THE MYTHOLOGY OF ALL RACES

IN THIRTEEN VOLUMES

CANON JOHN ARNOTT MacCULLOCH, D.D., EDITOR GEORGE FOOT MOORE, A.M., D.D., LL.D., CONSULTING EDITOR

COMPLETE INDEX

TO

VOLUMES I-XII

VOLUME XIII

Reprint of Boston, 1932 original

NEW YORK

COOPER SQUARE PUBLISHERS, INC.

1964

The Mythology of All Races has not only involved arduous research and painstaking editing, but also the assistance of libraries and museums in supplying primitive material necessary for illustrations. The occurrence of the World War delayed the issuing of volumes, doubled their cost, temporarily limited their distribution, and placed a financial burden upon the publisher greater than he could carry. It seems fitting at the completion of an undertaking that has required eighteen years of persistent effort that recognition should be given those men and agencies who have made it possible. The publisher gratefully acknowledges his indebtedness to the following:

George Foot Moore, guide and counsellor.

Louis Herbert Gray, sole architect of the series and editor of volumes I, III, VI, IX, X, XI, and XII.

John Arnott MacCulloch, editor of volumes II, IV, V, VII, and VIII.

Each and every author.

George Lyman Kittredge, Andrew F. West, Dwight W. Morrow, A. Kingsley Porter, Ralph Adams Cram, Charles Cutler Torrey, David Moore Robinson, William Dana-Orcutt, Alfred B. White, and Charles F. D. Belden, advisers and helpers.

The Peabody Museum, Harvard; The Smithsonian Institution, The Peabody Museum, Salem; The Museum of Fine Arts, Boston; The British Museum, The Boston Public Library, and Harvard University Library, for aid in illustrating.

Grace Webber Jones, whose financial aid in a crucial hour made it possible to continue publication.

WITHDRAWN From
University of Vest Florida es

20h-69

THE STATE OF THE S

Hugh Bancroft, Susan Minns, James C. T. Baldwin, Dartmouth College, and Amherst College, for financial assistance which insured the publication of seven volumes.

The Carnegie Corporation, for contributing a revolving publication fund which the Archaeological Institute of America has used to further this undertaking.

John D. Rockefeller, Jr., Edwin H. Hall, George D. Pratt, Otto H. Kahn, James R. Jewett, W. O. Wiley, H. W. Corbett, and Dan Everett Waid, for a combined loan; which, under the trusteeship of the Archaeological Institute of America and Rollin H. Tanner, Treasurer, has brought the work to completion.

The dream of the publisher was to produce an authoritative series of monographs covering the whole field of mythology, interestingly written, adequately and artistically illustrated, well printed and bound. The appeal was to be to the library, to the man of culture who selects only the best, and to the school boy and girl whose casual approach might be turned into a deeper interest in the classics, art, and the development of the human mind. To the extent that he has succeeded, credit is due to these men and institutions.

A. MARSHALL JONES

Boston, November 1, 1932

EXPLANATORY NOTE

SLIGHT inconsistencies occur at times, especially in the repeating of words in the entries for the Chinese section, but they are allowed to remain for added clearness. The alphabetical arrangement of Chinese words is that of the "Index to Chinese Terms" at the end of the Chinese-Japanese volume.

With so many authors using words with divergent meanings (e.g. "ancestor" as ancestor, "ancestor" as first man; "mediator" as intermediary; "messenger" as messenger, "messenger" as agent), and emphasizing different mythological motifs, it has not always been possible to group the items definitely under a single heading; but since all are noted, the information may readily be found.

Diverse systems of transcription have been used in the various volumes of the Series, but in the Index these have been made uniform.

In references under a common entry, the dashes indicate the repetition of the key word or words — one dash for one word, a double dash for two words, etc.

In this re-issue the illustrations are bound together at the end of each volume. Thus, the illustrations (listed by page number in the Index) will be easily found, since they are bound in sequence at the end of each volume.

THE MYTHOLOGY

OF ALL RACES

INDEX

A

A-ab-ba (or ab), Sumerian word for salt sea, v. 288 Aarnion Haltia, flames seen over, iv. 173 Aaron, v. 356 Aasa, body of Queen, believed to be in tumulus at Oseberg, ii. pl. xvi, opp. p. Ab, father, title of gods, v. 5, 7, 9 Aba, Great Spirit, x. 63 Abaia, magic eel, ix. 120 Abaangui and Zaguaguayu, hero-brothers, xi. 297 Abakan-Khan, rain-maker, iv. 448 Abartach, son of king of Land of Promise, iii, 173 Abasy, spirit long-ago deceased, iv. 479, Abatwa, dwarfs, vii. 120, 262-263, 264, 399 14 Abbu probably Labbu, v. 287 Abdera, city of, founded by Herakles beside tomb of Abderos, i. 84 Abderos killed by man-eating horses of Diomedes, i. 84 Abdi-Ninurta, god-name survives in, v. Abdihiba, king of Jerusalem, v. 45 Abel and Cain, v. 202 Abe-no, field of, viii. 385 22 Abhayākara, sage, said to have assumed form of a Garuda, vi. 210 Abiba'al, king of Gebal, v. 43 Abibalos, king of the Berutians, History of Phoenicia dedicated to, v. 43 Abikarib, personal name, v. 7 Abi-milki, fatherhood of god emphasized in name, v. 11

Abipone, xi. 317, 320, 321, 322 Abirá, creator god, xi. 197 Abode of dead, Finnish, iv. 78, 79 -Norrhem is Swedish, iv. 78 —gods in sky, vii. 123, 131, 132, 133 -Hel: see Hel, deity of Under-WORLD AND HER ABODE. →Indra, vi. 131 Abodes of dead, i. 30, 37, 121, 137, 141-148, 194, 220, 229, 250, 305, 373 60 —ii. 42, 44, 45, 120, 122, 153, 156– 157, 221, 303-323, 340 -iii. 10, 14, 15, 16, 17, 36, 38, 50, 85, 90, 93, 95, 102, 103, 105, 113, 114-123, 138, 173, 174, 183, 185, 194, 195, 197, 210, 212, 213, 273, 329, 334 12 -iv. 40, 72-82, 209; 307, 309, 402, 483-495 -vi. 15, 31, 34, 70, 86, 99–100, 101, 131, 145, 148, 149, 150, 152, 159-161, 194, 200–201, 211, 250; 315, 344–345 --vii. 31, 59, 60, 68-72, 96, 97, 98; 118, 129, 134, 138, 141, 159–161, 173– 174, 176, 178, 179, 180, 184-185, 189, 195, 198, 199-212, pl. XIX, opp. p. 206, 344-347, 384 50, 395 58 –viii. 29, 32, 46, 53, 114, 115, 128, 137, 146, 196; 223-224, 235, 237-240 -ix. 59, 70, 255 -x. 6, 7, 22, 41, 49-51, 104, 108, 117, 132, 198, 205, 249, 254, 263, 273 8, 274 10-275 -xi_27, 28, 39, 40, 49, 53, 80, 81, 83-84, 138-139, 141, 191, 192, 193, 198, 279, 335 —xii. 41, 49 (fig. 47), 173–183, 214, 366 7, 417 21

```
Abodes of dwarfs, ii. 269, 270-271
----fairies, viii. 114-115
   –giants, ii. 279
   –gods, ii. 35, 175; v. 91, 94, 252
-separate, of individual gods, ii. 23,
Aboré, Warau hero, xi. 273
Aborigines and incoming Celts, tradi-
  tion of war between, iii. 25
-analogy between austral and boreal,
  xi. 337, 343
-Indo-Chinese, xii. 256-257
Above, the, x. 185, 188, 287 51; xi. 51,
  52, 53
Abraham, v. 153
-of Rostov, iii. 300
Abrokomu, v. 383 97
Absalon, Bishop, destroyed idol Rugie-
  vit, iii. 283
Absolute, the, vi. 101, 103, 105, 107-108,
  109, 119, 179, 188, 193, 230, 231
Absolution, v. 148; xí. 78
Absolutism as represented by the Em-
  peror, viii. g
Abstinence, xi. 35-36
Abstract divinities among Greeks and
  Romans, i. 282-283; 299
Abstraction, viii. 147
"Abstraction," farce, viii. 360
Abšušu corresponds to Kilili, v. 33
Abtagigi, an evil spirit, title of Kilili,
  V. 33
Abtīn (Thrita Athwya) killed to feed
  serpents, vi. 322
Ab-ú (or Eš-ú) title of both Tammuz
  and Ninurta, v. 131
Abu, lord of vegetation, v. 201-202
Abu Nawas, jester of Bagdad, popular
  on East Coast of Africa, vii. 121–122,
  292, 293, 353, 357-358, 430 8
Abu-tab, name emphasizing fatherhood
  of god, v. 7
Abū'l-Fadl, vi. 248
Abum-ilum, name emphasizing father-
  hood of god, v. 7
Abundance, gods of, xi. 34; xii. 66,
  378 102
```

Abundia, Dame, may be Fulla, ii. 184

xii. 50-51

Abydos, connexion of Osiris-myth with,

-head of Osiris worshipped at, xii.

--Heqet worshipped at, xii. 50-52, 134

-home of Leandros, i. 202

Abydos, Khnûm and Heget as masters of the necropolis of, xii. 372 50 -transferred to, xii. 50, 51 -Osiris lord of, xii. 122 -perhaps seat of worship of Shentet, xii, 148, 408 95 -principal seat of cult of Osiris, xii. 98, 386 ¹⁷ Abyrga, sea-monster, iv. 345 -snake, dwelling in "lake of milk," iv. Abyss a form of Amen-Rê', xii, 221 -both Osirian and Satanic, xii, 105, 391 ⁴⁸ -chest containing dead Osiris or infant Horus floats in, xii. 116 entrance and source of, localized at Abydos, xii. 50~51 -father of Khepri, xii. 69, 71 -four sons of Horus or Osiris come irom, xii. 112 ---Horus goes to, xii. 209 -interpreted as "the great god who became by himself," xii. 219 --lowest circle of water of, depicted as a god in circular form, xii. 96 ---monsters and good gods dwell in, xii. –Nekhbet stands at entrance to, xii. 46 -Nile and Ptah (-Tatunen) equated with, xii. 47, 145 -(Nuu) identified with sun (Rê'), xii. 220, 221 -Osiris and his kingdom at night arise from, xii. 97 -Osiris identified with, xii. 95, 112 -outside ocean, ii. 324 -- "Ox-Leg" celestial counterpart of dragon of, xii. 112 -pond at Abydos regarded as source of, xii. 98 –Rê' born in, xii. 74 -shades swimming in, xii. 180 (fig. 188) -sun-god proceeds from, xii. 30 -trodden by cosmic deity, xii. 223 Abyssinia, v. 3 –a Semitic people in, vii. 115 Abyzu, demoness, v. 366 Acacitli, chieftain, xi. 117 Acala, a Dharmapāla, vi. 214 "Acallamh na Senórach," iii. 45, 116, 165, 168, 174, 180, 182, 209, 210

Acatl (reed), day-sign, xi. 100, 104 Acca Larentia, intrigue of Hercules with, i. 303

Accad, Accadian: see Akkad, Akkadian.

Accidental gods, iv. 107

Accomplishers, viii. 26

Achaios, son of Xouthos and Kreousa, i. 71

Achchel founded kingdom of Cheles, xi. 127

Achekanet-kanet, by turn genius of good and evil, xi. 334

Acheloös and a Muse, Sirens reputed children of, i. 262

River appeared to men in animal shape, i. 256, 257

-river deity, in form of bull, Herakles wrestles with, i. 93

-Sirens born from drops of blood from horn of, i. 262

Acheri, ghosts of little girls, vi. 248
Acheron, death of some of Argonauts at
mouth of river, i. 111

-Kerberos on guard at entrance to, i. 88

-river (of mourning) of Hades, i. 143
Achilles and Priam, i. pl. xxix (1), opp.
p. 116

—Thersites, i. pl. XXXII, opp. p. 128

—Aias still wrathful with, in Underworld, i. 142

-armour of, wrought by Hephaistos, i.

-ashes of, placed in golden jar by Thetis, i. 217

-besought Boreas and Zephyros to fan flames of Patroklos's pyre, i. 265

---death of, i. 130-131

-double of Poseidon, i. 212

-fights with Skamandros, i. 256

-Harpies mothers of swift steeds of, i. 266

-not admitted to Elysion, i. 147

-Polyxena, Priam's youngest daughter, sacrificed by Greeks at tomb of, i. 133

-receives Briseïs as prize at Troy, i. 126
-refuses overtures of Agamemnon, i.

-renounces wrath and re-enters battle in Trojan War, i. 129

—shade of, appears to Agamemnon, i.

Achilles, shade of, appears to Odysseus in Hades, i. 146

—slays Amazon Penthesilea, i. 130

----Hektor, i. 129-130

-son of Peleus and Thetis, i. 122

-spear of, wounds and heals Telephos,

-tired of ruling dead, Celtic parallel of, iii. 182

-wrath of, i. 126-130

Achitescatoueth, succession of two Seasons to each other's places called, x. 31

Achiyalatopa, knife-feathered monster, x. 187-188

Achtland, wife of Connla, iii. 150 Acolhua, founders of Tezcuco, xi. 109,

III

Acolnauacatl, god Mictlantecutli otherwise called, xi. 80

Acrobat following sacrificial animal, xii. 195 (fig. 207)

Acropolis besieged by Amazons to avenge capture of Antiope, i. 103

—salt spring and olive-tree produced by Poseidon and Athene on the, i. 172

-sisters of Pandrosos leap from cliffs of, i. 67

Acyuta, one class of divinities, vi. 227 Adab, seat of Mah cult, v. 111

Adad = Balmarcod, v. 383 108

—and Shala, Mîshāru associated with.

v. 67 —as Shamash, v. 37

-as Snamasn, v.
-Zeus, v. 37

-at Padda, v. 39

-Balshamîn is, v. 63

—bull of, v. 37

-conquers Zû, v. 40

—deity, v. 36, 37, 38, 39, 40, 41, 42, 43, 45, 46, 56, 59, 60, 64, 65, 86

-destruction of, prophesied, v. 141

-fled from Zû, v. 101

-god of Aleppo, v. 39

—god of divination in Babylonia and Assyria, v. 39, 63

—hymns, v. 40

-in Akkad, v. 41

-in flood story, v. 220

-lord of Lebanons, v. 39

-Marduk identified with, v. 155

—omen-god, v. 39, 381 58

-rain- and thunder-god, v. 39, 60, 271,

273

Adad-Ramman, Babylonian and Assyrian deity, v. 39.

-Semitic god of winds, rain, and lightning, v. 60, 61, 80, 101, 132, 172, 193, 252, 271, 274

--- Set-Sutek, thunder-god, v. 48

-(sky-god) in first heaven, v. 172

-son of Enlil, v. 61

-thunderbolt symbol of, v. 150

—Yaw identical with, v. 73, 77 Adadi-bi'di, Aramaic deity, v. 42 Adaheli, Sun, later God, xi. 262, 267 Adaher forms triangle with two dogstars, vii. 65

Adam = Alulim = Aloros, Hebrew patriarch, v. 205

-and Adapa, myth of, v. 175-189

-Lilith, Elle-folk children of, ii. 224

-composition of body of, iv. 371-372

-creation of, from different materials, ii. 326-327

-in late Jewish mythology, v. 354

—legend of, not known to early Hebrew writers, v. 188, 205

-Lîlîth said to have been first wife of, v. 363

-story of fall of, v. 183-189

-supposed Sumerian temptation of, v. 179

—Yaw imposed penalty upon, v. 181, 183, 184, 185

Adam of Bremen and Helmold on idols in Radigast, iii. 286

-----description of rites of Slavic tribe Lutici by, iii. 221

Adams, Mt., x. 134

Adapa and Adam, myth of, v. 175-189

—Atarhasis as a title used of, v. 270

-author of work on astronomy, v.

---brings mortality on man, v. 181

—myth, v. 94, 227

Adarán, small shrine for fire, vi. 284 Adarmalk (Adrammelek), king of Gebal in Persian period, v. 71

Adbhut Nath, aerolite worshipped as, vi. 233

Addumu, seal of, v. 48

Adekagagwaa, the Sun, x. 25

Adelgot, Archbishop of Magdeburg, iii. 289

Adiabene, Herakles (Vahagn?) adored in, vii. 365

Adibuddha, conception of, vi. 202, 205, 213

Adils, king, attended Disablot at Upsala, ii. 244

Aditi ("Boundless"), vi. 18, 19, 26, 28, 29, 44, 54, 55, 62, 74, 75, 85, 92-93, 96, 106, 107, 121, 138, 149, 174

-with addition of sun, has eight children, vii. 381 1 (ch. ii)

Aditya, vi. 75, 82, 86, 138, 182

Adityas, iv. 403; vi. 18, 21, 23, 25, 28, 29, 54, 55, 56, 85, 86, 94, 99, 107, 120, 135, 137, 142–143, 149, 264

Admetos and Alkestis, i. 107

-Apollo slave of, i. 280

-flocks of, herded by Apollo, i. 180

-motif in Africa, vii. 356

—pique of Artemis at harvest-home sacrifices of Oineus and, i. 184

-took part in hunt of Kalydonian boar, i. 56

Adobe houses, xi, 211

Adon of Gebal, Canaanitish god, v. 13 Adonai, v. 43, 75, 76, 77

Adonī, Eshmun called, v. 75, 76, 77

--- Eshmun Tammuz employed by Syriac writers for the Phoenician, v. 340

-("my lord"), title of dying god, v. 75-76, 77, 339, 340

—of West Semitic mythology, Tammuz became the, v. 335

Adonis and Tammuz identified, v. 76, 335, 339

—Aphrodite in story of birth of, i. 198

—Attis parallel cult-figure to, i. 275 —birth of, from a myrtle-tree, vi. 295

—(called also Bêl), tomb of, at Aphaca, v. 322

-celebrations of death and resurrection of, adopted and identified with death and resurrection of Christ, vii. 41

-(Eshmun), statue of, v. 76

—gardens, Armenían parallel to, vii.
3819

-hidden in chest by Aphrodite and entrusted to Persephone, i. 198

-killed by boar, v. 132, 339

----and from Adonis's blood grew red anemone, i. 198

--killing of, by boar perhaps borrowed from explanation of Sêth in animal form, xii. 399 111

-origin of Greek ceremony at the wailings of, v. 350

Adonis (Osiris), pillar of Osiris in temple of, v. 71

-Sandakos ancestor of, vii. 41

-Shwe Pyin Nats suggest, xii. 353

-supposed Celtic parallels of, iii. 204
-Tammuz, similarity of myths of, to

those of Osiris, xii. 120

-Zariadres said to be son of, vi. 340 Adonis of Gebal, v. 52, 344

legend of death of Hypsistos based on cult of, v. 66

Adopted captives, replenishment of blood of stocks from, x. 102

Adopted maids and sons of Odin, ii. 248
—son had no claim on "gods" of
adopting father, v. 35

Adoption, v. 64-65

Adraa, celebration of birth of Dusares at, v. 18-19

Adrammelek, god introduced into Samaria, received human sacrifice, v. 71-72

Adrasteia, epithet of Fate, i. 284 Adrastos and Amphiaraos, pact between, i. 52

---Eteokles, battle of, before Thebes, i. 52-53

-escaped from before Thebes on his divinely born horse, i. 53

-king of Argos, made Polyneikes and Tydeus his sons-in-law as fulfilment of prophecy, i. 51

-plans of, to restore Polyneikes to his rights, i. 51-53

Adultery, iv. 379; x. 160; xi. 230

-ordeal to determine, v. 161

Adunî, local title of Tammuz at Gebal, v. 340, 351

"Adventures of Nera," iii. 68

Adventures related by Thor and Odin, ii. 72

Aed, son of Dagda, slain by Conchean, iii. 72

king of Connaught, King Mongan took shape of, iii. 59

Aed Abrat, iii. 86, 87-88

—daughters of, had healing song, iii. 86

-Ruad's champions took sureties of sea, etc., against him, iii. 132

Aedan and Fiachna join against Saxons, iii. 62

Aedh returned from sid of Bodb Dearg, iii. 90-91

Aëdon said to have been wife of Zethos, i. 44

-transformed into nightingale, i. 44,

Ægir, god of sea, ii. 6, 16, 86, 100, 101, 102, 105, 110, 142, 144, 154, 159, 160, 171-173, 178, 180, 190-191, 220, 280, 281

Aeife, woman of the Land of Promise, iii. 116

Aelia Capitolina = Jerusalem, v. 388 223 Aelian, late Greek writer, v. 227-228, 234

Aëllopous ("Storm-Foot"), one of the Harpies, i. 266

Aeneas [Aineias], son of Anchises and Venus [Aphrodite], i. 304-306

-Venus accorded homage as mother of, i. 294

"Aeneiad" of Vergil, i. 304-306

Aengaba of Norway, commander of Tuatha De Danann, iii. 25

Aeracura, goddess, iii. pl. xiv, opp. p. 120

Aerolites divine, vi. 233

Aes side, inhabitants of hollow hills (sid), iii. 49, 50, 84

Aesclepius: see Asklepios.

Aëshma, vi. 261

Æsir, men of Asia, in Prologue to the "Edda," ii. 32

-(sing. Åss), gods, ii. 6, 19, 20, 21, 23, 25, 26, 27, 28, 33, 35, 46, 53, 54, 55, 61, 63, 81, 82, 99, 100, 101, 103, 108, 120, 121, 124, 129, 130, 139, 140, 141, 146, 150, 152, 159, 165, 172, 173, 174, 179, 181, 200, 219-220, 278, 326, 327, 337, 341

—Vanir associated in cult with, ii. 25-26, 27

Æsop's fables, viii. 217

Aestii, Baltic people may be, of Tacitus and Jordanes, iii. 317

-worshipped Mater deum, ii. 109 Æther, Aud perhaps is, ii. 201 Aëthlios, father of Endymion, i. 245

Aetna, Mt., placed upon Typhon, i. 9 Afanc, Welsh, akin to water-horses, iii.

129

Affinity, viii. 218

Afiti, wizards and hyenas, vii. 335 Afrāsiyāb (Phl. Frāsīyāv; Av. Frangrasyan), Turanian king, vi. 329, 332, 333, 334, 336, 337, 338, 339, 351

V- 354

Africa, interior, possible connexion of Egyptian religion with, xii. 377 86 African race, both Bantu-speaking and Sudanic, have ideas, customs, and beliefs in common, vii. 109 Afterworld, i. 141-148 A-ga-de, Akkad of early inscriptions, v. -empire founded by Sargon, v. 1, 88, Agamemnon, i. pl. xxx, opp. p. 120, 135-136 -Achilles renounces anger against, i. -aided by Poseidon against Trojans, i. -drove Thyestes out of Mykenai, i. T20-T2T -kills sacred hind of Artemis, i. 125, 184 -(Munon), ii. 32 -of Mykenai sets sail with Menelaos to recapture Helen, i. 125 -prompted by dream sent upon him by Zeus, musters army for assault on Troy, i. 127 -receives Chryseïs as prize, but later restores her to her father, i. 126, -sceptre of, wrought by Hephaistos, -sends embassy to Achilles confessing wrong, i. 128 -shade of, appears to Odysseus in Hades, i. 146 -stays at Troy to appease Athene, i. 134 -takes Briseïs from Achilles, i. 127 -wounded and forced to retreat to the ships, i. 129 Agasilikkû, weapon, v. 128 Agastya, legends of, vi. 134, 135, 144, 146, 153, 159, 190 Agathangelos on Armenian religion, vii. 26, 27-28, 34 Agathodaimon identified with Shay, xii. Agave, daughter of Kadmos, wife of Echion, i. 45, 47 -tore Pentheus asunder, i. 270 Age, Ages: Age, agricultural, viii. 25, 30, 33 -before the flood, v. 203

-cosmic, vi. 18, 193

---myth of golden, ii. 113-114 --of animals, x. 105, 142, 159, 160-164, 216, 261 -Beginnings, x. 159 ---dwarfs, ii. 271 —giants, x. 157 -gods, x. 159, 164–166 kings of Heaven and Earth, Chinese, v. 205 -peace, ii. 282 --transformations, xi. 30 -old, and youth, v. 52 ---paradisiac, vi. 269, 293, 294, 295, 304, 361 ¹⁹ -patriarchal, x. 159 -permitted dragons, vii. 392 21 -shortening of, after Fall, iv. 385 -The, Aion personification of, v. 382 78 -warrior, xi. 240 Aged man, Shamash represented as, in art, v. 61 Ageing, freedom from, claimed by mystic, viii. 75 Ages, five, xi. 240 -of the gods, each marked by new ruler, -world, i. 17–18; vi. 103, 106, 107, 132, 148-149; xi, 133 Ageb, deity of Abyss, xii. 371 44 and fig. Agenor, great-grandson of Io, established himself in Phoinikia, i. 44 -sent his wife and sons in quest of Europe, i. 44 Agent: see Messencers (vol. vii). Aghora, epithet of Siva, vi. 07 Aghorī, epithet of Śivā, vi. 184 Aghrerat (Av. Aghraeratha; Pers. Ighrīrath), pious Turanian, vi. 329, 333 Agias of Troizen, author of "Returns," i, 133 Aglaia ("Splendour"), one of the Charites, i. 237 Aglauros, mother of Alkippe by Ares, i. 190 Agli-Bêl (-Bôl), moon-god of Palmyra, v. 56, 58, 61, 87 Agn, sick given ashes and water in, vii. Agnar, son of Geirrod, ii. 9, 56, 61, 62, 175, 176, 228, 251, 260 Agnāyī, wife of Agni, vi. 53

Age, demons may be older in, than gods.

Agne, Norwegian, hung from tree by Apollo, vii. 63, 365

Agni as goblin-slayer, vii. 45

--fire-god, vi. 15, 16, 17, 18, 19, 20, 24, 27, 28, 32, 33, 36, 38, 41, fig. 1, opp. p. 43, 43-45, 50, 52, 53, 54, 56, 57, 61, 62, 63, 64, 65, 66, 67, 69, 70, 77, 81, 82, 83, 87, 88, 91, 92, 94, 100, 114, 117, pl. x, opp. p. 118, 135-136, 140, 141, 145, 159, 182, 216; 264, 284, 285, 291, 313, 316, 342; vii. 44, 54, 363, 364

—identical with Apām Napāt, vii. 46 —myth, Norwegian form of, vii. 365—

-resemblance of, to Vahagn, vii. 43, 44,

-sea-born, associated with lightning, vii. 386 11

—slays Vrtra, vii. 45

-Vedic myths of, confirmed by Vahagnmyth, vii. 46

Agnihotri Brāhmans preserve fire, vi.

Agnis stands for Hyagnis, vii. 364 Agohya ("not to be concealed"), name of Pūṣan, vi. 27, 58

Agra, the Dûnd visited, vi. 248

Ägräs, Agröi, deity of turnips or twin grains, iv. 244

Agraulos (Aglauros), daughter of Kekrops and Agraulos, i. 67

wife of Ares, i. 69
 daughter of Aktaios, wife of Kekrops,
 i. 67

Agrestes feminae: see WILDIU wîr, ETC. Agreus, the Hunter, descendant of Samem-roumos, v. 54

Agricultural Age, Shên Nung typifies the, viii. 25, 30, 33

-festival, Armenian Navasard as, vii.

—labours, ghosts forced by ancient Armenians to take part in, vii. 75, 391 6

-ritual, survivals of, on St. John's Eve, iii. 47

Agriculture, x. 14, 55, 76, 183, 282 24—283; xi. 2, 17, 34, 212, 370 28

-Athene patroness of, i. 172

-dependent upon water which becomes object of sacrificial cult, iv. 194, 212

-gods of, iii. 21; viii. 62

-Heaven-god a god of, iv. 219

Agriculture introduced by Oannes, v. 103

———Pṛthu, vi. 166

-Osiris patron of, xii. 399 111

-porcupine originator of, iv. 421

-Tuatha Dé Danann had power over, iii. 40

-" wounding" of earth, iv. 459

—Zeus (of Attike) god of, i. 160, 163 Agriculturists, School of, viii. 8

Agros, Agrôtês, or Agrouêros ("the Farmer"), deity, v. 54

Agrôtēs ("Hunter"), name applied to El of Gebal, v. 54

Agušaya, goddess sent to subdue Şaltu,
v. 27

Ah, ahu, brother, title of gods as brothers, v. 7-9, II, I35

Aha, a Vasu, vi. 142

Ahalcana, one of lords of Underworld, xi. 173

Ahalpuh, one of lords of Underworld, xi. 173

Ahalyā, Indra seduced, vi. 133, 145

Aharaigichi (Queevèt), evil spirit, xi. 321 Ahat, Ahet, Ahit, names of cosmic cow, as nurse and protector of Sun-god, xii. 40

Ahatl, chieftain, xi. 117

Ahau-Chamahez, medicine-god, xi. 137 Ahavaniya fire, vi. 91

Ahhazu (the Seizer), devil, v. 362

Ahi and Indra, Ninurta and dragons parallel to, v. 130

-(Iranian Azhi), vi. 265, 271

—(serpent), form of demon Vrtra, vi. 62

—snake, iv. 444

Ahi Budhnya ("Serpent of the Deep"), vi. 37, 89, 142

Aḥi, Egyptian deity: see Eṇr. Ahiqar, legend of, v. 64-65

Ahi-râm, mythological relation of god and man found in, v. 8

---of Gebal, tomb inscription of, v. 379 29

Ahi-şaduq, name describing a deity as "my brother," v. 7

Ahi-Yami, letter of, mentions Yaw, v.

Ahkin-Mai, chief priest of Mayapan, xi. 127

Ahkinshok, owner of days, guardian of bees, spirit of new fire, xi. 141

Ahkushtal, birth-deity, xi. 141 Ahmad ibn Fadlan describes funeral of Russian chieftain, iii. 233-234 Ahmakiq locks up winds, xi. 141 Ahmucen-cab in cosmogonic fragment of Book of Chilam Balam, xi. 153 Ahom (Assam), Shan province, xii. 275 Ahpuch, death-god, xi. pl. 1, frontispiece, 138 Ahriman, iv. 317; vii. 86, 391 ¹⁸ -twin brother of Ahura Mazda, vii. 23 --see Angra Mainyu, etc. Absonnutli: see Estsanatlehi. Ahti, water-spirit, a mighty hero, iv. Ahu, Ahuti, god, xii. 129, 405 40 . Abuitzotl brought Aztec power to its zenith, xi. 44, 58, 111 Ahura, associated with Mithra in the Avesta, vi. 56 Ahura Mazda (Ormazd), iv. 315, 317, 321, 379, 390; V. 130; Vi. 24, 355 b, 25, 28; 260, 261, 269, 270, 273-292, 293-303, 305, 306, 307-309, 311, 327-328, 342, 346, pl. xxxIII, opp. p. 264, pl. xxxrv, opp. p. 272; vii. 12, 96, 381 1 (ch. ii) –as creator, vii. 20 --as fertility-god, vii. 21 --relation of, to Armenian Aramazd, VII. 20, 21 -son of Zrvan Akarana and twin brother of Ahriman, vii. 23 Ah-uuc-chek-nale ("he who seven times makes fruitful"), xi. 155 Äi ("old man"), Esthonian name for Thunderer, iv. 228 Ai, plain of, iii. 37 Ai, poet, sent against sons of Carman, Äiä-hoog ("thunder-shower"), Esthonian name for Thunderer, iv. 228 Aiakos, house of, i. 121–123 -judge in Underworld, i. 142, 143-144 -king of Aigina, i. 10 -of Aigina, origin of, i. 163 -son of Aigina by Zeus, i. 11, 157 Aïapakal, incantations in honour of, xi. 34I Aías and Hektor fight in single combat till truce established for both armies, Aias, son of Oileus, cast up on coast of Euboia, i. 135

Aias, son of Oileus, drags Kassandra from altar of Athene, i. 133 -drowned by Poseidon for boasting, i. 211 -inspired by Poseidon against Trojans, i. 129 -ships of, struck by lightning by Athene, i. 173 Aias (Ajax), son of Telemon, i. 121 -bears body of Achilles to the Greek ships, i. 131 -death of, i. 146 (fig. 6) inspired by Poseidon against Trojans, i. 120 -refused arms of Achilles, goes mad and slays himself, i. 131-132 -shade of, appears to Odysseus in Hades, i, 146 -still harbours wrath against Achilles in Underworld, i. 142 Aid, divine, iii. 12, 13 Aide and her family drowned, iii. 133 "Aided Chlainne Lir," iii. 51, 210 "Aided Chlainne Tuirenn," version of Lug's coming taken from, iii. 29, 40 Aïdes ("Hades"), born of Kronos and Rhea, i. 6 Aidne made first camp-fire, iii. 136-137 Aidonœus, Hades, vii. 97 Aidos (" Modesty "), abstract divinity of state of mind, i. 282 Aietes, city of, on bank of Phasis, i. 112 Aietes, demands of, on Argonauts as price of Golden Fleece, i. 112 -king of Kolchis, i. 108 -restored to throne by Medeia, i. 115 -son of Perse and Helios, i. 242 Aife overcome by Cúchulainn, iii. 144, Aigai, Poseidon's home in sea near, i. 210 (hundred-handed Briareos), Aegean personified by, i. 259 -Mt., reputed birthplace of Zeus, i. 155 ---Zeus hidden in cave on, i. 7 Aigamuchab of the Nama Hottentots, VII. 243 Aige transformed into fawn, iii. 60 Aigeus consults Delphic oracle regarding offspring, i. 179 -death of, i. 102 -double of Poseidon, i. 212 -King, consults oracle, i. 97 -Medeia becomes wife of, in Athens, i. 115

Aigeus, son of Pandion, i. 68, 60 Aigialeus, son of Inachos by an Okeanid, personification of southern shores of Gulf of Corinth, i. 28 Aigimios, king of Dorians, aided by Herakles against the Lapithai, i. 94 Aigina, creation of man from ants in island of, i. 10–11 -mother of Aiakos by Zeus, i. 11, 121 -wife of Zeus, i. 157 Aigisthos and Kassandra reign over Mykenai (or Argos), i. 134 -death of, i. pl. xxxIII, opp. p. 132 -foments trouble in kingdom of Agamemnon during his absence, i. 134 -killed by Orestes and Pylades, i. 135 -son of Thyestes, i. 120 Aigyptos and Danaos, families of, i. 30-32 -derivation of, i. 324 8 Aihyt-Aga, Ajy, creator gods, iv. 308 Äikene ("little old man"), Esthonian name for Thunderer, iv. 228 Aïkouch, name of cause of illness, visible as arrow or harpoon point, xi. 341 Ailill, iii. 56, 58, 68, 69, 78, 79, 80, 90, 124, 125, 130, 140, 146, 147, 150, 152, 154, 157 —the Fair, cow of, iii. 127 Aillén mac Midhna comes out of síd every year to burn Tara, iii. 72, 165 -of the Tuatha Dé Danann, loves Manannan's wife Uchtdelbh, iii. 89 Ailment, Darkness son of, iii. 35 Ailô, one of names of Lîlîth in Jewish mythology, v. 365 'Ain Shams (" the Sun's well "), xii. 31 Aina, spirit long-ago deceased, iv. 479 Aine, daughter of Cuailnge, iii. 168 -queen of fairies of South Munster, daughter of Eogabal, iii. 47, 73, 89 Aineias [Aeneas], son of Aphrodite [Venus], and Anchises, i. 118, 199 --cult-title of Aphrodite, i. 199 -saved by Aphrodite, i. 197 -from Achilles by Poseidon, i. 210 'Ainel, in Persian period kings of Gebal called, v. 67 Ainge, daughter of Dagda, iii, 136 Ainu parallel of primeval couple, viii. 378 ⁷ Ainus, early inhabitants of Japan, viii.

Ainus subdued by Yamato and a miraculous sword, viii. 304 Aiolic stock, Poseidon ancestor of, i. 11 Aiolos, descendants of, i. 106 -master of the winds, Odysseus's sojourn at island of, i. 137 —myth of, derived from Sumerian conception of earth-god, v. 63 son of Hellen, ruler of certain districts in Thessaly, i. 37 -Poseidon, i. 211 -steward of winds, i. 266 —"Wind man" identical with, iv. 233 Aiomun Kondi, the Dweller-on-High, xi. 273 Aion (personification of "The Age"), image of, v. 18, 382 78 Air, viii. 28--29; x. 98, 186, 206 -Amon misinterpreted as god of, xii. -and fire, sacrifice thrown into, iv. 432 -and sky-gods, iv. 217-234; vi. 15-40 --- -burial of lightning victims, iv. 445 -form of Amen-Rê', xii. 221 -man created partly from, iv. 371 -Mithra genius of, vii. 33 -protégés of Odin carried through, under his cloak, ii. 43 -Ptaḥ equated with, xii. 145 —spirits of, iii. 319 Airāvata, elephant-vehicle of Indra, vi. pl. Iv, opp. p. 34, 131, 132 -part of Jain cosmography, vi. 221 Airem (" Ploughman"), cognomen of Eochaid, iii. 42, 81 Aireskouy Soutanditenr called on for aid in shipwreck, x. 16 Airi, bhūt, vi. 248 Airmed, sister of Miach, separated herbs which grew from her brother's grave, iii. 28 Airyana Vaējah, region in Iran, vi. 307, Ais (cognate of Skt. asu and Teutonic as, aes), "breath," vii. 86 Aisa (" Fate "), i. 283 Aison, son of Kretheus and Tyro, i. 106 -deprived of throne of Iolkos by Pelias but regains it by craft, i. 108-109 Ai-Tojon, over-god, iv. 402

Aither (" heavenly light "), i. 5 Aithiopia, Menelaos touches at, i. 134 -ravaged by great monster, i. 34 -why people of, black, i. 244 Aithiopians dwell on eastern and western shores of Okeanos, i. 256 " Aithiopis," i. 130-131 Aithra and Atlas parents of Pleiades and Hyades, i. 248 -and Helen taken to Sparta, i. 105 -daughter of Pittheus and mother of Theseus by Aigeus, i. 97 -Helen left in charge of, i. 25 Aitnaios, child of Prometheus, i. 12 Aitolia and the mountains, adventures of Herakles in, i. 93 -Artemis survives as "Lady Kalo" in modern, i. 313 -founding of, i. 55-56 -legends of, interwoven with Argive myth, i. 28 Aitolians, Thestios king of, i. 24 Aitolos killed Apis the Argive and the Kouretes, i. 55 Aja Ekapad ("one-footed goat"), vi. 36-37, 89, 142 Ajas, tribal appellation, vi. 63 Ājīvika sect, vi. 223, 224, 358 2 Ajmer, king of, turned into a Rākṣasa, Ajy-Khotun (Birth-giving mistress), iv. Ajysit, birth-deity, iv. 399, 415 Ajysyt-Ijäksit-Khotun (Birth-giving nourishing mother), iv. 415 Ajy-tangara, creator god, iv. 398 Aka Rawa, fire from, ix. 185 Aka Manah, demon, vi. 261, 276 Akambou, good spirit, xi. 38 Akarnania founded by sons of Alkmaion and Kalliroë, i. 55 Akastes accompanies Iason when he goes to recover the Golden Fleece, i. 109 -cleansed Peleus of his pollution at Iolkos, i. 121 -son of Pelias, i. 106 Akbar, Emperor, vi. 232 Ake, sea-deity, and Ookeu, conflict between, causes flood, ix. 39 Aker as double lion with two opposite heads, xii. 42 and fig. 36 —earth-god, xii. 42-43, 422 ¹⁸ —gaoler of Sêth, xii. 390 39, 401 34

Aker as lion accompanied by crocodile, xii. 90 -assimilated to Shu and Tefênet, disfigured representation of, xii. 43 (fig. at later period as single lion and with two differentiated heads, xii. 368 22, 369 (fig. 221) -compared with Babylonian Nergal, xii. 368 22 -composite figure of, separated into two lions, xii. 43 and fig. 37 -confused with 'Apop (Satanic dragon), xii. 43 -depicted as black and representative of lower regions of earth, xii. 43 deprives 'Apop of strength, xii. 127 -Nut, and Khepri, xii. 369 (fig. 221) -Sun-god passes through body (earth) of, at night, xii, 43 -theologians sought to reconcile existence of Qêb and, xii. 43 Akh-en-aten ("splendour of the disk "), name adopted by Amen-hotep IV, xii. 225 Akhmîn, Kenemtef(i) localized at, or near, xii. 404 88 Akhtya, Yöishta preserved his town from devastations of, vi. 335 Akim Korsunyanin, idols destroyed by Archbishop, iii. 294 Akîtu festival, v. 156, 315, 411 44 -house of New Year's festival, v. 156, 157, 318, 320 Aki-yama no Shitabi-onoko, tale of, viii. 294–295 Akkad (modern ruins called ed-Deir), geographical term, v. 1-2, 55 Akkadian, meaning of, v. xvi -names of kings of Kish, v. r -texts, philological reasons for arguments and translations based upon, v. xv–xvi Akkadians adopted polytheistic Sumerian religion, v. 6 -shall profit from universal disorder, v. 145, 146 Akkruva, fish-god of the coasts, iv. 191 Akku found Sargon in basket on Euphrates, v. 157 Akkulu (" eater "), dog, vii. 395 58 Ako, chief, ix. 65

Akrisios, Danaë, and Perseus, i. 33-36

Akrisios, grandson of Lynkeus, exiled his brother Proitos, i. 32 Akşokorinthos, Asopos offered to provide spring on, i. 37 -citadel, awarded to Helios, i. 37 Akrūra sent to bring Kṛṣṇa to Kamsa, Aksak, name applied to certain people; also name of creator beetle, xi. 323 Aksobhya, one of the five "Meditative" Buddhas, vi. 211 Aksum, Aksomites, v. 3, 11 Aktaion, Artemis punishes, i. 185 -changed into stag by Artemis, i. 46 —death of, i. pl. LIII, opp. p. 248, 252 -(" gleaming one"), son of Aristaios and Autonoë, i. 46, 251, 252 Aktaios, Kekrops wedded daughter of, i. 67 Akte ("seaboard"), old name of Kekropia, i. 66 Aktiophi, name for Hekate, v. 161 Al is Babylonian Alu, but Arm. and Pers. Al corresponds to Heb. Lilith and Gk. Lamia, vii. 88 -stone, vii. 369-370 Ala, bisexual demons, v. 357 "Ala isîru" ("the city they hated"), poem, v. 167 Alad = \$êdu, v. 358, 360, 361 Alagabiæ of Romano-German inscriptions, Gefjun found in, ii. 182 Alagar = Alaparos = Seth, Sumerian antediluvian king, v. 205 Alaisiagae, altar dedicated to the two, ii. 98, pl. xII, opp. p. 98, 358 7 Alakā, lake of Kubera, vi. 158 Alalkomeneus believed to be first man by Boiotians near Lake Kopaïs, i. 10 -sprang from bosom of Gaia, i. 272 Alaparos = Alagar = Seth, Greek transcription of antediluvian king, v. 205 Alaung Sithu, monarch of Pagan, xii. 355 Alb (Alp) in sense of spirit, fairy, ghost, etc., ii. 219 Alba (Scotland), iii. 143, 149 Alba, stag carried off bride for hero, iv. 430 Alba Longa founded by Ascanius, i. Albania, finger-cutters of, vii. 370-371 Albasta, evil forest-spirit, iv. 468 Alberich, king of dwarfs, ii. 266

Al-Bīrūnī concerning Navasard, vii. 21, 22, 23 Albin, Steppe master, iv. 468 Albūrz, mountain, vii. 98; see also Hara Berezaiti. Alchad, king of Land of Promise, iii. Alchemy, viii. 13, 19, 75, 76, 94, 135, Alcis, two brothers compared with Kastor and Pollux, ii. 17, 64 -worshipped in sacred grove, ii. 203 Alcor, star of Great Bear, iv. 426, 427-428 Aldafadir (Odin), ii. 61, 175 Aldebaran, as fixed star Nabû identified with, v. 160 -- certain stars regarded as sandals and cloak of, vii. 229 Alder-bark juice used at bear hunt, iv. 87-99, 175 -man, iv. 175–176 Ale-bearer, Ygg's (Odin's), ii. 54 -brewer of all gods, Ægir called, ii. -Goibniu's immortal (analogous to soma and wine of Dionysos), iii. 31, 51, 54, 120, 208 -of the Great Plain, iii. 81 –Valkyries serve, ii. 250 —vat of unfailing, iii. 87, 120 Alea, cult of Athene, i. 22 Alekto, one of the Erinyes, i. 277 Aleos, grandson of Arkas, founded city of Tegea and cult of Athene Alea, i. 22 Aleppo, god of, v. 39, 387 184 Alesia, according to Diodorus, a city founded by Hercules, iii. 13 Alexander Balas, v. 83 -the Great conquered Armenia, vii. 8 -Etana myth transferred to, after his death, v. 173-174 -head of, i. pl. IV (3), opp. p. l -in mediaeval Armenian tale, confined in bottle by dragons, vii. 80, -myths of, i. 223 Alexandros (" Defender of Men "), later name of Paris, i. 118 Alf, dwarf, ii. 266 Alf-reka ("elf-driving"), ii. 227 Alfablót, religious or mythic aspect of older Alfar seen in, ii. 226, 227 Alfar: see Elves (vol. ii).

Alfheim, Alfar dwell in, ii. 23, 108, 158, 221, 329 Alfhild, daughter of Siward, ii. 256 -performed the sacrifice at disablót at King Alf's, ii. 244 Altrek (Alberich), dwarf, ii. 270 -king, ii. 121 Alfrodull, the Sun, will bear daughter before Wolf swallows her, ii. 346 Alhue, sprite who frightens men, xi. 328 Ali: see Vali, etg. Alien gods, x. 156; see also Anaye, etc. Alikhant, demon, vi. 98 Aliki: see Karihi. 'Alilat, 'Alitta, Aphrodite's name, v. 15 Alittu, Babylonian title of mothergoddess, v. 15 Alkaios, son of Perseus, i. 76 Alkeides, original name of Herakles, i. Alkestis and Admetos, i. 107 —daughter of Pelias, i. 106 -returns from Hades, i. 144 Alkha, monster who swallowed sun and moon, iv. 424, 425 Alkinoös, king of Phaiakians, i. 138 ---Poseidon ancestor of, i. 211 Alkippe, daughter of Ares by Aglauros, i. 69, 190 Alkmaion, i. pl. xvII, opp. p. 54 --curse of, i. lii -Erinyes' pursuit of, i. 277 —used Delphic oracle as sanction for murder of Eriphyle, i. 179 Alkmene, daughter of Elektryon, i. 76 -on vase paintings, i. 249 -primitively a war deity, i. 168 -wedded Rhadamanthys, i. 61 -wife of Zeus, i. 157 -with child by Zeus, i. 77-79 Alkuntam presides over creation of man, X. 253, 254 Alkyone and Anthedon parents of Glaukos, i. 261 —wife of Keÿx, changed into kingfisher after drowning, i. 15 Allah (al-ilah), supreme god of Muhammadanism, v. 5, 7 -created Jinns before men, v. 354 Allahābād, union of Ganges and Jumnā especially holy at, vi. 234 Allallu bird, v. 256 Allāt, Arabian, became goddess of fortune, v. 24, 384 116

Allāt as Venus, v. 24, 25 -equated with Athene, i. 169; v. 381 68 -four-sided stone worshipped as, v. 16 -goddess of lower world, v. 259 -identified with Kore and Tyche, v. 19, 20 -mother-goddess of South Arabic religion, v. 15, 16, 17 -of Petra becomes Fortuna or defender of her cities, v. 20 —on coins, v. 382 ⁸⁵ Allatu, Akkadian name of Ereshkigal, v. 161 Allegiance, drinking of water of, xii. 324 Allegorical method of interpreting myths, i. lviii All Children's Hall, viii. 84 ---hint of, vii. 133 --- God, Pan the, in certain philosophical circles, i. 267 -Medicine, vii. 260 -Saints and All Souls: see Wandering NIGHT OF DEAD. -Soul's Day, kutiya food on, iii. 310 -Souls, feast of, v. 162, 335 Allia, battle of, iii. 12 Alloit and Lludd identical?, iii. 103 Almha (Hill of Allen), iii. 162, 164 Almond-tree and river Sangarios parents of Attis, i. 275 Aloros = Alulim = Adam, Greek transcription of Sumerian antediluvian king, v. 103, 205 Alp, in sense of nightmare; nightmarespirit, ii. 219, 288 Alpan, Etruscan deity, survives as Alpena in modern Romagnola, i. 319 Alpena, survival of Etruscan Alpan in modern Romagnola, i. 319 Alphabets, x. 70; xi. 158-159; xii. 339 Alpheios River, i. 82 -Herakles sacrifices to, i. 92 of Elis, tale of, i. 257 Als, demons at child-birth, vii. 88-89, pls. v, vi, opp. p. 88, 369-370, 394 62 Alsvid, horse of Sun, ii. 196 Alsvith, giant, ii. 277 Altai ("prince") Mountain, worship of, iv. 340 Altaic race, distribution, languages, re-

ligion, and culture of, iv. 200-305

Altair, star, ix, 142

Altar, Aulid, hind substituted for Iphigeneia on, i. 184

-bonfires on festivals kindled from candles on, vii. 58

-dedicated to Adon Eshmun or Asklepios. v. 75

— Malak-Bêl and Sol sanctissimus, v. 58-59

-fire-, at Bagavan, vii. 56

—for human sacrifice found at Edfu, xii. 420 22

—in mystic rites at Eleusis, i. pl. L, opp. p. 230

the open, first sacrifices on, viii. 30,

—of Earth at Temple of Heaven at Pekin, prayers by Chinese Emperor at, substitute for old Ploughing Festival, xii. 328

-Fairies, viii. 114

—Palmyra, eagle on, v. 119

-Palmyrene, v. 61, 62

—see also Mer festivals; Offering-table; Spinning-wheel and flax offered, etc.; Tables in Lud; Trees smeared with blood to support sky.

-to Athene erected by Bellerophon, i.

—Mars Thingsus, ii. 98, pl. хп, орр. p. 98

--with crescent and disk, v. 3

Altars, iii. pl. 1x, opp. p. 86, 158, pl. xx, opp. p. 158, pl. xxi, opp. p. 166, pl. xxv, opp. p. 204; vi. 108; viii. 33, 34-35, 37, 38, 43-44, 48, 66, 73; x. 85, 110, 124, 191, 197, 199, 200, pl. xxvII, opp. p. 200, 290 35; xi. pl. I, frontispiece, 23, 39, 47, pl. xxxIII, opp. p. 160

-fire came upon at noon, xi. 138

—of sun and moon, vii. 47

-prayer-, Canaanite shrines are probably movable, v. 32, 33

-seven, of Armenia, vii. 17, 18

-to Mercurio Channini and Regi in upper Ahr region, ii. 37

Alterations of beings from their first forms, xi. 30

Alternating gods, ii. 64, 158

Althaia causes death of Meleagros, i. 58—daughter of Thestios, wife of Olneus, i. 56

Althaia delayed fulfilment of prophecy concerning Meleagros, i. 56

-hangs herself, i. 58

-sent curses on Meleagros for killing his uncle in war, i. 57

-wife of Dionysos, i. 219

Althaimenes, son of Katreus, declared by oracle destined to kill father, i. 63 Althjolf, dwarf, ii. 270

Alû Alû limnu, Ailô, demon, v. 362, 364,

Aluberi, god pre-eminent over all, xi. 259

Alulim = Aloros = Adam, Sumerian antediluvian king, v. 205

-ruler at Eridu, v. 166

Alvaldi, giant, ii. 279

Alvand, Mt., vi. 270 Alvasta, evil spirit, iv. 184

Alviss, dwarf, ii. 10, 74, 95-96, 265, 268, 269, 330

"Alvissmal," ii. 10, 20, 21, 25, 26, 95, 197, 200, 265, 329

Alvitr, Norn, ii. 254

Alv-myror, ant-spirit, iv. 185

Älvor, elves, ii. 225

Am, ghost of murdered man, xi. 328 'Am-'Ashtart, mother-goddess, v. 13

Amadhlozi (ancestral ghosts), central factor of Bantu religion, vii. 117, 181, 193, 272, 404 5

Amadubad, title of Mah, v. 110

Amæthon, son of Dôn, iii. 96, 97, 99-100 Ämägät, shaman-spirit, iv. 498

Amaiauva, cave in Hispaniola, xi. 28 Amairgen, singer of spells and giver of judgements, iii. 42, 43, 44, 111, 126 Amait worshipped in Memphis, xii. 157

Amaite aidgill ("Hags of Doom"), in battle of Mag-Tured, iii. 25

Amalivaca, supreme Being, xi. 259, 270-271

Amaltheia, goat which suckled Zeus, i.

Aman, El of Gebal on Egyptian monument as, 391 822

Amanki (Enki), water-god, Innini reporting to, v. 327, 328

Ama-no-Hashidate, god and goddess enshrined at: see Bontenkoku, TALE OF.

Ama-no-kawa (Heaven's river), Herdsman and Weaver-Maid meet on two sides of, viii. 235-236

Ama-numun-zid, Sumerian name of Earth mother, v. 12 Amarga, divine calf, v. 96-97 Amarna Letters, v. 48 Amarok, giant wolf, x. 3 Amarudukku, v. 155 Ama-terasu, sun-goddess, viii. 224 Amatudda, title of Mah, v. 110 (" mother-great-Ama-ušumgal-anna serpent of Heaven"), title borne by Tammuz and his mother, v. 78, 349 Amanta, priest-king dynasty, xi. 216, 217 Amazimu, ogres, vii. 136, 334 Amazon, the, and Brazil, xi. 20, 254-315 Amazons, i. 85, 326 5 (ch. v) -Bellerophon sent out against the, i. 39 -daughters of Ares, i. 190 -discussions of identity and character of, i. 86, 326 4 (ch. v) —in battle, i. pl. xxrv, opp. p. 92 -of the New World, xi. 19-20, 32, 281-287, 349 5, 373 1-374, 374 4 -queen of, Pleiades and Hyades children of, i. 248 —second expedition of Herakles against, Theseus's expedition against, i. 103 Amber, tears of Phaëthon's sisters turned into, i. 244 Ambikā, sister of Rudra, vi. 83, 150 Ambirīşa, king whose sacrificial victim carried away by Indra, vi. 148 Ambrosia, vi. 47, 48, 50, 104, 106, 107, 139, 143, 151, 214; viii. 242 -Demeter anoints Demophon with, i. 228 -of gods, v. 180 Ambrosius Aurelianus connected with story of Merlin, iii, 200-201 Ambumabbakal, child of Muntalog, ix. Amchimalghen, female powers of invisible world form class of beneficent nymphs called, xi. 330 Amēlon — Enmeluanna — Enosh, Greek transcription of Sumerian antediluvian king, v. 205 Amempsinos = Ensibzianna = Jared, Greek transcription of antediluvian king, v. 205 Amenaber ("bringer of all [good] things "), epithet of Aramazd, vii. 21 Amenemapt, Egyptian temple builder, V. 46

Amen-em-hêt III received divine honours near his monument, xii. 171 Amen-hotep (Amenophis) of Egypt, Abdihiba of Jerusalem corresponds with, v. 45 religious revolution of, xii. 224-231 -son of Hapu, author of a magical book, xii. 198, 421 2 ----worshipped as famous scholar at memorial sanctuary at Dêr el-Medineh, xii. pl. 111, opp. p. 170, 171 Ame-no-minaka-nashi, deity, viii. 378 2 Amen-Rê' (as sun), union of, with Mut. (as sky), xii. 34 —hvmn to, xii, 236–238 —identified with many other deities, xii. imitation of Horus-Rê', xii. 215 -- pantheistic tendencies attached to, xii. -sometimes partially portrayed in pictures of nameless cosmic deity, xii. Ameretat, vi. 260, pl. xxxiv, opp. p. 272, 281 -survives in Armenian flower name, vii. American Indian creation-myths, iv. 326-327 --negroes derive tales from the African, vii. 398 3 Amesha Spentas, iv. 403; vi. 25, 355 8; vi. 260, 261, 270, 276, 277, 342; vii. 20, 62, 381 1 (ch. ii) Ami(n)s, name of moon (or month), vii. 51 Amita, god, vi. 201 Amitābha, vi. 202, 208, 209, 211, 212, 213; viii, 194; xii, 261 Amitāyus (Amitābha), Dharmākara as, exists in Sukhāvatī heaven, vi. 200, 2 I I Amleth (Hamlet), ii. 83 'Amm, "ancestor," "uncle," title of gods, v. 5, 9, 379 ⁸⁰ —title of moon-god, v. 7 Amma bore Karl to Heimdall, ii. 153 Ammenon = Enmengalanna = Kenan, Greek transcription of Sumerian antediluvian king, v. 103, 205 Ammisadugu, name describing a deity as " uncle," v. 7 Ammizaduga, king of Babylon, made statue of Shamash, v. 150

Ammon, Alexander the Great said to be son of, i. 223

—horn of, i. pl. zv (3), opp. p. l

Ammonite (Śalagrām stone) said to be Viṣṇu's form as golden bee, vi. 240 Ammonites, v. 355

Amoghapāśa, Śaivite form of Dhyānibodhisattva of Gotama, vi. 212

Amoghasiddha, one of the five Meditative Buddhas, vi. 211

Amon, Amen-hotep IV suppresses worship of, xii. 224-225

—and Mîn, prehistoric identification of, xii. 21

—Triphis, spell of, against dog-bite, xii. 200

-as a ram, xii. 129, 164

-becomes chief deity in Libya, xii. 241 -blue, variant of Min, xii. 21, 129, 138, 406 59

-chief god of Thebes, i. 129-130

-daughters of kings dedicated to, xii.

-local god of Thebes, gains chief position in pantheon, xii. 19, 215

-lost his importance at Thebes, xii. 130

-Mut later wife of, xii. 140

-nomination of high-priest of, by aid of oracle, xii. 197

-official deity of Ethiopia, xii. 240 -or Hemen, readings instead of Men-

hu(i) in old manuscripts, xii. 405 49

—registers royal name on Persea-tree,

xii. 37 (fig. 24) Amonet, Amon, Mut, Theban triad, xii. 362 6

-early consort of Amon, xii. 129, 130,

A-mong and Lan-yein, sister and brother ancestors of Karens, xii. 282-

Amo-no-Waka-hiko ("Heavenly Youth"), viii. 235

Amon(u)-Amonet, division of deity into, xii. 365 20

Amor: see Anar.

Amoru, witch put into, vii. 340-341

Amours of Odin, ii. 47-50, 64 Amoxoaque, wise men, xi. 112

Amphiaraos and Adrastos, pact between, to appeal mutual differences to wife of former, i. 52

-declared death of Lykourgos's son foretold failure of army, i. 52

Amphiaraos, departure of, i. pl. xvII, opp. p. 54

—(" doubly holy "), a seer of Adrastos, predicts disaster to expedition into Thebes, i. 51

-enjoins his sons to kill their mother to avenge his certain death, i. 52

—escapes from before Thebes by being swallowed up in the earth, i. 53

Amphiktyon, autochthon, driven from throne of Attike by Erichthonios, i. 67

Amphiktyony, Demeter chief divinity of northern, i. 225

Amphilochos, i. 54, pl. xvII, opp. p. 54 Amphion and Zethos, i. 43-44

-son of Zeus, i. 157

-striving to subdue bull, i. pl. xv, opp. p. 42

Amphitrite and Theseus, i. pl. xxv, opp. p. 96

aids Leto in giving birth to Apollo,i. 175

—threw magic herbs in bathing spring of Skylla, i. 263

-wife of Poseidon, i. 211, 214

Amphitryon invites Kephalos to Thebes to kill a she-fox by aid of his hound, but both animals turned to stone by Zeus, i. 73

-son of Alkaios, i. 76, 77

Amphoteros and Akarnan, sons of Alkmaion and Kalliroës, avenged father's death, i. 55

Amritsar, tanks at, vi. 236

Amṛta, draught of immortality, vi. 46 Amśa ("Apportioner"), vi. 28, 85, 86, 143

Amulet, bearded deity used as, xii. 22 (fig. 2)

-iron as, iv. 163

-made by Cao-bien destroyed at a clap of thunder, xii. 318

-solar eye as, xii. 91

-symbolizing Isis, possible meaning of, xii, 99 and fig. 91

Amulets, ii. 71, 79, 80, pl. x1, opp. p. 84, 110, 117; v. 366, 367, 369, 370, 371, 372, 417 ⁵⁴; viii. 105, 149; ix. pl. vi, opp. p. 36; xi. 32, 190, 261; xii. 61, 199, 205, 422 ⁶

—Bês on, xii. 61

—dead must be equipped with, xii.

Amulets, protective, of Bês, on Phoenician ships, xii. 64

Amulius, king of Alba Longa, exposes Romulus and Remus, but is later slain by them, i. 307

Amuyao, mountain of flood tale, ix. 171,

Amyklai, body of Hyakinthos buried in temple of Apollo at, i. 24

—Herakles seeks purification at, i. 89 Amyklas, son of Sparta and Lakedaimon, i. 23

Amykos, king of the Bebrykians, challenges Argonauts to boxing contest, and is killed, i. 110-111

Amymone, connexion of, with myth of Danaids cannot be original, i. 32

—gained knowledge of springs of Lerne through Poseidon, i. 30-31

-intrigue of Poseidon with, i. 211

Amythaon, child of Kretheus and Tyro, i. 106

An-Alai-Khotun, Earth mother, iv. 459
'An, 'Anen, manifestation of Horus fighting monster of northern sky, xii. 60-61

—stellarized as guardian of Great Bear, xii. 60

An-ch'i Shêng known as Pao P'o-tzū, viii. 115, 145, 146

An-Darkhan-Khotun, Earth mother, iv.

An Lu-shan established himself as Emperor Hsiung Wu, viii. 96

An Ti, Emperor, viii. 188

Anaghā, the "Furrow" Sītā replaced by, vi. 97

Anahit, Aramazd, and Mihr perhaps once triad in Armenia, vii. 33

-Armenian worship of, vii. 17, 18, 24-29, pl. III, opp. p. 26, 63, 381 1

-Astλik confused with, vii. 39

-daughter of Aramazd, vii. 20

—identified with Artemis, Nane, Athene, Mihr, and Hephaistos, vii. 381² (ch. lii)

Sidonian Astarte, Syrian Kaukabhta, and Greek Aphrodite, vii. 27,

-Mihr brother of, vii. 33

-once termed wife of Aramazd, vii. 23

-rival of Astaik, vii. 38

Anahit, temple of, vii. 17 Anahita, Aphrodite usual Greek translation of, vi. 340

-as war-goddess, vii. 28

-Auramazda, and Mithra form triad in ancient Persia, vii. 42

—genius of water, vi. 260

-nature and origin of, vii. 25

-wears crescent on head in Persianized Lydia, vii. 381² (ch. ii)

Anahitian Akilisene, centre of cult of Anahit, vii. 26

Anahuac dominated in turn by Toltec, Chichimec, and Aztec, xi. 106

Anaideia ("Shamelessness"), abstract divinity of vice, i. 282

Anaitis, Artemis identified with, i. 183 Anala, a Vasu, vi. 142

Analogies, geographical and cultural, between Old and New Worlds, xi. 16-17

Anakhai, spirits who haunt their old homes, iv. 479

"Analects," Chinese book ascribed to Confucius, viii. 16

Anamaqkiu in deluge-myth, x. 43 Ananda, disciple of the Buddha, vi. 192,

Ananda, terracotta placques with serpents found at, xii. 271

Ananga ("bodiless"), god of love, vi.

Ananke ("Necessity"), Moira as, i. 284

Anansesem, Ashanti name for a Spider story, vii. 426 1

Anansi, Twi name of Spider, vii. 426 ¹ Ananta, cosmic serpent, vi. pl. x1, opp. p. 120, pl. xx, opp. p. 164

Anaq, sons of, v. 358

Anāqim, v. 355, 358

Anar (Onar), Jörd daughter of, ii. 194, 200, 201

'Anat, xii. 156, 157 (fig. 165)

—-Bêthêl, deity of Hebrews, v. 44, 381 58

—(Ishtar, Astarte, Astarte-qadesh), war-goddess, v. 25, 26, 29, 30

- - Yāw, deity of Hebrews, v. 44, 381 58 Anata, divinity, vi. 227

—(Hanata), name of Ishtar as wargoddess among Western Semites, v. 29 Anatu, epithet of Ishtar, vii. 25

Anatum title of Ašratu, Astart, v. 385 141

Anaur, snake, ix. 120
Anavatapta, serpent, vi. 216
Anawra-htā, king, conquers Tha-tun,
xii. 285
——introduced Southern School of

Buddhism into Burma, xii. 271
Anaye or Alien Gods, man-destroyers,

x. 156, 163, 165, 268 2, 281 19

Anbar, shorter form of Hambaruna, vii.

-death of Conaire result of injury to god Midir by his, iii. 74

-each clan sacrifices to first, who settled in Kilimanjaro country, vii.

—Inca clan had genius or tutelary for, xi. 245

— -god, viii. 251

--- gods, fowl of the ghosts emissary of, vii. 288

—human, turned into animal, vii. 272—thought to dwell in a stone, ii. 312

-worship and spirits, iii. 233-239, 240; vii. 55, 56, 73; viii. 47, 50, 62; xi. 26, 223, 234; xii. 255, 260

----connected with lud-spirit, iv. 151

-----Voršud, iv. 134

---importance of, in life of Finno-Ugrians, iv. 70-71, 113, 114

——less developed in Egypt than among some other peoples, xii. 172

---not basis of cult of dead, xii: 182
---Saturday candles and incense remnant of, vii. 95

Seide-cult had origin in, iv. 104,

Ancestors, vi. 240, 241, 249; x. xxii, 10,

-as soul-animals, ii. 217

-deceased, remembered at feasts, iii.

-feasts for souls of, v. 334

-[first people], vii. 116, 128, 133, 150-151, 152, 155, 156, 222

-Fravashis originally manes of, vi. 261

Kachin beliefs concerning, xii. 297
 of Maias (the Orang Utan), inferior creatures, ix. 175

-renovated world, ii. 168

-primal, survive their bodies as shadows or images, iv. 13 Ancestors, spirits of, in images, ix. pl. xix, opp. p. 198, pl. xx, opp. p. 220

Ancestral aid invoked by means of medicine, viii. 154

---ghosts, vii. 179–194

—gods, council of: see Rain-Bringers, RAIN-MAKERS.

-hero, tongue-joined masks may represent descent from, xi. 222

-shrines, xi. 224

---spirits, vii. 179–194

masques during presence of, x.

---some of the White Women are, ii.

—Temple, spirits of, viii. 49-50

Ancestress, Aphrodite worshipped in Thebes as, i. 196-197

Ancestresses, totem-, vii. 417 23

Ancestry, direct divine, comparatively rare, ix. 167

Anchicocha, brother of Pariacaca built house on, xi. 230

Anchimalguen, Anchimallen, Wife-ofthe-Sun, xi. 330

Anchises, grandson of Assarakos, i. 118—lame doublet of Hephaistos, i. 207

—of Troy, Aphrodite's desire for, i. 197,

—shade of, seen by his son Aeneas, i. 305

—stricken dead by bolt of Zeus for telling of divine descent of Aineias, i. 199 Ancient-bodied One, x. 34

-of Heaven, good power, xi. 295

-the, Ptah called, xii. 145

Ancients, intermediaries, tutelaries, or patrons of fraternities, x. 188

Andalma-Muus, water-giant, iv. 387 Andarta, bear-goddess, iii. 124

Andean North, civilizations of, xi. 187-

—South, civilizations of, xi. 210-252 Andes, cultured peoples of the, xi. 187-189

Andhaka, an Asura, vi. 116, 165

Andhrimnir, cook in Valhalla, ii. 313 Ando-Peruvians, a group of South American peoples, xi. 254

Androgeos, son of Minos, i. 61, 62, 68-69, 102, 236

Androgynous, Ila becomes, vi. 147
—Siva regarded as, vi. 179, 357

Andromache and Helenos, Aeneas comes to home of, in Epiros, i. 305

-Hektor's farewell to, i. pl. xxxi, opp. p. 124, 128

-taken by Neoptolemos as prize of war, i. 133

Andromeda and Perseus, i. pl. xiv (2), opp. p. 36

Irish parallel to story of, iii. 144
 daughter of Kepheus, bound to rock to appease monster, but freed by Perseus, i...34-35

Andurunna, title of Arallû, v. 147, 292, 400 160

Andvari, dwarf, ii. 139, 141, 151, 210, 240, 268

Anemone, red, grew from blood of slain Adonis, i. 198

'Anezti, ancient god, early identified with Osiris, xii. 130

—localized in eastern Delta, xii. 402 ⁷ Anga and Sunīthâ, tale of, vi. 165-166 Angakok, claims of Taliesin and Amairgen resemble those of Esquimo, iii. 111-112

--(shaman), x. 5, 6, 7

Angantyr and Norns, ii. 240

-daughter of, takes sword from barrow, ii. 308

Angel and St. Anne, iv. pl. xxvIII, opp. p. 228

-guarding Paradise, Heimdall compared to, ii. 156

-Nabû appears in writings as, v. 160

-of Death, old woman who led doomed wife to funeral pyre, iii. 234

-pretecting, v. 108

-soul-taking, vii. 94

Ange Tun, Torch head of house of, vii. 393 34

Angelburga, Wieland marries, ii. 260 Angels, vii. 93; viii. 242

-child of; the child who brought rain called, vii, 241

-descend from Heaven to aid in childbirth, v. 98

-fallen, v. 373

—good and bad, belief in Fylgjukonur influenced by Christian conception of, ii. 237

------Iranian, iv. 395

-light elves possibly parallel to, ii.

-ordered to worship man, v. 354

Angels rebel, cast from Heaven fell into barrows, etc., ii. 286

--- Danish legend connects elves with, ii. 224

 who married daughters of man, Azazel transformed into one of, v. 357
 winged, v. 96

Anger, divine (of Thor), ii. 82, 85, 351 19

-of fire, iv. 235

Angerona, Italic goddess of winter solstice, i. 290

Angeyja, giantess, ii. 153

Angiras, an ancient seer, vi. 64, 108, 144, 145

Angirases, priestly family sprung directly from Agni, vi. 18, 21, 34, 64, 71, 82, 87, 99

Angles lived in Brittia, iii. 16

Anglesey, iii. 101, 191

Anglo-Norman, Arthur stories in, iii.

Angoi, deity that provided mankind with breath, ix. 176-177

-serpents, tigers, etc., grew from body of, ix. 176

Angra Mainyu (Ahriman), principle of evil, iv. 315; vi. 261, 265, 266, 270, 273-303, 312, 321, 328, 335, 343, 346 Angrboda, giantess, ii. 145, 150, 279

Anguta, creation of fishes from fingerbones of daughter of, xi. 30

-("man with something to cut"), father of Sedna, x, 6

Anhanga, devil, xi. 295, 301

An-hôret of This, Shu identified with, xii. 44

-see Onuris, god localized, etc.

—Shu perhaps compared with, xii. 383 103

'An-Horus fighting the Ox-Leg, xii. 61 (fig. 62)

Anh-tong built temple to Trung sisters, xii. 314

Anhui, Province of, viii. 100

Ani, citations from "Maxims" of, xii. 178, 232, 233

Ani, sanctuary of Aramazd in, vii. 24
—site of mausoleums of Armenian
kings, vii. 24, 95

Anikutani, massacre of, x. 70

Anila, a Vasu, vi. 135, 142

Anima of baby, mother returns to entice, xii. 297

Animal and plant names given to persons, tribes, and cities, v. 9-10, 11

-black, demon left statue of Svantovit in form of, iii. 281

--- beings earth's rulers in Age of Giants, x. 122

-burrows lead to abode of dead, vii. 173-174, 184, 185, 186, 195

-cake in shape of, iv. 248

-consecrated, instead of sacrificed, to Heaven-god, iv. 399, 432

-corn-spirit in form of, iv. 247

-creation of life from flesh of slain, x. 206

—cult, Egyptian, barbaric origin of, xii.

-cults, vi. 240-243

---varying fortunes of, xii. 167-168

-dialects, vii. 427 11

-disguise: see Shapeshifting.

-Fire mother appears as, to warn against coming fire, iv. 236

-form and names of giants, ii. 279

----soul of sleeper may take on, iv. 473

—forms assumed by gods, iii. 56, 124

----demons take on, vi. 67

in ornamentation and idols of, xi.

of Jinns, v. 352

——Seides may appear in, iv. 106

-friends of Momotaro, viii. 313, 314

—-gods, x. 81, 188, 192; xi. 140 —holy, of many-coloured thighs, iv.

-kinds, Haida have double nomenclature for, x. 252

-life, religious conception of, v. 233

-lodges, x. 122-123

-magic stone in entrails of, iv. 458

-Mahr in form of, ii. 289

—mysteries taught to slain youth on restoration of life, x. 123

-hames of persons, v. 9

twelve divisions of time, iv. 436-438

--- -powers, x. 122, 134, 141-145

-purification of, by water, at festival to nature-gods, iv. 270

-ritual eating of sacred, gives knowledge, iii. 166

-rivers of life pierce rocks resembling, iv. 350-360

—Sêth represented in form of, xii. 102-103, 389 33 Animal shapes, mistress of Fionn could assume, iii. 168

-signs, xi. 291

-sometimes inventor of fire, iv. 450

—soul of, may be saved by miraculous power of the scripture "Lotus," viii. 242

—("shadow") may assume form of domestic, iii. 228

—souls, abode of, at primitive Chaos, x. 106

-stories, vii. 111, 120, 270-333; viii. 316-337; ix. 288-293, 297

-totem, death of, causes death of its clan, vii. 276-277, 278

---man may turn into his, vii. 279

—totems: see chap. Totemism and Animal Stories (vol. vii. 270-290)

-trait stories, x. 64-66, 67-68, 294 41,

-type of shaman dress, iv. pl. LXII, opp. p. 518; see also Costumes, shaman.

-used in connexion with ancestor worship, ix. pl. ix, opp. p. 68

-worship, iv. 83-99; xii. 85

Animals aid in finding Mabon's place of bondage, iii. 187

-and birds as emblems, v. 116-117

——human sacrifice to, x. 305 ——men, worship of, xii. 159-172

—are born to transformed humans in animal state, iii. 96

—as messengers of witches, vii. 406 7

—owners of fire, ix. 281

— sacrifice: see Sacrificial victims.

—Bechuana tribes named after certain,

vii. 271, 416 ²
—believed to be sent down by Heaven-

god, iv. 219
—birds, and fish set free to obtain pardon for sins, xii. 298-299, 300

-black, sacrificed to Yabme-akka and dead in general, iv. 70, 75

-bones of, hung on trees at the halfway place, iv. 25

-bound alive to grave, iv. 483

-brought fire, ix. 48, 50, 114, 183

—from Annwin, iii. 95, 98, 100, 120,

-buried alive at child-birth sacrifice, iv.

255

—can detect Jinns, v. 352

Animals, certain, origins of, i. 15-16

-change in, after flood, xi. 270

-created in cave on God's Hill, xi. 334

-dead return as, vii. 192, 193

—devoured Kachin plant of life, xii. 296–297

-diving, x. 36, 42-44, 60, 62, 99, 104, 105, 217, 218, 220, 293 40, 299 48, 300 50-301

-domestic, vi. 260; xi. 212-213

-encountered in quest of Coniraya, xi. 229-230

—female only, offered to Sun Virgin, iv.

—fish, or vegetables, tribal appellations from names of, vi. 63

—four, of Marduk, v. 300

—spiritual, viii. 98

-ghosts in shape of, steal grain from living at night, vii. 185

—gods appear as: see chaps. Forestspirits and Water-spirits (vol. iv. 175— 216)

----incarnate in, vi. 62-63

-grateful, tales of, ix. 216-218, 225-226

—guardian spirits in form of, ii. 233, 234, 236

-heart, liver, and blood of, sole food of Mukasa, vii. 130

-heroes may have been, vii. 215

—holy, iv. 139

—images of, as assistants to spirit images, iv. 141

-included in person-class, vii. 182, 404 6

-Indra likened to, vi. 41

—influencing human events, viii. 156-

-initiating, x. 240-241

-in myth, viii. 103-104, 105

—loosening of, from cave, chest, or cosmic monster, x. 33, 62, 206, 294 41

-loved by Ishtar, v. 28

—magic, iii. 96

-male, except cock, not sacrificed to gods of birth, iv. 255

—may possess supernatural kindred, iii. 258

-monstrous or giant, and in art, ii.

-Mulungu driven from earth because of man's cruelty to, vii. 134

—mythical, and other beings, iii. 124—
134

Animals, no distinction between clean and unclean in Kachin sacrifice, xii. 297

—of Nixen rendered prolific by ordinary animals, ii. 213

—Quarters, x. 203

-offerings to, vi. 96

-on amulets: see Amulets (vol. v).

—peculiarities of, vii. 286

-regarded as vehicles of gods may be traced to totemism, vi. 241

-related to myths of thunderbird, iv. 439-441

—sacred and as sacrificial victims: see SACRED ANIMALS; SACRIFICIAL VIC-TIMS.

-sacrificed by Thai races, xii. 300

---sacrificial, buried alive, iv. 75, 76

—serve as steeds for the gods, vi. 62, 63
—serving as vehicles or embodiments of departed spirits, vii. 194

-seven, connected with Great Bear, iv.

-shaman- (saivo), iv. 285

-skeletons of, preserved intact may take on life again, iv. 99

—soul-, iv. 285, 286; see chap. Shamanism and Totemism (vol. iv. 496-523)

—souls may appear as, iv. 7

of, come down from heaven, iv.

-spirits of dead visible to, iv. 24

-stories of chase of enchanted or monstrous, iii. 172

-three-horned, third horn denoting divinity, iii. 129

—transformation of, in early times, iv. 504, 506

-veneration of, xi. 289-290

vengeance for wounding, xi. 192, 300
 which man eats in this world will devour him in the next, vi. 100

-winged, v. 358-360

-witches have power over, vii. 336

—within gourd dropped from sky by Hkun Hsang Long, xii. 289

----síd, iii. 120

—wood-folk appear as, ii. 206

Animişa, demon, vi. 98

Animism, ii. 192, 207, 273-274; iii. 29; iv. 187; vii. 63; viii. 215, 217, 220, 316, 338; x. 17-18, 251, 268 8-269; xi. 296; xii. 15-16, 23; 255-256; see also Animal Stories.

Animism, basis of earliest stage of Egyptian religion, xii. 23 -Central African, Egyptian religion parallel with, xii. 10, 11-12 -in primitive Egypt, xii. 18 -original basis of Babylonian religion, xii. 362 4 -possible survivals of, in Pyramid Texts, xii. 204 -primitive, claim of scholars that all religions have sprung from, xii. -progress of Greek mind from, to deism, i. 287 -survival of, into historic times, xii. 16, 214 Animistic beings or souls, Æsir originally, ii. 20 -foundation of Zemiism, xi. 24, 26 -mind, x. 225-226 ---rune, iii. 44 -stage of Greek religion, i. xlviii -view of nature, iii. 29, 34 Aniruddha ranks as Egoism to mystics, vi. 174 -Ūsā became enamoured of, vi. 174 Anishinabeg, human beings, x. 40 Anit, spouse of Mont(u), xii. 130, 139 —Tenenet identified with, xii. 130, 150 Añjanā, mother of Hanuman, vi. 128 Ankles, parents of Oidipous pierced his, and gave him to be exposed on Kitharion, i. 48 Anklets, brass, sent to A-mong by Lanyein, xii. 284 An-montu, modern Erment, xii. 139 An-mutef misreading of Kenemtef(i), xii. 404 ⁸⁸ Anna Perenna, Italic divinity of winter solstice, i. 290 "Annales Cambriae," iii. 184 -of Tacitus, ii. 12 "Annals," Cakchiquel, xi. 159 -of Tighernach, iii. 160 Annam, Indian Trickster Tales found in, ix. 242 -mouse-deer as trickster-hero in, ix. Annamese of Chinese origin, xii. 287 Annancy ("Spider") and Death, stories of, vii. 331–333, 426 1

Anne, daughter of Uther and Igerna, iii.

185

Annedotus, mythical monsters, legend of, v. 140 Annihilation, vi. 70 Annwin, Brythonic Elysium, iii. 93, 95, 96, 103, 108, 111, 122, 192, 212 -equivalent to Hell, iii. 122, 192, 212 Anobret, son of Kronos, sacrificed, v. Anoeth, Arthur imprisoned three nights in, iii. 189 Anointing of images by women, ii. 138 -with oil, v. 180, 181 Anos (Anu), v. 292 Anrta (" disorder "), opponent of Rta, vi. 24 Anshar and Kishar, primeval couple, v. 92, 291, 296-297, 298, 302 Answerers, functions of, xii. 177 Answering by inanimate objects for persons, ix. 85, 224-227, 228, 229, Antae, Procopius's and Helmold's accounts of, iii. 277 Antaeus (Antaios), worshipped in Antaiopolis, xii. 130, 240 (fig. 218) Antaiopolis, Antaeus associated with Nephthys at, xii. 130 -battle between Horus and Seth localized near, xii. 397 101 —Nephthys neighbour of Sêth at, xii. 392 56 Antaios, son of Poseidon, i. 211 -ruler of Libya, slain in wrestling with Herakles, i. 87 Antaka ("the Ender"), an abstract form of death-god Yama, vi. oo Antardhana, weapon of Kubera, vi. 158 Antares in Scorpio, god Nesu known by his star, v. 110 Anteia (or Stheneboia) wedded to Proitos, i. 32 Antelope and boar, tale of, ix. 199 -animal of Sêth regarded in rare instances as, xii. 389 88 -of the Apsû, v. 105, 106, 108 —(parallel of Brer Rabbit), vii. 121, 178, 282, 294 -Prajāpati pursued his daughter who took form of, vi. 76 —priests, x. 197, 198, 199 Anteros counterpart of Eros, i. 203 Anthedon, Glaukos of, i. 42, 261 Anthemoëssa, home of Sirens, i. 113, 262

43

Anthesteria, festival in honour of Dionysos, i. 221; v. 382 79 -Gaia associated with festival of, i. —Zuñi parallel to Greek, x. 196 Ant-hill, offerings made to the forestspirit at, iv. 185 Ant-hills, rainbow associated with, vii. 234, 235 Anthropological method of interpreting myths, i. lviii Anthropomorphic figures of gods, iii. 34, 56, 58 -forms, gods conceived as, ii. 21; vi. 19, 21, 32, 61 —giants are, ii. 279 Anthropomorphism, ii. 192; vii. 144; viii. 58, 62-63, 73, 75, 82, 90; x. xv, xxi, 122, 141, 155, 189, 190-192, 216, 217, 226, 297 47; xi. 26, 298, 299 —of Azhi Dahāka, vi. 320 ---myths, vi. 350 Anthropophagy, x. 246, 249, 281 19; xi. 303 'Anti identified with Osiris, xii. 130 Anti-Christ, v. 374 except for his baptism Merlin would have been a sort of, iii. 201 Antigone, daughter of Oidipous and Iokaste, i. 49 -punishment of, for giving burial rites to her brother, i. 53 Antikleia mother of Periphetes by Hephaistos, i. 98 -Odysseus said to be son of, i. 123 —shade of, appears to her son Odysseus, i. 145 -violence of Sisyphos to, i. 37 Antikles, Greek leader in wooden horse of Troy, prevented by Odysseus from answering Helen's imitation of his wife's voice, 🙇 133 Antilles, the, xi. 15-40 Antioch, v. 19 Antiochia, Bishop of, vi. 175 Antiochus the Great, Artaxias, and Hannibal expelled Seleucids from Armenia, vii. 8 Antiope, an Amazon, won by Theseus, -in Farnese Bull group, i. pl. xv, opp. -mother of Amphion and Zethos, i.

side, i. 103, 104 wife of Zeus, i. 157 Antipodes, suggestions of, x. 292 89 Antiquities, Land of, viii. 363 Antisuyu, eastern province of Inca empire, xi. 213 Antiu tribes, Mîn patron of, xii. 138 Ants, x. 63, 136-137, 159 -gnawed through bowstring of Vișnu, vi. 79-80, 89 —in Olofat tale, ix. 262 -knead clay and mend Tortoise's shell. vii. 426 20 –larvae of, Bushman rice, vii. 230, 231 —on island of Oinone turned into human beings, i. 121 -transformed into men in Aigina, i. -world-building, xi. 259 Antu, v. 367 Antum, goddess, wife of Anu, v. 94 Antzevatz, Stone of Blacksmiths at. vii. 27 Anu (An) and Antu, sky-god and his wife, v. 66 -Enlil planned flood, v. 207, 218 -Anos in Greek, v. 202 -as god of water and bread of life, v. 94-98 -begets four winds, v. 294 -citizens of Erech compelled by Gilgamish to repair temple of, v. 267 -condemns man to mortality, v. 181 -created the Anunnaki, v. 100 -creator of heavens, v. 104 -crown of, veiled, v. 317 -cult of, described, v. 94-105 -descent of, v. 91-92, 291 devils messengers of, v. 373 -Enlil, and Ea (Enki), Sumerian trinity, v. 89, 105, 106, 108, 172 -Ea, and Ninmah create the world, v. 314 -Enki, and Ninhursag created mankind, v. 206 -father of seven cruel gods, v. 138 -the gods, v. 94, 101 -festival of, v. 156 -first of gods of civilized man, v. 91, Q2 -flees from Tiâmat, v. 297 -gardeners of, v. 385 186 -gate of, v. 178, 180

Antiope said to have died at Theseus's

Anu (An) has title Gula (Aquarius), v. 86

----Heaven made for, v. 303

heaven- (sky-) god of Sumerians, v. 28, 29, 78, 89, 109, 128, 144, 173, 176, 177, 181, 184, 191, 192, 256, 257, 291, 305, 308, 316, 330, 367, 369, 374

heavenly bull sent by, to avenge

goddess, vii. 69

—implored by Ishtar to create bull of Heaven to destroy Gilgamish, v. 267 —in Sumero-Babylonian mythology

devils offspring of, v. 357

Wagon Star, v. 94

kept plant of birth in Heaven, v. 166

----monotheism of, v. 89, 93

---navel of sky as throne of, iv. 401

-symbol of, v. 105

----third Heaven of, v. 94-95, 173

-trees of, v. 97

—way of, in astronomy, v. 94, 96, 306

——weeps for man, v. 112-113

---with overflowing vase, v. 94, 95, 96, 395 21

Anu, Irish goddess, iii. 39, 40

Anuanaïtu and Maconaura, Carib story of, xi. 261-268, 286

Anubis and Ophoïs represented as Roman soldiers, xii. 240

-Anupet female form of, xii 131

-as dog or jackal (identified with Ophoïs?), sole ruler of nether world, xii, 364 10

—embalmer, xii. 111 (fig. 112), 181, 393 62

—tiller of soil or neat-herd, xii.

-Bati received honour beside, at Saka,

xii. 131, 393 60
—dog of, declines in importance, xii.

-guardians of captive 'Apop have heads of dogs or jackals like, xii. 105

-hearts of dead weighed by, xii. 111,

-in the Osirian cycle, xii. 93, 110-111,

-judge of the dead, xii. 111, 366 8

Anubis leads dead to place of punishment, xii. 179-180

—Ophoïs confused with, xii. 144, 364 10
—Qebhet as daughter of, xii. 145

-Sop may be identified with, xii.

—symbol of, xü. 111 (fig. 113)

-takes care of infant Horus, xii. 117,

Anulap, Luk ordered Olofat killed by, ix. 260-261

Anumati, abstract goddess, vi. 54, 93 Anunnaki, gods of lower world, v. 94-

Anumaki, gods of lower world, v. 94– 95, 102, 112, 124–125, 136, 140, 147, 148, 167, 175, 190, 191, 200, 216, 220, 235, 297, 307, 312, 313, 320, 333, 334 Anupet, xii. 148

-female form of Anubis at Kynopolis,

Anup(u)-Anupet, division of deity into, xii, 365 20

Anupu: see Anubis.

'Anuqet, xii. 20 (fig. 1)

—goddess associated with Khnûm(u), xii. 20 (fig. 1), 131

Anush in compound Armenian names connects anush with names of gods, e.g. Vartanush, etc., vii. 71, 390 18

—wife and mother of dragons, vii. 78 Anushat, Anmasht, transcriptions of Nin-ib give pronunciations, v. 132

Anuttaras, gods, vi. 227
Anvil, heart and liver of sacrifice beaten
on, iv. 464

—thrown eastwards at evening, iii. 32

Anyiewo, snake, vii. 234 Aobh, wife of Ler, iii. 51

Aodh, Donn abducts a hundred maidens from síd of, iii. 172

-Morna's son, afterwards known as Goll, iii. 164

Aoife, wife of Ler, transformed her stepchildren into swans, iii. 51, 59, 72, 175

Aokeu and Ake, conflict between, causes flood, ix. 39

Ao-marama, daylight, ix. 6

Aonia, ancient name of Boiotia, i. 42 Aonians and Hyantes succeeded the Ek-

tenes, i. 42 Ao-pouri ("world of darkness"), ix.

a-Orionis, vii. 229

Aos and Daaukē, primeval couple, v.] -(Ea), v. 103, 292 Aoshnara, vi. 335, 350 Aoatsê, occult sciences, viii. 133 Ao-tu-roa, long-standing light, ix. 6 Apām Napāt, vi. 36-37, 43, 89; pl. XXXII, opp. p. 260, 267, 340 --Indo-Iranian water-deity, vii. 63, 365 -suggests Vahagn, vii. 46 Apaosha, vi. 261, 267-271, 280, 350, 360 15; vii. 363 Aparajitas, class of Jain divinities, vi. Apas, a Vasu, vi. 142 Apason and Tauthe, primeval couple, v. 290 Apaukkyit Lôk causes death to enter the world, xii. 264-265 Ape, tarsier, in trickster tales, ix. 187, 191, 192-197, 199, 204-205 Apes as degenerate men, vii. 273 -Rāma allied with, under Sugrīva, vi. —sacred, of India, vi. 236-237 —tailed, vi. 311 Apex, the great primordial principle, viii. 136 Aphaca, tomb of Ba'al at, v. 52 -traces of Marduk legend at, v. 322 Aphangak, ghosts of men, xi. 323 Aphareus, image of Hades on tomb of, i. 26 -son of Perieres and Gorgophone, i. 24 Alpheios, river of Elis, story of, i. 257 Amphiaraos and Ourania reputed parents of Linos, i. 253 Aphidnai in Attike, Helen carried off to, by Theseus, i. 25 Amphitrite and Poseidon parents of Triton, i. 259 Aphrodite, i. 196-203; pl. x (1), opp. -and Adonis, Astarte and El in Semitic legend are, v. 67

-Hippolytos, i. 104

with, xii. 392 58

-apples of, i. 59

-Nike, Plutarch identifies Nephthys

-Arabian, said by Herodotus to be called 'Alilat and 'Alitta, v. 15

-Ares in an intrigue with, i. 190

-Astλik identified with, vii. 39

Aphrodite awarded apple for beauty, i. 125 -caused by Eris to quarrel with Hera and Athene at marriage of Peleus and Thetis, i. 124 -madness in horses of Glaukos, i. 39 -daughter of Zeus, i. 157, 197 —Eros son of, i. 203 -goddess of love, born from the contact of the severed flesh of Ouranos with the sea, i. 6 -Greek identification of Astarte with, V. 15 -Hephaistos husband of i. 205 -hid Adonis in chest in care of Persephone, v. 335 —identified with Ast\(\lambda\) and Astarte, vii. -Sidonian Astarte, Syrian Kaukabhta, and Armenian Anahit, vii. 27, -induced by Hera and Athene to make Medeia fall in love with Iason, i. 112 -Ishtar is, v. 335 -Kybele parallel cult-figure to, i. 275 -mother, i. pl. 1, frontispiece -name Mylitta used by Assyrians for, -never identified with planet Venus, v. 15 —Parakyptousa, v. 32 -rescues Paris, i. 127-128 -seizes Eos and Kephalos to guard her temple by night, i. 244 –sent desire into wild animals, v. 412 11 -suggests that Paris build a ship, i. 125 -survivals of, in modern Greek folkbelief, i. 313-314 -transformed Melanion and Atalante into lions, i. 59 -Venus converted into double of, i. 294 ---Vulgaris, figurines of, v. 34 -Zariadres said to be son of, vi. 340 Apia, i. 28-29 Apil-Adad, Aramaean deity, v. 383 ¹⁰⁸ — -Addu-ba'di, Aramaic deity, v. 42 ---- - ili-shu, fatherhood of god emphasized in name, v. 12 Apis, Argive killed by Aitolos, i. 55 -attempt to identify Sobk with Osiris

in, xii. 409 ¹⁰⁰

Apis, Buchis, sacred bull of Mont(u), pictured much like, xii. 163

-bull, xii. 160, 161

---identification of Osiris with, xii. 98,

of Memphis, cult of, xii. 160, 162-

—son of Phoroneus, after whom the Peloponnesos was called Apia, i. 28-29

Apito, name of Earth mother, xi. 25 Aplu retains traces of Apollo and Artemis in modern Romagnola, i. 318

Apollo, i. pl. viii (2), opp. p. 8, pl. xi, opp. p. 24, 175-182, 300-301; vi. 314; vii. 63

—and Herakles, i. pl. xxIII (3), opp. p. 88, 90

separated by lightning of Zeus, i. 160

----Hermes, eternal friendship of, i. 193

—Marsyas, i. pl. IV (2), opp. p. l
—Psamanthe (or Kalliope) parents

of Linos, i. 253
—advised Alkmaion to carry out his

—advised Alkmaion to carry out his father's request that he kill his mother, i. 54

-Aristaios often confused with, i. 251

-arrows of, wrought by Hephaistos, i. 207

-Asklepios heir and successor of, in healing, i. 279

-associated with Muses at Delphoi, i.

-attempts to take Marpessa from Idas at Messene, i. 27

-Belvedere, i. pl. XLI, opp. p. 176

-birth of, i. 174-175

-brought to Rome as god of healing, i. 300-301

-Bull of Marathon sacrificed on altar of, i. 102

-carried off the nymph Kyrene, i. 251

-Chryses priest of, i. 126

—Delphian, given booty by victorious Argives, i. 54

—disputes right of Herakles to the Keryneian doe, i. 81

—father of Ion, i. 71

—forced by Zeus to serve Admetos as punishment for slaying Kyklopes, i. 107

—guides arrow of Paris which slays Achilles, i. 131 Apollo in Caesar's account of Gaulish gods, iii. 9

-Ion placed in temple of, at Delphoi, i.

-killed Koronis, i. 280

-sons of Niobe, i. 44

-----the Kyklopes and had to make expiation by becoming slave of Admetos, i. 280

—-Linos, i. 253

--- Maponos equated with, iii. 188

-old Slavic texts seem to identify Chors with, iii. 299

-on Mt. Kynthos, i. 175

-oracle at shrine of, at Delos, i. 304

—of, foretold victory to Argives if they secured Alkmaion as leader, i.

—original of Aplu and perhaps of Boschet in modern Romagnola, i. 318

-Phol explained as, ii. 137

-(possibly Belenos), in Celtic myth, iii. 10, 106

-received instruction from Glaukos in prophecy, i. 261

-Reshep identified with, v. 45, 46, 48

-revives wounded Hektor, i. 129

-sacrifice to, before launching of Argo, i. 109

-sends plague on Troy, i. 85

-son of Zeus, i. 157, 174

—slays Tityos, i. 175, 176

-Theseus pays vows to, i. 102

-Tiur identified with, vii. 31

-tricks Artemis into killing Orion, i.

 unwittingly kills Hyakinthos, i. 23-24
 urges Trojans to greater resistance against Greek army because of insolence of mortals, i. 128

-vengeance of, against Greeks for seizure of Chryseïs, i. 127

-wooed Hestia in vain, i. 209

Apollodoros's account of Great Flood, i. 19

Apollonia, Greek name of Ereş-Reshep,

Apollophanes knew Babylonian legend of plant of immortality, v. 228

Aponibolinayen and Ini-init (the sun), tale of, ix. 221-224

-Ligi, and tree of Matawitawen, tale of, ix. 232-235 'Apop, iii. 34

'Apop, Aker confused with, xii. 43

-as devourer of dead, xii. 179

-bound in lower world, xii. 104 (fig. 100)

-chained by children of Horus, i. 105 -confused with Seth, xii. 72, 107, 108-

—confused with Sêth, xii. 72, 107, 108-109

-destruction of, xii: 127-128

-etymology of name, xii. 390 38

—god with ass's ears in fight against, xii. 108

-Hapet's serpent head possibly connected with, xii. 387 23

-hymn concerning overthrowing of, xii. 68-69

-Neha-ho(r) confused with, xii. 141,

-serpent of Abyss, in Osirian cycle, xii. 104, 118

-soul of, in Bekh, xii. 219-220

-war of, with sun-god, xii. 79, 209, 364 11

Apotheosis of king, hymn on, xii. 202-204

Apotropaic virtues, bodies and heads of warriors have, iii. 104

Apoyan Tachu (All-covering Fathersky), x. 207

Äppäräs, souls, especially of children, which remain in world as ghosts, iv.

Apparition, ghostly, viii. 239

of disembowelled man prophesying,
 xi. 197

Apparitions appear at noon in hot countries, vii. 196

Appearance, original meaning of shadow-soul, iv. 12

Appearances, four heavenly, related to four elements, viii. 142; see also OMENS (viii. 135)

Apple, iii. 324, 326

-attribute of Aphrodite, i. 203

—Cúroi's soul in, and apple in a salmon which appeared every seven years in a well, iii. 151

—following track of, iii. 143

—(magic), given to Connla by goddess, iii. 84

-sent to Rerir, ii. 249

—offered to Gerd, ii. 111

Apples, Irish stories of magic, may have influenced Idunn myth, ii. 180

—Isle of, iii. 193, 194

-magic, grow in Green Isle, iii. 123

—of Aphrodite, i. 59

---Hesperides, i. 87, 88, 260; iii. 131

—immortality, ii. 22, pl. vi, opp. p. 32, 178, 179, 180; see also IDUNN, GODDESS, ETC.

Appolonios fled to Ashdod, v. 83

Apsarases, heavenly nymphs, vi. 18, 59, pl. v, opp. p. 60, 82, 94-95, 106, pl. x, opp. p. 118, 133, 143, 149, 159, 185, 233; 325

Apsû as rope, v. 309, 312

-astral identification for, v. 310

-dragon, Ea destroyed, v. 293, 295, 297, 333

-nether sea of fresh water, v. 91, 92, 102, 104, 105, 106, 139, 140, 289, 292, 293, 303, 309-310, 320

—of Ea, Marduk created in, v. 157 Apsyrtos, Argonauts' murder of, punished by delayed home-coming, i. 113,

Aptya, Trita son of, vi. 265

Aquarius Asiatic counterpart of Nilegod, xii. 396 93

--fish-man of Assyria identified with constellation, v. 86, 96, 282, 395²¹ Aqueducts, Peruvian, xi. 212, 213 Aquila and Serpens, close connexion be-

tween, v. 170-171

-Ninurta as Zamama identified with

constellation, v. 119

Aquileia, temple of Belenos at, iii. 10 Ara (Er), Armenak great-grandfather of, vii. 66

-myth, Arlez in, vii. 90

—the Beautiful, vii. 68–70 Ara Maxima, ancient altar of Hercules,

near the Forum Boarium, i. 302
——ceremonies to Hercules at the,
model for succeeding centuries, i. 303
Arab element in Indonesia, ix. 153

-influence on African mythology, vii.

Arabia, Aigyptos king of, i. 30

--Felix (mod. Yemen), inscriptions from, v. 3

-myths concerning Bês in, xii. 62

-religion of, remained outside the culture and theology of Sumer and Akkad, v. xvii Arabia, South, may have been the "India" of Pantaenus, vi. 175

—original home of Semitic peoples, v. 3

Arabian Nights, influence of, in Africa, vii. 352-353

-plain, primeval twins settled on, vi. 298

Arabic sect (Ssabeans) worshipped Tammuz, v. 336

Arabo-Muḥammadan civilization entered eastern Finno-Ugrian stocks through Tatars, iv. xviii

Araçani (Murad Chay?), Nhangs in the, vii. 90

Arachosia, land of, vi. 66

Arada, the "Furrow" Sita replaced by, vi. 97

Aradda, god, v. 206

Aradgin = Ardates = Lamech, Sumerian antediluvian king, v. 205

Aradus, marine deity on coins of, v. 83, 86

Aragads (now Alagez), mountain abode of Armenak, vii. 66

Arai ("Curses"), abstract divinity of social institution, i. 282

Arakho: see ALKHA.

Aralezes, dog-spirits, of Semiramis, vii. 68

Arall Mountain possibly connected with Aralez, vii. 395 58

Arallû, descent of Ishtar to, v. 326-335

-Enkidu's vision of, v. 260

--lower world, v. 99, 114, 136, 140, 147, 148, 161-162, 209, 400 160

-poem on condition of souls in, v. 263-

-possible explanation of Aralez, vii.

-sun shines on, vii. 50, 69

Aram, exploits of, may belong to Armenak, vii. 66, 67

-vanquishes Ba'al Shamîn, vii. 37

Aramati ("Devotion"), abstract goddess, vi. 54

Aramazd, Anahit, and Mihr perhaps once triad in Armenia, vii. 33

Vahagn form triad in Armenia, vii. 42

-Anahit daughter of, vii. 26

-as creator and sustainer, vii. 28

-creator of heaven and earth, vii. 17, 20-24, 56, 93

Aramazd, deity, and temple of, vii. 17,

-issues divine decrees, vii. 30

-Mihr son of, vii. 33

-Nane daughter of, vii. 38

-Tiur scribe of, vii. 29, 31

Arame, Aram identified with, vii. 67
Arana, vi. 227

"Aranyakas," treatises attached to the "Brāhmaṇas," vi. 12

Araṇyānī, goddess of the jungle, vi. 60 Ararat, Mt., Ark rested on, v. 232

—see Massis, etc.

Araru, demon, vi. 98

Arātis, personifications of illiberality, vi. 67, 98

Araucanians, tribe of southern Andean region, xi. 324-331

Aravan, possible connexion of, with Atharvan, vii. 385 8

Aravius, Mt., combat of Arthur and Ritho on, iii. 185

Arawn, king of Annwfn, iii. 95, 96, 100
——and Pwyll exchange forms and kingdoms for a year, iii. 56, 93-94, 121-122

Araxes, sacred cities built around, vii.

Arazu, artisan-god, v. 104

Arbela, temple of Ishtar in, v. 108 Arbuda, serpent, vi. 67, 155

Arbudi, spirit, vi. 98

Arch, stone, Heaven as a, iv. 342

Archaic period, xi. 3471

Archaistic tendencies in Egyptian religion, xii. 235-236

Archer, beaver once an, iv. 504

--- hero, iv. 428, 429, 441, 443

—Sêth an, xii. 103

-sun-god as, adapted to Greek mythology, xii. 239

Archery contest, Herakles wins Iole in, i. 89

---to win wife, viii. 295, 308

Architecture, suggested influence of Persia in Pāṭaliputra, vi. 153

Archives of divine decrees, temples of Tiur and Nabû as, vii. 31, 384 48

Archon, symbolic marriage of wife of King, to Dionysos, i. 221

Arctic Ocean, land of dead lies hidden somewhere in, iv. 77, 78

Arcturus addressed in astral hymn to Marduk, v. 317 Arcturus, when arrow of, shoots down North Star heavens will fall, iv. 221 Ard, land, field, vii. 14

Ardar, "righteous," in Armenian, vii. 21 Ardat Lillî, demoness, v. 362

Ardates = Aradgin = Lamech, Greek transcription of Sumerian antediluvian king, v. 205

Ardokhsho, vi. pl. xxxiv, opp. p. 272 Ardvī Sūra Anāhita, a spring, vi. 278-281, 299, 307, 311, 332, 337, 339, 365 4

Lake, regarded by Iranians as goddess of birth, iv. 358, 414

Aré, a shadow, creates men from sand, xi. 200

Areca-palm, legend of, xii. 355-357 Areia, spring of, guarded by dragon, i.

Areion, divinely born horse of Adrastos, i. 53

-Poseidon father of, i. 213

Areitos (see also Dances [vol. xi.]), xi. 26, 33-36, pl. IV, opp. p. 34, 76-77

Arejataspa (Pers. Arjāsp), Vīshtāspa defeated, vi. 340, 341, 342

Arenavak, sister of Yima, made captive, vi. 311 Areop-Enap ("Ancient Spider"), ix.

249, 252
Areop-It-Eonin ("Young Spider"),

born from boil on tortoise, ix. 255
Areopagos, Ares associated with, i. 190

—Kephalos adjudged guilty at, i. 73

-meaning of name, i. 70, 103, 326 4

-Orestes tried and acquitted on, i. 135 Ares, i. pl. viii (2), opp. p. 8, 14 (fig. 2), 103, 189-190

-amour of Aphrodite with, i. 197; vii.

-Ba'alti loved, v. 340

-father of Alkippe, i. 69

-Greek counterpart of Mars, i. 293

-Greeks identified Onuris with, xii. 143

-Hebe prepares bath for, after battle, i. 241

isle of, where sea-birds dropped shafts upon Argonauts, i. 111
Kadmos bound in servitude to, i. 45

Lafitau regards Areskoui as American reminiscence of, x. 283 25

--possible Armenian reminiscence of myth of relations of, with Aphrodite, vii. 30 Ares, Procopius speaks of, as a Scandinavian deity, i.e. Odin or Tyr, ii. 17, 98—said to be true father of Meleagros, i. 56

---son of Zeus, i. 156, 166

—third day of Harranian week sacred to, v. 154

Areskoui, spirit, x. 20, 283 25

Aresthanas, goatherd who found Asklepies on Mt. Titthion, i. 280

Arete ("Excellence"), abstract divinity of virtue, i. 282

Arethousa, Alpheios in love with, i. 257
—Euboian, copy of personage in Cretan
mythology, i. 42

—head of, i. pl. LXI (1), opp. p. 294 Arezō-shamana slain by Keresāspa, vi. 324, 326

Arezūra, demon, vi. 293

Argalan-Zon (prince of animals), iv. 362

Argante, queen in Avalon, iii. 194 Argavar, chief of chagons, vii. 78 Argeïphontes ("Argos-slayer"), i. 29

--Hermes, i. 193-194

Arges (thunderbolt), born of Ouranos and Gaia, i. 6

Argestes, a wind, born of Eos, i. 247 Argive dead secured by Theban army,

1. 54 ---myth, national origins of, i. 28

Argives punished by Apollo with plague for death of Linos or Psamathe, i. 253

—victorious over Thebans, i. 54
 Argo (constellation), chest containing dead Osiris or infant Horus found in, xii. 116

—ferryman of Underworld can be found in, xii. 394 64

Osiris connected with, xii. 57, 94
 Argo (ship), Atalante said to have joined the heroes in the voyage of, i. 58-59

—Athene assisted in building the, and steered it past the Symplegades, i. 171, 172

-dedicated to Poseidon at Isthmus of Corinth, i. 114, 212

—Herakles sails on, in search of Golden Fleece, i. 91

piece of talking oak of Zeus built into prow of the, i. 162

----prophesies course to Argonauts, i.

INDEX Argo (ship), voyage of the, i. 106-116 Ari, priests, xii. 271-272 Ariadne and Theseus at Naxos, i. 101--Zetes and Kalaïs sailed on, i. 73 Argolis, a Pelasgic centre, "sacred marriage" of Zeus and Hera celebrated daughter of Minos, i. 61 —double of Aphrodite, i. 198 -geographical situation of, i. 28 Argonauts, i. pl. xxvII, opp. p. 106 -and Boreas punish Phineus, i. 74 -interpretation of adventures of, i. 116 -intrigues of gods in favour of, i. 112 -voyage of, i. 113, 262 -Zeus retarded homecoming of, i. 158 Argos (district), cults of Hera and Dionysos in primitive, i. 32 -Danaos and his daughters fled to, i. 30 ---Dionysos comes to, i. 216 -divided from rest of Peloponnesos and ruled by a Heraklid family, i. 95 -fifty sons and daughters of Aigyptos and Danaos married in, i. 31 ----Inachos River worshipped in, i. 257 ---Io divine patroness of, i. 29 ---Kassandra and Agamemnon slain on return to, i. 134 ----myths of, i. 28-36

---falls in love with Theseus and helps him out of the Labyrinth, i. 101 -liberated by Dionysos from bondage in Underworld, i. 220 -said to have led Amazons against Athens, i. 104 -wife of Dionysos, turned into stone, ---yields to spell of Aphrodite, i. 199 Arianrhod, Math's "foot-holder," iii. 96, 97, 98-99, 100, 106 Aricia of Latium, cult of Diana at, i. Aries, v. 304, 308, 309, 310 -possible connexion of Amon with, xii. -station of Shamash-Sun, v. 304 Ari-hems-nofer; see Eri-hems-nofer. Arihi, expedition of, to slay monsters, ix. 64-65 Arisbe, wife of Priam, i. 118 -not Mykenai, made scene of the Arista attacked Kṛṣṇa in the dance, vi. "Agamemnon" by Aischylos, i. 327 14 172 -Polyneikes went to, upon exile, i. 51 Aristaios, i. 251-252 -epithet of Zeus, reason for, i. 252 -springs and streams of, dried up by Argos, i. 30 -son of Apollo and Artemis (Kyrene), -old dog of Odysseus, recognizes him, Aristakes: see RISTAXEZ, ETC. Argos Panoptes (" All-Seeing "), mon-Ariştanemi occurs in connexion with ster having body covered with eyes sun-horse, and is a precursor of Arisand guardian of Io, i. pl. xII, opp. p. tanemi as one of the Tirthakaras of 28, 29 the Jains, vi. 96, 224 -nameless Egyptian cosmic deity Aristias perhaps knew Babylonian legcovered with eyes like, xii. 223 end of plant of immortality, v. 228 -possibly an earth-born monster Arjuna, one of five Pandavas, vi. 111, controlled by Hermes and guarding 116-118, 124, 131, 138, 142, 143, 152, Underworld, i. 194 slain by Hermes at direction of Ark, v. 37, 38, 204, 208, 218, 219, 223, 231, 232, 275, 386 175 Zeus, i. 29, 193–194 -son of Phrixos, commanded to build -believed still to be on high mountain, fifty-oared ship, i. 109 iv. 366 Ar źori corresponds to "Half Man," iv. of covenant of Yaw, v. 82 Arkadia, appellation of Artemis con-Archer-goddess, xii. 56, 374 67 nected with root of name, i. 183 Arhats, those who have attained final -importance of cult of Pan in, i. 267 sanctification, vi. 191, 192, 210, 224, -myths of, i. 20-23 -named after Arkas, i. 22 Ari (manly, brave), Armenian remins-Arkadians believed Pelasgos to be first cence of "Arya," vii. 21 man, i. 10

Arkas (eponymous ancestor of Arkadians), teachings of, in beginnings of civilization, i. 16

-placed in heavens near his mother Kallisto, i. 251

-son of Kallisto and Zeus, i. 21-22

Arkona, centre of worship of Svantovit, iii. 279-281

Arktinos of Miletos, author of "Ilioupersis" and "Aithiopis," i. 130, 131 Arktophylax ("guardian of the bear"),

Arlez (Aralez, Jaralez), spirits who restored life of those slain, vii. 90, 395 58

Armais, father of Shara, vii. 67

Armaiti, goddess of earth, vi. 306 Armat, anc. Arm. for Mother-earth,

now "root," vii. 14, 35 Armavir, Armenian respect for old

Armavir, Armenian respect for old Urartian capital, vii. 12

-temple of Anahit at, vii. 28

——Tiur at, vii. 29

Arm-bands, widower's, ix. 136, 142 Arm-bone of swine-herd, new arm for Nuada made from, iii. 28

Armenak, eponymous hero of Armenia, vii. 14

-son of Hayk, vii. 66, 67

Armenia, Ark stranded on mountain in, v. 204, 232

-Minor, vii. 8

-Mithraic mysteries not recorded in, vii. 34

-political background of, vii. 7-9

-St. George, legend of, famous in, v. 338

—Tir migrates from Iran to, vii. 32 Armenius, father of Er, probably Ar-

menak, vii. 66 Arming of sons of knights, xi. 250 Armorica, Arthur stories brought to, iii.

195-196 Armorican coins, iii. pl. π (6), opp. p. 8, pl. π (4), opp. p. 14

Armpit, a forest-spirit made powerless by touch on, iv. 183

of mummy, magic formulae in books under, xii. 175

—Skrzatek may be hatched from egg of peculiar shape carried under, iii. 245

Arms, celestial, receiving sun-god, xii. 100 (fig. 94)

-Cúchulainn assumed, iii. 142-143

Arms (rays) of sun, ix. 276

-stretching from sky or ocean, or from west, to sun, xii. 99, 387 28

Armies, Heavens as god of, iv. 394 Armour made for Achilles in forge of Hephaistos and brought by Thetis, i.

Armti-kh, "cereal," may throw light on aramati and armaiti, vii. 14

Army, Hadding taught wedge formation of, ii. 56

—headless, of Sayyid Salar, vi. 248

—invisible, Norther Ruler head of, iv. 156

—phantasmal, iii. 31, 100, 155

—priestess among ancient Cimbri accompanied, ii. pl. xxxu, opp. p. 246

Arnarksuagsak, Arnakuagsak, goddess, x. 273 7

Archi-rohi (" Mirage"), ix. 312 50 Arranger of the Ancestral Temple, viii.

47 Arrhephoria (or Hersephoria), ritual of,

i. 325 3 Arrival (a contingency), omens for, viii.

Arrow, constellation of three-pronged, vi. 76

— -chain, ix. 139, 294, 302, 327 19; x. 295 42

—-heads, axes, and celts believed to be thunderstones or lightning-bolts, x. 288 32

-in fire-ritual, ii. 201

—invisible, causes disease in cattle, ii.

-leads suitor to maid, ix. 75, 161

—sacrifice, xi. 79, 115, 182, 356 18 — -sacrifice Torem receives arrows sho

-- sacrifice Torem receives arrows shot into sky, iv. 404

Arrows associated with Nabû and Tir, vii. 33

-dipped in bile, vii. 393 27

-of Apollo, origin of, i. 181

——Artemis, i. 183

—poisoned, i. 81, 82; vii. 151, 258, 263, 415 ⁷

Arruns Veltymnius receives Etruscan law of limitation from Begoë, i. 289

Arşā (Arşu) at Palmyra used for Venus as Evening Star, v. 24, 35, 384 117 Arsacid Dynasty established in Ar-

menia, vii. 9

Arsacids, Khosrau (Chosroës) honoured sanctuaries of his ancestors, the, vii. 17, 18 Arsan-Duolai, Ruler of dead, iv. 486 Arsinoë, daughter of Phegeus, married Alkmaion and received robe and necklace of Harmonia, i. 54 -reputed mother of Asklepios, i. 279 Är-soghotoch, ancestor of Yakuts, iv. 353, 354 Ar-sori ("half-human"), evil forestspirit, iv. 468 Arsûf, Arabic name of Ereş-Reshep, v. Art and myth, i. lvi-lvii, lxi-lxii -animal forms in Norse, ii. 216 -Aztec religious, xi. 50 -Buddhist religious, vi. 198, 201, 204, 206, 211 -Chimu and Chincha, xi. 226 -combat of Marduk and dragons in, v. 280-281 -Egyptian, gods in sacred, xii. 212 -relations of, to Egyptian religion, XII. 12-13 Art, Greek, Amphitrite in, i. 214 ----Aphrodite in, i. 202-203 ----Apollo in, i. 182 -Ares in, i. 190 -Artemis in, i. 186 -Asklepios in. i. 281 -Athene in, i. 172 -Demeter in, i. 232-233 —Dienysos in, i. 223 –Eos in, i. 246 –Eosphoros in, i. 247 -Eros in, i. 204 -Glaukos in, i. 261 ---Hades in, i. 234-235 -Hekate in, i. 188 -Hephaistos in, i. 208 -Hera in, i. 168 -Hermes in, i. 195 -Hestia in, i. 209 —Iris in, i. 241 ---Kore in, i. 232-233 -Nereus in, i. 260 -Okeanos in, i. 255 -Pan in, i. 268 -Poseidon in, i. 213 -Rhya-Kybele in, i. 276 -Sirens in, i. 263 -Triton in, i. 259–260 —Zeus in, i. 163

Japanese, iv. 344 —Navaho, x. 154, 155 -Peruvian, of coast and highland at some time met, xi. 215, 216 -Pueblo, x. 183 -religious, x. xxi, xxiii, 86-87 -conservatism in Egyptian, xii. 212-213 -Siberian, iv. 520–523 —skaldic, ii. 160, 173 -sun in, v. 60 -Yunka, xi. 221–222 Art, son of Conn, High King, iii. 72, Artaios, Celtic god equated with Mercury in Gaul, iii. 186 Artavasd, son of Artaxias, a changeling, vii. 78, 80, 83, 95, 98 Arță Vîrăf, soul of, at Cinvat Bridge, vi. 344-345 -visions of, may have been influenced by other religions, vi. 346-Artaxata, capital of Artaxias, vii. 8 -temple of Anahit at, vii. 28, 29 Artaxerxes Mnemon, inscriptions of, vii. Artaxias and Hannibal expelled Seleucids from Armenia, vii. 8 -poem of, on Navasard, vii. 22 -Sathenik Albanian wife of, vii. 78 -sends in illness to sanctuary of Anahit, vii. 28 -suicide of servants on grave of, vii. Artemis, i. 21, 182-186, pl. VIII (3), opp. p. 8, pl. xi, opp. p. 24, pl. xxx, opp. p. 120; vi. pl. XXXIV, opp. p. 272 -aids Leto in giving birth to Apollo, i. -Anahit in later times identified with, vii. 26, 381 2 (ch. iii) -angered at Admetos, i. 107 -and Hermes, Eros son of, i. 203 -appears as Artemisia in modern Romagnola, i. 319 -arrows of, wrought by Hephaistos, -assumes moral qualities of Selene, i. -attended by nymphs, i. 258 —birth of, i. 174–175 daughter of Zeus, i. 157

Art, holy mountain in Indian, Chinese,

Artemis deceived by trick of Apollo, kills Orion, i. 250 -Diana identified with, i. 294 -discovered bathing in spring Parthenios by Aktaion, i. 46 -disputes Herakles's rights to the Keryneian doe which is sacred to her, i. 81 -has given some traits to Aplu of modern Romagnola, i. 318 -Hekate identified with, v. 369 -identical with Kallisto, i. 21 -Iphigeneia priestess of, i. 135 -killed daughters of Niobe, i. 44 -kills Aktaion, i. pl. LIII, opp. p. 248, -Kallisto (in bear form), i. 21 -(Minos in a divergent account) gives Prokris hunting-spear and dog, -mother-goddess of Doura identified with, v. 20 -Nana of Elam, identified with, vii. 385 ⁵ (ch. iv) -Nemesis first used as epithet of, i. 284 —Orion joined, in Crete, i. 251 -Pekhet identified with, xii. 144, 150 -represented by Diana in Roman mythology, i. 288 -in human form by Atalante, i. 59 -sacred image of, to be carried away from land of Tauroi by Orestes at direction of oracle, i. 135 ---saves Iphigeneia and she becomes priestess of Artemis, i. 126 -sends storms on Greek hosts because Agamemnon had killed sacred hind, i. -sent boar to destroy herds and men of Aitolia, i. 56 -statue of, brought from west and seized by Romans, vii. 29 -survivals of, in modern Greek folkbelief, i. 313 -temple of, at Sparta, Helen dancing in, i. 25 -thought to wander with demons at midday in Galatia, iii. 12 -Ubastet identified with, xii. 150 -Virgin Mary possibly associated with Ephesian, iv. 257 -worshipped by Hippolytos, i. 104 Artemisia a vampire in modern Romagnola, i. 319 Artemision, mountain, i. 81

Arthur disinterred Bran's head, iii, 105 in Avalon possibly referred to by Demetrius, iii. 15 -Brythonic myth, iii. 64, 103, 108, 111, 120, 139 -Heroic Tales, iii. 184–205 Arthurian cycle purely Brythonic, iii. 93, 205 -romance valuable for source of myths, iii. 19 Arthur's hunt, iii, 125 Articles on which runes written, ii. 296-Artificers, divine, vi. 27 -giants in wide sense ii. 282 Artinis, sun-god, vii. 11 Artio, bear-goddess, iii. 124, 186, pl. жхиі, орр. р. 186 Artisan gods, pantheon of, v. 291 Artisans, Athene patroness of, i. 171 Ar-tojon, Heaven-god, father of Lonely Man, iv. 354 Artor ("ploughman"), Artorius, possible source of name Arthur, iii. 186 Arts and crafts, Minerva teaches, iii. 9 -Athene patroness of, i. 170, 171 -graphic, origin of, viii. 35 -Lug possessed of many, iii. 29, 31 -of civilization, xi. 2, 17 —one hundred, vi. 226 Aruna, vi. 117, 139 Arunawati Ruang, fabled to have had silvan dragon for mother, xii. 277 Arundhatī, vi. 140, 144, 146 A-rungu, vii. 260 Arurmaghas (or Arunmukhas) slain by Indra, vi. 88 Aruru as creator, v. 112, 113, 114, 115, 236, 312 -goddess of child-birth, v. or, rro -sister or wife of Enlil, v. 14, 110, 111, 380 50 -Sumerian mother-goddess, v. 12, 13, 15, 182, 236, 314 Arusyak ("little bride"), modern Armenian name for planet Venus, vii. 17, 39 Arvak, horse of Sun, ii. 196 Arya, ari (" manly, brave ") Armenian reminiscence of, vii. 21 Āryā, first of Jain female converts, vi. Aryadeva elevated to rank of Bodhisattva, vi. 210

Aryaman, Armenak may be Vedic, vii. 14, 66 -(" comrade "), vi. 27, 28, 54, 85, 86, 138, 143 Aryan influence on Indo-China, xii. 288 -migration, Indra patron of, vi. 35 Aryans, Indra chief aid of, against Dasas, vi. 34 Aryenis, first queen of Astyages, vii. 390 ¹⁸ Aśa, the "Furrow" Sītā replaced by, vi. 97 Asa-Thor, ii. 92 Asaheim, land of Æsir, ii. 33 Asakku, plague, title of Ninurta, v. 120, 398 98 —primeval dragon, v. 142, 264, 265, 283, 291, 295, 320, 321 -("the robber"), one of the devils, v. 364, 369, 372 Asan-Sagan-Tengeri, thunder-god, iv. Asaṅga, vi. 202, 210, 216 Asani, vi. 82 Asar, title of Marduk, v. 155 Asarhaddon, v. 108, 147, 187, 358 Asari may be Egyptian Osiris, v. 344 Asarludug, title of Marduk, v. 310 Asarri (Asaru), title of Marduk, v. 155, Asbet ("Flaming One"), goddess perhaps in serpent-shape, xii. 131, 402 12 -Sebit possibly identical with, xii. 147 Asbru, bridge of Æsir; rainbow, ii. 329 Ascalon, v. 83, 84 Ascanius, son of Aeneas and Lavinia, founded Alba Longa, i. 306-307 Ascension Eve associated with annual rendering of divine decrees, vii. 30 -cave of Zympzymps can be entered on, vii. 34 -Virgin reveals divine decrees on, vii.

Ascension into Heaven of Carib first

—of Alexander the Great, v. 173–174

-dying gods to Heaven, v. 178

Ascent from subterranean world, x. 62,

—under to upper-world, xi. 200 —of woman of primitive period to the

upper-world, x. 112-113

man, xi. 39

ii. 23I

203, 205

Ascent through world-storeys, x. 160-164, 175, 177, 209 -towards heaven, viii. 262 Ascents to, or descents from Heaven or sky, iv. 311, 442, 477; v. 95, 96, 97, 168, 172-174; vii. 81, 106, 124, 130, 131, 132, 135, 136, 137, 138, 139-140, 192, 195, 266, 268, 311, 321, 322, 400 ⁸⁹–401; viii. 262; ix. 58, 59, 60, 66, 67, 139, 209, 215-216, 221, 255, 293, 294, 295; x. 48-49, 63, 94, 96, 104, 112-115, 161, 203, 221, 234, 255, 257, 294 42-295, 300 49; Xi. 96, 120, 132, 140, 153, 271; see also TREE, HEAVEN; items s.v. Ladder. Ascetic Master, viii. 276 Ascetics, Asceticism, vi. 77-78, 105, 113, 116, 117, 118, 120, 121, 134, 146, 147, 153, 164, 166, 177, 190, 196, 223, 224, 226, 232; viii. 14, 20, 23, 28, 54, 108 Asdis, Dis appears in female names such as, ii. 244 Asgard, seat of gods, ii. 6, 16, 23, 27, 34, 35, 54, 66, 81, 88, 89, 90, 103, 122, 130, 140, 141, 172, 173, 175, 179, 266, 282, 314, 327, 329, 384 21 -(Troy of Prologue to "Edda"; also Byzantium), ii. 33, 35 Ash Iggdrasil: see YGGDRASIL, ETC. -trees, men of bronze sprang from, i. -women, Danish forest-elves, ii. 205 worshippers applied to Armenians and Persians, vii. 54 Ash ("Lord of the Libyans"), god in human form, xii. 131, 410 ¹ Asha, Avestan, equivalent to Vedic Rta. vi. 23, 24, 355 4 -(of the Avesta), iv. 392, 393 -(or Arta), Amesha Spenta, vi. 260, 261, 266, pl. xxxiv, opp. p. 272 Ashārah, v. 78 Ashbury, Berkshire, Long Barrow at, ii. pl. 1, frontispiece Ashdar, mother-goddess and Semitic divine name, v. 2 -variant form of Astarte, v. 14 Ashdod (Azotus), seat of Dagan, v. 82, Ashēra, wooden pillar, symbol of deity, Asheroth, Sydyk and Misor represented

by, vii. 40

Ashima, Syrian deity, identified with Ashes, after cremation, placed in cairn, iii. 233, 234 —all mountains once reduced to, vi. 150 -black and white, rubbed on newly created male, ix. 273 -brought by bride to new home, iv. -comet in shape of heap of, vi. 223 -eating of, brought about debasement of Hkun Hsang L'rong, xii. 290 -from bonfire to promote fertility of fields, vii. 58 -heaped in fire-enclosure, vii. 57 -identification by smearing, x. xxii —Kāma burned to, vi. 116 —magic qualities of, vi. 234 -Nechtan turned into, iii. 116 -oak-fire, as medicine, vii. 57 —of dead cast into Ganges, vi. 234, 250 -creation from, xi. 90 -ghost contain vitality, ii. 309 -Quetzalcoatl, birds arose from, xi. -sacred fire not thrown away, but added to water become healing, vii. 56, 57 -three hearts of son of Morrigan with serpents through them cast into streams killing all creatures, iii. 132 -Titans, man born from, v. 275 —purification in, iv. 180 -sacrificial, prayer for good luck to finder of, iv. 280 -Save woman from monster, vii. 221 -sick given, in Agn, vii. 57 --- smearing of, x. xxii ---sold as treasure, vii. 354 -sons of Sagara transformed into, by Kapila, vi. 115-116 -strewing of, or washing hands in, as protection against the dead, iv. 23, 24 -strewn before hut as trap, iv. 389

grove, iv. 146, 236

izes death, iv. 478

tine, v. 381 58

Ashi, vi. pl. xxxiv, opp. p. 272

122-123

Shîmti, v. 22, 384 111 Ashimur, title of Sin, v. 152 Ashiwanni, rain priesthood, x. 191, 200 Ashiwi, ancestors of Zuñi, x. 199, 210 Ashnan, grain-goddess, v. 191, 193, Ashō-zushta, bird, vi. 200-201 Ashtar feminized to Ashtart in West Semitic, v. 14 Ashtar-Kemosh a father-mother deity. -Astarte worshipped in temple of Kemosh, v. 13 Ashtar: see also ASTARTE. Ashtaroth: see ASTARTE. 'Ashtart: see also ASTARTE. - - 'Anat, Yaw associated with, v. 44 -Yaw, on coins, v. 44 Ashteroth Qarnaim, Rephäim smitten by Chedorlaomer at, v. 355 Ashtishat, temples of Ast \(\lambda ik\), Anahit, and Vahagn at, vii. 28, 29, 39, 42 Ashtoreth, Babylonian earth-goddess known in West as, v. 13 'Ashtoreth, Hebrew deformation of name 'Ashtart, Astarte, v. 14, 384 110 Ashur-Adad, type of Ashur who exercises functions of rain- and omen-god Adad, v. 381 58 Ashur (Marduk) and winged creatures, combat between, v. 279, 281 -Marduk replaced by, v. 293, 322 -(originally Ashir) borrowed character from Enlil and Marduk, v. 160 -pursuing the mušhuššû, v. 131 -reference to a son of, v. 323 -sun-god of Assyria, v. 70-71, 148 -symbol of, same as Enlil, v. 150 Ashur, city, v. 88, 280 Ashurbanipal, v. 154, 157, 204, 324 Ashurnazirpal, v. 150, 358 Asi ("the Sword"), creation of, vi. -transferred from old to new sacred POI Asia and Europe, separation of, due to -use of, in obtaining new Voršud, iv. a flood, i. 19 -Æsir connected with, ii. 32 ---when soul leaves no trace in, it real--Eastern, similarity of myths and traditions in, xii, 258-250 -(epithet of earth-goddess) said to be Ashim-Bêthêl, father-mother deity, v. wife of Prometheus, i. 11 -Minor, evidence of Indo-Iranians among Hittites of, vii, 3792 -worshipped by Jews of Elephan-—Orion in mythology of, xii. 57

Asia, possible influence of, on Egyptian religion, xii. 365 19

-relatively slight influence of Egyptian religion on, xii. 241

—symbolism of seven-rayed star possibly from, xii. 53

Asianic element in ancient Armenian religion, vii. 5

-myth of Marsyas connected with that of Osiris, xii. 393 62

Asiatic analogies to stellar manifestations of Isis as Queen of Heaven, xii. 101

-astral myth reflected in Egypt, xii.

—contacts with Egypt in myths of Osiris and of Tammuz-Adonis, xii. 120, 399 111

-doublets of Osiris and Isis, Melqart and Astarte of Byblos as, xii. 114

—influence, possible, on Osiris-myth, xii. 395 76

-motif of Queen of Heaven surrounded by flames in Osiris-myth, xii. 395 84

-motifs in Egyptian mythology, xii. 153-157, 239, 410 1-3, 411 4 6 9-11

Egyptian tales, xii. 398 106, 399 111

—myth of combat between god of Heaven and dragon of ocean penetrates Egypt, xii. 104, 106, 109

-myths of Queen of Heaven influence belief in death of Osiris, xii. 119

-signs of the Zodiac, xii. 57

-versions of finding infant floating in a chest, xii. 396 93

Asiatics, possible effect of, on development of Egyptian civilization, xii. 361 3

-Sêth as god of, xii. 390 35

Asiatizing theory not found in earlier strata of Egyptian theology, xii. 73

Asiknî, healing powers of Maruts brought from river, vi. 39

Asios, quotation from a fragment of, regarding Pelasgos, i. 20

'Asît treated as separate divinity, xii. 156, 157 (fig. 164)

Asita and Simeon tales may be parallels, vi. 206

Ask and Embla (ash and elm), mankind came from, ii. 327

-Henir associated with creation of, ii. 151, 204

Ask, Loki gives heat to, ii. 148

Askefruer (Ash-women), Danish forest-elves, ii. 205

Asklepios, i. pl. x (2), opp. p. 20, 279-281

-god of medicine, Eshmun of Sidon identified with, v. 74, 77

-healing shrine of, i. 301

-is Greek equivalent of Eshmun, v. 67
-see Imuthes, Greeks explained, etc.

-slain by Kyklopes, i. 107

Askles, King, healed by Asklepios, i. 281

Askr Yggdrasils ("ash of Yggdrasil" or of "Odin's steed"), ii. 43; see also YGGDRASIL, ETC.

Askul (corrupt survival of Esagila), feast of wailing in temple, v. 337, 339

Asmodi, divine fury, ii. 82, 85 Asmund and Asvitus, ii. 309

—dream of, ii. 255

"Asmundar-saga," ii. 255

Asnavand, fire established on Mt., vi. 306, 337

Aso, Ethiopian queen, xii. 114

Asopos asks aid of Sisyphos in finding his daughter Aigina, i. 37

-river-god, reputed father of Antiope, i. 43

-River worshipped in Phlious and Sikyon, i. 257

Asp, fiery, xii. 25, 29

-on head of sun-god, Renenutet identified with, xii. 378 98

—see UBASTET, CAT-GODDESS, ETC.; URAEUS.

—solar, "Justice" as daughter of the Sun connected with, xii. 100

—Sun's eye as, xii. 88

-symbol of fire, xii. 26, 29

Aspect, twofold, of Grail, and Celtic parallels, iii. 203

Asperging a penitent, xi. pl. xxi, opp. p. 144

Ass aided by the Dead against dragon, xii. 107 (fig. 106)

-animal of Seth compared to, xii.

—braying sign that it has seen a Jinn, V. 352

-Horus in form of, xii. 119 (fig. 121)

-Iblis enters Ark in guise of, iv. 363

-Midas given ears of, i. 220

-origin of slander that Jews (and later

Christians) worshipped an, xii. 390 35

--sun-god's name Eay, Ay, interpreted as meaning, xii. 108

-three-legged, vi. 270-271, 288

'Assah of Gaza, Athene and Hera said to be offshoots of, i. 169

Assam, Indonesian affiliations with, ix. 304

-Mahāyāna carried to Burma and Siam from, xii. 260

Assarakos, son of Tros, i. 117-118

Assessors, forty-two, at judgement of dead, correspond to nomes in Egypt, xii. 176, 179, 416 8

Assirgi, son of Mah, v. 114

Assiut (Lykopolis), xii. 144

Association of snakes and eels in delugemyths, ix. 120

Assôros and Kissarē, primeval couple, v. 292

Assuan, cataracts of, mythological source of Nile between, xii. 46

Assumption, blessing of grapes at, vii. 381 5 (ch. ii)

—feast of, united with Navasard, vii. 382 11

Assyrian mythology and religion, origin of, v. xvi-xvii

gin of, v. xvi-xvii

--New Year's festival replica of Babylonian with Ashur for Marduk, v. 322

Assyro-Babylonian culture in early contact with Indo-Iranian, vi. 263-264

'Astar, South Arabian god, v. 11 Astarte [Astarte is Canaanite equivalent

Astarte [Astarte is Canaanite equivalent of Ishtar (q.v.)], Allat the North Semitic, v. 19

 and Adonis, Gebal centre of West Semitic cult of, v. 8

—El are Aphrodite and Adonis in Semitic legend, v. 67

-Artemis identified with, i. 183

-as mother-goddess on Egyptian basrelief, v. 30

-- (Ba'alat or Beltis of Gebal), El married, v. 67

-Canaanite goddess at Salem, v. 46

-city-goddess of Byblos, Asiatic doublet of Isis, xii. 114

—designated by Kaukabhta, vii. 39

-functions of, i. 196

-Ilat of North Arabians identified with, v. 381 61

Astarte in Egyptian mythology, xii. 155-156, 411 9 10

—late association of Ptah with, xii.

-made Isis nurse to her child, v. 71

—not identified with planet Venus in Canaanite religion, v. 15

—of Tyre principal deity of Carthage, v. 53

—or Beltis of Gebal identified with Tychē, v. 68

--possible Armenian reminiscence of myth of relations of, with Ba'al, vii. 39

-represents in West Semitic the Sumero-Babylonian mother-goddess, v.

—Sidonian goddess, identified with Syrian Kaukabhta, Greek Aphrodite, and Armenian Anahit, vii. 27, 39

—statue of, v. 76

—temple of, v. 83

--war-goddess, v. 385 141; xii. 40

—West Semitic earth-goddess and sister of all Canaanite deities, v. 8, 13-14, 252

— -Qedesh, Resheph associated with, xii.

As-tar-tu: see Astarte.

Aşţāvakra and Bandin, competition of, vi. 138

Aster, wine made from, viii. 130, 131 Asteria and Perses, Hekate daughter of, in Hesiod, i. 187

Zeus, Hekate daughter of, in Mousaios, i. 187

-changed into a quail, i. 15

Asterios, step-father of Minos, i. 61

—Zeus abandoned Europe to, i. 60

Astika intervened to save life of Taksaka, vi. 155

Astxik (Astarte-Aphrodite), vii. 36, 38-

-devotion of Sathenik to, vii. 40

-identified with Aphrodite, vii. 27

—temple of, vii. 17, 24, 56, 60 —won by Vahagn, vii. 37, 38

Astō-Vidhōtu, destroying being, vi. 294 Astraios and Eos, parents of the Winds, i. 265

-("Starry Heaven"), son of Krios and Eurybia, i. 247

Astral bodies of witches hold orgies, vii. -deities, three, in most primitive form of Semitic religion, v. 6, 11 -hymns and characters, v. 317 -myth, Asiatic, reflected in Egypt, xii. 84 Egyptian representation of –in Qedesh, xii. 411 11 ---mythology fails to explain Gilgamish myth, v. 267-268 -myths of Epic of Creation known in Babylonian iconography before Neo-Babylonian period, v. 309 -names of deities, v. 91 Astrologer, Nektanebos became an, at court of Philip at Pella, i. 223 Astrological motif in creation- and death-myths of Pawnee, x. 108, 116---oracles and horoscopes, xii. 200 Astrology, viii. 42-43, 135, 141, 142-144 -Babylonian, iv. 438 ----mechanically copied in Egypt only in Graeco-Roman period, xii. 411 4 -Ninurta in, v. 135 -period of origin of, v. 160 Astronoë, Phoenician goddess, mother of the gods, v. 74 Astronomical and astrological systems of Greece borrowed from Babylonia, v. 304-305 --cycle, xii. 56 -interpretation of legend of Hayk, vii. -myths, Polynesian, ix. 87-88 -origin of combat of eagle and serpent, v. 170 Astronomy, viii. 144 —in Mexican calendar, xi. 96-105, -minor importance of, in Egyptian religion, xii. 54, 55 -poem of, contains astrology, v. 304 -sacred Egyptian, contrasted with Babylonian, xii. 56-57, 411 4 Astvat-ereta, one of three Saoshyants. vi. 343 Asu, breath, vi. 85 Asunīti ("Spirit Life"), abstract goddess, vi. 54 Asura, term given to Varuna, vi. 22, 24 Asuras, vi. 38, 65, 66, 67, 68, 74, 77, 78-79, 80, 82, 84, 88, 90, 97, 106, 107,

108, 116, 132, 146, 149, 150-153, 156, 168, 203, 244, 245 Aşû-šu-namir, birth of, v. 332, 333 Aśvaghosa sometimes worshipped, vi. Aśvaka country, cult of "Dionysos" in, vi. 110 Asvapati of the Madras, vi. 160 Aśvattha (Ficus religiosa), tree dwelling-place, vi. 89, 239 Asvid made runes for giants, ii. 55 " Aśvina Śastra" sung to Aśvins, vi. 87 Aśvini, a name of Sūryā, vi. 55 Asvins (twin celestial "Horsemen"), iii. 325; iv. 433; vi. 21, 28, 30, 31-32, 49, 53, 55, 61, 62, 63, 64, 65, 68, 80, 86, 87, 93, 141, 142, 233; 295, 313 Asvitus and Asmund, tale of, ii. 309 Astwad, word for God, vii. 14, 3807 Astyages, grandfather of Cyrus the Great, vii. 70, 390 16 17 18 Astyanax, Hektor's farewell to, i. 128 —son of Hektor, thrown from walls of Troy by Odysseus, i. 133 Asuras, furious spirits, iv. 355–356; viii. Asynjur specific name for goddesses, ii. 21, 112, 144, 174, 178, 180, 183, 186, 194, 197 Atā assimilated to Ishtar, v. 38 Ataentsic, woman-being cast down from heaven, x. 35, 37, 39, 291 87, 294 42, 295 48 44 Atahocan, Montagnais Great Spirit called, x. 20, 271 6, 283 25 Atahualpa and Huascar, conflict of, xi. Atalante, Artemis identified with, and impersonated by, i. 184, 185 -characteristics of, show her to be Artemis in human form, i. 59 -yields to spell of Aphrodite, i. 199 At'am, thunder-god, iv. 228 Ataman, head of Princes of death, iv. **491** At'amjonks, rainbow, iv. 228 Atanua (" Dawn "), ix. 11, 26, 37 Ātar battles with Azhi Dahāka, vii. 45 —genius of fire, vi. 260, pl. xxxn, opp. p. 260, 266-267, pl. xxxiv, opp. p. 272, 328, 344, 345 -dragon fighter, vii. 363 Atar-bi'di, Aramaic deity, v. 42 Atargatis, Artemis identified with, i. 183

Atargatis, 'Atar-'ate, 'Athtar-'ate, as earth-goddess of Syria, v. 37

-Greek transcription of, v. 36

-cult of, in Syria, v. 37

-god of Palmyra, v. 56

---mother-goddess, v. 36, 37

-(name corrupted to Derketo), Syrian goddess at Ascalon, tale of, v. 84

-on coin of Caracalla, v. 38

-Syrian god of the Hieropolitans, v. 37

-Tychē of Palmyra is, v. 20

-variant form of Astarte (Ishtar), v.

Atarhasis and Ea, poem of, v. 222, 270-

'Ate ('Ata, 'Atta), Aramaic goddess, v. 36, 386 ¹⁷⁴

Ate banished by Zeus from Olympos, i.

Atea (Vatea, Wakea) a heaven-god, ix. 11, 14, 26, 37, 313 65

Aten ("Disk"), Amen-hotep IV's name for sun-god, xii. 225

Atfiyeh, local cult of Hesat on site of modern, xii. 134

Athamas and Ino, Hera sent madness upon, i. 46

-reared Dionysos, i. 46

-insanity of, i. 166

-killed his son Learchos through mad delusion, i. 46

-son of Aiolos, i. 107

Athapascan pantheon, x. 77-79

"Atharvaveda," vi. 11, 12

Atharvan, fire-priest, vi. 63-64, 71

---Vedic sage, vii. 44, 385 ⁸

Athene, i. 14 (fig. 2), pl. viii (3), opp. p. 8, pl. xxx, opp. p. 66, pl. xxx, opp. p. 76, pl. xxII, opp. p. 82, pl. xXIII (3), opp. p. 88, pl. xxv, opp. p. 96, pl. xxvII, opp. p. 106

-Aias, son of Oileus, drags Kassandra from altar of, i. 133

-Alea, cult of, i. 22

-altar to, erected by Bellerophon, i.

-Anahit identified with, vii. 3812 (ch.

-and Hera induce Aphrodite to make Medeia fall in love with Iason, i.

-Hermes led Perseus to the Graiai.

-Zeus overthrow giants, i, q

Athene angered by sacrilege of Aias, delays homecoming of Greeks, i. 133

-caused by Eris to quarrel with Hera and Aphrodite at marriage of Peleus and Thetis, i. 124

-cursed with torture any one who picked up her discarded flute, i. 181

—daughter of Zeus, i. 157

-directs Odysseus to visit Eumaios in guise of beggar, i. 138

-faint survival of, in modern Greece, i. 314

-gives bridle to Bellerophon, i. 40

-Herakles cymbals for use against man-eating birds, i. 84

-guides Argonauts through Symplegades, i. 111

-helped Asklepios secure blood from Medousa, i. 280-281

-helps Argos to fashion the Argo, i.

-Odysseus gain arms of Achilles, i. 132

-in guise of Mentor, visits Odysseus's son Telemachos, i. 138

-instructs Epeios to make wooden horse of Troy, i. 132

-invention of flute by, i. 34, 171, 181 -made Kadmos king of Thebes, i. 45

-Minerva identified with, i. 200

-Nane identified with, vii. 38

-overthrows Ares, i. 189

-Parthenos, i. pl. IX, opp. p. 14 ---provokes quarrel between sons of

Atreus, i. 134

—receives Medousa's head from Perseus.

-reputed mother of Erichthonios, i. 67 -requests Zeus to allow Odysseus to return home, i. 138

—Seimia and Ishtar identified with, v. 22, 23, 56

-Soteira, 'Anat identical with, v. 30

-statue of, erected on sacred hill by her son Erichthonios, i. 67

-supersedes Poseidon as divinity of Athenians, i. 66-67

–war-goddess, v. 381 ⁶⁸

-watches Herakles slay Lernean hydra, i. pl. ххп, орр. р. 82

Athenians adopt Theseus as national hero, i. 96

-believed Kekrops to be first man, i. 10, 66

Athenians, Tuatha Dé Danann quickened dead, iii. 347 61

Athens aids children of Herakles against Eurystheus, i. 95

-and Thebes, war between, i. 70

-Athene patroness of, i. 173

—cult of Dionysos reaches, i. 216

-Gaia known as "Nourisher of Youths" at, i. 272

-Horai honoured at, i. 238

-Medeia in, i. 115

-Orestes pursued to, by Furies of Klytaimnestra, i. 135

-return of Theseus to, i. 105

-shrine of Asklepios at, i. 281

-Theseus in, i. 99-100

-view of creation prevailing in, in fifth and fourth centuries B.C., i. 4

-worship of Athene in, i. 169

Athi, Burmese for Brahmā, forfeits

his head in bet, xii. 323 Athletics, Hermes patron of, i. 195 Athlone, tops of three mountains of,

sheared by Cúchulainn, iii. 136
Athravans, fire-priests of Iran, vi. 44-

45, 64 Athribis, Har-merti adored at, xii.

388 28
—or Xoïs, Har-khent(i)-khet(?) wor-

shipped at, xii. 388 28
'Athtar as Morning Star early replaced in Asia by Venus as "Queen of Heaven," xii. 54

-El occurs with, v. 66

-South Arabian god equivalent to Babylonian Astarte, v. 14, 36

name of Venus, v. 2, 4

Athwya, priest of Haoma sacrifice, vi. 282

-second man to prepare soma, vi. 36,

—(Skt. Aptya), Thraetaona son of, vi. 265

Ati-auru, woman made by Tii at, ix.

Atira (mother), earth, x. 91, 92, 108 Atithi, fire as the guest in human abodes, vi. 284

Atl ("water"), day-sign, xi. 104 Atla, giantess, ii. 153

"Atlakvitha," ii. 8, 43, 156, 256, 315

"Atlamal," ii. 8, 233, 299, 311

Atlantides (Hesperides), seven, children of Atlas and Hesperis, i. 248

Atlas and Pleione (or Aithra) parents of Pleiades and Hyades, i. 248

-brother of Prometheus, i. 12

-child of Ouranos and Gaia (Ge), v. 66, 67, 80

—connexion of, with the legend of the apples of the Hesperides, i. 88

—Hesperos said in myth to be brother or son of, i. 247

-myth of Chibchachum parallel to, xi.

-represents sea-billow rather than mountain, i. 259

Atlatonan, goddess-wife of victim of sacrifice to Tezcatlipoca, xi. 64

Atli (Attila; Etzel), ii. 189, 190, 209, 233, 278, 317

Atmosphere, vi. 15-16, 29, 32, 74, 91, 94, 96

-affected by death of great soul, iii.

-Indra god of, xii. 255

Atnatu, self-created deity of heavens, threw first creation down to earth, ix.

Atonatiuh, first age, terminated by flood, xi. 91, 94

Atonement, iv. 18; v. 342, 343

—between Æsir and Vanir, Hænir becomes, ii. 26

-boar at Yule festival, ii. 109

-human sacrifice for, x. 305

—in Sun dance, x. 90

Atossa, wife of Darius, vi. 341

Atotarho, magician and war-chief, x. 52, pl. XI, opp. p. 52, 302 55

Atraioman, Kalinago reincarnated in the fish, xi. 39

Atramhasis, form of Atarhasis, v.

Atreus, failure of, to sacrifice to golden lamb of Artemis, i. 184

-Helios shrunk from murder of house of, i. 243

-kills Thyestes's children and serves their cooked flesh to their father, i. 120

-pact of, with his brother, i. 120

—promise of a sacrifice to Artemis, i.

-receives throne back from Thyestes,

—son of Pelops and Hippodameia, i.

Atri, Atris, seer and family, vi. 64-65, 99, 108, 136, 144

--penance of, brings about Vişņu's avatar Dattātreya, vi. 170

-replaces eye of sun after eclipse, vi.

-rescued from burning pit, vi. 31

Atropos cutting thread of life parallel to Bau severing cord of life, v. 398 101

-(singer of the future), one of the Moirai, i. 284

Atrushans, Persian fire-temples, vii. 56 'Atse Hastin and Atse Estsan, first man and woman, x. 158, 160, 168

Atsuta, shrine of, contains sword of Dragon, viii. 304

Attabeira (Atabei) one of five names of mother of supreme Being, xi. 24, 25, 28

Attalos of Pergamon gave permission to bring stone embodying Magna Mater from Phrygia to Rome, i. 304

Atthis, daughter of Kranaos, i. 67

—reputed mother of Erichthonios, i. 67 Attike, festivals of Dionysos in, i. 221

-invaded by sons of Pandion, i. 68

-Kekrops changed name of, from Akte to Kekropia, i. 66

-myths of, i. 66-74

-name of, memorial to Atthis, i. 67

ownership of, contested by Athene and Poseidon, i. 172

Attis, birth of, from an almond-tree, vi. 295

-parentage of, and parallel cult-figure to Adonis, i. 275

Attributes, shaman-, iv. 511

Atum, Amen-Rê' identified with, xii. 221

-Apis connected with, xii. 163

—as father of king, xii. 202

-associated with ancient deity Ruruti(?), xii. 370 81

—bitten by monster, xii. 381 58

-creates first beings from plants (and?) his eye, xii. 379 16

—earlier solarized god of Heliopolis, xii. 363 ⁸, 364 ¹⁸

—earliest solarization of a local god in Lower Egypt, xii. 364 18

-Har-khent(i)-merti(?) identified with, xii. 388 28

-identified with Osiris, xii. 424 6

—name of sun towards evening, xii. 27-28 and fig. 11, 83, 165 Atum of Heliopolis, xii. 164, 165 (figs. 171, 172)

---old local deity at On, xii. 31

parallel to, in American Indian, x. 89
 --Rê' and Osiris as double occurrence of sun, xii. 50

-registers king's name on celestial tree, xii. 53 (fig. 51)

-Rê' called, xii. 81, 237

—son of Ptaḥ-Nuu and Ptaḥ-Nekhbet, xii. 220

—Thout(i) gives order to, xii. 73

-tolerated in worship by Amen-hotep IV, xii. 226 Atum(a), female form of Edom, xii.

Atum(a), female form of Edom, xii.

A-tu-ud, A-tu-tu(r), goddess, v. 414 32 Auaris, in eastern Delta, built by Hyksos kings, πii. 390 35

Aubin Tonalamatl, day-hour lords follow the, xi. 54

Auca Runa, Age of Warriors, xi. 240 Aud, air, weather, wind, vii. 14

-(Authr) perhaps is Æther, ii. 201

-burial-place of, ii. 310, 311

-son of Night, ii. 200

Audbjorga, witch, ii. 302

Audhubla (Audhumla), cow and Ymir, giant, produced at same time, vi. 294 —cow which nourished Ymir, ii. 276,

324

--mythic cow, gave origin out of iceblock to Buri, ii. 63

Auexotl, chief of tribe, xi. 117

Auge and Herakles, intrigue of, cause of plague, i. 22

her son cast adrift on sea, i. 22

—("Sunlight"), daughter of Aleos, i.

-variation of tale of, i. 22

Augeias, king of Elis, stables of, cleaned by Herakles, i. 82

-retaliation of Herakles against, i. 91-92

Augsburg (Ciesburc), Ziu's town, ii. 98 Augurs, nine ancient, viii. 136

Augury, i. 16; iv. 12; xi. 115 Augustines in Truxillo in 1619, xi. 223 Augustus dedicated temple to Apollo

on the Palatine, i. 301 Aulis, Achilles and Patroklos join Greek host at, i. 122

---Agamemnon kills sacred hind of Artemis at, i. 125 "Aunt's Wine," farce, viii. 361-362 Aura (Yin), a mother or female principle, viii. 56

Auramazda, Anāhita, and Mithra form triad in ancient Persia, vii. 42; see Ahura Mazda.

Aurgelmir: see YMIR, GIANT.

Aurņavābha, strides of Visņu interpreted by, vi. 29

Aurnir, giant, ii. 283

Aurora and Eos, Uşas one in origin with, vi. 32

—(Eos, "Dawn"), Roman, i. 245-246 Aurora Borealis, iii. 319; iv. 287; x. 35, 249

—beliefs on, iv. 79, 81-82, 287

-home of those who die violent death, iv. 488

——Sky said to give birth to son during phenomenon of, iv. 398

Aurvandill, stars made from toe of, ii. 328

-the Valiant, ii. 82, 83

Aurvangr, dwarfs proceed from Svarin's mound to, ii. 265

Aurvaţ-aspa, epithet of Apām Napāt, vi. 340

—(Pers. Luhrāsp) succeeds Haosravah (Kai Khusrau), vi. 338, 340

Aus, tribe, worshippers of Manât, v. 21 Aŭsīndom, Mt., vi. 278

Ausonia, Argonauts to be purified at, i. 113

Australia as part of Oceania, ix. xii
—physical and ethnological characteristics of, ix. 267-269

-relationship of Melanesian mythology to, ix. 149

Australian mythology, summary of, ix. 301-303

Austre (East), dwarf, ii. 264

Austro-Asiatics, Mon probably an independent branch of, xii. 268

Aut, Prince of the river, iv. 403

Authority, dragon symbol of Imperial, viii. 102

Autochthones, iii, o

Autolykos, gifts of thievery and falsehood conferred by Hermes on, i. 192

-grandfather of Odysseus, i. 123

---steals cattle of Eurytos, i. 89 Autonoë, daughter of Kadmos, wife of Aristaios, i. 45, 46-47, 252

Autumn, genius of: see Tatsuta-HIME.

Autun, Diana regarded as midday demon in, iii. 12

Aut-(y?)êb, god of joy, xii. 67

Auuenau, ghoulish spirit, ix. pl. xxm, opp. p. 284

Auxo ("Growth"), one of the Horai, i. 238

Avadānas, stories of causes of Buddha's attainment, viii. 217

Avagddu, ill-favoured son of Tegid the Bald, Gwion obtained inspiration intended for, iii. 109, 110, 166

Avallo (Avalloc), derivation of Avalon from, iii. 194, 195

Avalokitesvara, Kuan-yin said to correspond to, xii. 262

--one of the Buddhas, vi. 201, pl. XXVII, opp. p. 202, 205, 208, 212, 213, 217

Avalon appears (in "Vita Merlini"), as "Isle of Apples", iii. 193

-Arthur mortally wounded and carried to, iii, 185

—bird-woman conveyed to, iii. 193

-departure of Arthur for, iii. 193, 194

—Elysium of Brythonic Celts, iii. 85,

—identified with Glastonbury, iii. 194-

-sword of Arthur made in Isle of, iii. 185, 197

Avasarpiņī, descending era, vi. 221, 225 Avatar play, xii. pl. xviii, opp. p. 346 Avatars of Viṣṇu, vi. 121–122, 168–170, 241

Avenger, heaven-god as, iv. 395-396

—of the gods, Vidarr is, ii. 159 Aventine Hill, cult of Diana on, i. 294

Aventinus, child of Hercules, i. 303

Avenus, waters of Lake, retained in their basin by Hercules, i. 303

Avesta as source for knowledge of Iranian religion, vi. 259

-recited in language of birds, vi. 290 Avezuha sought to harm Virgin Mary, v. 363

Avici, Hell, vi. 201

Avilix, god of Balam-Agab, xi. 166, 167 Awa, island, viii. 378 18

Awahokshu, dwelling-place of Tirawaatius, x. 276 11

Awam Samoyeds, one group of Samoyeds, iv. xvii

Awaré, pity, sympathy, viii. 296, 297

Awenhai, goddess Ataentsic, x. 295 48 Awig, ix. 224 Awitelin Tsita, Earth mother, x. 207

Awitelin Tsita, Earth mother, x. 200 Awl, magic, ii. 267

Awonawilona, He-She, x. 187, 206, 207 Axayacatl, a predecessor of Montezuma,

Axe, covenant of the, iii. 148, 149

-Double, Orion called, i. 249

-in dream, here employed for Enkidu, v. 242

--loan of, refused, unless secret name of animal known, vii. 321-322

-lord with the, iv. 442-443

-magic, used to cut boy in half to make two boys, x. 133

—of Tuirbe Trágmar beyond which he bade sea not to come, iii. 133

-on which heavens rested, xi. 86

-sacrificial, iv. 268, 273, 274

--see Keremet, spirits, sacrifice to; Metal, articles of, etc.

-thunder-god's, vii. 237

—with trident-like handle, xi. 369 16 Axenthove, well at, ii. 163

Axolotl, Xolotl became an, xi. 83

Ay: see EAY, ETC.

Ayar Auca and Mama Huaco, pair who came through window Capac, xi. 248, 249, 250, 251

—Cachi and Mama Ipacura, pair who came through window Capac, xi. 249,

-Manco and Mama Ocllo, pair who came out of window Capac, xi. 244

---Uchu and Mama Raua, pair who came through window Capac, xi. 249, 250

Ayaviri refused to submit to Incas, xi.

Ayllu of Copara, Indians of the, still worship Choque Suso, xi. 231-232 Ayo, spirit helper of Aponibolinayen, ix. 234

Ayodhyā, capital of Daśaratha, vi. 127 Ayu, king of frogs, vi. 147

Azag-Bau, Semiramis legend has reminiscence of, vii. 367, 368

Azat (Yazata?), Mt. Ararat, vii. 62, 77, 389 6

Azāzel (Iblîs), leader of Jinns and primitive satyr of flocks, v. 352, 356, 357

Aždahak Byrasp, tale of, vii. 98
—of Media, vii. 70-71, 390 18

Azé and Nasé, story of, viii. 253, 380 67 (ch. ii)

Azelekel, Lake: see CHERLAK, STORY OF LAKE.

Azer-ava: see Nishke-ava ("Great birth-giving mother").

Azhi parallels serpent dragon Mušhuššû, v. 130

-serpent, v. 357; vi. 279, 288, 295, 350

 Dahāka bound to rock parallel of bonds of Loki, ii. 147, 150

---- (Daḥhāk), demon, vi. 265-266, 267, 273, 305, 309, pl. xxxix, opp. p. 310, 311-312, 315, 320-328, 331, 343, 350-351; vii. 45, 77, 79, 391 18 Azizā, hunter's god or forest-demon, vii.

Azizos ('Azizu), Morning Star, companion of sun, v. 35, 36

Azmaz, chief Iberian deity corresponding to Armenian Aramazd, vii. 382 22

Aztecs, xi. 42, 43, 44, 46, 47-123, 352 2
Aztlan, fabled first home of Aztecs, xi. 112, 116

Azuma dance, viii. 261

"Azure Dragon," Chinese, symbolizes Spring and wood, viii. 243

В

Ba'al (Akk. Bêl), became specific name for deity in Semitic, v. 65, 158

---Hamman, male deity of Carthage, v. 53

-identified with Seth, xii. 155

-Lebanon, title of god of rain, thunder, and lightning, v. 39

--- -malâk, v. 58

Ba'al Melqart, Minos explained as human representative of, i. 63

—of Gebal, El special name of, v. 67, 68 —peor, Pripégala compared with

Priapus and, iii. 289, 353 25

-possible Armenian reminiscence of myth of relations of, with Astarte, vii. 39 Ba'al (probably Adonis of Gebal), tomb of, v. 52

—pronunciation of, was Bôl, v. 58
Ba'al Shamîn, Balshamene, deity of
Aramaeans and Phoenicians, v. 63,
64-65

—Greek translation of, on altar is Zeus megistos keraunios, v. 63

---Palmyrene inscription renders, by Helios, v. 64

——sun-god, vii. 17, 36, 37, 43, 67 Ba'alat, feminine counterpart of Ba'al, xii. 156

—of Gebal-Byblos identified with Hathôr, xii. 154

or Beltis of Gebal, Astarte the, v. 67
 Ba'albek, temple of sun at, v. 54
 Ba'alt Zapuna, goddess, xii. 156
 Ba'alti (title of Ishtar), Tamozā loved, v. 339, 340

-translation of Belti "my lady," v. 340-341

Baba, Rê' gives light in island of, xii. 84 Babbar, Sumerian sun-god, v. 4, 60, 89, 148

Babel, tower of: see Tower of BABEL.
Babi (Babai, Bebi, Bibi[?]), god of
Upper Egypt, xii. 131, 132, 403 18

-Bati confused with, xii. 132

Baboon as god of wisdom, xii. 33-34
—hearts of dead weighed by Thout(i)
and his cynocephalous, xii. 176

-of Thout(i) as healer of sun-god's eye, xii. 90

——leads dead to place of punishment, xii. 180

-one of four sons of Horus or Osiris has form of, xii. 112

-probably represented Thout(i), xii. 164

-sent on errands by wizards, vii. 336

—totem, vii. 272, 273, 275

Baboons, xii. 32 (figs. 12-14), 33 (fig. 17)

-are witches' familiars, vii. 429 18

—four, interchange with four sons of Osiris-Horus, xii. 417 20

--- of Thout(i), xii. 365 27

-help guard captive 'Apop, xii. 105

—of sun dance and play before solar gods, xii. 377 86 Baboons salute and guide returning sun's eye, xii. 86

Babylon becomes first of cities, v. 307

—capital before Flood, v. 88, 150, 207 —constellation of, is Canal Star, v. 308

-influence of, on Marduk-Bêl, v. 155,

-Marduk city-god of, vii. 384 51

-prophecy of annihilation of, v. 141, 143, 144, 145

-seized from Marduk by Irra, v. 143

—Ssabean cult at, v. 336

Babylonia, Anahita imported from, vii. 25

-astronomy of, contrasted with Egyptian, xii. 56-57

—destruction of, by Irra, v. 138, 141,

-influence of, on Northern and Western Semitic races, v. 7

---Nana goddess in, vii. 38

—original animistic basis of religion of, xii. 362 4

—triads in, vii. 11; xii. 362 5

Babylonian and Egyptian religions, relationship of, xii. 411 4

-art, lost stellar divinity has exact analogies in, xii. 64

-doctrines of communal responsibility and original sin, v. 223

-influence in South Arabia, v. 5

-Ishtar-myth parallel to explanation of Nile flood in summer, xii. 384 116

—light-god's spear influences sun-god's harpoon in Egyptian art, xii. 397 101

—mythology and religion, origin of, v. xvi-xvii

----basis of Harranian cult, v. 155

-origin of Nimrod, v. 55

---religion vs. Arabian, v. 15, 354
Babylonians, Egyptian religion less

edifying than, and not to be compared with, religion of, xii. 245

Bacab, four, deities of the Quarters, xi.

-second person of the trinity, xi. 143

Bacchanalia, Phrygian and Thracian, at winter solstice, vii. 13

Bacchantes, spirits of wild conceived as feminine, i. 269-270

Bacchus (Dionysos): see SATYRS ASSO-CIATED, ETC.

-Min Kyawzwa has resemblance to Dionysos or, xii. 353

Bachelor married after his decease, iii. 234 Bach-ho (White Tiger), spirit of the West, xii. 307 --- ma Temple at Hanoi, connected with Trung sisters' shrine, xii. 316-318 Bachue, goddess of agriculture, xi. 204, -(Turachogue), woman who emerged from Lake Iguaque, xi. 199 Back, ghosts who turn, vii. 180 -why new moon has bent, ix. 278 Backdoor, holy, iv. 84, 85, 87, 88, 94, 102, 113 Backwards, ferryman of lower world whose face is, xii. 58 -sacrifice, iv. 73, 152, 245 -spirit wanders, iv. 468 —walking, i. 192 Bad fetish caused death of hunter, vii. 344-345 Badabangisa and giant, tale of, ix. 236-237 Bādāmi, Jain sculptures at, vi. 226 Badb, Irish war-goddess, ii. 255, 342; iii. 24, 25, 39, 40, 70, 134, 155 Badba (Furies), in battle of Mag-Tured, iii. 25 Badda (Pāli bhadda, "good"), name of this world, xii. 291 Badger, uncanny power of, viii. 325, pl. xxxviii, opp. p. 326, 327, 329-330, Badnjak, būdnik, Christmas log, ceremonies attending, iii. 308-310 Badon, Mt., battle at, iii. 184 Badtibira, city before Flood, v. 206, 207 Baduhenna, war-goddess, grove of, ii. 17, 203, 255 Bældæg (Balder), royal families of Bernicia and Wessex traced descent to, ii. 19 Ba'eru, Sobk's home, xii. 409 99 Baetyl (stone), of El at Jerusalem, v. 388 223 -Elagabal at Emesa, v. 54 -sacred, v. 9, 16, 24, 54 Bagajun River, reputed abode of cannibal witches, vii. 141, 203 Bagaron, town of gods, vii. 387 5 Bagavan, Navasard celebrated in, vii. 22 -Persianized fire-altar at, vii. 56, 61 -temple or altar of Aramazd at, vii. 24

Bagavan ("town of gods"), burialplace of priests, vii. 19, 61, 387 5 Bagayarij, chief temple of Mihr at, VII. 34 –town of gods, vii. 387 ⁵ Bagh Deo, tiger-god, vi. 242 Baghauts, ghosts of men slain by tigers, vi. 248 Bagin, altar; plural of, means temple, vii. 18 Bag-Mashtu (Bag-Mazda), Khaldi became identified with, vii. 12 Bagos Papaios, Phrygian sky-god, vii. 12 Ba'h in Lower Egypt, Nehem(t)-'auit and Thout(i) perhaps associated at, xii. 141 Bharata, Agni god of, vi. 44 Ba'het, Abundance may be feminine as, xii. 378 102 Bāhīkas, Rudra called Bhava among, vi. 81 Bahrām fire, vi. 284 Bahrein (Dilmun), location of, v. 194 B(a)i, meaning of word, xii. 413 13 Baidrama, twined divinity, strengthgiver, xi. 25 Baile's Wave, seaburst, iii. 89 Baine, síd, iii. gr Baiti, trace of, as Osiris, xii. 403 18 Baitocaice, v. 35 Bai-Ylgön, heaven-god, iv. 341, 342, 349, 405, 406 Baiyuhibi caused his sons to rain for three days, ix. 179 Bajanai, Bai-Bajanai, forest-spirit. iv. 466 Bakchos, name Iakchos etymologically akin to, i. 220 Bake, ogress, and princess, tale of, ix. 227-229 Baked things, goddess of, xii. 66 Bakhalal, city, xi. 128 Bakht, "fortune," vii. 384 48 Bakhtagan, son of over-god, iv. 402 Baking (of bread) first taught by Arkas, i. 16 Bakororó, singing of, xi. 290-291 Baku, seven fire-springs of, vii. 56 Bâl (Bêl-Marduk), Jupiter, fifth day of Harranian calendar sacred to, v. 154 Bala, child of Pariksit, vi. 147 Bala, Lake, iii. 100 Baladevas, class of Jain divine beings, vi. 225

Balagan Itshitä, Master of Yakut dwelling-place, iv. 466 Balaha, winged horse, vi. 202, 208, 209 Balam-Agab and Balam-Quitzé, two of four brothers created from maize, xi. 165, 166, 177 Balance of Osiris, xii. 100 Balarāma, avatar of Visnu, vi. 169, 170, 171, 174, 225 sacred being of Jains, vi. 225 Balavant, serpent, vi. 216 Balder (Beldeg, Bildr), god, ii. 9, 15, 17, 18, 19, 21, 22, 32, pl. VI, opp. p. 32, 33, 43, 45, 49, 62, 65, 66, 79, 103, 120, 127-138, 143, 146, 161, 164, 165, 166, 174-175, 243, 249, 265, 277, 278, 303, 304, 337-338, 345; iii. 55 -saga, solutions of, ii. 135-136, 137 -summer god, xii. 255 "Baldersbraa," an herb or plant, ii. 129, Baldersbrönd, traces of spring opened by Balder found at, ii. 134 Baldershog in Norway, temple at, ii. 138 Balderslee, place connected with Balder, ii. 134 "Baldrs Draumar," ii. 7, 9, 43, 127, 128, 129, 133, 134, 164, 304, 311, 341 Balefires, Celtic, x. 196 Bali, Vișņu deprives, of sovereignty of the three worlds, vi. 122, 153 Balichù, devil, xi. 333 Balih, son of Etana, v. 167 Balioe, Dyak deity, ix. 176 Balios and Xanthos, immortal horses, i. 213 Balkash Sea, vi. 177 Balkh, city of Bactria, scene of Firdausī's epic shifts towards, vi. 340 Ball-carrier, an Indian Jack-the-giantkiller, x. 48 --- court at Chichen Itza, xi. 127 -game, x. 48, 137, 288 83 -symbolic of movements of stars and sun's course, xi. 68, 82; see also TLACHTLI, ETC. -magic, x. 48 -man originally like, ix. 29 -soul conceived to be like a, viii. 237 -stone, Perkúnas's, iii. 319 Ballads, Irish and Scots Ossianic, iii. 212

Balls, featherdown, as cloud-symbols,

-of fire, weapons shot, iii. 175

xi. 60

Balls, wooden, reference of Delphic oracle to, i. 328 4 (ch. iii) Balmalagê, Phoenician god, v. 58 Balmarcod, god, temple of, v. 22, Balmung, sword, ii. 268, 272 Balongahoya, one of Warrior Brothers, Baloo, moon, and dogs, tale of, ix. 285 Balor, grandson of Nét, Fomorian war-god, iii. 25, 27, 32, 33, 46, 99, Balsnes, place-name connected with Balder, ii. 134 Balthî (Bêlit), in Ssabean sect, v. 154 Baltic peoples and mythology, iii. 317-Baltin, goddess who loved Tammuz, V. 34I Balungwana sometimes descend in thunder storm, vii. 127 Balustrade, dragon, xii. 272 Balyks, son of Nama, iv. 364 "Bamboo Books": see "Сни Sни." -brought to China by Huang Ti, viii. 21 — -hewer, tale of, viii. 262-263 -intermediary, xi. 298 -(or tree), mankind came from, ix. 168, 169; see also Trees, MANKIND CREATED FROM. -slips in divination, vii. 138-139 yarns tied to, offering to Weaver-maid, Bambyce said to have been founded by Sisythus, v. 36, 37, 38, 229 Bāṇa, Śiva intervenes and saves life of King, vi. 174-175 Banana-plant (bashō), in Japanese literature, viii. 300, 382 8, 385 4 — -tree, first, vii. 154 —Irimu took root as, vii. 256, 415 82 Banawasi, a clever trickster, vii. 122. 292, 353 Banba, queen, iii. 42, 43, 44 Band, great, of the holy house, v. 109 —leather, invisible, binding shaman and reindeer, iv. 506; see also Costumes, SHAMAN. "Bandamanna-saga," ii. 286 Bandicoot, owner of fire, ix. 281 Bandin, son of Varuna, vi. 138

Banian-root grew on arrow-chain to

sky, ix. 139

Banquets in honour of dead, iii. 233, 234, 235, 236 -to gods, xii. 195 Bantoid languages, vii. 110, 398 4 Bantu migration, intermarriage with Bushmen in earlier stages of, vii. 113 Banyā (Banjārā), tribe, vi. 242, 244 Baobab, sacred tree, vii. pl. 1x, opp. D. 124 Baoisgne, clanna, iii. 160, 161 Baptism, xi. 74, 142 -at communal hearth, vii. 55 —in Fosite's spring, ii. 163 —Oceanic, ix. 52, 83 -of child with name of ancestor, iv. 15 --Finno-Ugric people, iv. xix-xx -Merlin, iii. 201 —pagans, iii. 207, 208 -Vladimir in 988, destruction of Perun on, iii. 293-294 —renunciation of pagan gods at, ii. 18. 38, 68 -rituals of the house of, v. 106 Baptismal formula, setting free of unbaptized souls of children by the, iii. 253, 254 Baptized, tradition says Oisin, iii. 183 Bar-Adad, Barat-Adad, v. 384 108 -- 'Ata, Bath-'Ata, fatherhood of god emphasized in, v. 12 ---Bahlul, Syriac lexicographer, Tamozā, v. 339 -Rakib, fatherhood of god emphasized in name, v. 12 -Rakkab, Aramaean king, v. 44 Baraguldu, Tagtug in, v. 198 Barasi-loeloe, creator-god, ix. 176 Barbatus, Hercules, on Rhenish inscriptions, ii. 69 Barber of gods, xii. 132 -Ninurta, v. 125, 398 108 Barbmo-akka, tutelary genius of migratory birds, iv. 176 Bard, messenger of Mongan to sid, iii. 119 Bardad, Adad of Padda had special name, v. 39 "Bardar-saga," ii. 20 Bardesanes, androgynous form of Siva known to, vi. 357 6 Bardsey, Isle of, Treasures of Britain taken to, iii. 201 Barasman, possible origin of use of, vii. 386 ¹⁸

Barosman, twigs held in hand of Iranian during the sacrifice, vi. 300 Barhis, sacrificial grass, vi. 61 Baris, mountain, vii. 389 2 (ch. ix) Bark, swine, fowl, and dogs grew from, Barley mother, name of Demeter explained as, i. 225 see PEKKO (PELLON-), ETC. Barrenness, milk of one-coloured cows to remove, iii. 26 Barri, secret wood, ii. 112 Barrow, Balder's, ii. 134 —Frey's, ii. 114 -Long, ii. pl. 1, frontispiece —Thorgrim's, ii. 119 —-wight, ii. 308, 309, 312 Barrows, ii. pl. xxxviii, opp. p. 306, pl. xxxix, opp. p. 310, 306-312, pl. XLI, opp. p. 320 Barsai responsible for rain, vii. 411 48 Barsham, Aram conqueror of, vii. 67 Barshamina: see items s.v. Ba'al Shamîn. Bartholomew: see Partholan, Bashō, fairy of the banana-plant, viii. 343-345; see also Banana-plant, etc. Basil, church of St., on old site of Perun's statue, iii. 294 Basil, holy, in myth, vi. 239 Basilinna, and Dionysos, cult of, v. 19 Basin rimmed with carbuncles in which fairy washed, iii. 120 Basket having property of magic carpet, vii. 358 —let down to earth by sky-cannibal to haul up human food, ix. 62 —of Gwyddneu, iii. 192 -Romulus and Remus set adrift by their father on the Tiber in a, i. 307 Basketry, x. 183, 214, 238 Baskets, bones of dead put in, xi. 27 Bašmu, viper (of Chaos), v. 127, 282 Bassak, conquered Chams centre around, xii. 287 Bast(et): see UBASTET. —Ubastet not to be read, xii. 409 109 Bastvar avenged his father, vi. 340 Bāsuk Nāg, Vāsuki survives as, vi. 241 Basukund (anc. Kundagrāma), place of descent of Mahāvīra, vi. 222 Basutos, how witchcraft introduced among, vii. 338-340

Bat as soul in Votiak and Vogul belief, iv. 7-8, 11 -created of three races, vi. 201 -(fu), why symbol for happiness, viii. Bat (god), double face of, xii. 368 16 -female deity of Diospolis Parva, xii. -Naville identifies Bati with, xii. 403 17 18 -similarity of symbols for, with those of Hat-hor, xii. 40-41, 368 16 Batara Guru (Skt. Bhattara Guru), highest deity in creation-myth, ix. 161-163, 173 Bath for purification, xi. 308 --- house man, Votiak god, iv. 162-163, 164-165, 167 --houses occupied by water-spirits before Christmas, iv. 196 —of blood, iii. 150 —broth for Fraoch, iii. 130 -ritual, vi. 323; x. 58, 197 -sacrificial, vi. 85 -steam, giving Dziadys a, iii. 237 -sweat: see Sweat-bath. -taken by sun at end of daily journey, vii. 50 Bathe, Soma directed to, vi. 137 Bathing, iv. 24, 48, 50, 62, 64-65, 129, 154, 265-266; vii. 202; see also Puri-FICATION. -as magical ablution, i. 185 -before festival, iii. 236 -ceremonial, i. pl. LXII, opp. p. 300 -facilities for Domovoy, iii. 241 -first man and woman destroyed in, -for purpose of fertility, i. 257 -forbidden in newly created lake, xi. -in Ganges, vi. 234 -living waters of Tane, ix. 88 -sap of yucca for strength, xi. 25 -of Caer and Oengus, iii. 79 ——Cormac, iii. 118 ---new-born, xi. 73 -protection against water-spirits required while, iv. 206 -purificatory, vii. 60 -restores Half-Child, ix. 216 Bati, early god, worshipped later only in

Saka, xii. 131-132, 393 60

-identified with Osiris, xii. 399 111

í

i. pl. xvII, opp. p. 54 Bats, xi. 174, 177, 364 6 Battak, Sumatra, possible Indian influence among, ix. 243 Battle, Asuras are reborn personalities of those killed in, viii. 282 future home of those killed in, iv. — -gods (sig-tivar, val-tivar), ii, 21 -help of gods in, ii, 24 -hymning of first of all brave men on eve of, ii. 69 -of Ventry: see Cath Finntrága. ---precursors of, ii. 43, 250 120 -spells chanted before, iii. 30 -weaving fate of, ii. 254-255 Battles, Wood-maidens took part invisibly in, ii. 132 Bau (Gula), wife of Ninurta, in epic, v. 110, 115, 120-121 severs cord of life parallel to Atropos who cuts threads of life, v. 398 101 --Sumerian earth-goddess, sister or daughter of Enlil, v. 14 -Sumero-Babylonian mother-goddess, V. 15, 22, 115 Bau-ama-mu, Sumerian name of Earth mother, v. 12 Baudihillie, one of the Alaisiagae, ii. 358 T Baugi and Odin, tale of, ii. 53-54 Bawrī (Babylon), vi. 311 Baxbakualanuchsiwae, Cannibal-spirit, X. 248 Bay of Souls, at Raz, iii. 17 Bayazid (anc. Bagravand), old Armenian relief of altar found at, vii. 18, pl. 11, opp. p. 18 Beach-Field-Master, viii. 248-249 Beacon lights kindled by Yu Wang, viii. 166-167 Beads as money, ix. 141 -at ends of rainbow, vii. 234 Bean, calendar and lucky, viii. 33, 35, 43 ----planting, x. 195 Beans, peas, etc.; see Egres, creator, ETC. Bear, Bears: Bear as component of names, viii. 210 —as Fylgja of Gunnar, ii. 234 —guardian, x. 5

Baton, driver of Amphiaraos's chariot,

Bear, Atalante nursed by, i. 56

—causes moon to wane by eating its disk, iv. 424

-chief of Underworld Manitos, x. 48,

-connected with north wind, x. 23

-constellation, vi. 102

— -Doe story, x. 233

--- -feast, Lapp, iv. 3, 86-99

—frequently underground genius, x. 293 40

--- god, Nemcatacoa the, xi. 204

-Great: see Ursa Major.

—grizzly and Raven feed on eyes of Cannibal's victims, x. 246

—holiest of animals, secret names of, iv. 83, 85

—idol whose face resembled the snout of a, xi. 47

 Kallisto in form of, falls before bow of Artemis, i. 184

---turned into, by Hera, i. 16, 21

—Master, iv. 469

—of Heaven, iv. pl. xxvii, opp. p. 224 —guards place of sunrise, x. 254

on Gaulish coins and statuettes, iii. pl. u (10), opp. p. 8, pl. xxiii, opp. p. 186

—or boar enemy of young nature-god in Phoenicia, xii. 397 101

-polar, worshipped by Lapps, iv. 94-95 ---race, legendary invaders, viii, 210

-remnants of totemism seen in ritual eating of Artemis under form of a, i. 183

-slain Kallisto placed among constellations as, i. 21

--who carried off water, tale of, ix. 297-298

—Woman lives again in forms of several animals made from parts of her body as she is cut up, x. 164

--worship of the Voguls, iv. pl. vi, opp. p. 84

Bears, ii. 234, 266, 293

—enemies recognized and persecuted by, after their death, iv. 85

-Leib-olmai protector of, iv. 175, pl. xxvII, opp. p. 224

Beard-Bragi, any long-bearded man called, from kennings for Bragi, ii. 160 Beard, false, Cúchulainn bidden to smear a, iii. 153, 158

-Guzu Tenno planted forests on Kii from hairs from his, viii. 228

—of Dillus Varvawc, leash made from, iii. 199

----Donar, ii. 69

---Odin, ii. 43, 161

---Thor, ii. 75, 80

———Thorkill, ii. 95

Velos, plaiting of, at harvest time, iii. 300

—Ychdryt Varyvdraws, iii. 190

-perhaps symbol of descending rain, xi. 68

—refused by Arthur to giant, iii. 185 Bearer, Votiak god, iv. 172 Beas (Vipāś), river, vi. 48, 146

Beast marriage, ii. 258

Beasts and birds formed in opposition to other creatures, vi. 291-292

-bound, to be released before end of world, iv. 426

-called Mulungu's people, vii. 134

—held accountable for killing of men, v. 232-233

—language of, acquired by eating portion of animal, iii. 166

—world catastrophe by wild, v. 222
"Beating out" of homes on death,
iv. 23

Beauty, Hat-hôr deity of, xii. 40

—idealized type of: see Ono-no-Комасні.

Bebhionn woman from Maiden's Land seeks protection of Fionn, iii. 117 Bébind, sister of Boann, iii. 130

Bebon, possible allusion to, in myth of why the moon rules night, xii. 383 95

Bebrykians, Argo reaches land of the, i. 110

Béchuille, witch, sent against sons of Carman, iii. 35, 39

Bécuma, goddess, iii. 72, 81, 202 Bé Find (White Women), goddesses sur-

Bed, Beds:

vive as, iii. 133

Bed, captives fitted to brigand's, i. 99
—symbol of Meskhenet, xii. 372 52

—the couple's, place where Dagda and Morrigan met, iii. 30 Beds of Diarmaid and Grainne, sepulchral monuments in Ireland known as, iii. 178-179 Bêd-El, Aramaic deity, v. 42 Bedd Gelert legend in India, vi. 242 Bede, altar dedicated to, ii. pl. XII, opp. p. 98 Bedr: see MEDR. Bedwyr (Bedivere), personage in Arthurian cycle, iii. 188, 189, 191, 192, 198, 199, 200 Bee, vii. 275 -and Yogo, tale of, viii. 323 -as soul-animal, iv. 473 -golden, stone representing Visnu's form as the, vi. 240 - hives, prayer for luck for, iv. 188, 275 -prophetic powers of, ii. 253 —totem, vii. 275, 280 -Viṣṇu as, vi. 240 --- woman, tale of, ix. 218-220 Beech-tree, iii. 246 Beef-eating, impurity from, viii. 232-233 Beer: see Menger, goddess. -[used in nearly all FEASTS, FESTIVALS, etc., wh. see and also SACRIFICIAL VICTIMS, esp. vol. iv.] family-, ceremony of, performed every autumn, iv. 174 Beetle-creator, xi. 322, 323, 324 —primeval creature, vii. 144 Beetles, Ostiaks believe that dwindle to little, iv. 9, 73 -used as omens by Lan-yein, xii. 284 "Begets himself," meaning of, in relation to sun-god, xii, 38, 50, 220 Beggar body characteristic of Li T'iehkuai, viii. 120-121 -with magic bag, Pwyll appeared as, Beggars, Erinyes defenders of rights of, i. 277 Beginning, myths of the, i. 3-19; see also entries s.v. Origins. Begoë, Etruscan divinity, survives as Bergoia in modern Romagnola, i. 317 -nymph who revealed Etruscan sacred law of limitation to Arruns Veltymnius, i. 289 "Beguiling of Gylfi," ii. 5-6 Behbeit, modern name of Per-hebet, Behdet, goddess of Edfu, xii. 132

Behdeti identified with Horus, xii. 21 Being, definition of, x. 17 Beings, intervention of divine, at Zoroaster's birth, vi. 342 -screaming, who answered Cúchulainn's cry, iii. 134 -supernatural, viii. 108-132 —wild, iii. 266 Beisan (mod. Ta'annek), letter in cuneiform script found at, v. 44 Béist: see Péist, etc. Bekh: see Buchis, name of, etc. -soul of 'Apop in, xii. 219-220 Bekhu, Sobk's home, xii. 409 99 Bekotshidi, deity, x. 157 Bêl and Beltis (Marduk and Zarpanit), prayers of priests to, v. 316, 317, 318--Dragon, v. 160-161, 286 -ascent of, from lower world, v. 324 -death and resurrection of, v. 322, 324-325 -designs of monsters of Chaos in temple of, v. 290 -- Dragon conflict known among Babylonians, v. 278 -Enlil never known as, by Babylonians, -may have provided Greek Christian title Kyrios Christos, v. 341 --- Merodach, light of sun, xii. 254 -(Nimrod), Hayk led his people from tyranny of, vii. 64-65 -of Babylonian and Assyrian religion, Marduk is, v. 56-58, 156, 157 -poem to, recited by priest, v. 315 -see Ba'al, etc.; Malak-Bêl, etc. -tomb of, v. 323-325 -used for Marduk of Babylon, v. 65 -Marduk, death and resurrection of. v. 322-325, 382 77 —festival of, v. 156 ---Semitic god of heaven and light, xii. tomb of, at Babylon, v. 52 —šamê, v. 391 ⁸¹⁰ Belā, temple of, at Belaun, vi. 244 Bèlbôgh, divine name Phol connected with Slavic, ii. 137 Beldeg (Balder), son of Odin, ii. 32 Belemnite, small meteorite, iii. 319 Belemnites as fingers, iv. 198 -perhaps supposed to be testicles of Sêth, xii. 390 37

Belenus, Celtic god, having temple at Aquileia, iii. 10 -divine name Phol connected with Celtic, ii. 137 -perhaps identical with Beli or Belinus, iii. 93, 106, 135 Beli, Frey slays, ii. 110 -or Belinus, Belenus may correspond to, iii. 93, 101, 106 Belial chief enemy of God, v. 373 Bêlikbi, v. 187 Belili, title of Ishtar, v. 334 Bêlit-ilani (Queen of the gods), Babylonian name of Aruru, v. 14, 17 Bêlit-ilî, mother-goddess, v. 41, 182 -Queen of gods, v. 109 Bêlit-ni (Our Lady), Zarbanit addressed as, v. 341 Bêlit-sêri, scribe of lower world, v. Bella Marta, survival of Mater Matuta in modern Romagnola, i. 319 Bellerophon, Artemis slays daughter of, -letter motif in Africa, vii. 356, 357 -receives bit and bridle to guide Pegasos, i. 172 -son of Glaukos and Eurymede, i. 39-40 Bellona, Bohemians worshipped deity similar to, iii. 301 -gloss of Wælcyrge, ii. 253 Bells, vii. 223, 426 20; viii. 36; 242, 315, 331 Belos, grandson of Epaphos, father of Danaos and Aigyptos, i. 30 Bêlos (Marduk) born, v. 293 Below, the, x. 185, 188, 287 81; xi. 51, 52, 53 Belt, magic, ii. 133 -metal wire, on drums, iv. 288 -ungirding of, ensures free passage in birth, death, etc., iv. 27, 253, 292; see also GIRDLE AT SACRIFICE; STRAW, BELT OF, ETC. ---wampum, x. pl. x, opp. p. 44 -with writing on dropped by swans, ii. 261 Beltane (May-day), iii. 26 Bêlti (my Lady), title of Ishtar, in address, v. 341 Beltiri, fermented liquor, xi. 264 Beltis, v. 316, 317, 318, 323, 324, 340 --Kilili is, v. 34

Beltis of Erech or Ishtar in Marduk legend, v. 323, 332 -Gebal, v. 68 Bělun, field-spirit, iii. 269 Bêlup(?)ri, comrade of Nergal, v. 163 Ben (Befnet), a scorpion of Isis, xii. 210, 211 Ben Gulban, Diarmaid's combat with wild boar of, iii. 177 Benares, Dakşa erected statue of linga at, vi. 179 -footsteps of Rāmānand revered at. vi. 240 -stratagem of king of, to end drought, viii. 276~277 Bendis, Artemis identified with, i. 183 -of Thrace, resemblance of Hekate to. i. 186 Benik, horse of Sun, vii. 51 Benin, vii. 165 Benkei, soldier monk, tale of, viii, 307, 310-312 Bennu ("plague"), v. 163 Benten (the Hindu Sarasvatī), tutelary deity of music and public speaking, viii. 268–271, 279–280, 331 Beorn, Land-vættir follow, ii. 230 "Beowulf," ii. 124, 209, 238, 255, 280, Bêr, title of Adad, v. 387 187 Berar, totems in, vi. 240 Berde-Gabat, apparition of Maidere, Berejya, Camrosh sent by the spirit, to save Iranians, vi. 289 Berezisavanh fire, vi. 285 Bergbui, mountain-giant, ii. 230, 276, Bergelmir and his household saved from flood of blood, ii. 324 son of Thrudgelmir, ii. 275, 276 Bergoia represents Etruscan Begoë in modern Romagnola, i. 317 Bernal Diaz del Castillo, narration of, xi. 46-49 Berne (" Bear-City "), traces of ancient Celtic bear cult in, iii. pl. xxIII, opp. D. 186 Bernicia, royal families of, traced descent to Bældæg (Balder), ii. 19 Berosus, v. 103, 106, 290 -source for Akkadian mythology, v. 203-204, 207, 307 Bêrouth, wife of Elioun, v. 66

Berries, certain, confer immortality, iii. Bersa, Mair wife of, iii. 168 Berserker-rage, ii. 58 Berserkers, ii. 91, 136, 292 Bês and prototypes later symbolize most universal and primitive powers of nature, xii. 63, 64 —as guardian of young sun, xii. 64 —warrior, xii, 62, pl. II (2), opp. p. 116 -associated with Khepri-Sokari, xii. 377 90 -companion of Uêret-Epet, xii. 62 -confused with Sêth, xii. 376 82 -corresponds to constellation Ophiuchos (Serpentarius) in stellar mythology, xii. 61 -description of, xii. 61, 62 —drinking, xii. 61, 62 (fig. 65) -feather crown worn by, perhaps analogous to dress of red and brown African tribes on Red Sea, xii. 62 -female, xii. 63 and figs. 66, 67 —functions of, xii. 61-62 -in relation to destruction of serpents, xii. 61. 64 -influenced type of Silenos, xii. 63 --- like gods dance and play before solar gods, xii. 377 86 -localized at Bu-gem (or Bu-gemet) in Nubia, xii. 62 -nameless cosmic god partly in form of, xii. 222, 223 -not East African or Arabian deity, xii. 412 14 —old types of, xii. 61 (fig. 63) —on amulets, xii. 61 —magic wands, xii. 63 -placed among stars at early period, -possibly a foreign god?, xii. 62 -protective functions of, xii. 62 -relatively late worship of, xii. 63 -serpent-strangling dwarf (or giant), description of, xii. 61 -Sopd(u) later pictured like a winged, xii. 149 —tail of (as stellar?), xii. 376 81 -with flowers, xii. 62 (fig. 64) Bešomar, iii. 289 Bestla, Odin's mother, ii. 51, 63, 324

Bêt-Ninurta or Bêt-Anuššat, city name,

v. 45, 133

Betel, ix. 207, 210, 212, 217, 221, 222, --vine, legend of, xii. 355–357 Betelgeux, star, hunter in first book of Gilgamish epic wrongly identified with, v. 267-268 Beth-'Anath, Beth-'Anoth, 'Anathoth, v. 30, 399 ¹³⁵ Beth-Lahama, v. 399 185 Beth-Ninurta, city, v. 133 Beth-Shan, temple of Astarte at, v. 30-32, 46 Bêthêl, shrine of El, v. 35 --sun-god, v. 44 Betting freedom away, x. 163 Betulos, child of Uranos and Gê, v. 66, Beyggvir, Frey's servant, iv. 246 Beyla, wife of Bygvir, ii. 110, 144 Bhadra stolen by Varuna while bathing, vi. 137 Bhadrakālī, form of Umā, vi. 179, 246 Bhaga, god, vî. 27, 28, 32, 53, 85, 86, 114, 138, 142, 143 Bhagiratha and Siva, tale of, vi. 115-116 Bhairava, form of Siva, god Bhairon being metamorphosed into, vi. 237 Bhairon (Bhaironnath, Bhairoba [or Kāla Bhairava]), village deity, vi. 237, pl. xxxx, opp. p. 238 Bhaişajyaguru, a Buddha (master of healing), called, vi. 211 Bhangasvana, androgynous nature of, vi. 147 Bhānu, daughter of Sūrya married to, vi. 138 Bharadvāja, sage, vi. 120, 144 Bharata, epic hero, vi. 97, 127, 128, -part of Jain cosmography, vi. 221. Bhāratī, sacrificial goddess, vi. 49 Bhārhut, sculptures at, vi. 198 Bhāruņdas, birds who carry away the dead, vi. 144 Bhaumeyikas (or Bhavanavāsins), class of Jain divinities, vi, 227 Bhava, Rudra called by Bāhīkas, vi. Bhavanī, wife of Siva, Vajravarāhî as form of, vi. 219 Bhīma, epic hero, vi. 125, 155, 156, 237 Bhimasen apparently a borrowing from Bhīma, vi. 237

VI. 142, 237

Bhogavatī, city of serpent king, vi. 154 Bhomkas can restrain tigers from appearing, vi. 242 Bhrgu connected by some with Brig == Phrygians, vii. 385 8 ---son of Brahmā and sage of the gods, vi. 118, 136, 145, 163 –Varuņa, vi. 100 Bhrgus, race of man and priestly family, vi. 63-64, 71, 87 Bhṛkuṭī, aspect of Tārā, vi. 217 Bhūḥ, Bhuvaḥ, Svar, earth, atmosphere, and sky, vi. 74 Bhujyu, son of Tugra, saved by Aśvins, vi. 31 Bhūkhī Mātā, personification of famine, vi. 238 Bhūmiya, shrine of earth-deity, vi. pl. XXX, opp. p. 234, 237 Bhūtas, class of Jain divinities, vi. 227 Bhūts, ghosts of dead, vi. 247, 248, 249 Bias wedded to one of the daughters of Proitos, i. 32 Bibbu (Mercury), offering to, in wailing of Gilgamish, v. 261 Bich-can, altar of, xii. 321 Bi'di employed with Aramaic deities, V. 42 Biffindi (Odin), ii. 58 Bifrost, rainbow-bridge, ii. 23, 153, 156, 278, 329, 339, 341, 343 Big-Fist the Siren, sons of, iii. 148 - headed dwarfs, vii. 266 -Knife (Nitsikuts), one of old men of the Skidi, x. 305 Bihar, cult of "Dionysos" extended to, vi. 110 Bil follows moon in sky, ii. 16, 183-184 Bildr, a magician, ii. 136 Bile, Mile son of, iii. 10, 43, 46, 106 Bilé Paní (White Women), iii. 270-271 Bi'li-Rakkabi, name of sun-god found in proper name, v. 44 Billing, Odin and the daughter of, ii. 10, 48, 49 Bilskirnir, hall of Thor, ii. 77, 329 Bilu, ogre, xii. pl. v11 (3), opp. p. 272 Bīnāk, healing fruit used by Ahura Mazda against Angra Mainyu, vi. 286 Binama, horn-bill, tale of, ix. 145-146

Binaye Ahani, limbless twins, x. 163

Bhīşma, sage and warrior of the Epic,

Bi-n-dêd(u): see RAM, SACRED, OF CITY OF MENDES, ETC. Binding by Indra and Varuna, vi. 23 --or loosing fetters on prisoners of war, charm for, ii. 18 ---with words, ii. 47 Bi-neb-dêd(u), sacred ram of Mendes, xii. 164 Biologist, modern evolutionary, supplies broad explanation of origin of myth, i. xliv Bir-atar, fatherhood of god emphasized in name, v. 12 Bir Badr, deity of boatmen, vi. 235 Birch-bark as old Lapp wrapping for dead, iv. 19 --tree, iv. 231, 266, 267; 340, 349, 350, 364, 404, 450 Bird, air takes on form of, x. 206 -announces dawn, ix. 275 -as bait, ix. 44 --counsellor, ix. 73 -mark on sacrificial bread, iv. 267 portent of death, iv. 10, 11 —Badb or Morrigan as black, iii. 70 --bamboos in which primeval pair were, pecked open by, ix. 160 -becomes second wife of chief, vii. -black, changed into gem on altar, viii. 38 ---blue, man-eating, x. 71 -brought seed of fire to trees, ix. 254 —came with message to man, vii. 169, 170 -(Che Mlanda), story, vii. 286 -child-soul comes in shape of, iv. 398 —combat, xi. 274 ---convulsions called the, vii. 127 -divine form (for sun), vi. 19, 26 — -dress, iii. 79 --eclipse due to, xi. 319 -emitting sparks, Skrzatek as, iii. 245 -(erin-), mythical, "poisonous tooth" refers to, v. 129 -featherless sky-, birth of first man from, ix. 169 -fertilized tree which produced mankind, ix. 168 -fire of Heaven brought to earth by a, vi. 263, 264, 266

—flew from grave of Yamato, viii. 304

—to Isle of Women, ix. 140

Bird-form, deities of Eddas could assume, ii. 259, 261 -giant Thjazi as, ii. pl. vr, opp. p. 32 -given crest to show it was messenger, vii, 169 -half-, vii. 244 -hatched from sea-eagle's egg, ix. 141--Imdugud or Zû the storm-bird, v. -Imgig, always called a god, v. 117 -Karshiptar spread religion, vi. 290, -kuala-spirit in form of, iv. 127 -magic, vi. 289-290, 331 -metamorphosis of Yamato into, viii. -Moshanyana after death became a, -of storm who stole tablets of fate, v. ----sun, eagle is, v. 119 -primeval deity in form of, ix. 250 -red, born from fire, viii. 43 --- Chinese guardian of south symbolized as, viii. 243 ---saivo-, iv. 285 -sent to boars, iii. 188, 189 134-135 -supernatural, of god Ler killed by Caoilte, iii. 174 -swan often prophetic, ii. 262 -tells girl Death's name, vii. 178 -that laid egg of world, ii. 363 4 ---made milk, vii. 421 20 -three-headed, which wasted Erin, iii. -transformed into man, came as lover of Mess Buachalla, iii. 75 ----type of shaman dress, iv. pl. LX, opp. p. 508, pl. LXI, opp. p. 512, 513, 515; see also Costumes, shaman. -who swallowed man, ix. 68 ----woman, x. 133; xi. 240 -woos Old Woman of the Sea, x. 5-6

Bird-zada, iv. 458 Birds, vi. 41, 62, 65, 87, 88, 144, 149, -and animals as emblems, v. 115, 116-117 -sacrifice to, x. 305 —bull on monument, iii. 9 —Maui go to Hine-nui-te-po, ix. 52--as avengers stories, vii. 210-212 ——creators, ix. 174, 175 -----forest-spirits, ix. 61 ——intermediaries, x. xvii, 22, 92, 293 40, messengers, ii. 65; vi. 290, 309, 312, 313; vii. 169, 170; 387 1; ix. 18, 19, 29, 139, 275; x. 21, 81 -nature daemons, await chance to descend into bodies of men, xi. 323 -portents, xi. 181 -servants of highest deity, ix. 160, 161, 163 ----transmitters of revelation, vi. 291 -assigned proper time to sing, xi. 310 -at termination of St. Andrew's Cross, xi. 55, 56, 57 -became armed men after Conaire hunted them, iii. 75 -black, one of which turns into woman, iii. 193 -Caer and her maidens took form of, every second year, iii. 78 -caged, liberated, xii. 298, 300 -certain Finno-Ugric peoples believe dead appear as, iv. 9 -children born dumb receive speech from, xi. 95 demons fly like, v. 330 -desecrate sacred head of Nikeu, ix. 90 --devouring, Dechtere and maidens returned as, iii. 82 -escaped rain of fire, xi. 94 —fire owned by, ix. 281, 282 -flock of, appeared in Ulster, iii. 86 -God and devil appear as, iv. 314, 317, 318, 322-323 gods and goddesses in form of, iii. 56, 86, 121, 153, 158 guidance of Segovesi by, iii. 13 —in beast-fables, vii. 284 -Celtic worship and divination, iii. -deluge-myth, interpretations of, xii.

