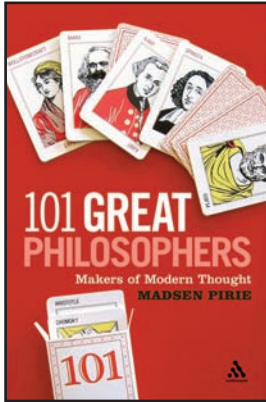


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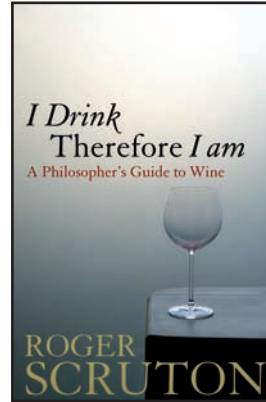




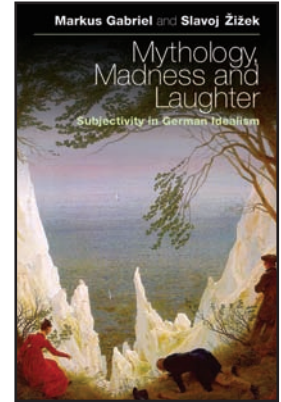
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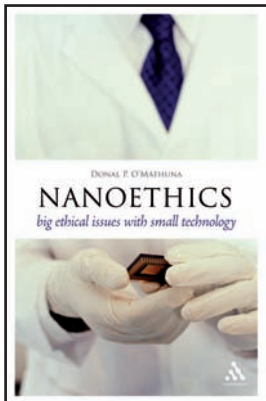
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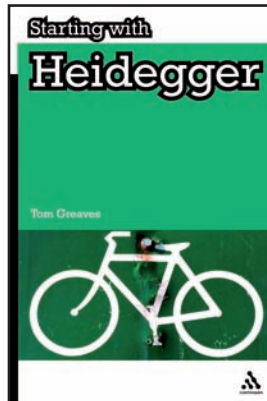
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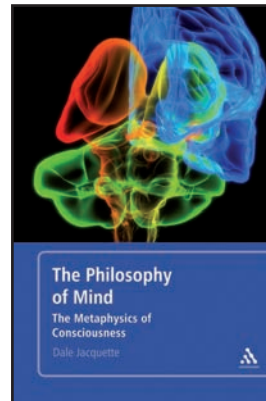
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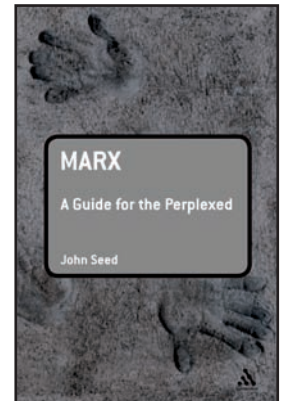
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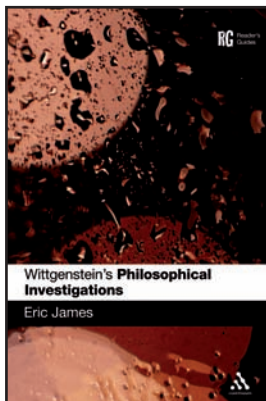
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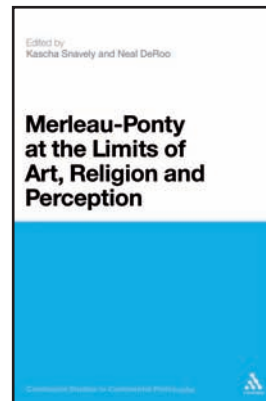
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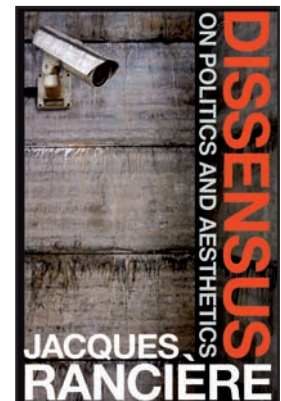
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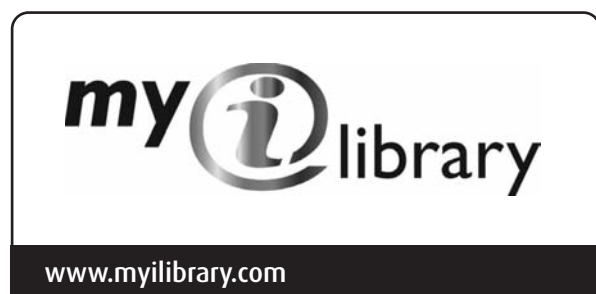
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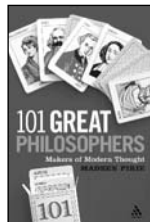
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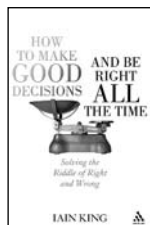
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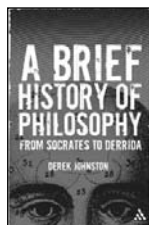
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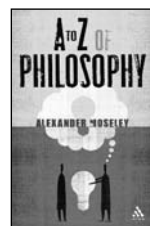
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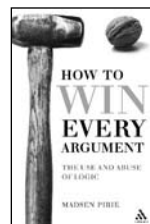
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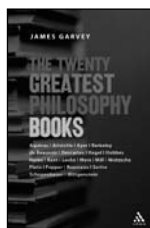
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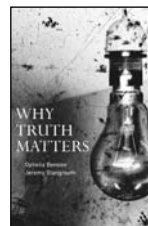
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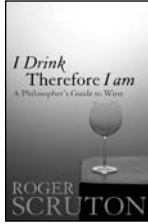
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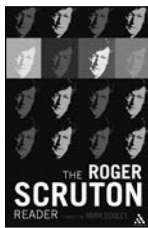
ROGER SCRUTON

