christ is Man, the one perfect image and the **only** image that begat itself of the Thought, of the Source, and retained the perfect image of the Source in a unique, singular form.

You cannot love God without loving the Son. And who be the Son? He be you! But if you love not your neighbor, then you love not you and you love not the Son and you love not he Father: you see, you have altered the Father.

How take you on an **erroneous** “responsibility” of loving all the world in their despicable, wicked states? By loving their despicable, wicked states! When you love a despicable



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wickedness, behold, it no longer stinks, it no longer is vile, it is no longer ugly - it is beautiful. And once beauty, is seen by that which is termed a great God into that which is called wickedness, behold, the wickedness (which only is a gross state of alteredness) becomes a light shining into an Ideal that is looking upon it, and [it] will grow into the Ideal as [surely as] the wind is a breath of good air.

You do not heal the world by **hating** what the world does, for then you are a part of the wallow. You love it, and rise above it, and allow it to be as the Father has allowed it to be in your millenniums in time counting. If you wish to be as Him, understand what He has **been** all of this time and allow all of these things to be, for life rejuvenates and will be again and again and again: that is the Covenant of Eternity that is given to all the Sons of the Great Father.

How do you love a wicked world? By loving what they are. The Loving Ideal gives them the light to change into perfection - **whatever** they term that to be! You see, you never help anyone





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by condemning them. Love them. Be unto them as a light. What they are will be a light unto you. And let them be in the freedom they wish to express. The world, beloved Gods, is going to be the explicit, greatest teacher unto them; not I, not you, not anyone else - not even the Father to which all of this is occurring in the moment! It is going to be themselves, for you know, it is in Man's nature to experience wickedness, to experience alteredness, to experience vileness. And when he has had his gut full, he will look for peace and happiness. Then he will have become a virtuous, wise man. Do you not know [that] that is where wisdom comes from? If you looked upon any pious, wise man and thought him [one] to behold, [know] he has done all of these things; that is why he is so wise; that is why you love him.

Now, in the eventuality, man will reach for his star, man will reach for his Ideal Light. And the Light can only be there if one other sees it for him, you know. He has no other way to identify it until he sees another possessing it, [for] it is also in Man's nature on this plane to possess what others possess. Man is a greedy lot,



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but he is going to learn through that greed to be a Sovereign, and **that** is a blessing!

Now, to perfect Godship and [to] do it through love, you, an understanding Father and, simply, Life - beautiful Life. You can break down Life into many scientific perplexities, and it will drive you mad! But look to it as a child looks upon life: through laughter and sweetness and always for yet another day, anxiously. [That] is how a God is in the innermost parts of his being.

To help you live this way, I be Ramtha, be God, speak to you as nothing other than God. And as long as you come unto me, and in your innermost thoughts, I will always recognize you as God, no matter how shameful you are yourself, and will love you in spite of yourself. And the great God I am, entities, will recognize **always** the great God that you be. And soon, the light and that understanding - and the word " God" - will seep through your understanding and will become you.

And one by one in this blessed audience, sweet morns, sweet evenings, one by one it will become a perfect alignment, a perfect



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understanding of pure thought. And one by one you will become God. And one by one you will leave my audience. And one by one you will live and placate yourself upon this life to be the Christus returned to the Hope of Men. And one by one you will affect them. And one by one they will become God.

And as this, indeed, is the hope that sitteth before you, is the hope that sitteth before me, do we [teach] this day in your time. And the enlightenment, through knowledge and then the doing of it, and accepting only perfection where perfection is known, and allowing growth to become where stagnation has been, and the exploration of life, is to help you understand better what it is. So be it.

Now, this learning is also a learning in the simplest form this mouth can work for those ears of yours to hear. You know, it has always been an amazement to me to watch scholars complicate a simplicity, for it elates their intellect into some form of ecstasy I have yet to see. Oh poor entity that is in the marketplace that be the simpleton that does not know foreign words and elaborated



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thoughts; only knows what life is. It is through the measure of keeping it simple, entity, that even the simple men will learn, for he too be God!

**END OF BOOK ONE**

**BOOK TWO IS AVAILABLE IN E-BOOK FORM  
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