Birds in sacrifice, purification, and on shrines, v. 32, 34

- —joined two by two by silver chains, iii.
- -kisses of Oengus transformed into, iii. 60
- —lightning-, vii. 237
- -little Tengu represented as, viii. 288. pl. xxix, opp. p. 288
- —man-eating, x. 288 32; xi. 191, 192,
- -killed by Herakles, i. 84
- -migratory, Barbmo-akka tutelary genius of, iv. 176
- -mythical, vi. 289-291
- -nine sisters in form of, iii. 193
- -nocturnal, live in Grotto of Caripe, xi.
- -of Elysium were the "bird flock of Land of Promise," iii. 213
- -iron, iv. 335, fig. 14; see also Cos-TUMES, SHAMAN.
- -paradise, viii. 242

ţ

- —Rhiannon, iii. 101, 104, 121
- —(or duck's) way, stair, or road = Milky Way, iv. 434, 435
- -origin of mankind from, ix. 108-109
- -protecting young under wings as symbol of protective deity, v. 70
- -quests in guise of, ix. 71-72, 85
- -sacred, of Aphrodite: see Hero and LEANDROS.
- -Seides may appear as, or may originally have been, iv. 106
- -sent from Ark, v. 221, 230, 232
- -seven elders have form of, v. 140
- -shaman, iv. 285; 500; see also Cos-TUMES, SHAMAN.
- -slogan of, adapted by Spider, vii. 330
- -Sosondowah in guise of, x. 26
- -souls appear as, iii, 60
- -continue life as, in world-tree, iv. 487, 494, 495
- of warriors metamorphosed into, xi. 61
- -spirit-like, appeared under regency of Tan, viii. 43
- -tabu to Conaire, iii. 75
- -tell Maui secret of fire, ix. 49-50
- —Tiri and Caru married, xi. 314-315
- -to carry Light until all earth illuminated, xi. 199
- -(turning into women) born of marriage of sun and moon, ix. 110-111

- Birds, two, created sky and earth from egg-like objects, ix. 165
- -two-headed lord of, iv. 511
- -water-, iv. 196-197, 202
- -rivers and sea prayed to for, iv.
- -white, souls of living in form of, iii. 227, 220
- —who eat human flesh, vii. 330
- -Zeus reveals his will through flight of, i. 162
- Birdu, i.e. Nergal as "cold," v. 49
- Bīrs, heroes, village demons, vi. 244, 247 Birth, Births:
- Birth and death not permitted to take place on Isle of the Temple, viii. 269 -ratio between, viii. 224, 233
- —astral influences surrounding, viii, 143
- --- -bricks, two, symbol of Meskhenet. xii, 52, 372 52
- part in, iv. 226
- -connexion of Gandharas with, has disappeared, vi. 143
- -control of Klotho over, i. 284
- -cottages especially built for, viii. 266
- -customs, ii. 195-196; iii. 83; iv. 416; viii. 149
- --deity, Heget is later consort of Khnûm, transformed into, xii. 52 transformed into, xii. 52
- -deity of, iv. 357, 358, 397, 398, 399, 413, 414, 415, 416, 459-460
- -from various causes, i. 6, pl. xlrv, opp. p. 194, 262; iii. 57, 207; vi. 166; vii. 156, 157, 222; viii. 27; ix. 107, 112-113, 157, 234, 251, 255, 272, 338 ⁴⁴; xii. 115
- gods who are decreers of, iv. 394, 413-
- -Heget protector of, xii. 50-52, 134
- —legends, viii. 217, 223
- -magical plant of, v. 94, 95, 166, 171 —marvellous, of Marduk, v. 157
- -Meskhenet goddess of, xii. 52, 137
- -mortals give, to embryo only, iv. 415
- -mother, iv. 413-416
- -myths of Heimdall's, ii. 153, 154, 155 —navel symbol of, xi. 27
- -of child, original shape (woman dragon) taken at, viii. 266
- -children from Loki in womanform, ii. 143, 145
- ---Helen, various versions of, i. 24-25 -wind, in Finnish poem, iv. 457

Birth pangs begin with entrance of shadow-soul into child in womb, iv. 473 -plant of, v. 166-174; vi. 283 see further Plant of birth. -reeds stuck in thatch of house on new, vii. 146 — -star, iii. 273 -star descends in human form at a, x. gó - -stories, Jātakas are, viii. 217 -supernatural, caused by rays of sun, Xi. 201 – -temples, xii. 171 -Thracians mourned at, but joyful at death, vii. 397 4 -Zodiac, signs of, for, vii. 52-53 Births, miraculous, iii. 80, 81, 83, 140; v. 27, 158, 167; vii. 156, 157, 213, 214, 222, 223, 224; viii. 6, 27, 29, 35, 37, 38, 41, 111, 154 -royal, four gods with crocodiles' heads (probably sons of Horus or Osiris) assist at, xii. 394 67 Birthday celebrations, viii. 81, 82, 128 Birthdays of gods on epagomenal days, xii. 394 ⁷⁰ Bisexual demons, v. 357 Bishamon-ten (Vaiśravana), guardian of north, viii. 243, 279 Bishop of Greenland, x. 2 Bison, black, national emblem of the Rhetarii, iii. 286 Bit and bridle first contrived by Athene, i. 172 Bit, Bita, Serpent of Underworld, confused with Sêth-'Apop, xii. 403 18 Bit-gimil-Dagan, v. 79 "Biterolf," ii. 170 Biton, story of death of, i. 167 Bitsitsi, jester to Sun Father, x. 200 Biwa, Lake, viii. 254-255, 270-271, 340 Biwa (Skt. vinā), a kind of banjo, viii. 269 Bjarka songs, ii. 314 Bjarki, bear the Fylgja of, ii. 234 Bjarmar apparently old Norse name for Russian Karelians, iv. xv Bjerg-trolds or -folk, ii. 224 Bjorn changed into bear, ii. 293 bKra-shis-lhun-po (Ta-shi-lhun-po),

monastery at, vi. 209

Black Arcan, Cumhal's murderer, iii. 168

Black art [magic], viii. 155-156; xii. 109; 207, 348, 349 as sacred colour in connexion with Osiris, xii. 94, 97 —Book of Caermarthen, iii. 191, 199 —cannibals, ix. 67 -cat foretells weather, viii. 327 -Dragon, a dog, viii. 107 -Prince: see Kara-Khan, etc. -race subjected to Aryans by Indra, vi. 34~35 -regarded as the same colour as blue, xii. 367 10, 386 14 River of Tuonela, dead must cross, iv. 74, 78 —sacrificial animal, iv. 70, 75, 148, 151, 153, 160, 161, 165, 202, 210, 211, 212, 215, 235, 239, 243; see also SACRIFI-CIAL VICTIMS. --son of Carman, tale of, iii. 35-36 -stone, object of Dusares's worship, v. 16 -Tengeri (gods), iv. 411 -Water, Fraoch warned not to swim, iii. 67 why most sacred animals in Egypt are, xii. 413 ¹¹ Blackbird born of flesh of Pünegusse, iv. 386-387 Blacksmith, Ruler (nature-god), believed to dwell in tools of, iv. 464, thunder made by, vii. 238 Blacksmiths, vii. 27, 28, 85, 99; 115, 345, 399 10 -Boshintoi deity of, iv. 337, 464 -stars of Great Bear skulls of seven, iv. 426-427 -supposed to turn into hyenas, vii. 345 Blaenn, dwarf-race from bones of, ii. Blai, mother of Oisin, iii. 168, 180 Bláthnat, wife of Cúroi, iii. 148, 151, 152, 155, 156 Bledhericus: see BLIHIS, ETC. Bledlochtana (monsters), in battle of Mag-Tured, iii. 25 Bleeding of stones, x. 283 27 Blemmyians cling to Egyptian religion long after spread of Christianity, xii. 244 Blenyiba, fetish of Cavalla, vii. 178 Blessing of gods and not-gods, pro-

nouncing of, iii. 71

Blessing of Noah, v. 232 Blest, Islands of the, i. 147-148 Blight, conception of Fomorians as powers of, iii. 33 Blihis (Bleheris, Bledhericus, Breri?), source of Grail story, iii. 196, 198 Blind guardian in Underworld, ix. 75 -men who met with an Elephant. tale of, viii. 355-356 ogress, stealing of food from, ix. 45, 46, 59, 65 Blindness as punishment of swearing falsely by Ptah, xii, 234 -cured through dream, vii. 349 -sent by devil on slothful followers, vii. 371 Blizzard caused if Seide not honoured. iv.. 103 Blodeuwedd, bride for Lleu, made out of flowers, iii. 97, 100, 152 Blodughofi, horse of Frey, ii. 109 Blood, xi. 47, 48, 51, 55, pl. 1x, opp. p. 70, 79, 80, 88, 90, 94, 122, 142, 144, 148, 153 -abhorrent to dragon folk, viii. 272 -and earth combined in rites, ii. 196 ----honey blended to form mead, ii. 53 ---lungs of ox, eating of, made ancestors of Nama red, vii. 150-151 -wounds of Bêl, v. 323 —as fertilizer, iv. 239; xi. 79 -bath of, to wash away shame, iii. -bowl of, of Bhairon, vi. pl. xxx1, opp. p. 238 -bowlful of earth became, and blood became the Rabbit, x. 40 --- brotherhood, ii. 140, 142, 145, 160, —bull's, in oath, i. 190 -circulation of, basis of Cheremiss belief that the soul or life wanders through the body, iv. 4 -clot, origin of man and deities from, ix. 30, 109, 110, 121, 251 -coloured clay red for creation, ix. 24 -created from water, iv. 371 ---Cúchulainn drank Emer's, iii. 144 -directed on post in slaughtering sac-

rifice, iv. 339

—dragon's, vii. 76, 82

—dreams of, ii. 250, 254, 255

Blood-Drinker, monster judge of dead, xii. 176 --drinking god, iv. 173 -drinking of, iv. 5; vi. 157; vii. 242, 252; viil. 156 --dripping garments of those killed without sickness, iv. 81 -drops of, in Grail romances, iii. 202– -dwarf race from Brimir's, ii. 264, 265, 278 -eyebrows of dead painted with, iv. 18 —feuds, vi. 242; x. 4 -flood of, ii. 324 -from corpse of Osiris, Isis gathering, xii. 114 (fig. 118) -Medousa used by Asklepios both in killing and restoring life, i. 280--Osiris, Isis conceives Horus from, xii. 115, 397 97 —serpent (tree-trunk), ix. 181 -wind, magic spear-head could draw, iii. 199 -Heaven-reaching thornbush from, x. 104 -hook baited with, ix. 43 -in creation, x. 56, 219, 229, 263 -divination, ii. 171 ---Mora sucks, iii. 228 -oak's, iii. 322 -of bear contains magic, and is smeared about, iv. 90 -bullock to redden hill at álfablót and disablót, ii. 226, 244 -cock as purification, iii. 242 --criminals used as charms, viii. 156 ---eagle sprinkled on people, ii. 233 elephant for Baboon, vii. 423 29 —fawn for purification, x. 21 gods, creation from, v. 275, 276, 307, 313 -Gorgon gives rise to poisonous serpents in Libya, i. 34 -Indech's heart given to men of knowledge, iii. 30 -Kvasir collected in kettle Odrörir and vats Son and Bodn, ii. 53, 54 —river Vaitaraņī, vi. 235 -sacrifice flows into hollow on hearth which is then smeared with clav. iii. 238 -sacrifices on trees in tabued grove,

Blood, uses of, in mer festival, iv. 271, Blood of sacrificial victim, smearing of, viii. 135 273, 277 serpent and tapir to knead maize Bloodless sacrifices, iv. 139, 142 Bloodletting, vi. 185 at creation, xi. 179 Bloodshed, expiation for, xi. 138 -sorceress Gorddu obtained by Ar--necessary to memorial feasts, iv. 44 thur. iii. 188 -swine sacrificial blood, ii. 155 Bloom Lady: see LADY-WHO-MAKES-THE-TREES-BLOOM. -three kings, Fionn released with, Blotgud Svia ("sacrificial god of Sweiii. 170 den "), ii. 29, 114 -Tiamat and Labbu, v. 303 Blow from Govannon caused death of -Ymir drowns frost-giants, ii. 276, Dylan, iii. 99 --offered to ghosts in Hades, i. 145 -received on magic mound, iii. 94 — -offerings, vi. 89, 96 Blows given Guinevere, iii. 192 -Asgard place of, ii. 33 -demanded by lud-spirit, iv. 148 -Medraut, iii. 193 Odin erected temple with, ii. 29, 30 -one would kill; two resuscitate, iii. 93 Blue, Amon as man has skin of, xii. 129 -promise must be sealed in, iii. 246 -(and Eternal) Tengri, denote two -rain used for, in creation-myth, ix. different stages of development, iv. 174 -rains before war, ii. 250 391-392 --- Red River, the Lohu, vi. 245 —Huitzilopochtli born with limbs --- -revenge, ii. 164-165 painted, xi. 60 -mantle of forest-spirits, iv. 190 iv. 460 -men exist in Sweden, ii. 276 ----see Kumush, Blue man; Man, -sacrifices becoming obsolete, iv. 131, BLUE (SKY-GOD), ETC. 139, 142 -not to be worn near holy place, iv. -offered to world-pillar, iv. 333-TO2 334, 338, 339 -regarded as the same colour as black, -sacrificial, disposal of, iv. 130, 148, xii. 367 10, 386 14 154, 160, 163, 215, 232 -smearing of, on various objects, iv. --Rutu sometimes appeared as man dressed in, iv. 76 38, 67, 107, 108, 110, 114, 139, 142, -shield, xi. 60 188, 222, 223, 224, 231, 233, 250 $B\ddot{o} = shaman, iv. 496$ -singing of, before battle, ii. 250 Boahje-naste, north nail or star, iv. 221 -Sirens born of drops of, from horn of Boann, goddess, iii. 50, 52, 67, 73, 78, Acheloös, i. 262 -six streams of, from which all evil 121, 130 spirits came, ix. 160 Boar, Adonis killed by, i. 198 -and antelope, tale of, ix. 199 -smearing of, iv. 90, 188; 464, 467; see —animal of Sêth possibly likened to, xii. also Blood, SACRIFICIAL, SMEARING OF, 124, 389 88 ETC.; VIII. 135 -sprinkled from trough in dream, ii. -annual wounding by, legend of, v. 132, 133 250 -atonement, at Yule festival, ii. 109 -sprinkling Heaven and air with, by Managarm, ii. 200 —avatar of Vișņu, vi. 30, 121, 168 -black, earth raised on back of, vi. 75, -of, on drawings, creates mankind, ix. 107 121-122, pl. XII, opp. p. 122 restores to life, ix. 279 -Erymanthian, conquered by Herakles, i. 82, 83 (fig. 3A) -stones sprang from, x. 296 45 -Freyja rides on, ii. 22, 120, 125 —streams of, conjured against Firbolgs, -hunt for Kalydonian, cause of war iii. 24 -tabu, xii. 362 8 between Kalydonians and people of Pleuron, i. 56-57 -used to colour runes, ii. 50, 295

Boar incarnation, older attribution of, to Brahmā or Prajāpati, vi. 170

—killing of Adonis by, perhaps borrowed from explanation of Sêth in animal form, xii. 399 111

-Kirghis descended from, iv. 502, 503 -length of life of, same as that of Di-

armaid, iii. 67, 177 —of Gulban, iii. 177

—Mac Dáthó, tale of, iii. 124, 145,

—or bear enemy of young nature-god in Phoenicia, xii, 397 101

-Prajāpati took form of, vi. 75, 79, 96

—Rākṣasa in form of, vi. 118 —Rudra the, vi. 82

—Tuan Mac Cairill as, iii. 207

-Vrtra as, vi. 30

-white, as sacrifice, viii. 233

with three valuable possessions,
 knight as, iii. 125, 187, 188, 189
 Board, sacrifice: see Sacrifice-board.

Boars, ii. 10, pl. vi, opp. p. 32, 109; iii. pl. III, opp. p. 8, 65, 108, 125, 172, 184, 187-188, pl. xxiv, opp. p. 188,

—Maruts as four-tusked, vi. 39

Boat, animals and men saved in, at deluge, x. 63

—burial in, among Ugrians and Karelian Finns, iv. 32-33

—dead taken over river of Tuonela in, iv. 75

---drawn by swan, ii. 262-263

—dream of blood-stained women in, portent of war, ii. 250

Earth-supporter rests on copper box conceived as, x. 250

—floating, meaning of name of princess, viii. 302

-for descent to Underworld, iv. 292

-god of the, v. 152

—-gods and boats, iv. pl. XLI, opp. p. 308

—golden, of Sun's daughter, iii. 328

—in which souls ferried to spirit-land, ix. pl. xviii, opp. p. 182

—made of fingernails in which Evil One carries off dead, iv. 75

—miraculous, viii. 364

-of Eternities, throne of Osiris in, xii.

-Frey: see Skidbladnir, Etc.

----Khin-ort's son, iv. 78

Boat of Prince of Sickness, iv. 78

—Yü borne by dragons, viii. 38 —rowed by shaman in Heaven, iv. 307

—see Funeral, description of, etc.

—trough shaped like, used at Lapp
Christmas festival, iv. 67

—witch-, xi. 328

Boatman across waters of death, v. 148

--of Utnapishtim: see Ursanapi, etc. Boats, ii. pl. xxvii, opp. p. 204, 275, 276, 281; iii. 25, 72, 84, 87, 89, 96, 116, 117, 133, 151, 192, 194; xi. 207

—found in graveyards in Russian Karelia, iv. 33

-in village of dead, iv. 485

—living and mouth-prowed, x. 274 9

--of dead, iii. 16, 17

----fir dedicated to Christmas Master, iv. 67

---offered to wind-god, iv. 233

—phantom women's, x. 7

Bocánachs and Banánachs, iii. 134

Bochica, god, xi. 202, 203, 204, 240, 293, 370 23

Bodaw Paya, King, presented golden heads to shrine of Mahagiri Nats, xii. 344, 345

Bodb, king of sid of Munster, iii. 32, 57, 58, 72, 78, 79, 91

—Dearg, war-god and commander of Tuatha Dé Danann, iii. 25, 33, 40, 51, 54, 55, 60, 90, 168, 174

Bodh Gaya, Mara assailed the Buddha at, vi. 226

---sculptures at, vi. 198

Bodhidharma, Indian patriarch, viii. 188

Bodhisattva Avalokiteśvara, after death King Sroń-btsan-sgam-po took up abode in statue of, vi. 208

—"Buddha To Be," vi. 194, 197, 202, 205, 208, 209

—female, vi. 202

-Hkun Hsang L'röng a, xii 290

—one destined to become a Buddha, xii. 261, 262

Bodhisattvas, viii. 194-196

Bodhmhall, sister of Muirne, iii. 165 Bodies, Body:

Bodies cut in pieces form animal creation, ix. 177

—of first beings undeveloped, ix. 159, 164, 166

Bodies, transformation and retransformation of, x. 30 Body, double or astral, viii. 120 -killing "life" of, ix. 237

-material, of Li T'ieh-kuai left with his disciple, viii. 120

—of Cian buried seven times before earth ceased to reject it, iii. 40

---food-goddess, play on words of products coming from, viii. 232, 379 18 -ghost undecayed while it haunted,

--owner, fire obtained from, ix. 47, 49, 115, 283

-parts of, in Indian worship, x. xx-xxi -silhouette of the, symbol of the shadow [soul], xii. 174

-soul with material, iv. 478

-White-, Blue-, Yellow-, and Black-, gods of fourth world-storey, x. 160,

Bodily conditions, abstract divinities of,

Bodn, blood of Kvasir collected in vat, ii. 53, 54

Bodvar, Egil's son, ii. 191

Boghaz Kyoi, discoveries at, vi. 5, 263 Bogies, ix. 142; x. 145-149, 291 37

-gods, and ghosts, xi. 295-300, 327-

Bogomil sect, legends of, iv. 316-317, 321, 326

Bogotá, Zipa of, xi. 196

Bogs, creation of, iv. 315, 318

Bogu (Old Church Slavic "god"), Bagha corresponds to, vi. 28

Bohinavlle (nail of the north), iv. 221 Bohutis, boii, bovites, both doctors and

priests, xi. 38, 351 10 Boil, child born from, vii. 222

Boils, Adapa covered with, v. 177 Boiocalus, king of the Ansivari, invoked sun and stars, ii. 197

Boiotia, cult centre of Poseidon, i. 210

-Dionysos comes to, i. 216

-Kephisos River worshipped in, i. 257 -legends of, interwoven with Argive myth, i. 28

-oldest Hellenic conception of Artemis found in, i. 183

-origin of name of, i. 42-43

-Orion in legends of, i. 250

-Pelasgic centre, "sacred marriage" of Zeus and Hera celebrated at, i. 165

Boiotian Mountain of the Muses, i. 40 Boiotians near Lake Kopaïs believed Alalkomeneus to be first man, i. 10 Boiotos, son of Poseidon, eponymous hero of Boiotia, i. 42, 211

-possible meaning of name of, i. 330 3 (ch. viii)

Bojabi-tree, vii. 317-319, 425 19 20

Bokenyane, abnormal birth of, vii. 222 Bokh: see Buchis, name of, etc.

Bokholdoi, spirit long-ago deceased, iv.

Bolgars, Volga, chief focus of Turco-Tatar civilization in Eastern Europe, iv. xviii

Bolnay-tree in Philippine tale, ix. 232-

Bolon-ti-ku (nine gods), xi. 154 Bolon-tsac-cab (nine orders of world),

xi. 154 Bolon-Zacab, idol at entrance to chief's

house, xi. 144, 145

Bolster of down, person dying on, must reckon, in afterworld, number of feathers contained therein, iv. 21; see also Hair mats, etc.

Bolthorn, giant, ii. 51, 63, 170 Bolverk (Odin), ii. 49, 53-54

" Bonaouaci," vii. 357-358

Bon-dancing, songs of, viii. 369, 373-

Bonds fastened on enemy prisoners, ii. 252

-magic, iii. 170

—of Loki have Iranian parallel, ii. 147 Bone and flesh created out of earth, iv. 371

-breaker, monster judge of dead, xii.

 --- -construction, soul of man intimately connected with, iv. 480

-marked with runes, Ollerus (Ull) travelled overseas on, ii. 157 Bones, ghosts so called because they

have no, vii. 180 Giaiael's, change into fishes, xi. 29

 new flesh grows on sacrificial victim's, -of beasts and fish, preservation and

disposal of, iv. 25, 98-99, 109-110, 130, 150, 200

-deer and fish reborn, x. 292 40-293 -forefathers, various peoples created from broken, xi. 83, 90

Bones of sacrifice placed in god-chest at memorial feast, iv. 38, 120 sacrificial victim not broken according to Finnish Lapps, iv. 7, 92 -Tammuz ground in mill, v. 336, 337 -throwing of, by diviner, vii. 190 Bonfires, ii. 124, 202; iv. 237; 451; vii. 57-58, 60; viii. 226; x. 194; xi. 146 Bongabong, creator-god, ix. 179 Boniface on Christian priests who sacrificed to Jupiter, ii. 68 Bonnes dames, goddesses survive as, iii. Bontenkoku, tale of, viii. 356-359 Bonto and Onto, divine couple, iv. 157-158 Book-goddess, Sekha(u)it is the, xii. "Book of Burial Customs," viii. 140 -----Changes: see "I King." -Chilam Balam," cosmogonic fragment from, xi. 128, 129, 153, 360 2 ----Dead," xii. 72-73, 175, 178, 179, 199 ----Fate, sky as, iv. 393 —Fermoy," iii. 50, 51 -Gates," xii. 26 Good and Bad Days," xi. 100; see also Tonalamatl, etc. —Invasions," iii. 36, 38, 42 ----Lecan," iii. 154 -Leinster" and "Book of the Dun Cow," sources for study of Irish mythology, iii. 19 -Odes," viii. 62 -Rites ": see " Lī Kī." -Taliesin," iii. 109 -(or Table) of Life, iv. 408, 410 Books, Classical, burned by Shih Huang, viii. 134 -of Adam and Eve, v. 354 ----deerskin parchment, xi. 190 -similar to "Book of the Dead," xii. 4157 Boor's form, Cúroi in, iii. 149 Boot, ancestors of white men put in sole of, x. 10 -shaman, iv. 513, 517; see also Cos-TUMES, SHAMAN. Boötes, constellation, addressed in hymn to Marduk, v. 317 -guardian of malevolent Ox-Leg, xii. 60 -("Ox-Driver"), i. 251, 3319 (ch. xi)

Bootoolgah, crane, tale of, ix. 284 Bope, spirit, xi. 296, 297 Bor, sons of, iv. 372 Boreas and Argonauts punish Phineus, —Oreithyia, i. pl. Lv1, opp. p. 266 -north wind, carries off Oreithyia, i. -son of Astraios and Eos, i. 247, 265 Borg in Iceland, ii. pl. 11, opp. p. 4 Borghese Ares (of the Louvre), i. 100 Borgrund, runic inscription on church at, ii. 241 Borneo, mouse-deer as trickster-hero in, ix. 203 -southern, Indian influence in, ix. Borr, son of Buri, ii. 24, 63, 324 Borre, tumuli at, ii. pl. xvi, opp. p. Borrowed saucepan, joke about, vii. 354-355 Borrowing of myths, x. xxi-xxii Borsippa (Barsippa), cult of Nabû at, v. 20, 158, 318 —Nabû city-god of, vii. 384 51 -Nabû's temple in, archive of divine decrees, vii. 384 48 Börtö, household image, said to be forefather of the Khangin clan, iv. Boschet, companion of Téramó in modern Romagnola, i. 318 Boshintoi (deity of blacksmiths), nine sons of, taught preparation of iron, iv. 337, 464 Bothvild, daughter of Nithud, ii. pl. xxxiv, opp. p. 266, pl. xxxv, opp. p. 272 Botuto, sacred trumpet, xi. 275 Boulders, erratic, frequently associated with Gargantua, iii. 135 Boundaries, bhūts at, vi. 249 Boundary man, iv. 173 ---stone of Melishipak, v. 106 -stones, i. 316-317; v. 182 Bouphonia, ritual of the, i. 160 Bous (Vali), son of Odin and Rinda, ii. 48, 135, 164 Bousiris, son of Poseidon, i. 87, 211 Boutes, son of Pandion, i. 67-68 Bow and arrow, v. 126 -arms of Tiermes, iv. 230-231

Bow and arrow in porridge, or in placenta basket (if a boy), for newborn child, iv. 254, 261 -offered to Leib-olmai, iv. 175, 178 -one of three precious things of Susa-no-wo, viii. 229 ----see Apollo, Birth of. -used on images by Lapps to injure enemies, iv. 13 -(and net) of Enlil (Marduk), three names of, v. 308 —given by Apollo to Herakles, i. 80, 126 -old woman; see Juksakka, etc. -Priesthood, x. 189, 191 --- see RAINBOW, SIGN OF, ETC. --star, v. 135, 233, 308, 317 Bowels, binding Loki with son's, ii. 144, 146 Bowl, charm on Jewish, Lîlîth legend of, v. 363-354 -emblem of Demeter, i. 233 -for ritual use, ii. pl. xxx1, opp. p. 238, pl. xxxII, op. p. 246 Bowls, x. 40, 61, 106, 208, 209, 249, 310 66; see also Kettles, two, etc. -earth likened to two, vi. 16; x. 106 -serpents on, v. 179 Box, Pandora's, i. 15 Boxes, calf-skin, iv. 42 Boy buried alive, tale of, vii. 280-281 -corps of Conchobar, Cúchulainn joined, iii. 141, 153 -magic ceremony at birth of, iv. 416 -Mirage-, White-Corn, Rock-Crystal, Pollen-, x. 158 Boyan, minstrel, called grandson of Veles, iii. 300 Boyar mistress, iv. 212 "Boyish Deeds of Fionn": see "MAC-CNÍMARTHA FINN." Boyne, battle at the, iii. 44, 49 Bracan, warrior of Tuatha Dé Danann, Bracelet of Mirning, ii. 132 Bracelets, finding of jade, viii. 171 Braciaca, goddess of cuirm or braccat, iii. 120 Braga-lund (Bragi's Wood), ii. 162 "Bragarædur," ii. 6, 15, 52, 161, 173 Brager-full ("cup of the foremost"), ii. 162 Bragi Boddason, god Bragi may have

been poet, ii. 161

Bragi, Odin's son, husband of Idunn, ii. 6, 15, 65, 140, 142, 143, 160-162, 173, 178, 220, 240, 250, 286, 315 "Bragi's Shield-lay," poem, ii. 88 Bragr-man, one who excels in skaldic art, ii. 160 Brahm, malignant ghost of a Brahman, vi. 243 Brahma, vi. 51, 52, 78, pl. vi, opp. p. 78, 94, 100, 104, 107, 108, pl. 1X, opp. p. 108, 109, 116, 117, pl. x, opp. p. 118, 120, pl. XI, opp. p. 120, 121, 127, 134, 136, 143, 145, 147, 148, 152, 153, 158, 163, 165, 170, 174, 179, 180, 182, 192, 193, 199, 203, 208, 212, 213, 215, 216, 232, 235-236, 239; viii. 356; xii. 323, 327 Brahmadatta, one of the Cakravartins, vi. 225 Brahmaloka, vi. 227 Brahman Svayambhū ("Self-Existent prayer"), Prajāpati becomes the, vi. 77-78 "Brahmanas," explanatory prose texts of the Vedas, vi. 11, 12, 13 -mythology of, vi. 73-102, 190 Brahmanaspati, epithet of Brhaspati, vi. 45, 50 Brahmanism accepts worship Mother-earth, vi. 230 -Buddhism in the beginning a reformed, xii. 250-260 Brāhmans, vi. 40, 107, 108, 127, 133, 136, 146, 147, 155, 190, 229 Brahmarşis, Brāhman seers, vi. 145 Brain-sucking, iv. 67; x. 246, 253 Bralgah, native companion to emu, ix. Brams, two, tale of, ix. 296-297 Bran, head of, ii. 46; iii. 109, 203 -hound of Fionn, iii. 126, 169, 172 —son of Febal, iii. 64, 114–116, 178, 197 –Llyt, iii. 56, 100, 101, 104–106, 112, 191, 203 Branch, musical, given Bran, iii. 114--taken by Franch from rowan-tree but guardian of it attacked him, iii. 130 -with nine apples of gold, iii. 117, 118, Branches, joining of ten cyclical, with Eight Diagrams, viii. 144 Branchidai, offshoot of Apollo's shrine at Delphoi, i. 178

Breasts mutilated by Amazons, xi. 282-

-children sucked by Vetter, ii. 225

---connexion of, with four winds, xii. 65

-Finno-Ugric belief that it is another

-Control, The Classic of, viii. 56 -desecration of deity by exhalation of,

-human, desecrates fire, vii. 54

---of ogress, ix. 131

Breath (Ais), vii. 86

iii. 281

soul, iv. 7

-life-, viii. 140 -magic, iii. 59

62 Brand, horse of, ii. 118, 216 Brandenburg, Slavs of, worshipped Triglav, iii. 285 Brandy, Sarakka's, iv. 253 Branginoco: see Hanthawadi Sinbyu-Branwen (or Bronwen, Brangwaine), daughter of Llyr, iii. 100, 101, 102, 104, 106 American peoples, xi. 254 molten, vi. 293 lel to, xi, 202 95, 97, 178, 180, 181, 184 make, i. 16

Brasilio-Guaranian, a group of South Brass, body of Gaya Maretan became Brāṭrō-rēsh, Zoroaster slain by, vi. 342 Brats, wild, changelings, iii. 264 Bravalla battle, ii. 256 Brazen serpent raised by Moses, paral-Braziers, iii. 31, 40 Brazil and the Amazon, xi. 254-317 Brea built first house and cauldron, iii. Bread and water of life eternal, v. 94, -put on head of dead cacique, xi. --Arkas taught Arkadians how to -barley, strewn on graves, iv. 3 -from earth-goddess festival retained all year, xi. 34 -of death, v. 180 --- -Para, iv. 172 -sacrificial, iv. 131, 136, 148, 154, 179, 184, 196, 197, 267-279

-master of, x. 59 -of horse of Iddawc, iii. 190 ---life, x. 22, 59, 92, 210 ----first child of Earth and Sky, x. 35 -to new-born child carried by Quetzalcoatl, xi. 80 -maidens warmed magic cauldron, iii. 95, 193 ----man is life, ix. 107, 170, 172-173, 174, 273 -monster, destruction of animals, trees, etc., by, x. 139 red birds withered everything, iii, 126 -serpent caused skin irritation, vii. --plumes, x. 190; see also Feather SYMBOLISM, —-spirit, xi. 342 -see KERRI-FEAST OF FINNS, ETC.; — -tabu, where found, iii. 11 LOAVES, LARGE AND SMALL, ETC. Breathing, control of, viii. 56-57, 147 -use of, in obtaining new Voršud, iv. "Breath's departure" synonym for 122, 123 death, iv. 7 Breads in magic ceremony to waken Bregia, Conaire went in tabued direction around, iii. 76 Gilgamish, v. 224-225 three herdsmen of, iii. 148 Breast aflame, name of a strong passion, viii. 262, 3803 (ch. iii) Bregon, descendant of Scythian noble, -cloth of shaman, iv. pl. LIX, opp. p. iii. 43 504; see also Costumes, shaman. Breidablik, abode of Balder at, ii. 33, --plate given by Hephaistos to Hera-127, 129, 329 kles, i. 80 Breidafjord, guardians of, ii. 229 -see Milk-breasted goddess. Breit-hut (Broad Hat), name of leader of Host, ii. 42 Breasts, iii. 142, 144; 264, 265; iv. 414, 467, 468; vii. 396 63; ix. 131; x, 8, Breith seems to be connected with Merui, xii. 406 55 10, 114, 242; xii. 142, 177 -growths on gingko-tree said to re-Brennus, Bran euhemerized into a Britsemble woman's, viii. 342 ish king who was confused with, iii. -milk of, refused by Goll, iii. 179 105~106

Brer Fox, Brer Wolf, Brer B'ar, vii. 285, 292, 307
Brer Rabbit, vii. 292, 307; see also Antelope, parallel, etc.; Hare (vol.

vii).

Great Hare reappears as, in negro lore, x. 121, 297 47

stories appear as Cherokee saga cy-

cle, x. 67

—Terrapin, tortoise becomes, vii. 284; see also Tortoise, Tortoise stories.

Breri, iii. 196 Bres, one of Three Finns of Emuin, iii.

90, 156
—son of Elatha and his sister Eri, warrior of Tuatha Dé Danann, iii. 24, 25–
28, 29, 32, 33, 34, 39

Břetislav II of Bohemia, sacred groves destroyed in reign of, iii. 305, 306

Brhaddivā, goddess, vi. 53

Brhadratha, two wives of, each bore half a child, vi. 156

Brhaspati (Lord of Devotion), vi. 16, 21, 45, 57, 88, 92, 100, 122, 132, 133, 145, 168

Bri loved by Liath, iii. 91

Bri Léith, hosts from sid of, came to Conaire, iii. 75

----síd of Midir, iii. 80

Brian, god of Danu, iii. 39, 40 Briareos awards Akrokorinthos, the cita-

del at Corinth, to Helios, i. 36-37

Isthmus of Corinth to Poseidon, i. 36-37, 212

-born of Ouranos and Gaia, i. 6

—guards Kronos who is imprisoned on island, iii. 15

-personifies Aegean Sea, i. 259

Brick, earth and water united as a, vi. 76—represents divinity of Mami and is symbol of clay of creation, v. 274, 276

Bricriu, hero, iii. 83, 140, 145-146, 199 "Bricriu's Feast," iii. 145-146, 149, 151 Bridal fee, ii. 89

-veil of Freyja put on Thor, ii. 88-89 Bride, Brides:

Bride drives away dragon, vii. 393 24-

-from the South, tale of, x. 31

- - price, iii. 130

-spirit, x. 119-120, 276 12

-tale of chief's son and, vii. 139

Brides blessed with Thor's hammer, ii. 79
—of berserkers in Hlesey slain, ii. 91

Brides, perpetual, name of nymphs, vii. 84-85, 393 32

-- sacrifices of, to water, iv. 213-

—who died after betrothal, fairies souls of, iii. 256

Bridegroom, earth, iv. 240, 243

—of Earth mother in Finnish poems, iv. 462

----see Earth stolen, etc.

Bridge, ii. 278, 320, 321, 329; x. 6, 35, 48, 134, 138, 236, 254; see also Souls, BALANCE OF.

—Cinvat, vi. 344, 346

----dog at, vi. 69

—known as hair-, vii. 100

-Floating, of Heaven, viii. 223

-from Heaven to earth, ii. 156

—mountain to mountain built by gods and demons, viii. 276

-Great Oak as, for those killed without sickness, iv. 82

—made by magpies over Milky Way for Weaving Damsel and Shepherd Boy, viii. 132

---magic, iii. 59

-of deceased, iv. 54, 74, 82

----Gojō, viii. 310

---leaps, hag guarded, iii. 144

—Nemda god, iv. 155

-ox as, vi. 289, 298, 303

—punishment-, iv. 494

-rainbow-: see Bifrost, etc.; Asbru, etc.

-sky-, x. 277 13, 294 42

-souls of dead must cross a, xii. 265,

---sword a, iii. 197

—to island of Scátlach, iii. 143

-under-water, iii. 197

—Yatsu-hashi, viii. 349

Bridle given to Bellerophon by Athene, i. 40

—silver, iv. 266, 268, 271

Brig, daughter of Dagda, iii. 32
Brig: see Phrygians equated, etc.

Brigands, the, viii. 168, 169

Brigantes, Brythonic tribe, iii. 157

Bright Star, commander of the elements, x. 111-112, 116

Brigit (Brigindo, Brigantia), goddess of poetry and culture; goddess to whose ritual St. Brigit succeeded, iii. 11, 13, 39, 112, 137

Brigit, St.: see St. Brigit.
Brimir, hall, ii. 318
—sword, ii. 169, 278
Brimir's blood, dwarf race from, ii. 264, 265, 278
Briseïs given as prize to, and taken from, Achilles, i. 126, 127

from, Achilles, i. 126, 127 Brisinga-men, the necklace of Freyja, ii. 88, 120, 121, 123, 124, 140, 142, 149, 155, 180, 267

Brisings, necklace of the: see Brisinga-MEN, ETC.

Britain, three blessed or white ladies of, iii. 98

Britannia confused by Procopius with area between Brittany and mouths of Scheldt and Rhine, iii. 16

British ancestry for Cúchulainn, iii.

-Celts (Brythons), myths of, iii. 92-

—the sources for the mythology of, iii. 19

Britomartis, Artemis identified with, i. 183

Britons, iii. 16, 23, 194 Brittany, Arthur in, iii. 187

-Egyptian cults spread as far as, xii.

242 Brittia (Britain), Procopius's account

of, iii. 15-16
Brocade-Weaving-Lady: see Tatsuta-HIME, Etc.

Brokk, dwarf, ii. 266-267

Brontes, a Kyklops, father of Athene by Metis, i. 170

—(Thunder-roar), born of Ouranos and Gaia, i. 6

Bronze Age, Scandinavian, ii. pl. xx, opp. p. 160

-creation of men of, i. 17

-Race of, i. 114, 326 t (ch. vii)

-vessels for religious worship, viii. 7,

—melted by Shih Huang to make statues, viii. 134

Brooch, Nordendorf, name of Donar on,

Brook, worship of, iv. 212-214

Broom, fiery, Skrat comes in form of, iii. 246

Brosinga mene: see Brisinga-men, etc. Brothel, kin of Siward put in, ii. 115 Brother, god described as, v. 12 Brother-gods called Alcis, ii. 64; see also Alternating gods.

—in personal names; as creator; in relationship of god and man, v. 7, 8, 9, 10, 12, 379 ^{22 28}, 380 ⁵⁰

—of Cross, хіі. 302

-First Man drowned and resuscitated by sweat-bath, x. 106

-tales, ix. 41-42, 107-108, 122-129, 296-297

-title of gods as brothers, v. 7-9, 11

—Underworld-, of sky deity, ix. 163 —Yaw appears as Tammuz or, v. 135

"Brothers," gods as, v. 14, 15

— (pair), demiurgic, x. 106, 107, 295 44; see FLINT; SAPLING; HERO BROTHERS; HERO - TRANSFORMER - TRICKSTER; TWINS.

-separation of, in different worlds, x. 137

—seven, tales of, iv. 427-428

-Story of the Two, xii. 153, 398 108

-Warrior, x. 205

—who divided their crops on threshing floor, Milky Way formed by, vii. 386 14

_younger, x. 169

Broths, nine, in creation, xi. 165

Brown Bull, iii. 58, 127

Brown or red animals or reptiles symbolize Sêth, xii. 196

Brownies (Toumte), ii. 204, 225, 226, 231

Brug Maic Ind Oc, sid took name of, iii. 50

-na Boinne, iii. pl. 1, frontispiece, 41, 50, pl. vi. opp. p. 50, 66, 67, 79, 177

"Bruighean Caorthuinn," Irish tale, iii.

Brun, Odin disguised as, ii. 56, 57 Brunnakr's brook, Idunn dwelt at, ii.

"Brut," Grail first appears in Wace's, iii. 186

Brynhild, daughter of Budli, ii. 251

--(Sigrdrifa), ii. 56, 112, 168, 195, 229, 239-240, 251, 252, 254, 260, 279, 297, 305

Bryniar (dead) invites Thorstan to his barrow, ii. 308

Brythons: see British Celts, etc. bSam-ldin, priestess of monastery at,

oam-idin, priestess of mona vi. 218 bSam-yas, cidest Tibetan monastery of, vi. 209

Bu, star-group known as the Dolphin, ix. 142

Buan, Samera's daughter, iii. 147 Bubastos, sacrifice before sacred pillars

of, xii. 190 (fig. 196)

-Ubastet cat-goddess of, xii. 150 Bubble or bladder, creation of earth from, iv. 313, 316

Bubembe Island, temple to Mukasa on, vii. 129, 130

Buchis bull, identification of Osiris with, only late, xii. 385 4

-name of Mont (u)'s sacred bull, xii.

Buck, universal god designated as, xii.
413 14

Buckeye Bush, parent of flame, x. 223,

Bucranium used for religious decoration, xii, 367 11

Buču, spirit-bird, iv. 509

Buddha Amita, Buddha of Infinite Light and Life, viii. 242

---Gotama, vi. 168, 169, 187-219, 220; viii. 216, 217, 219, 332; xii. 259, 260-261

equated with Burkhan, iv. 315, 330,

-finger-bone of, viii. 200-201

image of, reflected in a crystal, viii.

---miracle in connexion with, at Plowing Festival, xii. 328

---predecessors of, worshipped Rukminī, vi. 126

received title "The Golden Immortal of Great Knowledge," vili. 194

----sacred images of, xii. 327

---visits and converts Tha-tun, xii. 285

Buddhaḍākinī, female divinity, vi. 218 Buddhaghoṣa, commentator, vi. 203 Buddhakṣetra, Buddha realm, viii. 240,

379 ²⁴
Buddhism, iv. 315, 318, 321, 327; viii.

13, 14-16, 19, 20, 24, 104, 188-198, 200-201; 237, 238, 240-243, 264, 266, 267, 273, 278, 279, 287, 296, 297, 298, 301, 316, 335, 336, 339, 345, 346, 350-

-adapted itself to Chinese opinions, viii.

Buddhism and Jainism, similarity of, vi. 13, 220

-enters Indo-China through Burma and Mekhong Valley, xii. 288

-in Indo-China, xii. 259-260

-only faint traces of, in India itself, vi. 13

—Southern School of, introduced into Burma, xii. 271

Buddhist fairies: see Tennin, heavenly Maidens, etc.; Ryūjin, heavenly Maidens, etc.

-influence on Indonesian Trickster Tales, ix. 242

Japanese mythology, viii. 214, 216-219, 221

—monk, badger in disguise of, viii. pl. xxxvIII, opp. p. 326

-mythology and religion in India and Tibet, vi. 187-219

—text in China translated in A.D. 781, vi. 176

Buddhistic practices absorbed into Taoist ceremonials, viii. 135

Buddhists, Dragon King tutelary deity of, viii. 268, 273

—polemics against, vi. 163, 164 —some Wa are, xii. 296 Bude took form of bird, iii. 56

Budi slain by Sigi, ii. 358 21 Budli, Brynhild daughter of, ii. 251

Buds, first pairs of beings from, ix. 166-167

Budu, temple of python-god at, vii.

Buffalo and ape, tale of, ix. 191, 196,

newly married wife, tale of, vii.

-clay figure of, carried before temple at Thangh-long, xii. 319

—golden, xii. 321

-see Durgā (frontispiece, vol. vi).

-totem, vii. 278

Buffaloes, vi. 29-30, 33; X. 109, 115, 116, 118, 119, 122, 123, 124, 127, 128

Buffoon at funeral, xii. 182 (fig. 191) Buga, heaven-god, iv. 371, 399

Bu-gaku, dance, viii. pl. XL, opp. p.

Bugan and Wigan, brother and sister, survived flood, ix. 170-171, pl. xvII, opp. p. 170, 180, 183 Bu-gem(et), Bês localized at, xii. 62
—birthplace of sun and Osiris, xii.
376 84
—sun's eye discovered in, xii. 86

Bugimamusi, place where heaven touches earth, vii. 130

Buhuitihu a name for priest or medicine-man, xi. 25

Buichet in charge of children turned into swine, iii. 127

Builders, mythical, of city walls, originally storm-daemons, i. 267

Building, ceremony for laying foundation of, v. 147

—kuala, removed and rebuilt, iv. 125 Buildings, customs connected with erection of, and removal to, new, iii. 243– 244

-Indian and Burmese influence in architecture of ancient, xii. 327

-souls of, iv. 169

Builth, Caball left print of paw on stone near, iii. 184

Buj, river, sacrifice to, iv. pl. xx1, opp. p. 200

Bujuruktši, Tatar term for heavengod, iv. 394

Bukha-Nojon (Bull Lord), iv. 502-503,

Bulagat, son of a bull and maiden, iv.

Bull, vi. 16, 19, 21, 26, 33, 37, 43, 47, 62, 111, 242

-Acheloös in form of, i. 93

-ancestor of Mongols, iv. 502, 503

-and Gilgamish, v. 28, 29, 98, 238, 385 139

—-calf, young man impersonates, at Votiak spring festival, iv. 242

—celestial, Sêth identified with, xii.

—(constellation of Taurus) associated with seven Hat-hôr cows, xii, 40

-Cretan, and Herakles, i. pl. XXIII (2), opp. p. 88

—mastered by Herakles and slain by Theseus, i. 84

-difficult rapids called, iv. 471

—Dirke bound to, i. pl. xv, opp. p. 42,

-double, and bull-god, xii. 22 (fig. 2), 34, 169, 368 16

Bull-feast, divination for new king at, iii. 75

—four-horned, for cardinal points, xii. 367 10

-grey, breath of, gives birth to wind, iv. 457-458

-head of, and two birds on altar, iii.
157-158; see also Tarvos Trigara-

——as religious symbol, xii. 367 11

-heavenly wild, xii. 367 10

—horns characteristic of Sumerian, Babylonian, and Assyrian deities, v. 46, 47, 48

-human-headed, v. 238

—in Cretan myth and ritual, i. 325 1

----myth, vi. 264, pl. XXXIII, opp. p. 264, 269, 273, 286

—made to eat silk containing mysterious sayings, viii. 75

--- of Cúalnge, iii. 58, 69, 70, 134, 152, 158; see also Táin Bó Cúalnge.

——Heaven, v. 28, 238, 239, 256-257, 319, 385 189 140

——Ishtar implores Anu to create, to destroy Gilgamish, v. 267

—his mother, meaning of, in relation to sun-god, xii. 38

——Marathon, i. 69, 102 ——Poseidon, i. 65

-on monument, iii. o

—or cow, celestial, most sacred animals sought in, xii. 413 11

——ox, primeval, vii. 93

—Osiris as, xii. 94, 385 4, 399 111

—Poseidon in form of, when he begat Boiotos, i. 330 ³ (ch. viii)

-ravaging Arkadia, killed by Argos,

-represents Adad in Semitic symbolism, v. 47

—rock shaped like mouth of, from which flows river, iv. 360

-sacred animal of Mîn and Mont(u), xii. 139

-sea-born, ravaged lands about Marathon, i. 62

—šêdu as, v. 361

-see MYTHS OF MINOS.

-symbol of thunder-god and rain-god, v. 60

—title belonging to Dionysos, vii.

Bull, water-spirit can show himself in form of, iv. 199 -world-supporting, iv. 311-312 Bulls and S-Symbols, iii. pl. xix, opp. p. 152 -black, iv. 210; xii. 160, 367 10 -carvings of, from Burghhead, iii. pl. XIX, opp. p. 152 -- Iason's brazen-footed, made by Hephaistos, i. 207 -mythic, reincarnations of divinities, iii. 124, 127, 152 -on Gaulish coins and monuments, iii. pl. ц (4, 5, 9), opp. p. 8; pl. ш (5), opp. p. 14; pl. 1X (B), opp. p. 86; pl. xx (B), opp. p. 158; pl. xxi, opp. p. 166 —sacred to Anahit, vii. 383 89 -winged, v. 358-359 -with brazen feet and flaming breath, Iason ploughs field with, i. 112 Bulrushes, Moses in, v. 158-159 Bumba [also verb bumba, "make," in sense of shaping], a high god, vii. 125, 131-132, 144, 145, 155, 399 ⁷ "Bundahishn" on stars, iv. 344 Bundle of Years, Aztec, xi. 146, 148 Bundles, ceremonial and sacred, x. 109, 111, 269 4; xi. 90-91, 167 Bunene, Sumerian god, v. 44 Buninka, the devil, iv. 329 Bunjel sliced earth into creeks and valleys, iii. 136 Bunyip, mythical man-eating animal, ix. 280 -water monster of Australian blacks. vii. 396 62 Bur-Sin, v. 327 —as Tammuz, v. 345, 346 -of Ur, shrine of, v. 170 Burbot drowned human beings, iv. Burghhead, carvings of bulls from, iii. pl. xix, opp. p. 152 Buri, father of Borr, ii. 24, 63, 324 Burial, iv. 480-481, 498, 501, 508; vi. 243, 246; vii. 95; see also entries s.v. FUNERAL. --ale, ii. 191 -alive, ii. 309; iii. 130, 233; vii. 280-281; viii. 155; xi. 192 --boat, iv. 32-33 -custom associated with Milky Way, xi. 323

-among all Finno-Ugric peoples possess general affinities, iv. 17 ---(book of), viii. 140 -costly, extended from kings to common people, xii. 178 -in time of Kuo P'o, viii. 141 -flood and drought may be caused by improper, xii. 298 -in funeral chamber in ship enclosed in tumulus, ii. pl. xvi, opp. p. 130 -last rites of, v. 162 -laying-out oldest method of, as traced by philologists, iv. 34 -methods of, iv. 31-32 -mock, to entice soul back to its home burial-place, iv. 73-74 -of animals upright, iv. 93 ----Balder, ii. 135 ----bones of bear, iv. 92-93 -animals so that Earth may produce corn and grass, iv. 239, 250-25I -sacrifice to the dead, iv. 38, 136 -dead children, x. 281 18 -flesh and bones of sacrifice under floor, iv. 160, 163 ----Ludek, iii. 248 ----memorial dolls, iv. 42 —totems with Incas, xi. 245 fire temple as, x. 57 ---priests: see Bagavan (" town of GODS "), ETC. vii. 190 -preparation for, xi. 80-81 —rites among pagan Slavs, iii. 233 ----of Pite Lapps, iv. 3 -Slavic people, water in, vii. 75-76 ---scaffold, x. 34 -see, further, items s.v. Coffin. -shroud of daughter of Kumush, x. 229-230 -souls denied Christian, iii. 231 -white cloth used in, ix. 237 Burials, orientation to the rising sun indicated to some degree in, x. 287 31 Burkhan equated with Buddha, iv. 315, 330, 401

Burial customs, vii. 170, 403 27; xii. 182,

Burkhan, Siberian term for God, iv. 318, 324, 329, 361-362, 375, 379, 420 Burkhans, road of, later Mongol name for Milky Way, iv. 435 -seven, Mongols called Great Bear the, iv. 427 Burkhatu-Khan, mountain, iv. 453 Burma, Buddhism enters Indo-China by way of, xii. 288 -Indonesian affiliations with, ix. 304 -southern, held by Talaings for thousand years, xii. 253 Burmese hostile attitude to neighbours, -uncertain origin of race and religion of, xii. 249 Burner Period, xi. 146 Burning ground, ghosts of, vi. 248 -of corpses, iv. 4, 34 ----dead, rite of, vi. 70 -ghost, ii. 309 -Gollveig, ii. 27 --Heidrik, ii. 63 ----images, iv. 42, 149--150 -man, vii. 222 -sacrifice to Cattleyard man, iv. 162 -with Roses, festival, vii. 59-61 Burnt offerings, v. 221 -for heaven-god, iv. 220-221 -see, further, s. v. Offerings; Sac-RIFICE, HUMAN; SACRIFICIAL VICTIMS. -sacrifice, viii. 43 ----and utensils, iv. 278-279 -offered by Hermes, i. 192, 193 -sacrifices not offered by Lapps to their idols, except to sun, iv. 238 Burto, dog of Dogedoi, iv. 433 Būrzhīn Mitro fire, vi. 306 Buschfrauen, ii. 205, 206 Buschgrossmütter, ii. 206 Bush-demon, Dodo, vii. 325-326 - -fire, why hawk hovers over, vii. 177 -Heaven-reaching, x. 104 — -jumpers, vii. 243 --- -rope, vii. 315 — -soul, vii. 279 Bushman rice (ants' larvae), vii. 230, Bushmen aborigines, vii. 109, 112, 113, 115, 120, 264 -treatment of South African, by colonists, vii. 113 Būshyāsta, demon of sloth, vi. 261, 294

Egypt from, xii. 98 -Dêdet worshipped at, xii. 132 -(Home of Osiris), Greek name of Dêd(u), xii. 92 --- Mendes ram embodies soul of Osiris of, xii, 164 -perhaps centre of cult of Tait as goddess of weaving, xii, 150 -pillar-god of, fused with Mendes-" spirit," xii. 413 12 Busk, ceremony at maturing of maize, X. 57-59, 292 ³⁹ Bussurman-Mozhga, village home of Mardan, iv. 151-152 Bustards and emu, tale of, ix. 288-28g Buth, spring at, vii. 56 Buto and Nekhbet, Merets representatives of two divine kingdoms of, xii. 136-137 -birth and education of Horus localized at or near, xii. 116 -earliest capital of Lower Egypt, xii. 132 -(Egyptian Uazit, Uzoit) serpentshaped goddess of Pe(r)-uzoit, xii. 132 -Nekhbet counterpart of, xii. 132, 142 -Nesret identified with, xii, 143 -(Pe-Dep) had "souls" instead of " gods," xii. 361 2 (ch. i) —soul (god) of, xii. 32 -two serpents of, belong to Mîn-Amon, xii. 236 Butter-cat, iv. 172 -offering of, iv. 167 -smeared on doors for return of sun in spring, iv. 224 smearing of, as fertility rite, iv. 416 Butterflies come at playing of flute, x. —dance of, viii. 335-336, pl. xL, opp. p. 336 Butterfly, vii. 418 41 -ghost rises from parted waters as, z. -grey, soul as, iv. 8-9, 13, 240, 241 -insignia, earth-goddesses share, with fire-gods, xi. 74 -Kawelu becomes a, ix. 76 -Mr., and his flowers, tale of, viii. 345-346 -Rigi in creation-myth a, ix. 250

Busiris, cult of Osiris spreads over all

Butterfly, soul may leave body as, iii. 229; iv. 473

-of corn assumes shape of, iv. 13 -spirit of, appears in spring night, viii.

-tales of, viii. 335-337

-three sons born from three eggs laid by, ix. 328 25

Byak-ko, Japanese name for one of Chinese world-guardians, viii. 379 28 Byamee, creator-deity, wives of, swallowed by monster, ix. 296

Byat Ta and Byat Twe became skilled in black art, xii. 348

Byblos, body of Osiris received by Melgart and Astarte at, xii. 114

-(Gebal), v. 66

Byblos, mistress of, identified with Hathôr, xii. 154

—Osiris-Horus worshipped under name of Tammuz-Adonis at, xii. 241, 395 84

Osiris-myth associated with, xii. 120, 300 110

-pillar worshipped at, apparently Egyptian symbol of Dêd, xii. 399 111 Byggvir and Beyla, servants of Frey,

ii. 110, 144

Byleipt, Loki brother of, ii. 139, 340 Byrgir, well from which came children of Vidfinn, ii. 184

Bytes, Manetho refers to Bati as mythical king, xii. 132

Byzantium (here Asgard), gods dwelt first in, ii. 35, 175

Caball (or Cavall), dog of Arthur, iii. 184, 188, 192, 199

Cabiri: see Kabirs.

Cabrakan overcome by hero-brothers, xi, 168, 169-170, 177

Cacao-tree, xi. 193

Cacce-olmai (Cacce-jielle or -jienne), (Water man), iv. 192, 193

Cachimana, Good Spirit of the Orinoco,

Cacibagiagua, cave in Hispaniola, xi. 28 Cacus, legends of, vi. 263

-shepherd who stole cattle of Geryoneus from Hercules, i. 303

Cadmus: see Kadmos.

Caduceus, attribute of Hermes, i. 191 Caēcasta, Lake, vi. 337

Caer, maiden of Oengus's dream, iii. 78-

Caer Ludd, London, iii. 107

-Oeth, Arthur imprisoned three nights in, iii. 189

-Sidi, a part of Annwin, iii. 95, 96, 111, 122, 192, 339 4

Caesar on Gaulish gods, iii. 9

Caesarean operation, xi. 29, 303, 312 Cagn, divine or quasi-divine being, vii.

134-135, 288-290, 418 47 Caibell and Etar, tale of, iii. 38

Cain and Abel in Hebrew tradition, v.

-Maui and Maru perhaps parallel of, ix. 315 8

Cain and Abel story, Surinam parallel of, xi. 274-275

Cairbre, high king of Ireland, iii. 162,

-Niaper slain at Ros na Righ, iii. 155 Cairn, ashes after cremation placed in, or scattered over, iii. 233, 234

-made of heads and arms of slain, iii. 149

of layer of gold and silver (sacrificial money), raised over Hölgi, ii. 187

Cairns, as distinct from barrows, piled over criminals, ii. 311 Caitraratha, grove of Kubera, vi. 158

Cakchiquel and Quiché, tribes, xi. 156-159

-Annals of the, xi. 177–183, 364 7 Cake at festival of Svantovit, iii. 282

-cut into four parts at festival for Stopan, iii. 238

-in shape of animal, preserved in granary until sowing time, iv. 248

-stone thrown to Näkk for protection called a, iv. 203

Cakes baked in shape of boar survival of sacrifice, ii. 109

Cakix, deity of Zotzil, xi. 181.

Cakradharman, chief of Vidyādharas, vi. 144

Cakravartin, the "universal monarch." vi. 195-196, 225

Calabash, bones put in, xi. 29

-magic, swallows creation, vii. 223

Calabash, night-, to prolong darkness, vii. 341 – -tree, xi. 193, 261 Caladbolg, sword of Cúchulainn, iii. 136, 197 Calah, Nimurta principal deity of, v. 55 Calatin, children of, help cause death of Cúchulainn, iii. 155 Calchaqui, civilization of, xi. 220 -Diaguité, potsherds found in region of, xi. 235 Calculations, good luck, for marriage, viii, 143 Caledonius (Merlin the Wild), iii. 201 Calendar, v. 152-153, 154, 400 164; vi. 58; viii. 21, 348; x. 30-31, 89, pl. xx, opp. p. 128, 192-196, 292 39, 310 65; see also YEAR-COUNTS; xi. 52-57, 58, 61, 74, 92, 96-105, 106, 107, 146-152, 158, 184, 329, 358 9, 363 22; xii. 57 Calf owed to Thor, ii. 77; calves watched over by Orion, xii. 399 111 Caliban, xi. 332 Caliburnus, sword of Arthur, iii. 185, Calli (" House"), day-sign, xi. 100 Calligraphy, origin of, viii. 35 Calling or touching clothes of one "away" would prevent return, vii. 187 Calneh: see Kullaba, etc. Calumet ceremony, x. xvi, 20-22, 83, 141, 271 6, 286 30, 287 81 -on raft personified as "Flatpipe" representing the palladium, x. 308 63 Camahueto may cause wrecks, xi. 328 Camalotz, bird, xi. 164 Camaxtli similar to Huitzilopochtli, xi. 59, 92 Camazotz, House of, a place of ordeal, xi. 174, 177 Cambodia, Aryan infusion in Indo-China from, xii. 288 -Indian Trickster Tales found in, ix. -mouse-deer as trickster-hero in, ix. Camel and riders in sky cause of rain, Camenae, Roman muses, i. 295 Camese, Ianus associated with, i. 297 Cam-hke River, in Province of Son-tay, columns erected by Ma-vien near, xii. 314

191, 192 Camoodi, Mt. Roraima guarded by an enormous, xi. 277 Camp, form of, x. 80 Campāpurī, Vāsupūjya obtained release at, vi. 222 Camrosh, bird, vi. 289 Cam-thin, a monk, offered prayers for rain at temple of Trung sisters, xii. Camudi, constellation, xi. 278 Camulodunum (? Colchester), name of god Camulos found in, iii. 164 Camulos (warrior-god), Cumhal identified with, iii. 164 Cana submitted to Incas, xi. 244 Canaan, customs and language of, spread throughout the Nile-land in New Empire, xii. 154-155 Canal of flames: see Island of Flames. Canal star, v. 308, 309, 316 Cancer station of Marduk-Jupiter, v. Candakausika, Indian sage, vi. 156 Cāṇdāla, Viśvāmitra debates with, vi. Cāndālikā, a form of Siva's wife, vi. Candir, shaper of land and father of men, xi. 297 Candle, Candles: Candle lighted and, after prayer, extinguished, at feast for dead, iii. 236, 238 -see, further, items s. v. WAX TAPERS. Candles, ii. 213, 214, 215, 241-242; vii. 56, 58, 59, 94-95, 388 10 -- for lud-worship made in sacred grove, iv. 150 -held at night by fairylike genii of fate, iii. 250 –on rim of Tõnni vakk, iv. 137 Candlemas, bonfires and New Fires on, vii. 57, 388 11 Candlestick at foot of sacrifice tree, iv. 266, 267, 269, 274, 279 Candra, Candramas, the moon, vi. 82, 91, 117, 136 Candrabhaga (modern Chenab), vi. Cane with white feathers, a symbol of breath of life, x. 59 Canens, son of Ianus and Venilia, i. 297

Camlan, battle at, iii. 184, 189, 190-

Canicubá, evil spirit, xi. 197 Canis Major, v. 135, 233, 317 --- (name of bow of Marduk), bow of hunter Orion, v. 308 Cannibal Babe, x. 10, 146, 281 19 -concealing victim from, x. 132, 138 -demons, vi. 244 —feast, vii. 337, 340–341 —heads, x. 290 ³⁷–291 —-myths, iv. 494-495 -Society, x. 246, 286 29 --- -spirits, iv. 484 -tutelary of secret society, x. 246-249, 254 -Woman, x. 243-244 Cannibals, cannibalism, i. 119; ii. 211; iv. 386-389, 423; vi. 112, 156, 157; vii. 136, 141, 156, 177-178, 203, 219, 242, 243, 249, 252, 254, 259, 260, 337, 399 11, 414 24 28, 414 29; viii, 155; ix. 57-58, 59, 60, 61, 62, 63, 65, 67, 69, 74, 79, 84-86, 123, 130-138, 148, 178, 227-232, 271, 298-300; X. XX, 10, 29, 176, 246-249, 281 19; xi. 17, 19, 36, 37, 72, 76, 197-198, 242, 300-304, 3482, 3495; xii. 202, 213; see also items s. v. Ocres. -water-, x. 68, 274 9 Canoe paddle as sacred emblem of Mukasa, vii. 129 Canoes, ix. 55, 61, 62-63, 68, 124-125, 257 Canola connected with discovery of harp, iii, 137 Canopic vases, viscera of dead placed in, Canopus (star), Osiris connected with, xii. 57, 94 -perhaps identified with ferryman of Underworld, xii. 58 ---regarded as Horus, xii. 116 -Shou Hsing, God of Longevity, takes his name from, viii. 81 Canton, people of, still called "Men of T'ang," viii. 5-6 Cantul-ti-ku (four gods), xi. 154 Canul, Mexican mercenaries settled at, Xi. 127 Canum-Lum, successor of Votan, xi. 133 Canute, laws of, ii. 198, 201 Canzienal, omen under Muluc, xi. 145

Cao-bien, celestial white horse appears

to, xii. 317

Cao-bien, General, King, and protectorspirit of Annam, worshipped at Bach-ma Temple, xii. 316 -guardian-protector of Thanh-long, xii. 318-319 -portent appeared to, xii. 317-318 Caoilte, Irish hero, iii. 32, 45, 55, 89, 126, 129, 169, 174, 180, 182, 209-210, Caoilte mac Ronan, Fionn's nephew, famed for fleetness, iii. 162, 163 Cap of darkness belongs to Hades, i. 34 -rushes (resembling crown of Upper Egypt) characteristic head-dress of most Asiatic gods, xii. 155, 400 111, 411 8 Capac, a window through which came four Ayars with their wives, xi. 248 Cape Province, some Bushmen in, vii. Capital of Silence, viii. 22 Cappadocia, Tir migrates from Iran to, vii. 32 Capricorn, v. 95, 106, 108, 283, 395 21 --station of Nergal-Mars, v. 304 Captive, offer of reward for tying withe around foot of, iii. 68 -women, Caribs ate children of, xi. 349 5 Captives adopted, x. 102 --sacrificed and bodies eaten, xi. 76 --that blood might fertilize earth, xi. —taken in war, sacrifice of, x. 285 29 Captivity, souls in, iv. 477 Capture, marriage by, viii. 229 Car, Eos rides in, i. 246 -Eosphoros rides in, i. 247 -see items s.v. Charlot; Waccons of -Selene rides across heavens in, i. 245 Cara, Caraques, city of, xi. 206-207 Caracalla, coin of, with moon-god, v. 154 Caracaracol (Mangy), son of Itiba Tahuvava, cause of flood, xi. 29 Caracarols (Haitian), shell people who caused flood, xi. 272 Caradawc (historic Caractacus), son of Bran, iii. 106, 191 Caranas, minstrels or troubadours, vi. Carapucu, meaning of, xi. 239 Caravaya, cross erected in mountains

of, xi. 239

Cardinal points, ii. 264-265; iv. 308, 344, 347-348, 359-360, 371, 445, 457, 486; vi. 16, 134, 196, 203, 215; 276, pl. xxxv, opp. p. 284; viii. 46, 50, 64, 142; 242-243; x. 19, 22, 23, 37, 40, 41, 48, 58, 60, 63, 81, 97, 98, 99, 100, 101, 108-109, 135, 159, 160, 161, 162, 167, 168, 179, 185, 203, 275 11, 287 31, 308 63; xi. 52, 55, 122, 126, 139, 141; xii. 37, 39, 46, 112, 363 4, 367 10 Carib, caniba, is the source of cannibal, xi. 17, 37, 348 ² -description and customs of, xi. 36-38 Caricatures of themselves, fighting demons by, v. 255 Caripe, beliefs connected with Grotto of, xi. 279 Carman and her sons, tale of, iii. 35-Carmenta, functions of, survive in modern Romagnola, i. 319 Carmentis (or Carmenta), Roman muse, i. 295 Carna (Cardea, Cardo), goddess of hinges, passion of Ianus for, i. 207 *Carnoglovy, "black-headed," Leger regards Tiernoglav as error for, iii. 353 ²⁷ Carnutes, coin of the, iii. pl. II (11), opp. p. 8, pl. III (5), opp. p. 14 Carpenter-god, v. 263 Carrhae, city, v. 19, 154 Carrying off of people in dreams, vii. Carthage, Aeneas at, i. 305 -Şêd-Melqart at, v. 53 Caru, brother of Tiri, xi. 314-315 Carvings, x. 238, 245, 264 Cascade, name of, not to be spoken, xi. 267-268 Case, sacrifice: see Sacrifice case. Cashel, dynastic family reigning at, iii. Casket, Anglo-Saxon, ii. pl. xxxrv, opp. p. 266, pl. xxxv, opp. p. 272 -magic, of Urashima, viii. 264-265 -miraculous, viii. 320 Cassava (manioc), song of, xi. 291, 292, Cassiopeia, constellation, associated with "Dôn's Court," iii. 100 Cassivellaunus, Caswallawn confused with, iii. 106 " Castaway," name of Ch'i, viii. 41

Castes, institution of, vi. 103, 105, 108, 216; 317-318 Casting lots, v. 356 of skin brings life, ix. 182 Castle of Cúroi guarded by spells, iii. 148-149 Castor: see Kastor. Castration: see Emasculation. Caswallawn, son of Beli, iii. 101, 106 Cat, Cats: Cat, iv. 362; vi. 242 -and deer, tale of, ix. 202 -animal form of Ubastet, xii, 29 -" Bearer " resembles a, iv. 172 -butter-, iv. 172 -dancing, vii. 276-277 —demon, iii. 191 -fire, iv. 236 --- god cuts a serpent into fragments at foot of celestial tree, xii. 106-107 - -goddess, Ubastet a, xii. 150 -" golden flower," viii. 327, 328 -haltia appears as, iv. 169, 170 -Ketuiti has head of, xii. 417 21 -knife-bearing, xii. 107 -of Utgard-Loki the Midgard-serpent. ii. 92-93 -Paluc, Arthur clove the, iii. 191 -(totem) taken by Titishana, tale of, vii. 276-278 uncanny power of, viii. 325, 327, 328-329 -who gave birth to girl child, tale of, ix. 238-239 Cats draw waggon of Freyja, ii. 22, 120 -sacred, not divine, xii. 169 -three, Druidic creatures, iii. 147 Cataclysm, Celts' fear of a, iii. 12 Cataclysms, x. 221-225, 228, 294 41; xi. 91, 94, pl. XIII, opp. p. 94, 230, 240, 268-275, 311-315, 342; see also Suns, EARLY WORLD EPOCHS; WORLD, DE-STRUCTION OF. Cataleptics believed to return from spirit-world, vii. 184 Cataract, First, place where sun's eye was lost, xii. 90 region, Khnûm(u) deity of, xii. 135 Caterpillars, sacrifice to departed without kin on appearance of, iv. 9 Cath Finntrága ("Battle of Ventry"), iii. 175 -Godeu, mythic battle of, iii. 96

Cathbad, Druid, iii. 140, 142 -sang of births of Christ and Conchobar, iii. 208 Cathedral of City of Mexico, xi. 59 Cattle and rainbow, vii. 236 -brought to earth by Uldda, iv. 178 -gods' land by heroes, iii. 127, 128 -coming of, myth, vii. 373-374 -driven through fire at time of cattleplague, ii. 202 - -fructifier, sacrifice to, iv. 259 -herding of Death's, vii. 174-175 -hind quarters of, taken in some nomes, xii. 3623 -horned, Karneian Apollo as god of, i. --- -luck, iv. 275 -of Apollo stolen by the infant Hermes, i. 192, 193 ---Oilill, iii. 73 ——síd of Cruachan, iii. 69 —Sun, i. 113 -Water-maid, grey and blue, iv. 202 -owned by Maahiset may be captured by throwing steel upon them, iv. 205 --- plague, ii. 202 — -Raid of Cúalnge: see "Táin Bó CÚALNGE." -Fráich: see "Táin Bó Fráich." -Regamon: see "Táin Bó RE-GAMNA." -recovered from dún, iii. 130-131 -red, owned by Geryoneus, i. 86, 303 -ritual passing of, through fires at Beltane possibly connected with the passing through fire of kine of Munster, iii. 26 -sacred, of the Sun, slain by Odysseus's men, i. 137 -spell cast by Lug on, iii. 28, 29 —-Spoil of Cúalnge: see "Та́ім Во́ CÚALNGE." -stolen by Charybdis from Herakles, -stories of how they came to earth, vii. 149–150 -troll-ridden, ii. 302 -Tuatha Dé Danann had power over, Cattleyard man, Votiak god, iv. 161, Cau, title, later adopted as family

name, xii. 355 Cauac years, xi. 145

Cauca valley, inhabitants of, xi. 196-Caucasus, Io wanders through, i. 20 -Prometheus imprisoned in, i. 13 Caul, a meaning of, ii. 235 —Cian born with, iii. 132 Cauldron and cows taken from dún, iii. 132, 151 --bearer, Salic Law of Franks condemns calling any one, ii. 301 boiling, containing seals, x. 6 -Dagda's, iii. 120, 192, 204 —first, iii. 137 -of Diwrnach, iii. 192 -giant pair out of lake restored life to dead although they remained dumb, iii. 100-101, 105, 112 -inspiration and science to boil one year, iii. 109, 111, 112 -knowledge of Cerridwen, iii. 112 Ogyrven, iii. 112 Cauldrons, divine, iii. 203 -Ketuiti god of, xii. 417 21 -magic, iii. 95, 100, 101, 111, pl. xtv, opp. p. 120, 192, 193, 203 Causation, bond of moral, viii. 218 —law of, viii. 221–222 Causes, nine and thirteen, xi. 354 7-355 Causeway to be built, iii. 81 Caut and Cautopat, vi. pl. xxxvi, opp. p. 288 Cavall, Arthur's horse, iii. 192 Cavalla, fetish of, vii. 178 Cave, Artavazd confined in, vii. 98, 99 -disobedient spirit confined in, viii. dragons confined in, cause drought, viii. 276-277 -dwellings, vii. 258, 259 -heavenly, viii. 226-227, pl. VIII, opp. p. 226 -Loki bound to stones in, ii. 146 -Mher confined in, vii. 34, 370 -of winds, myth of, v. 99 Oisin entered, and lived there three hundred years, iii. 181 -painted, in which earth-goddess worsnipped, xi. 270 —paintings, vii. 418 40 —under waterfall, giant slain in, ii. -Wayland Smith's, ii. pl. 1, frontisCavern which swallowed the Flood, v. Caves, iii. 60, 126, 147 -believed entrances to Underworld, i. -burial, watched over by priests and vestals, xi. 217, 218 -first people came out of, vii. 147, 184; xi. 28, 29, 30 —lead to spirit-world, vii. 184, 195 —Seven, at Tulan-Zuiva, xi. 166 -whence Aztecs came, identified with Seven Cities of Cibola, xi. 20 Cavillaca (a virgin) pregnant from eating fruit containing seed of Coniraya, xi. 228-220 Caybatz and Caynoh, sons of Gagavitz, xi. 182 Cayman, people of both sexes born from, xi. 262, 267 Cazziva, tale of, xi. 35 Cecisemi, priests, xi. 351 Cedar forest guarded by Humbaba, v. 247, 248, 252, 253, 255 —god in, xii. 80, 382 72 -Mountain of Syrian coast, "Story of the Two Brothers" laid on, xii. 153 Cedars, forest of, vii. 69 Ceiba growing through holes in heavens, path of souls, xi. 140 Ceiuci, tale of, xi. 303-304 Celebes, ape or tortoise as trickster-hero in, ix. 203, 204 —Indian influence in parts of, ix. 242 " Celebration of Birthday of Hsi Wang Wu, etc.," viii. 128-130 Celenderis founded by Sandakos, vii. Celestial affairs, Jupiter sways, iii. 9 -beings, viii. 256-280 -deities, xi. 38, 138, 245 -divinities, Shu and Tefenet as, xii. 70 -four sons of Horus or Osiris interpreted as, xii. 112 -goddess, Neith as, xii. 142 (fig. 144) -King of the Ox's Head (god Guzu Tenno), identified with Indra, viii. -maiden, sun, moon, and stars originated from, ix. 177 -nature, feather patterns of dress of deities as indication of, xii. 212 -origin of Yamato people, viii. 211,

212

viii. 14 -mystical characters of, as charms, viii. 153-154 Celt, prehistoric, iii. 319 Celtchar, daughter of Calatin, took form of daughter of, and bade Cúchulainn fight, iii. 155 Celtic influence on Eddic poems, ii. 8 Celtica, giant daughter of king of, and Hercules, northern Gauls descended from, iii. 13 Cemeteries, Matrs inhabit, vi. 156 ---village, and special, Finno-Ugric, iv. Cemetery, half-way place between house and, where belongings of dead are left, iv. 25 Cemis (Zemis), wooden images, xi. 22-26, 350 9 Cenn Crúaich (" Head of the Mound "), image of, at Mag Slecht, iii. 45 ----sacrifice to, iii. 46-47 Cenomani, coin of the, iii. pl. 11 (3), opp. p. 8 Centaur (Nessos) killed by Herakles because of attack on Deianeira, i. 93 -see Jushkaparik. -water-spirit (Iceland and Sweden) may be a sort of, ii. 210 Centaurs and Lapiths, i. pl. xxvi, opp. p. 100 -fight with Herakles, i. 82 -Greek, name "Gandharvas" identified with, vi. 59 -Herakles purified of blood of, i. 88 --(Kentauroi), i. 270-271 perhaps survive in modern Greek Kallikantzaroi, i. 315 -Thessalian, attack the Lapith women. i. 105, 270 -two, slain by Atalante, i. 57 Centipede, killing of, by Toda, viii. 314 -Sop's name written with sign of, xii. 409 ¹⁰⁴ Central America, mythology of, xi, 156--Park, Peking, viii. 64 --Polynesia as a myth-centre, ix. 93-94 Centre of the House, xi. 176 -worship of, viii. 64 Centzonuitznaua ("the Four Hundred Southerners"), xi. 60, 77

Celestial Teacher, Chang called himself,

Cerberus: see Kerberos. Cerds (braziers), iii. 31 Cereals, omens from, planted at Ploughing Festival, xii. 331-332 Ceremonial cleanliness, xii. 193, 419 17 -precinct or plaza, xi. pl. xxIII, opp. p. Ceremonies, Master of Religious, viii. 46 -observance of family and tribal, vili. Ceres, Cerus, old Italic gods, i. 291-292 -in Roman mythology, represents Demeter in Greek, i. 288 -Marzyana identified with, iii. 355 44 Cerna, Conaire's pursuit of beasts of, a broken tabu, iii. 76 Černobog, god of evil, iii. 288, pl. xxxiv (3), opp. p. 288 Cernunnos, Celtic, ii. pl. xxx1, opp. p. 238, pl. XXXII, opp. p. 246 -Dispater perhaps Roman name for, iii. 9 -horned deity, iii. pl. xvi, opp. p. 128, 129, 158, pl. xxv, opp. p. 204 -triple-headed god [squatting god] may be another form of, iii. pl. vii, opp. p. 56, pl. viii, opp. p. 72, 104-Cerridwen, Brythonic goddess, iii. 57, 109, 110, 111, 112 Cessair, Noah's granddaughter, fable of coming of, to Ireland, iii. 23, 206 Cet, son of Scathach, iii. 144, 145, 157 Ceterni, wife of Naymlap, xi. 208 Céthlionn, wife of Balor, iii. 29 Cetus, v. 308 Ceylon, Buddhists in, vi. 187 —Hīnayāna carried to Burma and Siam from, xii. 260 Cezalcouati, a prince who became the god, xi. 126 Cha (La), harvest sacrifice, viii. 61 Chaabou (Ka'bu), identified with Kore, v. 16, 18, 382 68 Chac Xib Chac, ruler of Chichen Itza, xi. 128 Chacanputun occupied by the Itza, xi. Chacnouiton (Chacnabiton), Xiu so-

journ at, xi. 128

oi, xi. 316-318

Chaco, mythology of, xi. 322-323

-physical and ethnological conditions

í

ţ

Chacs, gods of abundance, xi. 137, 138, Chac-u-Uayeyab, idol, xi. 145 Chad, Lake, vii. 145 Chaddanta, phrase denoting one who has the six organs of sense under control, vi. 3586 Chagan-Shukuty, assistant to creator, iv. 319–320, 329, 377 Chains, iii. 10, 11, 78, 79, 82 —in Swan-maiden myths, ii. 261, 263 -on drums, iv. 288 —Ugarthilocus bound with, ii. 95 Chair fastened to pygmies, vii. 260 -moving, given to Thor, ii. 84 —of Taliesin, iii. 104, 111 -song of, that was defended from Cerridwen's cauldron, iii, 112 —with invisible snares, i. 206 Chakekenapok, Fire-stone man, x. pl. IX, opp. p. 38, 41, 44, 298 47 Chalchiuhtlicue, goddess of water, xi. 54, 56, 71-73, 92, 93 Chalcuitl, stone from heaven, destroyed pyramid, xi. 96 Chaldean method of reckoning time, iv. 438 Chalice and paten, pagan image of viper made into, ii. 216 Chalkidike, perhaps home of giant-children of Ouranos and Gaia, i. 9 Chalkis native habitat of Proteus, i. 332 4 (ch. xii) Chalybes (nation of iron-workers), Argonauts sail to, i. 111 Cham, Indian Trickster Tales found among, ix. 242 Chameleons, vii. 106, 121, 129, 134, 160-166, 168, 171, 172, 280, 284 Chamiabak, one of lords of Underworld. xi. 173 Chamiaholom, one of lords of Underworld, xi. 173 Champa Sak, Lao Shan name of area once occupied by Chams, xii. 287 Champion's light projected from forehead of Cúchulainn, iii. 11 —portion at feasts, iii. 146, 147 Champions of the Red Branch, iii. 139-140 Chams conquered by Annamese and Shans, xii. 287-288 -mouse-deer as trickster-hero among, ix. 203

Chams of Cambodia, myths of, have influenced those of Siamese, xii. 268

Chan huo, viii. 143, 144

--Kuo ("Warring States"), origin of astrology should be placed during time of the, viii. 143

-Serpent, Votan of house of, xi. 132

—yao kuai, viii. 123

Ch'an Tzù-fang, name of Prince of Furnace in human form, viii. 75-76 Chancay, seat of Chincha Confederacy, xi. 220

Chance, Tyche divinity of, i. 283-284 Chandraprabha River, cataract of the, vi. 235

Chang, jade tablet, viii. 46

Chang and Li, tale of, viii. 150-151

-Chio, viii. 174

-Chiu-ling, littérateur, viii. 68

-Ér-ch'i, viii. 70

-Fei, viii. 174, 176, 177

-Hsien (Chang Yüan-hsiao), viii. 82-84

--Hua, viii. 70

--Kuo(-lao), one of Eight Immortals, viii. 124-125

-Liang, hero, viii. 92-93, 94

-Shan-Chün, viii. 106-107

-Shuo, littérateur, viii. 68

---Tao-ling, ascetic, viii. 13-14, 16, 19, 20, 21, 22, 24, 55, 94, 103, 134, 145, 153, 154

—Ya-tzů, viii. 112

-Yüan hsiao, viii. 83

Ch'ang-an, arms discovered in temple at, viii. 189, 190

Ch'ang Ch'un, viii. 23

-Kiang River, viii. 191

-(Wên Wang), son of Chi Li, viii. 41,

Changelings, ii. 212, 272; iii. 262, 264, 265, 266; iv. 11; vii. 74, 78, 80, 391 12, 395 52

Channels disappearing underground behind entrance to Underworld, i. 143 Channini, altar to, ii. 37

Chants of ceremonials learned only by sons of chiefs, xi. 35, 351 10

Chanum and Woi-shun, parents of all things, xii. 263, 264

Chao Chung, magistrate of Pao Ch'ing, in tale of Li Chi, viii. 184-187

-Kung-ming, origin of god of riches traced back to, viii. 79, 80

-Mêng-fu, statesman, viii. 23, 24

Chao Yün, General of Liu Pei, viii, 175,

Ch'ao-chou (Canton Province), Han Yü Prefect of, viii. 201

-(Kuantung Province), Han Hsiang banished to, viii. 127

-serpent destroyed in, viii. 203

Ch'ao Yang Mên, viii. 23, 71, 135

Chaos, i. 5, 203; ii. 321; vi. 264; viii. 57; 222; ix. 5, 8, 9, 10, 12, 15, 26, 166-167, 169; x. 45, 61, 106

-dragons of, v. 86, 102, 108, 117-118, 127, 130, 233, 277, 282, 288, 325

-watery, male and female principles of, v. 289, 290

Chapels, memorial, foundations for maintenance of, xii. 183

-of dead, purpose of, xii. 172

Char, Armenian ruler of power of evil, vii. 86

Character of owner, animal Fylgja had corresponding aspect to, ii. 234

—tests in tales, vii. 204-205 Characters, eight, examination of, to determine astral influence at birth, viii.

----marriages arranged by comparison of, viii. 140

-seventy-six, on scroll, viii. 129

Charchasham used by Nhangs, vii. 90 Chariot, Car, vi. 19, 27, 30, 33, 37, 38, 39, 41, 45, 55, 57, 58, 61, 108, 120, 138, 140, 144, 158

—and horses seen by Greeks in sun, i.

—given by Poseidon to Pelops, i. 119,

-invented by Erechtheus, i. 68

of Babylonian Ishtar, v. 27, 385 ¹⁸¹
 sun made from sparks from Muspell, ii. 343

—sun-god, temple drawn by oxen refers to, v. 54

- -race, suitors challenged to, i. 119

-sun-symbol of Tyre in, v. 54

—symbol, v. 388 ²²³

-Triton drives, over sea, i. 260

--- Ursa Major known to Homer as the, i.

-wind-driven, of sun and moon, v. 55

—with winged dragon, Marduk driving, v. 118 Charioteer of sun-god, Rakib El is, v. Chariots, iii. 70, 71, 74, 90, 115 in tombs of kings at Kish and Ur, v. 346, 414 29 -see also WAGGONS OF GODS. Charissa (Charonissa), wife of Charos in modern Greek folk-belief, i. 314 Charites (Graces), i. 236-237 -affinity of Aphrodite with, i. 198, 3292 (ch. vi) -three, i. pl. xLm, opp. p. 188 Charlemagne desired to know what Frisian law was, ii. 163 Charles's Wain: see URSA MAJOR. Charm, hemp, viii. 380 7 (ch. ii) -see Merseburg Charm. Charms, i. 31; ii. 17-18, 24, 38, 45, 46, 70, 124, 137, 165, 195, 201, 252, 253, 260, 283, 298, 300, 301, 351 ⁶; iii. 149, 168; 262; iv. 226; v. 74, 302, 353, 363, 4157; vi. 96, 203; vii. 60; 178, 237, 267, pl. xxxvi, opp. p. 340; viii. 149–150, 153, 156, 157, 158, 159; 226, pl. VIII, opp. p. 226, 251, 380 7 (ch. ii); ix. 48, 59, 61, 63, 64, 67, 84, 85, 213, 249, 336 10; x. 100, 104, 269 4, 293 40, 302 55, 308 62; xii. 83, 299, 300, 335, 348 Charon, ferryman to Underworld, i. 142, pl. xxxv, opp. p. 142 -survivals of, in modern Greek folkbelief, i. 314 Charos (Charondas), represents Charon in modern Greek folk-belief, i. 314 Charpan buried with young virgin, iv. 29 Charrhae, coins of, v. 154 Charthox, Hambaru defined as, vii. 91 Charybdis and Skylla, i. 113, 263-264 -daughter of Gaia and Poseidon, i. 264 -Odysseus driven to, by Notos and Euros, i. 265-266 Chase, Celtic divinities of the, iii. 21 Chastity, Indian women make vow of, xi. 282 of Artemis, i. 185 Chautury (from chartularium, charter, record), festival for dead, iii. 235-236 Chavin de Huantar, monolith at, xi. 215, pl. xxx1, opp. p. 218, 226, 235 Chay Abah, obsidian stone, xi. 179 Chayanpur, Harşu Panre local god of, vi. 243

Chazrag, tribe, worshippers of Manat, V. 2I Chê ch'i shan, viii. 89 Chedorlaomer, v. 355 Cheiron accidentally wounded by Herakles and dies, i. 82 -Aktaion's picture before cave of centaur, pacified his hounds, i. 47 -and the Muses instruct Aristaios, i. 252 -eternal immunity of, from death conferred on Prometheus, i. 88, 158 -Iason educated by, i. 108 —noble attributes of, i. 270 -Peleus places Achilles in care of, i. -saved from death by, i. 121, 122 -son of Philyra by Kronos, i. 11 -trained Aktaion to be a huntsman, ---Asklepios in the hunt and healing, Chekechani, Morning Star, vii. 228 Cheleule, lesser devils, xi. 332 Chelone changed by Hermes into tortoise-shell and then lyre, i. 195 Chembe: see Bumba. Chemin, sky-god, xi. 38 Chemmis, Babi associated with, xii. 403 15 —Horus born in island of, xii. 116 —Pans and Satyrs of, xii. 114 -shrew-mouse dedicated to Horus of, xii. 165 --site of cult of Mîn(u), xii. 137-138 Chên, viii. 113, 134 -Jên (" Perfect Ones "), viii. 108, 113 -Kuang-jui, tale of, viii. 190-193 -Tsung, Emperor, viii. 70, 71, 112, -ceded territory to Kitan Tatars, viii. 58 -Wu reincarnation of Yüan Shih, viii. Ch'ên, capital city of Fu Hsi, viii. 30 Ch'eng Chi, divination before birth of, viii. 138 —Ch'ing, guardian of portal, viii. 78 -Huang, god of city, viii. 67-70 -T'ang, Emperor, viii. 9, 38, 48 --Ts'ui, eunuch, viii. 202 ---Wang, successor of Wu Wang, viii. 43,

Cheops and Thôth in inscriptions, v. 1 Cherchez la femme, i. 15 Cheremiss, a people akin to the Finns, iv. xvi, xix Cherlak, story of Lake, iv. 210-211 Cherruve, man-headed serpents, xi. 327 Cherry: see Lady YAYE-ZAKURA, ETC. Cherry-blossoms, fairy of, viii. 257; see also Flowers, plants, trees, tales of. Cherub, v. 108 Cherubim guard tree of life, v. 186 Chess, vii. 356 -game between Arthur and Owein, iii. -Eochaid and Midir, iii. 81 Chest, Adonis hidden in, by Aphrodite, -Auge and her son set adrift on sea in. i. 22 -cave, or cosmic monster, animals released from, x. 294 41 -containing infant Erichthonios, Pandrosos entrusted with, i. 67 -Danaë and her son Perseus set adrift on Aegean by Akrisios in, i. 33 —eternal life kept in, x. 262 -god-, iv. 38, 120 -god in floating, richly developed in Asia, xii. 399 111 -infant Horus placed in floating, xii, 116 -Loki shut up in, ii. 83 -money, prayers for, iv. 275 -mystic, iv. 441 ----represented in marble relief of Elusinian rites, i. pl. L, opp. p. 230 -Osiris floats in, as a child or as dead, xii. 94, 385 6 ---sun-god represented in, xii. 71, 105 -sun or daylight imprisoned in, x. 256 -Ukko's, iv. 228-229 -young Horus sits in, xii. 396 93 Chestnut of Kurita, viii. 339 tree, mythical, viii. 339–340 "Chevalier de la Charette," French poem of Arthurian cycle, iii. 195, 197 Chi Li, Ch'ang son of, viii. 41 Ch'i, aura, viii. 56

-(" Castaway"), Minister of Agricul-

ture to Yao, viii. 41

---state of, viii. 9, 11, 32

—palace at, viii. 39

Ch'i Hou, set of bronze vessels, viii. 48 — -lin, unicorn, viii. 98 --Po, viii. 14, 29 Chia ("moon"), wife of Bochica, xi. -Chang and Yüeh Hsiang, tale of, viii. 172-173 —chia, viii. 138 -- Ching, Emperor, viii. 73 -Hsien pavilion, home of Chang Hsien, viii. 83-84 —I, viii. 138 -Yü Hsien, viii. 175 Chiang Ko, person who left example of filial piety, viii. 163 -Shan, name of Purple Mountain changed to, viii. 65 -shih, rigid corpse, which may come to life and waylay people, viii. 150 -Shih, viii. 165 -T'ai Kung Tsai Tz'ü put over doors, etc., to frighten evil spirits, viii. 153 —Tzŭ-wên, tale of, viii. 65 -Tzū-ya destroys Chao Kung-ming by magic, viii. 79-80, 153 -Yüan, father of Hou-chi, viii. 6 Chiao sacrifice to Heaven and earth, viii. 61 Chibcha, myths of, xi. 197, 198-204 Chibchachum, tutelary of natives of Bogotá, xi. 203, 204 Chibiabos, Algonquian prototype of Huron Iouskeha, x. 39, 47, 297 47-298 Chibirías, virgin mother of (Yucatec) second person of trinity, xi. 143 Chichen Itza, capital of the Itza, xi. 126, 128, 129, 136 Chichimec tribe, xi. 108-109, 111 Chicken bones as omens, xii. 335 —drenched (or bird), Skrata conceived as, iii. 245 -live, cast on coffin to prevent dead taking poultry-luck, iv. 18 Chicomecoatl (seven snakes), female counterpart of Cinteotl, xi. 75 Chicomoxtoc (seven caves), xi. 89, 112 Chiconamictlan, ninth hell, xi. 81 Chiconauapan, nine-fold stream of Underworld, xi. 81 Chicuna, lord of all things, xi. 193 Chicunauhmictlan, ninth pit, xi. 53 Chie (Huytaca, Xubchasgagua), woman who taught doctrines opposed to Chiminizagagua, xi. 202, 203

Chief, Bushongo Paramount, vii. 132

—of Heaven, x. 35

١

—Wealthy, x. 256

Chiefs, female, vii. 198

-Gothic word ansis used in titles of dead ancestral, ii. 20

Chieh Kuei to be superseded by T'ang, viii. 38

Ch'ien, viii. 136, 141

-bamboo slips, viii. 138

-Lung, Emperor, viii. 17, 88, 95

—shih, viii. 139

Chieng Mai, remains of Wa forts still found at, xii. 295

Chih, viii. 168

-Nü ("The Weaving Damsel"), viii. 97, 132, 162

Ch'ih Pi (modern Chia Yü Hsien), battle at, viii. 175

-Sung Tzu, arbiter of rain, viii. 94

-Yu, country ravished by, viii. 28 Chihli, Province of, viii. 39, 96

Chikamasi, sea-spirit (also North Wind)

of Congo Bavili, vii. 411 46 Chikubu-shima, shrine at, viii. 270

Child, acceptance of newly born, by father, ii. 80

—born from boil on shin-bone, vii.

----to woman abandoned in tree or pit, ix. 233, 338 48

-dug up from base of two roots (mandrake superstition), x. 232

—duties of fate-deities at birth of, x. 253

—fish by day human at night, xi. 286

-in boar form, iii. 125

-legend of Weeping, x. 146

-must take over spirit of a Bodhisattva on its death, vi. 200

-new-born, laid on earth for strength, ii. 195-196

----shaped by Khnûm, xii. 51

—of sky-maiden and mortal cut in two and animals, birds, etc., made from, ix. 177

—Sun, title of Goranchacha who, born as an emerald, later became human, xi. 201

—Wasserkopf left in place of a stolen child, ii. 212

——Waters mentioned in magic Mandaean inscriptions as Nbat, vi. 360¹⁴ Child of woman who died in child-birth lives in grave and is nourished by mother's body, x. 260

-receives shadow-soul from outside at birth, iv. 472

-soul of dead relative may enter newborn, x. 10

-spirit of ancestor comes into unborn, through name chosen, iv. 15

—to carry on line begged of ghosts, vii. 195-196

-water-spirit may appear as, iv. 197-198, 201

—without father, blood of, used in Foundation Sacrifice, iii. 200

Childbed, Näck desires women in, ii. 211

Navi trouble women in, iii. 254

Child-birth, angels descend from Heaven to aid in, v. 98

-birth-runes aid, ii. 240

-branch of laurus nobilis supposed to aid in, v. 97

—connexion of Hekate and Artemis with, i. 185, 187

—demons [Als] at, vii. 88–89

-earth-goddess is goddess of, v. 91

—Épet helpful at, xii. 60, 62

-fruit of Mimameid good in, ii. 331

-images of deity of, iv. 260-261

-incantations for, v. 96-97, 366

—Ixchel invoked at, xi. 143 —magic ritual for delivery of woman

in, v. 274, 276 —Mar goddess of, v. 110

-Norn groats first food eaten after, ii. 245

-of Nintur, v. 196-197

--prohibitions issued by medicine-man before, vii. 280

—see also Gods of birth; Lîlîth in Judaism and Christianity.

—separate abode for those dying in, x. 7, 198, 274 10

—sky-goddess guardian spirit of, iv. 220

-three Destinies at, iii. 251

-ungirding of belt at, iv. 27

-use of obsidian knives in, ix. 78-79

---Vätter ask help of women in, ii. 231-

-woman condemned to pains of, v. 185

——cut open at, xi. 29

—Zeus as god of, i. 163

Child-souls, limbo of, xi. 83

Child-stealers, Lîlîth and Gallû as, v. 363, 365 Children, abandonment of, xi. 31-32 -as gifts of Demeter, i. 227 -begetting of, by Sun-goddess and Storm-god, viii. 226 -custom to destroy male, xi, 285 -devouring of, through love for them, -Egyptians desired, to provide sacrifices for souls of parents, xii. 178 -especially tormented by Mora, iii. 228 -exchange of, to learn language of different tribes, x, 102 -exposure of: see Exposure of CHIL-DREN. -first, of primeval pair devoured by them, vi. 297 -Hera protectress of, i. 167 -immersed in fairy wells, vii. 393 82 -killed by mothers remain as ghosts in living world, iv. 82 -may be consecrated to some god, iv. 142 of captive women eaten, xi. 340 5 —human wife eaten by Nix, ii. 211 ---Ler: see " Amed Chlainne Lir." ----Sun, xi. 242-248 -Tuirenn: see "AIDED CHLAINNE Tuirenn." -only, said to be reincarnated, x. 146 -Pleiades lost, x. 96 -prayers for, iv. 260; v. 64, 171 ---sacrifice of, x. 72, 286 29 -at the feast of the Tlaloque, xi. 72 —to Seides, iv. 111 —under new watermill, iv. 174 -slaughter of all male, vi. 171 -souls of certain, personified as Navky, iii. 253–254 -dead, viii. 239-240 -spirits of, wander for year after death, iv. 479

-stealing of unborn, vii. 89, 394 49

iv. 102

vii. 48

old man, vii. 156

-still-born, amulets for protection

-strange fish said to be water-spirits',

-substitution of dwarf for human, ii.

-superstitions about moon's effect on,

-two, born from swelling on knee of

against spirits of, ix. pl. vi, opp. p. 38

Chilenga (Leza) is institutor of custom. vii. 126 Chiliawala, ghosts of, vi. 248 Chilwa Plain, vii, 144 Chimaira, a storm-divinity, i. 40 -Bellerophon commissioned to kill the, Chimaireus, child of Prometheus, i. 12 Chimalmat, wife of Vukub-Cakix, xi. Chimalmatl (Chimalma), second wife of Ixtacmixcoatl, xi. 112 Chimera, Egyptian, xii. 169 (fig. 178) Chimeras and spirits, vii. 91-92 Chiminigagua, supreme god, xi. 199, Chiminizagagua, messenger of Chiminigagua, xi. 202 Chimpanzee, Azizā an intensified, vii. Chimu, xi. 220 -and Chincha pantheons, xi. 223-224 "Chin-chin Ko-bakama," tale of, viii. Chin-chow, in Shansi Province, viii. 124 Chin dynasty, viii. 97, 112, 118, 188 -Ku Ch'i Kuan, viii. 169 -Shan monastery, Chên's son rescued by Abbot of, viii. 192 -T'ung, statue of, viii. 71 -wên, "modern text" of sayings of Confucius, viii. 11 Ch'in Ch'iung, early guardian of the portal, viii. 78 -Dynasty, events in, viii. 10, 44, 61, 70, 81, 92, 93, 114, 115, 133, 145, 194 -Kuei murdered Yo Fei, viii. 97 -Prince of, viii. 78 T'ien Chien, inspector of astrology, viii. 143-144 -Tsung, viii. 95 China, Buddhism carried to Annam from, xii. 260 -Central, Karens probably came from, xii. 269 -date of historical period of, viii. 7 -southern, prototypes of Malay perhaps to be sought among wilder tribes of, ix. 244 Chincha Camac, creator and guardian of all Chincha, xi. 224 -Confederacy, xi. 220 -myths of the, xi. 227-232

Chinchasuyu, province, xi. 213 Chinese counterpart of Buddhist guardiars, viii, 243 -expand towards Indo-China, ix. 244 -influence on Japanese myth, viii. 256-257 -origin of Annamese, xii. 287 -terms, index of, viii. 403-416 —type in Japan, viii. 210 —world-guardians, viii. 243 Ching, viii. 18 -ch'êng chih chih, viii. 113 -Chow, in modern Hupeh Province, viii. 95 -K'ê, early guardian of the portal, viii. 78 -Shan (Prospect Hill), viii. 182 --- -tê, father of Yü Huang, viii. 59 -Ti, Emperor, viii. 11 -Yang, host of Sun, viii. 106 Ching-tu, the Pure Land, the Western Paradise, xii. 261 Ch'ing Ch'êng Mountain, viii. 83 -ching, control of emotions, viii. 147 —Peak, viii. 126 Chinun-way-shun (Wakyet-wa), deity worshipped in Kachin festival, xii. Chione, intrigue of Poseidon with, i. 211 -("Snow-White"), daughter of Boreas and Oreithyia, i. 73 Chios and Lesbos, Phaon ferryman between, i. 200 -Orion married daughter of King Oinopion of, i. 250-251 Chipiapoos, presider over country of the souls, x. 41, 298 47 Chipiripa, rain-god, xi, 191 Chipoka sent locusts to Mlanje, vii. 182 Chips, Loki's, ii. 140 ---sacrificial, ii. 52 Chiruwi, half-men, vii. 244, 245, 258 Chi-sach, execution of, by To-dinh cause of uprising of the Tongkingese, xii. 313 Chitagah, xi. 182 Chitowe (pl. Itowe), the "little people," Chitowi (of Yao): see Chiruwi, etc. Chiu-hua, sacred hill, viii. 72, 193 -I, abode of fairies, viii. 114 -Kung ("Nine Palaces"), abode of fairies, viii. 114 -T'ang Shih, viii, 143

J

Chiu Ti, first epoch, viii. 25 Ch'iu, viii. 168 -Chên-jên, Yo Wang pupil of, viii. 106 -Ch'u-chi (Ch'iu Ch'ang Ch'un), noted recluse, viii, 23, 190 Chiung Chow, deity resides at, viii. 84 Chiuta of Nyasaland, vii. 116, 126 Chivim, Votan took his origin from, xi. 132 Chloris ("Verdant Herbage"), Zephyros husband of, i. 266 Choice of husband, methods of, ii. 103, 104 Cholera, god of, viii. 66 Cholula, pyramid to Quetzalcoatl at, xi. 71, 96, 108 Chonchoñ, vampire, xi. 329 Choosers of the slain (Valkyries, wh. see), ii. 45, 248, 250, 254 Choque Suso, tale of love of Pariacaca for, xi. 231-232 Chors, Slavic deity, iii. 293, 295, 297 Chosroës, sacrifices of, vii. 17, 18 Chot, temple, xi, 208 Chota Nagpur, cobra seal of, vi. 240 Choughs of Valkyries, ravens, ii. 255 Ch'o Wo, T'ai Yüan lived on mountain of, viii. 111 Chou Hsin, cruelty of, brought about downfall of Shang Dynasty, viii. 39-40, 43, 66, 111, 137 -may be smitten, characters meaning, on fish, viii. 43 - -i, a system of divination, viii. 137 —Yü, statesman of K'ung Ming, viii. 178 Chow, Duke of Chow Kung, viii. 40, 41, 44, 61 -Dynasty, events in, viii. 6, 7, 9, 11, 27, 40, 42, 51, 61, 63, 66, 67, 79, 122, 135, 194 - Kung, son of Wên Wang, viii. 44 —Li, viii. 44, 45, 46, 47, 73, 135, 136 -Principality of, viii. 40 Chozyain, Russian "Master of the House," iii. 246 Christ, Balder identified with, ii. 137 —called Shahapet of graveyards, vii. -death and resurrection of, identified with those of Adonis, vii. 41 -Nativity of, Conchobar born at hour of, in Cúchulainn saga, iii. 208 tale of Thor challenging, ii. 76-77

Christening feasts, sacrifices left for spirits of destiny at, iii. 251 Christian associations rob Navasard of

many original traits, vii. 382 11

- -faith, after disenchantment children of Ler died in, iii. 60
- -ideas of successive Heavens, Eddic parallel to, ii. 221
- --influence on Eddic ideas, ii. 317-320, 326, 327, 342, 343-344
 - -seen in Balder myth, ii. 137
- -mystery in Grail romances, iii. 202-205
- —symbols for four Evangelists and Archangels, guardians correspond loosely to, viii. 379 ²⁸
- -- Syrians visit Chinese court in 639 A.D., vi. 176
- —times, cult of Sin (of Harran) persisted up to, v. 154

Christianity, vi. 347

- —abolished sacred groves, wells, etc., ii. 203, 208, 214-215
- -and paganism, iii. 206-213
- -brought to the Cymry, iii. 106
- —expels spirits, ii. 231
- -Finno-Ugric contacts with, iv. xix-xx
- -in Andean North, xi. 202
- ----Armenia, vii. 9
- ——India, vi. 175, 176, 177–178
- ——Scandinavia, ii. 8
- -influence of, on Indian mythology, vi. 176, 206-207
- Maya pantheon, xi. 140, 142,
- mythology in Wales and Ireland, iii. 17-18
- Tammuz-Ishtar cult on, v. 413 16
- -introduction of, into Africa, vii. 351, 352
- Isiac religion formidable competitor of rising, xii. 242
 South Arabian people converted to,
- v. 3
 —supersession of Egyptian religion by,
- xii. 244 —vs. worship of Thor, ii. 76-77
- Christians, persecution of, v. 338
 Christmas, corn-deity brought into house at, iv. 247
- -Eve, foretelling future on, iii. 283 -revels of water-elves, ii. 211
- -festivals among Swedish Lapps, iv. 67-68

- Christmas, lords of, iv. pl. xxvIII, opp. p. 228
- - master, iv. 67
- -moon, iv. 226
- -mothers, iv. 66
- -night, shamans on, iv. 66
- stones raised on pillars on, ii. 287
- ---old man (Jul-gubbe), iv. 248
- -people, iv. 67, 68
- -pig, or bull, iv. 248
- -Russians believe that water-spirits wander on land at, iv. 470
- -spirits walk at, iv. 66-67
- Christmastide, names for, iii. 307, 308 "Chronicle" of Nakuk Pech, xi. 360 2
- "Chronology of the Han Dynasty," viii. 25
- Chronos (" Time"), abstract divinity of time, i. 282
- Chrysanthemums, Kiku-jidō genius of, viii. 275
- Chrysaor, father of Geryoneus, i. 86
- -sprang from severed neck of Medousa, i. 34
- Chryseïs given as prize to Agamemnon, i. 126, 127
- Chryses, priest of Apollo, i. 126
- Chrysor, inventor of hook, bait, etc., v. 54
- Chrysothemis, i. pl. xxxIII, opp. p. 132 Chthonic deity, Zeus as, i. 163
- —nature of Asklepios, i. 279
- —powers, monstrous beings have affinities with, vii. 74
- Chthonics, Zeus, i. 163
- Chu, viii. 105
- ---dieu (Red Sparrow), Spirit of the South, xii. 307
- —Hsi, commentator and scholar of Sung Dynasty, viii. 49, 56, 77, 118, 144
- -Jung ("furnace, hearth"), god of Fourth Month, viii. 32, 76, 77

- Show-ch'ang, one of persons leaving example of filial piety, viii. 164
 Shu, viii. 33, 35, 37, 44, 116
- "Chū-u" existence, tale of, viii. 239
- Ch'u, nine heroes of State of, viii. 85, 86, 88
- --Ch'ieh, viii. 169

Ch'u-ch'iu, master of divinations, viii.

-Fu, birthplace of Confucius and capital of Shên Nung, viii. 30

-Yüan, author of poem "Falling into Trouble," viii. 85-86, 91

Chua-hai-ba, two sisters deified and commemorated in temple at, xii. 312-314

Chuan Hsü, Emperor, viii. 62, 76 Ch'uan Hou, goddess of streams, viii. 72-73

Chuang-Chu, Japanese hero of "Wanderings," viii. 362-363

—Tzŭ, philosopher, viii. 14, 19, 22, 54, 90, 113, 133, 134, 168, 169

Chuchaviva, rainbow, honoured as deity, xi. 203, 204

Chukem, god of boundaries and footraces, xi. 204

Chulavete, Morning Star, x. 176 Ch'un Ch'iu, viii. 8, 11, 138, 199

-Hua, Emperor, viii. 100

Chung K'uei, tale of, viii. 152-153

—Li arranged marriage for Yüeh Hsiang, viii. 173

— -li Ch'üan, one of the Eight Immortals, viii. 121-123, 128

-- liu [air-shaft], household god came to be called, viii. 74, 80

-Shan, Purple Mountain, viii. 65

-T'iao Mountain, viii. 124

-Wu ("Imperial Father"), posthumous title of Kuo Tzŭ-i, viii. 96

—Yu (Tzŭ-lu), viii. 162 Ch'ung Chêng T'an, viii. 181

-Hsü Chên King, viii. 134

—Hui, Duke of, Kuan Yü ennobled as,

-Hui, Duke of, Kuan Yu ennobled as

Church, Haltia of, iv. 171

—Indian [East], vi. 175

—Nestorian, fate of, vi. 176

-rites, Armenian, vii. 381 5 (ch. ii)

-see COMMUNAL HEARTH, ETC.

Churel, ghost, vi. 248-249

Churning, method of Wakonyingo, vii. 269

-string, Vāsuki served as, at churning of ocean, vi. 155

Chūtia Nagpur, mythical genealogy of Raja of, xii. 270-271

Chuvalete, Morning Star, xi. 120-121 Chuvashes, descendants of Turks who settled on the Volga, iv. xviii Chwimbian, the Viviane of romance, iii. 201 Ciabhan, Clidna eloped with, iii. 116

Ciabhan, Clidna eloped with, iii. 116 Cian born with caul, iii. 132

-changed into pig at stroke of Druidic wand, iii. 40

-married Ethne whose son was Lug, iii. 25, 28

Cibas, shells, xi. 32

Cibola, Seven Cities of, x. 187, 310 67-311; xi. 4, 20

Cicada, Eos changed Tithonos in his old age into a, i. 246

Ciesburc (Augsburg), ii. 98

Cilicia, Sandakos goes to, vii. 41

Cimbri used shields as primitive toboggan, ii. 157, pl. xxxII, opp. p. 246 Cinders and metals, man created from, xi. 85

Cinteotl, maize-god, xi. 54, 56, 75, 77

Cinvat Bridge, vi. 344, 346

----dog at, vi. 69

----known to Armenians as hairbridge, vii. 100

Cipactli, sea-monster from which earth was shaped, xi. 92, 101-102, 103

Cipactonal, first woman, xi. 92, 102, 112, 120, 184

Çipattoval and Tamagostad equivalent to Oxomoco and Cipactonal, xi. 120, 184

Circle, quartered, in Siouan stock, x. 98—tribal, of the Omaha, x. 97–98

-with cross, symbolizes Plains Indians' conception of physical world, x. 97

-women form a, as they pray in earthgoddess festival, xi. 34

Circles, conjoined, on Gaulish coins, iii. pl. π (2), opp. p. 8

—fairy, ii. 225

----dryad, nymph, iii. 255, 259, 262

—magic, x. 290 36; xi. 277

-of Visions, Sun, Father Heaven, x. 275 11

Circular form, ocean-god depicted in, xii. 49, 96

Circumcision, xii. 186

Citadel for the gods, tale of building a, ii. 89-90

Cit-Bolon-Tum, medicine-god, xi. 137 Cities, five, founded by Enlil(?), v. 206

-sacred, vii. 59; xii. 189

Citlalachtli, "the Star Ball-Ground," xi. 98

Citlallatonac and Citlalicue, "Lord and Lady of the Starry Zones," xi. 88, 89, 95, 98

Citlalxonecuilli identified with Southern Cross, xi. 98-99

Citli (Hare) shot Sun with arrow, xi. 90

Citragupta, Dharma's spy, vi. 180 City-goddess, Tychē is the, v. 20 City gods, viii. 67–68; xii. 17, 18, 19

-moat, Ch'êng Huang and Shui Jung both have the meaning of, viii. 69

—prison in lower world, v. 323

Ciuacoati ("Snake Woman"), earthgoddess, xi. 75

Ciuateteo (Ciuapipiltin), ghostly women who struck children with epilepsy, xi. 77-78, 82

Cium, successor of Naymlap, xi. 208 Civilization, beginnings of, i. 16

—decline of, in southern centres, xi. 3618

-established by Osiris, xii. 113-114

-of China, viii. 7-8, 27

-origin of, v. 190-193, 194, 237

--value of mythology for knowledge of history of, i. ix-x

Civilizations of Middle and South

Civilizations of Middle and South America show parallels, xi. 44

Clams, ix. 69, 271, 276, 278

Clan, deity as father of a, v. 378 19

-on death one goes to one's own, in Underworld, vii. 180

-Seide protector of, iv. 104

-totem-myths, reminiscence of, in Conaire tale, iii. 75

Clans, x. 241-245

 conflict of two, descended from sungoddess and storm-god, viii. 230

-division into, viii. 245-246

-six, in Yakut realm of dead, iv. 485 Classes of deities, formation of, x. 241

-To-Kabinana divided mankind into two, ix. 108

Classical references to Celtic gods, iii. 9
—world, influence of Egyptian religion
on, xii. 242-243

--writers give no clear idea of vanished Egyptian religion, xii. 244-245 Claw (iron nail) of Ngojama, vii. 242 Clay, Allah created men from, v. 354—believed to be used in fashioning man and beast, i. 13-14; xi. 200, 322

—creation from, v. 12, 104, 112, 113, 274, 275, 276, 403 4; ix. 24, 27, 106, 172, 174, 175, 273

—giant of, with mare's heart, ii. 81-82
 —nebulous spots of Milky Way the track of spirits whose feet are smeared with, xi. 278

-Pandora created from, i. 14-15

-red ferruginous, vi. 245

-seals of, protected sacred rooms in temples at night, xii, 193

-white man created from clean white, with Indian and negro following as it became dirtier, xi. 271

Cleanliness essential for hunting and fishing, as well as worship in lud, iv. 82-84, 145, 148

-necessary to the sky, iv. 400

Cleansing measures after removal of corpse, iv. 23, 24

Cléars, bunches of straw tied on poles and lit, iii. 47 Cleon, v. 75

Cliach, harper, sought hand of Bodb's daughter, iii. 79, 91

Clidna the Shapely, tale of, parallel to Tuag story, iii. 89, 116

Clidna's Wave, iii. 89, 116 Cliff dwellings, x. 182, 184

Climatic conditions, myths concerning, viii. 254

Cloak, magic, of Odin, ii. 41, 42, 43
—of invisibility, Siegfried acquires, ii.

Clontarf, battle of, ii. 254

Closed Man, chief, x. 111

Cloth, Cloths:

Cloth, iii. 237, 242

-Master and Mistress of fire covered with red, iv. 455

—(perineal band), xii. 296

-- sacrifice Torem, iv. 404

-tearing of, denotes wish for only partial severance of living and dead, iv. 30

-white, in burial, ix. 237

---placed over animal's back at sacrifice if victim not white, iv. 220

Cloths on sacrifice post, iv. 339

—sacrificed as clothing for Fire-girl, iv.

Cloths, various uses of, iv. 29, 43, 68, 122, 131, 148, 267, 276, 278; see, further, items s.v. Linen.

-which have absorbed personality from contact, vii. 337

Clothed and bearded stranger stories, xi. 36, 67, 241, 370 ²³

Clothes and shoes provided for dead, ii. 305; iv. 486

-may not be taken to abode of dead, x. 148

-of deceased, disposal of, after final memorial feast, iv. 56-57

-visible representation of himself,

one "away," calling or touching, would prevent return, vii. 187

-sacrifice, iv. 193

-soiled, of deceased brought out at memorial feasts, iv. 43, 56

-white linen, worn by enquirer in geomancy, viii, 140

-winged, aid in transformation to a god of thunder, iv. 441-442

Clothing hung on sacred tree to cure disease, vii. 62

-of living, dweller in Underworld may cause illness by obtaining, iv. 5

---Sky, ix. 36-37

-the dead, iv. 18-19, 29

Clothru, mother of Lugaid Red-Stripes, iii. 90, 156

Cloud-gallants, viii. 296, 299

--- -gatherer, Zeus as, i. 159

-mother, iv. 234

-Parjana personifies the, vi. 37

--- -snake, vi. 155

-song, viii. 36-37

Clouds, vi. 15, 62, 129, 137; 263, 264, 265, 267, 269, 291, 301, 303, 317, 320, 323, 350; viii. 102-103; ix. 58, 179; x. xvii, 92, 98, 109-112, 156, 190, 194, 206, 225, 233, 243, 255, 261, 309 65;

-feather-dress of Freyja may be, ii. 126 -made of Ymir's brain, ii. 325, 326

-of five colours surrounded Yuan Shih at birth, viii. 111

-sent forth by ground, xii. 318 -rain-bearing, Pegasos may have originally stood for, i. 41

-ship of Frey may typify, ii. 109

Clouds soiled by people rose higher for cleanliness, iv. 400

thought of Adam made from, ii. 326 Clowns, "Mudheads," x. 195

Club cut by Herakles in Nemea, i. 80, 81

-magic, ix. 45, 46

—of Herakles, ii. 69

-Periphetes captured by Theseus, i, 98 -Searbhan killed by his own, iii. 55,

-track of Dagda's, iii. 30

Cmok, snake, iii. 247

Cnoc Aine (Knockainy), dwelling of Aine, fairy-queen, iii. 47

-Miodhchaoin, hill on which shouting was prohibited, iii. 40

Cnucha, Cumhal fell at, iii. 161 Coagulation, cosmogonic, viii. 223 Coal, burning, x. 41

—Hill, viii, 182

—live, purged from sin, v. 98

-story of fallen oak explained as origin of, viii. 339

Coatepec, "Serpent Mountain," xi. 60 Coatl ("Snake"), day-sign, xi. 104 Coatlicamac (the South), in ancient painting of Aztec migration, xi 115 Coatlicue, Aztec goddess, xi. pl. v, opp.

p. 46, 58, 60, 74, 116, 118, 354 ⁵ Coatrischie, tempest-raiser, xi. 25

Coba, trapper to Erem, iii, 137 Cobweb personified, vii. 322

Cock, Cocks: Cock, ii. 276, 303, 307, 313, 331; vii. 302-304

—and hen, black, sacrifice to evil spirits, vii. 82, 393 26

-crowing sign that it has seen a Jinn, v. 352

- -fighting, xii. 354, 355

—fire, iv. 236

-follows course of sun, xi. 122

-golden, of dawn, iii. 329

—guards against evil influences, viii. 104 -magic, xii. 309

-see Hkun Lai and Hkun Lu, etc.

-white, as sacrifice, viii. 233

Cocks (" long singing birds of the Eternal Land"), iii. 226, pl. vIII, opp. p. 226

Cock's foot, Orion called, i. 249

Cockroach totem, vii. 279

Cocomes, family of, ruled Mayapan,

xi. 126-127

Coco-nut hung in porch of Burmese houses in honour of Mahāgiri Nāt, xii. 344-345

Coco-nuts, ix. 55-56, 71, 72, 75, 76, 106, 107, 108, 126, 127, 131-132, 137, 211 Codal, foster-father of Ériu, iii. 136

Codex Borbonicus, xi. 54

-Borgia, xi. 56

-Boturini, xi. 114, 359 16

-Dresdensis, xi. 151, 360 2

-Ferjérváry-Mayer, xi. 55-56, pl. vi, opp. p. 56

-Peresianus, xi. 360 2

-Regius, ms. of Poetic "Edda," ii. 7

-Tro-Cortensianus, xi. 360²

—Vaticanus B, xi. 56

Codical deities, xi. 139

Codran worshipped ancestor-stone, ii. 312

Coffin and grave, preparation of, iv. 21-22, 29

—glass, with corpse in oil found at Babylon, v. 323

-of late origin, iv. 31

-shavings of, may not be burned, lest corpse be blistered, iv. 25

—spinning about of, to deceive corpse, iv. 23

Coffins, hollowed tree-trunks as, iv. 34
—of dead in Underworld villages their houses, iv. 73

----stone, holy men buried in Ganges in, vi. 243

-see Boats, burial in, etc.; Punts, burial in, etc.; Sleighs used, etc.

-windows in, iv. 29, 31, 32

Cogioba, an offering of tobacco, xi. 25, 26 Cohabitation, symbolic, to fertilize a field, i. 226, 331 2 (ch. x)

Cohabiting of demons and human beings, v. 357

Coin, naked hand defiles, iv. 276

-of Gaza with 'Ashtart-Yaw or Yaw, v. 43, 44

—Trajan Decius with baetyl or stone pillar of Dusares, v. 16

Coins, androgynous form of Siva on so-called Scythian, vi. 179

-Astarte's chariot on, v. 385 181

---buttons, or stones used to cover eyes of dead among Cheremiss and Ostiaks, iv. 21, 22

—cast into water in which corpse washed, iv. 21 Coins, Gaulish, iii, pl. 11, opp. p. 8, pl. 111, opp. p. 14

-gold, put into rations of Cridenbél, iii. 27

-head of Ogmios on Gaulish, iii. 11

—Iranian deities on, vi. pl. xxxII, opp. p. 260, pl. xxxIV, opp. p. 272

-myths depicted on, iii. 13

—of Charrhae bear symbols of Sin, v. 154

Nabataean cities with Dusares, v. 17
 South Arabian people, symbolism on, v. 3, 4

---Tyre with head of Greek Herakles, v. 52, 53

-Rhodian Helios on, i. 243

-- sacrificial, ii. 187; iv. 132-133, 140, 147, 193, 266, 276, 279

—silver, decorate watermill-goddess, iv. 167

-----Water-master, iv. 199

-to buy place beyond the tomb buried with dead, iii. 230

–with Tyche, v. 19

"Cóir Anmann," iii. 85

Coirpre, Doel's brother, iii. 150

Cold, x. 78

—and frost, Stribog probably god of, iii. 301

Colhuatzincatl (the Winged), deity, xi. 77

Coll, guardian of demon cat, iii. 191 Collars: see Stones, Antillean, etc.

Collasuyu, province, xi. 213

"Colloquy with the Ancients": see "ACALLAMH NA SENÓRACH."

Colocolo, invisible bird or animal whose saliva is poison, xi. 328

Colonies, Apollo divine founder of, i. 180

Colotlixayac ("Scorpion-face"), star, xi. 98

Colour, changes of, connect chameleon with moon, vii. 166

—idea of cardinal points, iv. 347, 348 —in creation-myths, iv. 323, 324, 371

-of first peoples determined by parts of ox eaten, vii. 150-151

—sacrifices and pieces of silk correspond with colours of jade tablets used in sacrificial rites, viii. 46

— -symbolism, x. 92, 93, 96, 158, 166—167, 186, 206, 286 31—287, 290 35; xi.

52

```
Colours assigned to Jain saints, vi.
—how birds obtained their various,
  vii. 287
-representing planets on seven stages
  of Ezida, v. 159-160
-the art of the mixing of, x. 173
Colours sacred or significant follow:
Black, i. 32, 62, 101, 102, 145, 223
--ii. 41, 79, 211, 221, 224, 235, 236,
  304
-iii. 27, 28, 63, 67, 168, 191, 193; 238,
  246, 254, 260, 263, 265, 268, 271,
  281, 285, 286, 288
-iv. 38, 70, 74, 75, 78, 148, 151, 153,
  160, 161, 165, 177, 193, 195, 202, 210,
  211, 212, 215, 232, 235, 239, 243,
  253, 257; 318, 323, 324, 325, 348,
  359, 371, 406, 411, 440, 446, 449,
  455, 460, 467, 469, 486, 487, 488,
  489, 494, 501
–v. 16, 159, 160
-vi. 21, 39, 41, 68, 75, 82, 89, 97, 111,
  114, 126, 139, 237; 302, 315
-vii. 82, 393 26; 144, 150, 208, 226,
  239, 248, 339, 411 <sup>43</sup>
-viii. 35, 38, 46, 107, 113, 140, 155;
  279, 327, 379 17, 381 15
-ix. 67, 273
-x. 61, 63, 72, 111, 115, 127, 138, 158,
  162, 165, 166, 186, 206, 225, pls. III,
—xi. 33, 62, 92, 122, 138, 139, 145, 170,
—xii. 43, 94, 97, 138, 139, 195, 363 <sup>5</sup>,
  367 10, 386 14; 277, 279, 300, 306,
  406 59, 413 11
Blue, i. 223
—ii. 223, 276
-iv. 10, 76, 102, 190, 202, 247, 257;
  346, 347, 348, 353, 360, 391, 392, 459,
  467, 479
-v. 159
-vi. 45, 81, 109, 111, 132, 138, 154,
-vii. 50, 392 19; 411 43
-viii. 106; 282, 288, 345
—ix. 226
-x. 36, 63, 71, 72, 80, 92, 96, 128, 157,
  158, 160, 162, 165, 166, 186, 201, 206,
  252
-xi. 33, 47, 56, 60, 72, 122, 184, 199,
  201, 208, 300
```

Colouring of runes, ii. 50, 295

```
Blue, xii. 25, 39, 50, 129, 189, 367 10,
  386 14; 277, 307, 321
Blue-black, iv. 365
 —xii. 39, 129
Blue-green, viii. 65
 —x. 206
Blue-grey, iv. 425, 503
Brown, iii. 26, 58, 127; 323
-iv. 202, 215; 371, 405, 459, 460, 464,
  467
—vi. 38, 46, 69
---vii. 339
—viii. 327
--xi. 334
 —xii. 62, 196
Brown-red, v. 159
Copper, iv. 226; 501(?)
Crimson, iii. 130 (crimson-brown, 128)
Dun, i. 52
Gold, v. 159
Golden, i. 77, 81, 87, 108, 114, 120,
  144, 146
—iii. 258, 262; 323, 326, 328, 329
—iv. 337, 341, 342, 343, 346, 347,
  351, 353, 356, 360, 373, 378, 379,
  415
  -vi. 22, 30, 45, 158; 313
—viii. 274
—xii. 318, 321, 330, 344, 345
Green, ii. 210, 223
-iii. 63, 64, 67, 86, 130, 138, 143;
  254, 261, 262, 270; 323, pl. XXXVII
—iv. 156, 197-201; 348
-vi. 217
—viii. 34, 35, 37, 38, 43, 46; 336, 345
—x. 35
-xi. 56, 67, 76, 90, 96, 145, 161, 173,
  180, 208, 209, 284
-xii. 38, 39, 142, 189, 367 <sup>12</sup>, 386 <sup>14</sup>;
  284, 306, 352
Grey, ii. 43, 211, 223, 224
—iii. 128, 129; 326
-iv. 8, 9, 171, 202, 203, 231, 233, 240;
  356, 357, 460, 466, 508
—viii. 282
Pink, viii. 282, 336, 346
Purple, i. 23, 69
-iii. 32, 37, 86, 87
---iv. 396
—vii. 70
—viii. 294, 345, 346, 356, 357
Red, i. 62, 86, 198
 —ii. 75, 80, 190, 224, 278, 286, 303,
  329
```

```
Red, iii. 65, 70, 76, 90, 139, 200; 240,
  247, 263; 309, 322, 323
                                              287 81
—iv. 156, 235, 238, 257; 323, 324, 325,
  346, 347, 348, 350, 360, 370, 371, 373,
  375, 429, 441, 453, 455, 458, 465
 -v. 147, 316
-vi. 24, 30, 140, 154, 159, 160 (red-
                                              pl. XII (A)
  dish-yellow, 132)
—vii. 150, 208, 226, 231, 235, 237, 238,
  239, 325, 411 48
—viii. 34, 35, 37, 38, 42, 44, 46, 111,
  167; 274, 287, 288, 327, 335
                                              281, 324
-ix. 24, 27, 36, 106, 114, 226, 275
-x. 48, 60, 63, 71, 72, 73, 93, 111,
  128, 138, 147, 159, 186, 206, 219, 221,
  225, 249, 287 81, pls. III, IV, VI
-xi. 33, 55, 56, 62, 81, 116, 122, 139,
  170, 173, 174, 181, 182, 199, 200,
                                              200, 230
  230, 272, 277, 313
—xii. 30, 55, 62, 142, 195, 196; 277,
  294, 300, 307, 315, 321, 330, 345,
  351-352, 354
Scarlet, viii. 270, 309
Silver, iii. 323, 328, 329
—iv. 347, 351, 353, 360, 501(?)
-v. 159
<del>-- ж</del>. 206
Vermilion, xii. 306
White, i. 62, 73, 102, 143, 147, 247
-ii. 41, 58, 100, 118, 129, 137, 138,
  152, 153, 190, 211, 235, 236, 245
—iii. 57, 70, 193; 227, 242, 250, 251,
  253, 254, 258, 260, 262, 264, 267,
  268; 280
-iv. 155, 156, 198, 202, 204, 209, 220,
  221, 223, 224, 228, 232, 233, 240-241,
  242, 243, 244, 253, 255, 257, 258,
  267, 272, 276, pl. xxiii; 318, 323,
  337, 340, 341, 346, 348, 349, 350, 351,
  353, 358, 359, 360, 365, 371, 394, 397,
  398, 399, 403, 404, 405, 413, 415,
  422, 425, 429, 449, 453, 454, 460,
  494, 503 (milk-white, 449)
--v. 319 (white-gold, 159)
--vi. 24, 81, 85, 111, 131, 139, 154, 169,
  215, 217, 228; 265, 268, 270, 272, 281,
  291, 293, 296, pl. XL
-vii. 18; 133, 144, 189, 191, 208, 231,
  238, 287, 349
—viii. 35, 37, 38, 43, 46, 65, 106, 112;
```

233, 275, 280, 304, 305, 317, 327, 346

-ix. 119, 158, 216, 218, 220, 226, 228,

-x. xx, 21, 39, 40, 41, 52, 59, 63, 71,

237, 238, 260, 273

72, 107, 111, 127, 156, 157, 158, 162, 166, 186, 199, 204, 206, 225, 284 ²⁷, ---xi. 32, 68, 98, 116, 122, 154, 165, 170, 173, 261, 277, 313, 323, 340 -xii. 131, 142, 144, 195; 277, 279, 300, 307, 317, 321, 329, 342, 345, 347, 351, Yellow, iii. 64, 65 —iv. 201, 241; 346, 348, 351, 353, 516 (yellowish-white, 446) ---vi. 41, 45, 46, 69, 85, 120, 138; 271, --viii. 27, 35, 37, 38, 46, 76 —x. 48, 63, 94, 111, 127, 152, 156, 158, 160, 162, 165, 166, 186, 200, 201, 206, 209, pls. vi, xxii —xi. 55, 56, 76, 113, 116, 144, 165, 170, —xii. 142, 407 ⁷⁴; 315 Colts disappear on May Eve, iii. 95 Columbus, first encounters of, with natives, xi. 18-21, 348 4-349 Columcille's cowl, Mongan went to Heaven with his head under, iii. 211 Column primitive symbol of Hekate-Artemis and Hermes, i. pl. xLID, opp. p. 188, 195 Columns, old Irish belief that earth rests on, iii. 12-13 Coma Bereneces, v. 317 Comb between ears of Twrch Trwyth, iii. 187, 188, 189 Combabus and Huwawa, no mythological nor philological connexion between, v. 253 myth of, **v**. 75 Combat between Enkidu and Gilgamish, V. 243-244 ---by incantation, v. 293 Combats, gladiatorial, xi. 59 -of Cúchulainn, iii. 153, 155, 156 -ritual, between summer and winter, iii. 108-109 ---transformation, ii. 155 Comet, horn-shaped, appearing at battle of Salamis may be identical with that at death of Mahavira, vi. 223 Comets as portents, xi. 98 —foretold evil, vii. 48 Commoner, king becomes, v. 318-319 Communal hearth may become substitute for church in marriage or baptism, vii. 55, 56

Communal heredities and legends, viii.

Communities, Phoroneus first taught life in, i. 16

Comox myth, x. 284 27

Compass, beetles set free to each point of, xii. 284

---bowing to points of, to reconcile angry Domovoy, iii. 242

-colours of four points of, iv. 346, 347, 348, 360, 371

-of the dead, point of, points downwards, iv. 486

-points of, doubled in tale of octagonal earth, iv. 308, 371

represented by animals, iv. 360-—used in selection of burial sites, viii. 141, 142

Composite character of Polynesian myths, ix. 4

Compromise characterized Japanese philosophy of life, viii. 231

Conaire Mór, doom of, iii. 74-77, 82 Conaire's Druid Tulchainde helped by Morrígan, iii. 67

Conall Cernach (epithet means victorious), iii. 125, 131, 134, 140, 143, 145, 146, 147, 148, 149, 152, 156, 157, 158

Conan, Celtic hero, iii, 169, 170, 173,

-Loki parallel to, ii. 149

-Maol, Fionn put fine on, iii. 163

-tried to ride mythic horse, iii. 128

Conapa (Coniraya; Tonapa), Peruvian equivalent of Quetzalcoatl and Bochica, xi. 241

Conaran, chief of Tuatha Dé Danann, iii. 170

Conception: see Births, Miraculous. Concert of gods, viii. 270

Conch shell blown to drive away ghost, ix. 118

Conchean slew Aed, iii. 72

Conchenn, Cliach loved, iii. 91

Conchobar caused Macha to run against his chariot, iii. 74

-king of Ulster, iii. 82, 83, 84, 88, 90, 124, 136, 139, 140, 141, 143, 144, 146, 147, 148, 152, 153, 155, 157, 188, 196, 198, 208

-River, iii. 140

Concordia (" Harmony "), abstract divinity, i. 299

Concubines, xi. 19, 31, 349 5

---of dead, "dolls" buried provide, xii. 416 14

Condor in carving of ancient gods, xi.

--coto, mountain birthplace of Pariacaca, xi. 230

Confederacy of Araucanians, xi. 324-325

Confession, xi. 78-79

-Negative, read by dead in judgement hall, xii. 176, 184, 185, 187

Conflagration, cosmic or eschatological, possible allusion to, xii. 209, 424 43

---final, ii. 202

Confucius, Confucianism, viii. 8, 9, 10, 13, 16, 19, 20, 24, 33, 44, 70, 98, 133, 161, 162, 168, 189, 199, 219, 220, 256

Coniapuyara, Amazons, xi. 285 Coniraya, idol, xi. 226, 228-229, 241 Conjugal fidelity, pine-trees connected with, viii. 254

Conjuror, O'Donnell's Kern a, iii. 60

Conjurors, xi. 25

Conlaoch slays own son, iii. 145 -son of Aife and Cúchulainn, iii. 144,

Conn bound by spells, iii. 72

-high king, iii. 87, 127, 161, 162, 164, 165, 175

Connaught, province of, accepted after battle by Firbolgs, iii, 25

-síd of, iii. 57, 58, 78

-tale of son of king of, iii. 37

Connla had head in west, feet in east, iii. 150

son of Conn, and goddess from "Land of the Living," story of, iii. 50, 84-85, 116, 197

Connla's Well in Land under Waves, iii. 120

Conopa, household gods, xi. 223

Conqueror, Selqet as the, xii. 411 (fig.

Conquerors, Maidu mythic pair, x. 232 Conquest of Mexico, xi. 45-49, 354 4

-the Síd, iii. 50

Conquistadores, xi. 44-40

Consecration of images, ix. pl. xix, opp. p. 198

-shaman, iv. 512

-wine with different symbols, ii. 77, 79

Conservatism, viii. 8, 9, 10, 11, 19, 20,

-Egyptian religious, impressed Classical world, xii. 242-243

-in Egyptian religion and religious art, xii. 212–213

Constantine, Arthur resigned crown to, iii. 185

Constellation, knife-bearing cat may once have been explained as a, xii.

Constellations, vi. 70; 276; vii. 94; viii. 73; 235; x. xxii, 8, 96, 206, 278 14; xii. 112, 366 8

---monsters of Chaos identified with, v.

-watchmen of Heaven are figures of monsters and animals in, v. 303, 306 Consus, purely Italic god, i. 292

"Conte del Graal," French poem of Arthurian cycle, iii. 195

Contests, athletic, held by Danaos, i. 31

-between living and dead, iv. 4

—different sorts of, x. 228

-Huathiacuri challenged to series of,

—pole-climbing, xii. 138

Continents, four, iv. 344, 347

Contingencies, eight, viii. 135-136

Continuity, serial and collateral, viii. 218

"Contortion" of Cúchulainn, iii. 141, 153-154, 198

Contracts, Mithra god of, vii. 33

-violation of, v. 108

Contradictory teachings in Egyptian religious texts, xii. 213-214

Convector ("Garnerer"), Roman divinity, i. 300

Conway, noise of water pouring into, traditionally groans of Dylan, iii. 99 Con-y chant sung to Nguyen-hu'u-do,

XII. 321

Cook Group, cosmogonic ideas of, ix.

Islands, Indonesian myth-elements in,

-Melanesian myth-elements in, ix. 95, 96

-relation of myths of, to those of Hawaii, New Zealand, and Society Group, ix. 93, 94

Cooking, ix. 185, 281

— -hearth tabu to Cúchulainn, iii. 156 | —Poseidon chief deity of, i. 212

Coosaw, Cussitaw dwelt at, x. 71 Copper, v. 147

-associated with sun, x. 254-255

—banknote, x. 239

-box (boat), Earth-supporter rests on, X. 250

-rings of, in moon-worship, iv. 225,

-sacred to Semitic Queen of Heaven, xii. 367 ¹²

Copts of Egypt, vii. 115

Coqui-Xèe (Coqui-Cilla), creator god,

Còr, Welsh ("dwarf"), Coranians connected with, iii. 108

Cora, Mexican tribe, x. 176

Coral thresholds of palace of Annunaki, v. 333

Coranians, plague of, iii. 107-108 Cord, Cords:

Cord, severing of, means to determine fate, v. 398 101

-with magic knots, xii. 199, 421 6 Cords, earth suspended by seven, ix.

-reckoning by, xi. 217

Cordelia, Llyr (in Welsh tradition), father of, iii. 102, 103, 108

Corfu (Kerkyra), perhaps home of giant-children of Ouranos and Gaia, i. 9

Corinth, Aphrodite still associated with modern, i. 314

-cult centre of Poseidon, i. 210

-divine patrons of, i. 36-37

-(Ephyra) said to have been founded by Sisyphos, i. 37

—festivals of Dionysos in, i. 221

-fountains of Peirene and Glauke at, i. 258

-Glaukos king of, i. 38

-Gulf of, Aigialeus personification of southern shores of, i. 28

-Iason and Medeia in, i. 115

-Isthmus of, place of dedication of the Argos to Poseidon, i. 212

-Poseidon patron of, i. 37, 212

-legends of, interwoven with Argive myth, i. 28

-Medeia at, i. pl. xxvm, opp. p.

—myths of, i. 36-41

-Oidipous reared in court of, i. 48

Corinth, Sinis highwayman and murderer at, i. 98

Cormac, Celtic adventurer, ii. 94

—high king, iii. 162

-mac Art, tale of, iii. 117-119, 121, 152, 175

—ordered infant daughter slain, iii. 74 Corn and flax, straw figure erected on Shrove Tuesday to gain good growth of, iv. 248

—game, coming of, to earth, x. 62

—Daughter, x. 91-93

—-deity, last sheaf cut regarded as, and seed obtained therefrom, iv. 247– 248

-Demeter divinity of, i. 226

—depends on gods or on sacrifice, mythic belief that, iii. 36, 46-47

—destruction of, as punishment, iii. 71,

-Father, x. 188

-Girl, x. 162

-- goddess, x. 198

---luck, horns believed to carry, iv. 247

-Maidens, x. 199-201, 210

—Mother, iv. 241; x. xvii, 81, 92, 107– 108, 188; xi. 121–122

-Mountain, x. 193

--seeds, Freyja's tears may be, ii. 126
 --soul of, assumes shape of butterfly, iv. 13

--- -spirit, x. 27, 289 35-290

-supreme symbol in Eleusinian Mysteries, x. 92

-Virgin, iv. 247

-Wolf, iv. 247

Cornfield, how soul of, is sought, iv. 240-241

-protected by tutelary spirit, and customs concerning, iv. 246

Cornucopia emblem of Hades, i. 235 Cornwall, iii. 190

Corona Borealis, v. 317

----Arianrhod connected with, iii. 100

——(Aurora Borealis), x. xxii, 96 Coronado went to Seven Cities of Cibola, x. 187, 310 67-311

Corpre, poet, chants first satire [on Bres] in Ireland, iii. 27, 137
Corpse, Corpses:

Corpse-boat (made of fingernails), iv.

-carrying of, as punishment, iii. 72

Corpse, cleansing after removal of, iv. 23, 24

-coins cast into washing water of, iv.

—deduction of length of life from threads laid on, iv. 28

-divided in pieces, xii. 181

-good wishes to, iv. 29, 30, 53

— -hungry giantess, ii. 281

—leading astray of, iv. 22

-of vampire does not decay, iii. 232

—ordinary occupations may not be followed during presence of, iv. 22, 61

-rigid, leaves coffin moonlight nights, viii. 150

—sewed in skin in prehistoric period, xii. 418 23, 420 28

— -ship, ii. 200

— -spirit, x. 156

— -strand, ii. 318

—tables, benches, etc., thrown on sides at removal of, iv. 23

—(who caused epidemic in life), bones of, burned after years, iv. 4

Corpses, animated, ii. 309

-believed to injure living at night,

—contests between living and, iv. 4

-earlier dead relatives come to remove, iv. 23

-Nasu makes, impure, vi. 261

-of dangerous people, disposal of, iv. 4

-pinned to ground by stake, iv. 4

-restored to life to become familiars, vii. 338

—significance of covering bodies of, iv. 21

"Corpus Poeticum Boreale," ii. 11

"Corrector": see Penitential of "Corrector."

Cortez, third expedition to Yucatan under, xi. 45, 119

Corvus, constellation, v. 305

Cosmas, chronicler, iii. 301

on religion of Czechs, iii. 222, 240
 states that Christians were in India in A.D. 525-530, vi. 175

Cosmetic usage and implements, xii.

Cosmetics, Bês with, xii. 61

Cosmic and cosmogonic myths, xii. 68-

—chamber, flocks and grain thrived only in, v. 192

Cosmic conflagration, possible allusion to, xii. 209, 424 48 -cycles, Hindu, v. 205 -deity, Osiris rather early became, xii. ---dramas, xi. 105 -forces, personification and divinization of, xii. 23 -functions often attributed to nomegod, xii. 18 --god, nameless, xii. 221-224 -gods especially likely to be divided into male divinities and female consorts, xii. 365 20 -misinterpreted as, xii. 15 -ideas of the Osirian circle, xii. 167 -myth, fragments of a Mocobi, xi. 319 —number, seventy a, xii. 413 7 ---phenomena, Tilo associated with, vii. -powers, general absence of worship of, XII. 24 -rôle, local gods have little mythology until given, xii. 20 of certain deities, xii. 167 -space, arbiter of, viii. 51 -tendency to make gods, xii. 214, 215 -tree, xii. 35, 36 Cosmogony, i. 3-4, 11, 289; ii. 9, 10, 181, 182, 202, 324-347; iii. 12; vii. 93; viii. 52-60; 221-237; ix. 4-38, 50, 51, 148, 155, 240, 248, 263, 302; x. 8-10, 34-42, 60-64, 98, 99, 102-112, 113, 124, 138, 177-179, 202-211, 216, 217-229, 259-262, 278 15-279, 307 62, 311 70-312; xi. 28-32, 85-91, 152-155, 159-167, 178-179, 185, 193, 194, 199-200, 239-240, 262, 269, 271, 308-309, 311, 313, 323-324, 330, 342, 376 27, 377 9; see, further, items s.v. ORIGINS, MYTHS OF. Cosmological conception of world, Babylonian, v. 216, 217 -theories, viii. 52-60 Cosmology, vii. 93-94; x. xxiii-xxiv, 21-23, 185-187, 249-254, 275 11-276, 293 40, 294 42

Cosmos, self-evolving, ix. 5

-of Naga, xii. 277 ---Siamese Shans, xii. 206

Costume, fish, of priests, at rituals, v.

-interchange of, x. 309 64; xi. 282 -match in splendour of, xi. 231

Costume, priestly, xii. 193 and fig. 202 Costumes, shaman, iv. 512-519, 522 Cottages specially built for birth of children, viii. 266 Cotton, bands of, as charms, xii. 299, 300, 335 —image of plaited, xi. 23, 27 -wood log, first people emerged from, X. 105 Cotzbalam, bird, xi. 164 Council of Vanir and Æsir, ii. 27 Counsel, Artemis as goddess of, i. 329 6 Counting, vigesimal system of, xi. 97 Countries, Horus the Uniter of Both: see Har-sam-taul, etc. Country-side, Pan divinity of, i. 267 Couples, primeval: see Primeval pairs. Courage among North American Indians, x. 15 -Vahagn god of, vii. 43 Courland, iii. 317 Courser, heavenly, given by Yama, vi. Couvade, xi. 37-38 Covenant of the axe, iii. 148, 149 -Unity: see "Ts'AN T'UNG CH'I." Covenants, iii. 72 Cow, Cows: Cow, archer hero born of, iv. 429 -body of, covered with lines representing water, xii. 39 -born from head of food-goddess, viii. –celestial, Meḥt-uêret a name of, xii. 136 Osiris as neat-herd originally associated with, xii. 399 111 -sun-god between horns of, xii. 38 (fig. 27) ---sun-god on back of, xii. 50, 78 -sun's relation to, xii. 38, 39 —cosmic, xii. 40 --- -footed Men, iv. 181, 182 —head of, as religious symbol, xii. 367 11 indication of female divinities, xii. 38 -heavenly, xii. 78 (fig. 77) -(heifer), Kadmos bidden to follow, and to build city where she should first rest, i. 44-45 -Isis assumes form of, xii. 116 ----bears horns of, on her human head, --- -maid, Loki as, ii. 143, 145, 146, 149

Cow, Neith often appears as, xii. 142

Nekhbet called "great, wild," xii.
407 71

or bull, celestial, most sacred animals

sought in, xii. 413 11

 ox given to clergyman at a death, survival of funeral sacrifice, iv. 46-47
 priestess painting eyes of sacred, xii.
 420 18

-primeval, vi. 48, 52

-reclining in ship, Sothis-Sirius pictured as, xii. 54 (fig. 53), 56

-sacrificed by Kadmos to Athene, i.

45

-sky compared to, xii. 37, 39

— -stall, Kṛṣṇa born in, vi. 178 Cowherd, Kṛṣṇa as, vi. 357 ⁵

Cowherd's foster-child: see Mess Bua-CHALLA.

Cowherds of Britain, Gwydion one of three, iii. 98

Cows, ii. 63, 102, 216, 276, 309, 324; iii. 26, 58, 63, 69, 70, 71, 72, 98, 118, 120, 127, 128, 132, 151, 192, 208; iv. 205, 259; vi. 15, 16, 22, 28, 29, 33, 34, 35, 37, 47, 54, 55, 57, 61, 62, 63, 64, 65, 66, 67, 86, 90, 93, 96, 98, 129, 134, 142, 145–146, 147–148, 235, 242; 263, 264, 265, 288, 315, 335; vii. 148, 152, 154, 199, 236, 324–326, 337, 373–374; xii. 40, 57, 368

Co-walker (double of fairy), seen by people with second-sight, resembles the Vardögr, ii. 237

Cowards condemned in future world to be slaves, xi. 39

Cowrie-shell became first woman, ix.

Coxcox, Mexican Noah, xi. 95

Coyolxauhqui ("She whose Face is Painted with Bells"), moon-goddess, xi. 60, pl. vii, opp. p. 60

Coyote, x. xvi, 121–122, 136, 139, 140–145, 159, 160, 161, 162, 163–164, 175, 176, 178, 179, 180, 181, 217, 218, 227, 230–231, 234, 298 47 48, 308 63; xi. 119

-and crow, xi. 178

-Xolotl may only be a special form of, xi. 83

Coyote's son, myth of, x. 136, 234 Cozaana, creator god, xi. 87 Cozumel, xi. 136

Crab aids hydra against Herakles, i. 81
—and monkey, tale of, viii. 330-331

-in creation of earth, iv. 325

—In creation of earth, iv. 325

-Ko Pala returned to Kengtung reincarnated as a, xii. 279

-which entered Hill, xii. 279

-world-bull stands on, iv. 312 Crabs, ix. 138, 159, 182, 206

Crabs, 1x. 138, 159, 182, 200 —why bloodless animals, xii. 291

Crack in grave for soul to move through, iv. 30

——sky, iv. 336

Cradles, deities with seven, iv. 460

Craftiness, Sisyphos interpreted as personification of, i. 38

Craftsmen, divine, iii. 32-33 Crane, Aoife in shape of, iii. 59

-- -bag of Manannan, iii. 175

—born from rock washed by waves, ix. 157

-crowned, vii. 418 85

—(hsien ho) symbol for longevity, viii. 104, pls. XLIII-XLIV, opp. p. 348

-married to benefactor, viii. 323-324

-meaning of tortoise-crane emblem, xii. 307-308

—or ibis, Nephthys once represented with head of, xii. 392 57

—Urashima metamorphosed into a, viii. 265

Cranes, Megaros rescued from flood by following cry of flock of, i. 19

-three, on monument, meaning of?, iii. 9, pl. xx (B), opp. p. 158

Crann buidhe, magic spear, iii. 65

Creation, vii. 116-117, 134, 145, 146, 147, 149-150, 152, 156, 184, 372-373, 375, 400 ²⁴, 402 ²²; xi. 152-155, 268-275; see, further, items s.v. Origins and Cosmology.

-Armenian Navasard as commemorating, vii. 21

-Babylonian epic of, and similar Semitic myths, v. 277-325

—Egyptian theories of, xii. 48

-epic of, v. 91-92, 102, 118, 127, 156, 157, 160, 278, 279

---Greek myths of, basic principles of, i. 9-10

—gross interpretation of spontaneous, xii. 372 48

-in Etruscan cosmogony, i. 289

----Genesis, v. 303-304

Creation in Genesis admittedly of Babylonian origin, v. 73
— -legends, detailed, lacking in Micronesia, ix. 263
— -myth from the Sumerian, v. 313-314
— -myths, iv. 312-332, 345, 371-385;

— myths, iv. 312-332, 345, 371-385; v. 104, 112, 190-192; vi. 74, 75, 76, 108-109; 275-304; vii. 143-159; viii. 220-243; xii. 282-284, 285-286, 288-289, 379 16

-of Adam and Eve, v. 183-184

—Heaven and earth out of body of Tiâmat, v. 286, 303-304

—— man, i. 10–12, 18

men and women from stones on Mt. Parnassos, after the Flood, i. 19

----world, i. 4-5

and men, xii. 68-73

by sun-god, xii. 30

— Kachin traditions of, xii. 263 —often attributed to nome-god, xii. 18

—old Heliopolitan doctrine of, xii. 50

---theory of, viii. 56-57

Creative agents, hare, coyote, and raven as, x. 217, 259-262, 293 40, 308 63

—force, hammer (of god) symbol of, iii. pl. хіп, opp. p. 116

Creator being, Australian, ix. 286

-god, Cagn as, vii. 134-135, 288-290

----Katonda as, vii. 129

---Lubumba as, vii. 126, 399 7

---Tonacatecutli as, xi. 75

-gods, Khnûm and Heqet transformed from cataract-deities into, xii. 51

----Yakut, iv. 398-399

---Great, viii. 110-111

-high god not always the, vii. 125

— -myths, viii. 210

-Odin a, ii. 61

--- of-All-Things, the Mixtec, xi. 87

-(Pacific Coast, West), x. 217-221

-Rê' as, xii. 238

-Zeus as, i. 328 9

Creators, Ahura Mazda and Aramazd as, vii. 20

Creators, gods and goddesses as, v. 7, 9, 11

Creed, Incas apostles of new, xi. 242-248

Creek, migration legend of, x. 70-

Creidne, divine brazier, iii. 361 90

-god of smith-work, iii. 28, 31, 40 Creidylad (Cordelia), myth of, iii. 108,

188, 191 Creirwy, daughter of Tegid the Bald,

iii. 109
Cremation, ii. 15, 27, 34, 63, 114, 130, 135, 309, pl. xvi, opp. p. 130; iii. 233, 234, 248; iv. 4, 34-35, 42, 130, 481; v. 338; vi. 69-70, 150, 246; vii. 95; viii. 120, 121; x. 179, 181,

214, 280 ¹⁸; xi. 27; xii. 415 ⁴ -self-, in order to become deified, vii.

390 14 Creosote bush, x. 177

Crescent of sky, fish may typify, xi. 234, 235

—symbol, iii. pl. хvп, орр. р. 134

—worn by Anahit west of Armenia, vii.

Crest given bird to show it was a messenger, vii. 169

Crests, x. 238, 239, 241-243, 244, pl. xxxII, opp. p. 256

Crete, according to one account, wife of Minos, i. 61

-Aeneas at, i. 304

-bull of Minos taken from, to Mykenai by Herakles, i. 84

--connexion of Rhea-cult with, i. 274

--cult centre of Aphrodite, i. 196

-Dionysos comes to, i. 216

—herds of Helios located in, i. 242
—legends of, interwoven with Argive

-Menelaos touches at, i. 134

-Minos claimed crown of, on death of Asterios, i. 61

----explained as pre-Hellenic god of, i. 63

—myths of, i. 60-65

myth, i. 28

—name of Zeus still survives in, i. 312

-oldest cults and myths of Boiotia and Euboia can be traced back to, i. 42

-reputed birthplace of Zeus, i. 7, 155

—sistrum used in religious ceremonies in, xii. 241 Crete, supposed connexion of Perseus legend with, i. 36

—Talos not allowed by Argonauts to land at, i. 114

-Theseus in, i. 100

-Zeus carried Europe away to, i. 44

Crichie Stone, iii. pl. xvII, opp. p. 134 Cridenbél, lampooner, iii. 27, 35

Criminals, cairns piled over, ii. 311

Crimthann Nia Náir, tale of, iii. 90

"Cristne-saga," ii. 312

"Critical Catalogue," viii. 17

Cróchan and Etain carried off by Midir,

Crocodile accompanies Aker in form of a lion, xii, 90

—became Typhonic animal of Sêth, xii. 390 85

-birth on a certain day condemns to death by, xii, 200

-carried on back of Epet, xii. 59

-character in beast-fables, vii. 284

-evil spirit Maga represented as, xii.

"fish" from which earth made, xi. 57, pl. 1x, opp. p. 70, 102

-form may be taken by spirits, xii. 175

—four male gods (probably sons of Horus and Osiris) with heads of, assist at royal births, xii. 394 67

—Ḥar-khent(i)-khet(?) once represented with head of, xii. 388 28

-- "Horus in Three Hundred" sometimes depicted as composed of, and other animals, xii. 388 28

-idol half man half, xi. 48

—in form of 'Apop-Sêth fights against Horus, xii. 107

----trickster tales, ix. 190, 197-198

-lover, water monster as, xi. 286

--Nhang and Hambaru mean, vii. 89,

-primeval animal, vii. 144

—see Horus kills Sêth, etc.; Sobk (CROCODILE-GOD).

—Sêth later often appears as, xii. 398 102

-tame, of Sobk-Suchos at Arsinoë, xii.

-totem, vii. 272

Crocodiles, address to, viii. 201, 202-203

-Neith giving breast to, xii. 142

—souls of Sobks, xii. 219

Cronia, festival of, v. 18

Cronnchu, Sainred came to house of, iii.

Cronus: see Kronos.

Crops and weather influenced by zodiacal signs, vii. 53

Cross, x. 57, 97, 115, 177, 203, 307 81, 310 66

—an object of veneration on island of Cozumel, xi. 45, 142

-and Heaven, association of Bacabs with, xi. 143

—as a charm, viii. 159

-----world-tree, ii. 335, 336

-at Carabuco, xi. 239

-carved on memorial-tree, iv. 25-26

- forms, explanations of, xi, 55-57

—Hakon signed cup with a, but was accused of making hammer-sign of Thor, ii. 77

—lowered into water to induce waterspirits to return to their homes, iv. 470

—made in Jerusalem carried on Arthur's shoulder, iii. 184

-Maltese, of Babylonian origin, v. 150

—of archangel Michael, vii. 391 4

—on boats and trees in Christmas festival, iv. 67

---reindeer's forehead at bear hunt, iv. 88

--- -roads and forests, Diana (in Autun)
haunted, iii. 12

——bhūts at, vi. 249

——games at, iii. 234

---Hekate as goddess of, i. 187, 188

-images of Hermes at, i. 194

opp. p. 240

----offerings at, ii. 213, 214

—to Itowe at, vii. 261

—sculptured, containing Loki and Sigyn, ii. pl. xviii, opp. p. 146

—sign of, Kikimoras tangle and tear the tow of women who do not make,

——made in liquor on forehead, by Norwegian Lapps before Lord's Supper, iv. 38

over cup at autumnal festival, iii.

-sun represented as, v. 61, 377 9

-tablet of the foliated, and of the sun, xi. pl. xx, opp. p. 136, 144

Cross, veiling of, survival of veiling of shrine, v. 160

—within circle symbolizes physical world, x. 97

Crosses, xi. 66-67, 70, pl. 1x, opp. p. 70, 201

—at Bewcastle, Ruthwell, and Dearham, ii. pl. xLII, opp. p. 324, pl. XLIII, opp. p. 326, 332, pl. XLIV, opp. p. 332, pl. XLV, opp. p. 336

entrances of pueblos, spirits at, xi.

-mark graves of those who die of snake-bite, xi. 198, 202

—sewn with metal wire on cloth for bear hunters, iv. 93

-skulls on, xii. 297

—used against Wild Huntsman, ii. 207

—wayside, vampires on, iii. 232

Crossing-place, river's, on road to village of dead, iv. 484-485

Crown, conical and gazelle head characterize Reshef, v. 46, 47, 48

—feather, xii. 62, 131 —Ishtar with mural, v. 23

-mural, v. 19, 20, 23, 68

-name of Babi written with white, xii.

-of cord, v. 386 161

-(of Lower Egypt), Amonet wears, xii. 130

----the sun, xii. 29

-royal, filled with maize, xi. 75

-taken from sid of Cruachan, iii. 68

Crowns, Hephep wears, xii. 64

—worn by gods and goddesses, xii. 131, 132, 142, 144, 146, 150, 155, 156
Crows, iii. 190; iv. 364-365; ix. 292
Cruachan, cave and sid of, iii. 60, 68, 71, 147, 152

-hunting of magic swine from cave of, iii. 125

-Medb sent bull to, iii. 154 Crucible, sacrifice to, viii. 146

Crucifixion and resurrection of Bacab, xi. 143

-Conchobar died just after the, iii.

--Odin's hanging on the tree may be reflexion from Christian belief on the, ii. 52

-our Lord's, earthquake at time of, iii. 157

Cruelty, viii. 155-156

Cruind River in Ulster, swineherd became worm in, iii. 58

Cruithne, wife of Fionn, iii. 168

Crusades, Esthonians returned to old beliefs during, iv. 34

Cryptomeria-tree and fox, tale of, viii. 326-327

—in folk-lore, viii. 288, 341–342

Crystal-gazing, x. 262, 284 27; xi. 180, 245, 247

Crystal in head of serpent, x. 68, 300 50 —vision of sun in, xi. 244-245

Crystals, magic, viii. 271-273

symbolic and magic properties of, x.

Cuailnge, smith to Tuatha Dé Danann, iii. 168

Cuare, son of Scáthach, iii. 144

Cúchulainn and Conall Cernach may be Castor and Pollux, iii. 158

—his circle (heroic myths), iii. 139— 159

—cycle relatively unaffected by alien elements, iii. 18

-Ulster hero, iii. 11, 36, 55, 56, 64-65, 67, 69, 70, 74, 82-84, 86-88, 90, 98, 120, 128, 131-132, 134, 136, 142, 165, 169, 185, 191, 192, 196, 197, 198, 208-209, 212

Cuchumaquiq, one of lords of Underworld, xi. 173

Cuckoo of wood placed on graves, iv. 35—sacred to Hera, i. 166, 168

Cuculcan, Prince, who was regarded as a god, xi. 126

Cuernavaca, city, xi. 108

Cuero, monster, sort of octopus, xi. 328 Cuextecatlichocayan (East), in myth of world-quarters, xi. 115

Cuirass brought by dragon-horse, viii.

Cúldub stole food of the Féinn, iii. 167 Culenn Wide-Maw, "phantoms" revenge their sister, iii. 170

Culhuacan ("crooked hill"), dwelling-place of Aztec ancestors, xi. 116-

Culprit, Haltia as a, iv. 11

Cult and ethics, xii. 184-197

----festivals, iii. 305-314

-astral, served by women only, v. 25

—bear, iii. pl. xxIII, opp. p. 186

--- centres of Poseidon, i. 210 --- earth, survival of, ii. 195

INDEX

Cult (hero-), of Mordvins, iv. 157-158	Cult of Hades, i. 234
-kuala, iv. 114-134, 144, 149, 165, 174	— Ḥeqet, xii. 134
—lud-, iv. 143-151	—Hera, i. 32
-moon, v. 6, 378 14; xi. 224	"Herakles" (Kṛṣṇa), vi. 110
-mystery, iii. 204-205	—— Ḥesat, xii. 134
-nature: see TANTRIC RITES.	-holy men after death, vi. 243, 244
-objects used in lamenting of Gilga-	——Horus, xii. 101-102, 387 27, 388 28
mish, v. 261	household snake, iii. pl. xxxvii,
-of Adad, v. xvii	opp. p. 304
Adonis, i. 275; v. 8, 9, 66, 76, 133,	—Innini and Dumuzi, v. 113
135	——Irmin, ii. 336
——Æsir, ii. 25–26, 27	Ishtar, v. 8; vii. 38
——Agni, vi. 65	——and Tammuz, v. 19, 113
Anahit, vii. 26, 29	Isis, xii. 244
	—-Kṛṣṇa, vi. 171
246	——life, iii. 204, 205
	—Mah, v. 111
xii. 13, 159–160, 167–168	—-Malik, v. 50, 51
—Anu, v. 94	——Manât, v. 21
	Melgart v er
——Aphrodite, i. 196, 199, 275; v. 32-33 ——Apis of Memphis, xii. 160, 162-163	——Melqart, v. 51 ——Mihr, vii. 34
—Artemis, i. 182, 183, 184	Mîn(u), xii. 138
——Astλik, vii. 38, 39	——moon, v. 87, 153 ——mountains, ii. 202
	—Muses, i. 239
—Athene Alea, i. 22 —Balder, traces of, ii. 138	——Nabû, v. 158, 318 ——Nebo at Borsippa, v. 20
——Dagon, v. 82	Nergal, v. 47, 49-50
——dead, i. 31, 324 ° (ch. ii); iv. 3, 4,	Nerthus, ii. 28; see also Nerthus,
186-187, 198, 199; xii. 254-255	TACITUS, ETC.
at barrows, ii. 309–310, 311	—Nikilim v raa
——Demeter, development of, i. 231	—Nikilim, v. 132 —Ninurta, v. 45, 132, 135, 136, 137
	Norns suggested, ii. 242, 244
——Diana, i. 294 ——Dionysos, i. 32, 216, 217, 330 8; v.	
	——Osiris, xii. 98, 386 17
19; vi. 110 ——and Basilinna, v. 19	——and Isis, v. 19
	——Pan, i. 267
——divinized men, xii. 415 82	
drowned, i. 48	peyote (plant), x. 177
——dying god, v. 75-77, 133, 336, 346 ——Ea, v. 103, 107	——Poseidon, i. 210, 213 ——procreation, iv. 259–260
	——Ptaḥ, xii. 145
earth, iv. 198 earth-goddess, Sumerian, v. 90-91	
	Quarters, x. 111-112, 275 11, 311 67;
El, v. 135 Enki: see Eridu, seat of Enki	xi. 51 " Queen of Heaven," v. 25
•	
CULT. ——Enlil and Ninlil of Nippur, v. 109	Reshep, v. 44-45 Rhea, i. 274
Eshmun, v. 75fire: see items s.v. Fire-cult.	——Serapis, xii. 239 ——sister-goddesses, ii. 186—189
Fortuna, i. 295 Fosite (Forseti) passed from	Some vi 6¢
Frisians to Norsemen, ii. 163	—Soma, vi. 65 —souls of deceased kings, xii. 189
Frey, ii. 114-115, 118-119; iv. 243,	
246, 249–250, 251 ——Germanic deities ii 202	spiritual powers, vii. 179
——Germanic deities, ii. 203	sun, vi. 183; see also Sun deities.

Cult of sun and moon in Scandinavia, ii. 197, 198 -Tait, xii. 150 —Tammuz, v. xvii, 77, 131, 132, 336~ 337, 340, 351 -Tammuz-Ishtar, v. 351 ——T'ang dynasty, viii. 69 —Thor, ii. 68 riage, ii. 158 -widespread, ii. 157 ----Veralden-olmai (Norse Frey), iv. 250-251 -virgin earth-goddess, v. 108, 110 --Vulcan, ii. 201–202 -water, ii. 208; iv. 194, 212 ----water-god of Eridu, v. 176 —weapons, iii. pl. п (6), opp. p. 8, -whole species of animals, xii. 169 ----Wodan, spread of, ii. 29, 38, 59 -Zamama, v. 117 —Zeus, i. 20, 159, 160 —phallus, iv. 398; vi. 63, 119; xii. 138 —solar, xii. 364 13 —in Peru, xi. 242-248 -Spartan, i. 26 --Ssabean, v. 336 --- symbols of Navaho arranged according to colour-symbolism, x. 158 -Vanir associated with Æsir in, ii. 25-26, 27 —vegetation, xi. 25 ---Voršud, iv. 134 -war, ii. 28-29, 64, 106; see also WAR BETWEEN ÆSIR AND VANIR. -water, iv. 194, 210, 211-215 Cults and myths, oldest, of Boiotia and Euboia can be traced back to Crete, i. 42 -animal, vi. 240-243; xii. 13, 167-168 —Aramaean, v. xvii -Canaanite, v. xvii —communal, viii. 244–255 -in Crete, i. 42 -Moabite, v. xvii -Nabataean, v. xvii, 16 -of Frey and Njord associated, ii. 106-107 —Sin and Ningal, v. 153, 154 -Zeus on mountain peaks, i. 159 -Phoenician, v. xvii

Cults, sacrificial, iv. 407 -spread of Egyptian, to Italy, xii, 242 -Sumero-Babylonian, v. xvi-xvii Cultural relationships of the Americas, xi. 343 -traits, grouping by, in South America, xi. 254–256 Culture areas of Mexico and Central America, xi. 41–43, 352 1 former, x. 311 69 tales: see Hero-brothers. -Peruvian, background of, xi. 367 6 -renaissance of, in Peru, xi. 219 Cumae, Apollo brought to Rome by way of, i. 300 -home of Sibyl, and place where Aeneas makes descent into Hades, i. -slaughter of giants at, by Hercules, i. 303 Cumhal, chief, father of Fionn, iii. 160-161, 162, 163, 164, 165, 167, 168, 175, Cumuri sent to sleep by Indra, vi. 68 Cuneiform script, v. xvi; see, further, Cuneiform Tablets, etc., v. 438 Cunnie Rabbit, antelope called, by English-speaking negroes, vii. 282-283, 284, 294 Cuntisuyu, province, xi. 213 Cup, Cups: Cup drunk by heir after death of a king, ii. 162 ---glass, of Hymir, ii. 87 -glowing, of ruler of China, while in captivity, iv. 396 —god with a, iii. pl. xIv, opp. p. 120 —golden, of Helios, given Herakles, i. 86 —in Grail romances, iii. 202, 203, 205 —magic, which Pryderi touched, iii. 102 -never-failing, x. 133, 307 62 -of Tvaştr, vi. 57, 58 -victory captured from the Féinn, iii. 171 -or shell, Odin's pledged eye as, ii. 167 —presented to worshipper, v. 188 - -sacrifice Torem, iv. 404 -which would break when a lie was told, iii. 118–119 Cups consecrated at banquets, ii. 77 -given to three heroes, iii. 147-148

—golden, ii. 50

Cups, golden, may represent useful things brought from island of gods, iii. 15 —of gold to prolong life, viii. 146 ----skulls of seven blacksmiths (seven stars of Great Bear), iv. 426-427 Cupid (Cupido), Roman counterpart of Eros, i. 294; vi. 141 Curcog, Manannan's daughter, iii. 207, Curicaveri similar to Huitzilopochtli, xi. Curiosity, iv. 360-361; vii. 163, 170, 174, 209; viii. 223, 227, 266; ix. 209; x. 49, 50; xi. 308 "Curious Tales of the Present and Past," viii. 169 Curlew, red legs of, ix. 291-292 Cúroi mac Daire, iii. 140, 146, 148, 151, 155, 156, 157, 188 Curses, i. lii, lvi, 48, 50, 51, 53, 57, 106, 120, 181, 189, 233, 234, 331 5 (ch. x); ii. 111, 112, 206, 230, 268, 277, 285, 298, 299; iii. 74, 79, 149, 152; 254, 256; iv. 364-365, 376, 378, 444; v. 29, 33, 72, 82, 107, 122, 129, 142, 143, 161, 168, 185-186, 200, 252, 256, 258, 293, 295, 297, 302, 330, 333, 354, 372; vi. 134, 137, 139, 142, 143, 145, 146, 147, 150, 168; vii. 168, 175, 190; viii. 295, 382 3; ix. 88; xii. 125, 205 Cursing-bell and cursing-pot used by childless man to drive out ghosts, vii. 187, 188 Cursing (one's self) spells, ii. 299 Curupira (Korupira) Devil, xi. 295, Cushi-ant, Emisiwaddo identified with, xi. 259 Cushion, use of, in memorial feasts, iv. 49-54, 55 Cuso, Thora daughter of, ii. 187 Cussitaw (Creek) came forth from Earth in far West, x. 71 Customs, ancient sacrificial, traces of, among Finno-Ugric peoples inhabiting Russia, iv. xix, xx

Customs and beliefs of ancient heathen Finno-Ugrian people, previous studies of, iv. xx-xxv —burial: see items s.v. Burial Customs. Cutha (Arallû), v. 331 Cutting of air to rout Devs and Als, vii. 87, 89 -bodies (of survivors) and hair at time of death, vii. 95 -one's self in time averts capture by ghost, vii. 186 -way out of animals, vii. 221, 224 Cuzco, capital of Peru, xi. 213, 215, 216, 217, 219, 238, 247, 249, 250-251 -sun ritual reminiscent of, x. 89 Cyavana, demon, vi. 31, 87, 98, 141-142 Cycle, viii. 29 —Osirian, xii. 92–121 Cycles, Maya, xi. 146-152 "Cycles" of Battiste Good, x. 128 Cyclic Epics, i. 326 2 (ch. viii) Cyclical period, viii. 21 Cyclone, v. 118 Cyclops (Kyklopes), vii. 369 -Aeneas at land of the, i. 305 -see also Kyklopes. Telchins sometimes confused with, vii. 85 Cymbals, brazen, given by Athene to Herakles for use against man-eating birds, i. 84 Cymry (Welsh), Christianity brought to the, iii. 106 Cyprus, cult centre of Aphrodite, i. 196 ---of Reshep at, v. 45 -Menelaos touches at, i. 134 -named from Paphos, i. 200 Cyrus conquered Armenia, vii. 8 —the Great, vii. 70 Cvuuari. Suabian descendants of Semnones, ii. 98 Czar, silvan, iii. 261

 \mathbf{D}

Daaukē, Damkina as, v. 293
Dabage, tortoise, tale of Spider born from boil on, ix. 255
Dabaiba, name of river and divinity, xi. 191

Dabeciba (Dabaiba), mother of Creator, xi. 197
Dabhīti, man favoured by Indra, vi. 68
Dabir ("writer"), epithet of Tīr, vii. 32, 384 56

Czechs, "Chronicle" of Cosmas, source

—Sun = Dažbog, iii. 297

for religion of, iii. 222

Czech: see Rzip, etc.

"Da Derga's Hostel," tale of, iii. 74-77 Dainà, etymology of, iii. 357 6 Dadhīca, seer, Tvaştr made thunderbolt from bones of, vi. 132 Dadhikrā (Dadhikravan), winged horse, vi. 61 Dadhyañc, horse's head given to, vi. 31, Dâdyâne (Diocletian), v. 338-339 Daemon, generative, of flocks and herds, Pan at first a, i, 268 Daemons, xi. 295, 327 -as guardians, x. 145 -Chaco class of nature-, xi. 322-323 -harpy-like, xi. 238 -of death, winged, Sirens are, i. 262 —(or familiars) of shamans, x. 79 Daenn, dwarf, carved runes for Alfar, ii. 220, 265 Daēva contrasted with Vedic deva, vi. Daēvas and drujas, myth of, v. 415 15 -(demons), vi. 261, 300, 302, 303, 305, 309, 333, 335, 342 Dag sacrificed to Odin, ii. 56 Dagan-takala, king of southern Palestine, v. 83 Dagda of Tuatha Dé Danann, iii. 24, 25, 27, 28, 30-31, 32, 34, 39, 40, 41, 46, 50, 51, 52, 53, 66, 72, 78, 112, 121, 136, 174, 204 Dagolayan and Kanag, fight of, ix. 234 Dagon, child of Uranos and Gê, v. 66 -Dagan, Dagun, West Semitic god, deity representing deification of corn and agriculture, v. 78-87, 141, 143 -Saul's head placed in temple of, v. 385 146 – -Ashur, v. 381 ⁵⁸ Daguna, Arad-, v. 393 883 Dahae perhaps equated with Dasas, vi. Dahhak: see Aznı Danaka. Dahlmann on Mahayana system, vi. 205 Daida-Delkhe-Edzhin, spirit of earth, iv. 460 Daidalos, i. 64-65

-aids Ariadne in her love for Theseus.

-connexion of, with Pasiphaë myth, i.

-erects statue of Herakles at Olym-

Daikoku (Great Black Deity), viii. 279

Daimyō and badger, tale of, viii. 330

pia, i. 91

Dainn made runes for the Alfar, ii. 55 -name shared by dwarfs and elves, ii. 266 Dainslef, Hogni's sword, ii. 267 Daire, son of Fionn, swallowed by dragon, iii. 131 Daitya, mythical land and river, vi. 307, 340 Daityas, vi. 108, 111, 118, 122, 151, 152, 180, 244 Paka, male deity, vi. 218 Dākinīs, female deities, wives of Dāka, vi. 205, 208, 215, 217-219 Daksa, creator god, vi. 18, 28, 54, 74, 75, 86, 114, 149, 178-179 Prajāpati, gods, and Asuras sprung from daughters of, vi. 106, 134, 136, 139, 151 ---Satī daughter of, vi. 184 Dakşinagni fire, vi. 91 Daktyloi and Korybantes, ritual of, i. 275-276 ---Lares Roman counterparts of, i. 299 Dala, child of Parikşit, vi. 147 Dalai Lama resides in Potala, xii. 262 Dalbhyeśvara replaces Indra as raingod in Benares, vi. 233 Dam, Urartian, in Van, ascribed to Semiramis, vii. 368 Damascius, Greek philosopher, v. 290, 291, 292, 293 head of Neo-Platonic school at Athens, v. 102 Damascus, v. 16, 19 Damastes, brigand who fitted captives to his bed, i. 99 Damāvand, Mt., vi. 271, 320, 323, 327, 343; vii. 98 --rock, ii. 147 Damayanti able to recognize deities, vi. Dam-can rDo-rje-legs, local Tibetan divinity, vi. 216 Dames blanches, goddesses survive as, iii. 133 Damgalnunna, epithet of Enki's wife, v. 107, 196 Damkina, wife of Ea, v. 157, 194, 293 Damsa, Asura, vi. 154 "Damsel, The Weaving," viii. 97, 132, Damu, title of Tammuz, deity of Gebal, v. 133, 345, 347, 348, 349

Da-mu-ya ("my god Damu"), title of Tammuz, v. 340, 343 Dán, meaning of, iii. 30 Danaë, Akrisios, and Perseus, i. 33-36 -mother of Perseus by Zeus, i. 11 -wife of Zeus, i. 157 Danaids, connexion of myth of, with Amymone and springs of Lerne cannot be original, i. 32 -myth of the, i. 30-32 -task of, to carry water in a basketsieve, xi. 269 Danann, commander of Tuatha Dé Danann, iii. 25 Danaos and Aigyptos, families of, i. -crime of daughters of, i. 167 Dānavas, demons, vi. 98, 108, 116, 118, 122, 151, 152, 244 Dance, xii. 325, 326, 336, 342, 345, 347, 348, 351, 354 -as magic device, i. lii -connected with totemism, vii. 271, 416 2 -death, x. 133; xi. 308; xii. 265 —ghost, x. 149-153 --house of the gods, x. 147, 188, 191, 210, 275 10 -spirits, x. 50 -in lion's skin as magic, xi. 231 -medicine, x. 269 4 -of butterflies, viii. 335-336, pl. XL, opp. p. 336 -heavenly peacock, viii. 357 --- Satyrs, i. 14 (fig. 2) —shaman, iv. 294 ——Śiva, vi. 180 ----Spider transfers sores of man to himself, vii. 330-331 ---Yaos, vii. pl. xxv, opp. p. 250 -shade of deceased invited to, iv. 52 -sparrow-, viii. 320 -Spartan military, Kastor and Polydeukes invented, i. 26 -to greet new moon, vii. pl. xxxIII, opp. p. 314 ---when eleventh variation of Strömkarl's lay played by mortal, every person and thing must, ii. 211 Dancers at funeral, xii. 182 (fig. 191), 265 —spirit, x. 119 -wedding-, at feast to Utumö, iv. 69

Dances, viii. 226-227, pl. vIII, opp. p.

226, 258, 261, 274, 298, 300, 356, 369; xi. 21, 26, pl. rv, opp. p. 34, 64, 83, 145, 199, 200, 222, 231, 290-295; see also Areitos. -ceremonial, x. pl. 1, frontispiece, xvixvii, 58–59, 169, 194, 197–201, 216, 292 39 --Rāsa or Hallīśa, vi. 172 ---sacred, ix. 107 -----dwarfs in, xii. 377 86 Dancing, ii. 104, 225; iii. 308, 311, 313, 327; vi. 143, 172, 212 -and singing of sheep, vii. 248 --- animals, viii. 314 -at bear feast games, iv. 96 -before newly created images, ix. 106. 273 —Bês, patron of, xii. 61 —by Nāt-kadaw, xii. 345-346 ---Nāt-thein, xii. 342, 351, 354 —cat, vii. 276–277 -death by, iii. 262; iv. 181, 183, 189; —fairy, iii. 256–260, 262 -of ghosts, vii. 188 —water-nymphs, iii. 255 cattle, ii. 225 Dandaka forest, vi. 128 Dandur, shay and "Osiris, much praised in the Underworld," worshipped at, XII. 171-172 Danes, Skjoldings (or kings) of, ii. Dañh-bi, python-god, vii. 272 Daniel, vision of, v. 156 Dănos, demon, vi. 244 Dante, like Arță Vîrăf, visits other world, vi. 344 Danu (Danand; Brythonic equivalent, Dôn), goddess, iii. 39, 40, 97, 106 Dānu, parent of Vrtra, vi. 67 Dao-ly, sons of Cau took service with, xii. 355 Daozos = god-Dumuzi = Mahalalel, Greek transcription of antediluvian king, v. 205 Daphne changed into the laurel, i. 16 Daphni, Aphrodite still associated with modern, i. 313-314 Darabzu, conception of form of Enki as monster, v. 105 d'Arbois on saga of Cúchulainn, iii. 157--159

Dardania, country settled and named by Dardanos, i. 117 Dardanos (son of Zeus), i. 117-119, 157 Darius conquered Armenia, vii. 8 Dark Warrior (Chinese), a tortoise, symbol of Yin, viii. 243 Darkness, ii. 201; vi. 263-274, 317; viii. 137; xi. 51 -caused by the fall in paradise, iv. 419 -Chên Wu ruler of abode of, viii, III -controlled by Fei Ch'ang-fang, viii. -deification of, xii. 48 -distinguishing feature of house of Lie, vii. 397 7 -Extinction son of, iii. 35-36 -fire potent against powers of, vii. 55 -first man created to fight against, vi. -killed by Varuna, vi. 137 -magically prolonged, vii. 341 -world of, ix. 31-32, 33 Dart, fairies', vii. 393 30 Dāsa denotes slave, vi. 66, 67 —destroyed by Indra, vi. 68 Daśagvas, seers, vi. 65 Dasahra festival, worship of plough at the, vi. 239 Daśaratha, king of Kosala, performed horse sacrifice, vi. 127, 128 Dāsas (Dasyus), human enemies who rank as demons, vi. 34, 66, 154 Dāshtāyani, sons of, slain by Keresāspa, Dasra (Wonder-workers), vi. 30, 141 Datanus, Samogitian god, Dažbog to be compared with, iii. 354 14 Date of Egyptian religious texts, xii. 213 ---Flood, v. 205 ----founding of Kish, v. 203 -historical period of China, viii. 7 Date-palm, iv. 357; v. 98, 179, 187; viii. 105 Dates, ceremonial, x. 193, 194, 276 13-277; Xi. 53, 55 Dating systems, xi. 129-131 Datta, Vișnu partly incorporated in, vi. Dattātreya authority on Yoga or an incarnation of Visnu, vi. 168, 170, 244 Daugawa, "Great Water" identified with, iii. 328, 329, 330 Daughter of the Sun, planet Venus as, жіі. 365 ¹⁹

45 -Sun bears a, ii. 199 Daughters of the sun-god, xii. 29, 30 Daurrud, vision of, ii. 254 David and giants, v. 355 ---(Scriptural) and Nezahualcoyotl, parallels in lives of, xi. 109-110 Davis, John, discoverer of Davis Strait, Dawn, vi. 18, 20, 21, 26, 28, 30, 34, 60, -announced by bird and fowls, ix. 114, 117, 275 -called grief of Alfar, ii. 222 -captured Sosondowah the hunter, x. —(Eos), i. 245-246 -mother of sun, vii. 40 — -people, x. 48 -Qat taught to make, ix. 113-114 --(Te Ata), ix. 7 -water-elves fear, ii. 211 Dawn's Heart (Jupiter), tale of, vii. 22Q-23I Day, vi. 31, 69, 85, 86 --- -counts, xi. 148 -Delling father of, ii. 200, 201 -name of fifth, of week attests widespread Thor cult, ii. 68 -(of danger; evil day), v. 153 ---Judgement, ii. 343 —week, fourth, named for Odin, ii. 37 —Frigg occurs in sixth, ii. 176, 177 -third, names of Tyr deduced from, ii. 97, 98 origin of, ix. 276 -Osiris master of the sixth, xii. 123 -River, temple to Trung sisters on banks of, xii. 314, 315 --- -signs, xi. 55, 99, 100, 101, 102, 103, 104, 146-148 Daybreak, places vanishing at, found in Fionn and Grail romances, iii. 119-Daylight and dawn drive away ghosts, ix. 327 24 -fatal to underground beings, ii. 96 —perpetual, ix. 113 Days, lucky and unlucky, viii. 34, 101, 143; xii. 197, 200, 422 7; 337 -names of Maya, xi. 147 -of week, Anglo-Saxon names of, evidence of gods, ii. 19

Daughter of the Sun, Tefênet as, xii.

Days of week, German names of, show where gods found, ii. 18

—year defined by stellar signs, v. 306 Dažbog, "the Giving God," son of Svarog, iii. 277, 297, 299

Dazimā, goddess, v. 201-202

Dea Hludana, inscriptions to, ii. 194

—Quartana and Dea Tertiana, fevergoddesses, i. 296

-Tacita and Mercury, parents of Lares, i. 299

Dead, abodes of: see Abodes of DEAD.

-after living in Underworld, may die second time, iv. 72
-Agni eater of the, in one aspect, vi. 44

Agni eater of the, in one aspect, vi. 44
 aid sun in journey through nether world, xii. 27

-aiding ass against dragon, xii. 107 (fig. 106)

-Alfar connected with, ii. 226

-alive in their barrows or mounds, ii. 306-307

-amusement of, iv. 61

—and Night, Nephthys as queen of, xii. 110

—annual rite in commemoration of, x. 215

—Anubis and Thout(i) judges of Egyptian, xii. 366 3

---general god of, xii. 111

—predecessor of Osiris as god of the, xii. 399 111

-appear as birds, iv. 9

beautiful by night, skeletons by day, x. 230, 276 12

-Armenian Navasard as commemoration of, vii. 22

-aroused for special purposes, ii. 9, 11, 45, 49, 124, 299, 300

-as herdsmen, iv. 39, 286; vii. 174-175
-Asklepios raised people from the, i.

—at celestial tree and at tree and spring of life, xii. 35 (fig. 21), 36 (fig. 23), 39 and fig. 28

-attain to different worlds according to what caused death, iv. 80-81

—banquets in honour of, iii. 233, 234, 235, 236

-become members of crew of sun-god, xii. 415 2

—belief in an orifice by which they descend into earth and arise for rebirth, x. 289 34 Dead, black animals sacrificed to, iv. 75

-boats of, iii. 16, 17

-bodies thrown to dogs, iv. 481

-body desecrates fire, vii. 54

-bones of, powerful fetishes, xi. 27

-breaking-up of objects for, iv. 14, 20, 40, 53

-brought to life: see items s.v. Life, RESTORATION OF.

—buried in standing position because soul still alive, xi. 278

—to be born again, x. 289 34

-towards east, vii. 47

-"burning," "cry," or "dance" of, an annual rite, x. 215

——of, ii. 34; iv. 4, 34; vi. 69-70, 243; x. 179; see also items s.v. Burial; Cremation.

-candle at feast for, iii. 236, 238

—care for the, xii. 172

-carried off by birds, vi. 144

in boat made of fingernails, i. 75
 carry off domestic animals with them,
 iv. 365

-certain, go to Tlalocan, xi. 81

chieftains, faces of, blackened, x. 189
 children born of, x. 120, 146, 147, 262, 276 12

-classification of abodes of, ii. 306

-clothes of, calling or touching, would prevent return of, vii. 187

taken away by Yami, vi. 215—clothing and outfitting of the, iv. 19—

20, 72—coins, buttons, etc., to cover eyes of,

iv. 21, 22

food, and drink buried with, iii.

-come to earth to tell what killed them, vii. 176

—connexion of bones of, with abundance of food and minerals, x. 256

-cotton masks over faces of, x. 189, 190
-covering of mirror in presence of,
iv. 22

-cult of, i. 31, 324 9 (ch. ii); ii. 309-310, 311; iv. 3, 4, 186-187, 199; xii. 254-255

—descent to Underworld of, ix. 72

-Dharma takes place of Yama as judge of, vi. 180

-disasters sent by, to remind living of neglect of, vii. 182

-disposal of: see DEAD, BURNING OF.

Dead dragged down in sea to house of Sedna by Anguta, x. 6

-early, meet newly deceased and join in funeral feast, iv. 44, 45-46

-entrance to realm of, ii. pl. v, opp. p. 22

-epithets of Odin show connexion with, ii. 44-45, 217

-equipment buried with, aids journey to Hel, ii. 305

-Eumenides the avenging spirits of, i. 50

-eyebrows of, painted in blood from slain hen, iv. 18

--feasts and festivals for the, ii. 310, 311; iii. 235, 236, 352 ⁷; iv. 37-59, 60-71, 237; v. 122, 398 ¹⁰⁵; ix. 118

—ferrymen of, iv. 75; xii. 58 (fig. 59), 176

-first cup and food for, at feasts, iv. 45

-food of, xii. 177, 178

—set aside for, at Christmas meal, iii. 308

-forgiveness implored of, iv. 17, 58

—forgotten, reveal themselves, ii. 307 —forms of, x. 276 12

-future of, vi. 160-161

Fylgjukona passes from, to a kinsman, ii. 235

-Gandharvas connected with souls of, vi. 59

-gave revelations to Volva, ii. 299

—general nature of worship of, xii.

-gifts to, iii. 233, 234, 235

Gilgamish visits land of, v. 263-265
 goats of Thor made to live again,
 79

-god of, xi. 54

-gods as leaders of the, ii. 39-40

— land wrongly regarded as realm of, iii. 338 10

---of earth, demons, and, vi. 41-72

-Grand Lama, spirit of, descends on another, vi. 216

-grave as house of, vii. 189

-graves of, iv. 31-32

-great city of, v. 235

-greeted by Bragi, ii. 161

—guardians of, x. 236

-Hat-hôr divinity of, xii. 42

—have knowledge of earthly life, viii. 47

---no navels, xi. 27

Dead, headless goddess as personification of regions of, xii. 99, 100

--hearts of, weighed by Thout(i) and his baboon, xii. 176

-Hel denotes general Underworld of, ii. 303

-Hel-ride performed to gain tidings of, ii. 305

--Hindu idea of, vi. 249-250

-how custom of offerings to, arose, vii. 185-186

--husband, marriage of widow to obtain son for, vi. 150

—images buried with, provide servants, concubines, etc., xii. 177, 416 14

-in their barrows, ii. 306-312

— Underworld become younger and dwindle until they are born again into the family, i. 73

-inquiries of, ii. 311; iv. 28, 79

-Inue of their graves, x. 5

-invitation to, to return for feasts, iv. 47, 48, 49, 54, 56, 63, 68

-invite living to barrows, ii. 308

—islands of the, in Celtic belief, iii. 16,

-jade used in burial of, viii. 47

-Jaik-Khan (Flood prince) ruler of, iv. 365

-judges of: see items s.v. Judge.

-killing of objects deposited with, xii.

-kindly (class of the fathers), vi. 15, 57, 67, 159-161

—Klickitat buried the, on islands, x.