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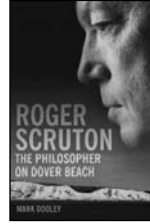
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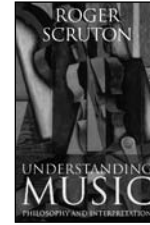
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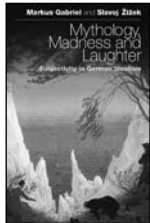
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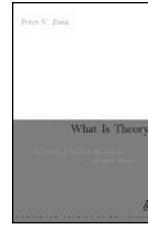
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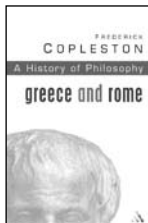
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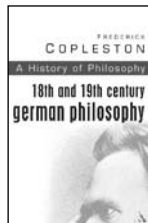
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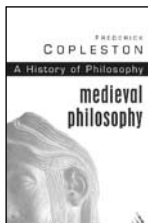
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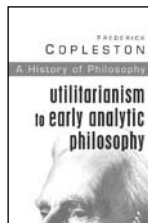
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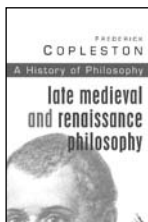
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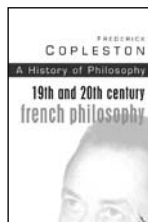
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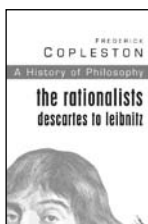
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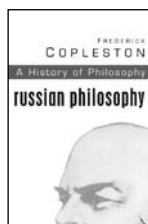
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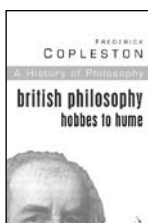
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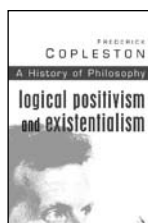
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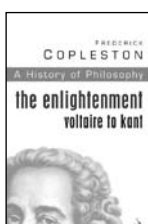
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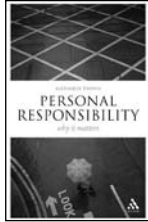
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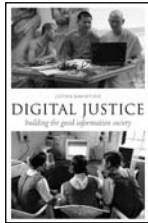
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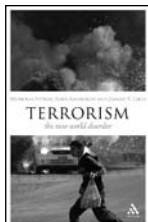
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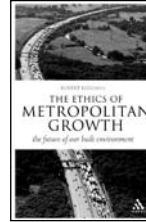
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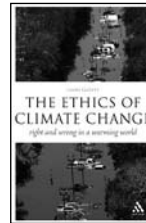
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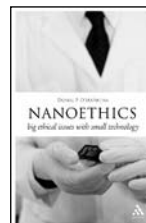
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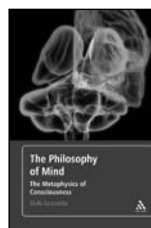
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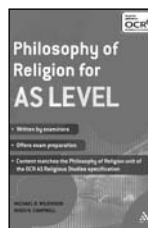
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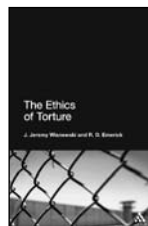
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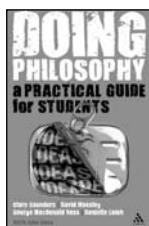
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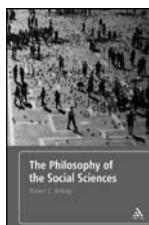
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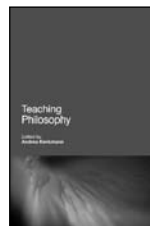
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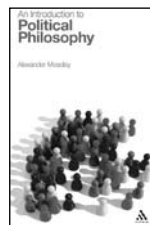
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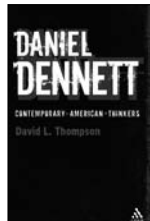
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JOSHUA RUST was a student of John Searle's at Berkeley in the mid-1990s. He currently teaches philosophy at Stetson University, USA.

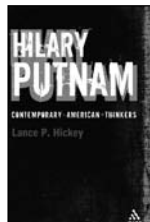
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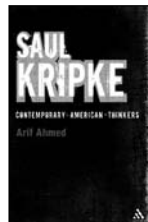
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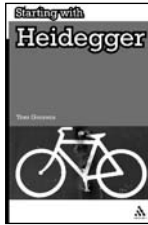
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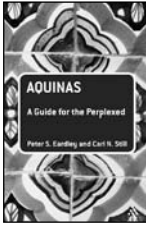
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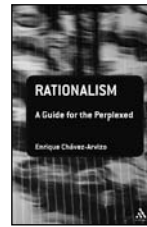
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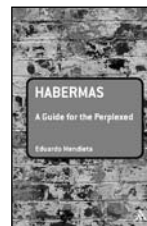
Rationalism is one of the most widely discussed topics in philosophy. Students regularly encounter the well known opposition between rationalism and empiricism – the clash between reason and experience as sources of knowledge and ideas – at an early stage in their studies. Yet the work of the great rationalists, Descartes, Spinoza and Leibniz, can prove particularly challenging. The book introduces the key thinkers who articulated rationalist themes and traces the later history of rationalism, particularly in relation to ethics. It also explores the philosophic status of animals, an often ignored but central theme in rationalism.

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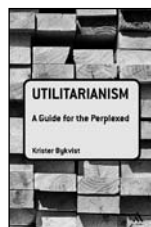
paradoxes inherent in a number of his major claims.

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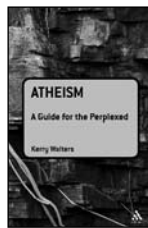
Utilitarianism, the ethical theory advanced by Jeremy Bentham, J.S. Mill and Henry Sidgwick is not without controversy and is a subject that students can often find particularly perplexing. *Utilitarianism: A Guide for the Perplexed* offers a concise, yet fully comprehensive introduction to utilitarianism, its historical roots, key themes and current debates.

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Atheism: A Guide for the Perplexed moves beyond the polemics to present an overview of atheism that is rigorous but still accessible.

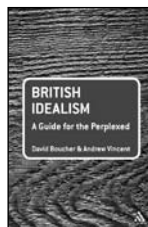
After a preliminary investigation of what atheists mean when they use the words 'atheism' and 'God' – a much more complex investigation than one might suspect – the book explores the differences and similarities between 'old' and 'new' atheism; places atheism of either variety in context by examining the naturalistic worldview that grounds it; provides a short historical sketch of atheism; examines a number of arguments against God-belief; investigates whether an atheist worldview is consistent with ethics and a sense of purposefulness; asks if an atheist 'spirituality' is possible; inquires into whether the current militancy against religious belief is pertinent or a red herring and concludes with a few suggestions for continued dialogue between believers and nonbelievers.

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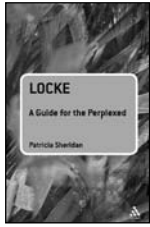
lay out the historical context and employ analytical and critical methods to explain the philosophical background and key concepts. The book explores the contribution of British Idealism to contemporary philosophical, political and social debates, emphasising the continuing relevance of the central themes.

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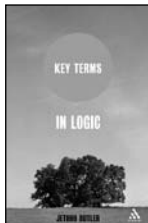
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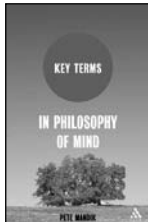
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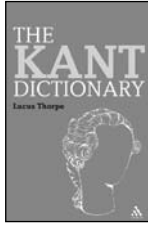
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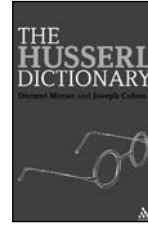
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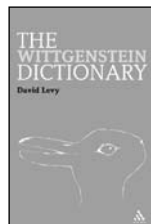
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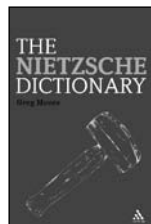
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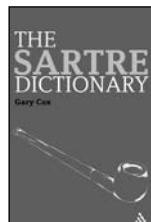
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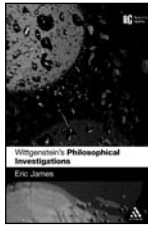
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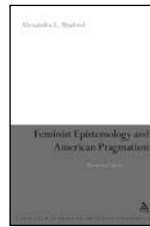
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Chrysippus and the Religious Character of Stoic Ethics

**CHRISTOPH JEDAN**

Like its ancient rivals, Stoic ethics was a form of virtue ethics, yet while the concept of virtue was clearly central to Stoic ethics, the concept of Stoic virtue has not yet been fully explored. Instead,

the existing literature tends to impose on the Stoic material philosophically quite alien non-Aristotelian interpretations of virtue. According to Christoph Jedan, however, a thorough examination of the Stoic concept of virtue leads to a reassessment of our understanding of Stoic ethics. This book emphasises in particular the theological underpinning of Stoic ethics, which Jedan contends has been underestimated in current accounts of Stoic ethics. This fascinating book makes a crucial contribution to the field of ancient ethics.