—land of, believed to lie hidden in Northern Arctic Ocean, or under earth, iv. 77

-Land-vættir may have included spirits of, ii. 228

-led to place of punishment by baboon,

—life of, in the hereafter, xii. 176-177 —parallels that of living, iv. 61, 72

-lighted to other world by sacred fire, x. 47

-live together in villages, iv. 73

—living man resembling, chosen to represent him at memorial feast, iv. 43, 52, 53, 55

maidens, Gefjun mistress of, ii. 180
 male or female, invocations against,
 xii. 415 6

Dead, man created from bones of, x. 236, 312 70

—heart of, inserted in image, which then talked and walked, ii. 188

——sacrifices to, iv. 25, 38-39; see also SACRIFICING TO DECEASED, ETC.

-Maruts may be souls of, vi. 102

—may assume solar, lunar, or stellar character with Osiris, xii. 178

become assimilated to Masters, iv.

---rejoin living, ii. 307

-men ride to their barrow, ii. 342

-might come from Underworld to Heaven, iv. 75

-moon abode of souls of, iii. 273

-Moqwaio given charge of, x. 43

-mother, breasts of, nourish her offspring, x. 114

—Mothers may be angry spirits of the, vi. 238

-mourned at Sun-dance festival, x. 90

-Mulungu sometimes used for spirits of the, vii. 116

-music dedicated to spiritual welfare of, viii. 356

-must cross "black river" of Tuonela, iv. 74, 78

—seek aid of cow over Vaitaraņī River, vi. 235

---travel 86,000 voianas, vi. 159

—need care of relatives until shaman takes their shadow to otherworld, iv. 39

- "Negative Confession" read by, in judgement hall, xii. 176, 184, 185, 187

-Nergal is judge of souls of, v. 49, 50,

-no change in position of, in the "Purāṇas," vi. 185-186

-November month of, iv. 64

--- objects intended for, broken, for admission to invisible world, iv. 14, 20, 53

Odin learned scornful language from,
ii. 46

----perhaps god of, ii. 40-41, 42, 44, 45, 65

-offerings to, vii. 95-96, 98

----made towards north, iv. 77

-Osiris as divinity of the, xii. 93, 94-95, 96-97, 100, 111

----judge of the, xii. 118, 120

Dead passed to another world and were not reborn on earth, iii. 14

-pastimes of, xii. 177

—perhaps legend of, partaking of water and plant of life in Arallû, v. 333

-person as local deity, viii. 64, 65, 66, 67

-pillars of Hel-gate made of bones of, ii. pl. xiii, opp. p. 106

-place by door residence of, at memorial feast, iv. 46

—poem recited as incantation to recall souls of, to the parentalia, v. 334

-portion of the, setting sun as, vii. 98

—prayers to, x. 310 65

---preparation of, for burial, xi. 27

--presents sent with, to relatives, iv. 20
--promises to, iv. 69-70

—property of, iv. 20

—the Devil, iv. 316

-protection demanded from, iv. 38, 44, 51, 52, 53, 62

-provided with water-jars, v. III

—provisions for, for use in otherworld, iv. 19-20, 72

-Ptah opens mouths of the, xii. 407 77 -- quest for, x. 50, 118-119, 147, 236, 264, 276 12

-raising of, i. 280; xi. 134

-realm of the: see Abodes of DEAD.

-reaping "upside down" for, iv. 73

—receive eternal life from Ḥat-ḥôr, xii. 39

-received by Nut, xii. 41 (fig. 31)

—red kangaroo skin presented to sun in land of, ix. 275

—relative, pregnant woman is given charm of hair to induce rebirth of, x. 100, 302 55

-restoration of, from spirit world at entreaty of living, vii. 184

—restored to life by magic cauldron, iii. 100, 101, 203; see, further, items s.v. Life, restoration of.

—resurrection of, symbolizes personification of plant life in Osiris, xii. 66

-return as animals, vii. 192, 193, 344

—of, x. 50, 137, 302 53

-returned to earth to eat living, xi. 340

-returning to old homes, red dragonfly associated with, viii. 335

-rider of the, ii. 257

-rising of, at end of world, iv. 370

Dead, rites in honour of the, x. xvii -Roman Junones originally souls of, iii. 249 -roof-boards raised by Russian Karelians to allow for passing of, iv. 17 -rowed by sun-god, xii. 26 (fig. 7) -ruled by Odin in hills, ii. 202 -Ruler of kingdom of, remembered at funeral feasts, iv. 45, 49, 77 -Russian Lapps have same idea of their Seides as of their, iv. 106 -sacrifice offered to those, whose names are given to children, iv. 15 -sacrifice trees of, must be dark, iv. 152, 158, 220 -Sea of, iii. 17 -see, further, items under Abodes or DEAD; BURIAL; CLOTHES; CLOTH; CORPSE; CREMATION; GRAVES; TROUGH. -seeing of, with special preparations, -serpent-keeper of resting-place of, vii. 75 -serving of the, iv. 22 -shoes provided for, ii. 305; iv. 486 -signs in house for, ix. 141 -sleigh to convey, to memorial feast, iv. 56 -smoke-outlets opened for passing of the, iv. 17 -Sokar(i) became god of, xii. 149 -solar myths of, vi. 312, 314, 315, 350 -soul of, believed to stay under table forty days, iv. 48 -dwells forty days on earth, iii. 230 -supposed to enter memorial doll, iv. 41 -souls of, iii, 319 ----as snakes, ii. 217 ----borne on wind, ii. 193 ----fairies are, iii. 256-257 ----fed from celestial tree, xii. 39 -have motion like living, iv. 9 -held captive in Hell by Nergal, V. 72 -see, further, items s.v. Soul. wandering, v. 361 -spirits of, dwelt in trees, ii. 204, 207 -Ostiaks sacrificed to, for luck in

fishing, iv. 193

ship of the, iv. 115

-resemblance of kuala cult to wor-

Dead, spirits of, supposed to wander in wind, ii. 40, 41, 42 -watch over morality of the people, iv. 220 -stars associated with the, x. 96 -stoop for, at forty-day feast, iv. 51-52 -Sumerian mythology attributes origin of demons to wandering souls of, v. 354-355 --Sun as woman nightly visits land of, -sails through regions of the, xii. 27 ----shines on world of, vii. 50 —swing of the, iv. 30 -table of, iv. 54 -tabus connected with, x, 215 -threat to call, from Hell to consume living, v. 28, 330 -three regions of the, vii. 137, 180-181; see also GHOSTS, THREE ORDERS OF, ETC. Tiur guides souls of, to nether world, vii. 31 -to return no more, x. 144, 147 -tortured by Rutu or Rota, iv. 75-76 -trees connected with souls of the, vi. -unmarried, i. 324 9 (ch. ii); iv. 19, 29 -viscera of, placed in Canopic vases, xii. 112 -visited by wives, ii. 307 -wailing for: see items s.v. WAILING. —waked by Odin, ii. 47 -walking, xi. 197 --- wandering-nights of, iv. 61-62, 63-64, -warriors resuscitated each night, ii. -washing of, iv. 18, 21, 25, 73 -watched by an idol, x. 57 -weapons placed beside the, xii. 174 -wedding of, or horse-wedding, memorial feast, iv. 57-58 -weeping-songs to, iv. 27, 30, 56, 68, 74 -who died in strange places, tables set up in memory of, iv. 25 -go in the wind, Maruts souls of, vi. 30 -witches feed on bodies of those recently, vii. 335 -witness birth of sun, xii. 35 (fig. 21) -woman, figure of, appears from a flower, viii. 301 -Woman's Land, iii. 138

Dead, work of, described by his impersonator, iv. 55

performed with pious intention, affects the, viii. 386 3

—worship of, ii. 310; iii. 233-239; vi. 249

-wrappings for, of reindeer skins, iv.

-Yima's legend combines first man and the, vi. 316-317

—Zuñis water the earth, x. 189-190 Deaf One, Celestial, viii. 113

"Dean of Lismore's Book," iii. 131

Death, iv. 472-482

-abandonment of habitation after a, x. 154

-Absolute may be identified with Time and, vi. 107

-an eight-headed monster, vii. 177

—and birth not permitted to take place on Isle of the Temple, viii. 269

——ratio between, viii. 233 ——burial, Finno-Ugric, iv. 17-36

——burial, Finno-Ugric, iv. 17–30 ——ghost-world, x. 233–236

—life, viii. 221–224

----tree of, iv. 383

old age, Connla invited to escape, iii. 234

-Angel of, iii. 234

 Annancy marries his daughter to, and sends her as servant to Death's house, vii. 331-333

-appearance of House-man (god) sign of, iv. 159

-as cannibal, vii. 178

----decision of Norns, ii. 239

-associated with owl, god of war, and a divinity of frost and sin, xi. 139

-beating out of homes on, iv. 23

—because of broken tabu, vii. 189, 190

-beetle flying to graveyard as omen of, iv. 9

-bird as portent of, iv. 10, 11

-body ordered to return to respective sources at, iv. 372

-bound about neck of Sisyphos by Zeus, i. 37

-bread and water of, v. 180

—breath's departure synonym for, iv. 7

Death brought into world by eating of gourd, xii. 289-290

-by sacrifice, Tlahuicol offered citizenship in place of, xi. 59

—ticklings, wrestling, or dancing, iv. 181, 183, 189

-came to man because of touch of devil, iv. 376

—caused by ancestors among Kachins, xii. 297

death of animal totem, vii. 276-

eating rice in which is found finger-print of departed relative, xii.

-comes to master of house when snake guardian dies, iii. 246

-connexion of dog with, vi. 242

-conquered by Herakles on behalf of Alkestis, i. 107

—considered beginning of life, xi. 112-113

-control of Atropos over, i. 284

-creation of, vi. 76

— -dance, xi. 308; xii. 265

-denoted by falling star, iv. 395

—disposal of articles infected with, iv. 25

-doctrine of life after, xii. 172-183

-does not sever bond between soul and corpse, iv. 7

—door or window left open for ingress and egress of soul while corpse remains in house, iii. 229

-driving out of, iii. 312; iv. 23

-extraction of soul, vii. 94

-folk-myth of introduction of, xii. 264-265

-foretelling of, by dead, ii. 311-312

-from childbirth, ix. 78-79

the Kenaima, xi. 260-261

-future lot dependent on nature of, ii. 317-318

-gives both good and evil fortune, vii.

-goddess "West" personifies, xii. 99
-Greek view of, i. 141-143

-Hel appears before, ii. 304

-Hubur river of, v. 235

—in battle, souls who met, x. 249; see also VIOLENCE, SEPARATE ABODE, ETC.

----certain cases remediable, vii. 171

----forest: see chap. Forest-spirits (vol. iv. 175-190)

---home necessitates new fire, vii. 95

Death, Ishtar a goddess of, vii. 38

-kāla originally, viii. 381 15

- -marking place of, iv. 23
- -Marta an omen of, iv. 205
- -met with in strange locality great calamity, iv. 25, 73-74
- --mystery of, x. 115-120, 121, 276 12, 302 53
- —not annihilation in Piman ideas, x.
- —of all parts of witch must be absolute because any surviving part may kill, vii. 334
- great soul causes atmospheric change and pestilences, iii. 14-15
- —Heavenly Youth, reference to star in, viii. 235
- man followed that of his Fylgja, ii. 234-235
- —master and mistress of house, two house snakes reveal themselves at, then die, ii. 217
- ---one man for another, viii, 312
- Seide if it became annoying, iv. 107
- ----shaman follows that of his spiritanimal, iv. 507-508
- ----temporary incarnation of the Bodhisattva, vi. 209
- -omens of, x. 5
- -only want of Land of Immortality, viii. 363
- --origin of, vii. 106, 125, 154, 160-178, 332-333; ix. 54, 106, 117-119, 122, 170, 182, 252-253, 285; x. xviii-xix, xxiii, 9, 10-12, 50, 115-120, 121, 161, 180, 205, 218, 220, 233-235, 260, 262-263, 279 18-280; see also Immortality for Man.
- -outwitting of, by Spider, vii. 332
- -overcome by Hero Brothers, xi. 159
- -path of Yama, vi. 69
- -personifications of, under different names, vii. 117
- -powers of, xi. 79-84
- —predestined by deities of winter solstice, x. 253
- -presaged by appearance of daemon, xi. 323
- -Prince of, iv. 367
- -purification after, iv. 365
- -rainbow portent of, xi. 203
- -region of, termed "daughter of the great god," xii. 386 22

- Death, repeated escapes from; see chap. Heroes (vol. vii. 64-71).
- -repetition of name of god, or use of sacred water and plants efficacious at, vi. 250
- river, iv. 74, 78
- --Sea, iv. 486
- —second in Underworld, for wicked dead, xii. 179
- -shackled by Sisyphos, i. 37-38
- —shooting star sign of, vii. 94 —signs of Zodiac caused, vii. 52
- -song and dance, x. 133
- -songs, iv. 79-82
- -soul remains about house some time after, iii. 230; iv. 48, 49, 53; 478
- —souls after, abide near human beings, viii. 237
- —Spider brought, into world, vii. 329 —-stone of Nasu-no, viii. 325
- -sudden, caused by Artemis, i. 183
- -Sunīthā daughter of, vi. 165
- -Tena-ranide is, x. 78-79
- -those dying violent, haunt upper earth, vii. 179
- -to see mysterious fire sign of, x. 47
- -warning of, viii. 158
- -warrior-aristocracy at, went to Odin, and folk to Thor, ii. 72
- -warrior's, xi. 59, 60, 61
- -waters of, v. 214, 215, 218
- -worship of, believed by some scholars basis of all religions, xii. 254-255
- -- "Writer" confused with angel of, vii. 384 50
- -Yucatec have excessive fear of, xi.
- Death's body, half of (also a boy's), in state of decay (typifying life and death), vii. 175, 281, 404 34
- -Head god of Underworld, xi. pl. v, opp. p. 46, 57
- -heads in tree, xi. 171
- De-Babou and De-Ai, primeval pair, ix. 254
- "De Gabail int sída," iii. 50
- Debility, Ulstermen's: see Illness, periodic, etc.
- Decanal stars, xii. 57, 112, 378 94
- Decans, stellar, v. 306
- Decapitated mummies point to human sacrifice, xi. 222
- Decapitation, x. 104, 290 37-291, 302 55 December 25th festival, v. 16, 18

Dechtire or Dechtere, Conchobar's sister, iii. 140, 141, 155, 198

——love of Lug for, iii. 82-84, 117 Decreeing, punishing activity of Heaven related to its, iv. 395

Decrees, collection of, made by Burchard of Worms, ii. 69

-divine, issued by Aramazd, vii. 30, 384 48 51

Decrepitude, Gaokerena-tree produced to avert, vi. 281

Děd, dědek, děduška, ancestor raised to rank of family genius, iii. 240, 244

Dedication of animals to gods, iv. 399, 432

-practice of, viii. 3863

Dêd(u), Osiris originally local god of, xii. 92, 222, 385³

-ram (or goat?) of Mendes as "soul" of, xii. 385 4

-symbol of, apparently pillar worshipped at Byblos, xii. 399 111

Dêdet, goddess at Busiris and Mendes, xii. 132

Dedun (Dedunti) worshipped at Semneh in Nubia, xii. 157, 411 12

-mentioned among Egyptian gods, xii.

Děduška Domovoy (Grandfather House-lord), description of, iii. 240-242

--Vodyanoy, water-spirit, iii. 270 Deep, Horus and Osiris born from, xii.

-western, nightly resting-place of sun, xii. 96

Deer-horn, flute invented by Athene out of, i. 181

Deer, horned, sacrifice-Törem, iv. 404

-king of the, xi. 167

-Learchos changed into, i. 46

-(lu), why symbol for promotion, viii. to4

-mortals transformed into, iii. 129

-mouse, and cat, tale of, ix. 202

-Prajāpati in form of, vi. 76

-relation of, to gods and generation, xi. 74, 75, 86

-sacred, viii. 269

-side took form of, iii. 38, 56, 129

-side took form of, iii. 38, 50, 129
-substituted as sacrifice for Iphigeneia,

Deer, woman transformed into, eats people and is in turn eaten, xi. 231—-zada, iv. 458

Deewa Deenes, Lettish name for October, iii. 352 7

Defilement of man by devil, iv. 374-377 Degenerations of a god, xi. 297

Degradation, conception of, xi. 302 Deianeira, attempted outrage by centaur Nessos on, i. 270

-Herakles suitor for hand of, i. 93

-uses love philtre on garment of Herakles with disastrous effect, i. 94, 95

-wife of Pelasgos, i. 20

Deïdameia, wife of Peirithoës, i. 104-

Deification, i. 295; v. 78

—of departed not to be overestimated in importance, xii. 183

----heavens, iv. 391

-humans into gods, vii. 117, 119

----lake, iv. 413-414

peyote into god, x. 177

-process of, xii. 17

-self-cremation in order to attain to, vii. 390 14

Deifications, viii. 62, 64, 82, 95, 107, 111, 112

—of weapons as gods, v. 128, 146 Deimne, Fionn at first called, iii. 165 Deimos ("Panic"), steed of Ares, i. 189–190

Deinolochus knew Babylonian legend of plant of immortality, v. 228

Deiphobos, brother of Paris, i. 119
—Helen's husband, slain by Menelaos,

—removes pollution from Herakles, i. 89 Deir el-Baḥri, birth-temple at, xii, 414 ²⁹ Deism, Greek mind emerged from animism to, i. 287

Deities, ancestral and tutelary, viii. 246
—animal beings rarely to be regarded
as, x. 293 40

Egyptian, of barbaric origin, xii. 13
-animistic, viii. 215

-Asiatic, popular in black magic, xii.

-borrowed from Asia by sorcerers, xii. 157, 207-209

--chief, of Armenians, vii. 17-19

-combination of male and female, v. 22, 44, 50, 53, 381 68

Deities, constellations, fixed stars, and planets identified with, v. 91—creation of, xi. 335—descendants of first people became,

ix. 159

-explanations of origins of Scandinavian, ii. 31

-good and bad, ix. 118

-Iranian, vii. 20-35

—on Indo-Scythian coins, vi. pl. xxxii, opp. p. 260, pl. xxxiv, opp. p. 272

—local, iii. 8, 9; viii. 63, 64, 65, 66, 67
—assimilation of, into Buddhism, vi. 209, 216, 219

-mixed representations of, xii. 160, 161,

-more than 5,000 Sumerian, v. 88

-of Elbe Slavs, iii. 277-289

----flowers, dancing, games, and feasting, xi. 77

---Good Fortune, viii. 279-280

----pagan Russians, iii. 293-301 ---Pan-Teutonic, ii. 19

-primitive, xii. 255-256

----develop into tutelary spirits, fetishes, and gods, xii. 15

-Semitic, v. 2-87

-seven, may have been genii of the seven planets, vii. 17

--- special names to diverse functions of,

-temporary eclipse of, iii. 28

-three classes of, vi. 15

Urartian, secondary and local, vii. 11
 whose deaths recorded appear again in Christian times, iii. 55

Deity, a, not necessarily a creature existing from birth or all time, vi. 190

—actual making of man by, ix. 167 —as father of clan, v. 10, 378 19, 379 21

-astral, Semitic tribes appear to have started with single tribal, v. 11

-bearded, xii. 22 (fig. 2)

-clan, viii. 215

--eponymous, of elements of language, poetry, and letters, Ogyrven perhaps, iii. 12

-father-mother, v. 22

-fire as, iv. 452

----female, vii. 55

——given to first man by, ix. 184

-male, half serpent half human, v. 90 Deity, male, sky-, associated with sun; female with earth, ix. 166

—of medicine, viii. 230

---Tzŭ-t'ung, viii. 112

----Underworld, sex of, ix. 48

-original Khaldian pantheon had no female, vii. 11

---without arms or legs created birds, ix. 165

-primitive Semitic tribes believed in descent from patron, v. 7

-serpent symbol of, xii, 301

-supreme, nome-god treated as, xii. 18
-with mask and bolts, xi. pl. xxxi, opp.
p. 218, 235

Dekanawida, x. 52, pl. x1, opp. p. 52 Delbaeth, Danu daughter of, iii. 39 Delbchaem, iii. 72

Delling (Day-spring), father of Day, ii. 200, 201

-magic song before, ii. 265

Delos, i. 250

---Aeneas at, i. 304

—Apollo and Artemis born on, i. 174-175

Delphian Apollo: see Apollo.

Delphinios ("Dolphin-like"), title under which Apollo was to be worshipped, i. 178

Delphoi, Apollo in, i. 177

-Galatian Celts vanquished at, because of breach of tabu, iii. 12

—god of, necklace and robe of Harmonia deposited with, i. 55

-Helen consults oracle at, concerning marriage, i. 25

 Herakles goes to, seeking cure for disease, i. 89

----sacks shrine at, i. 89-90

- Hestia dwells in Apollo's sacred house in, i. 209

—influence of oracle of, on development of legend of Herakles, i. 76

—Ion placed in temple of Apollo at, i. 71

-Kadmos enquired of oracle at, concerning Europe, i. 44-45

-Muses attached to Apollo at, i. 239

-Neoptolemos killed at, i. 135

--oracle of, warns Oidipous against entering his own country, i. 49

pre-Apolline shrine of Gaia at, i. 273
 prophecy regarding Herakles, from shrine of Apollo at, i. 80

Delphoi, sacred tripod at, desecrated by Herakles, i. 90

Delta, Ash perhaps worshipped in western part of, xii. 131

-eastern, Sêth old local god in, xii.

-Neith worshipped in the, xii. 142

-Sekhmet adored at, xii. 146

-Sêth worshipped in, xii. 389 82

-worship of Osiris and Isis long local in, xii. 120

Deluge: see Floop.

Delusion, art of, ii. 35, 280; see also GLAMOUR.

-cosmic principle, vi. 184

-to Milesians, magic army a, iii. 44 Dementia, ii. 211

Demeter and Demophon, analogue of, in Osiris myth, xii. 115, 395 84

——Iasion, union of, magic device to bring fertility to soil, i. lii

---Persephone, Iroquois story of Onatah parallel of, x. 27

-connexion of, with fertility, i. 198

-daughter of Rhea and Kronos, i. 225,

-earth-goddess of Eleusis, Dionysos affiliated with, i. 219

-Gaia as, i. 273

--Italic Ceres double of Greek, i. 288,

-partakes of flesh of Pelops, i. 119

--sickle of, wrought by Hephaistos, i.

-survivals of, in modern Greek folkbelief, i. 313

-the Black of Arkadia reverse of Demeter the Beautiful, vii. 97

—use of phallic emblem in rites of, ix. 330 7

-wife of Zeus, i. 156

Demetrius's Eve, autumnal dziady on, iii. 235, 237

Demi-gods, vii. 118-119 Demiurge, vii. 213, 322

Demon, Demons:

Demon, Bush: see Dodo, ETC.

-cursed for crying at window of a harlot, v. 33

— -guarded sanctuary on Mt. Roraima, xi. 277

—Humbaba in later mythology a, v. 253

-in idol of Perun exorcised, iii. 294

Demon, Katsumbakazi the Giryama, vii. 243-244, 258

-Loki a fire-, ii. 148

-midday, iii. 12

-Mahr in form of, ii. 289

-Morvran seemed a, iii. 189

-Namzimu a, vii. 409 86

-of air, Bodb changed Aoife into a, iii. 51

---darkness and sun-god, conflict between, v. 118

-will not enter house on which his name is written, v. 366

-worship, iii. 278; xi. 182

Demons, vi. 33, 34, 36, 44, 66-72, 77, 97-98, 104, 120, 132, 150-151, 180, 244, 245; vii. 48, 73; viii. 90-91, 105; 242, 243; xi. 48, 49; see also chap. Spirits and Monsters (vol. vii. 72-92).

-and gods, wars of, vi. 263-274

--- ogres, tales of, vii. 242-257

-as shades of wicked from Hell, v. 162

-- Christians think of old gods as, iii. 208

-corpse-devouring, ii. 281

—dead escaping from Arallû become, v. 330

—devils, good and evil spirits, v. 352–374

-dispersed by St. Patrick, iii. 210

—divinities regarded by Christians as, ii. 18, 41, 68

—figures covered with pitch in forest clearings as protection against, vii. 421 20; see also Tar-Baby.

-gods of earth, and dead, vi. 41-72

----regarded as, on Hallowe'en, iii. 68
--haunting-, vii. 119, 241, 242

naunting-, vn. 119, 241, 242

—images brought to exorcise, xii. 199

-indwelling, of images, iii. 45

-magic ritual for protection against, v. 182

-marriage custom probably indicates exorcising of, iii. 322

-masks of Humbaba as protection against, v. 255

--nightmare, ii. 256

-of air, iii. 134

-the Dark, xi. 82

—prevented by Oscar's flail and sand from tormenting Féinn, iii. 183

-pursued Thorkill, ii. 95

-sent into dead Athenians, iii. 347 61

-seven, v. 287, 361, 364, 371, 372, 373

Demons, seven, death of Tammuz attributed to, v. 337 —tailed, vii. 242–243 —Tuatha Dé Danann regarded by some as, iii. 38-39 ---twelve, v. 362, 364 -vampires, and other ghostly beings, viii. 281-292 Demoniac being of waters, Ran is, ii. 191 -guise, those hostile to gods of growth and light depicted in, iii. 34 -one story of Tuatha Dé Danann regards them as almost, iii. 170 Demonology, v. xviii; vi. 184-185 -Arabian and Persian, v. 357 --- Christian, Jewish, and Mohammedan, V- 353-354 Demonstrations of sky (comets, meteors, etc.), iv. 396 Demophon, magic rites to cause immortality of, practised by Demeter, i. -son of Theseus, marries Phyllis and is later killed, i. 136 Demos ("the People"), abstract divinity of social institution, i. 283 Denderah, Har-sam-taui perhaps mentioned especially at, xii. 388 28 -loss of name of deity once worshipped at, xii. 362 8 -prominent goddess associated with lesser male divinity as her son at, xii. 20 -Tentet at, xii. 165 —Ünut worshipped at, xii. 151 "Denial" (in law-suits, etc.), Syn is, й. 186 Denmark, paganism in, ii. 16 —strife for, ii. 133, 135 "Deor's Lament" refers to Volund story, ii. pl. 1, frontispiece Dep (Depet), the One of, xii. 403 19 Dêr el-Medineh, memorial sanctuary of Amen-hotep at, xii. 171 Derbrenn's swine fashioned by magic, iii. 127 Derketo (Atargatis), v. 36, 84 Descent, divine, Classical evidence for Celtic belief in, iii. 14 -fate of man depended on his, iii. 249 -how counted, x. 184, 238, 240 -stories of, from fictitious personages, iii. 10

Descents, vi. 170

Desecration of fire, vii. 54 Desert, Osiris lord of the, xii, 300 110 Deserts dwelling-places of evil spirits, iv. 479 -ghosts haunt, vi. 249 Desire, first seed of the mind, vi. 17. Desmond, Lord, captured and married Aine, iii. 47 Destinies, three, iii. 251 Destruction of effigies in creation by evil spirit, ix. 172 Detsyovi, friend of Spider, vii. 327-329 Deukalion and Pyrrha alone survived from Iron Age and became parents of our race, i. 18 -flood of, i. 18–19 -child of Prometheus, i. 12 -flood of, in reign of Kranaos, i. 18, 67 -myth of ark of, v. 37, 38 -son of Minos, i. 63 -teachings of, in beginnings of civilization, i. 16 Deusoniensis, Hercules, ii. 69 Deus Requalivahanus, Vidarr the, ii. Deva, viii. 281 Devadatta, conch of Indra, vi. 132 Devak, or guardian deity, in Bombay held to be ancestor, vi. 240 Devakī, mother of Kṛṣṇa, vi. 171, 224 Devānandā and Trišalā, foetuses in wombs of, interchanged, vi. 222-223 Devarddhigana, vi. 220 Devarsis, divine seers, vi. 145 Devas, vi. 108, 244 -tivar (gods) related to Sanskrit, ii. 21 Devaśarman, vi. 133 Devasenā, vi. 140 Devatās (Jap. Tennyo, Tennin), viii. 266, 267 Devayana (Way of the Gods), vi. 71 Developmental type of creation-myths, ix. 7-8, 10-11, 15-18 Devi, female counterpart of Siva, vi. 116, 215, 219, 230, 233, 236, 238, 239, 241, 246, 247 -Mātā, disease-goddess, vi. 246 Devil, x. 176, 285 28 -as spoiler of people, iv. 374-379 -Azāzel later became a, v. 356 -child sent to, for washing of ricestick, vii. 141 -(Curupira, Taguain, Pigtangua, Machchera, Anhanga), xi. 205

Devil ("debble"), Zimwi becomes, in West Africa, vii. 251

-errand to, vii. 203

—evil by will, not by nature, vii. 82, 393 28

-(Iblisi) imprisons girls in tree, vii.

-in creation-tales, v. 319

-king of the south sea escaped by means of miraculous rice, viii. 358, 359

—mediaeval, distorted form of Utgard-Loki with traits of, ii. 94, 150

of mediaeval lore, Coyote resembles,x. 142

-(or Satan), in fish, vii. 244

-priests of Cuna communed with, xi.

-suitor, vii. 346

4

-took over features of old evil deities under influence of Christianity, iii. 288

—tree becomes a, xi. 26

-whose body breaks into stony fragments, x. 68

-wife of, and disease-devil, iv. pl.

xxvIII, opp. p. 228

 worship and witchcraft, finger-cutters sect has affinities with, vii. 370-371
 Devils, belief that gods were really, ii.

—demons, and good and evil spirits, v. 352-374

-expelled by Marduk, v. 106

-Isle of, Momotaro visits, viii, 313

-Magic Eggs, tale of, vii. 204-205

-Masai, vii. 243

-of Sumero-Babylonian mythology sons of heaven-god, v. 358

-possessed of, v. 84, 85

—with tails of snakes, xi. 47

Devorgilla and her handmaid appear as birds, iii. 56, 144

Devs, vii. 80, 83, 86-88, 90, 91, 394 45 52 Dew, ii. 133, 200; viii. 130; ix. 33, 34

-as spittle of stars, xi. 278

-Eagle, x. 24, 288 32

-Isis called, by magician of Roman period, xii. 95

-Tesenet not to be compared to, xii.

—Zeus sender of, i. 160 Dhana, a Rudra, vi. 142 Dhanapati, vi. 97 Dhanuşākşa reduced all mountains to ashes, vi. 159

Dhanvantari, avatar of Vișnu, vi. 168

—physician, vi. 106, 151 Dhara, a Vasu, vi. 142

Dharanendra, snake born as, vi. 226 Dhāraṇī, spell containing name of

Uşnişavijaya, vi. 217

Dharma, vi. 112, 124, 141, 142, 149-150, 152, 159, 168, 180, 186, 189

Dharmadhātuvāgīšvara, vi. 213

Dharmākara, a monk who determined to become a Buddha, vi. 200

Dharmakirti, vi. 210

Dharmapāla of gNas-c'un, diviner, incarnation of god Pe-har, vi. 209-210 Dharmapālas, Hindu or local Tibetan gods brought into the Buddhist system, vi. 213-214, 215, 217

Dharṇā (starvation) performed by Harṣu Pānre, vi. 243

Dharti Māi (" Mother who Supports "),

Dhātakīkhaṇḍa, part of Jain cosmography, vi. 221

Dhātr, v. 50, 85, 93, 97, 138, 143

Dhenuka, Kṛṣṇa destroys, vi. 172 Dhiṣaṇā, goddess, vi. 53

Dhouti, earlier name of Thout(i), xii.

Dhṛtarāṣṭra, vi. 125, 150, 155, 215, 246; viii. 242-243

Dhruva, a Vasu, vi. 142, 165

Dhūmaprabhā, vi. 228 Dhūmrākṣa, leader of Daityas, vi. 180

Dhuni sent to sleep by Indra, vi. 68 Dhyānibodhisattvas, vi. 211, 212, 216

Dhyanibuddhas, vi. 210, 211, 212, 21

Di Penates, i. 298

Dia ("Divine Earth"), mother of Peirithoös by Zeus, i. 11

—wife of Zeus, i. 157

Diagrams, eight and sixty-four, viii. 8, 16, 22, 29–30, 44, 67, 101, 136, 137–138, 141, 142, 144–145

Dialects, special, for each animal among Bushmen, vii. 427 11

-variety of Chin, accounted for, xii. 266-267

Diamichius, Chrysor deified as, v. 54 Diana, i. 294

-associated with witchcraft in modern Romagnola, i. 319

-Dzewana identified with, iii. 355 44

Diana in Roman mythology, represents Artemis in Greek, i. 288 —of the Crossways, Hekate known as, i. 187 -perhaps originally a greenwood goddess, i. 332 4 (ch. xiv) -regarded as midday demon in Autun, iii. 12 Diancecht, commander of Tuatha Dé Danann; divinity of leech-craft, iii. 25, 28, 32, 40 Diar (or Drotnar), temple-priests, ii. 26, 33 Diarbekir, sick given ashes and water at, vii. 57 Diarmaid aided by Oengus, iii. 174-175 -and Fionn leap into magic well, iii. 173 —Grainne, iii. 121 -----pursuit of, iii. 175-179, 185 -ascended cliff by magic staves, iii. 173 -had weapons of Manannan, iii. 65--head of, demanded by Fionn, iii. 55 -hunted Wild Boar of Gulban, iii. 125 -magic spear of, killed monstrous worm, iii. 132 -nurtured and taught by Manannan, iii. 103 --- obtained magic ring, iii. 172 -slew giant guarding quicken-tree, iii. 131, 170 --uí Duibhne possessed "beauty spot," iii. 162-163 Dibobe, Duala word for Sun and Spider, vii. 284 Didactic tales, viii. 317, 354-359 Didi (half man half monkey), wild man of woods, xi. 276, 277 Didko or Domovyk, family genius of Little Russians, iii. 244 Dido, queen of Carthage, loves Aeneas, i. 305 Diermes, iv. pl. xxvIII, opp. p. 228 Dies, Day parallels, ii. 201 -Jovis, names [of Thursday] equivalents of Roman, ii. 68 Diespiter, Diovis, Dius: see IUPPITER. Differentiation, local, of deities, xii. 21 Digambara, oldest Jain sect, vi. pl. XXVIII, opp. p. 220

Digger Indians, x. 131

Digichibi, xi. 297

Digging stick, x. 94-95, 114-115

157 (" Righteousness"), ab-Dikaiosyne stract divinity of virtue, i. 282 Dike ("Law"), one of the Horai, i. 237 -(" Precedent"), abstract divinity of social institution, i. 283 Di-kh (gods), Armenian word, vii, 13, 14, 380 ⁶ Dikte, cult of Zeus on, i. 159 —Mt., reputed birthplace of Zeus, i. Diktynna, Artemis identified with, i. 183, 184 Diktys made king of Seriphos, i. 35 -releases Danaë and Perseus from chest at Seriphos, i. 33 Dil, daughter of Lugmannair, iii. 67 Diligina, palace of Anunnaki, v. 333 Dillus Varvawc, leash made from beard of, iii, 199 Dilmun (location of Paradise), v. 158, 184, 193-194, 195, 196, 208, 224 Dilwāra temple, vi. pl. xxix, opp. p. 226 Dim-me, v. 416 Dinas Emreis in Snowden, dragons placed in cistvaen at, iii. 130 -Emrys, obtained as citadel by Merlin, iii. 200 Dinay, tale of, ix. 221 "Dindsenchas," iii. 81, 93, 116, 121, 125, 132, 135, 151, 175 Dinewan, emu, ix. 275, 288-289 Dingir, digir, word for "god," v. 93 Diniktu, Nikilim worshipped at, v. 132 Dinsdag, ii. 98 Dio of Dionysos explained as "god," vii. Diocletian persecuted Christians, v. 338-Diodorus on origin of northern Gauls, Diokles, a minister of rites of Demeter, i. 230 Diomedes, i. pl. xxx, opp. p. 120 -and Glaukos exchange armour, i. 128, -Odysseus, i. 123-124 -Ares wounded by, i. 189 -armour of, wrought by Hephaistos, i. 206

Digini, half wizard half sprite, x. 156-

Diomedes brings Philoktetes from Lemnos to Troy, i. 132

-seeks to aid dying Penthesilea, i. 131 (fig. 5)

—son of Ares and king of Bistonians, i, 84, 190

-wanderings of, after return to Argos, i. 136

-wounded and forced to retreat to ships, i. 129

-wounds Aphrodite, i. 197

Dione, earth-goddess, wife of Zeus at Dodona, i. pl. rv (5), opp. p. l, 156, 165, 197

-El married, v. 67

—Hebe early supposed to be equivalent of, i. 241

Dionysos, iii. 55; xii. 353

-afflicted by Hera with frenzy for discovering vine, i. 47, 222

—Alexander the Great said to have been descendant of, i. 223

-and Liber, i. 292

—a Maïnad, i. pl. III, opp. p. xlvi —Aramazd identified with, vii. 21,

-Artemis associated with, i. 184

-attendants of infant, identified with Hyades, i. 248

-birth of, from thigh of Zeus, i. pl. XLIV, opp. p. 194

-changed into kid by Zeus and taken to Mt. Nysa, i. 46

—character and functions of, transferred to St. Dionysos in modern Greek folk-belief, i. 313

-confused with Spantaramet, vii. 35
-connexion of Mainads and Bacchantes

with rites of, i. 270

with fertility, i. 198

—cult of, in primitive Argos, i. 32 —Dušurā (Gk. Dousares) identified

with, v. 16, 17, 18

-emblems of, i. pl. v1, opp. p. lx

—given battle by Argives and Perseus, i. 35-36

—Hermes and the infant, i. pl. XLIV, opp. p. 194

—identified with Indian gods, vi. 109—110, 119

----Soma, vii. 380 11

-in connexion with lightning, vii. 15

Dionysos, infant, nursed by nymphs, i. 258

influence of, over women, i. 47mythically foisted on Zeus as son, i. 165

-Ninkasi corresponds to, v. 202

- Orotalt Arabic name of, v. 382 78

—Osiris as Egyptian, xii. 377 86, 385 8 —probably represented by Fafion in

modern Romagnola, i. 318

reared by Ino and Athamas, i. 46
 represented on marble relief of Eleusinian rites, i. pl. L, opp. p. 230

-rescued women of Tanagra from Triton, i. 260

-returned to Thebes while Pentheus was king, i. 47

-rites instituted by Argives in honour of, i. 36

—of, celebrated on Kithairon, i. 47—said to have carried Ariadne to

-said to have carried Ariadne to
Lemnos and married her, i. 101

-St., assumes character and functions

of god Dionysos in modern Greek folk-belief, i. 313

-Satyrs and Silenoi in circle of, i. 268

-son of Zeus, i. 157

-spell cast over, by Hera, i. 166

-Thraco-Phrygian, called Sabazios, vii. 13, 364

-votaries of, driven into sea by Lykourgos, i. 190

-weds daughter of Kybele and Sangarios, i. 275

—Yāw had been identified with, v. 43 Dioskouroi, i. pl. xxvII, opp. p. 106; iii. 325

-and Helen, i. 246-247

—(Dioscuri), gods most worshipped by Celts in west of Gaul, iii. 158

-Harpies mothers of steeds of, i. 266

—Idas and Lynkeus Messenian doubles of, i. 27

-in essence Asvins one with the, vi. 31

---Kastor and Polydeukes known as, i. 26

-sons of Zeus, i. 157

Diospolis Parva, goddess (Bat?) of, xii. 40 (fig. 30)

Dipamkara, one of the Buddhas, vi. 194, 199, 211

Dipsas, tale of the snake, v. 227-228 Directors of the House, six rain priests as. x. 191

Dirge-mothers, vii. 95

Dirges, peculiar, chanted at spring dziadys, iii. 237

Diridotis (Teredon), "given to Mercury," city built by Nebuchadnezzar, vii. 32

Dirke bound to the bull, i. pl. xv, opp. p. 42, 43

-wife of Lykos, i. 43

Dirt, goddess of, xi. 54

Dis in proper names, ii. 244

-Pater, attempts to equate Bile with, iii. 46, 106

--- Gauls declare themselves descended from, iii. 9

-great Celtic god of Underworld, iii. pl. xIV, opp. p. 120

---(Orcus), i. 303

---with hammer, iii. pl. XIII, opp. p. 116

-the southern, Sigrun called, ii. 251, 255

Disablót, sacrifice to Disir, ii. 226, 244 Disarsalr (hall of Disir), ii. 244

Disathing, court, ii. 244

Discontent, age of, and satire, viii. 362-365

Discord, goddess of, v. 27

Disease, v. 182, 247, 363, 364, 365, 372
—cause and cure of, viii. 29, 31, 105,

121, 147
—clothes hung on sacred tree to cure, vii. 62

-cow's flesh cure for, iii. 63

-cure of, viii. 229

--- demons, vi. 112, 185, 232, 238, 239, 243, 244-247

----Als formerly, vii. 88

-fire used in cure of, ii. 202

-inflicted for nonworship by Varuna and Mitra, vi. 23, 25

-magic twigs cause and cure, ii. 206

--- rainbow as, vii. 235, 236

-regarded as divine punishment in case of Herakles, i. 89

-skin, caused by fire, iv. 453

Diseases, xi. 76, 230

-Apollo repels, iii. 9

-as weapons, vi. 83

-caused by moon, vii. 48

-cured by wood-fire or friction-fire, iv. 451

-demoniac, must flee before fire, vii. 55

-images of points of compass to prevent, iv. 360 Diseases, internal, caused by defilement of devil, iv. 374-377, 383

-released from Pandora's jar, i. 15

—under control of Artemis as goddessphysician, i. 184–185

—wife of Manitou cause of all, x. 285 28 —Yama accompanied by, vi. 160

Disembodiment, x. 8

Disguise, vii. 297, 420 19

-assumed by gods, iii. 56

Dish placed for deceased at funeral place, iv. 45, 47

Dishes, ceremonial, xi. pl. xxvm, opp. p. 200

Disir, class of female supernatural beings, ii. 18, 188, 189, 226, 236, 240, 244, 248, 252, 255

Disirs, spirits of deceased mothers who have become dispensers of fate, iii. 249

Disk, divine, x. 89

-of earth, iv. 308, 310, 319, 330, 341, 343, 344, 349, 358, 487

---heaven, iv. 351, 405, 410-411

----moon, x. 162

——bear eats, iv. 424

——sun, i. 332 ° (ch. xii); v. 47, 69, 377 °; x. 162, 166

—on head of sun-god, Tefênet as, xii. 45
 —rayed, on head of Viracocha, xi. pl. xxxvi, opp. p. 236

—solar, iii. 327

—worn by goddesses, xii. 136, 146

—winged, Behdeti identified with Horus, xii. 21

——Horus battles in form of, xii. 117 ——of Edfu, xii. 363 ¹

Disks, double, iii. pl. x, opp. p. 94; pl. xvII, opp. p. 134

Disorder: see ANRTA, ETC.

Dispersion of mankind, ix. 274

Distingen, fair, ii. 244

"Distortion" of Cúchulainn, iii. 141, 153-154, 198

District serpents, vii. 76

Diti, artificial counterpart of Aditi, vi. 55, 106, 151

Dius Fidius, witness of fidelity to oaths, Iuppiter as, i. 290

Diva-ta Žena (Wild Woman), iii. 265 Diver, Apollo in form of, i. 180

Divination, i. 16, 244; ii. 34, 171, 295, 299; iii. 13, 75, 81; 277, 279, 280, 281, 282, 285; iv.: see entries s.v.

OMENS (vol. iv); v. 39, 63, 92, 140, 150, 152, 203; vi. 209; vii. 12, 31, 48, 58, 59, 62, 99; 288, 366~367; viii. 7, 8, 17, 44, 48, 100, 135~147; 230, 233; x. xxi, 161, 280 ¹⁶, 293 ⁴⁰; xi. 55, 74, 92, 100, 102, 147, 180, 217, 312, 350 ⁹

Divine beings, ancient Slavs often derived their origin from, iii. 297

-efficacy, things of, viii. 226

-help in Irish myths, iii. 13

--land, iii. 37-38, 114-123

--life, bread and water elements of, v. 178

-nature of kings, v. 41, 42, 327

-or semi-divine offspring are result of incestuous union, ix. 170

order, evil spirits belonged to, v. 373
 powers, contest of, with hostile potencies of blight; origin of tale of

--spouse, xi. 40

Diviners, vii. 187-188, 190, 196, 272 Divining-twigs used to discover more drink for banquet, ii. 86

Divinities, Celtic, apt to be local, iii.

--female (or demons), worship of, vi. 184-185

-ordinary Jain, names of classes of, vi.

-regarded as demons by Christians, ii. 18, 41, 68

-semi-, may be reborn as bulls, iii. 152 Divinity, Demeter Hellenic, i. 225

-Marduk given double, v. 294

-of articles, vi. 61

-or first Principle existed unconsciously amongst Indians, x. 16-17, 283 25

-size an indication of, in Celtic myth, iii. 30, 56, 58, 104, 127, 150, 163
Divja Žena (Wild Woman), iii. 265
Divji Mož (Wild Man), iii. 265
Divodāsa, Agni god of, vi. 44
Divous (Wild Brats), iii. 264
Divoženky, Džiwje Žony, etc. (Wild

Women), iii. 263-266
Diwrnach the Irishman, cauldron of, iii.

192 Djadeks, guardian genii of family in Silesia, iii. 244, pl. xxviii, opp. p. 244 Djanbasien, Tammuz said to be a, v.

339

Djati-plant, ix. 191, 195 Djirdjis, Arabic name of George of

Lydda, v. 338

Djiwao (João), adventures of, vii. 358 Długosz on old Polish religion, iii. 222,

Dobrizhoffer, Jesuit missionary, quotations from, xi. 320, 321-322

Dobrynya, uncle of Vladimir, set up idol of Perun at Novgorod, iii. 293

Docetism, vi. 199

Doctors, professional, make the inkata, vii. 110

Doctrine of Five Pecks of Rice, viii.

-School of, viii. 8, 10, 13

Dodo, Bush-demon, vii. 325-326, 334, 427 18 14 16

Dodona, Dione, not Hera, regarded as wife of Zeus at, i. 165

--oracle of Zeus at, i. 23 --talking oak of Zeus at, i. 100

-Zeus coupled with Gaia at, i. 272

Doe, Keryneian, captured by Herakles, i. 81

-__sacred to Artemis, i. 184

-Telephos said to have been suckled by, i. 22

Doel, sons of, iii. 149-150 Dog, Dogs:

Dog and hermit, tale of, xi. 274

----kangaroo, tale of, ix. 146-147

---mouse-deer, tale of, ix. 19r ----Mukosala, tale of, vii. 252-256

spear given to Prokris by Artemis, i. 184

-appearance of Pörthozjin as, iv. 159

—as guardian, x. 6

of creation, iv. 373-378, 379, 381, 382

-(as Nzasi) disappears in explosion (of thunder), vii. 238

-associated with Gula as protector of homes, v. 182, 183

-at Cinvat Bridge, vi. 69

-(Black Dragon), viii. 107

--Culann's, iii. 142 ---days, vi. 267, 270

-death comes through, vii. 162, 168,

-deceit of, caused death, iv. 481

--- -eating spirit, x. 246

Dog, Europe's brazen, made by Hephaistos, i. 207

-girl who bore children to the, x. xxii, 10, 103

-given birth to by tree, forefather of Mongols, iv. 502

-gnaws heart of shaman, iv. 507

-- god Makedon companion of Osiris according to Greeks, xii. 393 61

-hair-covering of, iv. 373-378

-haltia appears as, iv. 169, 170

—heavenly, devours sun, viii. 84, 103

-kept from time of conception and sacrificed at time of confinement, iv. 255, 257

-kindles fire, x. 231

—of Anubis declines in importance, xii.

–Mac Dáthó, iii. 125, 145

Odysseus recognized him, i. 139

-Tuila causes earthquakes, iv. 312

-or black jackal, Anubis originally, xii.

-sacrificed at grave enters into eternal house of the dead, xi. 81

-spell for bite of, xii. 209

--- -spirits, vii. 395 58

—symbol of goddess of healing, v. 182

-transformed into human being to till soil, xi. 274

-votive offering at Spring Feast at Këngtung, xii. 333

-which ate silk-worm, tale of, viii. 322 -Xolotl presides over ball-game, xi.

sent to Underworld for bones of the forefathers, xi. 83

Dogs, ii. 111; iii. 142, 156, 184, 199, 208; v. 367, 368, 369; vi. 58, 62, 69, 146, 149, 237, 242, 248; 292, 297; vii. 106, 200, 212, 220, 418 95; ix. 55, 70, 86-87, 114, 156-157, 172-173, 183, 216, 285; see also items s.v. Hounds.

-Arlez derived from, vii. 90, 395 58

-at funeral-meals, omens from behaviour of, iv. 45

-belief that daemons of heat and drought ran about like ravening, i.

-cause eclipse of moon, xi. 319

---fish transformed into, xi. 95

—four, of Marduk, vii. 395 58

-gnaw fetters of Artavazd, vii. 99

Dogs, gold and silver, of Alkinoös, made by Hephaistos, i. 207

—Indo-Chinese races claim to be sprung from, xii. 293

—men born, iv. 504

-tear Linos to pieces, i. 253

Dogai (female bogey and group of stars), ix. 142

Dogedoi, horse-herd, groom of Solbon, iv. 432, 433

Doh, Great Shaman, iv. 323, 522

Dokekaoros, iv. 438

Dökkalfar (dark elves), ii. 221, 266

Doliones, people on island of Kyzikos, i. 110

Doll, Dolls:

Doll, iii. 311-312

-of wood represents family god, iv. 137, 138

Dolls, iv. 141

-buried with dead provide concubines, xii. 416 ¹⁴

-memorial, of deceased, iv. 41-42, 43

-Samoyed gods, iv. 113

-straw, iv. 248

Dolmen, ii. pl. 1, frontispiece

Dolorous Stroke in Grail cycle, iii.

Dolphin, Apollo takes form of, i. 178,

-attribute of Eros, i. 204

-bears Theseus to Poseidon and Amphitrite, i. 101

-emblem of Triton, i. 260

-star-group, ix. 142

-symbol of Poseidon, i. 7 (fig. 1)

Dolphins, captain and crew of Dionysos's ship changed into, i. 219

Dolya, name of personification of fate bestowed at birth, iii. 251-252

Dom occasionally devours sun and moon, vi. 233

Dominae, ii. 206

Domnal the Warlike in Alba, Cúchulainn sent to find, iii. 143

Domovníček, house snake, iii. 246 Domovoy, Russian god, iv. 164, 168

Dôn (Brythonic equivalent of Goidelic

Danu), iii. 96, 97, 100, 106 -Court of, stars associated with, iii.

Dona questions Buddha, vi. 191 Donalitius, Christian, Lithuanian poet, Donar, axe from which well sprang suggests, ii. 163

- Thor (Loud-sounder; Thunderer), thunder-god, ii. 18, 24, 68, 69, 70 Dong-co Mountain, spirits of, aid Min-

isters of State in debate, xii. 319

Do-nguyen-khoi, Governor of Kinhchu, statue to, near Han-thuy River, xii, 320

Donn, one of the side, iii. 172, 174

-Tetscorach, steeds of, iii. 76

Donnotaurus equivalent of Donn Tarb found in Gaul, iii. 158

Doom of the gods, ii. 46, 50, 74, 81, 99, 100, 110, 127, 128, 137, 146, 147, 148, 150, 153, 155, 158, 159, 168, 169, 200, 276, 278, 279, 313, 320, 331, 336-347

-world, Njord given as pledge until, ii. 23, 25

Dooms given by Thor at ash, ii. 23 Doomsmen, twelve, ii. 33

Doon Buidhe, minstrel goddess of sid of, iii. 121

Door as person, address to, v. 252

—Delling's, ii. 201

-Elysium lost through opening, iii. 105

-of Heaven, iv. 336

-opened to invite soul to feast, iv. 47 -place by, is residence of dead who

arrive at memorial feast, iv. 46 -woman, Uksakka, receives new born baby, iv. 254, 256

Doors, concealed, ii. 269

-leading to sacrificial places are divine, vi. 61

-opened by Esthonians to allow for passing of dead, iv. 17

-seven, open at shots at bottom of pool, vii, 188

Doorways, white thorn to banish evil from, i. 297

Doppel-gänger, shadow-souls transformed into, iv. 10, 14

Dorians beseiged by the Lapithai, i. 94 —Herakles the hero of, i. 76

Doris and Nereus, Amphitrite daughter of, i. 214

wife of Nereus, i. 260

Dornolla, Cúchulainn refused love of, Щ. 143, 153

Dorobo, "helot" tribe among the Masai, vii. 148–151

Dörr-Käring (Door old woman), iv. 256

Double-headed god, Har-akhti as, xii. 388 28

Double names of gods, v. 381 58

-or astral, body, viii. 120

—soul, viii. 237, 238

Doubles, ii. 233, 237; x. 78-79

-of kings, xii. 170

Doura, mother-goddess of, v. 20 Dove, attribute of Aphrodite, i. 203

-in Flood stories, v. 38, 221, 230

-returns to Ark with birch twig, iv.

--- sacred bird of Ishtar, Semiramis disappears in form of, vii. 367, 368

-symbol of Astarte, v. 30-31

Doves above battlefield good omen, viii. 305

and turtle doves only birds admitted in Hebrew sacrifices and purifications, v. 31-32

-early Greeks saw swarm of wood-, in the Pleiades, i. 249

-figures of, on shrines, v. 30, 34, 37

-flying, form part of Vartavar celebrations, vii. 60, 71

Downward, point of compass of dead points, iv. 486

Dpir (Dipsar), name Tir doubtfully derived from, vii. 384 56

Drag-gshhed, group of dreadful gods, Vi. 214

Dragon, ass aided by the Dead against the, xii. 107 (fig. 106)

—balustrades, xii. 272

-beliefs of Macedonia, vii. 392 24-393 -Blue, spirit of the east was Thanglong the, xii. 307

---bound and given to god of Underworld, v. 321

-Chimaira compounded of lion, goat, and, i. 39

-Chinese, Kinkō Sennin riding on, viii, pl. xxi, opp. p. 276

-condemned dead before the, xii. 179 and fig. 187

-Festival, viii. 86

---fire-, viii. 123

- -fly, red, associated with dead returning to old homes, viii. 335

-golden, and spirit appear in portent to Cao-bien, xii. 318

-guards apples of Hesperides, i. 87, 88

--horse, viii. 8, 34-35, 101

-human sacrifice to, viii. 249

```
Dragon in art, ii. 216
                                        Dragons infesting lochs and as guard-
   -Karen myth of fall of man, xii.
                                           ians of trees, iii. 129-130, 131
  269, 270
-myth, vi. 263, 264, 265, 266, 328,
                                           233, 395 <sup>21</sup>
  330, 340, pl. XLIII, opp. p. 340
-issue of Ares, guards spring of Areia,
-issued from earth at harp music, iii.
-King, viii. 250, 264, 268, 272, 273,
  314, 315
  —in body of fish, viii. 191, 193
-lady and Toda, viii. 314
-legend, vii. 70-71
-lion type of, v. 278
-Lonely Man fights with, iv. 354
--- made clothing of Shun, viii. 35
-magic rod becomes a, viii. 132
----sword of Le-loi changes into, xii.
  303
                                         ---folk-, ii. 9
 -meteorological and eschatological,
 fused, vii. 81, 392 23
-myths, xii. 272-278, 302-303, 310, 311,
                                          ii. 151
  318, 327
-of abyss, 'Apop as, xii. 104
Quirigua, xi. pl. 1, frontispiece, pl.
  xxIV, opp. p. 168
—once inhabited lake at Pokhar, vi. 235
-origin of, xii. 302
-Palace, viii. 264, 269, 272
-plain snake becomes the ornate, xii.
—of, x. 44–45
-spirits, viii. 266
-spiritual animal, viii. 98, 101-103
—Temple at Thanh-long, xii. 318-319
-Theban, son of Ares, i. 190
-trace of the flying, above water, viii.
  253
                                           283
yond, xii. 270-273
Dragons, iii. 67, 107; 325; iv. 425;
  v. 91, 101, 102, 118, 127, 361; vi. 33,
  37, 88; 320-323, 324; viii. 25, 37, 38,
  43-44, 141
 -conquered by Vahagn, vii. 43, 46
```

-eleven, became gods of lower world,

-identified with constellations, v.

endeavour to swallow sun and moon,

vii. 48 -fight of, iii. 200 —male, little mentioned, xii. 278 -of Chaos, v. 86, 117-118, 130, 134, -water-, disturbing of, the cause of drought, viii. 155 -winged, draw Triptolemos in car given him by Demeter, i. 230 -Medeia flees to Athens in chariot drawn by, i. 115 Dragon's teeth sown broadcast, men germinated from, i. 10, 112 Drakht (Pers. dirakht), vii. 100 Drama enacted in Nat worship, xii. 342, -lyric, constructed around dance of Bashō, viii. 343-345 Dramas, viii, 297, 298 Draughts, dead sometimes play, xii. 177 -peasant lost son to giant in game of, Draugr, same as Ravgga, iv. 192 Draupnir: see RING OF ODIN. Dravidian tribes worship Earth, vi. 234 Dravidians, influence of, possibly seen in idea of female Bodhisattva, xii. -possibly carried some traditions to Indo-China, xii. 257 Drawings sprinkled with blood, mankind from, ix. 107 Dṛḍhasyu drank up ocean and burnt Asuras, vi. 146 Dream adventures, viii. 363-365 -blindness cured through, vii. 349 -death predicted in a, vi. 321, 322 -of A-mong anent the wish-drum, xii. -Oengus, iii. 78 -Rhonabwy, iii. 190 mantic, i. 194 --- -voyages, iv. 495 -warning conveyed to Aeneas in, i. 304 Dreams, i. 113-114, 127; ii. 234, 235, 250, 251, 254, 255, 311-312; iv. 472-482; v. 95, 209, 222, 241, 242, 250, 251, 252, 257, 259, 262, 267; vi. 226; vii. 184, 349; viii. 28, 35, 37, 42, 58,

59-60, 70, 128, 154-155, 169, 173; 321,

323, 326, 337; x. 18, 24, 81, 85, 87, 135, 137, 229-230, 231, 291 37, 309 64; xi. 307-308, 341; xii. 283

Dreams as omens, ii. 234-235, 250, 251,

---oracles, xii. 197

-bad, sent by Mora, iii. 228

-Balder's: see "Baldrs Draumar";
Balder: Volva.

-Cheremiss, of a city, indicate that his soul has visited it, iv. 6

—consultation of sibyl to explain Balder's, ii. 9, 43, 127

-creation of, i. 6

-Devs assumed forms of wild beasts in, vii. 87

-divination by, after eating flesh of sacrificial bull, iii. 75

-ghosts appear in, vii. 181

-guardian spirit appears in, iv. 10

-Gudrun's, ii. 240

-Hermes as god of, i. 194

-high gods communicate their will to earth in, vii. 125, 132

-indicate position of lud, iv. 145

-kudo-, Vodyž appears to family in, iv. 135

-lud-spirit appears in human form in, iv. 151

-Nabû god of, vii. 32

-Odin believed to appear before battle in, ii. 34, 40

—spirits may carry off one in, vii. 183—temptation of men in, by Drujes,

vii. 87
—Thor threatens a Christian in, ii. 77
—Tiur's temple famed for interpreta-

tion of, vii. 31

Dreamers, a sect, x. 149
Drem, supernatural keenness of sight of,

iii. 189-190

Dress, dwarfs divided into white, brown, and black according to their, ii. 266

Dresses, ten, of daughter of Kumush, x. 229-230

Drink, dwarf's: see MEAD.

—given to wife of hero of flood to obtain secret of ship, iv. 363

-magic, viii. 306

----composed of earth, sea, and swine's blood, ii. 155

-memorial, iv. 26, 37-38, 39, 44, 45, 46, 47, 49, 50, 51, 54

Drink-names, vii. 428 26

—of gods, divine smiths associated with, iii. 31

spirits honours Seides at holy places, iv. 103

- - offerings, ii. 63

-poured into grave for corpse, iv. 46

--- sacrifice at mer festival, iv. 278

—shaman-, iv. 283

-Tenemet patroness of intoxicating, xii. 66

Drinker, Kei a great, iii. 199

Drinking bout, challenge to a, xi. 231

-horn emblem of Triton, i. 260

----for restoring youth, iii. 169

-mead (magic drink) containing scrapings of runes, ii. 297

-of liquid in which written charm has been washed off, xii. 83, 119

- vessel of the gods, vi. 57

Drinks, strong, preparation of, iv. 366 Drona, teacher of Pāṇḍavas, vi. 124, 244

Droņāsa, vi. 98

Dropsy, vi. 25

Drotnar, ii. 26, 33

Drought, v. 271, 273; vi. 332, 333, 334; viii. 70, 155; 276-277; xi. 74, 191; xii. 298

-caused by land Zduhaczs, iii, 227

-ceremonies to avert, x. 106

-incantations at grave of rain-maker in times of, vii. 238

-may be caused by improper burial, xii. 298

Drowned property of water-spirits, ii.

-Ran goddess of, ii. 190, 191

-water-spirits originate in the, iv. 198, 207, 208-209, 216; 466, 469, 470

Drowning a blessed death, xii. 415 4
—as punishment, xii. 180, 415 4, 417 19

—by water-spirit, ii. 211 —death by, iii. 253, 255, 259, 260

—ghost captures men by, vii. 186

—in well produces loch, iii. 136

—of children by trickery, tales of, vii. 139, 196, 204

—tradition of, of Apis, xii. 412 °

Dṛṣadvatī, river, vi. 49 Drugs, Medeia's, i. 41

Druhs, hostile spirits, vi. 67

Druid, Fer Fidail a divine, iii. 89

Druids, iii. 14, 20, 29, 30, 32, 36, 40, 42, 43, 52, 54, 60, 65, 67, 72, 79, 81, 84, 88, 140, 147, 157, 164, 167, 168, 175 -religion of, assimilated to that of Rome, iii. 8 -sacred verse of, iii. 8, 9 Druj, vi. 261, 296, 343 Drum, calling of animals by signal, vii. -divine, vi. 97 -friction, vii. pl. xxxIII, opp. p. 314 —Hare makes chief's skull into, vii. 297 -of temple of Cao-bien at Thanh-long beaten to extinguish flames, xii, 319 -royal, vii. 191 —sacred, x. 270 4 -said to be stretched with serpent skins, xi. 48 -shaman, in moon, iv. 424 -singing girl in, vii. 250 -used to drive evil spirits from sick person, xi. 333 —wish, xii. 282, 283 Drums, ix. 71, 106, 141, 181, 224, 225 -magic, iv. 86, 92, 175, 224, pl. xxvii, opp. p. 224, pl. XXVIII, opp. p. 228, 230, 231, 232, 233, 250, 252, 256, 286– 295; xii. 282~283, 284, 319 -shaman, iv. 335 (fig. 14), 424, pl. XLVIII, opp. p. 432, pl. XLIX, opp. p. 444, pl. L, opp. p. 452, pl. LI, opp. p. 458, pl. LII, opp. p. 462, 477, pl. LIX, opp. p. 504, 510, 512, 519, 520 (fig. 26), pl. LXIII, opp. p. 522, 523 -shaman's bowl- and sieve-, iv. pl. XXXVII, opp. p. 284, 286, 287-288 -signal-, vii. 322 —spirit-, vii. 189 Drunkard Boy, viii. pl. xxxiv, opp. p. 306, 306-307, 313 Drunkenness, vi. 185; xii. 185, 200, 419 8 -cured by Earth, ii. 195 -of Buu tribe, vii. 349-351 -permitted to Persian King at Mithrakana festival, vii. 34 Družes (Av. Drujes), lewd female spirits, vii. 87 Dryads, iii. 262-263 -and Hamadryads, i. 270 —tree-spirits, i. 258 Drych, a swift runner, iii. 199

Dryope and Hermes, parents of Pan,

i. 267

Dryopians, Herakles wars against, because of their inhospitality, i. 94 Dsovean (sea-born), storm-god, vii. 46 (sea-born), storm-goddess, Dsovinar vii. 46 Dsung, temple to Kaches at, vii. 84 Du aided in catching boar, iii. 108 Dua-'Anu, identified with Morning Star and connected with four sons of Horus, xii. 376 80 Dualism, ii. 337; v. 130, 291, 373, 374; vi. 261, 262, 327, 349; vii. 86; ix. 122, 126, 148, 172, 302; x. 98, 176, 285 28, 295 44; xi. 62, 159, 193, 194, 202, 259-260, 295, 333 -apparent, reflected in life of beings who represent nature powers, iii. 34 -cycle of antithesis did not develop into, viii. 225, 231 -in creation-myths, iv. 313-323, 326, -old nature-, mythical story of Bres's sovereignty may parallel, iii. 28 ---school of, viii. 8 Dualistic conceptions, ii. 89, 154 Dualities, vi. 56 Duality in creation-myths, ix. 7 Dua-mut-f, one of the four sons of Horus or Osiris, xii. 112 Duat ("Rising Abode of the Stars"), Underworld, varying localization of, xii. 386 16 --star as parent of Orion, xii. 373 61 Dua(u), perhaps adored at Herakleopolis, xii. 132, 403 21 Dua[-uêr] confused with Morning Star and Orion-Horus, xii. 132-133, 404 22 Dub, wife of Enna, chanted spells over sea, iii. 132-133 Dubbisag, oldest title of Nabû, v. 158 Dubh Lacha, daughter of Fiachna the Black, iii. 63, 64 Dubhros, quicken-tree of, iii. 66, 131 Dubhthach, skin-changers, ii. 293 Dubo, snake, ix. 120 Dubsainglend, mythic horse, iii. 128 Duck, mandarin, tale of, viii. 320-322 Ducks' wings hide Corn Maidens, x. 200 Dudugera became the sun, ix. 113 Duel, i. 53 Duels, x. 11, 231, 282 21 Duezenna, v. 195 Dug-from-the-ground, x. 232 Dughdhōva, vi. 342

Duhsaha, son of a Brahman mother and Sūdra father, vi. 180-181 Duḥśalā, Christian parallels in bringing to life son of, vi. 178 Duiker totem, vii. 280 Dukug ("holy chamber"), v. 155, 191, Dumb speak by aid of magic ring, ii. Dumbness inflicted for wounding animals, xi. 192 Dumuzi and Innini, cult of, v. 112 - = Daozos = Mahalalel, antediluvian king, v. 205 Dumu-zi occurs in personal name Urdumu-zi, v. 346 —(Tammûzî), v. 339, 341, 344 Dumuzida, v. 342 Dumûzu-Dûzu, Babylonian form of Tammuz-Adonis, xii. 120 Dünd, headless ghost, vi. 248 Dunga, patron of singers, v. 105 Dungi as Tammuz, v. 345 -of Ur, v, 2 Dunlaing's shirt, iii, 69 Dunlang O'Hartigan, tale of, iii. 123 Dúns, iii. 130, 131, 132 Duodna ("the dead one"; "death"; "life beyond"), iv. 74 Durgā, vi. frontispiece, 83, 118, 184, 246, 247 Durin, creation of dwarf, ii. 264 Durvāsas, form of Šiva, vi. 170, 183 Duryodhana, vi. 125, 130 Dusådh tribe, vi. 233 Dushmata, duzhūkhta, duzhvarshta, vi. 285 Dusii, demons who lusted after women, iii. 14 Dust, vi. 37, 39 -Leza as cloud of, vii. 133 —of earth, uses of, vi. 234 Dušurā (Gk. Dousares), male deity of Nabataeans, v. 16, 17, 18 Duty, vi. 105 Dvalin, Sun deceives, ii. 197 —dwarf, ii. 265 -made runes for dwarfs, ii. 55, 220 Dvapara Age, vi. 105 Dvārakā, vi. 125, 127, 173, 174, 183, 225 Dvärg, dwarf, akin to trolls, ii. 287 Dvergar, ii. 223 Dvergemål-kletten ("Dwarf-speech summit "), ii. 269

Dvina, iii. 317, 329 Dvita ("second"), brother of Trita Aptya, vi. 36, 176 Dwarf, Bês as, xii. 61 -deity, xii. 22 (fig. 2) —divinities usually feminine, xii. 377 86 ---fairy-folk, iii. 108 -gods, Plutarch confuses Harpokrates with, xii. 117 -incarnation of Vișnu, vi. 29, 79, 80, 168, 169 -nameless cosmic god under form of, XII. 222 -people, x. 28 -roasted heart of dragon for, iii. 166 -types, combination of two — Bês and Khepri-Sokari, xii. 377 80 -water-spirit as, iv. 204 Dwarfie stone, ii. 270 Dwarfs, ii. 9, 10, 35, 46, 53, 55, 66, 78, 95–96, 99, 108, 109, 123, 141, 149, 170, 197, 205, 207, 210, 219, 220, 221, 224, 239, 264-274, 325, 327, 337; vii. 120, 136, 141-142, 145, 243, 258-269, 399 14, 416 19; viii. 229-230, 286; x. 68; xi. 32, 71, 72, 82, 153 -and dwarf-shaped gods of earliest period, xii. 63, 377 88 -as goldsmiths, xii. 377 86 —in sacred dances, xii. 377 88 -Loch of, iii. 116 -mythic hermaphrodite, appear denizens of moon, x. 257, 309 64 -myths concerning, xii. 63, 377 86 -perhaps identified with Satyrs, xii. 377 ⁸⁶ ---sea-dwelling, iii. 134 -worship of family genii associated with myths about, iii. 247-248 Dwelling-places of dwarfs, ii. 265 Dwellings for Votiak and other gods, iv. 114-115, 140, 141 —kinds of, x. 76, 80, 97 —magic, iii. 83 -of spirits preserved in India, vi. 249 Dyadya ("Uncle"), iv. 181 Dyaus, ii. 97; xii. 340 -fire son of, vi. 284 -god of sky, vi. 16, 21, 26, 53, 62, 75-76, 86, 134, 142 -Pitar, war-god, vii. 13 --- Tiwaz, vii. 14 Dyavaprthivi, gods of sky and earth, vi. 16, 21, 86

124 THE MYTHOLOGY OF ALL RACES

Dyfed, Manawyddan given land (which became enchanted) in, iii. 101, 102 Dying goddess, v. 113

---myth of, xii. 100-101, 396 98

—gods, i. 218; v. 17, 28, 75-76, 113, 114, 131, 179, 180, 188, 322, 325, 326, 335, 340, 343-344, 345, 346, 351; xii. 99, 101, 119, 120, 410², 413¹²; see also TAMMUZ AS DYING GOD; LTL.

also TAMMUZ AS DYING GOD; LIL.

"to reach the mountain" expression for, v. 161

Dylan, son of the wave, ii. 191
—twin son of Arianrhod, iii. 96, 97, 99
Dymas (2) Hekabe daughter of i 118

Dymas(?), Hekabe daughter of, i. 118 Dzajaga, Dzajagatši, iv. 392, 393, 394 Dzajan, iv. 394

Dzewana identified with Diana, iii. 355 44

Dzhe Manito, x. 40

Dziady, festival to Svantovit shows resemblance to Russian autumnal, iii. 282

Dziadys, deceased ancestors whose memory honoured four times annually; also festivals of same name, iii. 235-237, 305

Dzimwe, butt and victim of Hare, vii.

Dziwozony, Polish term for superhuman females, iii. 264

Dzoavits, stone giants, x. 134

Džokh in sense of Hades from Persian Duzakh, Hell, vii. 97

Dzol-Dzajagatši, guardian spirit, iv. 395 Dzydzilelya identified with Venus, iii. 355 44

Ε

Ea and Atarhasis, poem of, v. 270-276

—as antelope of the sea, v. 105

—creator of man, v. 175, 307, 396 46 —Lahmu of the sea, description of, v. 103

-charged gods to slay a god in order to obtain flesh and blood for creation, v. 112

-friend of men, v. 141, 270

—gave Namtaru comrades to go with him to Ereshkigal, v. 163

-god of purification, V. 106, 107, 167, 172, 176, 184, 218, 221, 222, 223, 257, 265, 271, 272, 274, 292, 293, 297, 303, 332, 333, 370

Tigris and Euphrates, of rivers and fountains, v. 105, 106

—in Adapa legend, v. 175 ff.

—laments over world catastrophe, v.

--- Marduk created in Apsû of, v. 157

---identified with, v. 155

-patron deity of 'Anat, v. 26, 27, 102, 395 21

-see ENKI, WATER-DEITY,

—Sumerian hymn on temple and cult of, v. 107

—patron of arts and philosophy, v. 103, 104

-Tammuz and Innini (Ishtar) son and daughter of, v. 344

-Way of, in astronomy, v. 94, 306

Eä, invisible nature-god, iv. 464 Eabani, vii. 69

Eachtach made war on Fionn, iii. 178 Eagle and owl, tale of, viii. 334-335

serpent, alliance and strife between, v. 168-173

-as dragon in battle with Ninurta, v.

-ascends (an augury) to sun with serpent in its talons, xi. 115

-associated with rising sun, v. 119

-bird of sun, clearly distinct from Zû,

___Zeus, i. 162

-crested, primeval bird, vii. 144

—dew-, related to thunderbird idea, x. 24, 288 82

-emblem of Hades, i. 235

—form, ghostly women in, xi. 77-78

—Ganymedes borne aloft by, i. 118,

240

-images of, on fire-temple, x. 57

-in West Semitic, v. 398 94

—lion-headed, emblem of all types of war-god, v. 116-117

-Lleu as, iii. 56, 97

of "Edda," iv. 357

—Hako ceremony, x. xx

----Mountain Chant, x. 174

Eagle on pillar called twin gods of battle, 1 Earth contains replicas of what is in Heaven, v. 308, 310, 411 88 -creation of, vi. 280-281; x. 9, 34-42, -roof of temple of Yaw, v. 117 -primarily the sun, xi. 74 60-64, 278 15-279; see also Cos--rescued man and woman from flood, MOGONY. ix. 180 --deity, Ethiopic, is sun-goddess of -stands for Ninurta as Sol invictus. South Arabia, v. 380 39 -depths of, represented by Khnûm on back of lion, xii. 369 22 -symbol of sun-god, v. 35, 60, 61, 62, -Devil lives in, iv. 481 -(yin), why symbol for answer to —Doctor, x. 176, 178 prayer, viii. 104 —dragon bound beneath, xii. 104 Eagles, ii. 179, 193, 216, 233, 332; iv. --- -dwellers, ii. 308 -Elysium created by glamour on sur-360, 500, 501, 504, 505, 508; vi. 47, 48, 61, 62, 65, 91, 94; 264, 283, 289, face of, iii. 122 291, 336; X. 122, 179, 204, 229, 252 -lost through contact with, iii, 105 Eahes ("patron of the South"), xii. -Eyatahentsik goddess of, x. 295 48 -female, birth-deity, iv. 397 Eanna, Anu's temple, examined by -fifth element, rules Middle Kingdom, Gilgamish, v. 235-236 viii. 379 ²⁷ -- ("house of heaven"), Anu wor--first sacrificial victim to Sun, xi. 74 shipped in, v. 94, 143 -foundation of, vii. 93 -King, iii. 172 -founded by Horus, xii. 209 Eaochaid ua Flainn, iii. 38 - -fructifier, sacrifice to, iv. 259 Ea-pe (Jehovah?), creed of supreme -- giants: see Giants (vol. xi). deity (of Red Karens), xii. 270 --- -gnomes, vii. 259 —-god, Dagda in one place a, iii. 40 Earendel, constellation, ii. 83 Ear-rings, vi. 145, 154, 174; xi. 245 -Enlil identified with Babbar-Shamash, v. 380 39 Ears, piercing of, x. 90; xi. 250 -ringing of, as portent, iv. 12 -Osiris not treated as, xii. 95 Earth, iv. 459-462; vi. 15-16, 17, 18, -Sokar(i) became, xii. 149 –Sumerian Enlil, v. 14 21, 29, 31, 34, 37, 49, 74, 77, 79, 80, --- goddess, Aphrodite the mother, as, 86, 91, 94, 96, pl. xII, opp. p. 122, i. pl. I, frontispiece 140, 197, 216; viii. 27, 29, 32, 46, -as female principle of Anu, special 50, 51, 53, 137, 141-142; X. XVI, XVII, titles of, v. 91 22, 27, 35, 39, 42, 43, 44, 62-63, 98, -Astarte as, v. 15, g1, 108 179, 186, 187 —a form of Amen-Rê', xii. 221 -Ciuacoatl as, xi. 75 epithets of, i. 12 -and Heaven, ceremony of union of, -idea of, dim among Armenians, X. 92-93 -first separation of, gives rise to vii. 21 Osiris, xii. 30 -of Syria, Atargatis as, v. 37 —made by Rê', xii. 82 -Pandora as form of, i. 12, 3248 -Semele (Pers. Zamin) a Phrygian, –separation of, xii. 78 -Peneios, parents of Daphne, i. VII. 12 180 -Sumerian Aruru (Gula, Bau, Nin--Zeus capture Persephone, i. 227 hursag, Nintud, Bêlit-ilāni), v. 14 -[as animal?] walking [creation-–Teutonic, vii. 14 myth], x. 222-223 -West Semitic 'Ashtart (Ashtar), -as gaping jaws, xi. 54 V. 14 --goddesses, ii. 194; vi. 128, 237, 238; -body of Aker, xii. 43 --- born, Choctaw and Creek regard xi. 26, 33, pl. IV, opp. p. 34, 57, pl. IX, themselves as, x. 63 opp. p. 70, 122

-gods of, vi. 41-72, 236

-cavernous, Lord of Death, xi. 79

Earth, gods of birth live in, under Lapp 1 Earth sliced into creeks and valleys, tents, iv. 252, 254 -demons and dead, vi. 41-72 ---increased, vi. 306-307 -inhabited by Jinns before creation of Adam, v. 355 -Lapp sacrifice to, iv. 251 -life beyond is under the, iv. 72 — -lodge, xi. 74 ---dwellings, x. 76 -made of Ymir's body, ii. 325, 326 —(Mama Pacha), xi. 224, 246 -man created from, i. 11; ix. 24, 25, 27, 74, 172, 173, 174, 175; see various items s.v. CLAY. -partly from, iv. 371 -marriage of Heaven and, vii. 124 -may be reckoned as heaven, xi. 53 -men's beliefs on form of, x. 135 -mother, earth took shape and was personified as, ix. 5, 9, 16, 30, 32, 33, 34, 35, 38, 166 -goddess, primitive pictograph of, V. 90 only sacrificed to up to winter, iv. -mothers, iii. 8, 39, 98; iv. 239, 240, 243; V. 12, 131; Vii. 124, 125; Xi. 24, 25, 74, 79 -mountain, iv. 340-348 -of Ekur, v. 100 -new, at end of old, iv. 370 -opens and swallows people, vii. 200, 4068 --origin of, iv. 313-332 -Power = Tunkan, x. 98 --- priest determines who shall begin sowing, xii. 338

-Python dragon-offspring of, i. 177

---rite of going under the, ii. 196

shrine of Apollo, i. 178

-shapes of, iv. 308, 310

fell upon, i. 262

-see JORD.

iii. 136 --soul, iv. 13, 14 -soul dwells on, for forty days, iii. —Spenta Ārmaiti presides over, vi. 260 --- spirit, blood sacrifice in Autumn to, iv. 460 --stolen with wedding-like ceremonies, iv. 240 -stretching of, x. 168, 218-219 -superstitions about, ii. 195-196 -supported by Poseidon, i. 211 - supporter, x. 250 -survivals of spirits and guardians of. iii. 133 —taken for granted, vii. 143 —to new home or on journey, iv. 124 -throne of Osiris later sought in depths of, xii. 97 - - Titaness, Chalcuitl the jealous, xi. 96 -Toad, xi. 75 -Vahagn son of, vii. 44 -Vasus doomed to be born on, vi. 142 --- -watching Man, iv. 403 -what exists on, pre-existed in Heaven. -withdrawal of sun-god from, xii. 76-79, 84 -worship offered to spirits of, viii. 61 ——of Mother, vi. 230, 234 Earthquake caused by dragon of Abyss raging against his fetters, xii. 104 ended Age of Giants, xi. 91, 94 -Poseidon causes, i. 211, 212-213 -was caused by our Lord's crucifixion, Druid told Conchobar that the, iii. Earthquakes, ii. 92, 145, 147, 150, -refounded after destruction, ix. 161, 363 38; vii. 93; 118, 130; ix. 163; x. 232, 250 -rejects Cian's body seven times, iii, 40 -restlessness of Chibchachum causes, -reputed mother of Erichthonios, i. 67 xi. 203 -Supporter of earth causer of, iv. 310, -sacrifices to Four Quarters of, viii. 61 311, 312 Earths, three, prayer that enemy may -sent dream-oracles to visitors at lie below, vi. 71 Earu, Osiris supervises dead working in fields of, xii. 97 -Sirens created from drop of blood East, Blue Dragon spirit of, xii. 307 -ceremonial lodge door faces, x. 88, from broken horn of Acheloös that

East, doors of house of the world are the portals of the, vi. 17 -facing, in praying to gods, iv. 111, --- gate entrance to spirit-world, vii. 184 -god of sun rising in, viii. 90 -guardian of, viii. 242 -head of sacrificial victim towards, iv. -homage to, viii. 46, 50 -in colours of the compass, iv. 346, 347, 348, 360 -man created partly from iron brought from the, iv. 371, 447 -orientation towards, vi. 47 -Prime Man of the, v. 275 -representative of dead man placed on grave with back to the, iv. 55 -represented by Blue Dragon, iv. 360 -sacrifices towards, iv. 399 -Spring came from, viii. 234, 235 -" the before," x. 287 31 -to west, at end of world a river of fire (igniting the earth) will flow from, iv. 370 —Yima appears in the, vi. 315 Easter celebrations, vii. 381 5 (ch. ii) -kuala sacrifice at, iv. 129-130, 132 -termed "festival of Zatik," vii. 40 -Tuesday, spring dziadys on, iii. 236---week memorial feasts, iv. 61, 63 Eastern Emperor, viii. 88 -Han Dynasty, viii. 65 -Sea, Island Mountains supposed to be in, viii. 115, 117 --Tengeri, iv. 411, 412 Eastertide, iii. 307 Eastward branches of tree for nourishment, iv. 381, 383 Eastwards, anvil cast, iii. 32 —Earth moves, viii. 29 Eataentsic, Eyatahentsik, x. 205 43 Eater of cattle: see RYANG'OMBE, etc. Eating flesh of son by father, i. 70

-land bare, iii. 193

sity of, viii. 75

-mystic claimed freedom from neces-

-of elephant from the inside, vii. 199,

Eay, Ay, name of sun-god, interpreted

as meaning "ass," xii. 108, 109

Ebarra, statue of Shamash in temple, V. 150-151 Ebb-tides, cause of, ii. 93, 94 Eb'ebta, Ebta, Ebi(?)u, monkeyshaped genius, xii. 403 18 Eber, Milesian hero, iii. 42, 44 Ebisu, deity of good fortune, viii. 279 Ecatonatiuh, sun of destruction by winds, xi. 94 Ecclesiastical decrees, ii. 198 Echedoros, river, i. 87 Echemos kills Hyllos in duel, i. 95 Echidna and Typhon, parents of the Chimaira, i. 39 -said to have been trapped by Argos Panoptes, i. 20 "Echinus," legend of a fossil, iii. 14 Echion, father of Pentheus, i. 47 Echo, ix. 312 50, 313 63 -heard at cliff, iii. 133 -literally "speech of dwarfs," ii. 269 -when "Boundary man" shouts there is no, iv. 173 -work of Lěšiy, iii. 262 "Echtra Nerai," iii. 68 Echuac, Maya Holy Ghost, xi. 143 Echumech, iii. 30 Eçka, x. 19 Eclectic School, viii. 8 Eclecticism, age of, viii. 279 Eclipse, Yugo-Slav tradition of, iii. 229 -thorn-tree rising from body of the dragon of the, xi. 56, 62 Eclipses, ii. 198, 200, 338; iii. 325; iv. 223-224; 424, 425; V. 106; Vi. 65, 67, 99, 137, 139, 151, 192, 232, 233, 234; vii. 48; 220; viii. 84; x. 25, 150, 277 13, 255, 257; xi. 82, 94, 135, 277-278, 319 ---moon regulates, xii. 33 -myth of pig in sun's eye probably referred originally to, xii. 125 Ecstacy, x. 249, 254 -hikuli plant induces, xi. 123 -of votaries of Dionysos, i. 221-222 Edaein, woman of the Land of Promise, iii. 116 Edda had son by Heimdall, ii. 153 " Edda " of Snorri, iv. 372, 423 "Eddas," ii. 3-8, 12, 16, 25, 26, 31, 39, 45, 58, 63, 64, 68, 74, 77, 81, 91, 98, 101, 103, 115, 123, 124, 127, 150, 157, 164, 165, 171, 181, 198, 219, 220, 221,

223, 233, 239, 251, 254, 259, 270, 275, 280, 285, 286, 292, 296, 311, 312, 317, 336, 343, 344
Eddic poems, dates, origin, and forms of, ii. 8-9
Edessa, v. 35-36
Edfu, altar for human sacrifice found at, xii. 420 22
—birth-temple at, xii. 414 29
—cult of Horus at, xii. 101, 388 28
—Horus battles in form of winged disk

Horus battles in form of winged disk of, xii. 117, 363 1
Men'et at, xii. 101, 136

Edji, first woman, iv. 381 Edom, Canaanitish god, xii. 157 —desolation of, v. 363 Edomite divine name, v. 58

Edzhi, invisible nature-god, iv. 464
Eel (serpent), Morrigan vanquished as
an, iii. 158

Eels, ix. 55, 56, 120

Ef, Euf, special name of ram-headed form of sun, xii. 364 15

Effigies and Masks, x. 309 65-310
—death and torture by, common

--death and torture by, common throughout world, xii. 205
---of straw used for magic destruction

of Chao Kung-ming, viii. 79–80 --probably represented Hrungnir, ii. 96 Egalmah, temple of Ninsun, v. 249

Egeria, affiliation of Diana with, i. 294—connexion of, with child-birth, i. 294,

Egerton Manuscript, iii. 79, 80, 81, 82 Egg, vi. 74, 75, 138

—all birds sprung from, ix. 25

-birth of Naga child, Tüng Hkam, from, xii. 273

—carried beneath armpit, Setek (Skrat, etc.) may be bred from, iii. 244, 245, 246

-cosmic, ix. 20, 22, 242 -bird laid, ii. 363 4

—dragon's or serpent's, vii. 76-77, 391 8 —Egyptian sun-god born from, vii.

385 9

-emu's, sun created from, ix. 274
-external soul of fairy or dragon sometimes hidden in, vii. 391 8

—Hseng Nya hatched from, xii. 276

—laid in teak forest by Någa princess with whom Mang Kyaw Sa had an amour, hatched by tiger, xii. 292

—lightning-bird's, vii. 237

Egg, sea spume in shape of, from which boy born, ix. 157

—symbolism of, xii. 71

Eggs containing human beings hatched by serpent, ix. 109, 121

---lifeless beings later vivified, 170

-Devil's magic, vii. 204-205

-five, on Mt. Condor-coto, birthplace of Pariacaca, xi. 230

-Indo-Chinese races claim to be sprung from, xii. 293

-Kadrū's serpent sons hatched from, vi. 139

—laid by Naga, children hatched from, xii. 285

-mankind originated from, ix. 169

-of the hyena, vii. 408 9

-offerings in form of yolks of, xi. 145

—put on mountain, x. 162

rolling of, at spring dziadys, iii. 237
 solar and lunar, turned by Ptah on potter's wheel, xii. 145

-sowing of, iv. 241-242

—sun and moon as, xii. 208, 423 84

—three hens', produced three maidens, ix. 160

Eggther, warder of giants, ii. 276
Egil, ii. 86, 191, 259, 267, pl. xxxv, opp.
p. 272, 286

—Skallagrimsson, poet, ii. pl. 11, opp. p. 4, 230

"Egils-saga," ii. 121, 122, 191, 240,

Egime, sister of Lil, v. 114 Egoism, vi. 174, 179

Egres, creator of vegetables, flax, and

hemp, iv. 244
Egypt, account of Israelite captivity
in, not influenced by Gilgamish epic,

v. 267
—as two countries, xii. 39 (fig. 29),
370 33

—early boundaries of, xii. 158

-influence of, on Semitic religion, i. 6

—Io wanders to, i. 29

-Lower, Buto earliest capital of, xii.

—Menelaos sacrifices to gods of the Nile when storms detain him in, i. 134

-sun's eye brought back from Nubia to, xii. 86

-Syria apparently borrowed killing of Adonis by boar from, xii. 399 111 Egypt, Upper, worship of Osiris and Isis scarcely recognized officially in, before Second Dynasty, xii. 120 Egyptian religion, development and propagation of, xii. 212-245 peculiar value of, xii. 22, 245 -possible Asiatic influence of, xii. 365 19 Egyptians associated sun with celestial tree, vii. 40 Ehcatonatiuh, sun of Air, xi. 91 Ehet (Ehat) as primeval cow-form of sky, xii. 371 48 -" development of the members of Khepri," xii. 71 -names of cosmic cow, as nurse and protector of sun-god, xii. 40 Ehi (Ahi) associated with Hat-hor of Denderah, xii. 133 Ehulhul, temple of Sin at Harran, v. Eidothea forced Proteus to reveal to Menelaos state of affairs at Sparta, Eight-banners (god Hachiman), viii. -diagrams: see Diagrams, eight and SIXTY-FOUR. -divine treasures, Grace-maiden born from, viii. 294 -Gentlemen, viii. 118, 119 -Immortals, viii. 118, 119-130 -living creatures from which all others grew, vii. 144 -Spirits, viii. 68, 69 Eighty-owls, viii. 211 Eikthyrnir, ii. pl. vI, opp. p. 32 Eildon Hills, iii. 195 Eileithyia, goddess of child-birth, i. 78 -helps Leto in child-birth, i. 175 -likeness of Roman Mater Matuta to, -- Lucina, Nekhbet identified with, xii. Eileithyiai, the, Hera's daughters, control birth of Herakles and Eurystheus, i. 164, 166 Eileithyiaspolis, human victims burned at, xii. 196

—(modern el-Kāb), Nekhbet goddess

E-imhursag, state tower of Ekur, v. 99

Einar, shepherd, ii. 118, 234

Einast slays Halfdan, if. 240

at, xii. 142

Eing Saung Nat, household spirit, xii. 344 Einhere, Thor called, ii. 315 Einherjar, warriors in Valhalla, ii. pl. vi, opp. p. 32, 57, 313, 314, 315, 321, 34I Eir, goddess, ii. 15, 186 Eirik, king, ii. 57, 77, 107, 230, 251, 280, 310, 315, 322 " Eiriksmal," ii. 57, 161, 251, 315, 342 "Eiriks-saga," ii. 75 Eistla, giantess, ii. 153 Eithinoha, "Our Mother" = Earth, X. 27 Ek Ahau (Black Captain), xi. 138 Ekajaţă, vi. 217 Ekalgina, palace of Anunnaki, v. 333 Ekar in Twi, head-pad, vii. 111 Eirene ("Peace"), abstract divinity of social institution, i. 283 one of the Horai, i. 237-238 Eka-śrnga, Skt. for Ikkaku Sennin, viii. 381 ¹¹ Ekata ("One"), went to Svetadvipa, vi. 176 Ekchuah, god of travellers, xi. 137, 139 Ekerit, an ancestor, iv. 503 Ekhutet, ancient goddess, xii. 133 Ekisiga (House of sacrifices), temple of Tirga, v. 80 Ektenes, entire people of the perished by plague, i. 42 -Oxygos king of, i. 42 Ek-u-Mayeyab, idol, xi. 145 Ekur, demons ascended from house of, v. 365 -house of Enlil, v. 265 -world named, v. 99, 100 El and Jacob, wrestling of, v. 244~245 --- creates heaven and earth, v. 303 -Elōah, myths of war-god of Sumer and Babylonia attached by Hebrews to, v. 133, 134 -Elöhim, deities Ilâh and Yaw correspond to, v. 5, 11, 43, 245 --Ilāh (Bab. Anu, Gk. Zeus), sky-god, Semitic religion had as first deity, V. 93 -(Ilos) depicted as cruel tyrant of Gebal, v. 66, 67 -of West Semitic races, Babylonian in-

fluence on, v. 71

-special name of Ba'al of Gebal, v. 67

El specific name for Shamash (sungod), v. 65-66 -statue of, v. 76 -sun-god of Phoenicians, v. 342, 351 -West Semitic deity, v. 14, 35, 37, 39, 41, 42, 43, 44, 45, 46, 54, 66, 67, 68, 69, 70, 71, 72, 73, 80, 389 242 El Caleuche, witch-boat, xi. 328 -Chaco and the Pampeans, xi. 319-324 -Destolanado, Meulen appears as, in modern folk-lore, xi. 327 -Dorado, xi. 194-198, 199 -El, daemon, xi. 333 -Gran Dios, home of, xi. 140 -Kab modern name of Hierakonpolis, XIÍ. IOI - - lal, creator-hero, xi. 335-336 --malak, Aramaic transcription of Il-ma-la-[ku], v. 58 Ela, ancestors of Karens came from, xii. 282 Elagabal, sacred baetyl of, stands on chariot, v. 54, 55 Elam, temple of Ishtar in, vii. 38 Elamite goddess Nahunta, vii. 25 Elamites capture statue of Ishtar, vii. 38 Eland made by Mantis, killed and restored to life, vii. 289 Elāpattra, serpent, vi. 216 Elatha, Fomorian king, Bres son of, iii. 24, 25, 26, 27 Elattipuu, tree to which first-fruits were offered, iv. 26 Elbe, elber, friendly spirits, ii. 219, -Slavs, religion of, contains the best evidences of Slavonic religions, iii. 221, 222 Elbisch, mental unsoundness caused by ghostly beings, ii. 219 Elbjungfer, ii. 213 Elbow stones, xi. 23, 350 9 Elcmar, foster-father of Oengus, iii. 51, 52, 53, 79, 207 Elder Brother, x. 176, 178, 179

tree, ii. 207

298 48; xi. 192, 289

---Underworld, iv. 74

293

Elders (of animal-kind), x. xvii, 31-

-of the kinds, x. 30-33, 35, 39, 62, 104,

32, 39, 62, 69, 81, 99, 156, 254, 292 40-

Eldhrimnir, cauldron, ii. 313 Eldir, "Fire-man" servant of Ægir, ii. 142, 172, 220, 280 Elegy, origin and meaning of, vii. 385 4 (ch. v) Elektra, daughter of Agamemnon, takes Orestes to Strophios, i. 135 one of Pleiades, iv. 428 Elektryon, son of Perseus, i. 76 Elements, five, viii. 29, 55, 135, 142; -gods of four, attempted representation of, as rams, xii. 65-66 -masculine and feminine, xi. 122 Eleos ("Pity"), abstract divinity of state of mind, i, 282 Elephant, iv. 360; vi. pl. iv, opp. p. 34, 194, 195, 242; vii. 121, 148-149, 151, -and Blind Men, tale of, viii. 355-356 -in trickster tales, ix. 188, 180 -see Lao, Siamese Shans, etc. -swallows mother and child, vii. 198-—symbol, iii. pl. xvII, opp. p. 134 -totem, vii. 272, 274, 279, 345 —White, pagoda in Laihka, xii. pl. XII (A), opp. p. 316 Elephantine, deeper sources of Nile at, four in number, xii. 46, 370 35 -god had two wives at, xii. 20 --Khnûm(u) god of, xii. 50, 135 -triad of, xii. 20 (fig. 1) Eleusinia, the, i. pl. L, opp. p. 230, 231, Eleusinian Mysteries, analogies to, in Hako ceremonial, x. 92-93 Eleusis, Demeter earth-goddess of, i. 219 —Erechtheus conducted Athenians against people of, i. 68 -in Attike, Demeter at, i. 228 -Kerkyon killed by Theseus at, i. 99 -mystic rites at, i. pl. L, opp. p. 230 -St. Demetra now replaces Demeter at, i. 313 Eleutherai, cultic practice at, in connexion with introduction of Dionysos into Attike, i. 217, 221 Elf-beam or -ray, ii. 197, 222 - driving (álf-reka), form of defilement known as, ii. 227 Elfin host, Nera merely in presence of, iii. 68-69

Elfin traits, ii. 133, 148-149, 150, 170, 207, 223, 254, 286 Elfins, water-, ii. 209, 223 Elicius, name of Iuppiter as rain-god, i. Elidurus taken to visit dwarf fairy-folk, iii. 108 Elijah and Lîlîth, v. 363 Elilli, wife of Ndabu, vii. 340 Elioun (Hypsistos), god, v. 66 Elis, Augeias king of, i. 82 -cult of Hades and temple of, at, i. -invaded and captured by Herakles, i. -Odysseus inspects his herds at, i. 140 Elishe, on Sassanian Mihr, vii. 3811 (ch. ii) -voice of dragon, vii. 79 Elivagar (icy stream), Thor waded over, ii. 82 —(stormy waves), ii. 275, 276, 324 -where Hymir dwelt, ii. 86 Elixir of Æsir, apples of immortality

are, ii. 178
——life: see LIFE, ELIXIR OF, ETC.
Elk commanded the winds, x. 99
Ellasar, a centre of sun-worship, v. 150,
153

—capital before Flood, v. 207 Elle-folk, Elver-folk, origin of, ii. 224, 231, 286

Elli (Old Age), Thor tried to throw, ii. 93, 94

Elm and ash = Ask and Embla, ii. 327 Elms, mistress of fire descended from, iv. 453

-planted at tomb of Andromache's father, i. 258

Előeim (előhim), "gods," v. 66, 70, 72,

Elöhim for monotheistic deity in second Hebrew account of Flood, v. 231, 232

-in creation of Genesis, v. 303-304 -sons of, demons, v. 358, 373

Eloquence, Hercules native god of, iii.

—Tiur patron of, vii. 31

Elpa'al, in Persian period kings of Gebal called, v. 67

Elpenor, shade of, appears to Odysseus, i. 145

Elphin rescued Taliesin, iii. 57, 110 "Elucidation," iii. 196

Elullo, Okuni chief, vii. 340-341 Elură, Jain sculptures at, vi. 226 Elves (Alfar), ii. 20, 23, 25, 35, 42, 46, 55, 108, 141, 143, 183, 197, 204, 205, 209, 219-227, 239, 266

—(siabhra) transformed Aige into fawn, iii. 60

Elyon applied to Yaw, v. 66, 70 Elysian Fields, Kadmos and Harmonia sent to dwell in, by Zeus, i. 47

—Island, iii. 72

Elysium, i. 147-148

—a sort of Japanese, viii. 269 —Aeneas visits, i. 305

---Brythonic, iii. 14, 15, 17, 36, pl. v, opp. p. 40, 50, 90, 93, 95, 102, 103, 105, 113, 114, 117, 121, 122, 138, 173, 174, 185, 194, 195, 197, 210, 212, 213, 334 12

—Irish, influences Eddic beliefs, ii. 321, 322-323

-of Brythonic Celts, Avalon is, iii. 85,

—parallel between early Greek and Celtic, iii. 123

-water-world, iii. 194

Emah, temple to Mah, v. 110

Emain Macha, Conchobar's palace, iii. 71, 140, 141, 143, 147, 149, 150, 153, 155, 157, 209

Emakong brings fire, birds, crickets, etc., from underwater city, ix. 117

Emanation of gods from primeval couple, v. 291

Emasculation, i. 6, 197; v. 74, 75, 76, 293

—cause of death of Shwe Pyin, xii. 351 —self-, of Osiris (or Rê'), xii. 398 108 Emathion, child of Eos and Tithonos, i. 246

Embalmer: see Anubis as embalmer. Embalming of Mimir's head, ii. 46 Embalmment, xii. 173, 175

-four sons of Horus or Osiris as guardians of, xii. 111-112

-in Pyramid Period, xii. 172

-necessary to secure bliss for dead, xii.

Embers, carrying of, outside village fence said to protect from fever and sickness, xii. 337

Embla (elm), Hænir associated with creation of, ii. 151, 204

-Loki gives heat to, ii. 148

Emblem, Mexican, xi. 115 Emblems-totem painted in cave of chiefs, vii. 418 40 Embryo, in Indian belief, father became an, and was reincarnated in his first-born son, iii. 83 Embryos, interchange of, vi. 222, 223-224, 228 Emen and Emenet ("the Hidden") sometimes replace third pair of ogdoad, xii. 371 46 Emer, wife of Cúchulainn, iii. 87, 88, 143, 144, 146, 149 Emerald born of virgin becomes living creature, xi. 201 -veneration of great, xi. 207–208, 209 Emergence, story of the, x. 63, 175, 210; see also Ascent through world-STOREYS; LOG, HOLLOW; REED, HOL-LOW; SIPAPU; MIDDLE PLACE; NAVEL, EARTH'S. Emeslam, v. 141, 146 Emesti, one of the four sons of Horus or Osiris, xii. 112 Emigrants, Artemis protectress of, i. 186 Emigration tale, ix. 86-87 Emim, legendary race of giants, v. 355, 358 Emisiwaddo, wife of Kururumany, xi. 259 Emi-uet (" the One [in the city of (?)] Uet"), term applied to symbol of Anubis, xii. 393 ⁶² Em-Ku (" Descent of God "), baptismal festival, xi. 142 Emma (Skt. Yama-rājā), king-judge in hells, viii. 238, pl. xiv, opp. p. 240 Emotions, control of, viii. 147 Emperors, mythical Three, viii. 7, 25-32 Empire, discussion of use of term, xi, 352 2 Empousa, monster, i. 278 ---vampire, v. 365 Empty Days unlucky, xi. 99 Emu and bustards, tale of, ix. 288-Emu, origin of priestesses of Hat-hôr at, xii. 76 Emuin, Three Finns of, iii. 90 Enarsphoros, son of Hippokoön, Kastor and Polydeukes fought against, at Sparta, i. 26 Enbarr, Lug rode Manannan's steed, iii.

Enchanted castle and serpent, vii. 358 -cup in Fionn tales, iii. 203 —fieet, iii. 97 -sleep of Arthur and his knights, iii. 195 Enchantment, fairy, ii. 204 --of Dyfed, iii. 102 -Loch Guirr and tale of tree of, iii. 138 -trees, stones, etc., to become combatants in battle, iii. 31, 100, 155 Enchantments, Féinn overcome by, iii. -Pryderi defeated and slain by Gwydion's, iii. 96 End of world, Meher will come from cave of Zympzymps at, vii. 34 Endashurimma, watchman of Ereshkigal, v. 164 " Ender," gods fear the, vi. 77, 99 Endukugga, watchman of Ereshkigal, v. Endushuba, watchman of Ereshkigal, v. Endymion, i. pl. xiv (1), opp. p. 36 grandson of Aiolos, led Aiolians from Thessaly to Elis, i. 55 -story of Selene's love for, i. 245 —wedded a nymph, Iphianassa, i, 55 Eneene seeks wife in Underworld, ix. 74 Enemies recognized and persecuted by bears after their death, iv. 85 -totems influenced to attack clan-, vii. 278, 279 Enemy, charm for keeping back, ii. 18 Engur, title of Ea, v. 105 Enik, horse of Sun, vii. 51 Enim, xi. 194 Eninnû (falcon of hostile land), temple of Ningirsu at Lagash, v. 122, 126, 398 104 Enit (Anit), xii. 130 -wife of Mont(u), xii, 139 Enkar, temple, v. 126 Enkata (Inkata), in Uganda, meaning of, vii. 110-111 Enkelados, Athene in conflict with, i. giant born of blood of Ouranos, i. pl. vm (3), opp. p. 8, 9 Enki and Damkina, poem on, almost parallel to Adam and Garden of Eden, V. 194-195 -curse in name of, v. 82

Enki-Ea, water-god, v. 190, 344

-fashioned man, v. 104

—Innini (Ishtar) and Tammuz daughter and son of, v. 329

-(later Ea), water-deity, v. 84, 88, 89, 92, 102-103, 109, 151, 152, 155, 175, 193, 196-197, 198, 199, 206, 275, 291, 310, 327-328, 329, 357

—titles of, as patron of arts, v. 105 Enkidu (a hostile offspring), also Enkimdu, Enkita, v. 236-266, 268, 407 ²⁸

-and Gilgamish slew celestial bull, v.

-created by Aruru, v. 115

-death of, v. 209, 212, 257, 258, 260 -in epic of Gilgamish, v. 209, 210, 211, 212, 234, 242, 246-255, 256, 257, 258, 259, 263, 264, 265

En-lil and Zû, contest between, vi. 264
—advocacy of, of Irra's plan to destroy Babylon, v. 141

-and Marduk, Ashur borrowed character from, v. 160-161

-as Aeolus, v. 63

— god of storms, rain, and agriculture, and as creator, v. 99, 100—101, 102, 193, 200, 201, 206, 221, 222, 223, 257, 265, 287, 288, 303, 307, 357, 367 —author of world catastrophes, v. 141—

142

-Dagan identified with, v. 82

-decrees that Humbaba should keep safely cedar forest, v. 247

-devils messengers of, v. 365

-identified with Shamash, v. 63

—lord of both upper and Underworld, v. 63, 99, 400 144

-man created to serve, v. 314

-Marduk identified with, v. 155 -Ninamaškug shepherd and psalmist

-Ninamaškug shepherd and psalmist of, v. 356

—of Nippur not meant by Bêl, v. 65 —Susa, Elamitic god Humba de-

scribed as, v. 255
—omitted in cosmological list, v. 292

-pantheon, Sin belongs to, v. 152

-receives sceptre from Nergal, v. 148

-Shamash sometimes called son of, v. 150

-Shulpae ==, v. 114

-stands on winged lion, v. 396 42

-Sumerian earth-god, v. 12, 14, 55, 61,

79, 80, 89, 92, 99, 107, 109, 172, 292, 317, 380 ^{38 50}

En-lil, survival of, in west, only in account of Babylonian theogony, v. 102

-symbol of, v. 105

-tablets of fate stolen from temple of, v. 40-41

-translates Ziûsudra to a paradise, v. 208, 224

—Way of, in astronomy, v. 94, 306 —with Anu in Arallû, v. 259

Enlilbanda, title of Ea, v. 107

Enlilbani of Isin, magic ritual of expiation copied during reign of, v. 204

Enmeluanna = Amelon = Enosh, merian antediluvian king, v. 205

Enmenduranna = Euedorachos = Enoch, Sumerian antedituvian king, v. 203, 205

Enmengalanna = Ammenon = Kenan, Sumerian antediluvian king, v. 205

Enmesharra, god of lower world; title of Nergal, v. 82, 147, 296, 342 Enmity and punishment, divine, iii. 68-

77

--fights of two heroes at, iii. 59 Ennammasht (Enmasht), Nimurta's title may be, v. 132

Ennead, development of, xii. 20, 216

—Heliopolitan, xii. 26 Ennius, i. 304

E-no-shima, shrine of, viii. 271

En-no-Ozuna (Gyōja, "the Ascetic Master"), viii. 276

Ennugi, god, v. 218

En-nugigi, watchman of Ereshkigal, v. 164

Ennunsilimma, god in service of Anu, v. 385 136

Enoch = Enmenduranna = Euedorachos, Hebrew patriarch, v. 205

descendant of Cain, v. 95, 160, 202, 205
 Enosh = Enmeluanna = Amēlôn, Hebrew patriarch, v. 205

Enshagme, lord of Dilmun, v. 202

Ensibzianna = Amempsinos = Jared, Sumerian antediluvian king, v. 205

Entrails in omen literature, v. 254-255 Enyeus, king of Skyros, son of Ares, i.

Enyo pronounced in oath of the "Seven Generals," i. 190

En-zu: see Zu-en.

Enzulla, watchman of Ereshkigal, v. 164

Eochaid, iii. 25, 36, 56, 73, 74, 81, 208 -Airem, Etain married by, iii. 80 -Bres, "the beautiful," miserliness of, —Ollathair, a name of Dagda, iii. 40 Eocho Glas arrived to fight Coirpre, iii. 150 —Rond, Cúchulainn cursed by, iii. 149, Eogabal, father of Aine, iii. 47, 73, 89 Eogan, Fand dwells in bower of, iii. 335 32 -heard music from yew-tree, iii. 73 —the Stream, iii. 36 Eol, supernatural foe of Labraid, iii. 36 Eolus, son of King of Greece, iii. 116 Eopuco scourged and crowned with thorns the Mayan Christ, xi. 143 Eormanric, ii. 124 Eos, abstract divinity of time, i. 282 -and Astraios parents of the Winds, i. -Aurora, Uşas one in origin with, vi. -Kephalos, i. pl. xx, opp. p. 72 ---parents of Phaëthon, i. 244 -carries Orion away to her dwelling, i. 250 -(" Dawn "), i. 245-246 ----enamoured of Kephalos, i. 71-72 ---mother of Memnon, i. 130 Eosphoros and Phosphoros, two names for Morning Star, i. 247 Eoten, water-giants, ii. 280 Epagomenal day, Osiris and Isis born on first, xii. 113 -days, sun yields to moon, xii. 373 57 Epaphos ("Touch"), son of Io by Zeus, taken by Hera and hidden, i. Epeios endowed with skill by Athene, i. -makes wooden horse of Troy, i. 132 Epet appears at birth and death of sun each day, xii, 60 —as divine nurse, xii. 376 79 -assists Horus-Orion fight Ox-Leg, xii. 110 (fig. 110) -helpful at child-birth, xii. 60

hippopotamus-deity, lives in water,

but does not represent it, xii. 15, 412 2
—(later "she who bears the sun"),

identified with Nut and bears head of

Hat-hôr-Isis, xii. 60

Epet, mistress of talismans, xii, 60 -month Epiphi sacred to, xii. 60 —names of, xii. 60, 376 79 -originally local divinity but later identified with constellation Boötes, xii. 60 -representation of, xii. 59-60 and figs. 60, 61, 376 79 --Tuêris sometimes identified with Meskhenet, xii. 372 52 Urt-ḥekau epithet of, xii. 151 Ephesos [Ephesus], v. 19 -Artemis of, i. 183 Ephialtes and Otos bound Ares in vase. i. 189, 320 1 (ch. iv) giant born of blood of Ouranos, i. pl. VIII (2), opp. p. 8, 9, 250 -nightmare demon, ii. 288 -punishment of, in Hades, i. 144 Ephka, genius of the holy fountain of Palmyra, v. 20 Ephods, v. 35 Ephyra, cave believed to lead to Underworld, i. 143 -- = Corinth, i. 37 Epics, Cyclic, i. 326 2 (ch. viii) Epidauros in Lakonia and also in Argos, shrines of Asklepios at, i. 281, 301 -mythical relationship of Apollo and Asklepios at cult-shrine at, i. 279 -Periphetes slain by Theseus at, i. 98 Epidemics, offerings to Rutu during, iv. Epigonoi consult Delphic oracle, i. 179 -- (" Later Born "), sons of seven generals who had fought against Thebes, Epikaste = Iokaste, i. 48, 49, 50 Epilepsy, xi. 77 —caused by moon, vii. 48 -charm against, ii. 70 Epimetheus ("Afterthinker"), brother of Prometheus, i. 12 -Pandora brought to, by Hermes, i. 15 —warned to accept nothing from the gods, i, 15 Epione, wife or daughter of Asklepios, Epios, Asklepios first known as, according to Epidaurians, i. 281 Epiphanius, v. 16 Epiphany is called "the following of the water-spirit," iv. 196

Epiphany, water-spirits dwell among humans at, iv. 198 Epiros, belief in Moirai in modern, i. 315 -(Epirus), Aeneas at coast of, i. 305 Epochs, ten, in Chinese chronology, viii. 25-27 Epona, horse-goddess, iii. 9, 124, pl. XV, opp. p. 124, 129 Epopeus, Antiope wedded to, in Sikyon, i. 43 Epunamun, Evil, war-god, xi. 327 Equality, School of, viii. 8 Equinox, Apollo appeared in sky near vernal, iii, 10 Equinoxes, v. 306, 308, 315 -symbolized by twin obelisques, xii. 31 Er, vii. 66, 68, 69, 100, 390 15 Erato ("Loveliness"), one of the Lyric Muses, i. 240 -wife of Arkas, i. 22 Erazamuyn, temple of Tiur at, and meaning of name, vii. 29, 383 43 Erc, son of Cairbre, iii, 155 Erce, part of spoken spell, ii. 195 Ercol, iii. 147 Erebos, abode of, in Underworld, i. 278 -(" Lower Darkness "), i. 5 —Nor parallels, ii. 201 "Erec," French poem of Arthurian cycle, iii. 195 Erech, Astλik goddess in, vii. 38 -(Badanki), city of Anu and Ishtar, V. 143, 144, 240, 242, 243, 312, 351 -citizens of, compelled by Gilgamish to build their city walls, v. 267 -cult of Anu at, v. 94 —in Tammuz myth, v. 326 -may be connected with exploits of Gilgamish, v. 55, 227 -return of Gilgamish and Enkidu to, v. 256 -wall of, built by Gilgamish, v. 235 Erechtheus, daughters of, i. 71-73 ---Harpies mothers of steeds of, i. 266 -son of Pandion, i. 67-68 Erem, son of Mile, iii. 137 Eres-Reshep, name of section of Sidon. V. 45 Ereshkigal (Akk. Allatu), goddess of Underworld, v. 99, 109, 110, 161, 162, 163, 164, 259, 262, 328, 330, 331, 332, 333, 334, 335, 357 Babylonian goddess popular in black magic, xii. 207

Erez (Eriza), Anahit worshipped at, vii, 17, 28, 29 -sacred prostitution in honour of Anahit at, vii. 26 Erginos battles against, and is killed by, Herakles, i. 79 "Ērh-shih-ssū Hsiao," viii. 161 Eri, vii. 70 -of the Tuatha Dé Danann through succession of female line, iii. 25 Eri-hems-nofer, local deity of island near Philae and manifestation of Shu, xii. 86, 133 Eric, a fine, iii. 81 Eric the Red discovered Greenland, x. 1 Erica-tree grew and enveloped coffin of Osiris, v. 71 Erichthonios, birth of, i. pl. xix, opp. D. 66 -finds doublet in Erechtheus, i. 68 -mares of, Boreas in form of horse begat foals by, i. 265 -Poseidon later identified with, i. 66 -son of Athene, fertility-rites in connexion with birth of, i. 172 -Dardanos, succeeds father on throne of Dardania, i. 117 --Hephaistos, i. 67, 208 Eridanos [Eridanus], Apollonius on Celtic myth of waters of, iii. 10 -constellation, v. 317 -Eridu identified with, v. 310 -given place among constellations, i. -Phaëthon fell from chariot into river, i. 244 ---river, i. 87 Eridu, v. 175, 176, 194, 312, 327 -in astronomy, v. 310 -magic tree in, v. 152 -Marduk of, v. 155 -School, v. 103, 104, 175 --- seat of Enki cult, v. 102, 103, 107, 112, 140, 152, 206, 207, 310 --first king, v. 166 Erigena, Duns Scotus, iii. 43 Erigone, daughter of Ikarios, hanged herself at father's grave, i. 217 Erimanutuk, god, v. 128 Erin-bird called poisonous tooth, v. Erin, Bran not to visit, iii. 115 -Fand made tryst with Cúchulainn in, iii. 88

Erin, nobles of, satirized by transformed birds, iii. 60

—Oisin's visit to, iii. 181

-sometimes hazels of wisdom thought to grow at heads of rivers of, iii. 121

-wasted by birds, iii. 126

Erinyes ("Furies"), born from the blood of Ouranos, i. 6

-Hades father of, i. 233

—lesser divinities of Underworld, i. 276—

-of Klytaimnestra pursue Orestes, i. 135 -punish violations of marriage vow, i.

-Sirens akin to, i. 262

-translation of Wælcyrge, ii. 253. Erinys, or Fury, drove Alkmaion mad,

-of Tilphossa, similarity of story of Saraņyū to, vi. 53

Eriphyle beguiled by necklace of Harmonia to decide in favour of Adrastos's expedition, i. 52

-bribed with Harmonia's robe, i. 54 -holding fatal necklace, i. pl. xvII, opp.

P. 54

-to decide mutual differences between Adrastos and Amphiaraos, i. 52

-slain by her son Alkmaion, i. 54, 179 Eris causes strife at wedding of Peleus and Thetis, i. 124

-("Strife"), steed of Ares, i. 189 Ériu (still surviving as Erin), queen, iii. 42, 43, 44, 136

Erkhe-Mergen, iv. 420

Erkin, Heaven, vii. 14 Erkir, earth, vii. 14

(Perkunas), Armenian earth-goddess,

Erlen-Khan (" Prince of Death "), iv.

Erlik, first man, iv. 316, 370, 373-374, 378, 387, 411–412

Erlik-Khan, on black throne, with court of evil spirits, iv. 487

Erment, modern Hermonthis, xii, 130 Eros, abstract divinity of state of mind, i. 282

-Aphrodite still known as mother of. in modern Zakynthos, i. 314

-child of Hephaistos and Aphrodite, i.

-Cupido (Cupid) Roman counterpart of, i. 294

Eros ("Love"), i. pl. iii, opp. p. xlvi, 5, pl. x (1), opp. p. 20, pl. xLv, opp. p. 200, 203-204

Erotes, i. pl. xix, opp. p. 66

Erotic elements in customs of St. John's Day, iii. 313

Erp slain by Hamther, ii. 240

Eruption (disease) caused by Vetehinen, iv. 207

Erwand, King, confined in rivers and mist by dragons, vii. 80, 83, 84

Erymanthos, Artemis hunted over, i.

-boar of, conquered by Herakles, i. 82,

-Centaurs especially associated with range of, i. 271

Erysichthon, son of Kekrops and Agraulos, i. 67

Erytheia, island, whereon lived Geryoneus's red cattle, i. 86

Eryx, king of Sicily, wrestles with Herakles for possession of hill, and is killed, i. 86

Erzya, a dialect of the Mordvins, iv. xvi Es, Heaven-god, iv. 399, 401, 481

Ésa (sing. ós), supernatural beings hostile to men, ii. 20

Esagila, Askul corrupt survival of, v. 337, 339

-temple of Marduk, v. 112, 139, 142, 143, 157, 307-308, 309, 312, 316, 320, 321, 322, 337

Esau, Ousoos is probably, v. 380 252 Esbus, v. 19

Eschatological reference in Irish mythology, iii. 34

Eschatology, vii. 96-100

-association of Mihr with, vii. 34

—Iranian, vi. 344–347

-no evidence of Egyptian speculations on, xii. 398 ¹⁰⁴

Esden, later name for baboon-form of Thout(i), xii. 366 3

Esdes, xii. 133, 366 3

—(Esden?), god mentioned with Tḥout(i), xii. 366 3

Esege-Burkhan, creator, iv. 375

 -- Malan-Tengeri, god of Heaven, iv. 442, 477

Eset, Egyptian form of name of Isis, xii. 98, 386 20

Esgeir Oervel, Ireland, iii. 190

Esharra, earth, made for En-lil, v. 303

INDEX Eshmun, altar to, v. 75 -as god of generative heat, v. 74, 76 --- 'Ashtart, name of deity at Carthage, v. 13, 44, 381 58 —Canaanitish god, v. 13 -(Esmounos, "healer of sick"), one of eight Kabirs, v. 74-75 -(" healer "), v. 77, 78 —in Phoenician pantheon, vii. 41, 381 1 (ch. ii) -of Sidon identified with Asklepios, v. 67, 74 —Paeon name for, v. 74, 392 353 -Sydyk father of, vii. 41 ---West Semitic deity, v. 14 -with serpents on coins, v. 77 Eshmun'azar of Sidon, inscription of, v. 72 Eshumera, temple of Ninurta in Nippur, v. 120, 398 100 Esikilla ("holy house"), v. 100 i. 53 Eskimos, x. 2-12 Esneh, Khnûm deity of, xii. 135 -Menhu(i) confused with Menehtet at, xii, 136 -Nebt-uu worshipped at, xii. 140 Esoterism largely absent from Celtic mythology, iii. 20, 21 Esplumeor, Merlin disappears in an, iii. Ess, daughter of Eochaid, iii. 74, 82 ----Etain, iii. 81 Essence of the Great Centre, viii. 55 Essex, Seaxneat son of Bældæg (Balder) in, ii. 19 Esta, survival of Vesta in modern Romagnola, i. 319 Estas, trickster, x. 122 Esthonians akin to Finns in linguistic and geographical aspects, iv. xv, xvii, -orthodox, certain saints replacing ancient gods among, iv. xix -return of, to old beliefs, during Crusades, iv. 34

Estsanatlehi ("Woman Who Changes"

Eš-ú (or Ab-ú), title of Tammuz and

Esus, Cúchulainn identified with, iii. pl. xvIII, opp. p. 140, 157, pl. xx, opp.

167, 169, 273 7, 296 46

Ninurta, v. 131

p. 158

[back into youth]), x. 157, 164, 166,

Esus cutting down a tree, to what myths related?, iii. 9, pl. xx (A), opp. p. 158, pl. xx1, opp. p. 166 Etain, Irish goddess, iii. 40, 52, 56, 59, 69, 74, 79-80, 82, 193 Etair, Etain fell into golden cup of wife of, iii. 80 Etalak and Latarak stood at gate of sunrise, v. 134 Etan, Cúchulainn gave ring to, iii. 150 Etana and eagle, myth of, v. 129 -in Arallû, v. 259 -king of Kish, v. 166 -sought plant of birth, v. 94, 166-174 Etar and Caibell, tale of, iii. 38 -king of cavalcade from sid, iii. 74 Etaśa, celestial steed, vi. 34, 61 Eteokles and Adrastos, battle of, before Thebes, i. 52-53 -Polyneikes kill each other in duel, -plan of, to reign singly in alternate years unsuccessful, i. 51 -son of Oidipous and Iokaste, i. 49 Eternal fires recall sacred fire of St. Brigit at Kildare, iii. 11 -life beyond Western Sea for four inmates of Ark, v. 204 -lost through jealousy, v. 175 -- Ruling-Lord grew out of Chaos, viii. Eternity, Neheh deity of, xii. 378 102 Eterscel, King, iii. 74-75 Ethal of sid Uaman, iii. 78 Ethelbert, St., church of, on site of temple of Triglav, iii. 285 Ether, Shu and Tefênet gods of, xii. 44 Ethical aspects of Zeus, i. 160 Ethics, viii. 16, 17, 19, 20; xii. 184-197 ---and myths, i. liii-lvi —Confucian, viii. 220 Ethiopia as region or type of lower world, xii. 395 ⁷⁶ ---influence of Egyptian religion on, xii. Ethne, daughter of Balor and mother of Lug, iii. 25, 29, 86, 90, 207, 208 Ethnography, American, xi. 2, 347 2 -of Mexico and Central America, xi. 41-42, 352 1 -South American, xi. 254, 3712 Ețimmu, ghost, v. 162, 362 -limnu, v. 364

Etna, Arthur in, iii. 195 Etnar, ii. 285

Etowah Mound, birdlike deity from, x.

Etruscan mythology, i. 289

Etruscans, survivals of divinities and myths of, in Romagnola, i. 316, 317, 318, 319

Etuda, mother of Tammuz, v. 347

E-u, first woman in Karen myth, xii. 269

Eua, first land, ix. 19

Euboia, a Pelasgic centre, "sacred marriage" of Zeus and Hera celebrated at, i. 165

-adventures of Herakles in, i. 89

-Aias, son of Oileus, cast up on coast of, i. 135

—legends of, interwoven with Argive myth, i. 28

Eucchoros (Ga-ur), v. 203

Euedorachos = Enmenduranna = Enoch, Greek transcription of Sumerian antediluvian king, v. 203, 205 Euhemerism in Eddic mythology, ii. 6, 12, 16, 23, 25, 26, 27, 28, 31-36.

58, 106, 114, 120, 135, 181, 205, 223, 281, 310, 329

—influence of, on Celtic mythology, iii. 18, 19, 24, 31, 35, 38, 39, 46, 49, 92, 94, 106

Euhemeristic method of interpreting myths, i. lviii

Eumaios, Odysseus visits, in guise of beggar, i. 138

Eumenides, i. 277

Oidipous a suppliant at shrine of, i. 50
 Eumolpos, a minister of rites of Demeter, i. 230

—legendary founder of Elusinian priesthood, of Thracian origin, i. 219

—possible origin of, i. 74

-purifies Herakles of Centaurs' blood, i. 88

-slain by Erechtheus, i. 68

-("Sweet Singer"), son of Poseidon and Chione, i. 73, 88

Eunomia, ancient abstract deity, i. 282—("Order"), one of the Horai, i. 237
Eun[u?], Un[u?], early forms of On, xii. 31

Eunuchs, v. 147, 332, 333; vi. 143; viii. 174, 202

Euphrates, v. 157, 312, 313, 314, 316, 317, 318

Euphrates, Ea god of, v. 105

—horses sacrificed to, and sources worshipped, vii. 59

-Nhangs in the, vii. 90

—Tammuz cast upon, and sunk in sign of failing summer stream, v. 348 Euphrosyne, abstract divinity of state of mind, i. 282

-("Good Cheer"), one of the Charites, i. 237

Eurmeiminanki, stage tower of Ezida, v. 159

Euro carried fire in its body, ix. 282 Europe and Asia, separation of, due to a flood, i. 19

---Peru, likeness of development of civilization in, at same period, xi.

-influence of Egyptian religion on, xii.

Europe appears in Boiotia as Io, i. 42

—daughter of Agenor, carried away by Zeus to Crete, i. 44

----(or of Phoinix), i. 60-61

-[Europa] and the bull, i. pl. xviii, opp. p. 60

-Idama form of, i. 42

-Kadmos consults Delphic oracle for help in finding, i. 179

-Minos explained as sun-god in conjunction with moon-goddess, i. 63

--search for, i. 44

-wife of Zeus, i. 157

Euros (south-east wind), son of Astraios and Eos, i. 265-266

Eurotas River worshipped in Sparta, i. 257

-son of Myles, i. 23

Euryale and Poseidon, reputed parents of Orion, i. 250

Eurydike and Orpheus theme, x. 50, 118-119, 236, 264, 302 53

-hangs herself on learning of death of Haimon and Antigone, i. 53

—soul of, passes into Hades, i. 146, 147 Eurykleia, nurse of Odysseus, recognizes him, i. 139

Eurymede (or Eurynome), wife of Glaukos, i. 39

Eurymedon, king of giants, born of blood of Ouranos, i, o

Eurynome and Thetis, Hephaistos takes refuge with, i. 206

-daughter of Okeanos, i. 236

Eurynome ("Wide Rule"), wife of Zeus, i. 156 Euryphaëssa and Hyperion, parents of Helios, i. 242 Eurypylos, Herakles engages in battle with, at Kos, i. 91 Eurystheus, birth of, i. 78, 164 -flight of, i. 83 (fig. 3B) -slain by Hyllos, i. 95 --son of Sthenelos, i. 76, 80, 81, 82, 84, 85, 87, 88, 89 Eurytion guards cattle of Geryoneus, i. Eurytos, Herakles punishes faithlessness of, i. 94 -lord of Oichalia, i. 89 -refuses money from sale of Herakles, i. 90 Eusebius, v. 341 Euterpe (" Delight "), one of the Lyric Muses. i. 240 Euxine, Io crosses, i. 29 Evadne burned herself on husband's funeral pyre, i. 54 Evaki claps lid on pot in which sun is, Evander becomes an ally of Aeneas, i. 306 -dedicated Ara Maxima to Hercules who married his daughter, i. 303 Eve (Hawwā), v. 402 16 Evening and Morning Stars sometimes called Moon's wife, vii. 228 —-glory, story of, viii. 301, 385 7 -Star, Ishtar goddess of, vii. 38 Evenos River, Centaur Nessos ferryman at, i. 93 -uncle of Leda, father of Marpessa, i. pl. XI, opp. p. 24, 27 Evil, vi. 261, 262 -Aramazd less marked antagonist of, than Ahura Mazda, vii. 21 -aspect of dwarfs, ii. 268-269 -being destroyed creation, ix. 172-173 -Forest-master, iv. 467 ---comes from Maruts, vi. 39 -creation of, vi. 74 -day, rules for, v. 153 -devils, incantations against, v. 106, 366-369

— -doers, place of, vi. 70-71

-enters life of men, i. 14

-eclipses and comets signs of, vii. 48

-existence of third place for, vi. 101

Evil eye, Balor possessed the, iii. 32 ----is blue, vii, 392 19 ---of woman cast on Conaire, iii. 76 -god of (contrasted with good), Černobog as, iii. 288 -influences, cock guards against, viii. -magic, Freyja said to have introduced, to Æsir, ii. 120 -Power must be placated, xi. 260, 295 -Powers, head- and shoulder-souls wander about as, xi. 39 -son of Carman, tale of, iii. 35-36 —spirit, dragon in sense of, vii. 77, 391 9 -spirits, viii. 78; 211, 226, 349 ----fire drives away, vii. 54-55 -seize souls, iv. 474 -star, vii. 48 -warding off of, viii, 105 Evils, how they befall mankind, xi. 261--origins of, from Pandora's jar, i. 15 Evnissyen, half-brother of Bran, iii. 100, Evolutionary type of creation-myths, ix. 5-18, 21, 23, 30, 166-167 Excalibur, sword, iii. 194, 197 Excavations near Santa Elena, xi. 206 -of Bingham, xi. 218 Exchange of possessions between sungoddess and storm-god, viii. 226 Exchanges, series of, carried out by Hlakanyana, vii. 219-220 Excitation, drums as means of, iv. 291, 293, 295 Excrement, man made from, ix. 274, 293 Exemplars, four, viii. 136, 137 Exile as punishment for murder, i. 93 -of the Sons of Doel the Forgotten, iii. Existence, finite, produced by great selfexistent, viii. 56 Exogamy, sacred prostitution explained as modification of, vii. 382 26 Exorcism, iii. 294, 322; v. 161; vi. 241, 243, 247; xii. 199 Expiation, x. 282 21 —dish containing emblems of, xi. 56 -doves in ritual of, v. 34 --rituals, v. 88, 204, 235, 354, 356, 361 Exposure of children, i. 43, 48, 56, 118, 253, 280, 307; ii. 196, 263; v. 157, 234, 349; vii. 89; viii. 41; ix. 42,

208, 315 6

Exposure of dead, vii. 170, 403 27 "Expulsion and Return" formula, iii. 168, 202 Extinction, tale of three sons of, iii. Eyafjord, temple of Frey at, ii. 117, Evatahentsik goddess of night, x. 295 43 Eye disease punishment for neglecting rites to idols, xi. 145 --evil, vii. 80, 392 19; xii. 205 --- -illusions, ii. 93 -of Atumu, first beings created from plants and, xii. 379 16 -dead child kept in water till whole body (restoration to life) grows, vii. 289-290 -God's son torn out by squirrel, iv. -Horus injured or put out by Sêth, xii. 117 –Ingcel, iii. 76 -Khepri, xii. 69, 70, 379 14 17 Odin pledged for drink from well, ii. 50, 167, 168 -Ogmios, ray from, suggests parallel to Cúchulainn, iii, 11 --- Rê' aids him in destruction of mankind, xii. 74 -sun-god, myth of lost, xii. 85–91, -sun in religious poetry, xii, 30 -Tefênet as, xii. 45 —pig in sun's, xii. 124-125 -Pölöznitza's, a blue flower of cornfields, iv. 247 -ruler of dead has only one, iv. 479--Sekhmet as a solar, xii. 146–147 —solar, in watery depth, xii. 89 (figs. 80, 81) -soul is fled when no reflexion is seen in pupil of, xi. 26 -stones, v. 334 --sun as an, xii. 25 -third stride of Visnu described as an, —Thout(i) heals sun's, xii. 33 Eyebrows, bushy black, meeting above nose indicate a Mora, iii. 228 -of dead painted in blood from slain hen by Cheremiss, iv. 18 ---Qat blackened, ix. 113

Eyebrows of Ymir, circle surrounding Midgard created from, iv. 372 Eyelash, certain plant called Balder's. Eyelids of Balor, iii. 32-33, 187 ----Ispaddaden, iii. 187 -tree made to grow by lifting of, x. Eyes, creation from, iv. 372 -disease of, tales of, v. 363 —given to restore sight, ix. 318 5 -gorgoneus, ii. 253 -Horus with, or before, Two, xii. 388 28 -in feet of Aigamuchab, vii. 243 -itching of, as portent, iv. 12 -nameless cosmic deity, like Argos, covered with, xii. 223 -of Adam made of the sun, iv. 37I -all except two who approached secret well burst, iii. 121 -Cannibal's victims, Bear and Raven feed on, x. 246 ---celestial god, xii. 29, 30 -Heaven, sun and moon as, x. 257; xii. 38 --Indra, vi. pl. rv, opp. p. 34 ---soul of shamans, Heaven picture seen by, iv. 403-404 —spider put out, vii. 132 -sun-god, men proceed from, xii. 30, 50 ---sun, myth of two, xii. 87-88 --Oidipous put out his own, i. 50 -sun and moon as, ix. 37, 314 98 —two, as guardians of righteousness, xii. 4188 Eyjafjord, ii. 75, 230 Eyjolf lamed by fall caused by Fylgjur of enemy's kinsfolk, ii. 234 Eylimi, king, ii. 251 "Eyrbyggja-saga," ii. 169, 191, 293, 300, 307 Eyrgjafa, giantess, ii. 153 Eywind settled Flatey-dale, ii. 203 Ezekiel, dirge of, on Tyre, v. 188 --- says Tammuz wailings known in temple at Jerusalem, v. 336 --vision of, v. 160 Ezen-Ninazu ("Festival of Ninazu"), month name, v. 162 Ezida, temple of Nabû, v. 158, 159 -wailing in temple of, v. 342

Fa (Wu Wang), son of Ch'ang, viii. 41 Fa Hien, vi. 201 Fa Hsien, viii. 188 Fabulous beings, xii. 169 ---Bushmen considered in light of purely, vii. 120 Face-painting, x. 80, 86, 252; xi. 115 -preceded tatuing, ix. 73 Faces, shapes of, correspond to shapes of four continents, iv. 347 Fachtna Fathach, king of Ulster, Nessa's lover, iii. 140 Facing the Sun, region of Himukai, viii. 211 Faebor beg-beoil cuimdiuir folt scenbgairit sceo uath, gibberish name of sorceress, iii. 70 Faflon probably represents Dionysos in modern Romagnola, i. 318-319 Fafnír, dragon, ii. 216, 267 -Sigurd obtained wisdom through tasting roasted heart of, iii. 166 "Fafnismal," ii. 220, 239, 244, 343 Fa-get, Nekhbet worshipped at, xii. 407 71 Faggot and Meleagros, tale of, i. 56 Faggots, bundle of, attached to dead, vi. Fainting fit caused by sun, iv. 222 -soul leaves body in, and returns with consciousness, iii. 227 Fair roof and wheel, ii. 221 -Weather, conquest of Tlaik by sons of, x. 243 —Yellow son of, iii. 148 Fairs, Vu-murt may seek company of humans at, iv. 195 Fairies, ii. 204, 223, 226; iii. 256-260; vi. 228; vii. 80, 83, 391 7, 393 82; viii. 103, 114-115; 256-280, 335, 342-348, 385 7; see also Immortals (vol. viii). -dart of, in Scottish folklore, vii. 393 80 -food and milk left out for, survival of sacrifice for corn and milk, iii. 47 —Insects as, viii. 335 -mischievous, Welsh Coranians still known as, iii. 108 -of the Toothpicks, tale of, viii. 355 -see Pukwudiies. -serpent-, vii. 73

Fairy as wild boar, iii. 126 -Bloom Lady conceived as, viii, 234 -boy transformed into, at concert of gods, viii. 270 -fell in love with Lanval, iii. 85 -- folk(side), iii. 38, 47, 49-53, 121 -god-father, Hippopotamus as, vii. 285-286 -music induces sleep, iii. 165 -of the Floating Veil (Rafu-sen), viii. 275, 348-349 -Palace of the Quicken-Trees, iii. 170 -race, Christianized tribes regarded old gods as a, iii. 45 --rings, iii. 255**, 25**9 -stories of New Empire employed Asiatic motifs, xii. 153, 398 108 - -tales of animals, viii. 104 ——sources of, viii. 256–257 --- -week, iii. 253 Faith, new, Oisin's paganism prevailed over, iii. 182-183 -souls in Jainism develop into, vi. 228 Faizābād, vi. 248 Fal, Stone of, iii. 41, 204 Falcon of Horus, xii. 101 --men, legendary invaders, viii. 210 -or hawk, hieroglyph of, as class-sign for all male divinities, xii. 102 —Sopd(u) shown as, xii, 149 Falcon's plumage, ii. 22 Falerii, Minerva originally a goddess of the, i. 299 Falga, Isle of (Isle of Man) as Land of Promise, iii. 67, 151 Falias, Stone of Fal brought from, iii. Fall of man, i. 18; v. 181, 184-187 -Karen myth of, xii. 269–270 -myth of eye of sun-god possibly connected with, xii. 383 108 of Babylonian origin, v. 73 Fallen Sennins, viii. 276-277 " Falling into Trouble," poem, viii. 85-Falsehood, vi. 23, 24; viii. 263 Familiar spirit, help of, iii. 126 Familiars, animal, of witches, vii. 336, 338, 339

Fairies who befriend mortals when

human aid fails, iii. 65

Familiars, corpses restored to life to become, vii. 338 -of shamans a class of personal spirits, Family and village name same among Votiaks, iv. 116--117 -god known in primitive Egypt, xii. 18 —Seide protector of, iv. 104, 106-107 Famine, v. 29; x. 200 -man destroyed by, v. 271, 272, 273 -Sun of, xi. 94 Famines, cannibalism at times of, viii. 155 Fan Ch'êng-ta, viii. 76 Fan, Tengu, viii. 287, 309 Fand, Cúchulainn's journey to, iii. 145 -daughter of Flidais, iii. 32 -goddess, iii. 36, 55, 56, 86-88, 145, 155, 194, 335 32 Fang sacrifices, viii. 61 Fang-chang, viii. 115 Fang-ming, emblematic cube, viii. 47 Fang shih, viii. 54, 194 Fangge, life of, bound up with tree, ii. Fanggen, wood-elf, ii. 205, 206 Fanio successor of Faunus in modern Romagnola, i. 317 Fantasy, imported, xi. 4-5 Fara: see Shuruppak, etc. Faraguvaol (zemi), tree-trunk with power of wandering, xi. 25 Farbauti ("storm"), giant, father of Loki; also peasant, ii. 139, 140, 148 Faridun: see Thraetaona. Farma-tyr, Odin as god of cargoes, ii. 42 Farm-yard, soul of, iv. 14 Farnese Bull, i. pl. xv, opp. p. 42 Faroe Island's ballad of Ouvin, Honir, and Lokkji, ii. 151 Fast, xi. 245, 356 15 "Fastenings and bands" or "fetters," gods described as hopt ok bond meaning, ii. 21 Fasting, iii. 88; vi. 196, 197; viii. 33, 94,

-after creation, ix. 182

of warrior by, iii. 207

282 21

-against, obtaining entrance to fortress

and vigil, x. xvi, 58, 85, 86, 215, 241,

-at grave of Fergus mac Róich, iii. 211

Fasting during couvade, xi. 37 Fata morgana, iii. 268 Fatalism, x. 83 Fatalists, old Armenians, vii. 94 Fate, Fates: Fate, arbiter of, viii. 51 -Book of, or Table, iv. 366, 408, 409, 410, 415 —deity of, iv. 357, 358, 392, 394-395 -Destinies decide, iii. 251 -different, for different deaths, xi. 28 –(Dzajaga) of heavens, iv. 392–393, 394, 395, 396 each mortal has arbiter of, in Heaven, iv. 395 -, Fates, ii. 47, 64, 73-74, 154, 174, 180, 238-247, 254, 255, 259, 278, 327, 331, 337; see also Norns. -foretold, iv. 419, 432 —genii of, iii. 249–252 -god of, iv. 358 -goddess of, iv. 260 -Ḥat-ḥôr in leopard-skin garment assimilated to, xii. 368 13 -goddesses of, v. 19, 20, 21, 22, 23, 24, 383 ⁹⁷, 384 ¹²³, 398 ¹⁰¹ ---Heimdall's, ii. 154 -hymns to planet of, v. 25 -inevitable operation of, iii. 74 -Ishtar as goddess of, v. 21, 398 101 -Marduk possessed power to decree, v. 300 -Meskhenet goddess of, xii. 52, 137 -(Moira), Fates (Moirai), i. 5, 283-284 -names of, have Babylonian origin, v. 23 -of Adapa, v. 181 —child written down by Kaltes mother, iv. 260 -dead, Mars called star of judgement of, v. 147 —to be cast on Ishtar, v. 334 —Gilgamish, v. 243 -man, "net and trap" may refer to, v. 263 -plants, v. 199 -Tagtug, v. 201 -or Providence connected with sky, iv. 392-393 —Pleiades constellation of, xii. 40, 376 78 -see also items s.v. Molra. -Sekha(u) it as, xii. 52, 53 —Selget analogous to goddess of, xii. 147

Fate, severing of cord of life by goddess of, v. 20, 398 101

—(Shay, the male principle), counterpart of birth-goddess, xii. 52

—-spirits, iii. 250

-tablets of, v. 40, 101-102, 130-131, 158, 160, 296, 297; vi. 264

-the goddess, v. 22

-tree of, xii. 36, 53

-----tree, Yggdrasil the, ii. 331

-Zeus as, i. 162-163

—Zeus's will is, i. 153

Fates, x. 117, 143-145, 249, 252-253, 254; xi. 51, 53, 97

-Ea creator of, v. 107

-- for year determined in Marduk's temple, v. 157, 307, 320, 337

—foretold by lines on heated tortoise shell, viii. 100

-grant boon to Admetos at Apollo's request, i. 107

--of gods written for each year, v. 102, 307

----stones decreed by Ninurta, v. 122-

-seven, v. 22, 138

---identical with seven Ḥat-ḥôrs, xii.

originally Pleiades, xii. 40, 376 78
 three, in Aischylos, limit dominion of Zeus, i. 162

Father, divine, Parjanya the, vi. 37

-- god, viii. 225

—Aramazd as, vii. 20, 381 2 (ch. iii) —birth of sun-goddess from left eye

of, viii. 224

—Heaven, circle of, x. 80, 271 6, 275 11

-human, not given to hero, vii. 223

-of Fathers, setting sun as, vi. 317

---Heaven, the sky-god, iv. 220 ---home, sacrifice to, iv. 173, 174

---home, sacrifice to, iv. 173, 174 ---magic, Odin as, ii. 45

-Sun, x. 87-90

Fatherhood of god to man, v. 5, 7, 9, 10,

Fathers, vi. 15, 21, 57, 67, 70, 71, 82, 91, 92, 101, 157, 159, 248

-serpent, of remarkable men, vii. 79,

-Yama ruler of, vi. 312

Fathir, Rig's host, ii. 153

Fat-Neck refused to fulfil his part of covenant, iii. 149

Fa-tsang, name of Amitābha when he became an ascetic, xii. 261

Fauna, Hercules said to be husband of, i. 303

-wife or sister of Faunus, i. 293 Fauns, Schrat akin to, ii. 205, 206

Faunus, i. 293, 306

-represented by Fanio in modern Romagnola, i. 317

Faustulus, a shepherd, found and brought up Romulus and Remus, i. 307

Faustus of Byzantium on survivals of cult of Anahit, vii. 26-27

Fawn, blood of, for purification, x. 21

—connected with south wind, x. 23 — skin, emblem of Dionysos, i. 222

Fawns associated with fire, x. 233

—conveyed to heaven by stone, x. 233 Faxabrand, ii. 118

Fayûm, Neith worshipped in, xii. 142

—Pharoahs of Twelfth Dynasty built their residence in the, xii. 408 99

—Sobk ruled over country of the, xii.

Fear of Celts (based on myth) of a future cataclysm, iii. 12

---Heaven unnecessary, when it does not direct fate, iv. 397

Feast, beer, iv. 96

-before and at time of sowing, xii. 337

——flood, ix. 180, 181

—bull-, iii. 75

-cow's milk, iv. 259

—farewell, on anniversary of death, iv. 56

----to deceased at the end of forty days, iv. 49-53, 237

-Fifth Moon, viii. 86

-fifty years' common, iv, 68

—for dead, iii. 236, 238

----souls of dead, v. 122, 162

-funeral, ix. 118

-gods found food and drink for, v. 200

-harvest, viii, 225

-in honour of unknown dead who have no relatives, iv. 68-60

-Kekri-, iv. 64-66, 248

-memorial, iv. 68, 70

-New Year's, x. 57-59

—of Assumption, vii. 382 11

---Bricriu, iii. 134, 145-146

——dead, Lithuanian autumnal, iii. 352 7

Feast of full moon of Babylonian calendar, v. 152 -Man-flaying, xi. 76 -mourning for Ba'alti, v. 339-340 -Pekko, iv. 244-245, 246 —Pergrubrius, iii. 356 14 -St. Iliya's Day, iii. 295 -St. John the Baptist, iii. 313 -Tapana, xi. 266 -Transfiguration, vii. 22 -Winding Stream, viii. 352 -planting-, ix. 212-213 -prepared by Luk, ix. 260 ---to Utumö, iv. 69 Feasting on sacrifice to Jupiter by Christian priests, ii. 68 Feasts at Whitsuntide, iii. 306, 311-312 -bears and bear, iv. 83-98 -dates of, xii. 90-91, 113, 195 —funeral, ii. 311; iv. 39-40, 44-59 —in honour of dead, ii. 310, 311 -memorial, and kuala ceremonies similar, iv. 134 —general, iv. 60–71 ---special, iv. 37-59 ---to dead who cause illness, iv. 58, —of first-fruits, vii. pl. ххіп, орр. р. -long-deceased and newly deceased celebrated together, iv. 44 -sacrificial, ii. 162, 226; iv. 263-264 -see also items s.v. Festivals. -taper, iv. 60 -to Jengk-tongk, iv. 193 Feather-bearing deities present at judgement of Osiris, xii. 101 -crowns, xii. 62, 131 - dress of Freyja or Frigg, ii. 22, 83, 88, 120, 121, 126, 140, 141, 149, 174, 179 -Swan-maidens, ii. 258, 259, 260, **261** -see Swan-maiden parallels in OCEANIC MYTHOLOGY. -jackal (?) with a, xii. 393 (fig. 226) —Khenset wears, xii. 135 -magic, cured Rustam, vi. 290 -Ma'et wears, xii. 100, 135 —of magic bird used in conjuring, vi. 289-290, 331 -patterns of dress of deities, xii. 212 —горе, х. 220 - - snake, green, xi. 57

quest of Sêth by Horus, xii. 362 8 —symbolism, x. 109, 190, 232, 306 80 -Woman, x. 95, 96 Feathers, viii. 229, 287; xi. 59, 60, 67, 68, 313, 336 –Amon wears, xii. 129 —'Anezti wears, xii. 130 -Antaeus wears, xii. 130 -exchanged between fowl and parrot, vii. 286 -flint, x. 201 38 -gods with two, at Judgement, xii. 101 -head, turn into bird, vii. 210 —Horus with two, xii. 388 ²⁸ -house built of, xi. 264-265 ----haunted by, x. 262, 306 60 -in open lotus flower emblem of Nefertêm, xii. 140, 141 -iron, iv. 495, 519 —life preserving, x. 164 -magic, vi. 290, 331; x. 133 -Mîn wears, xii. 138, 219 -Mont(u) wears, xii. 139 —Nefer-têm wears, xii. 140 -ostrich, xii. 47, 99, 100, 386 22 —pall of, to cover corpse, xi. 265 -replace brains in restoration to life of Ready-to-Give, x. 306 60 --robe of, property of all celestial maidens, viii. 260 -Shu with four, xii. 144, 369 (fig. 222) -Sopd(u) wears, xii, 149 -tale of Robe of, viii. 257-260 —Tatunen wears, xii, 150 —Tekhi wears, xii. 150 —two, symbol of Amon, xii. 129 -white, symbol of breath of life, x. 59, 92 Febris, i. 296 February and January, Finnish tale concerning, iv. 226 -fire-festivals in, vii. 33–34 -moon, iv. 226 -thirteenth, festival on, vii. 58, 75 Fecundity, Anahita goddess of, vii. 25, Fedelm the prophetess, iii. 152, 153 Feeding of fire at mealtime, iv. 452, 454, -soul, iv. 478 "Feelers" symbol of Meskhenet, xii. 372 52 Fées, ii. 204, 206, 207, 222, 242, 245

Feather supposed to symbolize con-

Fées of mediaeval French, side resemble, iii. 49, 133 -prophesied at Arthur's birth, iii. 187 Feet, choosing husband by seeing, ii. 103, 104 -loss of, in Mexican pantheon, xi. 61 -rapid, of servants of Guinevere, iii. -skin sometimes removed from mummy's, xii. 418 22 -turned backwards, iv. 183; xi. 300, -churel may be recognized by, vi. 248 Fe-fo-fum episode of English folklore occurs in American Indian, x. 281 19 Fei Ch'ang-fang, viii. 131-132 Fei, Lady, viii. 82 Féinn, iii. 32, 56, 66, 125, 126, 128, 160-183, 209-210, 212 -and Tuatha Dé Danann, match of, iii. 54 -Diarmaid's form given to each of nine, -possessed some of weapons of Manannan, iii. 65 Female, Absolute conceived as, in the " Tantras," vi. 231-232 -consort and male divinity, tendency to divide deities into, xii. 365 20 -deity, Sun as, v. 4 -demons, v. 357 —divinities of Egypt, xii. 155 -element plays part in Tibetan mythology, vi. 202, 217-219 -form, daemons in, xi. 141 -line, succession through, iii. 25 - male (mother-father) deity, v. 44, 50, 381 ⁵⁸ -personifications, xii. 46, 67, 378 102 —of the sun, πii. 29–30 Femen, sid of, iii. 91 Fên-chow, viii. 124 —Yen Chien Wên Chi, viii. 14 Fence about lud, iv. 143-144 Fêng, capital city of Wên Wang, viii. 41-42 -Hsiang, finger-bone of Buddha in temple at, viii. 200 -I, god of waters, viii. 90

-Po (Fêng Shih), wind-god, viii. 73

Fêng Shan ceremony, viii. 199 —Shên Yen I, viii. 66, 80, 112 -Shih, viii. 73 -Shui, popular name of geomancy, viii. 140, 141 ---Su Chi, viii. 131 -T'ung, viii. 78, 105 grave of father of Hung Wu at, viii. -Kuo Tzŭ-i ennobled as Prince of, viii. 96, 179 Fenja, giantess, ii. 114, 282-283 Fenris-wolf, ii. pl. v, opp. p. 22, 99, 100, pl. XIII, opp. p. 106, 143, 144, 145, 159, pl. xx1, opp. p. 168, 174, 199, 216, 279, 280, 313, 314, 328, 339, 340, 341, 342, 346; vi. 302; X. 121 Fensalir, dwelling of Frigg, ii. 129, 174, 175, 183 Fer Fidail, Manannan's slaying of, iii. -son of Eogabal, iii. 89 Fercertne, prophecy of, ii. 342 Ferchess, Eogabal slain by, iii. 73 Ferdia, opponent of Cúchulainn, iii. 65, 134, 140, 153, 154 Ferdiad, iii. 144 Feretrius, Fulgur ("Lightning"), Fulmen ("Thunderbolt"), epithets of Iuppiter, i. 290 Fergna, king of sid of Nento-fo-hiuscne, iii. 58 Fergne, leech, iii. 78 Fergunna, mountain of oaks, ii. 194 Fergus mac Róich, hero of the Cúchulainn cycle, iii. 128, 134, 136, 140, 141, 144, 152, 210 -True-lips, iii. 163 Feridun (Hruden, Thraêtaona) bound Aždahak, vii. 98 Feronia, functions of, in modern Romagnola, i. 319 Ferry of souls of dead to "Brittia," iii. ---to realm of Osiris, situation of, xii. 176 Ferryman, Kipanawazi (kind of hare) ferries souls over a river, vii. 419 4 -of dead, xii. 58 (fig. 59), 176, 187 ---Odin once acted as, ii. 45, 72-73 —-Underworld, xii. 394 ⁶⁴ -Pāurva is, vi. 365 4 -Phaon the, between Chios and Lesbos,

```
Fertility, ii. 102-103, 104, 109, 115, 116,
  122, 123, 125, 126, 158, 181-182, 195,
  198; xi. 24, 34, 79, 286, 288, 292, 350 9
-cauldron symbol of, iii. 112
-chief function of Rivers, i. 256-257
-connexion of Demeter with, i. 198,
  226-227, 331 2 3 (ch. x)
  —Dionysos with, i. 198
     -Hephaistos with, i. 208
   ----Hermes with, i. 195
 ----Hyades with, i. 249
  ---Poscidon with, i. 213
     —Satyrs and Silenoi with, i. 268
     -Thesmophoria with, i.
  (ch. x)
—deities, vii. 48, 379 1 (ch. i)
—Dionysos as god of, in Phrygia, i. 216
-fires to prevent disease and to secure,
  vii. 388 11
-fish and tortoise symbols of, xi. 286
-formulae for restoring fields to, ii.
  195
-Frey god of, ii. 114-115, 126, 158, 218
-functions of some divinities as con-
  trollers of, iii. 47
-- -god, Aramazd as, vii. 21, 28
  —Dagda probably, iii. 40
----Hermes as, i. 195
--- -goddess, Aphrodite as, i. 198, 329 3
--- goddesses apt to possess a double
  character, iii. 98
--- -gods, v. 179
---magic, vi. 231
—of land, preservation of, by rituals,
  iii. 204
      -souls interested in, vii. 22

    lands connected with lives of rulers,

  v. 326, 327
----nature, Dionysos represented, vii.
  12-13
-Priapus god of, iii. 353 25
-rite, bathing as a, i. 257
----butter used in, iv. 416
-rites, i. 172; vii. 13, 75, 379 4
----human heart in, x. 203
----trees, branches, and twigs in, ii. 204
-sacrifice of virgin to Morning Star
  for, x. 76, 94, 286 29, 306 58; xi. 79
—Šiva as god of, vi. 119
-suggestion of Fomorians being pre-
  Celtic gods of, iii. 33
-symbols of, x. 188, 290 35, 293 40,
  300 <sup>50</sup>
```

```
Fertility, thunder storm regarded as
  beneficent aspect of, ii. 75
-was Branwen a goddess of?, iii, 104
--Zeus god of, i. 160
Fertilization, magic, of grain, by sacrifice
  of a virgin, x. 76, 94, 286 29; xi. 225;
  see also Morning Star, sacrifice to,
Ferzol, sculpture of sun-god at, v. 36
Festa calendarum, iii. 307
Festival after couvade, xi. 38
—Akitu, v. 156, 315, 411 44
-and feast to Anahit, vii. 28-29
-April, on banks of Havola, iii. 306
—Armenian New Year's, vii. 21–23
-autumn, iii. 282
—baptismal, xi. 142
-boy's doll, viii. 349-350
-Bulgarian, in honour of deceased an-
  cestors, iii. 237
—Busk, x. 58
—Carib, xi. 38
--Celtic (Lugnasad), iii. 99, 138
-Chautury, iii. 235-236
—Dasahra, vi. 239
—dragon, viii. 86
-for Gerovit, iii. 306, 356 14
---increasing (sheep), iv. 259-260
   -Magna Mater, i. 304
----Stopan, iii. 238
-Genesia, i. 273
-harvest, iii. 235-236, 237
-Hyakinthia, i. 24
-(January), Lenaia, i. 221
-July ("marriage of virgins"), at
  Kengtung, xii. 334-335
-Knot of the Years, xi. 101
-Kupalo, iii. 313-314
-Lapp Christmas, iv. 67
-Lugnasad, iii. 99, 138
-medicine, xi. 137
-mer, iv. 265
---Mithrakana, vii. 34
-New Year's, for Bacabs, xi. 144
-Nga-hlut Pwé, xii. 298
-nine years', songs at, ii. 115
-of Anu, v. 156
-----Cronia, v. 18
---Kikēllia, v. 18
    -mourning death of vegetation, i.
   –Nanâ-Ishtar, v. 156
   -Ninazu, v. 162
   —Pamelia, xii. 396 <sup>93</sup>
    -Roses: see Vartavar, ETC.
```

Festival of Svantovit in Arkona, iii. 305, pl. x, opp. p. 302, 310, pl. x1, opp. p. pl. xxxII, opp. p. 280, 281-282 310, 319, 322-326, 328-357 ---Ta-ūz, v. 336 ---Thesmophoria, i. 331 8 (ch. x) --Varuņa, vi. 85 ----weeping women, v. 336 --Yule, evil powers ascendant in, ii. 96, 109, 191, 233 -Zatik (Jewish Passover), vii. 40 -on Peritios, v. 52 -Panathenaïc, i. 68 -Pax, xi. 138 --ploughing, viii. 63-64; xii. 328-332 -potlatch, x. 239 --Rek Na, xii. 329-330 -Saturnalia, i. 292 -spring, connexion of Wa with, xii. 281 of Marduk, v. 18, 156 ----to follow the ice a, iv. 214-215 -star, viii. 235-237, pl. x, opp. p. 236 -summer, iii. 306 ---sun-dance, x. 89 -swing, i. 217; xii. 277, 324-326 -Tana-bata, viii. 235, 369, 372-373 -Thagyan, xii. 323 -throwing water at Persian New Year's, vii. 60 -to earth-goddess, xi. 33-34 -Vartavar: see Vartavar, etc. -water, vii. 60-61; xii. 298-300, 324, -Yurupari, xi. 293-294 Festivals, ii. 38, 102, 103, 115, 121, 158, 191, 195, 198, 202; iii. 36, 99, 145-146, 147, 157, 238; 306, 311, 313, 356 14; vii. 13, 28-29, 33-34, 57-58, 59-61, 75, 96, 388 10, 397 4; viii. 235-237, 286, 301, 305, 338, 348, pls. XLIxi. 25 xliv, opp. p. 348, 353; x. xx, 57-59, 89-90, 92-93, 97, 123, 170, 184, 191, 193, 194, 195, 197, 215, 239, 246, 272 6, 292 39, 300 50, 307 61; xi. 33-34, pl. IV, opp. p. 34, 38, 52, 72, 75, 76, 78, 99, 101, 134, 135, 137, 138, 142, 144, 145, 182, 223, 266, 293-294, 307, 322, 323, 355 15-356; xii. 189, 194-195, 323, 419 13; see also DANCES, CEREMONIAL. --Akitu or Zagmuk, v. 315, 411 44; see

also ZAGMUK, ETC. (vols. v, vii).

-feasts, xii. 272, 277, 281, 298-300,

-and cult, iii. 305-314

Festivals and plants, New Year's days', viii. 348 -autumn, xii. 336 —celebrating Virgin conception, v. 18 —fire-, vii. 33–34, 57–58 —first toast drunk at, ii. 60 -for dead, iii. 235; see also DEAD, FEASTS, ETC. -Rusalky and Vily, iii. 257 —gods instituted, iii. 138 -harvest, Lityerses connected with, i. 253-254 -Indo-Chinese, xii. 323-338 —May Day, iii. 108–109 —mer-, iv. 262, 263, 265, 267, 269, 272 -New Year's, iv. 227, 248; v. 52, 148, 153, 156, 160, 307, 309, 315-325, 337; vii. 21–23, 60; xi. 144; xii. 76; 298– 300, 324, 341, 381 43; see also Festi-VALS AND FEASTS. -of Dionysos, i. 217, 221-222 -Indo-Chinese, xii. 323-338 -Kikēllia and Cronia, v. 18 —resurrection of Melgart and Marduk, v. 52 on which women anointed images, ii. 138 —seed, iv. 241–242 --sixth and fifteenth days of each month as, xii. 384 115 -spring, iv. 242; 402; v. 18; xii. 323, 332, 333, 335 —summer, xii. 334 -water, iv. 242; vii. 60; xii. 272, 298 "Féth Fiada" ("Deer's Cry"), Manannan's spell, iii. 55, 65, 208 Fetish-construction, West African, making of wooden zemis analogous to, Fetishes, vi. 211, 239, 240; vii. 178, 279, 344-345, 407 7, 421 20; X. 189, 191, 216, 270 4, 284 27, 290 85; xi. 23, 26, 27, 179, 224, 275; Xii. 15; 340 Fetishism, vi. 61 --of Central Africa, Pietschmann regarded beginnings of Egyptian religion as parallel with, xii. 10, 11-12 Fetishistic form, "medicine" in some, X. 269 4, 270 Fetters, unloosening of, ii. 252, 253, 298 Feuds among gods, vi. 19-20 Fever from meeting invisible elves, ii. 225

Fever demon, vi. 157 Feyness, ii. 45 Ffergll (Vergil), books of, iii. 109 Fiacha, Ulster hero, iii. 143, 152 Fiachna and Loegaire, tale of, iii. 37-38 -Dub ("the Black"), wife of, bore a daughter Dubh Lacha, iii. 63 -Manannan appeared as, to Fiachna's wife, iii. 56, 63 -tales of, iii. 62-64 -worm spoke to, iii. 58 Fiadr-hamr: see Feather-dress. Fianna, troops, iii. 160, 161, 162 Fidga, Plain of, iii. 87 Field-god, songs of, viii. 370-372 — -goddess, xii, 66, 67 (fig. 74) --- gods, Cheremiss sacrifice to, iv. pl. XXX, opp. p. 242 -Lord of the, vi. 60 -mother, iv. 239, 240, 243 —of Sacrifices (sky), xii. 36, 416 12 --- rites as associated with Demeter, i. 226, 227 Fields, divine, xii. 176 -formulae for restoring fertility to, ii. 195 -genii of, vii. 73-74 -Holy Water sprinkled on, to expel spirits, ii. 231 -of the Blessed, magic plant from, iii. —tutelary spirits ascribed to, xii, 15-16 Fifteenth and sixth day of each month "fill the sacred eye" of sun, xii. 90-91, 238 Fifth Moon Feast, viii. 86 Fifty years' common feast, iv. 68 Fight between two groups of dead, ii. 308 -of Thor and Hrungnir, ii. 81-82 -till doom for Creidylad, iii. 108 Fighting of dead warriors, ii. 316 ----shaman animals, iv. 503, 507 -the waves with weapons at high tide, Muireartach story may be romantic treatment of, iii. 171 Fights with barrow-wight, ii. 308, 309 Figol the Druid, iii. 30 Figure-head on ship, law against approaching land with, ii. 229 File, man of letters, iii. 92 Fillet of Amon, xii. 129 -transferred from goat's to man's head, v. 356

Filth inside man, iv. 374-377 Fimafeng slain by Loki, ii. 142, 172 Fimbul-tyr, rune, ii. 345 --- -winter, ii. 168 Fimmilene, ii. pl. xII, opp. p. 98 Fin mac Cumhal, name of Fionn, iii. 167 Findabair, daughter of Ailill, iii. 130-131, 147, 154 Findbennach (" White-Horn "), Medb's cow bore, iii. 58, 69, 152, 154 Findchoém, mother of Conall Cernach, iii. 150, 158 Findgoll and Lug advise Nechtan to singe kine to trick Bres, iii. 26 Findias, Nuada's sword came from, iii. 41 Finding lost things by means of magic mirror, iv. 419 Fines, iii. 55, 81, 165, 173, 176 Finger, biting of, v. 333 — -cutters, Albanian, vii. 370-371 memorial feasts to get protection from dead, iv. 38; see also Bread, SACRIFICIAL. --- - nail boat, iv. 75 -nails, parings of, desecrate fire, vii. of deceased gathered by slain hen in afterworld, iv. 18 -people came from hole in, vii. 236 Fingers and toes, fire concealed in, ix. 47, 49, 316 ³³ Vu-murt resembling –of stones thunder-bolts, iv. 195 Finnabair and Riangabair, castle of, iii. 149-150 -corresponds to Welsh Gwenhwyfar (Guinevere), iii. 193 Finnéces, salmon of knowledge caught by, iii. 166, 167, 168 Finno-Ugrians, contacts of, with Turco-Tatars, iv. xviii Finns, Baltic, iv. xv, xvi, xviii-xix —Teutonic influence upon, iv. xviii→ -certain saints have replaced ancient gods among, iv. xix Finntain, all Cessair's company perished except, iii. 206 Finuweigh, creator-god, ix. 175 Fionn, iii. 15, 33, 38, 56, 64, 66, 67, 74, 116, 117, 125, 126, 128, 131, 139, 160-183, 185, 195, 198, 205, 210, 212

Fionn and giant daughter of king of Maidens' Land, story of, iii. 13

-cycle relatively unaffected by alien elements, iii. 18

-demanded head of Diarmaid or berries of immortality as fine, iii. 55

-King Mongan regarded as rebirth of, iii. 62, 112

Fionnghula, iii. 60

Fir, branches of, represent Votiak family god, iv. 120

-sacrifice animal must be killed on twigs of, iv. 161

-striking with, at cemetery gates, iv. 24
--tree, iv. 152, 158, 179, 220; 339, 349

offerings to forest-spirits under, iv. 179–180

symbolizes ritual of annual death and rebirth of god of wild vegetation, i. 275

Fir Dea ("Men of the God") suggested earlier name of Tuatha Dé Danann, iii. 39

-- Donnann, Nemedian survivors who returned to Ireland, iii. 23, 161

-síde, iii. 49

Firbolgs, ii. 30

-Nemedian survivors who returned to Ireland, iii. 23, 24, 35, 137, 161

Fire, iv. 449-456; vi. 233; vii. 44, 59, 60, 61; x. 58, 88, 98, 100, 110, 140, 179, 186, 221, 223, 230-233, 256, 299 49

-about barrows, ii. 308

----place of confinement of Brynhild, ii. 251

-Agni god of, vii. 43, 44

—Āhavanīya, vi. 91

--altar and -temple, vi. pl. xxxxv, opp. p. 272

-among Ostiaks, may not be allowed to go out on death, iv. 23

-an eye of Siva, vi. 110-111

—and air, sacrifice thrown into, for Solbon, iv. 432

---heat sources of life and its destruction, ii. 339-341

----water are children of octopus, ix.

-anger of, causes skin disease, iv. 235

-art of making, xi. 93

—as cause and cure of disease, ii. 202; iv. 451, 453; vii. 55 Fire as divine weapon of first man, vi.

—gift of the sea, x. 256

—means of transmission of offerings, iv. 142, 154

---such, not Armenian main deity, vii. 56

-Asha spirit of, vi. 260

-- associated with sun, vii. 44, 49

time of creation of man ordered to return to its source on death, iv. 372

-Atharvan associated with production of, vi. 64

-birds incarnation of, vi. 291

-birth of gods of, fatal to Izanami, viii. 223

-blood and portion of flesh of offering thrown into, iv. 148, 154

-bound in bowels of red salmon, iv. 238

—Branwen's child thrown into, iii. 101 —breath tabu in connexion with, iii. 11

---bringer of Moody, quotation from,

-brought from Heaven by Spider, vii. 321

old to new home, iv. 236
village to light sacrificial fire, iv. 154, 267

-built within sea-monster, ix. 69

-burst from girl's body in Maruwa tale, vii. 208

-came upon altars at noon, xi. 138

—captive in the stone Gak Chog, xi.

-cattle driven through, in time of cattle-plague, ii. 202

—caused by red stone from mystic chest, iv. 441

-claimed by Argives to have been discovered by Phoroneus, i. 16

-coming of, to earth, vi. 47, 104

—Conaire broke tabus to avoid, iii. 76
—cosmic, Agni represents, and is fire in man, vi. 135, 136

-could not destroy great shaman, iv. 283

--- cult, ii. 201-202; vi. 44, 64, 233-234 ---- of Finno-Ugric peoples, Iranian influence on, iv. 237

—Demeter bathes Demophon in, i. 228

--- demon, Loki a, ii. 148

```
Fire derived from the ocean or from
  ghosts, x. 301 51
-destroyed giants for sin of sodomy,
  xi. 205-206
-divine, as souls of men, i. 14
--- -dragon, x. 35, 294 42
-----who presents magic sword, viii. 123
-dragon-slaving associated with, vii. 45
-dragons cast into, v. 315, 316, 320
— -drill, ii. 148
   -kinds of wood to be used for, vi.
    -parent of flame, x. 223, 224
--(ēsh), v. 74
-established on Mt. Asnavand, vi.
  306, 337
-feeding of, at mealtime, iv. 452, 454,
  455
--- -festivals, vii. 33-34
-Fire-gods, iv. 235-238
----in mer sacrifice, iv. 271-281
-(Fire-Lapp), shaman may fly in form
  of, iv. 286-287
-first gift of Tohil, xi. 166
-flood, and transformation, xi. 311-315
-food and drink sacrificed in, iv. 130,
  139; see also Blood, SACRIFICIAL, ETC.
-Gārhapatya, vi. 91
- -giants, ii. 279-280, 344
—gift of, to Chipiapoos, x. 41
—giving no heat, ii. 179
- -god, Marduk described as a, v. 157
---Seven gods (addressed as one),
  identified with, v. 147
—god of, viii. 76–77; xi. 54, 74
     -devours army of Sahadeva, vi.
  136
— -gods, v. 100
-gold as Ægir's, ii. 172
-Greeks believed all natural, originally
  divine, i. 14
-Head passed through wall of, x. 104
-hearth of universe, created, xi. 92
-hearth-, one of the lesser powers,
  x. 81
-heavenly, brought down by Spider
  and others, vii. 135
-Hephaistos held to be god of, i. 205,
```

206, 207, 208

---house of, vii. 56

-impure, vii. 54

—in barrows, ii. 308

—importance of, in family life, iii. 298

--primordial ocean, iv. 328, 329, 330 |

```
Fire in tent at shaman ceremonies, iv.
-Inue at times appear in form of, x. 5
-invented by infant Hermes, i. 192
     –Laki Oi, ix. 184
-Irish story of first camp-, iii. 136-137
-Jinns created from, v. 352, 354
—jumping over, iii. 314; iv. 24, 63, 83,
  237; see also Fire, LEAPING, ETC.
—Keresāspa's sin against, vi. 327, 328
-knowledge of, vii. 134, 137, 142, 155
-lake of, xii, 170 (fig. 186)
-leaping or casting things across, vii.
   58, 60
-Loki subterranean, ii. 145
-luminous, on graves, vii. 336
-magic shower of, iii. 32
-making of, xii. 200
-man created partly from, iv. 371
---half of, iv. 447
-Manabush the, x. 40
-men punished for accepting, i. 14
-Mihr god of, vii. 33, 34
-mother, medium of keremet sacri-
  fice, iv. 154
387 1
----Norwegian tale of Agne and King
  Dag an echo of, vii. 365
-myths of, vi. 263, 264, 265, 266, 267,
  283, 284-286, 299, 301, 303, 306; vii.
  44-45, 46
 -name of Loki connected with, ii.
  147-148, 149
--necklace of Freyja connected with,
 ii. 124
-new, vii. 388 11; x. 58, 59, 301 51
 —at death in home, vii. 95
 -kindling of, xi. 101, 115, 118, 141
-obtained from owner's body, ix. 47,
  49, 115, 283
 Odin tortured by, ii. 9, 62, 156, 175
—Odin's, sword is, ii. 59
-of bracken, Bres caused kine of
  Munster to pass through, iii. 26
 -moon and sun, vii. 51, 52
  -sacrifice lit at dawn, Uşas asso-
 ciated with Agni as, vi. 32
 —Surt will destroy world, ii. 159,
  168, 279-280, 339, 341, 343, 346
-one of the elements, viii. 29, 142
-or bright light marks presence of
  beautiful woman, ix. 222, 337 26
  —light at child-birth, vii. 394 50
```

Fire, origin of, iii. 136-137; ix. 112, 114-117, 182-185, 254-256, 278, 281-285, 286
——in Finnish poem, iv. 343, 445, 450

----mankind from, ix. 252

—passing through, v. 52

—passing through, v. 5

--- -people, x. 7, 28, 274 9

—perpetual, in temple of Sul, iii. 11 —maintained at sacred oak, iii. pl.

хххун, орр. р. 304

——of oak, before statue of Perun, iii. 354

—placed in waters by Varuna, vi. 22 —porcupine inventor of, iv. 421

-priests walk through, at offering, vi.

— -producers, viii. 26

-Prometheus god of, i. 324 7

-pursuit by, ix. 293

-quenched by magic song, ii. 46, 47

— -quest of Maui, ix. 43, 47-51

-rain of, xi. 72, 94

conjured against Firbolgs, iii.

-red bird born from, viii. 43

—-rite, two snakes cut to pieces in felling of tree for, vi. 226

--- ritual in land claims, ii. 201

-Rudra the, in its dread form, vi. 83

—sacred, vii. 15, 54-58, 387 ^{1 2}; x. 47, 56-57, 194

50-57, 194

— in the sacrificial ritual, vi. 76—of Nīla, tended by his daughter, vi. 136

----St. Brigit at Kildare, iii. 11

—-sacrifice by primeval pair, vi. 297
—sacrificial, ii. 83; iv. 131, 132, 237, 280

----entering the, xi. 88-89, 90

—in India, vi. 284

---must be lighted even if only bread sacrificed, iv. 131

-shows establishment of Aryan civilization, vi. 92

-singing, on King of Mountains, x. 63

-signs of, iv. 170

-sister and Spring brother, vii. 56, 57, 58

Fire snake, xi. pl. vn, opp. p. 60, pl. xiv, opp. p. 100

——as source of, ix. 116, 121

-snapped up by bush-fowl, therefore his red wattle, xi. 270

— -soul, iv. 13, 14, 236

-Spider mistakes sun for, vii. 325

-spirit of forest, xi. 182

-spirits which do not burn in, viii. 28
--stick (or twig) stuck in ground as walking-stick for dead, iv. 56

-- sticks, vi. 41, 233

--- -stone man, x. 41, 44

-sun created from, iv. 421

-(sun), daily lighting of, for world, ix. 275

-supernatural, vi. 337, 338

-surrounding the ambrosia extinguished by Garuda, vi. 139

-Svarožič god of, iii. 298

— -temple, x. [a temple of fire, 46] 56-57

—-temples, vi. 284, pl. xxxv, opp. p. 284

-terrestrial, Hephaistos principally concerned with, i. 207

—theft of, x. xvii, xxiii, 46–47, 56, 61, 104, 134, 140, 162–163, 223, 224, 230, 231, 256, 257, 293 40, 301 61; xi. 95, 313

——by Prometheus from Zeus, i. 13—thrown after followers of hearse, iv.

-to consume body of Kāśyapa when hill miraculously opens, vi. 212

—guide souls of dead, x. 43 —Underworld people of Polynesia unac-

quainted with use of, vii. 137
—undying, on altars of solar god, xi.
247

-used in creation of Adam, iv. 371

-uraeus asp symbol of, xii. 26, 29

-Vahagn a god of, vii. 34, 37, 44, 46-(Vulcan), worshipped by Germans, ii. 197

—water, and salt as elements in old Germanic cosmogonic myth, ii. 326

—will consume hall of Ægir, ii. 144 —wine poured into, at festival, iii. 238

-within ghost's gate, vii. 184

--- world, ii. 279

-worship of, iii. 273

Fire-worship, possible origin of use of barəsman in, vii. 386 18 -- worshippers, vi. 260, 284-285 Fireplace, abode of gods under, or on hearth of, iv. 159, 164, 236 -bestowed on woman, x. 110 —first ray of sun over, x. 88 -stone over, entrance to lower world, Firesteel used against fish-god, iv. 191-Fires as symbol of life of Gisli, ii. 236 -at Beltane, iii. 26 -built by birds destroyed giants, x. 134 -enumeration of, vi. 285, 306 -Kekri-, iv. 66 -made by wandering spirits may be stolen and thief then becomes rich, iv. 479 -of straw, coffin carried between two, to cemetery, iv. 24 -three, vi. 91; 306 -to prevent disease and to secure fertility, vii. 388 ¹¹ First-born, Erinyes defenders of rights of, i. 277 —sacrificed in fire, v. 52 --- -fruits, x. 20, 22, 58 ——feasts of, vii. pl. xxm1, opp. p. 238 -must be garnered and offered to Nāts before reaping begins, xii. 338 -of harvest dedicated to Demeter, i. 226-227 ----offering of, to tree, iv. 26, 174 --- sacrifices of, i. 56 -man, iv. 351-352, 355-356, 358, 359, 366; x. 160, 162 -people, x. 217, 223, 225-230 degeneration of, xii. 265 emergence of, xi. 30, 31 Fish, v. 83, 84, 85; viii. 38, 43, 73; xi. 29, 234, 235, 288-289, 290 -Andvari took form of, ii. 141, 210 -blind, as soul, iv. 508 —(Brahmā or Vişņu) saves Manu from the deluge, vi. 75, 99, 124, 147 —devil in, vii. 244 -earth-supporting, iv. 310-311, 328 -eating of, prohibited, xii. 169

-flying, men shot by sea-spirit with,

- -god, Dagon described as, v. 83, 84

—Seide stone sometimes, iv. 191 -guardian spirit in form of, iv. 15

ix. 135

Fish-hawk and pheasant, tale of, ix. 290 —by Parpara, tale of, ix. 156, 328 6 —in cannibal tale, ix. 133-134 -incarnation, older attribution of, to Brahmā or Prajāpati, vi. 170 -Loki as, ii. 144, 146, pl. v1, opp. p. 32 395 ²¹ -miraculous, bearing texts of Koran on its sides, vii. 348 - -net invented by Loki, ii. 146 -ocean adored in form of a, xi. 223 -of Maui, ix. 43 —(or spirit possessing such), devouring mankind, vii. 244 -parent of all other fish, vii. 144 -people transformed into, xi. 93, 94 --- -ram, v. 105, 106, 108, 395 21 -reports of monstrous, inhabiting depths of Great Lakes, vii. 151 -rescued from falling floods by Buddhists, xii. 298, 300 -returned to water by Chên contained the Dragon King, viii. 191 --- -robe, v. 84, 367 -sacrifice for foals, iv. 162 —of, to Seides, iv. 111, 191 -saivo-, used in journeying to Underworld, iv. 285-286 —-scale house, viii. 90 -seven elders have form of, v. 140 -Skylla changed into, i. 69 -son of Kṛṣṇa swallowed by a great, vi. 173 - -stick, magic, ix. 221 -strange, said to be children of waterspirit, iv. 192 -swallowing man, legends of, x. 44-45, 51, 79, 274 9 -(the sun), ii. 313 woman in, vii. 134 -water-spirits may appear as, iv. 195, 198, 199, 202, 205, 216 -why considered unclean, xii. 395 80 -woman's leg pregnant by a, ix. 112-113 -worshipped, vi. 242-243 Fisherman, Glaukos (sea-god) a, i. 261 Fishermen swore in name of Zaden, vii. Fisher-woman and lost crystal, viii, 272-273

Fishes, creation of, from finger-bones of daughter of Anguta, xi. 30

-god of, viii. 90

—(mazomba), vii. 140

-of underground rivers, iv. 487

Fishing, luck in, iv. 339

-regarded as holy and has vocabulary of its own, iv. 83-84

---rules for, iv. 84

-sacrifice to wind-god while, iv. 233

-up of land, ix. 20, 43-44, 105

"Fitness of Names," iii. 85

Five Brigands, viii. 168, 169

-Nations, x. 14, 282 23

-sacred mountains, viii. 70, 71, 193

-Tact dance ascribed to fairies of the cherry-blossoms, viii. 261

Fjalar, another name of Skyrmir, ii. 93
—cock, wakens giants at Doom of gods,
ii. 276

—dwarf, made poetic mead, ii. 53, 265,

Fjallar, epithet of Suttung, ii. 49 Fjolnir (Odin), ii. 47, 121

Fjolsvid, giant, ii. 124

"Fjolsvinnsmal," ii. 7, 11

Fjorgyn, Thor's mother, Frigg daughter of, ii. 174, 194

Fjorgynn, Frigg's husband, ii. 194

—Scandinavian thunder-god, iv. 228 Fjörgynn, Teutonic goddess of earth, vii. 14

Flag in temple of Svantovit, iii. 279
—of Huyen-vu represents seven stars

of the north, xii. 307

Flags, three, of grave of Lugaid called Murder, Disgrace, and Treachery, iii. 156

Flagstaffs, xii. 188

Flail and sand spread on earth by Oscar to keep demons from tormenting Féinn, iii. 183, 212

Flame, blue, soul may manifest itself as, iv. 10

Flame-flash and Flame-fade, tale of, viii. 265-266

-Forest mother sometimes takes form of, iv. 184

-phosphorescent, ghost with, viii. pl. xI, opp. p. 240

-spirit-bird shot and falling to ground became a, iv. 495

-tongue of, Lope de Aguirre haunts savannahs in form of, xi. 279 Flames, flickering, protection about Gerd's abode, ii. 111, 112

horse of Frey can go through, ii. 109
 Isis and other deities surrounded by, xii. 395

—seen over Aarnion Haltia on Midsummer Eve, iv. 173

Flaming Island: see Island of Flames.

Flat, earth, ix. 178-179 Flatey-dale, ii. 203

Flax mother, iv. 246

—Shrove Tuesday offering for good crop of, iv. 248

Flaying alive, vii. 63, 370

of captive, xi. 76, pl. x, opp. p. 76

"Fled Bricrend," iii. 134, 145-146
Flesh, Agni as eater of raw, distinguished from the Agni who carries oblations, vi. 70

-and bone created out of earth, iv. 371

—Brāhmans made to eat human, vi. 146

—-eating class who came from gourd, xii. 292

-human, madness of Glaukos's horses said to be caused by eating of, i. 39

—Lapp belief that new, grows on bones of sacrificial victims, iv. 3

-of Ningyo, women eating of, gain perpetual youth and beauty, viii. 273

—raw, devoured by Mainads, i. 270, pl. LVII, opp. p. 272

Flidais and her cow, iii. 127-128

—mother of Fand, iii. 32 Flies, Fly:

Flies, vii. 325

-evil spirits rioted like, viii. 211
Fly in temple of Siva, Pulaha was, vi.

Fly in temple of Siva, Pulaha was, vi

—why it rubs its hands together, x. 180 Flight, magic, ix. 235; x. 308 62; xi. 304 —of witches and sorcerers, ii. 48, 300—301

—on earthen jars, vii. 84, 393 31

-swift, depends on falcon's plumage or feather-dress, ii. 22

Flint, vii. 54, 55

--- -making, x. 44

--(Tawiscara, "Warty"), x. 36-37, 40, 44, 68, 231, 291 37 38, 295 44, 296 45

---theft of, x. 223

Flintstone and steel, iv. 450, 453

Floci, Viking, set out to seek Snowland, ii. 216

Flocks, Veles (and St. Blasius) guardians of, iii. 300

Flogging, x. 282 21

-ceremonial, x. 194

Flood, iv. 197; 322-323, 361-370, 420; v. 36-38, 112; vi. 75, 99, 104, 124, 147; vii. 124; viii. 32, 33, 37; x. xxiv, 9, 42-44, 63, 104, 105, 108, 125, 136, 160, 161-162, 164, 177, 178, 180, 203, 204, 205, 210, 221, 224, 250, 261, 274 %, 299 49-300, 300 50; xi. 29, 30, 38, 85, 87, 91, 93, 94, 95, 96, 119, 153, 154, 164, 191, 197, 203, 230, 239, 269-270, 271, 311-315, 330, 342, 357 7, 358 %; see also Flood-Legends; Flood-MYTHS.

-ages before, v. 166, 167

-Babylonian high gods cowered in terror before the, iii. 28

--dead may cause a, xii. 298

--- episode, birth from incestuous union follows the, in Philippine area, ix. 170, 171-172, 178

-Great, xii. 39, 390 88

—caused by Rê', xii. 82, 383 87

---Zeus punishes world with, i. 158

—-legend, Iranian equivalent of, vi. 307-309

--- legends, v. 203-233, 237, 262, 270, 274, 275

----found all over Indo-China, xii. 267-268

--magic, from Balder's barrow, ii. 134
---Marduk, or Irra, or Enlil, sent, v.
139, 140

—may be caused by improper burial, xii. 298

—-myths, i. 18-19; ix. 17, 38-40, 58, 111, 119-121, 170-171, 178-183, 256-257, 279-280; xii. 278-282, 286; see also Flood-Legends.

-of Babylonian origin, v. 73

----blood, ii. 276, 324

——Deukalion, i. 67, 244

-- Zeus, i. 158

-Poseidon covered plain of Attike with, i. 67

-possible allusion to, xii. 73, 75, 76

--primeval, sacred lake as remnant of, xii. 31

Flood prince, iv. 365, 402

-Samothracian, i. 19

-strata at Kish, v. 203

-tale of coming of Noah's granddaughter to Ireland before the, iii.

- - tales may be influenced by Christianity, ix. 40, 110

Floods believed to be caused by demons who are elaborately propitiated, vi. 235

Floor, friendly (Vingolf), ii. 45

—living beings rooted to the, x. 243,

---sacrifice killed and buried in home of god under the, iv. 160, 161

-stone should not be cast across a, as it stirs stone in Thor's head, ii. 82

Flora, i. 294

—functions of, partly absorbed by Floria in modern Romagnola, i. 319 Floral Calendar, viii. 338, 348-353

Floria in modern Romagnola a contamination of Flora and Pomona, i. 310

Flower, attribute of Aphrodite, i. 203
—enchanted, dragon-killers born from,
vii. 45, 385 9

—form may be taken by spirits, xii. 175

-- gods, xi. 77

- maidens, viii. 206

—special, sacred to Osiris, xii. 385 8
Flowers, Bês with, xii. 61, 62 (fig. 64)
—comparison between Buddha and the,
vi. 101

may be infested by bhuts, vi. 249

—plants, trees, tales of, viii. 338-353 —rain of, on warriors, vi. 144

Flute calls dwarfs, ii. 272

--- -dance, x. 194-195, 199

—invented by Athene, i. 34, 171, 181—music of, dedicated to the dead, viii. 356

—of reed, attribute of Pan, i. 269
Flutes, vii. 62, 364; viii. 36; 359;
x. 95, 231; xi. 64, 294

—spirit-, vii. 189

"Flying, go thither," command to Ayar Auca, xi. 251

-gods, iv. 172-173

—of people before creation of sun and moon, iv. 419

--- -palace, ix. 208

Flyting, abusive dialogue between gods, ii. 10, 81, 143, 249

Foal (also as offering) ridden by magician to find site for new lud. iv. 145

-demanded as offering, iv. 156, 157 Foals, birth of two, iii. 83

Foam from mouth of boar resembled waterfall, iii. 125

---Woman, x. 242, 273 7

Foaming Water and Sun parents of Divine Ones (Twins), x. 199

Fog, ix. 179

-in creation, x. 229, 233

Fölgie like Fylgja, ii. 237

Folk-belief, Russian, penetrated Finno-Ugrians along with Russian colonization, iv. xviii

 ---customs descended from rituals of vanished paganism, iii. 8

---of civilization corresponds with savage ideas out of which it has grown, xii. 357

-people, land, and climate in relation to, viii. 220, 245, 246

325-326, 327-328

-folk-lore in, viii. 369-374

on primitive, i. 325 12 (ch. ii)

357-359

Folkvaldi-god (Frey), ii. 119

Folkvang, dwelling of Freyja, ii. 120, 314

Folkvitr (Battle-wight), ii. 248 Follower (Fylgja), ii. 233

Fellowers of gods, xii. 179, 417 17

---Rata multiplied, ix. 61

Following woman (Fylgjukona), ii. 235

Fomorians, ii. 30

-descendants of Ham, iii. 23, 24, 25, 30, 33, 34, 35, 144

Fongasigde, xi. 208

Fons (Fontus), son of Ianus and Iuturna, i. 295, 297

Food, cooking, in sun's rays, ix. 46, 316 30

-disappearance of year's, iii. 107 -Dish, x. 5-6, 273 7, 289 84

-divine, makes one unfit for earth,

iii. qo

Food, eating easily perishable, brings mortality to man, ix. 182

-festival, must not be reserved, iv. 53 -for chief's son bewitched, vii. 340

-mortals, debate of Wolf and his

brother on, x. 143-144 — -genius, viii. 232

--- giver of the sea, xi. 223

-gods jealous of man's sharing their, iii. 131

-inexhaustible vessel of, ix. 127, 209, 325 28

-magic, from the Grail, iii. 203

—in Isle of Joy, iii. 115

-rejuvenation may be influenced by. ii. 180

replenishment of, iii. 84, 118, 119, 120

-unsalted pork, new milk, mead,

-makers and dance masks, xi. 287-295 -Melanesian tale of stealing of, presents parallels with Indonesian tales, ix. 134-136

-Menhu(i) special giver of, xii. 136

-miraculous, ix. 218-220, 221-224, 237-238

of Balder contained magic strength. ii. 133, 134, 135, 243

—dead, xii. 177, 178

fathers and gods, vi. 71

-gods, iii. 126

----Underworld tabu to mortals, ix. 77 -offered to tree by harvesters, xii. 16

-offerings to dead, xii. 175

-raiment, etc., in hereafter furnished to dead in proportion to that presented at funeral, iv. 483

-restrictions on clean and unclean, xii. 185-186

-rubbed into mouth of image, iv. 178 -sacrificed and buried together with

image at memorial feasts, iv. 39 -sacrificial, xii. 195, 196

---on anniversary of death, iv. 25

--- -stage, ix. 80, 134

-stealing of, from blind person, ix. 45, 46, 59

--various kinds of, used at funeral feasts, iv. 39-40, 44-59

Fool-Coyote, a star, x. 116

Foolish tales, vi. 145

Foot-holders of Math, iii. 96

-in back of neck, vii. 252

Foot of Balder's colt charmed by goddess, ii. 18 Footmarks in funeral ashes indicate

whether next death animal or human,

-of funeral procession swept away, iv.

23, 24 Footprints of first creations, vii. 147 Footsnare, iv. 268, 271

Footsteps of Viṣṇu and Rāmānand revered, vi. 240

Force, meaning of term, xii. 220

Forehead, divine decrees written on, vii. 30

Foreign god, worship of, viii. 82, 84
—influence on Egyptian religion, xii.

Japanese mythology, viii. 212, 213, 214-220

—lands, Ḥat-ḥôr rules over, xii. 367 12 Foreknowledge, ii. 25, 47, 60, 209

Forest at Breag to be cut down, iii. 81—common representative of all trees,

iv. 189

—demons, ix. 188

-fire spirit of the, xi. 182

--- -game-sharing man, sky-god, iv. 403, 404

-guarded by one-eyed black giant, iii.

-magic creation of a, iii. 136

-man, iv. 232

-region and tribes, x. 13-52

-soul, iv. 14

 --spirit, protector of cattle, same height as grass, iv. 243

---elfin beings earlier, ii. 204, 205

—sometimes in guise of birds, ix. 61 Forests in charge of genius ("shadow"), iii. 228

—planted from hairs of Guzu Tenno, viii. 228

-storm-god transformed into genius of, viii. 228

-tropical, of the Orinoco and Guiana, and of the Amazon and Brazil, xi. 253-315

—Underworld, iv. 484, 485 Forgall, Emer daughter of, iii. 143 Forge, ii. pl. 1, frontispiece Forge of Hephaistos, i. 129
Forgiveness implored of dead, iv. 17, 58
Forgotten deities, revival of, xii. 207

Forgotten deities, revival of, xii. 207
Formalism in Egypt after 1000 B.C., xii. 235

Formula, magic, said over images to create life, ix. 173

Formulae, language of magic, xii. 206-207

Fornjöt (old giant), ii. 171, 281

Forseti (Fosite), god; son of Balder, ii. 15, 19, 162-164, 197, 209

Forts, Dagda required to build, iii. 27, 28

Fortuna, i. 283, 295

-coins with figure of, v. 19, 20

-prototype of goddess of fate, v. 22

-Roman deity, influences development of Greek goddess Tychē, i. 283 Fortune, deities of good, viii. 279-280 -good and evil, given by Death, vii.

-precedes and announces the coming of the man, iv. 11-12

—wheel of, turned by Meher, vii. 34 Fortunes, divination for, viii. 140-141 Forty days' time on earth for soul of dead, iii. 230; iv. 48, 49, 53

Forum Boarium, i. 302

-Ianus and Vesta connected with, i.

Fossegrim: see GRIM, WATER-SPIRIT. Fothad Airglech, death of, iii. 180 Fotla, queen, iii. 42, 43, 44

Foundation boxes, clay figurines in, v. 176-177

-sacrifice, iii. 200; xii. 196 Foundling, taunts on being, ix. 68

Fount (Well of Connla) overwhelms seeker of wisdom, iii. 121

Fountain, Arethousa changed into a, i. 257

—of Youth, i. 261; ii. 205; viii. 351, 352; x. 234-235; xi. 4, 20, 349 6; see also Rejuvenation.