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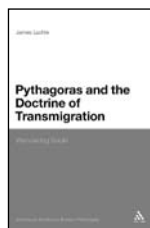
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Luchte lays out an alternative interpretation of Pythagorean philosophy that orchestrates a holistic harmonisation of *theoria* and *praxis* and, through this reading, he discloses the radical character of Pythagorean philosophy.

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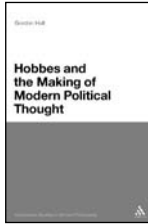
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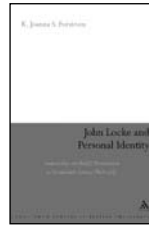
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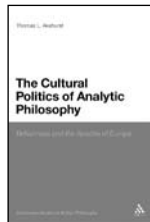
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Britishness and the Spectre of Europe



THOMAS L. AKEHURST

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examines three generations of analytic philosophers, who between them founded the modern discipline of

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Thomas L. Akehurst thus identifies in this political critique of Continental philosophy the origins of the hugely significant faultline between analytic and continental thought, an aspect of twentieth-century philosophy that is still poorly understood. The book also uncovers a tripartite alliance in British analytic philosophy: between nation, political virtue and philosophical method. In revealing this structure behind the assumptions of certain analytical thinkers, Akehurst challenges the conventional wisdom that sees analytic philosophy as a semi-detached narrowly academic pursuit. On the contrary, this important book suggests that the analytic philosophers were espousing a national philosophy, one they believed operated in harmony with British thinking and the British values of liberty and tolerance.

THOMAS L. AKEHURST teaches history and politics at the University of Sussex, UK and The Open University, UK.

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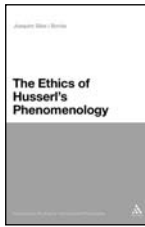
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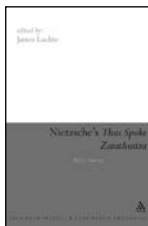
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Nietzsche's Thus Spoke Zarathustra

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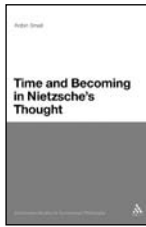
Nietzsche famously regarded *Thus Spoke Zarathustra* as his greatest work. However, there has been relatively little serious study of his *magnum opus*. This book

seeks to address this gap in the available literature by taking the work seriously, not only with respect to its impact on the interpretation of Nietzsche's philosophy but also in light of the broader questions of the relationships between poetry, philosophy and existence. Thirteen leading Nietzsche scholars examine the structure, method, style and sources of *Zarathustra* as a philosophical text and its relationship to methodological and metaphilosophical questions amid the broader discussions of philosophy.

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Puzzles about time – about past, present and future, and the nature of becoming – have concerned philosophers from the ancient Greeks to the present day. Yet few have

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Time and Becoming in Nietzsche's Thought reveals Nietzsche as a major contributor to our thinking about temporality and its significance for human life.

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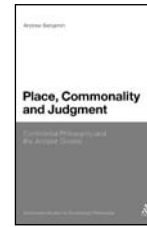
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In this important and highly original book, place, commonality and judgment provide the framework within which works central to the Greek philosophical and literary tradition are

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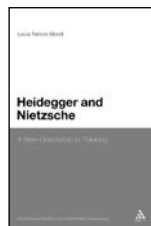
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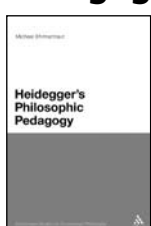
Heidegger and Nietzsche: A New Orientation in Thinking charts the birth of Heidegger's new philosophical position resulting from his notorious

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LOUIS PATRICK BLOND is a Research Fellow at the Shalem Center, Jerusalem, Israel.

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Heidegger's Philosophic Pedagogy examines how Martin Heidegger conceives and carries out the task of educating human beings in a life determined by

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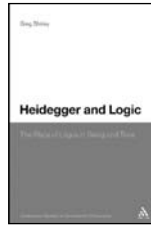
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Heidegger and Logic The Place of Lógos in *Being and Time***GREG SHIRLEY**

There is a tradition of interpreting Heidegger's remarks on logic as an attempt to flout, revise or eliminate logic, and of thus characterising Heidegger as an irrationalist. *Heidegger and Logic* looks closely at Heidegger's writings on logic and argues that in fact Heidegger does not seek to discredit logic, but to determine its scope and explain its foundations. Through a close examination of the relevant texts, Greg Shirley shows that this tradition of interpretation rests on mischaracterisations and false assumptions. What emerges from Heidegger's remarks on logic is an account of intelligibility that is both novel and relevant to issues in contemporary philosophy of logic. One important result is that it emerges that Heidegger's views on logic form a coherent whole that is an important part of his larger philosophical project and which helps us understand that project better. A second important conclusion is that Heidegger's account of intelligibility serves as a unique contribution to philosophy of logic and furthers our understanding of the nature of logic itself.