-with five streams seen by Cormac, iii. 121

Fountains, holy, v. 20

-sacred, ii. 208; viii. 247, 251, 252, 267

Four Beautiful Objects of Emperor Ch'ien Lung, viii. 88

-celestial number, xii. 39, 52, 65, 368 12

Four corners of earth, blessing of, vii. 381 5 (ch. ii) -guardíans: see Four Lorapálas. -- headed god of Underworld, xii. 394 ⁶⁷ -watchmen, viii. 104 -Heavenly Kings, viii. 14, 110 --Horuses or "sons of Horus," xii. 387 ²⁷ -Hundred Southerners, xi. 169, 176 —Lokapālas, viii. 14, 110 -Meskhenets of Osiris apparently symbolize four sources of Nile, xii. -(or five) sons of Horus or Osiris, xii. 104, 105, 110-113, 111 (fig. 114), 112 (fig. 115), 375 77 80, 387 27, 391 42, 394 67, 424 89 Fourfold serpent of the Abyss, xii. 105 (fig. 101) Fourteen as mystic number, xii. 395 78 -(six, sixty-four) pieces, solar eye of Osiris torn into, xii. 90 -souls (manifestations) of the sungod, xii. 384 115 Fowl of the Ghosts emissary of ancestor-gods, vii. 288 Fowls and birds brought to announce dawn, ix. 114, 117, 275 Fox, viii. 37, 156-157 --- -god, xi. 204 -in story of horse sacrificed at funeral, iv. 488-489 -nine-tailed, xii, 309 -ravages Thebes and is changed into stone, i. 73 -star, v. 310 -uncanny powers of, viii. 324-327, 329-330 Fracih, vi. 335 Franang's waterfall, Loki as salmon hid in, ii. 144, 146 Fraoch, Irish hero, iii. 67, 127, 130-131, 144, 154 Frashaoshtra, father-in-law of Zoroaster, vi. 341 Fraternities, x. 184-185, 188, 191-192, 196-197, 245, 249

Frau Holle,

202-203, 204, 265

African

Fravāk and Fravākaīn, twin children

of primeval twins, vi. 298, 299

Grimm's, vii. 118, 138, 141, 196,

variants

cestral souls, vii. 22 Fravashi, double; external soul or self, vii. 94 Fravashis, vi. 261, pl. xxxiv, opp. p. 272, 286, 300, 327, 342 -have some affinity to conception of Dhyānibuddhas, vi. 211, 3588 Frea Ingwina, king of East Danes, ii. Free will in cuneiform literature, v. 314 Freki (the Glutton), wolf of Odin, ii. 65 Frenzy, Dionysos afflicted by Hera with, i. 47, 219, 222 —Gerd's, ii. 298 -giant's, ii. 66, 90, 182, 277-278, 292 —Mongan's, iii. 110 -potion given Fionn causes, iii. 168 --Rinda's, ii. 45-46, 48 Frey, cult of, iv. 243, 246, 249-250, 251 -god, ii. 7, 10, 15, 16, 17, 20, 22, 24, 25, 26, 28, 29, 30, pl. vi, opp. p. 32, 33, 34, 35, 60, 66, 71, 72, 100, 102, 103, 108-119, 126, 143, 144, 158, 162, 165, 166, 188, 266, 278, 329, 341, 343 Freydis, ii. 244 Freyfaxi, horse of Hrafnkell, ii. 118, 216 Freyja, goddess, ii. 7, 10, 15, 17, 20, 22, 25, 27, 28, 56, 79, 81, 88, 89, 90, 91, 102, 110, 120-126, 140, 143, 153, 155, 176, 180, 182, 186, 194, 220, 229, 244, 249, 250, 265, 270, 278, 314, 337 Freyjuhar, fern, ii. 177 Friagabi, ii. 3587 Fricco: see Frey. Friction Drum, sacred, vii. pl. xxxiii, opp. p. 314 Fridleif, king of Denmark, ii. 242, 244, "Fridthjofs-saga," ii. 138, 101 Friendship, creation of, i. 6 -Kastor and Polydeukes guardians of divine, i. 26 Frigg (Frea, Freya, Fri, Fria, Frigida, Frija), goddess, wife of Odin, ii. 15, 16, 18, 19, 22, 32, 38, 50, 60, 61, 62, 63, 65, 83, 121, 122, 124, 126, 129, 130, 143, 174-177, 180, 183, 184, 185, 229, 249, 340 Friggjargras, orchis, from which lovephiltres made is called, ii. 177 Frijszhög, hill, ii. 158 Frisians, ii. 17; iii. 16 Friuch, herd of god Bodb, iii. 57

Fravarti, month of, consecrated to an-

Fro, king of Sweden, ii. 115 Frobag, frobak, or farnbag (Pers.) fire, vi. 306; vii. 56 Fröblot (sacrifice to Frey), ii. 113 Frodi, myth of, ii. 114, 282-283, 378 49 Frog, vii. 284, 418 84 -- advises Ulgen to allow his creation to live, iv. 377 --earth-supporting, iv. 311, 319-320, —form of evil spirit, in Shan belief, which swallows moon in eclipse, xii. 333 --Heget has head of, xii. 50 -no positive knowledge of cult of Heget as incarnate in, xii, 167 -Nuu has head of, xii. 47 -used in rain-making, xii. 430 26 -who drank all the water, tale of, ix. 279 –-woman, xi. 273 Frogs, abandoned children turned into, XI. 32 -born from burnt bones of man-eating giant, iv. 388 -compared to priests and are connected with rain, vi. 62, 63, 89 -conjured against Firbolgs, iii. 24 -Parikșit orders massacre of, vi. 147 —Yatawm and Yatai as, xii. 293 Frost feared by Northern people, ii. 96 -- giants, ii. 49, 96, 111, 147, 167-168, 266, 275, 276, 278, 279, 324, 340 -man and woman, iv. 233-234 —of the Autumn Mountain, viii. 294 -song of origin of, iv. 207 Fruit, eating of forbidden, vii. 316-319, 424 16, 425 20 —forbidden, ii. 322; iv. 381–382, 383, 384, 419 -god of, xi. 48 -of tora'a-tree, man originated from. ix. 169 -thrown at primeval man transforms him into woman, ix. 107 Fruitfulness, ring symbol of, ii. 66 Fruits of tree, man made from, ix. 176 Fryanas, vi. 335 Fu, viii. 104 Fu ch'i, control of breath, viii. 147 Fu Hsi evolved the Eight Diagrams, viii.

mythical Emperor, viii. 25, 26, 27,

29-30, 55, 136

Fu-pao, magical pregnancy of, viii. 27 Fu Shan, viii. 30 Fu-shou-lu, spirits of longevity, happiness, and prosperity, viii. 82 Fu-ti, viii. 115 Fu Yü Tai, P'an Ku's spirit went to. viii. 111 Fuamnach transformed Etain into an insect preliminary to rebirth, iii. 59 -wife of Midir, iii. 79, 80 Fubito, chief of Fujiwara family, viii. 272-273 "Fudo-ki," viii. 245 Fuegians, xi. 338-344 Fuego de Aguirre, phosphorescence of swamp, believed to be tortured soul, xi. 195-196 Fuel lost in sea by Ogma because of hunger, iii. 26, 27 Fufluns, Fuflunu, Etruscan deity, survives as Faflon in modern Romagnola, i. 318 Fuji, Mt., viii. 233-234, 258, 262, 263, 383 12 Fujiwara-no-Fusazaki, a minister of state, story of mother of, viii. 271, 381 9 Fukien, viii. 5 Fukuji, Mt., viii. 251 Fukuro, owl, tale of, viii. 334-335 Fuku-roku-ju, genius of fortune, etc.; also incarnation of southern pole stars, viii. 280 Fulla, goddess, ii. 15, 18, 61, 130, 174, 184-185 Fünen, ii. 143 Funeral, iii. 312, 314 -ceremonies, tree played part in, vii. -customs because of fear of witches, vii. 336 -description of Russian chieftain's, iii. 233-235 —feasts, ii. 311 -games, i. 35, 39, 57, 69 —meals, vii. 95 —phantom, vii. 342–343 ---processions, superstitions on, iv. 24. ---pyre of Burmese monk, xii. 326, pl. XIII, opp. p. 326 —rites, vii. 95–96, 397 ⁴; xi. 23, 27 -denied to foes of Thebes by Kreon. i. 53

Funeral rites performed, in fifth month of pregnancy, for father, iii. 83 -sacrifices, xii. 196-197, 420 22 -services, Babylonian, v. 262 -urns, xi. 286-287 Funerary pictures, Nut in, xii. 41 Fur, giant's, made of beards of kings, iii. 185 Furies, Fury: Furies in battle of Mag-Tured, iii. 25 -of Hades, viii. 224 —Klytaimnestra, i. 135 Fury, divine, ii. 82, 85 - - giants, viii. 211 -of Adad, v. 40-41 Furious Host (Storm personified), names of leader of, ii. 40-44, 56, 255 -Spirit, viii. 287 Furnace, tsao means both hearth and, viii. 76

Furo-No-Yashiro, Shinto shrine, viii. pl. xv, opp. p. 246
Furrows, iron cleansed at ends of, iii. 99
Futsu-nushi, General of sun-goddess, viii. 230
Future, Domovoy able to foretell, iii. 242
—foretelling the, by water divinities, i. 258
—foretold, xii. 40, 53
—knowledge of, iii. 144
—life is eternal, xi. 139
Fylgja, kind of guardian spirit in animal form, ii. 217, 228, 230, 233–237, 286
—(Scandinavian "guide"), corresponds to Finnish Saattaja, iv. 12

Fylgjukona (Following woman), ii. 235,

G

372 10

Gabhra, battle of, iii. 161, 179, 181, 182 Gabiæ of Romano-German inscriptions, Gefjun found in, ii. 182 Gad, deity of fate, v. 21, 23, 383 95 Gad-fly sent by Hera to madden the cattle of Geryoneus, i. 86 -----pursue Io, i. 29 Gaga, messenger of Anshar, v. 298, 299 Gagavitz, xi. 178, 179, 180, 181, 182 Gagnrath (Odin), ii. 62 Gā-gorib, enemy of mankind, vii. 214 Gagua (light-giver), Spaniards called, xi. 202 Gahonga, stone throwers, x. 28, 283 27-Gai bolga, spear, iii. 145, 150, 200, 212 —dearg, magic spear, iii, 65, 177 Gaia: see GE. Gaible, son of Nuada, iii. 136 Gail (Wolf), underground river, vii. 370 Gaion, i. pl. viii (3), opp. p. 8 Gajomartan: see Gaya Maretan, etc. Gak Chog, fire captive in form of the stone, xi. 180 Gaki, hungry ghosts, viii. 282, 287 Galahad, iii. 198, 202 Galai-Khan, ruler of fire, iv. 456 Galarr, dwarf, ii. 53, 265, 268-269 Galateia and Pygmalion, legend of, i.

Galateia, double of Aphrodite, i. 108 Galatia, Artemis thought to wander with demons at midday in, iii. 12 Gali-Edzin, Master of fire, iv. 456 Galibi, legend of origin of Carib from among the, xi, 39 Galikalangye, miraculous birth and tale of, vii. 223, 224 -mother of, promises him to demon, VII. 214 Galindae, a division of the Baltic peoples, iii. 317 Galióin, Nemedian survivors who returned to Ireland, iii. 23 -suggestion that Fionn was hero of the subject race, iii. 161 Gall, Herakles dipped his arrows in hydra-, i. 81 -of bear sucked in hardens one's nature, iv. 91 Gallows called Odin's steed, ii. 43, 334, of Odin, Yggdrasil possibly, ii. 52 Gallû, demon, v. 337, 359-360, 362, 363, 364, 415 20; see also Gellô. Galon (Garuda), Khrut name for the, xii. 323 -heraldic bird of Burmese, corresponds

to Indian Garuda, xii. pl. vII (2), opp.

p. 272

Găndiva, bow, vi. 138

Galta-Ulan-Tengeri, god of fire, heat, and drought, iv. 449 ‡Gama ‡Goub, evil spirit almost identical with | Gaunab, vii. 159 Gama Sennin ("Toad-master"), viii. 276 Gamal, men's house, ix. 133 Gambara, mother of Lombard leaders, Gambler sent back into world to rule Mexicans, x. 163 Gamblers, 179, 204, 303 58 Gambula, v. 187 Game and Corn, entrance of, into world, x. 62, 289 35, 294 41 Games, iii. 307, 308, 312; ix. 42, 76, 77 -bear-feast, iv. 96 -first Olympian, celebrated by Herakles, i. 92 -funeral, at Pelias, i. 39, 57, 69 ---Perseus contestant in, i. 35 -in honour of Dusares, v. 16, 18 -Isthmian, in honour of Poseidon founded by Theseus, i. 103 -said to have been established in honour of Melikertes, i. 37, 46 -Nemean, instituted in honour of infant son of Lykourgos, i. 52 -Pythian, instituted by Apollo, i. -(scenae), performed with pagan rites at crossroads, iii. 234 Ganadhara, Jain leader of disciples, vi. 22I Ganapati, vi. 358 7 Ganas vi. 204, 217 Ganaskidi, or Humpbacks, harvestdeities, x. 156 Gandak River, sacred stone in, vi. 240 Gandalf, dwarf, ii. 266 Gandarewa, dragon-like monster, vi. 58, --(Gandharva), vi. 273, 279, 324, 325, 328, 350 Gandayah, one of three tribes of Jogaoh, x. 28 Gandhamādana Mountain, vi. 158 Gāndhārī, vi. 217 -mother of the Kauravas, vi. 125, 145 ---smallpox-goddess, vi. 246 Gandharvas, vi. 18, 58-59, 90, 94, 95, 97, 108, pl. x, opp. p. 118, 143, 149, 157, 158, 159, 185, 191, 203, 215, 227

Gaņeśa, vi. 141, 181–182, pl. xx, opp. p. 182, 237-238, 242 -sacred images of, xii. 327 Ganges, heavenly birth of, vi. 48 -Mother (Ganga Mai), most holy river, vi. 234, 235 —Nāgas dwell on northern banks of, vi. 154, 155 ---one of the Buddhas born on mystic island in the, vi. 194 -received in Siva's hair, vi. 115 ---Siva connected with, vi. 115 -valley, "Herakles" worshipped in, vi. 110 -Vasus children of, vi. 142 Gang-i-Dizhhūkht, Daḥḥāk's capital, vi. 365 4 Gangler (Odin), ii. 42 Gangleri, ii. 6, pl. 111, opp. p. 12, 199 Gangr, giant, ii. 279 Gangways (of the sky), two and four, xii. 363 4 Ganiš (Gidne), forest-maiden, iv. 177 Gansam Deo metamorphosed into Ghanaśyāma, vi. 238 Ganyklos, Veles corresponds to Lithuanian, iii. pl. xxxv, opp. p. 300 Ganymedes and the eagle, i. pl. LII, opp. -horses given by Zeus to Laomedon for theft of, i. 86 ---son of Tros, i. 117–118, 240 Ganzir, name of Ereshkigal; also of Arallû, v. 161 Ga-oh, wind giant, x. 23, 26 Gaokerena-tree, vi. 265, 281, 286, 288, 28Q Gaping Jaws of Earth, xi. 54, 80 Garawada, tale of, ix. 136-138 Garden of Eden, v. 184-185, 186, 188, 189, 314 ---Yaw, v. 402 ²¹ Gardener in Dilmun, v. 198 Gardeners of Anu, v. 385 136 Gardens of Adonis, v. 350 —Egyptian parallels to, xii. 399 111 Gargantua, natural features associated with, iii. 135 Garhapatya fire, vi. 91 Garland as symbol of divine birth given to Theseus by Amphitrite, i. 101 -poisoned, sent to Glauke by Medeia, i. 115

Garm, dog of Hel, ii. 100, 303, 304, 339, —Icelandic dog, x. 121 Garman, son of Glas, iii. 136 -took Bodb's daughter Mesca, iii. Garment, indestructible, promised by devil to man, iv. 374 -(of Bêl), ceremony with a, v. 324 —swan-, iv. 501 Garments, Arkas taught Arkadians how to weave, i. 16 -exchange of, between sexes, vi. 185; X. 309 64 -magic, conferring invisibility, viii, pl. xxxvi, opp. p. 314 -mourners', v. 332 -Pelasgos first to contrive fashioning of, i. 16 -rending of, v. 261 —theft of: see Swan-maidens. Garmna, iii. 147 Garôțmān, paradise, vi. 328, 345 Garse-tree, vii, 401 6 Garshāsp: see Keresāspa. Garsīvaz: see Keresavadah. Gartuk, mopoke, and two Brams, tale of, ix. 296-297 Garuda dwells in tree, ii. 334 —(Galōn), xii, 323 --(Garide), iv. 345, 357 —(robber of Soma), iv. 356, 357, 413, -Tengus resemble Hindu, viii. 288 Garudas, vi. pl. x, opp. p. 118, 120, 139, 140, pl. xv1, opp. p. 140, 149, 183, 203, 210, 214, 216; ix. 224, 242, 319 7, 337 30 Garutmant (" winged "), sun called, vi. 140, 291 Garz (Korenice), iii. 283 Gashansubur, messenger of Innini, v. 327, 328 Gatamdug, goddess, v. 404 15 Gate gives entrance to Pohjola, iv. 79 Gates, charms against pestilence put on, viii. 251

-leading to spirit-world, vii. 184, 195

-to Underworld, iv. 75; v. 329, 330,

Gateway leading to Wakonyingo coun-

-monolithic, xi. pl. xxx1, opp. p. 218,

233-234, pl. xxxv, opp. p. 234

331, 334

try, vii. 268

Gaul, saga of Cúchulainn perhaps known in, iii. 157-158 Gaulish coins, iii. pl. 11, opp. p. 8, pl. III, opp. p. 14 Gauls, account of origin of Northern. by Diodorus, iii. 13 Gaunab, Hottentot evil spirit, vii. 157, 158, 214, 215, 344 Gaunu-Tsachau, child of Mantis, vii. Ga-ur (Gk. Euechoros), founded first dynasty at Kish, v. 203 Gaurī, another name for Umā, vi. 118, 138, 183 Gaut, Gautatyr, Odin called, ii. 59 Gautama, adventure of, with Arundhatī, vi. 144 --cursed Indra, vi. 134 --rejuvenates Utanka, vi. 145 Gautland or Götland, Odin perhaps first worshipped in, ii. 59 " Gautreks-saga," ii. 52 Gavida, uncle of Lug, iii. 99 Gawain, Arthur's nephew, iii. 188, 196, 197, 198, 202, 203 Gayā, vi. 211 -footsteps of Visnu revered at, vi. 240 Gaya Maretan (Gayōmart), first man, iv. 358; vi. 293, 298, 299, 313, 316 —Sukumāla, vi. 224 Gayāl, sonless ghost, vi. 247 Gāyatrī, bird and metres, vi. 91, 140, 233 Gaza, v. 82 ---Yaw of, v. 43 Gazelle, Brer Rabbit may be the, vii. -head of, symbol of Reshef, v. 46, 48 —Mārīca killed in form of, vi. 156 -Resheph's head-dress ornamented with, xii. 155 -tabus connected with, xii, 3628 Gazelles, Antaeus as hunter of, xii. 130, 240 (fig. 218) Ge (Gaia), i. 5, pl. vIII (1), opp. p. 8, 20, pl. xix, opp. p. 66, 272-273 -and Ouranos, Eros son of, i. 203 -founders of "first royal house of gods," i. 5 -parents of Hyperion and Euryphaëssa, i. 242 Okeanos according to Hesiod, i. 256 -Rhea daughter of, i. 274

Ge and Pontos parents of Nereus, i. -Poseidon parents of Charybdis, i. 264 -Demeter form of, i. 225 -earth-goddess, v. 66 -Greek identification of 'Ashtart with, -mother and wife of Ouranos, i. 5, 272 -Persephone offshoot of, i. 230 -said to be mother of Prometheus by Iapetos, i. 12 —see BACHUE, ETC. -Tellus Mater stood for, in myth, i. Gê Hinnom, Canaanitish centre of worship of Malik, v. 50 Geasa: see Tabus (vol. iii). Gebal, coffin of Osiris drifted to, v. 71 —cult of Ninurta at, v. 135 -Tammuz at, v. xvii, 351 -founded by Ilos, v. 66-67 -Ninurta and swine at, v. 132 -sacred city, v. 351 —Tammuz at, v. 340 -temple of Ninurta at, v. 132 -West Semitic cult of Adonis and Astarte (Tammuz and Ishtar) at, v. 8 —Yāw worshipped as early as 1000 B.C. at, v. 44 Gefjun, goddess, ii. 15, 23, 60, 143, 180-182, 278 Gefn (Freyja), ii. 125, 181 Gehenna, how myth of, arose, v. 50 Geide the Loud-voiced, iii, 137 Gēinos, inventor of brick making, v. 54 Geirhild, wife of Alfrek, ii. 121 Geirrid summoned to the Moot as a Dark-rider, ii. 300 Geirrod, king, ii. 9, 61, 62, 81, 83, 84-85, 95, 139, 141, 175, 176, 184, 321, 322, Geirronul (Spear-bearer), Valkyrie, ii. Geirstadar-álf, sacrifice to, ii. 226 Geirvimul, river in Hel, ii. 383 83 Geirvor, singing skull found on a scree called, ii. 169 Geismar, sacred oak at, ii. 68 Geite, second sight of, ii. 234 Gelanor, king of Argos, yielded crown to Danaos, i. 30

Gelder, king of Saxony, ii. 132, 135

Gellô (Gelou, Gilou, Gelu), v. 363, 365, 366, 369, 416 34; see also GALLÛ. Gem. Gems: Gem containing inscription fished up by Lü Shang, viii. 42 -of sky, Sūrya as, vi. 26 Gems, magic properties of, xii. 421 6 —shower of purple, iii. 32 —nine, vi. 104, 107, 120, 151 -thrown into water, viii. 38, 43 Gem-bu, Japanese name for one of Chinese world-guardians, viii. 379 28 Gem-Pei, Minamoto and Taira clans collectively called, viii. 307 Gemini, xi. 98 -Gilgamish wrongly identified with, v. Gendenwitha the star-maiden which is the Morning Star, x, 26 Gender of sun, moon, and stars, iii. Genealogical lists of Anglo-Saxon royal families trace back to Woden, ii. 19 ---type of myths of origin, ix. 5-18, 21-22, 30, 166-167 Genealogy of Chichimec, xi, pl. xvi, opp. p. 112 -giants, ii. 281 "General of the Five Ways," viii. 169 Generation, cult of Frey connected with, íí. 115 -- (life and death), spontaneous, viii. 221-224 -male and female powers of, xi. 53 -serpents associated with, xi. 74 --turtle symbol of, xi. 288 Generations, Wachaga do not sacrifice to ghosts of more than three, vii. Generative powers, serpent symbolic of, Genesia, Gaia associated with the festival, i. 273 Genesis, Biblical, Pawnee myth suggests. X. II2 -Navaho, x. 159-166 --Pueblo, x. 185 Genghis Khan, first Yüan emperor, viii. 23, 190 Yoshitsune said to have become. viii. 383 Genii, vii. 62, 73, 74-76 -ancestral spirits, may appear as serpents, vii. 73

Geri ("the Ravener"), wolf of Odin, Genii, belief in, iii. 227-232, 243, 244ii. 65 245, 247-252, 254 "Germania" of Tacitus, ii. 12 -eight, viii. pl. 1, frontispiece -female, of trees and fountains, viii. Germanic tribes, few references to gods of pagan, ii. 17-18 -fighting with nets or snares, xii. 109 Germany in Lettish folk-songs, iii. 328, 359 ⁵⁶ (fig. 100) Germinating powers, viii. 222 -four, at birth of Osiris, parallel four harvest-goddesses, xii. 378 98 Germs, three, of Zoroaster left in world, -Fravashis are, in Zoroastrian creed, vi. 342-343 vi. 261 Gerovit, festival for, iii. 306, 356 14 -of earth, air, water, xi. 234 --(Herovit), Pomeranians worshipped, ----plants and trees, viii. 340-342 iii. 283 -Ouarters, four old men represent Gerraei, land of, v. 4 the, xi. 137, 143 Gersimi, daughter of Freyja, ii. 120 -rivers, v. 19, 20 Geruthus: see Geirrod, king. ----world beyond, viii. 238, 239-240, Geryoneus, cattle of, stolen from Her-242-243, pls. XII, XIII, XIV, opp. p. cules by Cacus, i. 303 -killed by Herakles, i. 86 -(" souls ") assemble on mountain-tops -legends of, vi. 263 and battle for their countrymen, iii. -son of Chrysaor and Kalliroë, i, 86 -three-bodied, i. 34 227 Geshtinanna, goddess, v. 349 --worship of, iii. 277, 305-306 Genitals of mummy cut off and wrapped "Gesta Danorum," ii. 12, 34 with it, xii. 418 22 Gestation, 260 days approximate period Geniti Glinni ("spirits of the Glens"), of, xi. 102 iii. 134, 147 Gestumblindi, Odin as, ii. 62, 190, 201 Genius and Lares, i. pl. Lx, opp. p. 290 Geush Urvan (" soul of the ox"), vi. -bear as underground, x. 293 40 286, 288, 328, 362 26 -family, iii. 240 Gewar, king of Norway, ii. 131, 132 Ghanaśyāma, Gansām Deo metamor-—Iuno, i. 291 Genji, Prince, stories of, viii. 297, 300phosed into, vi. 238 Gharma, sacrificial kettle, vi. 80 "Genji Monogatari," romance, viii. 297, Ghat, burning, Siva at the, vi. 113 Ghatotkaca, vi. 156 298, 301 Gentlemen of the Wood, viii. 114 Ghora Angirasa was teacher of Kṛṣṇa Geoffrey of Monmouth euhemerizes son of Devakî, vi. 126 Celtic myths, iii. 93 Ghosā befriended by Asvins, vi. 31 -reports Arthurian legend as Ghost baby, vii. 189, 190, pl. xvII, opp. known in South Wales, iii. 184, 185p. 190 -Bushman idea of a, vii, pl. xxx, Geomancy, viii. 135, 140, 141 opp. p. 290 Geometric qualities and construction of ---comes to drink Yule-ale, ii. 191 images, viii. 50-51 —derivation of, in Semitic, v. 355 Georgia, region named for St. George, —gallû is a, v. 359 v. 338

Geraistios, Athenians sacrifice four maid-

Geras ("Old Age"), abstract divinity

Gerasa, coins bearing figure of Fortuna

Gerd, giantess, ii. 10, 16, 66, 110, 111, 112, 114, 144, 220, 278, 279, 298

ens on tomb of, i. 69

of time, i. 282

at, v. 19

—hand of, disease laid to, v. 364
—of Chên became general in bodyguard of Dragon King, viii. 191
—Etana invoked, v. 173
—(or Satan), in fish, vii. 244
—sword taken from, ii. 136

94

Ghostly beings, vampires, and demons, viii. 281–292 Ghosts, ii. 308, 309, 315; vi. 203, 228, 243, 245, 246, 247-250; vii. 117, 118, 125, 128, 141, 180, 181, 183, 185, 186, 187, 188, 189, 190, 193, 196-197, 198, 242, 244, 288, 399 11; viii. 150, 151, 152, 154, 184; 224, 238, 239, pl. XI, opp. p. 240, 282, 287, 299, 301; ix. pl. xIII, opp. p. 116, 118, 142-144, 148, 226, 327 24; X. 117-120, 133, 145-153, 162, 230, 246, 262, 263, 264, 275 10, 276 12, 281 20; xi. 328; xii. 293; see also Shade; Shades; Shadow; Shad-OWS; SPIRITS, ANCESTRAL. -ancestral, ii. 204, 208 -clothed like birds and fly, v. 329 -Eskimo, are men in front, skeletons behind, x. 8, 146 —fire derived from, x, 301 51 -gods, bogies, xi. 295-300, 323, 342 -Haltias appear as, iv. 11 -harvest withheld by, vii. 198 -in living world, children killed by mothers remain as, iv. 82 -shape of hills, v. 361 --interest of, in human welfare, vii. 73-74 -Kukuwazuka the fowl of the, vii. 288 -man fearing extinction of his line applies to, vii. 195-196 -of family, prayers to, for protection against tormenting demons, v. 162 ----Hades, viii. 224 ----strong men, xi. 279 -prayers against, v. 235 -present race sprang from bones of, X. 230 -property burned to supply, x. 215 -receive fire, x. 256 -scalped men become, x. 117-118, 275 10, 276 12 -shield-maids and their, ii. 256 -three orders of; three orders of beings correspond to, vii. 136 -(urvakan), vii. 94 Ghoul, Arabian, v. 352, 353 Ghoulish spirit, ix. pl. xx111, opp. p. 284 Ghṛtācī, an Apsaras, vi. 143 Giadruvava, companion of Guagugiana, xi. 30~32 Giaia and Giaiael in origin of sea-myth, xi. 29

Giant, Bês as, xii. 61

Giant, Great Hare as a, x. 49 -power, Utgard-Loki abstraction of, ii. 94 -race preceded gods, ii. 324 Giantesses as consorts of gods reckoned with deities, ii. 16, 106, 186 -Heimdall son of nine, ii. 153, 154 Giants, ii. 9, 10, 16, 23, pl. vi, opp. p. 32, 34, 46, 48, 49, 53, 55, 62, 63, 73, 78, 81-82, 83, 85-87, 88-90, 91, 92, 100, 101, 104, 110, 111, 114, 123, 124, 130, 131, 139, 151, 170, 171, 173, 175, 181, 182, 193, 199, 230, 241, 265, 266, 275-284, 324, 326, 351 19, 384 21; iii. 55, 70, 131, 146, 148, 167, 169, 172, 173, 175, 176, 181, 185, 191, 200; vii. 86, 87; viii. 285-286; ix. 60, 61, 62, 63, 188, 189, 236-237; xi. 91, 92, 93, 94, 159, 168, 182, 204-209, 240, 331-332 —and gods, i. pl. vIII (1), opp. p. 8 -Zeus conquer Titans and drive them into depths of earth, i. 8 -armed, born from blood of Ouranos, i. 6 -Asvins as succouring, vi. 31 -born by blood of Ouranos perhaps forefathers of human race, i. o ---of Gaia and Ouranos, i. 272 -challenge Zeus, i. 9 —Dance erected as memorial, iii. 201 -freed by Zeus, i. 8 -in Hebrew mythology may be wandering souls of dead, v. 355 -Land of, viii. 363 --- offspring of angels, v. 357 -overthrown by Zeus and Athene, i. 9 -primitive race of, x. 108, 163, 228 —stone, x. 29, pl. 1x, opp. p. 38, 132, 133, 134, 268 ², 291 ³⁸-292, 297 ⁴⁶ -struggle of, replica of battle of Titans, i. g —volcanoes piled upon, i. 9 Gibbôrim, ancient Hebrew heroes, v. 358 Gibil, fire-god, and god of lustration, v. 100, 102-103, 296, 317 Gid-kużo (Cattle man), iv. 161-162 Gifts, Arthur distributed, iii. 191 —at creation to Indian and white man, x. 70 -of Odin, ii. 56 —sacrificial, left at memorial tree, iv. 25-26

Gifts to dead, iii. 233, 234, 235 Gigim, gidim, ghosts, Semitic giants and demons correspond to Sumerian, v. 355, 364 Gihon, river, v. 315 Gilan, vi. 363 22 Gilded Man, legend of, xi. 194, 196 Gilgamish, iii. 131 —an historical character, v. 234 -became Underworld deity, v. 235 -created by Aruru, v. 114-115, 236 -epic, v. 209-218, 224, 225, 226, 227, 234-269, 274, 330; vii. 69, 390 14 -Ishtar heroine of, vii. 38 -exposed, v. 234 -fills his jar from overflowing vase, v. 95, 96, 98 -legend of, and bull, v. 28, 29, 98, 238, 385 139 —Nimrod the Babylonian, v. 55 -prayer to, v. 162 —scanty fragments of original Sumerian Epic of, v. 234-235, 406 2 -with Tammuz, v. 235, 407 5 Gilla Caemhain, traces of annalistic scheme in chronological poem of, iii. -Dacker and his Horse, tale of, iii. 173 -Decair brought horse to Fionn, iii. 128, 173 Gilling drowned by dwarfs, ii. 53 Gilvæthwy, iii. 96, 97 Gimil-ili-shu, v. 346 — -Sin as Tammuz, v. 345 -promulgated a date by completion of ship of antelope of Apsû, v. 106 Gimle, hall in Heaven, ii. 221, 318, 346, Gina, tale of, ix. 277-278 -teiga is Haida designation for animals as such, x. 252 Ginabai, daughter of Bake, ix. 228-229 Ginn-regen, high, or holy gods, ii. 20-21 Ginnunga-gap, ii. 275, 324 Giocauvaghama, prophecy from, xi. 36 Giovava, grotto from which sun and moon emerged, xi. 28–29 Gir, Gira ("fire"; also god), Girra (fire-god) early title of Nergal, v. 49, 93, 136, 137, 259 Girdle at sacrifice, iv. 266, 271, 272, 273-274, 276, 280, pl. xxxvIII, opp. p. 288

--Parsi, vi. 184

-sacred, vi. pl. III, opp. p. 26

Girdle: see Belt, ungerding of, etc. Girdles, ii. 22, 77, 80, 84, 133, 272 "Girl and the Cannibals," Zulu tale, vii. 136 -Ground-Heat, Yellow-Corn, etc., x. -in moon, with yoke and buckets, iv. -sun, moon, and stars made from body of, ix. 314 103 —who Ate Pork, vii. 424 10 -married a star: see Poïa, etc. -Plaited Devil's Beard, vii. 251 Girnar, Neminatha became a Kevalin and attained final bliss at, vi. 221, 222 Girtablili (Sagittarius), scorpion-man, dragon of Tiâmat, v. 282 Gir-unu-gal, title of Lugalmeslam, v. 135, 136 Gishgimmash, Hittite pronunciation of Gilgamish, v. 253 Gishzida and Tammuz disappeared, v. 178, 180 Gisla, dream-women appear to, ii. 236 "Gisla-saga," ii. 119, 236, 302 "Gītagovinda" of Jayadeva, vi. 185 Gitche (Kitshi) Manito, x. 19, 40, 82, 284 28-285 Giv. son of Güdarz, companion of Haosravah, vi. 339 Gjallar-horn, ii. 50, 152-153, 154, 168, Gjalp, daughter of Geirrod, caused Vimur to rise, ii. 84 Gjoll River and Gjoll-bridge, ii. 130, 304-305, 321 Gjolp, giantess, ii. 153 Gladiatorial sacrifices, xi. 59, 76, 356 18 Gladsheim (" world of joy "), ii. 45, 313, 327, 329 Glam haunts farm, ii. 308-309 Glamour, ii. 6, 22, 29, 93, 94, 132, 149, 254, 280; iii. 87, 122, 172 Glas, father of Garman, iii. 136 Glasir, tree in Valhalla, ii, 333 Glasisvellir, Gudmund dwells in, ii. 322 Glass house, Merlin went to sea in a, iii. 201 —stones on altar fused into, ii. 121 Glastonbury, identification of, with Avalon, iii. 194–195 Glauke, fountain of, at Corinth, i. 258 --- Medeia dismisses her children with fatal gifts for, i. pl. xxvm, opp. p. 110

156

Glauke, poisoned robe and garland sent by Medeia to, i. 115 -quenched flame caused by Medeia's drugs in spring, i. 41 -wife of Iason, in succession to Medeia, i. 115 Glaukos and Diomedes exchange golden and bronze armour, i. 128, 158 -of Anthedon duplicates son of Minos, -Potniai, son of Sisyphos or of Poseidon, i. 38-39, 211 -said to have died in collision of chariots at Olympia, i. 39 -sea-god, i. 261 -son of Minos, i. 61, 62-63 -raised from dead by Asklepios, i. 280 -returns from Hades, i. 144 Glaumvor, ii. 311 Gleipnir, fetter made of non-existent things, ii. 99 Glen of the Deaf, Cúchulainn concealed in, iii. 155 Glen, Sol married, ii. 183 Glitnir (sky), hall of Forseti, ii. 162, 197 Globes, dying fire in temple of Sul turns into stony, iii. 11 Gloom, Land of, Japanese Hades, viii. 223, 237, 239 Glooscap: see Manibozho. Glory (Av. Khvarenanh; Old Pers. farnah), vi. pl. xxxII, opp. p. 260, 271, 285, 289, 300, 304, 305, 309, 311, 314, 322, 324, 327, 332-333, 336, 337, 341, 342, 343 Gloucester, nine witches of, iii, 191 Glove of Skrymir, ii. 92, 144 -wolf-skin, causes transformation, ii. Gloves of Thor, ii. 22, 77, 78-79, 80, Glum, ii. 117, 119, 235 Gluttony, ii. 88, 89, 92 -poetry of Northwest tribes pervaded by spirit of, x. 248 Gna, goddess, ii. 15, 174, 185 Gnæfa, ii. 185 gNas-c'un, vi. 209, 216 Gnat which rises with sun, iii. 190 "Gnawer," auger, ii. 54 Gnipahellir, cliff cave in Hel, ii. 304 Gnomes, ii. 223

-Harranian elements in, v. 154 -myth and ritual of Bêl-Marduk known to, v. 323 Gnostics, iv. 321, 322 -Patagonian principles in common with, xi. 333 Goat, vi. 27, 36, 56, 58, 62, 70, 91 Chimaira compounded of lion, dragon, and, i. 39 - -fish, v. 105, 106 —is a good šêdu, v. 359 -Khurmusta's daughter in form of, iv. -of Odin, ii. pl. vi, opp. p. 32, 125 -part of materia medica of Artemis, i. 185 —primeval animal, vii. 144 -six-headed wild, legend of, v. 120 -upon whom sin poured out is sacred to Ninamaškug, v. 356 -with seven horns, iv. 492 Goatskin attribute of Pan, i. 269 Goats of Thor, ii. 22, 71, 77-78, 79, 87, 92, 93, 94, 100 satyrs as, v. 355, 356 Goat's stomach, contents of, favourite medicine, vii. 231 Gobharaņa, Buddhist priest, viii. 188 Gobi, Desert of, hints of, in Karen myths, xii. 269 Goblet-bearers, iv. 277-278 -golden, Helios believed to be conveyed in, i. 243 —sun embarks in, vii. 49 —Ukko's, iv. 228–229 Goblin captors of Tawhaki's mother killed, ix. 58-59 - -slayers, Agni and Indra as, vii. 45 Goblins, ii. 205 -three, of Sescind Unirbeoil, iii. 148 God, Gods: God as modern equivalent for ancient Zeus in Greece, i. 312 -becomes incarnate in his votaries, vii. 13 -chief, divided their various spheres among divinities, iii. 50 —cult of a local, on hill within which his abode was, iii. 122 ---desertion of, ii. 312

Gnosticism, Babylonian influence on v.

God-Father, iv. pl. xxviii, opp. p.

-four-faced, x. 177

-frost-, iv. 233

-general use of word, iv. 391

—goddess, low conception of, in Pyramid Age and later, xii. 16

-Greek, when conceived not reality but symbol, i. xlviii

—Heaven as synonym for, viii. 51; see also Heaven, "The Supreme Ruler."

-heaven-: see Heaven-god.

--- house, spirits of drowned escorted to, by priest, iv. 200

—(Iruwa) seen by woman as large body white one side red other, vii. 238

-Kalunga one of the names for, vii. 117

—male, of Thracians gradually usurped certain functions of the Asianic goddess, vii. 12

-- Mash, name of Ninurta, v. 116

-meaning of, v. 65, 93

-name for, borrowed by Mordvins from Indo-European source, iv. xix

-Norse use of tyr in general sense of, ii. 97

of death and resurrection of religions that preceded Christianity was Dumu-zi, "the faithful son," v. 346

—hot springs, Suku-na-biko sometimes called, viii, 230

—plenty, horned deity with bag of grain, iii. 9

——the Sun, existence of, in pagan Russia, iii. 273

----waters, Varuna as, vi. 137

-one, among Elbe Slavs, iii. 277

-or king, Lykaon may represent old Pelasgic, i. 21

-owns [forbidden] fruit tree, vii. 316

—sons, horses, steeds, daughter of, iii. 320, 322, 324, 326, 328–329, 330, 359 52 56, 360 62

---of, iv. 402-412

-supreme, xii. 256

--- and eternal, xi. 24

-(Taaroa) assumes substance of man, ix. 27

-three-headed, iii. pl. vII, opp. p. 56

-throne of, in seventh Heaven, v. 95

God who had child by mortal reborn while still existing himself, iii. 83

-wind-, iv. 232, 233

---with ass's ears, xii. 108 (fig. 107), 109 (fig. 108)

----overflowing waters, v. 95

----rayed head and wands or bolts in hands in monolithic gateway, xi. 234, pl. xxxv, opp. p. 234

-Zeus as supreme, i. 157

Gods A, B, C, D [p. 134], E, F, G, H, I, K, L, M, N, O, P, xi. 139-140

-abandoned?, how were the old, iii.

-above, belief in pre-existing world of, ix. 19

-abstract, i. 299

-Agni benefactor to, vi. 44

—alternating twin-, ii. 64, 106, 158

—and Asuras, enmity between, vi. 150-

-----sprung from one father, vi. 106

----demons, wars of, vi. 263-274 ----giants, i. pl. viii (1), opp. p. 8

—(and goddesses), dying: see DYING GODS.

—men formed by Khnûm(u) and Heget, xii. 50

mortals, signs distinguishing, vi.

-animals associated with, ii. 218

—arise by emanation from primeval pair, v. 291

—as patrons of upper and underworlds and as rulers and tutelaries, xi. 54

——supposed mortals, deified and worshipped after death, ii. 310

-assembly of, at Kitsuki, viii. 250

—beliefs of Egyptians of historical period concerning, xii. 15

—birth of, vi. 17-18

-Celtic, iii. 7, 8, 9, 54-61

—citadel of, built by giant, ii. 278

—connected with nature, xii. 33-67
—cosmic not conceived as human be

—cosmic, not conceived as human beings, viii. 50-51

emphasized by earliest Egyptian theology, xii. 46

-could transform each other and mortals, iii. 59, 60

-council of, ii. 264; x. 191

—cutting down trees, iii. 157, 158, pl. xx, opp. p. 158

Gods, deification of aspects and activities of, v. 128 -deffications of humans into, vii. 117. -departmental and momentary, i. 300 -descriptions of, ii, 21 -developed from buds on top of tree, ix. 176 —development of, from spirits, xii. 16-17 —in Greek religion, i xlviii -direct descent of man from, ix. 26, 27, 167, 169 -disappearance of, into the air, vii. 132, 133 -dragons [hostile to man and fertility] conquered by, iii. 130 earthly, surrendered to heavenly gods, viii. 211 -- Egyptian, prehistoric, xii. 22 (fig. 2) -embodiment of, in human form common to Tibet, vi. 208 -family, iv. 113-138 -Féinn possessed magic articles once belonging to, iii. 175 -fertility-, sun-, thunder-, and wind-, iv. 250 (fig. 9), 280 -foreign, xii. 153-158, 410 1 -further principal, xii. 129-152 ---Gaulish, iii. 8, 9 -general survey of the, ii. 15-24 -ghosts, and bogies, xi. 295-300 ----of chiefs or famous medicine-men may become, vii. 183 -giant wishes to gain the power of the, ii. 89 -given to clans, xi. 166, 181 —good, dwell in Abyss, xii. 73 ---great, xi. 57-73 -of the Epic, vi. 103-130 –Plains, x. 80–81 -greater, i. 151-235; ii. 37-100 -personalized parts of nature eventually became the, iii. 133 -Greek, influence of community on development of, i. xlix ----intimate relations of, to life-interests of men, i. xlix -rise of, from one stage to another, i. xlviii-xlix -having abode in sky, vii. 123, 131, 132,

-helping mortals, iii. 62-67

-heroic, v. 147

Gods, household, iii. 228, 240-248; iv. 136-137; v. 34-35; viii. 74-84; xi. 223 -hymn by, to Marduk, v. 308 -identification of, with other gods, vi. 170 -in men's power, iii, 73 --incarnate in animals, vi. 63 —irreverent stories of, iii. 30 -jealousy of, against man, v. 167 -- (Jumala, Jumo), sky, iv. 217 -Kronos assumed kingship over, i. 6 --land of, bestowing of knowledge, plenty, etc., property of a, iii. 112; see also Land, Gods', etc. -never associated with dead, but living invited there, iii. 114 pigs associated with, iii. 127 ---lesser, i. 236--284 -local, xii. 15-22 -Loki brings trouble upon, ii. 139, 140, 146, 148 -loves of the, iii. 78-91 -many tutelary spirits never developed into, xii. 16 -minor, of the Epic, vi. 131-150 -momentary and departmental, i. 300 ---mythic powers of, iii. 54-61 -native Italic, i. 289-300 -nature: of fire, Underworld, disease, i. 296 -human life, earth, agriculture, herding, i. 291-295 ---sky, atmosphere, time, i. 289-290 ----water, i. 295-296 -sacrifice to, indicated in Seide sacrifice, iv. 111 -Navaho, x. 154-159 -of birth, iv. 252-261; see also Jumon-AVA, ETC. -conqueror and conquered tend to coalesce, iii. 35 earth and vegetation, iv. 239-251 -elements, x. 97-101 ---foreign origin in Italic mythology, i. 300-304 -human society, i. 297-299 ---mountains, x. 132-135 ----order, v. 291, 296 —Quarters, xi. 57 —war, v. 130; x. 191, 200 —offerings to, vi. 19-20 -old, associated with mounds, iii. 40 -of the land worshipped by Yaos along with own ancestors, vii. 117

Gods, process of creating, for one's own uses, iv. 172

-product of, or emanation from, universe, ix. 16

-rank and functions of, ii. 23

-ransom, ii. 141

-reckoning of, and prayers to groups of, vi. 19

-regarded as brothers and sisters of men, v. 7, 8, 9

-Roman, equation of Celtic gods with, iii. 8, 9

-- Romano-British, iii. 8

—sacrifices to nature, among Volga Finns, iv. 262-281

---servitude of beings who are, parallels to, iii. 28

-Sompio Lake Lapps worshipped first sighted objects on leaving tent in morning as, iv. 107

-special, represented each hour, xii. 66

-stations of, v. 304

-story of advance of, at Doom, ii. 340-341

-strife of the, iii. 23-41

—subjected to mortals, iii. 82

—Sumerian kings not infrequently assumed title of, v. 158

—things shared in common by the, vi. 148-149

-travelled through air or appeared over men's heads, iii. 56

-two heavenly, as creators, viii. 210

-various, xi. 50-51

-worship of the, iii. 305-306

-Yucatec, xi. 136-142

Goddess, Ashtar-Kemosh a fathermother, v. 47

-from Land of Living appears to Connla, iii. 84

-mother in Sumerian, v. 17

-of baked things, xii. 66

-sun as, ii. 196

Goddesses associated with gods, viii. 66, 67, 68

-Asynjur (sing. Asynja), specific name for, ii. 21

-eager for love of man, iii. 85-86

-in North American mythology, x. 5, 6, 273 7

-keys in form of, found in a temple, vii. 305 58

-lesser, ii. 178-189

-of the Rgveda, vi. 52-56, 92-93

Goddesses, virgin Earth mothers, v. 12—worshipped by Elbe Slavs, iii. 289

Godeu, battle of, iii. 100

Godheim, Odin goes to, ii. 34

Godmund, ii. 292

Go(d) vetter, a good spirit, iv. 177 Goewin, Math's foot-holder, iii. 96 Goga, fire from body of, ix. 115

Gohone, winter, x. 26

Goibniu, Irish celestial smith, iii. 31, 32, 40, 51, 54, 97, 99, 361 90

Goidels: see IRISH CELTS.

Gojō, bridge of, over river Kamo, viii. 310

Gokarņa, cult of "Dionysos" prevalent round, vi. 110

Gokuraku, Buddhist paradise, viii. 241— Jōdo (Skt. Sukhāvatī), one of three chief paradises, viii. 241, 242

Gold, vi. 32, 145, 149; viii. 75, 146, 155;

xi. 20–21, 44, 45 —a curse, ii. 141

—as solar, xii. 30, 140

-associated with Anahit, vii. 26, 29

-----Ascension Eve, vii. 30

—citadel made of, vi. 116, 152

-Colombian, work of, xi. 196, pl. xxvII, opp. p. 196

-creation of men of, i. 17

—first smelting of, iii, 137

—found by watching flight of butterfly (as soul), iv. 8-9

---Gjoll-bridge thatched with, ii. 130

—Gollveig thought to embody power of, and its refining by fire, ii. 27, 28

—ground from mill, ii. 114, 283

—hair of, ii. 141

—in place of fire, gave light in Ægir's hall, ii. 172, 314

—possession when drowning good, ii.

——religious symbolism, xii. 30

- Īṣatprāgbhāra consists of pure, vi. 228

-Midas receives from Dionysos power to transmute objects into, i. 220

—pounded, resource against poison, ii. 378 49

-Rê"s members of, xii. 74

-same number of mouthfuls of, method of dividing inheritance, ii. 279

--- smiths, myth that dwarfs best, xii.

—(sunlight), theft of, x. 48

—(sumight), their of, x. 42 —tears of, ii. 27, 125, 126 Gold was Gaya Maretan's seed, vi. 294 76 -Zeus approaches Danaë in form of shower of, i. 11 Golden Age, vii. 103 -descriptions of, influence early Christian delineations of Heaven, i. -of gods, ii. 241, 327, 378 ⁴⁹ -Saturnus ruler of the, i. 292 -cities, search for, xi. 194-196 -Fleece, i. 108, 109, 112 ----Herakles sails on Argo in search of, -ram of the, offspring of Poseidon, i. 211 -flower cat, viii. 327, 328 -Germ, vi. 50 -Hordes of Tatars, viii. 66 -Immortal of Great Knowledge, Buddha's title, viii. 194 -Lad, statue of, viii. 71 -table service which gave immortality to those eating therefrom, viii. 75 -the, as epithet of Kaltes mother, iv, 260-261 Goldun, Valkyrie, ii. 250 Goll, head of Féinn, iii. 161, 163, 164, 165, 168, 170-171, 173, 179 -nephew of Fiachna, iii. 37, 117 —Valkyrie, ii. 249 Gollinkambi, cock, ii. 313 Gollrond, witch, ii. 229 Gollveig ("Gold-might") is burned and comes alive again, ii. 27, 28 Goloka, a world given to Nandini, vi. Golthn, persistence of paganism in, vii. 43, 385 ⁶ (ch. v) Gomatī, Nāgas dwell on shores of the, Vi. 154 Gomez, bull's urine, vi. 302 Gondatti, iv. 403 Gonds propitiate souls for one year, vi. 249 Gondul, Valkyrie, ii. 250 Good, vi. 261 -and Evil, contest of, iv. 370, 373 —god of, iii. 288

-as well as evil, said by late poets to

i. 15

-People, vii. 258

have been contained in Pandora's jar,

Good Spirit the creator in Guiana, xi. 256-257 -spirits recognized by Caribs, xi. 38 -thought, word, and deed, vi. 345 Goomblegubbons, bustards, ix. 288-280 Goonur, kangaroo-rat, tale of, ix. 284 Goose as sacrifice, iv. 160, 163 -association of, with Qêb, xii. 42 -early sacred animal of Amon, xii. 129 -Pairekse travels in form of, iv. 409 Göpatshah, bull-man, vi. 333 Gopīs, Kṛṣṇa dances with, vi. 172, 177, 185 Gorakhpur, sacred fire at, vi. 234 Goranchacha, child born of virgin, xi. Gorddu, sorceress, iii. 188 Gordias, in myth husband of Kybele, i. Goreu, cousin of Arthur, iii. 189 Gorget, x. pl. III, opp. p. 8. Gorgo, type of, influenced by Bês, xii. Gorgon, Athene invented flute on witnessing death of, i. 34 -head of, used to turn monster to stone, i. 35 -Perseus's quest for head of, i. 33-34 "Gorgoneion" of Athene, i. pl. vm (3), opp. p. 8 Gorgons, Athene imitated lamentations of the, on flute, i. 171 -represented a phase of the sea, i. 259 -three, after flight of Perseus with Medousa's head, i. pl. II (2), opp. p. Gorgophone, daughter of Perseus, queen of Perieres, i. 24, 35 Gorias, Lug's spear brought from, iii. 41 Gorilla, vii. 418 35 Gorlois, Duke of Cornwall, iii. 184 Gorm, ii. 84-85, 94, 95, 321 Gortyna, mythical relationship Apollo and Asklepios at cult-shrine at, i. 279 Gosāla, vi. 223 Goset dance (Five Tact Dance), asscribed to fairies of cherry blossoms, viii. 261 Goshy-e, giant, xi. 336 Gospels, Christian, said to be influenced by Buddhism, vi. 206 Gotama Rāhūgana, vi. 92 —Śākyamuni: see Виррна.

Gob (neuter), gods, with epithets "holy," "blessed," ii. 20
Gourd, viii. 121, 132; 319, 382 10, 385 7
—in Wa creation-myths, xii. 288-289

-Wa race sprang from seeds of a, xii.

Gourds grew on place where Zimwi died, vii. 251

-splitting of, by successful suitor of Nang Pyek-kha Yek-khi, xii. 290-292 Gourgourgahgah, bird who laughs to announce dawn, ix. 275

Govannon, Brythonic equivalent of Goidelic Goibniu, iii. 97, 99

Govardhana, Kṛṣṇa upraises Mt., vi. 172, 236

Government, "Chow Li" treats of, viii.

--of Pacific North-west, x. 238-239 Grace-maiden, tale of, viii. 294-295

Graces at creation of Pandora, i. 15

—Hephaistos said to be married to one of the, i. 205

-see Charites.

Graeco-Roman accounts of Egyptian religion, xii. 92

—exaggeration of value of Egyptian mythology, xii. 7-8

—influence on Egyptian religion, xii. 239-240

—types of divinities, adaptations to, in late Egyptian religious art, xii.

Grahas, or "Seizers," vi. 157

Graiai, ancient daughters of Phorkys and Keto, i. 33-34

—the, represented a phase of the sea, i. 259

Grail romances, iii. 120, 186, 196, 198, 202-205

Grain-god: see NEPRI, ETC.

- goddess created, v. 191, 193

——in Sumerian creation poem, v. 313,

—on primitive seals, v. 90

-Hou-chi and Yin Hung patrons of, viii. 66, 67

-images of Osiris in sprouting, symbolize resurrection, xii. 399 111

-sacrifice, iv. 405

—to, viii. 61

-staple, Triptolemos first taught cultivation of, i. 16

-under protection of Demeter, i. 226

Grainne and Diarmaid, pursuit of, iii. 65-66, 175-179, 185

--as deer, tale of, iii. 168 Graiveyakas, vi. 227

Gram, Sigurd's sword, ii. 267

Grammarian in myth, Linos a, i. 253 Grand Buddha = Tran-vu Pagoda, xii.

306-310

Grandfather Above, xi. 134

Grandmother, magic, x. 289 34

Grapes, blessing of, at Assumption of the Virgin, vii. 381 6 (ch. ii.)

Grapevine extended from world above to underground village, x. 105

Grasper of Locks, Underworld being, xii.

Grass-folk and tree-folk, battle of, viii. 347-348

Grass, as hair, of Earth mother, x. 91

-man made from, ix. 176

-mother, iv. 249

-Mower, magic sword, viii. 304

-rings, importance of topmost of, supporting thatch, vii. 110-111

-sacred, Vena slain with the, vi. 166

-sacrifice for, iv. 242

-sacrificial, vi. 61

—twines around feet of belated travellers, vii. 338

Grasshopper form may be taken by spirits, xii. 175

—Girl, x. 162

-people, x. 160

Grasshoppers called "mother dead," x.

Gratitude, virtue of, viii. 317, 318-324, 354

Grave, iv. pl. xxvm, opp. p. 228

-Armenian and Avestan words for, vii.

-as house of dead, vii. 189

- -hills, ancestral, ii. 311

--- house of dead, iv. 31-32, 42

-man (Merlin) who speaks from, iii.

324 ⁹ (ch. ii)

--- -plate, ii. pl. xxII, opp. p. 176

Grave-stone, Swedish, ii. pl. viii, opp. p. 60

-water pouring out at digging of, forms loch, iii. 136

Graves, cairns found in South Africa called Haitsi-aibeb's, vii. 216, 217

-ceremonies at, iii. 234

-cuckoos of wood placed on, iv. 35

-lucky or unlucky sites of, viii. 140-

—of Armenian kings violated, vii. 95, 396 3-397

Gwythur, March, and Arthur, iii.

-Lapps and Northern Ostiaks, iv. pl. III, opp. p. 36

—those who died of snake-bite marked by crosses, xi. 198, 202

-opened at cannibal feast, vii. 337

-ringed about to prevent dead from trampling down fields, iv. 35

—swept with birch sprigs called "giving Dziadys steam bath," iii. 237

—themselves become luminous, vii. 336

-three, of Yamato, viii. 305

Unai and her lovers, viii. 295,

Gravestones, vii. 75, 95-96

Graveyard, ruler of, remembered at funeral feasts, iv. 45, 62, 73

-serpent-ghost genius of the, vii. 74, 75

Gravitation, dead in Celtic belief not subject to laws of, iii. 56 Greasing of hoes in flesh of human vic-

Greasing of hoes in flesh of human victim to acquire good crops, x. 306
Great Bear: see Ursa Major.

—Destroyer, x. 38

-Dipper, in United States, seven principal stars of Ursa Major, wh. see.

—Divide, x. 129-132

—Fear, giant, iii. 148

-God, the, xi. 54

----who became by himself, commentary of "Book of the Dead" on meaning of, xii. 219

—Наге, х. 39, 40, 43, 44, 46, 48, 49-50, 67, 121, 143, 296 45, 297 47-298, 298 48; see also Соуоте; Мамівохно.

--Heads, x. 29, pl. vIII, opp. p. 30, 56, 104, 290 37-291

— -Land-Master: see OH-KUNI-NUSHI, SUCCESSOR, ETC.

Great Learning, viii. 161

Medicine, creator, x. 124, 284 ²⁸, 308 ⁶⁸
 Mother, Artemis of Ephesos a hybrid form of, i. 183

—influenced Classical mind more deeply than Isiac mysteries, xii. 121

-Mountain, x. 194

-Plain (gods' land), iii. 80

—Plains, x. 74-128

-Sea Serpent = dragon of Chaos, v. 118

—Serpent married a human, xi. 309-310 —Shining Heaven, sky-being, x. 257

—Spirit, x. xxvii, 5, 19-21, 22, 63, 82, 90, 105-106, 141, 271 6-272, 308 63

—list of indigenous appellations of the, xi, 258

--Star, Venus, xi. 54, 57-58

—Tortoise of Zulus, vii. 320

—Turtle of Quirigua, xi. pl. 1, frontispiece

-Uncle, Votiak spirit, iv. 179

—Vehicle: see Манаўала.

--Wain, xi. 319; see also Ursa Major. Greater Dionysia, March festival in hon-

our of Dionysos, i. 221 Greatest Mountain, ancestress of the Eagle clan, x. 242

Grebes and Locust, magic contest of, x.

Greece, approach of cult of Dionysos to, i. 216

—influence of Egyptian religion on, xii.

religion of, on Italic religion, i. 288-289

-Modern, survivals of Ancient Greek divinities and myths in, i. 311-315

—southern, Ishtar's cult in, vii. 38 Greek and Celtic myth of Apollo

mingled, iii. 10
—astronomical systems borrowed from
Babylonia, v. 304–305

-doctrines, echo of, found in Hawaii,

-gods exercised relatively little influence on Egyptian pantheon, xii. 158

-influence on Armenia, vii. 16

—religion, nature of the, i. xlviii-xlix Greeks, Egyptian religion less edifying than, and not to be compared with, religion of, xii. 245

Green, colour, in Egyptian mythology, xii. 367 12

Groa called from grave, ii. 124

-sang spells and recited charms, ii. 82,

Green Feather Snake, xi. pl. v11, opp. p. 60, 67 -Isle, now above, now below waters, iii. 123 -ocean, the great, xii. 46, 400 10 -Osiris sometimes represented as, xii. Greenland colonized by Icelanders, x. Gregorian calendar, Floral Calendar adjusted to meet changes in, viii. 348 Gregory Magistros quotes fragment of poem of Artaxias, vii. 22 the Illuminator substitutes festival of St. John Baptist for Navasard, vii. 382 11 wages campaign against paganism in Armenia, vii. 24, 28, 34 Greip, giantess, ii. 84, 153 Greit, Little Dog of, iii. 199 -one of three notable prisoners of Britain, iii. 103 Grendel, x. 44 -- female monster, ii. 200, 280 Grettir, ii. 230, 280, 285, 286, 308, 309 "Grettis-saga," ii. 280, 285, 286, 308 Grey of Macha, horse out of Grey Lake, iii. 128, 147, 156 Grhapati, Agni bears title of, vi. 44 —domestic fire, vi. 284 Grianan (bower) of Etain, iii. 79, 80 Grid, mother of Vidarr, ii. 48, 84, 158, 174. 278 Grief, three drops of, became lochs, iii. 135 Griffin, xii. 169 -became Typhonic animal of Sêth, xii. Grijalva, Juan de, commanded second expedition to Yucatan, xi. 45 Grim, son of Stein, dedicated to Thor as Thorgrim, ii. 76, 119 -water-spirit, ii. 210, 211 Grimhild, ii. 155 Grimnir, Odin as, ii. 9, 61 " Grimnismal," ii. 6, 9, 15, 16, 23, 45, 61, 65, 77, 104, 127, 152, 156, 157, 158, 175, 176, 184, 199, 217, 220, 248, 313, 319, 321, 325, 326, 330, 331, 332, 333, 339, 341, 343 Grims River, ii. 229 Gringalet, steed of Gawain, iii. 197 Grjotunagard, Thor and Hrungnir fight at, ii. 81

7

į

165, 243 Groats, Norn, ii. 245 Grodno, iii. 317 Gromovnik, St. Iliya as, the dispenser of good harvests, iii. 296 Gronw Pebyr, lover of Blodeuwedd, iii. "Grotta-song" ("Grottasongr"), ii. 7, 282, 283 Grotti, mill, ii. 283 Grotto, painted, of Sun and Moon, xi. 34 Grottoes as dwelling-place of dead, iv. 486; xi. 279 " Grougaldr," ii. 7, 10–11 Ground cut from under Muireartach, iii. --first men came out of, ix. 160 -lying on, to avert evil from bhūts, vì. 247 Grove-folk, ii. 225 -tabued, near Marseilles, iii. 11-12 Groves and trees, sacred, ii, 203-208 -people have access to ghosts dwelling in sacred, vii. 196-197 -sacred, iii. 305-306 —and sacrificial, iv. 143-158, pl. xvm, opp. p. 146, 184, 189, 262-281 -connected with tailed Heavendwellers, vii. 191 Grunau, Simon, historian of 16th cent., iii. pl. xxxvII, opp. p. 304 Grus (Adad), v. 317 Guabancex, goddess of wind and water, Guabonito taught use of amulets, etc., xi. 32, 261 Guacarapita, one of five names of mother of supreme Being, xi. 24 "Guacharos, to join the," equivalent to being gathered to one's fathers in the tomb, xi. 279 Guagugiana (Vagoniona), parallel of HERO-TRANSFORMER-TRICKSTER (wh. see), xi. 30-32, 261, 285 Gualicho, evil spirit, xi. 333, 335 Guamaonocon and Iocauna, two names for one supreme Being, xi. 24 Guami, ruler, xì. 24 Guañape, decapitated mummies found on island of, xi. 222 Guanhumara, form of name Guinevere in Geoffrey of Monmouth, iii. 185

Guarantee of sun, moon, etc., of Bres, against fighting points to animistic view of nature, iii. 29
Guardian deities, vi. 210-211, 213, 215, 237, 240

-deity of Eneene, ix. 75

-domestic snake as, vi. 241

-female, watches souls in ovens of Hell, xii. 180 (fig. 189)

-goddess against poison, Sigyn may have been, ii. 150

---of children, vi. 246

-gods of Balder's barrow, ii. 134

-of Heavens, Thunderer as, x. 24

-image-house of Siryans, iv. 149

----kuala, iv. 117, 118, 121

——lud, iv. 145, 148, 150, 151

--- Moonlight Night, viii. 224

-péists, iii. 131

-sea-dwelling, of yellow shells of the West, xi. 32

-spirit, Năga as, xii. 280, 281

----of name of ancestor descends to child, iv. 15

child, iv. 15
—understood by Siryan ört, iv. 10

-spirits, ii. 20, 204, 255, 346, 347; iv. 394-395; ix. pl. xII, opp. p. 104; x. 11

Saivo spirits originally, iv. 105

Guardians, v. 20

—bear, serpent, lightning, x. 5, 164

-Chinese counterpart of Buddhist, viii.

-daemons as, x. 145

—Fravashis as, vi. 261, pl. xxxiv, opp. p. 272, 286, 300, 327

-(of animal-kind), x. xvii, 292 40

-of dead, x. 236

——fire, x. 230-233

---king's crown in well, iii. 68

-men, x. 5, 145, 270 4

——portals, viii. 77-78, 103

——Sun, x. 255

--- waters, dragons as embodiment of, iii. 130

—world, viii. 242-247, 279, 379 28,

-see also VÆTTIR; FYIGJA; NORNS (vol. ii).

Guatauva, messenger of goddess of wind and water, xi. 25

Guatavita, famous shrine, xi. 196 Guatemotzin, xi. 45 Guayarakunny, lord of the dead, xi. 335 Gucumatz, xi. 134, 161–163, 182

Gudanna, celestial bull, v. 28, 98, 256, 319

Gūdarz, vi. 339

Gudatrigakwitl ("Old-Man-Above"), x. 221, 229

Gudea, birth of, v. 404 15

-expelled the ú-dug-ga, v. 364

-inscriptions of, v. 170

-of Lagash, Sumerian priest-king, v.

Gudenesberg, ii. 44

Gudmund killed by Illugi, ii. 252, 321,

ox as Fylgja of, ii. 234

Gudrun, ii. 44, 155, 240, 241; iii. 104 Gueggiahora, supreme Being, xi. 207

Gufittar, underground dwarfish creature who brings cattle to earth, iv. 177

Gūga, snake-god, vi. 241

Guhyakas, vi. 141, 157, 158, 204

Guiana and the Orinoco, xi. 253-280

—leg-bands worn by Carib of, xi. 37

Guianos, yellowish shells, xi. 32 Guide (rare), the Saattaja is, iv. 11, 12

Guilds, actors' and musicians', Dionysos patron of, i. 221

Guillotine and its inventor, story of, resembles that of first trap in Ireland, iii. 137

Guimazoa, one of five names of mother of supreme Being, xi. 24

Guinea-fowl associated with cult of Artemis, i. 184

sisters of Meleagros changed into, i.

Guinevere (Guanhumara; Gwenhwyfar),iii.185, 188, 190, 192-193, 197, 199 Guineveres, a triad speaks of three, all

wives of Arthur, with different fathers,

Gujarāt, "Mothers" in, vi. 238 Gula (Aquarius), v. 86, 395 22

—(Bau), wife of Ninurta, in epic, v.

-Damu appears for, v. 133

-Earth mother, v. 13, 115

-name of earth-goddess as patroness of medicine, v. 91, 110, 182, 183

-Sumerian earth-goddess, sister of Enlil, v. 14

-Sumero-Babylonian mother-goddess, v. 15

Gulf Region, x. 53-73 Gull, Apollo in form of, i. 180 -forms the sky, ix. 249 Gullfaxi ("Golden-mane"), horse of Hrungnir, ii. 66 Gullinbursti, boar of Frey, ii. pl. vi, opp. p. 32, 109 Gullintani (Heimdall), ii. 153 Gulliver, Japanese, by Bakin, viii. 381 -motif, viii. 363-364 Gulltop, horse of Heimdall, ii. 153 Gullveig, slaying of, by the gods, ii. Gulu, "Heaven," vii. 117, 129, 152, 172 Gulumpambe, name of chameleon in Nyasaland, vii. 160, 161 Gum of wattle-tree, origin of man from, ix. 272 Gumba, cannibal dwarf race followed by the, vii. 259 Gunakeśi, daughter of Mātali, vi. 132 Gund stones, ii. 203 Gundlaug ridden, ii. 300 Gungnir, spear of Odin, ii. 43, 66, 266 Gungu, goddess, vi. 53 Gunn and Gondul sing of blood before battle, ii. 250 Gunnar Helming and image of Frey, tale of, ii. 115-116 Gunnar's barrow open, ii. 308, 311 Gunnhild, queen, ii. 230 Gunnlod, giantess, ii. 10, 48, 49, 53, 54, 174, 279 Gunnodoyah, once mortal, now a lesser Thunderer, x. 24 Gunthram and snake as soul-animal, tale of, ii. 217 Gunwald the Thul or "Reciter," ii. pl. XXXI, opp. p. 238 Gurguntius, son of Belinus, Gargantua may have been, iii. 135 Gurikhoisib, First Ancestor, vii. 158 Güshasp fire, vi. 306 Gushtāsp kills dragon, vi. pl. xlm, opp. p. 340, 341 Gusts-of-wind, x. 35, 36 Guth, Valkyrie, ii. 248 "Guthrunarkvitha," ii. 155, 195 Güzhak and Haoshyangha, Iranians descendants of, vi. 208 Guzu Tenno, another name of stormgod, viii. 228 Gwadyn Odyeith, sparks from foot of,

iii. 190

Gwadyn Ossoł, highest mountains became a plain under feet of, iii. 190 Gwalchmei (GAWAIN, wh. see), iii. 188, Gwales, Bran's head-bearers remained at. iii. 101 Gwanazi, chief of Maputa, vii. 358 Gwawl, iii. 94, 95, 102 Gwchyvar, iii. 191 Gwddawc, Kei died at hands of, iii. 199 Gweir imprisoned in Caer Sidi, iii. 96 -one of three notable prisoners of Britain, iii. 103, 188, 192, 339 4 Gwenhwyfach, sister (in "Kulhwch") of Guinevere, iii. 192 Gwenhwyfar, Welsh form of name Guinevere, iii. 185, 188, 196, 193 Gwenn Pendragon, Arthur three nights in prison near, iii. 189 Gwevyl, strange lips of, iii. 190 Gwiawm, marvellous powers of, iii. 190 Gwion Bach obtained inspiration intended for Avagddu, iii. 57, 110, 166 ---parallel to Tuan MacCairill, iii. 207 -reborn as Taliesin, iii. 112 Gwoden [Godan] (Odin) called Mercury by Romans, ii. 37 Gwrhyr Gwalstawt sent to boars in form of bird, iii. 188, 189 Gwri Golden-Hair, son of Rhiannon and Pwyll, became Pryderi and succeeded Pwyll, iii. 94-95 Gwrnach Gawr, killed by Kei, iii. 198-Gwyddneu, basket of, iii. 192 Gwydion, iii. 96–97, 98, 100, 155 Gwydion's Castle name for Milky Way, iii. 100 Gwydno's weir, wealth found at, on May-day, iii, 110 Gwyn, magician and warrior, iii. 108, 122, 191, 194, 212 Gwynedd governed by magic, iii. 98 Gwythur, Creidylad affianced to, iii. grave of, iii. 102 Gyes born of Ouranos and Gaia, i. 6 "Gylfaginning," ii. 5-6 Gylfi, king of Sweden, ii. 6, 24, 29, 32, 33, 181, 314 Gymir (Ægir), Gerd daughter of, ii. 110, 111, 171, 276-277 Győja (the Ascetic Master), viii. 276 Gyrd, dream woman, ii. 250

H

Ha(?), xii. 133, 405 40 Ha-ak, cannibal monster, x. 179 Haamu, "shadow-soul," iv. 12 Habiru and their god Ilāni, v. 72-73, 392 851 -introduced cults of Sin and Ningal at Harran, v. 153 Habonde, Dame, may be Fulla, ii. 184 Habnutu, vessel, v. 333 Habur (Eridu), city of water-god Enki-Ea, v. 207, 344 -River, v. 287, 288 Hacavitz, god of Mahucutah, xi. 166, Hachiman ("Eight Banners"), viii. 252, 383 8, 387 4 Hackelberg, leader of Furious Host often bears some form of the name, ii. 42 Hadad, male deity, v. 39, 42 Hadba'd, Aramaic deity, v. 42 Hadding (" slayer of a benignant god "), ii. 56, 102-103, 105, 113, 278, 306, 311, 320 Hades, iii. 105; vii. 50, 69, 96-98; viii. 223-224, 238; xi. 80 -Aeneas descends into, i. 305 -Aiakos accorded high place after death in kingdom of, i. 121 —all dead must go to same, xii. 417 21 —(Babylonian Arallû), vii. 50, 69 -dead remembered during first period in, iv. 40 -Dionysos as releaser from, i. 220 -Harrowing of, iii. 209 -Hermes conductor of souls to, i. 194 -inside of elephant's stomach the Zulu, vii. 198 -Jaik-Khan escort for souls bound to, iv. 402 —Odysseus's descent into, i. 137 -or Arallu possible explanation of Aralez, vii. 395 58 -Hell, Annwin later equated with, iii. 122 -place, not person, in modern Greek folk-belief, i. 314 —punishment of Danaids in, i. 30 -punishments of, i. 144 -seven gates must be passed to enter, v. 328–329, 330, 331 -shade of Orion in, i. 250

Hades, storeys in, iv. 300 -visits of living to, i. 144 Hades binds Theseus and Peirithoös to Seat of Lethe, i. 105 -born of Rhea and Kronos, i. 274 -cap of, rendered Perseus invisible, i. -carried Persephone off in his golden chariot, i. 227-228 -condemns Sisyphos to roll a stone uphill, i. 38 -fighting on side of Pylians wounded by Herakles, i. 92 -image of, on tomb of Aphareus, i. 26 -kine of, i. 88 -king of Underworld, i. 142 -meaning of Persephone's espousal to. -Peirithoös and Theseus go to home of, to capture Persephone, i. 105 -releases Persephone from Underworld, i. 229 —see Plouton. -sometimes called Zeus, i. 152 -Zeus consigned Sisyphos to, i. 37 Hadramut, inscriptions from, v. 3 —map of, v. 377 8 Hadrian constructed temple of Venus and Rome, i. 294 Hadui episode, x. 37, 285 28 Hadyayosh, ox. vi. 289 Hafgygr (" sea-giantess "), ii. 209 Hafra drottin (Thor, "lord of goats"), Hafsman, water-spirit, ii. 210 Hagen seized garments of merewif, ii. 212 Hagene compelled water-women to prophesy, ii. 261 Hag-ridden men, ii. 289, 290, 300, 302 Hags of Doom in battle of Mag-Tured, iii. 25 -supernatural, iii. 169, 170, 171 Hāhāhūhū, vi. 97 Hai-chow, viii. 190 Hai-uri (Bush-jumpers), vii. 243 "Hai Yü Ch'ung K'ao," viii. 127 Hail, prayer against, iv. 245, 246 -soul of Tanshikai came as, iv. 398 Haimon, death of, before cavern in which Antigone sealed, i. 53

Hair, ii. 38, 80, 95, 141, 191, 266; v. 256, 261; viii. 228, 229; x. 29, 49, 85, 91, 100, 215, 302 55

-attaches giant to a rock, x. 163

- bridge, vii. 100

--burnt in fire desecrates it, vii. 54

-catching in tree saved woman from flood, ix. 257

пооц, іх. 257

-colours of: i. (golden) 77; (purple) 69; iv. (black) 193, 195; (green) 197, 201; (white) 198; (yellow) 201

-cutting as sign of mourning, vii. 95

—deceased by river side combing her, x.

-from mother-deer's lick, on forehead of Oisin, iii. 168

-Ganges received in Siva's, vi. 115

-how Fionn's, turned grey, iii. 168-169

-ladder of, sorcerers climbed to tie moon and sun, vii. 367

- mats, persons dying on, must reckon number of hairs in afterworld, iv. 21

--of bear, biting of, as one swears oath, iv. 85

——Xochiquetzal, woman formed from, xi. 92, 93

-primitive pair meet through finding of, ix. 169

-removing all, from body, xi. 302

-soul in, iv. 5

—straight and curly on first two males, ix. 273

-strength of fairy in her, iii. 258

-surrendered as token of devotion of life to a deity, i. 97

-tearing of, expression of sorrow for dead, iv. 27

-Thanatos clips lock of, from head of dying to hasten last breath, i. 278

-unbound, ensures free passage of dead, iv. 27

Hairs, golden, promised to dog, iv. 373, 374, 375

Haiti (Hispaniola), myths of, xi. 28-32

Haitsi-aibeb of the Hottentots, vii. 119, 158, 159, 214, 215, 216

Hakalanileo, husband of Hina, ix. 89 Hakama, viii. 355

Ha-ka-Ptah, sacred name of Memphis, i. 324 8

Hakemann, water-spirit, ii. 210

Hakkas, a raiding sept who turned the Tashons out of their capital, xii. 267 Hako ceremony, x. xx, 92-93, 97, 170, 272 6, 292 39; see also Feather-Symbolism.

Hakon, Earl, ii. 65

-king, ii. 77, 104, 161, 187-188, 250-251, 315, 342

" Hakonarmal," ii. 161, 250, 315, 342

" Hakonar-saga," ii. 113

Halāhala, form of Dhyānibodhisattva of Gotama, vi. 212

Halahala, poison which burned all creation, vi. 106

Haldja, Ruler, household god, iv. 169-

Half-child, tale of, ix. 215-216

--- man (Pales-murt), iv. 181, 182

— -men, vii. 138, 244, 245, 249, 251, 252, 413 18 18

- -sun created, xi. 92

— -trolls, íi. 286

Halfdan slain by Einarr, ii. 240, 280

" Hálfs-saga," ii. 121

Halfway between Heaven and earth, wicked spirits stop, iv. 479

Halieus, the Fisherman, descendant of Samem-roumos, v. 54

Halirrhothios, son of Poseidon, attacks Alkippe and is killed by Ares, i. 69 Hall and kinsmen, Fylgjur of, ii. 236,

-Odin's, Gollveig burned in, ii. 27

-of slain (Valhalla), ii. 45

—the Thirty-third Heaven, viii. 196 Halla, sorcerer's stool, xi. 264

Hallat (Allat), mother-goddess of South Arabic religion, v. 15

Hallfred, skald, ii. 194, 235

Hallinskidi (Heimdall), ii. 153

Hallisa dances, vi. 172

Hallmund, a Land-vættir, ii. 230

Hallowe'en, Cúchulainn active from, un-

til Spring, iii. 141

gods regarded as demons on, iii. 68, 69
 (Samhain), four Fomorians expelled on, iii. 33

Halmahera, ape or tortoise as tricksterhero in, ix. 203, 204

-Indian influence in, ix. 242

Halman perhaps Aleppo, v. 387 184

Halogaland, ii. 106, 186, 187

Haltia, tutelary genius of man which may precede him, iv. 11, 169-171, 173

Hålu, uncle, ancestor, v. 10 Halwanli and his brothers (Cain and Abel story), xi. 274-275 Halziqu, leather water-jar, v. 332, 333 Ham, Fomorians descendants of, iii. 23 Hama, necklace carried off by, ii. 124 Hamadryads and Dryads, i. 270 —tree-spirits, i. 258 Hāmāravān, vi. 336 Hamatsa songs, x. 248-249 Hambarus, chimeras, vii. 91 Hamingjur, weapon-bearing guardian spirits, ii. 255 Hamistakan, resting-place for those whose sins and good works counterbalance, vi. 344-345 Hamitic, moon-myth characteristically, vii. 168 --- speech, vii. 108, 109 Hamlet (Amleth), ii. 83 Hamlet, god of, known in primitive Egypt, xii. 18 Hammer, god with a, iii. 8, 9, pl. 1x (B), opp. p. 86, pl. xIII, opp. p. 116, pl. xiv, opp. p. 120, pl. xxvi, opp. p. 208 -iron, reason for veneration of, by a Lithuanian people, iii. 318 -may denote creative power, iii. 8 -Ngawn-wa Magam shaped earth with, xii. 263-264 -of Donar, ii. 69 ---Thor, ii. 10, 22, 60, 69, 71, 74, 77, 78, 79, 80, 84, pl. xI, opp. p. 84, 87, 88, 89, 92, 130, 142, pl. XXXI, opp. p. 238, 266, 346, 384 ²¹ -shaman, iv. 288, 289 -weapon of, and offering to, thundergods, iv. 230, 231 Hammurabi and sun-god, v. 149, 150 -calls himself "establisher of holy repasts for Ninazu," v. 163 -conquered Mari by might of god Dagan, v. 80 -hymn on 'Anat by, v. 26, 27 -is Amraphêl, king of Kingin, in opinion of Langdon, v. 384 128 Hamr (sing. Hamingja), skin, covering, ii. 233, 235 Hamramr, wolf-form, ii. 293 Hamsikā, vi. 134 Hamther slays Erp, ii. 240

" Hamthesmal," ii. 222

Hana, Dagan appears in, v. 80

Hanaçiruka of Mata, vii. 380 10 Han Ch'i, statesman, viii. 106 Han Chung-li, viii. 122 Han Dynasty, viii. 10, 19, 20, 25, 32, 44, 55, 62, 70-71, 73, 75, 76, 81, 93, 94, 117, 122, 134, 144, 174, 176 Han Fei Tzŭ, viii. 19 Han History, viii. 140 Han Hsiang, one of the Eight Immortals, viii. 126-127 " Han Li Chih," viii. 25 Han Yü, scholar, viii. 126, 200, 201, 202, 203 Hand, fire obtained from, iii. 137 -left, used in washing or sacrificing to dead, iv. 18, 67, 73 -loss of, ii. 99, 100 -of glory caused invisibility and sleep, iii. 107 -silver made for Nuada, but a spell restored the flesh hand, iii. 28 -open, symbol of, xii. 422 6 Hands, black, iv. 502 -in creation, x. 221, 228 -of Bêl, priest prepares to take, to lead him to the Akîtu, v. 318 "Hanes Taliesin," iii. 109, 111 Hangchow, viii. 66, 95, 97 Hanged go to Paradise, xi. 139 -men talk, ii. 46, 47 -Odin god of the, ii. 43 Hanhau, lord of Mitnal, xi. 139 Hankow, viii. 5 Hannibal and Artaxias expelled Seleucids from Armenia, vii. 8 expelled from Italy by Magna Mater, i. 303, 304 Hannouch, wild beings, xi. 340 Hannouchmachaainan stolen by the Hannouch, xi. 340 Hanoi, Le-loi crowned king in, xii. 303 -Mountain of Jade and Pagoda of Tran-vu in, xii. 304–307 Hanpa, Pazuzu son of, v. 371, 372 Hanthawadi Sinbyuyin (Branginoco) ordered sacrifices to Mahagiri Nats stopped, xii. 345 Ha-nui-o-rangi, child of Rangi by his first wife, ix. 8 Hanuman, monkey-god, vi. 128, pl. xv, opp. p. 128, 129, 236 " Hao Ang Hsien Hua," viii. 70

Hao T'ien Yü Huang Shang Ti, viii. 59

Haoma, iv. 447; vi. 28, 59; 265, 280, 281-283, 291, 295, 325, 338, 342, 350—as tree of life, iv. 356—plant, Zarathushtra's soul comes to

earth in stalk of, vii. 45

—(a god), vi. 269, 270, 282, 333, 337, 338, 341, 342

Haoshyangha (Phl. Hōshang) and Gūzhak, Iranians descendants of, vi. 298, 299–300, 302

Haosravah (Phl. Kai Khusrau), vi. 333, 336, 337, 338, 339, 340, 350

Hapet (Embracer), arms which hold the sun, xii. 387 28

Ha'pi, Apis compared secondarily with, xii. 163, 412 6

---fertility-god, xii. 46

—(the Nile), nearest representative of element of water, description of, xii. 45-46, 370 32

Hapikern, Nohochakyum will wear serpent, at end of world, xi. 141-142

Hapi-ñuños, harpy-like daemons, xi. 238

Happiness (fu), why symbolized by bat, viii. 104

-Hetpet deity of, xii. 67

-spirit of, viii. 82

"Happy Land" (Fu-ti), viii. 115

Haptôk Ring (Ursa Major), vi. 276
Har ("high"; Odin), one of lords of Asgard, ii. 6, pl. III, opp. p. 12, 24, 199, 243

Ḥar-akhti and Horus retained in worship by Amen-hotep IV, xii. 226

-" Horus of the Horizon," xii. 27, 55, 388 28

—hymn of penitence to, xii. 235

—Iu-s-'a-s wife of, xii. 134 Har-em-akhet: see Накмасніз.

Har-hekenu, Rê' called, xii. 81, 388 28

Har-khent(i)-khet(?), local form of Horus worshipped at Athribis or Xoïs, xii. 388 ²⁸

Har-khent(i)-merti(?) ("Horus before the Two Eyes") honoured at Panopolis, xii. 388 28

Har-merti ("Horus with Two Eyes"), local form of Horus at Athribis, xii. 388 28

Har-pe-khrad ("Horus the Child")
later most popular form of young
Horus, xii. 117; see HARPOKRATES.
Har-sam-taui ("Horus the Uniter of

Both Countries"), local form of Horus especially at Denderah(?), xii. 388 28

Ḥar-shaf, Amen-Rê' identified with, xii.

Har-shuti (" Horus with Two Feathers"), local form of Horus, xii. 388 28 Har-si-êset (" Horus, son of Isis") later

form of Horus, xii. 117
Har-tehen ("Bright Horus"), local

form of Horus, xii. 388 28 Har-uêr ("Great Horus"), later form

of young Horus, xii. 117, 397 86 Hara, appellative of Rudra or Siva, vi. 84, 112

—Śiva invoked as, in words āhara and prahara, vi. 180

Hara Berezaiti, vi. 278, 280, 282, 299, 302, 330, 331, 334, 335, 350

——sacred mountain, vii. 389 ² (ch. ix) ——world-mountain of the Iranians, iv.

344, 356, 358, 414 Harahey, x. 311 67

Harahvaiti: see Sarasvatī.

Harald Gormsson and Rolf, quarrel of, ii. 76

—horse and chariot of, burned on his pyre, ii. 305

----king of Denmark, ii. 118, 229

——learns wedge-formation of army, ii. 56-57

offers Odin souls of slain, ii. 57-58

—Hardradi, ii. 250

—seeks to open Balder's barrow, ii. 134 Harbard, ii. 10, 93, 285, 311

---Odin as, ii. 10, 43, 45, 72-73, 351 4
"Harbardsljod," ii. 10, 45, 46, 48, 55, 56, 60, 72, 81, 83, 91, 93, 179, 182, 311, 314

Harbour-mark, Hrimgerd turned into stone and mocked as, ii. 277

"Hardar-saga," ii. 252

Hardaul Lāla, cholera-god, vi. 246-247 Hardgrep, giantess, ii. 278, 311

Hare, vil. 121, 162, 166, 167, 168, 213, 215, 219, 220, 226, 227, 282-284, 285, 286, 291, 292, 293-304, 309, 316, 353, 355, 419 4, 420 19 20 21 22, 422 28 24 25 28, 423 29 33, 424 14, 425 20

-and tortoise, tale of, ix. 192

- City (Hermopolis), xii. 151

-corn-spirit as a, iv. 247

-escaped from cut gourd, xii. 291

-in moon, iv. 424; vi. 137, 232

Hare-lip, xi. 224 Harpies (Snatchers), i. 266 --- White, of Inaba, tale of, viii. 317--steal food of Phineus but later made to cease by Argonauts, i. 111 Hari, name of Vișnu, vi. 121, 165 -Zetes and Kalaïs killed in pursuit of, i. Hariasa, war-goddess, ii. 255 Harihara, name of Vișnu and Siva in Harpokrates, classical misinterpretation one person, vi. 121 of picture of, xii. 243 Harimella, war-goddess, ii. 255 -Hat-mehit termed mother of, xii. 133 Harinaigamaisin, vi. 228 ---parallel to, in American Indian, x. Harinegamesi, vi. 224, 228 87-88 Harivamsa family, two Tirthakaras be--see Har-pe-khrad. longed to the, vi. 221 Harpoon, x. pl. 111, opp. p. 8 Harke (Herke), Frau, erce connected - -bearers in battle against 'Apop, xii. with, ii. 195 Harlech, Bran at, iii. 100, 101, 105 -hieroglyphic symbol of Mîn(u) looks Harlot and Enkidu, v. 239-240, 241, like, xii. 137 —of Horus, xii. 391 47, 397 101 242, 243, 246, 256-257, 258, 259 Harlots, v. 32, 33, 256-257, 258, 334 Harran (Carrhae), centre of moon wor-Harma ("Chariot"), city of, founded ship, v. 19, 153-154 Harranian Tammuz cult, v. 336-337, on site of Amphiaros's disappearance into the earth, i. 53 338, 339 Harma, father of Aram, vii. 67 Harranians, adherents of cult of Sin at Harmachis (Har-em-akhet), local form Harran known as Ssabeans or, v. 154of Horus at Great Sphinx, xii, 388 28 Harmonia and Kadmos sent to dwell in Harşu Panre, local god of Chayanpur, the Elysian Fields by Zeus, i. 47, 158 vi. 243 -withdrew to land of the Illyrians, Hart of Odin, ii. pl. vi, opp. p. 32 i. 47 Hartebeest, story of, vii. 289 -daughter of Ares and Aphrodite, given Haru-yama no Kasumi-onoko ("Mist in marriage to Kadmos, i. 45, 190, Man of the Spring Mountain"), tale 197-198 of, viii. 294-295 -double of Aphrodite, i. 198 Harun-al-Rashid, vii. 353-354 -necklace and robe of, given to Eri-Harvest, Erinyes sometimes entreated phyle as bribe, i. 52, 54 for good, i. 276 wedding-robe of, symbol of king-— -feast, viii. 225 -festival, iii. 235-236, 237 ship in Thebes, i. 51 Harold the Fair-haired, ii. 8 -festivals, Lityerses connected with, i. Harp, Dagda's, iii. 34 253-254 -High Man with a, viii. 275 --- -god (Mi-toshi-no-kami), story of, -invention of, iii. 137 viii. 232-233 -magic, one of three precious things of – -goddesses, four, parallel four genii at Susa-no-wo, viii. 229 birth of Osiris, xii. 378 98 -of Teirtu in Welsh tale, iii. 34 -Meht-ueret brought into connexion --played in honour of Star Lovers, viii. with, xii. 39-40 pl. x, opp. p. 236 -Min god of, xii. 139, 406 61 -strains, three magic, iii. 29 -of the dead, iv. 55, 58 Harper Cliach kept from Caer by -Pharaoh's dream of seven cows to magic, iii. 79 indicate nature of coming, xii. —of yew-tree made contention between 368 14 Eogan and Lugaid, iii. 73 — -serpent, xii. 66, 378 ⁹⁸ Harpies, Aeneas at the island of the, i. -withheld by ghosts, vii. 198

-of the Strophades, parallel to, xi. 191-

192, 238

-Zeus god of, i. 160

Haryakşa, vi. 98

Harvests, patron of good, viii. 67

Haselwurm, snake found under hazels of knowledge, iii. 166 Hastsheyalti, talking god, god of dawn, x. 156, 163, 164, 166, 170; xi. 370 ²³ Hastsshehogan, house-god and god of evening, x. 156, 163 Hastvads, vii. 3807 Hat, iv. 47, 96, 109, 148, 171, 190 -flood-bringing, x. 261 -of Odin, ii. 41, 42, 43 -- use of, in sacred dances, ix. 107 Ha-thanh, birthplace of Nguyen-hu'udo, xii. 321 Hat-hôr, xii. 29, 30, 366 5 -among flowers and plants, xii. 38 -and Rê', attempt to connect myth of lost eye of sun-god with battle of, against rebellious men, xii. 86 -apparently goddess of Hôt, xii. 392 56 —Behdet resembles, xii. 132 bestows eternal life upon dead, xii. -connected with sun by epithet "golden," xii. 30 -description of, in cow-form, xii. 38 -divinity of the West and of the dead, XII. 42 -double emblems of, borne by Ehet, —early assimilated other goddesses, xii. identified with cow-shaped goddess, -entering western mountain and green thicket, xii. 38 (fig. 26) -eye of Rê' in form of, xii. 74 ---feeds dead from celestial tree, xii. 39, 136 -foreign countries thought to be under protection of, xii. 4101 -four sons of Horus or Osiris become an interpretation of blue-black tresses of, xii. 394 67 ---tresses of, marking cardinal points, xii. 39, 366 7 -functions of, xii. 40, 42, 45 -goddess of third, sixth, seventh, tenth, and twenty-second nomes, xii. 19 -Horus male counterpart of, xii. 39 -identified with many local goddesses, xii. 41

--Sothis-Sirius, xii. 56

-in cow-form, assumed functions of

Asiatic Queen of Heaven, xii. 40

Hat-hôr in leopard-skin garment assimilated to goddess of fate, xii. 368 18 -Isis identified with, xii. 99 -- Justice associated with, xii, 386 22 -long existence of human and bovine personifications of, xii, 38 -Matit and Ma(t)-si-s compared with, xii. 135 -meaning of, xii, 367 11 -Men'et compared with, as wife of Horus, xii. 101, 136 -Nebet local form of, xii. 140 -Nebt-hotep and Nebt-uu forms of, XII. 140 -Nehem(t)-'auit identified with, at early date, xii. 141 -NN., female dead addressed as, xii. 178 —of Byblos, xii. 154 (fig. 157) —Denderah, Eḥi associated with, xii. 37, 133 -patroness of malachite mines and of Malachite City, xii. 367 12 -women and deity of love, beauty, joy, music, ornaments, xii. 40 -represents sun as principal eye of heaven, xii. 38 —Satet compared with, xii, 146 -seven cows with bull, identified with Pleiades, xii. 40, 57 -similarity of Bat's (?) symbols with, xii. 40-41, 368 16 -sitting amid green rays identical with celestial tree, xii. 39 -Sobk associated with, at Ombos, xii. 148 -sometimes mistress of war, xii. 40 ---sun's eye as, xii. 86 -symbol of, xii. 37 and fig. 25, 38 -Tefenet identified with, xii, 87 -tresses of, attributed to Horus as celestial god, xii. 39 -wife of Horus, xii. 40, 102 -Mont(u), xii. 139 -worshipped in Emu, 381 41 --Isis, Epet bears head of, xii. 60 Hathor [Hat-hôr], v. 69 —in inscriptions, v. 378 14 Hat-hôrs, "the seven," foretell future. Hat-mehit, goddess of nome of Mendes, xii. 133 Hati, giant, ii. 209, 278 -wolf, ii. 199, 201, 279

Hātim Tāī, Nhang appears as sea-monster in tale of, vii. 89 Hattatal (enumeration of metres), ii. 7 Hatuey, cacique, story of, xi. 20, 350 7 Haumea, female deity, ix. 62 Haumia-tikitiki, god of uncultivated food, ix. 32 "Haunted Prince, Story of," Asiatic motifs in, xii. 153, 398 108 Haunting by certain souls, iv. 479 Haupu, high cliff, ix. 89, 90 Haurochiri, myths of the, xi. 226 Haurut, name of flower, vii. 62 Haurvatāt, vi. 260, pl. xxxiv, opp. p. 272; vii. 62 Hauskuld, dream of, ii. 234 " Haustlong," ii. 78, 178 "Havamal," ii. 9, 20, 43, 46, 49, 50, 54, 55, 195, 201, 202, 220, 243, 252, 296, 297, 298, 300, 328, 329 " Havardar-saga," ii. 65 Havfolk, water-spirit, ii. 210 Havgan, rival of Arawn, iii. 93 Havola (Havel), April festival on banks of, iii. 306 Hawaii, Indonesian myth-incidents in, ix. 96, 97 -Melanesian myth-incidents in, ix. 95, 96, 97 -relation of myths of, to those of New Zealand and Cook and Society Groups, ix. 93, 94 -resemblances of early doctrines of, to those of Greece and India, ix. 5 -shows close myth-relationship to Micronesia, but little with Melanesia, ix. Hawaiki, image of Woman made at, ix. 25 Hawk, xii. 32 -City: see HIERAKONPOLIS. -divergence of some local forms of Horus from shape of, xii. 388 28 -east wind as, xii, 65 -eye of, symbolizes lost eye of sungod, xii. 80 - -god, earliest identification with sun, xii. 24

—Sokari a, xii. 98

has form of, xii. 112

-Horus a solarized deity with head of,

-one of four sons of Horus or Osiris

Hawk or falcon, hieroglyph of, as classsign for all male divinities, xii. 102 - -plumage of Frigg, Loki flies in, ii. 83; see also FEATHER-DRESS OF FREYTA OR FRIGG. -sanctity of, xii. 362 8 -sea-, malignant winds thought to reside in, i. 265 -solar, Amon as, xii. 402 4 ---soul of boy escapes in form of, vii. 177 —sun as egg of, xii. 208, 423 84 Hawks of Horus at Edfu, xii. 167 -three, from Buto (Pe-Dep), xii. 365 26 Hawthorn in moon, iv. 423-424 Haxige, x. 298 47 Hay, Hayastan, vii. 65 Haya-to, legendary invaders, viii. 210 Hayagriva, god with horse's head, vi. 214 Hayk, hero; giant, vii. 64-66, 389 4 6 -Orion and Sirius may be involved in myths concerning, vii. 49 Haykanush, vii. 390 18 Hayowentha, x. 52 Haze, primeval, viii. 223 Hazel-pole with horse's head, ii. 230 --tree, head of Balor split, iii. 33 Hazels of wisdom grew above Connla's Well, iii. 121, 166 He, He of Seven Syllables, gods, vi. -of the Sun, xi. 163 Head-band, Amon Master of the, xii. 129 -Bran's, iii. 105 -bringing in of boar's, ii, 100 -buried, of Bran protected land from invasion, iii. 101, 104, 203 -called Heimdall's fate, ii. 154 —decapitated, followed sons, x. 104 --- dress, x. 123-124, 140, 303 55 ---Nāga, worn at Swing Festival at Bangkok, xii. 277 -of shaman, reindeer or stag type, iv. 513 -removed as greeting to lud-spirit, iv. 148 — -hunters, Wa, xii. 293, 294 ---coco-nut reminiscence of, xii, 345 —expedition of egg, snake, etc., ix. 202-203 -of Balor, tree split by, iii. 33

Head of Brahma, rôle of, in Burmese Spring Festival, xii. 323 -Connaughtman under knee of Conall while he slept, iii. 145 -Drunken Boy after death tried to attack Raikō, viii. 307 -Gorgon Medousa, i. 33-34, 35, 36 -Komdei-Mirgan, quest for, iv. 489-494 -Mim consulted, ii. 340 -Mimir, ii. 46, 66, 168, 169, 240 -Osiris worshipped, xii. 395 81 -Ruad's child hurled after him, iii. 133 - -pad, vii. 111 —passed through wall of fire, x. 104 -rings, vii. 420 19 -sea flowed from Pele's, ix. 39 -singing, iii. 105 --- soul, heart-soul, xi. 39 -soul of shamans in, iv. 498-499 -tabu, xii. 362 8 --- -taking, xi. 303, pl. xLII, opp. p. 304 -wager of Loki's, ii. 267 Headless goddess as personification of regions of dead, xii. 99, 100 explained as Isis, xii. 118 Heads, ix. 56, 70, 81 -as seats of life, burning of, xii. 180 -buried in spring of Lerne, i. 31 —cannibal, also great, x. 290 87-291 -Celtic myths and customs about, ii. 46 -divine, iii. 104-105 -gaping, ii. 229, 230, pl. xxx, opp. p. 230 -in Yunka art, xi, 222 -many, of giants, ii. 173, 277 -Odin and giant wager their, ii. 62 -of father and uncle of hero-brothers become sun and moon, xi. 176 -victims placed in caves, xi. 39 -on fork of tree set in ford, iii, 153 -travelling, xi. 329 -unharmed by flame, xii. 343 -washing of, in new river, iv. 210 Healer, deified, Trita Aptya held to be a, vi. 36 -Zeus as, i. 162-163 Healing, i. 279, 280, 300-301; ii. 18, 44, 57, 202, 205, 206, 208, 226, 231, 313, pl. XLI, opp. p. 320; iii. 70, 71, 153, 155; vi. 286, 323, 361 26; x. 5, 173, 184, 284 ²⁷; xi. 25

-Anahit as goddess of, vii. 28

Healing, Apollo and Artemis as gods of, i. 177, 179, 182 Asklepios's function of, i. 279, 280, -emerald as god of, xi. 207-208 —founder of art of, viii. 14 —from sacred springs, vii. 59 --god of, viii. 66 -hill of, ii. 186 -incantation for, v. 182 -magic pig's skin, iii. 40 -tree of, v. 152 -miraculous, of axe-cuts on chestnuttree, viii. 340 —of Fraoch, iii. 131 -powers, vi. 38, 39 of rivers, i. 257 -remedy of Rudra, vi. 38 ---song, iii. 86 -virtue of ashes and water among Armenians, Belgians, and Letts, vii. 57, 388 9 —vs. magic, xii. 199 ---wells, iii. 24, 32, 65 -Wodan as god of, ii. 39 Heaps of Gold, vii. 353 Hearing, incantation against, iii. 84 -of Klust, iii. 190 -Sozem (Sodem, Sotem) god of, xii. 67 Hearn, Lafcadio, viii. 248, 249 Heart, Hearts: Heart as seat of life, symbolism of, x. 195, 203, 285 ²⁹, 302 ⁶⁵ -created from iron, iv. 371 -eating of, to obtain courage of slain man, x. 285 29 -green gem to serve as a, xi. 90 -giant with mare's, ii. 81-82 -human, in fertility rites, x, 203 -of a primeval being, tree with buds sprang from, ix. 166, 169, 176, 177 Danish crusader eaten by Sakkala peasants, iv. 5 –dead father eaten causes madness, iii. 108 —-earth, xi. 162, 166 —Liu Hung burned, viii. 193 -sacrifice buried with bones at memorial feast, iv. 38 ---the sky, xi. 161, 162, 166 --woman eaten by Loki, if. 145 -parti-coloured, of the Red Man, x. 72-73 -presented as sacrifice to sun, xi. 65

Heart Revelation, Classic of, viii. 57 -theft of, from burning corpse, x. 180 Hearts burned as incense, xi. 48 -of animals and reptiles offered for rain, xi, 137 -bread-dough, offerings of, xi. 144 -captives eaten for various reasons, iv. 5 -three, of son of Morrigan, with shapes of serpents through them, iii, 132 Hearth, bhūts on the, vi. 249 —fire of, vi. 284 -god of, viii. 74, 76 -Hestia the, i. 208-209 -of the universe world's centre, xi, 53; see also items s.v. Middle Place. -sanctuary of home, iv. 452 —Tsao means both furnace and, viii. 76, 77 --worship associated with ancestor spirits, vii. 55, 387 4 Hearths have fire maidens, iv. 236 Heat, vi. 17, 26; x. 78, 167-168 Heater, the, a torture, viii. 39 Heathen, dwarfs called, ii. 271 Heaven, ii. 42, 120, 153, 156-157, 221, 318, 340; vi. 15, 31, 34, 70, 86, 99-100, 101, 131, 145, 148, 149, 150, 152, 160, 194, 200-201, 211, 250; vili. 29, 32, 46, 53, 128, 137; see also UPPER-WORLD. -and earth, ceremony of union of, x. 92-93 worshipped -divine pair, on wooded mountain, ii. 194 -made by Rê', xii. 82 -originally one, or earth let down from, iv. 330–331 -separation of, xii. 78 -(first), of, gives rise to Osiris, хіі, 30 -two lines separating, iv. pl. xxvII, opp. p. 224 -high gods, vii. 123-142 -Apollo driven from, iii. 10 -as a stone arch, iv. 342 -ascent to: see items s.v. Ascents to

OR DESCENTS, ETC.

opp. p. 336, 347

-attempt to fly to, vi. 336, pl. xln,

-Babylonian picture of, iv. 309

-conception of, vi. 344, 345

—bull of, v. 238, 239, 256-257, 330

Heaven, Conchobar said to have been first pagan who went to, iii. 200 -daughter of, Spider marries, vii. 427 13 -deities of birth also deities of, iv. 258, 265-266 -description of, in early writings, xii. 417 21 --dwellers, tales of, vii. 138 —tailed, vii. 192, 238, 241 -unacquainted with use of fire though in Polynesia this is told of people of Underworld, vii. 137 ---Wakonyingo resemble, vii. 269 -early Christian delineations of, influenced by descriptions of Golden Age, i. 18 -eastern and western gates of, xii. 24 (fig. 3), 28 (fig. 11) entrance to, by gate in east, vii. 184 — -father, vii. 124 -sky personified into, ix. 5, 9, 16, 166 -fire of, vi. 263 -first people and animals from, vii. 149-150 -forefathers of Buriats came from, iv. -funeral of Waka-hiko took place in, viii. 235 --god, iv. 219-223; 390-401; vii. 14 -Heimdall a poetic form of old, -"Writer man" may be of late origin and sprung from, iv. 408-409 - -goddess, Freyja as, ii. 124 -(Gulu), Walumbe son of, vii. 117. --- - Illuminating Deity, viii. 224 —Isis represents, xii. 99 -land of, ancient Babylonian belief that Zodiac is, iv. 347 -life in, resembles that of earth, iv. 487-488 -meaning of, iv. 391 — -mountain, iv. 344-345, 401 -of Contentment, viii. 241 —personified as female, xii. 37 propper, ix. 35 --- -quarters, xi. 54, 56 —Queen of, vii. 235 -Rockies regarded as pillars of, x. 132 -ruled by sun-goddess, viii. 225 -shadows [souls] may ascend to, during sleep, iv. 6

Heaven, special orders from, viii. 35

—storeys in, iv. 307

—sun and moon symbolize eyes of, xii.

sometimes regarded as life of, x.

--symbolized by arms stretched from sky or ocean, xii. 99

—tendency to remove local spirits and fetishes from earth to, xii. 214

-the supreme Ruler, viii. 49-51, 52, 63, 66, 89

-third, vi. 315

-thirty-third, viii. 196

—translation to, of family of Hsü Hsün, viii. 114

-trees and plants from, transferred to earth, ix. 248

-trees: see TREE, HEAVEN.

-Tuatha Dé Danann banished from, on account of their knowledge, iii. 38

-upheld by dwarfs at cardinal points, ii. 264-265

—Vahagn son of, vii. 44

—vault of, iii. 324

—wife of god of, bore son whose body became the earth, iv. 330

-Yamato race descended from, viii. 212 Heavenly bodies, viii. 51

----figures representing, xi. pl. xn, opp. p. 88

—caves, wells, rivers, etc.; see Cave, HEAVENLY.

—Consort, T'ien Hou canonized as, viii.

-Father, Biblical epithet, x. 272 6

-tree of Buddhism, viii. 339

-Youth, Amo-no-Waka-hiko is the, viii. 235

Heavens a solid cube hanging on nothing, vii. 93

—and paradises, difference between, viii. 282

—band of, v. 109

-deification of, iv. 391

—falling of, xi. 93

—made from half of Tiâmat's body, v. 303

-numbers of, xi. 53

—origin of: see items s.v. Origins, myths of. Heavens, raising of, x. 179; see also SKY, RAISING OF.

-received power of creation, ix. 12

-series of, v. 94, 95; ix. 59, 70, 255

-seven, above earth, xi. 140-141

—superimposed, xii. 49 (fig. 47), 366 7
—supported on four corners by four daughters of Sarvakāmadughā, vi. 134

-supporters of, xi. pl. 1x, opp. p. 70

-thunder guardian of the, x. 24

-two (opposed skies of upper and lower worlds), xii. 41, 367

-Young Spider visits all series of, ix. 255

-Zeus as god of, i. 159

Heaven's river, Ama-no-kawa is, viii.

Hebe, abstract divinity of time, i. 282

—daughter of Hera and Zeus, i. 166

-Herakles weds, in Heaven, i. 95

-(" Youth "), i. 240-241

Hebet, uncertain if Sop worshipped in, xii. 409 104

Hebrew belief, Babylonian influence on, v. 156

-religion stands apart from Semitic, v. xviii

-tradition uninfluenced by Gilgamish epic, v. 266-267

Hebrews, Habiru probably identical with, v. 72-73, 74

Hedin, ii. 286

--King, ii. 123, 162

Heh, air-god, xii. 80

-and Hehet (Hehut), lift sun (Khepri) over eastern horizon, xii. 48, 49 (fig. 45)

-blended with Shu, xii. 44, 65 (fig. 71), 369 28

-created to support Nut, xii. 77

-Shu soul of, xii. 219

Heid, magic-wielder, ii. 27, 117

Heiddraupnir's head, runes from fluid from, ii. 168

Heidrik, king, ii. 62, 109, 190

Heidrun, goat of Valhalla, ii. 313-314

Heifer, black-maned, of Dagda, by its lowing brought cattle demanded by Fomorians, iii. 28

-Ros guided by, to found Ilion, i. 118

-sacred to Anahit, vii. 20

-Spartoi grew from teeth (scattered broadcast) of, i. 45

Heifer, white, Io changed into, by Zeus, i. 20 Heifer's Glen, Brown Bull of Cualnge flees to, iii. 153 Height, increasing or diminishing of, iv. "Heike Monogatari," Kiyomori hero of epic, viii. 270 "Heimdalar-galdr," ii. 153, 154 Heimdall (Vindler), god, ii. 10, 15, 21, 25, 33, 65, 88, 111, 123, 142, 144, 147, 152–156, 160, 278, 329, 340, 341, 385 ⁶³ "Heimskringla," ii. 5, 33, 106, 140, 181, 229, 244, 281, 290 Heir occupied high-seat first at funeral feast, ii. 311 Heith, child of Hrimnir, ii. 278 Heithdraupnir, thought-runes arranged from draught from head of, ii. 46 Heithiurun, British idol, suggests Taran, Hei-tiki, amulet, ix. pl. vi, opp. p. 38 Heka, god of magic, in myth of sungod's withdrawal from earth, xii. 79 —in solar ship, xii. 96 -may accompany sun-god in his ship, xii. 67, 378 101 -reason for yellow skin of, xii. 407 ⁷⁴ -Shu early identified with, xii. 27 (fig. 10), 44 and fig. 39, 133 Hekabe, dream of, and its interpretation, i. 118 -taken by Odysseus as prize of war, i. -wife of Priam, i. 118 Hekataion, an Attic, i. pl. XLIII, opp. p. Hekate, i. 186-188 -and Sun saw capture of Persephone, i. 228, 243 —assumes moral qualities of Selene, i. 244 -connexion of Artemis with, i. 185 -curse in name of, v. 161 -description of, v. 164-165 -identified with Selene, Artemis, and Persephone, v. 369 -Medeia priestess of, i. 112 probably represented on marble relief of Eleusinian rites, i. pl. L, opp. p. 230 Heke-heke-i-papa, third wife of Rangi, ix. q Heken, hawk-god, xii. 133 Heknet, goddess, xii. 133 Hektor, i. pl. xxix (1), opp. p. 116

Hektor and Aias fight in single combat until truce established for both armies, —farewell of, to wife and child, i. 128 -healed by Apollo, i. 177 -kills Protesilaos, i. 126 -proposes that Paris and Menelaos fight a duel with Helen as prize, i. 127 -slain by Achilles, i. 129-130 -- slavs Patroklos, i. 129 ---son of Hekabe and Priam, i. 118 -taking leave of Andromache, i. pl. XXXI, opp. p. 124 -wounded by Greeks but revived by Apollo, i. 129 Hel, deity of Underworld and her abode, ii. pl. 11, opp. p. 4, 16, 17, 43, 65, 66, 111, 127, 129, 130, 135, 145, 147, 184, 265, 276, 278, 303-306, 315, 317, 318, 340, 341, 343, 386 64 Hel-gate, ii. pl. XIII, opp. p. 106 -road to, ii. 304; iii. 340; iv. 78 Helblindi, brother of Loki, ii. 139 Hêlēl, Jupiter, v. 144, 145 Helen, i. pl. xxxi, opp. p. 124; iii. 325 -Achilles (after restoration to life) dwells with, in White Isle, i. 131 -admitted to Elysion, i. 147 -and Dioskouroi, i. 246-247 ----Menelaos, i. 133-134 ——Paris, i. pl. x (1), opp. p. 20 -birth and beauty of, i. 124 -consents to Paris carrying her to Troy, i. 125 -daughter of Tyndareos, i. 24-27 ——Zeus by Nike, i. 284 -imitates voices of wives of Greek leaders in wooden horse of Troy, i. 132-133 -inspired by Aphrodite to go with Paris, i. 197 -kidnapped, i. 25, 105 -- released by brothers, i. 105 —tomb of, i. 134 -wife of Menelaos, i. 121 Helena, niece of Duke Hoel, ili. 185 and Andromache, Aeneas Helenos comes to home of, in Epirus, i. 305 -prophetic son of Priam, captured by Odysseus and forced to tell outcome of Trojan war, i. 132 Helga-fell ("Holy fell"), sacred hill, ii. 227, 307, 310, pl. xt., app. p. 316, 317

"Helgakvitha Hjorvardssonar," ii. 11, 24, 162, 189, 190, 228, 256, 300

"Helgakvitha Hundingsbana," ii. 11, 183, 190, 249

Helgi (Helgo, Hölgi), king of Halogaland, ii. 132, 186, 187, 188, 189

—hero of Helgi poetic cycle, ii. 11, 56, 162, 190, 209, 228, 233, 235, 240, 251, 260, 279, 307, 342

-Hundingsbana, ii. 55, 240, 307

—the Thin sought help of Thor, ii.

-Thoreson met Ingibjord, ii. 322 Helgoland, Fosite said to be worshipped

on sacred island of, ii. 19, 162
Helgrindr, Tuonen-portii (Underworld's gate), corresponds to, iv. 75
Helike, tidal wave which submerged,
demonstration of Poseidon's power,

i. 330 ² (ch. viii)

Helikon, Linos buried on Mt., i. 253
—Mt., in Boiotia, southern centre of

cult of Muses, i. 239

--Pegasos returned once to earth and created spring of Hippoukrene on, i. 40

Heliopolis as place where sun's eye was lost, xii. 384 114

—centre of solar cult, xii. 364 13

-ennead of, xii. 26, 50, 215-216

-Har-akhti lord of, xii. 235, 388 28

--local god of, xii. 27, 363 3, 364 18 --parallels to sacred tree of, xii. 31

-localization of Khepri at, scarcely original, xii. 363 ³

—Menehtet worshipped at or near, xii. 136

-Nefer-têm associated with, xii. 140

-On of the Egyptians, xii. 31

—phoenix came to temple at, xii. 166—seat of worship of Shentet, xii.

-Sekha(u)it sometimes localized at Persea of, xii. 53

-Ser localized at, xii. 147

-sun's eye reconciled to father at, xii.

—worship of Osiris at, xii. 98, 400 ⁸
Heliopolitan as epithet of Osiris, xii.
400 ³, 425 ²³

-doctrine, double occurrence of sun in,

Helios, i. pl. xxvIII, opp. p. 110, pl. LI, opp. p. 236

Helios and Kurios ouranou identified, v. 64

——Perse, Aietes son of, i. 242

---Apollo as, i. 181

-association of, with Eos, i. 246

-cup of, wrought by Hephaistos, i. 207

-father of Lampetië, i. 281

-----Phaëthon, i. 244

—frequently translated by Dažbog in early Russian texts, iii. 297

-gives Herakles golden cup, i. 86

—grandfather of Medeia, gives her a chariot drawn by winged dragons, i. 115

—Palmyrene inscription renders Ba'al Shamîn by, v. 64

Phaëthon recognized as person of,
 i. 243-244

-(Sun), rival of Poseidon for Iordship of Corinth, i. 36-37

son of Hyperion and Euryphaëssa, i. 241-243

-with chariot, v. 54

-witnesses seizure of Persephone, i. 228, 243

Helkappe, ii. 269

Hell, Hells:

Hell, ii. 42, 305; iii. 209, 212; v. 49, 50, 72, 162, 330, 367; vi. 71, pl. viii, opp. p. 100, 101, 106, 145, 150, 154, 160, 186, 201, 212, 214-215, 250; viii. 238

-called Mitnal, xi. 138

-Cave of Cruachan regarded as Ireland's gate of, iii, 126

-conception of, vi. 344, 345

—dead in, xii. 180 and figs. 188, 189, 417 21

-descent into, x. 108

-Diaz's description of idol-house as, xi. 49

-fire, v. 156

—and tar-kettle of, iv. pl. xxvIII, opp. p. 228

-Hel may have borrowed traits from Christian, ii. 304

—in some ballads Féinn shown to be in, iii. 183

-supreme Ruler of, viii. 196

Hells, doctrine of, in Puranas, vi. 186

-Jain, names of, vi. 228

-nine, xi. 53

Hellas, native abode of the Muses, i.

Helle, daughter of Athamas, i. 107-108

Hellebore in materia medica of Artemis, i. 185

Hellen (son of Deukalion and Pyrrha), name of, perpetuated in Hellenic race, i. 37

-son of Zeus, i. 11, 157

Hellenizing, possible, in Armenian mythology, vii, 381² (ch. iii)

Hellespont (Helle's Sea), i. 108

Helluland, x. 1

Helmet in grave at Vendel, Sweden, believed to represent Odin, ii. 58

Helmets, boar-shaped, as protectives, ii.

-snakes on, added to strength, ii. 216,

Helmold on Černobog, etc., iii. 288, 289
—religion of Elbe Slavs, iii. 222, 240

Helmund, identification of Sarasvatī uncertain, but connected with Harahvaiti and, vi. 49

Helper, Zeus as, i. 162-163

Helpers, x. 5, 7

Helveg, road to Hel, ii. 304

Helyas, Knight of the Swan, ii. 263

Hema, son of Whaitari, ix. 58, 59, 63, 64, 66, 67

Hemādpant, Rākṣasa, minister of Mahādeva, vi. 245

Hemen, hawk-god of Upper Egypt, xii.

—or Amon, readings instead of Menhu(i) in old manuscripts, xii. 405 49

Hemera, abstract divinity of time, i. 5, 282

—child of Eos and Tithonos, i. 246 Hem(?)-hor, lion-headed god, xii. 133 Hemispheres, sky believed to contain, iv. 309

Hemp as charm, viii. 380 (ch. ii)
Hemset ("sitting, resting force"),
once recorded as consort of Ni(u),

xii, 371 ⁴⁶

Hen, Cerridwen as a, swallowed Gwion as grain, later giving birth to him, iii. 57, 110

-throat of, cut, when death occurs, iv. 17-18

Henmemtiu, a class of mankind, xii. 379 18

Henotheism, vi. 355² (ch. i); viii. 63
—approximation to, xii. 18

Hephaistos, i. pl. xix, opp. p. 66

Hephaistos, amulet figures of Bês at prow of Phoenician ships are called representations of, xii. 64

—Anahit identified with, vii. 381 2 (ch. iii)

—and Prometheus, curiously allied in relations to human culture, i. 12

-Aphrodite wife of, i. 197

—armour of Achilles wrought in forge of, i. 129

-Athene associated with, i. 171

—attacks Skamandros, i. 256

-Baltic celestial smith compared to, iii. 330

-created Pandora from image of clay, i. 14-15

—depicts Pleiades on shield of Achilles, i. 248

-father of Erichthonios, i. 67

------Periphetes by Antikleia, i. 98
--fires of, quell waters of Skamandros, i.

-Goibniu equivalent of, iii. 31

-husband of Ba'alti, v. 339, 340

-makes armour of Memnon, i. 130

Mihr identified with, vii. 33parallel with Weyland the Smith, ii.

-Ptah compared by Greeks to, xii.

-robe and necklace wrought by, i. 45

-son of Zeus, i. 157, 166

—Svarog often identified with, iii. 277,

-Volcanus wore mask of, i. 296

Hephep, god in human form, wearing crowns, xii. 64

Hepi, Apis sometimes confused with, xii. 412 5

-one of the four sons of Horus or Osiris, xii. 112

Heqes, stellar character of, xii. 64, 377 92 Heqet and Khnûm(u) transferred to Abydos, xii. 50, 51

transformed from cataract-gods to creators, xii. 51

—as a birth-genius of Osiris, xii. 385 12 —master of necropolis of Abydos, xii. 372 80

-frog-headed and frog-shaped goddess and wife of Khnûm(u), xii. 50, 133,

-gives children life, xii. 51 (fig. 51)

—lake of, xii. 364 11

Heget later consort of Khnûm(u) transformed into birth-deity, xii. 52

-no positive knowledge of cult of, as incarnate in frog, xii. 167

-one of the two first gods who formed men and gods, xii, 50

-sometimes parallel to Meskhenet, xii.

Hera, i. pl. vII, opp. p. lxii, pl. vIII (2), opp. p. 8, 14 (fig. 2), 83 (fig. 3B), 85, 163-168

—and Athene induce Aphrodite to make Medeia fall in love with Iason, i. 112

---Herakles reconciled in Heaven, i. 95

-appears to Semele in guise of her nurse and prompts request to Zeus, i. 45-46

—as goddess of wedlock, Hypermnestra probably a priestess of, i. 30

---protector of wedlock, vii. 27

-awarded divine supremacy of Argos by Inachos, i. 30

-born of Kronos and Rhea, i. 5, 6,

-cattle of Geryoneus sacrificed to, i. 87

—caused by Eris to quarrel with Athene and Aphrodite at marriage of Peleus and Thetis, i. 124

-cult of, in primitive Argos, i. 32

-curses Pelias in his youth, i. 106

—dedication of temple to, v. 22 —equated with Atargatis, v. 37

-hastens birth of Eurystheus and delays that of Herakles, i. 78

—in form of Melampous, i. 35

-inflicts frenzy on Dionysos for discovering vine, i. 47, 219, 222

-Io priestess of temple of, i. 29

---probably identical with, i. 30

—surrendered to, i. 29
 —Milky Way formed when breasts of, were snatched from infant Herakles, iv. 414

-origin and name of, i. 163-164

-represented by Iuno in Roman mythology, i. 288, 299

-rouses wind against those who incur her anger, i. 153, 328 4 (ch. i)

-sacrifice to, by Argonauts, i. 110

—said to be offshoot of 'Assah of Gaza, i. 169

Hera sends gadfly to pursue Io from land to land, i. 29

----madness on Herakles, i. 80

—sent plague of madness on Ino and Athamas, i. 46

-----the Sphinx to destroy citizens of Thebes, i. 49

stood for government of household,
 i. 209

—suspended from Heaven by Zeus, i. 91—turns Kallisto into a bear, i. 16, 21

-wedded to Zeus, i. 5, 7-8

-wife and sister of Zeus, i. 156, 157

Heraion, temple of Hera near Argos, source of earliest form of Io-myth, i. 30

Herakleia, cave believed to lead to Underworld at, i. 143

Herakleopolis, association of Hat-hôr-Sekhmet with, xii. 75

-Dua(u) perhaps adored at, xii. 132,

-Her-shef worshipped at, xii. 135

-Khnûm(u) deity of, xii. 135

-Magna, Nekhbet worshipped at, xii.

Herakles, i. 75-95, pl. xxvII, opp. p. 106; iii. 131; iv. 414

-Alexander the Great said to be reincarnation of, i. 223

—and Apollo separated by lightning of Zeus, i. 160

Auge, intrigue of, cause of plague,

—boar, i. 83 (fig. 3A)

—hydra, i. pl. ххп, орр. р. 82

——lion of Nemea, i. pl. xxx, opp. p. 76

—arrows of, dipped in bile, vii. 393 27
—as original husband of Hera, i. 165

—birth of, retarded by Hera, i. 164

-bow of, i. 126, 132

—breaks shackles of Prometheus, i. 13 —challenged to wrestling match by Polygonos and Telegonos, i. 261

-Charybdis stole cattle from, i. 264

---conquers Death on behalf of Alkestis, i. 107

—consults Delphic oracle regarding a cure for disease, i. 179

-dedicates lock of his hair to Apollo, i. 180

-development of, as mythological character, i. 326 1 (ch. v)

Herakles, Dua(u) perhaps identified with, xii. 132

-forced Nereus to point out way to Apples of Hesperides, i. 260

-founded feast of mourning for his daughter Ba'alti, v. 339-340

—given Horn of Plenty by Acheloos, i.

-granted invisibility by Zeus, i. 158

—identified with Indian gods, vi. 109-110, 126

-insanity of, i. 166

—in search of Golden Apples, i. 114 —Khôns(u) identified with, xii. 34

-killed Linos, i. 253, pl. Liv, opp. p.

—left on coast of Mysia by crew of Argo, i. 110

-legends of, vi. 263

—restored Tyndareos to his kingdom, i.

-see also HERCULES.

—sends men of the Argo on their way from Lemnos, i. 110

-sets Theseus free from Seat of Lethe, i. 105

—slays Autochthons attacking Argonauts at Kyzikos, i. 110

----Laomedon, i. 91, 118

---Lityerses and throws his body into Maeander River, i. 253

---Nereus and his children at Pylos, i. 106

-son of Zeus, i. 157

-strangles serpents, vii. 45

-taught music by Linos, i. 253

—took sea-born bull to Argolis from whence it escaped and ravaged lands about Marathon, i. 62

-Vahagn and Verethraghna identified with, vii. 43, 363, 365

—visits Hades, i. 145

Herald of gods, Hermes as, i. 191

Heraldry, viii. 353

Heralds protected by Hermes (as herald of the gods), i. 194

Herb, cleansing, xi. 31

-fish eat of certain, and regain life, i.

-magic, madness of Glaukos's horses said to be caused by, i. 39

— -symbolism, xi. 52

-white, ii. 129

Herbs grew from grave of Miach, iii. 28

Herbs, knowledge of, given, x. 63
—magic, in spring changed Skylla into
monster, i. 263

—medicinal, iii. 24, 32, 65, 110

-in China, viii, 105

Hercules, i. 302-303; ii. 17, 37, 69, 70

—and daughter of king of Celtica progenitors of northern Gauls, iii. 13

—Sanda identical, vii. 379 1 (ch. i)

—as god of eloquence, Gaulish explanation of, iii. 10

Ba'al-Hamman identified with, v. 53
 founding of city Alesia by, native myth given by Diodorus in terms of Greek mythology, iii. 13

-Germanic, placated with animal victims, ii. 69

-Indian parallel to, x. 232

-Keresāspa and Rustam parallel, vi. 324, 329

-Melek of Tyre identified with, v. 52

-Melqart the Tyrian, v. 52, 53

-of the Armenians, Verethraghna became the, vi. 271

-Ogmios possesses attributes of, iii. 10
-sacred grove of, near the Weser, ii.

-see also Herakles.

Herding song, vii. 268

Herds, Apollo protector of, i. 180 Herdsman, constellation, viii. 235, 236

Herdsmen, dead are, for Death, vii. 175

-returned dead as, iv. 39, 286

-three, of Bregia, iii. 148

Here, the, x. 287 31

Herem-Bethel worshipped by Jews of Elephantine, v. 381 58

Herfadir (Odin), ii. 58

Herfjotur, Valkyrie, ii. 249, 252, 253, 256

Herjan's Disir, ii. 248, 255

Hermanubis ("Hermes-Anubis"), the Greek term for Anubis, xii. 393 61

Hermaphrodites, vii. 367; x. 160, 257, 308 64-309

Hermes, i. 14 (fig. 2), pl. xxII, opp. p. 82, pl. xxIII (1), (2), (3), opp. p. 88, 191-195, pl. xLIV, opp. p. 194; 301; xi. 204

Hermes and Artemis, Eros son of, i. 203
——Athene led Perseus to the Graiai, i.

Dryope, parents of Pan, i. 267

-brought Pandora to Epimetheus, i. 15

Hermes, child of Hephaistos and Aphrodite, i. 197

—credited with invention of flute, i. 181

developed on pattern of Nabû, vii. 31Dionysos distinguished from, in art,

-entrusts infant Dionysos to nymphs of Mt. Nysa, i. 217-218

—gave Aristaios to care of Gaia, i. 252 —Greeks compared Anubis with, xii. 393 61

-Mercurius identified with, i. 301

-mustered immigrants for Underworld, i. 142

-of Kyllene, temple of, erected by Lakaon, i. 20

—Perseus supposed to have been identified with, at Thronion in Lokria, i. 36

-replaced by Archangel Michael in modern Greek folk-belief, i. 312

-sells Herakles to Omphale, i. 90

-sent with message by Zeus to Underworld to release Persephone, i. 228-229

—slew Argos, earning for himself title of Argeïphontes (" Argos-slayer"), i. 29

-son of Zeus, i. 157

-takes unborn child of Kallistos to his mother Maia, i. 21

-Tiur identified with, vii. 31

-Trismegistos, Tir possible component of name, vii. 384 56

-watches Herakles slay Lernean hydra, i. pl. XXII, opp. p. 82

Hermione, cave at, believed to lead to Underworld, i. 143

Hermione, wife of Orestes, seized by Neoptolemos, i. 135

Herminones, son of Mannus progenitor of, ii. 328

Hermod (son of Odin), subordinate god, servant of higher gods, ii. 16, pl. VI, opp. p. 32, 65, 129-130, 131, 161, 304, 315

Her-monthis, Buchis, bull of Montal (u) worshipped at, xii. 139, 163

—Sobk worshipped at, xii. 148

-Tenenet adored at, xii. 150

Hermopolis, Nehem(t)-'auit associated with Thout(i) at, xii. 141

—Unut worshipped at, xii. 151

Hermund, ii. 286 Hermunduri, ii. 357 ²

Hernandez de Cordova discovered Yucatan, xi. 44-45

Hero and Leandros, i. 201-202

Hero, Heroes, Heroic: Hero, Aren, iv. 156-157

-Artaxias became legendary, vii. 8-9

— -brothers, the, ix. 41–42, 105, 107–108, 122–129; x. 39, 104, 133, 164, 231, 277 ¹³, 295 ⁴⁴, 298 ⁴⁸; xi. 159, 164, 165, 166, 168–177, 297, 312–313, 330

--- cult of the Mordvins, iv. 157-158

—culture-, x. 52, 113, 121, 311 69

--- deliverer rescues mankind from the stomach of monster, vii. 119, 399 12

—demiurge, serpent an antagonist of, x. 300 50

-Trita as beneficent, vi. 265

Heroes, iv. 42, 70, 139-158 [used in different senses in different volumes of this series]; vii. 64-71; 118-119, 213-224

-and kings, Odin patron of, ii. 56

-birth of, from god and human mother in Irish myth, iii. 13

-created to aid dwarfs, ii. 265

-Gilgamish had charge, in month of Ab, of souls of, v. 235

—Gods seek help of, iii. 36–37

—great national, viii. 85–97
—inspired by birds to build towns, iii.

-or divinities converted to Christianity, iii. 207-208

—primeval, vi. 292

-race of, placed on earth by Zeus, i. 17

-sleeping in hills, iii. 202

-survive their bodies as "shadows" or images, iv. 13

Heroic myths, iii. 139-205

-stories, viii. 303-315

Herodotus confuses Osiris with Mykerinos, builder of the Pyramids, xii. 398 106

Heron, ii. 49

-and ape, tale of, ix. 192-193

----snake, fight of, ix. 68

-lightning-bird identified as, vii. 237

-primeval bird, vii. 144

-Utet possibly had form of, xii, 151

Heron's Feather, tale of, vii. 210-212 Herovit (Gerovit), iii. 283 Herse, i. pl. LVI, opp. p. 266 -(" Dew," or "Offspring"), daughter of Kekrops and Agraulos, i. 67 -union of Hermes with, in Attic legend, i. 329 5 (ch. v) -wife of Hermes, i. 70 Hersephoria, ritual of, i. 325 3 Her-shef worshipped at Herakleopolis, XII. 134 Hertyr (Odin), ii. 58 Her-uret, Heget worshipped at, xii. 133 "Hervarar-saga," ii. 109, 201, 244, 308 Hervey Group, cosmogonic ideas of, ix. 13-14 Hervor takes sword from barrow, ii. 308 —the All-wise, ii. 259, 260 Heryan (Odin), ii. 58 Hesat, cow-goddess, xii. 134 He-She, Zuñi bisexed Creator, x. 187, 206, 309 ⁶⁴ He-Who-Holds-the-Earth, Chief, x. 34-Hesi-Nekht Astarte, v. fig. 14, opp. p. 32 Hesiod, four ages set forth in, vi. 103 Hesiodic story of creation, i. 5 Hesione, daughter of Laomedon, offered as sacrifice, but saved by Herakles. i. 85-86 -given to Telamon as prize of war, i. 91 -said to be wife of Prometheus, i. 12 —wife of Telamon, i. 121 Hesperia (Italy), Aeneas bidden to establish his colony in, i. 304, 305 Hesperides children of Atlas and Hesperis, i. 248 -gardens of, i. 5 Golden Apples of, taken by Herakles, i. 87, 88 —Herakles in search of Golden Apples of, i. 114 -myth of Garden of, influenced Idunn myth, ii. 180 Hesperis, wife of Atlas and mother of the Hesperides, i. 248 Hesperos (Latin Vesper), i. 247-248 -and Phosphoros, v. 36 —identification of, xi. 97 Hessians at Geismar revere sacred oak, ii. 68

Hestia, i. 208-209; vii. 55 -'Anuget compared by Greeks with, xii. 131 —born of Rhea and Kronos, i. 274 -fire adored in Greece as, vi. 284 Hestiaia founded by defeated Thebans, i. 54 Hetaera, Semiramis a. vii. 367 Hethin, brother of Helgi, ii. 233, 235 Hetmet, Egyptian goddess, xii. 134 Hetpet, god of happiness, xii. 67 Hetu (Hetet), name of baboons associated with sun, xii. 365 27 Hevajra, a Yi-dam, vi. 215 Heveidd Hên, father of Rhiannon, iii. 94 Hi, river, viii. 249 Hian, tale of, ix. 156 Hi-asa, blood of, origin of a primeval pair, ix. 109 Hiawatha, x. 51-52, pl. xI, opp. p. 52, 302 54 55 Hidaka-gawa, tale of, viii. 331, 384 12 Hides of Buriat offerings, iv. pl. XLVII, opp. p. 410 —used in shamanizing, iv. pl. LVII, opp. p. 488, 512 Hidimba, a Rāksasa, attacked the Pandavas, vi. 156 Hiding of boy by means of transformation, ii. 151 -- places of Arthur and Fionn, traditions of, iii. 180 Hiei, Benkei belonged at monastery of, viii. 310 Hierakonpolis (City of Hawks), cult of Horus at, xii. 101-102, 387 27
—(Nekhen) had "souls" instead of " gods," xii. 32, 361 2 (ch. i) Hierodules in worship of Anahit, vii. Hieroglyphic writings, xi. 43, 352 8-354 Hieroglyphs of Dedun and Selqet, xii. 158 (fig. 166), 411 12 13 —plant, xii. 370 ⁸³ Hieropolis, old names of, v. 36, 387 176 High God idea, vii. 115-116, 117, 123-142, 157, 232 —gods, iii. 28, 98 -priest could force king to abdicate, v. 319 --producing-god and Divine-producing-goddess, primeval couple, viii. 222, 231, 378 ⁸ Highroad, Hermes as god of, i. 194

Highwaymen destroyed by Keresaspa, vi. 326 Hiho, forest of, viii. 258 Hiiden väki = Huldre-folk, iv. 77, 178 Hiisi, evil spirit, iv. 158, 189 Hiko-Hohodemi, tale of, viii. 265-266 Hiku and Kawelu, tale of, ix. 75-76 Hikuli [four-faced god], peyote deified as, x. 177 —[plant], adoration of, xi. 123 Hilaeira, daughter of Leukippos, i. 24 Hild ("Warrior"), Valkyrie, ii. 249 Hilde, king, ii. 123 Hildisvini ("battle swine"), boar of Frey, and Freyja's lover Ottarr in that form, ii. 109, 120 -boar made for Freyja, ii. 265 Hili, Zulu water-sprite, vii. 244 Hilib synonym of Ganzir, v. 161 Hill-Damara came out of a rock, vii. —dying into the, ii. 310, 315 —of Allen (Almha), iii. 162 ——Агеs, і. 70 ---the Axe, iii. 133 ----Two Wheels, iii. 89 -totem, vii. 270, 271 Hillock near Pagan raised from riverbed by a Naga, xii. 271 Hills, ii. 202-203, 227 -armed men came out of, ii. 316 -four sacred, of Buddhism, viii. 71-72 —hollow, known as síd, iii. 49 -many, associated with Gargantua, iii. 135 -(mountains), dwelling-place of wind. Host, and dead, ii. 44 -origin of, iii. 136 -regarded as petrified giants, ii. 279 -split by stones from a sling, xi. 249 Himālayas, Kaimūr and Vindhya ranges fabled to be offshoots of the, vi. 236 Himavant as father of Gauri, vi. 182--Mt., Brahma sacrificed on, vi. 108 Himawunta (Himalayas), Hkun Hsang L'röng journeys through, xii. 290 Himeros ("Longing"), abstract divinity of state of mind, i. 282 -River of Sicily, healing powers of, Himinbjorg, abode of Heimdall at, ii. 33, 152, 153

Himinbjorg, heaven-mountain, ii. 336; iv. 343 Himinbrjot, Hymir's largest ox, head of, used for bait, ii. 85 Himmel, vii. 14 Himukai, mounds at, viii. 211 Himyaritic, Akkadian language allied to. V. 2, 4 Hina and Kapipikauila, tale of, ix. 89-91 -daughter-wife of Taaroa, ix. 26-27 Hina-ua, mankind derived from, ix. 26 Hina-uri, Maui's sister, ix. 70 Hīnayāna has displaced Mahāyāna in Burma and Siam, xii. 260 -" Little Vehicle," vi. 189, 202, 203-204, 205, 206, 207 Hind, sacred, of Artemis killed by Agamemnon, i. 125 Hindu cosmogonic ideas, New Zealand parallels, ii. 20-21, 22 mythology and religion, vi. 13 Hinduism, Buddhism of Tibet penetrated with, vi. 207 —mythology of modern, vi. 230–250 Hine and Tinirau, tale of, ix. 82-84 Hine-ahu-one (" earth-formed maid"), IX. 25 Hine-i-tau-ira became Hine-nui-te-po, ix. 74, 165 Hine-maki-moe (Daughter of Troubled Sleep), ix. 7 Hine-nui-te-po, guardian and goddess of Underworld; goddess of night, ix. 27, 52, 74, 77, 182 Hine-tu-a-maunga, wife of Tane, ix. 24 Hinges, goddess of, i. 297 Hino, the Thunderer, x. 24, 26 Hip-bone, ruler of spirits changed into, iv. 480 Hippios (" Equestrian "), Poseidon's title at Corinth, i. 213 Hippocamp, fabulous, included in materia medica of Artemis, i. 185 Hippodameia, Pelops suitor for, i. 119 -yields to spell of Aphrodite, i. 199 Hippolyte, queen of Amazons, whose girdle Herakles was directed to, and did, obtain, i. 85 Hippolytos and Aphrodite, i. 104 -Artemis patronizes, i. 185 -bull maddening horses of, offspring of Poseidon, i. 211 -destroyed by Poseidon, i. 104

Hyppolytos raised from dead by Asklepios, i. 280

--sent to death for spurning love of Aphrodite, i. 199

--son of Theseus and Ariadne, i. 104 Hippopotami, Horus and Sêth change themselves into, xii. 117, 126 Hippopotamus, vii. 284

---Armenian translators of Bible use Nhangs in sense of, vii. 89

---as god-father, vii. 285-286

-became Typhonic animal of Sêth, xii.

—Épet as, xii. 59, 412 2

—"Horus in Three Hundred" sometimes depicted as composed of, and other animals, xii. 388 28

—in form of 'Apop-Sêth fights against Horus, xii. 107

—tabus connected with, xii. 362 8

--totem, vii. 276

Hippoukrene ("Horse's Fount"), created by Pegasos, i. 40, 213

Hir Atrym and Hir Erwn, Medraut resembled, iii. 193

Hira hurricane, story of, viii. 254-255 Hiranyagarbha, creator-god, vi. 50-51, 74, 93

Hiranyakasipu, vi. 122, 123, 146, 154, 164-165

Hiranyapura, vi. 151, 152

Hiranyatīrtha, Soma directed to bathe at, vi. 137

Hirata, viii. 381 1

Hi-son, Mt., Trung-trac carried to heaven from, xii. 314

Hischen, mother of the virgin Chibirias, xi. 143

" Historia Danica," ii. 12

"Historical Record" of Ssu-ma Ch'ien, viii. 145, 199

-Records of Shantung, account of "Jade Lady" in, viii. 71

History, legendary Mexican, influenced by cosmogonic and calendric cycles, xi. 105-111

-mythic, x. 69-73

-Nennius's, on Arthur, iii. 184

—reconstruction of Yucatec, xi. 129 Hitachi, viii. 251, 253

Hitāspa, vi. 324, 326

Hitpu, sacrificial kid, v. 153, 400 164 Hittavainen, game-spirit, iv. 185

Hittites, Indo-Iranians among, vii. 379 2

Hittites, original models of Amazons may have been, i. 86

Hiwanama, tale of, xi. 274-275 Hjadnings' strife, ii. 316, 342

Hjallti Skeggjason outlawed by Thing, ii. 122

Hjalmgunnar slain in battle, ii. 25t Hjalmmeyjar ("helmet-maids"), ii. 248

Hjalmvitr ("helmet-wight"), ii. 248 Hjalprek, king, ii. 267

Hjalti, sons of, thought by Icelanders to be Æsir, ii. 21

Hjorvard, Helgi's father, ii. 189 Hjuki, child of Vidfinn, ii. 184 Hka-chè, race of northern Lao country,

xii. 296

Hkas (meaning "slaves"), name applied by Shans to all savage tribes,

xii. 278

Hkè (Chinamen), six clans of, xii. 292

Hkmer (Khmer), language perhaps

Hkmer (Khmer), language perhaps originally spoken throughout Farther India, xii. 253

Hkrip Hkrawp, male spirit representing earth, xii. 263

Hkun Ai married a Nāga princess, xii. 272-273

--Hsak hatched from the egg of Nāga princess but later called Hsö Hkan Hpa, xii. 292

Hsang Löng, creator spirit, xii. 289
 L'röng, debasement and pilgrimages of, xii. 290

—Lai and Hkun Lu (sons of Tüng Hkam), first Shan kings, and variant beliefs, xii. 274-275

—Lu founded kingdom at Möng Kawng, xii. 275

—Sakya (Indra) invoked by Hkun Hsang L'röng, xii. 290

Hladgud the Swan-white, ii. 259, 260 Hlakanyana, trickster and transformer, vii. 213, 219–220, 222, 224, 283, 292, 295, 316, 353, 358, 425 16

Hlebard gave Odin magic wand, ii. 46 Hleidra, Gefjun's dwelling-place, ii. 181 Hler (Ægir), ii. 173

Hlethjolf, dwarf, ii. 270 Hlidskjalf, seat of Odin, ii. 38, 60, 61, 110, 119, 146, 174, 175, 329

Hlin, goddess, ii. 15, 174, 176, 185 Hlodver, king, ii. 259 Hlodyn, Jörd called, ii. 194 Hlok ("Shrieker"), Valkyrie, ii. 249, 252 Hlolo, a rabbit, foil to Hare, vii. 293, 4198 Hlorrithi (Thor), ii. 75 Hludana (Jörd), ii. 194 Hnikar (Odin), ii. 44, 58, 240 Hnitbjorg, Suttung hid mead in rock, ii. 53 Hnit-ma-dawgyi Nāt, xii. pl. 1, frontispiece Hnit-ma Taunggyi-shin, xii. 342 Hnoss, goddess, ii. 15, 120 Ho, island and river, viii. 33-34, 37, 43 -chêng, officer of fire, viii. 77 -Hsien-ku, woman, one of Eight Immortals, viii. 128 --- ling, Stork Peak, viii. 123 —po, viii. 77 -Po, god of Yellow River, viii. 90 -Shên, god of fire, viii. 76-77 -Ti, Emperor, viii. 134 -T'u, viii. 34 —t'u, origin of, viii. 35 Ho-no-susari, tale of, viii. 265-266 Hoakils, spirit, xi. 341 Hoan-kiem-ho (the Lake of the Great Sword), ii. 302, 303-309 Hobby-horses, shaman with, iv. pl. LVII, opp. p. 488, 521 Hobgoblin: see Skřítek, etc. Hobgoblins, dwarf races of America, Scotland, and Deccan believed to have become, xii. 255 Hobnil, omen of Kan year, xi. 144 Hobowakan, calumet, x. 21 Hockey, x. 232; see also Lacrosse. Hod (Hotherus), god, ii. 15, 17, 21, 65, 127, 128, 129, 131, 132, 133, 134, 135, 164, 165-166, 187, 243, 254, Hodbrodd, king of Sweden, ii. 131 Hoddmimir, Mimir called, ii. 168 Hoddrofnir, thought-runes from horn of, ii. 46, 168 Hoe-handles, talking, vii. 205 Hoeing Star, vii. 410 15 Hoel, Duke, iii. 185 Hænir (Honir), god, ii. 15, 24, 26, 49, 61, 139, 141, 151-152, 160, 178, 179, 327, 345, 363 4

-wooden, exchanged for iron, vii. 220 Hofvarpnir, horse of Gna, ii. 185 Hog and woman came from tree, ix. 168 Hogeatz vank', convent, vii. 27 Hög-folk, ii. 225 Hogni, Dag avenged, ii. 56, 240 -king, ii. 251, 308 "Hokke-kyō," viii. 336, 344 Hokomata, x. 179, 180 Holda or Hulda, tale of, vii. 202-203 Hole, first people came from a, vii. 147 -(opening) in earth, vii. 175 -under waterfall, ghosts through, to seize sheep, etc., vii. 186 Holes in earth lead to spirit-world, vii. 184, 195 -sky, iv. 336 -on gravestones for food offerings, vii. 96 ---stars as, iv. 336, 417-418, 487 Hölgi: see Helgi, hero, etc. Holkan-Okot, Dance of the Warriors, xi. 138 Holly sticks, yarn on, for magic binding of Fionn, iii. 170 Hollyhock, Lady, viii. 300 Hoλm (" wind "), vii. 14 Holocaustic offerings, xii. 195, 196 Holy animal, bear a, iv. 85 --(cosmic) chamber, v. 191 -figure 613 in Lîlîth myth, v. 364 -Gebal, title of sacred city of West Semitic religion, v. 351 --location of Seides considered, iv. 101, 104 -men, vi. 243, 244 —places, animals caught near the, iv. 85, 143 superstitions –Lapp, about haviour near, iv. 102-103, 104 —the, highest grade of supernatural beings, viii. 108, 109 -water, ii. 231, 309, 312; iii. 209, 212; v. 176, 318; xii. 193 -Water connects three parts (sky, earth, Hades) of world, iv. 307-308 Holzfrauen, forest-elves, ii. 205, 206 Holzmuoja, forest-elf, ii. 205 Holzrûna, forest-elf, ii. 205 Holzweibel, forest-elf, ii. 206 Home left open after death by Russian Lapps, iv. 23

Hoes, sacrificed to "World's man," iv.

Home, new fire carried to, iv. 451

-of the Moon, x. 257

Homeric poems, "blameless Ethiopians" mentioned in, xii. 428 86

"Homilia de Sacrilegiis," ii. 68

Homonoia ("Unanimity"), abstract divinity of social institution, i. 283

Homs (Emesa), the temple to κυρια Σημέα at, v. 22, 54

Hon, Brāhman priests of Bangkok, prognostications of, xii. 323

Honan, viii. 80

Honduras, xi. 183-186

Hone of Odin, ii. 53

Honey, vi. 29, 30
—and blood blended to form mead, ii.

-drink, iv. 266, 267, 269

--- -guide, vii. 245, 418 35

-miraculous properties of jar of, belonging to Kubera, vi. 158

-sprinkling with drink of, during prayer for rain, iv. 188

-tabu in one nome, xii. 362 8

Honotato kako, x. 305

Hood, magic, made in Land of Promise, iii. 175

Hood, Mt., x. 134

Hook, Hakemann seized children with a, ii. 210

-magic, ix. 43, 44, 65

Hooks, baiting of, with various things, ix. 43, 44, 315 18

-Samoa drawn from under sea with, ix. 40

Hoop, marvellous, x. 125, 165

Hoopoe, Tereus changed into, i. 16, 70 Hop-field master, iv. 246

Hope alone remained in Pandora's jar,

Hopt ok bond ("fastenings and bands," or "fetters"), gods described as, ii.

Hor (Odin), ii. 49

Hora-galles (Thor-man), thunder-god, iv. pl. xxvii, opp. p. 224, 230, 231

Horai (" Hours "), i. 237-238

-- ("Seasons," "Hours"), affinity of Aphrodite with, i. 197

-the, i. pl. LI, opp. p. 236

Horeb, Mt., may have been ancient centre of moon worship, v. 6 Horiuzi, old manuscripts in Japanese monastery at, vi. 217

Horizon, vii. 131

—Horus of the (Har-akhti), xii. 27, 55, 388 28

Horizons, Horus of the Two, xii. 388 (fig. 225)

Horn-bill, tale of, ix. 145

— -blowing to banish evil spirits, xi. 276
—-covered man spoiled so that only

finger- and toe-nails remain, iv.

—end of, in sea, so that Thor could not empty it, ii. 93

—(Freyja), ii. 125

--Gjallar-, ii. 50, 152-153, 154, 168

—if Fionn drank from, death would follow, iii. 179

—in hand of statue for annual offering of mead, iii. 279

—of Acheloös, drops of blood from, i. 262

restored by Herakles in return for Deianeira, i. 93

----Ammon, i. pl. iv (3), opp. p. 1

——Plenty given to Herakles, i. 93, 94 ——presented to Herakles by Acheloös, i. 257

----stag, horn implement, x. 44

-sign of fertility, x. 199

—used as synonym of might, especially divine power, iii. 129

opp. p. 160

—-yard at sacrifice to Seides, iv. 109
Horned gods, ii. pl. xxx1, opp. p. 238,
pl. xxx11, opp. p. 246; iii. 8, 9, pl.
viii, opp. p. 72, pl. xii, opp. p. 112,
pl. xvi, opp. p. 124, 129, 158, pl. xxv,
opp. p. 204

Horns, blowing of, iv. 246-247

—breaking of last of world-bull's, indicates end of world, iv. 312

—golden, containing representations of mythic deities, ii. pl. IV, opp. p. 16, pl. V, opp. p. 22, pl. VI, opp. p. 32, pl. XIII, opp. p. 106

—Ḥat-ḥôr's, symbolize limits of sun's course, xii. 38

-indicate connexion of Sekha(u)it with subterranean sky, xii. 53

—indication of female divinities, xii. 37

—interlaced sign of Odin, ii. pl. xxxx, opp. p. 238

Horns, magic, buried in hut to prevent escape, vii. 246, 248

—may suggest divine strength or early beast-god, iii. 8, pl. viii, opp. p. 72, 129

-musical instruments, vii. 295

-of Sekha(u)it mistaken by Plutarch for lunar crescent, xii. 373 57

----wise hare, vii. 294

---spirit-, vii. 189

-three, of divine animals, cranes may be rebus for, iii. 157

Horoscopes, xi. 102; xii. 200

Horse and horsemanship under patronage of Poseidon, i. 211

-Angra Mainyu ridden as a, vi. 302,

-as component of names, viii. 210

-black, offered in praying for cessation of rain, viii. 379 17

-Boreas in form of, begat twelve foals, i. 265

-born from head of food-goddess, viii.

-buried or burned with dead to ride over Hel-way, ii. 305

-celestial white, appeared to Cao-bien, xii. 317

-divine, Pegasos a, i. 40

-dragon-, marks on back of, viii. 8

-drawing hearse, omen of further death if it raise left foot first, iv.

-eaten by Abatwa, vii. 262-263

-enchanted, vii. 347, 358, 431 19a -first, produced by Poseidon, i. 213

-foretold in Iason's dream, guides

--- roretoid in lason's dream, guides
Argonauts to Tritonian Lake, i. 114
--- god, Poseidon as, i. 213

-----Usching, iii. 329-330

-grey, of giantesses, term for wolf, ii. 286

-head of, doctrine of Madhu told by a, vi. 122, 124

- given to Dadhyañc, vi. 64

on hazel-pole called insultingpost, ii. 230

-in worship of Triglav, iii. 285

-iron, xii. 314

—lake formed from well produced from micturation of, drowned Eochaid, iii. 73

-miraculous, viii. 358

-miraculously cured, vi. 341

Horse of Gwyn, iii. 108

----Iddawc, iii. 190

—on Gaulish coins and monuments, iii.

13, pl. II (1-3), opp. p. 8, pl. III (2,
4), opp. p. 14, pl. XV, opp. p. 124

which none could be killed, iii. 29,

—one-legged, with chariot-pole through its body, iii. 70

--- -post ruler == world-pillar, iv. 337

provided for journey to afterworld,
 iv. 486

-rejected suitors took oath over severed pieces of, to defend Helen, i. 25

-sacrifice of, in ritual of Poseidon, i. 213

---Votiak, iv. 410

---sacrificed at funeral demanded back, iv. 488-489

-sacrificial, iv. pl. xxvII, opp. p. 224

—sun-, vi. 96 — -Targeldeš, iv. 185

-Tishtrya enters contest as, vi. 268-

— -water, viii. 104

— -wedding, iv. 57-58

-white, altar of, xii. 321

——as sacrifice, viii. 233, 379 17 ——consecrated to Svantovit, iii. 280

—winged, a form of Zû, v. 283

----battle of, with Ninurta, v. 131

---Pegasos the, i. 34

-wooden, of Troy, i. 132-133

Horseman, Kastor type of expert, i. 26 Horsemen: see Asvins.

Horses, ii. 18, 22, 43, pl. vIII, opp. p. 60, 82, 90, 109, 111, 131, 134, 137, 138, 153, 157, 185, 196, 197, 200, 251; iv. 360, 431, 432-433; vi. 56, 61, 62, 63, 106, 115, 125, 127, 128, 132, 133, 147

-associated with Mithra-Meher, vii. 34
-Astarte mistress of, xii. 155, 156
(fig. 160)

-at Jerusalem, v. 388 228

-Ercol's, Loegaire's, and Cúchulainn's, iii. 147

-first trained by Athene, i. 171-172

-given by Zeus to Laomedon for theft of Ganymedes, i. 86

Horses, Glaukos famous for swiftness of his, i. 38-39 -gravestones in shape of, vii. 95-96 -introduction of, and horse-stealing, x. 76-77, 205 -Lykourgos drawn asunder by, on Mt. Pangaion, i. 218 -man-eating, of Diomedes, i. 84-85 -mythic, iii. 128, 129 -of Achilles deprived of speech by Erinyes, i. 277 -Glaukos, cause of madness of, i. 37-38 ---Manannan personifications of waves or locks of his wife, ii. 191 -the sun, v. 36, 54, 61; see also Horse, sun-. —four, vii. 50–51. -patrons of, iv. 244 -ridden by night by Cattleyard ruler, iv. 166-167 ---sacred, kept in Frey's temple, ii. 118 -sacrificed at breaking up of ice, iv. -to sun (or Mithra) by Armenians, vii. 15, 47 —shaman's, iv. 521–522 -stars as drove of, iv. 337 -swift, of Oinomaos, i. 119 -tethered to heaven-post, iv. 337, 340, -tutelary genii of, iv. 402 -war-, of King Setho, v. 30 -warnings not to dismount from, iii. 90, 128, 181 Horvendillus, father of Amleth (Hamlet), ii. 83 Horus, xii. 24, 26, 27, 29–30, 34, 54, 55, 69, 209 -- and Har-akhti retained in worship by Amen-hotep IV, xii. 226 —Isis, statues of, interpreted as representing Child and Madonna, xii. 244 —Khnûm draw net to capture dragon, xii. 301 52 ----Seth, conflict between, merged with myth of Rê' and serpent, xii. 107 —Isis in combat of, xii. 126-127 --Sonet-nofret, Neb-taui son of, xii. Sothis-Sirius, association of, unexplained, xii. 56 –Thout(i) come from Ptah, xii. 220 |

-as god of ocean, xii. 373 60 -male counterpart of Ḥat-ḥôr, xii. -begotten by Qêb and Nut, xii. 60 -binds a great serpent, xii. 391 48 -blended with Shu, xii, 44 --(celestial), house of, xii. 367 11 -children of, bind 'Apop, xii. 104-105 -connected with Morning Star, xii. 94 -conquest of Sêth by, supposed to be symbolized by feather, xii. 362 8 -cosmic explanation of, xii. 215 -earthly reigns of, listed by Turin Historical Papyrus, xii. 399 108 -Ehi represented like, xii. 133 -eye of, xii. 384 109 -fetters 'Apop, xii. 127 -fighting monster of northern sky, -followers of, xii. 179 -four (or five) sons of, xii. 104, 105, 110-113, 111 (fig. 114), 112 (fig. 115), 375 ^{77 80}, 387 ²⁷, 391 ⁴², 394 ⁶⁷ -god of light, regarded as ruler of place of torture, xii. 417 21 -harpoon of, xii. 397 (fig. 227) -Hat-mehit wife of, xii. 133 -(Hor, Horu) in the Osirian cycle, xii. 101-102, 115-118, 124-125, 126--husband of Hat-hôr, male ruler of sky, xii. 40 identified with Behdeti, xii. 21 -Mîn, xii. 219 -Orion, xii. 57, 58 -in the Underworld and Khnûm hold infernal monster down, xii. 391 51 -Three Hundred produced by late speculation, xii. 388 28 -infant, nursed by Nephthys, xii. 110, -instructs Seth in fighting with spear, xii. 103 (fig. 99) -Kenemtef(i) sometimes identified with, xii, 134 -Khasti identified with, xii, 134 -kills Sêth in form of ass and as crocodile, xii. 119 (figs. 121, 122) -later rôle of, in Osiris-myth, xii. 363 1 -legend of, as parallel to deluge-myth, xii. 76 -local forms of, xii. 388 28 -lord of the four greens, xii. 400 10

Horus, Antaeus compared with, xii. 130

Horus, Men'et compared with Hat-hor as wife of, xii. 101, 136 -Merui called "son of," xii. 137 -Nefer-têm identified with, xii. 141 -Nephthys sister of, xii. 394 71 -nursed by Isis in the marshes, xii. 116 (fig. 119) -of Chemmis, shrew-mouse dedicated to, xii. 165 -Edfu, Behdet consort of, xii. 132 —symbol of, xii. 101 (fig. 96) -Mesen(?), lion-headed local form of Horus, xii. 388 28 -Ombos, Sonet-nofret wife of, xii. 140, 149 -Praises, xii. 81, 388 ²⁸ -Shesmet, Shesemtet seems to have been companion of, xii. 375 76 ---the Horizon, xii. 27, 55, 388 ²⁸ -star-abode (abode of dead, Underworld), xii. 373 60 -Two Eyes, xii. 28, 29 —Horizons, xii. 388 (fig. 225) —on his green, xii. 125, 400 10, 401 (fig. 228) -one of smiths of, xii. 101 (fig. 97) -Onuris regarded as same as, xii. 143 -parallel to, in American Indian, x. 87-88, 89 -partially portrayed in pictures of nameless cosmic deity, xii. 223 -patron of the races of man, xii. 426 38 -pig abomination to, xii. 124 —rides in sledge-bark, xii. 409 102 -Selqet sometimes termed wife of, xii. 147 --Sêth (and originally adversary brother) of, xii. 103, 390 84, 394 71 -perhaps confused with, xii. 391 47 -Shu assumes form of, xii. 86 -Sokar(i) at first regarded as manifestation of, xii. 149, 409 102 -son and doublet of Osiris, xii. 113, 394 71 -Sopd(u) compared with, xii. 149 -Sothis mother of, xii. 398 105 -spear or harpoon of, xii. 109 -temporarily half blinded by pig entering his eye, xii. 124-125 -to be heir of Osiris, xii. 72 -tresses of Hat-hôr attributed to, xii. -violates his mother Isis, xii. 125, 398 104

(fig. 110) --Osiris, sons of, near Orion, xii. 112 (fig. 116) — -Rê' as renascent Osiris, πii. 54 Hoshangābād, vi. 242, 246 Hosi ("chief; lord"), Tilo sometimes called, vii. 127 Hospitality, story of, viii. 250-251, 252 -to deceased, iv. 47-49 Hospitallers, Oengus and Midir appeared as, iii. 56 Hospodář, house-snake, iii. 246 Hospodáříček, Bohemian "Master of the House," whose symbol is snake, iii. 246 Host, iv. 123, 131 -see Furious Host, etc. —Wodan's, ii. 41 Hostages, iii. 36, 174 –given by Æsir and Vanir, ii. 26, 27, 101, 143, 152 Hostius, vii. 380 7 Hôt, capital of seventh nome of Upper Egypt, Hat-hôr apparently goddess of, xii. 392 56 Hotei, deity of good fortune, viii. 280 Hotherus: see Hon. Hotots, spirits who lure people to death by drowning, vii. 396 68 Hótt (Odin), ii, 121 Hottentot god, Mantis called the, vii. 288 Hottentots, discussion of supreme Being of, vii. 157-159 Hotu-papa, fourth wife of Rangi, ix. 9 Hoturu, winds, x. 91 Hou-chi, legendary founder of Chow Dynasty, patron of grain, viii. 6, 66 --t'u (Hou-t'u nai-nai), myth of, viii. 62, 67 -Shên, Ko Lung deified as national god of soil, viii. 62 Houmai-tawaiti, tale of dog of, ix. Houmea, tale of, ix. 84-86 Hound, venomous, turned against sheep, iii. 63 —Underworld's, iv. 75, 76 Hounds of Aktaion, stricken with madness by Artemis, killed master, i. 46-47 -Fionn, nephews of his own, iii. 126, 169, 172

Horus-Orion fights the Ox-Leg, xii. 110

```
Hounds of Norns, wolves as, ii. 241
   -Odin, ii. 41, 65
Hour, an, xii. 66 (fig. 72)
Hourglass, iv. 344
Hours at creation of Pandora, i. 15
-care for Aristaios, i. 252
-each of twenty-four represented by
  special gods, xii. 66
-gods of, xi. 53
-of day, four sons of Horus or Osiris
  patrons of first four, xii, 113
House, bhūts on roof of, vi. 249
--- building contest in which animals
  aided, xi. 231
---built of feathers
                       demanded
                                    by.
  Anuanaïtu's father, xi. 264-265
-fire carried to new, vii. 55
-first, in Ireland, iii. 137
-haunted, tale of, viii. 151-152
-man, god of the dwelling, iv. 159-161,
  165
-of Birth, xi. 114
--- Dark Cliffs, x. 166
----Descent, xi. 114
 —God, xi. 132
 ----Myths, x. 253, 254
 ---sacrifices (to dead), a temple to
  Dagan, v. 80
  -Serpent, xi. 107
  -Seven Caves, xi. 112, 113
  —Sun, journey of song-seeker to, xi.
   -Thirteen Serpents, xi. 132
   -world, vi. 17
-offerings to all previous tenants of,
  viii. 81
--- serpent, vii. 76, 391 18
--- -spirits, ii. 208, 224, 226; vii. 91
-to be built in air, vii. 354
-where names of Lîlîth written un-
  approached by her, v. 363
Housecleaning, ceremonial, vii. 56
Household genii: see chap. The World
  of Spirits and Monsters (vol. vii.
  72-92)
-gods: see Gods, Household.
-spirits, iv. 499-500
Houses, communal, x. 214
 -conceived as animate forerunner of
  household spirits, iv. 168
-excavated, people still live in, viii.
-for cemis, xi. 22, 26
```

Houses, Hopi speak of solstitial points as, x. 194 -in charge of genius ("shadow"), iii. —Tuonela, iv. 74 —mysterious, iii. 119, 169–170 -of Gloom, Lances, Cold, Tigers, Fire, Bats, etc., xi. 171, 174 -- partitions in, to guard sacrifice shelf. iv. 135 -tutelary spirits ascribed to, xii. 15–16 Housesteads on Hadrian's Wall, old altars found at, ii. 98 "How the Ill-treated Maiden became Rich," vii. 141, 205 "How Wives Restored Husbands to Life," vii. 359 " Howard the Halt, Story of," ii. 292 Howler, the, Rudra, vi. 38 Hoy in Orkney, ii. 316 Hoza, invisible nature-god, iv. 464 Hozanek, omen of Cauac years, xi. 145 Hpai, ten clans of, xii. 292 Hpaung-daw-u, guardian of the lake, xii. pl. xx, opp. p. 352 -image carried around Lake Yawnghwe on raft, xii. pł. x, opp. p. 302 Hpi Hpai = ogres, xii. 294 -and Hpi Lu, kings at Nawng Kong, XII. 292 Hpilu Yek-kha, thirteen clans of, xii. 202 Hræsvelg ("Corpse-eater"), giant in eagle form, ii. 193, 276, 279, 340 Hrafna-god (raven-god), Odin as, ii. Hrafnkell, half-share of horse of, dedicated to Frey, ii. 118 Hranush, vii. 390 18 Hrapp, ii. 188 Hraudung, king, ii. 176 Hreidmar, ii. 49, 141 Hrimfaxi, horse which brings night, ii. 200 Hrimgerd, daughter of Hati, ii. 190, 209, 228, 269, 277, 278, 279, 281 Hrimgrimnir, giant, ii. 111, 278-279 Hrimnir, frost-giant, ii. 111, 278 Hrimthursar, frost-giants, ii. 279 Hringhorni, funeral ship of Balder, ii. 130 Hrist ("Shaker"), Valkyrie, ii. 248 Hrod, slayer of, ii. 91 Hrodvitnir (Fenris-wolf), ii. 199

Hrolf Kraki, bear fought by side of, ii. 234 --(Mysing), sea-king, ii. 283 " Hrolfs-saga kraka," ii. 293 Hromund and Helgi, fight of, ii. 260 -possesses Mistelteinn, ii. 136 "Hromundar-saga Greipssonar," ii. 136 Hropt (Odin) arranged thought-runes, ii. 46, 128, 168 Hroptatyr (Odin), ii. 46, 201 Hross, daughter of Freyja, ii. 120 Hrosshars-grani ("Horse-hair-beard"), Starkad called, ii. 73 Hrotic, Armenian name of month Fravarti, vii. 22 Hruden (Thraētaona, Farīdūn) bound Aždahak, vii. 98 Hrungnir (" Blusterer "), giant, ii. 21-22, 65, 66, 74, 81, 82, 83, 96, 122, 123, 182, 279, 283 Hrym, giant, ii. 147, 278, 340, 384 21 Hsen-wi, chronicle of, gives chronicle of ancestry of first kings of Möng Mao country, xii. 272 Hsēng Nya hatched from egg and became Udibwa, xii. 276 Hsi-an, viii. 40 -Hai ("Western Sea"), viii. 70 114 --- -ling Shih, viii. 28 -Pien Mên, viii. 23, 135 -Po, Wên Wang chief of, viii. 41 -Wang Mu, fairy queen, viii. 104, 114, 116, 117, 118, 128, 129 - -yü, viii. 120 -Yu Chi, viii. 190 Hsia, viii. 35 —Dynasty, events in, viii. 9, 27, 37, 49, 66, 76, 137 Hsiang, half-brother of Emperor Shun, viii. 161 -Ch'êng, viii. 14 -Chi, military leader, viii. 92 -Chun, hero, god of waterways of Hsiang (modern Hunan), viii. 86, 88, 90 -Fu-jên, two daughters of Yao, viii. 86, 88, 90, 161 -mien, viii. 139 -Shan, island, viii. 89 -Yang, viii. 95

Hsiao, Duke of Chow Dynasty, viii. 122 -Hsüeh, viii. 118 -Kan, viii. 163 –King, viii. 100 Hsieh t'ien hu kuo chung i ta ti, viii. Hsien, Hsien Jen, viii. 108 —(" Ímmortals "), viii. 114 -Ching, viii. 114 —ho, viii. 104 -introduced into Japanese, viii. 266 —Shan, viii. 114 —T'an (Altar of the Fairies), viii. 114 -Tsung, Emperor, viii. 200 — -yüan given name of Yellow Emperor, viii. 27 Hsin-ch'ou day, viii. 34 -Yin King, viii. 57 Hsing, viii. 74 -ch'i, control of the breath, viii. 147 –Shên, viii. 82 Hsiu-chi, mother of Yü, viii. 37 Hsiung Wu, An Lu-shan established himself as, viii. 96 Hsö Hkan Hpa, hatched from egg of Nāga princess, founded Wing Mai, xii. 292 Hsü Chow (ancient Hsia-p'i), viii. 94--Hsün (Hsü Chên-jên), one of the "Perfect Ones," viii. 113-114 —Shên, viii. 140 —Shih, viii. 115 -Wu, tale of, viii. 169-171 -Yen and Hsü P'u, brothers of Hsü Wu, viii. 169–171 —Yu, viii. 167–168 Hsüan Chiao, Taoism referred to as, on tablet, viii. 23 -Ti, Emperor, viii. 75-76, 105 —T'ien Shang Ti, viii. 111 -Tsung, seventh Emperor of T'ang Dynasty, viii. 18, 96, 112, 134 -Wang, viii. 167 — -yang, viii. 113 -Yüan Huang Ti (Emperor of Mysterious Origin), viii. 22 Hsüeh Shan, Snowy Mountain, viii. Hsün Tzu, viii. 139 Hsuriya (Skt. Sūrya), prince, fell in love with serpent princess Thusandi, xii. 276 H'Uraru, the earth, x. 91, 92

Hu associated with birth of sun-god, xii. 71 -connected with Nile-god, xii. 66 -(" Feeling, Wisdom," frequently confused with Hu, "Abundance") one of sense-gods, xii. 66 -god in form of man or sphinx, xii. 66-67, 96, 134 —of abundance, xii. 66 -in solar ship, xii. 96 Hu, viii, 46 -Ching-tê, early guardian of the portal, viii. 78 —(house), viii. 74, 80 —jade tablet, viii. 46 - -k'ou, P'êng Yü-lin protector of, viii, 66 -Kung, magician, viii. 131-132 —li, viii. 103 -sisters, tale of, viii. 156-158 —(tiger), viii. 103 —Yin destroys serpent with mysterious powers, viii. 203 -Ying-lin, critic, viii. 128 Hu, dog, sky-region, ix. 178-179 Hu, Gadarn, oxen of, iii, 129 Hua T'o, viii. 107 Huacas applied to anything wonderful, xi. 224, 227, 246 Huai-nan Tzŭ, viii. 19, 54-55 -Wang song, viii. 115-116 Huaillepeñ (Guallipén), causes birth of deformed children, xi. 328 Huallallo Caruincho, idol, xi. 227, 228 Huaman Poma, xi. 370 23 Huan, Duke, viii. 138 Hüan Tsang on cult of sun in India, vi. Huanacauri (Guanacaure), Ayar Cachi, altars to, xi. 249-250 Huang, jade tablet, viii. 46 —Chin, viii. 174 --- -chow, viii. 154 --Hsiang, viii. 164-165 -Lao, viii. 144 —Li, viii. 143 -Ti (Yellow Emperor), first of Five Sovereigns, viii. 7, 17, 21, 25, 26, 27, 28, 32, 33, 41, 75, 82, 94, 98, 99, 100, 133, 135, 144 -Ping King Su Wên, viii. 28 —T'ien (Imperial Heaven), viii. 49 -Shang Ti (Supreme Ruler of Im-

perial Heaven), viii. 49

Huang Ting-chien, viii. 165-166 -Yao, viii. 34 Huari Runa, xi. 240 Huarochico, arming of sons of knights of, xi. 250 Huas or cuas, explained as Havk, vii. 389 4 Huascar and Atahualpa, conflict of, xi. -replaced symbol of creator by image of sun, xi. 246-247 Huasi-camayoc, household gods, xi. 223 Huastec, sacrifice of, xi. 79 Huathiacuri cured brother of Pariacaca of disease, xi. 230-231 Huayna Capac gave Inca empire greatest extent, xi. 44, 110 Quito subdued by, xi. 207 Hubeane, vii. 119, 213, 214, 217, 219, 223, 224, 353, 355 Hubur, designer of all things, v. 205 —legendary river, v. 261 -river of death, Gilgamish crossed, v. 235 Huecuvu (Guecubu), daemons able to assume human form, xi. 327 Hügar, Mt., vi. 278 Hugi, ii. 81, 93 Huginn (Thought), raven of Odin, ii. Hui Tsung, Emperor, viii. 59, 95, 135, Huichaana, creator god, xi. 87 Huichilobes, god of war, description of, Xi. 47, 354 5 Huitranalhue, friend of strangers and protector of herds, xi. 329 Huitzilopochtli, Aztec war-god, xi. pl. v, opp. p. 46, 47, 57, 58-61, pl. vii, opp. p. 60, 65, 66, 74, 87, 92, 114, 116-118 Hukairya, a summit of Mt. Albūrz, vi. 280 Huldra, mountain fairy, possesses tail or is hollow behind, ii. 223 Huldre-folk, ii. 223-224, 231; iv. 77, Huldreslaat, music, ii. 223 Hûm, a god, vi. 205 -Haoma has become the hermit, vi. 338 Human aid required by dwarfs, ii. 271--being, Hare once a, vii. 168, 291 -porcupine a, iv. 450

Human beings, anthropomorphic forestspirits originally, iv. 186 ----kuala-spirits appear as, iv. 127 -metamorphosis of, into animals and trees, i. 15 -within gourd dropped from sky by Hkun Hsang Long, xii. 289 -character of pair surviving flood emphasized, ix. 172 -flesh fed to serpents, vi. 320 -form, figures (of earth) of, ii. 264 ----fire-spirit may take on, iv. 236 -ghosts may live their life in, vii. 189-190 -Seide may appear in, iv. 105 -Leopards, society for protection against witches, vii. 342 -origin of Tammuz almost entirely suppressed, v. 347 -race descended from Spider, vii. 322, 323 -Sacred Pack, x. 305-306 -sacrifice: see Sacrifice, HUMAN. -shape, Devil in, in creation-myth, iv. 317, 318, 326 -ghosts in, vii. 73-74, 75 -Master of fire may take on, iv. 455 —snakes, vii. 192, 193, 194 -Thunderer originally, iv. 442 –Valkyries, ii. 251, 252 Humans and birds (or animals) hatched from same setting of eggs, ix. 109 Humayaka, demon-worshipper, vi. 340 Humba (variant of Hubaba), Elamitic god, described as the Enlil of Susa, v. 255 Humbaba, conflict of Gilgamish with, -(Huwawa), monster, attack on, v. 246-255, 257, 260, 268 -monster of Lebanons, v. 211, 212 -wrongly identified with star Procyon, v. 268 Humming-bird dies with dry and revives with wet season, xi. 56 Humorous and irreverent tales of gods, ii. 48; iii. 30 Humour and satire, tales of, viii. 360-365 Humpbacks sacrificed, xi. 82 Humuşiru (Akk. pig), title for Ninurta, V. 132 Hun Camé and Vukub Camé send challenge to upperworld for ball game, xi. 170, 173, 174-177

1

\$

Hun Ytzamna son of Hunab-Ku, xi. 134 Hunab-Ku, a supreme god, xi. 134 Hunac Ceel, xi. 128 Hunahpu and Xbalangué, hero-brothers, xi. 164, 168, 169, 172, 174, 177 Hunan, viii. 88, 80 Hunbatz, one of hero-brothers, xi. 172, Hunchouen, one of hero-brothers, xi. Hung-chow (modern Nanch'ang), viii. 113 -Lieh Chuan, viii. 54 --- -têh, viii. 166 -Vuong instituted worship of Lien, Tan, and Lang, xii. 357 —Wu, Emperor, viii. 68, 99, 117 Hungarians, or Magyars, a Finno-Ugric people, iv. xvii Hunger used to threaten the gods, xii. Hunhun-Ahpu, one of hero-brothers, xi. 170, 173 Hunter and monkeys, tale of the, viii. 355 —bear a, iv. 504 -gods and goddess of, x. 669 ---sun-god as, v. 55-56, 60 Hunting Age, Fu Hsi typifies the, viii. 25, 33 – -cry, iii. 178 -dragons and Kaches went, vii. 80, 393 ³⁰ --god, Ull is, ii. 156 —in preparation for Busk festival, x. -regarded as holy and has special vocabulary, iv. 83-84 -rules for, iv. 84 -Vahagn patron of, vii. 365 -white cloth at birch-tree sacrificed for luck in, iv. 233 Huntress, Artemis a, i. 186 --Diana a, i. 183 Huong-vien, inhabitants of, dedicated to service of Temple of Trung sisters, xii. 316 Hupeh, old State of Ch'u the modern, viii. 86, 95 Hur, word for fire, vii. 55 Hurakan, Mayan storm-god, xi. 38, 161, 162, 163, 177 Hurbak (Arm.), fire, vii. 56 Hurling match, iii. 24, 167

Hurra-stone with head of panther, weapon, v. 126 Hurricane, vii. 133; xi. 38 Hursag, dwelling-place of winds, v. 99 used for place of judgement, v. 161 Hursagkalamma, temple of Mah, v. Huruing Wuhti of the East and West, visited by sun, x. 204 Husbandry, Father of, viii. 62 "Husdrapa," ii. 88, 109, 128, 131, 155 Hushbishag, wife of Namtar, who keeps tablets of Arallû, v. 161 Hūshēţar, vi. 343 — -māh, vi. 343 Hut of straw as shrine of small village deity, xii. 17 -wedding, iv. 123 Hutaosa, same name as Darius's wife Atossa, vi. 341, 342 Huts, Galla, vii. pl. 1x, opp. p. 124 -Pelasgos first to contrive fashioning of. i. 16 Hutu and Pare, tale of, ix. 76-78 Hu'u-vong, section of Hanoi, xii. 304 Huyen-thien temple at Hanoi, xii. 308-309, 320 --vu, statue in Pagoda of Tran-vu represents, xii. 306-310 -temple of, xii. 308 -worship of, xii. 307-310 Huytaca transformed into owl, xi. 202 Hvanîrâthra (earth), central Karshvar, v. 217 Hvergelmir, serpents dwell in, ii. 217, Hvogvas, family of the, vi. 341, 342 Hvovi, wife of Zoroaster, vi. 341 Hwyvar, Welsh word cognate with Irish siabur, siabhra, iii. 193 Hyacinth flower grew from blood of Hyakinthos, i. 23-24 Hyades, vii. 229 -and Pleiades, i. 248-249, 250 -nymphs of Nysa transformed into, i. 46 -rain-god associated with, viii, 73 Hyagnis, name of a Phrygian satyr, vii. 15, 62, 364, 379 6-380 Hyakinthia, Lakonian festival, i. 24 Hyakinthos resembles Dionysos in alternately dying and coming to life, i. -son of Amyklas, i. 23-24

Hyantes and Aonians succeeded the Ektenes, i. 42 Hyas, death of, i. 248 -identical with Hayk, vii. 379 6-380 ---Phrygian sky-god, vii. 66 Hybris ("Offensive Presumption"), abstract divinity of vice, i. 282 -sin of, xi. 168 Hydra and Herakles, i. 81, pl. xx11, opp. -as serpent in "Story of the Haunted Prince," xii. 153 -Ereshkigal identified with, v. 164 -Lernean, slain by Herakles, i. 81, pl. XXII, opp. p. 82 —Mušhuššû identified with, v. 277. 278, 282, 286, 288, 409 ² -Ningishzida identified with, v. 164, 178, 284, 286 -Virgo, and Orion associated in Asiatic astral myth, xii. 84 Hyena totem, vii. 275-276 Hyenas, vii. 171, 223-224, 226, 230, 284, 336, 337, 344, 345, 346, 347, 404 ³¹, 406 ⁷, 408 ⁹, 428 ¹¹ Hygieia, abstract divinity of state of body, i. 282 --(" Health "), daughter of Asklepios, i. 281 —Salus recognized as same as, i. 301 Hyksos kings gave special honour to Sêth, xii. 390 35 Hylas captured by water-nymphs, i. 110 Hyldehög, hill, ii. 158 Hyllos dies in duel with Echemos, i. 95 -slays Eurystheus, i. 95 --son of Herakles and Deianeira, king of Dorians, i. 95 Hylozoism, viii. 220 Hymir, giant, ii. 10, pl. x, opp. p. 76, 85, 86, 87, 100, 172; see also Min-GARD-SERPENT. –sea, ii. 281 "Hymiskvitha," ii. 10, 20, 85, 86, 89, 93, 100, 171 Hymn on apotheosis of king, xii. 202-204 ---to Amen-Rê', xii. 236-238 ----Hermes, summary of, i. 192-193 -nameless cosmic god, xii. 222 ---the sun by Amen-hotep IV, xii. 227-231 Hymns, x. 110-112, 151-153

Hyndla, giantess; seeress, ii. 10, 125, "Hyndluljod," ii. 7, 10, 15, 39, 56, 91, 110, 121, 124, 128, 131, 145, 152, 153, 155, 164, 182, 195, 205, 280, 338, 346 Hyperbios, giant born of blood of Ouranos, i. 9 Hyperboreans (a Celtic people), circular temple to Apollo in island of the, iii. 10 Hyperion and Euryphaëssa, parents of Helios, i. 242 -born of Ouranos and Gaia, i. 6 -Eos daughter of, i. 246 Hypermnestra, origin of, i. 167 ---wife of Lynkeus and priestess of Hera, i. 31 Hypnos, abode of, in Underworld, i. 278

Hypnos, abstract divinity of state of body, i. 282 —(" Sleep "), creation of, i. 6, pl. LVIII, opp. p. 278 Hypnotic power of wizards and witches, vii. 335, 336, 337 Hypnotism in magic, xii. 206 Hypsipyle, nurse of infant son of King Lykourgos, i. 52 -ruler of race of women on Lemnos, Hypsistos ('Elioun) slain by beasts and deified, v. 66 Hypsomata, v. 304 Hypsouranios, inventor of huts, v. 51, 389 ²⁵² Hyrokkin, giantess, ii. 128, 130, 277, 280, 361 ¹⁰ Hythin, ii. 261

Ι

"I King," viii. 8, 14, 16, 44, 45, 136, 142, 144 I-Qong, Night, ix. 113 I Yin, viii. 9 laḥes (Eaḥes), probably worshipped near southern frontier, xii. 152 lakchos, a form of Dionysos, i. 220 -represented in marble relief of Eleusinian rites, i. pl. L, opp. p. 230 lamet (Eamet), goddess who nurses young divinities, xii. 152 Ianiculum, Mt., Ianus said to have dwelt on, i. 297 Iano, survival of Ianus in modern Romagnola, i. 317 Ianus Bifrons, i. pl. LXI (2), opp. p. 294, 295, 297-298 -survives as Iano in modern Romagnola, i. 317 Iapetos, born of Ouranos and Gaia, i. 6 -the Titan, father of Prometheus by Gaia (or of Themis), i. 12 larnvith (" Iron-wood "), old forest, ii. 199, 280 larnvithjur (" Iron-wood women "), ii. 199, 205, 280 Iasion killed by Zeus because of amour with Demeter, i. 226 -struck dead by thunderbolt, i. 117 Iason and Medeia in Corinth, i. 115 -wedded, i. 113

Iason, commander of Argo, i. 109, 111 -dedicates the Argo to Poseidon at Isthmus of Corinth, i. 212 -dream of, i. 113-114 -exposed Atalante in forest, i. 56 -Medeia falls in love with, i. 112 -Pelias plots against, i. 114 -said to have restrained Atalante from going on the voyage of the Argo, i. 59 -took part in hunt of Kalydonian boar, i. 56 Iasos and Klymene said to have been parents of Atalante, i. 56 Iath n'Anann, Ireland called, iii. 30 Iberia, Vahagn worshipped and sacrificed to in, vii. 365 Iberian deity Azmaz, vii. 382 22 –Zaden, vii. 40 Ibhell, hag transformed into shape of, iii. 39 Ibibio (Calabar), head-pad in magical ceremonies of the, vii. III Ibik-Ishtar, v. 404 16 Ibis-god, xii. 33 and fig. 15 Ibis, moon as egg of, xii. 208, 423 84 -of Thout(i), xii. 33-34 -origin of, xii. 84-85 -or crane, Nephthys once represented with head of, xii. 392 57 Ibi-Sin as Tammuz, v. 345 Iblîs (Azāzel), v. 352, 354, 355

Iblîs enters ark in guise of ass, iv. 363 Idas and Lynkeus as Messenian doubles Iblisi imprisons girls in tree, vii. 414 24 Ibnisharri, seal of, v. 98 Iboroquiamio, the Devil, xi. 257 Ibrāhim ibn Vāsīfshāh on religion of southern and eastern Slavs, iii. 222 Ibycus knew Babylonian legend of plant of immortality, v. 228 Ice, x. 41, 43, 138, 139, 178, 292 38, 296 45 -ceremony at breaking-up of, iv. 470 --- covered sea regarded as spongy mixture of earth, water, air, iii. 17 -Jengk-tongk sacrificed to on the, iv. 193 —Man, x. 68 -origin of, ix. 34 —to follow the, a spring festival, iv. 214-215 --venom congealed into, ii. 275 Iceblock, mythic cow gave origin to Buri out of an, ii. 63 Iceland, ancient paganism of, ii. 16 -colonization of, ii. 8 —cult of Frey in, ii. 119 -settlers in, dedicated their land to Thor, ii. 75-76 Itelanders colonized Greenland, x. 1 Ichaumra (Ighamba), xi. 297 Icheiri, a kind of Lares and Penates, xi. Ichiki-shima-hime, Benten the ancient Japanese, vili. 270 Ichneumon advises and assists Mantis. vii. 289 -Har-khent(i)-merti(?) depicted as, xii. 388 28 -" Horus in Three Hundred " sometimes depicted as composed of, and other animals, xii. 388 28 once embodied soul of Atum, xii. 165 Icho, gingko-tree, tale of genius of the, viii. 342 Içona, first person of the trinity, xi. Ida, cult of Zeus on, i. 159 -Mt., Cretans went to, every ninth year, i. 64 -reputed birthplace of Zeus, i. 155 Idā (Ilā), sacrificial goddess, vi. 49, 53, 92, 96, 99, 143, 147 Idaia of Troy, loved by Phineus, i. 73 Idama ("Healer of the People"), a

form of Europe, i. 42

of the Dioskouroi, i. 27 -story of encounter of Kastor and Polydeukes with, i. 26-27 -son of Aphareus, i. 24, pl. x1, opp. p. 24, 26, 27-28 -took part in hunt of Kalydonian boar, i. 56 Iddahedu, ship of Nabû, v. 318 Iddawc, horse of, iii, 190 Ideal, the ultimate, viii. 218 "Ideas" of things, x. 30 Idem-kuguza and -kuva, Threshingbarn man and woman, iv. 167 Identification motif, ii. 103, 104 -of secret lover by smearing of ashes or paint, x. xxii Identifications of most non-cosmic deities with sun, xii. 28 Ideogram becomes dragon, viii. 253 Ideograms, name Yamato written in Chinese, viii. 3773 Ideographs, viii. 7, 38, 44, 100, 138, 139, 140 Idhlozi, ancestral spirit, vii. 116, 272, 404 ⁵ Idi, giant, ii. 279, 283 Idin-Dagon, v. 327, 346 – -Ishtar, v. 346 Idiptu (whirlwind), v. 163 Idisi, charm concerning group of beings called, ii. 18, 24, 198, 244 -correspond to Disir, ii. 252, 253, 256 Idisiaviso, perhaps place called after Idisi, ii. 253 Idleness, ritual, ii. 68 Idmibi, xi. 297 Idol, anointment of, with one's own blood, xi. 144 -car, vi. pl. 11, opp. p. 22 -golden, of sun in temple Askul, v. 339 -head of Bishop of Mecklenburg offered to, iii. 287 --house for drowned, and sacrifices therein, iv. 208-209 -oaken, at Korenice, iii. 283 -of green stone called Llampallec, xi. 208 —tree becomes an, xi. 26 -which gave oracles, xi. 224 -watches the dead, x. 57 -whose face resembles face of a bear, Xi. 47 Idolatry, iii. 234-235

Idolatry of Elbe Slavs, iii. 222, 277, 278 -see ZEMIISM. Idols, and their emblems, in sacred oak, iii. pl. xxxvii, opp. p. 304 -at Kiev, iii. 293, 297, 299, 301 ---care of, xii. 194 -Chibcha offerings to, xi. 198 -description of jewelled, xi. 47-48, 49 -devil- and cat-, xi. 197 -fabrication of new, xi. 137, 144 -household, xi. 136, 206 -(huacas) supposed to have walked in the form of man, xi. 227 -in animal form, xi. 191 -of rare occurrence in forest regions of tropical America, xi. 275 vanquished peoples imprisoned so that they may not assist former owners. xi. 50 -on islands of Zapatero and Pensacola, xi. 184 -presiding over elements, war, and sowings, xi. 193, 287 -sending of, to cure disease, xii. 199, 421 5 -three-headed, xi. 198 -two lesser, of earth-goddess, xi. 34, pl. Iv, opp. p. 34 Idomeneus, son of Deukalion, i. 63 Idunn, goddess, guards apples of immortality, ii. 15, 22, pl. vī, opp. p. 32, 139, 140, 141, 142, 143, 151, 160, 161, 178-180, 278 Idurmer, Semitic deity, v. 80 Iella, one of five names of mother of supreme Being, xi. 24 Iermaoguacar, name of Earth mother, Ifing River separates giants and gods, ii. 276 Igay, leading god of Theban nome, xii. 152 Igerna, wife of Gorlois, iii. 184, 185, Iggdrasil tree of "Edda," iv. 357; see also YGGDRASIL, ETC. Igigi, gods of upper world, v. 94, 95, 140, 167, 192, 299, 311, 313 Igihegal, god, v. 152 Igi-sig-sig, god in service of Anu, v. Igisub, title of Tammuz, v. 345

Igor and his people take oath before

Perun, iii. 293

1

÷

ţ

Iguaque, lake, xi. 199 Ihoiho, god, ix. 20 Ihuaivilu, seven-headed fire-monster, xi. 327 Ijä-kyl, shaman animal, iv. 507, 510, 519 Ikarian Sea, i. 65 Ikarios, Dionysos presented vine to, i. 216-217 -sends epidemic upon people of, as penalty, i. 217 -killed by shepherds to whom he had presented wine, i. 216-217 -of Lakedaimon, Penelope daughter of, i. 123 -son of Perieres and Gorgophone, i. 24 Ikaros and Daidalos, thrown into prison by Minos, escape by means of wings, i. 65 -Herakles finds and buries body of, -survival of, in folk-tale from Zakynthos, i. 312 Ikat, x. 2 Ikh = soul, xii. 174, 415 8 Ikhnaton, uncertain pronunciation of name Akh-en-aten, xii. 426 31 Ikkaku Sennin ("One-horned"), viii, Ikom, how witchcraft became known to, vii. 340 Ikšuda ("Snatcher"), vii. 395 58 Ikşumatî, Nāgas dwell in river, vi. 154 Ikşvāku family, most of Tīrthakaras belonged to the, vi. 221 Iku, Canal Star, said to be star of Babylon, v. 308 Ila (Ida), androgynous nature of, vi. Ilabrat (Ili-abrat) messenger of Anu, v. 176, 177 Ilâh (II), one of names of moon-god, V. 5, 7, 93 Ilamatecutli, mother of the gods, xi. 54, 75 Ilancue, wife of Iztacmixcoatl, xi. 112 Ilāni Habiri ("the Habiru gods"), v. 72-73, 392 ⁸⁴⁹ Ilāt (al-Ilāt, Allat), North Arabian sungoddess, identified with Athena the war-goddess, v. 381 68 mother-goddess of North Arabic religion, v. 15, 381 61

Ilat of South Arabia is the sun-goddess, v. 15, 381 61 68 Ilavila, mother of Kubera, vi. 157 Ildathach drowned by Clidna's wave, Ilem, Item, sky-god, iv. 217 Ilgi, Lithuanian name for autumnal feast of the dead, iii. 352 7 " Iliad," i. 126–130 Ilibisa may be aboriginal name of foe of Aryans, vi. 68 Ilimu a beast in form of man, vii. 252 Ilion, city founded by Ilos, i. 118 -Odysseus leaves, i. 136 -Poseidon's attitude in war at, i. 210 -Zeus caused strife at, to decrease race of men, i. 124 Ilios (Gk. Helios), first day of Harranian week sacred to, v. 154 "Ilioupersis" recounts overthrow of Troy, i. 131 Ilisos River, i. 73 Illa Tici Uiracocha, meaning of, xi. 236, Illad, god, or Ildu, son of Etana, v. 167 Illan, husband of Tuirrean, iii. 169 Illinos (Enlil), v. 292 Illness as punishment for ill-treating the Voršud, iv. 126 -brought by ghosts to obtain offerings, vii. 180 -caused by getting in way of "invisible army," iv. 156 sight of Katsumbakazi and Sikulokobuzuka, vii. 243-244, 246 -spirit of the lud, iv. 143, 147 -" whole of life" not being eaten by witches, but if whole eaten death ensues, vii. 338 -dead may cause, iv. 291-292 -household gods removed to neighbour's house because of, iv. 136-137 -Lapp belief on, iv. 5, 76, 292 --lurking spirits believed cause of, xii. 415 6 -medicine-bag exposed in, x. 85 -memorial feasts to dead who cause, iv. 58, 133 -of women on nearing Seide, iv. 103 ----Rê', xii. 76-77 -periodic, of men of Ulster, iii. 64, 74, 141, 152, 154, 155 -result of ill-treating Tonni case, iv.

Illness, sacrifice at the "uttermost kuala" in case of severe, iv. 128 Illugi, ii. 252 Illuminated, first beings, iv. 385 Illusion and tricks of Odin and Gylfi. ii. 29 —magic, iii. 155 Illusions, eye-, ii. 93 —magical, xi, 113, 115 "Illustrated Guidebook to Famous Places ": see Meisho-Zuye. Illyrikon, Io wanders through, i. 29 Il-ma-la-(ku), personal name in Assyrian contract (Aramaic transcription: El-malak), v. 58 Ilmarinen, Baltic celestial smith compared to, iii. 330 -sky-god, iv. 217, 232, 238 Ilmaris, iv. pl. xxvIII, opp. p. 228, Ilmasamba, Esthonian term for pillar of the sky, iv. 222 Ilmuqah, name of moon-god, v. 5, 7, 66, 378 18 Ilos (El), v. 80 -(Kronos), child of Ouranos and Gê, v. 66, 67 —son of Tros, i. 117-118 Iltepu ("satisfier"), dog, vii. 395 58 Ilu, el, elōah, elāh, ilāh, ali words for god, v. 65 Ilu-Salmān, El called, v. 45 Ilumarru, Adad called, v. 39, 42, 45 Ilumer, iturmer, idurmer connected with, v. 80 Iluwir, Adad called, at Hamath, v. 39, 387 187 Ilvala seeks to destroy Agastya, vi. 146 Image, birchwood, of Veralden-olmai, iv. 250-251 -food rubbed into mouth of, iv. 178 —golden, of Shamash, v. 150–151 -memorial, old Turkish, iv. pl. xLIII, opp. p. 352, pl. xLIV, cpp. p. 372 -miraculously found by Samba, vi. 183 --of fire-god, iv. 455 Frey enchanted so that he spoke out of it, ii. 115 -god made of grain eaten as sacramental rite, xi. 60-61 —gold called sēmēios (a symbol), v. 37, 386 175 —loom of shaman, iv. 498

Image of Melgart (Tyrian Hercules), burning of, v. 52 –Porenutius, iii. 283 —Porevit, ili. 283 -Rugievit (Rinvit), iii. 283 -Svantovit, description of, iii. 279 -Thor made of stumps of birch, iv. -thunder, iv. 439 thunderbird, iv. 227 –wood-spirit at Vasyugan, iv. 178 —old Turkish, iv. pl. xl., opp. p. 302 -placed on chest containing bones of sacrifice at memorial feast, iv. 38 -(" shadow ") made of sun and moon smeared with blood and worshipped by Yuraks, iv. 223 -soul originally meant both shadow and, iv. 12, 13, 476, 477 -wax, of Pekko, god of barley, iv. 245 -with heart of dead man in it made, by magic, to talk and walk, ii. 188 Images, ii. 24, 35, 70, 71, 76, 83, 106, 11c, pl. xIv, opp. p. 114, 115, 116, 117-118, 138, 175, pl. XXII, opp. p. 176, 187, 216, 327-328, 333; v. 18, 108, 367; ví. 61; víí. 16, 47; vííí. 50, 75, 80; 274, 276, 288; X. 57, 189, 191, 244, pls. xxvIII, xxIX, opp. p. 216; 269 4, 309 65, 312 70; xi. 22-28, 136, 350 ⁹ -animal-, of time, iv. 436-438 -at Mag Slecht, iii. 45 —brought to exorcise demons, xii. 199 -buried with dead for servants, concubines, etc., xii. 177, 416 14 -food at memorial feasts, iv. 30 -carved on trees, iv. pl. xix, opp. p. 156, 178 -destruction of, by St. Stephen, iv. 149-150 -fouled by devil, iv. 374 -iron, of children of Boshintoi, iv. 464 -kinds of, at shaman ceremonies, iv. 508-512, 519, 522 -lud-spirits materialized as, iv. 149 -made and burned in ritual of New Year's festival, v. 316 —of animal gods, iii. 124 ---dead, iv. 478 —deceased in form of memorial dolls, iv. 41, 42, 43 -deity of child-birth, iv. 260-261 --- divine heads, iii. 104, 105

1

-fish gods, iv. 191–192 gods in Ehulhul, v. 154 –-Lakşmī, xii. 327 -Masters, iv. 465, 467 -points of compass to prevent disease, iv. 360 -python made of straw, vii. 271 -Seven gods to protect man's house against demons in ritual, v. 147 -wise ones, v. 84-86 --shamans, iv. pl. LVI, opp. p. 482, 499 -kept in calf-skin box, iv. 42 -Silesian Djadeks and Šetek, iii. 244, 245, pls. XXVIII and XXIX, opp. p. 244 -various materials, man created from, ix. 18, 24, 25, 27, 30, 74, 106, 107, 110, 157, 158-159, 160, 167, 168, 172, 173, 174, 175, 176 -water-spirit, iv. 469 -world-pillar, iv. 333-334 -Ostiak Samoyed, description of, iv. 140 -put into crevices, iv. 192 -sacred, found in ancient cities and pagodas, xii. 299, pl. x, opp. p. 302, 306-310, 327 -see Deities of pagan Russia; plates in vol. ix; Spirits at fixed HOLY PLACES, ETC. -shamans must conjure spirit into, iv. -stone, of Lapps, iv. 100-112 -subconscious, vii. 238 —use of, to injure people, iv. 12-13 --- Votiak and Siryan, iv. 120 —formerly in sacred groves, iv. 146 -wood, of Lapps, iv. 113-114 Imana, supreme Being, ancestor of race, and chief of ancestral spirits, vii. 129 Imastun, cognate of Avesta mazdao, vii. Imbulu, large lizard, vii. 201 Imbunche, babies stolen by witches changed into, xi. 328 Imd, giantess, ii. 153 Imdugud, bird, late name of Zû, v. 117 Imgig identified with Pegasos, v. 119 $= 2\hat{u}, v. 117$ I-m-hotep, xii. pl. 111, opp. p. 170 —later son of Ptah, xii. 171, 407 79 -patron of all scholars, xii. 171

Images of family spirits, inheritance of,

Impaling, ii. 309, 382 31

Imhullu wind, v. 302 Imhursag (" wind of Underworld mountain"), title of Enlil, v. 99 Imi, Adad identified with, v. 39 Imikovu, vii. 429 18 Immer (Adad), v. 60 -son of Enlil, v. 61 Immersion of children in fairy wells, vii. 393 82 Immigration, Polynesians blend of several waves of, ix. 3 Immigrations into Japan, viii. 210 Immorality in Tantric rites, vi. 184–185 Immortal, flesh of resuscitated swine of Manannan makes gods, ii. 94 —ghosts not, vii. 180, 181 gods not absolutely, ii. 22 -life, bread and water of, v. 94, 95, 178, 184 Immortality, vi. 18, 23, 27, 76-77, 139; 281, 283, 284; viii. 20, 28, 31, 54, 75, 94, 105, 106, 115, 145, 146; 219 —belief in, vii. 96, 100 -Celtic belief in, iii. 14, 181, 206, 208 -certain berries confer, iii. 54-55 -conferred by ale of Goibniu and rowan berries, iii. 54, 55 --on Dionysos, i. 218 ---Ganymedes, i. 240 -Herakles in Heaven, i. 95 -defeated, i. 228 -food of, v. 179, 180, 184 ---for man, ix. 51-54, 174, 182, 252, 253, 332 146 -gift of, in package to be kept unopened, x. 49 -Gilgamish seeks, v. 216, 218, 224 -Gorm troubled about, ii. 94 -Idunn goddess of, ii. 178 -in Elysian wonder-lands, ii. 322 -Land of, viii. 363 -loss of, xii. 115, 396 85 -Menelaos and Helen attain, i. 134 -Moon sends Hare to man with message of, vii. 227 -obtained by fairy through marriage with mortal, vii, 303 82 -of tree, ix. 253 -pills of, viii. 145 -plant of, v. 228; viii. 115 Immortals, iii. 14, 31, 85, 111, 189; viii. 114, 118-132, 145, 156, 157, 196-197; 274-280 Imos, Votan descended from, xi. 132

"Imperial Calendar," lucky, unlucky, and uncertain days published in, viii. -Father, title conferred on Kuo Tzŭ-i, viii. q6 -princes, story of short life of, viii. 233 -rule, reappearance of light said by Shintoists to celebrate triumph of, viii. 227 Implements, giants apparently personifications of stone, x. 291 88 -worship of, by users, vi. 239-240 Imprecations uttered at sacrifices to Herakles, i. 88 Impregnation of bisexual demon by man, v. 357 -Nintur by Enki, poem on, v. 196-Imprisonment in tree, vii. 414 24 —magical, i. 189, 329 1 (ch. iv) Improvements introduced by Hare and Hlakanyana, vii. 219-220 Imps, were-beasts, cannibals, xi. 300-304 Impure fire, vii. 54 Impurities of fields caused by beefeating, viii. 232 Imuthes, Greeks explained, as Egyptian Asklepios, xii. 171 Ina and the eel Tuna, ix. 55-56 —(Hina) and Nanga, tale of, ix. 71, 72 Inaba, White Hare of, tale of, viii. 317-318 Inachos awarded divine supremacy of Argos to Hera, i. 30 -principal river and river-god of the Argolid, i. 28, 257 Inada-princess to be sacrificed to dragon, but married storm-god, viii. 249, 250 Inang-i-Bake, tale of, ix. 227-229 Inanimate objects become persons or act as such, ix. 141-142; see also Answering by inanimate, etc. Inapertwa, rudimentary human beings, ix. 272-273 Inca, Incas: Inca conquests, xi. 244 -dynasty, xi. 216-218 -rule, the Fifth Age, xi. 240 Incas, xi. 43, 44 -apostles of a new creed, xi. 242-248 -empire of the, xi. 210-220

Incas, legends of, xi. 248-252
Incantations, ii. 295, 308; iii. 35, 84; v. 96-97, 106, 107, 112, 116, 152, 175, 182, 194, 227, 293, 302, 317, 318, 324, 333, 334, 366, 369, 370, 371, 416 ^{38 37}; vi. 226; vii. 32; 136, 202, 238, 239; viii. 79, 156; ix. 8, 59; xii. 199, 201—myths used as: see Myths used as Incantations.
Incantations.
Incarnate in bull, buck, or man, deity at Bacchanalia held to be, vii. 13
Incarnation, vi. 209-210, 213, 218, 226—divine, Pharaohs claimed, xii. 170—[East Indian] doctrine of, not neces-

sarily borrowed from Christianity, vi. 176—of celestial beings, xii. 160, 161, 164,

166, 167, 414 ²⁹
----deities, vi. 171

-quasi-parallel to, xi. 201

-Spider Woman mythic, of Earth, x. 289 34

Incarnations, birds as, vi. 291—twenty-eight, of Siva, vi. 178

Incense, v. 25, 67, 221, 231, 249, 310, 318, 334; vii. 56, 59, 94-95; viii. 80; xi. 47, 48, 137, 144, 145, 146; xii. 194—sun described as fragrant flame of, xii. 28

—symbolic patterns originally used in a game of discriminating the several varieties of, viii. 382 7 (ch. v)

Incest, i. 6, 16, 50, 119, 164, 198; ii. 26-27, 29, 102, 108, 110, 143; iii. 25, 74, 75, 82, 84, 90, 98, 156, 201; vi. 24, 68, 75-76; ix. 26, 70, 74, 109, 158, 164, 165, 170, 171, 172, 180; x. 210; xi. 192, 275

Incestuous relations of Sun and Moon, x. xxii, 8, 277 13, 280 17

-unions, vi. 310-311

Incubation (sleep-cure) a rite of healing, i. 281

Incubi, souls return in form of, xi. 26-27

Incubo, nightmare-demon, sent by Faunus, i. 293

Incubus (Celtic dusius), iii. 14, 200
—(demon lover) at first nightmare, ii.
288

Indech, Fomorian king, iii. 27, 30, 31,

Indech's daughter and Dagda, amour of, iii. 31

Indeóin na nDése, anvil cast showers of water, fire, and gems toward gravemound at, iii. 32

Indi, or Inti, name of sun-god, xi. 249 India, close relations of mythology of, to Jainism, vi. 220, 229

-Dionysos reaches, i. 219

-Indo-Chinese mythology almost entirely borrowed from, xii. 249

—North, sun worship in, vi. 232

Tibet borrowed chief and minor deities from, vi. 216

Indian doctrines, echo of, found in Hawaii, ix. 5, 22

---element in Indonesia, ix. 153, 203-204, 209-210, 218, 242-243, 306, 328 20

—influence on African mythology, vii. 121, 353

Japanese myth, viii. 214, 216, 219, 256-257

-" Middle Country," vi. 66

-religion influenced by outside forces?, vi. 175

—question of relation of, to Iran, vi. 84 Indians, Egyptian religion less edifying than, and not to be compared with, religion of, xii. 245

-fears of, of natural objects, xi. 276-277

-so called by Columbus, x. 13

"Indiculus Superstitionum," ii. 68, 198, 202, 214

Indigenes, xi. 240

Individual, rites for the, xi. 35

Individualized, only recent ghosts, vii.

Indo-China common refuge for fugitive tribes from India and China, xii. 258—general character of mythology of.

—general character of mythology of, xii. 249

-Indonesian affiliations with, ix. 304

-peoples and religions of, xii. 253-262

-probably populated originally by dark-skinned race, xii. 286

Indo-Chinese transcription and pronunciation, xii. 251

Indo-Europeans, early contact of Finno-Ugric peoples with, iv. xix

Indo-Iranian culture in early contact with Assyro-Babylonian, vi. 263-264

-mythology, Lettish parallel to, iii. 329, 360 88

-origin of Vahagn-myth, vii. 46

Indo-Iranians, vii. 12, 370 2 Indonesia, area and ethnic composition of, ix. xi, 153 -Indian influence on, ix. 153, 203-204, 209-210, 242-243, 306 -Polynesians migrated from, ix. 3, 153 -relationship of Melanesian mythology to, ix. 149, 150 -Micronesian mythology to, ix. 263 Indonesian element in Polynesian myths, ix. 96-97, 98, 153 -mythology, affiliations of, ix. 304 -----summary of, ix. 240-244 Indo-Scythian coins, Tir's name found on, vii. 32 Indra, ii. 54; vi. 264-265, 271, 291, 351; vii. 44, 393 24 —as goblin-slayer, vii. 45 -Asuras warred against, iv. 356 -corresponds to Indo-Chinese Sek-ya (Sanskrit Sakra), xii. 285 —god of atmosphere, xii. 255 —storm, vi. 15, 16, 17, 18, 19, 20, 22, 25, 26, 27, 28, 29, 30, 32-34, pl. Iv, opp. p. 34, 35-36, 37, 39, 41-43, 45, 46, 47, 49, 50, 52, 53, 55, 56, 57, 59, 60, 61, 62, 64, 65, 66, 67, 68, 77, 79, 80, 85, 87, 88, 89, 93, 94, 100, 107, 111, 115, 117, 118, pl. x, opp. p. 118, 120, 122, 129, 131, 132, 133, 134, 135, 139, 140, 142, 143, 145, 148, 150, 152, 153, 159, 166, 168, 172, 174, 180, 181, 182, 184, 190, 203, 204, 213, 214, 216, 222, 228, 233, 236 —Japanese storm-god as Guzu Tenno identified with, viii. 228 -(lightning), Agni (fire), and Sūrya (sun) form triad in India, vii. 43 -likeness of Perkunas to, iii. 322 —(Phra In), xii. 323, 324, 326 —(Sek-ya), of Indian Olympos, Brahmā loses head to, xii. 323 -slaying Ahi parallel with Ninurta slaying dragons, v. 130 -slays Vrtra, vii. 45 -thunder-god, iv. 444, 447 -Verethraghna reminds one of, vii. 363, Indrabhūti, vi. 208 Indrajit assisted Rāvana in battle, vi. Indrani, Dsovinar perhaps reminiscence of, vii. 46

Indrāņī wife of Indra, vi. 33, 39, 53, 134 Indu, name for Soma, vi. 136 Indus River, vi. 48, 49 -Sämbha crossed, vi. 183 Ine-shki-ava, heavenly deity, iv. 258 Infant may make its own Haltia within three days, iv. 11 Infants, bodies of, believed to be created by Madderakka and Sarakka, iv. 252, 253 Infernum stands for hellia, ii, 306 Infinity, Chinese dragon symbol of, viii, pl. xxi, opp. p. 276 Influences, xi. 97 Ing, tribal ancestor of Ingwines, ii. 113 Ingcel, with three-pupiled single eye, invaded Ireland, iii. 76 Ingibjorg, Helgi Thoreson met, ii. 322 Ingimund, Volva's prophecy to, ii. 117-118, 119 Ingnersuit, Fire-people, x. 7 Ingolf, Thorgrim grandson of, ii. 76 Ingrians of Ingermanland included among Karelian stocks, iv. xv Ingun, ii. 112, 126 Ingunar-Frey, ii. 126 Ingvaeones, son of Mannus progenitor of, ii. 328 -tribes of Schleswig-Holstein, ii. 28, 112, 113 Ingvi-Frey or Ingunar-Frey, Frey sometimes called, ii. 112 Ingw, tribal ancestor of Ingvaeones, ii. 112 Ingwines, East Danes, ii. 113 Inhabitants, first, of Boiotia, i. 42-43 Inheritance, iv. 452-453 -calling of shaman goes on through, iv. 498, 506, 519 -of earthly possessions in the hereafter, iv. 483 -Seides by children, iv. 104 —through eldest son, iv. 117 -totem may be transmitted by, x. 241 Ini-init (sun) and Aponibolinayen, tale of, ix. 221-224 Initiation, x. 100, 194, 197, 215-216, 241, 242, 243, 244, 246, 247, 282 ²¹; Xi. 250, 251 -ceremony, vii. pl. xxxxx, opp. p. 306 -" medicine" revealed in religious, x. 85 Inkata (Enkata), Zulu word, meaning of, vii, 110-111

Ink-slab, representation and description of, on arch on "Mountain of Jade," хіі. 304-305 Inkstand characterizes office of goddess Sekha(u)it, xii. 53 Inktonmi, trickster-hero, x. 105, 122 Inmar, god of Heaven, sky-god, iv. 217, 219, 220, 242, 258; 420 Innana, title of moon-god, v. 152 Innini, descent of, to Arallû, v. 326-335 -garments of, v. 327, 331, 334 -is planet Venus at sunrise, v. 328 —Lamashtu is, v. 369 -meditation of, v. 350 -Morning Star, v. 60, 94 -see Irnina. -Sumerian equivalent of Ishtar, v. 14, 326-329, 333 -mother-goddess, v. 5, 91, 92, 108, 109, 206 -weeps for Tammuz, v. 347 Innini-Ishtar, Earth-mother -- Ninsianna-Ishtar both planet Venus and mother-goddess, v. 15 Ino and Athamas, Hera sent madness upon, i. 46 -reared Dionysos, i. 46 -infant Dionysos delivered to, i. 248 -insanity of, i. 166 -(Leukothea), daughter of Kadmos, i. 45, 46, 261-262 -wife of Athamas, plots to destroy his children by an earlier marriage, i. Inoaeman, mother of Olofat, ix. 259 Inquiries of dead, iv. 28, 79 ----Seides, iv. 100 Insanity, vii. 74, 84, 87; see various items s.v. Madness. -caused by painted heart, x. 262 —Hera's power to cause, i. 166 Insatiable, in flood-tale, ix. 256-257 Inscription, Greek, on South Arabian

coin, v. 3, 4

ligion, iii. 7, 8

389 10

—of Shamshi-Rammon of Assyria, vii.

-tomb-, of Ahi-râm of Gebal, v. 379 ²⁹

-as source for knowledge of Celtic re-

-at Warka, Koweit, and Ur, v. 379 10

-Yorkshire, "to god who invented

Inscriptions, viii. 7, 23-24, 32, 48

roads and paths," iii. 9

Inscriptions, cuneiform, vii. 7 -from altars, ii. 12, 17 -Arabia Felix and Hadramut mention sun, Venus, and moon, v. 3 ----Magharah, v. 378 14 —of Achaemenian kings, vi. 259 -on Tuxtla Statuette and Leiden Plate, xi. 130 —Phoenician, v. xix —runic, ii. 70 -South Arabian, v. 4 –Urartian, vii. 389 4 ---Vannic, vii. 70 Insect as Moon's messenger, vii. 167 -Etain changed into, iii. 79 Insects born from body of slain giants, iv. 386, 387, 388 -souls find concealment in guise of. iv. g -tales of, viii. 335-337 Inspector of Astrology appointed under T'ang Dynasty, viii. 143 Inspiration of Taliesin, and goddesses of, iii. 109, 112 -wisdom by drinking from well or eating salmon in it, iii. 120 -eating snake, iii. 166 Institutions established by Tan, viii. "Instruction of Youth," viii. 118 Insula Pomorum ("Isle of Apples"), Avalon appears as, iii. 193, 194 Insulting-poles, ii. 298 Interchange of dress: see Costume, in-TERCHANGE OF. Intercourse, iv. 58, 166, 177, 185 Intermarriage, vi. 144, 240 —in "pair" period, vi. 144, 225, 226 Intermediaries, x. xvii, xx, 22, 42, 87, 92, 188, 192, 272 6, 277 13, 293 40, 306 60; xi. 24, 40, 298; see also BIRDS AS INTERMEDIARIES. Intermediary between Arthur and Mordred at Camlan, Iddawc an, iii. 190-191 —fire as, vi. 284 -or fire-god as, iv. 142, 154, 237, 273 --see also Mediator. —Spider as, vii. 135, 321 Interment of dead in crouching position in prehistoric period, xii. 420 28 Interpretation of myths, xi. 6-10 Interpreters or "Watchmen of Heaven," iv. 404, 407-408

Inti, falcon, tutelary of Manco Capac, Intoxication, iv. 488; viii. 129-130; xi. 77, 115, 146, 190, 275, 322 -of Ulstermen: see "MESCA ULAD." Intulwa (intulo) considered unlucky, vii. 164 Inue, x. 5, 6, 8, 10, 18, 268 8 Invasions, Irish, chronology of, iii. 42, Invention, Huang Ti typifies Age of, viii. 33 Inver Umaill, salmon of, iii. 127 Invisible but stationary elves, sickness caused by touching, ii. 225 -walls around fairy circles, iii. 51 Invisibility, xi. 328, 329 --- a divine power, iii. 55-56, 61, 64, 65, 66, 80, 84, 88, 106, 107 -charm of, laid aside by Ethne, iii. 208 -garments and staff of, ii. 268, 269, 301 -of, viii. pl. xxxvı, opp. p. 314 -granted Herakles by Zeus, i. 158 —jewel of, iii. 129 ---mantle of, x. 133 -of Arthur and his men, iii. 189 -Daityas and Dānavas must be met with invisible weapons, vi. 152 —Perseus, i. 34 —witches, vii. 336 -secured by unguents, iii. 263 -(to attack enemies) of man who changes into his totem animal, vii. 279 Invisibly unladen, boats of dead, iii. 16 Invitation by dead to living to visit barrow, ii. 308 -to deceased to return for feasts, iv. 47, 48, 49, 54, 56, 63, 68 Invocations of deities, xii. 207 Invoking powers of nature to do harm, iii. 132 Invulnerable coat, ii. 133 Invulnerability, gift of, granted to Rāvaņa, vi. 127 Io, i. pl. xπ, opp. p. 28 -changed into heifer by Zeus, i. 158 -child of Prometheus, i. 12 -crown restored to line of, by Gelanor through Danaos, i. 30 -daughter of Inachos (or of Peiren), priestess of temple of Hera and divine patroness of Argos, i. 29

Io, Europe appears as, i. 42 -Hermes forbidden to release, i. 193 -insanity of, i. 166 —primeval god, ix. 11 -wife of Zeus, i. 157 Iobates commissioned Bellerophon to kill the Chimaira, i. 30 -King, gives his daughter Anteia in marriage to Proitos, i. 32 Iocauna and Guamaonocon, two names for one supreme Being, xi. 24 -" yucca" appears in form, xi. 34 Iodama, wife of Zeus, i. 157 Iohdi, spirit, iii. 319, 323 Iokaste (Epikaste), daughter of Menoikeus, wife of Laios, and later of her son Oidipous, i. 48, 49-50 -hanged herself through remorse at having married her son, i. 50 Iökul, icicle, ii. 281 Iolaos aids Herakles to kill Lernean hydra, i. 81, pl. xxII, opp. p. 82 –Herakles turns his wife over to, i. 89 Iole taken captive by Herakles, i. 94 -wife of Hyllos, i. 95 -won by Herakles in archery contest, i. 89 Iolkos, city founded by Kretheus, i. 106, —Peleus cleansed of pollution by Akastos at, i. 121 -Poseidon chief deity of, i. 212 -return of Iason to, i. 108 Iolokiamo ("Lord of Darkness"), evil spirit of the Orinoco, xi. 259 Ion according to some accounts founder of Ionian stock, i. 71 -son of Apollo and Kreousa, i. 71, 180 Toskeha, demiurge, vii. 322 Iouskeha, x. 32-33, 38, 39 Iowahine, female of primeval pair, ix. 24 Iphianassa, wife of Endymion, mother of Aitolos, i. 55 Iphigeneia, Agamemnon slain by Klytaimnestra in ostensible punishment for sacrifice of, i. pl. xxx, opp. p. 120, 125-126, 134 -becomes priestess of Artemis among the Tauroi, i. 126 —hind placed by Artemis on Aulid altar in lieu of, i. 184, 186 -in Tauris, i. 326 5 (ch. viii), 327 15 -priestess of Artemis at Tauroi rescued

by Orestes, i. 135

Iphikles, children of, killed by Herakles, -son of Amphitryon and Alkmene, i. 79 Iphitos gave Odysseus bow, i. 123 -son of Eurytos, killed by Herakles in fit of madness, i. 89 Iqi-Balam, one of four brothers created from maize, xi. 165, 166, 177 Irā, an Apsaras, vi. 143 Ira, Irra myth, v. 139–140, 141, 142–146, 222, 322 Irad, descendant of Cain, v. 202 Iraj, son of Faridun, vi. 323, 324, 329 Iran, question of relation of Indian religion to, vi. 84 -Tir migrates from, to Armenia, Cappadocia, and Scythia, vii. 32 Iranian deities in Armenia, vii. 20-35 -element in ancient Armenian religion, -influence in fire-worship, iv. 456 ----on Armenians, vii. 15 -development of Amitabha in Tibet, vi. 211 -myth of conflict of light and darkness, v. 130 -religion, vi. 259 Ireland, annalistic accounts of people who went to, iii. 23 -called Iath n'Anann, iii. 39 -Morrigan proclaimed victory to royal heights of [reminiscence of animistic view of nature], iii. 34 -to be afflicted by dragon at end of world, iii. 91 Iri, creator bird, ix. 174 Irimu, vii. 249, 250, 252-256, 346, 413 23 Iris, i. 14 (fig. 2) -and Zephyros, Eros son of, i. 203 -personification of rainbow, i, 241 -saves Harpies, i. 111 -sent by Zeus to plead with Demeter for people of Eleusis, i. 228 Irish Celts (Goidels), iii. 92, 205 -mythology, sources for, iii. 19 Irkalla, goddess of lower world, v. 259 Irlek-Khan, daughter of Ruler of dead, iv. 489, 494 Īrmān (Airyaman), medical art ascribed to, vi. 318

Irmin, Armenak may be Teutonic, vii.

14, 66

-cult of a god, ii. 336

Irminsul, sanctuary, image, pillar, ii. 335-336 Irnina (Innini), v. 366, 368, 369 -cedar mountain abode of goddess, v. Iron, vii. 55, 387 2; vii. 220, 242; viii. 30 -and stone father and mother of fire, iv. 450 -art of smelting of, vii. 259, 261 -as amulet, iv. 163, 166 -bar, white-bot, thrown at Thor, ii. 84 —bird = thunderbird, iv. 439 ---birds of, iv. 335 (fig. 14) -birth-deities in songs on origin of, iv. 257 —boat, ii. 202 -bonds of Loki changed to, ii. 146 -castle of the sky, vi. 283 ---citadel made of, vi. 116, 152 -club, Searbhan killed by his, iii. 55, — -coolness, іі. 196 -creation of men of, i. 18 -explanation of, xii. 35 —feathers, iv. 495 -gloves: see Gloves of Thor. -house, descendants of people from cauldron imprisoned in white-hot, iii. 101 -images, iv. 464 -kettle on back of Srvara, vi. 325 -later regarded as sacred metal of Seth, xii. 390 ³⁵ -leg, ii. 100 —given to Vispalā, vi. 31 -made into tools by primeval pair, vi. 297 -man created partly from, iv. 371, 447 -mountain, sacrifice on the, vi. 299, 300-30I -must be cleaned at end of furrow, iii, 99 -nail containing flint in head of images of Thor, ii. 83 —palisades of dún, iii, 132 -pillar, ii. 84 -tree, man, post, mountain, iv. 333, 334, 337, 338, 340, 346, 349, 358, 425 --with cross-beams supported world, ix. 163 -provision-bag bound with, ii. 93 -rod, iv. 328 -shoe, Vidarr possessor of, ii. 159

-statue substituted for Bhīma, vi. 125

216 Ishtar and Tammuz, v. 336-351 Iron totem, vii, 271 -Anu bestows divine powers upon, v. -used to obtain cattle from gods, iv. 177 -vase, haoma kept in, vi. 282 -vessel of, iv. 362 -as earth-goddess, v. 8 -tribute collected in, iii. 27 -female principle of Anu in highest -" Water master's daughter" and catheaven, v. 173 tle may be captured by use of, iv. -goddess of fate has titles Minû-anni (or Minû-ullu) and Shimti, v. 21, 200, 205 384 128 -weapons at child-birth to fight off Als, vii. 89 -water, vegetation, love, and maternity, vii. 382 28 --Lamashtu, v. 368 vii. 345 protector of wedlock, vii. 27 -war-goddess, v. 23, 25, 26, 27, Iroquoian stock, x. 13-14, 15 381 63; vii. 28 Irpa, local goddess, ii. 15, 186-189 -(Asthik) festival, the flying dove of Irrigation, x. 183; xi. 211, 231 ---only son of water-deity became god Vartavar celebration may have reference to, vii. 60 of, v. 344, 348 -Babylonian, identical with Canaanit-I-ruwa, sun, vii. 116, 171, 232, 233, 238 Is (Vogul, "soul"), applied to shadows ish Ashtoreth, goddess of fate, v. 21 of trees, etc., iv. 12 -came into Urartu as Sharis, vii. 11, Īšāna, vi. 81, 82, 112, 227 379¹, 383 81 Isänen ("little father"), Finnish name -curse in name of, v. 82 for Thunderer, iv. 228 -daughter of Moon, v. 329 Isatprägbhära, home of finally perfected -descent of, to house of Ereshkigal, souls, vi. 227-228 v. 164, 326 ff. Ise, songs of speeding and return of -desired shepherd for men, v. 167 -equated with Allat, v. 17, 19, 24-25 pilgrims to, viii. 369 -supposed to be made up of chestnuts, viii. 339 Iseion, Greek name of Per-hebet, xii. 99 384 116 Iseru, antelope, vii. 321 Isfandyār, vi. 342

Ishar title of Adad and Nergal, v. 41,

--badan, apparently Ishar of Padan,

--- -padda (-padan), name of Nergal,

Ishkur, Mir, Mur (Adad, Ramman),

Ishri-el occurs on seal of Gilgamish and

Ishtar aided by angels in child-birth, v.

-Anahita identified with, vi. 280; vii.

—Marduk, myth of, v. 131, 324

98 [Ishtar is Babylonian equivalent

control of winds given to, v. 99

Ishbi-Girra, as Tammuz, v. 346

V. 41-42

V. 41-42, 387 197

Išhara, goddess, v. 244

-son of Enlil, v. 61

of Astarte (q. v.)]

Enkidu, v. 244

—and Asari, v. 344

Ishme-Dagan, v. 327, 346

-explanation of Nile flood in summer parallel to Babylonian myth of, xii. —Gilgamish, and Enkidu on cylinder,

-goddess of discord and faithless, v. 28, 256

god-kings husbands of, v. 326 -hypsoma of, is Pisces, v. 304

-implores Anu to create bull of Heaven to destroy Gilgamish, v. 267

-in Gilgamish epic, vii. 69

-(Innini), descent of, to Arallu, v. 326-335

-is Sumerian goddess of planet Venus, V. 29, 172

-known as twin sister of Shamash, v. 36, 151

-love of, for Gilgamish, v. 256 ff. --loved Sargon, v. 157

-maid of Sin, as cow, v. 97, 395 25

-name of virgin mother-goddess, v. 368 -nude, v. 34

-of Assur called Shulmanitu, v. 45 -Nineveh sent to Egypt, v. 34

-Parakyptousa, v. 32

Ishtar patroness of priestesses and harlots, v. 25, 384 123

-sacred prostitution in honour of, vii.

-see Siduri (West Semitic name of, etc.).

-Semiramis has characteristics of, vii. 367, 368

-Siduri West Semitic name of, v. 211
-Siouan parallel to descent to hell of, x. 108

-- "sister" in personal names may refer to, v. 7

----of Ereshkigal, v. 330

-sixty maladies inflicted on, v. 332

-star symbol of, v. 150

-tends heavenly "sheep," iv. 433

-to be washed with "water of life," v. 334

-Urartian, vii. 71 (fig. 3)

-Uttukku as title given to, v. 190

-variant form of Astarte, v. 14

-weeps for destruction of men, v. 220

-with mural crown, v. 23

-yearly sends Tammuz to his doom, v. 28

-Zaden perhaps northern representative of, vii. 40

Ishtar-Venus, Pisces station of, v. 304 Ishullanu the gardener, Ishtar's love for, v. 256

-turned into hog by Ishtar, v. 28, 385 186

Ishum, messenger of Irra, revealed poem to scribe, v. 137-139, 141, 142, 144, 145, 146, 148

Išhura, v. 155

Isiac mysteries less influential in Classical religion than Great Mother or Mithra, xii. 121

-religion a formidable competitor of rising Christianity, xii. 242

—societies in Classical world, xii. 243 Isikqukqumadevu, Izimu akin to, vii. 249

Isilo used of leopard instead of word; also title of Zulu kings, vii. 406 ⁷
Isimu, messenger of Enki, v. 197, 199
Isin, hymn on dead kings of, v. 326-

-kings of, become dying gods, v. 345 Isiququmadevu, vii. 320 Isir, god, v. 347, 348, 349 Isirana, title of Tammuz (Isir-ana), v. 345

Isis, xii. 98 (figs. 90, 91), 117 (fig. 120)
—and Horus, statues of, interpreted as
representing Madonna and Child, xii.
244

---Nephthys accompany sun as scarab, xii. 96

----dirge of, xii. 122-124

explained as the feathers on head of Mîn, xii. 219

-----tears of, cause inundation of Nile, xii. 95

---Osiris, Min son of, xii. 139

-scorpion, legend of, xii. 210-211

-as a birth-genius of Osiris, xii. 385 12

—Lady of Gebal, v. 391 322

---mother of Osiris, xii. 408 82

---sky, identified with Sekha(u)it, xii. 53

---begotten by Qêb and Nut, xii. 69

-brings Nile back from Nubia, xii. 90

-called "dew" by magician of Roman period, xii. 95

-celestial goddess, xii. 29, 37, 45

-colourless as compared with her original, the Asiatic goddess of love, xii. 120

—cult of, long survived at Philae, xii.

—frequently identified with Ḥat-ḥôr and solarized, xii. 41

-gathering blood from corpse of Osiris, xii. 114 (fig. 118)

- Ḥat-meḥit assimilated to, xii. 133

-hunts body of Osiris, v. 71

—identified with Sothis-Sirius, xii. 55 (fig. 54), 56

—in the Osirian cycle, xii. 98-101, 113-119, 122-123, 125-127

-member of ennead of Heliopolis, xii.

-Menkhet identified with, xii. 136

-Meskhenet sometimes identified with, xii. 137

--mistress of sorcery among female divinities, xii. 80-83, 200, 201

-Nephthys as rival of, xii. 395 76

----associated with, xii. 110

—nursing Horus in the marshes, xii. 116 (fig. 119)

—protected by sting of Selqet, xii. 147—question whether name Osiris is really

connected with, xii. 384 2

218 Isis, Rê'-Hor identified with, xii. 221 Isle, Isles: Isle of Apples, iii. 193 -retained little more than name and forms of worship in Classical world, —Joy, iii. 115 -Man, iii. 67, 103, 117 xii. 243 -retention of Egyptian type of, in -the Temple, viii. 269–270 Classical world, xii. 243 -Women, iii. 117; ix. 66, 140–141 Isles of gods, dead, etc., xi. 18 -Satet compared with, xii. 146 -the Blest, Three, viii. 115, 146 -Sekha(i)t-hor often identified with, "Islendinga-bók," ii. 113 xii, 146 " Islendinga Sögur," ii. 60 -Sêth persecutor of, xii. 103 -Shentet variant of, xii. 148, 408 95 Ismaros sacked by Odysseus, i. 136 -son of Eumolpos, i. 74 -sister and wife of Osiris, xii. 122, 123 -Smentet parallel to, xii. 148 Ismene, daughter of Oidipous and -sun-god, and serpent, myth of, xii. 79-84 —tears of, xii. 90, 125 Tenenet identified with, xii. 150 —Urt-hekau compared with, xii. 151 epithet of, xii. 151 -worshipped by division of Suebi, ii. 17 - - Hat-hôr, xii. 99 (fig. 92) -Épet bears head of, xii. 60 — -Tait, xii. 149 356 ¹⁷ Iškur, title of Adad, v. 39-40, 61, 99, Islam, Bolgars embraced, in 922, iv. xviii Islamic writers, legend of St. George famous among, v. 338 Island, creation of, iv. 323 -Elysium, iii. 122 - - Maker, Dipamkara signifies, vi. 194 at, i, 46 -Mountains, viii. 115 -of Dreams, i. 278 ---Flames, xii. 27, 72, 180, 202, 364 11, 380 T 395 84, 417 21, 426 30 -Scáthach, iii. 143 Islanders (Antillean), xi. 15-18 Islands, dead buried on, x. 146 242 -gods dwelt on, iii. 49 -Oceania composed entirely of, ix. xii -of the Blest, i. 147-148

mortality in, i. 134

ages, iii. 13

iv. 347

heroes, iii. 14, 15

Iokaste, i. 49 -ioined Oidipous and Antigone in exile. Israel, explanation of name, v. 244, 245 Israel, lost tribe of, Jesuits conceived Indians to be, x. 17 Issun-boshi (One-inch Dwarf), viii. 286 Istaevones, son of Mannus progenitor of, ii. 328 Iştāpūrta, sacrifice and baksheesh, vi. Isthmian games, horses frightened at, said to be haunted by Glaukos, i. 39 Isthmians, linguistic and cultural affinities of, xi. 189-194 Isthmus of Corinth awarded to Poseidon, i. 37 -Melikertes body washed ashore --(Panama), xi. 15, 16 Istwo of Teutonic mythology, vii. 14, Īśvara, vi. 112, 142 Italy, mythology of ancient, i. 189-307 -spread of Egyptian cults to, xii. Ith came to Ireland, iii. 43 Ithake, Naiads inhabited, i. 258 -Telemachos born to Odysseus and -Achilles after death said to Penelope at, i. 123 consort with Medeia in, i. 131 Ithavoll, ii. 159, 327 -Menelaos and Helen given im-Ithoba'al and Tyre, dirge on destruction of, v. 188 -rest on pillars in romantic Irish voy-Ithome (nymph and mountain), the baby Zeus placed in care of, i. 155 -round Britain named after gods and Itiba Tahuvava, xi. 29 Itje, iv. 386 Itóki (Mother Scorpion), Ituána iden--sacred, visited by Demetrius, iii. tical with, xi. 185 Itongo-snake, vii. 194 -twelve, surrounding centre of world, Itowe (sing. Chitowe), vii. 261, 269

Itse, Finnish "self" (soul), applied to Ivy ascribed to Osiris, xii, 385 8 shadows of trees, etc., iv. 12 Itshi, invisible nature-god, iv. 464 Itsuku-shima (Miya-jima), shrine of, viii. 269-270 Ituána: see Itóki, etc. Itylos, son of Zethos and Aëdon, i. 44, Itys, flesh of, given by his mother to his father at a banquet, i. 70 Itzam-kab-ain (female whale with alligator feet), xi. 155 Itzamna, god of rain, xi. 134, 137, 138 Itzcueye, form of earth-goddess, xi. 184 Itzeecayan ("Place of Cool Winds"), xi. 77 Itzpapalotl, earth-goddess, xi. 75 Itztli, stone-knife god, xi. 54, 56, 63 Iuchar and Iucharba, gods of Danu, iii. 39, 40 Iuchna Curly-Locks, iii. 89 Iuchra transformed Aoife into a crane, Iulus, son of Aeneas, i. 304 Iuno (Juno), i. 156, pl. LVIII, opp. p. 278, 291 -by a storm drove Aeneas to Carthage, i. 305 -causes war between Turnus and Latinus, i. 306 —Hercules said to be husband of, i. ---in Roman mythology, represents Hera in Greek, i. 288 Iuppiter (Jupiter), vi. 21 -in Roman mythology represents Zeus in Greek, i. 288, 289 -Indiges, title given Aeneas after his death by his subjects, i. 306 -(Iovis, Diovis, Dius, Diespiter), skygod, i. 289-290, 296 -Liber epithet of, i. 292 -unknown by name in modern Romagnola, i. 316 -urges Aeneas to complete his journey to Italy, i. 305 Iu-s-'a-s, goddess of Heliopolis, xii. 134, 404 87 Iuturna, Castor and Pollux water horses at fountain of, i. 302 -wife of Ianus, i. 295, 297 Ivaldi, dwarfs called sons of, ii. 221 Ivithjar, wood-giantesses, ii. 205, 280

Ivory shoulder of Pelops, i. 119

-attachment of poet for poetess embodied in, viii. 347 -emblem of Dionysos, i. 222, pl. XLIX, opp. p. 224 -revenges itself on chestnut-tree, viii. 340 -shade of, protected infant Dionysos, and is used at shrine of his mother Semele, i. 217 Iwa-naga-hime, "Lady-of-Rock-Perpetuity," viii. 233 Iwa-shimizu, shrine at, viii. 252 Iwaya (pseud. "Uncle Sazanami"), viii. 377 6 Ix years, xi. 145 Ixchel, goddess of fecundity, xi. 143 Ixcuiname ("the Four-faced"), Earth mother, xi. 79 Iximche, Cakchiquel capital, xi. 179, Ixion on the wheel, i. pl. xxxvi, opp. p. 146 -punishment of, in Hades, i. 142, 144, 145, 147 shade of, appears to Odysseus in Hades, i. 146, 327 6 Ixtab, goddess of the hanged, xi. 139 Ixtlilton ("Little Black-face"), xi. 77 Izamal (Itzamna, Itzmatul), tombtemple of Zamna at, xi. 133 Izanagi and Izanami, primeval couple, viii. 222–224 -pursuit of, in Hades, viii. 223-224 Izidwedwe, cloths which have absorbed personality from contact, vii. 337 Izimu (Irimu, wh. see), vii. 120, 249 -(Lelimo), usually cannibal or ogre, vii. 414 ²⁵ Izrah-Dagan, v. 79 Iztacmixcoatl (White Cloud Serpent), Izumo, Oh-kuni-nushi became ruler of, viii. 318 oldest of local legends concerned with topographical feature of, viii. 247~ 251 -Ryŭ-tō heralds approach of dragons bringing offerings to deities at shrine of, viii. 271 -storm-god descended in region of, viii. 228–229, 230, 248 Izushio-tome ("Grace Maiden"), tale of, viii. 294

J

Jaafar, vii. 353, 354 Jabal, patron of tents and flocks, v. 105, Jabbok, stream, v. 244 Jabme-akka (Yabme-akka), iv. 75, 79 Jáburu, evil divinity, who ate seeds of life, xi. 193, 194 Jack and Jill may be linked with Bil and Hjuki, ii. 184 Jack-and-the-Beanstalk, ii. 335; iii. 325, 359 56; vii. 131; x. 48-49, 113, 136, 138, 294 42 Jackal, vii. 121, 215, 231, 283, 293, 302, 304-308, 309, 336, 420 19, 423 32; Xii. 32 black, or dog, Anubis originally, xii. 110 —Esdes has head of, xii. 366 8 -- gods, rope about necks of, refers to towing of solar ship, xii. 364 10 -Khent(i)-amentiu perhaps originally a, xii. 21 -Lake, pond at Abydos regarded as, xii. o8 -of the South, Ophoïs in older form is the, xii. 144 -one of four sons of Horus or Osiris has form of, xii. 112 -totem, vii. 279 -(?) with a feather, xii. 393 (fig. 226) Jackals associated with sun and Underworld, xii. 364 10 —at "lake of life," xii. 364 10 -three, from Nekhen (Hierakonpolis), xii. 365 ²⁶ Jack-o'-lanterns, souls appear as, to lead people astray, iii. 231 Jacob and Rachel, tale of, v. 34-35 -wrestling with El, v. 244-245 Jadatshy, rain-makers, iv. 447 Jade Emperor, viii. 58 —Field of, viii. 171 -green, used to cure epilepsy and colic, xi. 284 -Lady, statue of, viii. 71 -Mountain of, xii. 304, 305 -symbolic objects of, viii. 46-47, 50,

-tablet, mother of Confucius vomited

Jafnhar, one of lords of Asgard, ii. 6, pl.

up, viii. 98

III, opp. p. 12, 24

Jagatī metre, vi. 91 Jaguar, xi. 62, 69, 79-80, 93, 177, 264, 266, 268 ---brothers, xi. 314 -snake, the deer-goddess, xi. 86 ---sun, xi. 94 Jahi, female demon, vi. 276-277, 293 Jahnu, vi. 116 Jahveh, position of Shang Ti similar to that of, viii. 49; see also Yaw. Jaik, son of over-god, iv. 402 -- Khan (Flood Prince), iv. 365 Jain and Kṛṣṇa mythologies closely connected, vi. 225 Jainism, vi. 13, 14 Jains, Ariştanemi one of the Tirthakaras of the, vi. 96 -mythology of, vi, 220-229 ---polemics against, vi. 163, 164 Jaiwas, Kachin priests, xii. 263 Jajutši ("Orderer"), guardian spirit, iv. 366, 394, 395, 406, 413 Jalandharāyaņa family, vi. 222 Jalang's heath, ii. 114 Jalasa (rain?), special healing remedy of Rudra, vi. 38 Jama, in Maco, means supreme Deity, sun, and moon, xi. 278 Jamadagni, adventure of, with Arundhatī, vi. 144 -Kasyapa, and the gods, triple life of, vi. 81 -son of, struck off his mother's head, vi. 169 Jāmāspa husband of Zoroaster's daughter Pourucista, vi. 341 Jambha, vi. 154 Jambi, a high god, vii. 125, 131 Jambudvīpa, continent on which we live in Jain belief, vi. 220-221 -" the world," vi. 192 Jambūnadasaras, lake of Kubera, vi. Tamshid: see YIMA. Jan Menecius describes idolatry of ancient Prussians, Lithuanians, and Russians, iii. 234–235 Janaka, king of Videha, vi. 127, 138 Janamejaya, snakes sacrificed by, in revenge for his father's death, vi. 154-155

Jāngulī, vi. 205 January and February, Finnish tale concerning, iv. 226 Janus figure of deity El of Gebal, v. 68, 69 - - headed, Marduk is, v. 294 -nature of Nergal, v. 49, 136 Japan, ape or tortoise as trickster-hero in, ix. 204, 205 -Indian Trickster Tales found in, ix. - - Warrior-Hero conferred on Yamato, viii. 304 Jar, bottomless, in Hades, Danaïds condemned to fill, with water drawn in leaky vessels, i. 30 -children of Byat Ta launched in, xii. --earthen, flying on, vii. 84, 393 81 -golden, given by Dionysos to Thetis, —Pandora's, origin of evils from, i. 15 -storage, of Eurystheus, i. 82 (fig. 3B), -water, placed on grave of unmarried, i. 324 9 (ch. ii) Jär-Sub, earth-deity, iv. 462 Jara, a female Raksasa, vi. 156 —("Old Age"), death of Kṛṣṇa from arrow of, vi. 125, 225 Jarākumāra, vi. 225 Jaralez, spirits to restore life, vii. 90, Jarasandha, one of the anti-Vasudevas, vi. 225 -seeks to avenge death of Kamsa, Jared = Ensibzianna = Amempsinos, Hebrew patriarch, v. 205 Jarilo, iii. 313–314 Jarl, son of Heimdall, first of jarls, ii. 10, 153, 155 Jarnsaxa, giantess, mother of Magni, ii. 74, 82, 153, 278 Järv-elaj (" Sea-dweller "), iv. 207 Jashar may be title of Adad and Nergal, v. 41, 387 197 Jashigan, son of over-god, iv. 402 Jātaka literature, vi. 207 -story at Zanzibar, vii. 121 Jātakas, birth-stories, viii. 217 -influence Indonesian trickster tales. ix. 242 Jātavedas, Agni is, vi. 44, 136

Java, Indian influence in, ix. 242, 306 -mouse-deer as the trickster-hero in, ix. 203 Javelin wrought during Mass to kill Lleu, iii. 97 Javerzaharses (nymphs), vii. 84-85 Jaw-bones, magic fish-hooks made from, ix. 43, 45 Jaya, snake, vi. 155 Jayantas, vi. 227 Jayanti, Sukra lived with, vi. 168 Jealousy, divine, at man's obtaining knowledge, iii. 28 -of gods, v. 167, 175, 180, 183, 184, 185, 200, 223 Jehovah, v. 43 -see Jews, God of the; Yahweh; Yāw. Jemdat Nasr, v. 1, 89 Jemmy Button, superstitions of, xi. 338-Jen, the Christian God, iv. 217 Jên Fang, viii. 58 -Tsung, viii. 127, 139 Jenghiz Khan, iv. 390, 392, 396, 398 Jengk-tongk (" water-spirit "), sacrificial feasts to, iv. 193 Jeroboam divinely appointed king, v. 42 Jerusalem, ii. 32 -(Aelia Capitolina), v. 45, 388 223 Jesus Christ, Book of Generation of, V. 347 -New Testament account of, not influenced by Gilgamish epic, v. 266 Jewel, a chosen, condition of Cúchulainn, iii. 151 - - crystal which makes ebb and flow of tide, viii. 271, 305 --one of three insignia of ruling family, viii. 226, 228 Jewelled idols, xi. 47-48 Jewellery, vii. 300 Jewels of Mah, v. 221 -the Quarters, x. 158 Jewish Exile, v. 134 Jews, Chinese, Karen myths suggest acquaintance with, xii. 269 -God of the, xii. 207, 209, 423 32 Jězě, Jězěnky, etc., silvan spirits, iii. 265-266 Jezreel equivalent in meaning to Izrah-Dagan, v. 79 Jhajhar Singh, vi. 246

Jikoku-ten (Dhṛtarāṣṭra), guardian of east, viii. 242-243 Jimmu Tenno, legendary founder of Imperial dynasty, viii, 211 Jina, vi. 226, 220 Jingō, Empress, subjugated Korea, viii. 305 Jini, vii. 250 Jinn, Milhoi originated with, vii. 412 4 Jinns, vi. 208 -(abstract noun meaning "the hidden "), v. 352 Jinroku and the fox, tale of, viii. 325-Jizō, protector of children, quotation from hymn dedicated to, viii. 239-240, pl. XIII, opp. p. 240, 379 28 Jñātṛs, clan of, vi. 223 Jocakuvague, appellation of Sky-father, Xi. 24 -" yucca" appears in form, xi. 34 Jodo, Buddhist paradise, viii. 241 Joe Kull, spirit living in a river, iv. 208 Jogaoh, Dwarf People, x. 28 Joha, anecdotes of, vii. 355 Johha (Hâjj Johha), vii. 430 9 Johila River, vi. 234 John, Bishop of Mecklenburg, head of, offered to idol in 1066, iii. 287 —little, breaks solar jug, iii. 329 -the Baptist, St., festival of Kupalo coincides with that of, iii. 313-314 Jokes, profane, practised at grave by masked men, iii. 234 Jolasveinar, Icelandic spirits who moved about at Christmas, iv. 68 Jomsvikings, naval battle with the, ii. 187 " Jomsvikings-saga," ii. 187 Jonathan, v. 83 Jörd (" Earth "), co-wife with Frigg to Odin, ii. 16, 174, 194-196, 200 -Thor said to be Odin's son by, ii. 65, 74, 75 -erd ("earth") seems to survive in ard "land," "field," vii. 14 -lifranda Manna (Land of living Men), visits to, ii. 320, 322 parallel of Terra, ii. 201 Jordan, life-renewing (Fountain of Youth), xi. 20 Jordegumma ("Old woman of the earth"), midwife but, earlier, deity of child-birth, iv. 257

Jöruplain, ii. 265 Joseph motif, vi. 336 Josephus calls Pharaoh's daughter Thermuthis, xii. 397 94 Jötunheim, giants dwell in, ii. 23, 65, 66, 78, 81, 82, 88, 89, 92, 106, 110, 111, 123, 130, 140, 145, 179, 181, 241, 276, 281, 322 Jötuns, ii. 83, 104, 180, 281; iii. 34 Journeys, spirit, iv. 509-512, 519, 523 Jove's bolt, xi. 235 Joy at death, mourning at birth, Thracian, vii. 397 4 —Aut-[y?]êb deity of, xii. 67 —Ḥat-ḥôr deity of, xii. 40 Jrag, candle, vii. 55 Ju [Ru] Chia (School of Letters), viii. 8, 24 Jubal, patron of music, v. 105, 202 Judaeo-Christian beliefs, traces of, in Karen myth, xii. 269-270 Judaism, vi. 347 Judge, Judges, Judgements: Judge of dead, vi. 69, 100, 160, 180; xii. 97, 118, 120, 176, 366 3 -Dharma takes place of Yama as, vi. 180 -Egyptian, Anubis, xii. 3668 -Osiris as, xii. 97, 176 -Tḥout(i) is, xii. 366 8 –trickster as. ix. 107–100 Judges examined souls at various posts, viii. 238 -forty-two, in afterworld, xii. 176, 179 —in Hades, i. 143–144 Judgement (and judges) of souls of dead, v. 49, 50, 80, 135, 147, 148 -concerning champion's portion, iii. 146-149 day, iv. 221 —deity of, Sebg(u)-Mercury as, xii. 373 ⁶⁸ –first, given in Ireland, iii. 44 -gods with two feathers present at, xii. 101 -hall, xii. 176, 179 (cuts) —of dead, xii. 118 on bridge, iv. 74 -Nascakiyetl, x. 275 10 -place of, v. 161 -tablets found at Susa prove Babylonians believed in, v. 148 Judgements, Heaven neutral in its, iv.

396

gods, iii. 9

Judy, female evil spirits, iii. 260

Jui (tablet), Yellow Emperor awarded

Jug. solar, iii, 328, 329

Jupiter in Caesar's account of Gaulish

-Plutarch's account of a Celtic

island, iii. 15 the, viii. 27 Juju man: see WITCH-DOCTORS. -Mercury (Wodan) mentioned with, in eighth century, ii. 37-38 Juksakka, deity of birth, iv. pl. xxvII, -on tablet, v. 286 opp. p. 224, 252-257 Jul-gubbe ("Christmas old man"), iv. -paralleled by Tangaloa, ix. 29 -Thagya Min may be paired off with, 248 Julian family, Venus divine ancestress -undoubtedly Thor, ii, 68, 69, 70, 74 of, i. 204 Julius Caesar constructed temple of -planet, Aramazd probably lord of, Venus Genetrix, i. 294 Vii. 17 -beneficent, vii. 52 Jumala (Jumo), sky-god, iv. 217 Jumnā a sacred river, vi. 234 -Brhaspati regent of planet, vi. 92 —Kṛṣṇa kills Kāliya in the, vi. 172 -" Horus the Opener of Secrets" Jumo, great, sacrifices at tree of, iv. equals, xii. 388 28 265-280 -Marduk as, v. 110, 317 -sacrifice to messenger of, iv. 272-273 --Osiris identified with, xii. 94 Jumon-ava, deity of child-birth and -readings of names of, xii. 54-55 Heaven, iv. 258, 265-266 ---representative of wood, viii, 142 Jungle Gate in Rek Na Festival, xii. -represented by brown-red in Ezida, 329-330 V. 150 Juniper: see Materia medica. -see Poïa, etc. Juno (Iuno), identified with Sima -Sydyk deity of, vii. 41 (Sîmî), fate-goddess, v. 22 Ju-rōjin (" Aged Man of Longevity "), -temple of, erected over cavern at viii. 280 flood, v. 37 Jurt-ava and -azerava (Dwelling-place Junones, Roman (protectors of women), mother and mistress), iv. 168 originally souls of dead, iii. 249 Jushkaparik (Vushkaparik), chimera, Junuvī (or Janamī) Mātā, birth-godvii, 91-92 Jus primae noctis possessed by Conchodess. vi. 238 Jupiter, viii. 228, 229; xi. 278; see also bar, iii. 140, 144 IUPPITER. Justice, v. 193 Balmarcod identified with, v. 383 106 -Balance of, xii. 179 (fig. 186) -Bohemians worshipped deities similar -double, xii. 100 (fig. 95), 101, 387 23 to, iii. 301 -Ma'et female personification of, xii. 67 -Christian priests sacrificed to, ii. 68 -pedestal which was hieroglyph of, xii. 145, 407 ⁷⁶ -(Diespiter), *Tiwaz equivalent of, ii. -Sydycos title of sun-god as, v. 74 -Donar regarded as Teutonic, ii. 68, Justinian suppresses old Egyptian religion, xii. 244 -fifth day of Harranian week sacred Jutland, Odin came to, ii. 32 Jyotiskas, vi. 227 to, v. 154 -Hêlēl is, v. 144 Jyotsnākālī, wife of Puşkara, vi. 137

K

Ka == soul, xii. 174, 415 8 -of a king, xii. 170, 171 Ka (" Who "), vi. 74 Käbä, god of fate, iv. 393, 409 Kabeiroi, Kubera may be Indian coun- | Kabirs, Esmounos one of eight, v. 74-75

terpart of Greek, vi. pl. xix, opp. p. Kabigat, son of Wigan, tale of, ix. 178-179, 183

Kabirs, seven, with Eshmun as eighth, víi. 381 ¹ (ch. ii) -Sydyk father of, v. 74; vii. 41 Kablunait, white men, legends of, x. 2 Kabti-ilāni-Marduk, poem revealed to the scribe, v. 137-138 Kābul, vi. 328, 331 Kab-ul ("the Potent Hand"), shrine, Xi. 134 Kaca, vi. 153 Kaches claimed and held captive those coming from their stock, vii. 80, 83-Kachi-kachi Yami, tale of, viii. 384 8 "Kachirambe," Nyanja tale, vii. 224, 402 81 Kachpikh, wild beings, xi. 340 Kadalayapan, spring at, ix. 233, 235 Kadmos, i. 44-45 -and Harmonia sent to dwell in the Elysian Fields by Zeus, i. 47, 158 withdrew to land of the Illyrians, i. 47 -connexion of, with Boiotian myth, i. -consults Delphic oracle for aid in finding Europe, i. 179 -daughters of, i. 45-48 -grandson of Hayk, vii. 65 -Ino daughter of, i. 261 -Linos first to use alphabet brought from Phoinikia by, i. 253 -not admitted to Elysion, i. 147 -value of story of, i. 47-48 Kadrū, vi. 139, 155 Kadulubare, house of King's first wife, ceremonies at building of, vii. III Kae scalded to death, ix. 84 Kaggen: see Cagn, etc. Kaguya-hime ("Lady of Brilliancy"), viii. 262, 360 Kahegal, god, v. 152 Kahil, title of moon-god, v. 5 Kahinalii, Sea of, ix. 39 Kahit (" Wind "), x. 223-225 Kai Khusrau: see Haosravah. K'ai Yüan, Emperor, viii. 125 Kaiānians, vi. 334 K'ai-fêng, Sungs fled from, viii. 95 Kaikasī, vi. 157 Kaikeyī, vi. 127 Kaïkos, river of Mysia, healing powers of, i. 257

Kaikuzi sent to earth to take back Death to Gulu, vii. 172-173 Kailāsa, vi. 131, 158 Kaimur range fabled to be offshoot of Himālaya, vi. 236 Kaira-Khan, iv. 401 ---spirit of one of upper storeys of Heaven, iv. 406, 448 Kairos ("Opportunity"), abstract divinity of time, i. 282 Kaitabha, demon, vi. pl. xx, opp. p. 164 -stole Vedas from Brahmā, vi. 122–124 Kai-tangata ("Man-Eater"), ix. 57 Kāla, god, vi. 93, 118 originally meant "death," but kala is " black," viii. 381 15 – -Siva, vi. pl. v11, opp. p. 82, 112, 118 Kalabsheh, Merui worshipped at, xii. 137, 406 ⁵⁵ Kalaïs and Zetes free Phineus from depredations of Harpies, i. 111 -son of Boreas and Oreithyia, i. 73 Kālakā, vi. 152~153 Kālakañjas, vi. 152 Kālanemi, vi. 154 Kālapṛṣṭha, snake, vi. 155 Kalauitan, mountain of flood tale, ix. 171, 180, 183 Kālayavana advances against Mathurā, vi. 173 Kalchas, i. pl. xxx, opp. p. 120 -consults oracle on behalf of Agamemnon, i. 125 -gives seizure of Chryseïs as reason for plague which came upon Greek army, i. 127 -prophesies about Achilles, i. 122 Kaldyni-mumas, goddess, iv. 258 " Kalevala," iii. 135 -Aino episode in, iv. pl. xx, opp. p. 192, 210 Kālī, vi. 118, 184, 246, 247 Kali Age, vi. 105, 235 Kālidāsa, divinity of, vi. 244 Kalikalanje, vii. 409 86 Kalinago, ancestor of Carib, xi. 39 Kalinga, cult of "Dionysos" extended to, vi. 110 Kāliya, serpent, slain by Krsna, vi. 172 Kali-yuga, one of four Indian ages of world, v. 205 Kalki, avatar of Vișnu, vi. 168, 169

Kaikoutji, father of Anuanaïtu, xi. 264,

Kalliana (probably Kalyāņ), Christian bishop appointed from Persia in, vi. 175 Kallidike, Odysseus weds, i. 140 Kallikantzaroi, type of monsters in modern Greek folk-belief, i. 314-315 Kalliope and Apollo parents of Linos, i. -("Sweet-Voiced"), one of the Epic Muses, i. 240 Kalliroë, daughter of Acheloös, married Alkmaion, and later demanded robe and necklace of Harmonia, i. 55 -mother of Geryoneus, i. 86 Kallisto and Zeus, parents of Pan, i. 267 -Artemis identified with, i. 21, 184 -changed into a bear, i. 16 -daughter of Lykaon, i. 21 -may not bathe in Okeanos, i. 21 -placed in heavens near her son Arkas, i. 251 Kalmāşapāda eats sons of Vasistha, vi. 146 Kalmuk world-picture, iv. 347 (fig. 15) Kalo, Lady, Artemis survives as, in modern Aitolia, i. 313 Kalpas, gods born in and above the, vì. 227 Kältas (Kaltes) mother, birth- and fatedeity, iv. 260 Kalunga (or Kalunga-ngombe), Death personified as, vii. 117, 175-177 Kalydon, great hunt at, i. 56 -Oineus ruled over, i. 56 —son of Aitolos, i. 56 Kalypso and Odysseus, episode of Gilgamish and Siduri wrongly supposed to be connected with, v. 266 -Hermes carries command of Zeus to, Odysseus cast on island of goddess, but later released by order of Zeus, i. 137, 138 Kam = shaman, iv. 496Kāma, vi. 93-94, 116, pl. x, opp. p. 118, 141, 183, 197 Kāmadeva, vi. 218 Kamak, bird, vi. 326 Kamalaksa, an Asura, vi. 116, 154 Kamaluluwalu, hero half stone and half flesh, ix. 80 Kamass Samoyeds, iv. xviii Kamatha and Marubhūti, brothers, born enemies in eight incarnations, vi. 226

Kame and Keri, twins and heroes, xi. 312-313 Kami, deity or spirit in Japanese animism, viii. 215 Kamikos, Daidalos flew to, i. 65 Kami-nashi-zuki [tenth month]. "month without gods"; Kamiari-zuki, called in Izumo "month with gods," viii. 250 Kami-shimo, garment, viii. 355 Kampaneus, wife of, threw herself on his funeral pyre, i. 54 -Zeus sends thunderbolt on, for temerity in scaling wall, i. 53, 158 Kāmpti, battle of, vi. 234 Kamsa and Kṛṣṇa deadly foes in 150 B.C., vi. 177 protagonists in a ritual contest, —plots death of Kṛṣṇa, vi. 172-173 -warned that death awaited him, vi. 171 "Kamucu" ("We behold"), a song, xi, 167 Kan Pas (god prince), iv. 158 Kan years, xi. 144 K'an yü, classical name of geomancy, viii. 140 Kanag, son of Aponibolinayen, ix. 234 Kanagawa, grave mound of Urashima at, viii. 381 5 (ch. iii) Kanaima, xi. 276 Kanakamuni, Mānuşibuddha of present period, vi. 211 Kanakuk, prophet, x. 149 Kanal-Acantun, idol, xi. 144 Kanaloa: see Tangaroa. Kanati, x. 69 Kandarpa, name of Kama, vi. 141 Kande, lizard, vii. 165 Kandralekel Lake, iv. 210-211 Kane, god, ix. 24 K'ang Hsi, viii. 153-154 Kangaroo and dog, tale of, ix. 146-147 -wombat, tale of, ix. 289-290 -skin, red, presented to sun in land of dead, ix. 275 Kangha, Mt., vi. 339 K'ang-hsi, Emperor of China, restoration of worship of Cao-bien under, XII. 317 Kaniki, waist-cloth [of Katsumbakazi], obtaining piece of, brings riches, vii.

244

Kankhal, vi. 245 Kan-lu, heavenly dew, viii. 130 Kansa, religious feeling of, x. 17 Kan-su, Province of, viii. 29 Kantharos (kind of drinking vessel), emblem of Dionysos, i. 222 Kantiil = mouse-deer, ix. 186 Kan-u-Uayeyab, fabrication of statue of, xi. 144 Kanva, blind seer, vi. 65 Kan-xib-yúi to order world after flood, Xì. 154 Kanyakubja (modern Kanauj), vi. Kanyanga and Mkunare, tale of, vii. 266-268 Kanym, son of over-god; wife of Ulgen, iv. 402, 405 Kao Hsin, emperor, viii. 40-41 Kao Huang, viii. 128 Kao Tsung, Emperor, viii, 76, 124, Kao, Yüeh Hsiang married to son of, Viii. 173 Kaodanan, ix. 224 Kaoko veld, actual tree which produced human race in, vii. 146 Kaoru, son of Genji, story of, viii. 301-302 Kapālin, a Rudra, vi. 142 Kapaneus raised from dead by Asklepios, i. 280 Kapapitoe, parakeet and maiden, ix. 207, 211-213 Kapila, avatar of Visnu, vi. 168 --- sage, vi. 115 Kapipikauila, tale of, ix. 89-91 Kapirimtiya, hole from which first people came, at, vii. 147, 184 Kapūţ (or Pēhīn), wolf killed by Keresāspa, vi. 327 Kar-fish, vi. 272, 281, 288 Kar-Ninurta ("Wall of Ninurta"), city, v. 128 Kara, Sigrun reborn as the Valkyrie, ii. 251, 260 Kara, son of over-god, iv. 402 --- -Khan, son of creator, iv. 405, 406 Karakarook, sister of Pallyang, ix. 282 Karamnāśā river of ill omen, vi. 235 Karaty-Khan kills demon from whom insects are born, iv. 388 Kardas-sarko, god living beneath stone, iv. 168

Karelians, one of Finnish linguistic groups, iv. xv, xix -Russian, certain saints replacing ancient gods among, iv. xix Karens migrated peaceably into Indo-China, xii. 268-269 Karevel, Torem-, iv. 404~405 Kari, wind, ii. 281 Karia, i. 245 Karihi (Aliki), son of Hema, ix. 58, 59, 66 Karkotaka, king of Nagas, vi. 155, 241 Karl, peasant, birth of first, ii. 10, 153 Karma, viii. 218, 238, 296, 384 15 Karmadākinī, vi. 218 Karņa, brother of Yudhişthira, vi. 138, Karneian Apollo, i. 180 Karonis bore son to Apollo, iii. 10 (" Fruitfulness "), child Karpo Zephyros and Chloris, i. 266 -one of the Horai, i. 238 Karr, fire in barrow of, ii. 308 Karshiptar, bird, vi. 290, 309 Karshit, son of over-god, iv. 402 Karshvars (Keshvars), six Persian regions of earth, v. 217; vi. 280. Karsikko, a piece of white paper used on funeral day containing name and dates of birth and death, iv. 43 -memorial tree or thicket, iv. 25-26, pl. 11, opp. p. 26, 35 Kart, priests, iv. 264-265, 268-281 Kartavirya succeeded Jamadagni, vi. róg Kärttikeya, possibly Indian prototype of lCam-srin, vi. 214 Karubu, protecting spirit, v. 108 Kasai country, Bumba god in, vii. 125 Kashtiliash, king of Babylon, v. 400 155 Kaśmīr, cult of "Dionysos" in, vi. 110 -home of magic arts, vi. 208 Kassandra and Aigisthos reign over Mykenai (or Argos), i. 134 -dragged by Aias, son of Oileus, from altar of Athene, i. 133 -endowed by Apollo with power to foresee future, i. 179 —killed on return to Mykenai, i. 134 -sister of Paris, i. 119 Kassiepeia, Queen, boast of, i. 34 Kassus, Indo-Iranians among, vii. 379 2 Kastor, i. pl. 1v (1), opp. p. l -and Pollux, i. 301-302

Kastor and Pollux, Alcis compared | with, ii. 17 -likeness of Indian belief to fable of, x. 31 ---stars, Gilgamish wrongly identified with, v. 268 -worshipped by Celts, iii. 158 -Polydeukes at home, i. pl. XLIX, opp. p. 224 ----invented Spartan dance, i. 26 -took part in hunt of Kalydonian boar, i. 56 -son of Tyndareos, i. 24-27 -Temple of, erected at fountain of Iuturna, i. 302 Kāsu (Hāmūn Swamp), Lake, germs of Zoroaster in, vi. 342 Kasuga, shrine of, monk has vision at, viii. 273 Kaśyapa, adventure of, with Arundhatī, vi. 144 -all creatures descendants of, vi. 75, 122, 139 -came to heal Parikșit of snake-bite, vi. 155 —lies at hill Kukkutapada, vi. 211~212 -Marica, father of gods and Asuras, vi. 106 —Prajāpati, vi. 107, 151 -received the earth, vi. 169 -triple life of, vi. 81 Kāśyapa family, vi. 223 Kasyapas, numbers of Buddhas called, vi. 200, 211, 212 Katcinas and gods, x. 187-192, 195 -masques during season of presence of, x. 310 65 Kathatakanave, first man, x. 180 Kātilu (" slayer "), v. 417 41 Katō-Saemon, tale of, viii. 331, 384 13 Katonda, the creator, vii. 129 Katreus, son of Minos, i. 61, 63 Katsumbakazi, Giryama demon, vii. 243-244, 258 Katsura, kind of laurel, viii. 232, 339, 378 16 Katuns, periods of 7,200 days, xi. 129 Kaua, hero, ix. 90 Kaukabhta, Asthik translation of, and designation of Ishtar, vii. 39 -Syrian (Chaldaean, Mesopotamian) goddess, identified with Sidonian

Astarte, Greek Aphrodite, and Ar-

menian Anahit, vii. 27, 39

cord, xi. 185 Kauravas, vi. 125, 246 Kausalyā, vi. 127 Kaustubha gem, vi. 107, 151 Kava-Jumo, iv. 393 --- plant, ix. 64 Kavi Kavāta (Pers. Kai Qubād), vi. 334, 350 -Usan (Pers. Kai Kāūs), vi. 334-335, 336, 350 Kavis, vi. 84 Kāvya Uśanas, Indra aided by, vi. 65, 84 - seer, vi. 335 Kāvyas, vi. 101 Kāwaj, modern Indian deity of boatmen, vi. 235 Kawelu and Hiku, tale of, ix. 75 Kayak-men, x. 7 Kayan, Borneo, possible Indian influence among, ix. 243 Kāyotsarga posture, Tīrthakaras obtain release in, vi. 222, 226 Kayurankuba, god of storms, vii. 237, 410 35-411 Kchemnito ("goodness itself"), x. 285 28 Kebriones, chariot driver of Hektor, i. pl. xxx1, opp. p. 124 Kè-buoi (Village du Papier), temple to a fisherman at, xii. 312 Keening, first, heard in Ireland, iii. 32, 137 Kei, iii. 188, 189, 191, 198, 199 Kekeko, bird in wonder-tree tale, ix. 237-238 Kekri-feast of Finns corresponds to All Saints' Day, and is celebrated in two ways, iv. 64-66, 248 Kekritär, masked people at Kekri-feast, iv. 65 Kekropia, i. 66 Kekrops, i. 66-67 -believed to be first man by Athenians, i. 10 -- daughters of, i. 69-70 -son of Erechtheus, i. 68, 71 -sprang from bosom of Gaia, i. 272 Kek(u) (or Kekui) and Keket (or Kekut) ("Darkness"), two members of primeval ogdoad, xii. 48 Kelaino, said to be wife of Prometheus,

Kaun'apa, rock with sign of umbilical

```
Keleos, a minister of rites of Demeter,
-built temple to Demeter at Eleusis,
  i. 228
-daughters of, place their brother
  Demophon in care of Demeter, i. 228
-son of Keleos, taught agriculture by
  Demeter, i. 230
Kelliwic, Cornwall, iii. 190, 192
Kelok, giant, x. 228, 232
Kemosh, West Semitic deity, v. 11, 13,
  14, 47, 444
Kenaima, a member of a class of death-
  bringing powers, xi. 38
 -avengers of murder and death bring-
  ers, xi. 258, 260, 262, 266
Kenan = Enmengalanna = Ammenon,
  Hebrew patriarch, v. 205
Kenemtef(i), one of four sons of Horus,
  xii. 134, 404 <sup>38</sup>
Kenemt(i), Kenemtef(i) perhaps identi-
  cal with, xii. 134, 404 89-405
-vanished divinity who fills first three
  decanal stations, xii. 134
Keneu chief representative of thunder-
  bird, x. 25
Kengida, messenger of Enlil, v. 100
Kengtung, deluge-myth concerning, xii.
  278-280
-founded by Mang Rai, xii. 281
-July (" marriage of virgins ") festival
  at, xii. 334-335
-spring feast at, originally had human
  sacrifice, xii. 332-334
Kenharingan, creator god, ix. 182
Kennings, ii. 6-7, 58, 83, 95, 99, 131,
  147, 157, 160, 166, 171, 184, 185, 186,
  194, 196, 249, 255, 326, 334
Kentauroi (Centaurs), i. 270-271
" Kentils-saga," ii. 301
Keos, Aristaios ends plague on, i. 252
Kephallenia, island from which Keph-
  alos committed suicide, i. 73
Kephalos and Eos, i. pl. xx, opp. p. 72
    ---parents of Phaëthon, i. 244
-banished from Attike, i. 73
—husband of Prokris, i. 71-73
-penchant of Eos for, i. 246
-slays his wife by accident, i. 72, 73
-son of Hermes and Herse, i. 70
Kepheus endeavours to appease monster
  sent to ravage Aithiopia, i. 34-35
Kephisos River worshipped in Boiotia,
  i. 257
```

```
Kerauno ("thunderbolt"), v. 56
Kerberos, i. pl. IV (1), opp. p. l, 86, 88
-dog of Hades, brother of Orthos, i. 86
-guard at main entrance to Under-
  world, i. 142-143, 327 4
-return of, from Hades, i. 145
-survival of, in modern Macedonia, i.
 -taken from and returned to Hades by
  Herakles, i. 88, 89
Kerchief, iv. 31, 47
—of Frigg, ii. 130
Keremet, Devil, iv. 317
 -sanctuaries of Cheremiss, iv. 152-156,
  262
  spirits, sacrifice to, iv. 153-156
Keres, i. 278
 -Sirens akin to, i. 262
Keresāspa, vi. 273, 311, 322, 324, 325-
  328, 329, 343, 350
—dragon fighter, vii. 363
-overcomes Gandarewa, vi. 59
-unwittingly kindled fire on sea-mon-
  ster, vii. 57
Keresavadah (Pers. Garsīvaz), vi. 336,
  338, 350
Keri and Kame, labours of, xi. 313
Kerkopes, Herakles captures two, near
  Ephesos, i. 90
Kerkyon of Arkadia killed by Theseus
  in wrestling bout, i. 99
Kerkyra (Corfu), perhaps home of
  giant-children of Ouranos and Gaia,
  i. 9
Kernitou, Breton tradition that church
  at, stands on four columns in con-
  gealed sea which will liquefy, iii. 13
Kernuz, menhir of, iii. pl. xviii, opp.
  p. 140
Kernyu (Cornwall), boar fled to, iii.
  188
Kerry, two hills in, called "paps of
 Anu," iii. 39
Kervadel, standing-stone at, iii. 159
Keryneian doe captured by Herakles,
Keryx, son of Hermes and Pandrosos,
  i. 70
Keśava, vi. 106
Kesh, seat of Mah cult, v. 111, 140
Keśin, vi. 152
-destroyed by Kṛṣṇa, vi. 172
Keśini, vi. 115
Ketil, ii. 301
```

Keto represented a phase of the sea, i. 259 Ketsi Niouask, x. 285 28 Kettle covers roof-opening of Heaven, ii. 156-157 —Odrörir, ii. 53 —of Hymir, ii. 10, 86, 87, 100, 172 Kettledrum, ceremony of, v. 153, 400 164 Kettles over consecrated fire in temples, ii. 201 -two, tribal fetish; may also be "bowls of earth and sky," x. 106 Kettu ("Righteousness"), a son of Shamash, vii. 40 Ketu, vi. 232, 233 Ketuiti, god of cauldrons, master of Hell, xii. 417 21 -Rê'-Hor identified with, xii. 221 Kevalin, one possessed of highest knowledge, vi. 221 Keyri old man (Keyri ukko), iv. 248 Keys, golden, found in temple of Khaldis in Mutzatzir, vii. 395 58 of Hades, i. 144 Keÿx, of Trachis, Herakles takes up abode with, i. 93 -son of Hesperos, changed into kingfisher after drowning, i. 15 Kezer-Tshingis-Kaira-Khan, flood hero, iv. 366 Khadiravanatārā, vi. 217 Khaldi, supreme Being of Urartians, and possibly a moon-god, vii. 11, 12, 67, 395 ⁵⁸ Khan-Budal-Tengeri, iv. 446 - - Iti, youngest son of, iv. 403 Khangai-Khan, mountain, iv. 453 Khara assisted Ravana in battle, vi. 156 Khar-'ahaut, combat of Horus and Seth localized at, xii. 126 Khargi, shaman-spirit, iv. 497 Khas ("slaves"), ethnological composition of, xii. 287 Khasti worshipped at Sheta, xii. 134 Khatuli-Shedeti, xii. 165 (fig. 174) Khaturi, Semitic name of Shed after 2000 B.C., xii. 165 Khava, demon, vi. 291 Khây-taou, local (Egyptian) name of dying god of Gebal, v. 76 Khenset, wife of Sopd(u), xii. 135, Khent(i)-amentiu, variant of Ophoïs, xii. 21, 98, 362 7

Khepri, Amen-Rê' identified with, xii. 22 I -- and Rê' identified with Osiris, xii. 96 -Ehet as "development of members of," xii. 71 -explained by later theologians as weaker sun, xii. 25, 28 -forming and creating work of, xii. --identified with Nuu, xii. 63-64 —-Rê', xii. 237 -infant sun-god, 'Apop wraps himself around, xii. 105 -in human form, xii. 24, 25 (figs. 4, 5) -(Kheprer), etymology of, xii. 3632 —(?), lake of, xii. 364 11 -morning name of Rê', xii. 83 -not originally localized at Heliopolis, xii. 363 8 -Nut, and Aker, xii. 369 (fig. 221) -representations of, xii. 43 (fig. 36), 369 (fig. 221) —(" Scarab-Like "), xii. 25 -- Sokari associated with Bês, xii, 377 ⁹⁰ -(sun) in lower world, xii. 43 (fig. -with sun in double appearance, xii. 25 (fig. 6) Khidr, vi. 235, 359 8 Khikuptakh, form in Tell-el-Armana letters of Egyptian Ha-ka-Ptah (" temple of the ka of Ptah "), sacred name of Egyptian city of Memphis, i. 324 ⁸ Khin-ort's son, boat of, iv. 78 Khmun(u), "City of Eight," in Middle Egypt, believed scene or beginning of creation, xii. 48 —eight ancestors of sun-god connected with, xii. 48 -Hermopolis, Thout(i) local divinity of xii. 33 Khnāthaiti conquered Keresāspa, vi. Khnemtet, nursing-goddess; later of bread and cakes, xii. 135 Khnûm(u), xii. 20 (fig. 1) -and Heget transferred to Abydos, xii. 50, 51 -transformed from cataract-gods to creators, xii. 51

-Horus draw net to capture dragon,

xii. 391 ⁵²

Khnûm(u) and Horus in the Underworld hold infernal monster down, xii. 391 ⁵¹ ----Shu, Ḥeḥ identified with, xii. 381 49 - Anuget associated with, xii. 131 —as creator of human race, xii. 379 18 -master of necropolis of Abydos, xii. 372 50 -source-god treated as localized variant of Nuu, xii. 50 -fanciful Egyptian etymology of name of, xii. 51 ---forms children, xii. 51 (fig. 49) -four sons of Horus or Osiris associated with, xii. 112 -god of first and eleventh nomes, xii. 19 -guardian of waters coming from the Underworld, xii. 28 --- Heget associated with, xii. 134 —lost eye of sun-god disappears in watery realm of, xii. 89, 90, 384 112 -on back of lion represents depths of earth, xii. 369 22 -one of the two first gods who formed men and gods, xii. 50 -possible allusion to, in 'Apop-myth, XII. 104 -possibly represented in association with Nuu (Nûn?), xii. 47 (fig. 43), —ram-headed god, xii. 135, 405 ⁴⁸ -Satet associated with, xii. 146 —soul of Shu, xii. 219 Khoja Nasreddin, Turkish jester, vii. 353 Kholumodumo, Izimu akin to, vii. 249 Kholumolumo swallowed all people of world, vii. 220 Khon, bird, iv. 508 Khonds (of India), Morning Star sacrifice of Skidi Pawnee akin to similar rite of, x. 76 Khongjais (or Kukis), Chin tribesmen of Manipūr, xii. 267 Khôns(u), xii. 22 (fig. 2), 34 and fig. 18 -Amon associated with, xii. 129

—as moon-god, xii. 34 and fig. 18, 44 —son of Sobk and Ḥat-ḥôr, xii. 366 ⁵

-equated with Thout(i), xii. 34, 366 4

-ibis-head for, rare, xii. 34

-meaning of name of, xii. 34

xii. 44

—identified with Herakles, xii. 34 —lunarized god, Shu identified with,

Khôns(u), Neb-taui depicted like, xii. 140 -Nefer-hotep local form of, xii. 140 -possibly alluded to in hymn on apotheosis of king, xii. 422 18 -replaced by Amonet in Theban triad, xii. 362 6 --("Roamer," "Wanderer"), xii. 34 -unexplained symbol for, xii. 34 Khorton, forefather of Khangin clan, iv. 500 Khosadam, cannibalistic demon woman, creator of mosquitoes, iv. 386 -female ruler of dead, tried to swallow soul of Doh, iv. 522 Khosrau (Chosroës) and the reorganizing of Armenian pantheon, vii. 17 Khoto, eagle, iv. 508 Khrut (Skt. Garuda), name for the Galon, xii. 323 Khshathra Vairya, vi. 260, pl. xxxiv, opp. p. 272 Khshathrō-Suka, pass of, vi. 339 Khubilgan, animal- or bird-protector of shamans, iv. 499, 506, 508, 512 Khudjana, son of Ribimbi, vii. 128 Khulater, ruler of dead, iv. 77 Khumbaba, vii. 69 Khun-Khorel bird, iv. 500 Khuran-Nojon, rain-god, iv. 448 Khurbystan: see Ahura Mazda. Khuri Edzhin, master of musical instrument, iv. 465 Khurmusta's daughter in form of goat, iv. 503 Khvanīras, vi. 298, 303 Khvārizm, vi. 306 Khwai-hemm, monster, father of Porcupine, vii. 289 Kiaklo visited Pautiwa, x. 210 Kianda, spirit who rules over water, etc., vii. 177 Kiang Chow, viii. 190, 191, 192 Kiangsi Province, viii. 95, 113 Kiang-su Province, viii. 93 Kiara, supreme God, addressed as "Father," vii. 133 "Kibaraka," vii. 257 —magic horse, vii. 358, 431 19a Kibi, culture-hero, dogs of, vii. 220 Kibo, mountain, tale of poor man's son and, vii. 266-268 Kichalundu and the heaven tree, vii. 137 Kicva, Pryderi's wife, iii. 101, 102 Kid, Dionysos changed into, i. 46

Kidnapping, ix. 141 Kidneys of bear eaten to awaken love, –Indech, valour from, iii. 30 Kiehtan, a great spirit, x. 20, 271 6 Kiev, idols at, iii. 293, 297, 299, 301 Kii, Susa-no-wo said to have planted forests of, viii. 228 Kii (= Tii = Tiki), ix. 26 Kikēllia, festival of, v. 18 Kikimora, Slavic nocturnal demon, steals unborn children, vii. 394 49 Kikimoras play rôle of household gods, Kiku-jidō, genius of chrysanthemum, viii. 275 Kildare, sacred fire of St. Brigit at, Kildisin, birth-deity, mother or wife of Inmar, iv. 242, 258, 260, 399 Kildis-Vordis, Heaven-god, iv. 399 Kiliboban, a first woman, ix. 168 Kilili, Ishtar the harlot known in Baby-Ionia and Assyria as, v. 33-34 Kililu, kulilu, some kind of bird, v. 34, 386 161 Kilimanjaro, vii. 136, 141, 183, 184, 266 Kilix settled in Kilikia, i. 44 Kill-crop required milk, vii. 391 16 Killing an object to release its soul, iv. 14, 20, 40, 53 -ceremonial, x. 247 -of objects deposited with the dead, xii. 418 ²³ Kilyikhama, class of nature daemons, xi. 322-323 Kimanawezi, vii. 321 Kimīdins, goblins, vi. 67 Kimmeria (Crimea), Ιo wanders through, i. 29 Kimmerians dwell on northern shore of Okeanos, i. 256 Kimpuruşas, vi. 157, 227 Kimvadanta, vi. 98 Kinder-brunnen, iv. 214 Kindred, supernatural, iii. 258 Kinds, x. 30-33 Kine of King of Leinster, Dubh Lacha

exchanged for, iii. 64

epic, v. 267

-offered to a black hag for her cow,

-seven fat and seven lean, of Pharaoh's

dream not influenced by Gilgamish

Kine, story of Bres and the, iii. 26 Kine-kine-boro, ogre, ix. 230-231 Kineun, chief of Thunderers, x. 48 King, Kings: King, birth of, protected by gods, xii. 170 (fig. 179) -books of sorcery do no harm when used by, xii. 205 -Conaire divinely assisted to become, iii. 75 -Egyptian, primitive reminiscences in costumes of, xii. 361 4 -hymn on apotheosis of, xii. 202--in myth represents delivering son of a god, v. 158 —of all habitations, myth, v. 137 ---Babylon at New Year's ritual, v. 318-319 -or god, Lykaon may represent old Pelasgic, i. 21 —Pelasgos first Arkadian, i. 20 -prayer at crowning and death of, xi. 63–64 -Rê'-Horus as protector, type, ancestor, and soul of, xii, 215 -sacred, a marine deity, xi. 209 —soul of, lives by cannibalism, xii. 202, -takes place of Marduk in combats with winged monsters, v. 281 -Tammuz slain by a, v. 336, 337 -who Opens the Heavens, sky-deity, ix. 26 Kings (as redeemers), marvellous birth of Marduk made precedent for births of, v. 157 Aśvins sometimes regarded as two. -authority of, descended from Anu, -chosen by oracles in Ethiopia, xii, 240 —deification and worship of, v. 326– 327, 341 -descended from warrior-nobles, ii. 10 -divine appointment of, v. 41, 42, 327 -lists of pre-Inca, xi. 214 -of cities, in West Semitic religion. killed to satisfy powers of Hades, as sacrifice and atonement, v. 341-342, 343, 345 -dwarfs, ii. 271

-seven, Cúchulainn went against, iii.

Kings subject to ordinary rules of virtue and piety, xii. 180, 213, 235

—ten, before flood, v. 166, 205

—traditions of, vi. 320–343

—worship of, xii. 170–171, 414 27

Kingaludda, messenger of Enlil, v. 100

Kingdom for heavenly paradise, vii. 100

Kingfisher, spirit of midwinter calm dwelt in, i. 265

Kingfishers, Keÿx and Alkyone changed into, i. 15

Kingship, connexion of Wa with, in Kēngtūng, xii. 281

—hereditary and divine rights of kings, v. 166, 167, 206

Kingu, bearded beast with legs and body of lion may be, v. 283 —given Tablets of Fate by Tiâmat, v.

—given Tablets of Fate by Tiamat, v

-Marduk burned, v. 156

-(Qingu, Kingugu), monster, v. 295, 296, 297, 302, 303, 307

—was cast into fire, tradition that, v. 315, 320

Kinich-Ahau, deity presiding at chief's house, xi. 145

—Kakmo, the Fiery Visaged Sun, xi. 138 Kinkō Sennin ("High Man with an Harp"), viii. 275, pl. xxi, opp. p. 276

Kinnaras, vi. 143, 149, 158, 203, 227 Kinship between Armenians and Thra-

cians, vii. 12, 364, 379 1

—possible suggestion of change of, from

male to female, vii. 278 Kintarō, son of Mountain-woman, viii.

pl. xxx11, opp. p. 288, 290–292 Kintu, vii. 119, 129, 152–154, 155, 172–

173, 402 22 Kiousa (Oki), an idol which watches

the dead, x. 57

Kipanawazi ferries souls over river wii

Kipanawazi ferries souls over river, vii.
419 4

Kirämät (? holy), iv. 151

Kirasa, magic life-restoring staff, vii. 171 Kirāta (mountaineer), Šiva assumes form of, vi. 118

Kirke, daughter of Helios and Perse, i. 242

-described Sirens to Odysseus, i. 262-263

-fountain of, at Thebes, i. 258

 sorceress-goddess, daughter of Helios, changes Odysseus's men into swine,
 i. 137 Kirke to purify Argonauts at Ausonia, i. 113 Kisagan-Tengri, god of war, iv. 406 Kisangada, vii. 186 Kisani, inhabitants of fourth world, x. 160

Kish, v. 89, 111, 117, 136, 166, 326, 331

—Azag-Bau founded dynasty of, vii.

—Bau wife of Zamama at, v. 14

—excavations at, v. r

-flood stratum at, v. 203

-founding of first dynasty at, v. 203 kingdom of, v. 168

-seals of Marduk at, v. 280

---with Gilgamish and Enkidu found at, v. 237, 238

Kishar and Anshar, primeval couple, v. 92, 291

-watchman of Ereshkigal, v. 164

Kisig-Ninazu ("Feast of parentalia of Ninazu"), month name, v. 162

Kisin, the evil one, xi. 141

Kiškānû, tree and plant of healing, v. 152, 226

Kiskil lilla and kiskil-uddakarra, devils, v. 362

Kislev, a month, v. 160

Kiss changed into bird, iii, 60

—of Angra Mainyu, serpents grew from, vi. 312, 320

-throwing of, to statue of deity, v. 378 17

Kissarē and Assōros, primeval couple, v. 292

Kisseus(?), Hekabe daughter of, i. 118

Kissing of Seide, iv. 111

Kite, vii. 144, 145; viii. 131

—miraculous, viii. 364

Kites, wine associated with flying of, viii. 130, 131

Kithairon, cult of Zeus on, i. 159

Kitimil and Magigi in flood-myth, ix. 256-257

Kitsawitsak, animal-lodge, x. 123 Kitshi Manitou: see Gitche Manito.

Kitsuki, great shrine of, viii. 229, 248,

Kittu, attendant of Shamash, v. 67,

Kitunusi, vii. 243, 244, 258

Kituta spirit, Ngunza turned into a, vii. 177

Kiu-kiang (old Tê-hua), viii. 123 Kiva, x. 184 Kiyamat-tora = Prince of Death, and his assistant Kiyamat-saus, iv. 75 Kiyomizu Kwannon, temple, viii. 286, 310 Kiyomori, hero of an epic, viii. 270 Kivyūn, false vocalization for Kaywan, V. 134, 135 "Kjalnesinga-saga," ii. 76 Klashun (Tashōns), xii. 266 Klehanoai, moon-carrier, x. 157 Kleio ("Praise"), one of the Epic Muses, i. 240 Kleisobora, probably Greek name for city of Kṛṣṇa on Jumnā, vi. 110 Kleobis, story of death of, i. 167-168 Kleoboia (or Philonis) united in marriage with Eosphoros, i. 247 Kleopatra, daughter of Boreas and Oreithyia, i. 74 wife of Meleagros, i. 57, 58 Klepsydra ("Stolen Water"), spring in which Zeus was washed, i. 155 Klickitat, chief, x. 134 Klotho ("singer of the present"), one of the Moirai, i. 284 Klust, marvellous keenness of hearing possessed by, iii. 190 Klymene and Iasos said to have been parents of Atalante, i. 56 -mother of Phaëthon by Helios, i. 244 Klytaimestra, i. pl. xxxIII, opp. p. 132 -daughter of Tyndareos, i. 24 -killed by Orestes and Pylades, i. 135 -lives in adultery with Aigisthos during absence of her husband, i. 134 -murder of, causes Orestes to appeal to Helios as witness, i. 243 -wife of Agamemnon, i. 121 Klytia, wife of Helios, i. 242 Klytios killed by Hekate, i. 187 K'mukamtch, "Old Man," x. 220 Knee, birth from, vii. 156, 157 -Wounded, supreme Being of Hottentots, vii. 157, 158, 214 Knife, Knives: Knife-bearers: see Osiris, realm op. -spirits mentioned in hymn on apotheosis of king, xii. 175, 203 -(or crescent-) -shaped symbol may be symbol of moon cult, xi. 224 -thrown into whirlwind (as soul), iv.

9-10

Knife thrust into wall, promise to Keremet spirit accompanied by, iv. 153 Knives, flint, x. 291 88 -obsidian, used in child-birth, ix. 78 Knight in boar form, iii. 125, 187 Knights of the Swan, ii. 262, 263 Knossos founded by Minos, i. 64 -labyrinth of, i. 62, 65 Knot of the Year's festival, xi. 101 Knots, magic, xii. 199, 421 6 "Knowledge" as a function of "three gods of dán" may be personified as Danu, iii. 39 -Gwion becomes master of, by tasting from cauldron of inspiration and science, iii. 110 —hazels of, iii. 166 -men of, iii. 30 -Odin seeks, ii. 49, 50 often associated with springs and streams, ii. 169, 208-209, 210, 211 -ritual eating of sacred animal gives, iii. 166 -some kinds of, tabu, iii. 120 -souls in Jainism develop into, vi. 228 -thumb and salmon of, iii. 120, 121, 162, 166, 167, 168 -Tuatha Dé Danann banished from Heaven on account of their, iii. 38 Ko Hung, viii. 144, 145, 147 -Lung deified as national god of soil, viii. 62 -Pala, Hka neatherd who became Chief of Kengtung, xii. 278-279 Kobine and Nareau created Heaven and earth, ix. 248 Köbö Daishi by miraculous power set free a fountain, viii. 251, 252–253 Kobold: see Brownies. Kobolds, vi. 228 Kobu-tori, viii. 283-284 Kodāla, family of, vi. 222 Kodojeza, Esthonian god, iv. 173 Kodukäiat, dead who return, iv. 37 Kogniuntara, Jupiter's wife, vii. 229-231 Koios and Phoibe, parents of Leto, i. 174 Kokalos, king of Kamikos, i. 65 Kokamomako and Sunrise, tale of, ix. 225-227 Koki ("Praying Mantis"), wife of Spider, vii. 323 Kokko, entire group of anthropic gods

worshipped by the Zuñi, x. 191-192

Koko, owner of [forbidden] fruit-tree, vii. 316, 425 20 Kokytos, river (of lamentation) of Hades, i. 143 Kola Lapmark, Seide at, iv. 102 Koleda, iii. 307-310 Kolga, daughter of Ægir, ii. 190 Kolonos, in Attike, Oidipous and Antigone went to, i. 50 Koloowisi, Zuñi plumed serpent, x. 188 Kols, Mundāri, totems of, vi. 242-243 Kombu and yorokobu, play of words connecting, viii. pl. xxxxx, opp. p. 332 Komdei-Mirgan sent to hunt Irlek-Khan, iv. 489 Komokoa, protector of seals, x. 244 Komoku-ten (Virupākşa), guardian of west, viii. 243 Köndös, reclaimer of land and tilled fields, iv. 244 Konkel and Pediu, hero-brothers, xi. 330 Ko-no-hana-sakuya-hime (" Bloom Lady "), viii. 233, 234, 257 Koori, spirit-bird, iv. 509-510 Kopaïs, Lake, special home of Triton, i 259 TT Koppa Tengu, viii. 288 Koptos, site of cult of Mîn(u), xii. 138 Koran, v. 354 Korē and Chaabou identical, v. 382 68 -(" Daughter "), Persephone known in cult as, i. 230, pl. L, opp. p. 230 -festival before image of, v. 18 -Greek Underworld goddess, v. 18 -Libera equated with, i. 292 Korea, viii. 248 -Susa-no-wo regarded as pioneer in colonization of, viii. 228 Koreans, affinity of, with Japanese, viii. 209, 377 ¹ Korenice (modern Garz), oaken idol Rugievit at, iii. 283 158 Kore-te-whiwhia in genealogy, ix. 6 Korinthos, Sisyphos said to be royal successor of, i. 37 Korka-kuźo and -murt, House-ruler and -man, iv. 159, 163-164 Korka-śuan, hut wedding, iv. 123, 161 "Kormaks-saga," ii. 45, 226 Körmös, lifelong evil spirit, iv. 395 Korobo-na and -náko, two sisters, xi.

Koronis ("Sea-gull"), reputed mother

of Asklepios, i. 279, 280

Kororo-ma, -mana, -matitu, -matitu, four brothers, xi. 272 Korybantes and Daktyloi attend Kybele, i. 275 -ritual of, i. 275-276 —born as a tree, vi. 295 —Lares Roman counterparts of, i. 299 Kos, Herakles engages in battle with Eurypylos at, i. 91 shrine of Asklepios at, i. 281 Kosala, vi. 127 Kosamba forest, Krsna wounded in the, vi. 225 Košla-Kuguza and -kuva, Old Man and Woman of Forest, iv. 184 Kostbera interpreted eagle as hamr of Atli, ii, 233 Kostroma, funereal elements in burial of, iii. 314 Kotan-Shōrai, viii. 250 Kothluwalawa, dance-house of gods, x. 191, 210 Kotikili, x. 188, 191, 275 10 Koto, musical instrument, viii. 261 K'o-tou wên, "tadpole" characters, viii. Kotowake, Lake, viii. 332 Kött, giant, ii. 279 Kottos, born of Ouranos and Gaia, i. 6 Kou(k), Esthonian term for thunder, cognate with Lithuanian kaukas (ghost) and kauk-spennis (thunderbolt), iv. 228 Kouretes, dance of, magic device for averting evil spirits, i. lii -defeated by Meleagros, i. 57-58 -killed by Aitolos, i. 55-56 -Lares Roman counterpart of, i. 299 -origin of Cretan priesthood of, i. 274 --placed Zeus in care of Neda and Ithome, i. 155 the, and Zeus, i. pl. xxxvIII, opp. p. Kovno, iii. 317 Koweit, South Arabian inscriptions found at, v. 4 Kowwituma and Watsusi, twins of Sun and Foam, x. 209 Kožla-ia, a forest-spirit, iv. 182, 183 Közuke, viii. 252 Kraal (of moon), vii. 136, 401 44 Krak, word for fire, vii. 55 Krakucchanda, forerunner of Gotama, vi. 211

Krakucchanda, Mānuşibuddha of present period, vi. 211 Kranaos, autochthon, native chief of Attike, i. 67 -driven from throne of Attike by Amphiktyon, i. 67 --of Athens, i. 18 Kraoko Hreidarr asked Thor for site on which to land in Iceland, ii. 75 Krasnoludi, Polish household genii, iii. 248 Krataiis ("Mighty") and Phorkys, parents of Skylla, i. 263 Kratt = Money-Para, iv. 173 Kratti, god caring for property, iv. 173 Kratu, vi. 108, 144 Krauñca, Skanda split the rock, vi. 141, 159 Kreon assumed powers of king (of Thebes) on death of Eteokles, i. 53 -brother of lokaste, succeeded Laion as king of Thebes, i. 49 -father of Glauke, i. pl. xxvIII, opp. p. 110 -regent for Polyneikes and Eteokles, i. 51 --- sealed Antigone alive in cave, i. 53 Kreousa consults Delphic oracle at Delphoi, i. 179 -daughter of Erechtheus, i. 68, 71 Kretheus, Tyro wedded to, i. 106 Kriemhild, iii. 104 Krios, born of Ouranos and Gaia, i. 6 Krisa, port of Delphoi, Apollo reveals himself to Cretan sailors at, i. 178 K'ri-sron-lde-btsan invited to contend with demons who hindered Buddhism in Tibet, vi. 209 Kriwe, head priest at Romowe, iii. pl. XXXVII, opp. p. 304 Krodhavaśa Rākşasas, lake of Kubera guarded by, vi. 158 Krommyon, i. 98 Kronos, iii. 15, 35, 53; vi. pl. xxx111, opp. p. 264 -and Poseidon, Olympias, mother of Alexander the Great, traces descent to, i. 223 -Rhea, Demeter daughter of, i. 225 -Hera daughter of, i. 164 -Hestia daughter of, i. 208 —Poseidon son of, i. 210, 211 -born of Okeanos and Tethys, i. 5

-Ouranos and Gaia, i. 6

ł

1

-equated with Rê', xii. 364 14 -father of Cheiron by Philyra, i. 11 -Eros, i. 203 --Zeus, i. 155 -human sacrifice to Melgart as, v. 52 -identification of Saturnus with, i. 292 -identified with El, v. 80, 342, 389 242 -(Ilos), child of Uranos and Gê, v. 66 -meaning of stone given by Rhea to, i. 274 -mutilated his father Ouranos, i. 6 -(Ninurta), v. 154 —parallels in Celtic myth to, iii. 202 -régime of, i. 6-8 -Rhea gives stone to, to swallow instead of infant Zeus, i. 155, 159 -sacrificed son when danger beset his land, v. 342 -scythe of, vii. 85 -warned Xisuthros of Flood, v. 204 -weds his sister Rhea, i. 6 Kṛśānu shot at eagle bearing soma, vi. 47, 94 Kṛṣṇa, vi. 121, 124-127, pl. xīv, opp. p. 126, 130, 145, 169, 170, 171-175, 177, 178, 183, 185, 188-189, 191, 224, 225, 231, 236, 237, 238, 239 Krsnik (Kresnik, Karsnik), good genius who combats the Vukodlak, iii. 229 Kṛṣṭa, pronunciation of Kṛṣṇa in parts of India, vi. 178 Krta Age, vi. 103, 105, 106, 137 Krttikās, wives of Seven Seers become stars in the constellation, vi. 140 Krůvnik (Bulgarian), vampire, iii. 232 Kṣātrāṇa, vi. 97 Kşatriya, term, given to Varuna, vi. 22 Kşatriyas, vi. 40, 169 Kşetrasya Pati, vi. 96 Ku game, vii. 230 -god, ix. 24 ---poison, viii. 156 -Shên ("spirits of the valley"), viii. --wên, viii. 11 Kua yao, three hundred and eighty-four diagrams, viii. 138 Kuai, introducer of mask dances, xi. 294 Kuala cult, iv. 114-134, 144, 149, 165, 174 -feast, presents at, iv, 123, 132 Kualas, great, had guardians for treasure therein, iv. 132

Kronos devours his children, xii. 423 24

Kuan, viii. 83

— -de, supreme architect of universe, pagoda founded in honour of, xii. 305

—hsiang, viii. 142

—Hsiang T'ai, the Observatory in Peking, viii. 144

—I-wu, Chief Minister of Ch'i, viii. 9

---t'an, drought in, viii. 70 --Ti (Kuan Yü), national god of war,

--Ti (Kuan Yū), national god of war,

-Wu, Emperor, viii. 76

-Yin, Buddhist deity, goddess of mercy, viii. 82, 84, 113, 194-196

——female Bodhisattva, xii. 261-262 —Yü, god of war, viii. 94, 95, 97, 174,

176, 177, 196
Kuang Ch'êng-tzů, recluse, viii. 22
—Wu terms of peace, viii. 92, 93

Kuangsi Province, viii. 139

Kuangtung, viii. 5

Kuanip, mythic hero, xi. 342

Kuara, xi. 312

Kubaiko, sister of Komdei-Mirgan, iv. 489

Kubera, vi. 97, 112, 116, 157-158, pl. XIX, opp. p. 158, 159, 180, 204, 214, 215, 229, 356 4

Kubjā, healing of, vi. 173, 178

Kuda, tortoise, vii. 317

Kudai Bai-Ülgön, iv. 405

---Bakshy, tutelary genius of blacksmiths, iv. 464

-Jajutshi, iv. 406

—seven gods, iv. 343, 373-374, 402, 408, 490

Kud-ava and -azerava, House mother and mistress, iv. 168

Kudo-spirit (Kudo-Vodyž), iv. 135-138, 168

-totem, vii. 271

Kudos, great and little, iv. 135, 174 Kuei, jade tablet, viii. 46

-sacrifice against evil influences, viii.

—Shê painting of tortoise and snake, viii. 100

-tortoise, viii. 98

--- -fu, viii. 100

K'uei niu, viii. 111

Kugsugga, mighty priest of gods, v.

Kugu shotshen-ava (" Great birthgiving mother"), iv. 258

Kuguldei-Matyr, hero who became star, iv. 429

Kuhaka, snake, vi. 165

Ku-hkan, city built by Sithu and Kyawzwa, xii. 353-354

Kuhū, goddess, vi. 93

Kui the Blind, ogress, ix. 65, 66, 88

Kuila-moku, patron deity of medicine, ix. pl. 1, frontispiece

Kukkuţapada, hill where Kāśyapa lies, vi. 211-212

Kukulcan, hero-deity, xi. 125, 131, 134-136, 137, 139, 140

Kukumatz, x. 179

Kukuwazuka, fowl of the ghosts, vii. 288

Kul, evil water-spirit, iv. 194, 198-199 Küläjumal, village-god, iv. 174

Kulakaras, first lawgivers, vi. 225-226

Kulhweh and Olwen, iii. 99, 125, 187, 189, 190, 191, 192, 197, 198, 202

-hero of the Arthurian cycle, iii. 99, 100, 108, 187, 188, 198

Kulili, one of dragons of Chaos, v. 86 Kulilu ("the Fish-man"), dragon, con-

stellation Aquarius, v. 282 Kulimina, Arawak creator of women, xi. 259

Kuling, viii. 123

Kulitara, parent of Sambara, vi. 68

Kul jungk, fish-spirit, iv. 194

Kull (or Koll), water-spirit, original meaning was "spirit of dead," iv.

Kulla of Babylon, v. 104, 390 267

Kullaba may be connected with exploits of Gilgamish, v. 55, 140, 342

Kul-oter, devil, iv. 376

Kultur-mythus, viii. 227

Kumāra, born of Prajāpati and Uşas, vi. 82

Kumāras, ten subdivisions of, vi. 227 Kumaso, legendary invaders, viii. 210

Kumbhakarṇa, vi. 129, 157 Kumbhāṇḍas, a species of goblin, vi. 203, 215

Kumbhin, vi. 98

Kumé-dera, Buddhist temple, viii. 277 Kumé-no-Sennin, ascetic, viii. 277 Kumush, blue man, x. 229, 236,

277 13

Kund Aramazd, vii. 24, 382 21 Kundagrāma (Basukund), place of descent of Mahāvīra, vi. 222 Kundrav (Skt. Gandharva; Avesta Gandarewa), mythical creature, vi. 322 Kunene River, vii. 146 K'un, viii. 136 K'un-lun Mountains, viii. 99, 116 Kung-ch'ang, Fu Hsi born near, viii. 29 -Kung rebelled against Nü Kua, viii. 31 -Lao, one of the "Three Venerable Ones," viii, 109 -Liu, grandson of C'hi, viii, 41 peror, viii. 27 ----Chao, viii. 179 —Shu, viii. 139 -Wang, viii. 10-11 K'ung An-kuo, viii. 10 -Ch'iu, viii. 168 -Ming, viii, 177, 178, 179 -Shên ("Spirit of Vacuity"), viii. 56-Kuni-toko-tachi, viii. 378 2 Kuntī, wife of Sūrya, and mother of Pāṇḍavas, vi. 138, 149, 155 Kunugi, kind of oak, viii. 339 Kuo, Duke of, viii. 166 -Ai of T'ang Dynasty, viii. 179-180 ---Chü, viii. 163-164 —Chü-yeh, viii. 161 -Kung, viii. 140 -P'o, viii. 140, 141 -Shang, patriot who died for country, viii. ar -Shou-ching, viii. 142 -Tzŭ-i, general, viii. 96, 179, 180 Kuova-manno, February moon, iv. 226 Kupalo, iii. 313-314 Kura, tale of, ix. 74-75 --waka, image of man made at, ix. 25 Kurama Mountain, monastery on, viii. Kurdalägon, Ossete divine smith, iii. 361 90 Kurds, origin of, vi. 320 Kurgal ("great mountain"), title of Enlil, v. 213 Kuribu, v. 396 57 -Karubu, Karibu, mythical being of Ea, image of, v. 108 Kurios ouranou identified with Helios, v. 64 Kurita, chestnut of, viii. 339 Kūrkura, vi. 98 Kurm, vii. 19

1

Kūrma, avatar of Viṣṇu, vi. 104 Kurozaemon, crow, viii. 334 Kurrashurur, god, v. 128 Kurukşetra, home of Nāgas, vi. 154 Kurukullā, vi. 218 Kururumany, Arawak creator of men, xi. 259, 272 Kurus, overthrow of, vi. 125 Kurusakahiby, xi, 308-300 Kuśa and Lava, children of Sītā, vi. 128 Kusa-nagi ("grass mower"), miraculous sword, viii. 304 Kusarikku ("fish-ram"), conception of form of Enki as, v. 105, 106 Kusariqqu (" the Fish-man"), dragon, constellation Capricorn, v. 283 Kûsh, v. 55 Kushkan, son of over-god, iv. 402 Kuśīlava, wandering minstrels, vi. 128 Küsle, stringed instrument, to the accompaniment of which priests pray, iv. pl. xxxv, opp. p. 274 Küs-oto, sacrifice-grove, iv. 262 Kusu-no-ki, camphor-tree, tale of, viii. 347-348 Kut, soul, happiness, health, etc., iv. 463, 472 Kutar, king of Phoenicians, v. 340 Kutiya, etc., names for Christmas Eve, iii. 307 -food on Christmas Eve, iii. 307-308, Kutku, god of Heaven, iv. 330 Kutsa, seer, vi. 65, 67 Kutywa, death of Shwe Pyin Nats at, xii. 351 Kuvan Pas, iv. 158 Kuzimu, Underworld, vii. 118, 181, 195 Kuzu-no-ha, fox who married warrior, viii. 333 Kvasir, man created from saliva and possessed of great wisdom, ii. 26, 53, ---slain by dwarfs, ii. 265 Kveldrida ("night-rider"), ii. 300 Kveldulf accused Norns of taking Thorolf, ii. 240 -(" Evening Wolf"), Ulf called, ii. 202-203 Kwammang'a in rainbow, vii. 289, 290 Kwang-loi-vu'o'ng, title given to Caobien by King Thaiton, xii. 318-319 Kwang-vu, Emperor, had To-dinh imprisoned, xii. 313

Kwannon, goddess of mercy, prayed to, viii. 310, 358 Kwei Chi, viii. 183-187 Kweku Anansi, son of Spider, vii. 323 Kyanyittha, King of Pagan, xii. 344 Kyatpyin (centre of ruby mines district of Burma), shattering of Thusandi's third egg at, is the origin of rubies and precious stones, xii. 277 Kyawzwa dies and becomes a Nat. xii. 354 Kyazimba, tale of, vii. 233 "Lonely Kybäi-Khotun, mother of Man," iv. 354, 358 Kybele, earth-goddess, vii. 12 Kydonia, city of Crete, i. 64 Kyklopes and Typhon, i. 267 -forge trident of Poseidon, i. 211 -Hephaistos and Athene instructors of, in their trade, i. 207 -killed by Apollo, i. 280 -Odysseus at country of, i. 136 -one-eyed, incarnation of disk of sun, i. 332 9 (ch. xii) -("powers of the air"), born of Ouranos and Gaia, i. 6, 272 -see also Cyclops. -slain by Apollo in revenge for Asklepios, i. 107 -smiths of Zeus, i. 159-160 Kyknos and Herakles separated by thunderbolt of Zeus, i. 87 -Tennes, story of, parallel to that of Bellerophon and Stheneboia, i. 325 15

Kyknos, son of Ares, waylays Delphian pilgrims, but slain by Herakles. i. 94 Kyllene in Arkadia, birthplace of Hermes, i. 192 -sea-nymph, i. 20 -temple of Hermes of, erected by Lvkaon, i. 20 Kyn-fylgja, family guardian-spirit, ii. 235, 236 Kynon, iii, 191 Kynopolis, Anupet female form of Anubis at, xii. 131 Kynthos, Apollo on, Mt., i. 175 Kynyr Keinvarvawc, Kei passed as offspring of, iii. 198 Kyöde jielle, Russian Lapland god, iv. 159 Kyögen, farces, viii. 360 "Kypria," epic, i. 124-126, 3262 (ch. Kyrene, Artemis identified with, i. 184 -conveyed to Africa in chariot drawn by swans, i. 180 -nymph, borne in golden car from Mt. Pelion by Apollo, i. 251 -worship of Athene in, i. 169 Kyrgys-Khan, protective spirit, iv. 405 Kyrios Christos, v. 341 spirit of Kysagan-Tengere, heaven, iv. 406 Kythera, cult centre of Aphrodite, i. 196

L

La Bella Marta, i. 319
—fille du roi, vii. 358
—Mort, Dodo called by French, vii. 427 18
—Plata, shrine at, xi. 207
—Route du Ciel, tale, vii. 136, 138, 140
La (Cha) harvest sacrifice, viii. 61
—chia, system of alchemy, viii. 144-145
Labaşu, devil, v. 362, 364
Labat, Père, xi. 279
Labbu, Labu, dragon, v. 286-288, 303
Labdakos, sorrows of the house of, i. 48-51

-son of Ares, i. 190

Labraid, a god, iii. 36, 86-88

—Lamfhada, iii. 175

Labyrinth in Cretan ritual, i. 61-62, 325 1

—of Knossos, i. 62, 65

Laceration of skin at festival after couvade, xi. 38

Lachē and Lachos (Lahmu and Lahamu), v. 291

Lachesis ("singer of the past"), one of the Moirai, i. 284

Lachrymatories, iii. 248

Lacrosse, x. 136-137, 232

-Odysseus sails past, i. 136

Kyūshū, island, viii. 211, 254

Labours: see Tasks.

Kyzikos, Argo arrives at, i. 110

Ladder assists dead to ascend to Heaven. xii. 175 -of Heaven, xii. 366 7 -to Heaven, x. 221, 234, 255, 257, Ladders, Heaven-reaching, vii. 136, 266, 268; see also ASCENTS TO, OR DE-SCENTS, ETC. Ladies in Romantic stories having names of flowers, seasons, etc., viii. 297, 300, 301, 302, 382 ⁶ (ch. v) Ladle, handle of, turns with sun, iv. 350 Ladon, river, i. 81 Ladru's Wave, iii. 89 Lady Abundance-Jewel, tale of, viii. --- of Brilliancy, tale of, viii. 262, 360 -Mt. Sano, genius of spring, viii. 349 -Rock-perpetuity, viii. 232 –T'ai Shan, viii. 70 -the Beasts, origin and statue of, i. pl. xLII, opp. p. 182, 184 -Fountain, Welsh tale, iii. 191 -Lake (Nimue), in Arthurian tradition, Morrígan resembles, iii. 67 --Who-Makes-the-Trees-Bloom, viii. 213, pl. 1x, opp. p. 232, 233, 234, 257 --Weaves-the-Brocade, viii. 213, 234, 379 17 -Yaye-zakura, tale of, viii. 347-348 Læ, giant, Hler may be, ii. 173 Laeg, visitor to Elysium, iii. 128 Lærad, tree, ii. 204, 330, 333, 335 Laërtes, Odysseus said to be son of, i. 37, 123 Lævateinn, sword, ii. 136, 149 Lagash, Bau wife of Ningirsu at, v. 14 -image of six-headed ram in the portico of "gate of battle" at, v. 129 -Ninurta called Ningirsu at, v. 116, 117, 126 Laguna de Términos, xi. 131 Lahama-abzu, god, v. 152 Lahamu, v. 92 —dragon of Tiâmat, v. 282, 291 Lahar, goddess of sheep, v. 191, 193 —mother-goddess, v. 313 Lahmu and Lahamu created, v. 92 -first pair of gods of order, v. 291, 293, 298, 299 —god, v. 154 -image of, v. 108 place of sun, xii. 364 11

1

}

1

Lahmu of the Sea, Ea as, v. 103 Lahu, spirit of Kengtung, votive offering to, xii. 333 Laikha, elephant-supported pagoda at, xii. pl. xrt (a), opp. p. 316 La'i-la'i begotten of Po, ix. 26 Lailaps, dog given to Prokris by Artemis (or Minos), i. 72 Laimos ("Pestilence"), abstract divinity of state of body, i. 282 Laios carried off Chrysippos, son of Pelops, and was cursed, i. 48 -curse of, i. lii -killed by his son Oidipous, i. 49 -son of Labdakos, banished by Amphion, but later returned, i. 48 -wedded to lokaste, i. 48 "Lais" of Marie de France, parallel of Connla myth in, iii. 85, 195 Laistrygonians, Odysseus at land of, i. Laitian, ix. 261 Lajnan ("cliff" or "rock"), female worm in creation-myth, ix. 250 Lake, Lakes: Lake, belief that man issued from, xi. cauldron obtained from two mystery people of the, iii. 100 -deified as great mother, iv. 413-414 -found where shell of crab from the gourd fell, xii. 291 -goddess washed in secret, ii. 103 -guardian of the, xii. pl. x, opp. p. 302, 303, 305 -healing, horse went into, iii. 128 -holy, by which Seides stood, iv. 101 -made by gods, bathing in, caused grey hair, iii. 169 -new Haltia brought to, iv. 216 -of fire, xii. 180 -flames: see Island of Flames. --Gems, viii. 117 ---life, jackals at, xii. 364 10 ---Purification of Millions, name of ocean as holding the lost eye of the sun-god, xii. 89 -survivals of spirits and goddesses of, iii. 133 —whirling, x. 173 Lakes, creation of, iv. 319, 331 -four, as sources of Nile and birth-

Lakes give entrance to spirit-world, vii. 186, 196 -in charge of genius ("shadow"), iii. 228 -personified, vii. 188 ---sacred, vi. 235-236; xii. 31, 194 ---spoke in time of wars, vii. 188 -subterranean, guarded by water-gods, xii. 80 ---synonymous with fields in celestial sense, xii. 416 12 Lakedaimon divided from rest of Peloponnesos and ruled by a Heraklid family, i. 95 -son of Taÿgete by Zeus, i. 11 -Sparta bride of, i. 23 -son of Zeus, i. 157 Laki Oi, fire invented by, ix. 184 Lakonia and Messene, myths of, i. 23-28 Lakşmaņa, vi. 127, 128, 225 Lakşmî, vi. pl. x, opp. p. 118, pl. x1, opp. p. 120, 124, pl. XIII, opp. p. 124, 151, 158, pl. xx1, opp. p. 170 —sacred images of, xii. 327 Lalakoñti, x. 199 Lama, Grand, vi. 216 Lamaitic creation-myth, iv. 328 Lamas, Dalai and Tashi, reputed to be incarnations of Bodhisattvas, vi. 209, 210, 213, 218 Lamassu of mercy, v. 358, 365 Lamaštu, demoness, v. 112, 175, 358, 362, 363, 364, 366-371, 416 84 Lamb, golden, Atreus failed to sacrifice, i. 184 -found by Atreus among his flock, i. 120, 326 1 (ch. viii) Lambs, gravestones in shape of, vii. 95-96 Lambton Worm required milk, vii. 3QI 16 Lamech = Aradgin = Ardates, Hebrew patriarch, v. 205 -= Lumha, v. 105 -(probably Lumha, title of Enki), descendant of Cain, v. 202 Lameness, cause of, iii. 255 Lament, singing of, iii, 67 "Lamentation of Ch'ung Chêng," viii. -see items s.v. Wailing. Lamga, lord of the net, v. 349

Lamia, i. 278

-corresponds to Arm. Al, vii. 88

Lamia (Lam-me-a), v. 365, 366, 369, 371 Lamma, lamassu, winged female animals, v. 358, 360 Lammae (Labaşu), v. 364, 416 84 Lamme: see Lamaštu. Lampetie, daughter of Helios and Neaira, i. 242 -wife of Asklepios, i. 281 Lamps in Siva's temple, vi. 181 ----temple worship, xii. 193 Lamu, vii. 165 Lamyang, language of, xii. 267 Lan Pass, viii. 126 Lan Ts'ai-ho, one of the Eight Immortals, viii. 123, 129 Lance, magic, iii. 199-200, 202, 203, 204 Lancelot, iii. 197, 198 Land, divine, iii. 37-38, 114-123, 182 -enlarged by theft of land, viii. 248– -fishing up of, ix. 20, 43 --- gods, iv. 173 -gods', or Elysium, to which living were invited by Immortals, iii. 14, 36, 37, 54, 55, 69, 80-81, 90, 111, 114, 173 of blessed, v. 223 -Eternity, viii. 230, 378 ¹⁸ —the Living, iii. 84, 85, 181 -perpetual green of Sea King, viii. -Promise, iii. 29, 63, 64, 65, 67, 89, 116, 118, 121, 128, 151, 173, 175, 177, 210, 213 -Purity, Jodo is the, viii. 241 -(of Purity, etc., etc.), visited by Wa-Sō, viii. 363-365 -Women, iii. 72, 84-86, 87, 89, 115, 116, 117, 194 -Youth, iii. 180, 181 —under Waves, iii. 120, 173 -use of fire-ritual in claim to, ii. 201 - -vættir, guardian land-spirit, ii. 228, – -water spirit, iv. 462 Landing-stick (wood), Epet termed the great, 376 79 "Landnáma-bók," ii. 44, 76, 202, 203, 210, 216 Lang, dead body of, changed into beteltree, xii. 356 —son of Cau, xii. 355 -twins, "Perfect Ones," viii. 113

Lang Ya, viii. 139 Langbard (Odin), ii. 161 Lang-son Hills, battle at, xii. 313 Language, vii. 109, 112, 114, 115, 126-127, 145 -Akkadian, v. 2 -animal, knowledge of, iii. 166 —Armenian, vii. 13-14, 379 1 (introd.), 380 9 -Celtic and aboriginal, iii. 7 -dual, for men and women, xi. 17, 20, 282, 349 ⁵ -each created pair had different, x. --map, Struck's, vii. 114 -no foreign, may be spoken in keremet, iv. 152, 157 -of Chimu, xi. 224 —Lapps and their underground spirits believed to be same, iv. 71 —Lesser Antilles, xi. 17, 20, 349 ⁸ -scornful, Odin learned from the dead, -secret, to mislead Master of a place, iv. 471 --sign-, developed on Plains, x. 102 -snake eaten to acquire knowledge of beast-, iii. 166 ---tabu, ii. 95, 357 ⁸⁰ -Toltec, xi. 107, 108 -Wa, evolution of, xii. 294 Languages, Chin legends of beginning of, xii. 266, 267 —Indo-Chinese, xii. 253-254 Lańkā = Ceylon, vi. 128, 157, 158, 236 Lantaka, vi. 227 Lanterns of the dragons, viii. 271 Lanval, knight, fairy fell in love with, parallel of Connla tale, iii. 85 Lan-yein and A-mong, brother and sister ancestors of Karens, xii. 282-284 Lao country, invaders from Turkistan founded brief dynasty in, xii. 287 —Lai-tzŭ, viii. 164 -Ngu tricks first two Shan kings and becomes Governor of Mithila, xii. -origin of, xii. 277 -Siamese Shans, and Hka-chè, tradition of brotherhood of, xii. 296

--- Tai carry Mahayana to Burma and

Siam, xii. 260

—Tan, viii. 113

.

,

į

į

Lao Tzŭ philosophic founder of Taoism. viii. 8, 9, 10, 13, 14, 16-24, 52, 53, 54, 56, 59-60, 94, 103, 105, 106, 110, 112, 119-120, 129, 134, 144, 189 Laodameia, grief of, on death of Protesilaos, i. 126 Laokoon detects ruse of wooden horse of Troy, but, with his sons, is crushed to death by two serpents from the sea, i. 132 Laomedon, king of Troy, i. 85 -slain by Herakles, i. 91, 118 --son of Ilos, i. 118 Laos, prototypes of Malay perhaps to be sought among wilder tribes of, ix. Lapis lazuli, celestial origin of, xii. 367 12 –Rê"s hair of, xii. 74 Lapithai besiege Dorians, i. 94 Lapiths and Centaurs, i. pl. xxvi, opp. -outrage of Centaurs on women of the, i. 105, 270 Lappers of "Ara" or "brave men" or ever-lappers, vii. 90 Lapps, vii. 114 -belong anthropologically to different race than Finns, iv. xvi, xvii —Finnish loan-words among the, iv. -language of, held to be Finno-Ugric, -religious beliefs and usages of, largely of Teutonic influence, iv. xviii-xix Lara and Mercury, parents of Lares, i. Larak, city of Pabilhursag, v. 206, 207 Larches, iv. 490 Lares, i. 298-299 -and Genius, i. pl. Lx, opp. p. 290 -Penates, xi. 39–40, 224 -represented by Lassi in modern Romagnola, i. 317 Laronda, barrack-spirit, represents Larunda in modern Romagnola, i. Larunda represented by Laronda in modern Romagnola, i. 317 Larvae, men came out of ground as, ix. Lasciviousness, serpent symbol of, viii. Lash, Apollo presents Hermes with, to control cattle, i. 193

Lassi modern representatives of Lares in Romagnola, i. 317 Last Judgement, v. 147, 148 -word, one having, prevails, ix. 118 Lat, occurrence of Ba'al Shamin with goddess, v. 64 Latarak and Etalak stood at gate of sunrise, v. 134 Látawci, souls of unbaptised children become, after seven years, iii. 254 Latin America, use of term, xi. 1-2 Latinus, child of Hercules, i. 303 -son of Faunus, grandson of Saturn, i. 306 Latium, Aeneas arrives at, i. 306 —Ianus arrives at, i. 297 Latmos, Mt., in Karia, i. 245 Latoere, creator-god, ix. 176 Laufey (or Nal), giantess, mother of Loki; also a peasant, ii. 139, 140, 148 Laughing Buddha, viii. 194 -folk of Isle of Joy, iii. 115 Laughter, ix. 274, 275, 279, 281, 283, 284, 293 -of Skadi, ii. 103, 141 --strain, magic, played on harp by Lug, iii. 29 -tempting wayfarers on way to moon to, x. 8 Laurel, Daphne changed into, i. 16 -dark spots on moon, viii. 339 --- tree guards sanctuary in rites at Eleusis, i. pl. L. opp. p. 230 -sacred to Apollo, i. 180-181, 182 -wood, Hermes invented fire by rubbing pieces of, i. 192 Laurus nobilis (êru), branch of, supposed to aid in child-birth, v. 97 Lava, vi. 128 Lavinia according to prophecy to marry Aeneas, i. 306 Lavinium, city founded in Latium by Aeneas, i. 306 Law, vi. 12, 109 -code of, received by Minos from Zeus, -international, Hermes important in early stages of, i. 194 -of Babylon revealed to Hammurabi by Shamash, v. 150

-limitation, Etruscan, revealed to

Arruns Veltymnius by Begoë, i. 289

Law, tale of Charlemagne's demand to be told of Frisian, ii. 163-164 Laws given for earth-people, x. 258 -of Arallu defied by Gilgamish, v. 264 -Canute, ii. 198, 201, 293 -School of, viii. 8 Lawson, J. C., criticism of "Modern Greek Folklore and Ancient Greek Religion " of, i. 311 Laxha, deity, x. 252 Laying of ghosts, ii. 308, 309 -on of hands, by Odin, before war, ii. 58 lCam-srin, war-god, vi. 214 "Leabhar Gabála," iii. 36, 38, 42 —na hUidre, iii. 79, 80, 81, 82, 164, 165 Lead in ritual of destruction of Namuci, Leaflet Tengu, viii. 288; see also Tengu, ETC. League, x. 52 ---triple, xi. 128 Leander (Leandros) and Hero, i. 201-Leannan sighe, fairies who befriend mortals when human powers fail, iii. Leap, Glaukos's, i. 261 Lear, iii. 106 Learchos, son of Athamas, killed by father through mad delusion, i. 46 Leash which alone could hold Little Dog of Greit, iii, 199 Leaves, rustling, in divination, vii. 12 —talking, of tree of life, iv. 351 -withered, Sumerians recognized dead body of Tammuz in, v. 349, 350 Boiotia, Trophonios Lebadeia in (Hades) dispensed oracles in his cave at. i. 234 Lebanons, v. 39, 145, 400 154 -cedar mountain probably the, v. 252, Leda at home, i. pl. xlix, opp. p. 224 -daughter of Thesties, wife of Tyndareos, i. 24 -wife of Zeus, i. 157 Ledimo cannibal, vii. 414 24 "Le Gambadeur de la Plaine," translation of "Matlangua wa libala," tale of, vii. 278 Le-Loi, founder of later Le Dynasty, becomes king by gaining magic sword, xii. 302-303

Leg-bands of Carib women, xi. 37 -birth from woman's, ix. 113 Legal Code of Manchu Dynasty, viii. 156 -problem stories, vii. 359 Legends and myths, xii. 263-322 -Celtic, must contain remnants of aboriginal mythology, iii. 7 -growth of, viii. 245-255 ---Hebrew national, v. 74 -local, viii. 244-255 -of Minamoto and Taira clans, historical background of, viii. 307-308 -Old World gain footing in New, xi. 20 -Tammuz and St. George compared, -similarity of universal, xii. 357 Lei deified as protector of wayfarers, —Chên K'on, viii. 155 -Yu-chung, Wên Ch'ang appeared to General, viii. 112 Leib-olmai, Alder-man, iv. 175-176, pl. XXVII, opp. p. 224 Leiden Plate, xi. 130 Leif the Lucky discovered and named Vinland, x. I Leikn, Thor broke leg of, ii. 91 Leil, Esthonian coul, iv. 7 Leinster, recovery of wife of King Mongan from King of, iii. 59, 64 Leira, Ull and Frey worshipped on two hills near, ii. 158 Leire (Hleidra), ii. 181 Lekek, Hungarian soul, iv. 7 Leland, C. G., criticism of "Etrusco-Roman Remains" of, i. 316 Lelegia, country named for Lelex, i. 23 Lelex, first man and first king of Lakonia, i. 23 Lelimo (Izimu), vii. 120 Lemnos chief volcanic centre of Hephaistos, i. 207 -men on Argo beguiled to linger at, i. 109-110 -sight of Orion restored on, i. 251 Lén Linfiaclach, cerd of god Bodb, Creidne may be compared with, iii. 31-32 Lena, grandson of MacDáthó, iii. 125

Leechcraft, ii. 280

-Diancecht divinity of, iii. 28

Leeches consulted by gods, iii. 30

Length of periods of time, v. 166 Lengthening of bodies by spirits: see TREES, SPIRITS APPEAR AS TALL AS. Lenni-Lennapi, x. 21 Lent, abjuration of Devil in, vii. 381 5 (ch. ii) ---water-spirit as musician may be approached on eve before, iv. 206 Leo (Ugallu, dragon), is, v. 282, 286 Leochares, sculpture of, representing Ganymedes and the eagle, i. pl. LII, opp. p. 242 Leontocephalous goddess, Menehtet a, xii. 136 Leopard, vii. 144, 200, 201, 252-256, 284, 336, 337, 346, 406 ⁷, 428 ¹¹ --totem, vii. 272, 275 Leopard's skin priestly costume of Sekha(u)it, xii. 53, 193 Leprosy, vi. 183 -Meleagros may have been demon of, i. 182 -Min Shwe The afflicted with a kind of, xii. 276 -sent by devil on slothful followers, vii. 371 Ler, children of, changed into swans, iii. 51, 59, 104 —Irish sea-god, iii. 40, 51, 73, 99, 102, 121, 174 Lerne, connexion of springs of, with myth of Danaïds cannot be original, i. 31, 32 -springs of, revealed by Poseidon to Amymone, i. 213 "Les Trois Vaisseaux," vii. 358 Lesbos and Chios, Phaon ferryman between, i. 200 Lesches of Lesbos author of "Little Iliad," i. 131 Lěšiy, Lěsovik, silvan spirit in animal or human form, iii. 261-266; iv. 177 Lesní Ženka may formerly have corresponded to Meschamaat, iii. pl. xxx, opp. p. 260 Lesser gods in Eddic mythology, ii. 151-Lethe, river (of forgetfulness) of Hades, Seat of, Theseus and Peirithoös bound to, by Hades, i. 105

Lenaia (feast of wild women), Janu-

ary festival in honour of Dionysos, i.

Lethet Oidni, sid of, iii. 119 Leto and Artemis associated at childbirth, i. 185

-----set Orion among the stars, i. 250
--daughter of Koios and Phoibe, i. 174-

—daughter of Koios and Phoibe, i. 174–

-mother of Apollo and Artemis, i. 174

-Niobe offended, i. 44

-parallelism in birth of Buddha to myth of, vi. 194

-wife of Zeus, i. 156

Letter of Uso-dori, interpretation of, viii. 334-335

Letters, School of, viii. 8, 9

Lettic god, vi. 31

Letto-Slavic character of Armenian language, vii. 380 9

Letts and Lithuanians akin to Slavs, iii. 317

-associated sun with celestial tree, vii.

Lettuce, Hebe child of Hera and a leaf of, i. 241

Lè-twin Mingala, Ploughing Festival at Mandalay, xii. 328

Leuke, Elysion identified with island of, i. 147

Leukippos, father of Koronis, i. 279

—son of Perieres and Gorgophone, i. 24 Leukothea, double of Aphrodite, i. 198

-(Ino), i. 261-262

--- "White Sea-Spirit," marine goddess, i. 46

-likeness of Roman Mater Matuta to, i. 200

Leukothoë, wife of Helios, i. 242 Levarcham, prophetess, iii. 142, 153

Level Earth, xi. 176

Leviathan, v. 134 Leza, vii. 116, 126, 132, 133, 162, 179, 239, 316, 426 20

Lha-sa, vi. 208

Li, viii. 14, 49

—district, viii. 131

-Chi, viii. 183-187

—Chih-ch'ang, viii. 190

—Erh, viii. 18

---Hsü-chung, astrologer, viii. 143

-Hun, ceremonialist, viii. 91

-Hung-chang ordered to make sacrifice to tortoise, viii, 100

--Ki, viii. 61, 68, 69, 76, 98, 109, 135,

-Ku killed, viii. 193

Li Kung-lin, artist, painter of "Nine Songs," viii. 88

---Sao, viii. 85-91

-Shao-chün, viii. 75, 145, 146

-Shê, place where worship paid to god of soil, viii. 62

-Shih-min, viii. 14

—Ssŭ, viii. 10

—su, viii. 143

-Tieh-kuai, one of Eight Immortals, viii. 119-122, 124

—Tzŭ-ch'êng captured Peking, viii. 181– 182

---Ying, viii. 174

Liang Dynasty, viii. 188

—i, Apex evolved the two principles, viii. 136

"Liao Chai Chih I," viii. 156

Liath loved Bri, iii. 91

-Luchra, protector of Fionn in childhood, iii. 165

Liban, Irish goddess, iii. 36, 56, 73, 86, 90, 194, 208

Libations, ii. 117; v. 248, 249

—withheld from dead by Merope, i. 38 Liber first arose as epithet of Iuppiter, i. 292

—has disappeared from folk-belief of modern Romagnola, i. 318

"Liber Hymnorum," hymn and gloss of, on saints, iii. 13

Libera equated with Korë, i. 292 Liberalism, viii. 8, 9, 10, 11, 19, 194 Libombo forest, Chief of, vii. 191, 192 Libra, xi. 98

-Hayk older name for zodiacal sign, vii. 65

—station of Ninurta-Mars and house of Saturn, v. 305, 410 31

Librarian of the gods, Sekha(u)it as, xii. 52

Lîbu ("ague"), v. 163

Libya, Amon becomes chief deity in, xii.

-Apollo and Kyrene wedded at, i. 251

-Argo driven by gale to, i. 113

—became a desert, i. 244

-Danaos sovereign of, i. 30

-Menelaos touches at, i. 134

Libyan, Neith of Saïs and Ash not truly, xii. 410 1

Libyans, Ḥat-ḥôr goddess of, xii. 410 ¹
—Neith patroness of all, xii. 142

Libye, intrigue of Poseidon with, i. 211

Lice on infant's head "its soul," vii. 417 22 Lichen, forest-spirit has coat of, iv. 184 Licho, evil Dolya, iii. 252 Licking wounds to heal them, vii. 90, 395 ⁵⁸ Licko, Polyphemos appears in Russian folk-lore as, vii. 369 Lie, house of, darkness distinguishing feature of, vii. 397 7 Lieh, mountain birthplace of Shên Nung, viii. 30 Lieh Hou, Empress, viii. 76 -Hsien Chuan, viii. 94, 106 —Tzŭ, viii. 19, 28, 54, 117, 133 —Tzu, a classic, viii. 133, 134 Liekkiö, spirit, iv. 82 Lien, daughter of Dao-ly, wife of Tan, xii. 356 -transformed into betel vine, xii. 356 -hua, viii. 105 -- shan, the "connexion system," viii. Lif and Lifthrasir, human pair, ii. 168, 338, 341, 346 Life after death, xii. 173-183 -bedrock fact of Bantu and Negro religion, vii. 179 --and death, viii. 221-224; x. 6, 10-12 ----tree of, iv. 383 -aster-scented wine and kite-flying associated with lengthening of, viii. 131 -beyond, iv. 72-82 —breath, viii. 140 -ceremony of birth of, x, 92 -continuity of, viii. 217-218 -control of Lachesis over, i. 284 -cord of, v. 398 101 -created from the eye of the sun, xii. --- cult, triple mysteries of a, iii. 204, 205 —deity of, iii. 355 44 —elixir of, viii. 103, 144, 145, 202 ---(white) of, iv. 415 -eternal bestowed on dead by Hathôr, xii. 39 -bread and water of, v. 94, 95, 97, 178, 181, 184 —Gilgamish seeks, v. 214 —Osiris as lord of, xii. 93, 97 -fire emblem of, x. 46-47 -fountain of, often identified with

source of Nile, xii. 177

ţ

Life, future, vi. 344-347; vii. 69, 390 14 -given by devil to God-created man, ---heat of, Esmoun (Eshmun) so called because of, v. 74 -Heaven as giver of, iv. 397 -in sky parallels life on earth, iv. -Indian tree of, iv. 356, 357, 359 —lake of, xii, 364 10 -length of child's, determined by distance between knot and staff on birth thread, iv. 260 —of dead, manner of, iv. 483 -King Mu, viii. 116, 117 -plant of, v. 97, 98-99, 188, 210, 234, 328, 333; vii, 69, 390 14; xii, 97 (fig. 89), 112, 296, 297 ---pool of, vi. 87 -powers of, xi. 74-79 -prolongation of, viii. 29, 146-147 —red colour of, x. 93 -restoration of, i. 62-63, 119, 281; iii. 93, 347 61; vi. 178; vii. 68, 69, 90, 390 14, 395 58; 158-159, 163, 167, 169, 170, 171, 210, 216, 217, 289-290, 337, 338, 339, 358, 407 22; viii. 121, 124, 145, 191, 193; ix. 49, 63, 70, 76, 78, 82, 279; x. 106, 123, 229, 243, 306 80; xi. 227 -by Asklepios, i. 280 -bathing in "living waters of Tane," ix. 88 -ghosts after death by slaying, X. 246 -Kaca and Usanas, vi. 153 -magic cauldron, lii. 100, 101, 104, 105, 112, 203 -medicines, i. 281; vii. 163 -runes, ii. 297–298 -see also Dead, raising of; Re-VIVIFICATION. -swine of Manannan to, ii. 51, 94 -Thor's goats to, ii. 92, 94 ---to Osiris, xii. 397 67 -Poshaiyanne by Eagle, x. 204, -serpent and sons of Horus guarding, xii. 112 (fig. 115) --- - span, vi. 20, 23 by child through its mother's food in womb, iv, 472

Life, superstition that wood carvings of supernatural beings manifest, x. 244---symbol of, xii. 32 (fig. 14) -symbolized by water and vegetation, vii. 382 28 --time writing man one name of Heaven-god, iv. 409 --- token, ix. 133, 234-235, 339 46 ----cup of Hymir reminiscent of, ii. 87 ---in Meleagros-legend, i. 56, 58 cur, ii. 241, 242 -tree of: see items s.v. TREE OF LIFE. -(Tšon), Cheremiss, iv. 4 -water and plant of, Osiris guards and is often identified with, xii. 97 -of, iv. 354, 357, 358, 359, 424, 494; v. 178, 180, 184, 188, 328, 334; ix. 174, 252-253; x. 22; xii. 46 -Živa goddess of, iii. pl. xxxiv, opp. p. 288 Lifting power, rainbow as, iv. 444 Light, vi. 33, 34, 55, 137, 138; 263-274, 288, 295; viii. 37, 111, 137; ix. 6, 34, 162, 275; x. 9, 22, 35, 39, 45, 104, 116, 166-167, 206, 230-233, 256, 260, 294 42, 296 45; xi. 51, 86, 89, 161, 199 and darkness, combat between, basis of myth of Ninurta and Zû, v. 282, 286 contests of, v. 130, 302, 304 -day-light, Shamash god of, v. 150, 151-152 -Life, Buddha of Infinite, viii. 241 -Apollo as god of, i. 177 -Babylonian god of, carries short spear with three points at each end, xii. 397 101 -birth of god of, viii. 226 -created, iv. 419, 420 —crystal symbolizes, x. 284 27 -descending ray of, as fructifying agent in birth, iv. 398 -from gold, ii. 172, 314 ----mane of boar of Frey, ii. 109 rotted trees only in Underworld grottoes, iv. 487 -swords in Valhalla, ii. 314 --given to world, vii. 144 -Heimdall may be god of, ii. 154

—History of the Great, viii. 54 —Inue at times appear in form of, x.

5, 8

Light, Mithra genius of, vii. 33 -or fire at child-birth, vii. 394 50 —phenomenon, iv. 336 -phoenix symbol of, xii. 413 17-414 -shines from Balder, ii. 129 -Sisyphos interpreted as god of, i. 38 -soul associated with, vii. 94 -source of, disappeared, viii. 226springs of, healing springs, vii. 50 Lighthouse destroyed by storm, tale of, viii. 255 Lighting world from glowing matter, ii. 196 Lightning, ii. 79, 80, 81, 148; iii. 319, 322; iv. 227, 228, 238; vi. 15, 36, 37, 38, 43, 44, 47, 62, 64, 132, 135, 234; 264, 283, 285, 291, 361 ³⁰; vii. 50, 387 1, 392 21, 392 24-393; 119, 126, 140, 237, 238, 239, 411 48; ix. 59, 250, 255; x. pl. xvi, opp. p. 84, 109-112, 116, 138, 162, 165, 188, 231, 281 19, 288 32, 294 42, 300 50; xi. 68, 121, 161, 246, 295 -Agni associated with, vii. 46, 386 11 -and thunderbolt, Pegasos bearer of, i. 34 – -bird, vii. 237 -caused by thunderbird, iv. 439, 440 -Christian Armenian successor of Aramazd hurls, vii. 381 6 —creator of, iii. 277 --- doctors, vii. pl. xxn, opp. p. 230 -form of fire, vii. 44 ---god had place in Thracian religion, vii. 15 -god of, v. 39 -Vahagn-Hyagnis originally a, vii. 34, 44, 46, 365 —Indra god of, vii. 43, 44 -raising of house struck by, iv. 445--"Sharpshooter god" an ancient god (?) of, iv. 406 -spear of Horus, xii. 104 —strikes places where evil or filth hidden, iv. 400 striking of, creates a sacred person and place, iv. 445 -thunderbolts talismans against, iv. --worship, Slavic, vii. 15 -Zeus god of, i. 159

Lightning (a beast like black leopard), primeval animal, vii. 144 Lights (Aurora Borealis), fight of, iv. -confining and liberating of heavenly, iv. 421 -mysterious, seen at sea, viii. 271 -of Heaven made of sparks from Muspell, ii. 343 -over marshlands, viii. 384 16 -to lead one astray, iv. 468 Ligi and Aponibolinayen, tale of, ix. 232-235 Ligiršagkušašša, title of Marduk, v. Lignum vitae trees upholding the earth, Chibchachum made to take place of, xi. 203 Ligoapup sister of Olofat, ix. 251, 258 Ligobund, female deity, commanded trees, etc., to grow on earth, ix. 248, Lihlanga, reed; nhlanga, reed bed, vii. Lihyanians, Ilat probably sun-goddess among, v. 15, 379 26 Likeness, appearing in another's, iii. 56, 63, 80, 82, 184, 201; vi. 67 -between Fionn and Arthur, iii. 185 Likymnios, natural son of Elektryon, i. Lil and Nintur, myth of, v. 131 —god, v. 113, 114, 131 Lil, Ostiak soul, iv. 7 Lili, Vogul soul, iv. 7 Lîlîth, Armenian and Persian Al corresponds somewhat to, vii. 88 -as child destroyer, v. 363 —demoness, v. 353, 361, 362 -Elle-folk children of, ii. 224 -in Judaism and Christianity, v. 363 Lilîtu (Ardat Lillî), demoness of the wind, v. 362, 365 Lilla, fool, v. 234 Lillu, son of Mah, v. 114 Lilû, Lillû, Babylonian demon, v. 361-362, 364, 414 32, 416 25 –man, v. 112, 275, 396 ⁶⁸ Lily, viii. 385 7 Lima, xi. 224-225 Limbo of infants, xi. 83, 94 Lime, Udibwa's face smeared with, xii. 350

Limestone in betel-vine legend, xii. 355-357 Limos ("Famine"), abstract divinity of state of body, i. 282 Lin Yüan, viii. 72 Linden-tree, Philyra changed into, i. 16 Lindgadan, story of, iii. 133 Linen bound on head of sacrificial victim, iv. 255, 256 --goddess (Menkhet), xii. 136 —hung on trees at Whitsuntide sacrifice to water-nymphs (Rusalky), iii. 254 -white, placed in passage as invitation to Domovoy to join family meals, iii. 242 -woven by water-nymphs causes weakness and lameness if walked on by man, iii. 255 "Ling Ch'ien Shu," viii. 138 -Pao popular name of Tao Chün, viii. —Ti, viii. 174 Linga worship, vi. 119, 178-179; see also items s.v. Phallic; Phallicism. Linguistic divisions of Mexico and Central America, xi. 43, 352 1 -stocks along Pacific coast, x. 212-213 of Honduras and Nicaragua, xi. 183 -North America, x. 75 -North-west coast, x. 237–238 -Pueblo tribes, x. 183 -South America, xi. 256, 371 8 Linh-lanh (Pagode Balny), Temple of, believed to stand on head of dragon, xii. 310 Temple, spirits of, aid Ministers of State in debate, xii. 319 Linos, i. 252-253 -teacher on zither of Herakles, by whom he is killed, i. 79 Lion, iv. 360 -as symbol of 'Ate, v. 36 -sun, v. 60 -attended Kybele, i. 275 -Chimaira compounded of dragon, goat, and, i. 39 -double, Aker as, xii. 42, 43, 169; single, xii. 90, 368 22, 369 (fig. 221) -Ḥar-ḥekenu often has body of, xii. 388 28 -hawk-headed, xii. 24, 29 -" Horus in Three Hundred" sometimes depicted as composed of, and other animals, xii. 388 28

Lion, "Horus of Mesen(?)" has head of, xii. 388 28

--kept at Leontopolis for god Shu, xii. 164

-Khnûm on back of, xii. 369 22

-killed by Herakles on slopes of Kithairon, i. 79

-Labbu used for, v. 287

-man-eating, x. 72

-Nefer-têm in form of, xii. 141

-Nergal as single, xii. 368 22

--of Nemea, i. 80, pl. xx1, opp. p. 76

-----skin of, as protective cloak, i.

—old mediaeval story of the, vi. 212

-one of the Merets had head of a, xii.

—or leopard with serpent's neck, xii. 64, 65, 169

-probably Ugallu, v. 278, 283

←(shih), why symbol for teacher, viii.

-south wind has head or body of, xii.
65 and fig. 71

-winged, v. 279, 280, 396 42

Lioness, animal form of Tefênet and Sekhmet, xii. 29

---Men'et a, xii. 101

-sun's eye in form of, xii. 86

Lions, vii. 215, 216, 230, 236, 284, 292, 319-320, 323, 337, 344, 425 20

-(Aker) as "the morning" and "yesterday" in commentaries, xii. 43

——carry two mountains between which sun rises, xii. 43

---confused with Shu and Tefenet, xii.

represented seated in bushes (the horizon) or as sustaining sky, xii. 43 and fig. 37

—as traditional guardians of temple, xii. 414 21

-depicted with Artemis in art, i. 186

-Enkidu in conflict with, v. 237-238

-Melanion and Atalante changed into, i. 59

-Shu and Tefênet represented as, xii. 43, 87 (fig. 78)

Lipit-Ishtar, v. 327, 346

Lips of Gwevyl, iii. 199

Liquor, xi. 77, 113

-ocean derived from amniotic, ix. 37

-poured on ground at health drinking in honour of spirits, iv. 39 Liquor, pouring of, for heroes, ii. 122 Lirufu: see Lufu.

Lise, sister of Kapapitoe, ix. 210-213 Lisi dialectic for Nesu, god, v. 110

Lisp, Spider speaks with, vii. 324

Litai ("Prayers"), abstract divinities of social institution, i. 282

Litanies, v. 88

Litaolane, tale of, vii. 220-222

Literature based on mythology in Ireland and Wales, iii. 7

-compilation of, viii. 245

—of Mexico, xi. 352 3-354

Lithuanian loan-words found among the Mordvins, iv. xvi, xix

Lithuanians, Baltic Finns in close contact with, iv. xix

Litr, dwarf whom Thor kicked into Balder's funeral pyre, ii. 130, 265

Little Bear, iv. 425-426
—God C perhaps identified with, xi.

139

—Dog of Greit, iii. 199 —Fawn: see Oisin, etc.

-Iliad narrates siege of Troy, i. 131

-People (Bushmen or Pygmy): see Dwarfs (vol. vii).

-people, souls in Heaven resemble, iv. 488

-Star, son of the Moon, x. 114

---Vehicle: see Hīnayāna.

Liturgical formula into which names of five kings of Ur are cast, v. 345

Liturgies, v. 88

Liturgy, Ethiopic, possible survival of Egyptian sacred number forty-two in, xii. 416 8

Lityerses ("Prayer for Dew"), i. 253-

Liu, viii. 113

---An: see Huai-nan Tzŭ.

—Chih, viii. 168

-Hsia-hui, viii. 168

-Hsiang, viii. 55

-Hsiao-hsiang adopts Kwei Chi, viii. 183, 184

-Hung impersonated Chên, viii. 191, 192, 193

—Pang, military leader, viii. 92-93

—Pei, viii. 94, 95, 174, 175, 176, 177

—pu, viii. 45

-Shu, viii. 58

—Ssǔ Ch'in, viii. 183

-Sung Dynasty, viii. 188

Liu Tsung ("Six Honoured Ones"), Llychlyn, a mysterious country in the lochs or sea, iii. 171 Llyr, family of, iii. 100 Liuflingar, elves called, ii. 223 Liver of elephant eaten by those it had -in Welsh literature and Romances, iii. swallowed, vii. 199, 313 -Half-Speech equivalent of Ler, iii. —Liu Hung burned, viii. 193 ---mothers, food of Als, vii. 88, 369 102 ----ox, eating of, makes ancestors of -Lledyeith, one of the three notable prisoners of Britain, iii. 189 Hereros black, vii. 150 -Marini, Welsh sea-god, iii. 102, 106 -tabu in some nomes, xii. 362 8 Livers of captives eaten for various rea--(Shakespeare's Lear), father of Cordelia, ili. 102, 103 sons, iv. 5 Living, ghosts influenced by, vii. 183 "Llyvyr Taliesin," iii. 339 4 Lo River, viii. 33, 35, 38, 43, 100 Livonians akin to Finns in linguistic and geographical aspects, iv. xv --- -fou, viii. 145 — -han, viii. 196 Lizard and Kapapitoe, tale of, ix. 210 —as messenger, vii. 163 -hu, viii, 101 -created to injure the Gaokerena tree. --Kuan-chung, viii. 174 vi. 281, 288 --- -p'an, compass, viii. 141-142 -shu, origin of, viii. 35 -poses as chief's daughter, vii. 201 -yang, viii. 27, 188 Lizards, vii. 106, 160, 163, 164-165, 171 Ljod, "wish-maid" of Odin, ii. 249 Loa, creator being, ix. 248-249 Ljösalfar ("light elves"), ii. 221 Loaves left for forest-elves, ii. 206, 207 Llacheu, son of Arthur, iii. 191, 199 -see Bread, SACRIFICIAL. Local cults, preservation of, xii. 217-Llama, speaking, saved one man from flood, xi. 230 Llapchilulli, xi. 208 -deities mostly explained ultimately as Llautu, fringe, symbol of sun's rays, manifestations of sun, xii. 28 —forms of Horus, xii. 388 28 xi. 245 -goddesses, frequently identified with Llech Echymeint, Arthur imprisoned three nights under, iii. 189 Hat-hôr and solarized, xii. 41 Lleu, slaying of Cúroi compared with -gods, xii. 15-22, 98 that of, iii. 152 ---nearer to man than cosmic gods, —took form of eagle, iii. 56, 97 xíí. 23 -Llaw Gyffes, twin son of Arianrhod, Localized, non-cosmic primitive gods develop little mythology, xii. 384 1 iii. 96-97, 98, 99 Loch Bél Draccan ("Lake of Dragon's Llevelys, son of Beli, iii. 105 Lloque Yupanqui, third Inca, xi. 244 Mouths"), Caer as bird at, iii. 78 "Lludd and Llevelys," story of, iii. 107 -Gile, tears made, iii. 135 -as King, rebuilt London (Caer Ludd), —Guirr, Aine still seen in, iii. 47 iii. 107 —tree in, iii, 138 -buried serpent and its live opponent -Léin, Lén Linfiaclach lived in, iii. 32 —Medb's warrior, iii. 153 after stupification with mead, iii. -of the Birds, iii. 37 -father of Cordelia, iii. 103 -Riach, white sheep cast into, become -Llaw Ereint ("Silver-Hand"), Llyr crimson, iii. 38 sometimes confused with, iii. 102-Lochlann, King of, iii. 63, 170, 171 -may have been supernatural region 103 —son of Beli, iii. 106 with superhuman people, iii. 171 -suggested change from Nudd (for Lochs and seas, secret of passing under, earlier Nodens Lämargentios), iii. iii. 134 —origin of, iii. 135–136

Locomotion, seven forms of Platonic,

Llwyd, bishop who raised enchantment

on Dyfed, iii. 102

Locust, magic contest of, with Grebes, x. Locusts, vii. 182 -sent to rice-fields by harvest-god, viii. Lodan, son of King of India, iii. 116 Lodbrok, Bragi's song of, ii. 250 Lodderaiddaras, bird's stair = Milky Way, iv. 434 Loddfafnir owes magic knowledge to Odin, ii. 46, 243, 296 Loddiš-edne, bird-mother, iv. 177 Lodens Lämargentios, suggested change of Nodens Lamargentios to, iii. 103 Lodge, ceremonial, at Sun-dance festival, x. 89 Lodges, animal, x. 122 -form of x. 80 —in festivals, x. 57–58, 170 Lodur (Loki), ii. 24, 147, 151, 327 Loeg, Cúchulainn's charioteer, iií. 64, 86--88, 146, 147, 149, 150, 209 Loegaire the Triumphant, son of King of Connaught, iii. 37, 49, 69, 70, 90, 134, 140, 143, 145, 146, 147, 148, 149, 200 Löfjerskor, elves, ii. 226 Lofn, goddess, ii. 15, 174, 185 Lofoden islands, Ran came to fires on, ii. 191 Löfviska, ii. 205 Log, hollow, x. 105, 173, 180, 198; xi. 95 -place occupied by Seeland became water called, ii. 181 ' -whirling, x. 173 Logi ("Fire"), ii. 92, 93, 94, 147, 280, 281

Logos, creative Word, v. 105

Logres destroyed by Dolorous Stroke, Lohū, "Blood-Red River," vi. 245

Loi Hsao Möng apparently Wa equivalent of Mt. Meru, xii. 290 —Löng Tawng Peng, Min Shwe Thè

becomes chief of, xii. 276

-Pu Kao (" Hill which the Crab Entered"), death of Ko Pala in crab incarnation at, xii. 279

Lokapālas, four, in Taoism, viii. 14 —four, vi. 159, 215, 216

"Lokasenna," ii. 10, 15, 49, 56, 60, 73, 75, 90, 91, 93, 101, 105, 124, 128, 139, 140, 141, 142, 145, 146, 153, 161, 171, 172, 174, 178, 220, 336

Lokeśvararāja, one of the Buddhas, vi.

Loki (Lopt), god, son of giants, ii. 10, 15, 17, 22, 24, pl. vi, opp. p. 32, 43, 45, 49, 56, 61, 63, 64, 73, 74, 79, 83-84, 87, 88, 89, 90, 91, 92, 93, 94, 95, 100, 101, 102, 103, 105, 110, 112, 121, 123, 124, 127, 128, 129, 131, 134, 139-150, 153, 155, 159, 160, 161, 165, 172, 174, 175, 178, 179, 180, 182, 220, 221, 229, 265, 266-267, 268, 278, 338, 339, 340, 341, 343, 351 ⁴, 386 ⁶⁴ Lokkji, Faroe Island's ballad of, ii.

151

Lokria, Perseus supposed to have been identified with Hermes at Thronion in, i. 36

Lol, Siryan soul, iv. 7 Lombards (Longbeards), legend of, ii.

-Wodan and Frija known to the, ii. 18

Lón láith (" champion's light "?). light projecting from Cúchulainn's forehead, iii. 11

Löndaung, village where Shwe Pyin brothers were taken but could not be killed, xii. 350

London, Bran's head buried at, iii, 101 Lonely Man, iv. 353, 354

Long Count, specimen on lintel at Chichen Itza, xi. 129

-legged-fellow, viii. 211

- - lived personages, iii. 206-207

-wood, name of bow of Marduk, v. 308

Long-do, guardian spirit of Thanhlong, appeared to Cao-bien, xii. 318

-Pagoda to the dragon-spirit erected by Cao-bien, xii. 318

-village; temple of Cao-bien formerly in, xii. 317, 318

"Longes mac nDuil Dermait," iii. 149

"Longes mac nUsnig," iii. 65

Longevity, viii. 104, 105, 265, 278, 280, pl. xxxix, opp. p. 332, pl. xLIII-xLiv, opp. p. 348, 352

—deities of, viii, 279-280

-god of, viii. 81, 82, 97; see also Life, PROLONGATION OF.

-(tho), sign of, carved on altar, xii.

tortoise and crane emblems of, viii. 100, 104

140

Longevity, trees as symbols of, viii. 104, -wine and kites associated with, viii. 131 Lono, god, ix. 24 Loochoo Islands, Tametomo called first king of, viii, 309 Loom, wandering soul of shaman, iv. 498, 506 Loon Woman, sorcery practised by, x. 228-229 Loosening chains or fetters, ii. 252 Loowit, witch, guardian of bridge, x. Lopamudrā, Agastya created, vi. 146 Lope de Aguirre, soul of, haunts savannahs in form of tongue of flame, xi. 279 Lopmus, Old Man of village, iv. 403 Lord-in-Centre-of-Heaven, viii. 378 2 Lord of Arallû, Nergal and Tammuz have title, v. 351 -the Heavens, v. 63-64, 390 280 -Lebanon, v. 39 ——sun, xii. 264, 265 Lords of Day capture those of Night, xi. 153-155 -and Night, xi. 53-54, 55, 56, 100 --Death, hero-brothers triumph over, xi 170 Lord's Prayer, Indian, x. 153 -Supper, wetting of fingers in liquor before, iv. 38 "Lordship has fallen" refers to death of Tammuz, v. 326 Lorica of Manannan preserved wearer from wounds, iii. 29 Loscuinn, iii. 30 Losy, giant snake of ocean, iv. 345 Lot, v. 153 -wife of, iv. 363 Lothar, one of Three Finns of Emuin, iii. 90, 156 Lothen, giant, ii. 279 Lo-tlhaka, a reed, vii. 402 9 Lots cast for possession of Helen in marriage, i. 25 Lotus, vi. 109, pl. x1, opp. p. 120, 133, 145, 146, 191, 192, 208, 212; viii. 385 7 -blue, birth of sun from, xii. 39 ----symbolizes ocean, and sun-god grows in, xii. 50 and fig. 48 --eaters, Odysseus at land of, i. 136 -Egyptian sun-god associated with, vii.

of Truth, Šākyamuni preached the, viii. 241, 242, 297, 332, 336, 344, 385 11 -Serpent ancestor of Raja of Chūtiā Nāgpur; married to Pārvatī, xii. 270--stalk carried by Egyptian goddesses, xii. 13 —symbolic of offspring, viii, 105 lease on, vi. 222 Louquo, first man, xi, 38-39 Louse answers in place of Ginabai, ix. Loutrophoros, water jar, placed on grave of unmarried, i. 3249 Love, Aphrodite divinity of, i. 197, 198 -charms and philtres, xii. 205, 423 25 -god of, vi. 174 -- goddess, Asiatic, original of Isis, xii. 120 -Hat-hôr deity of, xii. 40 -in romantic stories, viii. 293-302 —Ishtar a goddess of, vii. 38, 382 28 -kidneys of bear eaten awaken, iv. or ---of gods, ii. 22-23 --- philtre given by Nessos to Deianeira, i. 93, 94 -Xochiquetzal goddess of, xi. 77 Lovers, monsters as, xi. 286 -star, viii. 235-237, pl. x, opp. p. 236 -transformed into twin pine-trees, viii. 253-254 Loves of Ishtar, v. 256 Low, Odin made temple at the, ii. 33 Lowalangi, creator god, ix. 176 Lower Egypt, Merhi worshipped in, xii. Lozva-water, Holy Prince of the, iv. 403 Lu, viii. 104 —ancient Principality of, viii. 11, 29, 70, -ho, system of alchemy, viii. 144-145 ---Hsü, viii. 163 —Hsün, viii. 178 -Shêng, viii. 115 -Shih, viii. 142 Lü ceremony, viii. 61 —Mountain, viii. 123 -Shang (Tai Wang Kung), viii. 42

Lotus flower, emblem of Nefer-têm, xii.

-flowers, viji, 240, 242

Lü Ts'ai, astrologer, viii. 143 --- Tsu, viii, 123 -Tung-pin (also known as Lü Yen, Lü Tsu), one of Eight Immortals, viii. 123, 126, 128 Luagni, clanna, iii. 161, 164 Luang Prabang, festival of the New Year at, xii. 298-300 -limit of Aryan infiltration of Indo-China, xii. 288 Lübeck, iii. 305 Lubumba, the creator, Leza as, vii. 126, 399 7 Luchorpáin, sea-dwarfs, iii. 134 Luchta, carpenter, iii. 32, 33 Luchtine, smith, iii. 31 Lucifer, Devil, ii. 148 -Latin name of planet Venus, i. 247 Luck, iv. 18, 29, 275, 276 -connexion of Hermes with, i. 195 -deities of, viii. 279-280 -demand that corpse leave, with survivors, iv. 20 -earth- or field- may be stolen, iv. 240 - - protector (Voršud) lives near sacrifice shelf, iv. 119, 121-122; see also Voršud, luck-protector. Lud-cult, iv. 143-151 Ludgate Hill, Lludd buried at, iii, 107 Ludki (Lútki), dwarf genii, description and language of, iii. 247-248 Ludzen, Usching worshipped in vicinity of, iii. 330 Luete-muor, sacrifice-tree, iv. 110 Lufu (Lirufu), Death, vii. 174-175, 404 34 Lug, Irish god, iii. 25, 26, 28-29, 30, 31, 32, 33, 34, 40, 41, 55, 56, 65, 82-84, 97, 99, 117, 122, 127, 138, 140, 153, 158, 159, 178, 188, 203 Lugaid, Cúroi's son, called Mac na Tri Con ("Son of the Three Dogs"), iii. 149, 155, 156 -Devorgilla given as wife to, iii. 144 -slaying of, caused battle of Mag Mucrime, iii. 73 -Red-Stripes, son of all Three Finns of Emuin, iii. 90, 156 Lugal (Marduk), v. 274 Lugalbanda (Ninurta) conquered Zû, v. 281, 396 41 -deified ancient king of Erech, god who recovered Tablets of Fate, v. 40,

102, 235, 241, 248

Lugalbanda (Ninurta) given bull's horn. Lugaldimmerankia, title of Marduk, v. Lugaldukug, Marduk called, v. 312, 342 Lugalgirra and Meslamtaea, names of Nergal as twin gods, v. 69 -i.e. Nergal as pest-god, v. 49 Lugalkurdub, minor deity in court of Ningirsu, v. 126 Lugalmeslam (king of Underworld), Nergal as, v. 93, 135, 136 Lugh Laebach, wizard sent against sons of Carman, iii. 35 Lugmannair, father of Dil, iii. 67 Lugnasad, Celtic festival (Aug. 1), iii. 99, 138 Lugus, equivalent of Lug in Gaul, iii, 158 Luhräsp: see Aurvaț-Aspa. Luhthurar ("fire-bringer"), ii. 147 Lujara Marete, dwarfs, vii. 416 19 Luk, creator of earth, ix. 250-251, 253, 259-262 Lukelang, highest deity, ix. 248, 258 Lul, Votiak soul, iv. 7 Lulea, Seide stones at, iv. 100 Lullaby song, viii. 372 Lulubu, Ishtar on monument of a king of, v. 187 Lumawig in fire tale, ix. 183 Lumbinî grove, Buddha born in the, vi. 194 Lumha, patron of singers, v. 105 Lumimu-ut, female deity born of sweat of rock, ix. 157-158, 165 Luminous beings, people living before the fall, iv. 419 Lun Yü, viii. 16 -Hsün Tz'u, (" Analects "), viii. 10 Lunar myths dubious in Oceania and Polynesia, ix. xiv, 99 Lunarization of divinities rare, xii. 215 Lund-folk, ii. 225 Lundjungfrur (" grove-damsels "), ii. 226 Lung, dragon, viii. 98 —fei, viii. 103 -Lao, one of the "Three Venerable Ones," viii. 109 Lung-fish clan, vii. 130, 155 Lungs of sacrifice buried with bones at memorial feast, iv. 38 -woman taken by evil spirit, iv. 468 Luonnotar, deity of birth, iv. 257

Luot-hozjik, reindeer-goddess, iv. 176 Lupercalia, Zuñi parallel to Roman, x. 196

Lupercus, Faunus in aspect of, i. 293
Lupus (constellation) is dragon Uridimmû, v. 282

Lusin, name of moon, vii. 51

Lustration for building of temple, Marduk's creation of world as introduction to ritual of, v. 312

Lutici, description of rites of Slavic tribe of, iii. 221

Lu'u-huyen, sons of Cau took service with, xii. 355

Luxor, birth-temple at, xii. 414 ²⁹
Ly, Hill of the Standard of the, xii.

Lyada identified with Mars, iii. 301, 355 44

Lycanthropy, ii. 291, 294

Lydda (Ludd), St. George born at, v.

Lydia, adventures of Herakles in, i. 90

—Anāhita has crescent on head in Persianized, vii. 381² (ch. ii)

-Herakles crushes enemies of, during slavery, i. 91

Lyfjaberg ("hill of healing"), ii. 186 Lykaion, Arkadian mountain, birthplace of Pan, i. 267

-Mt., reputed birthplace of Zeus, i.

Lykaios, Mt., worship of Zeus estab-

lished on, i. 20, 159 Lykaon changed into prowling wolf, i.

16, 158
—son of Pelasgos and Meliboia, i. 20–21
Lyke-wake dirge, ii. 305

Lykeion in Athens founded by Lykos,

Lykia, throne of, won by Sarpedon, i.

Lykomedes, Achilles sent dressed as girl to court of, i. 122

Lykopolis (Assiut), Ophoïs wolf-god of, xii. 144

Lykos ("Light"), brother of Nykteus, directed to punish Antiope, i. 43 Lykos killed by Amphion and Zethos, i. 43-44

-king of Mysia, territory of, increased by Herakles, i. 85

-River connected with cult of Anahit, vii. 29

-son of Pandion, i. 68, 69

Lykosoura, founded and built by Lakaon, i. 20-21

Lykourgos drawn asunder by horses on Mt. Pangaion, i. 218

-Homer's account of attack of, on Dionysos, i. 215-216

-pursues attendants of infant Dionysos, i. 248

-smitten with madness by Dionysos, kills his own son, i. 218

-son of Ares, i. 190

----killed by serpent, i. 52

Lyktos, Mt., reputed birthplace of Zeus, i. 155

Lynkeus and Idas as Messenian doubles of the Dioskouroi, i. 27

story of encounter of Kastor and Polydeukes with, i. 26-27

-avenged murders of his brothers, i.

-son of Aphareus, i. 24, 26-27

-succeeds Danaos as king, i. 32

-took part in hunt of Kalydonian boar, i. 56

Lynkia, in Asia Minor, Proitos received in, i. 32

Lynx, vii. 229, 231

-Messou and the, x. 39

-sun's eye in form of, xii. 86

Lyra (Goat-star), v. 317

Lyre, alternate stories of invention of, i. 192, 193, 195

-Apollo and the, i. 181

-attribute of Eros, i. 204

-Hermes credited with invention of, i. 181, 192, 193

--miraculous power of, charmed stones in walls of Thebes into place, i. 44, 47

Ly-thanh-tong, builder of temple of Huyen-vu, xii. 308 Ì

•

M

Ma, Anahita identified with, vii. 25 Macabi, decapitated mummies found on island of, xi. 222 -earth-goddess, vii. 12 Macaw, xi. 138 -Magur, Magula-anna, title of Sin, v. -(Cakix), deity of Zotzil, xi. 181 Mace, viii. 37 -sacred prostitution in honour of, vii. "Macgnimartha Finn," iii. 161, 164, 382 26 168 Ma Bo Mè, wife of Kyawzwa, xii. 354 Macha slain, iii. 32 Ma Tuan-lin, viii. 200 -("sun of women-folk"), daughter Maa(?) ("Sight"), sense-god, xii. 67 Maahiset, small anthropomorphic beings of Midir, iii. 73-74 living under earth, iv. 185, 205 -war-goddess, iii. 24, 25, 39, 40 Maailmanpatsas, Finnish term for "pil-Machaon heals Philoktetes, i. 132 lar of the world," iv. 222 -hero-physician, son of Asklepios, i. Maasampa, Finnish term for "pillar of 281 the world," iv. 222 Machchera, devil, xi, 205 Machira, souls go to a lake called, xi. Maasewe and Uyuuyewe, twin warriors, Machu Picchu, ruins at, xi. pl. xxx, Mabinog, aspirant to position of qualiopp. p. 212, 218, pl. xxxvni, opp. p. fied bard, iii. 92 "Mabinogion," value of, for mythology Maconaholo, xi. 274 of British Celts, iii. 19, 92, 93, 95, 96, 100, 106, 122 Maconaura and Anuanaïtu, Carib story Mabon in Welsh literature and Roof, xi. 261-268, 286 —tale of, incidents resembling the, xi. mances, iii. 191 one of three notable prisoners of 273-274 Macrocosmus, Microcosmus, iv. 371, Britain, iii. 103, 199 -son of Modron, iii. 187, 189 372, 373 Macuilxochitl ("the Five Flowers"), -Welsh equivalent of Maponos on British and Gaulish inscriptions, iii. deity of music and dancing, xi. 57, 93, 188, 189 pl. 1x, opp. p. 70, 77 Mabouya, priesthood, xi. 351 10 Mada, vi. 154 Maboya (or Mapoia), tutelary of Madagascar, mythical island Menuthias snakes and sender of hurricane, xi. 38 identified with, xii. 397 94 Maboyas may be insular equivalent for Madali Wi-hsa-kyung Nat invoked by Kenaima, xi. 38 Hkun Hsang L'röng, xii. 290 Mac an Daimh, birth of, iii. 63 Madana, one of the names of Kāma, vi. -Cecht slew son of Morrigan, iii. 132 141 --("Son of the Plough"), king of Madari-Burkhan, creator, iv. 375 the Tuatha Dé Danann, iii. 42, 76-77 Madderakka, deity of birth, iv. pl. -Cuill ("Son of the Hazel"), king of XXVII, орр. р. 224, 252-257 the Tuatha Dé Danann, iii. 42 Madderatshe, male counterpart of Mad--Dáthó, king of Leinster, tale of, iii. derakka, iv. 252 124-125 Mādhavi, divinity, vi. 128 Madhu defeated by Vișņu, vi. 153, pl. -Dáthó's Boar: see "Scél Mucci Maic Dáthó." XX, opp. p. 164 -Gréine ("Son of the Sun"), king of -(" mead "), doctrine of, vi. 122 the Tuatha Dé Danann, iii. 42 Madness, vi. 95, 98 -Lugach of the Terrible Hand, iii. 163 -caused by eating heart of dead father, -na Tri Con ("Son of the Three iii. 108 Dogs"), epithet of Lugaid, son of ---Dionysos smites Lykourgos with, i. Cúroi, iii. 156 218

Madness divinely sent on Alkmaion, i. 54

—from a god sent on Celts after battle of Delphoi, iii. 12

—guests at wedding of Attis stricken with, i. 275

--of cattle of Geryoneus, i. 86

----daughters of Minyas and of Dionysos, i. 215, 219, 222

-----Proitos, i. 32, 215, 222

----Dionysos, Hera causes, i. 219

----Herakles, i. 80, 89

----horses of Glaukos, i. 38-39

---Io, i. 166

-sent by divinities on daughters of Proitos, i. 32; on hounds of Aktaion, i. 46; on Ino and Athamas, i. 46; on steeds of Glaukos, i. 38-39

Madonna and Child, statues of Isis and Horus interpreted as representing, xii.

Mādrī, vi. 142

Madurā (Paṇḍumahurā), vi. 225 Maeander River, Lityerses slain by Herakles and thrown into, i. 253

"Maelduin, Voyage of," iii. 85, 116 Maelstrom, iv. 78-79

Ma'et, earthly reign of, listed by Turin Historical Papyrus, xii. 399 108

—goddess of justice, xii. 67, 100, 135, 386 22

-Isis identified with, xii, 118, 119

—Nephthys identified with, xii. 110
Mafdet sometimes described as fighting on behalf of the sun, xii. 106

-warlike goddess, symbol of, xii. 135 (fig. 131)

Mafuike, owner and guardian of fire, ix. 47, 48

Mag mBreg, ox brought to, iii. 67

-Mell, fort of, iii. 37-38

——(" Pleasant Plain "), iii. 84, 85, 86
—Mesca, plain where Mesca was buried, iii. 91

-Mór ("Great Plain"), gods' land, iii. 80-81

-Mucrime, battle of, iii. 73

 -- Rein in Connaught, Tuatha Dé Danann established themselves at, iii.
 24

-Slecht, chief image bowed to St. Patrick at, iii. 45

--- Tured, two battles of, iii. 24-25, 32-34, 107, 137, 164, 188

Maga, evil spirit, xii. 111

Magadha, vi. 173

Māgadha (" Minstrel "), brought forth at birth sacrifice of Pṛthu, vi. 166

Magan probably identical with land of Gerraei, v. 4

Magas, vi. 183-184

--Magians, vi. pl. 111, opp. p. 26

Maga-tsumi, wicked spirits, viii. 381 ¹ Mageba, Senzangakona escapes from spirits of house, vii. 135

Magharah, moon-god on inscriptions at, v. 378 14

Maghavan, epithet of Indra, vi. 35—one of the Cakravartins, vi. 225

Magi, vii. 9, 52

Magic, ii. 6, 26, 27, 31, 33–34, 35, 39, 42, 45, 46, 47, 50, 55, 56, 58, 79, 96, 108, 110, 112, 120, 133, 143, 155, 168, 173, 188, 195, 197, 206, 230, 243, 246, 251, 252, 254, 265, 266, 267, 271, 295–302, 313, 321, 322

—iii. 14, 23-24, 28, 29, 30, 31, 32, 33, 35, 40, 41, 42, 43, 44, 46, 51, 56, 59, 64, 65, 73, 76, 79, 80, 81, 82, 83, 84, 87, 89, 90, 91, 94, 96, 97, 98, 101-102, 103, 118, 119, 122, 123, 125, 127, 141, 151, 155, 160, 161, 170, 173, 188, 201, 229

--v. 33, 106, 107, 114, 182, 224, 235, 272, 274, 276, 300, 318, 333, 353, 354, 356, 365, 366, 367

--vi. 44, 95, 96, 98, 107, 152, 166, 204, 205, 208, 209, 214, 226, 231, 233, 234, 365 4

-vii. 60, 74, 99, 366-367; 136, 178, 200, 246, 253, 264, 268, 278, 313, 329, 341, 350-351, 358, 414 ²⁵, 417 ¹⁵, 421 ²⁰ ²²

—viii. 229, 274

—ix. 64, 70, 85, 173, 209, 223, 235, 259— 260

-x. 4, 5, 18, 29, 48, 52, 59, 61, 66, 76, 92, 94, 100, 104, 116, 117, 126, 132, 133, 136, 157, 161, 163, 164, 168-169, 173, 177, 189, 192, 198, 203, 205, 215, 216, 231, 243, 252, 256, 261, 262, 269, 282, 21, 283, 27, 286, 29, 289, 34, 295, 42, 44, 302, 55, 307, 62-308

--xi. 25, 65, 66, 76, 82, 86, 113, 171-172, 174, 181, 208, 209, 231, 249, 260, 261, 276, 277, 290, 291, 300, 308, 313, 350 9, 351 10

-xii. 61, 63, 90-91, 125-126, 198-211,

239; 282, 283, 284, 290-291, 302, 303, 309, 348, 349, 350
Magic aids to dead, xii. 176

-animals, x. 136, 141-145, 252, 293 40, 297 47, 300 50

-arts, secrets of, written, v. 140

-Babi belongs to realm of, xii. 403

-Babylonian, mechanically copied in Egypt only in Graeco-Roman period, xii. 411 ⁴

-beings, men slain in battle become, x. 117

--bird, Vareghna a, vi. 289-290

-birth ceremony, iv. 416

-black, viii. 155, 156; xii. 109, 205, 207; 348, 349

—books, xii. 205

---ceremonies connected with cult of procreation, iv. 259-260

—claimed to be forerunner of all religions and mythologies of civilized races, v. 354

-custom of renewing a dry well with water from a full one, iv. 215

-drums: see Drums, magic.

-early Hellenes addicted to, i. lii

-feathers, vi. 290, 331

-flight, xi. 304

----tale of, ix. 235-237

-formulae and pictures placed with mummies, xii. 175

-- Heka deity of, xii. 44, 67

-herb, i. 39

-Hermes as god of, i. 194

-homoeopathic, Artemis's methods of treatment suggest, i. 185

-in child-birth, iv. 252-253

——metals, i. 207

-knots, Neith tied, xii. 142

many local gods survive only in, xii.

-method to obtain Zada-weather, iv. 458

-mirrors, iv. 419

-objects, ii. 46, 60, 62, 79, 108, 109, 111, 114, 132, 133, 134, 136, 170, 260, 266, 267, 268, 272, 301, 308; iii. 14, 24, 28, 29, 31, 32, 33, 40, 41, 65, 66, 75, 90, 94, 95, 96, 100-101, 109, 111, 112, 114, 117, 118-119, 123, 131, 132, 136,

145, 152, 165, 172, 173, 175, 177, 198, 199-200, 203; v. 94, 95; vii. 136, 171, 189, 204-205, 223, 246, 248, 327, 328, 347, 358, 414 ²⁵; ix. 43, 44, 45, 46, 61, 64, 75, 90, 91, 163, 208, 221

Magic of god more potent than that of goddess, ii. 18

—ogdoad important in, xii. 371 45

-powers given by vulture to girl, iv. 505

----in metals, i. 207

—inherent in gods, ii. 22

-prayers, iv. 211-212, 232, 244

—protective purposes, rings of brass and alder bark and copper used for, iv. 89-99, 226

-----Wakonyingo taught, vii. 142, 268

—Qêb master of, xii. 368 20

-rain ceremonies, iv. 229

-religious foundations of, xii. 207-208

--rites in "raising" of house struck by lightning, iv. 445-446

----of Demeter to attain immortality, i. 228

-runes and songs, ii. 265

-Selqet connected with, xii. 147

-songs, iv. 77, 78, 79, 81, 110, 230, 234, 238, 243, 257, 290, 292, 294

-sword, xii. 303

-symbols, ii. pl. xLvi, opp. p. 338

-sympathetic, xii. 325

water-pouring to ensure rain, vii.

—to still thunderstorm, iv. 227

-tree of healing, v. 152

—used in planting corn, iv. 241-242

--- wands, xii. 366 6

-wind-, iv. 233

-words to overcome crab, iv. 325
Magical ceremonies in presence of moon
to avert evil from children, vii. 48

-rod, viii. 132

Magician aid required to locate soul and to find new lud and appoint guardian, iv. 6, 145

—Gyòja condemned as, viii. 276

-Merlin may be old god degraded to mere, iii. 202

-Odin's coming as a, ii. 175

Magicians, v. 318, 330, 367; xi. 65, 116, 172, 175

-Bildr and Voli, ii. 136

Magico-medical skill, beliefs on, iii. 28

Magico-miraculous powers flourish in myth, not ritual, iii. 204 Magigi and Kitimil in flood-myth, ix. 256-257 Magna Mater, i. pl. LXII, opp. p. 300, -Anähita identified with, vii. 25 Magni, son of Thor, by giantess Jarnsaxa, ii. 21, 69, 74, 80, 82, 346 Magnus Nicholasson, ii. 80 Magoenggoelota stole parakeet's feather dress, ix. 206-207 Magoma, Chief, vii. 248 Magombe, kingdom of dead, vii. 174 Magonga, Nambi and Kintu came to earth at, vii. 154 Magpies make bridge over Milky Way, viii. 132 Magurmuntaë, ship of Ninurta, v. 120 Magusanus, Hercules, ii. 69 Magyars, or Hungarians, a Finno-Ugric people, iv. xvii -subjected to Turco-Tatar, Slavic, and Teutonic influences, iv. xix Mah, earth mother goddess, v. 109-111, 182, 220, 221 "Mahā Gītā Medanī," discussion of Năts in, xii. 340, 341, 345, 353, 354, "Mahābhārata," great epic of India, vi. 12 -influence of, on Java, ix. 242 Mahādeva, vi. 81, 82, 83, 112, 114, 168, 236, 245 -Bhūmīśvara, vi. 237 Mahāgiri (Magari, Magayē) Nāt, xii. 340, 342, pl. XVII, opp. p. 344 Mahājāngulītārā, vi. 217 Mahajaya, snake, vi. 155 Mahākāla, Daikoku, "the Great Black Deity," was a modification of, viii. -Gaya Sukumāla performs meditation in graveyard of, vi. 224-225 -Rudra appears beside, vi. 216 -white, one of the two forms of Siva enumerated among the dreadful deities, vi. 215 Mahākālī, vi. 118, 246 Mahākrodharāja, name of Acala, vi. Mahalalel = god-Dumuzi = Daozos, Hebrew patriarch, v. 205 Mahamayūrī, vi. 217

Mahāpurusa, "Great Male," vi. 195, 196, 198 Mahārāņī Vindhyeśvarī, goddess of the Vindhya worshipped under name of, vi. 236 Mahāsiddhas, vi. 210 Mahātamaḥprabhā, vi. 228 Mahāvīra descended in lion-form, and took form of embryo in womb of Devānandā, vi. 221, 222, 223, 224 -" pot of great strength," vi. 80 Mahāyāna displaced by Hīnayāna in Burma and Siam, xii. 260 -- "Great Vehicle," vi. 13, 199, 200, 201, 202, 204, 205, 206, 207, 210 -School, viii. 189; 216 -Saivite pantheon introduced into Buddhism of the, vi. 216 Mahdeo and the jackal, vii. 307 Mahendra, vi. 131, 169, 227 Mahendrānī, wife of Indra, vi. 134 Maheśvara, vi. 112 Mahisa defeated by Skanda, vi. 153 -mountain weapon of, vi. 152 -seeks to grasp chariot of Vișnu, vi. -slain by Durgā, vi. pl. 1, frontispiece, Mahodaya, vi. 148 Mahoragas, vi. 108, 203, 227 Ma-hora-nui-a-rangi, one of primeval pair, ix. 7 Ma-hora-nui-a-tea, spreading light, ix. 6 Ma-bos (Mi-bos), xii. 137 Mahr, nightmare-spirit, ii. 205, 208, 288-289 Mahrkūsha (Malqôs) will destroy mankind by snow and frost, vi. 309, 315 Mahucutah, one of four brothers created from maize, xi. 165, 166, 177 Maia, Hermes son of, i. 191 —rears Arkas on Mt. Kyllene, i. 21 -wife of Zeus, i. 156 Maid of lilla, v. 362 Maidenhood, fountain of, at Eleusis, i. Maidens, all who die, attend on Gefjun, ii. 180 -celestial, viii. 257-260, 261, 262, 263, 269 —female forms, vi. 205 -golden, made by Hephaistos, i. 207 Maidens' Land, giant daughter of king of, and Fionn, story of, iii. 13

Maiden's Land in the west, iii, 117 Maidere, the eighth man, iv. 377, 379, Maidhvõi-māongha, disciple of Zoroaster, vi. 342 Ma'in, map of, v. 377 8 Mainad, Dionysos and a, i. pl. III, opp. Maïnads, i. pl. xvi, opp. p. 48, 269-270, pl. LVII, opp. p. 272 —and Silenoi, i. pl. vi, opp. p. lx -Artemis associated with, i. 184 -associated with Dionysos, i. 35, 36 –Korybantes classed as male, i. 275 Maināka retained its wings, vi. 159 Mair, wife of Bersa, sent love charms to Fionn, iii. 168 Maisahána and Ituána, Great Father and Mother, xi. 185 Maithoachiana, race of cannibal dwarfs, vii. 250, 260 Maitreya, viii. 194 -future Buddha, vi. 211 —(Jap. Miroku), viii. 241 -legend of, with Iranian affinities, vi. 211-212 -(Metteya), only Bodhisattva recognized by the Buddha of the Hinayāna canon, vi. 202, 212 Maize, x. 14, 35, 37, 57-59, 62, 92, 108, 127, 156, 158, 160, 166, 173, 188, 199-201, 209, 283 24, 289 85; xi. 34, 83, 92, 93, 95, 144, 145, 164-165, 166, 177, 178, 180, 212, 225, 230, 231, 278, 350 9; see also Corn. xii. 292 — -gods, xi. 54, 75, 139, 180, 224 Majaje, rain-maker, vii. pl. xxIII, opp. Majesty Enveloped, sacred bundle, xi. 167 Majoi Shingra Pum, mountain home of Ngawn-wa Magam, xii. 264 Maka, tale of, vii. 176-177 Makame, mysterious being, vii. 411 46 Makaravaktrā, a Dākinī, vi. 215 Makedon, dog-god companion of Osiris according to Greeks, xii. 393 ⁶¹ Makha, demon, vi. 63, 98 —headless sacrifice, vi. 80 Maknongan, old man in Bugan-Wigan tale, ix. 171

Makonaima, creator god and hero of a cosmogony, xi. 258-259, 269, 271 Maksameri (Lebermeer), gatheringplace for sorcerers and witches, iv. 78 Maku, damp, moisture, ix. 6, 7 Malabar coast, Christians on, in A.D. 525-530, vi. 175 Malachite associated with divinities, xii. 367 ¹² Maladies, sixty, inflicted on Ishtar, v. Malâk, messenger-god, v. 58, 390 291 --- -Bêl, Adad, Ramman, Ilumer often confused with, v. 63 -depicted on altar, v. 61 --- (" messenger of Bêl "), identified with Zeus, v. 58, 60, 390 279 -of Palmyra, sun-god of Aramaeans, V. 37, 39 —Yaribôlos another name for sungod, v. 56 -- Bôl identified with Mercury, v. 58 Malar, Lake (Log), in Sweden, ii. 181 Malaria, i. 296 Malay element in Indonesia, ix. 153, 205, 240-241, 243-244, 263, 306 -Micronesian mythology, ix. 247 -Peninsula, mouse-deer as tricksterhero in, ix. 203 —Negritos in, ix. 154 Malays invade Indo-China by Mekhong valley, xii. 287 Malaysian type in Japan, viii. 210 Malcandros (Malcander), title of El, god of Underworld, v. 71 Male divinity and female consort, tendency to divide deities into, xii. 365 20 - -female (father-mother) deity, v. 44, 50, 38 I 58 --Who-Invites, viii. 222-224 Malea, Cape, Odysseus shapes course for, i. 136 Males, in most versions of "Transformation Combat" opponents are, iii. 57 Malice and goodness in Melanesian myths contrasted, ix. 258-262 Malietoa, genealogy of, ix. 17 Malik, Makil the god of Beth-Shan may be, v. 50 -(Moloch), god of plague, fiery heat, and Inferno, v. 361 -sun-god of Babylonia, Syria, and Canaan, v. 51, 52, 134 -Nergal defined as god, v. 50, 58

Malimluca, vi. 98 Malivaran-fish, tale of, ix. 123 Malkaddir, v. 72 Malkîzedek, king and priest of god El, Malkosh: see Mahrkusha. Malleos joviales, Thor's hammers, used in ancient faith, ii. 80 Mallet, miraculous, viii. 279, 286, pl. xxxvi, opp. p. 314, 381 5 (ch. iv) Malliator, Hercules, ii. 69 Maltai, reliefs of, v. 396 42 Maltese cross, v. 150 Mām, me, vi. 357 1 Mama Cocha (" Mother Sea "), xi. 223 -Huaco, wife of Ayar Auca, xi. 248--Ipacura, wife of Ayar Cachi, xi. 249 -Mami, title of Mah, v. 110 -Ocllo, wife of Ayar Manco, xi. 248 --Oella and Manco Capac, primeval pair, vii. 151-152 -Pacha (Earth), xi. 224 -Raua, wife of Ayar Uchu, xi. 249 Māmā Devi, mother of gods, vi. 238 Mamalhuaztli ("the Fire-Sticks"), xi. Mambrui, women of, heard spirits of old Sheikhs chanting, vii. 348 Mami, goddess, v. 12 -recreated man after destruction, v. 112, 113, 273-274, 275, 276 -wife of Irra, v. 138 Mamit ("the curse"), v. 372 Mammit, maker of fate, v. 216 Mamona, one of five names of mother of supreme Being, xi. 24 Man, Men: Man and shepherd alternate in liturgical formula, v. 345-346 -animal (were-) turns into, to get wife, vii. 346-347 -antiquity of, in South America, xi. 253-254, 371 1 ---as a woman bearing children, ii. 143 -blue (sky-god), twelve red men dance about, a solar rite, xi. 199, 200 -coming of, myth, vii. 372-373, 375 -created by sun, xii. 30 ----from clay and blood of a god, v. 112, 275, 307, 313 -creation and fall of, i. 10-12, 18 —of, iv. 371-380 -destruction of, v. 112

-fall of, iv. 381–385 -first, iv. 351, 371-380 -develops into the Devil, iv. 316 -Great or Old, name of keremet-spirit, iv. 154-156 --headed bulls, vi. 333-334, 367 41 —in moon, iv. 423 -is meaning of Ainu, viii. 209 --- lion avatar of Vișnu, vi. 122, 123, -necessary to happiness of gods, v. 112. 192, 314 -Ngojama has shape of, vii. 242 -of Cold, of Heat, of Wind, x. 78 the mountain roams in air and lives immortal life, viii. 219, 274-280 -world, iv. pl. xxv11, opp. p. 224 -one of four sons of Horus or Osiris has form of, xii. 112 -plan to decide which of three creators shall be life-giver and guardian to, iv. -primeval, and primeval ox invoked together, vi. 294 -primitive, thoughts of, about world, i. xliv-xlv -reduction of size of, after Fall, iv. 385 -said to be made of different materials, ii. 326-327 -tale of Euro, who rose out of ground as a child-, ix. 271 —Tammuz may have been, v. 341 -torn to pieces by Lion joined together to become Spider, vii. 323 -turning inside out of, iv. 374 -rose into sky, moon regarded as, ix. Men and animals, worship of, xii. 159--gods formed by Khnûm(u) and Heget, xii. 50 ---world, creation of, xii. 68-73 -Aphrodite among, i. 199-202 -assume ways of women, xi. 282 -belief that gods were deified, ii. 31, 33, 34, 35-36 -created for benefit of gods, v. 192 -creation of, vi. 18

Man-eater, wife of Saudasa had be-

come, vi. 145

Men derived from rocks and trees belief of hill and forest stocks, i. 11

—description, food, language, and classes of sixty races who came from gourd, xii. 292

festival-, iv. pl. xxvII, opp. p. 224
 four old, annually chosen to help priests at festivals, xi. 137

-from the sea, xi. 204-209

-gods as helpers of, ii. 75

-holy, cult of, after death, vi. 243, 244

-hymn on creation of, xii. 68-69

-Kachin story of how mortality came to, xii. 296-297

—mortal, lured by underwater people, x. 29

-noble or princely, sometimes regarded as gods, ii. 21

—of captive tribe killed, xi. 20, 349 5

---gold, silver, iron, and bronze, creation of, i. 17, 18

---T'ang, viii. 5

—the Mountains, viii. 266-267

----sid had love affairs with goddesses, iii. 91

-originally died and rose monthly like moon, ix. 253

-rudimentary, completed by gods, ix. 272-273

-size of, determined by size of bones from which they were created, xi. 90

—some snakes may become, vii. 193-194

—sun, moon, and stars were once, vii.

-swallowed by worm, iii. 132

-wild, bind sheaves in return for food, iii. 264-265

-worship of, xii. 170

Man I, barbarians, viii. 176

-Maw (Bhamo), first egg of Thusandi found at, xii. 276

— -Pai, vii. 92 —Sè on banks of Lake Nawng Put, xii.

272, 273 Managarm ("Moon-hound"), sprin-

kles Heaven and air with blood, ii.

Manala, Finnish name for "world beyond," iv. 74

Manalaiset ("deceased"), cows of the, iv. 205

Manalan-rakki, Underworld's hound, iv.

Manannan, Irish sea-god, ii. 94, 191; iii. 29, 33, 36, 40, 51, 52, 54, 55, 59, 60-61, 62, 63, 64, 65, 66, 72, 80, 86, 88-89, 99, 102, 103, 115, 116, 118, 121, 122, 125, 128, 135, 136, 172, 175, 180, 185, 204, 207, 208, 210, 211, 335 32

Mänäriks, heaven of, iv. 498-499

Mānasa, Lake, Gandharvas live near, vi.

Mānasarovara, lake formed from mind of Brahmā, vi. 235-236

Manât worshipped throughout South Arabia, v. 21

Manawatu (plu. of form Manat), Nabataean goddess of fate, v. 20-21, 382 91

Manawyddan, husband of Rhiannon, iii. 95, 188

—son of Llyr, name derived from Manaw, the Isle of Man, iii. 100, 101, 102, 103, 106, 191

Manchu Dynasty, viii. 68, 95, 102, 118

Manco Capac and Mama Oella, primeval pair, vii. 151-152

----founder of Incas, xi. 218, 244, 245, 246, 248, 249, 251

Mandaean sect believe fire played part in creation, iv. 329-330

Mandakini, river of Kubera, vi. 158 Mandara, Mt., vi. 104, 106, 155

Mandāravā, incarnation of a Dākinī, accompanies Padmasambhava, vi. 209 Māṇḍavya cursed Dharma to be born

of Śūdra woman, vi. 150 —impaling of, vi. 177

—sage, goes to question Dharma, vi. 159 Māndhātṛ, avatar of Viṣṇu, vi. 168

-birth of, vi. 166

-trident of Siva slays King, vi. 111

Mandishire creator of earth, iv. 327, 387

—Bodhisattva, in care of ropes attached

to earth-supporting fish, iv. 311 Mandrake superstition, x. 232

Mandulis, xii. 135

Mane of Skinfaxi burns brightly, ii. 200 Mane steers course of moon, ii. 183

Maneros, prince, origin of Plutarch's story of, xii. 396 85

Manes of dead, sacrifice of war captives partly a propitiation of, x. 285 29-286

Manes of Mahāgiri Nāts, xii. 344, 347 Mang Kyaw Sa, son of Mang Lön, xii.

-Lai, Lön, and Lu, three sons of Hkun Hsang L'röng, xii. 292

-Rai founder of Chieng Rai and Chieng Hsen and State of Kengtung, xíi. 281

Mangaia, sons of Rongo ancestors of people of, ix. 26

-tale of flood from, ix. 39

"Mangwe, Mangwe, our king," salute to sun, vii. 133

Mangy cause of flood, xi. 29

Mani, iv. 315

- - Khan, iv. 466

Mani and manioc plant, xi. 292, 315

– -oka, manioc root, xi. 202

Mania ("Madness"), abstract divinity of state of body, i. 282

Maniai, i. 277 Manibhadra, king of Krodhavasa Rak-

şasas, vi. 158

Manibozho (Glooscap, Manabush, Messou, Michabo, Nanaboojoo), the GREAT HARE, Wh. see, x. 23, 32, 40, 41, 42, 45, 46, 48, 49, 51-52, 121, 297 47

Manichaeans, Patagonian principles in common with, xi. 333

Manichaeism, iv. 300

Manikins, destruction of, xi. 162-163, 168

—souls regarded as, x. 146, 281 ²⁰

Manikopa, precious stone sent by parrot messengers by Hsuriya to Thusandi. XII. 276

Manipur, Chin tribesmen migrated into, xii. 267

Manito, a dog may have been Cúchulainn's, iii. 142

-see GITCHE MANITO.

Manitos, x. 17-19, 28, 41, 45, 48, 82, 269 8, 284 ²⁸-285, 302 ⁵²

Mañjughoşa, form of Mañjuśrī, vi. 213

Mañjuśrī, viii. 196

-Bodhisattva, vi. 202, 212–213, 215, 216, 218

-Mandishire equals the Buddhist Bodhisattva, iv. 327, 328, 372

Mankind, classification of, xii. 379 18

-myth of destruction of, xii, 73-76

-origin of: see Origins, myths of.