GREG SHIRLEY has a PhD in philosophy from the University of California, San Diego, USA.

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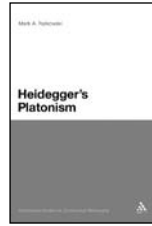
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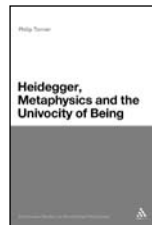
'Mark Ralkowski is an insightful thinker and a lucid writer, and he makes a powerful case here for taking the deep parallels between Plato and

Heidegger seriously' Iain Thomson, University of New Mexico, USA.

Mark A. Ralkowski argues that, far from being the grand villain of metaphysics, Plato was in fact the gateway to Heidegger's later period. Because Heidegger discovers the seeds of his later thought in his positive appropriation of Plato, this book argues that Heidegger's later thought is a return to and phenomenological transformation of Platonism; ironic not least because Heidegger thought of himself as the West's first truly post-Platonic philosopher.

MARK A. RALKOWSKI, University of New Mexico, USA.

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Heidegger, Metaphysics and the Univocity of Being **PHILIP TONNER**

Philip Tonner presents an interpretation of the philosophy of Heidegger in terms of the doctrine of the 'univocity of being'. He explores Heidegger's engagement with the work

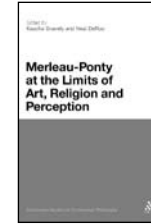
of John Duns Scotus, who raised philosophical univocity to its historical apotheosis. Although the word 'univocity' rarely features in translations of Heidegger's works, Tonner shows that a univocal notion of being in fact plays a distinctive and crucial role in his thought. This book thus presents a novel interpretation of Heidegger's work as a whole that casts a new light on Heidegger's philosophy, clearly illuminating his debt to Duns Scotus.

PHILIP TONNER, Honorary Research Fellow in Philosophy, University of Glasgow, UK.

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Merleau-Ponty at the Limits of Art, Religion and Perception traces the line between art and aesthetic judgment, psychology and

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KASCHA SEMONOVITCH is a PhD candidate in philosophy at Boston College and Lecturer in Philosophy at Seattle University, USA.

NEAL DEROO is Teaching Fellow in Philosophy at Boston College, USA.

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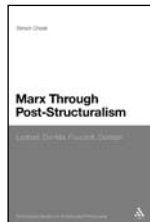
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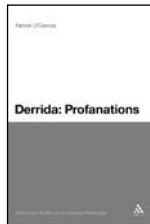
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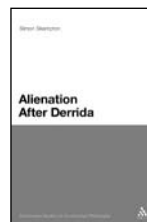
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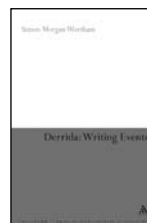
demonstrates in what way Derridian deconstruction can itself be said to be a critique of alienation. In so doing, he argues that the acceptance of Derrida's deconstructive concepts does not necessarily entail the acceptance of his interpretations of Hegel and Marx. In this way the book proposes radical reinterpretations, not only of Hegel and Marx, but of Derridian deconstruction itself.

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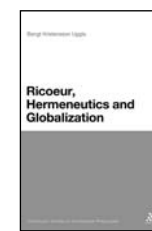
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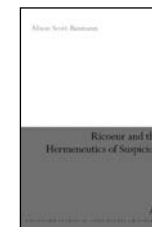
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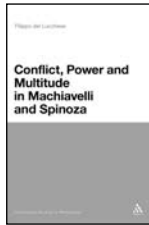
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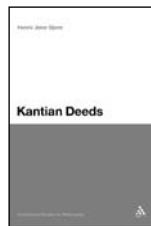
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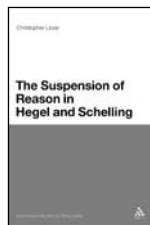
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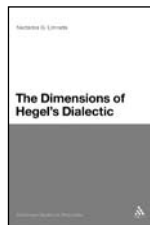
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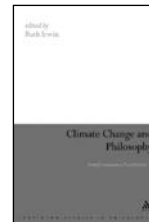
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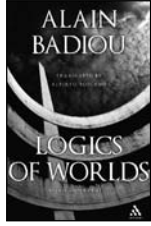
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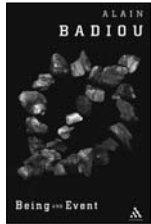
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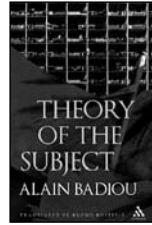
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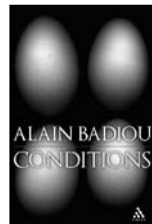
Theory of the Subject, first published in France in 1982, is without doubt one of Alain Badiou's most

important works, laying many of the foundations for his *magnum opus: Being and Event*. Here Badiou seeks to provide a theory of the subject for Marxism through a study of Lacanian psychoanalysis, offering a major contribution to Marxism, as well as to the larger debate regarding the relationship between psychoanalysis and philosophy.