Mankind rescued from stomach of monster who had swallowed it, vii. 119 -Sumerian Enlil father of, v. 14

Manmatha, name of Kāma, vi. 141 Manna, an Eastern dependency of

Urartu, vii. 12 Manna-hugir alternative name of

Fylgja, ii. 234

Manna, origin of, v. 97

Mannheim, ii. 106

Mannus, member of triad, ii. 24

Manoa, xi. 194

Mansions in the sky, v. 310

Mantineia, Arkas buried near, i. 22 Mantis, Cagn originally the, vii. 135, 227, 287~290, pl. xxx, opp. p. 290,

418 40 41 46 Mantle, donning of, confers invisibility, iii. 55, 65, 66, 106

-magic, of Oengus, iii. 177

—of invisibility of Arthur, iii. 190

-Loegaire, taken from sid of Cruachan, iii, 69

-shaking of, parted Cúchulainn and Fand, iii. 88

--- -wearer, ii. 42

Mantus, Etruscan god of the Underworld, i. 289

Manu, first man, vi. 294

-Minos said to be of same primitive origin as, i. 63

-son of Vivasvant, vi. 18, 28, 53-54, 57, 65, 75, 99, 109, 124, 143, 147, 166 Manual creates wife from wooden im-

age, ix. 106 Manuscript, Armenian gospel, page from, vii. pl. 1, frontispiece, pl. 1v,

opp. p. 72 Manuscripts, ritual, xi, 112

Mānūsh, Mt., vi. 329

Manushcithra (Minūcihr), successor of Farīdūn, vi. 323-324, 329, 348

Mānuşibuddhas, five, vi. 211

Manyu, origin of Rudra from, vi. 82 -("Wrath"), abstract god, vi. 52

Manzai dancers, viii. pl. XLI, opp. p. 348

Manzan Görmö, Heaven-goddess, iv. 414, 434

Mao (Pleiades), viii. 34

Maobogan, ix. 234

Maorocon (Maorocoti), appellation of Sky-father, xi. 24

Map of Yucatan, xi. pl. xix, opp. p. 130

Map of world, Babylonian, v. 216, 217; see also s.v. Map, vol. v, p. 446.

—Tlotzin, xi. pl. xvi, opp. p. 112, 359 16
"Maple Itinerary," story of, viii. 289-

----- log as bridge, x. 35

— -trees, viii. 213

Maponos on British and Gaulish inscriptions identical with Welsh Mabon, equated with Apollo, iii. 93, 188, 189 Mar Ebedishu bound Lîlîth, v. 363 Māra, Buddha's contest with, vi. 192,

193, 196–197, 209, 226

--- Namuci, demon, vi. 204

Mara, oppressive nightmare spirit, ii. 290, 306

Māradhvājas, numbers of Buddhas called, vi. 199

Marajo, mounds on island of, xi. 286-287, pl. xL, opp. p. 286

Maras, a window through which came the Maras tribe, xi. 248

Marat-Adad, Aramaean deity, v. 383 108-384

Marathon, bull of, i. 69

----and Theseus, i. ro2

----offspring of Poseidon, i. 211

-Pan at battle of, drove Persians into mad rout, i. 267

-spirit of Theseus aids Athenians at battle of, i. 105

—Theseus slays Cretan bull at, i. 84 Marawa, Spider, created mankind, ix. 106, 124-125

Marbendill, water-spirit, ii. 210 Mar-bi'di, Aramaic deity, v. 42

March Malaen, plague of Coranians called that of, iii. 107-108

—(Mark, King of Cornwall), son of Meirchion, iii. 191

Marcos of Niza, x. 310 67

Mardan, hero-founder of the Votiaks, sacrifice to, iv. 151-152

Mardoll (Freyja), ii. 125, 126

Marduk and Irra, v. 139-140, 141, 142-

----Ishtar, myth of, v. 131

—the ostrich, v. 283, 352

---Tiamat, battle between, vi. 264

—winged creatures, combat between, v. 279-280, 281, 282, 283, 286

-as creator, v. 101

— Jupiter, Shulpae in reality name of, v. 110 Marduk, avenger, v. 297-298, 299, 300, 302

—Babylonian, iii. 34, 50

—priesthood placed rôles of all principal gods on, v. 325

-" band" employed of, v. 109

-(Bêlos) born, v. 293

—bore Tablets of Fate on his breast, v.

—champion of gods of order, v. 296 —chapel of, in New Year's festival, v.

—city-god of Babylon, exalted into rôles of Ninurta and Enlil, v. 292

-created stations of gods, v. 304

-creates the earth, v. 112, 303

-death and resurrection of, v. 337

—destruction of, prophesied, v. 141, 142 —Epic of Creation glorified, v. 277-325

-fifty sacred titles of, v. 289, 310-312 -first-born son of Ea, v. 344

—four dogs of, vii. 395 58

----wings of, v. 400 8

—gains ascendancy over Nabû, vii. 384 51

—in Akkadian, the "faithful son," v.

----Babylonian religion, v. 155-157, 158, 159, 160

—incantation of, against Lamaštu, v. 370

—infancy of, v. 320, 324

-Janus-headed, v. 204

—-Jupiter, Cancer station of, v. 286, 304

Nabû messenger of sun-god, v. 58
 obtains power of divinity and king-ship, v. 300

—of Eridu originally an agricultural and vegetation deity, v. 155-156

(or Bêlu), god of Babylon, v. 56, 95
 originally same as Tammuz of Eridu,
 v. 344

-regarded as conqueror of dragons of darkness, v. 286

-replaces Enki-Ea in creation-myth,

—said to recall dead to life, vii. 395 58
—sent to expel devils by magic, v. 106,

—sometimes sun-god; also associated with Taurus, vii. 225

---spring festivities at Babylon for, v. 18, 156

between

Marduk subdued female dragon of Marriage, viii. 30, 31, 149; x. 49, 98, Chaos, v. 118, 131 146, 178, 276 12, 280 17; xi. 37 -after separation (incest motif), ix. —symbol of, v. 109, 155 -throne of, with spade, v. 127 158, 164 —Anāhita concerned with, vii. 25 ---tomb of, v. 52 -two-headed, on seal, v. 68, 69 -and love of animals, viii. pl. xxxix, Mardukzakirshum, king of Babylonia, opp. p. 332, 333-335 –at communal hearth, vii. 55 Mareba, spirit, xi. 296 between celestial being and a mortal, Marena, funereal elements in destruction viii. 257-263, 266, 277, 357 --human maidens and river-gods, i. of, iii. 313 Marérewána, Arawak Noachian hero, 257 xi, 273 -maiden of deep sea and a mortal, Margidda, constellation, v. 109 viii. 257, 332-333 Margygr ("Sea-giantess"), ii. 209 --bond, Var has to do with the, ii. 186 Marī Bhavānī, cholera-goddess, -classes, two, in New Britain, ix. 108 -connexion of Demeter with institu-246-247 Mari, Dagon appears first in kingdom tion of, i. 227 of, v. 78, 80 -customs, iii. 321-322; vii. 55 Mărica aided Rāvana in plot to steal -explanation of mixed, Brāhman and warrior caste, vi. 146 Sitā, vi. 156 Marici, an aspect of the Tara, vi. 217 -good luck calculations for, viii. 143 -Hera patroness of, i. pl. vii, opp. p. —one of the Prajāpatis, vi. 108, 109, 142, 144 Ma-riko-riko, a first woman, ix. 312 50 —impediments to, iv. 116 Marimatle, cave from which first people -inter-, of twins, vi. 144, 225 came, also entrance to spirit-world, -Lapps came into possession of tutelary spirits by, iv. 76 vii. 184 Marine beings, viii. 268-274 -Lofn gives permission for, ii. 185 -lots cast for possession of Helen in, i. -myths, x. 274 9 Marital relations of Devs and humans, vii. 87, 393 87 —miraculous, between Brahmā's daughter and Bontenkoku, viii. 357 Mark set upon those abhorring wickedness, v. 160 -of animals and human beings, viii. 333 ---Baboon and woman, tale of, vii. Marka, demon, vi. 84, 98, 168 Markasu ("band of the universe"), v. 273-274, 416 9 -brother and sister to keep dynasty 109, 309 Markland, x. 1 pure, iii. 25 Marks, birth-, on Buddha, vi. 191, 195, -fairies and mortals, vii. 393 82 -girl, sacrifice on, iv. 133 196 -family, son inherits, iv. 117 -gods and giants, ii. 278 -Heaven and Earth, vii. 124 -made by supernatural beings on skin of humans, iv. 10, 15 -human hero and sky-girl, x. 290 86 -ownership, iv. 504 ---Iuno and Hercules, i. 302 (fig. 11) Marmin, man's body, vii. 04 —men and female water-spirits, ii. Marmosets, female, surround Morning 211, 212 Star, xii. 365 27 -mortal and ghost, x. 146 Marne, name of, equals Gaulish Ma-–Nambi and Kintu, vii. 154 trona, iii. 189 -North and South, x. 138 Marocael (Machchael) transformed —Sea-maidens to mortals, viii. 263– into a stone, xi. 28 264 Marpessa, daughter of Evenos, i. pl. —Šiva and Pārvatī, vi. pl. x. opp. XI, opp. p. 24, 27-28 p. 118 Marras, iv. 205 -Sky-maiden and mortal, ix. 177

Marriage of Sun and Moon produced stones and birds, ix. 110, 177 ----Vily and young men, iii. 258 —Zeus and Hera, i. 164-165 -on second, woman must propitiate spirit of first husband, vi. 247 ---portion of the dead unmarried girls, iv. 10 —primeval, viii. 223, 229 -prohibited degrees of, vi. 240 —restrictions on, xii. 186 —rites, naked foot incident connected with, ii. 103, 104 -ritual, found in cult of Ull and Frey, ii. 158 -sacred, of a god of fertility, ii. pl. xrv, opp. p. 114, 116 -Svarog founder of legal, iii. 298 -to creator, ix. 24, 25 -tree-, vi. 238, 239 -tree played part in, vii. 401 6 -with fairy princesses, battle for, iii. Marriages, deities of Japan assemble at Shrine of Kitsuki to arrange, viii. 249-250 -next-of-kin, vi. 345 —of Zeus, i. 156, 157, 3287 Marru, Marri, Adad called, v. 39 -spade, symbol of Marduk, v. 156 Marrying again for purpose of securing a son for a dead husband, vi. 150. Mars addressed as fire-god Gibil, v. 317 -and Rea Silvia parents of Romulus and Remus, i. 307 -British Nodons possibly equated with, iii, 103 —Camulos equated with, iii. 164 —had high place in certain tribes, ii.

—image of Odin resembled, ii. 40, 58
—in Caesar's account of Gaulish gods,

-(Marspiter, Maspiter, Mavors), i.

-received animal and human sacrifice,

-sings song predicting downfall of

-mentioned with Mercury, ii. 39
-perhaps survives in modern Maso of

-representative of fire, viii. 142

Romagnola, i. 317

kingdom, viii. 167

iii. 9

ii. 69, 98

opp. p. 98 Mars, planet, vii. 52, 65 -of Nergal, called "star of judgement of fate of dead," v. 136, 147 -readings of name of, xii. 55 —" Red Horus" equals, xii. 388 28 Marseilles, tabued grove near, described by Lucan, iii. 11-12 Marshes of Arkadian Stymphalos cleared of man-eating birds by Herakles, i. 84 Marsi, temple of Tamfana among the, ii. 17 Marsyas, vii. 364 —and Apollo, i. pl. IV (2), opp. p. l -Asianic myth of, connected with that of Osiris, xii. 393 62 -contest of Apollo with, i. 181 Marta as omen of death, iv. 205 Mārtānda, the setting sun, vi. 28, 141 Marten as sacrifice, iv. 404 -Glooscap and the, x. 39 Martwiec (Polish), vampire, iii. 232 Mārtyava, vi. 97 Martyrological writing, dragon worship in, vii. 82 Mārtyumjaya, vi. 97 Maru, brother of Maui, ix. 42 Marubhūti and Kamatha, brothers, born enemies in eight incarnations, vi. 226 Marudvṛdhā, river on earth, vi. 39 Marut, name of Vayu, vi. 135 Māruta, father of Hanuman, vi. 128 Maruts, storm-deities, vi. 17, 20, 21, 29, 33, 34, 36, 37, 38, 39, 40, 45, 47, 52, 56, 63, 88, 89, 94, 142 Maruwa, tale of, vii. 196, 206-208 Marvellous Valley, horse of, iii. 128 Marvo Sea, Zambu-tree rises out of, iv. Mary (planet Venus ?), waggon of, iii. 323, 329 -Virgin, substituted for Perkune Tete, iii. 357 ¹¹ Marzyana, Ceres identified with, iii. 301, 355 ⁴⁴ Masai, story of cattle given to the, vii. Masan, ghosts who haunt the burning grounds, vi. 248 Masaya, volcano, xi. 184

Mars Thingsus, altar to, ii. 98, pl. xii,

Masculine personifications, xii. 66-67, 378 102 Mash, god, Ninurta, v. 116 Mashambwa, tale of, vii. 245-246 Mashenomak, monster who devoured fishermen, x. 45 Mâshu Mountains, v. 209, 210, 262 Mašhuldubbû, goat, Sumerian origin of, v. 356 Māshya and Māshyōī, first human pair, vi. 294, 295, 296, 316, 350 Masked men in drama of bear feast games, iv. 96, pl. vii, opp. p. 96 Masking at Kekri-feast and at Christmas, iv. 65, 66 Masks, iv. 512; ix. pl. xII, opp. p. 104, pl. xiii, opp. p. 116, pl. xiv, opp. p. 124, pl. xv, opp. p. 138, pl. xvi, opp. p. 158; x. pl. 1, frontispiece, xxi, pl. IV, opp. p. 14, pl. VII, opp. p. 26, 171, pl. xxv, opp. p. 188, 190, 216, 244, pl. xxxi, opp. p. 246, 250, 251, 269 4, 309 65-310; xi. pl. 1, frontispiece, 23, pl. 11, opp. p. 24, 47, 67, 68, 71, pl. x, opp. p. 76, 199, pl. xxx1, орр. р. 218, 221, 222, pl. хххи, орр. p. 222, pl. xxxiv, opp. p. 230, 235, 287-295 -cotton, over faces of dead, x. 189, 190 -of Humbaba, v. 254-255 -used at initiations, vii. pl. xxrv, opp. Maso, protector of crops in modern Romagnola, perhaps survival of Mars, Masques, x. 154, 155, 159, 171, 187, 194, 310 ⁶⁵ Mass, javelin wrought during, iii. 97 Massis (Ararat) sacred mountain, vii. 62, 70, 71, 77, 78, 79, 80, 83, 98, 99, 380 6, 389 2 (ch. ix) Mast of ship made from tree through which sick child passed, ii. 204 Master Carpenter, x. 254 -of forest and spirit of "holy places," connexion between, iv. 178 -image of, iv. pl. xix, opp. p. 156, 177, 178 -Life (Gitche Manito), x. 19, 22 ----the Head-band, Amon called, xii. 129 -water, iv. 193 Masters, anthropomorphism and dwelling-places of, iv. 465-466

3,

ģ.

Masters of Nature, iv. 463-471 --Recipes, meditation practised by the, viii. 194 Mas'udī on cremation and worship of dead, iii. 234 religion of eastern and southern Slavs, iii. 222 Matabele of Basuto, vii. 246-249 Mātali, charioteer of Indra, vi. 132 Matanga, Buddhist priest, viii. 188 Mātangī, Mātangīs, vi. 204, 205 —Šakti, Šītalā one form of, vi. 246 Mataora and the Turehu, tale of, ix. Mātariśvan, vi. 19, 28, 36, 43, 63, 89 Matawitawen, bolnay-tree of, ix. 232-Matchimanitou, medicine spirit, x. 285 28 Mate (" Death "), ix. 118-119 Matenino, women of island of, xi. 19, 31, 32, 285-286 Mater deum, Aestii worshipped the, and wore boar as emblem, ii. 109 --- Matuta, Italic goddess of dawn and of birth, connected with Greek Leukothea and Eileithyia, i. 290 -survives as La Bella Marta in modern Romagnola, i. 319 Materia medica of Artemis, i. 185 Maternal principle in earth, Rhea early Cretan conception of, i. 274 Maternity-goddess, Ishtar as, vii. 382 23 Matet, goddess connected with tree or shrub, xii. 135 Matet, scorpion of Isis, xii. 210, 211 Math, son of Mathonwy, iii. 96-97, 99 Math Hên ("the Ancient"), Welsh high god, iii. 98 Mathgen, wizard, iii. 30 Matholwych, king of Ireland, suitor for Branwen, iii. 100, 101, 104 Mathurā (modern Muttra), land of Kṛṣṇa cult, vi. 171, 172, 178 -seat of cult of "Herakles" (Krsna), vi. 110 Mating, desire for, dead in man and beast, v. 332, 412 11 Matit, goddess under form of lioness, xii. 135 " Matlangua wa libala," tale of, vii. 278 Matrae, Celtic, ii. 242, 245 Matres (Mothers), Celtic earth mothers or fertility goddesses, iii. 8, 98 -prophesied at Arthur's birth, iii. 187

84

Matrilinear descent, x. 184, 238, 240 Matronae, goddesses akin to the Matres, Mātṛs, or "Mothers," vi. 156-157, 185, 205, 238; see also items s.v. Mothers. Mats of Dread and Sacred Holding, ix. Matshehawaituk, x. 285 28 Matsi Niouask, x. 285 28 Ma(t)-si-s, worshipped in Upper Egypt, xii. 135 Matsu-mushi, pine insect, viii. 335, 385 22 Matsura, tale of standing rock of, viii. Matsya, "fish" avatar of Visnu, vi. 167 Matsyas, tribal appellation, vi. 63 Matter, origin of, viii. 128 Matthias in time of Herod, v. 117 Matuku, cannibal giant, ix. 60, 61 Matura, goddess of ripening of grain, i. Matu'u-ta'u-ta'uo, bird who swallowed man, ix. 68 Matyavela, x. 181 Maui, demigod, ix. 20, 36, 41-56, 116, 128, 182, 184, 186, 256 Maung-la, A-mong settled in, and from her are descended White Karens, xii. 283-284 Maung Tin Daw, father of Queen of Tagaung, xii, 347 Maurut, name of flowers, vii. 62 Mauşil (Mossul), v. 338 general under Emperor Ma-vien, Kwang-vu, in attack on Tongking, xii. 313

316, 317

Mavky, iii. 253

King, vii. 155

-cycles, xi. 146-152

—nations, xi. 43, 44

vi. 152, 153

tree, vii. 316, 426 20

dar, etc., of the, xi. 124-131

-occult power, vi. 22, 107, 151, 184 -often accepted as village deity, vi. Māyādevī reared Pradyumna, vi. 173-174 Mayapan, xi. 126-127, 128-129 May-day (Beltane), fires at, iii. 26 -folk-survivals seen in Isle of Man festivals on, iii, 108-100 --wealth found at Gwydno's weir on, iii. 110 May-eve, dragon's shriek on, made land desolate until burial, iii. 130 —foals disappear on, iii. 95 -shriek on, caused by foreign dragon attacking dragon of the land, iii. 107 Mayo, battle of Mag-Tured in, iii. 24 Mayta Capac renewed gold plate, xi. Māzainyan demons, vi. 300 Mazdaism, iv. 390; vi. 261, 342, 349 Mazimwi, vii. 427 18 Mbama, python, tale of, vii. 317 Mbamba, supreme God, addressed as Father, vii. 133 Mbanga-njo, tiger-cat, vii. 321 Mbasi of the Wankonde, vii. 159 Mbega, founder of Wakilindi house of chiefs, vii. 220 Mbiracucha, xi. 297 Mbirikimo, member of rumoured race of pygmies, vii. 260 Mbodze, incantations at grave of, for rain, vii. 239 -or Phuc-ba, substituted for Cao-bien Mbu, sea called, vii. 411 46 Mchemnito, "wickedness personified," in worship at Bach-ma Temple, xii. x. 285 28 Mdskhit, Iberian capital, statue of Mawa, children of God, came to earth Azmaz at, vii. 382 22 in time of famine, vii. 329, 331 Mê, Nabû translation of old Sumerian Mawanda, Kintu revealed himself to title, v. 158 Mead, ii. 6, 10, 22, 48, 49, 51, 52, 53, Maweza, owner of [forbidden] fruit 54, 220, 265, 269, 277, 297, 304, 313 --of Tvaştr, vi. 31 Maya, art, culture, myth, ritual, calen-Meadow mother and man, iv. 239, 242-Meander, perhaps symbol of earth, xi. 234, 368 ¹⁵ Measles, process of curing, xi. 334 Maya the architect appears as an Asura, Meat, vi. 134

Māyā, Asura connected with word, vi.

-Buddha entered womb of, as six-

tusked elephant, vi. 194

Meat, fat, iv. 476 -rule against eating, v. 153 -Yima gave, to men, vi. 310 Meath, plains of, to be cleared, iii. 81 Meath's three bare ones [mountains], iii, 136 Mecca, Black Stone of, x. 288 32 Medaba, copper coins at, v. 19 Medals, xii. 327 Medb, Queen, iii. 58, 64, 65, 69, 78, 90, 124, 125, 127, 130, 131, 134, 140, 141, 147, 150, 152, 153, 154, 155, 156, 157 Medeia, Achilles said to consort with, after death, i. 131 -and Iason exiled from Iolkos, i. 115 ---in Corinth, i. 115 -wedded, i. 113 --at Corinth, i. pl. xxvIII, opp. p. 110 -banished from Athens for plotting against life of Theseus, i. 115 -becomes wife of Aigeus in Athens, i. -daughter of Aietes, falls in love with Iason, i. 112, 242 ---drugs of, i. 41 -escapes to Athens in chariot drawn by winged dragons, i. 115 which makes -gives Iason drug him immune from fire and iron, i. -healed Atalante of battle wound, i. -in myth, a priestess of Hekate, i.

poisoned robe to Glauke, i. 115

nauts by Kolchians, i. 113

death, i. 114

throne, i. 115

Glauke, i. 115

cessor of, i. 37

Medes, vii. 12

at Athens, i. 100

sians, vii. 17 Medhāvin, life of, to last as long as mountains endured, vi. 159 Media named after Medos, son of Medeia, i. 115 Mediator, fire as the, iv. 455, 456 -Nanaboojoo, x. 41 Mediators, iv. 503 Medical art, vi. 317, 318 -material in papyri, xii. 206 Medicinal herbs, v. 74 -shown victor over Chiruwi, vii. 245 Medicine, vii. 231, 245, 246, 260, 315, 336, 340; x. xvii, 18, 41, 85–87, 189, 191, 269 4, 270 5, 284 27, 291 37, 309 65; xi. 260, 287 -Babylonians regarded Enmenduranna as founder of, v. 204 – -bag, x. 85, 269 4 — -bonnet, x. 95 -brewing of, at end of Busk festival, x. 58 -dance, x. 260 4 —Diancecht god of, iii, 40 —festival, xi. 137 -Gula patroness of, v. 91, 110 -Kuila-moku patron deity of, ix. pl. 1, frontispiece —lodge, x. 269 4, 307 61 — -man, x. 221, 270 ⁵; 350 ^{9 10}–351 ----attitude of savage, iii. 32, 43 -men, Celtic deities have powers possessed by, iii, 54 -kills brother to check father's pur--representations of, with reptile suit of her on the Argo, i. 112-113 tongue attached to their own, iii. 166 -her children after they deliver --Mexican Earth mothers goddesses of, XÌ. 74 -plots of, to destroy Pelias, i. 114-115 -puts Talos under spell and causes his -oak-fire ashes as, vii. 57 -obtained in vision, x. 145 -restoration of, demanded of Argo-—one of primeval twins becomes, x. --- - powers, x. 293 40, 295 44, 300 50 -returns to native land in disguise, expels Perses and restores Aietes to -secret of, obtained by Sapling from Hadui, x. 37 -sends poisoned robe and garland to --shirt, x. pl. xxiv, opp. p. 178 —Society, x. 40, 216 -Sisyphos said to have been royal suc-—Suku-na-biko familiar with, viii. 229, -wife of Aigeus, plots against Aigeus ---symbol of superhuman power, x. 85 Medicines, viii. 28-29, 31, 105, 106, 107, -yields to spell of Aphrodite, i. 199 154, 156

Medes honour everything sacred to Per-

Medicines burnt on Fuji origin of smoke, viii. 263

-ensure that persons shall change into certain animals on death, vii. 344

-gave Uther Pendragon form of Gorlois, iii. 184

-inkata impregnated with powerful, vii. 110

-to restore life, vii. 163

Medicus, ii. 69

Meditation, practice of, viii. 194 Medos conquered barbarians and named their country Media, i. 115

-son of Aigeus and Medeia, i. 115 Medousa beheaded, i, pl. II (2), opp. p. xlii, 34, 35, 36

-blood from, used by Asklepios both in killing and restoring life, i. 281

-Pegasos leaps forth from severed neck of, i. 34 Medr (Behr), earth-god of South

Arabia, v. 11

Medraut: see Mordred.

Medyr, marvellous swiftness of, iii. 190 Me'enzet, day ship of sun-god, xii. 27 Mefkat (" Malachite City"), Ḥat-hôr patroness of, xii, 367 12

Megaira, one of the Erinyes, i. 277 Megalithic Age in Peru, xi. 215, 216, 218, 219, 220, 233, 252

Megara annexed by Theseus, i. 103 -daughter of Kreon, wife of Herakles,

-Gulf of, i. 46

i, 80

-highwayman Skiron killed by Theseus near, i. 99

-Pandion takes refuge in, i. 68

-taken by Minos, i. 69

Megaris, legends of, interwoven with Argive myth, i. 28

Megaros rescued from flood by following cry of cranes, i. 19

Megasthenes, dance of Siva recorded as early as, vi. 180

-on Indian religion, vi. 109-110 Mega(y), xii. 111

Mehekan, fire-festival in month of, vii.

-month dedicated to Mihr, vii. 33

Mehen, mythological serpent, xii. 135 -solar serpent, Menehtet confused with, xii. 136

Meher legendary hero of Tarauntis, vii.

Mehet, lioness worshipped at This, xii. 136

Meh(e)t-uêrel connected with harvest by parallel of inundation, xii. 39-40 -" Great Flood," xii. 39, 136, 390 36

-mistress of sky and both countries (i.e. Egypt), xii. 39 (fig. 29)

sun called child of, xii. 39

Mehi (Mehui?), perhaps identified with Thout(i), xii. 136

Mehit different from Mehet, xii, 405 47 Mehiyya-El, descendant of Cain, v. 202 Mehrem, South Arabian god, v. 11

Mehryan apparently derived from name Mihr, vii. 34

Mehti, perhaps component of appellation of King Menenre', xii. 411 12 Mehyan, word for temple, vii. 18

Meido, viii. 239-240

Meili, brother of Thor, ii. 74

Meilichios, Zeus, i. 163

Meir, Ukhukh worshipped near modern, XII. 152

Meirchion, father of March, iii. 191 Mei-shan, viii. 83

" Meisho-Zuye," viii. 245 Mekel (Reshef), god of Bêth-Shan, v. 46, 48, 49

Mèkhong, valley of, route of Mongolian and Malay invaders of Indo-China, and of Buddhism, xii. 286-287, 288 Melampodes ("Black Feet"), named Aigyptos after himself, i. 30

Melampos, serpents on shoulders of Aždahak, told of, vii. 99

Melampous becomes founder of family of seers, i. 32

-cured daughters of Proitos of madness, i. 32

—Hera in form of, i. 35

Melanesia, ape or tortoise as tricksterhero in, ix. 204

—composition and mythology of, ix. xi, 103-150

-Polynesian migration through, ix. 3, 98, 243, 305

-relationship of Australian mythology and ethnology to, ix. 286, 302, 303

-Indonesian mythology to, ix. 243, 304

-Micronesian mythology to, ix. 263

Melanesian element in Polynesian myths, ix. 94-96, 98, 153, 305-306

34

Melanesian mythology, summary of, ix. 148-150

Melanesians, ethnic origin of, ix. 305 Melanion changed into a lion, i. 59

ţ

-won the race and Atalante as his wife, through aid of apples of Aphrodite, i. 59

Melanippos, son of Theseus, whose descendants worshipped asparagus plant, i. 98

Meléagant (Melwas), Guinevere abducted by, iii. 197, 199

Meleagar and the three Parcae, Nornagest tale may be influenced by that of, ii. 242

Meleagros and Atalante, i. 56-59

-cursed for killing his uncle in war,

-("Hunter of Members"), cult-title of Artemis, i. 182

-sisters of, changed into guinea-fowl, i. 15-16

Melek of Tyre identified with Herakles, V. 52

Meliboia, sea-nymph, i. 20

Melikertes, Isthmian games instituted in honour of, i. 46

—legend of, grew up about cult of drowned, i. 48

-Melqart passed into Greek mythology as, v. 51, 52

-nephew of Sisyphos, i. 37

-(originally called Palaimon), likened to Roman Portunas, i. 290

Melk, Milk, West Semitic for maliku, cstr. malik, Heb. melek, title of sungods, v. 50-51, 71

--- 'Ashtart, name of deity at Hammon, v. 13, 53

- - Astarte, father-mother deity, v. 44,

Melon in Lao creation-myths, xii. 285-

Melos, nymphs of, born from blood of Ouranos, i. 258

Melpomene ("Song"), one of the Dramatic Muses, i. 240

Melqart, city-god of Byblos, Asiatic doublet of Osiris, xii. 114

-Malik has name of, in Tyre, v. 50, 52

-tomb of, at Tyre, v. 322

-West Semitic deity, v. 11, 13, 14, 46, 51, 52, 53, 54, 55

—with chariot and four horses, v. 54

Melgart-Hypsouranios corresponds to El of Gebal, v. 67

--- -Reșef, god, v. 46

Melu, creator god, ix. 175

Meluhha of Sumerian geography, v. 4 Melusine, serpent-wife of Count Ray-

mond of Poitiers, vii. 73

Melwas: see Meléagant.

Mem Loimis, x. 223-225

"Members" denote various manifestations of same divine force, xii. 379 14 Memnon aids Trojans, slain by Achilles,

and made immortal by Zeus, i. 130

-arms of, wrought by Hephaistos, i. 207

—child of Eos and Tithonos, i. 246

-tomb of, called memorial of, v. 322 Memorial feasts and kuala ceremonies similar, iv. 134

-reasons for preparing, iv. 58

—temples, xii. 171

---trees, iv. 25, pl. II, opp. p. 26, 35 Memory-beer, ii. 125

Memphis, Apis of, xii. 162-163

-chief temple of Astarte at, xii. 155, 411 ⁹

-ennead at, xii. 216

 —Ḥa-ka-Ptaḥ sacred name of city of, i. 324 ⁸

-head of Osiris worshipped at, xii. 395 ⁸¹

-Kenemtef(i) appears in, xii. 404 88

-Menkhet worshipped at, xii, 136

-Nefer-ho(r) special form of Ptah at, xii. 140

-Osiris identified with Sokar(i), local god of Necropolis of, xii. 98

-Ptah (Sokar[i]) god of, xii. 63, 144

-Sekhmet adored at, xii. 146

-sun ritual reminiscent of, x. 89

Mên, viii. 74

Mên Shên, guardians of the portals, viii. 77-78

Menai Strait, iii. 191

Menakā, an Apsaras, vi. 95, 143, 146

Mènam, valley of, as connected with migrations in Indo-China, xii. 286,

Mencius, viii. 133

Menders of Men, vii. 141, 414 24

Mendes, Dêdet worshipped at, xii. 132

-Hat-mehit associated with Osiris ram

of, xii. 133

-goddess of nome of, xii. 133

Mendes, ram of, xii. 66, 164 ---(or goat[?]) of, called "soul of Dêd(u)," xii. 3854 -soul of Osiris, xii. 219 - "spirit" fused with pillar-god of Busiris, xii. 413 12 Menehtet (Menhet, Menhit), leontocephalous goddess, xii. 136 Menelaos abuses corpse of Paris, i. -admitted to Elysion, i. 147-148 -and Helen, i. 133-134 ---Telemachos visits court of, in Sparta, i. 138 -Paris fight duel for Helen, i. 127 -entreats aid of Odysseus against Troy, i. 123-124 -leaves Troy, i. 134 -of Argos, Helen becomes, by lot, wife of, i. 25-26 -Proteus reveals state of affairs at Sparta to, i. 261 -sets out to bring Helen back to Sparta, i. 125 -slays Deïphobos, Helen's husband, and takes her to his ships, i. 133 -son of Atreus, drove Thyestes out of Mykenai, i. 121 -wounded by Pandaros, i. 128 Menenrê', reading of appellation of King, xii. 411 12 Menes, King, ivory tablet of, xii. 26 Men'et, lioness, as nurse of Horus, xii. 101, 136 Mêng Ch'ang, viii. 82 —K'ang, viii. 51, 140 -River, viii. 29, 43 -Tsung, viii. 165 Mengk, evil spirit, iv. 179 Menglod, ii. 11, 112, 124, 186, 265 Menhet, Unut worshipped at, xii. 151 Menhir of Kernuz, iii. pl. xvIII, opp. p. Menḥu(i) (Menḥiu), god in human form, xii. 136, 405 49 Menî, goddess of fate, v. 21, 22; see also Meni, vol. v, p. 446 Menik, horse of Sun, vii. 51 Menja, giantess, ii. 114, 282-283 Menkhet, identified with Isis, xii. 136 -("Kind One") as name of Nephthys, xii. 393 59 Menoikeus sacrificed himself to Ares to

save Thebes, i. 52

Menoites, herdsman of Hades's kine, overpowered by Herakles, i. 88 Menqet, goddess producing vegetation, xii. 136 Menstruation, iv. 400, 504; x. 216 -protection of Sarakka sought in, iv. Mentality, Chinese, viii. 45 Mentor, Athene in guise of, visits Telemachos, i. 138 Menuthias, mythical island in south, home of divine nurse of Horus, xii. 397 94 Menw took bird-shape, iii. 189 Mèpu, White Karens, creation-myths of, xii. 282-284 Mer festivals, iv. 262, 263, 265 Mer, Mermer, Adad identified with, v. Meragbuto, brother of Tagaro, ix. 126-"Merchant of Venice," vii. 353 Mercurio Regi and Channini, altars to, ii. 37 Mercurius, i. 301 -cultor, Artaios equivalent to, iii. -represented by Téramó in modern Romagnola, i. 318 Mercury and child equated with Lug and his son, iii. pl. xvIII, opp. p. 140 —Artaios equated with, iii. 186 -as messenger of Iuppiter bids Aeneas complete his journey to Italy, i. 305 -chiefly worshipped by Gauls, iii. 9 -father of Lares by Lara or Dea Tacita, i. 299 —(god Bibbu), v. 261 -identified with Thout(i) (?), xii. 55, 366 ² -interpretatio Romana of Wodan as, not clear, ii. 39-40 -Lugus may be Gaulish god equated by Caesar with, iii. 158-159 -(Nabûg, Nebo), fourth day of Harranian week sacred to, v. 154 -Odin identified with, ii. 37, 42, 55, 69 -received human sacrifice from Rhineland tribes, ii. 37 -'Uţārid identified with, vii. 384 53 -Wotan identified with, vii. 384 50 -(planet) dedicated to Sêth, xii. 55, 373 63 -identified with Sebg(u), xii, 55

Mercury (planet) malicious, vii. 52 --- Nabû identified with, iv. 410; v. 58, 160, 317, 401 177; vii. 32 --- representative of water, viii. 142 ---represented by dark blue in Ezida, Tīr genius presiding over, vii. 32, 384 54 Tiur corresponded to, vii. 17 Mercy, goddess of, viii. 82, 84, 113, 194 Mere-ema ("Sea mother"), iv. 211 Mereneiu, female human-like waterspirit, iv. 201 Meret in double form; water-goddess, xii. 136-137 (fig. 132) -possibly a birth-genius of Osiris, xii. 385 ¹² Merfolk tales, x. 66 Mergen-khara, first shaman, iv. 477 --- Tengere, iv. 406 Merhi, bull-shaped or -headed divinity, xii. 137 Meriraukka, fish-god and spirit of drowned, iv. 191, 192 " Merlin," iii. 191 Merlin, iii. 52, 56, 130, 201 —in Arthurian legend, iii. 184, 200, 201, Mermaid, Nāga princess as a, xii. 272 —Ran like to, ii. 191 Mermaid-like creature, Fisher-woman is a, viii. 273 Mermaids, iv. 197, 199-200, 201 -beings like, existed in early Irish belief, iii. 133 -caught by sticking needle into one's clothes, vii. 394 37 -otters transformed into, xi. 276 Mermen, ii. 210; x. 6, 274 9 Mer-mut-f disfigured form of Kenemtef(i), xii. 404 38 Mero, xi. 303, 312 Merodachbaladan, monument of, v. 309, Meroë and Napata, Amon becomes

official god of, xii. 240

184, 198, 243, 252

Merope, wife of Sisyphos, withheld

Mērrē, Me'arrēh, title of Eshmun, v. 75

Merseburg charm, ii. 17-18, 38, 46, 137,

Merti (= Muit, Muut), name of

Meret in dual number, xii. 136, 405 51

to release her husband, i. 38

libations from dead, forcing Hades

Mert-seger, goddess in human or serpent form, xii. 137 Meru, dwelling-place of Asura giants, iv. 356 -Mt., vi. 108, 149, 152, 176, 203, 215 -Loi Hsao Möng is Wa equivalent of, xii. 290 -Myimmo Taung Burmese name for, xii. 259 Merui (Murui), god in human (or originally, lion) form, xii. 137, 406 65 Merwîp, female water-beings, ii. 210, 2 I 2 Mer-woman, ii. 42 Mes, god, v. 138 - tree, Mesu-tree, v. 140 Mesca taken by Garman, iii. 91 --- Ulad, iii. 50, 101 Meschamaat, Lettish forest-goddess. iii. pl. xxx, opp. p. 260 Mesekhti, Egyptian name of Ursa Major, xii. 59 Mesen(?), lion-headed Horus of, xii. 388^{28} Mesgegra, sling-ball made of brain of, iii. 157 Mesha', Kemosh mentioned on stele of, Meshekenabek, the Great Serpent, x. 301 ⁵⁰ Meskhenet as a birth-genius of Osiris, xii. 385 12 ---birth-goddess sometimes identified with Epet-Tuêris, xii. 372 52 -explanation of name of, xii. 52, 372 50 -goddess of fate and birth, xii. 52 and fig. 50, 137 -symbols of, xii. 52, 372 52 -watches beginning of second life in realm of Osiris, xii. 378 98 Meskhenets, four, of Osiris, xii. 95, 385 12 -sun and Osiris, symbolism of, xii. 52 Meslam, mythical chamber in Underworld, v. 135 Meslamtae, god of Assyrians, v. 49 Meslamtaea and Lugalgirra, names of Nergal as twin gods, v. 69 Mesniu, mesentiu, smiths, xii. 101 Mesopotamia, vii. 379 2 -earliest inhabitants of, v. xvi, 1-2 -South Arabian inscriptions found in, Mess Buachalla, child of incest, iii. 74, | 75, 82 Messages, divine, brought by animals, viii. 35, 37, 38, 42, 43 -from ghosts to humans, vii. 185, 187 to living from dead, x. 148, 149 Messene and Lakonia, myths of, i. 23-28 -divided from rest of Peloponnesos and ruled by a Heraklid family, i. 95 -Idas and Lynkeus doubles of the Dioskouroi at, i. 27 Messenger, bird as, vii. 169; viii. 321; x. 21, 81; xi. 89-90; see also Birds As MESSENGERS. -crest given bird to show he was a, vii. 160 -first ray of sun as, x. 88, 89 -fowl of the ghosts as, vii. 288 —hare as, vii. 168 -Morning Star as, x. 116-117 -of goddess of wind and water, xi. 25 -gods, v. 332 -Hermes is, i. 191 —Nabû as, vii. 384 ⁵¹ -Juno, sacrifice to, iv. 272-273 ---Light, culture-hero, xi. 202-203 ---Night, shooting star as, x. 167 -snake as, to Powers Below, x. 197 -who brings offerings of man to the gods, vi. 284, 291 Messengers, devils as, v. 365, 373 -[mostly in sense of "agent"], vii. 163, 165, 166, 167, 168, 169, 170, 172, 321, 403 ²⁵ -of gods, v. 176-177 -seventh heaven, iv. 405 ---witches, animals as, vii. 336 -Yama, the god of death, crow and pigeon are, vi. 62 -ravens as, ii. 65 -sent to ask name of forbidden fruit tree, vii. 316-310, 425 20 —Tlotli, Xolotl, and Tamats as, xi. 89-90, 122 Messenia, Polykaon ruler of, i. 23 Messina, Straits of, Skylla and Charybdis localized at, i. 264 Messor ("harvester"), i. 300 Messou: see Manibozho. Mestet, a scorpion of Isis, xii. 210, 211 Mestor, son of Perseus, i. 76 Mest-(yo?)tef, a scorpion of Isis, xii.

210, 211

Metal, articles of, used as protection against dead, iv. 21-22, 23, 66, 89-99, 122; see also MAGIC, PROTECTIVE PUR-POSES, ETC. -earth considered a, by Burmese, xii. -may not be used in eating bear-meat, iv. 91 -molten, as purification, vi. 262 -objects representing sun and moon on shaman's dress, iv. 419, 437, 514; see also Costumes, shaman. —one of the elements, viii. 29, 142 -(sky), solar ship sailing over, xii. 35 —used as protection against waterspirits, iv. 206, 207 -workers, iv. 490 — -working, vii. 259 ---invented by Athene, i. 171 Metals and cinders, man created from, xi. 85 -four ages of, according to Ovid, i. 18 -Hephaistos early identified with magic powers residing in, i. 207 -in Möng Wa, xii, 201 -Khshathra Vairya patron of, vi. 260 -Numa introduced use of, vi. 299 -plentiful in Shang Dynasty, viii. 38 -transmutation of, viii. 54 Metamorphosis, x. 296 48-297 —in Shinto animism, viii. 221-222, 316 —spectres of shamans, liable to, iv. 11 Metaneira, mother of Demophon, rescues him from magic rites of Demeter, i. 228 Metempsychosis, vi. 71-72, 100; vii. 272; Xi. 301 Meteor, fire-serpent as, iv. 10 -Gandarewa as a, vi. 325 -gods flying like a, iv. 172-173 -omen of death, x. 96 Meteorites, xii. 34 Meteorology, viii. 144 Meteors as portents, xi. 98 flight of (when sky-cover opened). iv. 336 Methora, probably Greek name for Mathurā, vi. 110 Methusaleh = Ubardudu = Opartes, Hebrew patriarch, v. 205 Methūshā-El, descendant of Cain, v. 202 Methusuphis, Manetho's reading of ap-

pellation of King Menenre', xii. 411 12

Metion, sons of, take throne of Attike from Pandion, i. 68 Metis, abstract divinity of spiritual faculty, i. 282 -(Constructive Thought), wife of Zeus, i. 156 -mother of Athene, swallowed by Zeus, i. 170 Metod, measure or fate, ii. 238 Metres, vi. 91, 92 —enumeration of, ii. 7 Metroön, shrine to Rhea containing state archives, i. 273 Mets-haldijas (Forest ruler), iv. 185 Metsänhaltia (Forest ruler), iv. 184, Metsänneitsyt (Forest virgin), iv. 185, 180 Metshin, iv. 430-431 Metsmees (Forest man), iv. 232 Metta, "friendship" of the Buddha for all beings, vi. 198 Metternich Stele, xii. 207 (fig. 212), 208 Metteya, one of the Buddhas, vi. 108, 202, 206 Meulen, spirit of whirlwind, xi. 327 Mexican and Andean aboriginal civilizations, resemblances between, x. r -myths, rituals, etc., North American parallels to, xi. 120 Mexicatl (" mescal hare "), xi. 114 Mexico, xi. 41-123 Mexolotl, Xolotl became a, xi. 83 Mezentius, king of Etruria, slain by Aeneas, i. 306 Mfiti must not be answered at night, vii. 429 18 Mher, legend of hero, vii. 370 Miach, son of Diancecht, caused hand of Nuada to become whole by magic, iii. 28 Miao Ku Shê, viii. 168 Michael and Satan, strife of, parallels that of Loki and Heimdall, ii, 156 -archangel, v. 338, 354, 363, 366 -replaces Hermes in modern Greek folk-belief, i. 312-313 Micronesia, area of, ix. xi-xii -ethnic composition of, ix. 247 -relationship of Indonesian mythology to, ix. 243, 247, 304 –Melanesian mythology to, ix. 149, 150, 247, 305

ì

j

Micronesian element in Polynesian myths, ix. 98 ---mythology, summary of, ix. 263 Mictecaciuatl, goddess, xi. 80 Mictlan, xi. 61, 184 Mictlanciuatl consort of skeleton god of death, xi. 53, 92 Mictlantecutli, god of the dead, and lord of the midnight hour, xi. 53, 54, 55, 56, 57, 80, pl. xi, opp. p. 80, 83, 90, 92 Midac, son of King of Lochlann, iii. 170 Midas given ears of an ass, i. 220 -Kybele and Gordias parents of, i. 275 -Lityerses son of, i. 253 -receives power from Dionysos of turning whatever he touched into gold, i. 220 Midday demons, iii. 12 -spirit, iii. 266 Middle America, xi. 41 earth, human dwellers on, vii. 137 -Kingdom, Kachin vault of heaven, xii. 263 -Lands where Reeds Grow Luxuriantly, Japanese archipelago, viii. 210-–Path, viii. 385 5 --Place, xi. 53, 55, 57, pl. 1x, opp. p. 70, 115, 140 = Earth, iv. 309 -navel of earth, x. 178, 185, 186, 187, 191, 193, 203, 204, 220, 287 31 Mideia founded by Perseus, i. 35 Midewiwin, sacred Medicine Society, **X.** 40, 302 ⁵² Midgard, circle surrounding, iv. 372 -made of Ymir's eyebrows, ii. 325, 326 —-serpent, ii. 10, pl. x, opp. p. 76, 81, 85, 86, 87-88, 93, 94, 145, 193, 216, 279, 313, 328-329, 340, 341, 345; iv. 345 -Thor as defender of, ii. 81, 85, 96 Midir, god of Tuatha De Danann, iii. 25, 33, 40, 41, 50, 52, 55, 56, 73, 74, 75, 76, 79, 80, 81, 82, 91, 121, 151, 174 Midsummer Day celebrations, ii. 158, pl. xx, opp. p. 160, 202 -Eve, flames seen on, iv. 173 -Night, strength of "Wild Women" most apparent on, iii. 264 —sun's position on, ii. 197 ---water-spirit as musician may be approached on, iv. 206

Midsummer water festival in Europe and Armenia, vii. 60-61 Midwife, iv. 257 --Scandinavian terms for, mean Earth mother, ii. 196 Midwives, dwarfs seek aid of human, ii. 272 -human, required for human wives of water-elves, ii. 211-212 Miehts-hozjin (Master of forest), iv. Mientuš, Mintyš, genius of reindeer, iv. Mier-iema ("Sea mother"), iv. 211 Might, Rbhus grandchildren of, vi. 57 Migir-Dagan, king of Marí, v. 78 Migrating, taking down of temples before, ii. 76 Migration and culture of native races, xi. 16~18, 348 2 --legends, x. 62-63, 70-73, 124-128, 210 --- myths, Aztec, xi. 111-118, 359 13 ---see " POPUL VUH." -waves of, viii. 211 Migrations in Oceania, ix. xiii, 9-10, 21, 22, 304-306 -of Maya, xi. 128-131 -Polynesian, ix. 98, 150, 153, 205, 243 Miho, fairy dance on beach of, viii. 261 Mi-hos, lion-god, xii. 137 (fig. 133) -Nefer-têm identified with, xii. 141 Mihr, vii. 33-35; see also MITHRA; MITRA. -Anahit identified with, vii. 3812 (ch. iii) -sister of, vii. 26 -deity, and temple of, vi. 17, 58, 381 1 (ch. ii) -son of Aramazd, vii. 20 --sun-god, vii. 43

Mi-ib of Anu, v. 126

Mi-lê-fo, viii. 194

myth, i. 28

iii. 24, 42-48, 49

bearing his name, i. 60

p. 44

Mikal, Makkal, Mukal, v. 50

135 Milhoi, Lamu name for Ngoloko, vii. 4124 Mili'ar, tale of mortality of, ix. 253 Militia, Féinn regarded as hireling, iii. 160, 162 Milk, iv. 256, 257; vii. 74, 79, 391 16 —caused to flow downstream, iii. 151 -churning of ocean of, vi. 104, 106, 111, 132, 139, 151 -depends on gods, or on sacrifice, mythic belief that, iii. 26, 46-47 -destruction of, as punishment, iii. 71, 72 -first-, iv. 446-447 -Lake mother, iv. 413-416 —of, iv. 352, 353, 357, 395, 413-414 -of all brown, hairless cows claimed by Bres. iii, 26 --offering to cobras, xii. 301 -- Para, iv. 172 -poured ceaselessly from vessel to vessel, iv. 490, 492 -sacrificed to thunder in spring, and to earth, iv. 445, 446, 460 -saved gingko-tree in Tokyō, viii. 342 -skin of, offered to fire, ii. 149 -sweet, of Mary, supposed to cure all disease, iv. 257 --vessel, symbol of mysterious god, xii. 371 44 Milking of moon, vii. 48 Milkmaid: see Cow-MAID, LOKI AS. Milky Way, iv. 336, 414, 434-436; v. 178, 317; vii. 37, 49, 386 14 (ch. vi.); 231-232; viii. 132; 378 8; x. 50, 95, 96, 117, 200, 274 10, 294 42; xi. 76, -Vahagn probably rival of, vii. 43 98, 278, 307, 323, 336, 356 ²⁴ -as trunk of celestial tree, x. 294 42 -cannibal pole sometimes the, x. 249 -Mother Scorpion receives souls at --of Beisan, stele of, v. fig. 25, opp. end of, xi. 185 Mile, son of Bile, iii. 10, 43, 46, 65, 137 -regarded by Arctic tribes as treetrunk, iv. 82 Milesians, Tuatha Dé Danann and the, -termed "Gwydion's Castle," iii. 100 Mill, first in Ireland, iii. 137 Miletos founded city in Asia Minor -magic, giantesses ground army from, ii. 114 -legends of, interwoven with Argive --- -spirit, iv. 167, 168

Miletos, sons of Zeus and Europe quar-

Milfoil plant used in divination, viii.

relled over, i. 60

Millenniums, three, the period between Angra Mainyu's invasion and Zarathushtra's reform, vi. 305

Miller (?) apparently the name of a goddess, xii. 75, 380 38

Millet given by Hou-chi, viii. 6

-grew on forehead of food-goddess, viii. 232

—stalk, climbing of, viii. 229

Millions of Millions, sun-bark called, placed in charge of Shu, xii. 77-78

-[of years], Rê' receives place in ship called, xii. 83

Millipede, vii. 286

Millstone grinding by itself, vii. 327,

Milómaki, singer who was burned and from whose ashes grew the paxiuba palm, xi. 294

Miluchradh, daughter of Cuailnge, iii. 168-169

Mimameid ("tree of Mimir"), worldtree, ii. 168, 331, 346

Mime the Old, master-smith, ii. 170 Mimes, ii. 115

Mimeså, Mimir's name found in, ii. 169, 170

Mimetic magic, ii. 96

Miming, satyr, ii. 132, 170

Mimir, dwarf, ii. 267

-(Mim, Mimi), water-spirit, ii. 26, 49, 50, 52, 66, 78, 167-170, 240, 340, 341, 346, 385 63

-Saga may be female counterpart of, ii. 183

Mimir's head embalmed and charmed by Odin so that it might impart wisdom, ii. 46, 50

Mimling, Mimir's name found in, ii. 169 Mimon, i. pl. VIII (2), opp. p. 8

Mîn, v. 30; xii. 160

--- Amen-Rê' identified with, xii. 221

-and Amon, prehistoric differentiation of Xii. 21

—described in hymn to Amen-Rê', xii.

earliest statues of Amon like those of, xii. 129

-god worshipped at many places in Upper Egypt, xii. 137-139

-interpretation of feathers on head of,

-mother of, Usret once known as, xii. 151

Min of Koptos not a Troglodyte god, xii. 410 1

-represents Tammuz-Adonis, xii. 156

-sacred bull of, xii. 163

—Sanctuary of, xii. 138 Min, Duke of, viii. 138

-Kyawzwa, son of king of Pagan, resemblance of, to Bacchus or Dionysos. хіі. 353

---variant version about, xii. 354

-Rama (afterwards king of Pagan), child hatched from second egg of Thusandi, xii. 277

-Shwe Thè, ancestor of all the chiefs of the Palaungs, xii. 276

-Yo, emperor of China who took title Udibwa, xii. 276

-Sun, viii. 162

Minaean, Akkadian language allied to,

Minaeans sons of Wadd (moon-god), v. 7

Minamoto clan, Hachiman patron deity of, viii. 305, 306, 307, 312, 353,

Mind, abstract divinities of states of, i. 282

-and throat, same word to designate, X. 262

–(Manas), vi. 173, 179

Mineral "men" and "women."

Minerals arose from Gaya Maretan's members, vi. 294

Minerva, i. 299

-equated with British goddess Sul, iii. 11

-Celtic goddess (Brigit, Brigindo, Brigantia), iii. 11

-in Caesar's account of Gaulish gods,

Ming (a name), viii. 18

-Dynasty, events in, viii. 62, 66, 67, 70, 72, 81, 95, 96, 113, 143

--Huang, Emperor, viii. 125, 134

-Ti, Emperor, viii. 134, 169, 188 Mink (son of the Sun), story of, x.

255, 256

Minoa founded on site of burial-place of Minos, i. 65

Minos (Artemis in a divergent account) gave spear and dog to Prokris, i. 72

-bewitched with drug by Pasiphaë, i.

Minos, character, achievements, and date of, i. 63-64 -device of, to trace Daidalos, i. 65 -Glaukos of Anthedon duplicates son of, i. 42 -grief-stricken while sacrificing to Charites on Paros, i. 236 -interpretations of, i. 63-64 -judge in Hades, i. 143-144 -killed by daughters of Kokalas, i. 65 -remained in Crete and drew up code of laws, i. 61, 64 -shade of, appears to Odysseus in Hades, i. 146 -son of Zeus, i. 157 ----and Europe, i. 60 -tests parentage of Theseus, i. 101 -tribute of Attic youths to, i. 100 -Triton directs Argonauts to Sea of, i. 114 —war with, i. 68--69 Minotaur and Theseus, i. 102 (fig. 4) -birth and death of, i. 61-62 -seven youths and maidens annually sacrificed to, i. 60 -Theseus offers himself as victim to the, but killed him, i. 100-101 Minû-anni or Minû-ullu, titles of Ishtar as goddess of fate, v. 21 Minyas and Proitos, madness of daughters of, due to ecstasy of Dionysiac ritual, i. 32, 215, 222 Miodhchaoin, iii. 40 Mi-oya-no-kami, ancestor-god, viii. 251 Miqtu (" prostration by heat"), v. 163 Mirabilia on Twrch Trwyth appended to Nennius's "History," iii. 125, 184 Miracle-plays, xii. 194-195 Miracles, viii. 106, 123; 219 -concerning the Buddha, vi. 194, 196, 199, 212 -healing, iii. 60 -Ikkaku Sennin performed, viii. 276 -performed by Christian saints at pagan wells, ii. 208 -Tonapa, xi. 230

-power to do, sign of divinity, v. 300

-tombs of saints deemed to work, vi.

Miraculous articles, viii. 123, 132, 229,

also Magic objects.

262, 264-265, 271-273, 279, 286, 304,

306, pl. XXXVI, opp. p. 314, 315, 319, 320, 329, 358, 364, 381 5 (ch. iv); see

244

Miraculous births: see BIRTHS, MIRACU-LOUS. -growth, vii. 221 —origin of mankind, ix. 167, 168, 169, 170 -powers of medicine-bag, x. 85 Mirage created by Pan, i. 268 - -horse, iv. 421 Miroku (Maitreya), viii. 241 Mirror, covering of, in presence of dead, -magic, vii. 358; viii. 262, 325, 329 ---of shamans, iv. 419, 436-437 -one of three insignia of ruling family and sympathetic magic to welcome the sun, viii. pl. vIII, opp. p. 226, 228 -reflecting, xí. 61, 62, 70 Mirrors, Cheremiss, superstitions about, iv. 12-13 —two metal = sun and moon, iv. 419 Mirsi, title of Tammuz, v. 191, 403 5 Mirsu, god of irrigation, v. 191 Miru, lord of dead, ix. 76 Mirzāpur District, Karamnāśā River traverses, vi. 235 Mîšāru, attendant of Shamash, v. 67, 151 Miscanthus grass grew from grave of Yorikaze, viii. 347 Miscegenation, x. 55-56, 280 17 Miserliness of Bres, iii. 26 Misfortune, personification of, iii. 252 Misharu, judge of souls in Underworld, -("Rectitude"), a son of Shamash, vii. 40 Misikinebik, monster, x. 45 Mis-khum, a Vogul spirit, iv. 170 Misor in genealogy of gods of Tyre, v. 67 —(Misharu), culture-hero, vii. 40–41 Miśrakeśi, an Apsaras, vi. 143 Mission, ancestral spirits do not live in sky but go on some, vii. 195 Mist, Asthik wraps herself in morning, vii. 39 -Erwand confined in, vii. 80, 83 —magic, divinities hid in, iii. 37, 56, 177 -surrounds Cormac, iii. 118 —wall-less tower hidden by, iii. 201 294-295 -(" Mist "), Valkyrie, ii. 249 --Notos spreads, i. 265

-origin of, ix. 34

Mist, Trojans enveloped in, by Hera, i. 164, 166

Mistelteinn, sword, ii. 136

Mistletoe kills Balder, ii. 129, 134, 136 Mistress of Both Countries, Amonet also called Nebt-taui, xii. 130

—Life and Death, Sedna as, x. 6
Mistresses, fairy and divine, are the
wooers, iii. 181-182

-of Fionn, iii. 168

Mists, magic: see GLAMOUR.

Mitanni inscription, gods listed on the, vi. 25, 30, 32

Mithila (northern Bihar, India), Lao Ngu governor of, xii. 275

Mithra, vi. 260-261, pl. xxxII, opp. p. 260, pl. xxxIII, opp. p. 264, 273, 287, 289, pl. XLIV, opp. p. 342, 346; see also Mihr; Mitra.

-(Armenian), a fire-god, vii. 58

-Armenians perhaps sacrificed to, vii.

--Auramazda, and Anāhita form triad in ancient Persia, vii. 42

-fails to find secure position in Armenia, vii. 42

-influenced Classical mind more deeply than "Isiac mysteries," xii. 121

-Persian, undoubted solar nature of, vi. 24, 27, 56

Mithraic mysteries not recorded in Armenia, vii. 34

Mithrakana festival, vii. 34

Mitnal, a hell, xi. 138-139

Mi-toshi-no-kami, god of harvest, viii. 232-233

Mit-othin may have been Loki, ii. 140
—story, ii. 61, 63-64, 175, 176

Mitra, vi. 18, 20, 22-23, 24, 25, 26, 27, 28, 29, 43, 53, 54, 56, 85, 137, 143, 183, 355 5; see also Mihr; Mithra. Mitsima, x. 11

Mitsotsozini taught Vere to make fire, vii. 155-156

Mittanis, Indo-Iranians among, vii.

Mitthu Bhūkhiya, saint consulted before a crime, vi. 244

Miwa, sanctuary of, dedicated to Great-Land-Master, viii. 341-342

Mixcoatl of the Zenith, Milky Way was white hair of, xi. 98

—similar to Huitzilopochtli, xi. 60, 87 Mimixcoua, xi. 144 Miya-jima (Itsuku-shima), shrine of, viii. 269-270

Miyako, viii. 307, 308, 309, 310, 312

—Issun-bōshi in, viii. 286

-tale of pine-tree which stretches branches towards, viii. 254

Mjöllnir, hammer of Thor, made by dwarf Sindri, ii. 78, 83, 88, 346; see also Hammer of Thor.

Mjotudr-inn, or Mit-othin, connected with fate, ii. 64

Mjotvid, tree thought to be Yggdrasil, ii. 167

Mkunare and Kanyanga, tale of, vii. 266-268

Mkupa-tree, vii. 401 8

Mlanje, vii. 182

Mlecchas (Barbarians) produced by Nandinī, vi. 145

Mná síde (women of the síd), iii. 49 Mnemosyne, ancient abstract deity of spiritual faculty, i. 282

-(" Memory "), i. 6

—mother, by Zeus, of the Muses, i. 156, 238

Mnevis bull, identification of Osiris with, only late, xii. 385 4

—sacred animal of Heliopolis, xii.

Moab, only deity of, v. 46-47 Mobed, a class of priest, vi. 285 Moccasins, red-hot, x. 231, 232 Moccus, swine-god, iii. 124 Mochica language of Chimu, xi. 224 Módgud guarded Gioll-bridge, ii. 130

Módgud guarded Gjoll-bridge, ii. 130, 304-305 Modi, son of Thor, ii. 74, 80, 346

Modron, father of Mabon, iii. 187 Mod's hounds pursued boar, iii. 125 Mærthöll (form of Mardoll) wept tears of gold, ii. 126

Mogan-Khan, iv. 396

Mogōk Hills, Thusandi lived in spirit lake in, xii. 276

Mogthrasir's dwelling-place, maidens descend over, ii. 346, 347

Mohilev, autumnal dziady in government of, iii. 282

Moi clan tradition of first man, vii. 156 Moira, Moirai (Fates), i. 283-284; iv. 392, 393; v. 22, 383 99; vi. 24

Moirai bridesmaids to Hera, i. 5

—influence Eddic concept of Norns,ii. 243

Moirai prophesied Meleagros's death,

-survive in modern Greek folk-belief.

-three, daughters of Zeus and Themis, i. 284

Moisture, Zeus Ikmaios divinity of, i. 252

Mökkurkálfi, clay giant, ii. 82, 96 Moksha, a dialect of the Mordvins, iv. xvi

Molama clan, tale of ancestors (as heaven-dwellers) of, vii. 138

Molokai, island of, ix. 89

Molossians, country of, captured by Neoptolemos, i. 135

Molourian rocks, Ino with Melikertes in her arms, leapt from, into Gulf of Megara, i. 46

Moluccas, mouse-deer as trickster-hero in, ix. 203

Mombo-wa-Ndlopfu, snake Master of forest, vii. 192, 194

Momemphis, sacred cow of, xii. 163 Momiji-gari (Maple Itinerary), viii.

289-290 Momotaro (Peachling Boy), story of, viii. 313–314

Mon (Anglesey), iii. 191

Mon, language of Talaings, perhaps originally spoken throughout Farther India, xii. 253

-myths of, have influenced those of Siamese, xii. 268

Indonesians with, ix. 155

---incest theme of Indonesia compared with occurrence among, ix. 165

-relation of, to Indonesian mythology, ix. 241, 244

Monastery, White Horse, viii. 188

Mondamin, myth of, x. 27-28, 283 24, 28g ³⁵

Money, x. 228, 239

-bags of, in Swing Festival, xii. 325

-chest, prayers for, iv. 275

---- -Para, iv. 172-173

-sacrifice, iv. 147, 193

-sacrificial, ii. 187

-see also items s.v. Coins.

Möng Hsang, dwelling-place of the creator spirit, xii. 289

-sky-abode of Hkun Hsang L'röng, XII. 200

Möng Kawng (Mogaung in Upper Burma), Hkun Lu established kingdom at, xii. 275

-Mai, city built by Hkun Hsang L'röng, xii. 291

-Mang-lün Sampula, capital of Hkun Hsang L'röng, xii. 202

—Mao, home of Pappawadi and Tüng Hkam, xii. 274

---Wa, country of the Wa, xii. 291 Mongan, Fionn reborn as, iii. 112,

-King, iii. 59, 62-64, 175, 180, 185, 210-211

—tale of, iii. 119

Mongolian invasion of Indo-China along Mèkhong, xii. 287

Monimos, Evening Star, companion of Sun, v. 35

Monkey and crab, tale of, viii. 330-331 —as solar archer, xii. 428 85

-Indra's, vi. 62

-nameless cosmic god in form of, xii. 222

---put to fetch water in sieve, xi. 269 —red, viii. 154

Monkeys, xi. 91, 93, 164, 172

-and hunter, tale of, viii. 355

-didis may be personifications of, xi. 277

-inferior creation ancestors of, ix. 175 --- sacred, xii. 365 27

Monks, Buddhistic, formula for protection of, vi. 203

-cutting of hair of, vii. 95

-origin of Christian community of, said to be in Buddhism, vi. 207

-- visions of, viii. 273

Monotheism, iv. 390; vi. 19; viii. 49; 221; Xi. 241

-in Sumerian and Semitic religions, v. xviii, 89, 91, 93

-late and rare in Egyptian religion, xii. 8-9, 10, 361 1

Monotheistic deities, Enlil and Marduk are, v. 155

-in spirit and teaching, Hebrew tale of Flood is, v. 231, 232

Mons angel, example of how myths grow, vii. 348

Monsoon, Hanuman may be connected with, vi. 129, 236

-mating of male with female deity at time of, ix. 166

Monster, armless and legless, grew from mating of sword-handle and spindle, ix. 159, 176, 177

-judge of dead, xii. 176

-of pool, how European tries to kill, vii. 188

-sea, carrying tablet on back, viii. 30

-water, ix. 280

Monsters, x. 10, pl. vIII, opp. p. 30, 44-45, 79, 99, 104, 106, 115, 132-133, 139, 156, 159, 163, 165, 179, 187-188, 205, 206, 244, 251, 261, 268 ², 274 ⁹, 301 ⁶⁰

—animal-headed, ii. pl. v, opp. p. 22, pl. xxxx, opp. p. 218

-chained, free at end of world, ii. 339-340, 341

-constitute oldest generation of divine beings, xii. 73

-(dragons, serpents, etc.) and spirits, world of, vii. 72-92

-in art, xi. 221-222, 3688

----battle of Mag-Tured, iii. 25

-of Chaos, v. 86, 102, 108, 290

—see vol. vii. 242-257

Montezuma, Aztec empire under, fell to Cortez, xi. 44, 45-49, 111-112, 116-118

-Xocoyotzin emperor of Mexico in 1502, xi. 118-120

Month, days of, not personified but placed under protection of gods, xii. 66

-eighth, and first day of every month, consecrated to sun, vii. 47

----dedicated to Renenutet, xii. 66

—first Egyptian, under protection of Thout(i), xii. 66

-god of fourth, viii. 76

— -signs, xi. 148[.]

-(tenth), with and without gods, viii.

-twenty-fourth day, consecrated to moon, vii. 47

Months of Zuñi year, names of, x. 192—twelve, of year, Gilgamish epic not based on, v. 268

—spokes of wheel equal the, vi. 24 Mont(u), Amen-Rê' identified with, xii. 221

-Anit spouse of, xii. 130

-black bull (Buchis) of, xii. 163

—deity of Hermonthis, xii. 139

-oldest type of, xii. 140 (fig. 139)

Monuments, inscriptions and symbols on, iii. 7, 8, 9

-numeral and dating systems on, xi. 129-131

Moods, nine, iv. 378

Moon, ii. 89, 90, 124, 183-184, 196-201, 279, 385 59

—iii. 319, 320, 321, 324, 325, 326, 328, 359 38 46, 360 62 75 80

--iv. 417, 419-425

--vi. 22, 25, 31, 36, 47, 50, 55, 58, 59, 67, 69, 91, 93, 101, 110, 136, 137, 149, 151, 192, 232, 233, 234, 239; 276, 278, 287, 293, 316, 317, 348

--vii. 11, 17, 47-53; 119, 144, 166, 167, 168, 169, 170, 220, 225, 226, 227, 228,

232, 289, 290, 291, 321

--viii. 29, 42, 51, 103, 137, 142, 143

--ix. 37, 54, 79, 88, 110, 111-112, 159, 177, 239, 250, 253-254, 273, 276-278, 286, 314 98 103, 342 26

--x. xxii, 8, 25, 36, 37, 81, 108, 113-114, 176, 187, 205, 231, 254-258, 273 8, 276 63-278, 291 ³⁷, 300 ⁵⁰, 309 ⁸⁴ 66

--xi. 28, 51, 57, 58, 60, 61, 69, 82, pl. xII, opp. p. 88, 89, 93, 97, 121, 139, 167, 176, 193, 197, 198, 199, 200, 202, 207, 223, 224, 234, 235, 240, 241, 246, 277, 278, 304-311, 313, 319, 330, 342

-address to, v. 317

--and katsura-tree, connexion between, viii. 232, 378 15

----sun called "eyes of Horus," xii. 102 -----children of Ormazd, vii. 33

placed in different storeys of sky, iv. 309, 405

--Artemis equated with, i. 186

-as eye of Heaven, xii. 38

---father of heavenly god, xii. 366 1

---ibis-egg, xii. 208, 423 34

second eye of heavenly god, xii. 33

—astral deity of primitive Semitic religion, v. 6, 11

—Bil one of two beings who follow, ii.
16, 184

-born of Nut and Qêb, xii. 42

-bringing down of, vii. 366-367

-child of Amen-Rê' and Mut, xii. 34 -Chins built tower to capture the, xii.

-Chins built fower to capture the, xi

—confusion of earth-goddess with, in nearer East, vii. 12

Moon cult, v. 6, 378 14

darkness of, caused by seven devils,v. 287

-day of full, v. 152

-diseases caused by, vii. 48

—Egyptian, usually masculine in theology, xii. 372 ⁶⁷–373

-giving of, after Fall, iv. 385

--- -god, Allah and El supposed by some to be ancient, v. 5

---birth of, from right eye of Father-God, viii. 224

---[Khôns(u)], xii. 34 and fig. 18

---some say Yāw a, v. 43

----story of, viii. 232

---[Thout(i)], xii. 33 (fig. 17)

----wandering, iv. 223

Hekate as, in fifth century B.C., i. 187

--- -gods, v. 3, 5, 56, 57, 87, 92, 106, 154,

----Sydyk and Misor as, vii. 40

—grows every month by swallowing stars, xii. 423 24

—horns of, and man in the, iv. 223-224

-how night came to be ruled by, xii.

84-85

identified with Some vi 47-48 00

-identified with Soma, vi. 47-48, 90,

-importance of, among Semites of South Arabia, v. 87

—in eclipse swallowed by frog according to Shans, xii. 333

period of darkness belonged to realm of Nergal, v. 136

-Io identified with, i. 30

-katsura dark spots on the, viii. 339

-King, viii. 263

-lover of Endymion, i. pl. xrv (1), opp. p. 36

-Mane steers course of, ii. 183

-may have been adjudged to Anahit or Nane, vii. 17

-men become wolves at changing of,

-Mîn identified with, xii, 139

-mother, x. 206

-never rival of sun in Egypt, xii. 33

-old man and mother, iv. 222, 223

-Osiris connected with, xii. 94, 123

—palace, viii. 258

Moon regulator of time for primitive man, xii. 33

-represented by silver in Ezida, v. 159

-scanty attention paid to, xii. 24

--semi-mythical description of, vii. 52
--state-minister of first two Shan kings
descended from, xii. 275

-sun parallel with, xii. 28

-tale of Mrile's search for, vii. 136-

-tradition of wolf swallowing, iii. 229
-weaker reappearance of sun at night,

xii. 33

—Hebrew Sabbath and Babylonian Šapattu originated in, v. 153

Moose connected with east wind, x. 23 Moosweibel, forest-elf, ii. 205, 206

Moot, Geirrid summoned to the, ii. 300 Moqwaio, the Wolf, x. 43

Mora, living being whose soul leaves body at night, thus allowing other souls to enter in, iii. 228

Moral basis largely lacking for Egyptian divinities, xii. 204

--causation, viii. 217--demands of gods, necessity of obedience to, xii. 233

-tales with a, viii, 161-173

Morality, judgement of Greek myths on, i. lv-lvi

Moralltach, sword of Manannan or of Oengus, iii. 66

Morals, code of, among Egyptians, xii. 184-185, 418⁵, 419⁶

Moras, or Kikimoras, play rôle of household gods, iii. 228

Morc (probably March) taxed Nemedians, iii. 108

Mordo-Khan, rain-maker, iv. 448

Mordred, nephew and enemy of Arthur, iii. 184, 185, 190, 191, 192, 193, 197, 198

Mordu, iii. 110

Mordvins, a Finno-Ugric people, iv. xvi, xix

—description of hero-cult of, iv. 157-

—influenced by some Indo-European people who gave them their name for "God," iv. xix

Morgen, chief of nine sisters, rules Isle of Apples, iii. 193, 194

Morimarusam (= Mortuum Mare), sea which the dead crossed, or possibly calm sea, or ice-covered sea, iii. 17 Moriori records of myths, ix. 9-10 Morna, clan-chief, iii. 164 -clanna, iii. 160, 161, 163, 168 Morning Star, vii. 228; xi. pl. XII, opp. p. 88, 97, 102, 120, 166-167, 193, 234, 241, 360 ²³ -Angel (Myojo-tenshi), viii. 289 ---Dua[-uer] confused with, xii. 132, herald of the sun, x. 81, 88, 90, 93-96, 110, 116-117, 176, 278 ¹⁴ ——Quetzalcoatl associated with, xi. -sacrifice to, x. 76, pl. xiv, opp. p. 76, 88, 90, 94, 176, 286 29, 305-306; xi. -theft of, x. 230 Morrigan, war-goddess, iii. 24, 25, 30, 33, 39, 56, 60, 67, 69, 70, 132, 136, 153, 154, 156, 158, 174 Mortality, v. 113 --lot of man, v. 186 -of man theme of Gilgamish legend, v. -see Immortality for man. Mortals abducted daughters of gods, -gods appeared as particular, iii. 56 ----helping, iii, 62-67 -tire of divine land, iii. 182 -transformed by gods, iii. 60 Mortars and pestle, vii. 124, 130 Morvran, son of Tegid the Bald, iii. 109, 188, 189 Moschi, god of, vii. 66 Moses, birth of, v. 157-158 -called Osarsyph by Manetho, xii. 149, 409 104 -of Khoren on Armenian religion, vii. 22, 24, 26, 29, 42-43, 47 Moshanyana (Litaolane), tale of, vii. 220-222 Mosquitoes, iv. 386-389; x. 253-254, 29I ³⁷ Moss-wives, ii. 42, 206, 207, 208 Mossynoikoi (people of topsy-turvy morals), Argonauts sail to, i. 111 Most, temple of Thor at, ii. 76 Mother-earth, ii. 102, 126, 195; iii. 329; x. xvi, xvii, 22, 81, 90, 91–93, 207, 285 28, 289 84

Mother-earth, Demeter wrongly explained as, i, 225 --- -goddess, vii. 5, 11 -argument that human kings married with, v. 380 48 astral connexion of Sumerian and Semitic, v. 29 -death of, beginning of antitheses between life and death, etc., viii. 222--son, and husband died yearly and descended to Underworld, v. 113 ----Sumerian, became many distinct goddesses, v. 108 ----three types of, v. 109 --- -goddesses, v. 13, 14, 15, 17, 19, 20, 21, 30, 36, 41, 44, 56, 75, 108, 151, 167, 182, 188, 196, 200, 236, 275, 313, 368 -great, iv. 413-416 -Rhea-Kybele is the, i. 273-276 -large river called, iv. 210, 211-212 -miraculous aid of own, against stepmother, ix. 89 -of Als, vii. 88, 394 47 ---Earth invoked, ii. 195 -God, as creatress, iv. 324 —gods, xi. 54 -Allāt as, v. 16, 17 -wrongly applied to Anahit, vii. 382 15 -heaven, sky-goddess, later merged into Virgin Mary, iv. 220 ----sun and fire, vii. 49, 50, 54 —Scorpion, xi. 185 -serpent-, of Scythian race, vii. 73 Motherhood of goddess (Earth), basis of school of theology, v, 12 –Semitic deities, v. 12 Mothers (apparently the diseases of children), vi. 359 4 -as dispensers of fate, iii. 249 -see Mätrs (vol. vi). -seven, who represent and control diseases similar to smallpox, vi. 246 --spirits of deceased, become dispensers of fate, iii. 249 Mothir bore Jarl to Heimdall, ii. 153 Motifs, Asiatic, xii. 153, 154, 398 106, Mot'ša-oza, bath-house god, iv. 167 Motsognir, creation of dwarf, ii. 264 Mound, magic, Pwyll sat on a, iii. 94 -sleeping on, to gain inspiration, ii. 311

sun, xii. 38

332, 420

Mound to heaven, men tried to build, x. 63 Mounds of elves, ii. 224, 225, 226 ----Himukai being excavated, viii. 211 -regarded as retreats of Tuatha Dé Danann or places of sepulture, iii. 49, -seen on red pillars on St. John's Eve, ii. 286 Mountain and desert, x. 129-181 "Mountain and Sea Classic," viii. 17 -valley, how created, x. 62 —as land of dead, v. 168, 401 8 -Chant, x. 173-174 -cosmic, in Old Testament, iv. 343 -demon of, viii. 90-91 -diamond, of paradise, iv. 384 -earth conceived of as a, x. 43, 44 --giant, sea is a, ii. 171 --- -giants, ii. 276 -golden, iv. 378, 379 -iron, iv. 340 -Maid, tale of, viii. 220 -man of, ii. 44 → -names, ii. 44 -of sunrise, 'Apop rises behind, to attack solar bark, xii. 106 -eastern, sun's eye discovered in, xii. 86 -the west, xii. 28 -Pijaos ancestors come from, xi. 200 -quietness required when passing high, to prevent storm, iv. 457 —smoking, x. 63, 64 -splitting of, x, 243 -the holy, location of Seides, iv. 101, 103, 104 —upshooting, x. 294 42 -Ukko's, iv. 229 — -woman: see Yama-uba. -world-, iv. 341-348 Mountains abodes of dwarfs, ii. 269 -giants, ii. 276

179, 180

134

Ossol, iii. 190

gods, iv. 231-232

—as supports of sky, xii. 35

-clefts in, place of sacrifice to thunder-

ITANTS OF HOLY MOUNTAINS. -home of wind, iv. 457 -in charge of genius ("shadow"), iii, -Eddic mythology, ii, 202–203 —of the Immortals, viii. 114 —raised by Rê', xii. 82 -require offerings, x. 135 -sacred, vii. 62-63, 77; see also Massis. -saivo-animals live in holy, iv. 285 -seven sacred, earth from, x. 161, 162 —Šiva dwells in, vi. 81 --- snow-covered at cardinal points, x. --Soma's abode in, vi. 47 -some Nāga tribes live in, viii. 268 -strife of, ix. 181-182 -with wings in Vedic legend, vi. 159 -worship of, iii. 273; vi. 236 Mourning chants, iii. 32 —customs as ordeals, x. 282 21 -feast of, for Ba'alti, v. 340 -signs of, ix. 136 -ungirding belt sign of, iv. 27 Mouse as soul in Siryan tradition, iv. 7 deer in trickster tales, ix. 187–195, —Devil changes into, in Ark, iv. 362, 363 -frees sun, x. 49 -Insatiable a, ix. 256-257 -wedding of, viii. 333-334 -why cat at enmity with, ix. 202 Mouseia established in Greek states, -and valleys, origin of, ix. 159, 165, i. 239 Mouth at back of head, vii. 346, 413 28 Mouths, many, of witches, vii. 334 Mower, Lityerses as a, i. 253-254 -become plains under feet of Gwadyn Möymis, intelligible world, begotten by Tauthe and Apason, v. 290 Možga pijos ("možga sons"), iv. 118 Mpambe, local name for "God" in a -conquest of, by animal-powers, x. part of Nyasaland, vii. 126, 161

Mountains, cosmic, in relation to the

-creation of, iv. 314, 318, 319, 321, 325,

-holy, customs of dead dwelling in, iv.

76-77; see also Underground inhab-

---sun rises between, xii. 43

-five sacred, viii. 70, 71, 193 -gods dwell on, ii. 23 -held in veneration, x. 132

Mpembe, white stranger appears to, vii. 349-351, 429 ²-430 Mpobe the hunter followed animal into burrow and reached Country of Dead, vii. 173–174, 177, 184 Mrda, appellative of Rudra or Siva, vi. 85 Mṛga, constellation, vi. 76 Mṛgavyādha, constellation, vi. 76 -one of the Rudras, vi. 142 Mrile of the Wachaga, vii. 119, 136 Mṛtyu (" Death "), vi. 99, 161, 196-197 -an abstract form of Death-god Yama, vi. 99 Mrule, tale of, vii. 138 Msalulu, lizard, vii. 160 Mtanga shapes the earth, vii. 143 Mu Kung (" Gentlemen of the Wood "), viii. 114 -Tung Wang Kung known as, viii. 116, 117 -- ling, viii. 65 -T'ien Tzū Chuan, viii. 116 ---Tsung poisoned, viii. 202 -Wang, viii. 105, 116 Mu'allittu, origin of Babylonian earthgoddess Mylitta, v. 13 Muang T'eng (Dien Bien-phu), melon of the Lao beginnings grew at, xii. Mucca Mhanannain ("pigs of Manannan"), gods' food, iii. 119, 120 Muc-thai-uy, shrine of, in Kè-buoi, xii. Mucukunda destroys Kālayavana, vi. Mudheads, clowns, x. 195 Mudor wedding, iv. 123, 124, 125, 128, 145 Mugasha (Mukasa), lake-spirit, vii. 410 ³⁵ Mugna, oak of, iii. 138 Muhafa palms, vii. 450, 451 Muḥammad admitted power of demons, v. 353-354 Muḥammadan element in Indonesian tales, ix. 153, 243, 306 Muhammadans of Gorakhpur, sacred fire of, vi. 234 Muic-Inis ("Pig Island"), iii. 43, Muireartach, one-eyed hag, may be embodiment of tempestuous waters, iii. 171

Muirne, daughter of Tadg, sought in marriage by Cumhal, iii. 164, 165 Muit-Nekhbet possibly a birth-genius of Osiris, xii. 385 12 Mūjavant, mountain abode of Soma, vi. 47, 81 Mukasa, a god of Uganda, vii. 129-130, Mukosala and dog, tale of, vii. 252-256 Mükš-ört, bee-soul, iv. 169 Mukunga Mbura, rainbow, vii. 236, 237 Mukuru, Father, vii. 147 Mula Dyadi, highest deity, in creationmyth, ix. 160–161, 328 ²⁵ Mulberry-tree, dog who ate silk-worm buried under, viii. 322 -why berries of, turned from white to red, i. 201 Mullo, mule-god, iii. 124 Muluc years, xi. 145 Mu-lu-lil, title of dying god, v. 113 Mulungu, vii. 116, 118, 125-126, 127, 133–134, 139, 140, 143, 150, 155, 181, 287 (" Mulungu —anena [thunder] speaking"), vii. 126 Mumba'an dried up earth after flood, ix. 179 Mumbonang, father of Muntalog, ix. 183-184 Mumbonelekwapi, dwarfs, vii. 261 Mumboniag, mother of Muntalog, ix. Mummies, Chincha peoples brought, to festivals, xi. 223 —decapitated, xi. 222 -of ichneumons found in Delta, xii. Mummification = purification, xii. 174 Mumming, iii. 307, 308 Mummu bound by Ea, v. 293, 294 —creative word personified, v. 104, 290 —Ea and Marduk are the, v. 104, 396 48 -messenger of Apsû, v. 292 —Nabû as, v. 158 -name of Ea's symbol, v. 396 52 —of Ea, v. 104, 396 48 49 52 Mu-monto, journey of, to realm of dead, iv. 488-489 Mumuhango, wife of Tane, ix. 24 Munda languages spoken across Continental India today, xii. 253 Mundas possibly carried some traditions to Indo-China, xii. 257

Mundilfari, father of Sol (sun) and Bil (moon), ii. 183, 196 Muninn (Memory), raven of Odin, Munisuvrata, twentieth Tirthakara, vi. Munon (Agamemnon), ii. 32 Munster, kine of, caused to pass through fire by Bres, iii. 26 síd of, iii. 57, 78 Muntalog, Kabigat's father, ix. 183-184 Munt'so-murt and -kuzo, bath-house gods, iv. 163 Muong Nan, pagoda at, xii. pl. XII (A), орр. р. 316 Mur, son of Enlil, v. 6r Mural decoration, xi. xx, pl. xvII, opp.

p. 118 Murder, avengers of, xi. 258, 260 -made known, and avenged by, birds, stories of, vii. 210-212

-of man by beast, v. 232-233 Murderers, souls of, iii. 231

Murgi or Iohdi (spirits of air and souls of dead), iii. 319

Murias, Dagda's cauldron came from,

Murough dives down and reaches land of King Under-Waves, iii. 113 Murtaznu, Murta'imu, names of "the

Thunderer," v. 39 Muscle in leg of hare not eaten, vii. 20 I

Muses, i. 238-240

-and Dionysos, relation between, dates back to Thracian period, i. 220

-Benten added to company of, viii.

-Boiotian mountain of the, i. 40

-chorus of, led by Apollo, i. 181

-Pegasos associated with, i. 40

-Sekha(u)it identified with one of the, xii. 372 57

-three, from cauldron of Ogyrven, iii.

Mush, serpent-god, v. 90

Musheg Mamigonian, tale of murder of,

Mushirtu (harlot), v. 33

Mushrooms, origin of sun and moon from, ix. 111-112

Mušhuššû, serpent-dragon, v. 127, 130, 131, 158, 277, 278, 282, 283, 284, 285, 286, 288, 289, 293, 300, 301, 305, 316 Music, ii. 210-211, 223, 224, 225; iii. 247-248, 255; iv. 52, 54, 58, 69, 122, 123, 131, 151, 206; 461; vi. 68 -Apollo god of, i. 181

-Bês patron of, xii. 61

-bewitching, played by Manannan, iii. 60

-celestial, viii. 267

-Cheremiss priest prays to accompaniment of, iv. pl. xxxv, opp. p. 276

-dedicated to spiritual welfare of dead, viii. 356

-established by Tan, viii, 43

-goddess of, viii. 268-269, 270

—Ḥat-ḥôr deity of, xii. 40

-in Mag Mór, iii. 80

--Linos teacher of, i. 253

-magic, from yew-tree, iii. 73

--of birds, iii. 121

-Hotherus, ii. 133

Musical instrument broken, iv. 320

-Master of, iv. 465

—instruments, iii. 33-34, 284

-Kaches, vii. 84

–rites, xi. 90~91

Musician, water-spirit as, iv. 206 Musicians and bards, Bran may have been divinity of, iii. 105

heavenly, the Gandharvas as, vi. 143

—insect, viii. 351

-two Merets described as, xii. 137 Musisi causes earthquakes, vii. 130

Muskhogean stock, x, 53

" Musō-Byōye," viii. 363-365

Muspell, sons of, will break rainbow bridge, ii. 329, 343–344

Muspell's sons, Frey must await, ii. 144 Muspellheim, ii. 275, 279, 324, 325, 339,

-conception, fire in the, ii. 202

Mussel-shell, Aphrodite's birth from, i. 196

attribute of Eros, i. 204

-in which "Ancient Spider" crawled, ix. 249-250

Mustamho, x. 180

Mut, Amon, Amonet, Theban triad, xii. 362 8

-associated with, xii. 129

—Amonet confused with, xii. 402 8

-appropriated sanctuary of Ubastet at Thebes, xii. 150

-frequently identified with Hat-hor and solarized, xii. 41

Mut-Khôns(u), Amen-Rê' perhaps identified with, xii. 221

—later wife of Amon, xii. 129–130, 140 (fig. 140)

—name of, obliterated from all old monuments by Amen-hotep IV, xii. 225

—(sky), union of, with Amen-Rê^t (sun), xii. 34

Mutabriqu (lightning-maker), v. 163

Mute, earthly, viii. 113

Mutenia River, Seide near, iv. 103 Mutilated person not permitted to reign, iii. 25, 28

Mutilation of Boann by secret well, iii. 121

——living bodies for use in witchcraft, viii. 156

- their bodies practised by Kory-bantes, i. 275-276

Mutla, Hottentot for Hare, vii. 293 Mutuhei, one of primeval pair, ix. 11 Mutzatzir, temple of Khaldis at, vii. 395 88

Mu(u)t (Muit) ("Watery One,"
"Water Flood"), original nature of,
xii. 46, 49

Mwana Mbeu's tale, vii. 355-357 Mwavi ordeal, vii. 429 18

Mwawa of the Wakuluwe, vii. 159

Mwenembago (Lord of Forest), ghost who haunted wild places, vii. 242 Myaungtu-ywa, city built by Sithu and

Kyawzwa, xii. 354

Myimmo Taung, Burmese name of Indian Mt. Meru, xii. 259

Mykenai founded by Perseus, i. 35

—golden lamb regarded by Atreus as emblem of kingship at, i. 120

-grove of, Io tethered to tree in, i. 29

-Kassandra and Agamemnon slain on return to, i. 134

-reign of Elektryon in, i. 76

Mykerinos, builder of Pyramids, confused with Osiris by Herodotus, xii. 398 106

Myles, son of Lelex, succeeded his father as king of Lakonia, i. 23

Mylitta, Babylonian earth-goddess, v. 13

Myojo-tenshi ("Morning-star Angel"), viii. 289

Myrddin: see Merlin.

Myrkrida (" Dark-rider "), ii. 300

Myrkwood, ii. 144, 259, 260, 343 Myrmidons (ant-men), play on Greek word for ant, i. 121

Myrrha (Smyrna), tale of, i. 198 Myrrh-tree, birth of Adonis from, i. 198

—Smyrna changed into, i. 16, 198 Myrtilos, Oinomaos's charioteer, bribed by Pelops, i. 119

Mysia, Argo arrives at, i. 110

--Auge and her son cast upon shores of, i. 22

Mysing (Hrolf Kraki), sea-king, ii. 283 Mysteries, Egyptian theological speculations not, xii. 218

-Mithraic, not recorded in Armenia, vii. 34

—of Eleusis, i. pl. 1, opp. p. 230, 231-

—Samothracian, Argonauts initiated into, i. 110

Mysterious gods, Nuu (Nûn ?) father of, xii. 47

-Tally, viii. 17

Mystery-cult, iii. 204-205

-of the Lord, Hebrew legend of Lîlîth in, v. 363

-plays, Babylonian festival including, v. 315, 411 44

—translation of Manito, x. 18, 20, 284 ²⁸ Mystic meaning of each act of New Year's festival, v. 320

Mysticism, viii. 219, 274

-scarcely present in Egyptian mythology, xii. 8

Myth and art, i. lvi-lvii, lxi-lxii

---ethics, i. liii-lvi

---myth material, x. xvii-xxiv

—criticism of, viii. 199–203

—definition of, i. xliii

-evolution of, towards historical legend, vi. 348

—explanatory, viii. 233

—form of, i. xli-xlii

Greek, unique character of, i. xlix-l
 incidents, distribution and resemblances of, ix. xiv

-kinds of, i. l-li

-lack of abstractions in, i. xlv

---making, recent products of, vii.

-methods of interpreting, i. lvii-lix

-origin of, i. xliii-xlvi

-relation of, to fact, i. xliii

Myth, religious appeal of, i. xlvii

--sanction and persistence of, i. xlvixlviii

-subject-matter of, i. xlii-xliii

-time of, i. xlii

—what is, i. xli-xliii

Mythic Dance Drama People, x. 187 Mythical plants and food, v. 166 Mythological family relation of god

and man, v. 7-9, 10, 11, 12, 378 21
—scenes from a procession, xii. 194

(fig. 206)

Mythologies, individual, within tribes, clans, and societies, x. xv

Mythology, v. xvi-xvii, xviii

-Apache, x. 175-179

-attitude of mind to be maintained in study of, i. xi-xii

-Celtic, difficulties of, and methods of discussing, iii. 19-21

-concepts of Asiatic, passed into religion of Egypt, xii. 153

-Egyptian, excessive value attached to, xii. 7-8

----fragmentary and conflicting character of, xii. 3, 7-8

—general characteristics of, xii. 7-13

—general world-wide resemblances, xii.

-Iranian and Vedic, vi. 349-351

-paucity of, in the case of most gods,

-people, land, and climate of Japan in relation to, viii. 209-220

-perhaps once a common, iii. 93

—Piman, x. 175

-plate [description of], key to Peruvian, xi. 246

-reasons for ascendancy of Babylonian, in Old Testament, v. 74

-scantily developed from primitive localized, non-cosmic gods, xii. 384²

—Sumerian, contained basis of Babylonian idea of origin of universe from water, v. 288

-Yuman, x. 179-181

Mythopoeia among mediaeval and later Welsh Druidists, iii. 19, 20

Mythopoeic faculty still exists in Africa, vii. 120

Myths, ii. 12-13

—African, recent and imported, vii. 348–359 Myths and legends, Indo-Chinese, xii. 263-322

-Attic, growth of, i. 66

—author's (W. F. Fox) object and method of presentation of, i. lix-lx

 belief that most, have arisen from misunderstandings of rituals, i. xlv

—Buddhist, viii. 188–198

-concerning house of Labdakos, interpretations of, i. 55

-corrupting and disintegrating of, iii.

—cosmic and cosmogonic, xii. 68–91

-Greek and Roman, interchangeability of, i. 288-289

----kinds of, i. 1-li

possibility of employing, for variety of purposes, i. l

—House of, x. 253, 254

-in state of flux, ix. xv, 9

—interchange of, x. 103, 113 —mythology, xi, 5-10

-of: Boiotia and Euboia, i. 42-55; Aitolia, 55-59; Crete and Attike, 60-74

——Continental Celts not written but taught in verse by Druids, iii. 8

early days of Rome, i. 304-307

Fuegians meagre, xi. 342

—Minos and his sons, i. 61-65 —the beginning, i. 3-19

northern mainland of Greece, i.

——Peloponnesos, i. 20-41; Arkadia, 20-23; Lakonia and Messene, 23-28; Argos, 28-36; Corinth, 36-41

-Pawnee, divided into four classes, x.

-purely Hebrew and purely Babylonian, v. 74

-reflex of life of a people, i. lii

-ritual, x. 169-175

-sources for Greek and Roman, i. lx-lxii

-Taïno, xi. 28-32

-traceable to time of Yellow Emperor, viii. 133

-two strata exist in, iii. 18-10

—used as incantations, xii. 79-83, 125-126, 127-128

—useful in determination of dates, i. lii —what we may learn from, i. li-liii

Mzimu, place in which offerings made to spirits, vii. 181

N

Na Reau and Kobine created heaven and earth, ix. 248 -commanded his creation not to increase, ix. 254 -Rena (Rigi) came out of a rock, ix. Nabataean kingdom, Babylonian influence in, v. 15 Nabataeans ancient Arabian people mentioned in Genesis and Deutero-Isaiah, v. 381 64 -North Arabic race, v. 16 —sun-worshippers, v. 381 67 Nabbe, dwarf, ii. 265 Nābhānedistha asks boon of Angirases, vi. 82-83 Nābhi, last of the lawgivers, vi. 226 Nabû, vii. 70 -carried Tablets of Fate, v. 102 -messenger of Bêl, v. 58, 316 - Mercury, Virgo station of, v. 305 -("prophet," "herald"), god of writing, v. 158, 159, 160, 161, 285, 318, 323, 324 -resemblance of Tiur to, vii. 31-33 --- scribe of gods, iv. 410 -temple of, in Borsippa archive of divine decrees, vii. 384 48 -Yanbûshâd corruption of some name beginning with, v. 339 Nabuapaliddin recovered image of Shamash, v. 150 Nabuaplausur made clay box for statue of Shamash, v. 150–151 Nabûg (Nebo), v. 154 Nabunidus, king of Babylonia, v. 5, 154 Nachan ("House of Snakes"), older name of Palenque, xi. 131 Näck desires women in childbed, ii. 211 Nacon, war-chief, xi. 138 Nadir, mask of warrior of the, x. pl. 1, frontispiece, 185 Nadiyā, vi. 238 Nadzikambe (Gulumpambe) chameleon, vii. 160–161 Naevius, i. 304 Nāga people still in India, vi. 155

Nāgā, tribe, head-hunters, xii. 266

Nāga found by sons of Wong Ti-fang in

lake near Sawm Hsak Hill, xii. 280

Nāga, Nāgas:

Nāga Min, serpent-king, xii. pl. vii (1), opp. p. 272 Nāgas, viii. 266, 268, 269; see also RYŬŢIN. -not prominent in deluge-myths, xii. -(serpents), vi. 96, 108, 132, 138, 154, 155, 203, 214, 216, 235, 241 -usually feminine in Burmese myth, xii. 271 -worship of, vi. 154-155, 203; xii. 271 Nagaitcho, x. 222-223, 229 Nāgaloka, snake-world, vi. 154 Nāgārjuna elevated to rank of Bodhisattva, vi. 210 Nagasaki, viii. 363 Naggadah or Naqqadah, modern name of Ombos, xii. 102 Naglfar, ship made from dead mens' nails, ii. 159, 200, 340, 343, 386 64 Naglfari, first man, ii. 200 Nahanarvali, brother-gods worshipped in grove of the ii. 64 Nāhar Khān revered, vi. 243 Naharina, Haunted Prince wanders to, xii. 153 Nahid, Persian name for planet Venus. vii. 25 Nahuatlans, xi. 132 Nahunta, Elamite goddess, Anāhita identified with, vii. 25 Nahurak, Pawnee animal-powers, x. Nahuşa, vi. 133, 134, 144, 145, 146, 154, 100 Naiads, spirits of springs, i. 257 Nail as support of sky, iv. 221, 222 -copper, hammered in spear, gun, or drum, commemorates bear killed, iv. --- cutting, formula at, vi. 200-201 -driven in at place of death, iv. 23 -memorial tree prevents dead passing beyond it, iv. 26 -into place of death prevents sickness, iv. 23 -in head of images of Thor, ii. 83 376, 381, 384 -(or ray) from eye of Ogmios on Gaulish coins, iii. 11

Nails driven for deceased to hang clothes, iv. 68

-found on site of grounding of Ark, iv. 366

-Norns supposed to put marks on infants', ii. 245

-ship made of dead men's: see Nagl-FAR, ETC.

-soul in, iv. 5

Naimişa forest, Nāgas dwell in, vi. 154 Nainī Tāl, lake sacred to Devī, vi. 236 Nairyōsangha, divine messenger, vi. 285, 336, 342

Náisi, iii. 144

—helped by Manannan, iii. 65 Nāk dancers, xii. 325, 326 Nāk, water-spirit, ii. 210, 211 Naka-samuta, another name of Nasé,

viii. 380 6 7 (ch. ii) Nakedness, iii. 75

and silence required in Underworld,
 v. 264

Nakht ("giant," "strong man"), xii.

Nakiskat, animal-lodge, x. 122-123

Näkk (Nakineitsi, Näkineiu, Näkki), spirit inhabiting all deeper waters, iv. 200-208

Nakṣatras, lunar mansions, vi. 136, 233 Nakula regarded as rebirth of an Aśvin, vi. 142

Nal (Needle): see LAUFEY, ETC.

Nala, vi. 149

Nalakuvara, Jain deity, vi. 229 Nalini, lake of Kubera, vi. 138

Nam Hka, river, xii. 293

-Hkön, human sacrifice at stream of, xii. 333

-Kiu (Irrawaddy) crossed by Hkun Hsang L'röng, xii. 290

-Kong (Salween) crossed by Hkun Hsang L'röng, xii. 290

-Tao, hill where Yatawm and Yatai lived as frogs, xii. 293

Nama, builder of ark, iv. 364-365 Nambi and sons of Heaven, vii. 152-154, 155, 172

Nambubi, mother of Mukasa, vii. 130 Name, Death demands girl's telling his, vii. 178

-divine, no fear regarding utterance of, xii. 362 8

-fruit may be eaten only by those knowing its, vii. 316, 317, 425 19

Name given at puberty, iii. 142
—importance of knowledge of correct,

xii. 82, 83

-many deities differ only in, xii. 217

-not to be spoken, xi. 267-268 -obtained in vision, x. 145

-of deceased made into visible object, iv. 25, 43

----king registered on celestial tree, xii. 53 (fig. 51)

---Loki, derivation of, ii. 147-148

---Odin given to children, ii. 34

-one must not answer to, vii. 338

-royal, registered on Persea-tree, xii. 37 (fig. 24)

-secret, of animal must be known to obtain loan of axe, vii. 321

Nameless, gods may be (as in Yorkshire inscription), iii. 9

Names, xi. 22, 24, 76

-additional, for deities as they were given special functions, v. 91

--ama-, v. 380 51 --ancient Canaanite city- co

-ancient Canaanite city-, contain title of 'Anat, v. 29-30

-and souls, x. 10, 146, 264, 281 20-282 -avoidance of real, ii. 95

- Raial as component of

-Ba'al as component of proper, in Gebal, v. 67 --" brother," "sister," and "uncle" in

-- brother," "sister," and "uncle" in personal, v. 7, 8, 378 ²¹, 379 ²⁶

-change of, from clan to spirit, x. 246

--concealment of divine, iii. 70 --containing Dagan, v. 79, 83

-different, for souls in living and dead bodies, xi, 27

--discovered, foes not vanquished until, iii. 100

--emphasize fatherhood of god, v. 7,

-family, among Votiaks, iv. 116-117

---derived from animal kingdom, iv. 504

—for magic, ii. 299

-----sea-monsters and water-spirits, ii.

-given descriptive of patches of hair left after scalping, x. 118

----to night, new moon, etc., ii. 197

-Hebrew, composed with ab, ben, bath, v. 380 48

-in Japan, viii. 210

Names, Lîlîth and Abyzu forced to tell all their, v. 363, 364, 366 —Malik survives in proper, v. 51 -Melgart in proper, v. 53 -of dwarfs in Teutonic countries, ii. Eight Diagrams in divination, viii. first creatures obtained by birdlike being, ix. 252 ---giants, ii. 275 —Indra, vi. 131 -Lamaštu, v. 367 —nightmare, ii. 288 —-\$iva, vi. 111–112 -personal, meaning "son of" some animal, iii. 124 -place-, associated with Balder, ii. 134 ---plant-, and star-, formed from Odin not found in Upper Germany, ii. 37 - Sîmî survives in Syrian, v. 22 -planetary, of Harranian week, v. 154--power of knowledge of, in magic, xii. -proper, cosmic nature of, xi. 177 -reveal idea of a god as ancestor, -secret, of bear, iv. 83, 85 -Semitic, in period of Ur and Isin, v. 393 879 -some gods have no real, xii. 20-21 -symbolic, of priestly offices, xii. 192 -theophorous, in Armenia, vii. 32, 34 -Yāw and Yāh in proper, v. 42 Namesake, feats of King Mongan originally those of divine, iii. 59, 62 Namesakes in underwater city, ix. 117 Namī Sāpya helped Indra in vanquishing Namuci, vi. 68 Naming men from animals, trees, etc., Semitic custom of, v. 9-10, 11 -of a child, iv. 14-16 -all concepts by Adapa and of animals and birds by Adam, v. 175 -- (of Fionn), incident of, iii. 167 Namru, Asarludug called the god, v. 311 Namtar ("Fate"), chief of seven devils, v. 161, 162, 163, 164, 332 -messenger of Ereshkigal, v. 333, 334 Namtaru, son of Enlil and Ereshkigal, v. 264, 265, 357, 364, 372 Namtilaku ("Life"), Asarludug called, V. 311

Namuci, demon famous in later literature, vi. 68, 97, 134, 153, 197 Namzimu, demon, vii. 409 86 "Nan Hua Shêng King," viii. 134 Nana of Elam identified with Artemis, vii. 385 5 (ch. iv) --rival of Astλik, vii. 38 Nanā as star of venery, v. 317 - Ishtar, festival of, v. 156 -mother-goddess of Doura bears Baby-Ionian name, v. 20, 368 -sister of Tammuz also wife of Neb., v. 382 90 Nanaboojoo: see Manibozho. Nanabozhu, iv. 326 Nanauatzin, xi. 88-89 Nanch'ang (ancient Hung-Chow), viii. Nan-chao, Shan kingdom, xii. 268 – -chi lao-jên, viii. 82 Nancy, West Indian corruption of Twi Anansi ("spider"), vii. 426 1 Nanda Bhairon, village deity, vi. 237 -Christian parallels in story of, vi. 178 -Devi, mountain peak, identified with Părvatî, vi. 236 -herdsman, saved Krsna, vi. 118, 171 -serpent, vi. 216 Nandana, forest of Kubera, vi. 158 Nandin, guard of Šiva's palace, vi. 181 Nandinī, wish-cow of Indra, vi. 134, 145-146 Nandivardhana gave permission to Mahāvīra to become an ascetic, vi. 223 Nane, vii. 38 -Anahit identified with, vii, 3812 (ch. iii) --sister of, vii. 26 -daughter of Aramazd, vii. 20 -deity and temple of, vi. 17, 381 1 -Mihr brother of, vii. 33 Nane Chaha ("high hill") from which Choctaws believe they came, x. 63 Nang Pyek-kha Yek-khi, child (with ears and legs of tiger) of Ya-hsang Ka-hsi, xii. 289-290 Nanga and Ina, tale of, ix. 71 Nankilstlas, raven, x. 260, 261 Nanking, viii. 65 Nanna, goddess; wife of Balder, ii. 15, 17, 129, 130, 132, 133, 184 --title of moon-god, v. 92, 93, 152 Nannar for Nanna, v. 152, 195

-god of Ur, v. 100, 343

Nansō-bō, tale of, viii. 332-333, 384 14 Nāonghaithya, demon, vi. 30; vii. 364 Naotara (Pers. Naudhar), vi. 333, 334 Naotara's sons, epic of, vi. 339 Napata and Meroë, Amon becomes official god of, xii. 240 Nappigi, v. 36, 37 Naqqadah or Naggadah, modern name of Ombos, xii. 102 Nár, one of Three Finns of Emuin, iii. 56, 90, 156 Nara, vi. 151, 168; viii. 234 Nārada, vi. 132, 137, 145, 160, 168, 171 -- Muni, divinity of, vi. 244 Naraka, apparently a personified hell, vi. 154 -infernal regions, viii. 282 -of Prāgjyotişa, Kṛṣṇa destroyed, vi. 174 Nāraka Loka, vi. 100 Narâm-Sin conqueror of Phoenician coast, v. 78, 79 Naras classed with Gandharvas, vi. 143 Narāśamsa, epithet of Agni, vi. 44, 45, —Indian counterpart of Nairyōsangha, -sacrificial fire in India, vi. 284 Narasimha ascribed to Vișnu, vi. 81 Nārāyana, Ājīvika sect brought into connexion with worship of, vi. 224 -becomes definitely identified with the Buddha, vi. 204 -development of, in "Brahmanas" and Epic, vi. 80-81 -mystic name of Vișnu, vi. 121, 124, 151, 168, 196 Narcissus used as snare by Zeus and Earth to entrap Persephone, i. 227-Narcotics to induce visions, xi. 26 Nareua set fire to trees from whose ashes and sparks came mankind, ix. 252 Narfi, father of Night, ii. 200 -(Nari), son of Loki, ii. 139, 144, 145, Naridimmeranki, title of Marduk, v. 311 Narihira, Ono-no-Komachi appeared to the poet, viii. 299

Narīmān, vi. 329

Narmadā River, vi. 234, 235 Narran Lake, origin of, ix. 296 Nâru, river of death (also "a singer"), v. 261 Narŭčnici, genii of fate, iii, 250 Narudu, sister of Seven gods, v. 147 Nāsatya, vii. 364 --listed on Mitanni inscription, vi. 30 -old name of Asvins, vi. 141 Nasca, vases of, repeat motifs on monolith of Chavin de Huantar, xi. 215, 219, 220, 221, 222, 230, 235 Nascakiyetl, raven, x. 260, 275 10 Nasé and Azé, story of, viii. 253, 380 6 (ch. ii) Nashāk and Sīyākmak, primeval twins, vi. 298 Nasilele, wife of Nyambe, vii. 162 Nasr-ed-din, Hubeane recalls, vii. 213 Nastrand (" corpse-strand "), ii, 318 Nasu, vi. 261 - no, death-stone of, viii. 325 Nata and Nena saved from flood, xi. 95 Nāteša, form of Dhyānibodhisattva of Gotama, vi. 212 Natigai, earth-god, iv. 460 National element in ancient Armenian religion, viii. 5 Nativity, Christ's, iii. 208, 213 Nāt-kadaw, spirit wives, dance and sing the Nat-than, xii. 345, 354 Nat-than, spirit melodies recited by mediums, xii. 341, 342, 345-346 Nāt-thein, spirit mediums, xii. 341, 342, 347 Nāts, the Thirty-Seven, of Burma, xii. 271, 339-357 Natural forces personified, xii. 255 -method of interpreting myths, i. lvii -phenomena, episodes of Thor myths may represent, ii. 93-94 -myth of Idunn and Thjazi explained as, ii. 179-180 Nature, ii. 192-215; viii. 54-55, 56, 58 —and human nature, xi. 275–280 -cult: see Tantric rites, etc. -dualism, mythical story of Bres's sovereignty may parallel old, iii. 28 ---forces of, apparently unworshipped in primitive Egypt, xii. 18 - -- -god, bear or boar enemy of young, in Phoenicia, xii. 397 101 — -goddess, Ishtar a, vii. 38 -gods conceived of as forces of, viii. -connected with, xii. 33-67

Nature, influence of, on Japanese folklore, viii. 213-216, 219

-itself rarely personified, vii. 8t

-masters of, iv. 463-471

---myth, Buddha's conflict with Mara may be a, vi. 197

----Loki as cow-maid a, ii. 145

---myths, vii. 220, 225-241, 269; viii. 227

Osiris as god of changing, xii. 93, 96
 parts of, regarded mythologically, iii.
 132

---powers, iii. 34; vii. 119, 179; x. 155 ----brothers represent upper and under-

 brothers represent upper and und world, x. 295

---lodge of, x. 123

----worship of, on the Orinoco, xi. 257

----worshipped by Incas, xi. 246

-Ptaḥ god of all, xii. 145

--- spirits, vii. 116, 117, 179

-spirits of, viii. 61-73

—almost all names of deities in Sumerian express, v. 89

----and myths, vii. 18, 47-63

Naubandhana, Mt., vi. 124, 147

Nauplios, Auge given to, to be killed, i. 22

Naurūz, feast of, vi. 315; see also Navasard.

Nausikaa, princess of Phaiakians, finds Odysseus on shores of Scheria, i. 138 Navagrahas, minor sky-gods, vi. 233 Navagvas, race of man, vi. 71

-seers, vi. 65

Navahos, gods, genesis, myths, etc., x. 154-175, 202-203, 283 24

Navasard, Armenian New Year's festival, vii. 21-23, 60, 61

Navel, dead have no, xi. 27

-of earth, iv. 349; xi. 55, 115, 213; see Mmble Place (vol. x).

----sky and of earth-bearing turtle, iv. 343, 401

Navels of images, breath blown into, ix.

Navi, invisible genii, in bird-shape, iii.

Navigation, x. 213-214

--Apollo divine guardian of, i. 179

-protectress of, Isis as, xii. 387 26

Navky, souls of unbaptised children or those born of mothers who meet violent death are personified as, iii. 253-254

Navskiy velikden (naviy den), vernal funeral rites, iii. 237

Nawng Awng Pu and Nawng Hkeo, two cities built by Hkun Hsang L'röng, xii. 292

—Hkeo, lake formed from falling of the crab shell; sacred mere of the Wa, home of Yatawm and Yatai in the tadpole state, xii. 291, 293-294

-Kong, Hpi Hpai and Hpi Lu kings

at, xii. 292

-Put, lake, xii. 272, 273

-Taripu, source of the Nam Kong (Salween), xii. 292

-Tung, lake in Kengtung, xii. 334

Nawrahtā Minzaw, Byat Ta takes service under King, xii. 348

—king of Pagan, who demanded tooth of Buddha Gotama, xii. 349–350 Naxos, Amphitrite first seen by Poseidon in, i. 214

-island of, Theseus and Ariadne at, i.

-modern Greek folk-tale of St. Dionysos in, i. 313

Nayanezgani, male deity, x. 157, 164 Naymlap, tale of coming of, to Lambeyeque, xi. 208, 209, 215

Nazi, divinity, v. 201

Nbat ("child of waters"), vi. 360 14; see also Apam Napat.

Ndabu consults witch-doctor to obtain child, vii. 340

Ndengei, great serpent, ix. 109

Ndonga country, vii. 146

Ndyambi Karunga distinct from ancestral ghosts, vii. 125 Neaira, wife of Helios, i. 242

Neama, wife of fiellos, 1. 242

Neambiú, vegetation-spirit, xi. 375 11 Nebājoth, Hebrew, Nabataeans are, v.

381 ⁶⁴ Nebel, darkness, ii. 268

Nebelkappe, dwarf's hat or cloak of invisibility, ii. 269

Neb-er-Zer ("lord of everything") as title of Osiris, xii. 96

Nebet, local form of Hat-hôr, xii. 140 Nebo (Nabû), Antares assoc ted with,

V. 110

-" band " employed of, v. 109

Nebo in Greek magical texts, v. 161

--Nanā connected with cult of, v. 20,
382 90

Neboutosoulëth, deity, v. 161 Neb-taui, local god of Ombos, xii. 140

Nebt-hôt ("Mistress of the Temple"): see Nephtheys.

 -- hotep, later explained as form of Hat-hôr, xii. 140

— -meret as a birth-genius of Osiris, xii. 385 12

—-taui ("Mistress of Both Countries"), variant name of Amonet, xii.

— -uu, form of Ḥat-ḥôr, worshipped at Esneh, xii. 140

Nebuchadnezzar devoted to Nabû, vii.

Nechtan, Boann wife of, iii. 52

---in Isle of Joy, iii. 115

king of Munster, singes kine to trickBres, iii. 26

-secret well stood in green of sid of, iii. 121

Necklace of Ashurnazirpal, five emblems on, v. 150

- Freyja: see Brisinga-Men, etc.

---Gefjun, ii. 180

----Harmonia given to Arsinoë, i. 54

----hearts, x. 229

Necromancy, Hekate in, i. 187, 329 7

—Hermes in, i. 194

Nectanebo, Egyptian monarch, scholar, and magician, xii. 236

Neda (nymph and river), the baby Zeus placed in care of, i. 155

Nedolya, evil Dolya, iii. 252

Nedu, watchman of Ereshkigal, v. 162,

Needfire in rites, ii. 202

Needle, mermaids caught by, vii. 394 87

Nefer-ho(r), special form of Ptah at Memphis, xii. 140

---botep, local form of Theban Khôns(u); also a deity in Upper Egypt, xii. 140

--- -nefru-aten, a name of the queen of Amen-hotep IV, xii, 231

— -têm adored at Memphis, xii. 140, 141 (fig. 142)

Nefer-têm and Sokhmet, son and wife of Ptaḥ, xii. 145

—Mi-hos identified with, xii. 137 Nefert-iti, a name of the queen of Amen-hotep IV, xii. 231

Negative Confessions: see Confession, Negative, READ, ETC.

Negrito element in Indonesia, ix. 153, 154, 205

-mythology in Oceania unknown, ix. 104, 304

Negritos in Melanesia, ix. 103

Negro sources for animal stories, x. 64 Negúruvila (Guirivilo), cat-like monster, xi. 328

Neḥa-ḥo(r), a serpent, confused with Sêth-'Apop, xii. 141, 392 54

Neḥeb-kau, evil spirit in form of serpent, xii. 141

——four sons of Horus or Osiris guard souls against subterranean serpent, xii. 394 e7

——("overthrower of souls"), xii. 391 43, 416 9

——Selqet associated with, xii. 147 Neheh, god of eternity, xii. 378 102

Nehem(t)-'auit, goddess associated with Thout(i) at Hermopolis, xii. 141

Nehes, abstract deity, companion of sun-god, xii. 67, 141

-("Wakefulness") may accompany sun-god in his ship, xii. 67

Nehushtan, serpent, worship of, v. 78 Neith, xii. 148, 409 100

—ancient goddess of Saïs, xii. 136, 141-142, 393 68

—as a birth-genius of Osiris, xii. 385 12 —wife of Sêth, xii. 392 58

—Menehtet identified with, xii. 136

—Menehtet identified with, xii. 136 —of Saïs not Libyan, xii. 410 1

-Urt-hekau epithet of, xii. 151

Nejameşa (Nejameya), vi. 358 4 Nekedzaltara, servants of death-bringer,

Nekedzaltara, servants of death-bringer x. 79

Nekhbet and Buto, Merets representatives of two divine kingdoms of, xii. 137

-connected with prehistoric capital of Upper Egypt, xii. 46

-no positive knowledge of cult of, as incarnate in vulture, xii. 167

—Sekha(u)it perhaps localized at, xii. 53

-stands at entrance to Abyss, xii. 46

Nekhbet, vulture-goddess, of earliest capital of Upper Egypt, xii. 142 -symbolizes Upper Egypt, xii. 132 -water-goddess, joined to Nile, xii. 46 -wife of Nile, xii. 45 (fig. 41) Nekhen, Egyptian name for Hierakonpolis, xii. 365 26 -why called "white city," xii. 142 Nekke (Nik, Näcken), evil water-spirit, Nektanebos became astrologer at Pella, Neman, Némain, war-goddess, iii. 40, Nemanus (Gk.): see Nehem(t)-'Auit. Nemcatacoa, bear-god, xi. 204 Nemda, dwelling-place of keremetspirit, iv. 155 Nemea, Adrastos's army halted at, and became cause of death of King Lykourgos's son, i. 52 Nemean games instituted in honour of infant son of Lykourgos, i. 52 Nemed, eponymous hero of Nemedians, Nemedians of stock of Noah, iii. 23, 207 Nemesis, an early greenwood goddess, i. 284, 332 4 (ch. xiv) -creation of, i. 6 —said to be mother of Helen, i. 24, 284 Nemglan, king of birds, and father of Conaire, iii. 75 Nemi, a Tirthakara, vi. 222 Neminātha, twenty-second Tīrthakara, vi. 221, 222, 224 Nemnach, first mill in Ireland at, iii. 137 Nemontemi, "Empty Days" of Aztec year, xi. 99, 100 Nempterequeteva (Nemquetheba), culture-hero worshipped as the god Bochica, xi. 202 Nenigo, xi. 297 Nennius, iii. 93 Nennius's "History," iii. 125 Nento-fo-hiuscne, sid of, iii. 58 Neoptolemos conquers country of Molossians, i. 135 -killed by Orestes, i. 135 -(or Pyrrhos), son of Achilles, brought from Skyros and confines Trojans to their city, i. 132 -slays Priam, i. 133 -takes Andromache as prize of war, i. 133

Nep, Nanna daughter of, ii. 120 Nepāl, vi. 213, 237, 242 Nepelle, tale of wives of, and Wyungare, Nephele saves Phrixos and Helle from Ino, i. 108 Nephîlim, giants, v. 358 Nephthys and Isis accompany sun as scarab, xii. 96 -dirge of, xii. 122–124 explained as the feathers on head of Mîn, xii. 219 —identified with "double Justice," -tears of, cause inundation of Nile, xii, 95 -Antaeus associated with, at Antaiopolis, xii. 130 ---as a birth-genius of Osiris, xii. 385 12 ——mother of Osiris, xii. 408 82 ----rival of Isis, xii. 395 76 ----sky, identified with Sekha(u)it, xii. 53, 110 —begotten by Qêb and Nut, xii. 69 ---confused with Isis, xii. 117 -frequently identified with Hat-hor and solarized, xii. 41, 392 56 helps to protect and nurse Isis and infant Horus, xii. 116 —in the Osirian cycle, xii. 110, 123 --member of ennead of Heliopolis, xii. Menkhet sometimes identified with, xii. 136, 393 ⁵⁹ ---Rê'-Ḥor identified with, xii. 221 -sister of Horus, xii. 394 71 -Osiris, xii. 123 -takes care of infant Horus, xii. 117 —Urt-ḥekau epithet of, xii. 151 Nepri connected with Nile-god, xii. 66 --(fem. Nepret), grain-god, xii. 66 and fig. 73 --sometimes identified with Renenutet, xii. 66 Neptunalia, i. 295 --in mare, ii. 214 Neptune, equation of British Nodons with, iii. 103 -protects Trojans in voyage to Italy, i. 305 Neptunus, i. 295 Nera, adventures of, iii. 68-69 Nereïds guide Argonauts home to Hellas, i. 113

Nereïds, nymphs of inner sea, i. 258, 260—survivals of, in modern Greek folkbelief, i. 314

Nereus and Doris, Amphitrite daughter of, i. 214

— Herakles, i. pl. xxIII (1), opp. p. 88—(Neleus), Ancient of the Sea, i. 87,

—Herakles seeks purification from,

—son of Poseidon and Tyro, i. 106,

-received instruction in prophecy from Glaukos, i. 261

Glaukos, i. 261—tells Herakles where apples of Hesperides to be found, i. 87

Nergal (Babylonian), god of lower world, may parallel Aker, xii. 368 22

-connected with Shamash, v. 351

—god of land of dead and judge of souls, v. 49, 50, 147, 148, 342, 361

-husband of Ereshkigal, v. 163, 164

---image of, v. 147

—Ishar appears as title of Adad and, v. 41, 132

-Marduk identified with, v. 155

- Malik, sun-god of Tyre, v. 53

-- Mars, Capricorn station of, v. 304

-(Mars), counterpart(?) of Kisagan-Tengri, iv. 406

—originally same as Ninurta, v. 400 152

-Sharrapu identified with, v. 49

--sun-god, v. 47, 49-50, 58, 61, 68, 69, 71, 93, 99, 115, 116, 135, 136, 137, 144, 146, 148, 265, 321

Neri's kinswoman a Norn, ii. 240 Nerrivik, x. 5-6

Nerthus, Gefjun may be form of, ii. 182

—island sacred grove of, ii. 203
—likeness of Frey procession to that of,

--- 7Njord, fertility-deities, ii. 104, 126

-sex of, ii. 103

—Tacitus mentions goddess, and her cult, ii. 17, 24, 28, 102–103, 113, 194
Nervii, coin of, iii. pl. 11 (1), opp. p. 8
Nesaru, x. 108

Nesi-Amsu, creation-hymn from Papyrus of, xii. 68-69

Nesjar, smith of, ii. 43

Neške-pas and Neškeper-ava, beegarden mother and beehive-god, iv. 169 Nesreča, evil Sreča, iii. 252

Nesret, identified with Buto, xii. 143

Nessa, mother of Conchobar, iii. 140 Nessos, Centaur, and Deianeira, i. 93, 270

Nest-Builders, viii. 26

Nestor, "Chronicle" of, on Russian religion, iii. 222

-in Pylos, Telemachos went to, i. 138

—son of Nereus, spared by Herakles, i.

Nestorian, Indian Church, vi. 175, 176
—pillar at Si-ngan-fu, Karen myths
suggest acquaintance with, xii. 269

Nestorianism, iv. 390

—possible contact of Karens with, xii. 270

Nesu, as son of Mah, v. 114

-Ninsikilla wife of her son, v. 110, 113 "Net and trap," poetical description of fate of man, v. 263, 265

—baboons of Thout(i) catch souls of dead in, xii. 180

—genii fighting with snares or, xii. 109 (fig. 109)

—in battle against dragon or enemies of sun-god, xii. 109, 397 101

-prepared to catch "red (fire) salmon," iv. 238

-Sêth caught in, xii. 118

-to catch seafarers, ii. 190

—enmesh Tiâmat, v. 300, 302 Nét, Fomorian war-god, iii. 27

Neti, god, v. 328

Neva and Navena, good and evil spirits, xi. 298-299

New-comer may be excluded by deceased unless anniversary feast celebrated, iv. 57

-Fire, iv. 236-237

----ceremony, x. 194

-Guinea, character of mythology of, ix. 149

-World, discovery of, x. 1

--Yam ceremony, vii. pl. xxIII, opp. p.

—Year, conclave of gods at beginning of, v. 102

——Indian, x. 27

——sacrifice for favour in the, ii. 109 —Year's consecration of idols, xi. 137

—Day, 'Apop thrown into ocean on, xii. 106

----songs, viii, 369

——domestic rites, viii. 74, 77, 79, 105,

New Year's Eve and Twelfth Night, Nguyen-quan ("Greatest of Spirits"), epithet of Huyen-thien and Tran-vu, water-spirits rise on to the land between, iv. 469 Nhangs, monster spirits, vii. 89-90 —names for, iii. 307 Nhlanga, Thonga for reed-bed, vii. 146 -Festivals: see Festivals, New Ni (ocean), xi. 223 -Zealand believed to be land fished Niamh, daughter of Celtchar, iii. 155, up by Maui, ix. 43 -Indonesian myth-elements in, ix. Niang Niang, goddess of T'ai-Shan, viii. 154 ----Melanesian myth-elements in, ix. Niao chi-wên, bird footprints writing, 95, 96, 97 viii. 31 --relation of myths of, to those of Nibelung, dwarf king, ii. 272 "Nibelungenlied," ii. 261, 272 Hawaii and Cook and Society Groups, ix. 93, 94 Nibelungs, ii. 212 ----shows little relationship with -children of Nebel (darkness), ii. 268 Melanesia, ix. 98 Nicahtagah, god of Iqi-Balam, xi. 166 Newton Stone, iii. pl. x, opp. p. 94 Nicander records variant version of Nezahualcoyotl, King, elegy of, xi. 109-Babylonian legend of plant of im-III. 350 12 mortality, v. 228-229 Nezahualpilli, last of great Tezcucan Nicaragua, xi. 183-186 kings, xi. 109, 119 Niceras, sea monsters and water-spirits, NE-zil-la, goddess, v. 317 Nga Tin Daw, father of Tin Dè, xii. Nicomedia in Bithynia, St. George martyred at, v. 338 -- hlut Pwé festival of the Burmese, Nicotine poisoning of Chameleon, vii. xii. 298 161, 164 Ngai, vii. 116, 149, 150 Nidaba, grain-goddess, v. 78, 193, 194, Ng'ai, personification of rain, vii. 411 48 271 Nga-i-tahu of South Island, creationpatroness of letters, v. 158myth of, ix. 6 Nidafell, hall of gold in, possessed by dwarf race, ii. 265, 318 Nganaoa concealed in gourd in sea, ix. Nidānas, viii. 217 68-6q Ngaore, wife of Tane, ix. 24 Nidhogg, serpent at root of Yggdrasil, Ngawn-wa Magam shaped earth with a ii. pl. vi, opp. p. 32, 217, 319, 346; hammer, xii. 263-264 iv. 357 Ngilin to give fire to the Ifugaos, ix. Nidud, king, ii. 267 Niflhel or Niflheim (Underworld), ii. 9, Ngoc-ho, altar of, xii. 321 43, 145, 303, 304, 318, 324 --so'n (" Mountain of Jade"), small Niggard, name Paņis denotes, vi. 66 island on northern side of Lake Night, vi. 25, 26, 31, 32, 69, 85, 86 Hoan-kiem-ho, xii. 304 -and dead, Nephthys as queen of, Ngojama (ape?) of the Pokomo, vii. xii. 110 242-243, 412 4 – -calabash, vii. 341 Ngoloko (serpent?) of the Pokomo, vii. -Chant, x. 170-173 4124 -concept that originally there was no.

Ngúnemapun, xi. 329 Ngunza Kilundu kia Ngunza, tale of, vii. 176-177

knee, vii. 157

Ngulwe (local equivalent of Mulungu)

caused child to come from woman's

Nguyen-hu'u-do, viceroy of Tongking, shrine to, xii. 319-321

ix. 113-114, 117 -Eros hatched from egg of, i. 203

—Eyatahentsik goddess of, x. 295 43

--how moon became ruler of, xii. 84-85

-Isis symbolizes sky of, xii. 99 -Törd daughter of, ii. 194

-Nor father of, ii. 200, 201

-origin of, ix. 276

Night, personification of primeval, x. 260; xi. 306
—release of, xi. 310

— -riders (witches), ii. 48, 300-301 ---serpent sometimes husband of, x.

300 50
—shooting star messenger of, x. 167

-symbolized by black stones, x. 284 27

—(Te Po), ix. 6, 7

—Thick, x. 35

Nightingale, xi. 31

—heavenly, gives music for dance of peacock, viii. 357

—Japanese, has different associations than the western, viii. 385 11

-Philomele changed into, i. 16

-Prokne changed into, i. 70

Nightmare demons, ii. 256, 288; viii. 156

-(Incubo) sent by Faunus, i. 293

-phantoms, vii. 242

-spirit, ii. 205, 208, 288-290

Nightmares, v. 371

-spirits as, iv. 160, 164, 166

Nights, calculations for memorial feasts made according to, by Volga Finns, iv. 44, 49

-not days, counted, ii. 201

-of license, Teutonic twelve, vi. 58

Nihançan, trickster, x. 122

Nik (neyet), "obscene (?) serpent," designation of Sêth, xii. 109, 392 88

Nike and Aphrodite, Plutarch identifies Nephthys with, xii. 392 58

-("Victory"), abstract divinity of war, i. 283, plate LIX, opp. p. 284

Nikeu surnamed the Rogue, ix. 90-91 Nikolai the miracle-worker, iv. 404

Nikumbha, vi. 153

Nīla, vi. 136

Nīlagrīva, vi. 81

Nîlakantha, name of Siva, vi. 111, 212 Nîle, xiî. 25, 27, 45 (fig. 41)

-a form of Amen-Rê', xii. 221

-Apis compared secondarily with the,

xii. 163, 412 6

—'Apop placed near source of, xii.

—as manifestation of Osiris-Horus and lost eye of sun, xii. 90

-birth of Osiris as, xii. 143

-counterpart of Ocean, chest containing dead Osiris or infant Horus floats in, xii. 116

Nile flood in summer parallel to Babylonian Ishtar-myth, xii. 384 116

---of, caused by Rê', xii. 83

-fountain of life often identified with source of, xii. 177

-four sons of Horus or Osiris interpreted as, xii. 112

----sources of, as part of, or as hostile to. Osiris, xii. 105

symbolic interpretations of, xii. 52

--- god, Aquarius Asiatic counterpart of, xii. 396 93

---Nekhbet as wife of, xii. 46, 143

Nepri, Hu, and Zefa connected with, xii. 66

-has four sources, xii. 95, 105

-hieroglyphs of, xii. 46, 370 83

—his wife Nekhbet, and the ocean, xii. 45 (fig. 41)

—Horus born in four lakes or sources of, xii. 400 10

—in Amen-hotep IV's hymn to the sun, xii. 229

—largely identified with Nuu (Nûn?), xii. 47

Menelaos sacrifices to gods of, i. 134
 mythological explanations of origin

and rise of, xii. 46, 94-95, 116, 125
——source of, on frontier of Egypt, xii.
46

—origin of all waters sought in mythological source of, xii. 50

—Osiris identical with, xii. 46, 105, 124, 394 67, 395 81

-Ptah equated with, xii. 145

—religious benefits of pilgrimage to, in Classical world, xii. 243

-rise of, connected with Osiris, xii. 95, 396 93

-rising of, caused by tears of Isis, xii. 90, 95, 125

reminds faithful of Osiris, xii. 94, 395 75

—see also Ḥa'PI (THE NILE), ETC.
—source of, xii. 47, 106, 417 20

-two water-goddesses joined to, xii. 46

Niles, four, xii. 370 35

—Merets compared to the two, xii. 46,

136, 137 Niltshi, wind, x. 158, 160, 164

Niman, x. 195

Nimbārak sect worships sun in a nīmtree, vi. 232 Nimgirgirri, Nimgigri, Nigir, Adad identified with, v. 39

Nimrod, vii. 64

--(Nimurta probably origin of name), founder of cities, v. 55

Nimue, the Lady of the Lake, iii. 194 Nimurta dialectic Sumerian form for Ninurta, v. 55

Nîn Ella as prototype of Anahita, vi. 280

Ninacolla, xi. 208

ì

Ninagentue, xi. 208

Ninamaškug, Azāzel corresponds to, v. 356

Ninanasīanna, Ninsīanna, Ninsinna, names of earth-goddess as the planet Venus, v. 91

Ninanna, Nininni, Innini, earth-goddess as female principle of An, v. 91, 92, 108-109

Ninazu (Ereshkigal), mother-goddess in Arallú, v. 264

—husband of Ereshkigal, and lord of Arallů, v. 162–163, 202, 285, 349 Ninbubu, patron of sailors, v. 105

Nindubarra, patron of ship-menders,

Nindulla, lord of Magan, v. 201, 202 Nine Palaces, viii. 115

-Songs, part of poem, viii. 86, 88

-Sovereigns, viii. 25

-Tripods, emblem of Imperial authority, viii. 8, 100 Ninefold (and twelvefold) conception

of universe, xi. 52, 53

Ninepins, gnomes playing at, x. 288 33 NIN(e) tud, mother-goddess, both mother and sister of Tammuz, v. 414 32

Nineveh, v. 55, 88

Ning Sang, xii. 263

Ningal, Babylonian deity of Underworld, xii. 157

—goddess popular in black magic, xii.

—moon-goddess, v. 150, 153, 154 Ningirda, queen of Arallû, v. 285

Ningirsu and Ninsubur, earlier titles of Ninurta, v. 93, 126

-god of irrigation, v. 147

-(lord of floods), v. 99, 116

-name of Ninurta at Lagash, v. 116

Ningirsu, son of Enlil, Bau wife of, at Lagash, v. 14, 99

Ningishzida and Gilgamish mentioned in omens, v. 235

--- Umunmuzida identical, v. 345

-among gods of agriculture, v. 104

—as dying god, v. 188, 284

—title of Tammuz, v. 349

—guards gate of Anu, v. 177, 180

—identified with Hydra, v. 178, 284

—name of god as principle of arboreal life, v. 77, 78

-throne-bearer of wide nether world, son of Ereshkigal, v. 162, 164

-tree-god, v. 90, 94

Ningyo, the Fisher-woman, viii. 273 Ninhursag, goddess of child-birth, v. 91

—hymn of Lil and, v. 397 70

—Sumerian earth-goddess, sister of Enlil, v. 12, 14, 110, 112, 113, 114, 196, 200, 201, 275

-temple of, at Kish, v. 203

Nini-anteh and cat seen in full moon, ix. 239

Nin-ib, Aramaic transcriptions of, give pronunciation Anushat, etc., v. 132

Ninigi, grandson of sun-goddess, viii. 230, 231, 233

Ninigikug (Ea), a creator, v. 104, 218 Ninine cast down oak of Mugna, iii. 138 Ninkarnunna, god, barber of Ninurta, v. 125, 398 108

Ninkarraka, demoness and goddess of healing, v. 368

-goddess of child-birth, v. 91

-(Gula), divine physician, v. 182

—invoked against slanderers, v. 182-183 Ninkasi (corresponds to Dionysos), wine-goddess, v. 102, 201-202

Ni(n)kilim (Lord of Swine), title of Ninurta, v. 132, 133

Ninlil, Aruru as wife of Enlil at Nippur, V. 14

-Earth mother goddess, v. 12

—identified with Mah, v. 109, 111

-(Ninurta) mother of Marduk, v. 320, 367

-Ursa Major identified with, v. 317

Ninmah, v. 110, 314, 317

-mother-goddess, v. 30, 182, 317

Ninmar-ama-dīm, Sumerian name for Earth mother, v. 12

Ninmea or Nunusešmea (queen who allots the fates), v. 110

Ninsar among gods of agriculture, v. 104

Ninsianna (Ninansianna), title of earthgoddess as Venus, v. 91; see also s.v. Ninsianna, vol. v, p. 448

Ninsikilla, daughter of Enki, v. 110, 195, 396 58, 403 10

Ninsinna, v. 91

Ninsubur and Tammuz identified with Orion, v. 178

-as dying god, v. 188, 342

—is deity to whom titles of Papsukkal and Iliabrat really belong, v. 177

-to obtain report on Şaltu Ishtar sent her messenger, v. 26

Ninsun, mother of Gilgamish, v. 115, 241, 242, 246, 249, 265, 397 78

Ninsu-utud, divinity, v. 201-202 Ninth century, first mention of Arthur in, iii. 184

Nintil, divinity, v. 202

Nintud, Ishtar represented as Babylonian, v. 34

--Ninhursag, Ninkarraka, Aruru, names of earth-goddess as goddess of childbirth, v. 91

—Sumerian earth-goddess, sister of Enlil, v. 12, 14, 91

-title of Mah, v. 110

Nintur and Lil, myth of, v. 131

-hymn of Ašširgi, v. 397 70

-in Flood tale, v. 206

-(Ninkur), mother-goddess, poem on, v. 196-197, 198, 200

-Ninmea (or Nunusešmea), Ninsikilla, names of Mah, v. 110, 113

Ninudzalli, title of wife of Nintud, v.

Ninurta, address of, to stones, v. 121-

-aids Anu in sending Flood, v. 218, 220, 221

-Bêl-Marduk represents the older, v. 156

-god of spring sun, v. 93, 116

termed \$a-i-id nakirim
("hunter of the foe"), v. 53, 55, 61,

war and Sol invictus, v. 99, 115, 119, 126, 131-132, 136, 281

—who opened gate of sunrise, v. 134-135

—identified with Saturn (not with Mars), v. 134

Ninurta in astrology, v. 135

epics and hymns, v. 119-126

-Malik is Babylonian, v. 58

—Marduk identified with, v. 155 — Mars, Libra station of, v. 305

-Nergal counterpart of, v. 135

—original hero of combat with dragons, v. 297

-originally also Tammuz, son of Earth mother, v. 131

—(originally Ninurash), as creator, v. 101

-regent of month Tammuz, v. 131

-slaying of six-headed goat by, v. 129

-slew dragon of Chaos, v. 102, 117-

-son of Enlil, v. 61, 115

regarded as a dying god, v. 344

-Sumerian war-god, v. 45, 116

-sun-god, v. 55-56

---war-god, sun-god, Saturn, and brother of Astarte or Ashtoreth, v. 135, 146, 286, 287, 288, 289, 292, 296, 316, 320, 321

-weapons of, v. 115, 127-128

-- Zamama, symbol of, v. 136

Ninus, King, and Semiramis, vii. 367

—king of Assyria, vii. 68

Niobe and Leto, i. 175

-Artemis slays daughters of, i. 183

-boast of, i. 44

-children of, slain by Artemis and Apollo, i. 175

-daughter of Phoroneus, i. 29

-(earth-goddess?), mother of Pelasgos, i. 20

-turned into stone, i. 44, 175

-wife of Amphion, daughter of Tantalos, i. 44

Niou, story of, viii. 302

Nipinoukhe, x. 31, 283 26

Nippur, v. 12, 124, 125, 140, 312, 326

-assault of stones upon, v. 120

-Ninlil wife of Enlil at, v. 14

Niraya, vi. 154

Nirmocana, vi. 151

Nirṛti, a Rudra, vi. 142

-("Decease"), an abstract form of Death-god Yama, vi. 54, 97, 99, 149 Nirukta of Yāska, oldest extant Vedic commentary, vi. 15 Nirvāna, vi. 101, 103, 106, 100, 200

Nirvāņa, vi. 191, 193, 196, 199, 200, 204; viii. 194

Nisadas born from thigh of corpse of Vena, vi. 166 Nişadha district, Nāgas dwell in, vi. 154 -Mt., Gandharvas live on, vi. 143 Nisan, month, v. 160 Nisir, Mt., on which Ark rested, v. 221 (" Great Niske-ava birth-giving mother"), iv. 258-259 Nisonin, Buddhist monastery, viii. 347 Nisos of Megara changed into sea-eagle, —son of Pandion, i. 68, 69 -survival of, in folk-tale from Zakynthos, i. 312 Nisse, elves, ii. 224, 225, 231 Nissyen, half-brother of Bran, iii. 100 Nistigrī, mother of Indra, vi. 33 N[i]t, Nrt: see NEITH. Nithud, king, ii. 11 Niti, game, ix. 42, 76 Ni(u) and Nit ("Sultry Air"), two members of primeval ogdoad, xii. 48 Niu Lang (" Shepherd Boy "), viii. 132 Nivātakavacas, vi. 152 Nivika, sons of, slain by Keresaspa, vi. Nixen, water-elves, ii. 210, 211, 212, 213 Nixie, water-spirit, ii. 210, 211 Nixies lured men into the abyss, vii. 395 ⁵⁴ Njal and goat, ii. 234 " Njals-saga," ii. 76, 188, 234, 237, 254, Njord, god, ii. 7, 15, 16, 20, 25, 26, 28, 29, 30, 33, 34, 71, 100-107, 108, 126, 143, 162, 278, 341 Nkanyan, brother of Elulio, vii. 341 Nkondi, Tar-Baby may be fetish, vii. 421 ²⁰ Nō dramas, viii. 257, 258, 261, 298, 300, 335, 381 9 (ch. iii) "No" sacrifice against evil influence, viii. 61 Noah, iv. 363 -Jamshīd confused with, vi. 319 - = Ziûsudra = Xisuthros (Sisythes), Hebrew patriarch, v. 205, 209, 223, 229, 230, 231, 232, 233; see also s.v. Noah, vol. v, p. 449 Noah's lineage, three groups of, arrived in Ireland, iii. 23 Noatun, dwelling-place of Njord, ii. 33, 101, 104, 105, 106

-{

Nobadians cling to Egyptian religion long after spread of Christianity, xii. Nodens Lamargentios ("Nudd Silver-Hand"), suggested as changed to Lodens (Lludd) Lāmargentios, iii. 103 Nodons, British god, iii. 93, 103 Nodutus, god of nodation of grain, i. Nofret, headless goddess of regions of the dead, xii. 100 Noh Ek, Venus, xi. 138 Nohochakyum, the Great Father, xi. 135, 141 Noidde, shaman, iv. 282-295 Noises, omens from, iv. 470 Noj, builder of ark, iv. 362 Nokomis, the Earth, x. 27, 39, 40, 46 Nome, capital of each, seat of special great divinity or group of gods, xii. 17 every, contains holy tree, xii. 37– --- -god, Sêth worshipped as, xii. 389 82 --- -gods, xii. 17-18 —local tabus in, xii, 362 ³ Nomos ("Law"), abstract divinity of social institution, i. 283 Nona (Rona), name of Haumea after restoration to life, ix. 63 Non-cosmic, localized primitive gods develop little mythology, xii. 384 1 Nonnos localizes Flood in Thessaly, i. 19 Nonoualcat, combat with people of, xi. 181 Noogumee, x. 45 Nor father of Night, ii. 200 -parallels Erebos, ii. 201 Nordre (North), dwarf, ii. 264-265 Normandy, Bedwyr Duke of, iii. 199 Nornagest, tale of, ii. 241-242, 246 "Nornagests-thattr," ii. 62, 241 Nornaspor, Norn-marks, ii. 245 Norns, ii. 18, 24, 74, 220, 236, 238-247, 254, 255, 262, 265, 331, 337; iv. 257; 357 Norrhem, Swedish home of dead, iv. 78 Norse influence on Celtic Elysium where gods are at war, iii. 123 Norseman and Skraeling, x. 1–3 Norsemen, invasion of Ireland by, iii. North and its Wheel, xi. 98 —Arsan-Duolai, ruler of dead, lives in, iv. 486 -called "that below," iv. 308

Noun, in most typical Bantu languages name for ghost not personal, vii. 118

North dwelling-place of powers of evil,

Notre Dame, Paris, Smertullos por-

opp. p. 40

trayed on altar found in, iii. pl. v,

-end of world home of "Cannibal," x. Nouns of human speech originated in Adapa, v. 175 -gateway erected to the, to mislead "Nourisher of Youths," Gaia known corpse, iv. 24 as, at Athens, i. 272 —guardian of, viii. 243 —see Püsan. —homage to, viii. 46, 50 November Eve: see Hallowe'en. ---" left," x. 287 Novgorod, Finnish Karelians migrated -Mandaeans prayed towards, iv. 343 to, iv. xv -mythical conceptions of, in Thor-—idol of Perun at, iii. 293, 294 Skrymir story, ii. 93 Nowutset, parent of non-Indian men. -nine women in black from, ii. 236 conjured from magic parcel, x. 203 Nox parallels Night, ii. 201 —Pole, god of the, viii, 111 -prayers read with face to, iv. 150, 151 Npat, Mt. (seat of Apām Napāt), 26th -priests face, during prayer, v. 316 day of each Armenian month dedi--region of Rudra, vi. 82 cated to, vii. 63 -represented by black turtle, iv. 360 Nphan Wa, Kachin all-supreme Being, -- see COMPASS, COLOURS OF, ETC. xii. 263 -Underworld lies towards, and offer-Ntehe, ghost mothers carry babies head ings made towards, iv. 77 downward in the, vii. 190 --- west Sea, viii. 130 Ntotwatsana, tale of, vii. 246-249 -Wind (Chikamasi), indwelling sea-Nü-chên Tatars, viii. 97, 181 spirit, vii. 411 46 Nü Kua, sister[?] of Fu Hsi, viii. --world-mountain in, iv. 342, 343 North Star a hole in the sky, x. 95-96 ---Ying, daughter of Yao, viii. 88-89 --- (as pillar or post), iv. 333, 339, Nuada Argentlám ("Silver-Hand"), 342, 343, 401, 487 king of Tuatha Dé Danann, iii. 25, -God C identified with, xi. 139 28, 30, 32, 41, 103, 136, 204 ---(" nail of sky "), round which -Druid, father of Tadg, iii. 164, 175 heavens seem to revolve, iv. 221, 222 -hand of, replaced by one of silver, -to preside at end of all things, x. ii. 100 Nubia, cosmic meaning of, forgotten, 116-117 Northern Ch'i Dynasty, viii. 67 xii. qı -cult of divinized men apparently -Crown, x. 96 -Lights: see Aurora Borealis. especially flourishing in, xii. 415 82 -Ruler, Nemda Old Man, head of in-—cults in, xii. 171, 415 ⁸² visible army, iv. 156 —Ḥat-ḥôr in, xii. 410 ¹ Norway, cult of Frey in, ii. 118-119 -influence of Egyptian religion on, xii. -Odin came to, ii. 33 240 -paganism in, ii, 16 --- Isis flees to, xii. 125 Nose, how it got its shape, ix. 175 -Merui worshipped at Kalabsheh in, xii. 137, 406 55 -itching of, as portent, iv. 12 Noses on sacrifice bread, iv. 154 -myths concerning Bês in, xii. 62 Nosjthej, xi. 335, 336 -sun's eye retires from Egypt to, xii. 86, 88 Nostalgia, earth as protection against, iv. 124 Nubian gods, Egyptians of earliest times Nostoi (" Returns "), i. 133-136 worshipped, xii. 157 Nubians, Justinian propagates Christi-Not-world, iii. 122 Notos, South Wind, son of Astraios anity among, xii. 244 Nudd in Welsh literature and the Roand Eos, i. 247, 265

mances, iii, 101

Lludd, iii. 103

-suggested change of name of, to

Nudimmud ("creator of form of man"), Anu begat, v. 92, 104, 107, 291, 292, 344, 396 45
Nudity rites, vii. 13

Nukara (or Nugara), the Babylonian

Ningal, xii. 157 Nukuchyumchakob, lord of rain, xi.

Nukuchyumchakob, lord of rain, xi.

Nules-murt, a forest-spirit, iv. 179

Nuliajoq, x. 273 7

Num, sky- and heaven-god, iv. 218, 221 Numa, Roman parallel to the organizer of Iranian nation, vi. 299

Number, cosmic, seventy-two as, xii. 395 75

--in American Indian mythology, x. 311 68

-mystic, fourteen as, xii. 395 78

-of gods, ii. 15-16

Numbers, days: third, seventh, ninth, sixteenth, thirty-sixth, fortieth, iv. 41, 43, 44, 47, 54, 295; weeks: sixth, ninth, 48, 56, 68

--heaping up of, iv. 385, 419; vi. 199-200, 221, 227; 275, 276, 277, 281, 293, 299, 304, 305, 306, 309, 327, 346; xi. 93; xii. 280, 318, 342

—influence of, xi. 52-53, 354 ⁷-355 ——sacred, sacrificial cults influenced

by old, iv. 407

-sacred or significant follow:

one, iii. 251; 283; iv. 38, 39, 68, 70, 179, 182, 206; 310, 311, 357, 430, 464; vi. 57, 138, 140; 270, 294, 315

two, i. 25, 26, 27, 43, 247, 301–302; iii. 13, 26, 36, 78, 117, 120, 238, 247; 280; iv. 34, 38; 310, 355, 356, 381, 383, 388, 422, 429, 434, 449, 457; vi. 16, pl. III, 43, 57, 69; 270; ix. 109, 156, 160, 170, 273; x. 58, 311 68; xi. 175; xii. 38, 43, 46, 52, 129, 136, 149, 150, 174, 363 4, 372 52, 418 3; 276, 285, 289, 290, 291, 296, 352; xii. 46, 47; see also Twins.

three, i. 22, 33-34, 39, 86, 88, 95, 104, 188, 314; ii. 24, 27, 54, 81, 82, 83, 88, 92, 93, 111, 146, 207, 216, 228, 235, 241, 242, 243, 244, 245, 249, 261, 262, 266, 268, 294, 333, 335; see also TRIADS; iii. 27, 29, 31, 32, 33, 34, 39, 40, 55, 58, 65, 79, 82, 85, 87, 88, 89,

97, 120, 125, 126, 133, 135, 136, 147, 148, 149, 151, 154, pl. xx, 169, 172, 175, 187, 189, 203, 227, 233, 235, 238, 245, 251; 280, 284, 285, 309, 322, 323, 324, 365 26; iv. 20, 23, 24, 25, 30, 31, 38, 39-40, 42, 44, 46, 47, 50, 51, 57, 69, 70, 77, 80, 87, 94, 95, 126, 129, 130, 169, 179, 180, 181, 206, 213, 242, 253, 256, 257, 259, 263, 267, 268, 272, 274, 278; 307, 309, 310, 311, 318, 338, 341, 344, 345, 351, 353, 354, 355, 357, 358, 365, 379, 395, 402, 413, 416, 420, 429, 433, 441, 444, 445, 447, 448, 449, 465, 472, 475, 478, 482, 501, 507, ·509, 516; v. 40, 94; vi. 15, 19, 22, 30, 33, 36, 38, 41 (fig. 1), 43, 45, 50, 55, 57, 61, 71, 79, 80, 88, 91, 93, 98, 110, 111, 116, 122, 154, 180, 212, 220, 226; 268, 270, 278, 284, 285, 297, 303, 306, 309, 311, 315, 328, 345, 346, 360 10, 365 4; vii. 55; 132, 204, 209, 224, 229, 282, 304, 341; ix. 24, 43, 106, 156, 160, 163, 166, 167, 250, 261, 273; x. 35, 56, 95, 148, 177, 311 68; xi. 39, 47, 94, 137, 234, 251, 309; xii. 365 ²⁶; 273, 274, 284, 289, 318, 331, 345, 347, 352

four, ii. 133, 146, 181, 332; iii. 13, 32, 60, 63, 74, 81, 153, 235, 237, 238, 251; 279, 283, 284; iv. 23, 27, 34, 42; 308, 310, 344, 347, 353, 359, 360, 379, 381, 383, 388, 420, 435, 441, 444, 445; v. 54, 61, 191, 388 223; vi. 16, 19, 39, 52, 57, 58, 69, 77, 98, 103, 107, 110, 118, 120, 131, 134, 159, 193, 205, 215; 266, 336; vii. 51, 392 21; 232, 256, 306, 383 ⁵; viii. 4, 135; ix. 213, 256; x. xxii, 7, 19, 23, 37, 50, 58, 59, 100, 116, 118, 128, 137, 165, 168, 173, 177, 185, 207, 250, 253, 254, 257, 263, 275 11-276, 308 63, 311 68; xi. 29, 48, 52, 53, 55, 56, 61, 64, 71, 81, 88, 90, 91, 94, 106, 134, 144, 155, 164, 165, 166, 170, 174, 232, 239, 355 7; xii. 35, 39, 44, 46, 48, 52, 65, 66, 135, 143, 147, 180, 195, 199, 363 4, 364 11, 367 10, 368 12, 369, 370 35, 378 98, 417 20; 282, 286, 342, 349

five, iii. 25, 37, 74, 121, 130, 237, 251; 283, 323, 325; iv. 23, 27, 42, 70, 180, 263, 272, 274, 275; 309, 310, 381, 383, 394, 407, 516; vi. 16, 57, 98, 159, 169, 205, 216; 282, 285, 295; vii. 256, 273; viii. 135; ix. 14, 207; x. 250,

302 275 11, 311 68; xi. pl. vi, 52, 53, 55, 64, 114, 136, 175, 227, 228, 230, 232; xii. 318, 352 six, i. 98; ii. 99; iii. 230; iv. 275; 307, 309, 310, 338, 427, 428, 431, 432, 435, 485; v. 219; vi. 17, 36, 137, 140, 194, 205, 215; 270, 280, 284, 298; ix. 8, 14, 106, 156, 167; x. 72, 190, 209, 286 31, 311 68; xi. 38, 52, 53, 93; xii. 206 seven, i. 56, 242; ii. 79, 236, 242, 259, 260, 261, 262, 263, 294, 316, 335; iii. 11, 30, 31, 36, 38, 40, 79, 118, 119, 121, 125, 128, 132, 138, 143, 150, 192, 235, 251, 253, 254, 268; 283, 322; iv. 47, 70, 180, 260, 272, 275; 309, 322, 328, 338, 340, 341, 343, 346, 349, 351, 353, 359, 364, 367, 374, 378, 379, 382, 400, 401, 402, 404, 405, 406, 407, 408, 415, 425, 426-428, 432, 481, 486, 487, 492, 508; v. 18, 28, 29, 38, 84, 94, 112, 116, 126, 138, 146, 159, 161, 164, 167, 176, 217, 219, 224, 274, 364, 366, 367, 372, 373; vi. 25, 28, fig. 1, 45, 48, 49, 56, 65, 79, 105, 111, 115, 134, 138, 154, 168, 172, 186, 192, 194, 196, 205, 236; 269, 280, 282, 297, 298, 311, 326; vii. 17, 56; 188, 273, 356, 358; ix. 19, 106, 160, 162, 163, 170, 173, 178, 206, 207, 211, 212, 214, 215, 220, 226, 230, 231, 236, 237, 253, 257; x. 19, 50, 56, 60, 61, 72, 161, 162, 209, 287 31, 311 68; xi. 52, 53, 93, 140, 155, 181; xii. 28, 40, 53, 57, 206, 364 ¹⁶, 368 ¹⁴, 376 ⁷⁸; 278, 279, 284, 289, 291, 298, 323, 324,

342 eight, ii. 43, pl. v111, 66, 86, 88, 89, 143, 145, 146; iii. 283; iv. 275; 351, 364, 371, 378, 443, 445, 485, 491; v. 350; vi. 28, 56, 85, 120, 142, 205, 226; 340; vii. 144, 176, 177; 228, 303, 325, 347, 356; viii. 116; ix. 15-16, 34, 75, 162; x. 58, 89, 173, 203; xi. 64, 68, 81, 90, 234; xii. 48, 49, 167, 372 ⁵⁶ nine, i. 57, 64, 238, 240; ii. 27, 43, 66, 81, 91, 104, 130, 153, 154, 155, 158, 190, 228, 235, 236, 249, 251, 283, 294, 304, 318, 329-330, 331, 335, 341; iii. 34, 44, 52, 57, 82, 95, 116, 168, 169, 176, 188, 191, 193, 201, 235, 244, 251; 285, 321, 322, 325, 358 ²⁶;

iv. 70, 206, 245, 267, 270, 272, 274;

309, 310, 337, 340, 351, 353, 354, 378,

381, 382, 400, 406, 407, 442, 448, 458, 464, 485, 487, 490, 491, 508, 509; v. 126, 219, 235; vi. 65, 225; 270, 298; viii. 35, 114, 117, 136; ix. 171, 182, 237; X. 170, 203, 311 68; Xi. 52, 53, 56, 69, 73, 81, 165, 354 ⁷; xii. 26, 264, 292, 294, 309, 324 ten, ii. 56, pl. xxvi, 199; iii. 116, 233; iv. 385; vi. 43, 61, 65, 110, 122, 154, 168, 181, 220, 221; 268, 270, 281, 296, 298; vii. 254; ix. 35, 107; xi. 251; XII. 204 eleven, ii. 73, 128, 211, 308; vi. 19, 142, 212; ix. 109, 220 twelve, i. 80, 110, 139; ii. 32, 33, 34, 73, 254, 327; iii. 96, 267; 282, 319; iv. 273; 329, 347, 436-438; vi. 24, 57, 85, 107, 225, 287; 348; vii. 392 21; x. 58, 167, 169; xii. 57, 199, 421 4; 284, 289 thirteen, ii. 242, 327; iii. 15, 128; v. 366, 370; vi. 138; xi. 52, 53, 92, 155, 179, 354 ⁷ fourteen, v. 163; vi. 294, 325; xi. 179; xii. 28, 364 16 fifteen, iii. 235; vi. 269, 293, 294, 295, 303, 361 ¹⁹ sixteen, iii. 125; iv. 356, 406; vi. 284 seventeen, iii. 85; iv. 405, 406 nineteen, iii. 11 twenty, iii. 235; vi. 33, 180; xi. 52, 64 twenty-one, vi. 56, 169 twenty-three, vi. 278 twenty-four, vi. 220, 225; vii. 238; x. 160 twenty-five, vi. 205; xi. 53-54 twenty-seven, iii, 115; vi. 136 twenty-eight, vi. 178 thirty, iv. 353, 435, 453; vi. 32, 33; 293, 296, 298, 302, 339, 348 thirty-two, vi. 195, 199 thirty-three, iv. 355, 356, 410; vi. 19, 63, 193; 280; viii. 196 thirty-six, iv. 412 thirty-seven, xii. 292, 339-357 thrice seven, vi. 39; thrice sixty, vi. 39 forty, iii. 230, 235; iv. 27, 40, 47, 48; 353, 365, 453, 490; v. 366; vi. 294, 309; xi. 37 forty-two, xii. 176, 179

forty-three, iv. 411 forty-four, iv. 411, 412

forty-eight, xi. 234 forty-nine, vi. 200

fifty, i. 21, 30-32, 118, 132, 242; iii. 27, 82, 87, 125; iv. 27, 40, 68; 353; vi. 297, 346 fifty-two, vii. 382 7; xi. 92, 93, 95 fifty-four, iv. 382 7, 411 fifty-five, iv. 411; vi. 286 sixty, iii. 82, 87, 125, 129; xii. 292 sixty-four, vi. 226 seventy, ix. 313 79 seventy-two, iv. 412; ví. 225, 226 eighty, iv. 364; vi. 195 ninety, vi. 29 'ninety-nine, iv. 411; vi. 37, 68 one hundred, ii. 316; iv. 473; vi. 29, 32, 33, 75, 114, 122, 131, 226; 297, 299, 312 one hundred and one, iii. 126; vi. 31 one hundred and eleven, iii. 271 one hundred and fifty, iii. 79 one hundred and eighty, vi. 56 one-third, v. 364 two-thirds, v. 213, 364 three hundred, iii. 59; 280 three hundred and twelve, xi. 93 three hundred and sixty-four, xi. 93 three hundred and sixty-five, xii. 35, 38, 56 five hundred and forty, ii. 77 six hundred, xi. 92 six hundred and thirteen, v. 364 six hundred and seventy-six, xi. 92 seven hundred and twenty, vi. 220 nine hundred, ii. 86, 100; iii. 51 one thousand, vi. 22, 32, 33, 37, 41, 46, 82, 86, 112, 131, 134, 168, 299, 305, 346 eleven hundred, vi. 33 eleven hundred and eight, vi. 112 sixteen hundred, xi. 89 ten thousand, vi. 132, 134 eleven thousand, vi. 142, 144 sixteen thousand, one hundred, vi. 174 fifty thousand, vi. 68 one hundred thousand, vi. 68 six hundred thousand, vi. 137 Numen, life-potency, regarded in Roman religion as a living will, i. 287 Numitor, king of Alba Longa, i. 307 Numi-Torem, iv. 330, 404, 435 ---Num-Türem, sky-gods, iv. 218, 219 ----- -paireks, iv. 394 Nunamnir, v. 136 Nunda, eater of people, vii. 358 Nung Chih-kao, viii. 139 Nungungulu, vii. 127

Nunnehi, helpful spirit warriors, x. 68 Nuns serve in temple of Huyen-thien, xii, 309, 315 Nunu, weapon, v. 128 Nunurra, title of Ea, v. 106 Nunusešmea, v. 110 Nunyenunc, bird who carries off men, x. 139 Nur-Dagan crossed sea of death, v. 218 Nurra, patron of potters, v. 105 Nurse, divine, xii. 116, 376 79, 397 94 -Men'et the lion-headed, xii. 101, 136 —(of sun-god) at creation of world. xii. 40 --(Tethys), i. 5 Nursing mothers, gingko-tree has especial care over, viii. 342 Nuru, Incantation of house of, v. 106 Nusku, fire-god, v. 107, 124, 125 -god of new moon, v. 154 Nut, Aker, and Khepri, xii. 369 (fig. 221) -and Qêb begotten of Shu and Tefênet, and parents of Osiris, Horus, Sêth, Isis, and Nephthys, xii. 69 -Heaven and Earth, created by Sun, xii, 50 -Osiris child of, xii. 113 —as a birth-genius of Osiris, xii. 385 12 —primeval sky, xii. 49 ---watery Chaos, xii. 49 -called into consultation by Rê', xii. ---celestial counterpart of the abyss Nuu (or Nûn?), xii. 41, 372 55 -children of, as name of celestial beings, xii. 72, 380 24 -Egyptian beliefs concerning, xii. 41, 42, 55 -(Egyptian), Connla's position resembles that of, iii. 150 explained as sky of Underworld, xii. -gives birth to sun every morning, xii. 41, 42 and figs. 33, 34, 35, 49 -heavenly flood, represented in picture by ornamented box, xii. 71 -hieroglyphic sign of, xii. 372 55 -identified with Epet, xii. 60 —Isis, xii. gg -member of ennead of Heliopolis, xii. -mother of all life, xii. 41 -stars, xii. 42

Nut, not clearly distinguished from sky in day-time, xii. 42, 45

-of ogdoad, relation of, to celestial Nut, xii. 49

-opens way to divinities, xii. 384 116 -personification of nocturnal sky, xii.

--pronunciation of, xii. 368 17

-Rê' places himself on back of, xii. 77

-receives sun at night, xii. 96

-- receiving the dead, xii. 41 (fig. 31) —representation of, xii. 41

-Sêth son of, xii. 103, 390 84

-(sky) upheld by Shu, xii. 43 (fig. 38)

-united with stellar tree of heaven, xii.

-wife of the earth-god, xii. 41, 42 and figs. 33, 34, 35

-with sun in scarab-form bends over Aker, xii. 368 22-369 and fig. 221

—symbols of sky in day-time, xii. 41 (fig. 32)

Nut, Idunn transformed into a, ii. 141,

Nuter Dua ("the Rising God"), the Morning Star, xii. 54

Nuts, nine, with love charms, iii. 168

---part of food of gods, bright folk, and fairy-folk of Erin, iii. 121

Nuu (Abyss) identified with Rê' (sun), xii. 220

-aided by Selget and three other goddesses in protecting or representing the four subterranean sources, xii. 147

-and Nut (abysmal forces), two members of primeval ogdoad, xii. 48

-as parents of sun-god, xii. 49

 bidden to guard against reptiles, xii. 78-79

-comes to Ombos to avenge his father Rê' again, xii. 86

—cosmogonic idea of, xii. 47

-counsels Rê', xii. 74, 77

-fertility-god, xii. 370 41

—god of Abyss, had no temples in New Empire, xii. 23

-identified with Khepri, xii. 63-64

-Ptaḥ-Sokari, as primeval god, xii. 63-64

-Ptah-Tatunen, xii. 47

-Rê'-Ḥor, xii. 221

 Khnûm, Ptah perhaps confused with, xii. 407 77

Nuu, Khnûm treated as localized variant of xii. 50

-lifts solar ship from depths in the morning, xii. 95

—(Nûn?), ocean identified with, xii. 47,

—pronunciation of, xii. 368 17, 370 38

--Ptaḥ identical with Bês and Sokari, XII. 223

—Rê' soul of, xii. 219

-representation of, xii. 47-48

-sends his springs to "the two mysterious ones," xii. 47-48 and fig. 43, 371 44

-soul of, identified with sun-god, xii. 372 48

-Tatunen identified with, xii. 47, 145, 150

with head of ox, xii. 47 (fig. 42) Nuvarahu, Turehu woman, ix. 72-73

Nvard, wife of Ara, vii. 68 Nwachisiana, honorary title of Hare, vii. 293

Nwali, vii. 128

Nyali, vii. 128

Nyamatsanes, tale of the, vii. 257

Nyambe, vii. 131, 132, 133, 162 Nyanku[o]pong of Gold Coast tribes, vii. 116, 123, 124, 399 6

Nyasa, Lake, vii. 133, 147

Nychar Mades (Nychar the Median), vii. 67

-perhaps Nakru, vii. 380 10

Nyja identified with Pluto, iii. 355 44 Nykr as horse drowns riders, ii. 211

Nykteus, death of, i. 43

-(Night), reputed father of Antiope, i. 43

Nyktimos of Arkadia, flood of Deukalion and Pyrrha in reign of, i. 18-19

-son of Lykaon, saved by Zeus at instigation of Ge, and succeeds his father, i. 20-21

-succeeded as king of Arkadia by Arkas, i. 22

Nymph, heavenly, vi. 18

—water-, vi. 18

Nymphs, ii. 133, 135, 242; vii. 84-85 -classed as Dryads and Hamadryads, i. 270

-Melian, born from the blood of Ouranos, i. 6

ministrants -of fountains as Dionysos, i. 220

Nymphs of Mt. Nysa rewarded with place among constellations for care of Dionysos, i. 46, 217-218

--wood-, iii. 262-263

—worship of, iii. 277

Nynnyaw and Peibaw transformed into oxen for their sins, iii. 71

-son of Beli, iii. 106

ţ

Nyrckes (Nyyrikki), game-spirit, iv.

Nysa, Mt., possible connexion of, with name of Dionysos, i. 217

Nyx, abode of twins of, in Underworld, i. 278

-abstract divinity of time, i. 282

-Moirai sometimes daughters of, i. 332 3 (ch. xiv)

-(Night), i. 4--5

Nzambi, a high god, vii. 116, 125,

-Mpungu, man translated to Heaven saw, vii. 238-239

– -si, Earth mother, vii. 125

Nzasi (Thunder) and his dogs, vii. 238

O

O, Prince of, viii. 66

Oak, ii. 68, 260, 333, 335; v. 35; vi. 90;

-and water in rites of sacred fire, vii.

-asked for rain, iv. 188

-blood of, iii. 322

-dedicated to Donar at Geismar, ii. 203

—great, iv. 82

-Kunugi a kind of, viii. 339

-of Mugna, iii. 138

-sacred, iii. pl. xxxvii, opp. p. 304, 305-306, 354 10

-to god of Heaven and storm, vii. 57,

—sanctity of, iii. 358 24

iii. 152

-talking, of Zeus, i. 109, 162

—tree of thunder-god, iv. 230

Oaks, dragons entwined round, iii. 11,

Oakum and straw, Kekri-fires made of, iv. 66

Oannes emerged from sea to reveal to men science and letters, v. 86, 103, 105, 106, 290, 395 ²¹

Oases, Osiris dwells in, xii. 399 110

Oath by sun, iv. 422 -Leto's, by the Styx, i. 174

-Peach-orchard, viii. 174, 176

Oaths, i. 25, 125, 190, 290, 303; ii. 58, 71, 90, 106, 109, 117, 129, 134, 135, 156, 162, 164, 180, 186, 337, 338; iii. 293, 295, 300; v. 168, 333; vi. 128; vii. 40, 47, 54, 393 32; x. 141

Obiń-murt, iv. 163

Oaths, Ganges water for use in, vi. 234 -Helios invoked in, i. 243, 273

-invoked in name of Hades, i. 233

-of the Seven Generals of the Argive host, i. 190

—Ptah sometimes god who watches over, xii. 407 76

-public, Gaia was invoked at, i. 273

-sworn in name of bear, iv. 85

-taken before sun, iv. 223

—Zeus invoked in, i. 273

Oats, Virankannos tender of, iv. 244

Ob, god of upper field of the, and of the Little Ob, iv. 403

-River, entrance at mouth of, into Underworld, iv. 77, 78

Obagat desired immortality for mankind, ix. 252

Obe, fabulous animal, carries girl to witches, vii. 339-340

Obedience, rulers must give, to spirits of ancestors, viii. 50

Obelisque, xii. 188, 189, 419 11

--- like structures erected by kings of Fifth Dynasty to Re', xii. 31

of the Pen, xii. 304, 305

Obelisques before Egyptian temples symbolize limits of sun's course, xii. 30-31, 38

in Heaven, two, misinterpreted as two sceptres, xii. 365 22

-Osiris stands between two, symbolizing time, xii. 93 (fig. 84)

—two each in earth and Heaven, xii. 31 -worshipped as sign of sun's presence, xii. 31

Obi rites, vii. 335

Objects, ceremonial and votive, xi. 236, pl. xxxvi, opp. p. 236; see also SACRED OBJECTS (vol. xi).

-divine, vi. 97

—inanimate, replying in place of fugitive, ix. 85, 277, 322 91; see also Answering by inanimate, etc.

Oblations, vi. 70

-made during first period after death are intended to create a body for deceased, vi. 250

Oblivion, draught of, iii. 88

-many local gods sink into, xii. 17 Obol of the dead, i. 142, 143, 327 8 Oboroten (Russian), vampire, iii. 232 Observatory in Peking, viii. 144

Obsidian Stone, xi. 178, 179, 180, 181 Obsolescence of old divine names, xii. 21, 362 8

Obyda, evil forest-spirit, iv. 468 Occult power, vi. 22

Occultism, viii. 44, 54, 57, 113, 133-

-not explanation of Grail story, iii. 205 -practised by witches, vii. 336

Occupations, three, vi. 226

Ocean, vi. 30, 146

-adored in form of fish, xi. 223

-ancestor of Tane, ix. 25

-and sky, little distinction between, xii. 113

-apparently indicated in picture containing Ehet, xii. 380 21

-as enemy of the sun, xii. 237, 428 77

-both Osirian and Typhonic, xii. 95, 106, 108

-chest containing dead Osiris or infant Horus floats in, xii. 116

-churning of the, vi. 104, 106, 111, 124, 132, 139, 151, 155, pl. xx1, opp. p. 170,

-cosmic, idea of world-supporting being connected with, iv. 312, 366

-daily descent of sun's eye to and return from, xii. 89

—dragon bound in, xii. 104

—fire as gift of, x. 256

-" Great Green," xii. 46, 400 10

-heavenly, iv. 418

—Horus connected with, xii. 389 29

-identified with Nuu (Nûn?), xii. 47,

-in human circular form, xii. 49 (fig. 46), 96

Ocean, Midgard-serpent personification of, ii. 193

-Morning Star as god of the, xii, 373 60

-Mu(u)t wife of, xii. 46

-origin of, sought in mythological source of Nile, xii. 50

--Osiris born from, xii. 113

-identified with, xii. 95, 105

-primordial, iv. 313, 316, 317, 322, 323, 328, 331, 345, 361, 419, 420

-represents 'Apop in captivity, xii. 106

--- -smith, iii. 171, 175

—subterranean, sun and the, vii. 50

-sun-god grows in, and is symbolized by blue lotus, xii. 50

-Underworld, v. 226

Oceania, use of term; natural features; environment; ethnology, and myths gathered from all parts of, ii. ix, xi-xv Oceanic mythology, summary of, ix. 304-307

Ocelopan, xi. 117

Ocelotonatiuh, epoch of giants and solar eclipse, xi. 94

Ochall Oichni, king of sid of Connaught, iii. 57-58

Ochocalo, xi. 208

Ocna, renovation of the temple in honour of gods of the fields, xi. 138

Ocpatli, the peyote, xi, 77 October, iii. 3527

Octopus, ix. 15, 17, 37, 69

Od, Freyja's husband, ii. 120, 125-126 Odainsakr (" Acre of Not-dead "), visits to, ii. 320, 322

Odakon, Dagon connected with, v. 86 Odatis, daughter of King Omartes, vi. 34 I

Oddi, "Edda" said to be derived from,

Oddibjorg, prophesying woman, ii. 246-247

Oddrun, ii. 251

"Oddrunargratr," ii. 121, 184, 228 Odendonnia (Sapling), x. 296 45

Odensberg, ii. 44

Odin (Odhin, Voden, Wodan, Woden, Vodan, Gwoden, Godan), ii. 5, 6, 9, 10, pl. III, opp. p. 12, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 32, pl. vi, opp. p. 32, 33-34, 35, 37-67, 70, 71, 72, 73, 74, 77, 81, 90, 91, 98, 99, 101, 106, 112, 115, 120, 121, 122, 123, 126, 127, 129, 130, 133, 134, 137, 139,

Odin's island, Odin journeys to, ii. 33 O'Donnell's Kern, tale of, iii. 60-61 Odrörir, blood of Kvasir collected in

kettle, ii. 53, 54

—magic mead of poesy, ii. 22, 48, 52, 53, 54 Odrus changed into pool of water, iii.

60, 136 Ods-mær (Freyja), ii. 120

Oduyen (modern Son-tay), capital of Trung-trac at, xii. 313

Odysseus, i. pl. xxx, opp. p. 120, 136-140

—aided when wrecked by Leukothea, i. 262

—and Cyclops, Irish parallel to, iii. 167 —Diomedes, i. 123-124

----shades confused by Claudian with

Gaulish myth of the dead, iii. 16
——Sirens, i. pl. Lv, opp. p. 260

-centre of themes of "Little Iliad" and "Ilioupersis," i. 131

-departure of, from Thrinakia hindered by Notos and Euros, i. 265-266

-descent of, to Hades, i. 145-146

—gains arms of Achilles by Athene's help, i. 131-132

 harassed by Poseidon for killing Polyphemos, i. 211

-like Arțā Vīrāf, visits other world, vi. 344

-reason of Athene's affinity for, i. 170 -ruse of, when he was deputed to bring Achilles to Troy, i. 122

-said to be son of Sisyphos, i. 37

-seeks to aid dying Penthesilea, i. 131 (fig. 5)

—slaying suitors, i. pl. xxxiv, opp. p. 138

-steals palladion from Troy, i. 132

—takes Hekabe as prize of war, i. 133

Odysseus throws Astyanax, son of Hektor, from walls of Troy, i. 133

-wounded and forced to retreat to ships, i. 129

"Odyssey, the," i. 136-139

—no trace of Gilgamish epic in, v. 266 Oedipus: see Ompous.

Oengus Mac ind Oc, son of Dagda and Boann, iii. pl. 1, frontispiece, 27, 28, 33, 40, 41, 50, 51-52, 53, 55, 56, 66, 67, 73, 78-82, 89, 120, 121, 126, 127, 174, 175, 176, 177, 178, 179, 202, 207, 208

—son of Aed Abrat, iii. 86 Œttar-fylgja, family guardian spirit, ii.

Offering-board, iv. 224, 230 (fig. 8), 231
---girdle, iv. 271; see also GIRDLE AT
SACRIFICE.

— -table, iv. 144

Offerings, blood-, at Asgard, ii. 33

—food, to fées and the like, ii. 244-246

-for sick in round holes in rocks, ii.

—from living to keep ghosts alive, vii. 180, 181, 189

—of foreigners required for Svantovit, iii. 280

----fruits, etc., at cross-roads to save crops from Itowe, vii. 261

-----porridge at sacrifice-tree, iv. 267
---paid to memorials erected to satīs, vi.
244

-required according to one's ability, viii. 62, 63

—sacrificial, xi. 26, 34; see also items s.v. Sacrifice.

-see items s.v. Burnt, etc.

—to dead, iv. 77; vii. 95-96, 98; see also chap. Death and Burial (vol. iv, 17-36)

----deities, vi. 19, 97, 156

---household gods; see chap. Household spirits (vol. iv, 159-174)

—Pool accepted and human victim returned dead, vii. 188

——Seides, iv. 102, 112

——spirits at shrines poured into a pot sunk in the ground, vii. pl. xvi, opp. p. 182

—Thor, ii. 75

-withheld caused ghosts to withhold harvest, vii. 197-198

Offspring, viii. 82, 83, 105

—plants as symbols of, viii. 105

Offspring, prayers for, ii. 174, 249
Ofnir, serpent, ii. 217
O-fo, viii. 194
Ofoti, troll-king, attends troll-thing, ii. 301
Ofurunye, vii. 186
Og, king of Bashan, tale of, v. 355
Ordead esseciation of sun with vii 40

Ogdoad, association of sun with, xii. 49

—cosmic deity wears shoes of, xii. 223

—doctrine of, xii. 50

-members of, xii. 48, 371 45 46

—primeval, two members of, xii. 48 (fig. 44)

Ogma, commander of Tuatha Dé Danann, iii. 24, 26, 27, 33, 34, 39, 40, 98, 111

-Ogmios, Bragi parallels, ii. 161

—whose name is akin to that of Ogmios, a divine warrior and a god of poetry and speech, iii. 10-11

Ogmios, Gaulish god, iii. 10, 98 —parallel (?) of, found in "Táin Bó Cúalnge," iii. 11

Ogre chief's daughter summoned by Brahma's daughter, viii. 357

Ogres, vii. 204, 237, 242-257, 335, 346, 399 11, 427 13; viii. 306; see also items s.v. Monsters.

—Yatawm and Yatai as, have children only after eating human flesh, xii. 293, 294

Ogvald sacrificed to cow, ii. 216 Ogygos, autochthonous king of Ektenes,

i. 42 Ogyrven from whose cauldron came three muses, iii. 112

-meanings of word, iii. 112

Ohdowas, underground people, x. 28

Oh-kuni-nushi, successor of Susa-no-wo, viii. 229, 230, 232-233, 237, 279, 317, 318, 341, 381 1

Oh-maga-tsumi, Great Evil-doer, viii. 3811

Oh-yama-tsumi, mountain-god, viii. 233 Oichalia, Euboian city, i. 89

-sacked by Herakles, i. 94

Oidipous, i. 48-51

—Iranian parallel to solution of riddles by, vi. 335

—sons of, and the seven against Thebes, i. 51-54

Oil, anointing with rancid, to smell like corpse, ix. 76

—causes flood to abate, ix. 257

Oil, coffin of glass with corpse laid in, v. 323

— -seller, Lü Tung-pin as, viii. 123 Oilill (Bare Ear), punishment of, iii.

Offill (Bare Ear), punishment of, in

Oineus and Thestios supreme in Aitolia's councils, i. 56

—of Kalydon, duplicate of Dionysos, i. 210

- father of Deianeira, i. 93

—overlooked Artemis while offering sacrifices of first-fruits, i. 56

—pique of Artemis at harvest-home sacrifice of, i. 184

-ruled over Kalydon and married Althaia, i. 56

—summoned spearmen of the Greeks to kill the boar sent by Artemis against Aitolia, i. 56-57

Oinomaos challenges suitors for daughter to chariot-race, i. 119

---death of, i. 120

-king of Pisa, i. 119

Oinone, ex-wife of Paris, refuses to aid him when dying, i. 132

—island of, hiding-place of Aigina, i. 37—prophetess, weds Paris, i. 119

Oinopion blinded Orion, i. 250-251

Oisin, son of Fionn by Saar (transformed into a fawn), iii. 91, 112, 124, 132, 162, 168, 169, 170, 172, 176, 178, 179, 180, 181, 182, 194, 209

Oita, Mt., funeral pyre of Herakles upon, i. 94

Öjä, invisible nature-god, iv. 464

Ojun = shaman, iv. 496

Oka, tale of, xi. 312 Okamsweli, vii. 164

Okeanos, Amphitrite daughter of, i. 214

—and Okeanids, i. 255-256, 258, 260
 —Tethys purge Glaukos of imperfections before admitting him as sea-god,

i. 261 ----Rhea daughter of, i. 274

—Thetis, Philip of Macedon traces descent to, i. 223

—as creative source in Homer, i. 153

-nymphs offspring of, i. 258

—(" Ocean "), i. 5

-river, i. 86

--rivers usually regarded as sons of, i. 256 Oki, island of, viii. 317

-(Kiousa), idol which watches the dead, x. 57

Oki, Oke, Okeus, indwelling power of things, x. 18, 283 26 Okolnir, volcano in frost regions, ii. 278, Okonorote, descent of, from sky-world, xi. 271 Öku-Thor (Wagon-Thor), ii. 78 Okypete (swift-flying), one of the Harpies, i. 266 Ol possessed marvellous power of tracking swine, iii. 190 Olaf Gudrudsson known as Geirstadarálf. ii. 226 -son of Fridleif, ii. 242 -Tryggvason, king, ii. 42, 66, 241, 286, 322 "Olafs-saga Tryggvasonar," ii. 115 Old age came to Oisin through touching ground, iii. 181 -creation of, i. 6 —Elli is, ii. 93, 94 -Eagle, captor of Cheyenne woman, -Hags of the Swamps, spirits, lure people to death by drowning, vii. 396 ⁶⁸ -Man, x. 115, 136, 142, 299 48, 308 63 -----Acorn, x. 224 —and His Knee, myth of, vii. 156 ---of the Sea, x. 251, 254 —Woman Below who jars world, xi. 203 ---Night cares for Little Star, x. 114 ----of the Sea, x. 5-6 -----spirit of volcano Masaya, xi. 184-185 — -Underneath, x. 250 106, 115 Olelbis myth, x. 220, 223, 225, 228, 234-235, 272 ⁶, 292 ³⁹, 294 ⁴² Olelpanti, x. 220, 224, 234 Olin (motion), day-sign, xi. 104 Olive branch, symbol of Athene, i. pl. ххи, орр. р. 82 -created by Athene, i. 172 Athene, i. 67 Olkhon Island, iv. 500 Ollerus story, ii. 61, 64 –(Ull), god, ii. 15, 17, 64 Olofat, son of Luke-lang, tales of, ix.

254, 258-262

Olrun, daughter of Kjar, ii. 259

Olumbe (Orumbe), Death, vii. 173

Olver occupied haunted land, ii. 220 "Olwen and Lunet," iii. 199 -Kulhwch bade to seek as wise, iii. 187, 801 Olympia, Daidalos erects statue of Herakles at, i. 91 -Glaukos said to have died at, i. 39 —hippodrome at, i. 26 Olympian games, i. 92 Olympians, Aphrodite one of, i. 197 Olympias receives reading of her future from Nektanebos, i. 223 Olympos, i. pl. rv (2), opp. p. l -cult of Zeus on, i. 159 -Dioskouroi dwell alternately in Underworld and on, i. 27 -Ganymedes cup-bearer to king of gods on, i. 118 -Mt., centre of gods of the circle of Zeus, i. 8 -nymphs appear on, i. 258 -queen of, patroness of wedlock, i. pl. vn, opp. p. lxii -return of Hephaistos to, i. pl. xrvi, орр. р. 206 universe supposed to be ruled from, i. 236 Omacatl (Two Reed), xi. 62 Omagua, xi. 194 Omaha, x. 19, 283 24 Omartes, King, vi. 341 Ombos, Neb-taui local deity of, xii. 140 -Sêth comes from "golden city" of, xii. 365 21 —divinity of, xii. 102, 107, 389 ⁸⁰, 392 56 -Sobk worshipped in early period at, xii. 148 -temple of, refuge of Rê', xii. 86 -worship of Khôns(u) at, xii. 366 5 Omeciuatl (Twofold Lady), female power of generation, xi. 53, 69, 88 Omega symbol, v. 109 O-mei, sacred hill, viii. 72, 79, 194 Omen-god, Adad is, v. 39, 381 58 —literature, v. 254–255 -Marta an, of death, iv. 205 — -tablets, vii. 367 Omens, i. 153, 154; ii. 42, 115, 117, 169, 212, 233, 234, pl. xxxII, opp. p. 246, 250, 255, 304; iii. 228, 236, 242, 271, 280, 285, 313-314; iv. 8, 9, 10, 11, 12, 17-18, 28, 45, 65, 66, 89, 90, 157, 163,

170, 180, 183, 191, 192, 195, 198, 199,

World, viii. 378 2

Oneness of existence, viii. 217, 218

Oni, devils, viii. 282-286, 287, 288 202, 205, 236, 241, 247, 253, 256, 264, 268, 269-271, 275, 289-290, 291, 293, Onni (fortune) remains with man until death, iv. 11 294; 395, 422, 432, 434, 446, 470, 500; Ono ("Sound"), ix. 11 v. 78, 152, 235, 254, 342, 384 128; vi. Onokoro, primeval islet, viii. 223 226, 233, 235; vii. 48, 53, 89, 94; Onomancy, viii. 139 164, 291, 338; viii. 27, 37, 42, 43, 44, Ono-no-Komachi, story of, viii. 298-299 48, 98, 99, 100, 103, 135, 136, 169; -Yorikaze, tale of, viii. 346-347 237, 305, 373; x. 2, 5, 32, 47, 90, 96, Onophris, xii. 97 116, 161, 162, 190; xi. 26, 74, 96, 98, Onto and Bonto, iv. 157-158 101, 118-119, 144, 145, 181, 203, 249, 323, 330, 341, 359 18; xii. 279, 284, Onuris, god localized in This, Sebennytos, etc., xii. 143 317-318, 323-324, 326, 328, 331-332, Onyankopong, variant spelling of Nyan-335, 337, 345 Ometecutli (Twofold Lord), male power kupon, vii. 123, 124, 399 6 Opartes = Ubardudu = Methusaleh, of generation, xi. 53, 69, 88 Greek transcription of Sumerian ante-Ometochtli (Two Rabbit), xi. 77 Omeyocan (Place of the Twofold), xi. diluvian king, v. 205 Open Sesame incidents, ix. 48, 63 Ómi (Odin), ii. 42 Opening from sky-world, ix. 156 Ominameshi ("woman flower"), viii. -to Underworld, ix. 48, 119 346-347, 385 ^{7 8} Opet, goddess of a quarter of eastern O-mi-t'o-fo, celestial Buddha, viii. 194 Thebes, xii, 144 Omito-fu, Chinese name of Amitabha, Ophion and Eurynome supposed to have ruled universe from Olympos, xii, 261 Omi-tsu-nu (Beach-field-master), viii. 248~249 Ophiuchos, Bês corresponds to, in stellar Omorōka (Omorka), ruler of primeval mythology, xii. 61 Ophoïs and Anubis represented as Romonsters, v. 200 Omowuhs, group of gods, x. 190 man soldiers, xii. 240 Omphale, Hermes sells Herakles to, i. 90. -Anubis possibly identified with, xii. 364 ¹⁰ Omumborombonga, sacred tree from —follower of, xii. 417 17 -(Up-uaut), xii. 21, 98 which Herero people sprang, vii. 146, -wolf of, declines in importance, xii. On (" City of the Sun "), (Gk. Heliopo-167 lis), principal seat of solar mythology, Opia, xi. 31 Opigielguoviran (zemi), dog-like being, xii. 31 -Heliopolis, earliest centre of Egypxi. 25 tian religion, xii. 153 Opium, v. 187 Ona, xi, 332 Opposition between gods of light and Onapu-oksa, sacrifice-tree coins, iv. 279 war, ii. 29 Onatah (corn-spirit) = Earth's daugh-"Opr," song, poem, "Edda" said to be ter, story of, x. 27 derived from, ii. 4-5 Ondoutaete, x. 16 Ops, companion of Consus in cult, i. 292 Öndurdis (Skadi), ii. 244 -wife of Saturnus, i. 292 One-horned, Ikkaku Sennin is, viii. 276 Opulence, Land of, viii. 363 --- legged beings: see Half-men. Oracle of Spider, other animals con--on the Willows (?), an Underworldsulted, vii. 321-322 being, xii. 203 -probable survival of, vii. 146 -Road; oneness of life, viii. 296, 297 Oracles, i. 23, 25, 34, 35, 44, 45, 49, 50, 54, 61, 63, 68, 69, 71, 76, 80, 89, 90, - Who-Stands-Perpetually-over-the-95, 97, 105, 108, 119, 120, 125, 135,

177, 178, 179, 181, 194, 218, 223-224,

234, 237, 273, 303, 304, 328 4 (ch. iii);

ii. 9, 43, 58, 127, 208, 242, 333; vi. 210, 216; viii. 305, 326, 332; xi. 22-23, 180, 181, 184, 220, 224, 225, 351 10; xii. 162, 195, 197, 200, 206, 240 Oracles, Nabû god of, vii. 32 -Sibylline, books of, brought to Rome, i. 300, 301 -use of, in Ethiopia until Persian period, xii. 240 Oral traditions, compilation of, viii. 244-245 Orang Utan, ix. 175 Oratory, Hermes god of, i. 194 Orboda, giantess, mother of Gerd, ii. 110 Orchards as purified spot where sacrifices made, iv. 173 Orchestra of deities and fairies at Chikubu-shima in Spring, viii. 270 Orco, survival of Orcus in modern Romagnola, i. 319 Orcus (Dis Pater), i. 303 —Hell, ii. 305 -survives as Orco in modern Romagnola, i. 310 Ord, fight between two groups of dead at barrow of, ii. 308 Ordanh-do, snake clan, vii. 272 Ordeal, v. 161 —house of, v. 80, 393 884 —mwavi, vii. 429 ¹⁸ Ordeals, vi. 262; x. 11, 35, 119, 132, 147, 164-165, 198, 231-232, 282 ²¹; xi. 61, 170, 171, 174, 177; see also TASKS. -of St. George, v. 338 Order, gods of, descended through a series of divine pairs, v. 291, 296 -Holy, vi. 23-24, 29, 32, 45 Orderer: see Jajutshi. Oreads, mountain-spirits, i. 258 Orehu, evil spirit and water-sprites, xi. 261, 262 Oreithyia and Boreas, i. pl. Lvi, opp. -daughter of Erechtheus, i. 68, 73 -mother of Kleopatra, i. 74 Orejones (Big Ears), xi. 250 Orenda, indwelling power of things, x. 18, 38, 269 3 Orendil, Aurvandill the Valiant, is the hero, ii. 328 Orestes and Pylades kill Klytaimestra and Aigisthos, i. 135 -appealed to Helios as witness after

murder of Klytaimestra, i. 243

Orestes, Erinyes' pursuit of, i. 277 -kills Aigisthos, i. pl. xxxiii, opp. p. ---Neoptolemos, i. 135 -pursued by mother's avenging Furies, i. 135 —son of Agamemnon, i. 135 Organs, viii. 36 Orgiastic worship of Anahit, vii. 27 Orient, possible influence of, on Cretan mythology, i. 42 Oriental vegetation-rites, ship in, possibly influenced Dionysos-myth, i. 330 5 (ch. ix) Origen, iii. 211 Origin of elves and fairies, ii. 226 giants, theories of, ii. 281 Original land in Lumimu-ut tale, ix. 158 —sin, v. 183, 223, 231 –The Great, viii. 111 Origins, ii. 176-177; vii. 143-159; x. 63-66, 206, 294 41 -myths of, iii. 135-138; vii. 143-159; ix. 4-38, 105-119, 155-185, 248-256, 270-274 -of certain animals and trees, i. 15-16 --- Inca race, xi. 242-244, 248 —tales of, viii. 221-243, 245 Orinoco, the, and Guiana, xi. 253-280 Orion, Artemis hunting partner of, i. 184 —as female, xii. 374 70 -hero in "Story of the Haunted Prince," xii. 153 -Asiatic types of, xii. 374 70 -companion of Sothis, xii. 58 xii. 56 -compared with Morning Star, xii. 54 -constellation and mythical personage, i. 249-251 —double, xii. 58 (fig. 58) -nature of, perhaps alluded to in two male heads of planet Venus, xii. 373 ⁶⁰ -early picture of, xii. 57 (fig. 57) -father of the gods, xii. 374 70 -grants position to divinized king, xii. 203 -- Horus, Dua[-uêr] confused with, xii. 132-133 -Horus regarded as, xii. 102 -identified with Horus and son of Osiris, xii. 57

Orion identified with Osiris at early period, xii. 374 70 -in Asia, called "Hero," "Giant," xii. -Osiris equated with, xii. 94, 385 5 ---penchant of Eos for, i. 246 -perhaps identified with ferryman of Underworld, xii. 58 -representations of, xii. 57-58, 374 70 -shade of, appears to Odysseus in Hades, i. 146 —slain by Artemis, i. 183 -sons of Horus-Osiris near, xii. 112 (fig. 116) -Sothis sister of, xii. 398 104 -still hunts in Underworld, i. 142 -watches over calves as parallel to Tammuz, xii. 399 111 Orion (constellation), ii. 177; iv. 426, 429-430; v. 308; vii. 49; 228, 229; x. 8-9, 104 -and Puppis, v. 135 -as ruler of sky, xii. 54 —Belt of, xi. 278 -born of duat-star, xii. 373 61 -constellation Earendel thought to be, -Hayk Armenian name for constellation, vii. 65 -Horus and Osiris confused as both represented in, xii. 389 29 -Hydra, and Virgo associated in Asiatic astral myth, xii. 84 -Osiris seen in, xii. 124 -Tammuz and Ninsubur identified with, v. 178 Orion's Belt, vii. 229 Orions, two, as celestial twins, xii. 58, 375 72 -year-myth, xii. 58 -correspond to Osiris-Sêth myth, xii. 58 Orisnici, genii of fate, iii. 250 Orissa, ill-omened river in, vi. 235 -small Buddhist colony surviving in,

Orkhon stone inscriptions, iv. 394, 459,

Ormazd: see Ahura Mazda (vol. iv).

Ormizd variant form of name of Ara-

Ormzdakan, god: see Aramazd.

Ornamentation, symbolic, xi. 190

Ornaments, Hat-hôr deity of, xii. 40

xii, 260

mazd, vii. 23

Ornytos replaces Teuthis in some versions of legend of plague at Teuthis, i. 22 Orolek, iv. 273, 274, 279 Orontes River, youth symbol of, v. 19 'Orotalt, Arabic name of Dionysos, v. 382 79; see also s.v. 'Orotalt, vol. v, p. 449 Orphans, viii. 313; x. 8, 63, 72, 127, 282 22, 286 29 Orpheus and Eurydike theme, x. 50, 118-119, 236, 264, 302 53 -author of philosophical books, i. 253 -descent of, to Hades, i. 145 —Izanagi parallel to, viii. 223 -parallels in Oceanic myths, ix. 72-78 -reason for association of Muses with, i. 238-239 -song of, drowns voices of Sirens, i. -violates condition under which he might have rescued Eurydike from Hades, i. 146-147 Orpheus's singing head, iii. 105 Orphic philosophy, Zeus in, i. 3289 -poems, value attributed to, in Athens, i. 4 -story of the creation, i. 4-5 Ort, after death, soul is blended with, iv. 10 --- Cheremiss "shadow," iv. 6 —fire of, iv. 10 -reveals itself in the form of the deceased for forty days, iv. 10 -see also URT. -soul, iv. 10, 168, 169, 188, 208, 215, 236, 240 Orthos, two-headed dog, brother of Kerberos, i. 86, 89 Ortiki, goose-spirit, iv. 409 Ortygia, Arethousa changed into fountain at, i. 257 -(Delos), Orion killed at, i. 250 "Orvar-Odds-saga," ii. 299 O'Ryū, spirit of willow-tree married warrior, viii. 333 Osarsyph, name given to Moses by Manetho, xii. 149, 409 104 Oscar, grandson of Fionn, iii. 125, 162, 173, 174, 177, 178, 179, 182, 183, 212 Oshadagea, Dew Eagle, x. 24 Osirian cycle, xii. 92~121 -deities of, in Classical world, xii. 242, 243

Osirian myth, connexion of lost eye of sun-god with, xii. 90-91

-triad, Sêth becomes enemy of, xii.

Osiris, iii. 55; xii. 28, 36, 160, 164, 413 12

-after death the Pharaoh held to be manifestation of, xii. 171

-and Atum-Rê' as double occurrence of sun, xii. 50

---Isis, Mîn son oi, xii. 139

----myth of, may be borrowing from Asari and Ishtar, v. 344

-'Anti identified with, xii. 130

-Apis compared with (?), xii. 163,

-as black god, xii. 92 (fig. 82)

- god of the dead, Anubis predecessor of, xii. 399 111

- judge on his stairs, xii. 97 (fig. 88)

---new sun, xii. 50

-Asiatic character of, xii. 399 111

-association of Anubis with, xii. 111

-attempts to identify Sobk with, xii. 148, 409 100

-Atum is identified with, xii. 424 6

-Babi mentioned as "the first-born son" of, xii. 131

-- (Bacchus) met by Satyrs with music in Ethiopia, xii. 377 86

-Bati regarded as celestial and solar divinity synonymous with, xii. 132

-before the West witnesses binding of 'Apop-serpents, xii. 104-105

-begotten by Qêb and Nut, xii. 69

-birth of, as Nile, xii. 143

--birthplace of, at Bu-gemet, xii. 376 84 --Buchis, bull of Mont(u), called "liv-

ing soul" of, xii. 163

--burial-place of, localized at Abydos, xii. 50-51

—confused by Herodotus with Mykerinos, builder of the Pyramids, xii. 398 106

-connected astronomically with Argo or Canopus, xii. 57

---with a great serpent, xii. 391 43

-connexion between Asari and, suggested, v. 344

---of, with Dionysos-cult, i. 330 8

-court of, in which dead are judged, xii. 176, 179 (fig. 186)

-dead or unborn form of Horus, xii.

Osiris, dead, protected by sting of Selqet, xii. 147

wanders over mountain to seat of, xii. 176 (fig. 185)

-earthly reign of, xii. 119-120, 399 108

-exact pronunciation and source of name of, uncertain, xii. 384 2

-exalted above all gods, xii. 72

-explained as yesterday, xii. 219
-father of Orion, xii. 57

-ferryman of Underworld may be explained as, xii. 394 64

-first to be mummified, xii. 181

-flower of life springs from, xii. 112

-followers of, xii. 179, 417 17

-four gangways laid down for, xii.

----sons of, xii. 111-113, 394 67
-----sources of Nile as part of or as hos-

tile to, xii. 105
—god of water, xii. 66

-hidden in his pillar, xii. 92 (fig. 83)

-Horus kills Sêth before, xii. 119 (fig. 121)

---reborn as, xii. 102, 117

-hymn addressed by departed to, xii.

-identical with Nile, xii, 46

-identification of, with Mnevis bull, xii. 385 4

—identified with heavenly tree, xii. 36

Orion, xii. 374 ⁷⁰

—in the basket and in the boat, and Isis, xii. 117 (fig. 120)

celestial tree, xii. 93 (fig. 84)
form of bull, xii. 367 10

Osirian cycle, xii. 92–98, 113–115, 118–120, 122–124

-interpretation of symbolism of four Meskhenets of, xii. 52

—Isis and Selqet-Nephthys gathering blood from corpse of, xii. 114 (fig. 118)

sister and wife of, xii. 122, 123

-legend of, as parallel to deluge-myth, xii. 76

-Makedon, dog-god, companion of, according to Greeks, xii. 393 61

-master of abysmal depth, xii. 96 (fig. 87)

-member of ennead of Heliopolis, xii.

-Mendes soul of, xii. 219

Osiris, Meskhenet governs rebirth of dead for new life with, xii. 52

-Mîn like, xii. 139, 156

---subsequently identified with, xii.

-Mont(u)'s sacred bull called soul of, xii. 139

-much praised in the Underworld, worshipped at Dandur, xii. 172

-myth, v. 71

— connexion of Abydos with, xii. 50 — Sothis (Sopdet) with, xii. 56 — later rôle of Horus in, xii. 363 ¹

-myths, similarity of, to those of Adonis-Tammuz, xii. 120

some texts referring to, xii. 122-

-Nefer-ho(r) epithet of, xii. 140

-Nekhbet watched over, and his resurrection, xii. 143

—Nephthys bewails and cares for body of, xii. 110

-NN., dead addressed as, xii. 178

—not clearly understood in early times as deity of all nature, xii. 425 16

-of Busiris, Mendes ram embodies soul of, xii. 164

—only local divinities attached to cycle of, or cycle of sun, had mythological traits, xii. 20

-pantheistic tendencies attached to, xii.

perhaps confused with Sêth, xii. 109
 personification of the resurrection, xii.
 178

—pillar-god of Busiris explained as dying god, xii. 413 12

-plant-life personified in, xii. 66

-Ptah blended with, xii. 145

-rain a manifestation of, xii. 108

-ram of, perhaps represents all nature in, xii. 66

-realm of, xii. 174, 175

-represented as standing on a pillar, xii. 407 76

-restored to life by four sons of himself or Horus, xii. 394 67

-results from first separation of Heaven and earth, xii. 30

-rising to new life in sprouting seed, xii. 94 (fig. 86)

-second life in realm of, xii. 378 98

—self-emasculation of, xii. 398 106

Osiris separated from this world by a serpent, xii. 387 23

—Ser explained as, xii. 147

—Sêth murderer of, xii. 103

—Sêth-Typhon adversary of, xii. 59, 209

—Shwe Pyin Nāts suggest, xii. 353

—situation of realm of, xii. 176, 178, 391 48, 417 18

—Sokar(i) the solarized, xii. 149,

-solar eye of, torn into many parts in combat with Sêth, xii, 90

-sons of, guard four-fold serpent of abyss, xii. 105 (fig. 101)

—Sop later identified with, xii. 149,

-Sothis daughter of, xii, 398 105

—soul of, in sacred tree, xii. 166

revived by Nile, xii. 94 (fig. 85)

---subordinate to late all-god, xii. 222--

—symbol of, xii. 32 (fig. 14)

———Anubis associated with, xii. 393 62
—symbolized by Morning Star, xii. 54

-"the two maidens" as mothers of,

-" twin sisters" in temples of, xii. 192

—under the vine, xii. 113 (fig. 117)
—Ung later identified with, xii. 151

-watch-dog of, xii. 179, 417 18

—with water and plant of life, xii. 97 (fig. 89)

-Zend(u) compared with, xii. 152

---Horus, four sons of, interchange with the four baboons of Thout(i), xii. 417 20

may have had sacred bull at Pharbaethos, xii. 163

---Nile a manifestation of, xii. 90

——Sothis-Venus as mother of, xii. 54
——worshipped under name of Tammuz-Adonis at Byblos, xii. 241, 395 84

—-Serapis retained little more than name and forms of worship in Classical world, xii. 243

— -Sêth, two Orions correspond to myth of, xii. 58

--- Sokar(i), Apis later considered incarnation of, xii. 162

----as cosmic deity, xii. 221

Oskmeyjar ("wish-maids"), ii. 248,

Oskopnir, perhaps another name of Vigrid, ii. 343 Greek

Osorkon I, v. 43 Ostia, worship of Volcanus at, i. 296 Ostiak family-god, iv. pl. x (2), opp. p. -Samoyeds, iv. xviii, xix Ostiaks, an Ugrian stock, iv. xvii, xx Ostius, vii. 380 7 Ostrich, vii. 412 4 -a demon, v. 131, 281, 283, 352 --- feather as a hieroglyph signifies the goddesses "West" and "Justice," xii. 99, 100, 386 22 ----feathers on head of Nuu imply identification Ptah-Tatunen, with XII. 47 -in prophecy against Babylon, v. 355-Otgon, maleficent powers, x. 18, 38 Othensberg, ii. 44 Other-world, ii. 45, 216, 217, 268, 303-323, 334; iii. 14, 16, 21, 93-94, 105, 111, 122-123, 197 -beings interested in heroes, iii. 194 Othinus: see Odin. Othrys, Mt., seat of the Titans, i. 8 Oto-hime, viii. 264 Otontecutli similar to Huitzilopochtli, Otos and Ephialtes bound Ares in vase, i. 189, 329 1 (ch. iv) -giant, i. 250 —punishment of, in Hades, i. 144 Otr, otter in treasure story, ii. 141 Otshirvani (Vairapani), iv. 319-320, 327, 329, 345, 346, 377, 421, 424 Ottarr, lover of Freyja, ii. 10, 120, 121, 125, 182 Otter, ii. 49 -instructed in mysteries of Medicine Society, x. 40 Indian) confers knowledge of animal language, iii. 166 Otter's skin to be covered with ransom, ii. 141 Ötükän, iv. 460 Ötygen, Mother-earth, iv. 453 Oualapatou, Wild Men from the West, xi. 340 Oumoara, mythic hero, xi. 342

Osorbuchis, name of Buchis, sacred bull

of Mont(u), xii. 163

Serapis, xii. 98

Osor-hap (Osiris-Apis), the

West Semitic people may have been transferred to Virgin Mary, v. 341 Ourania and Amphiaraos reputed parents of Linos, i. 253 -(" Heavenly "), epithet of Aphrodite, i. 196, 202, 330 5 (ch. vi) one of the Epic Muses, i. 240 Ouranos and Gaia, Eros son of, i. 203 -founders of "first royal house of gods," i. 5 -parents of Hyperion and Euryphaessa, i. 242 -Okeanos in Hesiod, i. 256 Rhea daughter of, i. 274 -(" Heaven "), i. 5; v. 66 -married his sister Ge, v. 80 -Melian nymphs born of blood of, i. -mutilated by Kronos, i. 6, 197 -régime of, i. 6 -said to be identified with Varuna, vi. 25, 355 ⁶ -son and husband of Gaia, i. 5 Ourwanama, tale of, xi. 274-275 Ousoos (probably Esau), inventor of fur clothing, v. 51, 389 252 Outcast tribes, vii. 114-115 Outcasts, green-headed, viii. 101 Outside Land: see UTGARD. Ouvin: see Farce Island's ballad, etc. Ouyan, curlew, ix. 201 Ouydn, Armenian word for ruler of Hades, vii. 97 Ovakuru (ancestral spirits), vii. 124 Ovda, evil spirit, iv. 183 Oven, Kikimoras live behind, and manifestation of their presence portends trouble, iii. 228 -sacrifice on, xii. 195 (fig. 208) Ovens as dwelling-places of family genii, iii. 228, 246, 247, 251 Over-god, iv. 351, 358, 365, 394, 400, 401, 402 -Yakut, uses tree as tethering post, population because no death in world, vii. 163, 171 Owasse, Chief of Underground People, x. 48 Owein and Arthur, chess-game of, iii. 190, 191 Owl, vi. 291; xi. 139, 265, 274 -and eagle, tale of, viii. 334-335

"Our lady" as term of address among

Owl, bird of ill-omen, causes convulsions, vii. 127, 340

-messenger of god of death, vi. 69

——witches, vii. 336, 337, 406 7

—sacred bird of witchcraft and its hoot signal call, vii. 340, 428 18 Owners or Indwellers, x. 5, 10

Ownership-mark, iv. 261

Ox (as bridge) on whose back men passed from region to region, vi. 289, 298, 303

---judge, vi. 335

-brought to Mag mBreg, iii. 67

-connected with Mars, i. 293

-creator of lakes and rivers, iv. 331

--- fish, cry of, causes fish to become pregnant, vi. 289

-forty-horned, iv. 490

-head of, as religious symbol, xii. 367 11

-Nuu only once represented with head of, xii. 47

-primeval, containing germs of all animal species, vi. 286-287

----myths concerning, vi. 287-289, 294, 316

—quarrel over skin of, by first human beings, and determination of colour of their ancestors, vii. 150-151 Ox, skin of newly killed, spotted black and white, as emblem of Anubis, xii.

-storm-cloud identified with the, vi.

Ox-Leg, constellations around the, xii. 59 (fig. 60)

—guarded by four sons of Horus or Osiris, xii. 112

—name for Ursa Major, xii. 59, 110 Oxen, ii. 179, 181, 182, 234

-ascension of dragon to sky through, vii. 81

-children of water-spirits borne on backs of, iv. 469

—divine origin of ploughing with, iii. 81, 137

—drew an afanc from a pond, iii. 129

-farmers in Punjab worship, vi. 239

—pulling dragon from lake by means of, vii. 79, 391 15

Oxlahun-ti-ku (thirteen gods), xi. 154 Oxomoco, first man, xi. 92, 102, 112, 120, 184

Oxygos, king of the Ektenes, i. 42 Öye-yama, Mt., viii. 306 Ozruti, wild and gigantic beings, iii.

P

Pa sacrifice for good fortune, viii. 61

-Cha, viii. 68

—Hsien, viii. 118

-kua: see Diagrams, eight and sixty-

-Kung, viii. 118, 119

—tzŭ, viii. 143, 149

Pabilhursag, Larak city of, v. 206, 207 Pacam, magician, xi. 175

Paccari-Tampu, site of rise of Incas, xi.

248 Pachacamac as creator, xi. 225, 226, 229,

Pachacamac as creator, xi. 225, 226, 229,

-temple of, xi. 215-216, 219, 220, 224
Pachacuti, tale of appearance of sun to, xi. 244-245

Pacha-yachachi, the creator, director of the sun, xi. 247-248

Pacific Coast Indians, x. 212-264 Padan-Aram, v. 80

Padashkhvārgar (Ţabaristān), vi. 333 Padda, v. 30 Padmaḍākinī, vi. 218
Padmanābhi, snake, vi. 155
Padmapāṇi, Bodhisattva, vi. 209, 212, 213
Padmasambhava gave Tibetans decisive impulse to Buddhism, vi. 204, 208-209, 213, 216
Padmāvatī, snake born as, vi. 226
Padmottara, numbers of Buddhas called, vi. 199
Paeōn, name for Eshmun the physi-

Paddan of Syria, v. 41

cian, v. 74, 392 353 Pagān, Buddhism brought by Anawra-

htā to, xii. 285

—on the Irrawaddy, xii. 271 Pagan civilization of Bolgars, iv. xviii Paganism, xi. 118–123

-and Christianity, iii. 206-213

-arguments against, ii. 31

-Armenian, lent customs to Urartians, vii. 12

Paganism, dying, ii. 235-236, 242 -Slavic, iii. 222 -trolls represented supernatural powers of, ii. 286 Pagasai, Argo returns to home port of, Pagodas, erection of, to decide issue of a struggle, xii. 339 Pagode Balny (temple of Linh-lanh), xii. 310 Pah, moon, x. 108 Páhlaví, traditions preserved in, vi. 259 Pahuk, animal-lodge, x. 122 Pai Ma Ssŭ, viii. 188 -Shih, viii. 70 Paia, child of Rangi, ix. 8, 34 Paian hymn, purpose of, i. 179 Paiapis Chalia, vii. 67 Paidva, possibly solar horse, vi. 61 Pain guardian of fire, x. 231 Pains, animals may be cause of internal. vii. 314 Paint, identification of secret lover by smearing of, x. xxi Painting of bodies at end of bear hunt, ---face, robe, tipi, etc., x. 80, 86, 92 -origin of, viii. 35 Paintings, mural, of Doura, v. 20 -(scenes from Balder's funeral) in hall in Iceland, ii. 128 Pair (yugalin) period, vi. 225, 226 Pairekse, hero of flood, iv. 363, 366, 394, 409 Pairikā, witch, vi. 327 Pairikās, vi. 261; see also Pariks. Pairs, three, in Oat's creation, ix. 106 Pais, chimeras, vii. 91, 92 Pai-tzŭ T'ang, viii. 84 Pajana, creator, iv. 373 Pāka, vi. 154 Pakkatè, cave in which Yatawm and Yatai lived as ogres, xii. 293-294 Pakoti, wife of Tane, ix. 25 Paktolos, waters of, become gold-coloured when Midas bathes in them, i. 220 Palace of Sun, vii. 50 ----Waters, viii. 106 Palachucolas and Cussitaws united, x. Palaimon likened to Portunas, i. 290 -(Melikertes), "Storm-Lord," marine god, i. 46

Palamedes entreats aid of Odysseus against Troy, i. 123-124 Palat, Mt., vii. 56 -(or Pashat), Mt., temples of Aramazd and Astλik on, vii. 24, 39 Palaung Bo descended from Min Shwe Thè, xii. 276 Palaungs (of Austro-Asiatic descent), trace origin to dragon source, xii. 275-277 Palenque, xi. 131, 133 -cross-figured tablets of, xi. 56 Pales-murt, Votiak god, iv. 181 Pāli Canon as source for life of Buddha, vi. 187-219 Palladia, bearing of, into battle, x. 101, 191, 306 ⁵⁹, 307 ⁶¹ Palladion, origin of, i. 118 -stolen from Troy by Odysseus, i. 132 Pallas Athene, statue of, built into a shrine by Hos, i. 118 -child of Hercules, i. 303 -son of Evander and ally of Aeneas, slain by Turnus, i. 306 -Pandion, i. 68 -sons of, plot unsuccessfully against their cousin Theseus at Athens, i. 100 Pallyan found two females (creationmyth) in water, ix. 274 Palm-branch, hieroglyphic sign of, xii. -offered by goddess to three gods, v. 187-188 -symbolizes time, year, renewal, fresh vegetation, xii. 89 →-tree, mauritia people grew from seeds of, xi. 271 Palmyra (anc. Tadmar), v. 20, 56 Paluc, children of, nourished demon cat of, iii. 191 Palulukoň, Palulukoňti, x. 188 Pamaš-oza ("the Spring's master"), iv. Pamelia, origin of festival of, xii. 396 98 Pampas to the Land of Fire, xi. 316-Pampean, group of South American peoples, xi. 254 Pampeans, El Chaco and the, xi. 319-Pamyles educates Horus, xii. 116, 396 98 Pan, i. pl. IV (6), opp. p. 1 -as pastoral god, Hermes father of, i. 195

Pan (" Grazier"), i. 267-269 -great, is dead, cry at moment of Christ's Nativity, iii. 213 —Mîn identified with, xii. 139 -native god of Arkadia, i. 22 -sometimes designated twin brother of Arkas, i. 22 -stories of, transferred to Silvanus, i. -survivals of, in modern Greek folkbelief, i. 315 -survives as Pano in modern Romagnola, i. 319 Pan Ku, commentator of Liberal School, viii. 9, 199 P'an Kêng, Emperor, viii. 48 -Ku, first created being and first creator, first epoch inaugurated by, viii. 25, 57, 60, 110-111 P'an t'ao, peach-tree, viii. 104-105, 117-Panathenaïc festival celebrated by Aigeus, i. 68 established by Erichthonios, i. 67 Pañcajana, demon slain by Kṛṣṇa, vi. Păficarătra doctrine learned by Nărada, vi. 176 Pandaie said by Megasthenes to be daughter of Herakles, vi. 110 Pandareos, daughters of, endowed with skill by Athene, i. 170 Pandaros, Apollo confers skill in use of bow on, i. 177 -wounds Menelaos and Diomedes, i. Pāndavas connected with Pāndyas of southern India, vi. 110 -Krsna goes to the, vi. 225 ----supporter of the, vi. 124 -receive honour, vi. 244 -struggles of five seasons represented by the, vi. 130 Pandemos, cult-epithet of Aphrodite, i. 202, 330 5 (ch. vi) Pandia, daughter of Selene, i. 245 Pandion, daughters of, i. 70 -grandson of Erechtheus, i. 68 -son and successor of Erichthonios, i. ---sons of, i. 68-69 Pandora adorned with garlands by the Horai, i. 238 -(" All-giver "), Gaia as, i. 273

Pandora, Athene contributed soul for, i. —box-motif in Spider story, vii. 331 -of, i. 15 Indian parallel to, x. 140 -creation of, i. 14-15 and fig. 2 -moulded out of clay, i. 208 -said to be wife of Prometheus, i. 12 Pandrosos, i. pl. Lvi, opp. p. 266 -- (" All-bedewing "), daughter of Kekrops and Agraulos, i. 67, 273 -entrusted with chest containing infant Erichthonios, i. 67 -fate of sisters of, i. 67, 325 8-326 -union of Hermes with, in Attic legend, i. 329 5 (ch. v) -wife of Hermes, i. 70 Pandumahurā (Madurā), vi. 225 Pāṇḍyas identical with Pāṇḍavas, vi. 225 -of southern India worshippers of Kṛṣṇa, vi. 110 Pangaion, Mt., death of Lykourgos at. i. 218 Panhellenios, cult of Zeus, i. 160 Panic ascribed to Pan, i. 268 Pānīpat, ghosts at, vi. 248 Paṇis, vi. 34, 43, 66, 129 Pankaprabhā, vi. 228 Pan-ku, world formed from body of. iv, 372 Panku, Chinese creator-deity and Panggu of New Guinea, similarity between, ix. 325 25 Pano, survival of Pan in modern Romagnola, i. 310 Panopeus in Phokis, boulders at, i. 14 Panopolis, Har-khent(i)-merti(?) honoured at, xii. 388 28 Panotlan, landing of ancestral Mexicans at, xi. 112 Pan-psychism, Buddhist, viii. 221 Pantaenus, statement of, that Christianity was found in India, vi. 175 Pantheism, iii. 43; vi. 19, 230; viii. 51; 217, 221 —late and rare in Egyptian religion, -manifestations of, xii. 220–224 -wrongly ascribed to Egyptian religion, xíí. 15 Pantheon, Araucanian, xi. 325-329 -Armenian, priestly reorganization of, vii. 17, 18

Pantheon, Aztec, xi. 49-57, 354 6 -- Egyptian, diminution of number of divinities in, xii. 215 explained by origin from primitive animism, xii. 15 origins of, xii. 12 ---scarcely influenced by African neighbours in historic period, xii. 157 -Inca, xi. 246 Panther connected with west wind, x. -headed club symbol of Ninurta (Ningirsu), v. 115, 126, 136 Pantibiblos, capital before Flood, v. 207 Pantomime, Marduk, v. 322-324 Panzoism, x. 269 8 Pao Ch'ing, viii. 186 -p'ai tso ch'in, marriage by tablet, viii. 149 -P'o-tzu, Ko Hung known as, from his book, viii. 145 -Ssu, concubine of Yu Wang, viii. 166-167 --yüeh, viii. 59–60 Pap, King, story of serpents on shoulders teaching divination told of Armenian, vii. 99 Papa (Earth), female of primeval pair, ix. 7, 8, 9, 10, 14, 24, 30, 31, 32, 33, 34, 36, 37, 313 ⁶⁵ Papa-tu-a-nuku, Earth mother, ix. 8, Papantzin, sister of Montezuma dies and lives again, xi. 119 Paper articles burned after death, viii. -containing name, dates of birth and death = karsikko in North Savolax, iv. 43 Paphos, Cyprian, temple-home Aphrodite at, i. 199 --son of Pygmalion and Galateia, i. Pappawadi, marriage of, to Tüng Hkam, XII. 273-274 Paps of Anu (later glossary "Danu"), two hills in Kerry, iii. 39 -Morrigan in Brug na Boinne, iii. 41 Papsukkal, messenger of the gods, v.

-Sumerian title of Ilabrat, v. 176, 177

-element in Australia, ix. 302, 303

Papuan area, ix. 103

Papuan element in Melanesian mythology, ix. 103, 148, 149, 304 mythology, ix. 304, 305 -at best scanty traces of, in Micronesia, ix. 263 Papyri relating to magic, xii. 205-206 Paqok, attacker of women, xi. 141 Paradise, iv. 419; v. 158, 182, 184, 193, -Buddhist, viii. 240-242, 379 24 ---concept of, crept into Russian Karelia, iv. 79 —Hebrew, v. 183 ff. -ideas of Iranians, iv. 357-358 -in Genesis of Babylonian origin, v. 73 -life-giving tree some sort of, iv. 351 -of Amitābha, xii. 261 -trees and stones, v. 210 -Sumerian, v. 194 ff. -tree of, iv. 384 Paradises ("Buddha-lands"), time and number in, viii. 216, 278 Paradisic Age in Cheyenne myth, x. 308 63 Parakeets as mortals bathing, ix. 206 Parakyptousa, Aphrodite represented on Assyrian monuments as, v. 32, 33 Paramunca, xi. 220 Parāšara, son of Šakti, vi. 146 Parasol, hieroglyph of, for shadow [soul], xii. 174, 180 (fig. 189) Parasurama annihilated the race of warriors, vi. 111 -avatar of Viṣṇu, vi. 168, 169, 182 Parca, a gloss of Wælcyrge, ii. 253 Parcae, ii. 242, 244, 245, 293-294; iv. Pare and Hutu, tale of, ix. 76-78 Paremheb, Egyptian temple builder, v. Parentalia, feast for souls of dead, v. 122, 162, 334, 398 105; vii. 75 Parents, primeval, vi. 16, 18, 21 Pari, charm song, ix. 137 Pariacaca, hero-god, xi. 228, 230, 231, 232, 239 Pārijāta-tree, vi. 174 Pariks (Pairikās), female spirits, vii. 87-88, 91, 394 ⁴³ Parikșit cursed to die of snake-bite, vi. 154-155 -marries maiden who must never see water, vi. 147 Paris, i. pl. xxx1, opp. p. 124

Paris and Helen, i. pl. x (1), opp. p. 20 ---- Menelaos fight duel for Helen, i. appears on Mt. Ida to judge between beauty of Hera, Athene, and Aphrodite, i. 124-125 -arrow of, slays Achilles, i. 131 -builds ship and sails to Sparta, i. 125 -carries Helen off to Troy, i. 125 ---contests of, i. 118-119 -death of, i. 132 -exposed on Mt. Ida, i. 118 -saved by Aphrodite, i. 127-128, 197 -urged by Trojans to give Helen up, i. -yields to spell of Aphrodite, i. 199 Parjanya, ii. 194 -rain-god, vi. 21, 37, 47, 56, 89, 129, 134-135, 143 Parņašabarī, vi. 204-205, 217-218 Parnassos, teachings of, in beginnings of civilization, i. 16 Parne, evil spirit, iv. 179, 181 Parnians, vi. 66 Paronomasia in myths, xii. 70, 85, 363 2, 368 ¹⁷, 369 ²⁸, 370 ⁸⁰, 384 ², 386 ²⁰ Paros, Herakles warred on sons of Minos at, i. 85 -sombre character of worship of Charites on, i. 236-237 Paroxene, Gagavitz buried in, xi. 182 Parpara, tale of, ix. 156 Parrot, vii. 286, 418 85 -speaking, surrogate for human victim, xi. 100 Parrots as messengers, xii. 276 Parsis, girdle of, vi. 184 —in India, vi. 250 Pārśvanātha, vi. 220, 222, 226 Parthenios (" Maidenhood"), spring, Artemis changed Aktaion into stag at, i. 46 Parthian (Arsacid) Dynasty established in Armenia, vii. 9 Partholan, iii. 137, 206, 207 -(Bartholomew), race of, either died or returned to Spain, iii. 23 Partridge related to cult of Artemis, i. 184 Parușņī, vi. 35 Parvata ("mountain"), vi. 60, 145 Pārvatī, vi. 83, 116, 118, 182, 183, 236 -wife of Lotus Serpent, xii. 271 "Parzival," poem by Wolfram, iii. 203

Pas. Pavas, Mordvin name for God, iv. Pascham (?), torch of race of, vii. 85 Pashat (Palat), Mt., a centre of fireworship, vii. 63 Pasiphaë aided by Daidalos in her intrigue with bull of Poseidon, i. 65 -bewitches Minos with drug, i. 72 -desire of, for the bull, i. 61 -wife of Minos, i. 61 Passe, Passe-văra, iv. 101 Passion brought into world by eating of gourd, xii. 280 Passions, gods subject to, ii. 22-23 Passover termed "festival of Zatik," vii. Passwords, vii. 253, 255, 414 80 Pastimes of dead, xii. 177 Pastoral god, Hermes as, i. 105 -life, connexion of Pûsan with, vi. 27 Pāšupata, spear, weapon of Siva, vi. 111 Pasupati, vi. 81, 82, 111, 112 Patagonian race, xi. 318 Patagonians, xi. 331-338 Pataïk, xii. 64 (fig. 68) Pataïkoi, Phoenician name of Bês amulets on ships, xii. 64 Pātāla, vi. 151, 154, 157 Pāţaliputra, vi. 153 Patan, one of lords of Underworld, xi. Patecatl, discoverer of peyote, xi. 77 Patelena, goddess of unfolding of grain, Patent, dragon adopted as royal, viii. Path from land of living to land of dead, x. 147-148; see also Perilous WAY. Pathana, nine sons of, slain, vi. 324 Patna, vi. 237 Patollo, Old Prussian deity, ii. 333 Patollus, god of Underworld, worshipped at Romowe, iii. pl. xxxvii, opp. p. 304 Patriarchs, ten, v. 166 Patrick and Brigit in gloss of "Liber Hymnorum," iii. 13 Patrilinear descent, x. 238, 240 Patrinia, grass, grew from grave of woman, viii. 346, 347 Patriotic Militarist, posthumous title of Kuo Tzu-i, viii. 96

Patroklos, ashes of Achilles said to be mingled with those of, i. 131 -friend of Achilles, i. 122 —slain by Hektor, i. 129 Patroklos's pyre, flames of, fanned by Boreas and Zephyros, i. 265 Patron of Growth, guardian of south, viii. 243 Patrons, divine, of Corinth, i. 36-37 Patroös, Apollo as, i. 180 Patshak, ghosts in land of living, iv. Paukhkan (Pagan), Thusandi's second egg hatched out at, xii. 277 Paul III issued bull in which Indians pronounced men capable of the Catholic faith, xi. 321 Paulomas, vi. 152 Pauranic religion, development of, and influence on theology of the Mahayāna, vi, 204 Pāurva, ferryman, legend of, vi. 365 4 Pautiwa, lord of dead, x. 210 Pavana, name of Vāyu, vi. 135 Pāvāpurī, Māhavīra was released at, vi. Pavor (" Panic "), i. 299 Pawng, two clans of, xii. 292 Pax (" Peace "), i. 299 -festival honouring war-chief, xi. 138 Paxil, food in place called, xi. 178 Payatamu, god, parallels Pied Piper and Pan, x. 200-201 Paytiti, xi. 194 Pazuzu, lord of wind-demons, v. 371, 372, 417 ^{50 53} Pe, localization of four sons of Horus or Osiris at, xii. 394 67 Peace made by saliva-rite, ii. 53 -of Frodi, ii. 113-114, 282, 283 newborn child as, vii. 89 —Twelve Plans for, viii. 199 Peach, baby boy found in, viii. 313 -men, viii. 105 -symbol of immortality, viii. 275 Peaches which ripened once in three thousand years, viii. 104-105, 117-118 Peachling Boy (Momotaro), story of, viii. 313-314 Peacock, heavenly, dance of, viii. 357 Peacock, Sennin riding on mythical, viii. pl. xxx, opp. p. 276 sometimes associated with Hera in art, i. 168 Peaiman, doctor, priest, or magician, xi. 35, 38, 260, 261, 264, 274, 275, 277, 350 ¹⁰ Pear-tree, groans of, viii. 177 Pearl Emperor, viii. 196-197 Pearls believed to be tears of Ningyo, viii. 273 Pebble Society, x. 98, 106-107 Peculiar markings on animals, plants, etc., tales of, ix. 144, 288-293, 297 Pe-Dep, Egyptian name of Buto, xii. 365 28 Pedestal, tortoise as, viii. 100 Pediu and Konkel, hero-brothers, xi. Pedu, protégé of the Asvins, vi. 61 Pegasos associated with the Muses and their arts, i. 40 -Athene gave Bellerophon bit and bridle to guide, i. 172 -bearer of thunderbolt and lightning, -created fount of Hippoukrene, i. 213 -derivation of name of, i. 40, 325 16 -development of, as a mythological figure, i. 40-41 -drew thunder-car for Zeus, i. 160 -flew upwards to ancient stables of Zeus and was harnessed to thundercar. i. 40 Imgig associated with constellation, v. IIg -leaps forth from severed neck of Medousa, i. 34, 40 Poseidon father of, i. 213 -winged horse, i. 39, 40 —Zû became, v. 279 Pe-har, Dharmapāla regarded as incarnation of, vi. 209 Peibaw and Nynnyaw transformed into oxen for sins, iii. 71 Pei-chi Chên Chün, viii. 111 --- -ling, Monument Grove at Si-nganfu, xii. 270 Peiren: see Io. Peirene, fountain of, at Corinth, i. 258 -spring of, on the Akrokorinthos, i. 40, Peirithoös and Theseus drew lots for Helen, i. 25

Peirithoös and Theseus kidnap Helen of Sparta, i. 25, 105 -friendship of Theseus with, i. 104

-son of Dia by Zeus, i. 11

-visits Hades to abduct Persephone, i.

Péist (Latin bestia), serpents or dragons infesting lochs, iii. 129, 130-131 Pekhat, vulture-goddess, xii. 407 73 Pekhet, lioness worshipped in Middle

Egypt, xii. 144

-Sekhmet, Tefênet, and Ubastet manifestations of a single deity, xii. 217 Peking, capture of, viii. 181-182

-office of Inspector of Astrology on eastern wall of; now the Observatory, Viii. 144

—pilgrimage at, viii. 23

-sun ritual reminiscent of, x. 89

-Taoist temples at, viii. pl. 11, opp. p. 22, 23, 135

Pekko (Pellon-), "giver of barley," feast of, iv. 244-245, 246

Pelanduk: see Mouse-Deer, etc.

Pelasgia, land named from Pelasgos, i. 20

Pelasgos believed to be first man by Arkadians, i. 10, 20

-of the Arkadians, teachings of, in beginnings of civilization, i. 16

sprang from bosom of Gaia, i. 272 Pele, fire-goddess, ix. 39

Pele koleše (" Half dead "), iv. 208

Peleus accidentally kills his father-inlaw and is cleansed of his pollution by Akastos at Iolkos, i. 121

-and Thetis, i. pl. xxix (2), opp. p. 116

-double of Poseidon, i. 212

-Eris causes strife at Thetis's marriage to, i. 124

-not admitted to Elysion, i. 147

-son of Aiakos, i. 121

-thrown by Atalante in wrestling, i. 57

-took part in hunt of Kalydonian boar, i. 56

--weds Thetis, i. 122

Pelias, death of, i. 114-115

 dispossesses Aison of throne of Iolkos, i. 108, 109

-funeral games of, i. 57, 69

-interpretation of myth of, i. 115-

-plots against family of Iason, i. 114

Pelias, son of Poseidon and Tyro, i. 106, 107, 211

Pelican and woman, tale of, ix. 279-

Pelion, Mt., Kyrene carried off from, by Apollo, i. 251

-Pelias and Thetis wedded on Mt., in presence of all the gods, i. 122

Pella, Nektanebos became astrologer at,

Pellervo, god of vegetation, iv. 243 Peloponnesos, adventures of Herakles at,

-myths of: see MYTHS OF THE PELO-PONNESOS.

overrun by Heraklids, i. 95 Pelops bribes Myrtilos, i. 119

--curse of, on Laios, i. 48

-given chariot by Poseidon, i. 213

—killed by his father, i. 161

-served at dinner of gods by Zeus, but restored by them to life, i. 119

-successful suitor for hand of Hippodameia, i. 119-120

Telemon married into line of, i. 121 Pelym, god of, iv. 403

Pen Annwin ("Head of Annwin"), cauldron of, iii. 93-94, 95, 111

—Blathaon, Scotland, iii. 190

Pen characterizes office of Sekha(u)it, xii. 53

-Obelisque of, xii. 304, 305

" Pên Ts'ao Kang Mu," viii. 105

Penalties, God used Kaches to execute, vii. 83

Penance, x. 12, 124, 135; xi. 62, 70, 78, 86, 94

-imposed on Sukra, vi. 168

-to overcome childlessness, ix. 162-163

Penates, iii. 228, 239, 240, 241, 244, 300

Peneios River, i. 82

-and Earth, parents of Daphne, i. 180

-worshipped in Thessaly, i. 257

Penelope, daughter of Ikarios, wife of Odysseus, i. 24, 123, 139

-endowed with skill by Athene, i. 170 -said by some to have been dismissed by Odysseus on account of her wavering affections, i. 140

P'êng Yü-lin, Hunan General, became local deity, viii. 65-66

P'êng-lai, viii. 115 Peniël ("Face of El"), v. 245 Penitential, German, ii. 68-69 -of Baldwin of Exeter, ii. 245 --- "Corrector," ii. 69, 244-245, 256, Pensacola, idols on island of, xi. 184 Penthesilea comes to support of Trojans, i. 130 -death of, i. 130, 131 (fig. 5) Pentheus, contempt of, for rites of Dionysos as practised by women, i. 47 -of Thebes killed for resistance to rites of Dionysos, i. 215 -son of Echion and Agave, i. 47 -torn asunder by Agave, i. 270 -his mother who mistook him for a deer, i. 47, pl. xvi, opp. p. 48 People, Christmas, iv. 67, 68 -sacred, iii. 14 Peoples of Oceania, ix. xii-xiii Pepper, red, put in eyes to propitiate the spirits of the rapids, xi. 268 Perceval, early hero of Grail story, iii. 196, 198, 202 -Old French poem of Arthurian cycle, iii. 193, 194, 196, 202, 203 Perckun nohl, old Esthonian term for thunderbolt, derived from Letto-Lithuanian source, iv. 228 Per-eb-sen, early king, divine patron of, scarcely identical with Ash, xii. 403 18 Peredur (Percival), iii. 129 -Welsh romance, iii. 191, 199 Perekahi, family-beer ceremony, iv. 174 Perfect Ones, viii. 113-114 -the, second grade of supernatural being, viii. 108 Perfume, heavenly, viii. 258, 267 Pergamon, Attalos of, i. 304 Pergrubrius, feast about at St. George's Day, iii. 356 14 Per-hebet, question whether primitive local cult of Isis was at, xii. 98-99 Periboia received Oidipous from shepherd who found him on Kithairon, i. Perieres, family of, i, 24-28 -(or Pieres), king of Messene, grandson of Amyklas, i. 24 Periklymenos, son of Nereus, receives power of transformation from Poseidon, and is killed by Herakles, i.

Perilous Way, x. 132, 257, 273 8-274; xi. 81, 330-331 Perimontum, phantom announcing an extraordinary event, xi. 328 Periods, critical, of life, viii. 149 Periphetes, lame son of Hephaistos, i. -Theseus captures club of, and kills, i. Periphrases: see Kennings, Peritios, Macedonian month name, festival on, v. 52 Perjury, hymns of repentance for, xii. Perke ("success"), iv. 258 Perkele, Finnish "devil," derived from Letto-Lithuanian name, iv. 228 Perkuna, Old Prussian deity, ii. 333 Perkúnas, vi. 37 -chief Baltic god, iii. 319, 320, 321, 322, 324, 328, 330, 357 11, 358 18 24 -cuts moon in two, vi. 316 -god of Heaven and weather, vii. 14 thunder, worshipped in Romowe, iii. pl. xxxvii, opp. p. 304, 354 10 -Lithuanian god, ii. 194 -source of name of Erza thundergod Pur'gine, iv. 228 -still preserved in Erkir (" earth "), vii. Perkune Tete, mother of thunder and lightning, bathes the sun, vii. 50 -receives sun at night, iii. 319, 357 11 Permian linguistic stocks, iv. xvi Pērōz delared Nestorianism legitimate form of Christianity, vi. 175 Perrhaiboians, Ianus comes from land of, i. 297 Perse ("gleaming"), wife of Helios, i. 242 Persea, xii. 31, 36, 37 and fig. 24 ---Amon registers royal name on, xii, 37 (fig. 24) -of Heliopolis, Phoenix rises over, xii. -Sekha(u)it sometimes localized at, xii. 53 --- tree identified with heavenly tree, xii. 37 Persephone, i. pl. rv (4), opp. p. 1; vii. 97; x. 108 and Aphrodite carry dispute over

possession of Adonis to Zeus, i. 199

Persephone and Demeter, Iroquois story of Onatah parallel of, x. 27 —daughter of Zeus, i. 157, 227 -Ereshkigal occurs with, v. 161 -Gaia as, i. 273 -given pomegranate to eat before release from Underworld, i. 229 -Hekate identified with, v. 369 -in mystic rites at Eleusis, i. pl. L, opp. p. 230 -meaning of seizure of, i. 231 -nature of, i. 230-231 -personified Hel in Saxo, ii. 304 -Proserpina Roman adaptation of, i. 303 -queen of Underworld, i. 142 -Ereshkigal is, v. 335 -redeemed from Hades as personal representative of Eleusinian initiates, i. 220 -represented in marble relief of Eleusinian rites, i. pl. L, opp. p. 230 -search of Demeter for, i. 228 -story of, i. 227 -Theseus and Peirithoös attempt to capture, i. 105 Perses and Asteria, Hekate daughter of, in Hesiod, i. 187 -expelled by Medeia, i. 115 -son of Andromeda and Perseus, parent of Persian people, i. 35 Perseus, i. pl. xiii, opp. p. 32 -Akrisios, and Danaë, i. 33-36 -and Andromeda, i. pl. xrv (2), opp. p. 36 -Irish parallel to story of, iii, 144 -curved sword of, wrought by Hephaistos, i. 207 -fought against Dionysos, i. 215 -legend, theories of origin of, i. 36 -son of Danaë by Zeus, i. 11 -Zeus, i. 157 (Per-) Shentit, temple of, xii. 408 95 Persian dualistic system, v. 373, 374 -Gulf, Himyaritic Minaean culture and religion extended along, v. 4 -influence on African mythology, vii. 121 -Armenia, vii. 17 Persians driven into mad rout at Marathon by Pan, i. 267 -ethnologically closely akin to Aryan races of India, vi, 250 -Perses parent of, i. 35

Persians regarded Sassanian Mihr as helper of "seven gods" (Auramazda and Amesha Spentas), vii. 3811 (ch. ii) Personalized parts of nature came to be regarded as animated by spirit, iii. 133 —river or river-god (in form of worms), said to be father of Conchobar, iii. Personification, instances of, viii. 58, 62, of cosmic powers not found in prehistoric period, xii. 23-24 death, vii. 117, 172, 173, 174, 177-178 -fate (Dolya) bestowed at birth, iii. 251 -Ireland, Anu perhaps, iii. 39 ----misfortune, iii. 252 ----nature, iii. 34, 89 — -powers, vii. 119 Personifications, i. 28, 38, 41, 241, 251, 256, 259, 282, 283, 291, 299, 372 56; ii. 16, 18, 40–44, 56, 74, 81, 91, 93, 154, 160, 171, 190, 191, 192-193, 202, 238, 253-254, 279, 280, 282, 288, 303, 304, 344; iii. 112, 129, 228, 251, 252, 253– 254; iv. 447; v. 18, 49, 54, 74, 89, 104, 289, 290; vi. 37, 52, 53, 67, 98, 99, 107, 108, 154, 160, 238; vii. 81; 117, 188, 322, 411 43; viii. 273; ix. 5, 6, 7, 8, 10, 27; x. xxi, 155, 232, 260, 285 28, 289 34, 291 38, 296 45, 308 68; xi. 277, 306; xii. 23, 26, 29-30, 37, 38, 41, 46, 66, 67, 71, 97, 99, 100, 146, 178, 217, 255, 372 56, 378 102, 410 2 -of natural forces, divine or heroic figures in primitive times not, vii. -nature and natural objects, viii. 214, 219, 222, 234, 245, 267, 290, 294 Pe(r)-sopd(u) capital of twentieth nome, xii. 149 Peru, xi. 210-252, 367 6 Perun, chief god of pagan Russians, iii. 293-296, 297 -derivation and local names of, iii. 294-295, 354 ¹⁸ Pe(r)-uzoit, Buto goddess of, xii. 132 Peshana, Vishtāspa defeated, vi. 341 Pëshyansai, plain of, vi. 327 Pest-god, Nergal the, v. 49 Pestilence, Keeper of Home of the Moon, x. 257

Pestilence sent by Apollo, i. 177 -spread from dead body of Mit-othin, ii. 63-64 Pestilences caused by death of great soul, iii. 14–15 Pestles and mortars, vii. 124, 130 Pêt (Heaven), xii. 37, 367 10 Petalesharo put end to human sacrifice for fertilization of grain, x. 76, 303 58, Petesuchos, late local form of Sobk in the Fayûm, xii. 408 98 Petet, a scorpion of Isis, xii. 210, 211 Pe'tiu ("nobles"), a class of mankind, xii. 379 18 Petra v. 16, 18, 20 Petrel wooed Nerrivik, x. 6-7 Petroglyphs, xi. 271 Pewter, casting of, iv. 268, 272 Pe(y), Buto goddess of, xii. 403 19 Peyote, adoration of, xi. 123 —(plant), cult of, x. 177 Phaëthon ("Gleaming One" [Helios]), causes drought and heat, i. 243-244 -grieving sisters of, changed into tremulous poplars, i. 16 Phaëthousa, daughter of Helios and Neaira, i. 242 Phaia (wild sow) killed by Theseus, i. 98-99 Phaiakians, Elysion identified with island of the, i. 147 ---sojourn of Argonauts among, i. 113 Phaidra, daughter of Minos, i. 61 -wife of Theseus, falls in love with step-son, Hippolytos, i. 104 Phaistos, city of Crete, i. 64 —sistrum pictured on vase of, xii. 241 Phaitakaran, fire-springs in old province of, vii. 56 Phallic aspect of Frey, ii. 29, 115 -cult, iv. 398; vi. 63 -emblem in rites of Dionysos, i. 217, 330 7 (ch. ix) -emblems, xi. 75 -features of Hermes cult, i. 195 -theory, iii. 204, 205 -worship, xii. 333, 353 -little trace of, in North America, x. -traces of, in death of Shwe Pyin Nāts, xii. 353 Phallicism, viii. 233, 378 6; ix. 330 7

Phallus, emblem of Pan, i. 268

Phallus on post before Mongol monastery to frighten female demon, iv. pl. XLV, opp. p. 396 -worship of Siva connected with, vi. Phantom army, iii. 155 -maiden from egg of wonder-trees, ix. -(or fée), white, Guinevere's name means, iii. 193 -procession headed by Aine, iii. 47 Phantoms, hags as, iii. 169-170, 171 -pale, iii, 16 -(siabhra), Tuatha Dé Danann called, iii. 38, 46 Phaon, story of, i. 200-201 Pharaoh, v. 72 -absolute power of, over life and death, daughter of, called Thermuthis by Josephus, xii. 397 94 -Hophra compared to cedar, v. 189 -of the Israelite captivity in Egypt, account of, not influenced by Gilgamish epic, v. 267 -priesthood of the, xii. 191 Pharaohs claimed divine incarnation, xii. Pharbaethos, sacred bull (perhaps of Osiris-Horus) at, xii. 163 Pha-rmuthi, eighth month, dedicated to Renenutet, xii. 66 Pharos, Proteus king of, i. 261 Phasis, grove sheltering Golden Fleece on bank of river, i. 112 Pheasant and fish-hawk, tale of, ix. Phegeus purified Alkmaion of guilt of shedding kindred blood, i. 54 Phenomena of day and night, vii. 220 Pherai, city built by Pheres, i. 106 Phereklos, builder of ships of Paris, i. Pheres, child of Kretheus and Tyro, i. Philadelphia ('Amman), v. 19 Philae, temple of Isis at, xii. 99, 244 -Upset identified with Tefenet, Isis, etc., at, xii. 151 Philammon, son of Eosphoros Philonis, i. 247 Philippines, ape or tortoise as tricksterhero in, ix. 203, 204 -Negritos in, ix. 154

Phillips, Stephen, quotation from the " Marpessa" of, i. 27-28 Philo Byblius quoted, v. 43

Philoktetes, or Poias, lighted pyre of Herakles, i. 94

-possessor of bow of Herakles, healed by Machaon, and slays Paris, i. 132 -receives serpent's bite, i. 126

Philological method of interpreting myths, i. lvii–lviii

Philomele transformed, i. 16, 68, 70 Philonis (or Kleoboia), Eosphoros united in marriage with, i. 247

Philonoë, Bellerophone wedded to, i, 30 Philosopher, Linos a, i. 253

Philosophical systems of divination, three, viii. 137

-thought as influencing Egyptian religion, xii. 24

Philosophy, viii. 13, 14, 16, 17

Philtre, magic, bestowed by Aphrodite upon Phaon, i. 200

Philyra changed into a linden-tree, i. 16,

-(Linden-tree), mother of Cheiron by Kronos, i. 11

Phineus, blind seer, tormented by Harpies but rescued by Argonauts, i. 111

-husband of Kleopatra, i. 74

-uncle of Andromeda, disputed right of Perseus to wed her, and was turned into stone, i. 35

Phlachal, elephant-goat, spirit, vii. 92 Phlegethon parallel of Valhall, ii. 314 Phlegyas, father of Koronis, i. 279-280 Phlious, Asopos River worshipped in, i. 257

Phobos, abstract divinity of state of mind, i. 282

-(" Fear"), steed of Ares, i. 190

-pronounced in oath of "Seven Generals," i. 190

Phoebe, daughter of Leukippos, i. 24 Phoenicia, v. 132

-bear or boar enemy of young naturegod in, xii. 397 101

-influence of Egyptian religion on, xii.

most Semitic deities in Armenia brought from, vii. 36, 38

-supposed connexion of Perseus legend with, i. 36

Phoenician, language of some mythological texts are classical, v. xix

Phoenician ships, amulet figures of Bês on prow of, xii. 64

Phoenix, viii. 21, 33, 35, 42, 43, 98-100 -connexion of, with Morning Star, xii.

of Heliopolis, xii. 165-166

-soul of Osiris, xii 54

Phoenix-Osiris, Nile-god wakens soul of. to life in new plants, xii. 95 Phoibe and Koios, parents of Leto, i.

Phoinikia, Agenor and Phoinix settled

in, i. 44 --- Menelaos touches at, i. 134

-possible influence of, on Cretan mythology, i. 42

-see also Phoenicia.

Phoinix, i. pl. xxxII, opp. p. 128

-settled in Phoinikia, i. 44 Phoitos, i. pl. vn1 (2), opp. p. 8

Phokos, son of Aiakos, i. 121

Phol, explanations of, ii. 18

-place-names containing, ii. 137 Pholos, Centaur, accidently dies by one

of Herakles's poisoned arrows, i. 82 -hospitality of Centaur, i. 270

Phorkys, born of Okeanos and Tethys,

-represented a phase of the sea, i. 250

-Sirens reputed children of, i. 262 —Skylla daughter of, i. 263

Phoroneus claimed by Argives to have been the discoverer of fire, i. 16

-of Argolis, teachings of, in beginnings of civilization, i. 16, 28

-son of Inachos by an Okeanid, i. 28

Phosphoros and Hesperos, v. 36; xi. 97 -Hekate, i. pl. xlm, opp. p. 188

-(Light Bearer) = Venus (Latin, Lucifer), i. 247

Phra In: see INDRA (vol. xii).

-Suen, Phra Narai, and Phra Naret = Šiva, Visnu, and Laksmī, xii. 327

-Men, Siamese name of Indian Mt. Meru, xii. 259

-Phim (stamped gods) found in Siam counterparts of tablets found in Kaśmīr, Tibet, etc., xii. 327

Phrixos, four shipwrecked sons of, found at Ares, i. 111

–son of Athamas, i. 107–108, 109 Phrygia, Dionysos's connexion as a god of fertility with Zemelo in, i. 216

-Ishtar's cult in, vii. 38

Phrygia, Kybele goddess of, i. 275 Magna Mater brought to Rome from, i. 304 Phrygian Mother, iii. 98 Phrygians equated with Brig, vii. 385 8 -in language and costume, Armenians resembled, vii. 8, 12, 379 1 (Introd.) Phthia in Thessaly, Peleus receives portion of land in, i. 121 Phuc-ba, xii. 316, 317 Phyllis marries Demophon and later kills herself, i. 136 Physic, knowledge of, from pygmies, vii. 260 Physician, Eir the best, ii. 186 -methods of Artemis as goddess-, i. 184-185 of the gods, iii. 174 -see Asklepios. Physicians, divine, vi. 31 -I-m-hotep patron of, xii. 171 Physiognomy, viii. 139-140 Physiographical divisions of North America, x. 74 Pi, jade tablet, viii. 46, 47 -chung shu, viii. 10 —Kan, heart of, torn out, viii. 40 P'i ku, abstinence from food, viii. 147 Piai, derivation of, xi. 351 10 Pi-beseth, Hebrew representation of Egyptian name of Bubastos, xii. 150 Picardy Stone, iii. pl. x, opp. p. 94 Pictographic script invented by Sumerians, v. xvi Pictographs, v. 90, 92, 113; x. pl. v, opp. p. 18, 124, 128, 216; xi. 23, 99, 100, 101 Picture Island (E-no-shima), viii. 271 Pictures made of bears, stags, and otters killed, iv. 95, 98 Pidba River, iii. 294 Piedras Negras, xi. pl. xx, opp. p. Piegga-oaivi ("Wind fell"), iv. 457 Pien Chi, viii. 190 " Piety, Classic of Filial," viii. 100 Pig, Pigs: Pig, cat born of a, iii. 191 —dead sometimes take on degrading form of, xii. 180 -head of, given to Niamh, iii. 181 -in sun's eye, xii. 124-125

—last animated sheaf cut called rye-,

iv. 247

Demeter, i. 230 -princess changed into, by Bake, ix. 228 sacred to Ninurta, v. 132, 133 " Pigs of Manannan," iii. 118, 119, 120 —tales of, speared by man, ix. 213–215 Pigeon messenger of god of death, vi. 62, 69 Pigmies, Tung Chün made sacrifice to, viii. 117 Pigsties, reed, placed in way of Bêl, v. Pihuichen (Piguchén), vampire-like serpent, xi. 328-329 Pijaos ancestors came from mountain, xi. 200 Pike, water-spirits may appear as, iv. 195, 198, 209 Piker, Esthonian name for Thunderer, iv. 228, 229 Pilgrimages, viii. 23; x. 194; xi. 34, 136 Pili, survivor of flood, ix. 40 Pillan, god of thunder, war, and spirit of fire, xi. 325-327, 329 Pillar as symbol of Osiris, xii. 92-93, 385 8, 400 8 celestial, xii. 32 (fig. 13) -copper, a torture, viii. 40 — -god (?) as title of Osiris, xii. 122 of Busiris fused with Mendes-" spirit," xii. 413 12 -golden, iv. 321, 333 -in ground at foot of sacrifice-tree, iv. 266 of Malcandros's house was tree containing body of Osiris, v. 71 -sky personified as female, xii. 35 (fig. 19), 366 7 - -stone, iii. 86, 87, 152, 155 Pillar, stone, of Dusares, v. 16 -symbol of sun-god, v. 51 -support of world, ix. 163 -world-: see World-Pillar. -worshipped at Byblos apparently Egyptian symbol of Dêd(u), xii. 399 111 Pillars, v. 35 —as supports of sky, xii, 35, 366 7 -at cardinal points correspond to cow's four legs, xii. 37 -four, separating heaven and earth, xii. 44 (fig. 39) -high-seat, Thor engraved on, ii. 83

Pig, origin of offering of, in worship of

```
Pillars of Heaven, viii. 32; x. 132, 250,
                                            Pipru, demon, vi. 67, 68
                                            Pir'-Shamash (Ashur-ban-apli), father-
      -four, xii. 363 4
                                              hood of god emphasized in name, v.
      -one of the, upheld by Shu, xii.
                                            Pirua, royal house, xi. 217, 218, 236
  44 and fig. 39, 366 7
                                           Pisa, capital of Elis, Herakles sacrifices
   —Hel-gate made of bones of dead,
  ii. pl. xm, opp. p. 106
                                              in, i. 92
                                            Piśācas, vi. 227, 248
  —sky, ix. 35
   -temple of Thor thrown overboard
                                            —closely akin to Räkṣasas, vi. 157, 204,
  to guide Rolf to landing-place, ii. 76
                                            -foes of "the fathers," vi. 67, 98
—old Irish belief that world or islands
                                           Piśāci, demon, vi. 67, 108, 217
  rest on, iii. 13
                                           Pisamar (Bešomar ?), idol, iii. 289
-red, mounds of trolls raised on, on
                                           Pisangunuku is name of Ninurta at Kul-
  St. John's Eve, ii. 224, 225
                                              lab, v. 390 <sup>274</sup>
—sacrificial, ii. 334
 -shaman, representing storeys
                                           Pisces, fish represents, v. 310
                                             -station of Ishtar-Venus, v. 304, 305
  heaven, iv. pl. xLv1, opp. p. 400
                                           Pīshdādian Dynasty, vi. 339
—two, parallel to night and day, xii.
                                           Pison, river, v. 314-315
  3678
                                           Pit guarded by serpents, iii. 132
-wooden, totemism argued from refer-
                                           Pitaona, slain by Keresaspa, vi. 324, 327
  ence to, v. 9
                                           Pitazofi, xi. 208
Pilosus, male wood-spirit, ii. 205, 288
Piltzintecutli lover of Xochiquetzal, xi.
                                           Pitch, cauldron of, containing shamans
                                              and officials, iv. 489
  78, 93
                                           Pitfall, first in Ireland, iii. 137
  --Tonatiuh, lord of princes, the sun,
                                           Pitkäinen, Pitkämöinen (from pitkä,
                                              "long"), Finnish names for Thun-
Piman group a possible connexion be-
                                              derer, iv. 228, 238
  tween Shoshonean and Nahuatlan,
                                           Pitkne, Esthonian name for Thunderer,
  Xi. 42
                                              iv. 228
Pimentola, gloomy place, iv. 78
Pināka, bow of Šiva, vi. 111
                                           Pitrs, Yama king of, vi. 159
                                           Pitryāṇa, "Way of the Fathers," vi. 71
Pinākin, a Rudra, vi. 142
Pinching black and blue by Kaches, vii.
                                           Pittheus, father of Aithra and grand-
                                              father of Theseus, i. 97
Pine insect, people hear voice of de-
                                           Piye-Tào, creator god, xi. 87
                                           Pizarro conquered Inca empire, xi. 44,
  parted in, viii. 213
   -pines and waits for its friend, viii.
  335, 385 <sup>22</sup>
                                           Place, holy, Ostiak, iv. pl. xvi, opp. p.
  -symbol of longevity, viii. 105; 278,
                                              140
  385 <sup>2</sup>
                                             --names containing both Phol and
--- -tree, x. 27, 43
                                              Balder, ii. 137
—trees, two, at Takasago, viii. 340-341
                                                -English, point to cult of Thunor, ii.
P'ing-hsiang (ancient Sha-ch'iu), viii.
                                                -Heimdall occurs in, ii. 156
—Ti, Emperor, viii. 62
                                               -Mimir occurs in, ii. 169
— -yang, viii. 98
                                              -Njord occurs in, ii. 103
Pipa, snake-god, vi. 241
                                               -Thor occurs in, ii. 19, 71, 76
Pipe, bestowal of, by Woman-from-
                                               traces of dwarfs in Iceland remain
  Heaven, x. 127-128
                                              in, ii. 270
  -ritual: see Calumet ceremony.
                                               -Tyr occurs in, ii. 99
Pipes, musical, connexion of Pan with,
                                               -Ull found in, ii. 157, 158
                                             ---Vidarr occurs in, ii. 160
  i. 267, 268
Pipounoukhe, x. 31, 283 26
                                             – -where-the-Heavens-stood, 🛪i. 86
Pippala-tree, vi. 239
                                           Placenta, custom attached to, iv. 261
```

Places connected with Balder, ii. 134, 138
Placidus (canonized St. Fustathius)

Placidus (canonized St. Eustathius), legends of, said to have had origin in the Jātakas, vi. 207

Plague, Apollo punishes Argives with, for death of Linos or Psamathe, i. 253

-at Teuthis, i. 22-23

-comes upon Greek invaders of Troy, i. 127

-Ektenes perished by, i. 42

-Guzu Tenno guardian against, viii.

-herbs to cure, ii. 206

-peach has powers against, viii. 349

-prayer in time of, xi. 63

-Rutu may have been the spirit of the, iv. 76

-Spirit of, x. 78

Plagues, cat one of three, of Mon, iii.

-three, of Britain, iii. 107

-Welsh, occur on Beltane, iii. 108 Plain of High Heaven, viii. 225, 237

—Ill-luck, Cúchulainn crossed, iii. 143 Plains tribes, manner of life of, x. 76 Plan, The Great, viii. 38

Planet-gods, Babylonian, influenced Turco-Tatar cosmology, iv. 405, 410

Tengeri doubtless signified, iv. 406,

Planets, vi. 25, 92, 233; vii. 17; 228, 229; viii. 29, 42, 137, 141, 142-143

—as evil beings, vi. 277, 361 5

—colour of, v. 159

deities of, degraded into demons, vii.
 387 20

-Five Dragons [epoch] given names of, viii. 25

-Horus associated with, xii. 388 28

—no cult of, in prehistoric period, xii. 24
—seven, from teeth of Manzashiri, iv.

372

—spirits of the five, viii. 34

Planks, he who carries Voršud must walk on, iv. 123

Plano Carpini, iv. 390, 395

Plant, aquatic, procreating power, ix.

-forms, x. 22

-life, Artemis goddess of, i. 184, 185

—Dionysos embodied in himself power to produce all kinds of, i. 218

Plant life personified in Osiris, xii. 66

-magic, to renew youth, iii. 131

—(magical) of birth, v. 94, 95, 97, 166-174

-names of persons, v. 9

-of birth, vi. 283

eternal youth, v. 226, 227, 228, 262, 263, 268

extinguishing poison, v. 302

---healing and rejuvenation, v. 226, 227, 262, 263, 268

—immortality, see Immortality, plant of.

-rīvās-, primeval pair under form of, vi. 294

-souls, viii. 242

—(ú-nam-til, "plant of life") used in medicine, v. 187

—Underworld, white-plumed, x. 199,

-world, Aphrodite as goddess of, i. 198

Plantains, vii. 130

Planting songs, viii. 370-372

Plants, Ameretat presides over, vi. 260, 281

-Apollo protector of, i. 180

—aquatic, Meret wore, on her head, xii.

—as deities, vi. 60, 96

—symbols of offspring, viii. 105 —born from hairs of Pan-ku, iv. 372

-forage, Pan exerted influence upon, i. 268

-healing, vi. 265, 281, 287

-Khepri came forth from, xii. 69

--leaves of, flat from upholding heavens, ix. 51

-magic in rites and games connected with, xi. 291

-moon affects, vii. 47-48

-new, soul of "Phoenix-Osiris" wakened to life in, by Nile-god, xii. 95

-origin of mankind from, ix. 110, 130

—ritualistic usage of, x. 290 35

-see Soma, deity and plant.

-spring from body of earth-god Qêb,

-symbolism of, xii. 379 17

-trees, flowers, tales of, viii. 316, 338-353

-worship of, vii. 62-63

Plate of gold, signifying creator of Heaven and earth, xi. 246 Platonic ideas, vii. 153 Plato's account of creation, Pawnee analogy to, x. 112 Plays, xii. 342, 345, pl. xviii, opp. p. Pleasant City, origin of girls in, xii. 75-76 Pleasant Plain, iii. 84, 89 Pleiades, iii. 360 75; iv. 336, 417-418, 427, 430-432, 434, 436; v. 305-306; vii. 228, 229; viii, 34; ix. 295; x. xxii, 26-27, 96, 104; xi. 98, 306-307, 321, 322, 323 -and Hyades, i. 248-249, 250 —borrowed by Egyptians from Asia, xii. -Celtic Apollo harps and dances in sky till rising of, iii. 10 -connected with seven fates, and seven Hat-hor cows with bull, xii. 40, 57 -constellation of human fate, xii. 40, 376 ⁷⁸ -foretellers of harvest, xii. 40 - = Kṛttikās, vi. 140 Sekha(u)it perhaps personification of, xii. 372 56 -seven weapons identified with seven. V. 147 Pleione and Atlas parents of Pleiades and Hyades, i. 248 -daughters pursued by Orion, i. 250 Plenty, Ba'het deity of, xii. 378 102 -Horn of, given to Herakles, i. 93, 94 -symbol of, x. 127 -Zefa god of, xii. 66 Pleuron, son of Aitolos, i. 56 Plough and furrow used in purification, iv. 237 -ploughshare divine, vi. 61, 97 -Festival, viii. 64; xii. 328-332 -invented by Athene, i. 171 --- -rites, ii. 181, 182, 195 -worship of, at Dasahra festival in Panjāb, vi. 239 -with oxen, divine origin of, iii. 81, Ploughman with goad as tormenter, vi. Ploughs, prayers to Earth for wounds of, iv. 239 Plouto, wife of Zeus, i. 157 Plouton (Hades), i. pl. IV (1), opp. p. l

Plouton (Pluto) or Plouteus, Hades as, i. 234 -sometimes called Zeus, i. 152 Ploutos, son of Demeter and Iasion, double of Hades, i. 226, 234 Plum-blossom representative of perfume and beauty, viii. 275 --blossoms, Bloom Lady sometimes genius of, viii. 234 symbol of longevity, viii. 105 Plutarch identifies Isis with "Justice or Nemesis," xii. 100 —"On Isis and Osiris," as source for knowledge of Osirian cycle, xii. 92, 110, 113-117, 126, 196, 217, 243, 390 34, 392 58, 395 78 75 77 80, 396 85 Pluto, lord of Orcus, ii. 305 —Nyja identified with, iii. 355 44 -parallel of Odin, ii. 314 Pluvialis, Pluvius, names of Iuppiter as rain-god, i. 290 (P)-neb-taui, son of Sonet-nofret, xii. 140, 149 Po, human victims thrown into, in return for knowledge of future, ii. 209 -sacrifice to ancestor of horses, viii. 61 -void, chaos, ix. 5, 6, 11, 26, 72 Po Lang Sha, viii. 93 –Ta Chên Jên, viii, 113 —T'ung, viii. 183–187 —Wu Chih, viii. 70 —Lake, viii. 66 —Yün Kuan, pilgrimage to, viii. 23, 135 Počanya River, iii. 300 Podaga, idol, iii. 289 Podarkes ("Swift Foot"), later called Priamos, granted life by Herakles, i. QI, 118 Podoga, air-god, iii. 355 44 Poem of Ea and Atarhasis, v. 222 Poems divided into mythological and poetic, ii. 9 -divining, viii. 139 -heroic, ii. 11 meeting of villagers to exchange, viii. 253, 380 7 (ch. ii) -of skalds deal with deities and myths, Poetical method of interpreting myths. i. lviii Poetics, ii. 4-5; see also "Eddas." Poetry, ii. 52-53, 54-55, 311 -abstract divinities of, i. 283

Poetry, Apollo god of, i. 181 -development of sacred, vi. 11 -divinities of, iii. 21 -early, viii. 214 -Faunus inventor of, i. 293 Põhjanael, "nail of sky," iv. 221 Pohjan-akka (or -emäntä), mistress of Pohjola, iv. 79 Pohjola, Finnish home of dead, iv. 78, 79 Poïa ("Scarface"), the Star Boy (Jupiter), legend of, x. 94-95, 113, 278 14 Poias induced to light funeral pyre of Herakles by gift of his bow and arrows, i. 94 Poine ("punishment"), a monster created by Apollo in retaliation for death of Linos, i. 253 Poison called Hālāhala, vi. 106 -from which Siva derives his name " Blue Neck," vi. 212 -pounded gold resource against, ii. 378 ⁴⁹ Poisoned robe and garland, i. 37 —spears and javelins, iii. 129, 198 Poisoners (of finger-cutter sect) slain, vii. 371 Poisoning, xi. 39 Poisonous, belief that lizard is, vii. 164 Poisons, viii. 31, 156 -witches have knowledge of, vii. 336 Pokhar, sacred lake, as well as Brahmā's shrine, at, vi. 235 Pokis, mountain in flood-legend, ix. 183 Poko-ha-rua-te-po, wife of Rangi, ix. 8 Pokomo, Buu tribe of, have ancestor who just "appeared," vii. 155, 156 Polabians, goddess of the, iii. 289 Pole, human sacrifice to, and as war standard, x. 63, 295 42 -Milky Way as a, x. 249 -Old Man of the Southern, viii. 82 -poor dead must crawl over, iv. 54, 75. -souls of shamans supposed to climb, -spirit of lake bound by a, xi. 272, 273 -Star, iv. 417, 425-428 -Dhruva elevated to position of, vi. 165 ——dream of spirit of, viii. 154 ---nail of the sky, ii. 335 Poles, barbarians climbing, before Mîn, xii. 138 (fig. 135), 406 57 —cannibal, x. 249 -Gilgamish commanded to cut, v. 215

Poles, in ritual, x. pl. xII, opp. p. 56, 89, pl. xvii, opp. p. 90, 295 42 of Tane and Paia placed between Heaven and earth, ix. 34 -sacred, x. 73, 100-101, 269 4, 277 18, 307 61 —to raise sun, х. 168 -totem-, x. 238, pl. xxx, opp. p. 240 Polevik, field-spirit, iii. 268-269; iv. Polish religion, iii, 222 Political aspects of Zeus, i. 160 Pollen Boy, x. 162 —offered in sacrifice, x. 159, 191 -or fertilization, beard may represent, Pollution of running water, fear of, vii. Pollux and Kastor, Gilgamish wrongly identified with, v. 268 Pölöznitsa, midday-goddess, dweller in rye-fields, iv. 247 Poludnica, Polednica, "midday-spirit," iii. 267-268 Polybotes, giant born of blood of Ouranos, i. pl. vIII (1), opp. p. 8, 9 Polydektes, plan of, to marry Danaë by force, i. 33 Polydeukes, i. pl. iv (1), opp. p. l. -and Kastor at home, i. pl. xlix, opp. D. 224 took part in hunt of Kalydonian boar, i. 56 —kills Amykos in boxing contest, i. 110— III -son of Tyndareos, i. 24-27 -Zeus bestows immortality on, i. 158 Polydores, son of Kadmos and Harmonia, i. 45 Polydoros king at Thebes, i. 47 Polygamy, xii. 186 Polygonos, son of Proteus, i. 261 Polyidos brings Glaukos back to life, i. 62-63 -solves riddle propounded by soothsayer and Glaukos is found dead, i. 62 Polykaon, son of Lelex, ruler of Messenia, i. 23 Polymnia ("Many Hymns"), one of the Dramatic Muses, i. 240 Polyneikes and Eteokles kill each other in duel, i. 53 -plan of, to rule singly in alternate years unsuccessful, i. 51

Polyneikes exiled and went to Argos, i. 51—plans of Adrastos to restore rights of, i. 51-53

-son of Oidipous and Iokaste, i. 49
-story, variant of, i. 51

Polynesia, ape or tortoise as tricksterhero in, ix. 204

-composition and mythology of, ix. xi,

-ethnic composition of, ix. 3, 153

-relationship of Indonesian mythology to, ix. 243, 304

———Melanesian mythology to, ix. 149,

Polynesian mythology, summary of, ix.

Polynesians immigrants from Indonesia through Melanesia, ix. 153

Polyphemos, vii. 369

-Aeneas sees blinded, i. 305

-entrapped Odysseus in his cave, i. 136-137

—son of Poseidon, i. 211

Polytheism, vi. 73; viii. 51

---Egyptian religion an endless and unsystematic, xii. 21

-in Sumerian and Semitic religions, v. xviii, 231

-taken from Babylonian source, v.

Polyxena, Priam's daughter, sacrificed by Greeks at tomb of Achilles, i. 133 Pomegranate associated with Hera in art, i. 168

-attribute of Aphrodite, i. 203

—given to Persephone to eat before release from Underworld, i. 229

-symbolic of offspring, viii. 105

Pomeranian Slavs, iii. 222

Pominki, funeral ceremonies, iii. 237 Pomona, functions of, partly absorbed by Floria in modern Romagnola, i. 319

-Ovid's account of love of Vertumnus for, i. 290

Pôngyi, a mendicant Buddhist monk, is invariably cremated, xii. pl. xiii, opp. p. 326

Ponnas, prognostications of, xii. 323 Pont de et Village du Papier, xii. 310, 312

Pontic war, vii. 67

Pontos and Gaia, parents of Nereus, i. 260

—(barren "sea"), creation of, i. 6

—represented a phase of the sea, i. 259 Pookonghoya, one of Warrior Brothers, x. 205

Pool claimed human victim, vii. 188, 352—entrance to abode of dead through, vii. 195, 196, 206

—Jade Lady submerged in, viii. 71

-of water, transformation of Odrus into, iii. 60, 136

Poplar, iv. 494

-(Arm. saus), sacred, tree in divination, vii. 12, 62

Poplars, sisters of Phaëthon changed into, i. 16, 244

Poporo-tree, fruit of, eaten, ix. 86

Poppa Mountain, abode of manes of Mahagiri Nats, xii. 344, 347

Poppy, v. 404 22

-may be branches springing from shoulders of Ishtar, v. 187

----plant of life, v. 186, 187

"Popul Vuh," myth-records of primitive America, xi. 157, 158, 159-167, 363 5-364

Populona, Samnite epithet of Iuno, i. 291

Porcupine, vi. 91; vii. 184, 185, 186, 289

—A-mong wounded by quills of, xii. 283

-asked to bring back sun and moon, iv. 421

— -hunters, guild of, visits ghosts, vii. 186

-moon changes into, x. 114, 115

—(then human being) invents fire, iv.

Porcus Troit: see Twrch Trwyth.
Porenutius (Poremitius), idol of, iii. 283
Porevit (Puruvit), idol of, iii. 283
Pork, possible origin of religious prejudice of Asia and Africa against, xii.

—quarter of, champion's portion, iii. 146 Porphyrion, i. pl. viii (3), opp. p. 8 Porpoises, transformation into, ix. 65 Porridge at sacrifice-tree, iv. 267

-boiling of, iv. 471

389 33

-meat, at blood-sacrifice, iv. 131

-Norna, first meal eaten after childbirth, iv. 256

- -pans, whittlings of lime-bark in, for omens, iv. 269-275

Porridge placed in smoke-outlet for frost-god, iv. 234

—sacrifice, at cow's-milk feast, iv. 259

---sacrificed for grass, iv. 242

—Sarakka's, iv. 253, 256

-sun-, iv. 224

Pört hozjin, Russian Lapland god, iv.

-- ort, bothie soul, iv. 13-14, 168

-- -oza, House ruler, iv. 165

Portal, guardian of the, viii. 78

Portents: see OMENS.

Portrait statues, souls may settle in, in case of decay of body, xii. 175

Portraits as guardians of the portal efficacious, viii. 78

Portuguese stories in Angola, vii. 359 Portunas (Roman "Protector of Har-

bours") likened to Melikertes, i. 290
Poru Mai of Nadiya, jungle goddess, vi.

238

Poseidon, i. pl. XLVII, opp. p. 212

—aids Agamemnon against Trojans, i.

-alleged by Pittheus to be the father of Theseus, i. 97

-ancestor of Aiolic stock, i. 11

-and Amphitrite parents of Triton, i.

----Athene, contest of, for ownership of Attike, i. 172

Euryale reputed parents of Orion,

---Gaia, parents of Charybdis, i. 263-

---Kronos, Olympias, mother of Alexander the Great, traces descent to, i.

-Argo dedicated to, at Corinth, i. 114

—Babylonian light-god's spear interpreted by Greeks as trident of, xii. 397 101

-born of Kronos and Rhea, i. 6, pl. VIII (1), opp. p. 8, 14 (fig. 2), 274

—conferred power of transformation upon Periklymenos, i. 92

-created spring on the Acropolis, i. 66

dried up springs and streams in Argos,i. 30

—father of Eumolpos, slays Erechtheus, i. 68

-----Harpies, i. 266

Proteus, i. 261

----Sinis, i. 98

Poseidon, Iason invited to feast of, i. 108

-Isthmus of Corinth awarded to, i. 37 -Kekrops regarded as form of, i. 66

—later identified with Erichthonios,
i. 66

-love of, for Skylla, i. 263

-Minos enlists aid of, to obtain crown of Crete, i. 61

-- patron deity of Corinth, i. 36-37

-ravishes Tyro, i. 106

-rouses waves against those who incur his anger, i. 153, 328 4 (ch. i)

-sends monster to devour people of Troy, i. 85

-sent great monster to ravage Aithiopia, i. 34

—supreme divinity of Athenians, i. 66—survives only in function and attribute in modern Greece, i. 312

—symbols of, i. 7 (fig. 1)

-Theseus son of, i. pl. xxv, opp. p. 96

-trident of, vii. 85

-tutelary deity of Troizen, i. 97

-uncertain relation of rivers to, i. 256

-wooed Hestia in vain, i. 209

Poshaiyanne, magician, x. 204, 210

Positions, vertical and horizontal, assumed by spirit-animals when journeying with shamans, iv. 509

Post, carved animal head, ii. pl. xxx, opp. p. 230

-"fallen stone" fastened to, iv. 397-

-Heaven-, tethering-place for horses of gods, iv. 337, 340, 349, 351

—lone, is silver, iron, or golden, iv. 333, 334, 340, 408

—of birchwood to which sacrificial horse bound, iv. 268

-sacred, woods to be used for, vi.

-sacrificial, vi. 61

—set up at burial-place, vii. pl. xvi, opp. p. 182

-tethering-, of stars, iv. 337

Posts consecrated to Hypsouranios and Ousoos, v. 51

—for climbing into Heaven, vii. 132

-Lapp sacrificial, iv. 108 and fig. 5, 109, pl. IX, opp. p. 110

—of houses, pulling up of, to gain entrance to Underworld, ix. 48

-rope attached to, to uphold earth, iv.

31

Posts, spirit, in Red Karen spring festival, xii. 335-336, pl. xv, opp. p. 336 Pot-carrier, Zulu isitwalambiza means, vii. 418 46 -escape from flood in, x. 178 —half-bow of the, rainbow as, iv. 444 Potala, vi. 210 -residence of Dalai Lama, xii, 262 Potlatch, festival, x. 239 Potniai, town of southern Boiotia, i. 38 Potogogecs, Potawatomi chief, on spirits of cardinal points, x. 23 Potrimpo, Old Prussian deity, ii. 333 Potrympus, god of rivers and springs, worshipped at Romowe, iii. pl. хххүп, орр. р. 304 Pots-hozjin, Reindeer-master, iv. 176 Potsherds found containing deity with mask and bolts, xi. 235, 368 16-369 Potter-god, Khnûm(u) transformed into, xii. 51 Potter's wheel, all creation made on, xii. Pottery, x. 183, 194, 214 -Gumbas makers of, vii. 259 —of Susa, v. 117, 179, 402 9 Pouch, Chippewa side, x. pl. vi, opp. p. Poultry, children imitate, iii. 309 Savolax to prevent dead taking, iv. 18 Pounahou spring, tale of, ix. 88 Pouniu rescued from the flood, ix. 40 Pouring of water in creation-myth, iv. Pourucista, daughter of Zoroaster, vi. Pourushaspa, priest of Haoma sacrifice, vi. 282 -Zoroaster son of, vi. 341, 342 Pou sto, point of the observer (5th of cardinal points), xi. 52, 55 Poverty only want of Land of Opulence, viii. 363 Powamu ceremony, x. 195 Powder to restore life, vii. 358 -used in worship of cemis, xi. 22 Power in magic, xii. 201 -of first female shamans, iv. 505, 506 -owner, hair, nails, etc., contain, ii. 258 -shamans, the costume is the, iv. 519

X. 252, 272 6 Powers, x. 77-81 -Above and Below, x. 22, 24, 27-29, 197, 199 -intermediary, xi. 24 -of life and death, xi. 74-84 —generation, iii. 204 —things, x. 18, 226 -preternatural, of gods, ii. 22 Pox, cure for, xi, 32 Poyang Lake, viii. 66 Prabhāsa, a Vasu, vi. 142 -Soma won name of, vi. 137 Pradyumna, son of Kṛṣṇa, vi. 173, Praeneste, cult of Fortuna at, i. 205 Pragjyotișa, vi. 151 Prague, Bishop of, on religion of Czechs, iii. 222 Prahlāda, son of Hiraņyakašipu, vi. 123, 164-165 Prahrāda defeated by Indra, vi. 153 —Kāyādhava, an Asura, vi. 84 Praise-name of totem (here a buffalo), vii. 278 -- - names, Spider repeats his, vii. 330, 428 26 Praises, Horus of, xii. 382 79 Prajāpati, "Lord of Creatures," vi. 19, 26, 27, 50, 51, 52, 73, 74, 75, 76, 77, 82, 83, 84, 86, 93, 100, 108, 109, 140, 147, 170 -Manu, vi. 142 Prajāpatis, vi. 108, 142 Prakṛti, vi. 74, 75, 184 -Sivā represented by, material out of which universe develops, vi. 180 Pralada attempts to remove spear of Skanda, vi. 140 Pralamba, Rāma slays, vi. 172 Pramanthas, familiar spirits of Siva, vi. Pramanthu, myth of, viii. 378 6 Pramarres (Amen-em-hêt III) received divine honours near his monument, xii. 171 Pramlocă, an Apsaras, vi. 143 Prāṇa, god, vi. 93 Pranata, vi. 227 Pratyūsa, a Vasu, vi. 142 Pravargya rite, vi. 80 Pravuil, angel, v. 160 Prayer, ii. 24

Power-of-the-Shining-Heavens, a deity,

Prayer, answer to (yin), why symbolized by eagle, viii. 104 -by sacrifice, custom of, ii. 113 -Cheremiss sacrificial, iv. pl. xxxiv, opp. p. 272, 268-281 -for child, ii. 174, 249-250; v. 64 --houses, Muḥammadan, of Tatar villages, kuala influenced by, iv. 119 -in lud-worship, iv. 151 -later Egyptian attitude towards, xii. 232-233 -of Kintu, vii. 153 —Tan, viii. 47-48 — -plumes, x. 190-191, 193; see also FEATHER-SYMBOLISM. -realized by being stated as a fact, xii. 198, 421 8 --spire, launched on river at Water Festival, xii. pl. 1x, opp. p. 300 --- sticks, feathers attached to, x. 158. 190, 306 80 ---wedding-, iv. 453 Prayers, vi. 19, 24, 78; xi. 63, 73 -for women said to Bugan, ix. pl. XVII, opp. p. 170 -made to Frigg, ii. 174 -magic, of Mordvins to water-mother, iv. 211-212 -offered to Thor, ii. 75 -summons to, v. 153 Praying-kuala, iv. 116 Praying Mantis, Koki, wife of Spider, vii. 323 Precious things, viii. 229 -three, ii. 266 Predestination, vii. 93-94 -in Amen-hotep IV's hymn to the sun, xii. 229, 426 37 Pre-existence of things in Heaven, v. 192, 308, 310 Pre-Hellenic deity of Peloponnesos, Perseus probably a, i. 36 Pregnancy, miraculous, viii. 6, 27, 111; also BIRTHS FROM VARIOUS CAUSES.

Premieň, changelings, iii. 264

vi. 144

demons, vi. 61

Presents, rule preventing acceptance of,

Pressing stones invoked to drive away

Pret, ghost of cripple or child who

Pretas, ghosts of the dead, vi. 203, 250

dies prematurely, vi. 247-248 Preta, hungry ghosts, viii. 238, 282 Pretas, world of the, vi. 201-202 Priam before Achilles, i. pl. XXIX (1), opp. p. 116 -grandfather of Tror (Thor), ii. 32 -receives body of Hektor from Achilles, i. 130 -restores Paris to rightful place in his home, i. 119 -slain by Neoptolemos, i. 133 -uncle of Memnon, i. 130 -wedded Arisbe, i. 118 Priamos: see Podarkes, etc. Priapus, Graeco-Roman deity of fertility, iii. 289, 353 25 Pribyslav, Prince, ordered Triglav destroyed, iii. 285 Pridwen, shield of Arthur, iii. 185 Priest depository of ritual, xi. 350 10--functions of Indian, x. 270 5-271 -in women's clothes served Alcis, ii. 64 -shaman filled post of sacrificing, iv. Priesthood, orders of, xii. 191-192, 419 14 Priesthoods, Pueblo, x. 184 Priests, iv. 264-265, 268-281 -and priestly families in the Rgveda, vi. 63 -Christian, sacrificed to Jupiter, and feasted on sacrifice, ii. 68 -early Spanish, xi. 21 —of surgery and healing attended Asklepios, i. 281 ---Zeus-Aramazd at Ani, vii. 24 -said to be Coyote returning to earth, X. 143 -sons of Armenian kings become, because of veneration for priesthood, vii, 19 Primal Source of Being, uhlanga and umhlanga may refer to some, vii. 145– Primeval pairs, ii. 327; v. 92, 290, 291, 292, 293; vi. 294, 295, 296, 297, 298, 299, 316, 350; vii. 151-152; viii. 222-224, 225-231, 378 37; ix. 6, 7, 9, 11, 18, 24, 105, 106, 107, 108, 109, 110, 122-124, 157, 159, 161, 166-167, 168, 169, 170, 171, 172, 173, 252, 254; xi. 120, 184, 244, 248, 249, 250, 251; Primitive mind demands objectivity in expression of its thought, i. xlv

Primitive Revelation, vii. 131 Prince, Balder as an appellative for, ii. -evil, of dead, iv. 486 -of Death, iv. 477-478, 491 - = Kiyamat-tora or Tamek-vui, iv. 75 -Depths, Jewish, iv. 312 ---Furnace, viii. 75-76 -O (modern Hupeh), posthumous title of Yo Fei, viii. 66 Princes, lord of, xi. 54 Principle, Babylonians pass over first, and begin with man and woman, v. Principles, active and passive combined in T'ai Yüan, viii. 111 -two, viii. 136 Pripégala compared to Priapus and Ba'al-peor, iii. 280 Prison, narrow, Lludd said to have been confined in, iii, 107 Prisoners, notable, of Britain, iii. 189 -of war sacrificed to Mars, ii. 98 -sacrificed to Odin, ii. 57 Procession through Sweden at end of winter with Frey's image, ii. 24, 115-Processions, gods carried in, xii. 194 and figs. 204, 206 Procopius of Caesarea, mentions of religions of eastern and southern Slavs by, iii. 222 Procreation, magic ceremonies connected with cult of, iv. 259-260 Procreative powers, i. 201 of sky, iv. 397, 398 Procyon, star, Humbaba wrongly identified with, v. 268 Prodigy seen on magic mound, iii. 94 Prohibitions, ceremonial, of totem-clans, vii. 279–281 Proitos and his daughters, i. 32 -Minyas, madness of daughters of, due to ecstasy of Dionysiac ritual, i. 166, 215, 222 -Bellerophon fled to court of, in Argos, i. 39 —corrupted Danaë, i. 33 -sent Bellerophon to Lykia, i. 39 Prokne changed into nightingale, i. 70 –swallow, i. 16 —daughter of Pandion, wife of Tereus, i. 68, 70

Prokris, Artemis rejects, i. 185 -daughter of Erechtheus, wife of Kephalos, i. 68, 71 -receives spear and dog from Artemis, i. 184 Prokroustes ("Stretcher"), brigand who stretched or cut travellers to fit his bed; perhaps death-god, i. 99 Prometheus, vi. 36, 3562; vii. 44 ---Athene associated with, i. 171 -Cheiron exchanges his immortality for mortality of, i. 82 -(" Forethinker"), son of Iapetos and Gaia (or of Themis), i. 12-14 -Hephaistos associated with, in relation to artificial fire, i. 207 -legends of, vi. 263, 283 -Loki as fire stealer parallel to, ii. -possible Armenian fragment of myth of, vii. 37 -punished by Zeus, i. 158 rescued by Herakles and given Cheiron's eternal immunity from death, i. 88 -stole fire, v. 228 -varying attitude of, towards Zeus, i. Promise-rope, iv. 70-71 Promises of sacrifice, iv. 69-70, 147, 153, 160, 161, 162, 233 -to dead, iv. 69-70 Pronoia (" Forethought "), abstract divinity of spiritual faculty, i. 282 Pronunciation and transcription, Egyptian, uncertainty of, xii. 3-4 Property burned to supply ghosts, x. ---dead prevented by offering from returning for his, iv. 20 -destruction of, evidence of social importance, x. 239 Prophecy, i. 56, 113, 132, 142, 224, 261; ii. 9, 56, 73, 99, 117, 169, 198, 208, 210, 212, 236, 241, 242, 246, 253, 254, 255, 261, 262, 286, 287, 295, 299, 311, 312, 334, 342, 344, 346; iii. 15, 34, 64, 75, 76, 115, 122, 152, 155, 166, 187, 191, 201, 208, 209, 210, 211, 248, 259; 308, 313-314; iv. 367-368; v. 134, 141, 142, 143, 144, 145, 146, 270, 355-356; vii. 159, 175, 340; viii. 41, 43, 44, 100, 101, 158, 167; **xi**. 35-36, 74, 138, 181, 197, 351 ¹⁰

Prophecy, Apollo endowed with gift of, i. 178, 179 -Proteus and Glaukos skilled in, i. 261 Prophesying from shoulderblade, iv. pl. Liv, opp. p. 470 -stars, iv. 419–420 Prophet, Nereus a, i. 260 --Zeus as, i. 162-163 Prophetic forewarnings, x. 262 Prophets and the ghost-dance, x. 149--wonder-workers, x. 120–124, 169, 173 Prophylactic significance of bonfires in Spring and Midsummer, iv. 237 Propounder of God, iv. 409-410 Props, never falling, iv. 335, 339 Proserpina, i. 303 -may stand for Hel, ii. 17, 134 -myth, lamentation for Xochiquetzal perhaps a, xi. 78 --Korē, Basilinna equivalent of, v. 19 Prospect Hill, viii. 182 Prosperity-Man (Ninigi), viii. 230 Prosperity, spirit of, viii. 82 Prostitute, first, iv. 380 -see Harlot. Prostitution, sacred, v. 386 161 in honour of Anahit, vii. 26–27, 382 ²⁶ Protective ceremonies against wolves, evil spirits, etc., at time of Wanderingnight, iv. 62-63 -measures against return of dead, iv. 20-22, 23, 24, 26-27 -trees, ii. 204 Protectors, iv. 503 Protesilaos fell before spear of Hektor at landing at Troy, i. 126 -returns from Hades for a few hours, i. 144 Proteus, iii. 57 -advises Menelaos to sacrifice to gods of the Nile, i. 134 —son of Poseidon, i. 261 Prototypes of ash Yggdrasil, ii. 333 Proven, oak grove sacred to, iii. 295 Providence beliefs, iv. 392-394, 395, 396 Provision-bag of Skrymir, ii. 93 Pṛśni, vi. 38, 39, 53 Prthivi, deity of earth, vi. 16, 49, 53 Pṛthu, avatar of Viṣṇu, vi. 168 -birth of, from arm of Vena, vi. 166

Pṛthu Vainya, worship of trees in day of, vi. 158-159 Prussians (ancient) closely akin to Slavs, iii. 317 Pryderi, son of Pwyll, iii. 95, 96, 98, 101, 102, 103, 174, 192, 339 Prydwn (Prytwenn), boat of Arthur, iii. 192 Psalter of Cashel, iii. 161 Psamathe exposed her son Linos who was torn to pieces by dogs, i. 253 -wife of Aiakos, changed into a seal, i. 16 Psammetichus, King == the mixer (of drinks), xii. 4196 Pselchis, in northern Nubia, home of Selget, xii. 147 Pskov, iii. 317 Psophis, Alkmaion brought sterility to soil of, i. 54-55 -town ravaged by Erymanthian boar, Psychic manifestations in shamans, iv. 496-497 Psychology, Haida, x. 262 Ptah and deities identified or associated with; Osiris identified with, xii. 98 -Apis regarded as embodiment of, xii. -archaic character of artistic representations of, xii. 12 -as cosmic deity, xii. 220-221 --- Astarte called daughter of, xii. 4119 --eight forms of, xii. 220 -god of Memphis, xii. 144-145, 220--likeness of Khôns(u) to, xii. 34 -member of ennead at Memphis, xii. -Nefer-ho(r) special form of, at Memphis, xii. 140 -of Memphis identified with Hephaistos, xii. 64 -prayer heard by, xii. 232 -that dead may be identified with, xii. 178 -punishment of swearing falsely by, xii. 234 —Sokar(i) identified with, xii. 149 -Tatunen identified with, xii. 47, 145, 150 – Bês as cosmic universe, xii. 377 90 --- Nuu and Ptah-Nekhbet as parents

of Atum, xii. 220

Ptaḥ-Nuu-Sokari, nameless cosmic god partly in form of, xii. 222 --Sokari, Nuu identified with, as primeval god, xii. 63-64 -(-Tatunen) equated with the Abyss, xii. 47 —identified with Nuu, xii. 47 pantheistic tendencies attached to, XII. 220 -- Sokari, Amen-Rê' repeatedly identified with, xii. 221 Pteleon, Prokris surrenders herself to, i. 72 Pterelaos, golden hair on head of, i. 77 -war of, with Elektryon and Amphitryon, i. 76-77 Ptolemaïs, Sobk worshipped at, xii. 148 Puberty rites, x. 215-216 Public fire-worship, vii. 56 -speaking, goddess of, viii. 268-269 Pu-chou Mountain miraculously razed. viii. 31-32 Pucu-pucu, bird which sings four times at early dawn, xi. 230 Pueblo Dwellers, x. 182-211 Pueblos in New Mexico discovered, xi. 20 Puellae, ii. 206 Puerperal fever both brought and healed by Artemis, i. 185 Puff-adder, vii. 192, 193 Puges, deity with seven cradles, iv. 260 Puikani, in west, feeds moon, vii. 228 Puirsho ("procreator"), iv. 258 Puiršo-Jumo, iv. 394 Pūitika (Persian Gulf), vi. 278 Pukeheh, x. 180 Pukkasi, vi. 217 Pukkusa clothes Buddha's body in brocade, vi. 193 Pukwudjies, fairies, x. 28, 68, 290 86 Pulaha, vi. 108, 144 -a fly in temple of Siva, reborn as son of Brahmā, vi. 180 Pulastya, vi. 108, 144 Püleh, being who comes to earth at a birth to write fate, iv. 409 Pulkasis, vi. 204 Pulling up the dragon, vii. 79, 81, 391 15 21 Pulomā, vi. 136, 145, 152 Puloman, vi. 132, 136, 145 Pulque, xi. 77, 113

Puma-snake, the deer-god, xi. 86

with fish in it, xi. 30 -in Lao and Wa creation-myths, xii. 285-286, 288-289 -- (or cucumber) grows from a dead mother's grave, vii, 415 38 —pursuing, vii. 251 Pumpkins grew on place Zimwi died, and he turned into a, vii. 251, 256, 334, 409 ⁸⁵ Pu tao, ten inhuman crimes, viii. 156 P'u-hsien, a Bodhisattva, viii. 196 - - t'ien district, viii. 72 Puna, shrine where sacrifice to war-god made, xi. 207 Pundarika Nāga, ancestor of Raja of Chūtiā Nāgpur, xii. 271 Pundjel, creator, ix. 273, 274, 282, 298 Pünegusse, man-eating giant, iv. 386-Punishment, iv. 396; x. 160, 282 21; and enmity, divine, iii. 68-77 —of gods, certain offences receive, ii. 24 –Loki, ii. 105 -soul at places where misdeeds occurred, iv. 478 Punishments, i. 119, 158 -and rewards in after life, doctrines of, v. 266 --in hell, vi. 160-161, 180, 186; 345-346 -hereafter, iv. 489, 490, 491-494, 495 ---of Hades, i. 144 --primeval pair, vi. 296, 297 Puñjikasthalā, an Apsaras, vi. 143 Puns significant in ancient Orient, xii. 85 Punt, burial in oaken, iv. 32-33 -Mîn patron of incense coast of, xii. 138 Pu-ört, tree-soul, iv. 188 Pupal and son of Tamus, ix. 130-132 Pupils of eyes double, viii. 34, 35 Puppis and Orion, v. 135 -Eridu identified with, v. 310 Puranas, mythology of, vi. 163-186 -source of Indian religion and mythology, vi. 13 Purandhi (Pārendi), goddess of plenty, vi. 53 Pürdän-Tura, iv. 394

Pumpkin (calabash) came out of sea

Pur'gine, Thunderer, iv. 228 Purging, ritual, xi. 26, 33; x. 58 Purification, i. 259; iii. 242; iv. 17, 23, 24, 63, 94, 111, 180, 237, 365; V. 32, 84, 105, 106, 150, 315, 316, 317, 318; vi. 262; vii. 58, 60; viii. 33; 224; x. 21, 58, 63, 196, 234, 247, 282 21, 284 27; xii. 193, 298, 419 17 -after bear hunt, iv. 94, 96 —at birth of humans and animals, iv. 253-254, 256 -bath for, xi. 308 -by leaping over fire, iv. 451 -ceremonies forty days after death, iv. -in ashes, iv. 180 -- meals in honour of Sarakka, iv. 253--of Blessed Virgin, bonfires on, vii. 57 ---Herakles refused by Nereus and Spartans, i. 89, 92 —with bull's urine, vi. 302 Purimatāla, Ŗşabha became a Kevalin at, vi. 221 Purities, The Three, viii. 109 Purity of sky later gave rise to idea of holiness of God, iv. 400 Puron Runa, age of Common Men, xi. Puroshita, domestic priest of the gods, ví. 45 Purple Mountain, viii. 65 Purrunaminari, creator, xi. 259 Purse of divinity, iii. pl. xxv, opp. p. Pursuing pumpkin, vii. 251 "Pursuit of Diarmaid and Grainne," iii. 175-179 Purunpacha, time when all nations at war, xi. 238 Purūravas, vi. 59–60, 95, 147 Purușa, all-god, vi. 52, 75, 196 —avatar of Vişņu, vi. 168 -Indian first man, differentiated himself into two beings, husband and wife, vi. 294, 316 -Nārāyana saw the human sacrifice and offered with it, vi. 80 —Siva the eternal, vi. 180 -Sūkta of the "Rgveda," vi. 80 -world formed from the body of, iv. Purușasimha, a Văsudeva, vi. 225 Purușottama, a Vāsudeva, vi. 225

Pûrvas, old Jain scriptures, lost, vi. Pusa, "Spirit," in Mahāvāna Buddhism. xii. 262 Pûşan ("Nourisher"), vi. 21, 27, 30, 38, 55, 56, 62, 70, 71, 86, 114, 138, 143 Puşkara, Varuņa's son, vi. 137, 138 Puşkarardha, part of Jain cosmography, vi. 221 Puspaka, chariot of Kubera, vi. 158 Putaloka (Potala), original hill-site of Kuan-yin in Southern India, xii. 262 Pūtanā, vi. 172, 185 Puto, island where Kuan-yin takes precedence of all other gods, xii. 262 Puuk = Para, iv. 172 Puzar-Kurgal, "secret of god Enlil," V. 213, 220 Pwyll and Arawn exchange forms, iii. 56, 93-94 -magic cauldron of, iii. 95-96 -Prince of Dyfed, iii. 93-94, 96, 100, 101, 102, 103, 122, 192, 339 4 Pyamma Yek-kha, six clans of, xii, Pydna, Castor and Pollux brought to Romans victory at battle of, i. 302 Pygmalion and Galateia, legend of, i. 200 Pygmies dwell on southern shore of Okeanos, i. 256 Pygmy races, ii. 273 Pylades and Orestes kill Klytaimnestra and Aigisthos, i. 135 Pylos falls before Herakles, i. 92 --Nereus slain at, i. 106 Pyramid Period, several dynasties of, appear to have been of Nubian descent, xii. 157 -small, to put departed in status of early kings in real pyramids, xii. 418 ²³ Pyramids, xi. 96, 112, 120, 132 Pyramos and Thisbe, i. 201 Pyrasos, Thessalian, sacred field of Demeter, i. 226 Pyriphlegethon, river (of flame) Hades, i. 143 Pyrrha and Deukalion alone survived from Iron Age and became parents of our race, i. 18 -- (" Ruddy Earth "), mother of Hellen by Zeus, i. 11

-said to be wife of Prometheus, i. II

Pyrrha, survival of, in modern Greek folk-belief, i. 313 -wife of Zeus, i. 157 Pyrrhic dance, invention of, i. 171 Pyrrhos (or Neoptolemos), son of Achilles, brought from Skyros and restricts Trojans to their city, i. 132 Pyrshak-Khan, son of creator, iv. 405 Pythian Games instituted by Apollo, i. 177 Pythios, origin of Apollo's epithet of, i. 178

Pythios, title earned by Apollo for killing Python, i. 177 Pytho (Delphoi), old name of shrine of Apollo, i. 178 Python frustrated in killing of Leto by Zeus, i. 177 ---- -gods, vii. 271, 272 -in beast-fables, vii. 284

---totem, vii. 272, 274

Pyvśan olysa and aika, Siryan gods identical with Bath-house man, iv. 164-165

Qadesh-Astarte, v. 30 Qalanganguasê, myth of, x. 11 Qamaits, x. 253, 273 7 Qat, hero, creator of mankind, ix. 106, 111, 113-114, 118, 124-125 Oatabanian inscriptions, v. 3 Qatabanians sons of 'Amm, v. 7 Qati, four youths (sons of Horus or Osiris) sit in shadow of chapel (?) of, xii. 394 ⁶⁷ Qatu, tale of sister of, ix. 132-133 Qauš (Qais, Qûs), deity, v. 58, 390 290 Qaušgabri, king of Edom, v. 390 290

vine name, v. 58

Qêb and four sons of Osiris or Horus bind 'Apop-serpents, xii. 104

-Nut begotten of Shu and Tefênet, and parents of Osiris, Horus, Seth, Isis, and Nephthys, xii, 69

earth and heaven, created by sun, xii. 50

-Osiris child of, xii. 113

—as father of the gods, xii. 371-372 47 ----serpent and Nut, xii. 42 (fig. 35)

-bearer of vegetation, xii. 42 (fig. 33)

-bids Horus replace his father, xii. 380 29

-called into consultation by Rê', xii. 74 -directed by Rê' to bid Nuu guard against reptiles, xii. 78

-divides Egypt between Horus and Sêth, xii. 118

-earliest form of name, xii. 368 18

-earth-god, husband of Nut, xii. 42, 369 ²²

-earthly reign of, listed by Turin Historical Papyrus, xii. 399 108

Qêb, god of earth, xii. 66 —had no temples in New Empire. XII. 23

—holds down captive Sêth, xii. 390 88

—in solar ship, xii. 96

-master of magic, xii. 368 20

-snakes, xii. 42, 368 ²⁰

—member of ennead of Heliopolis, xii.

-name of, sometimes written with sign of egg, xii. 71

-Osiris apparently identified with, xii. 3857

-placed over Aker as guardian, xii. 43 —Ptah compared with, xii. 145

-Rê'-Hor identified with, xii. 221

-representation of, xii. 42 and figs. 33, 34, 35

-Sobk compared to, xii. 409 99

-theologians sought to reconcile existence of Aker and, xii, 43

watching Aker and extended over him, xii. 43 (fig. 36)

-with hieroglyphic symbol, xii. 42 (fig. 34)

Qebhet, serpent-goddess, xii. 145 Qebh-snéu-f, one of the four sons of Horus or Osiris, xii. 112

Qed, ox-headed deity, xii. 145 Qedesh, xii. 156

-Astarte, Mîn associated with, xii. 139, 156, 406 60

Qerery, serpent, assists in watching entrance to lower world, xii. 391 48 Qerhet, serpent-goddess, xii. 146 Qingu (Kingu), monster, v. 295

Quadrupeds, human beings transformed into, i. 16

Quadruplets, xi. 29 Quaigh, Fionn drank from, in old age, iii. 179 Quail, Asteria changed into, i. 15 -related to cult of Artemis, i. 184 -remnants of totemism seen in ritual eating of Artemis under form of a, i. 183 Quarrel, pre-natal, x. 36, 39, 41 Quarters, cult of the, x. 111-112, 275 11, 311 ⁶⁷; xi. 51 -four Bacab deities of the, xi. 137 ——beasts of, x. 203 -see Cardinal Points. ----waters of, xi. 71 -gods of water have dominion over. xi. 92, 122 -- jewels and colours of, x. 158, 283 27--lords of four, xi. 142 --- prayer to, x. 101 -see World-Quarters. Quauhtitlan, xi. 70 Qudaid, cult of Manat at, v. 21 Queen of Heaven, Asiatic, xii. 40 -analogies to stellar manifestations of Isis as, xii. 101 -myths of, influence belief in death of Osiris, xii. 119 -Épet as, xii. 60 (fig. 61) hymns to, v. 25, 30 -Semitic, Aphrodite's cult-epithet Ourania borrowed from, i. 202 eight-rayed star of, xii. 372 56

Asiatic motif of, in Osiris-myth, xii. 395 84 -Taoistic, Kuan-yin somewhat resembles, xii. 262 --Venus as, early replaces 'Athtar as morning star in Asia, xii. 54 Queevèt, evil spirit, xi. 324 Questioning deceased, iv. 28 Quetzalcoatl (Green Feather Snake), wind-god, xi. 50, 54, 57, 58, pl. vii, opp. p. 60, 65, pl. 1x, opp. p. 70, 66-71, 87, 88, 92, 93, 94, 102, 106-107, 119, 125, 135, 240, 293 -parallels to legend of, x. 204, 311 69 Quetzalcohuatl, Pipil worshipped statue of, xi. 184 Quezubû, inferior devils, xi. 333 Quiche and Cakchiquel, xi. 156-150 Quicken-tree, iii. 131 --trees, Fairy Palace of, iii. 170 Quinquagesima Sunday, winter dziadys on Saturday preceding, iii. 236 Quipus, art of reckoning, xi. 217, 218 Quiqrixgag, Quiqré, Quiqxic, lords of the Underworld, xi. 173 Quirigua, "Dragon" and "Great Turtle" of, xi. pl. I, frontispiece Quito, Cara established themselves near, xi. 207 -pantheon, xi. 207, 213 Quivira, x. 311 67 Quiyauhtonatiuh, Sun of Rains, xi.

Queen of Heaven surrounded by flames,

R

Rå, harmless elfin, ii. 225
Rabbit, x. 40, 143; see also Brer Rabbit; Coyote; Great Hare; Hare; Manibhozo.

—cast upon face of moon darkened it, xi. 57, 89
—in moon makes elixir of life, viii. 103
Rabgaran, Tagtug in, v. 198
Rabisu, Spy, one of the devils, v. 163, 362
Rabû, ghost, v. 355
Race, Finno-Ugric, division of, iv. xv
—of dragon-men, vii. 78-79
—origin of Chinese, viii. 5, 6-7
—-souls of tutelary genii of animals, iv.

187

Race, winning of Atalante by, i. 59
Races, three, of men, x. 124-125, 126
Racing, v. 324
—horse-, Poseidon deity of, i. 213
Rådare (Rå) (Swedish "ruler") corresponds to Finnish Haltia, iv. 12, 171
Rådhā Vallabhīs developed erotic side of cult of Kṛṣṇa, vi. 231
—rites of, vi. 185
Radien-aimo, "Ruler's home," Heaven, iv. 75
Radigast (also god), castle of, contained numerous idols, iii. 286, pl. xxxiii, opp. p. 286, 289
Radishes defended man, viii. 338

Radunica, spring dziadys, ii. 236 Raft in creation-tale, ix. 162 Rafu-sen, female genius of plum-blossom, viii. 275, 348 Rage, giant's, is jötunmodi, ii. 351 19 Ragnarok ("twilight of the gods"), ii. -world-destroying, x. 121 Ragnhild, daughter of Hakon, ii. 104, 105 Rahab, v. 133, 134 Râhu, iv. 425 Rāhu, demon, vi. 137, 139, 151, 192, 232, 233 Raiatea, flood-myth from, ix. 39, 40 Rai-jin, genius of thunder, viii. 288, pl. xxx, opp. p. 288 Raikō, warrior, viii. 290, 306, pl. xxxiv, opp. p. 306, 313 Rail and rat, tale of, ix. 144 -desired disease and death for man, ix. Rain, iv. 444; v. 381 58; vi. 15, 21, 22, 39, 49, 62, 89, 129, 134, 135, 233, 241; vii. 119, 126, 239-241, 312, 411 43; viii. 379 17; xi. 121, 209 -arbiter of, viii. 94 —associated with Seth, xii. 390 36 --- bearing clouds, Pegasos may have originally stood for, i. 41 — -belt, iv. 444 - -bird, cuckoo regarded as, i. 166 - - bringers, rain-makers, x. 189-190, 191, 194, 288 ³² -cause of, iv. 439, 444 -caused by sea Zduhaczs, iii. 227 -ceremonies, iv. 229 —stones in, xi. 24, 350 9 -- charm, connexion of Danaid myth with, i. 30 -drenching with water at festival a, to, xii. 45 -Dionysos not unqualifiedly a god of, i. 330 ⁸ -dragon controls, viii. 102-103 -dwarfs, xi. 72 -[flood] of Malkosh, ii. 342 -for blood of phantom maiden, ix. 174 -formed of saliva of Pan-ku, iv. 372 -fructifying summer, Freyja bestower of, ii. 126 --- -god, viii. 73 ----Aramaic and Canaanite, v. 37, 39

Rain-god, fire festival originally to influence activity of, vii. 57, 388 11 -gods of, xi. 25, 29, 34, 54, 68, 81, 137 -related to, vii. 365 —hearts of animals sacrificed for, xi. -human sacrifice for, x. 201 -invoked to quell fire, ix. 47, 49, 115, 316 33 — -maker, vii. pl. xxiii, opp. p. 238, —Hare as, vii. 295 haps belonged to class of, i. 106 use of frog in, xii. 430 26 -without sacrifice, iv. 213 -making of, ix. 123, 179 -manifestation of Osiris, xii. 108 -Mantis praying for, vii. 418 46 -master of the, viii. 51 -may fructify human beings and animals, iv. 213 -milk-white, iv. 352 -of blood, ii. 250, 254; xi. 94 —Zeus, i. 159 -omens for, viii. 136 -poetic description of, x. 171-173 — -prayer, xi. 138 -prayers for, xii. 314 -Pueblo religious rites centre about, x. 183, 197, 201 -priesthood, x. 191, pl. xxvi, opp. p. -procured by orphan girl, tale of, vii. -resinous, xi. 164 -Rhea producer of, i. 274 —sacrifice for, iv. 212 -sent by Vahagn, vii. 46 - - serpent goddesses, xi. 122 -struggles for blessings under form of, vi. 263, 269, 270, 288 xi. 72 -totem, vii. 270 -water-pouring sympathetic magic to ensure, vii. 22 Rainbow, ii. 278, 329, 343; iv. 228,

230; 444; vi. 59; vii. 119, 126, 234,

235, 236, 290; xi. 68, 231, 323, 342;

see also BIFROST BRIDGE.

xi. 283

Rainbow as bow (or as drinker of water), arrow as lightning, iv. 443, ---divinity, xi. 197, 198, 246 —symbol of hope and success, xi. 203, 249 -ascent to Heaven on, ix. 66, 67 -bride of Hino, x. 24 ---bridge, x. 48, 294 42 —cannibal-pole sometimes the, x. 249 -Freyja's necklace connected with, ii. —Iris personification of, i. 241 -- Izanami and Yasu often interpreted as the, viii. 378 58 -made from heart of child of skymaiden and mortal, ix. 177 -mythic serpent may be personified, x. 139, 300 50 -pinned San Juan mountain to earth, X. 162 -Sea-spirit supposed to travel on, ix. -sign of Elôhim's covenant with Noah, V. 233 -promise, xi. 250 -son of sky-deity descended on, and became ancestor of human race, ix. Rainbows, two, in answer to prayer for light, x. 167-168 Rains, Sun of, xi. 94 —tugs of war for, xii. 326 Rairu, xi. 300 Raisin-Eater, tale of, vii. 216-217 Rai-tubu, Sky-producer, ix. 12 Raja-äijä, Boundary-man, iv. 173 Rājā Jaichand of Kanauj, vi. 244 -Kidar, deity of boatmen, vi. 235 —Lākhan, Kol deity, vi. 244 Rājarsis, royal seers, vi. 145 Raka, deity, ix. 14 Rākā, goddess, vi. 53, 93 Rakhsh, Rustam's steed, vi. pl. XLI, opp. p. 332 Raki (Rangi), ix. 6 Rakian and bee-woman, tale of, ix. 218-220 Rākib-El, deity, v. 37, 41, 44, 65-66

Rakkab, deity, v. 37, 39, 44, 55

217, 227, 244-245, 356 4

Rākṣasas, vi. 44, 66, 67, 82, 98, 108, 118,

Raktākṣa, leader of Daityas, vi. 180

136, 149, 155-156, 157, 158, 202, 203,

Ram, Amon as, xii. 129, 164 (fig. 170) -appears on Fox-day, vii. 53 -butts magic calabash, vii. 223 72, 132 -Khnûm(u) has head of, xii. 50 -later sacred animal of Amon, xii. 129 of Khnûm(u) has no prominence, xii. 164 or bull with four heads, north windas, xii. 65 and fig. 71 -sacred, of city of Mendes in the Delta, xii. 164 -six-headed, refers to monster Yamutbal, v. 129, 134 ---with golden fleece, offspring of Poseidon and Theophane, i. 108, 3261 (ch. viii) Rāma, vi. 124, 127-130, 156, 168, 169, 172, 182, 185, 225, 231, 236 - expedition of, to Ceylon, trace of, in story of Momotarō, viii. 383 13 Rämacandra, one of the Baladevas, vi. 225 Rāmānand, footsteps of, revered at Benares, vi. 240 Rāmānanda and Rāmānuja, Vaisnavism gains through reforms of, vi. 231 Ramas (i.e. Ramman = Adad) rendered "Zeus hypsistos" by Hesychius, v. 64 " Rāmāyaṇa," epic of India, vi. 12 —influence of, on Java, ix. 242 Rambhā, an Apsaras, vi. 143 Ramiriqui and Sogamozo, caciques of, fashion men and women from clay and herbs, xi. 200 Ramman-Adad (thunder- and raingod), close relation of, with sun-god, v. 61 -storm-god, vi. 264 —weather-god, vii. 11 Rammānu, Rāmimu, Rāgimu, names of the Thunderer, v. 39 Ram's head, sun with a, xii. 28 Ramses, Astarte worshipped in city of, xii. 155 Rämtek, temple at, connected with a Rāksaṣa, vi. 245 Ran, wife of Ægir, ii. 16, 141, 154, 165, 171, 190–191, 209, 212, 281, 361 ⁸ Rana-neidda ("Rana virgin"), iv. 249

Raleigh, Sir Walter, writes of Amazons,

Randgrid ("shield-bearer"), Valkyrie, ii. 249 Ranga-hore, wife of Tane, ix. 24 Rangha, vi. 272 Rangi, first king of Mangaia, ix. 30 ---potiki, Sky-father, one of primeval pair, ix. 6, 7, 8, 9, 10, 11, 14, 30, 31, 32, 33, 34, 36, 37 Ransom, v. 334, 412 13 —from dwarfs cause death, ii. 268 Raodhatakhma: see Rustam conquers DRAGON. Rape of Sītā, vi. 128-129 Raphā in Gath, giants sons of, v. 355 Rapids and whirlpools, birth of goddess of, viii. 226 Rapping in answer to salutation of gods, iv. 170, 172 Rariteshasharu, Pawnee society, x. 96 Ras Shamra, tablets from, v. xix-xx Rāsa dances, vi. 172 Rasā, mythical stream, vi. 34, 129 Rasātala, seventh layer under the earth, vi. 134 Rashnu, vi. 261 Rastekaise, holy mountain, iv. 103, pl. VIII, opp. p. 104; pl. IX, opp. p. 110 Rat, vi. 182, 237, 242 -and rail, tale of, ix. 144 -sister of Luk, ix. 262 Rata, grandson of Tawhaki, ix. 57, 60-62, 67-69 Ratatosk, squirrel, ii. 332 Rath lulled to sleep by mermaid's song and torn limb from limb, iii. 133– Rathakāras, chariot-makers, vi. 58 Rathgrid ("plan-destroyer"), Valkyrie, ii. 249 Rati, vi. 174, 218 —auger, ii. 48, 53 Rationalistic teachings of Confucius, viii. 220 Ratnadākinī, vi. 218 Ratnaprabhā, vi. 228 Ratnasambhava, one of the five "Meditative" Buddhas, vi. 211 Rātrī (" Night"), abstract deity, vi. 53 "Rats' Complaint," song of, viii. 370, Ra't-taui, wife of Mont(u), xii. 139, 365 ²⁰ Rattle, xi. 33, 261 —calabash, god of Tupinambi, xi. 296 Rattle, magic, xi. 276 —sacred, x. 109, 247, 270 4; xii. 41 Rattlesnake counsellor of hero-brothers, X. 133 Raudalo, king of snakes, stays flood, ix. Rauhe Else or Rauh Ells, Wood-wife, ii. 205, 206 Rauhina-tree, a relic of the tree of life, iv. 356 Rauni, wife of thunder-god, iv. 230 Raurava Hell, vi. 159 Rāvaņa, demon, vi. 127, 128, 129, 152, 156, 157, 158, 159 -one of the anti-Väsudevas, vi. 225 Ravda, wife of thunder-god, iv. 230 Raven, iv. 364-365; x. xvi, 246, 250, 252, 256, 258-262, 275 10, 299 48 -cursed by Apollo for bringing tidings of Koronis's unfaithfulness, i. 280 -given world for dwelling-place, ix. 162 -in flood tale, v. 221, 230 -meat-offering to ancestors changes into, vii. 266 -symbol of messenger-god, v. 177 —to destroy hostile land, v. 126 Ravens, iii. 33, 36, 60 -connected with Valkyries, ii. 255 —of Odin, ii. 65 -Seides as, iv. 106 Ravgga (draugr), fish-god, iv. 191, 192 -water-spirit, iv. 208 Ravi, an Āditya, vi. 143 Ravines, Seven, at Tulan-Zuiva, xi. 166 Ray of sun, first, potency of, x. 87-88, 89, 93 -(or nail) from eye of Ogmios on Gaulish coins, iii. 11 -stellar, symbolism of, xii. 367 12. 372 56 Raymond, Count, of Poitiers, serpentwife of, vii. 73 Raz, "Bay of Souls" at, in Armorica, Razor between ears of Twrch Trwyth, iii. 187, 188, 189 Razors, bronze, ii. pl. xxvii, opp. p. Rbhu (or Rbhuksan), minor god, vi. 57 Rbhus, Alfar may be akin to three, ii. -divine artificers, vi. 27, 29, 50, 57, 58, 71, 95, 148

Rcīka, father of Sunaḥsepa, vi. 148 Rê', iii. 34; xii. 24, 25, 26, 27, 28, 29, 31, 34, 160

—and Ḥat-hôr, attempt to connect myth of lost eye of sun-god with battle of, against rebellious men, xii.

---Khepri identified with Osiris, xii.

-Apis connected with, xii. 163

-Buchis, bull of Mont(u), called "living soul" of, xii. 139, 163

—equated with Kronos, xii. 364 14

-explained as tomorrow, xii. 219

—followers of, xii. 179

-god of sun and fire, xii. 66

—goddess of justice (or truth) daughter of, xii. 100

—Horus at prow of boat of, xii. 127
—in myth of sun-god's withdrawal

from earth, xii. 76-79

-makes Thout(i) his representative to

rule the night, xii. 84-85

-Mendes ram occasionally called soul

of, xii. 164

Mi-hos son of solar deity, xii. 137
 most local deities ultimately explained as "members" or "souls" of, xii. 28

---name Osiris paronomasiacly connected with, xii. 384 ²

--(or Osiris), self-emasculation of, xii.

---pantheistic tendencies attached to, xii.

---parallel to, in American Indian, x. 89 ---punishes mankind's rebellion by flood, xii. 73-76

-see Mnevis, etc.

—Sêth associated with, xii. 108

-solarization of, xii. 215, 227

-soul of Nuu, xii. 219

----over whole earth, xii. 220

—(sun) identified with Abyss (Nuu), xii. 220, 221

—wars against 'Apop, xii. 209

Rê'-Hor manifests himself in practically all gods, xii. 221

--- Horus as protector, type, ancestor, and soul of king, xii. 215

----Mong(u)'s hawk's head borrowed form, xii. 139

Re-peger, xii. 98

Rea Silvia forced by Amulius to become Vestal Virgin, i. 307

Ready-to-Give, x. 121, 306 60

Realm of Bliss (Gokuraku Jodo), viii. 241, 242

Reaping "upside down" for dead, iv.

Reason, children who die before attaining use of, xi. 83

Rebha rescued from death, vi. 31

Rebirth, i. 275; ii. 11, 105; iii. 62; vi. 100-101, 161, 184, 194-195; x 78, 91, 99, 275 10, 280 18, 289 34, 302 55; xi. 289 34

—and immortality of gods ideas survived and utilized for definite purpose, iii. 206, 208

-character of Celtic myths of, iii. 21

---Etain's, iii. 80, 82

—idea of divine shape-shifting combined with Celtic idea of, iii. 56-59

-monthly, of moon, vii. 52

-of Fionn as Mongan, iii. 112

---souls, iv. 481

Taliesin as Gwion, iii. 109, 111,

—Setanta Lug's son and his, iii. 83 Rebirths, bulls as, of semi-divinities, iii. 152

Reckoning, art of, xi. 217, 218

-modes of, vi. 86

Recluses, viii. 275, 299

Recognition of totem, vii. 279

Recompense in Heaven and Hell, vi.

" Records of Air and Earth," viii. 245

—Eastern Chow, viii. 166

—the Ten Departments, viii. 117 Re-creation of world, ix. 17

Red, colour of life, x. 93
—Dawn-people dress in, x. 48

—possible meaning of Tsui | Goab, vii. 157

-heads, how birds gained, ix. 50

-heart, earnest thought or desire called, viii. 387 9

---hostel of (" Da Derga's Hostel "), tale of, iii. 74-77

-Karens, Ea-pe supreme deity of, xii.

—or brown animals or reptiles symbolize Sêth, xii. 196

—Sea, Ḥat-ḥôr on coast of, xii. 410 1

Red Sea, tale of blood of Tiâmat or Adonis may explain, v. 303, 351
Reddening with blood, ii. 50, 226, 244,

205

Reds, three, or Wolves, Conall killed by, iii. 157

Reed, viii. 222

-- beds, vii. 145, 146, 147

---connected with fire-myths, vii. 43-44, 49, 54, 57

—grass in divination, viii. 135, 136, 138

---wards off evil influences, viii. 105

-hollow, x. 161, 203

--mat, Marduk's creation of world from, v. 312-313

-Vahagn born from, vii. 43, 46 Reeds aid reunion, vii. 247-248

-become forests, iii. 136

-bundle of, set fire to in temple court, v. 319

—Living, xi. 176.

-man made from, ix. 176

—or grass, conceal opening to Underworld, ix. 48

—origin from, vii. 145–146, 147, 148; 400 ²⁴, 402 ⁹

Rê'et as semale sun, xii. 365 20

-representations and worship of, at Heliopolis and other places, xii. 365²⁰ Ref the skald, ii. 76, 190

Reflexion, deceitful, ix. 227, 338 34

—in water cause of belief in inverted world, iv. 73

—of hidden person in water, ix. 226, 338 33

Regen (perhaps "counsellors"), applied to gods, ii. 20

Regeneration, cauldron of, iii. 100-101, 104, 105, 203

Regia virgo ruled Avalon, iii. 193-194 Regillus, Lake, Castor and Pollux appeared at battle at, i. 302

Regin, dwarf, ii. 267

--(Odin), ii. 44

Reginleif (Companion of gods), Valkyrie, ii. 249

" Reginsmal," ii. 141, 210, 319

Regnator omnium Deus, Semnones sacrificed to, ii. 203

Regulus, v. 317

Rehoboam appointed priests for satyrs, v. 356

Rehoboth-Ir, Nimrod builder of, v. 55

Rehua, child of Ranga, ix. 8, 33, 34,

Reidartyr (Thor), ii, 78

Reidgothland (Jutland), Odin came to,

Reincarnation, iii. 83, 127, 207; vi. 101, 161, 164, 180; vii. 179, 192; viii. 213, 219; ix. 271; x. 10, 146, 263, 275 10, 281 18 20, 296 46; xi. 39, 61, 82, 185, 279, 302; xii. 309

--in form of animals, totemism confused with idea that dead are concerned in, vii. 272

—sun in procession through sky on way to, vii. 49

Reincarnations, nine, of Heimdall, ii.

Reindeer bull, soul of shaman believed to take form of, iv. 42

---bulls, shaman's spirits contested as, iv. 284-285

-escort dead to Underworld, iv. 485

-hide stuffed and turned to east at sacrifice, iv. 111

-Luot-hozjik protectress of, iv. 176

---master, iv. 469

-soul of shaman rides on, iv. 508

—spirit-, iv. 506

-stabbing to death or binding alive of, to grave, iv. 483

Rejuvenation, ii. 22, 178, 180; iii. 131, 169; v. 226, 227, 228, 262; vi. 87, 145; viii. 273; x. 38, 91, 157, 164, 296 46-297; xi. 118; see also Estsa-NATLEHI, ETC.; FOUNTAIN OF YOUTH.

-by fire, v. 52

—plant of, v. 226, 227, 262, 263, 268 Rek Na = Ploughing Festival, xii. 329-

Rekh(i)tiu ("knowing ones, wise"?), a class of mankind, xii. 379 18

Rekub-El, a sun-god, v. 45

Relations of gods and men, ii. 24

Relatives, earlier dead, come to take away corpses, iv. 23

Release, doctrine of, vi. 161

Relics, viii. 200

Religion, aboriginal Yucatec, xi. 136

-agricultural, vii. 15

-ancestral, of Nahuatlan tribes, xi. 120

-ancient, of Armenia, derived from different sources, vii. 5, 12-16

Religion, ancient, of China, doctrines of, viii. 197

—and art, close affinity between, i. lvi
—ceremonies of Pacific coast, x. 215—
216

---morality not connected in early religions, i. liv

—myths, close connexion between, i. li-lii, lvii

-Araucanian, xi. 329

-Aztec, xi. 46, 47

-Bantu, amadhlozi central factor of, vii. 117

-currents of, in Semitic lands, v. xvii

-Deukalion founder of, i. 16

-Egyptian, conservatism characteristic of, xii. 11, 12-13

—influenced by dominant worship of sun, xii, 30

mythology of Asia, xii. 153,

-Fuegian, xi. 339, 341, 377 18

-Greek, nature of the, xlviii-xlix

--lack of form of, according to Lalemant, x. 16

-nature of Italic, i. 287

-not to be identified with mythology, x. xvi

-of Isthmians in later times, xi. 192-

---various peoples, xi. 296-300

—Yamato race, viii. 212

—old Druid, assimilated to that of Rome, iii. 8

-pagan, of Pueblo dwellers sometimes persists, x. 184

-Patagonian, xi. 332-337, 377 12

-Persian, vi. 259, 260

—personification of, in vision of Arțā-Vīrāf, vi. 344

-Peruvian, xi. 241

--preservation of Phrygo-Thracian stratum in Armenian, vii. 13, 379 6-380

-primitive, books on extended discussions of nature and development of, i. 323²

-relation of mythology to, i. xi

—Semitic, must be sought in areas of Arabia, v. 6

-shaman, iv. 282

-spread by bird Karshiptar, vi. 290,

--Sumerian, polytheistic, v. 6

Religion, Teutonic, sources of, ii. 12
--value of Egyptian religion in studying origin and growth of, xii. 245

-West Semitic, traces of Marduk legend in, but no ritual, v. 322

Religions, history of, Demeter important figure in, i. 225

-Mongolian and Tatar, books of travel containing accounts of, iv. 304

-Semitic, two large groups of, v. 15

-Spencerian view of, vii. 118

three monotheistic, born on Semitic soil have belief in devils, v. 353
national, viii. 13

Religious beliefs, intermixture of early, viii. 46-51

---of the Orinoco and Guiana, xi. 256-259, 260

-matters, Alemanni influenced by Franks in, ii. 38-39

--symbol, Star sign as, v. 93

Remarriage of father after birth of first-born son (Indian), iii. 83

Remi, coins of the, iii. pl. 11 (4), opp. p. 8, pl. 111 (3), opp. p. 14

Removal ceremonies, iv. 117, 122-125, 126, 128

-from house by nomads on death, iv. 23

-of corpse, ways of, to prevent return, iv. 22-23

-temporarily, of people to Underworld by ghosts, and restoration, vii. 187

Remus and Romulus, i. pl. 12111, opp. p. 306, 307

Renaming a living man after dead chief to preserve traits, x. 282 20

Renenutet, as nurse-goddess, later confused with harvest-serpent, xii. 378 98

—cares for infant Horus, xii. 116, 397 94

-connected with birth and education, xii. 52

-divine nurse, xii. 116

—identified with asp on head of sungod, xii. 378 98

-serpent harvest-goddess, xii. 66

-sometimes identified with Nepri, xii. 66

-watches beginning of second life in realm of Osiris, xii. 378 98

Renovation of world: see World, RENOVATION OF.

Renowned, guardian of north, viii. 243 Renukā beheaded for impurity, vi. 169 Renunciation, god-names in formula of, at baptism, ii. 18 Reochaid, lover of Findabair, iii. 154 Rephâim (giants), may be wandering

souls of dead, v. 355, 358

Repit, goddess in the latest period, xii. 146, 408 82, 426 27

Replenishment by magic, x. 307 62

Representative of deceased, iv. 43,

Reproduction necessitated by death, vii.

Reptiles created by Khepri, xii. 69

-creation of, iv. 315, 320

-Indo-Chinese races claim to be sprung from, xii. 293

-primeval, come from tears of divine eye, xii. 379 17

Rerir prayed for child, ii. 174, 249-250

Reshef (Resef, Resheph, Reshep, Reshpu), v. 37, 39, 41, 46, 66

-identified with Nergal, v. 49

—Syrian god, xii. 130, 155, 156

-warlike rival of Tammuz-Adonis, xii. 156

-West Semitic god, v. 30, 44-45, 46, 48

Reshef-Mekel in inscription from Cyprus, v. 48, 83

stele, almost certainly a sun-god, v. 46

--Sharamana identified with Shalman or Shalmon, xii. 155

Resin-bowl, iv. 266, 268, 278-279

tortured, iv. 75

Restitution, realm of dead not place of, iv. 488, 494

Restoration of animals to life, vii. 289, 426 20

-to life: see Life, restoration of.

Resurrection, iv. 372; vi. 293; x. 91; xi, 312

-Egyptian, Osiris personification of, xii. 178

-of Bacab (Yucatec second person of trinity), xi. 143

-Christ, celebrations of death and resurrection of Adonis adopted and identified with, vii. 41

-dead man as boy who is the moon, ix. 278

Resurrection of Marduk, v. 337

-Melgart (sun-god), v. 52

-Osiris as lord of, xii. 93, 97

-spring, v. 75

symbolized by images of Osiris made of sprouting grain, xii. 300 111

symbolizes personification of plantlife in Osiris, xii. 66

—Tammuz lord of, v. xvii; see also DYING GODS.

Resurrections of St. George, v. 3.38

-Tammuz, v. 336, 337

Resuscitation of dead armies each night.

Retribution after death, ii. 268, 317-320

in next world, vi. 100, 161

Return, Arthur declared his, iii. 194 Revand, Mt., vi. 306

Revelation, x. 132, 149, 171, 240-241 -account of Satan's binding in, Loki's

binding traced to, ii. 150 -birds as transmitters of, vi. 291

Revenge, ghosts may desire, viii. 239

-see Yoshitsune, etc.; Soga, etc. Revengeful and malicious animals, viii. 325-331

Revivification, i. 218; ii. 27; vii. 158-159, 163, 167, 169, 170, 171, 210, 216, 217, 289-290, 337, 338, 339, 358, 407 22; x. 157; xii. 116; see also items s.v. Life, restoration of.

Rewards and punishments in after life. doctrines of, v. 266

"Rgveda," vi. 5, 11, 12, 15-72, 73

Rhadamanthys, brother of Minos, assisted him in administration of law, i. 64

-iudge in Hades, i. 142, 143-144

-son of Zeus, i. 157

-and Europe, i. 60

-took refuge in Boiotia and wedded Alkmene, i. 61

Rhea and Kronos, Hera daughter of, i.

-became sister-spouse of Kronos, i. 6 -born of Okeanos and Tethys, i. 5

-El married, v. 67

-gives stone to Kronos to swallow instead of infant Zeus, i. 155, 159

-Hercules said to be husband of, i. 303

-identification of, with Ops, i. 292 -lent traits to Artemis of Ephesos, i.

183

Rhea, mother of Demeter, i. 225 -Zeus, i. 155 Rhea-Kybele (Great Mother), i. 273-276 -black stone as image of, x. 288 32 Rheneia, Leto at, i. 174-175 Rhetarii worshipped Svaražic, iii. 286 Rhiannon, daughter of Heveidd Hên, iii. 94-95, 101, 102, 103, 121 Rhinoceros, vii. 284 Rhipaean Mountains, iii. 10 Rhode, mother of Phaëthon by Helios, Rhodes, Althaimenes killed his father at, i. 63 —centre of sun-cult, i. 242 -connexion of, with legend of Herakles, i. 76 —Herakles sacrifices oxen at, i, 87-88 -worship of Athene in, i. 169 Rhodope Mountains, iii. 296 Rhodos (Rhode), wife of Helios, i. 242 Rhun sent to seduce Elphin's wife, iii. 110 Rhyming competition, viii. 352 Riangabair and Finnabair, castle of, iii. 149-150 Ríb, iii. 56, 73 Rib in creation-myth, ix. 251 -(ribs) of boars and oxen forming arch as gifts, iii. 127 -woman created from man's, iv. 377, 379; ix. 24 Rib-Addi, governor of Gebal, uses title of Tammuz in document, v. 340 Ribbon often found in representations of Resheph, xii. 155, 374 70, 411 7 or fillet associated with Amon and Mîn, xii. 129, 138, 236 Ribbons, v. 45, 46, 48 Ribera, Hernando de, xi. 282 Ribimbi, vii. 128, 217 Rice brought to bereaved house, vii. 96 --- eating class who came from gourd, Xii. 292 -furnished from miraculous gourd, viii. -inexhaustible bale of, viii. 315, 381 5 (ch. iv) -payment for keep in, viii. 13-14 —plant, viii. 232 -planting and harvest, songs of, viii. 369, 370-374

Festival, xii. 331-332 -symbolizes wealth, viii. 279 -thrown into well turns water to wine, viii. 123 Riches gained by thief of spirit fire, iv. 479 —god of, viii. 66, 79, 96 -goddess of, viii. 268-269 -manner of gaining, iv. 244 Riddles, i. 49, 62; ii. 62, 190, 201, 313; vi. 335, 348, 350; vii. 356-357; x. 203 Ride, Hel-, for tidings of dead, ii. 305 Rider Rakkab, sun-god called, v. 44 Riders: see FLIGHT OF WITCHES, ETC.; NIGHT-RIDERS, ETC.; WALRIDERSKE, ETC. Ridge-pole, song at raising of, viii. 369 Rig, men begotten by, ii, 328 -Odin said to be, ii. 155 -see Heimpall, God. Rigantona (Great Queen) = Rhiannon, Righteousness, Imperial rule based on, viii. 33 -tortoise symbol of power of, in Kuei Shê painting, viii. 100 Rigi came out of a rock, ix. 251 -worm and butterfly in creation-myths, ix. 250 " Rigsthula," ii. 7, 10, 153, 155, 297, 328 Rihamun, Adad identified with, v. 39 Riihitonttu, iv. 171 Rimac, shrine, xi. 219, 224 Rimu, vii. 334 Rind (Rinda), ii. 45-46, 47-48, 49, 64, 65, 134, 135, 165, 174 Ring and sceptre, emblems of rule and justice, v. 150 -Antillean stone, xi. pl. III, opp. p. 28, 350 B -(Draupnir) of Odin, ii. pl. vr, opp. p. 32, 60, 66, 109, 111, 119, 128, 131, 266 enclosed in wound to aid in recognition, ii. 104 -from Andvari's treasure, ii. 141 -given to Eri by warrior in silver boat, iii. 26, 27 -son of Cúchulainn with direction

to seek his father, iii. 144

at sea, ii. 191

-gold, broken and distributed in storm

Rice, sacredness of seed, at Ploughing

Ring guarded by warriors would heal him who drank thrice above it, iii. 172 -iron, iv. 337 -oak-sapling twisted by Cúchulainn into, iii. 152 -of brass sacrificed to drum by woman, iv. 289 ---Etan, iii. 150 ---Fiachna given to Manannan, iii. 63 -Fulla, ii. 130, 184 -son of Conlaoch, iii. 145 ----Ull, ii. 156 -produced by Aine, iii. 47 -see DEAD, WASHING OF. -shot at to determine who shall ride horse of deceased to graveyard, iv. 46 —solar disk, iii. 327 -spirits never form complete, about fire, iv. 479 Ring opponent of Harald, ii. 57 -prayed for Harald to reach Tartarus first, ii. 305 Ringgon, creator-bird, ix. 174 Rings, ix. 163, 164 -fairy, iii. 255, 259 -in sun and moon sacrifices, iv. 222, 224, 225-227 -magic, ii. 267, 308 -on bowl and sieve drums, iv. 289, 290, -images of sister-goddesses, ii. 187, -various, at bear hunt and games, iv. 86-88, 89-99 Rio de la Plata system, xi. 316 ---Marañon, xi. 235 Rip Van Winkle cycle, x. 24, 32, 50, 66, 69, 135, 288 38 –motif, ii. 322; viii. 264, 265 Riret, xii. 376 79 Ristaxez ("resurrection"), known to Armenians as proper name (Aristakes), vii. 100 Rita: see RTA. Rite of blood brotherhood, mythical, Rites and beliefs of Isthmians, xi. 191-102

-magic, performed by Demeter over

-domestic, viii. 74-84

Demophon, i. 228

-Indian, x. xvi, 169-175

Rites of Dionysos orgiastic in character, i. 215, 221 Pueblos and their myths, x. 196--President of Board of, Wên Ch'ang made, viii. 112 -(tabu to men) women perform, on islands, iii. 117 Ritho, giant whom Arthur fought, iii. Ritual, character of Dionysiac, i. 220, 221, 222 -cleanliness, xii. 192–193, 419 ¹⁷ -eating, i. 183 expiatory, i. 73 —importance of corn-spirits in, x. 290 85 -Keeper, x. 304 -method of interpreting myths, i. lviii -myths, x. 169-175 -of letters on runes, ii. 295-296 —priest with book of, xii. 193 (fig. 201) ---priests, xi. 351 10 -swinging, i. 217 -symbolized in divine help, ii. 24 -vessel on wheels, ii. pl. xxxIII, opp. p. 254 Ritualistic element in cannibalism, xi. 349 5 Rituals, Dionysiac, i. 218 -for New Year's festival, v. 315 -taught people by man who had obtained them in vision, x. 111 Rīvās-plant, first human pair under guise of, vi. 294, 296 River, as creatress, hymn to, v. 105 --basin of Offering, viii. 239 -Buj, offerings to, iv. pl. xxi, opp. p. -divided and Irimu's wife passed through, vii. 255-256 --- god saves Kwei Chi, viii. 183 -heavenly, iv. 434-435, 490; viii. 225--holy, by which Seides stood, iv. 101 —(Ganges), vi. 234, 235 -man and woman came from bird's eggs laid at source and mouth of, ix. 160 —of fire flowing east and west, iv. 370 ----life of paradise, iv. 80 the Three Routes where soul could decide where to go, viii. 238

River or river-god, lineage from, associated with Belgic Viridomar, iii. 14 -sacrifice of bride to the "mother-," iv. 213-214 -souls ferried over, vii. 419 4 -spirit, iv. 208 -survivals of spirits and goddesses of. -Tammuz implored to arise from the. v. 348, 349 -washing of heads in new, iv. 210 with missiles, ii. 320–321 Rivers, vi. 48-49; viii. 51 -divinity of, i. 256-257 -formed of venom, ii. 318 -four, Asiatic tradition of, xii. 46 ---of Paradise, iv. 359-360 -of Erin, hazels of wisdom thought sometimes to grow at heads of, iii. 121 -Slime and Blood, x. 63 —Underworld, i. 143; xi. 170, 173 or lakes associated with Gargantua, iii. 135 -ruler of water seen at sacrifice to, viii. -sacred, vii. 59 —tears become, iii. 135 -two, Nile divided into, xii. 46 -underground, iv. 487 -usually benevolent deities, vi. 235 -worship of, i. 257; iii. 277 Rjrāśva, sight restored to, vi. 31 rNam-rgyal-c'os-sde, monastery at, vi. Ro Lei, wife of Qat, ix. 125 Roach lake old man, iv. 339 Road, celestial, xii. 25 —Christian's, iv. pl. ххvп, орр. p. 224 -god of, viii. 82 -of Shamash, v. 210 Roads, Five, term Five Brigands originally, viii. 168, 169 -for dead same for a way then branch off, iv. 484 —Peruvian, xi. 212 Roaring Thunder, instructor in sundance, x. 123 Roasting, a torture, viii. 40 Robbers sacrificed to sea-gods, ii. 209 Robbery, origin of, iv. 375 Robe gift of Athene to Herakles, i. 80 -poisoned, sent to Glauke by Medeia, i. 115

Robes, Nasca, xi. 222, pl. XXXIII, opp. Robin, redbird, origin of red breasts of. x. 66, 231 Robur Jovis dedicated to Donar at Geismar, ii. 203 Roc in Malay Archipelago due to Indian influence, ix. 242 —smith, iii. 175, 177 Rocca leader of Incas, xi. 217 Rock, birth of deities from a, ix. 251 -Lumimu-ut from sweat of, ix. 157-158, 170 — -carvings, ii. 225; xi. 271 --- crystal Boy and Girl, x. 162 -first people came from a, vii. 147, -Forest-master may assume shape of, iv. 466 -from heaven, earth from, ix. 158-159 -in which mead hidden, ii. 53 – -Lady, viii. 233 -miraculous growth of, ix. 277, 278 -Mithra born from, vi. 287, pl. xxxvi, opp. p. 288 -Oisin entered door in, and remained for centuries, iii. 180-181 -pebble thrown becomes, vii. 257 -sacrificial, xi. 59 -skull of burned dog grew into, vii. with sign of umbilical cord, xi. 185 Rockets used to set fire to pyre of the Pôngyis, xii. pl. XIII, opp. p. 326 Rocks, ii. 202, 204 —as creators, v. 9, 11 ---parents, ix. 12, 17 —giants and trolls associated with, ii. 279, 282, 285 -holy, v. 51 -in Arctic dwelling-place of dead, iv. 486 isolated, frequently associated with Gargantua, iii. 135 -man derived from, in belief of some Hellenic stocks, i. 11 -of Kaua, ix. 91 -origin of mixed colouring of, iv. 387 -sacred, viii. 247, 254 -unusual, tutelary spirits ascribed to, xii. 15-16 white, believed to mark proximity of Underworld, i. 143

Rod, Rods:

Rod, golden, to mark new site, xi. 249

-magic, of Math, iii. 96

-magical, to transport one to different places, viii. 132

-of brass causes earth to open and close, vii. 202

-Rožanice, etc., genii of fate, iii. 249 Rod, Slavic deity, iii. 293

Rods and rings of twigs, women made of, ix. 107

-three, smeared with blood and holding parts of heart and lungs of sacrifice buried at memorial feast, iv. 38 Rodasi, wife of the Maruts, vi. 39

Roditelskiye suboty, autumnal funeral rites, iii. 237

Roebuck, Ninurta battles against, v. 131 Roga ("Disease"), charioteer of Yama, vi. 160

Rogue, Nikeu surnamed the, ix. 90-91 Rohinī, Balarāma (or Baladeva) born from, vi. 171

-constellation, vi. 76, 136

Rohita, god, vi. 93

Rolf (Thorolf), Thor advises, to go to Iceland, ii. 76

Romagnola, survivals of Etruscan and Roman divinities and myths in, i. 316-320

Roman civilization fatal to oral mythology of Druids, iii. 8

-Empire, influence of Egyptian religion on, xii. 242, 243

-mythology, i. 287-320

-Wall, iii. 16

Romantic element in mythology of British Celts, iii. 19

—stories, viii. 293-302

-voyage type of tale, iii. 85

Rome and Venus, temple of, i. 294
—Arthur resolved to conquer, iii. 185

-established by Romulus and Remus, i,

307
--myths of early days of, i. 304-307
Romowe, holy oak at, ii. 333, 335; iii.
pl. xxxvii, opp. p. 304, 305, 306,

354 10 Romulus and Remus, i. pl. LXIII, opp. p. 306, 307

Rona carried off into sky by moon, ix. 88

Rongo, deity, ix. 8, 9, 14, 26, pl. v, opp. p. 26, 38

Rongo-ma-tane, god of cultivated food, ix. 32

Rongoteus (Rukotivo), giver of rye, iv. 244, 246

Ronpet, xii. 146

Roof, heavenly, supports of, xii. 35 Rook, iv. 364-365

Röönikkä, wife of the thunder-god, iv. 230

Ro'o-nui and Haumea, tale of, ix. 62-63

Root-digger, x. 94-95, 114-115

 -- eating class who came from gourd, xii. 292

Roots used to influence weather, iv. 458

Rope as symbol of sea, v. 309

—cotton, means of descent from sky, xi. 271

—living, extending from earth to sky, xi. 153

-promise-, iv. 70

-reaching from earth-supporting fish to Heaven, iv. 311

-three stars of Little Bear called a, iv. 425

Ropes for ascent to Heaven, vii. 135, 136, 140

Roraima, adorations and superstitions of Mt., xi. 276-277

Ros na Righ, Cairbre Niaper slain at, iii. 155

Rosalia, Roman, possibly related to Armenian Vartavar, vii. 388 4

Rosaries, viii. 194

Rose-Sunday: see VARTAVAR, ETC.

Roses and rose-water used in Transfiguration Day rites, vii. 59

—festival of, vii. 370

Ro-setau, temple of Sokari, xii. 149 Roshan, Mt., Iranian Glory said to be on, vi. 341

Roskva, servant of Thor, ii. 75, 81, 92 Rosses, King of three, iii. 91

Rossitten, Usching worshipped in vicinity of, iii. 330

Rostarus, Odin as, demands souls slain in battle, ii. 44

Rota, Valkyrie, ii. 248

Rõugutaja, deity of birth, iv. 258

Round Table first appears in Wace's "Brut," iii. 186, 187

Rousalia: see RUSALYE. Route du Ciel, vii. 138, 204 Rowan-berry satisfied hunger, prolonged life, and healed sickness, iii. 131. 176 ---protective powers of, iv. 188-189 --tree, branch taken by Fraoch from, but its guardian attacks him, iii. -called Thor's deliverance, ii. 84 —tree of thunder-god's wife, iv. 230 Rowers of the sun, xii. 26 and fig. 8 ---seals as, x. 7 Rožanica, Slavic deity, iii. 293 Rožanice, genii of fate, iii. 249 Rşabha, vi. 168, 221, 222, 225, 226 Rşabhadatta of the family of Kodala, vi. 222, 223 Rsis, seers, vi. 144 —seven, vi. 133, 167 Rsyasrnga, sage, helps Dasaratha with horse sacrifice, vi. 127 Rta, iv. 392, 393, 394 -Lords or Upholders of, vi. 23 -string of Brhaspati's bow, vi. 45 Rtus, seasons, vi. 95 Ru, raiser of Heaven, ix. 8, 35, 51 Ru Chia, viii. 8, 24 Ruad saw mermaid-like creatures, iii. Ruadan, son of Bres and Brig, iii. 32, Rua-haku, sea-god, causes flood, ix. 39 Rubies, tears of Phaëthon's sisters turned into, i. 244 Rubrics for special days of month, v. 153 Rubruquis, iv. 390 Rucht, herd of Ochall Oichni, iii. 57-58 Ruci, Indra desired, vi. 132 Rūdābah, mother of Rustam, vi. 290, 33 I Rudiobus, horse-god, iii. 124 Rudra, storm-god, vi. 18, 21, 27, 29, 37, 38, 39, 53, 54, 56, 73, 76, 81, 82, 83, 84, 93, 106, 109, 112, 114, 116, 118, 179, 216 Rudraige's Wave, iii. 89 Rudras, vi. 56, 81, 89, 94, 142, 149, 181 Rügen, island of, iii. 279, 280, 283 -svatobor on, iii. 305 Rugievit (Rinvit), idol of, at Korenice, Ruins as homes of spirits, vii. 73, 88, 91 -ascribed to giants, ii. 282

Rukmin killed by Baladeva, vi. 174

Rukmini, wife of Krsna, vi. 126, 127, 173, 174 Rukotivo: see Rongoteus. Ruku-tia and Tama-nui-a-rangi, tale of, ix. 79-82 Ruler, a god, iv. 169-171, 173 -of fire, iv. 454, 455 ----spirits, iv. 479-480 Rulers, seven, of sky = son, moon, five planets, iv. 407 Rumai, or Palaung, women wear costume like skin of Naga, xii. 277 Rummindei, excavations at, indicate worship of Kṛṣṇa's wife, Rukmiṇī, vi. 126 Rumpelstiltschen, ii. 272 Rún, meaning of Norse, ii. 295 Runes, ii. 10, 25, 42, 45, 46, 47, 48, 50-51, 55, 66, 71, 72, 78, 99, 112, 152, 160, 168, 220, 230, 231, 240, 243, 252, 277, 295-298, 311, 345 -animistic, iii. 44 -ascribed to divinities, iii. 32, 33 -sacrificial, iv. 339 -singing of, in honour of bear, iv. 97 Runic cross in Isle of Man, ii. pl. xix, opp. p. 152 -monument with troll-wife, ii. pl. XXXVI, opp. p. 286 -stones, ii. pl. xiv, opp. p. 114, 225, pl. XXXI, opp. p. 238 Runner, the, xii. 412 5 Running-days, Mongol name for storms, iv. 457 Ruotta, sacrifice to, iv. 67 Rupe as pigeon, ix. 43, 70-71, 82-83 Ruqqû, v. 410 30 Rural Dionysia, December festival in honour of Dionysos, i. 221 Ruruti (?), ancient deity associated with Atum, xii. 370 81 Ruşâ, Arabian deity, goddess of fate, V. 24 Rusalka, iv. 460 Rusalky (water-nymphs), iii. 254-255, Rusalye, ceremonies at the, iii. 311-312 -Slavic and Macedonian, possibly related to Vartavar, vii. 388 4 Rushes to be removed, iii. 81 Russians at Aberdeen example of how myths grow, vii. 348 Rustam and Suhrāb, Irish parallel to story of, iii. 145

Rustam and white demon, vi. pl. xL, | opp. p. 328 -conquers dragon, vi. 350 ---cured by magic feather, vi. 290 -took place of Keresaspa as the Hercules of Iran, vi. 329-332, 334 Rustam's mace originally thunderbolt of Indra, vi. 351 Rustem Sakjik of Segistān, vii. 86 Rut-aimo where Rutu or Rota tortured dead, iv. 75 Rutja's (or Turja's) rapids, iv. 78–79 Rutu, disease-god, iv. 76, pl. xxvu, opp. p. 224 Rutulians, Turnus king of the, i. 306 Ruwa, Wachaga deity, vii. 116, 138 Ryang'ombe ("Eater of Cattle"), vii. 213, 224, 407 7 -miraculous circumstances attending birth of, vii. 213, 407 7

Rye, iv. 244, 246 --- god Rongoteus later associated with St. Stephen, iv. 244 -pig, last animated sheaf cut called, iv. 247 Rynyš-olyša and -aika, Siryan gods identical with Threshing-barn man, iv. 164 Ryōjusen (Skt. Grdhra-kūţa), one of three chief paradises, viii. 241 Ryū-gu, Dragon Palace, viii. 264, 269, --wō, dragon king, viii. 268 Ryūjin, heavenly maidens and dragonspirits, viii. 266, 276; see also Nāgas (vol. viii). Rzip, mountain of the, Czech rests on the, iii. 240

Sà, Nabû translation of old Sumerian title, v. 158 Saar: see Sabia, etc. Saattaja ("guide") same as haltia, Sabaea, map of, v. 377 8 Sabaean, Akkadian language allied to. -inscription at Warka, v. 377 10 Sabaeans sons of Hmugah, v. 7 Sabaga (Sakhala), fire-goddess, iv. 454 Sabaras, wild aboriginal tribes of India, Vi. 218 Sabazios, Thraco-Phrygian Dionysos called, vii. 12, 97, 364, 390 14 under name of Zagreus, part of sacramental meal, vii. 13, 380 7 Sabbath, institution of Hebrew, v. 152, Sabia, wife of Fionn, the Saar (changed into fawn) of tradition, iii. 168, 174 Sabîtu, woman wine merchant, v. 211 Sable-sacrifice Torem, iv. 404 Saboi, part of name of god used in nudity rites, vii. 13 Såbu, mountain in which Zû lived, v.

102

Sabulana, tale of, vii. 197-198

upon Adapa, v. 181

Sacerdotal privileges in Eridu conferred

Saci, wife of Indra in later mythology, vi. 33, 55, 131, 133, 134, 145 Sacipati (Lord of Strength), Indra as, VI. 33 Sack containing writings on occultism, viii. 140 Sacks, warriors concealed in, in Bran's house, iii. 101 Sacra, x. 269 4, 290 35 Sacramental meal in which the god became incarnate in his votaries, vii. 13 -rite, eating image of god made of grain as, xi. 60-61 Sacred animals, i. pl. vz, opp. p. lx, 7 (fig. 1), pl. IX, opp. p. 14, 21, 30, 53, 61, 69, 72, 73, 81; ii. 109, 110, 118, 163; v. 132; vii. 428 11; viii. 233, 269, 379 17; xi. 137; xii. 24, 25, 26, 28, 29, 42, 47, 52, 65, 66, 129, 161, 164, 168, 364 10 15, 365 6 26 27, 368 22, 369 (fig. 221), 378 ⁹⁸ —and birds, viii. 98 -probable origin of Classical stories of sexual intercourse of, with women, xii. 164

—significance of, xii. 161, 168

—baetyl: see Baetyl, sacred.

birds, iv. 500bundle, xi. 90, 167

-cities, vii. 59

Sacred city of West Semitic religion, Gebal is, v. 351

-drum, vii. pl. xxxIII, opp. p. 314

—emblem, paddle a, vii. 129

-fire (caused by lightning), iv. 449, 451, 452

—fountains, ii. 208; v. 20; viii. 247, 251, 252, 267

-friction-drum, vii. pl. xxxIII, opp. p. 314

---garment from Underworld, ix. 73

-groves, ii. 97, 98, 102, 168, 203, 213, 214, 346

— and trees, ii. 203-208; iii. 305-306; iv. 143-158, 184, 189, 262, 281; vii. 190, 191

-hills, ii. 202, 227, 310, 315

-hyena, in East Africa, vii. 428 11

-instruments, xii. 51

—island, Helgoland (Fositesland) is a, ii. 162-163

-islands, iii. 14-15

—lake, vi. 236

-marriage depicted on runic stone, ii. pl. xiv, opp. p. 114, 116

---of Zeus and Hera, i. 165

-mountains, vii. 62-63, 77

-number of Anu is "sixty," v. 99

—object, case with lid as a Votiak, iv. 115; see also Sacrifice case; Sacrifice tree.

—objects in use at mer-festival, iv. 266– 281, pl. XXXIII, opp. p. 268

——of shamans transported, during removals, on special reindeer not used for profane purposes, iv. 512

---One-Standing-and-moving, earthsupporter, x. 250

—Pack, x. 305-306

-place or person, iv. 445

—places, iv. 101, 103, 104, 139-141, 142, 143-158, 173-174, 184, 189, 231, 232, 262-281; ix. 271; x. 161, 162, 174; xi. 197, 199, 224

-assemblages at, viii. 246-247

---legends of those cutting wood, killing snakes, etc., in, vii. 191-192

-trespass on, iii. 73

-prostitution, v. 386 161; vii. 26, 382 26

-rivers, vii. 59

-springs, vii. 59, 60, 62

-stones, vi. 240

-trees, v. 97, 152; vii. 12, pl. 1X, opp. p. 124, 145, 146-147

Sacred trees and groves, ii. 203, 213, 214, 215, 231, 330, 331-336; see also YGGDRASIL, ETC.

groves, mountains, rivers, and fountains, iii. 305

---waters: see Waters, sacred.

-woods, vii. 189

Sacrifice, Sacrifices:

Sacrifice, ii. 24, 27, 29, 33, 34, 38, 56, 57, 63, 65, 68, 69, 72, 75, 76, 94, 98, 113, 114, 115, 117, 187, 195, 201, 203, 208, 211, 214, 216, 226, 244, pl. xxxII, opp. p. 246, 248, 310, 333, 334, 335; v. 122, 317, 361, 398 105; vi. 80, 82, 83, 85, 87, 88, 89, 131, 135, 144, 148; vii. 74; viii. 61, 66, 68, 73, 75, 76, 154; ix. 61, 171; x. 82, 85, 111, 158-159, 275 10, 282 21, 287 31

-Agni is himself the, vi. 135, 136

-ancient Slavic, iii. pl. xxxvi, opp. p. 304

-and offerings to gods when Ark stranded, v. 204, 221, 230

—sacrificial fee indissolubly connected, vi. 70

—animal, vii. 149, 159; viii. 43, 47, 61

—arrow, xi. 79, 182

—backwards, iv. 73, 152, 245; downwards, 220; upwards, 152, pl. xxII, opp. p. 204, 220, 262

—before sepulchral chapel, xii. 182 (fig. 192)

-birth, of Prthu, vi. 166

--- board, iv. 224, 230 (fig. 8), 231

-bull killed as, and diviner eats its flesh and dreams, iii. 75

-burnt, viii. 43; see also items s.v. Burnt.

—by Odysseus calls up shades, iii. 16

—case, iv. 115, 119-121, pl. XII, opp. p. 122, 124, 135, 137, 138; see also Sac-RIFICE SHELF.

-collecting of tribute survival (?) of,

–Daksa's, vi. 114, 179

—days in Babylonian calendar, v. 152— 153

-feast to Jengk-tongk, iv. 193

-fire-, at wedding rites, iv. 452

—for rain, iv. 212

—foundation, iii. 271

-Ganges water for use in, vi. 234

ghosts accept Sacrifice, only un- l blemished, vii. 186

--- - groves, iv. pl. xxxn, opp. p. 262. 262-281

-haoma, v. 282-283, 295

-headless, vi. 80, 87

-horse-, vi. 56, 63, 85, 115, 125, 127, 128, 133

-human, i. 21, 68, 69, 86, 87, 88, 99, 100, 108, 125-126, 133, 183, 218, 324 1 (ch. ii), 3303 (ch. ix); ii. 33, 37, 52, 55, 57, 68, 69, 75, 97, 98, 113, 114~ 115, 163, 187, 203-204, 208, 209, 211, pl. xxxn, opp. p. 246, 361 24; iii. 46~ 47, pl. xx (A), opp. p. 158; 280, 287, 305; iv. 111, 174, 203, 207; v. 25, 50, 51, 52, 72, 341-342, 343, 361, 389 ²⁴⁴; vi. 79, 80, 144, 148, 184, 185; vii. 34, 82, 130, 188, 352, 371, 384 ⁶⁰, 394 ⁴⁹; viii. 249, 304; x. 20, 63, 72, 73, 76, 94, 122, 161, 181, 201, 203, 204, 205, 210, 246, 285 29-286, 303 58-306; xi. 47, 48, 49, 58, 59, 62, 64, 65, 70, 72, 74, 76, 78, 79, 80, 81, 82, 94, 101, 112, 114, 166, 171, 175, 182, 184, 190, 191, 192, 197, 198, 207, 222, 223, 227; xii. 21-23, 177-178, 196; 333, 420 22

—instituted, xi. 86, 356 22

-kind of wood for implements of, vi.

239 -ladle, iv. 148

-mock, xi. 76

--- money, iv. 147, 193

-of gods of themselves to give motion to sun and moon, xi. 83, 89,

-horse in Poseidon cult, i. 213

—snakes, vi. 154–155

"son of sinless couple" demanded, iii. 72

-offered to dead whose name chosen for child, iv. 15

-on mountains, vi. 299-301, 318

-original theory of, xii. 195

-Ostiak, iv. pl. xxxx, opp. p. 232

-pole of, vi. 41

-- posts, iv. 108, 109; vi. 61

-promise of, by guardian of lud on behalf of sick, iv. 147; see also Prom-ISES OF SACRIFICE.

-Raksasas delight in destroying the,

-sexual organs played part in, iv. 250-251

Sacrifice shelf, iv. 115, 119, 124, 131-132, 135, 136, 149; see also Sacrifice

-songs, iv. 131

-spring, to Tezcatlipoca, xi. 64-65 — -stumps, iv. 108

-substitutes for humans in: see Sur-ROGATION.

-Sun descends at midday to consume, xi. 138

—teaching of vanity of, vi. 126

—the, avatar of Visnu, vi. 168

-to obtain corn and milk, iii. 46-47 -polar stars of Anu and Antum, v.

94 —spirit of murdered Chên, viii. 193

—Veles, reminiscence of, iii. 300

-wind, vi. 302

-tree, iv. 110, 144, 152, 153, 154, 268-

---Votiak, at karsikko, at times of illness, iv. 25

-withheld from Indra brings retaliatory storm, vi. 236

Sacrifices at tomb of Ariadne instituted by Theseus, i. 102

-blood of, stained trees in tabued grove, iii. 11

-offered to world-pillar, iv. 333-334, 338, 339

-to the Abasy, iv. 486

-bloodless, iv. 139, 142

-came into existence in Treta Age, vi. 105

---five, viii. 74, 77

-giving of, to gods, untouched, iv. 456

-human, as food for dead, xii. 177-178

-kuala, iv. 129-135

-must always be performed within one family, iv. 115-116

-not given to cosmic deities in animistic stage, xii. 23

-of captives to nourish Sun, xi, 93

—Chosroës, vii. 17, 18

—food burned to send them to Heaven, xii. 195

-slaves, dogs, horses, and reindeer, iv. 483, 486

-proper to different spirits, xii. 206-

—Slav, to Vily, iii. 256–260

--- to dead man, iv. 25, 38-39 -reason for, xii. 172

earth, iv. 460

Sacrifices to genii of fate, iii. 249-252
—heaven-god, direction of, and colour of animals for, iv. 399

——" Masters" of animals, iv. 468
——Seides, accounts of, iv. 109

Sacrificer, Manu first, vi. 65

-touched worshippers with honeywhip, vi. 30

Sacrificers, vi. 28, 79, 132

Sacrificial and sacred groves, iv. 143-158; see also Sacred Places (vol. iv); also items s.v. Groves.

-animal, choosing of, to cure sick, iv.

-animals, ii. 69, 109, 117, 121, 155, 195, 203, 211, 226; v. 32, 34, 153, 318, 319, 356; vii. 13, 15, pl. 11, opp. p. 18, 47, 59, 82, 371, 393 ²⁸; viii. 233, 379 ¹⁷; ix. 118, 119, pl. xix, opp. p. 198; see also Sacrificial victims.

-bath, vi. 85

- -blood (of swine), ii. 155
- -bread: see Bread, SACRIFICIAL.

—chips, ii. 52

-conception of "Brahmanas," vi. 190

-cow, vi. 134, 169

- -cult, Huang Ti reputed founder of the, viii. 21
- -cults influenced by old sacred numbers, iv. 407
- —feasts in time of trouble, iv. 263-264

--fire, vi. 284

----production of, ii. 83

-flame, Agni represents, vi. 135

—food, iv. 25, 39; vi. 49, 53, 143; xii. 195, 196; see also Sacrificial vic-TIMS [AND FOOD].

-god of Sweden, Frey was, ii. 114

-grass and post, vi. 61

-kettle, vi. 80

-meal, iv. pl. xxv, opp. p. 216

-money, ii. 187

offerings, inversion of idea of, xii. 299
 marriage, war, funeral, and putting up of skull occasion for, xii. 294-295

-ritual, fire in, vi. 76

-Rock, xi. 59

-tree of heaven-god must be white, iv. 220

-vessels, inscriptions on, viii. 7

--victims, i. 45, 102, 184; ii. 109, 203; iii. 233, 234, 235, 238, 242, 271, 277, 281, 295, 296, 305; [and food] iv. 3, 4, 7, 12, 14, 18, 25, 26, 38, 39-70, 40,

44, 46, 47, 48, 49, 53, 54, 55, 56, 57, 58, 64, 67, 69, 70, 75, 76, 109-111, 113, 114, 122, 125, 129, 130, 132, 133-134, 136, 137, 138, 139, 145, 148, 150, 152, 154, 156, 157, 160, 161, 162, 163, 165, 166, 179, 180, 181, 184, 188, 196, 197, 198, 200, pl. xx, opp. p. 204, pl. XXIII, opp. p. 208, 209, 212, 213, 214-215, 220-221, 224, 225, 227, 229, 230, 231, 232, 233, 234, 245, 250-251, 254, 255, 258, 259, 261, 263-264, 267-277, 278; 334, 338, 339, 365, 404, 405, 410, 416, 445, 453, 464, 469; vi. 148; vii. 191; viii. 43; xi. 144, 145; xii. 195-196; 275, 297, 310, 333, 335, 336, 338, 345

Sacrificial vow, iv. 133, 135, 136
Sacrificing in general: see first four chapters of vol. iv.

---to deceased, formula for, iv. 54, 57, 60, 62; see also DEAD MAN, ETC.

-towards the tree, iv. 268, 269, 270, 271,

Sacrilege attributed to man who destroyed Thor's hammer, ii. 80 Sa'd, Arabic deity worshipped as stone,

v. 24 Sadah, feast of, vi. 301

Sadarnunna, image of, v. 154

"Saddharma-pundarīka," viii. 382 5

Saddle for dead, construction of, iv. 485 Sadhyas, group of deities, vi. 56-57, 94, 144, 149, 157

Sadidus, name derived from Shaddai, the Hebrew title of El, v. 66, 67

Sægr, basket, ii. 184

Sæhrimnir, boar, ii. pl. vī, opp. p. 32,

Sæming, ruler of Norway, son of Odin, ii. 33

Sæmund the Wise, ii. 4

Saer, carpenter, iii. 32

—smith (gobán), iii. 133 Säetrold, Norse Näk known as, ii. 210

Safa, Ossete divine smith, iii. 361 90
Saft el-Ḥene, modern name of Pe(r)sopd(u), xii. 149

Saga, goddess, ii. 15, 50, 183

Sagabin Hills, xii. 276

Sagara, one of the Cakravartins, vi. 225
--sought to perform horse sacrifice, vi.

Sāgara, Japanese sea-god often identified with Hindu Nāga king, viii. 268

Sāgara serpent, vi. 216
Sagas, Icelandic, contain information on religion and folk-lore, ii. 11-12
Sages of the "Rgveda" and "Epic," vi. 99, 145

Saghalie Illahie, Paradise Valley, x. 135 Sagil-bi'di, Aramaic deity, y. 42 Sagittarius, Girtablili ("Scorpion-

man"), Sumerian name for, v. 282
—wind-god associated with, viii. 73
Sagunes, a cape named for Saga, ii. 183

Sahadeva, vi. 136, 142

Sahajanya, an Apsaras, vi. 143

Sahale, creator, x. 134 Šaharrat-pot, v. 365

Sahasrara, vi. 227

Sahime, Mt., viii. 248

Sahirtu, v. 33

Saho-yama Hill, viii. 234

Saho-yama-hime, genius of Spring, viii.

Śaibyā, wife of King Śatadhanus, vi. 164 Śaibya Srnjaya, vi. 145

-Vrsadarbhi given as human sacrifice, vi. 144

Şa-i-id nakirim ("Hunter of the foe") epithet of Ninurta, v. 53

Sailadi, guard of Siva's palace, vi. 181 Sail-boat sacrifice, iv. 67

Sailors, Ino protectress of, i. 262

Sai-no-kawara, abode of souls of dead children, viii. 239

Sainred, son of Ler, iii. 73

Saint Andrew's cross, xi. 55-56

--Anthony's day, sacrifice on, iv. 137-138

-Artemidoros replaces Artemis in some localities of modern Greece, i. 313

-Athenogene has relation to game and hunting, vii. 365

-Blasius, worship of Veles transferred to, iii. 300

-Boniface put to death by Frisians, ii.

----reference of, to were-wolves, ii. 293

—Bran figures as a, iii. 106

-Brendan, Fergus mac Róich recites
"Táin" to, iii. 211

Brigit, sacred fire of, at Kildare, iii. 11
 succeeds to myth and ritual of goddess Brigit (Brigindo; Brigantia), iii.

—Bruno, terms Svaražic "Zuarasiz diabolus," iii. 286 Saint Caillin, Fergus mac Roich recites "Táin" to, iii. 211

-Carannog, in Life of, serpent killed by Arthur, iii. 195

-Christopher, stories of, said to be from "Jātakas," vi. 207

---Chrysostom, statement of, that Christian texts were turned into native tongue of India, vi. 175

- Ciaran writes "Táin" to dictation of Fergus mac Róich, iii. 211

-Clement, iii. 211

—Collen, invited to meet the lord of Annwin on Glastonbury Tor, iii. 212

-Columba, Mongan came to see, iii. 64,

—Comgall, Liban baptized by, iii. 208

-Cyprian, vii. 27, 383 30

-Demetra, Aphrodite regarded as the daughter of, in modern Eleusis, i. 313-314

Demetrios replaces in some aspects
 Demeter in modern Greek folk-belief, i. 313

--Dionysios, i. 313

—Dionysos: see Dionysos, St., assumes, etc.

-Elmo's fire, Helen sometimes identified with single orb of, i. 246-247

-Ethelbert, church of, iii. 285

-Eustathius, Placidus canonized as, vi.

-Fechin of Fore, had power over water-horse, iii. 129

-Fiacc's hymn says men worshipped the side, iii. 49

-Finnen, "fasts against" Tuan Mac-Cairill and enters his fortress, iii. 207

—George, myth of resurrection of, v. 337-339, 413 ⁵

----slain by a king, v. 340

-George's Day, feast at time of, iii. 356 14

-Graal, Welsh poem of Arthurian cycle, iii. 199

---Helens, x. 134

—Iliya and Perun, blending of, iii. 295, 296, 354 13

---(Elias) as dispenser of good harvests, iii. 296

--- oath of Christian Russians in church of, iii. 293, 295

—in certain cases takes place of older pagan personage, iii. 135

Saint John the Baptist, iii. 313

afflict Ireland in vengeance for, iii. 91

Gregory the Illuminator substitutes festival of, for Navasard, vii. 382 11

---John's Eve, ii. 224, 286

-----bonfires, vii. 60

procession on, survival of agricultural ritual, iii. 47

—Justina, martyrdom of, vii. 27, 383 80

-Kentigern, iii. 213

-Mary, iv. pl. xxvIII, opp. p. 228

-Matthew's Day, sacrifice to Veraldenolmai on, iv. 250

—Michael demanded as guardian angel by Hall, ii. 237

——forced Abyzu to tell her forty names, v. 366

----overcame wind-maids, v. 363

-Michael's Mt., Helena abducted to, iii. 185

-Mochaomhog, iii. 51

-Ninian, iii. 213

-Olaf, ii. 226-227, 277, 286

—Otto, bishop of Bamberg, accounts of Slavic paganism in lives of, iii. 222, 285

--Patrick, iii. 45, 49, 51, 54, 84, 88, 91, 134, 174, 180, 181, 182, 183, 207, 208, 209, 210, 212, 213

-Paul, ii. 138

----New Testament account of, not influenced by Gilgamish epic, v. 266

-Peter, church of, on site of temple of Triglav, iii. 285

-Peter's Eve bonfires, vii. 60

-Stephen, rye-god associated with, iv.

-Thomas, xi. 67, 239, 293, 374 11

—believed by some to have gone to India and Central Asia, xii. 270

----in India, vi. 175, 206

Saints, vi. 143, 243

—and heroes, meetings of, iii. 208-211 —Celtic, characteristics of Kei recall

those of, iii. 198

-destroyed reptiles, iii. 130

-hand, fire from, iii. 137, 198

—have power over water-horses, iii. 129
—old springs placed under patronage of

Christian, vii. 59

-Old Testament figures as, in Oriental Churches, iii. 354 11

Saints replacing ancient gods among Siryans, Russian Karelians, and Orthodox Esthonians, iv. xix

Sairima identified with Sarmatians, iii.

Saïs, Ophoïs wolf-god of, xii. 144

-worship of Neith in, xii. 142 Saiva-neida, Sea-maid, iv. 193

Saiva system, earth-god or -goddess being taken into, vi. 237

Saivism, influence of, on Buddhism of Tibet, vi. 211

Saivite faith, vi. 185, 202, 207, 212, 216, 217, 231, 358 2

Saivo-animals, iv. 285-286

--maiden and man, mountain-spirits, iv. 77

—spirits, sacrifices to, near a stone, iv.

Saiyamkoob ("the Adjusters"), primitive race of Yucatan, xi. 153

Saka, Bati worshipped in, xii. 131, 393 60

-(capital of seventeenth nome), Anubis as god of, xii. 393 60

Śākadvīpa, Magas at, vi. 184

Sākapūņi, three strides of Viṣṇu interpreted by, vi. 29

Sakatabela, woman with seven heads, vii. 358

Saké-beer, Shōjō genius of, viii. 274, 352 Säkhädai, masculine fire-god, iv. 454 Sakkala peasants ate heart of Danish crusader, iv. 5

Sakkut (Etalak), name of Ninurta, v. 134, 135, 316, 399 141

\$akra, vi. 131, 143, 186, 226

---corresponds to Indo-Chinese Sek-ya and to Indian Indra, xii. 285

Šākta sects, human sacrifice in, vi. 184 Šakti eaten by Kalmāşapāda, vi. 146

— -worship, vi. 184, 202, 211, 217, 231

Sakuni, tale of, viii. 337 Sakuntalā, vi. 95, 146

Sakuru, sun, x. 108

Sākya clans of Upper India, Burmese kings claim to be connected with, xii. 271

Sākyamuni, viii. 14, 194

—a Buddha, viii. 241

—one of the Mānuṣibuddhas, vi. 211 Sākyamunis, numbers of Buddhas called, vi. 200

Sala, child of Pariksit, vi. 147

Sālagrām stone in Gaṇḍak River worshipped, vi. 240
Salamander, vii. 165, 171
Salamānu, king of Moab, v. 45
Salamis, comet seen at battle of, vi. 223
—Telemon took refuge in island of, after murder of Phokos, and became its king, i. 121
Sālāvrkī (hvena?). Indra changes into.

Sālāvṛkī (hyena?), Indra changes into, vi. 80

Saligen or salige Fräulein, "blessed maids," ii. 205, 206

Saliva, man created from, ii. 26

—of gods more potent than that of men, ii. 53

——invisible bird or animal poison, xi. 328

—Odin in place of yeast, ii. 121

-poisonous, v. 130

-rain formed from Pan-ku's, iv. 372 --rite, ii. 26, 53

Salm, son of Faridun, vi. 323

Salman = El, v. 46

Salmon, Fionn and the, iii. 111

-inspiration of wisdom obtained by eating, iii. 120, 121

--- leap of Cúchulainn, iii. 143, 149
--Liban changed into a, except for her head, iii. 208

—Loki hid in waterfall as a, ii. 144, 146 —of Inver Umaill, eating of, iii. 127

---Fionn ate, iii. 162, 166

-oldest of animals, knew where prison of Mabon was, iii. 189

-red, fire came from, iv. 238

-speckled, iii. 115

---trout found by boys a Marras, iv.

-Tuan MacCairill in form of, eaten by Queen of King Caraill and reborn as child, iii. 207

—with apple containing Cúroi's soul appeared in well every seventh year, iii. 151

Salmoneus, daughter of, ravished by Sisyphos, i. 37

-punished by Zeus, i. 158, 159

-son of Aiolos, i. 106

Salt, ix. 111, 145, 236

-and Pepper Ayars, xi. 249-251

-discovered by Misor and Sydyk, vii.

Salt, grain of, placed for each member of family, iv. 66

-how sea became, ii. 283

obtained from fire and water, ii. 326
 spring produced by Poseidon on the Acropolis, i. 172

Sål-tree, sacred, vi. 194

Şaltu ("Hostility," "Discord") created to oppose Ishtar, v. 26-27

Salus, same divinity as Hygieia, made wife of Asklepios, i. 301

Sālva, vi. 154

Salvation, attaining of, vi. 105

Salym, sacrifices at sources of, iv. 339 Sām, vi. pl. xxxvII, opp. p. 290, 328, 329, 330, 331, 334

Sama, venerable, viii. 387 8

Samantabhadra, Bodhisattva of Vairocana, vi. 211, 213

Samantapañcaka, altar of Brahmā, vi. 108

Samantapańka, lakes in, filled with blood of Kşatriyas, vi. 169

"Sāmaveda," vi. 11, 73

Sāmba afflicted by leprosy, vi. 183

Sāmbapura, Magas settle in, vi. 183 Sambara, vi. 68, 153, 173, 174, 215

Sambaradeva, vi. 226

Sambuka slain for confusing castes, vi. 177

Same-bito ("shark man"), viii. 381 10 Samem-roumos, descendants of, v. 54, 390 205

Samenkoaner can not kill Olofat, ix.

Samera, parent of Buan, iii. 147

Sametaśikhara (Mt. Pārśvanātha), twenty Tīrthakaras obtained release on, vi. 222

Samhain (Hallowe'en), iii. 33, 68

Samhlāda, vi. 154

Samīka, dead snake thrown on neck of the ascetic, vi. 154-155

Samildánach (" possessing many arts "), Lug known as, iii. 29

Samī-wood, Agni hides in the, vi. 135,

Sāmkhya philosophical system, vi. 162,

Sammada, fish, vi. 166

Sammuramat probably Semiramis, vii. 367-368

Samoa, Indonesian myth-incidents in, ix. 96, 97

40

Samoa, Melanesian myth-elements in, ix. 95, 96, 97 -relation of myths of, to those of Cook Group, New Zealand, and Tonga, ix. 93, 94 Samoan versions of origin-myth, ix. 17, Samos, a Pelasgic centre, "sacred marriage" of Zeus and Hera celebrated at, i. 165 Samothrace, Argo arrives at, i. 110 -home of Dardanos and Iasion, i. 117 Samothracian flood, i. 19 Samovila, meaning of, iii. 256 Samoyed family-god, iv. pl. x(1), opp. Samoyeds, language of, shows association with Finno-Ugric, iv. xvii Sämpsä, god of vegetation, iv. 243 Sampula Teng, home of first men on this earth, xii. 291 Samsāra, Jain divinities subject to, vi. Samsey (Samsö), witches in, ii. 45, 143 Samson, legend of, v. 82 San Chiao, viii. 189 -Chieh, viii. 93 —Ch'ing, viii. 14, 109, 110 —Hsien Shan, viii. 115 -Huang, viii. 25, 109 -Kuan, viii. 109 -Kung, viii. 109 —Kuo, viii. 94 ---Chih Yen I, viii. 174, 179 ——Tien Lioh, viii. 169 -Lao, viii. 109 —Pao, viii. 14 -Shêng, viii. 196 San Francisco Mountain in Arizona, x. —Juan Mountain, x. 162 Sanapi, word for sacred number twothirds, v. 213 Sanatkumāra, vi. 227 Sänchī, sculptures at, vi. 198 Sanchoniatho (Sanchounyathon), fragments of, regarding Sydyk and Misor, vii. 40-41 -historian of Gebal, v. 15, 43, 51, 54, 66, 67, 68, 74 Sanctity, sign of, viii. 247 Sanctuaries, xii. 189-191 --kuala, iv. 117-119, pl. x1, opp. p.

118, 121

Sanctuaries of Mîn, xii. 138 (fig. 136) Sanctuary, iii. 305; x. 135 -at Upsala with images of gods, ii. 17 Sand, Perun's, iii. 294 -to prevent demons tormenting Féinn, iii. 183 Saṇḍa, an Asura, vi. 84, 98, 168 Sanda, god of fertility, identified with Herakles, vii. 379 [(ch. i) -Tarsus, perhaps identical with Sandakos, vii. 41 Sandakos, Syrian hero-god, vii. 41 Sandal of hide, moon once, vii. 227 Sandals, pairs for going forth and for returning, xi. 118 Sandde Bryd-angel, because of his beauty none struck, iii. 189 Sāndīpani, Kṛṣṇa pupil of, vi. 173 Sand-painting, x. 154, pl. xxII, opp. p. 156, 158, pl. xxIII, op. p. 170, 171, -of mythical snake, ix. pl. xxu, opp. p. 270 Sangarios (?), Hekabe daughter of, i. -River and almond-tree parents of Attis, i. 275 Sanga-tree, abode of the Nats Tin Dè and Thiriwunda, xii. 343, 346 Sangha, "Congregation," vi. 189 Sanghavak, sister of Yima, made captive, vi. 311 Sangir Islands, ape or tortoise as trickster-hero in, ix. 203, 204 Sängke, sky-god, iv. 218 Sani, planet Saturn, vi. 182 Sañjnā, Aśvins said to have been born from nose of, vi. 141 Śańkara, appellative of Rudra or Śiva, vi. 84, 106, 113, 114, 158 Sänke, heaven-god, iv. 338, 401 Śańkhapāla, serpent, vi. 216 Santa Elena, xi. 205, 206 Santanu, King, father of the Vasus, vi. Santaramet, corrupt form of Spenta Armaiti, used only in sense of Hades or Hell, vii. 96-97 -goddess of Underworld, vii. 35 Sanuki, viii. 272 Sanzu-no-Kawa (" River of the Three Routes"), viii. 238 Sao Kang, spirit worshipped at July festival in Kengtung, xii. 334

Soa Wong-ti, ruler of Yün-nan-sen, xii, 273-274 Saoshyant, last man, vi. 274, 293, 339 Saoshyants, prophets, sons of Zoroaster, vi. 343, 344 Šapattu (šabattu), Babylonian, originated in moon worship, v. 153 Sapling, x. 36-38, 296 45 46; see also Twins (vol. x), Sappho addressed song to Phaon, i. 201 Saggarah possibly derived from divine name Sokar(i), xii. 149 —tombs of Apis bulls at, xii. 163 Sarajas, Sarantola, iv. 78 Sarakka, deity of birth, iv. pl. xxvn, opp. p. 224, 252-257 Saramā, Indra's messenger, vi. 34, 129 -Yama's dogs offspring of, vi. 62, 69 Saramana (Salamana), Reshef identified with, v. 45 Saraņyū, vi. 30, 50, 53 Sararuma, xi. 313 Sarasvant, water-genius, vi. 49 Sarasvatī, vi. 18, 48, 49, 53, 68, 69, 93, 182, 213, 215, 218 Sardeis, Lydian city, i. 119 -mountain near, reputed birthplace of Zeus, i. 155 Sargon, ancient conquests of, v. 145 ----legend of, v. 157 -crossed sea of death, v. 218 -founder of dynasty of Agade, v. 1, 79, 218 -letter of, reference to dogs in, vii. 395 ⁵⁸ -omen of, v. 254 Saritor (" Weeder "), 1. 300 Sarjų River, vi. 236 Šarkarāprabhā, vi. 228 Sarpa, a Rudra, vi. 142 Sarpedon attacked Lykia and won its throne, i. 60 -granted life three generations long by Zeus, i. 61, 158 ---son of Zeus, i. 157 ----and Europe, i. 60 Sarsaok, ox, vi. 289, 298, 303 Sartul family, iv. 499 Sar-uul, Sozun-uul, sons of Nama, iv. Sarva, vi. 81, 82 Sarvakāmadughā (or Nandinī), wishcow of Indra, vi, 134 Sarvānnabhūti, vi. 97

Sarvārthasiddhas, vi. 227 Sarvitr ("Wound-wight"), ii. 248 Saryanāvant, Indra found head of hidden horse in, vi. 64 Šaryāta Mānava, vi. 87 Saryāti, vi. 141 Sary-Khan, son of Suilap, iv. 405 Sassun, ancient Tarauntis, vii, 30 Sassû . . . innu, monster with serpent head and fish body, v. 291 Şaşthî, cat vehicle of, vi. 242 -sixth, worshipped to avert smallpox, vi. 246 Sata (Zada), iv. 458 Satadhanus, King, tale of, vi. 164 Satan, ii. 95, 148, 150, 156, 293; v. 136, 139, 353, 354, 373, 374 -constrained men to worship dragon, vii. 82 -in dualistic creation-tales, iv. 313, 316 —(or a ghost) sits in fish and tells him to devour mankind, vii. 244 -Sêth develops into a, xii. 109, 196, 207 "Satarudriya," Litany to Rudra, vi. 81, 89 Satavēs, vi. 276 Satem language, Armenian a, vii. 379 1 (introd.) Satet, xii. 20 (fig. 1) -cataract-goddess, xii. 46 —(Setit) worshipped at First Cataract, xii. 146, 408 83 Sathenik, name of, possibly connected with Zaden, vii. 40 -wife of Artaxias, bewitched into love affair with Argavan, chief of dragons, vii. 78 Satī, vi. 184 Sati (Suttee), xii. 343, 345, 346, 347 Satire and humour, tales of, viii. 360-365 -effect of, iii. 27, 31, 60, 137 -in the " Rgveda," vi. 62-63 Satīs become saints, vi. 244, 246 Satrughna, vi. 127 Satrumjaya, vi. 97 -in Gujarat, Astapada identified with, vi. 222 Šatšektše, or Šotšen, creator god, iv. 399 Satsuma, personal names compounded with bear occur in, viii. 210 Sättä-Kurö-Džüsägäi-Ai, suite of the over-god Ai-Tojon, and tutelary

genii of horses, iv. 402

Saturn (Kronos, Ninurta), seventh day of Harranian week sacred to, v. -grandfather of Latinus, i. 306 -in Plutarch's account of a Celtic island, iii, 15 -Kara-Khan may possibly correspond to, iv. 406, 407 -planet, "Horus the Bull" equals, xii. 388 28 -malicious, vii. 52 ---Ninurta identified with, v. 55, 134, ---reading of name of, xii. 55 ----representative of earth, viii. 142 ---represented by black in Ezida, v. 159 –Śani is, vi. 182 -" World's man" compared with, iv. Saturnalia, December festival, i. 292 Saturnus, i. 292 -Ianus banished to Latium with, i. 297 Satyabhāmā, wife of Kṛṣṇa, vi. 174 Satyavant, marriage of Savitrī to, vi. 160-161 Satyr, Phrygian, might be set beside Vahagn, vii. 364 -representation of, i. pl. xLvI, opp. p. 206 -type of, influenced by Bês, xii. 63 Satyros said to have been killed by Argos Panoptes, i. 29 Satyrs, i. 267-269; ii. 132 -as goats, v. 355-356 -associated with Dionysos, i. 35 -dance of, i. 14 (fig. 2) -meet Bacchus (Osiris) with music in Ethiopia, xii. 377 86 -perhaps identified with dwarfs, xii. 377 86 Sa(u), or Sia(u) ("Taste"), one of sense-gods, xii. 66-67 Saubhari, tale of, vi. 166 Saudāsa, vi. 145 Saudharma, vi. 227 Saukavastān, vi. 333 Saul of Benjamin first king (divine appointment) of Israel, v. 42 Saul's body fastened to walls of Beth-Shan and his head placed in temple of Dagon, v. 30, 83, 385 148 Saundikeya, vi. 98

1

Saura sect of Oudh sun-worshippers, vi. 232 -sects, vi. 184 Saus, sausi, vii. 62-63 Sautrāmaņī rite, vi. 88, 93 Sauvīra, Bharata in service of King, vi. 164 Saviour as an epithet of Great Spirit, x. 283 -Tārā rendered in Tibet as, vi. 217 Savitr, form of the sun, vi. 17, 18, 21, 26, 27, 29, 43, 50, 54, 55, 57, 70, 86, 114, 138, 141, 143 Sāvitra, a Vasu, vi. 142 Sāvitrī, marriage of, to Satyavant, vi. 160-161 -wife of Brahmā, vi. 108 Šavoki, iv. 399 Saw feared by Milhoi, vii. 412 4 Saw Mèya, xii. 340 Sawing asunder of Yima, vi. 312, 316 Sawmè-shin, xii. 340 Sawn Hsak Hill, deluge-myth inscription on rock on, xii. 279, 280 Saxa-god (or Saxon-god), Odin the, ii. 29, 59 Saxland, Odin and Frigg came to, ii. Saxnot (Seaxneat), god, ii. 18-19 Saxo Grammaticus on idolatry of Elbe Slavs, iii. 222 Saxons, iii. 62 Sayo-hime metamorphosed into a rock, viii. 254 Sbel Thiourdos, vii. 15 Scaffold used in sacrifice to Morning Star, x, pl. xiv, opp. p. 76, 305 Scaffolding for ascent to heaven, vii. Scald-crows are symbols or incarnations of Irish war-spirits, ii. 255 Scale, Five Dragons [epoch] given names of five notes of musical, viii. 25 Scales, hand-scales, names for Orion, iv. 430 Scalping, x. xx, 117-118, 275 10, 276 12, 291 ³⁷, 302 ⁵⁵ —Ostiak belief on, iv. 5 -prevented ghostly walking of enemy, Scandinavia, Finns found in, iv. xv. Scandinavian, likeness of Hawaiian mythology to, ix. 5 Scapegoat, v. 356, 357; vi. 85

Scarab, Khepri associated with, xii. 25 -sun as, accompanied by Isis and Nephthys, xii. 96 Scáth, Cúchulainn's journey to, iii. 131-132, 192 Scáthach, adventures of Cúchulainn with, iii. 143, 144, 145, 153 Sceaf, Danish hero-ancestor, ii. 262 "Scél Mucci Maic Dáthó," iii. 124, 145, Sceptre and ring, emblems of rule and justice, v. 150 -emblem of Demeter and Persephone, i. 233 -of Odin, ii. pl. vz, opp. p. 32 Scheria, Odysseus at, i. 138 Schmidel, Ulrich, tale of adventures of, xi. 282-283 Scholars, I-m-hotep patron of, xii. 171 School of Letters (Ju Chia), viii. 24 Schools, Nine, of philosophy, viii. 8 Schrat (Scrato), male wood-spirit, ii. 205, 288 Schretel, small elfin in houses, ii. 205 Science, natural, viii. 28-29 -relation of mythology to, i. x Sciences, seventy-two, vi. 226 Scimitar and spear, v. 70-71 Scissors between the ears of Twrch Trwyth, iii. 187, 188, 189 Scorpio, v. 317; xi. 98 -constellation, scorpion-man met by Gilgamish wrongly identified with, Scorpion and Isis, legend of, xii. 210---goddess, Selqet a, xii. 99, 147 infant Horus stung by, xii. 116 --- -man, v. 209-210, 262, 278, 279, 280, 282, 283, 316 -met by Gilgamish wrongly identified with constellation Scorpio, v. -sting of, killed Orion, i. 251 Scribe, divine, xii. 32, 33 (figs. 16, 17), 366 4 -of Aramazd, Tiur the, vii. 29-30, 31 —gods, Nabû the, vii. 384 51 –Sebg(u)-Mercury as, xii. 373 ⁶⁸ Scroll presented to Hsi Wang Mu, viii. 120

Sculpture, xi. 130

Scylla: see SKYLLA.

Scyld, father of Sceaf, ii. 263

Scythians settle in Urartu, vii, 12 -Greek view of origin of, vii. 3902 -related to Indo-Iranians, iii. 317 Sea, i. 259-264; viii. 51 -Amphitrite queen of the, i. 214 -as circumambient Great Serpent, xi. -deity, xi. 207, 235 ----" Typhonic," xii. 95 -Asuras placed in, in keeping of Varuņa, vi. 152 Ares, i. 111 --- bream, fish symbolic of good luck, viii. 279 --- buffaloes in the moon, vii. 52 —-bulls, vii. 91, 92, 396 62 — -bursts, three great, iii. 80 -celestial, iii. 329, 360 80; vii. 46, 57, 386 11 -Cerridwen cast her child into the, iii. 57 -congealed, Breton tradition that church at Kernitou stands on four columns in, iii. 13 --- cows blue, iv. 202 --eagle, Nisos of Megara changed into, i. 16, 69 --tale of, ix. 141 -eastern, Muireartach may mean, iii. — -god, Dylan perhaps once a, iii. 99 --- -goddess, viii. 72-73 -old shrine to a, on Isle of the Temple, viii. 260 --gods and -demons, offerings to, of robbers, ii. 209 -- goddesses in pantheon of tribes of Guinea coast, vii. 241 -varying presentments of, iii. 102 -Kalunga used for, vii. 176 -King, viii. 213 -tale of daughter of, viii. 265-266 -Kitunusi of the Swahili lives in, vii. — -lore borrowed from Arabs and from Indonesia, vii. 411 46 --maidens, marriages of, to mortals, viii. 263~264 —(Mama Cocha), xi. 223, 224 -mistress of, Isis as, xii. 387 26

--monster, fire kindled on back of,

vii. 57

Sea, mythical fresh water, v. 226 —not personified, vii. 241 -of Dead, iii. 17 ---Kahinalii, ix. 39 -on Acropolis of Athens created by Poseidon, i. 212 -origin of, xi. 29-30; see also Origins, MYTHS OF. —personality of, iii. 133 --- personified, ii. 171 —Poseidon god of, i. 210-214 -power of Orion to walk on, i. 250 -primeval, vii. 50; ix. 105, 157, 158, 159, 165, 248-249, 270 -ruled by storm-god, viii. 225 260 —-spirit, iv. 198 ----drawing of, ix. 135 -storm-deities born from, vii. 46 -Vahagn son of, vii. 44, 46 —with fish, iv. pl. xxvII, opp. p. 224 -woman of the, taught use of amulets, etc., xi. 32 Seachran, giant, iii. 171-172 Seal and signature of Brahma demanded by emperor, viii. 358 -of life of Tishpak, v. 288 —(probably talisman), of Anu, v. 316 Seals, v. 4, 48, 49, 60, 68, 69, 89, 90, 93, 98, 119, 131, 132, 133, 159, 187, 237, 244, 245, 278-284, 300, 309 Seal-fat used in shaman-drink, iv. 283 -Psamathe changed into, i. 16 Seals grew from severed fingers of Old Woman of the Sea, x. 6 —Heimdall and Loki as, ii. 142, 155 -lure men to death by drowning, vii. 90 -Proteus herder and guardian of, i. 261 -transformed into rowers, x. 7 Seam of Sky = Milky Way, iv. 336, 434 Seamen, Athene patroness of, i. 172 Searbhan Lochlannach, giant who guarded tree with berries of immortality, iii. 55 Seasons, x. 30-31, 41, 57-59, 61, 78, 87, 105, 138, 193, 225, 246, 247, 253, 254, 264, 292 ³⁹; xi. 33, 51 -coastal myth may be interpreted as symbol of, xi, 225 —five, of the year, struggle of, vi. 130 | Seed festivals, 241-242

Seasons, four, viii, 20 -tale of Amazon and its, xi. 306 Seat of Lethe, Theseus and Peirithoös bound to, i. 105 Seats, stone and wooden, xi. 206, 264, pl. xxxix, opp. p. 264 Seb, worshipped in form of flying hawk, xii. 146 Sebeg, explanation of change of interpretation of, xii. 373 68-374 —in the wells, xii. 373 63 and fig. 224 Sebennytos, Dêdet worshipped at (?), xii, 132 —Onuris localized at, xii. 143 Sebg(u)-Mercury (planet) not connected with Thout(i), xii. 55 Sebit, Asbet perhaps identical with, xii. 131 --goddess, xii. 146 Sechobochobo of Baila brings good luck, vii. 245 Second Advent, x. 1 --sight, ii. 187, 229, 230, 234, 293 Secret of life betrayed by woman, vii. -Societies and their tutelaries, x. 245-249 Secrets, obtaining of, at instigation of Devil, iv. 361, 362, 363 Sectarianism, development of, in Paurāņic mythology, vi. 162 Şêd ("the Hunter"), sun-god, v. 54, 55, 56, 60 --Melqart deity at Carthage, Ba'al-Hamman identical with, v. 53 - - Tanit corresponds to Melk-'Ashtart, -yathon, son of Ger-Sêd, v. 390 268 Sedeq, Palestinian deity, vii. 40, 41; see also Sydyk. Sedes, sid possibly cognate with, perhaps meaning "seats of the gods," Šêdim, class of demons in Hebrew mythology, v. 358-359, 361 Sedit [Coyote] and the Two Brothers Hus [buzzards], x. 234-235 Sedna, x. 5-6, 273 7 Šēdu identical with the seven devils, v. 360, 361, 363, 365 Seduction of Enkidu, v. 239-240, 241, 242 Seed, Seeds:

Seed of Gaya Maretan was gold, vi. 294, 316 --- -Para, iv. 172

Seeds, forest grew magically from, xi.