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JACQUES RANCIÈRE taught at the University of Paris VIII, France.

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JACQUES RANCIÈRE taught at the University of Paris VIII, France.

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JACQUES RANCIÈRE taught at the University of Paris VIII, France.

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GARY COX has a PhD in Philosophy from the University of Birmingham, UK.

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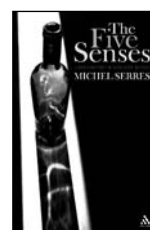
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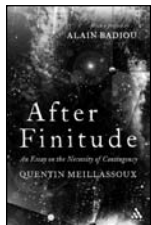
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Exploring the deleterious effects of the systematic downgrading of the senses in Western philosophy, Michel Serres – member of the Académie Française and one of France's leading philosophers – traces a topology of human perception, asking the questions what are we, and what do we really know, when we have forgotten that our senses can describe a taste more accurately than language ever could?

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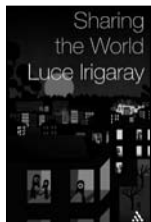
Quentin Meillassoux's remarkable debut introduces a startlingly novel philosophical alternative to the forced choice between dogmatism and critique and proposes a new alliance between philosophy and science, calling for an unequivocal halt to the creeping return of religiosity in contemporary philosophical discourse.

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Seeing the Invisible

On Kandinsky



MICHEL HENRY

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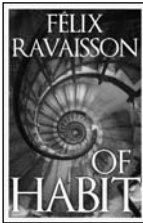
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MICHEL HENRY (1922–2002) was a leading French philosopher and novelist.

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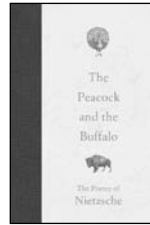
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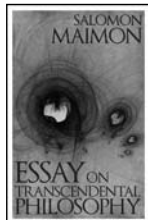
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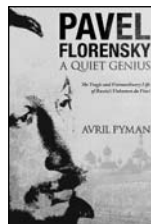
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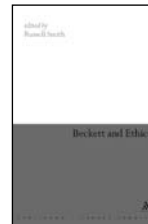
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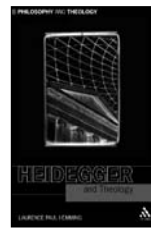
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Adorno and Theology



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Philosophy and Theology

Badiou and Theology



FREDERIEK DEPOORTERE

Badiou is not a believer in the traditional sense, let alone a Christian philosopher. On the contrary, he rejects transcendence and pleads for a radical this-worldliness.

This does not mean however that his work is of no use for theologians, though a theological engagement with him will necessarily take some time. This book focuses on Badiou's ontology because his challenge to theology and more in particular to the doctrine of God, is to be found at this level of his system.

Badiou's claim that nowadays true religion and true faith are no longer possible is evaluated in three parts: first the theological context in which ontology becomes necessary, second why we should turn to Badiou as a plausible source for such an ontology and third, Badiou's atheist stance and its implications. Depoortere shows that Badiou's atheist ontology can nevertheless be opened towards God.

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Gianni Vattimo, who has long been a prominent postmodern European philosopher, has recently taken a more significant interest in religion. His claim is that postmodern

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Hegel and Theology



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Philosophy and Theology

Derrida and Theology



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'This is the most important book on Derrida and religion to come across my desk in a very long time.'

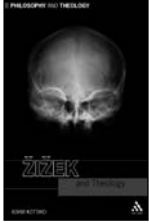
John D. Caputo, Syracuse University, Syracuse, NY, USA.

Derrida is now increasingly seen as a major contributor to thinking about the complexity of truth, responsibility and witnessing. Theologians and biblical scholars are engaging as never before with Derrida's own deep-rooted reflections on religious themes. This book gives theologians the confidence to explore the major elements of Derrida's work and its influence on theology, without 'dumbing it down' or ignoring its controversial aspects. It examines his philosophical approach, his specific work on religious themes, and the ways in which theologians have interpreted, adopted and disputed them. *Derrida and Theology* is an invaluable guide for those ready to ride the leading wave of contemporary theology.

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Žižek and Theology



ADAM KOTSKO

'this remains the best introduction to Zizek and theology currently available' **Religious Studies Review**

Slavoj Žižek has been called an 'academic rock star.' As public visibility of the Slovenian philosopher and psychoanalyst increases, so too does the depth of his engagement with Christian theology. Žižek's work on Christianity often overwhelms students of theology his style of argumentation is unusual and his concepts are complex but the more basic problem is that the work on Christianity is a further development of his broader intellectual project established during the 1990s. This book will bring students of theology up to speed on this broader intellectual project and what brings him to an explicit engagement with Christianity and how both his earlier and more recent works are relevant for theological reflection.

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Philosophy and Theology

Girard and Theology



MICHAEL KIRWAN

Mimetic theory is an account of how religion, culture and violence are interrelated. Its three principal parts consist of: an assertion of the 'mimetic' (i.e. imitated or derivative nature of desire); the function of 'scapegoating' as a means of achieving and maintaining social cohesion; the gospel revelation as the means by which these truths

of the human condition are made known to us. A general introduction to his work will comprise an exposition of these three parts or phases in Girard's thinking. In *Girard and Theology*, Michael Kirwan looks at these ideas and their relevance to theology as well as their reception in the development of 'dramatic theology' and new theological concepts of atonement and sacrifice.

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Philosophy and Theology

Nietzsche and Theology



CRAIG HOVEY

'Hovey's treatment of Nietzsche is sympathetic, serious and challenging; it provokes and deserves respect and attention.' **Christopher Insole, Lecturer in Theology and Ethics, University of Durham, UK.**

Over a century ago, Nietzsche famously declared the death of God but this has hardly kept Christian theologians from making positive use of this 'master of suspicion.' *Nietzsche and Theology* displays how his most generative and provocative ideas are also deeply theological and continue to teach Christians how to be Christians in the world in which they find themselves. Hovey highlights the constructive contributions that can emerge from receptively meeting Nietzsche as modernity's philosophical other. Unchained from resenting Nietzsche's 'philosophical hammer', such encounters will surely reward those who journey into the far country of Nietzsche's Christianity.

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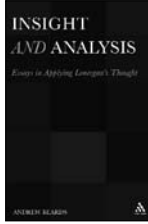
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Edited by Charles Taliaferro and Elsa Marty

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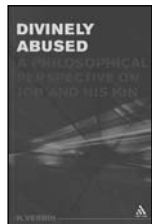
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Recovering Personal Philosophy From Thoreau to Cavell



EDWARD F. MOONEY

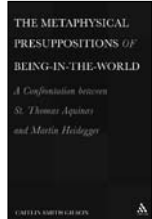
Lost Intimacy in American Thought explores a number of American philosophers whose evocation of place and close relations with others gives a literary and even religious cast to their work. Henry David Thoreau, Henry Bugbee, Hannah Arendt, Glenn Gray, Stanley Cavell and Bruce Wilshire take up the increasingly acute disenchantments and depersonalisations of our natural and social worlds. Henry James, Emily Dickinson and Margaret Fuller also find voice in *Lost Intimacy in American Thought*. The book artfully recovers Thoreau and others for the sort of American tradition that Cavell seeks to discover and rejuvenate; the tradition, as Mooney puts it, of 'American Intimates'.

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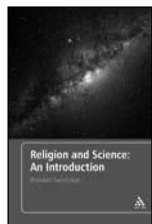
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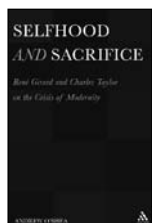
The subject of religion and science is undoubtedly one of the topics of our times. Many of the most puzzling, intriguing and thought-provoking questions in the culture at large are in some way related to it. This textbook covers such issues as the relationship between religion and naturalism and science and naturalism; the origin of the universe; the design of the universe (including detailed discussion of evolution); brain, machine and artificial intelligence; the stem cell debate and genetic engineering; the human genome project; life on other planets; science and values; the scientific study of religion and the history of the relationship between religion and science.

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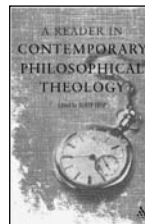
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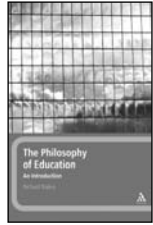
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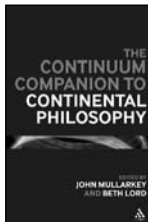
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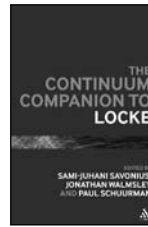
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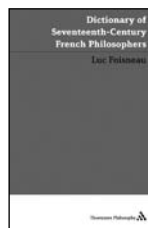
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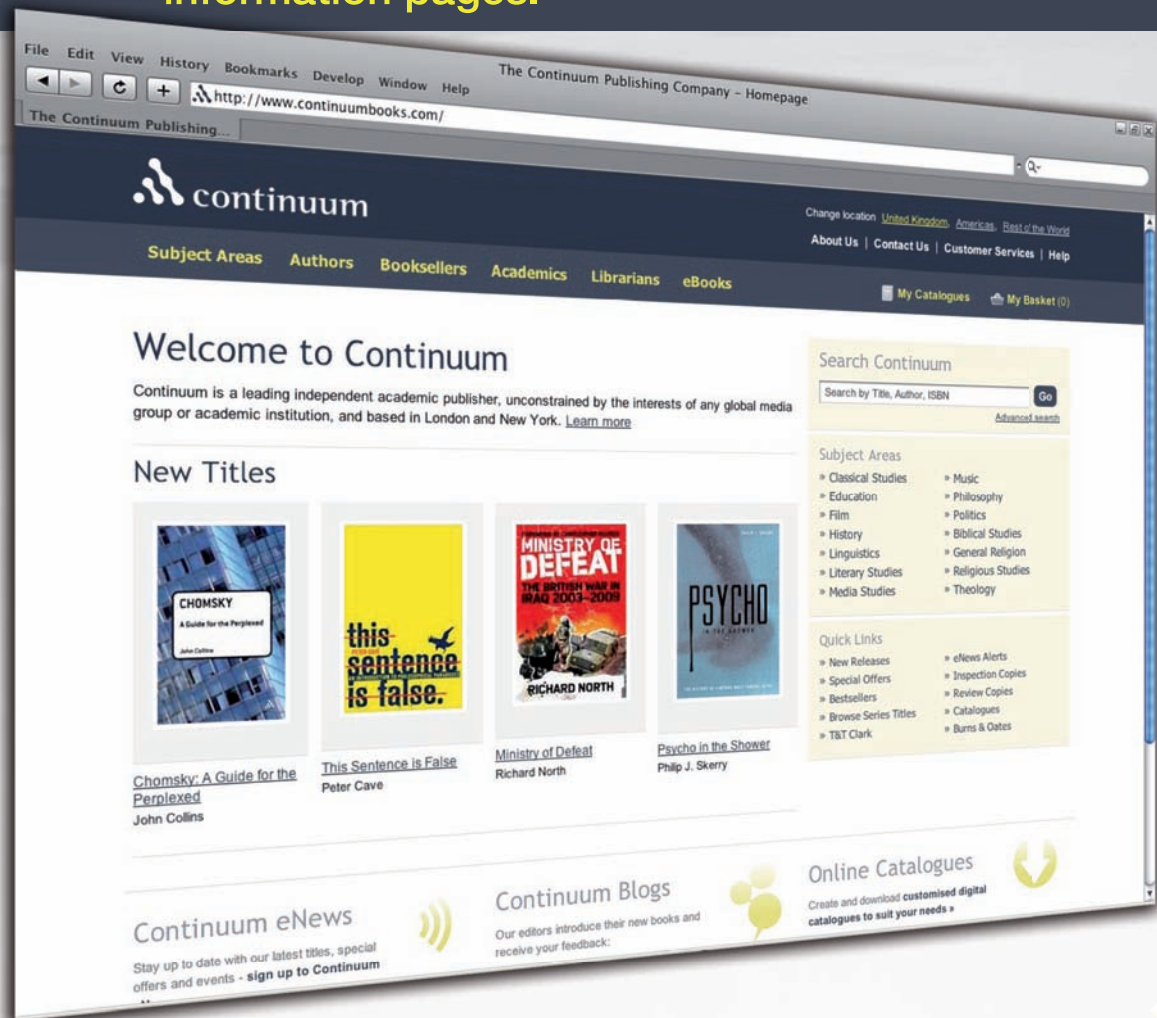
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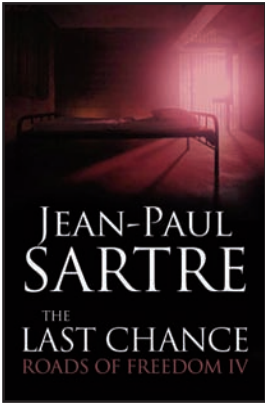
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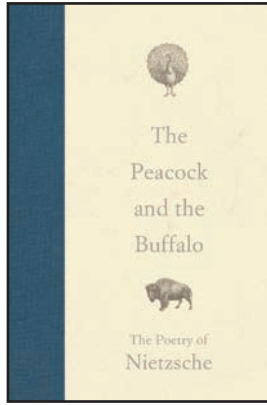
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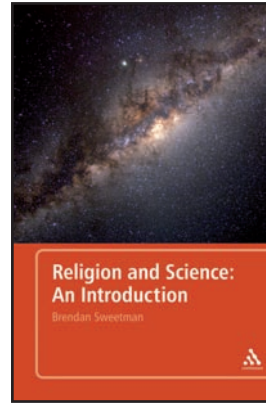




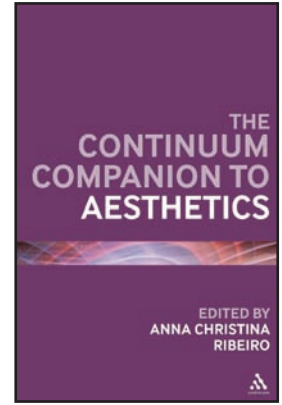
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