-men and animals born of, xi. 193, 271 -of all people placed in ship of Manu, VI. 147

Seeing, incantation against, iii. 84

-power of Heaven, iv. 395

Seeland, cult of Nerthus on, ii. 28

-(Selund) sacred grove and lake, ii. 102, 181, 182

Seeress, consultation of, ii. 10

-(in "Voluspa") remembers first war in world, ii. 27

---speaks the "Voluspa," ii. o

Seers, iv. 263; vi. 102, 109, 140, 142, 144, 145, 146, 147, 148, 149, 150, 160, 163, 165, 166, 190, 195, 223, 224

-explain dreams, ii. 234, 372 3

Seesaw (balance of souls), x. 253 Sefkhet 'Abui, meaningless epithet replacing name of Sekha(u)it, xii. 54,

Segda son of sinless couple, iii. 81 Segen-Sebdek-Tengeri, iv. 411

Segesta, goddess of the sprouting grain, i. 300

Segovesi, Justin's allusion to guidance of the, by birds, iii. 13

Seia, goddess of sowing grain, i. 300 Seides believed dedicated to spirit of famous men, iv. 139

-of Lapps, iv. 100-112, 191

-offerings to, to obtain luck in hunting and fishing, iv. 178, 191

Seimia, title of mother-goddess, as Athene, v. 22, 56, 59

Seimios, Syrian deity, v. 383 108

Seirenes (Sirens, "bewitching ones"), i. 262-263

Śe'îrim ("Hairy ones" [satyrs as goats]), class of demons, v. 355, 356

Sei-ryo, Japanese name for one of Chinese world-guardians, viii. 379 28

Seistan, Rustam hero of, vi. 332

Seizer, devil, v. 362

Sekha(i)t-hor worshipped in third nome, xii. 146

Sekha(u)it, abode of, xii. 53

—(book-goddess), xii. 200

-draws net to capture dragon, xii. 3QI 52

Sekha(u)it, epithets of, xii. 52-53, 54 -identifications of, xii. 53, 372 57

--perhaps old local god of Nekhbet, xii.

-registers king's name on celestial tree, xii. 53 (fig. 51)

-stellar explanation of, xii. 372 56

-symbols of, xii. 53

Sekhmet, Astarte confused with, xii. 4II 10

-attacks companions of Seth, xii. 381 43 -leontocephalous goddess, xii. 146-147

—overpowers Sêth, xii. 127 -(" Powerful One"), origin of, xii. 75

--regarded as solar goddess, xii. 29

-Tefenet identified with, xii. 87

-Pekhet, and Ubastet manifestations of a single deity, xii. 217

-Ubastet often identified with, xii. 140, 150

Sek-ya Min, Lord of Supernatural Weapons, presented magic drum to Lan-yein and A-mong, xii. 282, 284

--- see Indra of Indian Olympos, etc. —(Skt. Šakra) aids Titha-yaza to build

Tha-tun, xii. 285

Sela convinced of truth of nature of Buddha by his marks, vi. 196

Sè-lan, Udibwa married daughter of ruler of, xii. 276

Selene, Hekate identified with, v. 369 -lunar divinity, i. 187

-(Moon), i. 244-245

 Sekha(u)it apparently identified with, xii. 372 67

torch-race in honour of, x. 37

Seleucids, admiration of Tigranes the Great for, vii. 36

Seleukia, Bishop of, vi. 175

Self-emasculation of Osiris or Rê', xii. 398 106

- -sacrifice, early Greeks had clear idea of, i. 14

Selo-se-Magoma (Rough-hided One), vii. 249

Selget as a birth-genius of Osiris, xii. 385 12

-goddess, xii. 60, 147, 156 (fig. 166), 157, 158, 412 13

guards captive 'Apop, xii. 104, 110

—Isis identified with, xii. 99

—-Nephthys gathering blood from corpse of Osiris, xii. 114 (fig. 118)

Selthorir "died" into Thori's hill, ii. Selwanga, python-god, with temple at Budu, vii. 271 Semagumba, descendants of, priests of Bubembe temple, vii. 130 Sema-uêr, old name of celestial bull, xii. 147, 367 10 Semdet(i), forgotten stellar deity, xii. 375 77 Sēmēa, Syrian deity, v. 22, 386 175 Semechihi, medicine-men of Arawak, xi. 261 Sēmēios, divine symbol, v. 37 Semektet, night ship of sun-god, xii. 27 Semele, daughter of Kadmos, i. 45-46 -ivy at shrine of, i. 217 -liberated by Dionysos from bondage in Underworld, i. 220 -mother of Dionysos in Theban legend, i. 216 -(Pers. Zamin), earth-goddess, vii. 12 -wife of Zeus and mother of Dionysos, i. 157, 217 Semi-celestial beings, viii. 266-267 Semik, summer funeral rites, iii. 237 Semiramis, vii. 68, 69, 367-368, 389 11 —Arlez called gods of, in Ara myth, vii. Semites adopted Sumerian culture and religion, v. xvi-xvii -influenced Iranian thought, vi. 347 Semitic deities in Armenian pantheon, vii. 16, 36–41 -people in Africa, vii. 115 -Queen of Heaven, eight-rayed star of, xii. 372 56 -races, geographical and linguistic distribution of, and deities, v. 1-87 Semlicka Mänes, Lettish name for October, iii. 352 7 Semnai Theai, i. 277 Semneh in Nubia, Dedun worshipped at, xii. 157 Semnesmâte (" mother of Earth "), ii. Semnones, sacred groves of, ii. 97, 98, Semtet, goddess, xii. 147, 408 91 Senach the Unearthly, iii. 36 Sencha, iii. 146 Senchan, poet, iii. 211 Senecherib, king of Assyria, v. 64 Sêng ch'i, life breath, viii. 140

Senik, horse of Sun, vii. 51 Senkyō, meeting-place of Sennins, viii. Sennin, viii. 219, 266, 274-280, 360 Sennins, certain plants associated with, viii. 338 Senones, coin of, iii. pl. III (1 and 7), opp. p. 14 Senotike, serpent, x. 243 Sen-Serel bird, iv. 500 Senses, four, male personifications of, —lost on seeing Milhoi, vii. 412 4 Sentiero, spirit of boundary-stone, survival of Terminus in modern Romagnola, i. 316-317 Sentur dialectic for Nintur, v. 110 Senx, the Sun, x. 253, 254 Senzangakona, King, escaped Spirits by means of a rope to ascend to Heaven, vii. 135 Sepa: see Sop, ETC. Separation of Heaven and earth, vii. 124; see also SKY, RAISING OF. Sepharvites, v. 72 Septe Cidade: see CIBOLA, SEVEN CITIES Sepulchres in fields or at corner of house for converse with devil, suggest ancestral shrines, xi. 224 of Melgart, Melicertes, Marduk, and Ba'al, v. 52 Sequet, the leontocephalous goddess, xii. 409 100 Sequoya invented Cherokee alphabet, X. 70 Ser, explained as Osiris; localized at Heliopolis, xii. 147 Serapeums, principal temples or burialplaces of Osiris, xii. 114 Seraphim, vision of the, v. 98 Serapis chief Graeco-Egyptian deity, xii. -cult of, advanced only slowly among native Egyptians, xii. 239 -- (Osor-ḥap, "Osiris-Apis"), origin of, xii. 98, 386 19, 412 5 Series Irra, v. 137 Seriphos, Danaë and her son drift to shores of, i. 33 Serpens and Aquila, close connexion between, v. 170-171 Serpent, xii. 403 18 —(Ahi), form of demon Vrtra, vi. 62

Serpent and eagle, alliance and strife between, v. 168-173

Rê', myth of, merged with conflict between Horus and Sêth, xii. 107

tortoise emblems of Huyen-vu, xii. 307, 308

----tree of life, v. 177, 179, 402 9

-appeared over head of Abhayākara, vi. 210

—apron, xi. pl. v, opp. p. 46

-around sun-god's spear symbolizes fiery rays of sun, xii. 397 101

-as creator of dry land, ix. 105

—emblem of all goddesses, xii. 166, 408 95

----rainbow, x. 139; xi. 68

symbol of earth-goddess, v. 32, 385 150

—(Asbet), хіі. 131

—associated with Hapet and other goddesses, xii. 387 ²³

——late representation of Anubis or Ophoïs, xii. 240

--- -ball, legend, iii. 14

--- being, half human, born to woman who released spirit of lake, xi. 272

—bow of Siva a, vi. 111

-crystal in head of Horned, x. 69, 284 27, 300 50

-cult of household, iii. pl. xxxvII, opp. p. 304

-deities, v. 78, 90

----in Malay Archipelago due to Indian influence, ix. 242

-direct worship of the, vi. 96

-double-headed, xi. 72

--- dragon Tiâmat (female), foe of sungod, v. 282

-drives heavenly gods from earth, xii.

—earth thrown on head of primeval, becomes world, ix. 159–160, 161, 169, 328 20

-Erechtheus has feet like, i. 68

-Erwand probably son of, vii. 80

—fed by harvesters, xii. 16

-four sons of Horus united with, xii.

-Genius in form of, i. pl. Lx, opp. p.

-Gilgamish associated with, v. 235

—Gitche Manito in Hiawatha myth a, x. 285 28

Serpent, God B connected with, xi. 139,

—great, Sêth fights against, xii. 107

— -guardians, xii. 166–167, 187 (fig. 194), 188

-guarding tree of life, v. 179

—Har-tehen sometimes has head of, xii. 388 28

-hatched eggs containing boy and girl, ix. 109

---heads on shoulders of Typhon, i.

-hieroglyph of, as class-sign for all goddesses, xii. 102

-in Adam and Eve story, v. 183 ff.

---Glaukos story, i. 62

hiding for one hundred years, vii.

---various mythologies, xii. 301

-Indra likened to, vi. 41

-Kekrops part man part, i. 66

-killed by Arthur, iii. 195
-cat-god under heavenly tree.

cat-god under heavenly tree, xii.

storm-god, viii. 228

---king, xii. pl. vII (1), opp. p. 272

—King, vii. 30

-magic ring from mouth of, ix. 163
-Midgard-: see Midgard-serpent.

-motif, Indian origin of, in Indonesian creation-myth, ix. 328 20

-mythological, Mehen the, xii. 135

—numbers, xi. 151, pl. xxII, opp. p. 152

-obtained plant of eternal youth and was rejuvenated, v. 226, 227, 228

-of cedar, v. 316

--- Deep (Ahi Budhnya), vi. 37, 89 --- Garden of Eden cursed by Yaw, v.

185

—-Underworld, xii. 240, 369 24

waters slain by Thunderer, x. 24

—on Gaulish coins and monuments, iii.
plate II (10), opp. p. 8, III (3)(?),
opp. p. 14, v, opp. p. 40, X, opp. p.
94, 158

——Seta bridge, viii. 314

-Osiris connected with a great, xii.

—plumed, x. 188, 243; xi. 68, 161, 226

-Qêb has head of, xii. 42

—-raft, xi. 70

-Renenutet as, xii. 66

-saved by Sun Ssŭ-miao, viii. 106

Serpent: see also items s.v. Azur Dahāka; Dahhāk; Dragon; Nāgas;

-seized magic plant of rejuvenation, iii.

-seizing, incantation against, v. 227 —(Śeṣa or Ananta) on which Viṣṇu

rests, vi. 120, pl. x1, opp. p. 120 for reappearance, vii. 193

-Shay in form of, xii. 52

-shows plant of life, vii. 390 14

—skirt, xi. 74

-sky-, cause of flood, ix. 180-181

-sons, Kadrū received a thousand, vi.

-source of fire and bringer of it, ix. 116, 121

-sprang into Conall's belt, iii. 131

-stands in close relation to the ghost, vii. 72-73

-stays flood, ix. 120

— -steed, x. 24

-stone image of, at Shwe Zīgon Pagoda, xii. 271

-sun-god, and Isis, myth of, xii. 79-

-symbol of Asklepios, i. 281, 301

-deity, xii. 301

god of medicine, also generative and healing powers of earth, v. 74,

-three-headed, six-mouthed, slain by Thraetaona, vi. 36

--torch, xi. 60

-tribes of sea, belief in, viii. 271

-uncanny power of, viii. 325, 331-333

-west wind had head or body of, xii.

-White, tale of, viii. 158-160

-whose tail burned like torch, saviour of fire, ix. 115, 116

302, 306, 327

-Zeus assumes form of, i. 223

Serpentarius, Bês corresponds to, xii. 61

—(Ophiuchos), constellation, xii. 61

Serpents, ii. pl. vi. opp. p. 32; 94, 105, 133, 225; iii. 325; V. 77, 78, 89, 90, 103, 111, 127, 130, 151, 179; vii. 148-149, 169, 412 4, 424 10; viii. 29, 31, 203; x. 52, 114-115, 300 50-301; xii. 25, 29, 131, 132, 136, 137, 141, 151,

Serpents and three hearts of son of the Morrigan, iii. 132

as ancestral spirits, reside in and protect old home, vii. 73

—fertility emblems, xi. 350 9

-carved on old gravestones, vij. 75

-danger from, averted by declaring friendship for their various tribes, vi.

-destroyer (Thor) of, ii. 75

-destruction of, in relation to Bês, xii. 62, 63, 64

-Devs as, vii. 87

-driven away by leaves of nim-tree, vi. 230

-fed on human brains, vi. 320, 322

-fire-spitting, slay dragon, vii. 45 -infesting lochs, etc., and as guardians of trees, iii. 129-130, 131, 132

-intermediaries communicating with Powers Below, x. 22

-licked place where soma rested and so became forked tongued, vi. 140

-Nāgas described as, vi. 154

-on pagodas, xii. 272

-shoulders of Aždahak teaching him divination, vii. 99

-people turned into, to sleep, ix. 117

-poisonous, in Libya, grew from drops of blood from Gorgon's head, i. 34

-representations of, at Buddhistic and Japanese festivals, xii. 301-302

-scales of, marks made by Sun's club, xi. 273

-sent by Hera to destroy Herakles, and variant version, i. 79

-signs of earth-goddesses, xi. 74

-soul of every god in, xii. 219

--- spirits embodied in, xii. 361 (ch. i) -strangled by Herakles, vii. 45

-swallow souls and carry them to a land of pleasure, xi. 279

-terra-cotta plaques with, found at Ananda, xii. 271

two, beneath foundations of Vortigern's city, iii. 200

—with rams' heads, iii. 132, pl. viii, opp.

Serungal and Rajah's daughter, tale of, ix. 216-218

Servants, Hermes divinity of, i. 192

—to gods, men as, xi. 90

Servitors of Huitzilopochtli, young men as, xi. 61

Śeṣa, serpent, vi. 120, 155 Sescind Uairbeoil, three goblins of, iii. 148

Seşnāg (old Seşa), worshipped by Nāgas, vi. 241

Sessrumnir, hall of Freyja, ii. 120, 314 Sestos, home of Hero, i. 202

Seta, bridge of, Toda found serpent on, vii: 314

Setanta (afterwards known as Cúchulainn), iii. 83, 84, 141-142, 157

Setantii, Celtic tribes in Britain, iii. 157 Sètawn Sam, town built by Min Shwe Thè, xii. 276

Setebos, Devil, xi. 332

Šetek (or Šotek), comparable in meaning with Děd or Děduška, resembling small boy with claws, iii. 244, pl. XXIX, opp. p. 244

Seth = Alagar = Alaparos, Hebrew patriarch, v. 205

Sêth, xii. 155

-and Horus, Isis in combat of, xii.

—animal, head of, on staves borne by Egyptian gods, xii. 12-13, 389 32

—Anubis son (or, rarely, brother) of, xii. 111

—as a component of proper names, xii. 302 54

-Babi fiend parallel to, xii. 131

-Bebon (Babys) synonymous with, in Greek period, xii. 131

-begotten by Qêb and Nut, xii. 69

—brother of Horus and Osiris, xii. 103, 114, 394 71

———Isis, xii. 210

—comes from "golden city" of Ombos, xii. 365²¹

---companions of, attacked by Sekhmet, xii. 381 48

—confused with 'Apop, and serpent of Underworld with Seth-'Apop, xii. 107, 108–109, 403 18

----Bês, xii. 376 82

-cuts body of Osiris in pieces, xii. 114,

—develops into a Satan, xii. 109, 196,

-earthly reign of, listed by Turin Historical Papyrus, xii. 399 108

—evil spirit Maga son or double of, xii.

---fate of, xii. 72-73

Sêth, god of thunder-storms and clouds, xii. 45, 103-104

—Horus of Hierakonpolis contrasted with, xii. 387 27

—(identified with Sobk), conquest of, by Horus, supposed to be symbolized by feather, xii. 362 8

—in animal form, explanation of, perhaps influenced killing of Adonis by boar, xii. 399 111

Osirian cycle, xii. 102–104, 107–110, 114–118, 124–125, 126–127

——some prehistoric period god of entire pantheon, xii. 389 32

—member of ennead of Heliopolis, xii.

-Nephthys as wife of, xii, 110

—often appears as crocodile, xii. 398 102

—oldest pictures of, xii. 102, 103 (figs. 98, 99)

—perhaps confused with Horus, xii.

—planet Mercury sometimes dedicated to, xii. 55, 373 68

-solar eye of Osiris torn into many parts in combat with, xii. 90

—sun-god loses one eye in combat with, xii. 29

—symbolized by red or brown animals or reptiles, xii. 196

 variant forms and pronunciations of name of, xii. 389 81

-watchful dragon lurking in the lower world, xii. 141

—wears asp on his head, xii. 88

—worshipped as nome-god and also in Delta, xii. 389 32

-- Typhon, adversary of Osiris, xii. 59,

—late identification of, with Ursa Major, xii. 59

Set-Sutek, god of thunder and lightning, v. 46

Setting Sun, Village of Souls on Mountains of the, x. 132

Seuechorus, king of Babylonians, v. 234
—rescued from the flood, ix. 40

Seven decrees of Heaven and earth, v. 159

-deities may have been genii of the seven planets, vii. 17

-demons (devils), v. 106, 361, 364, 373

--devils, šêdu identical with, v. 361

Seven elders assigned to different cities, V. 140 -fates are three Moirae of Greece, v. 22 -gates must be passed to enter Hades, v. 328-329, 330, 331, 334 —gods, vii. 17, 18, 381 ¹ (ch. ii) -are seven weapons of Irra, v. 138, 142, 145, 146, 147 -closed Arallû against the dead, v. ----of fates, v. 308 -number, perhaps avoided as unlucky, xii. 384 ¹¹⁵ -planets, Tammuz summoned king to worship, v. 337 -significance of, in beliefs on worldpillars, iv. 338-339 -Things left by sons of Carman, iii. 36 -winds created, v. 300 -wise men, v. 139, 140, 141, 236 ---ones, images of, v. 84 Sevenfold terror decreed for Humbaba, Seventy-seven eyes and ears attributed to a cosmic deity, xii. 223 Severn, temple of Nodons on, iii. 103 Sewer, Kei a, iii. 199 Sex, x. 187, 206 —changed in womb by Juksakka, iv. 254 -foretold, divination by the means of which, xi. 312 —of deities, v. 4, 5, 14, 36, 108, 115, 202, 381 58, 381 108; viii. 67, 195-196; ix. 48, 275 —sun, ii. 183, 184 -moon, and stars, vii. 226, 227, 228, 229 Sexes, separation of, in world below, x. 160-161, 163, 204 Sexual intercourse of sacred animals with women, probable origin of Classical stories of, xii. 164 -organs play part in sacrifice to Veralden-olmai, iv. 250-251 Sgana quedas is Haida designation of animals as werefolk or man-beings, Sgáthach, Fionn offered to wed, iii. 172 Sgathan ripped open caul of Cian, iii. Sgeolan, hound of Fionn, iii. 126, 169,

Sgilti Light-Foot, iii. 189

Sha-animal, Egyptian name for animal of Sêth, xii. 389 88 Sha-ch'iu (modern P'ing-hsiang), viii. Shaddai, Hebrew title of El of Gebal, v. 66, 67, 70, 392 825 Shade, birth of a, ix. 174 -haunts grave or goes to abode of ghosts, vii. 179 -lives in Underworld as long as its predecessor on earth, iv. 73 Shades, by sacrifice Odysseus calls up, iii. 16 -gratified by blood, i. 88 -nature of, i. 141, 142 —of wicked are demons, v. 162 -swimming in Abyss, xii. 180 (fig. 188) Shadow, abode of, iv. 7 —bhūt has no, vi. 247 -costume of shaman his, iv. 519, 522 —Devil born of God's, iv. 321 -double, soul, three synonyms distinguished, xii, 174 -(in Ostiak song) ascends into heaven, and returns, iv. 6 -lost in dreams, sickness, or death, iv. of child falling on object conditions its name, iv. 504 -sacrifice, iv. 268 -shaman may go to Underworld to seek aid, iv. 6, 27 –ogres cast no, xii. 294 -or image of sun and moon, iv. 223 -shape of deceased, iv. 5-6, 7 -original meaning of shadow-soul, iv. – = soul, iii. 228 --- -soul, iv. 12, 13, 472-482 -soul identified with the, in New Empire, xii. 174 --souls may be transformed into tutelary genii of persons, iv. 10, 11, 14 →-Swallower, monster judge of dead, xii. 176, 179 and fig. 186, 391 48, 417 ¹⁸ Shadows, x. 11, 78-79, 146, 190, 262, 276 12, 306 60 -ancestral spirits defined as, vii. 180 -images of shaman, iv. 42 or images, primal ancestors, shamans, or heroes survive their bodies as, iv.

13

Shadows taken by shamans to otherworld, iv. 39
Shaft, air, home of household deity, viii. 80
Shagan, title of Nergal, v. 136
Shahan, fire, title of serpent-god, v. 90, 151; see also s.v. Shahan (vol. v, p. 450).

Shahapet of localities, vii. 74-76 Shahar, moon-god, v. 4, 5, 7 Shahdidi, goddess from Libya, xii. 157 "Shahnāmah," vi. 259-260 Shahrinaz, vi. 323

Shai'haqaum, occurrence of Ba'al Shamîn with god, v. 63

Shaking releases soul of sacrificial objects, iv. 14

Shakuru, the Sun, x. 87-90, 91 Shala, consort of Adad, v. 67

Shālēm (Salim), ancient name of Jerusalem, v. 45

Shal-Jime, ruler of infants and those dying happily, iv. 367

Shalman identical with ancient name of Jerusalem, v. 45

Shalman (Shalmon), Reshpu-Sharamana identified with, xii. 155

Shalmanassar, v. 388 ²¹⁶ Shalmanassar II, v. 153

Shaman as finder of lost souls, iv. 474

--bird becomes flame of fire, iv. 495
 --continues his calling in hereafter, iv. 483, 488

-dress of, iv. pl. LVIII, opp. p. 494; see also Costumes, Shaman.

-in form of reindeer carrying dead, iv. 485

----Underworld, iv. 6

-laying of ghost which was changed into a Seide by a, iv. 105-106

-may not be buried in earth, iv. 481

-Mergen-khara first, iv. 477

-must appease spirits to bring back soul, iv. 76-77, 286

-(noidde) the, iv. 282-295

Odin in one aspect resembles, ii. 47
 of Heaven and Underworld, iv. pl.
 XXVII, opp. p. 224

-owl a, iv. 504

-Permian belief that storm arose on death of, iv. 17

Shaman, Shamanism, x. 5, 7, 79, 146, 147, 169, 215, 243, 247, 262, 270 5-271

-soul of, travels with Thunderer, iv.

—tax paid to, iv. 282

Shamanism, iv. 496-523

Shamanistic or mediumistic rites, x. xvi

-rites at world-tree, iv. 340

Shamans, xi. 121, 122, 256-261, 350 10-351

---as spirit-birds, iv. 494-495, 509

—consulted as to responsibility for storms, iv. 442

escort dead to otherworld, iv. 39, 286; 484, 485, 510

-images of shadows of, iv. 42

-may see shadow-souls, iv. 473

-only immortal, iv. 70

—power of, to converse with the urt, iv.

—sat at entrance to dwelling on Christmas night, iv. 66

-spectres of, liable to metamorphosis, iv. 11

—survive their bodies as shadows or images, iv. 13

-trance of, iv. 27, 282, 285-286 Shamash as god of divination, purification, Light, and patron of law, v. 63,

-destruction of, prophesied, v. 141

-Enlil identified with, v. 63

-four-pointed star symbol of, v. 150

—god of divination in Babylonia and Assyria, v. 63, 150

-golden statue of, at Sippar, v. 150-

-- Ishtar twin sister of, v. 36

-Kettu and Misharu are the sons of, vii. 40

-Marduk identified with, v. 155

-plant of birth belongs to, vi. 283

--(sun), vii. 11

- Sun, Aries station of, v. 304

--sun-god, V. 2, 39, 41, 55, 60, 64, 65, 66, 67, 71, 73, 80, 134, 136, 139, 141, 148, 150, 151, 152, 168, 169, 170, 171, 172, 195, 206, 210, 213, 235, 247, 248, 249, 250, 251, 252, 253, 256, 257, 258, 259, 268, 332, 343, 351, 403 18

Shame, Temple of, xi. 107

Shamshi-Adad I, king of Assyria, built

temple to Dagan, v. 80

-- Rammon, inscription of, vii. 389 10

Sham-shu (Shamsu; Šamši), phonetic pronunciation of sun-god, v. 2, 4, 377 57 Shan, antecedents of Malay mythology perhaps to be found among, ix. 244 kings, two first, believed to have descended from the sun, xii. 275 -mouse-deer as trickster-hero among, ix. 204 Shan Hai King, viii. 17, 103 -Hsiao, viii. 150 -Kuei, demon of mountain, viii. 90-91 -T'ung, ninth epoch, viii. 26 ---Tung K'ao Ku Lu, viii. 71 Shand (sanda, sandan), "lightning," vii. 379 1 (ch. i) Shang, viii. 109 —and Hu sisters, tale of, viii. 156–158 -Ching ("superior"), one of the Three Heavens, viii. 109, 110 -Dynasty, viii. 7, 9, 38-39, 40, 49, 66, 79, 137 ---Fu, viii. 96 -Lao, one of the "Three Venerable Ones," viii. 109 -T'ai, stellar deity, viii. 89 —Ti became Yü Huang, viii. 58 ----Supreme Ruler, viii. 21, 48-49, 50, 52, 58, 59, 135 Shanghai, temples at, viii. 72, 73 Shannon crossed on Bran's body by his followers, iii. 101 -swineherds as water beasts a year in, Shans drive into hills Chams and remnant of Khas, and occupy their territory, xii. 287-288 -see Lao-Tai carry, etc. -Siamese, origin of, xii. 277 Shansi, viii. 80, 124 Shantung, viii. 11, 29, 70 Shao Hao, viii. 99 -Lin Temple, viii, 188-189 -Tao, Emperor, viii. 99 —yang, viii. 137 -yin, viii. 137 Shapes of Siva, vi. 112-113 Shapeshifting, i. 16, 92; ii. 35, 46, 47, 54, 123, 140, 142, 144, 146, 179, 206, 210, 211, 217, 229, 245, 259, 260-263, 266, 277, 279, 287, 291, 292, 293; iii. 13, 40, 56-58, 59, 63, 64, 70, 71, 75, 78-79, 81, 111, 112, 124, 144, 154, 168, 189,

193, 228, 245, 251, 258, 259, 261,

266; iv. 199, 202, 286; 327, 328, 362, 363, 440, 441, 466, 477, 485, 501; vi. 30, 75, 76, 80, 121, 138, 152, 156, 166, 172, 204, 218, 242; 268, 269, 270, 291, 365 4; vii. 121, 177, 201, 213, 214, 251, 266, 279, 319, 340, 344, 345, 414 25; viii. 158, 159; ix. 45, 47, 55, 56, 60, 76, 79, 117, 138, 141, 206-210, 212, 213, 214, 216, 218-220, 233, 255, 256, 258-259, 261, 262; x. 30, 66, 103, 114, 137-138, 198, 243, 277 18, 301 50; xi. 86, 274, 286, 328-329, 336; xii. 52, 117, 126, 272, 303; see also METAMORPHOSIS; TRANSFORMATION. Shapeshifting by Nagas, xii. 272 -divine, combined with Celtic idea of rebirth in Welsh and Irish tales, iii. 50-57 divinities have gift of, iii. 57, 71, 79 -Merlin's, iii. 201 —of Taliesin, iii. 109, 111, 112 Shara, god who refused to kill Zû, v. 102 –hero, vii. 67 Sharabda (slanderer [?]), v. 163 Sharamana (Reshpu-), identified with Shalman or Shalmon, xii. 155 Shargalisharri, king of Agade, seal of, Shargaz, weapon of Ninurta called god, v. 115, 128 Sharis (Ishtar), vii. 11, 71, 383 81 Shark, ix. 64, 71, 72, 123-124, 258, 259 -and ape, tale of, ix. 193 --man, Same-bito is the, viii. 381 10 Sharp-cutting Lord, genius of the weapon, vili, 230 Sharpshooter god, iv. 406 Sharrapu, West Semitic deity, identified with Nergal, v. 49 Sharshar, Mt., devastated, v. 145 Sharur (the cyclone), weapon of Ninurta called god, v. 115, 118, 119, 120, 126, 128 Shas-hetep, Khnûm(u) deity of, xii. 135 Shatshektsche, iv. 258 Shavings, motif of discovery through, iii. 178 of lime-bark, omens from, iv. 270-280 Shawabtiu ("procurers of food"), earlier orthography for ushebtiu, xii.

416 18

Shawl, iv. 96 Shay ("Fate"), male counterpart of birth-goddess, xii. 52 -identified with Agathodaimon, takes form of serpent, xii. 52 -of Dandur, xii. 171 -Rê'-Hor identified with, xii. 221 Shaytan crowded out eclipse dragon, vii. 392 ²¹ Shê and Shê chi altars, sacrifices on, viii. Sheaf, emblem of Demeter, i. 233 She-cat probably honoured at Bubastos, xii. 164 Shears of fate, v. 20 Shed, Khaturi Semitic name of, xii. 165 Sheddîm, Lîlîth mother of all, v. 363 Shedet(i), xii. 165 (fig. 173) - - Krokodilopolis, Sobk worshipped at, xii. 148, 408 99 Sheep and goat as messengers, vii. 165 -boys and girls impersonate, at festival for increasing, iv. 259-260 -burning of, v. 156 - fructifier, iv. 259 -halter, old woman's, rainbow as, iv. 444 -head of, on door of temple of Beltis, V. 323 -of Ntotwatsana, vii. 248 —prohibition against hurting, xii. 362 3 -venomous, loosed by King of Lochlann, iii. 63 -white, viii. 154 --cast into Loch Riach become crimson, iii. 38 -worshipped at full moon, vi. 239 Sheikh Manamana, boatmen make offerings to, vii. 411 48 Shelartish, secondary Urartian moongod, vii. 11 Shell beads: see Colour symbolism; JEWELS OF THE QUARTERS. -cowry, lost, vii. 250 -- dust, xi. 208, 209 —universe as a, ix. 14 Shells, xi. 32, 33 Shěmona, eight, v. 74 Shemtet, lioness-headed goddess, xii, 147 Shemti as variant of 'Apop, xii. 391 51 "Shên Hsien Chuan," viii. 144, 145

----T'ung Chien, viii. 29, 96, 110, 196

27, 28, 29, 30-31, 55, 62, 94

-Nung, second Emperor, viii. 25, 26,

—I, King, viii. 130

Shemti, Pao popular name of Lao Tzū as sovereign of Highest Heaven, viii. 110 Shenazzar, Sumerian name of moongod occurs in, v. 6 Shenet, goddess probably identical with Shentet, xii. 147-148, 408 95 Shêng, viii. 108, 134 Shensi, viii. 60, 80, 106 Shentet, goddess, xii. 148 Sheol, v. 355 Shepherd and man alternate in liturgical formula, v. 345-346 —Bati-Osiris as, xii. 399 111 ---bearing ram, myth of, v. 61 —Boy, viii. 132 —Pan a, i. 268 Sheput, local name of Epet, xii, 376 79 Sherah, Shahan (Mush), serpent-deity, Sherisha, shadows, vii. 180 Shesemtet (Sebshesen, etc.), companion of Sheshmu, xii. 58-59, 375 76 -lion-headed (?) deity, xii. 59, 375 76 -once powerful divinity, later disappears, xii. 59, 375 ⁷⁶ Sheshmu, companion of Shesemtet, xii. 58-59, 375 76 -functions of, xii. 58, 203, 375 75 -representation of, xii. 58 Sheshmu (constellation), old deity of last hour of night, xii. 58 Shesmet, possibly alluded to in hymn on apotheosis of king, xii. 422 17 Shes-Shes, crocodile, in connexion with battle against 'Apop, xii. 109 Sheta (in the Delta?), Khasti worshipped at, xii. 134 Shetani, vii. 250 Shibegeni-Burkhan, creator, iv. 375, 376 Shichi Fukujin, Deities of Good Fortune, viii. 279-280 Shield as ship, ii. 157 -- - god, Ull is, ii. 156 — -maids, ii. 256 -of Manannan (afterwards of Fionn) made from tree split by Balor's head, iii. 33, 175 -sacred, carried before army, iii. 283 —stone, ii. 82, 83 --tower, Brynhild bound in a, ii. 251 Shields of Erin, famous, iii. 33 Shih Chi, viii. 7, 31, 62, 66, 145, 199 -Chou Chi, viii, 117

Shih Hu Tz'ŭ, viii. 76 -Huang, Emperor, viii. 10, 70, 81, 89, 93, 114, 115, 134, 145, 146 -Kan, viii. 153 —King, viii, 62 —liu, viii. 105 —P'i, tale of, viii. 171-173 Shiju-gara, tít, viii. 334 Shikoko, such names as "So and So Horse" occur in, viii. 210 Shikoku, Köbö drove the foxes from island of, viii. 252 Shikomé, viii. 224 Shimbei, heron, viii. 334 Shimti ("Fate"), title of Ishtar, v. 21, 22, 23, 383 104, 384 110 123 Shimtu, fate, Marduk determines, v. 300 Shin Ne Mi, niece of the Mahagiri Nat, XII. 340, 342 Shinab, Sumerian names of moon-god occur in, v. 6 Shindwe Hla: see SHWE MYET-HNA. Shinto, viii. 212, 215, 216, 221, 222, 247, 256, 264, 267, 279, 316, 341, 342, 381 ¹ Ship, Ships: Ship assists dead to sail to Heaven, xii. 175 --building, certain trees in, ii. 204 -Dionysos in the, i. pl. xlix, opp. p. —in tale of Burkhan and the flood, iv. p. 130, 135 -made from dead men's nails, ii. 159 -magic, of Phaiakians bore Odysseus to his home-land, i. 138 -of Alkinoös turned to stone by Poseidon, i. 211 -Frey: see Skidbladnir. -sun lifted by Nuu from depths in the morning, xii. 95 -----Ull, ii. 157 -on which Balder's pyre is set, ii. 128 -Oseberg (tumulus), ii. pl. xvi, opp. p. 130, pl. xxx, opp. p. 230

-possible meaning of, in the Dionysos-

--- -shaped shrine of gods in procession,

myth, i. 330 5 (ch. ix)

—symbol of lunar, xi. 235

-winged, of Asvins, vi. 31

xii. 194

Ships and sailors, Poseidon protector of, i. 212 -warriors on sculptured stone, ii. pl. xvII, opp. p. 138 —Brownies of, ii. 204 -ceremonial, taking great gods to Marduk's temple, v. 157 —figure-heads on, ii. 229 -Odin protects, ii. 42-43 -tossing till sails touch sky, ii. 361 8 --two different, of sun-god, xii. 27 Shipololo, "Place of Fog," x. 199, 206 Shippawn Ayawng, first ancestor of southern fringe of Kachins, xii. 264; see also THAGYA MIN. Shipwreck caused by Thor, ii. 76, 77 Shirak in proverb, vii. 67 Shirt of Dunlaing taken from sid of Cruachan, iii. 69 Shitkur, the devil, iv. 361-362 Shivering in back when lost soul returns, iv. 475 -of sacrificial animal, iv. 14, 148, 211, 264, 269, 270 ---releases soul, iv. 14 Shiwanni and Shiwanokia, x. 206 Shizuka, mistress of Yoshitsune, viii. 307, 312 Shka(j)-bavas or Shki-pas, "procreator," Mordvins generally address "god dwelling on high" (Vere-pas) as, iv. 219 Shobu, flower of boy's doll-festival, viii. 349-350, 386 ¹² Shoe, Hel-, ii. 305 Shoes, iv. 10, 19, 50 -magic, ii. 149, 267 -of Vidarr, ii. 159, 160 -provided for dead, ii. 305 -- that were danced to pieces, vii. 358 Shojo, probably idealized personification of orang-outang, viii. 273-274, pl. хии, орр. р. 348 Shoki, sort of Japanese archangel Michael, viii. 285-286 Sholmo, Shulmus, Shulman, iv. 315, 320, 376, 420 Shooting star, iv. 395; x. 223 -song of, viii. 373 Shot of Midir's eye in Brug na Boinne, iii. 41 Shotshen, iv. 258 Shou, viii. 150 ---Hsing, god of longevity, viii. 81-82

Shou Mountain, viii. 34

--Shih Shu, viii. 142
Shoulder, ivory, of Pelops and his descendants, i. 119

--soul, xii. 39
Shoulderblade. Mongol seer prophesy-

Shoulderblade, Mongol seer prophesying from, iv. pl. Liv, opp. p. 470
Showers of water, fire, and gems, iii. 32
Shōzu-ga no Baba, guardian of crossroads of souls, viii. pl. xII, opp. p. 240

Shrew-mouse, xii. 160, 165

Shrimps, ix. 182

Shrine of Semele, i. 217

-small portable, xii. 194 (fig. 205) Shrines, viii. 246-247, pl. xv, opp. p.

246, 269–271, 279, 304 —for spirits, vii. pl. xvi, opp. p. 182

-in temples, v. 30-31

Shrove Tuesday, straw dolls on, iv. 248

Shtabai, serpentiform demons, xi. 141 Shu, xii. 68, 69, 78 (fig. 77), 87 (fig. 78)

—and Khnûm, Ḥeḥ equated with, xii. 381 49

----Tefênet associated with birth of sun-god, xii. 70, 71

------daily restore the sun's eye from ocean to world, xii, 80--00

ocean to world, xii. 89-90
---space of air between Heaven and

earth, created by sun, xii. 50
—as separator of two principal parts

of world, xii. 50
——supporter of sky and sun, xii. 44,

366 7
—avoidance of leonine form in pictures of cosmic function of, xii. 44

—blended with Heh (Infinite Space), xii. 44, 65 (fig. 71), 369 ²⁶

-----Horus, xii. 44

—called into consultation by Rê', xii.

—causes growth of plants, xii. 45

-celestial lion, xii. 43 and fig. 37, 45

---created by Khepri, xii. 68, 69
--Eri-hems-nofer compared with, xii.
133, 404 27

-ethereal space separating earth and ocean from Heaven, xii, 44

-etymology of name, xii. 369 25 26

-god of air, xii. 66

—Heka identified with, xii. 27 (fig. 10), 44 (fig. 39), 133 Shu identified with An-hôret of This, xii. 44

——lunarized god Khôns(u) at Thebes, xii. 44

—in solar ship, xii. 96

-Khnûm soul of, xii. 219

—Leontopolis local place of worship of, xii. 44

-member of ennead of Heliopolis, xii.

-Mi-hos identified with, xii. 137

-Mîn son of, xii. 139

-Onuris identified with, xii. 143-144

—origin and solarization of, xii. 44, 369 26

—perhaps compared with An-hôret (Onuris), xii. 383 103

---places himself under heavenly cow Nut, xii. 77-78, 381 47

-representation of, xii. 44 and fig. 39

-standing on ocean (?), upholds Nut (sky), xii. 43 (fig. 38)

--- Tefênet, Amen-Rê perhaps identified with, xii. 221

-Tefênet's brother, sent to bring her back to Egypt, xii. 86

-Ung treated like, xii, 151

—with four feathers, xii. 369 (fig. 222) Shu, viii. 82, 94, 139, 174, 175, 179

-- jaku, Japanese name for one of

Chinese world-guardians, viii. 379 28

—King, viii. 33, 35, 37, 39, 44, 47, 49,

-Yü and Yü Lei, guardians of the portal, viii. 78, 105

Shuanna, v. 143

Shubat: see Shvop.

"Shuh I Chi," viii. 58

Shui Chün, ruler of water, viii. 73

-I, god of waters, viii. 90

-Jung, Ch'êng Huang interpreted as identical with, viii. 67-68, 69

-King, viii. 17, 100, 114

-Kung, viii. 106

—ma, mythic water-horse, viii. 104 —Shên, god of waters, viii. 90

Shullat (Shamash), v. 274

Shulman, city, v. 45

Shulmanîtu, Ishtar of Assur called, v. 45, 46

Shulmānu (Selamanēs), deity, v. 45 Shulpae (= Enlil) husband of Mah, v.

110, 114

-Marduk called, in Irra myth, v. 144

Shun, Emperor, viii. 20, 33, 34, 35–36, 37, 44, 47, 51, 61, 89, 161
"Shuo Wên," viii. 140

Shuqamuna and Shumaliya, twin gods of battle, v. 115, 397 77

Shura (Furious Spirit), viii. 287-288; see also Asuras.

Shurale, evil being which can increase or diminish height, iv. 467, 468 Shuruppak, excavations at, v. 1

--(mod. Fara), principal event of Flood at; also city of Aradda, v. 140, 204, 206, 207, 218

-texts containing early Sumerian pantheon come from, v. 92

Shushinak identified with Ninurta, v.

Shuswap interpretation of "Old One" and Coyote tales, x. 142-143

Shut, rare name for Tefênet, xii. 148 Shuten Dōji, tale of, viii. 306-307 Shunz quardian of folds, viii. 57

Shvaz guardian of fields, vii. 75

Shvod, guardian of house, vii. 75, 76, 391 6

Shwe Byin, brother-Nāts, xii. 340

-Laung Min, son of an old king of Pagān, xii. 353

-Myet-hna, sister of the Mahagiri Nat, xii. 340, 342, 346, 347

-Na Be, wife of the Mahagiri Nat, xii. 340, 342

—Pyin-gyi and Shwe Pyin-ngè, children of Byat Ta and a giantess, xii. 349-353

-Pyin Nāts, death of, at Kutywa, xii. 350-351

---Naungdaw Nāt, xii. 348, pl. xix, opp. p. 348

-Zigon Pagoda, stone image of serpent and also the thirty-seven Nāts at, xii. 271, 340

Si (Moon), xi. 223

-An, temple of, xi. 235

S(i)a in solar ship, xii. 96

Síabhra, elves, phantoms, iii. 38, 46, 60,

Siamese-Chinese legends affect Indo-Chinese mythology, xii. 257

-have no myths essentially their own, xii. 268

Sibú, supreme Being, xi. 192-193,

Sibyl, aroused from the dead by Odin to explain dreams, ii. 9

Sibyl of Cumae, i. 305

-prophetess, Tror married, ii. 32 Sibylline oracle causes Romans to turn

to Magna Mater, i. 303

Sibzianna, constellation, v. 178

Sicily, herds of Helios located in, i. 242 Sick, ceremonies for, x. 170-171

Sickle, "feeding" of, iv. pl. xxxx, opp. p. 248, 249

-symbol of Saturnus, i. 292

Sickness, iv. 472-482, 496, 505, 507

Sid [home of fairy-folk], division of the, iii. 49-53

-magic mound equivalent of, iii. 94 Şîdănu (" fever"), v. 163

Siddhārtha of the Kāśyapa family, vi.

-Prince, royal name of the Buddha, xii.

Siddhi, Varuna's wife, vi. 137

Side, divine or fairy-folk, iii. 38, 46,

Side, wife of Orion, consigned to Hades, i. 250

Sideng, daughter of Mongan, iii. 175

Sidhottr (Odin), ii. 43

Sidon, cult of Reshep in, v. 45 Sidonian Astarte identified with Syrian Kaukabhta, Greek Aphrodite, and Armenian Anahit, vii. 27

Sidskegg (Odin), ii. 161

Sidu-Hall, host of Thorhall, ii. 231 Siduri (West Semitic name of Ishtar), goddess (wine merchant), v. 210, 211,

212, 213, 216 Siegíried, ii. 170, 272

--of Japanese folk-lore, Kintarō the, viii. 290-292

Sieve (leaky vessel), Danaïds had to draw water in, i. 31

-monkey put to fetch water in, xi. 269

the = the Pleiades, iv. 418, 430

Sif, goddess, wife of Thor, ii. 15, 21, 32, 74, 81, 141, 144, 156, 182, 221; see also Sibyl, propheress, etc.

Sigeminne, ii. 206

Sigewif, ii. 248, 253

Sigfadir (Odin), ii. 58 Siggeir, wolf held to be mother of, ii.

292 Sigh of victory, iii. 149

Sight, Maa (?) deity of, xii. 67

-restoration of, vi. 31; ix. 59, 318 5

-second, of Odin and Frigg, ii. 32

Sigi, son of Odin, from whom came the Volsungs, ii. 32, 358 21 Sigmund Brestisson, ii. 187 -son of Volsung, ii. 45, 66, 292, 315 Sign given by totem in hunt, vii. 279 Signification, social, of family gods, iv. Signs in the sky, iv. 396 Signy, iii. 104 —sister of Sigmund, ii. 292 —wife of Alfrek, ii. 121 Sigrdrifa: see BRYNHILD, ETC. "Sigrdrifumal," ii. 25, 46, 112, 168, 195, 220, 228, 240, 298, 319 Sigrlin, Atli woos, ii. 189 Sigrmeyjar, ii. 248 Sigrun, ii. 11 -daughter of Hogni, ii. 251, 252, 307 Sigrus, tribal appellation, vi. 63 Sigtun, ii. 29, 33, 58 Sigtyr's (Victory-god's) mountain, ii. 44, 58 Sigu, son of Makonaima, xi. 269, 270 Sigund, Earl, consecrated first cup at banquet to Odin, ii. 77 Sigurd (German Siegfried), ii. 11, 21, 42, 112, 168, 240, 251, 267, 297 -(Norse), obtained wisdom through tasting of roasted heart of Fafnir, iii. 166 Sigvat denied entrance to álfablót, ii. Sigwald fled from demons, ii. 187-188 Sigyn, wife of Loki, collects snake's venom, ii. 139, 144-145, pl. XVIII, opp. p. 146, 150, 174 Sihlû (cress, mustard), plant of rejuvenation, v. 227 Sihu the brother of Coyote, Montezuma identified with, xi. 119 Sik Sawp, the female spirit representing Heaven, xii. 263 Sikhin, forerunner of Gotama, vi. 211 Sikkūt, corruption of popular name Sakkut, v. 134, 135 Sikor slain by Stone Giant, x. 133 Siksika, x. 14 "Siksiklat," tale of, ix. 221-224 Sikulokobuzuka of the Subiya, vii. 245-Sikyon, Aigialeus especially prominent among people of, i. 28

Sikyon, Antiope fled to, i. 43 -Asopos River worshipped in, i. 257 -conference of gods and men at, i. 12-13 -festivals of Dionysos in, i. 221 Śilā, vi. 228 Silence during growing of crops, iv. 246, 247 Silenoi, i. 267-269 -and Maïnads, i. pl. vi, opp. p. lx Silenos, type of, influenced by Bês, xii. Silk, making of, viii. 26, 28 -never-ending roll of, viii. 315 --worms, viii. 232, 322 Silvanio modern representative of Silvanus in Romagnola, i. 317 Silvanus, i. 293-294 -represented by Silvanio in modern Romagnola, i. 317 Silver, viii. 38 ---bones of Rê', xii. 74 —citadel, vi. 116, 152 -creation of men of, i. 17 -holy pillar, iv. 340 Simeon story may parallel tale of Asita, vi. 206 Simhanāda, form of Mañjuśrī, vi. 213 -("Lion's Roar"), form of Dhyanibodhisattva of Gotama, vi. 212 Simhavaktrā, a Dākinī, vi. 215 Sîmî, daughter of Hadad, fate-goddess, v. 22, 386 ¹⁷⁵ Simmah, swallow star, v. 395 21 Simul, pole, ii. 184 Simulacra, dubious meaning of, in Caesar's inscription of Gaulish Mercury, iii. 9, 158, 333 ⁶ Sīmurgh (Av. Saēna), bird, vi. 289, 290, pl. XXXVII, opp. p. 290, 330, 331 Sin and Shamash occur in fixed sequence, v. 58 -Ishtar daughter of moon-god, v. 329 -Marduk identified with, v. 155 --(moon), vii. 11 - - Moon, Taurus station of, v. 304, 305 -of Harran distinguished from Babylonian Sin, v. 153 -originally Zu-en, moon-god, v. 5, 6, 92, 97, 141, 150, 151, 152, 153, 154, 172, 265, 287, 329, 377 ¹²-378, 378 18 16 -second day of Harranian week sacred to, v. 154

Singing millstone, vii. 328

Sin, temple of, at Harran, v. 153-154 Sin, Sins: Sin, vi. 23, 29, 85 -caused by touch of devil, iv. 378, 380 -departure of fairy-help from man, iii. 257 -doctrine of original, v. 183-184, 223 -human, drives gods from earth, xii. -making light in daytime a, xii. 362 8 -of Keresaspa, vi. 327, 328 -Yima, vi. 309-311, 317 rifice exchanged by Frey for, ii. 113 -goat as, v. 356 --made for killing itonga-snake, vii. -punishment for own or father's, v. 146 —purging of, v. 98 Sins, pardon for, xii. 208-200, 300 —see Confession. Sin-abu-šu, name emphasizing fatherhood of god, v. ז Sînai, origin of word, v. 5-6 Sinaitic Peninsula, Hat-hôr in, xii. 410 1 Sinchi Rocca, second [according to one list first], Inca, xi. 249 "Sindāmaņi," Tamil poem, speaks of a god of Brahmá-like sigure, ví. 229 Sindhu (Indus), river, vi. 48, 49 -Maruts' healing-powers brought from river, vi. 39 Sindri, dwarf, maker of Odin's ring and Thor's hammer, ii. 66, 78, 265-266, 318, 319 Sinech, Midir stayed at sid of, iii. 80 Sinend went to see Connla's Well, iii. 120-121 Sinfjotli ferried to other world by Odin, ii. 45 --son of Signy, ii. 292, 315 Sinful souls, moon abode of, iii. 273 Si-ngan-fu, portrait of Ta-mo (St. Thomas ?) at, xii. 270 Singara, v. 19 Singers, Ulua known as, xi. 185 Singing, iii. 238; 307, 308, 311, 313; iv. 86-87, 97, 98, 122, 131; 461

–after death and restoration to life, vii.

—at bear hunt and games, iv. 86-99

-maidens, descent of, from sky, x.

—creation, x. 110

200 36

-of animals to obtain rain, vii. 313 -fairles, nymphs, and Rusalky, iii. 255, 257, 258, 259, 262 -fire, x. 63 -Gandharvas, vi. 143 ---girl in drum of Zimwi, vii. 250 ----goddess, iii. 84-85 —Maruts, vi. 39 shaman and Lapps, iv. 286, 287, 289, 291 -plants, x. 63 —sheep, vii. 248–249 --skull, ii. 169 ---to remove stone, vii. 253 Sing-tu' Shrine at Hanoi, xii. 319 Sinhas, snake spirits, dead men often become, vi. 241 Sinis bound to a sapling and killed by Theseus, i. 98 -son of Poseidon, i. 211 -Theseus purified of blood of, i. 100 Sinīvālī, goddess, vi. 53, 93 Sinmora, ii. 331 Sinner condemned to die with Bêl, v. 323, 324, 325 Sinon, Trojan traitor, aids Greeks in taking Trojan citadel, i. 133 Sinope, Argonauts sail to, i. 111 Sinthgunt, goddess, ii. 18, 184 Sioux uprising of 1890, x. 150 Sipapu (Shipapo), place of emergence, x. 185, 203, 205, 210, 289 34; see also MIDDLE PLACE; ASCENT THROUGH WORLDSTOREYS. Sippar, a centre of sun-worship, v. 4, 150, 204, 206, 207 Sipylos, Mt., home of Tantalos, i. "Sir Gawayne and the Green Knight," axe game in, iii. 148 Siren (σειρήν) of the Septuagint, Hambaru used to render, vii. 91, 92 Sirens, ii. pl. xxvin, opp. p. 210; v. -island of, i. 113 -Odysseus and the, i. pl. LV, opp. p. -sails safely past the, i. 137 -Tashons abandoned village on account of, xii. 267 Siris, Sirash, god of banquets, sometimes defined as goddess, v. 202 Sirius, i. 251, 252; iv. 430; vii. 49

Sirius as dog in the "Story of the Haunted Prince," xii. 153 —cycle of, vii. 65 -dog-star, marks end of rainy season, ---(Egyptian, Sopdet), queen of fixed stars and of Heaven, xii. 56, 374 66 -identified with Tishtrya, vi. 267, 276, -" measures waters of Tamtu" (Milky Way), v. 317 -Ninurta identified with, v. 135 Sir-šyv-Kudegen or -Kten, land-water deity, iv. 462 Siryans, certain saints replacing ancient gods among, iv. xix -description of ancient worshipping of heroes, iv. 142-143 -Permian linguistic stock, iv. xvi, xvii, xviii, xix Sisiri, son of Purrunaminari, xi. 259 Sisiutl, x. 243, pl. xxxi, opp. p. 246, 253, Sister, a Vila may become a man's, iii. 258 -in personal names, v. 7, 12, 379 22 -title of, for Astarte, v. 13-14 Sisters, female forms, vi. 205 -sun and moon as, iv. 420 -tale of the two, viii. 156-158 -three weird, probably linked to fategoddesses, ii. 246 -two, temples of, xii. 312-317 Sistrum (sacred rattle) used especially at festivals of Hat-hor, xii. 41 -used in religious ceremonies in Crete. XII. 241 Sisyphos, i. 37-38 -derivation of name of, i. 38, 325 14 -instituted Isthmian games in honour of Melikertes, i. 46 -Odysseus said to be son of, i. 123 -punished in Hades by Zeus, i. 158 -said to have founded Corinth, i. 37 -struggles with stone in Underworld, i. Sisythus (Sisythes), legendary Babylo-

nian survivor of Flood, founded Bam-

Sītā ("Furrow"), vi. 60, 96, 97, 127,

Šītalā, smallpox demon, vi. 245–246

byce, v. 37

128-129, 152, 156

Sītāmarhi in Bengal, aerolite fell at, in 1880, vi. 233 Sitātapattra Aparājitā, vi. 217 Sitconski, trickster, x. 122 Sites for residence of living, feng shui extended to cover, viii. 141 ghosts haunt ruins because they are ancient, vii. 73 Sithu became a Nāt, xii. 354 -murdered Kyawzwa, who becomes a Nāt, xii. 354, pl. xxi, opp. p. 354 -son of an old king of Pagan, xii, 353 Sitikantha, vi. 81 Sitting-on-Earth, x. 245 Sitting out, power of Volva gained by, Siugmall, Midir's grandson, iii. 80, 82 Šiva, vi. 38, 63, 75, 81, 104, 107, pl. IX, opp. p. 108, 109, 110-113, 114, 115, 116, 117, 118, pl. x, opp. p. 118, 119, 120, 121, 131, 140, 141, 142, 147, 151, 153, 157, 158, 163, 168, 170, 174, 178-181, 182, 183, 184, 185, 205, 214, 215, 230, 231, 237, 239, 241, 247 sacred images of, xii. 327 Śivā, consort of Śiva, vi. 179, 184, 205, 215 Siva: see Žīva; ŽywīE. Siward's kin put in brothel, ii. 115 -wounds cured by Odin, ii. 44, 57 Six (fourteen, sixty-four) pieces, solar eye of Osiris torn into, xii. 90 -Honoured Ones, viii. 51 —Kingdoms, viii. 163 Sixth and fifteenth day of each month "fill the sacred eye" of sun, xii. 90– QI. 238 Sixty-four (six, fourteen) pieces, solar eye of Osiris torn into, xii, 90 Sīyākmak (Siyāmak) and Nashāk, primeval twins, vi. 298, 299 Siyavaklısh, Garsıvaz murderer of, vi. Siyu-Yacu, mother of Rocca, xi. 217 Size, fairies may increase their, iii. 259 -of silvan spirits, iii. 261 —token of divinity in Celtic myth, iii. 30, 56, 58, 104, 127, 150, 163 Sjællend, ii. 158 Sjen, Sjenovik ("shadow"), among Montenegrins soul personified as, iii. Sjofn, goddess, ii. 15, 185 Sjörå, Swedes knew Ran as, ii. 191

Skin of Amon, xii. 129

-human sacrifice tribute to Devil,

Sjörå, water-spirit, iv. 208 Skaane, island, ii. 182 Skadi, great and mighty man, ii. 358 21 -wife of Njord, ii. 16, 101, 102, 103, 104, 105, 106, 110, 141, 144, 157, 186, Skaggi, Grettir killed, ii. 285 Škaj, creator god, iv. 399 Skald, Bragi the divine, ii. 160-162 -he who drinks mead of Suttung becomes a, ii. 51, 53 Skalds, Odin god of the, ii. 55 "Skaldskaparmal," ii. 6, 15, 59, 86, Skamandros, Hephaistos consumes raging waters of the, i. 129, 205 -instructed by Artemis in hunting, i. 183 —River in human form, i. 256 Skambha, god, vi. 93 Skanda, vi. 140-141, 153, 156, 159, 174, 181, 182, 183, 185, 238 Skay (" procreator ") sometimes used to denote sky, iv. 219 Skeggjold ("Axe-time"), Valkyrie, ii. Skeleton, dead animals can preserve souls in uninjured, iv. 480 -god of death, xi. 53, pl. xI, opp. p. 80 -Hopi, who lived on earth before emergence, X. 205 —Huitzilopochtli born as a, xi. 92 -Lapp belief that some form of life continues with existence of, iv. 3, Skeletons, animated, forms of dead may appear as, x. 146, 276 12 -dancing with spirits which became, Skidbladnir, ship of Frey, ii. 108–109, Skidskegg (Odin), ii. 43, 161 Skill, contests of, x. 282 21 Skin, Skins: Skin-changing journey of a wizard Finn, ii. 229-230 Skin, colour of, in origin-myth, ix. 108, —diseases, vii. 235-236 -caused by anger of fire, iv. 235 -offended water, iv. 207, 212 -spirits, iv. 185

-flaying of human, xi. 76, pl. x, opp.

p. 76

vii. 371 Skins, casting of, as renewal of youth and immortality, ix. 118, 121, 122, 182, 332 148 to regain youth, vii. 169, 170 -of human victims worn by personators of gods, xi. 76 -sky consists of overlapping, iv. 336 Skinfaxi, steed which draws Day, ii. 200 Skirnir, giant, ii. 277, 278, 341 -subordinate god, servant of higher gods, ii. 10, 66, 110, 111, 117, 220 "Skirnismal," ii. 10, 22, 60, 66, 105, 110, 117, 119, 128, 220 Skiron, a robber who threw passers-by over a cliff, slain by Theseus, i. 99 Skironian rocks, Eurystheus slain by Hyllos at, i. 95 Skjold, son of Odin, ancestor of kings of Danes, ii. 32, 65, 181, 182 Skjoldings traced descent from Skjold, son of Odin, ii. 65 Skogsfru, Lady of those pursued by hunters, ii. 205, 206 Skogsjungfru, iv. 185 Skogsman, male wood-spirit, ii. 205 Skogsnufa, forest-maidens, ii. 205 Skogsrå (" wood-goblin "), ii. 205 Skogsrådare, iv. 185 Skogul ("Raging one"), Valkyrie, ii. 249, 250, 251 Skoll, wolf, ii. 199, 201, 279 Skraeling and Norseman, x. 1-3 Škrat (Škratec), Slovenian household genius, iii. 245-246 Škrata or Škriatek, Slovak household genius, iii. 245 Skřítek ("hobgoblin"), family genius, iii. 244-245 Skrymir, giant, ii. 92, 93, 144, 278 Skrzatek, Skrzat, or Skrzot, Polish household genius, iii. 245 Skuld, one of three Fates, ii. 239, 243, 248, 254 Skull, altar made of a buffalo, x. 124 -(head), singing, found by Freysten, ii. 169 —of bear, iv. 98 -burned dog turned into rock, vii. 253 -Closed Man placed on sacred bundle, x. 112

Skull of horse tries to unseat its rider, iv. 464 -Little Star, snake in, x. 114-115 -sacrifice with nose to East left on pole, iv. 221 -Wa worship of, xii. 293, 294, 295 Skulls, xii. 293, 294, 295, 297, 300, 345; see also items s.v. HEADS. —of sacrificed oxen and buffaloes launched on rafts, xii. 301 -talking, x. 262, 276 12 Sky, vi. 16, 17, 18, 19, 24, 29, 30, 34, 74, 8a, 91, 94, 96, 146, 148; **vii**. 116, 126, 127, 132, 133, 137, 149, 151-152; ix. 12, 166, 167; x. xvi, 16, 35, 56, 60, 61, 98, 179; **xi**. 39 -and air-gods, iv. 217-234 -ocean, little distinction between, xii. -world, previous existence of, ix. 155, 157, 158, 159, 248, 270 -as a god, iv. 391, 392, 393-396, 397, 398 —metal roof, xii. 34 —roof, iv. 335-336, 434 —tent-roof, ii. 335 —tree, xii. 35 —beings descend to earth, ix. 159 —cannibalistic tendencies of, ix. 178 -compared to woman and cow, xii. 37, -conceived as river, lake, or ocean, xii. 25, 39 ---cow-shape of, xii. 37-40, 56 ---deity, son of, ancestor of human race, ix. 156 -dwarf of the sacred dances placed in, xii. 377 88 -dwarfs, descent of, in Thonga belief, vii. 269 —eastern, all gods come from, xii. 62 —Elk, x. 26 — -father, ix. 6, 7, 8, 9, 10, 11, 14, 30, 31, 32, 34, 35 (see also Rangi-Potiki); x. xvi, xvii, 207-209; xi. 24, 373 7 -fire originally obtained from, ix. 283 -form of Amen-Rê', xii. 221 -formed by tresses of Hat-hôr, xii. -four sons of Horus or Osiris correspond to pillars of, xii. 394 67

Sky-god, Armenak may have been a title of the, vii. 66 -Ba'al Shamîn supreme, vii. 37 Bag-Mashtu a, and probably older form of Ahura Mazda, vii. 12 -Bagos Papaios a, vii. 12 -oak (in Europe) sacred to, vii. 14 -painting of, xi. pl. xxxvm, opp. p. 240 -Semitic general word for god may have denoted a, v. 65, 93 --Zeus as, i. 159 -goddess in double form and her consort, xii. 49 -unusual representation of consort of, xii. 49 (fig. 49) -- goddesses may replace nocturnal sky, xii. 42 —-gods, ii. 97, 194; v. 132; vi. 15-40 Tsuni ||Goam placed in realm of, vii. 157 -highest god in earliest time merely animated, iv. 218 -Horus male ruler of, xii. 40, 102 —in human, feminine form, xii. 41 -made of Ymir's skull, ii. 325, 326 -maiden becomes wife of mortal, ix. 60, 63, 319 12 -Mordvins sometimes use Škay (" procreator"), name of "god dwelling on high " (Vere-pas), to denote, iv. 219; see also Procreation, magic cere-MONIES, ETC. -most goddesses become personifications of, xii. 217, 410 2 -myths of the, vi. 263, 295, 312 -nocturnal, Nut personification of, xii. ---Nut mother or daughter of, xii. 45 —of Underworld, Nut explained as, xii. 41 -origin of man from, ix. 274 –Osiris symbolizes, xii. 93, 94 -Osiris's throne later sought in depths of, xii. 97 — -people, x. 97–98 ——who come down to fish, ix. 326 16 —pillars of, xii. 35 and fig. 19, 366 7 --powers, x. 99 - - producer, ix. 12 -purity of, iv. 400 -raising of, ix. 31-36, 50-51, 178, 317 51 -shape of, iv. 308~309

Sky, starry, Argos identified with, i. 30 -storeys in: see Storeys in Earth, Etc. -subterranean, Sekha(u)it connected with, xii. 53 -sunny, Nephthys mistress of, xii. 110 -support of, iii. 12 -symbol of, borne by Ehet, xii. 71 -tent-like in Old Testament, iv. 336--upheld by Shu and Tefenet, xii. 43-44 and figs. 37, 38, 39, 366 7 tervals, x. 250 -winds rise in four corners of, iv. 308 -woman during menstruation must not look at, iv. 400 -man derived from, ix. 167 Skylla, i. 113 -and Charybdis, i. 263-264 -Aeneas endeavoured to avoid, i. 305 -daughter of Nisos, i. 69 -represented a phase of the sea, i. 259 Skyros, Theseus withdraws to, i. 105 Skythia, Io wanders through, i. 29 —Tīr migrates from Iran to, ii. 32 Slagfid, son of Finn king, ii. 259 Slain, Freyja possessor of, ii. 120, 121, 122 -hero's return to life, vii. 395 58; see also Arlez. -in their own land, gods are, iii. 55 -way of, ii. 45 Slanderers, Ninkarrak invoked against, v. 182-183 Slaughter, place of, xii. 180 Slaughtering as death ceremony, reason for, iv. 18, 38-39 -for home-sacrifices, iv. 85, 160, 161 -of sacrifice at night, iv. 153, 154 -to lud-spirit, rules for, iv. 148-149 Slav belief in higher being, iii. 249 Slavery, xi. 349 5 of Herakles, i. 90-91 Slaves accompany dead to serve them, iv. 483 -killed and buried or burned near their dead owner, xii. 196-197 -slavery, x. 239, 242, 246, 249, 286 29 -swallowed by secret lake after they bathed goddess, ii. 103

Slavic character of things Thraco-Phrygian, vii. 15, 380 9 -influence on Magyars, iv. xix -life, records of ancient, very superficial, iii. 221 -religion, sources for, iii. 221-223 Slavs, relatively small effect of, on modern Greek folk-beliefs, i. 311 Sledge, sacrifice drawn to grave on, xii. 420 ²³ --ship, Sokar(i) in, xii. 148 (fig. 151), 149, 151-152 Sleep, iii. 89, 107, 117, 121, 134 —charm, iii. 65 — -cure, i. 281 --endless, of Endymion, i. 245 -goddess, saved seventh child of Devakī, vi. 171 -Heimdall (as watchman) needs little, ü. 153, 154 -Hermes as god of, i. 194 -Hine-maki-moe daughter of troubled, ix. 7 ---(Hypnos), i. 6 -induced by dancing, x. 200 -while Tara burnt, iii. 165 —magic, ii. 56, 112, 240, 251 -may not be indulged in while corpse in house, iv. 22, 61 -of Gilgamish, v. 224-225, 251 -three days and nights after bird song of Caer and Oengus, iii. 79 winds, iv. 457 -people turn into animals during: see WERE ANIMALS. —personified, xi. 306 -powers acquired through, by Yellow Emperor, viii. 28 -prevented Ailill's keeping tryst, iii. 80 -shown Qat, ix. 113-114 Lug, iii. 29 —played by Sgáthach, iii. 172 -sung over Tuag, iii. 89 —-thorn, ii. 56, 251 —town where no one allowed to, vii. 330; 427 ²⁵ Sleeper must not be awakened suddenly before urt returns, iv. 6 Sleeping in hills, legends of kings or heroes, ii. 316 —One, Buddha about to enter Nirvana, viii. 194 -song of birds, iii. 86

Sleigh of the gods for travelling, iv. 113-114 --see Voršud. -to convey dead to memorial feast, iv. <6 Sleighs used by Lapps as coffins, iv. 33 Sleipnir born of Loki in form of a mare, ii. pl. vi, opp. p. 32, 43, pl. viii, opp. p. 60, 62, 65, 90, 130, 140, 334 -runes to be written on teeth of, ii. 66 Slid, river with missiles resembles, ii. 321 Slidrugtanni, boar, ii. 109 Sligo, battle of Mag-Tured in, iii. 24 Sling-ball made of brain, iii. 157 Slope, steep, on road to village of dead, iv. 484, 485 "Slovo o pluku Igorevě," old Russian epic, iii. 297, 299, 300 Sluag siabhra, elfin host, iii, 69 Slumber, Keresāspa remains in, until end of world, vi. 327-328 Smallpox, god of, viii. 66 Small-Renown-Man, dwarf-god, viii. Śmaśana, cemetery, vi. 248 Smeared with clay, feet of spirits, xi. 278 Smearing of ashes and paint for purpose of identification, x. xxii -blood: see Blood, sacrificial, SMEARING OF, ETC.; BLOOD, SMEAR-ING OF. -body with oil, xi. 194 -butter as fertility rite, iv. 416 -faces at memorial feasts, iv. 37-38 Smentet, goddess parallel to Isis, xii. 148 Smertullos, deity perhaps of Underworld, iii. pl. v, opp. p. 40, 158 Smierragatto identical with butter-cat, iv. 172 Smintheus, Apollo as, i. 180 Smirgat, wife of Fionn, iii. 179 Smith, celestial, iii. 330, 361 90 —of Baltic folk-songs, Svarog may be identical with, iii. 354 27 —Culann the, iii. 142 -of Nesjar shoes Odin's horse, ii. 43 —Spider a, vii. 323 ----of dwarfs of magical kind, ii. 266 Smithis, xii. 147, 148 Smiths, i. 129, 207; ii. 170; iii. 30, 31,

168, 175; see also Dwarfs.

Smiths as companions of Horus, xii. 101 -of Zeus originally storm-daemons, i. 267 Smohalla, x. 91, 149 Smok, snake, iii. 247 Smoke, viii. 265; see also Fuji, Mr. —akin to clouds, x. 194 --- -offerings, x. xvi, 20, 271 6, 286 30 for passing of dead, iv. 17 rising to sky in, ix. 209 Smoking Mirror = Tezcatlipoca, xi. 61--out of homes on death, iv. 23, 105 Smyrna changed into a myrrh-tree, i. 16 —(Myrrha), story of, i. 198 Snaefell, Bardar (known as Snaefellsáss), guardian spirit of region about, ii. 20 Snær, snow, ii. 281 Snail could revive dead, vii. 171 Snails born from bones of giant, iv. 388 -sun and moon made from, ix. 250 Snake, iv. 62 -an enemy from beginning, vii. 170 -and heron, fight of, ix. 68 -as guardian at tree of life, iv. 381-

—messenger, x. 197 —conjuration for person bitten by, xii.

-dance, x. 194-195, 197-198, 292 39, 300 50

-fastened over Loki's face, ii. 144-145,

— form may be taken by spirits, xii.

-has no legs, vii. 286

382

-hole of, a subterranean road to roots of sky, xi. 132

—household, cult of, iii. pl. xxxvII, opp. p. 304

—how skin of black-, got its colour, x.

—in art and myths, ii. 216, 217, 218,

----fertility-rites, i. 172

—lightning as fiery, falling from sky, iv. 445

--- like monster, soul must go through, to village of dead, iv. 485-486

-Man, x. 203

-Master of Forest, appeared at sacrifice to thank descendants, vii. 192

Snake people, x. 198, 301 50 —put in drum of Zimwi, vii. 250 -rainbow as kind of giant, iv. 444 ——looked on as a, vii. 234 -saivo-, iv. 285 -see Kukulcan, etc. -skins and horns of, worn by underwater people, x. 29 —sky-travelling, 🛪. 188 -sometimes eaten to acquire knowledge of beast language, iii. 166 -soul (shadow) may assume form of, iii. 228, 229 -symbol of Hospodáříček and guardian of house, iii. 246-247 ---power of evil in Kuei Shê painting, viii. 100 -tears corpses, ii. 318 -three-headed, associated with Charos in modern Greek folk-belief, i. 314 -water-, Japanese people formerly worshipped, xii. 301 -who ate shrimps immortal, ix. 182 -with head at each end of body, ix. 200-300 --Youth and Maid, x. 197, 198 Snakes, viii. 158–160 —amadhlozi come back as, vii. 272 -and fire, tales of, ix. 282, 283 -as sea-monsters, iv. 345 -charms against, vi. 96 —feeding of household, xii. 169 -Maboya tutelary of, xi. 38 -messengers of witches, vii. 336, 337 -mythological, iv. 357 -only certain kinds ancestral ghosts, vii. 193-194 —see Nägas; Serpents; Dragons. ---spirits appear as, vii. 181 -water-spirits conceived of, as, xi. 199 Snares, genii with, xii. 109 (fig. 109) Snaring of sun, ix. 44-46 Snāvidhka, vi. 324, 326 Sneezing of duck brings rain, iv. 439 -soul jumped out of body during, iv. Sneneik, Cannibal Woman, x. 243-244 Snipe (turi), Tangaloa's daughter in form of, ix. 29, 44 Snorri, first white child born on American continent, x. 1 -on mythology: see chap. Euhemerism (vol. ii, 31–36) Snotra, goddess, ii. 15, 186

Snow, dress of, xi. 231 – -shoes, Skadi goddess of the, ii. 105, --Woman (Yuki-onne) lures people to death in snow-storm, viii. 289 Snowland, ii. 216 Snowy Mountain, viii. 23 Snuff-box, magic, dwarfs come from a, So-at-sa-ki, the Feather Woman, x. 95-Sobdet, Egyptian for Sothis-Sirius, xii. 56 Sobk (crocodile-god), xii. 15, 148, 161, 365 5, 408 98 99 -fishes out the four sons of Horus or Osiris, xii. 112 -has no mythological traits, xii, 20 -identified with Sêth, xii. 3628 -sometimes partially portrayed in pictures of nameless cosmic deity, xii. 223 —son of Neith, xii. 142 – -Rê', xii. 148, 408 ⁹⁹ Sobket, a crocodile-goddess, xii. 148 Sobks, crocodiles souls of, xii. 219 Social Institutions, abstract divinities of, i. 282-283 –system, xi. 51 Society Islands, Indonesian myth-elements in, ix. 97 -Melanesian myth-incidents in, ix. 95, 96 -relation of myths of, to those of Hawaii, New Zealand, and Cook Group, ix. 93, 94 Soda in shaman drink, iv. 283 Sodem, xii. 67 Sodomy, xi. 205, 206 Sæming, son of Odin and Skadi, from whence Norwegian kings, ii. 106 "Soga," story of two orphan boys, viii. 313, 383 ¹² Sogamozo and Ramiriqui, xi. 200 "Sogubrot," ii. 256 Soiem tongk ("river-spirits"), iv. 208 Soil a metal according to Burmese, xii. 291 -carrying of, from fertile to sterile field not practised by Chinese, viii. 63 -cultivation of, unnecessary in "Isle of Apples," iii. 193 -Demeter goddess of, i. 225, 226

Soil, god of, viii. 62, 66 -Kekrops reputed to have been born of, i. 66 Sōjō-bō, chief of Tengu, viii. pl. xxix, opp. p. 288, 309, 310 Sokar(i), xii. 22 (fig. 2) -deity of place near Memphis, xii. 148--hawk-god, local deity of necropolis of Memphis, Osiris identified with, xii. -identical with Bês and Nuu-Ptaḥ, xii. —lake of, xii. 364 11 -local variant of Ptah, god of Memphis, xii, 63 tached to, xii. 220 -Ptah perhaps confused with, xii. 145, 407 77 -solarization of, xii. 215 Sokhmet and Nefer-têm, wife and son of Ptah, xii. 145 Sokkvabekk, abode of Saga, ii. 50, 183 Sol could hold himself all day on one foot, iii. 190 Sol invictus, v. 99, 115, 119 -sanctissumus, Malak-Bêl identified by Latins with, v. 58 -sun personified as, ii. 16, 183-184, 197 Solar bird, xii. 26 -body as face, eye, or head-ornament of sun, xii. 25 -character often attributed to nomegod, xii. 18 -charm, old, converted into Buddhist spell, vi. 203 -cult in Peru, xi. 242-248 -deity, Dažbog as, iii. 297 -disk, Menehtet wore the, xii, 136 —divinities, Shu and Tefênet as, xii. 70 -divinity, god with wheel probably a, iii. pl. Iv, opp. p. 20 --god, ram-headed forms of, xii. 364 15, 402 4 –egg, xii. 25, 42 ---laid by Qêb, xii. 42, 368 ¹⁹

—еуе, хіі. 25, 30

365 20

377 86

---female sun, Rê'et, possibly origi-

nated from individualizations of, xii.

gods come from east or south, xii.

Solar myth, Babylonian Epic of Creation based on, v. 315, 322 --myths dubious in Oceania and Polynesia, ix. xiv, 99 -traces of, vi. 288 -nature of Asklepios, i. 279 ---Yima, vi. 313-314, 315 -phenomena, vi. 15 -ship, adventures of, xii. 26-27 -and two celestial trees, xii. 35 (fig. 22) ----as double serpent, xii. 26 (fig. 9) —dead have place in, xii. 178 -decoration of, in late art, xii, 363 ⁵ —description of, xii. 26 -----detail on prow of, xii. 25–26, 363 ⁴ ⁵ ---drawn by jackals, xii. 364 10, 371 45 —kings alone have right of admission to, xii. 179 -mat hanging from prow of, xii. 363 ⁴ -rowed by gods, souls of kings, etc., xii. 26 ---sailing over the metal (sky), xii. 35 -sun sails over sky in, xii. 25, 26 -towed by jackals, xii. 364 10 -use of, in solemn procession, xii. 31 Solarization, Amon clear instance of, xii. 129 -of most goddesses, as daughter, diadem, or eye of sun, xii. 215 -pantheon, xii. 214-215 "Solarljod," ii. 304 Solbon = Venus, iv. 432-434 Soldiers, Sêth patron of, xii. 103 Solid bodies, power of passing through, xi. 86 Solinus mentions British goddess Sul, iii. 11 Solomon, Jamshid assimilated to, vi. 319 Solve et coagula of European alchemy, Chinese parallel to, viii. 144 Solymoi, Bellerophon sent against the, Soma and Dionysos identified, vii. 380 11 -- (Avestan Haoma), deity and plant, vi. 15, 18, 19-20, 24, 27, 28, 29, 32, 33, 34, 35, 36, 37, 38, 46-48, 50, 52, 55, 56, 59, 60, 62, 63, 64, 65, 69, 71, 85, 87, 88, 90, 91, 93, 94, 95, 136, 137, 139, 140, 141, 142, 143, 170 --Dhara (Soma Way), iv. 414

Soma, Goibniu's ale analogous to, iii. T 20 -immortality-producing nourishment of, iv. 356, 447 -sacrifice, vi. 11, 20, 80 -saliva-myth somewhat like myth of Indian, ii. 54 —see Наома. Somā, daughter of Somila and Somasirī, vi. 224 Sombol-Burkhan, iv. 324, 325 Somila, vi. 224, 225 Somin-Shōrai, viii. 250–251 Son, Sons: Son, blood of Kvasir collected in vat, ü. 53, 54 Son of Beach Island (Urashima Taro), tale of, viii. 264-265 —God, iv. pl. xxviii, opp. p. 228 —sinless couple, iii. 72, 81, 202 --Sun, x. 112-115, 138, 156, 232, 255 ----sun-goddess, birth of, viii. 226 —Three Dogs, iii. 156 -the, vi. 234 —without a father, iii. 200, 202 Sons, dedication of, to Thor, ii. 76 -gods who were, v. 131 -of Elôhim, Sumero-Babylonian devils correspond to, v. 358 gods, eighteen, xi. 216 -Heaven and their sister Nambi, vii. 152 - = rulers and princes in a special sense, iv. 392 Sónargöltr, atonement boar, ii. 109 Sondergötter, i. 300 Sonet-nofret and Horus, Neb-taui son of, xii. 140 ---deity at Ombos, xii. 149 Song, Songs: Song and runes, magic, ii. 265 -as medicine, x. 86-87, 269 4 -brings birth of first Sia people, x. 203 -connexion of Pan with, i. 268 -death-, x. 133 -duel, x. 11 -gift of, from singing gourd, xi. 312 —Kenaima, xi. 266 -Llacheu marvellous in, iii. 191

—nightbird's, xi. 31 —Nixe's, ii. 212

customs in, iii. 222

-of heaven = thunder, iv. 442

-Igor's Band, fragments of pagan

Song (of Morrigan) of slaughter between armies, iii. 154 -of Näkk bewitches, iv. 201, 202, 203 ----red, white, and black spirits, vii. 209, 210 -spirits, iv. 479 - swans, iii. 51, 59, 60 —the Sun, ii. 304 -Turtle, xi. 305 –popular, at banquets, xii. 185, 418 4 Songs, xi. 33, 36 -ancient Hebrew martial, v. 41 -bear, iv. 96 -Bjarka, ii. 314 -ceremonial, x. 88, 93, 151-153, 216, 307 62 —death, iv. 79-81 -feast, iv. 151 -folk-, viii. 369-374 -Hamatsa, x. 248-249 -loss of ancient, vii. 64 -magic, ii. 46, 52, 265, 283, 295, 298, 299; iv. 77, 78, 79, 81, 110, 230, 234, 238, 243, 257, 290, 292, 294; vii. 202; —of bon-dancing, viii. 369, 373-374 -sacrifice, iv. 131 -shaman, iv. 349, 389, 403-404, 510, 520, 523 -used in chase of deer, x. 62 —wedding, iv. 69, 122 -weeping-, to memory of dead, iv. 27, 30, 56, 68, 74 world-making, x. 218–219, 220 Söngkran, Siamese Spring Festival, xii. So-no-hagahama, viii. 248 Son-tay (Oduyen), xii. 313 Soot, creation from, x. 221 -represented by black on fire-god, iv. 455 Soothsayers, ii. 299 Sop (earlier Sepa), god worshipped in Heliopolis, xii. 149, 409 104 Sopdet-Sothis "mistress of the year," xii. 57 Sopd(u), deity of twentieth nome of Delta, xii. 148 (fig. 152), 149 (fig. 153), 409 ^{104 105} -Khenset wife of, xii. 135, 149 -(" Master of the East ") possibly associated with Sopdet, xii. 374 68 Sophene, unidentified mountain in, called Throne of Anahit, vii. 28, 63 Sophokles knew Babylonian legend of plant of immortality, v. 228, 229 Sophrosyne ("Temperance"), abstract divinity of virtue, i. 282

Šopšar, stick for sacrifice meat, iv. 273,

Sor as title of god, v. 9, 11, 379 85 Sorcerers, vi. 66, 100, 156, 204, 205, 242;

261

-belief that they can change into animals, vii. 343-344

-believed to influence sun and moon, vii. 48

-gathering-place of, iv. 78

-souls of, iii. 231

-theologians of distinction are believed to be, xii. 108

-Wasanye and Yibir tribes reputed to be, vii. 115

Sorceress, gibberish name of, iii. 70 Sorcery, ii. 27, 246, 300; iii. 70, 79, 175; x. 228-229; xii. 200-201, 205

-Hekate in, i. 187, 329 7

-ordeal to determine, v. 161 Sorcha, king of, iii. 173

Sores, Spiders brought, into world, vii. 329, 330-331

"Sorla-thattr," ii. 123, 140, 142

Soshi-mori visited by Susa-no-wo, viii.

Sosondowah (" Great Night"), x. 26 Sosva centre, god of the, iv. 403 Sotem: see Sozem.

Sothic cycle, xii. 56

Sothis and Horus-Osiris connected, xii. 55 (fig. 55)

-associated with Osiris as sister-wife or mother, xii. 94

-comparison of, with planet Venus uncertain in early period, xii. 54

-Isis early connected with, xii. 101

-Orion companion of, xii. 58

xii. 374 67

- - Sirius and Horus, association of, unexplained, xii. 56

-connected with an archer-goddess, xii. 56, 374 67

-early identified with Isis and Hathôr, xii. 56

—in human form companion of Orion, xii. 56

—sister of Orion, daughter of Osiris, and mother of Horus, xii. 398 105

Sothis-star as regulator of time, xii. 56, 146

-husband of, as designation of Dua[-uêr], xii. 132

-- Venus as daughter and wife of sungod and mother of Osiris-Horus, xii.

Sotoba, piece of wood by a tomb in memory of dead, Ono-no-Komachi depicted sitting on, viii. 299

Soul a being distinct from body (which it may leave even in life) in Slavic belief, iii. 227

—accusing animal the reincarnated, vii.

-alive, dead buried in standing position because, xi. 279

--animals, ii. 217; iv. 7, 8, 9, 11, 13, 169, 240, 241, 295; 473; vii. 166

animating a new body in other-world in Celtic belief in immortality, iii. 14

—as a manikin, ii. 273

-Babylonian explanation of man's immortal, v. 275

---bat as, in Votiak and Vogul belief, iv. 7-8, 11

—belief in, iii. 227–232

-beliefs concerning, viii. 237-240

— -birds, xii. 174 and figs. 181, 182, 183

-bothie, iv. 13-14

-breathed into Diarmaid after death, iii. 178

- -butterfly, iv. 8-9, 241

-child's, comes in shape of bird, iv. 398

-Chinese conception of, based on Yin and Yang, viii. 238

-connexion of, with four winds, xii.

-created and carried to child by birth deities, iv. 258, 260

-departing into the west, xii. 99 (fig.

-difficulty of, of finding way to hereafter, iv. 484

-disappearance of, iv. 6

entering a meteor the Cheremiss remedy against death, iv. 10

—external, of dragon or fairy, sometimes hidden in egg, vii. 391 8

-furnished by Ajysit, iv. 399, 415

-to new-born child by Jajutši, iv. 366

-Greek view of, i. 141-143

Soul, half of man's, lives in animal of his totem species, vii. 279

-(hogi), vii. 94-98

-immortality of, xi. 279

--in Bulgarian tradition, tries to enter corpse on fortieth day to live anew, iii. 230

-teeth, iv. 5

-Inua of the lifeless body, x. 5

-is fled when no reflexion of it can be seen in pupil of eye, xi. 26

— -journeys, x. 7, 146, 262

—led through all lands by a stone, x. 284^{27}

-magicians used to locate, iv. 6

-man-, belief in a, underlying an animal exterior, x. 244

-may assume many different forms, iii. 227-232

----be in finger-nails, iv. 5

---manifest itself as blue flame, iv. 10

-meaning of term, xii. 220

-mouse as, iv. 7

-must have abode in body, viii. 120 -nailed by hands and feet to tree, iv. 522-523

—objects in contact with man sustain relation to, iv. 5

—of an animal or plant may be saved by power of scripture "Lotus," viii. 242

----Beautiful Land, viii. 229

----both human beings and natural objects, iv. 463

——Carib ascends to Heaven, xi. 39

---child brought from Heaven during birth, iv. 399, 415

-----Cúchulainn seen floating over Emain Macha, iii. 209

---dead, vi. 316

—deceased (shaman) rides on reindeer, iv. 508

supposed to enter memorial doll, iv. 41

-earth, corn, field, iv. 240

tain-spirits causing illness, iv. 76
——life, men created with, v. 192

-mer sacrifice, iv. 271

---murdered lad takes form of bird,

Soul of river, digging for, flood legend, ix. 179

----shaman, iv. 284, 285, 286, 292

protected by thunderbird, iv. 439,

Tanshikai came in form of hail, iv.

----threshing-floor, iv. 14

—victims of murder, birds and dogs as avengers connected with, vii. 210, 212

---witch by charm made to stay in another body, ii. 300

—only, of bloodless sacrifice made over to the god, iv. 142

-or souls which leave body: see FYLCJA, ETC.

-(Ört, Urt), iv. 6

—personified by Montenegrins as Sjen or Sjenovik, iii. 228

—possessed by nearly all inanimate things, iv. 13-14

--- power passes from one body to another by drinking blood, iv. 5

--- -powers hidden in important parts of body, iv. 4

-previous existence of, iv. 472-473

-Qualities of, acquired by eating organs containing soul, iv. 4-5

-race-, of bear, Leib-olmai, iv. 176

-reincarnated in descendant, vii. 179

-remains where corpse lies, iv. 208 -separable, iii. 151, 187

-serpent-form assumed by escaping,

-(shadows), iv. 6

-Tangaroa in one myth a sort of world-, ix. 13, 15

-three words for, x. 262

-to be obtained for newly created, iv. 373-374

-trace of external, in life of clan depending on its totem, vii. 278

-Twi and Ewe philosophy of the, vii.

-vanishes when body decays, iv. 3-4

-water believed to have, iv. 215-216

---left for cleansing of, iv. 17

-which leaves body to torment sleeper: see MAHR, ETC.

-wind put in mouth of image for a, ix. 176

Soul with material body, iv. 478 Souls, abodes of, vi. 344-345 -and ghosts different, x. 146, 276 12, 28I 20 —names, x. 281 ²⁰–282 ----their powers, x. 262 -animal, abode of, at primitive Chaos, х. 106 -as butterflies, viii. 337 -Babi persecutor and butcher of, xii. 131 -(baiu), small distinction between gods and, xii. 16 --balance of, x. 253 -become zemis, xi. 26-27 -belief of Finno-Ugric peoples in, iv. —beliefs about, xi. 301 -believed to ascend through an orifice for rebirth, x. 289 34 -build cabins at edge of a flat earth, X. 44 -country of, x. 41 -crowded out of isle of dead become birds and fishes, x. 236 -devoured by evil Prince, iv. 486 -different names for, in living and dead bodies, xi. 27 -disembodied, haunt the night, xi. 31 -divine nature of departed, less clear in Egyptian than in other animistic religions, xii. 3612 (ch. i) --each man has three, xi. 39 —fates of human, xi. 336, 337 -feast to, v. 162, 334 -ferried over river by Kipanawazi (hare), vii. 419 4 -find concealment in guise of insects, —from Asia judged by Rhadamanthys; from Europe by Aiakos; others by Minos, i. 144 -(gods) of Buto and Hierakonpolis represented with heads of hawks or jackals, xii. 32 -head- and shoulder-, xi. 30 -Hermes as guardian of, i. 194 ----marshal of departed, i. 191 -human, the game hunted by spirits in Heaven, iv. 488 -in Jainism, vi. 228 —Tinne belief, x. 78 -interested in fertility of land, vii. 22

---limbo of child-, xi. 83-84

Souls live in Grotto of Caripe, xi. 279 -manner of worship to gods of fruitfulness same as [souls] they were supposed to fructify, iv. 259 -may go to moon or Brahmā, or may be connected with wind, vi. 101, -Milky Way pathway of, xi. 278 -of babes descend from Omeyocan, xi. -battle-slain consecrated to Odin, ii. -buildings, transitions of, iv. 168-160 -children come from Mother-earth, ii. 195, 196 -city equivalent to its gods, xii. 361 2 (ch. i) –dead, vi. 69, 71, 215, 249–250; xii. 173-183 –as fairies, iii. 256 —borne on wind, ii. 193 —devoured by Neḥeb-kau, xii. 141 -feast for, v. 122, 398 105 -ferried to "Brittia," iii. 16 -in Arallû, poem on conditions of life of, v. 263-266 -moon abode of, iii. 273 -Roman Junones originally, iii. -Sedna has sovereignty over, x. 6 -snakes of other-world as, ii. 217 -trees and serpents connected with, vi. 239, 241 ---associated with, ii. 204 words for, v. 364 -deities, xii. 160, 164, 166 (fig. 176), 383 90, 413 12-14 different species of fish contained in water-spirits, iv. 209 –East, xii. 32 -jaguar, boa constrictor, and rattlesnake enter bodies of those who would take vengeance for death of Maconaura, xi. 266 -men made of divine fire, i. 14 -Mexicans cared for by Tezcatepuca, xi. 47 --plants, etc., viii. 338 -righteous appear as white birds, those of wicked as ravens, iii. 60 -self and family, promise of, to Škrat must be signed in own blood,

Souls of sick wander in Underworld, iv. 6, 286, 292 -only nobles have immortal, xi. 192, -" owners" of bodies, x. 10 -paths of, xi. 140 -Pharaohs claimed to be souls, etc., of sun-god, xii. 170 -refuges set up for homeless, iv. 512 —seeking an earthly dwelling, x. 98, -serpents swallow, xi. 279 -sometimes in Odin's host, ii. 41 -special, iv. 498, 506 -(spirits), First People were of nature of, xi. 31 -(stars) elect, rowers of the sun by day, xii. 26, 55 —three, iv. 472, 482 -tree-, iv. 14, 188 -village of, x. 49-51, 104, 132 -wandering, may be demons, v. 355 -Yima ruler of, iv. 367 Sounion, Menelaos touches at, i. 134 Sources for Celtic mythology, iii. 19 -of Nile, xii. 46 "Sou Shên Chi," viii. 60, 65, 123 South as the lower world, xii. 53, 374 69, 396 84 -called "that above," iv. 308 —Doctor, x. 178 -door of god's dwelling on, iv. 115 -four sons of Horus or Osiris associated with, xii. 112, 394 67 -guardian of, viii. 243 -homage to, viii. 46, 50 -- "left" of the sun, xi. 59 -Lord of the, Seth as, xii. 102 -man created from fire from, iv. 371 —nine women in white from, ii. 236 —(place of thorns), xi. 60 -Red Sparrow spirit of, xii. 307 -represented by red bird, iv. 360 --(right), x. 287 31 -see Compass, colours, etc. -Star (Spirit Star or Star of Death), X. 117 -Valkyries said to come from, ii. 252 Southern Cross, xi. 99, 278, 319, 336 -pole stars, Fuku-roku-ju spoken of as an incarnation of, viii. 280 -Sung Dynasty, viii. 76 Sow sometimes symbol of Epet, xii. 376 79

Sowing, earth-priest determines who shall begin, xii. 338 Sowings, god of, xi. 48 Soyaluña ceremony, x. 194-195 Soychù, god, xi. 333 Soychuhèt, the dead, xi. 333 Sozem (later Sodem, Sotem) ("Hearing"), one of sense-gods, xii. 67 Sozun-uul, iv. 365 Space, vi. 199 -deification of, xii, 48 -infinite, Heh deity of, xii. 44 ---(Whai-tua), ix. 7 Spade, symbol of Marduk, v. 150 Spades sacrificed to Veralden-olmai, iv. Spadisir (Prophetic women), ii. 237, 244, 255 Spae-wives appear at births, ii. 242, 246 Spain, legendary connexion of Celts with, iii. 23 -perhaps home of giant-children of Ouranos and Gaia, i. o -race of Partholan in, iii. 23 Spakona, Norn, prophetic woman, ii. 241, 246, 299 Spananel, spandanotz, vii. 19 Spandaran, Spandunis, place of sacrifice and sacrificial priests, vii. 18-19 Spanish writers on Latin America, xi. 3-Spantaramet (Spenta Armaiti), vii. 17, Sparks from foot of Gwadyn Odyeith, iii. 190 Sparrow most grateful of Japanese birds, viii. 318-320, 349 --Red (Chu-dieu), xii. 307 Sparta, bride of Lakedaimon, daughter of Eurotas, i. 23 -Eurotas River worshipped in, i. 257 -Helen and Menelaos arrive at, i. 134 -Kastor and Polydeukes fought against Enarsphoros at, i. 26 --Proteus tells Menelaos state of affairs at, i. 261 -Telemachos at, i. 138 -Tyndareos expelled from, i. 24 -worship of Athene in, i. 169 Spartan myth and cult, Kastor and Polydeukes conspicuous figures in, i. Spartoi ("Scattered"), birth of, i. 45

Speaking image, ii. 175 Spear and dog given to Prokris by Artemis, i. 184 -chief weapon of Horus, xii. 103, 104, -fish-, trident, connexion of, with, i. 211 -- head, magic, iii. 198-199 -in Grail romances, iii. 202, 203, 204 -of Odin, ii. 27, pl. vi, opp. p. 32, 43, 56, 60 - -point, Odin at death marked with, ii. 34, 52 --(spear-chain) with line attached, ix. 283, 293, 294, 295; see also Arrow-CHAIN. Spears dipped in blood, vii. 82, 393 27 -magic, iii. 65, 90, 145 -which made many wounds on withdrawal, iii. 200 Speculation, character of Egyptian theological, xii. 218~220 Speech created, ix, 173 -distinct cleavage of, vii. 100 -queer, of Spider emphasized, vii. 324, 427 11 Spell as " medicine," x. 269 4, 307 62 ---cast over rock, vii. 178 -myth of tears of Isis used as, xii. 126 Spells, i. 59, 114, 166, 199; ii. 26, 54, 64, 82, 143, 195, 205, 220, 222, 251, 295, 299, 300, 311; iii. 28, 30, 32, 36, 42, 52, 55, 58, 60, 62, 72, 79, 84, 88, 110, 132, 140, 148, 149, 153, 156, 168, 169; vi. 217, 249; xii. 205, 208–209 Spenishta fire, vi. 285 Spenjaghrya slain by Vāzishta fire, vi. 285 Spenta Armaiti, vi. 260, 294 ---goddess of earth, vi. 306 -relation of, to Spantaramet, vii. 35 Spentodata (Pers. Islandyar), brother of Zoroaster, vi. 342 -wounds Rustam, vi. 290 Speos Artemidos, Pekhet worshipped near, xii. 144 Spes (" Hope "), i. 299 Spherical form of universe, x. 186, 310 68 Sphinx, Great, Harmachis worshipped at, xii. 388 28 -interpretation of connexion of, with Theban cycle, i. 55 -on head of the Athene Parthenos, i.

pl. 1x, opp. p. 14

Sphinx, originally a picture of Hu, survived as emblem of royalty, xii. 170 -riddle of, i. 49 -sent to destroy citizens of Thebes, i. 49 -winged, v. 279, 280, 281, 283, 284 Spica, principal star in Virgo, v. 305 "Spider, Ancient" (Areop-Enap), ix. 249, 252, 255 -first Sia being, x. 203 ---from sky in creation-myth, ix. 150 —Man, x. 95, 96, 310 86 -web for ascent to Heaven, ix. 59, 60, 66 -sky reached by, x. 94, 96, 113-114 -Woman mythic incarnation of earth, x. 115, 158, 164, 198, 202, 203, 205, 229, 289 84 —Young, tale of, born from boil on tortoise, ix. 255 Spiders, vii. 121, 132, 134, 135, 208-211, 213, 284, 286, 309, 321-333, 400 89-401, 424 ¹⁴, 426 ¹ -associated with ascents to sky, x. 289 84 Spiders' webs, boats of, xi. 198 Spindle and distaff of Frigg in constellation Orion, ii. 177 -sword-handle as ultimate origin of human race, and animals, ix. 159, 176 -descent to sea from thread from, ix. 160-161 Spinners, Three, ii. 245 Spinning, iii. 228, 251, 252, 255; iv. 491, 493 -first taught by Arkas, i. 16 -goddess, Ishtar as, v. 190, 383 ⁹⁹, 398 101 -invented by Athene, i. 171 -see Susetka, etc. dess, iv. 225 —sacrifice, iv. 247, 255, 256 Spirit blown into God's creation, man, by devil, iv. 377 -bringing of the, to new lud, iv. 145-– -chariot of Cúchulainn, iii. 209 — -fire, х. 47 - -fish, iv. 209 —forcing of, into dead body, ix. 76 -formed by adding all departed spirits together, vii. 118 -Great, x. xxvii, 5, 19–21, 271 ⁶–273,

283 25, 284 28

Spirit helpers, ix. 234, 235

--- hut, vii. pl. xvIII, opp. p. 198

-in lud cult, iv. 143-152

—individuals representing totem-ancestors, ix. 271

— -journey, x. 149

-lake in which Thusandi lived, xii.

—of holy places and Master of the forest, connexion between, iv. 178

----lake would swallow castle, iii. 148-

---life, viii. 140

----Long-do appeared to Cao-bien, xii. 318

——lud worshipped even if lud laid waste, iv. 146

-possession, story of, x. 247-248

-(Purușa), a name Prajāpati, vi. 75

-quest of, for man, iv. 373-378

-River in which serpent dwelt, ix. 160

—Seide protecting, of family or clan, iv. 104

--- soul disappears on death, iv. 477

—(soul), sky gives the, iv. 397, 398

-stones, ii. 312

-translation of Manito, x. 18, 251

--- walking: see Wandering night of dead.

-wood-, iv. 178

—mythological scenes in, ix. pl. xvIII, opp. p. 182

Spirits, x. 145-149

--- ancestor, vii. 55, 387 4

-ancestral, vii. 116, 124, 129, 179-194, 195, 274, 288

—and monsters, world of, vii. 72-92

----shamans, xi. 256-261

-associated with Heaven [ruler], viii.

—at fixed holy places materialized into images, iv. 140, 141, 142, 149

-belief in activity of, viii. 256

—beliefs of Wa hill-tribes concerning, xii. 293

-benevolent, kings of hosts of, viii.

-[bird-, dog-eating, etc.] patrons of secret societies, x. 246-249

Spirits, Burmese, suggest Vedic gods, xii. 340

-classes of, vs single god, xi. 141

--- Corn-, x. 289 35-290

-departed, Gaia presided over, i. 273

—eat raw food, ix. 116—enter into a man and inspire visions,xi. 40

-evil, vi. 69; viii. 105, 149, 150, 152-153, 158-159

——came from six streams of blood, ix.

—in shape of birds and insects, iv. 389 —may fly away in form of animal offered to propitiate them, xii, 336

----of Erlik, forty-three kinds of, sent to earth, iv. 411-412, 487

----smoked out of homes in thunder storm, iv. 443

-expelled at Ascension-tide, ii. 231

—field-, iii. 267–269

-forest-, iv. 175-190

-freed at night to haunt earth, xii. 173-175

-good and evil, v. xviii, 352-374; vii.

—groves of lower, iv. 152

—have no shadows, iv. 472

—household, iv. 159-174

—in trees, ii. 204–208

-invisible serving-, iv. 493

—journey to land of, x. 273 8-274

-local, majority of old local gods originally, xii. 15

-might reveal coming events, iv. 65-66

-mountain-, river-, tree-, etc., vii. 119

-must be conjured into images by shamans, iv. 114

-nature, ii. 192-215

-need felt of appeasing underground, iv. 174

—of ancestors or spirit-powers, Katcinas are, x. 187

——dead relatives usually invisible to man but visible to animals, iv. 24

deceased, worship of, similar to
 Voršud cult, iv. 134

evil and of protection against ill came from purifications of Izanagi, viii. 224

```
Spirits of nature, viii. 61-73
                                            Spitting on images in creation, ix. 173
  —night-watch, viii. 191
   the Quarters, x. 23
     -seven directions, x. 19
                                              3185
   -Wednesday, Friday, and Sunday,
  vii. 394 <sup>51</sup>
-personal, x. 79
-place of coming-in and going-out of
  underground, x. 289
-protection against evil, iv. 62-63
—river, viii. 37
-Ryang'ombe chief of departed, vii.
  407 <sup>7</sup>
-seeking place where they could come
  into bodily existence, x. 98
-serving-, iv. 512
-silvan, iii. 261-266
-small distinction between, and gods,
  xii. 16
-three: red, white, black, vii. 210
-to be procured for people created, iv.
  329
-tree-, ii. 205, 207
-tutelary, ascribed to noteworthy ob-
  jects, xii. 15-16
-two different classes of, in Seide wor-
  ship, iv. 112
-unclean, iii. 231
-underground, Lapp belief in, iv. 71
   -shamans could converse with, iv.
  283-284, 285, 291
-universe peopled by, x. 251
—valley, viii. 53
-vampire, iv. 200
-wanderlust of, vii. 95-96
-water-: see Water-spirits.
—who have never been incarnated, xii.
    -walk on air and sleep on space, viii.
Spiritual faculties, abstract divinities of,
  i. 282
—power, vii. 128
-powers, definite cult of, grew largely
  from ancestral ghosts, vii. 179
Spiritualism, x. 262
Spitama family, Zoroaster of the, vi.
Spitting, iv. 316, 318, 321, 374
-into fire "wounding" it, or stirring
  it with unclean stick causes its anger,
```

juice of alderbark at end of bear hunt,

iv. 87-88

```
-to east as greeting to sun, vii. 232
Spittle and clay to restore sight, ix. 59,
 -creation of stars and Earth-mother
  from, x. 206-207, 208
 -desecrates fire, vii. 54
-man created from, ii. 26
-of devil causes diseases, iv. 374
   -gods and red earth used for crea-
  tion, ix. 24
  --Odin in place of yeast, ii. 121
    -stars, dew as, xi. 278
-poison to the centipede, viii. 314
Spityura, brother of Yima, vi. 312
Spleen stones, xi. 284
"Spoils of Annwfn," iii. 95–96, 192
Spontaneity, doctrine of, original law
  of creation, viii. 54-55
Spoon, the silver, iv. 267, 269, 274
Sport of gods to try to harm Balder, ii.
Spot, purified, iv. 173-174
  Spring and Autumn Annals ": see
  "CH'UN CH'IU."
-Armenian Navasard originally cele-
  brated in, vii. 21
 -Festival, connexion of Wa with, in
  Kengtung, xii. 281
-goddess, viii. 234
-sowing, pouring of water at, vii. 22
-spirits walk about early in, iv. 63
Spring, Balder created a, ii. 134
-brother and Fire sister, vii. 56, 57, 58
-entrance to hill, x. 127
-Mist- and Cloud-, x. 200
-named for Dirke, i. 43
-of Glauke, i. 41
----Hippoukrene, i. 40
  -life, dead at, xii. 36 (fig. 23)
     -localized at Abydos, xii. 50-51
    -Peirene, i. 40, 41
-(sacred), Fosite's, baptism in, ii. 163
    -madness of Glaukos's horses said to
  be caused by drinking at a, i, 30
-(" sea "), created by Poseidon on the
  Acropolis, i. 66
-source of four streams in lowest
  world-storey, x. 159
 -used for sacrifices, ii. 333
Springs, ix. 79, 88, 89, 179-180, 221,
 and streams, numina of, i. 205
-Corinthian tales of genesis of, i. 41
```

Springs, cows which Loki milks are warm, ii. 146 -curative, viii. 230, 275 -doorways to Underworld, x. 61 —fairy, iü. 259 -fire-, Persian and Armenian worship of seven, vii. 56 -god of, v. 94 -hot, viii. 252 -Nuu sends his, to "the two mysterious ones," xii. 47-48 and fig. 43, 371 44 --(Nymphs), i. 257-259 -of Areia, i. 45 —Lerne, i. 31, 32 —Okeanos, i. 40 —on ladder to Heaven, x. 234 -rain-giving, iv. 213 ---sacred, ii. 203-204, 209; vi. 235; vii. 59, 60, 62 -six, in six mountains of cosmic points, **x.** 190 warm, presided over by Sul, iii. 11 Springtime, Greek papyrus identifies Isis-Nephthys with, xii. 392 58 Sprinkling of rain by means of plumed sticks, x. 190 -water on persons and animals at sacrifice, iv. 212-214, 242, 259, 270 Sprites, ii. 223 Spukdämonen, haunting-demons, vii. 119 Spy, wicked, devil, v. 362 Squash-blossom symbol, x. 199 Squatting divinity, iii. pl. 111 (3), opp. p. 14, pl. viii, opp. p. 72, pl. 1x, opp. p. 86, pl. xxv, opp. p. 204 Śraddhā (" Faith"), abstract goddess, Śrāddha performed by son for dead, vi. 247, 249 Sraosha, vi. 261, 328, 338, 344 Sphinda may be aboriginal name of foe of Aryans, vi. 68 Sreča, Serbian counterpart of Russian Dolya, iii. 252 Sreng, Firbolg warrior, iii. 24, 25 Śrī, goddess, vi. 93-94, 97, 124, 132, 153, 217, 239 Sṛma, an Asura, vi. 84 Sron-btsan-sgam-po, vi. 208, 213, 216 Srvara, dragon, vi. 328, 329, 350 -Keresāspa's fight with, vi. 325 —slain by Keresaspa, vi. 324 Ssabeans worshipped Sin at Harran, v.

154

Ssabeans worshipped Tammuz (Adoni), v. 336 Ssŭ chao (four omens), viii. 135 —hsiang (four heavenly appearances), viii. 136, 142 —K'u Ch'üan Shu, viii. 17 -ling, spiritual animals, viii. 98 - -ma Ch'ien, historian, viii. 7, 145, 199 -Mei Chü (four beautiful objects), viii. 88 -Ming, hero, arbiter of life and death, viii. 86, 89-90 -T'ien T'ai, Inspector of Astrology, viii. 143 -Wang, viii. 14, 110 —Wei, viii. 110 S-symbols, iii. pl. 11, opp. p. 8, pl. 111, opp. p. 14, pl. IV, opp. p. 20, pl. XIX, opp. p. 152 Stabbing or binding of animals to grave, iv. 483 Staff, goat-herd's, attribute of Pan, i. 269 —Grid's, ii. 84 -lent to Thor, ii. 84 -magic, of hyena, to restore life, vii. -of gold to determine place of settlement, xi. 243, 249 that kills, vii. 339 Stag, Artemis changed Aktaion into, i. 46 -divinities, possibly horned gods anthropomorphic forms of, iii. 129 -- = Great Bear, Orion, iv. 417, 426-428, 429 -horn moss used as a charm, viii. pl. VIII, opp. p. 226 -six-footed, iv. 435, 436 -Tuan Mac Cairill as, iii. 207 Stage, heroic, Kastor and Polydeukes appeared on, i. 26 Stages, creation in series of eight, ix. 15-16, 18 Stair-design, symbol of earth, xi. 368 15 Stairs from earth to sky, iv, 442, 449 -of Osiris and his circle, xii. 97 ---the sun, xii. 26, 29, 35 and fig. 20, Staka Pas, god of the Erzä, iv. 157-158 Stake, corpses pinned to ground by, -driven through exhumed corpse of vampire to end its power, iii. 232

Stalk: see REED. Stallion, white, ridden round stone to call spirit to prevent war, iv. 155, 156 Stamps marking Votiak property, and inheritance of same, iv. 117 Standing-stones, iii. 159 "Stanzas of the Graves," Welsh poem, iii. 189, 191 Star, Stars: Star, appearance of, viii. 33, 36 -Boy: see Poïa, etc. -each mortal has own, iv. 395 -eight-rayed, of Semitic Queen of Heaven, xii. 372 56 -festival of Tana-bata, viii. 235-237, pl. x, opp. p. 236 -four-pointed, symbol of, v. 150 --- -gods(?), Babylonian, Kisagan-Tengri and Kudai Jajutshi originally, iv. 406 -Lovers, viii. 235-237 -Morning, 'Athtar as, early replaced in Asia by Venus as Queen of Heaven, —Horus regarded as, xii. 102 ---Ishtar and Astarte as, are war goddesses, v. 26 ---most important planet, xii. 54 obscure allusions to birth of or by, xii. 373 61 -Osiris or Horus connected with, xii. -surrounded by female marmosets, xii. 365 27 —symbolizes Osiris, xii. 54 -Nabû as fixed, identified with Aldebaran, v. 160 -of Abundance (Coma Bereneces), v. 317 -the tablet, Aldebaran known as, v. 160 -Plough (Triangulum), v. 29 -polar, layers of Heavens joined by hole under, iv. 310, 487 -seven-rayed, as hieroglyph, xii. 372 50 between horns on head of Sekha-(u)it, xii. 53 -shooting, sign of death, vii. 94 -Waggon, v. 94, 109 -was ideogram for god An(u), v. – -worship, iii. 273

—in Hispaniola, xi. 32

Stars, ii. 82, 124, 197, 328; iii. 319, 320, 321, 323, 324, 325, 326, 328, 329, 358 22, 359 88 46, 360 76; iv. 417-438; v. 110; vi. 22, 31; vii. 119, 144, 225, 226, 228, 229; viii. 51, 137; ix. 37, 142, 177, 223, 224, 275, 282, 293, 295, 299, 314 103; X. XXII, 8, 25, 26-27, 95-96, 103, 108-112, 116-117, 121, 162-163, 167, 187, 203, 205, 206, 223, 231, 278 14; xi. 60, 98, 138, 169, 176, 240, 246, 304-311, 336 -as fruits and leaves of celestial tree, xii. 35 -holes in sky-roof, iv. 336 -servants and messengers of sungod, xii. 55 ---souls, xi. 39 -associated with divinities, iii. 100 —bands of, v. 306 -Chaldean forecasting from, iv. 407 --circumpolar, xii. 60 -creatures of evil fighting with the, vi. 203 —dead become, xii. 178 —decanal, xii. 139, 405 ³⁹ -from Denderah, xii. 56 (fig. 56), -explanation of motion of, around holy mountain in the "Bundahish," iv. 344 firmament revolves about northern polar, v. 94 -fixed, are all gods or "souls," xii. 55 -divided into three parallel bands. v. 94, 95, 173 ---Sothis queen of, xii. 101 —idea that souls are, vi. 102 -in Vedic literature, souls of virtuous men, vi. 314 —Isis as mother of, xii. 99 -lakes and canals depicted in, xii. 416 ¹² --- layers of, iv. 300 -little known of some deities found in, xii. 64, 377 91 —malachite powder falls from, xii. 367 12 -moon grows every month by swallowing, xii. 423 24 -Morning and Evening, had Arabic names in Edessa, v. 35 -in Egyptian religion, xii. 54, 373 ⁶⁰ –never-vanishing, xii. 26, 55, 59

Stars, numbers of rays of, xii. 368^{12} , 372^{56}

-Osiris seen in, xii. 124

-prayer and magic assist dead to fly to the, xii. 175

—probably regarded as scattered and reunited fragments of sun, xii. 94, 395 78

-scant reference to, in Japanese myths, viii. 235, 237

-shepherded as kine by moon, vi. 233

-shooting, xi. 323, 327

—Leza believed to come in, vii. 133 —Milhoi (or jinn) struck down by, vii. 412 ⁴

-Sozun-uul changed into constellation of five, iv. 365

-thought to be fravashis of human beings, vii. 94

-Toltec first to calculate movements of heavens by movements of, xi. 53

-Venus as Morning and Evening, v. 24-25

—vs men, iii. 273

—which fix course of sun as time regulators, v. 306

-worship of, vii. 17, 47-53

Stargard, iii. 305

Starkad, hero and foster-son of Odin, ii. 52, 54, 57, 73-74, 115, 244, 277 State, divine right of kings forms Sumerian and Babylonian theory of, v. 166

—organized by Theseus, i. 103
Stations of gods, Marduk created, v. 304, 305

Statues of Armenian deities, vii. 24, 26, 27, 28, 29, 36, 37

Stature of inmates of lowest Jain hell, vi. 228

Staves, magic, iii. 66, 173

Stealing by ghosts, vii. 186-187

—of earth, iv. 461-462

Steeds of Matholwych mutilated, iii. 100

Steel and flintstone, iv. 450, 453
—origin of, iv. 257

—used to capture water cattle, iv. 205 Stein, son of Thorolf, dedicated to Thor as Thorstein, ii. 76, 190, 208 Steingud, ii. 342

Steinvora, mother of Ref, ii. 76-77

Stelae, sculptured, xi. 149

Stellar deities, forgotten, xii. 375 77
—divinity, a lost, xii. 64 and fig. 69

Stellar speculations, xii. 64-65 Stench from hair of Thorkill killed on-

lookers, ii. 95

Step-mother, cruel, vii. 203

-jealous, ix. 88-89

Steps, flight of, at Abydos represent stairway of sun, xii. 98

Steropes ("Lightning") born of Ouranos and Gaia, i. 6

Stettin, worship of Triglav at, iii. 284, 285

Sthāņu, vi. 112, 142

Stheneboia, i. 32

-queen in Argos, made advances to Bellerophon, i. 39

Sthenelos, son of Perseus, i. 76, 77
Stick, black, shaken, causes death;
white, a return to life, vii. 339
—cleft: see Wood, CLEFT.

—divination of length of life of child from, x. 252

-for sacrifice meat, iv. 273, 281

Sticks, fire-, ix. 282

-placed in porridge to determine luck of new born, iv. 253-254, 256 Stilbe ("Flash"), daughter of Philonis

and Eosphoros, i. 247

Stilts, ix. 86

Stock, basic, of Japanese, Chinese, and Koreans, viii. 200, 210, 212

Stocks of Andean north, xi. 187-189

——Great Plains, x. 74-77 ——Gulf Region, x. 53-54

----Mexico and Central America, xi. 41-43

--- mountain and desert, x. 129-181

——North-west Coast, x. 237-240 ——Pampas, xi. 316-319

---South America, xi. 255

Stockyards, sacrifice to wind-god on behalf of, iv. 232

Stone aimed at ||Gaunab rebounds and kills thrower, vii. 214

-Amazon, xi. 284, 374 4

—and iron, mother and father of fire, iv. 450; see also items s.v. Rock.

-arch, Heaven as a, iv. 342

-Ariadne turned into, i. 36

-as charm to block approach of Death, vii. 178

—bearded, "Debble" assumes shape of, vii. 414 25

-brought by bride to new home, iv. 452

Stone, burning, x. 98 -Calendar-, xi. pl. xiv, opp. p. 100 —canoe, three stone men in, x. 136 -cast in air, divination by, iv. 157 -Choque Suso changed into a, still guarding channel, xi. 231-232 —circles, ii. 282 -claws of, of thunderbird, iv. 439 -creation of earth from, ix. 18, 158-159, 174, 175 earth-godlings from a, xi. 89 -wife from a, ix. 18 -Dionysos's wife changed into, i. 36 -dragon's or serpent's, vii. 76-77, 391 8 —dwarfs turn to, ii. 197 -embodying Magna Mater brought to Rome, i. 304 —fallen warriors turn into, ii. 316 ---worshipped for fruitfulness rains, iv. 397-398 -fawns conveyed to Heaven by great, X. 233 -fort, Manannan's, iii. 116, 122 -giants: see Giants, stone. -God commands, to rise from ocean, iv. 317 -gods changed into, xi. 167 —head of Coyolxauhqui, xi. pl. vII, opp. p. 60 -heap into which one must cast stone for luck, iv. pl. LI, opp. p. 458, -heated, thrown by Moon to kill his wife, x. 114 -heaven, iv. 342 -hero half of, ix. 89 —implements, vii. 259 -(in Sisyphos myth), allegorical interpretation of, i. 38 -in Thor's head, ii. 82 -birth of the, xi. 89 pins Mt. Taylor to earth, x. 162 -magic, Grail as a, iii. 203, 204 -man made by Moon from, ix. 273 -memorial, with inscription, iv. pl. xL, opp. p. 302 - -men, sons of, Watwa call themselves in ritual chants, vii. 264 -meteoric, vii. 129-130 -monster ravaging Aithiopia turned

into, i, 35

incest, ix. 172

-mother and son turned into, to avoid

Stone, names of giants connected with, ii. 279 -Niobe turned into, i. 44, 175 -Odysseus's account of Sisyphos rolling the, i. 38 -of blacksmiths, vii. 27, 28 —Fal, iii. 41, 204 -magic properties found in entrails of animal, iv. 458 -possession of new land, Ayar Auca transformed into a, xi. 251 old woman who escaped flood turned into, ix. 257 or metal thrown to Näkk for protection, iv. 203, 206 -origin of mankind from, ix. 110, 111, 170 -world from split open, ix. 158 -Phineus turned into, i. 35 Polydektes and courtiers turned into, i. 35 -post or pillar, iv. 337-338 -power of Gorgons to turn people into, i. 34 -primitive people turned into, on appearance of Sun, xi. 153 -quest for cure for man turned into, ix. 207-208 -rectangular, Manât represented by, -red, used to bring Zada wind, iv. 458 --rolled uphill, i. 38 -sacrifice-, xi. 74 -sacrifices at, near Nemda, iv. 155-156, 174 -seats, perhaps thrones for deities, xi. 206 -see Baetyl, sacred. -Seide may be human being or bird turned into, iv. 105-106 --- Shirt slays Sikor, x. 133 -sky vault of, x. 60 -specially consecrated for burnt offering to sun, iv. 238 -square, symbol of Dusares šurā) and Allāt, v. 16 -worshipped as Allāt, v. 16 -stead called, ii. 269 -stretching of, x. 222 -substituted by Rhea for Zeus, history of, i. 7-8 -summoned by Wakanda from waters to be home of animal-souls in primitive chaos, x. 106-107

Stone, sun and moon shaped from, ix. Stones, naming of, v. 120 —precious, xi. 201; xii. 74, 367 12 253 -sunlight turns dwarfs and giants into, adorning Heavens, v. 94-95 Gilgamish found, v. 210 ii. 269, 277 -thrown from Heaven turns to light-—pursuing, x. 290 87-291 ning and kills thief, iv. 442 -rain of red-hot, xi. 72 -transformation into, as fulfillment of -record, discovered, xi. 218 wish, x. 50 -red-hot, x. 228, 232, 260, 261 -wall of Oengus, iii. 41 -death by, ix. 61, 63, 86, 133 -with golden chain with which Fionn -sacred, vi. 240; xi. 178, 179, 180 slew enemies, iii. 175 -sacrifices on boundary, iv. 173 -slung in war directed by Hero Aren, -world-bull stands on, iv. 312 iv. 156-157 -worship, vi. 240 -soft, ordered to cover grave of Haitsi--Zeus changed hound and she-fox at aibeb, vii. 216 Thebes into, i. 73 -spirit-, ii. 312 -Zipacna turned into, xi. 169 -sprang from blood, x. 296 45 -symbolize permanence, long life, wis-Stonehenge, iii. 10 -stones of magic and healing virtues dom, x. 106 removed to, iii. 201 -those of, v. 213, 214 —Sun ritual reminiscent of, x. 89 —upshooting, x. 233, 294 42 Stones, Antillean triangular carved, xi. —venerated, x. 284 27 23, pl. II, opp. p. 24, 350 9 -why spiders go under large, vii. 328 -(as jewels) x. 138, 188, 288 82, 308 62 Stony places as home of spirits: see -birth, v. 327, 331 Massis, sacred mountain. -Devs in, vii. 87 -bleeding of, x. 283 27 -boundary and standing, iii. 333 5 Stool (chief's seat of honour) in cha--changed into men who supported meleon story, vii. 106 Heaven, ix. 252 -rose into Heaven with Mrile, vii. -creation of men and women from, i. Ig -sorcerer's, xi. 264 -fates decreed for, v. 122-124, 129 Stopan, deceased ancestor who guards -for weighing dead, iv. 494 house, feast to, iii. 238, 246 -fragments from body of Chakekena-Stopanova gozba, festival for Stopans, pok cause growth of, x. 41 iii. 238 -gaming- and thunder-, x. 48, 189, Stopper, fiery, iv. 320 288 32 33 Storage-jar of Eurystheus, i, 80, 83 -graven, laid in walls to mark end of (fig. 3B) katuns, xi. 149 Storehouses for offerings, iv. 140-141, -heaps of, dedicated to Hermes, i. 194 142, 144, pl. XVII, opp. p. 146 -heated, put into body of dying man, Storeyed house on mountain refuge from xi. 323 flood, ix. 257 -in fields and irrigating channels, wor-Storeys, earth and sky, how counted. ship of, xi. 224 XI. 52 -New Year's festivals, xi. 144 -in earth, Heaven, sky, Hades, iv. 307. -wailings of Gilgamish, v. 261, 262 309, 310, 338, 339, 340, 341, 344, 349, -incised, from Scotland, iii. pl. x, opp. 394, 400, pl. XLVI, opp. p. 400, 404, р. 94, pl. хvп, орр. р. 134 405, 486-487, 488 -Inue of, especially potent, x. 5 —Tower of Babel, xii. 266 -magic properties in, x. 18, 98, 283 27-Stork or swan, ii. 363 4 284, 308 62 —Peak of Lü Mountains, viii. 123 -moccasins of red-hot, x. 231, 232 Storm, viii. 36 -musical, viii. 35, 36 — -clouds, Sêth as, xii, 108, 125

— -daemons, i. 267

-myth of hostility of, v. 119-120

Storm-divinity, the Chimaira seems to have been a, i. 40

-dragon associated with, vii. 80-81,

-Druidic, iii. 44

—from throwing water on fountain, iii.

-- -god, vii. 14, 46, 384 60

—and sun-goddess, contest between, viii. 225-227, 230-231

---born from nostrils of father-god, viii. 224

—brother of sun-goddess, viii. 211—gods of: see Gods, Lesser.

-malevolent powers of Great Heads personification of, x. 29

-myth, i. 73

— and story of first man, probability of contamination between, vi. 295

-myths of the, vi. 263, 264, 265, 315, 326; viii. 254-255, 271

-personified, Furious Host the, ii. 40-

-see Hira HURRICANE, ETC.; INDRA, ETC.

--Seides had power of raising, iv. 103, 104; see also Shaman, Permian belief, etc.

—terminating Age of Monsters, x. 164 —Thor causes, ii. 80

-with fiery bolts falling, sign of passing of a great soul, iii. 14-15

Storms, iii. 322; iv. 457

—four sons of Horus or Osiris guard blessed against, xii. 394 67

-god of, vii. 237

in Pawnee creation-myth, x. 109-112
 the latter part of the winter release daemons, i. 270

-see Shamans consulted, etc.

Storwolf, skin-changer, ii. 293

"Story of a Chief," vii. 359

Strabo, statements of, regarding cult of Anahit, vii. 17, 26

"Strange Stories of the Liao Studio," viii. 156

Strangers, Erinyes defenders of rights of, i. 277
Strangling of caciques and those named

by caciques, xi. 27 Strata, twofold, in Celtic myth, iii. 18-

trata, twofold, in Celtic myth, iii. 18– 19 Stratagems and sleight of Loki, ii. 139,

Straw, belt of, worn at harvest festival by widow of deceased, iv. 58

burning, carried in procession on St.John's Eve, iii. 47

—cord and papers sign of sanctity, viii.

—death, xi. 28

-dolls, iv. 248

—dying moved from bed to litter of, iv. 21

-etc., as fuel, vii. 58, 60

images, vii. 271
 Vahagn stole, to form Milky Way,
 vii. 37, 49, 386 ¹⁴ (ch. vi)

-wheels set on fire and quenched in river, vii. 60

"Strayings" and darkness brought on Elemar, iii. 52

Stream, ashes cast into, thereby killing all its creatures, iii. 132

-Feast of the Winding, viii. 352

—may have been personified as a steed, iii. 129

-no one drinks water of, vii. 208

-origin of, and Celtic god-myths mingled, iii. 10

Streams from mountains are trails to Underworld, x. 61

Strength of Cúchulainn taken by women of síde, iii. 86-87

-Strength-giving deity, xi. 25

—trial of, x. 37, 282 21 Stretching contest, ii. 90-91

Striae, ii. 301

Stribog, Slavic deity, iii. 297, 300-301 Stride, triple, of Vișņu, vi. 29, 79, 80 Strife, creation of, i. 6

—Homeric, Pawnee analogy to, x. 112 —Odin chooses daily those to fall in, ii. 45

--of gods, iii. 23-41

—powers of light and growth with those of darkness and blight, iii. 35—

Stringes ("Vampires"), i. 278

Strömkarl, water-elf, lay of, ii. 210-

Strophades, birds similar to Harpies of the, xi. 191-192

-home of Harpies, i. 266

Strophios brings up Orestes with his own son Pylades, i. 135 Struck-by-Lightning Fraternity, x. 185, 288 82 Stump, petrified, used as gnomon of sun priest, x. 193 Stumps: see Storeys in earth, etc. -to mislead dead, iv. 25 Stūpa, Šākyamuni left relics of himself in a, vi. 199 Stupidity of Hubeane, vii. 217-219 Sturgeon: see HIAWATHA. "Sturlunga-saga," ii. 250, 252 Stylus of metal, Ptah opens mouths of dead with, xii. 407 77 Stymphalos, Arkadian, cleared of maneating birds, i. 84 Styrbjorn prayed Thor for victory, ii. Styx, a tenth part of the waters of Okeanos, i. 256 -Leto's oath by the, i. 174 -river (of hate) of Hades, i. 143 Su Lao-ch'üan Tsi, viii. 83 --Wên, viii. 14, 28 Sualtam, Dechtere affianced to, iii. 84 -Lug called son of, iii. 140-141, 152 Subhadrā, vi. 134 Sucellos, hammer-god, iii. pl. xm, opp. p. 116, pl. xxvi, opp. p. 208 Sūdābah, vi. 336 Sudanic negroes, speech of, vii. 110 Sudarari, root, song of, xi. 291-292 Sudās, vi. 35 -Bhrgus foes of historic king, vi. 63 Sudatory, celestial, x. 294 42 Sudaung-byi Pagoda at Taung-byon, XII. 350, 352 Sudeni, a division of Baltic peoples, iii. 317 Sudhanvan (" Good Archer"), vi. 57 Sudharma, wife of Matali, vi. 132 Sudice, Sudjenice, etc., givers of fate, iii. 250 Sudika-bambi in Angola, vii. 119 Sudra, wife of a Brahman bore Duhsaha to a, vi. 180 Šūdras, Aśvins were, vi. 141 Sudre (South), dwarf, ii. 265 Sudurmukha of Gändhära reincarnation of Duhsaha, vi. 181 Suegagna (" Demon with Light "), Spaniards called on account of cruelties, xi. 202

Sueje-animal, iv. 285 Sueje, shaman's tutelary genius, iv. 11, 284-285 Sueno, Danish king, offered goblet to Svantovit, iii. 280 Suetiva, a devil, xi. 202 Suffocation, iii. 228; iv. 468 Suga, viii. 249 Sugannunna ("Lord of Seacoast"), title of Ninurta, v. 132 Sugar-cane, origin of humans from the, Sugrīva, Rāma allied with apes under, vi. 128 Suhrāb and Rustam, Irish parallel to story of, iii. 145 -son of Rustăm, vi. 332, pl. xli, opp. p. 332 Suhurmashû ("skate-goat"), conception of form of Enki as, v. 105, 106. Suicide, viii. 346, 347; ix. 77, 89, 226 -of servants and women on graves of kings, vii. 95, 98, 99 Suicides, ii. 42; iv. 493 -burial of, vi. 248 -souls of, iii. 231 Sui-jên, viii. 26 Suilap, son of creator, iv. 405 Suir, swineherds as water beasts a year in, iii. 58 Suitors, Odysseus slaying the, i. pl. xxxiv, opp. p. 136 -test of, viii. 262-263 Sujātā and Buddha, vi. pl. xxrv, opp. p. 190 Sukanya given to Cyavana, vi. 87, 141 Sukhavatī, viii. 241-242 —heaven, vi. 200, 211 Sukkal, god, v. 177 Sukra, vi. 153, 168 –(or Mahāśukra), vi. 227 Šukšendal, evil household god, iv. 166 Suku-na-biko, a dwarf god, viii. 229, 381 5 (ch. iv) -medicine-man among ancient gods, viii. 252 Sul, British goddess presiding over warm springs, equated with Minerva at Bath, iii. 11 Šūladhara, Šūlapāņi, Šūlin, names of Šiva, vi. 111 Sulbundu, shepherd-god, iv. 432

Suldeš, iv. 274, 276, 280

```
Sultan Darai, tale of, vii. 358
-Majnun, tale of, vii. 358
Sulton (= Sultan), Votiaks and Chere-
  miss worship a lud-spirit called, iv.
  151, 152, 157
Sulvana, vi. 97
Sumāli, grandfather of Kubera, vi. 157
Sumatra, Indian influence in parts of,
  ix. 242, 306
--mouse-deer as trickster-hero in, ix. 203
-possible Indian influence on Battak
  in, ix. 243
Sumbur, Sumer, Sumur, world-moun-
  tain, iv. 341, 342, 343, 345, 346, 349
Sumer, first South Arabian invasion of,
Sumeria, Nana originally a goddess of,
  vii. 38
Sumerian, importance of, v. 88
-influence on Iranian and Indian leg-
  end, v. 130
-sources for Semitic religion, v. xvi
-texts, philological reasons for argu-
  ments and translations based upon,
  v. xv-xvi
Sumero-Akkadian pantheon, v. 88–165
Sumeru, world-mountain of India, iv.
  344, 355, 356, 410
Sumi-no-ye, home of Urashima, viii.
Sumitrā, vi. 127
Sumiyoshi, viii. 286
Sumi-zome-zakura ("cherry tree in
  black robes"), viii. 348
Summer lightning sign of ghoulish
  spirit, ix. pl. xxIII, opp. p. 284
 -son, iv. 243
Sumri, the spirit of man and soul of
  life, xii. 264~265
Sumugan, god of cattle, v. 191, 193,
Sumukha, husband of Guņakeśī, vi. 132,
Šumundu = kātilu, "slayer," v. 417 41
Sun, ii. pl. v, opp. p. 22, 89, 90, pl. xm,
  opp. p. 106, 124, 196-201, 221, 222,
  279, 313, 338, 339, 340, 341, 342, 343,
  346, 385 <sup>59</sup>
—iii. 319, 320, 321, 323, 324, 325, 326,
  328-329, 330, 359 38 48 52, 360 75 80 81
—iv. pl. xxvn, opp. p. 224, pl. xxvn,
```

opp. p. 228; 417, 419-425

-vi. 16, 18, 19, 22, 24, 25, 26, pl. III,

opp. p. 26, 29, 31, 32, 33-34, 35, 43,

```
55, 59, 60, 61, 65, 66, 67, 68, 69, 74,
  91, 100, 110, 138, 139, 149, 151, 183,
  184, 192, 194, 196, 232, 233; 276, 287,
  289, 291, 293, 295, 304, 313, 316, 317,
  349, 351
  -vii. 11, 17, 44, 47–53, 367, 386 <sup>2</sup>; 116,
  133, 144, 220, 225, 226, 227, 232-234,
  235, 321
 --viii. 29, 42, 51, 84, 99, 137, 142, 143
—ix. 37, 43, 45-46, 110, 111-112, 113,
  119, 144, 157, 159, 166, 177, 221-224,
  250, 253-254, 274-276, 283, 286, 312 50,
  313 <sup>63</sup>, 314 <sup>98 103</sup>
-x. xvii, xxii, 8, 16, 22, 25-26, 36, 37,
  44, 60, 64, 81, 99, 108, 113-114, 115,
  176, 187, 199, 204, 205, 231, 253,
  254-258, 275 10 11, 276 13-278, 291 37,
  295 44, 296 45, 300 50, 309 66
 -xi. 28, 39, 51, 54, 55, 57, 58, 60, 61,
  65, 68, 69, 74, 80, 81, 82, 83, pl. XII,
  opp. p. 88, 89, 90, 92, 93, 97, 120, 121,
  122, 138, 139, 153, 166, 167, 176, 184,
  193, 197, 198, 199, 200, 201, 203, 207,
  219, 220, 223, 225, 237, 240, 241, 242-
  248, 273, 277, 278, 285, 304-311, 313,
  319, 329, 330, 333, 342, 356 <sup>22</sup>, 368 <sup>16</sup>
—xii. 255
-a form of fire, vii. 44, 49
   -man-slayer, x. 138
—address to, v. 317
—Amen-hotep IV's hymn to, xii, 227-
-and Hekate saw capture of Per-
  sephone, i. 228
  —moon called "eyes of Horus," xii.
      -children of Ormazd, vii. 33
     -placed in different storeys of
  sky, iv. 309, 405
     --worship mentioned by Job, v. 6
   -other spirits, Kachin worship of,
  XII. 296, 297
    -sun-god, word for, written with
  Sumerian ideogram for sun, v. 2
-animal sacrifice to, vii. 15
--- animals and birds symbols of the, x.
  293 40
 -annual life of, portrayed on altar, v.
-Apis incarnation of, xii. 162
-as cosmic deity, xii. 214
——Creator, xii. 50
---eagle, v. 35
---eye of Heaven, xii. 38
```

Sun as female deity, v. 5 -"god who begat" or "formed himself" grew quite by himself, xii. 49-50, 219, 220

—hawk's egg, xii. 208, 423 84

---Khepri in lower world, xii. 43 (fig.

-scarab accompanied by Isis and Nephthys, xii. 96

-astral deity of primitive Semitic religion, v. 6, 11

-Ba'al Shamîn or Mihr probably corresponded to the, vii. 17

-baboons greet the, xii. 32 (figs. 13,

—battles with 'Apop, xii, 364 11

– -bearer, xi. 92

—Bês as guardian of, xii. 64

-birth and death of, xii. 96

--- of the, witnessed by dead, xii. 35 (fig. 21)

—birthplace of, at Bu-gem(et), xii. 376 84

-blending of forms of, xii. 26

—blind, xii. 384 116

-born of Nut every morning, xii. 41,

-carried on head and body of Ehet. xii. 71

— -carrier, x. 155, 157, 162, 164, 165--166

-cattle of the, i. 113

ix. 46

-children of the, xi. 242-248

-Chors supposed to have been god of, iii. 299

—column of, iii. 12

-creation of, x. 166-169

-daily birth and death of, vii. 49

-dance, x. 89-90, pl. xvII, opp. p. 90, 95, 123, pl. XIX, opp. p. 124, 170, 292 39, 307 61

-daughter of, iii. 328, 329

—description of, at earliest period, xii.

—destruction of earth by, x. 139–140

377 ⁹ -created, x. 162, 166

-divinity and power of, records of Inca doubt of, xi. 247-248

-double occurrence of, in Heliopolitan doctrine, xii. 50

Sun, dragon consumed by, vii. 392 21

-drawing up moisture is Loki drinking, ii. 149

eagle bird of, v. 119

-Epet appears at birth and death of, each day, xii. 60

—fatal to dwarfs, trolls, and giants, ii. 269, 277, 285

-Father, x. xvii, 81, 200, 206-209

—female personifications of, xiì. 29-30 -femininity of, xii. 365 19 20

-fertilization by rays of, ix. 165

-first of cosmic powers to be worshipped generally, xii. 24

-following the, in mer sacrifice, iv. 269, 270, 278

--girl and Moon-brother, story of, x. 55-56, 280 17

-giving of, after Fall, iv. 385

— -god and Hammurabi, v. 149 -Isis, xii. 80-83, 200, 201

-Anubis son (or, rarely, brother) of, xii. 111

--'Apop enemy of, xii. 104

-as archer adapted to Greek mythology, xii. 239

-at night-time, xii. 27 (fig. 10)

-between horns of celestial cow, xii. 38 (fig. 27)

-bitten by serpent, xii. 25

-blind, Har-khent(i)-merti (?) perbaps influenced by, xii. 388 28

-celestial arms receiving, xii. 100 (fig. 94)

-child of Nuu and Nut, xii. 49

-daughters (eyes or serpents) of, XII. 29, 30

-dead become members of crew of, xii. 415 2

-designs for, v. 381 68

-Dušurā a, v. 16

-Egyptian, born of egg or lotusstalk, vii. 385 9

-slays dragon by fire-spitting serpents, vii. 45

-eight parents or ancestors of, connected with Khmun(u) in Middle Egypt, xii. 48

-enemies of, captured in net, xii. 109, 391 52

-four youths (sons of Horus or Osiris) watch birth of, and prepare ship of, xii. 394 67

---from Amrith, v. 47

Sun-god, hymn concerning origin of, xii. 68-69 ----infant, Khepri as, xii. 105 –Isis, and serpent, myth of, xii. 79– Ixion explained as embodiment of, i. 327 6 —Lug perhaps a, iii. 40 -made sole deity by Amen-hotep IV, xii. 225 -may be accompanied by Heka and Nehes in his ship, xii. 67 -Minos explained as, i. 63 -Mont(u) early identified with, xii. -myth of lost eye of, xii. 85-91 -name Eay, Ay of, interpreted as meaning "ass," xii. 108 ----Nergal, specialized aspects of, v. 49-50, 68, 69 -of Syria, Adad as, v. 37 —on back of celestial cow, xii. 50, 78 -his stairs, xii. 35 (fig. 20), 365 18 -or -hero, Cúchulainn not necessarily a. iii. 141 -parallel with moon, xii. 28 -passes through Aker's body (earth) by night, xii. 43 -personification of four senses frequently accompany, xii. 66 -produces men from his eyes, xii. 30, 50 -Renenutet identified with asp on head of, xii. 378 98 -representation of, xii. 24 (fig. 3) ---rises from leaves of celestial tree. xii. 35 ---in east, xii. 65 -rising and setting, iv. 223 -rowing departed soul, xii. 26 (fig. 7) -sculpture of Syrian, at Ferzol, v. 36 -Sothis-Venus as daughter and wife of, xii, 54 -soul of Nuu identified with, xii. 372 48 -Syrian, Ba'al Shamin merged with, vii. 37 -with four ram's heads, theological speculations on, xii. 66 -single eye instead of head, sitting on his stairs, xii. 365 18

Sun-god, withdrawal of, from earth, xii. 76-79, 84, 426 39 -Zeus as, i. 159 --goddess, viii. 210, 211, 212, 232, 257, 266 -and storm-god, contest between, viii. 225-227, 230-231 -birth of, from Father-god's left eye, viii. 224 ---High-producing-god may have been associated with, viii. 222 -mother-goddess in South Arabia is, v. 15 93, 115, 116, 117, 118, 127, 130, 132, 133-134, 146, 148, 150, 151, 155, 160, 162, 204, 208, 210, 219, 235, 256, 257, 281, 286, 294, 322, 342, 343, 350, 391 ³²²; vi. 126, 138, 143, 232; xi. 54, 249; xii. 71 (figs. 75, 76), 78 (fig. 77) —Sydyk and Misör as, vii. 40 -Greeks see variety of objects in, i. 242-243 -harmonious movement of, philosophically attributed to Apollo, i. 181 -Helios as divinization of, i. 241-243 -Herakles a god of, vii. 45 -hides in body of heavenly cow at night, xii. 38 -Horus as young rising, and Osiris as dying evening, xii, 102 —identified with hawk, xii. 24 —in Cretan myth, i. 325 1 -green bed and in green jungles of the Delta, xii. 367 12 —lotus flower, xii. 50 (fig. 48) -interpretations of symbolism of four Meskhenets of, xii. 52 -Isis a daughter of, xii. 90 —as wife and mother of, xii, 99 -- jackal falls in love with, vii. 307 -Justice as daughter of, xii. 100, 386 22 —kept in heavens nine months, iii, 52 -(Khepri) lifted over eastern horizon, xii. 48 (fig. 45) -Kyklopes incarnation of disk of, i. 332 9 (ch. xii) -Leza (or Nyambe) may represent the, vii. 133 -lost eye of Khepri as, restored by Shu and Tefênet, who hold sun in

place, xii. 70

216

-member of ennead of Heliopolis, xii.

Sun, Mîn identified with, xii. 139 -most local deities ultimately explained as manifestations of, xii. 28

-mother, iv. 222

----of, vii. 49

-myth of two eyes of, xii. 87-88

90, 276 13-277

-nocturnal course of, through realms of dead, xii. 417 21

-ocean enemy of, xii. 237, 428 77

--on sieve drums, iv. 288, 289

-one of the Perfect Ones, viii. 113

—only local divinities attached to cycle of, or cycle of Osiris, had mythological traits, xii. 20

-Osiris as new, xii. 50, 113

—symbolizes, xii. 93, 94, 123

-personified as Sol, ii. 16

—pig in eye of, xii. 124-125

- -pillars at Tyre, v. 51

-pledge (Odin's eye) thought to be the, ii. 167

-priests, x. 193

---primeval or daily birth of, from blue lotus, xii. 39

-Ptah equated with, xii. 145

-raising of, x. 56, 60-61, 168

-(Rê') identified with Abyss (Nuu), xii. 220

-received by arms at evening or sent forth by them at morning, xii. 99

-represented by gold in Ezida, v.

–with four ram's heads, xii. 364 ¹⁵ - ring and porridge, iv. 224, 225

-rising, faces of sacrificing priest and victim turned towards, iv. 220, 223

-rituals and shrines, x. 56-57, 88, 287 31

--- sacrifices, animals for, iv. 225

-said to have been born on, or by, "the Great Flood," xii. 39

-salutations of, xii. 32

-seemingly rising in west, radiance from Lug, iii. 29

-Sekhmet a warlike manifestation of the, xii. 146

-semi-mythical description of, vii. 51

-setting, shone on dead, vii. 98 -ship of, lifted from depths by Nuu

in the morning, xii. 95

—shrine containing year-counts, x. 195

-síd near rising of the, iii. 80

Sun, Sol drives horses of chariot of, ii. 183

--Spider an alias of, vii. 284

-stairway of, represented by flight of steps at Abydos, xii. 98

-stars probably regarded as scattered and reunited fragments of, xii. 94, 395 ⁷⁸

—sun-goddess's descendants lose battle facing the, viii. 211

-Sunna may be a personification of the, ii. 18

-Sūrya god of, vii. 43

—swallowed and disgorged by Sêth, xii. 128, 401 33

-by or battling with 'Apop daily, xii. 106

-Tawyan built tower to capture the,

-Tear given to Loegaire for wife, iii.

—temple of, at Ba'albek, v. 54

---totem, vii. 270

—tradition of wolf swallowing, iii. 229 -true Transformer of First People, xi.

-two first Shan kings fabled to have descended from the, xii. 275

—unborn, held by water dragon, xii. 105 (fig. 103)

-Vahagn a god of, vii. 34, 37, 43, 44 —with ram's head during nightly journey through Underworld, xii. 28, 364 ¹⁵

-worn between horns of Ḥat-ḥôr, xii. 38 and fig. 27

57, pl. xII, opp. p. 56, 87, 276 18

of Gaza, supposed connexion of Perseus legend with, i. 36

-possible origin of use of barasman in, vii. 386 18

---two centres of, v. 150

--worship of the, xii. 23-32

with, viii. 106

-worshipped by a Lithuanian people, iii. 318–319

--worshippers, Nabataeans were, v. 381 67

-youth of, depicted on altar, v. 61 Sun Ch'üan, Emperor, viii. 95, 100-101,

176 -Ssū-miao, encounter of Yo Wang

Sunlight, world-bull afraid of, iv. 312 Sunrise and Kokamomako, tale of, ix. Suns, early world epochs, xi. 85, 91-96, pl. xiv, opp. p. 100, 104, 151, 153, 164, 357 7 -eight, created to dry up sea, ix. 160 -of the cosmogonic period, Chalchiuhtlicue ruled over one of the, xi. 73 -seven original, ix. 178 —several, go up to sky in turns, ix. Sun's eye and Tefênet differentiated, xii. -people descended to earth on spider thread, vii. 400 88 -Well, xii. 31 Sunset, sacrifice performed after, by Samoyeds, iv. 39 —Underworld lies towards, iv. 77 Sunä, sunäsun: see Kut, etc. Sunahsepa, tale of, vi. 147-148 Sunāsīra, ploughshare, vi. 61 Sunda and Upasunda obtained boon from Brahmā, vi. 153 Sung, viii. 105 -Dynasty, viii. 56, 68, 70, 72, 82, 88, 95, 97, 100, 112, 128, 134-135, 143, 199 —History, viii. 203 -Imperial house of, viii. 24 -Li Ch'üan Shu, viii. 56 -Mountain, viii. 189 ---Shih, viii. 203 Sunīthā, tale of, vi. 165-166 Sunna, goddess, ii. 18, 184, 197 Sūnṛtā ("Bounteousness"), abstract goddess, vi. 54 Suöje-lodde, bird lamenting at night with human voice, iv. 11 Sunt, a lost stellar deity, xii. 64 Suparņa, vi. 115, 140 "Suparņādhyāya," Indian poem, iv. Supernatural beings, grades of, viii. 108 -origin of certain tribes, iv. 502 –powers, viii. 72, 178–179 Supernaturalists, schools of, believed Buddha on earth a phantom, vi. 198-199 Superstitions, xi. 276-277 -about Loki, ii. 149 —burial, iv. 17–35 Suppers, Hekates's, i. 187

of all things in the, vi. 193 -belief in, xi. 372 7, 375 16 -Kalunga used for a, vii. 176 -vague notion of, vii. 115-116 -god: Zeus, i. 158 -Ruler, worship of, viii. 48-49, 50, 51, -Wisdom, identification of the Simurgh with, vi. 291 Suqe-matua, brother of Tagaro, ix. 126 Sür: see Kut. -= soul, iv. 498, 499 Sura, vi. 84, 85 Surā, brandy, vi. 87 -Varuna's daughter, vi. 106 Surá, good deity to whom seeds of life were entrusted, xi. 193 Surabhi, vi. 134 Sūraj Nārāyan (Sūrya), sun-god, vi. Šurali, Votiak evil spirit, iv. 181, 182, Suras and Asuras, Indra engaged in struggle between, vi. 132 Šuratan-Tura (" Birth-giving Heaven "), iv. 308 Sürem-ceremonies, iv. 246 Sureties of sea, wind, sun, and firmament, iii. 132 Surgery, viii. 107 -priests of, attended Asklepios, i. 281 Sürö Mountain, iv. 343, 402 Sūrpanakhā assisted Rāvaņa in battle, vi. 156 Surrogation, i. 126, 184; v. 333, 356; vii. 371; xi. 198–199; xii. 175, 196, 296-297 Sursanabu, Sursunabu, v. 214-215 Surt, ii. 110, 279-280, 324, 331, 338, 339, 340, 341, 343 —fire of, ii. 159, 168, 202 Surtarhellir, giant once dwelt in the lava-cave, ii. 280 Suruga, viii. 251, 262 Surūpā, vi. 134 Survival of fittest at creation, ix. 15 Sūrya, vii. 44; xii. 255 -slays Vrtra, vii. 45 -(sun), Agni (fire), and Indra (lightning) form triad in India, vii. 43 -sun-god, vi. 13, 21, 26, pl. 1п, орр. р. 26, 27, 29, 33, 47, 77, 86, 91, 117, 138, 183, 232

Supreme Being (Absolute), absorption

Sūryā, sun-maiden, daughter of the Sun, vi. 30, 47, 55 Susa, pottery of, v. 117, 168 -seal from, v. 4 Susa-no-wo, storm-god, viii. 224, 228-229, 230, 248, 249-251, 302 Sušetka, Siryan god identical with House man, iv. 164 Śuṣṇa, struggles of Kutsa with, vi. 65, 67, 98 Suśravas, vi. 337 Sussistinnako, Spider, x. 203 Susuki (Miscanthus), prince, tale of, viii. 347-348 –plant, viii. 346 Sūta ("Herald") brought forth at birth sacrifice of Prthu, vi. 166 Sutic, a window through which came the Tampu tribe, xi. 248 Sutlej (Sutudrī) River, vi. 48, 236 Sūtras, rules regarding sacrifice, vi. 12 Suttee: see Sati. Suttung, giant, ii. 48, 49, 51, 53, 54 —owned poetic mead, ii. 277, 279 Sutudrī (Sutlej) River, vi. 48 Šu-ut abnê, v. 405 19 Suvarcală, wife of Sürya, vi. 138 Suvarņasthīvin, vi. 145 Šüvö-pieces, ladles, bowls, etc., iv. 272-273, 274, 277 Suwalki, iii. 317 Suwannakhet probably northern limit of Malay invasion of Indo-China, xii. Svadhā, food of fathers and gods, vi. 71 Svadilfari, giant's stallion, ii. 43, 90, 140 Svafnir, serpent, ii. 217 Svafrlami, sword of, ii. 268 Svāhā, call uttered at sacrifice; wife of Agni, vi. 71, 82, 135 Svalin, shield from sun, ii. 196 Svanhit, ii. 136 Svantovit, prominent deity worshipped in Arkona, iii. pl. xxx1, opp. p. 278, 280-283, pl. xxxiv, opp. p. 288, 305 Svar, sky (originally sacred exclamation), vi. 74 Svarang, sons of, stoned Thor, ii. 91 Svaražic, son of Svarog, iii. 286-287 Svarbhānu, demon, vi. 67 -rescued sun, vi. 65, 99 Svarga (" Heaven "), abode of Indra, vi. 131 -Loka, vi. 100

Svarin's mound, ii. 265 Svarog, Baltic celestial smith compared to, iii. 330 —founder of legal marriage according to old Russian chronicle, iii. 298 -(often identified with Hephaistos) probably name of chief Elbe Slav god, iii. 277 Svarožič, Russian god of fire, iii. 277, Svartalfar (" black elves "), ii. 221, 266 Svartalfheim, ii. 141, 221 Svarthofdi, ii. 252 Svaru invoked as sacrificial post, vi. 61 Śvāśva, epithet of Bhairon, vi. 237 Svatobor on Rügen, iii. 305 Svava, beloved of Helgi, ii. 11, 162, 189, 233, 251 Svāyambhuva, Bhūmiya becoming identified with a form of, vi. 237 Svegdir sought homes of gods and Odin, ii. 269 Sveinsson, Brynjolf, bishop of Skálholt, ii. 4, 7 Sventa Ugnele, Lithuanian, bearing title of Visiya, vii. 365 Šveta, Švetāšva, Švetašikha, Švetalohita, Siva proclaimed Yoga system to, vi. Švetadvīpa (" White Island"), vi. 176 Svia-god (or Sweden-god), Frey the, ii. 28-29, 114 Svipdag, bridegroom of Menglod, ii. 11, 112, 124, 241, 243 "Svipdagsmal," ii. 7, 10-11, 112, 165, 168, 186, 243, 252, 298, 331, 346 Swallow, vii. 418 35 -associated with cult of Artemis, i. 184 -Isis mourning for Osiris assumes form of, xii. 115 People, x. 160 -Philomele changed into, i. 70 —Prokne changed into, i. 16 -Satan as, in creation-myth, iv. 314, 317 -Star, v. 395 ²¹ Swallower, " Debble " as the, vii. 414 28 -of sun, ii. 199–200 Swallowing incidents, i. 170; ii. 103, 132, 322; iii. 131, 148; iv. 522; vi. 173, 302; vii. 119, 198, 199, 200, 220, 221, 223, 224, 236, 244, 249, 313, 319-320, 326, 406 8; ix. 68, 69, 85, 296; X. 44-45, 51, 79, 274 9

408 Swamps, creation of, iv. 315, 318, 352 Swan, iv. 500, 501, 503, 504 -attribute of Eros, i. 204 thology, ix. 64, 138-139, 206-210, 294-295, 302, 319 12, 326.17 ----tale of, viii. 257–260 263, 289; iii. 79, 121; x. 133 -Valkyries have some traits of, ii. 255 -Nemesis in guise of, i. 24, 284 --- shift type of tale, x. 293 40 -Zeus in guise of, i. 24 Swangi, vampire, tale of, ix. 231-232 Swans, Apollo in chariot drawn by, i. -children of Ler changed into, iii, 51 -Eochaid and Etain escape into air as, ш. 8т survivors of flood became black, ix. 170, 186, 310 66 p. 8

Swastika, viii. 149; x. pl. xx111, opp. p.

-on Gaulish coins, iii. pl. x (7, 8), opp.

Swearing on a ring, ii. 156 Sweat, ix. 37, 157, 250

--- bath, x. xvi, 98, 106, 170, 284 27;

-first man born from, vi. 293, 295 --- house burned by Loon Woman, x.

228-229

-heavenly, picture of Paradise, x. 220, 223

~ -lodge, x. 19, 98, 170

Sweating of stone zemis, xi. 29

-stones, etc.: see Weeping Balder OUT OF HEL.

Sweden, Odin came to, ii. 32

–paganism in, ii. 16

Swift, Mabon called the, iii. 189 Swift-impetuous Deity, viii. 224

Swiftness of Medyr, iii. 100

Swine, iii. 51, 58, 95, 96, 98, 118, 124, 125, 126, 127, 208; V. 132, 133

—battle: see HILDISVINI.

-Ninurta connected with, v. 344

-Odysseus's men changed into, i. 137 Swineherds parallel of Tuan Mac Cairill, iii. 207

Swing Festival at Bangkok, four celebrants wear Naga headdress at, xii. 277

Swing Festival inaugurated in connexion with the Dionysos-cult, i. 217

-golden (the sun), vi. 22 -of the dead, iv. 30

—rope for descent to Underworld makes, ix. 76, 77

Sword and trough of blood, dream of, ii. 250

-(Asi), creation of, vi. 109

 -bird, Spider delivers town from, vii. 329, 330

– -bridge, iii. 197

-Brimir, ii. 169, 278

—called "man's fate," ii. 154

—given by Hermes to Herakles, i. 80

—God's, rainbow as, iv. 444

-in Grail romances, iii. 202, 203, 204

-Kusa-nagi the miraculous, viii. 304 —Lake of the Great, xii. 302, 303-309

—magic, viii. 123

-caught in net by Le-Loi, xii. 303

-Mistelteinn, ii. 136

—first plant, then, ii. 361 22

—of Cúroi, iii. 151

-eight-headed dragon in shrine of Atsuta, viii. 304

-Frey fights of itself, ii. 109, 110,

-Miming obtained by Hotherus, ii. 132, 133, 136

–Susa-no-wo, viii. 229

-one of three insignia of ruling family, viii. 226, 228

— -play of Ushiwaka, viii. 309~311

-see Spindle and sword-handle, etc.

-shrine dedicated to miraculous, viii. pl. xv, opp. p. 246

-skalds called a, "Heimdall's head," ii. 154

-two-handed Sak-ya, given to Hkun Hsang L'röng to split gourd, xii. 290-29I

-with warrior dancing before it, iii. pl. п (6), opp. p. 8

Swords, v. 30, 126

 give light instead of fire in Valhalla, ii. 314

-magic, ii. 62, 79, 109, 110, 111, 132, 134, 136, 267, 268; iii. 29, 33, 65, 90, 136, 199, 204

-snake on, added to strength, ii. 216 Syāmā colour, vi. 217

Syāvarshan (Pers. Kai Siyāvakhsh), vi. 336

Sydycos begat Asklepios, v. 67, 74 Sydyk (Sedeq), culture-hero, vii. 40-41

-Kittu appears in Phoenician pantheon as, v. 67

Syga-Tojon, thunder-god, iv. 442

Syiyr-ajak corresponds to "Cow-footed Man," iv. 182

Syleus of Aulis, Herakles at vineyard of, i. 90-91

Symbêtylos, Ashim-Bêthêl appears as, in Greek inscription in Syria, v.

Symbol of soul, silhouette of body the, xii. 174

or object as "medicine," x. 269 4-270
 plant, of Mendes ram, xii. 164 (fig. 169)

-popular, of Hat-hôr, xii. 38

—Thor's hammer sacred, used in blessings and consecrations, ii. 79-80

Symbols, birds as Celtic, iii. 13

—of gods, iii. 8−9

—Mîn, xii. 137 (fig. 134)

—on monuments, speculation on, iii. 8
—sun, ii. pl. xxiv, opp. p. 196, 198, pl.

xxvi, opp. p. 200, pl. xxvii, opp. p. 204

—used for chapters of books, viii. 298, 382 7 (ch. v)

—wheel of sun and gold plate as, vi. 97 Symbolic types, animals assume, x. 293 40

Symbolism, ix. xv, pl. III, opp. p. 10; x. xvii, xx, xxi, 40, 48, 59, 106, 109, 115, pl. xxII, opp. p. 156, 158, 186, 188, 190, 195, 198, 199, 203, 206, 216, 232, 269 4-270, 284 27, 285 29, 290 85, 293 40, 297 74, 300 50, 302 55, 306 50; xi. 24, pl. III, opp. p. 28, 52, 55, 56, 57, 60, 68, 74, 86, 104, 143-144, 145

Symbolism, because of identical sound of words, viii. 104

—egg, xii. 71

-mythical, vi. 349

—of flowers derived from their characteristics and the seasons, viii. 348

sacrifices, xii. 195-196

-strong tendency towards, in old Indian and Iranian conceptions, vi. 263

Sympathetic magic, vii. 60

mirror used to welcome sun as, viii. pl. viii, opp. p. 226

Symplegades, Athene guides the Argo safely past, i. 172

-moving rocks, Athene guides Argonauts between, i. 111

Syn, goddess, ii. 15, 186

Syncretism of divinities in Egypt, xii. 217-218

—tendency towards, xii. 219-220 Synnytär, deity of birth, iv. 257

Synonyms required of Alviss by Thor, ii. 95, 96

Syr (Freyja), ii. 125

Syr Percyvelle, English Grail romance, iii. 202

Syracuse, mistress of the sea, i. pl. IV (4), opp. p. 1

Syria apparently borrowed killing of Adonis by boar from Egypt, xii. 399 111

-Io finds her son in, i. 30

Syrian influence on Armenia, vii. 15-16

--Kaukabhta identified with Sidonian
Astarte, Greek Aphrodite, and Armenian Anahit, vii. 27

Syrtes, Argo held by shoals of, i. 113-

Systems of divination, viii. 137 Szechuan (ancient Shu), viii. 26, 79, 82,

83, 84, 112, 113, 139, 175

T

Ta'annek (anc. Beisan), v. 44
Taaroa, ix. 20, 26-27, 29, 37, 313 57; see also Tancaroa, primeval cod.
Taaut, Phoenician form of Thout(i), xii. 366 2
—name for inventor of writing, xii. 241
Taba, tale of, ix. 201-202

Tabari, Arabic historian, on St. George, v. 338

Table, dead believed to stay at home forty days under the, iv. 48
—of the deceased, iv. 25, 54, 68

Tablecloth, magic, iii. 118

Tables in lud, iv. 144, 148, 149

Tables, genealogy, ix. 6-7, 17

Tablet, ancestral, viii. 47

-awarded the Yellow Emperor, viii. 27

-marriage by, viii. 149

-mystic, Babylonian copy of, v. 295-

-on back of sea monster, viii. 30

-set up by Shih Huang on T'ai Shan, viii. 70

-written by Chao Mêng-fu, viii. pls. IV, v, opp. pp. 136, 137

Tablets, clay, with names of antediluvian kings, v. 204-205

—divine, written by Nabû, vii. 384 ⁵¹
 —genii of trees displayed at weddings on, viii. 341

—in Kaśmīr, Tibet, etc., phra phim counterparts of, xii. 327

-of Arallû, v. 161, 164

----fate: see FATE, TABLETS OF (vol. v).

—placed on tortoise as pedestal, viii.

Tabu, i. 362 8; ii. 95, 204, 212, 322; v. 132, 199-200, 232, 336, 356; vii. 120, 125, 132, 147, 190, pl. xxiii, opp. p. 238, 249, 279-281, 407 20, 419 4, 428 11; ix. 70, 127, 133, 277; x. 58, 66, 94-96, 114, 115, 120, 215, 258, 264, 276 12, 292 40, 302 58; xi. 38, 76, 261, 291, 293, 294

---breaches of, produce lochs, iii. 136 ----punished by gods, iii. 12

-breath, in connexion with fire, where found, iii. 11

—Bres under, to drink what was milked, iii. 26

—oak-sapling ring a, iii. 152-153 —to males, fires of St. Brigit, iii. 11

-to males, fires of St. Bright, in -water to Franch was, iii. 67

-writing of myths, iii. 8

Tabued grove near Marseilles, mythically described by Lucan, iii. 11-12
Tabuerik, primeval divinity, deity of lightning and thunder, ix. 250, 252

Tabus, breaking of personal, causes automatic working out of punishment, iii. 74, 75-77, 82

—(geasa), iii. 75, 76, 152, 156, 176, 177,

-local, in each nome, xii. 362 3

—of Conaire, iii. 75-77, 82 —Cúchulainn, iii. 156

-see Food, restrictions on, etc.

Tacatecutli, god of merchant-adventurers, xi. 50
 Ta-chi, wife of Chou Hsin, viii. 39-40
 Ta Chio Chin Hsien, title of Buddha,

viii. 194

-Datoe, planting feast of, ix. 212

--- hsang Kahsi and Ya-hsang Kahsi: see Yatai and Yatawm, etc.

— -hsek-khi and Ya-ksek-khi; see YATAI AND YATAWM, ETC.

-T'ang Hsi Yu Chi, viii. 190

—Ti, Emperor, viii. 65, 73

Tacoma, Mt., x. 135

Tacoma, son of Spider, vii. 323

Tadg, a Druid, succeeded to Almha, iii.
164, 165, 175

Tadpole characters, viii. 11

Tadpoles, Wa trace lineage to, xii. 293-

Tagaro brothers, ix. 118-119, 124-129

— -Mbiti, son of Tagaro, ix. 126

---stole wings of swan-maidens, ix. 138-139 Tagaung Min, king of Tagaung, xii.

342-343
Tages, Etruscan divinity, survives as

Tago in modern Romagnola, i. 317

—origin of Etruscan religious system attributed to, i. 289

Tagtug (Uttukku, "the Weaver"), legend of, v. 183, 184, 190-192, 196, 197-202, 227

Taguain, Devil, xi. 295

Taguapaca, servant of Viracocha, xi. 240
 Tahirussawichi, Pawnee (Chaui) priest,
 x. pl. xv, opp. p. 80, 93, 276 11

Tahit (Taxet), ruler of heaven-world of North, x. 249, 263

Tahmūrath (Takhma Urupi), succeeded Hōshang (Haoshyangha), vi. 301-302, pl. xxxvIII, opp. p. 302, 303

Tahuantinsuyu, native name of Peru, xi. 213

Tai Hua Mountain, viii. 67

-Loi, name given to Buddhistic Was by Shans, xii. 296

-Miao, viii. 70

—Po, god, viii. 186

—(Shans), five clans of, xii. 292

—term applied to many different groups in Indo-China, xii. 288

-Tsung, viii. 96

Tai Wang Kung, viii. 42 T'ai (highest), viii. 100 - an city, tablet in, viii. 70 -chi, finite existence, apex, viii. 56, 136 -Ch'ing (" highest "), one of the Three Heavens, viii. 109, 110 -- fu, one of the "Three Notables," viii. 100 -Hao, Fu Hsi's name as Emperor, viii. —Hsi King, viii. 56 --Hu, viii. 154 -I Ching, viii. 55 -Kung Wang, viii. 9, 70 -Mountain, viii. 51, 70, 71, 153, 154, 156 --- -pao, one of the "Three Notables," viii. 109 - -p'ing shih-êrh ts'ê, viii. 199 —Shan, viii. 51, 70, 71 -Shih Kan Tang put over doors, etc., to frighten evil spirits, viii. 153 --- -shih, one of the "Three Notables," viii. 109 -Ssū, mother of Wu Wang, viii. 42 —Tsung, dynastic title of Li Shih-min, viii. 14, 18, 19, 20, 21, 22, 23, 24, 78, 96, 124, 134, 179, 199 —Yang, viii. 137 —Yin, viii. 137 -Yüan ("the Holy Woman"), viii. 111 — -yüan, city, viii. 167 Taikomol ("He-Who-Goes-Alone"), x. Tail, eight-forked, viii. 325 ---fairy with, ii. 223 Tailed demons, vii. 242-243 Tails, cutting off of, for purpose of disguise, vii. 273-274, 416 9 people born with, xi. 19 "Tain Bó Cúalnge," iii. 11, 57, 65, 68, 127, 134, 143, 152-155, 158 -Fráich, iii. 130 ---Regamna, iii. 69 —how narrative of the, recovered, iii. Tainaron, entry to lower world, i. 88,

Tainaros, Archangel Michael guards, in

Taino gods, chief of the, regarded as a

—Taïno-myths, xi. 17, 28–32, 348 ²,

modern Greek folk-belief, i. 313

yucca-spirit, xi. 34

349 5

Taira clan, viii. 307, 309, 311, 312, 353, 383 7 Taise, daughter of King of Greece, in love with Fionn, iii. 173 Taisen, Mt., viii. 248 Tait, goddess of weaving, xii, 150 Taizhi-Khan, king, iv. 502-503 Tajar, word for temple, vii. 18 Taka-ma-no-hara, viii. 225 (meaning of kami in latter), primeval couple, viii. 222, 378 8 Takaro created mankind, ix. 107, 128 Takaroa, ix. 33 Takasago, genii of pine-trees at. viii. 253, 340 Take-mi-kazuchi, General of sun-goddess, viii. 230 "Taking Off the Lumps," story of, viii. 283-284 Tako, scene of drama of wistaria fairy, viii. 343 Takotsi Nakawe, earth-goddess, xi. 122 Takṣaka, vi. 97, 154–155, 165, 216, Tal Ubaid, v. 117 Talaings bring Buddhism to Indo-China, XII. 285 -held south of Burma for thousand years, xii. 253 Talajangha, vi. 154 Talar-disir, evil goddesses, ii. 240 Tales and legends of early mediaeval Ireland and Wales, preservation of, iii. 213 -Colombian and Pueblo, parallels between, xi. 200 Taliesin, iii. 101, 103, 109-112, 188 -cycle purely Brythonic, iii. 93 -poems about, valuable as source for myths, iii. 19, 43, 57, 122, 192 Ta-li-fu ancient capital of Nan-chao Kingdom of Shans, xii. 268 Talisman, hieroglyph for, xii. 421 8 Talismans, v. 303, 316, 415 7; vii. 110; viii. 149; x. 85, 269 4, 288 32, 293 40, 308 62, 310 65; xi. 179, 275-276; xii. -dragon's and serpent's stones or eggs, vii. 76-77, 391 8 ---Epet mistress of, xii. 60, 376 79 Talk, Moon can, vii. 290 Talos assisted Minos in administration of law, i. 64

Talos, brazen giant, made by Hephaistos, i. 207 —Cretan coast-patrol, i. 114, 3264 (ch. vii) -death of, i. 114 -lame son of Hephaistos, i. 207 Talthybios, i. pl. xxxIII, opp. p. 132 Tamagostad and Cipattoval, perhaps identical with Oxomoco and Cipactonal, xi, 120, 184 Tamaḥprabhā, vi. 228 Tamamo-no-Maye, fox-witch, viii. 325 Tamancu, mountain, xi. 271 Tamanos, powerful, x. 145 Tama-nui-a-rangi, child of Rangi, ix. 9, 79-82 Tama-nui-a-te-ra, name of sun, ix. 46 Tama-nui-ite-Ra, the sun, ix. 52 Tama-pouli-alamafoa (the "King of Heaven "), ix. 19 Tama-shii, appellation of soul, viii. 237 Tama-te-kapua and dog, tale of, ix. 86 Tamarisk, manna from the, v. 97, 98 -- tree sacred to Apollo, i. 180 Tamats, god of wind and messenger of souls, xi. 122 Tamboeja sent to sky to get flame to light fire, ix. 184 Tamek-vui = Prince of Death, iv. 75 Tametomo, epic hero, archer, viii. 307, 308-300, 383 ¹¹ Tamfana, goddess, temple of, destroyed. ü. 17, 194–195 Tammuz, vii. 60 -a month, v. 131, 160, 342 -and Adonis identified, v. 76 -Gishzida disappeared, v. 178, 180 -Innini children of water-god Enki of Eridu, v. 347-348 -Ishtar, myth of, v. 336-351 -Ninsubur identified with Orion, v. 178 -as dying god, v. 28, 113, 178, 188, 322, 325, 335, 336, 337, 350-351 -Nergal, v. 351 -Orion, v. 178 —shepherd rarely paralleled in Egypt, xii. 399 ¹¹¹ -star or constellation, v. 344

-at gate of Heaven, v. 178-180

-" brother " in personal names may

of Ishtar, v. 326, 340, 344, 350

----Harran, v. 336

refer to, v. 7

Tammuz called "my lord," "my hero," v. 76, 335 the "wanderer," v. 75 -Damu title of, v. 133, 345 —death and resurrection of, v. 322, 326, 335, 342-343 of, caused by demons, v. 337 -derivation of name, v. 342, 347 -descended in legitimate line of divinely appointed kings, v. 347 descends to lower world in month of Tammuz, v. 342, 413 1 —drowned, v. 348, 349, 350 -dying god, identified with the sungod, v. 350-351 equated with Dusares (Dušurā), v. 17 —faithful or true son, legitimate heir, V. 342, 347 -first born son of Ea, v. 344 -god of irrigation, v. 348 -" healer " of sick, v. 75, 152 -husband of Ishtar, v. 344 —hymns, Ishtar in, v. 341 -identified with Adonis of Gebal, v. 335, 339 -in Arallû, v. 334 West Semitic and Christian sources, V. 339-340 —lord of weeping and the resurrection, v. xvii, 8, 9, 380 50 -love of Ishtar for, v. 28, 256, 335 -man tormented by demons prays to, V. 253-254 -Marduk identified with, v. 156 -may have been deified man, v. 341 -mentioned as fourth king of prehistoric dynasty of Erech, v. 341 -myth of birth of, v. 98 the shepherd, v. 61 —Ninsubur form of, v. 177 -Ninurta originally also, v. 131 -old forms of myth of, v. 113 —(?) on primitive seal, v. 90 -originally a king, v. 341, 343 -plant of earth offered to, v. 188 -recognized deity, v. 235 —shepherd, v. 178, 344, 348, 349 -Shwe Pyin Nāts suggest, xii. 353 —slain by boar, v. 339 -son of Enki, v. 327-328, 344 -mother-goddess, v. 113 --(St. George parallel of), slain by a king, v. 340, 341 -stood at gate of Anu, v. 94

Tammuz, Sumerian dying god, association of Astarte with, v. 14, 17, 75-76, 326

----kings often identified themselves with, v. 158

—summoned king to worship stars, v. 339

-supposed Celtic parallels of, iii. 204

—wailings, v. 339

—introduced into Temple at Jerusalem, v. 336, 413 ¹

—wept for because he left the earth, v. 180

-with Shamash, 152

Tammuz-Adonis, Osiris symbolized analogously to, xii. 95

——Osiris-Horus worshipped at Byblos under name of, xii. 241, 395 84

---represented as Mîn, xii. 156

Tammûzî (Dumu-zi), older form of Tammuz, v. 339

Ta-mo (St. Thomas?), picture of, at Si-ngan-fu, xii. 270

Tamoanchan, the Paradise of the West, xi. 77, 82, 112, 113, 356 24

Tamoi, hymn to, xi. 297-298

Tamoussicabo, Carib Ancient of Heaven, not confounded with veyou, the sun, xi. 278

Tamozā (Tammuz), hunter and shepherd, v. 339, 340

Tampu-Tocco associated with rise of Incas, xi. 248, 249, 251

---of Inca tradition, ruins at Machu Piccu identified with, xi. pl. xxx, opp. p. 212, 216, 217, 218, 219

Tamtu (Tiâmat [salt-sea]), female dragon of salt sea, v. 288, 317

— -Tehōm, v. 312

Tamus, son of, and Pupal, tale of, ix. 130-132

Tan, cave of, viii. 99

-Duke of Chow, viii. 41, 43, 47-48

-son of Cau, xii. 355

—transformed into mass of limestone at foot of betel tree which was his brother, xii. 356

Tana, change of course of, vii. 351, 429 2-430

-Valley, vii. 121, 155

Tana-bata festival, songs of, viii. 369, 372-373

——star festival of, viii. 235, pl. x, opp. p. 236 Tanagra, reputed birthplace of Orion, i. 250

-Triton raided shipping and herds of, and was beheaded, i. 260

-women of, attacked at ceremonial bathing by Triton, i. 260

Tanagran image of Triton headless, i. 260

Tanais River said to divide Europe and Asia, ii. 33

----Vanaheim said to be situated at mouth of, ii. 26

Tanaoa, one of primeval pair, ix. 11; see also Tangaroa, Primeval God.

Tane, deity, ix. 8, 14, 23, 24, 25, 27, 28, 30, 33, 34, 36, 37, 38, 65, 66, 73-74, 16s

— -mahuta, father of forests, ix. 32 T'ang (Ch'êng T'ang), Emperor, viii. 9, 38, 48

-Chü, viii. 139

-- Dynasty, events in, viii. 5, 14, 18, 19, 67, 68, 69, 70, 76, 81, 82, 96, 105, 134, 143, 199

-Emperor, viii. 16

-Fu-jên (Ts'ui Shih), viii. 163

-History, viii. 143

Tangaloa, ix. 17, 18, 19, 29, 40, 51, 66

-- -atu-logo-logo (celestial messenger),

--- -eiki (celestial chief), ix. 19

Tangaroa, god of fish, ix. 32

—(Taaroa, Tanaoa, Kanaloa), primeval god, ix. 6, 8, 11, 12, 13, 14, 15, 20, 24, 26-27, 28, 37, 44, 128, 311 15, 313 57 —Upao Vahu, sea-deity, ix. pl. II, opp.

Tängere develops in meaning from "Heaven" to "god," iv. 217

Tangiia, deity, ix. 14

Tango, deity, ix. 14
Tango, home of Urashima, viii. 264

-story of pine-tree in, viii. 254

Tanks at sacred places objects of reverence, vi. 236

Tanngnjost ("Tooth-gnasher"), goat of Thor, ii. 77

Tanngrisnir ("Tooth-gritter"), goat of Thor, ii. 78

Tannim (dragons), v. 361

Ta-no-kami, songs of, viii. 370-372 Tanshikai, soul of, came as hail, iv. 398

xi. 278

Tantalos, father of Niobe, i. 44 -house of, i. 119-121 -kills his son Pelops, i, 161 -punishment of, in Hades, i. 119, 144, 145, 147, 158 -son of Zeus, i. 157 -and Plouto, i. 119 Tantric rites and doctrines, vi. 184, 204, 205, 231 Tanunapāt, epithet of Agni, vi. 44 Tao, viii. 9, 10, 13, 18, 108, 147, 189 —Chia, viii. 8 —Chiao, popular name of Taoism, viii. --Chih, viii. 168 Chün, chief of all supernatural beings, viii. 109, 110 -eternal, formed by combination of Yin and Yang, viii. 56 -Teh King, viii. 13, 18, 19, 20, 53, 54, 134, 189 T'ao Jên ("peach men"), viii. 105 -Yüan San Chieh I, viii. 175 Taoism, viii. 13-24, 55, 57, 71, 76, 104, 105, 106, 107, 108, 109, 110-114, 134, 135, 189, 194, 196, 201; 219, 264, 266, 279 Taoist immortals, viii. 274–280 Tap, tapas, vi. 74 Tapa, ix. 88 --- -beater, tale of, ix. 141-142 Tapana, feast of, xi. 266 Taparimarru, wife of Purrunaminari, xi. 250 Tapas (" Ardour "), abstract god, vi. 52 Taper-feasts, iv. 60 Taphios, son of Poseidon, i. 76 Taphos, island of, colonized by Taphios, i. 76, 77 Tapio originally meant forest, iv. 189 Tapir, path of, Milky Way signifies,

Taquatú, invisible giant in canoe, xi.

Tar abitha, Esthonian battle-cry, Thor's

Tar Baby, vii. 283, 296, 308, 323, 420 15,

Tara, Aillén mac Midhna comes out

-Conaire went in tabued direction

-Cormac found himself in his palace

name appears in, iv. 228

421 20, 422 28, 423 32

to burn, iii. 72

around, iii. 76

of, iii. 119

great dynastic family dwelling at, iii. -Kings of, traditional burial-place of, iii. pl. 1, frontispiece —naked man [Conaire] with sling came to, iii. 75 -Oengus guided Fionn against, iii. 175 Tārā, incarnations of, vi. 208 -rendered as "Saviour" in Tibet, vi. Tarahumare, Mexican tribe, x. 176-177 Tāraka, vi. 116, 132, 140 Tārakākṣa, lord of one of the citadels, ví. 116, 154 Taranos (Gaulish) perhaps identical with Taran, iii. 93 Tarapaca, appellation of servant of Viracocha, xi. 238 Tārās, feminine deities, vi. 202, 217 -five, preside over senses, vi. 205 Tar- ata, v. 36 Tarauntis, cult of Asthik in, vii. 38, 39 --Meher legendary hero of, vii. 34 Tarbga, tree of, iii 127 Tarbh Uisge of Western Highlands, vii. 396 ⁶² Targeldeš = Kožla-ia, iv. 182 Targuts, viii. 96 Targyn-nama, one of first seven men, iv. 379 Taria-nui, fishing-god, ix. pl. IV, opp. Tārkṣya, sun-horse, vi. 61, 96 Tarkullu, rope, v. 309 Tarnkappe, coat of invisibility, ii. 268, 269 Taro-plant, ghost changed into, ix. 144 Taroba, sacred lake, vi. 236 Tarqu, Hittite god, Torch identified with, vii. 393 83 Tarroo Ushtey of Isle of Man, vii. 306 42 Tartaros, rocks sank with Prometheus into depths of, i. 13 -(Underworld), i. 5; ii. 305 Tartarrax, Indian chief, x. 311 67 Tarvos Trigaranos, iii. 9, 157, pl. xx (B), opp. p. 158, pl. xxi, opp. p. 166 Tashmêtu (Semitic title), wife of Nabû, Tashons abandoned village because of a siren, xii. 267

Tara, fortress of, burnt every year, iii.

Tasks accomplished by companions of Taurus, bull of Heaven, v. 28-29, 319 heroes, iii. 190 ---station of Sin-Moon, v. 304, 305 -imposed by Gulu on Kintu, vii. 153-Tauthe and Apason, primeval couple, V. 200 -performed by dwarfs, ii. 271, 272 Ta-ūz, festival of, v. 336 -set Midir by Eochaid, iii. 81 -(Tamūz), Tammuz pronounced, at -tales of impossible, in Indonesia, due Harran, v. 336 to Hindu contact, ix. 218 Tava-ajk, forest-spirit, iv. 189 Tasmania as part of Oceania, ix. xii Tavastlanders, one of Finn linguistic Tasmanian mythology lost, ix. 304 groups, iv. xv Tasmanians, ethnology of, ix. 268-269, Ta-vong, section of Hanoi, xii. 304 Tawadeintha, Burmese King of = Te-Taso, cannibal, tale of, ix. 132-133 wada King, xii. 323, 341-342 Tassel, iv. 266, 268, 272, 274 —land of spirits, xii. 341 Taste, Sa(u) or Sia(u) god of, xii. 66-Tawhaki (Tafa'i), hero-deity, ix. 38, 57, 58-59, 60-62, 64, 65, 66-67 Tata watches over growth of tree of life, Ta-whiri-ma-tea, ix. 8, 32 iv. 350 Tawiscara (Flint), x. 36-37, 39, 68, Tatars, after 1236, ruling race for a 295 45-296, 297 47 Tawyan version of tower legend, xii. 267 time in Eastern Russia, iv. xviii -Kitan, territory ceded to, viii. 58 Tax paid to shaman, iv. 282 Tate Mukuru, uzera, salutation to tree, Taxation, exemption from, of those who vii. 147 ferry souls to Brittia, iii. 16 Tatet, Taitet, city of Tait, xii. 409 108 Taxes, ancestral spirits have to pay, vii. Tatevali ("Grandfather Fire"), xi. 121 183 Täthryavant, Vishtäspa defeated, vi. Taygete, Artemis identified with mountain-nymph, i. 184 34 I Tátra Mountains, iii. 266 -mother of Lakedaimon by Zeus, i. 11 -wife of Zeus, i. 157 Tatsuta, viii. 234 --- hime, may originally have been a Taÿgetos, Artemis hunted over, i. 183 wind-goddess, viii. 213, 234, 379 17 Taylor, Mt., x. 162 Tatu designs, x. pl. xxxII, opp. p. 256 Tazh and Tazhak, twin children of pri-Tatuing, ix. 53, 72-73, pl. x, opp. p. 76, meval pair, vi. 298 Tāzīs, Arabs called, vi. 298 dragon on thighs of Princes, xii. 312 Tchakabech, x. 48 -to make invisible, xii. 348 Tcoxoltcwedin, x. 221 Tatunen: see PTAH(-TATUNEN). Te Ao-tu-roa, etc., Day, ix. 7 -usually identified with Ptah and Nuu, -Ata, Dawn, ix. 7 -Kore, etc., the Void, ix. 6 xii. 150 Tauaga, mountain of Melanesian flood --Po, Night, ix. 6-7 tale, ix. 119 Tea, iv. 460 Taud, Zeret perhaps identical with mod--- -leaves, song at picking of, viii. 372 ern. xii. 130 Teacher (shih), why symbolized by Taung-byon, pagoda at, xii. 350, 352 lion, viii. 104 --nyo Lèma, Sithu and Kyawzwa sent Tê Tsung, Emperor, viii. 96 to live at, xii. 353 Tê-hua (modern Kiu-kiang), viii. 123 Te-ika-a-maui ("Fish of Maui"), New --- ngu, Sithu and Kyawzwa ordered to, xii. 353 Zealand, ix. 43 Taurobolos epithet of Anahit, vii. 383 89 Tear jars, iii. 248 Tauroi, Iphigeneia becomes priestess of Tears become rivers, iii. 135 Artemis among the, i. 126 -excessive, harm dead, ii. 307 -flood from, ix. 38 -sacred image of Artemis to be carried away from, by Orestes, i. 135 --from the eye of Khepri, men created Taurus, vii. 225 from, xii. 69, 70

Tears of Apollo formed stream, iii. 10 —divine eye, primeval reptiles come from, xii. 379 17 gold and pearls, ii. 27, 125, 126 -Isis bring Nile back from Nubia, -Phaëthon's sisters turned into amber, i. 244 -quench fire, x. 140 -rain is Heaven's, xi. 234 -represented on masks, xi. 199, 234 -river of, vi. 345 —turn to flood, x. 178 Tebi, solarized god, xii. 150 Teçacatetl, xi. 117 Technites, inventor of brick building, Tecpanec, league of Aztec with, xi. 111 Tecpatl ("Flint"), day-sign, xi. 100 Tecuciztecatl, xi. 88, 89 Tecumbalam, bird, xi. 164 Tecumseh, chief, x. 149 Teeth of cow sacrificed to Athene sown broadcast, thus producing the Spartoi, -seven planets from Manzashiri's, iv. 372 —soul in, iv. 5 Tefen, a scorpion of Isis, xii. 210, 211 Tefênet, xii. 44 (fig. 40), 87 (fig. 78) -and Shu associated with birth of sungod, xii. 70-71 -daily restore sun's eye from ocean to world, xii. 89-90 -space of air between Heaven and earth, created by sun, xii. 50 ----sun's eye differentiated, xii. 87 -as a birth-genius of Osiris, xii. 385 12 -association of, with Shu uncertain, xii. 44, 370 ²⁸ ²⁹ -called into consultation by Rê', xii. 74 -causes growth of plants, xii. 45 -celestial lioness, xii. 43 and fig. 37, 45 ---comparisons of, to rain-clouds and dew unfounded, xii. 44-45, 370 80 -created by Khepri, xii. 68, 69 -Egyptian popular etymology of name of, xii. 370 80 ---texts on, xii. 45 -ethereal space separating earth and

ocean from Heaven, xii. 44

xii. 87

-identified with Hat-hor and Sekhmet,

-solarized, xii. 41

Tefênet, lion-form of, never interchanges with human features, xii. 44 —member of ennead of Heliopolis, xii. -Meskhenet sometimes identified with, -regarded as solar goddess, xii. 29 -Sekhmet, Pekhet, and Ubastet manifestations of a single deity, xii. 217 -Shut rare name for, xii. 148 -solar functions of, xii. 45 -Sonet-nofret identified with, xii. 149 -sun's eye as, xii. 86 -upholds sky, xii. 43 Tegea, Athene brings plague upon, i. -city of, founded by Aleos, i. 22 —worship of Athene in, i. 169 Tegid, Lake, iii. 109 Tegid the Bald, iii. 109, 112, 113 Teharonhiawagon, ancient title of Sapling, x. 37, 295 48, 296 45 Tehōm, primeval sea, v. 303, 304 Tehuelche, xi. 331 Teigue's voyage to Elysium, iii. 121 Teika-kazura, ivy, viii. 347 Teima, Nabunidus lived at, v. 5 Teiresias, blind seer of Eteokles, prophecy of, i. 52, 54 -shade of, appears to Odysseus, i. 145 -still prophesies in Underworld, i. 142 -Theban seer in Hades, tells Odysseus his route home, i. 137 Teiro, form of Tir's name on Indo-Scythian coins, vii. 32 "Tek, Old Man of village," iv. 403 Teka, game, ix. 42 Tekhi, goddess of first month, xii. 150 Telamon accompanied Herakles on expedition against Troy, i. 121 –and Herakles, quarrel between, at Troy, i. 91 -receives Hesione as prize of war, i. -son of Aiakos, i. 121 Telchins, Greek, vii. 85 " Telegonia," i. 139-140 Telegonos, son of Kirke, unknowingly kills his father Odysseus, i. 140 –Proteus, i. 261 Telemachos and Odysseus reunited at hut of Eumaios, i. 138-139 -bidden by Athene to go in search of

his father Odysseus, i. 138

Telemachos, son of Odysseus and Penelope, i. 123 Telepathic communication, x. 262 Telephassa, wife of Agenor, settled in Thrace, i. 44 Telephos leads the Greeks to Troy, i. 125-126 -son of Auge, adopted by King Teuthras as his own, i. 22 -wounded at Teuthrania, i. 125 Telete (" Rite of the Mysteries "), abstract deity of social institution, i. 282 Têlîltu (" nun "), title of Ishtar, v. 384 123 Telingana once supposed to have been original home of Mon, xii. 268 Tell-el-Amarna site of capital built by Amen-hotep IV, xii. 225 Tellus, Tellus Mater, Ceres associated with, i. 291-292 -Vediovis invoked in oaths with, i. 296 Telpochtli (" the Youth "), xi. 62 Telyaveli(k), Baltic celestial smith, iii. 330, 361 90 Temazcalteci, earth-goddess, xi. 75 Temhit, goddess worshipped in Heliopolis, xii. 150 Tempellec, king of Lambeyeque, xi. 208-209 Tempers, seven, iv. 378 Tempest, xi. 191-192, 231, 267, 326 —called "Wudes Heer." ii. 41 Temple at Bubembe, vii. 129, 130 -Mutzatzir, golden keys in, vii. 395 ⁵⁸ -Throndhjem, ii. 70 —builder, Pelasgos first, i. 20 -circular, in Celtic myth reported by Apollonius, iii. 10 -drawn by oxen, and image, built to Agros, v. 54 erected by Odin with blood-offerings, ii. 29, 30 -Icelandic, containing god's abode, ii. pl. xxIII, opp. p. 184 -myth in prayer at restoration of a, v. of Accomplished [and of the Spiritual] Ancestor, viii. 47 -Agriculture in Peking, viii. 63 ----Apollo at Delphoi, i. 177-178

—-Heaven, viii. 63

---Nodons on the Severn, iii. 103

Duḥsaha, vi. 180 Thor at Most, ii. 76 —on Isle of the Temple, viii. 269-270 --- -priests, ii. 26, 30, 33, 35, 76 -ritual for founding, v. 314 -to Fosite, ii. 162-163 -Kaches in Dsung (Georgia), vii. 84 -words for: Mehyan; Tajar; Bagin, vii. 18 Temples, iii. 278, 279, 280, 284, 286; vii. 16, 17, 18, 23, 24, 26, 28, 29, 31, 34, 38, 39; viii. 14, 23, 65, 68, 71, 72, 97, 111, 113, 135; xi. 46-49, 58-59, 64, 106-107, pl. xv, opp. p. 106, 112, pl. xviii, opp. p. 126, 127, 134, 135-136, 180, 207, 208, 217, 219, 235, 238, 246, 248, pl. xxxviii, opp. p. 248, 250, 354 ⁵; xii. 187-197 -birth and memorial, xii. 171 -consecrated fires in, ii. 201 -groves as, ii. 203 —of Frey, ii. 117, 118, 119 --- Rê' and Horus, xii. 24 —Venus Genetrix and Venus and Rome, i. 294 —sacred animals in, xii. 167, 414 21 --sun, vi. 232 —to sister-goddesses, ii. 187, 188 Temptation of Jesus, v. 353 -saints by trolls, ii. 286 -the woman at the Flood, iv. 361-362, 363 -the, according to Sumerian myth, v. 179, 187 Temptations of Buddha, vi. 196-197, 206 -primeval pair, vi. 297 Tena-ranide, spirit of plague, x. 78, 79 Tencteri regarded Mars as chief of gods, ii. 97 Tenenet adored at Her-monthis, xii. 150 -patroness of intoxicating drink, xii. 66 Tengeri, Siberian term for gods, iv. 355-356, 406, 410-411, 440, 442, 446, 473 --Khan, Siberian chief god, iv. 453 Tengri, Siberian Heaven-god, iv. 391-392, 394 Tengu, aerial vampires, viii. 281, 287-288, pl. XXIX, opp. p. 288, 309-310 ---folk meet in sugi-groves, viii. 341 Tengys (Sea), ruler of earth, iv. 364

Temple of Siva broken

Tennes and Kyknos, story of, parallel to that of Bellerophon and Stheneboia, i. 325 15 Tennin, Tennyo, heavenly maidens, viii. 242, 266, 267 Tenoch, xi. 117 Tenochtitlan, xi. 45, 58, 109, 111, 115 Tenskwatawa, prophet, x. 149 Tent of Sarakka, iv. 255 —sacred, made for luminous tree, x. 100 Tentet at Denderah, xii. 165 Teotihuacan, xi. 88, 90, 108, 112 Teoyaoimqui, warrior's death-god, xi. Tepeu, the creator, xi. 160-167 Tepeuh, Quiché king, xi. 182 Tepeyollotl, heart of the mountain, xi. 54, 56, 79 Téquendama, place opened by Bochica for issuance of waters at cataract of, Téramó apparently connected with Turanna, i. 319 -represents Mercurius and Turms in modern Romagnola, i. 318 Teraphim, household gods, v. 34-35 Teredon, vii. 32 Tereus changed into hoopoe, i. 16, 70 -son of Ares, assists Pandion in war between Athens and Thebes, and marries the two daughters of Pandion, i. 70 Terminus, guardian of boundaries between property, Iuppiter as, i. 290 -survives as Sentiero in modern Romagnola, i. 316-317 Terpsichore ("delight in the dance"), one of the Lyric Muses, i. 240 Terra, Jörd parallels, ii. 201 Territory of the Immortals, viii, 114 Terror, panic, ii. 252, 253, 256 -son of Great Fear, giant, iii. 148 Tesana, survival of Etruscan Thesan in modern Romagnola, i. 319 [Tesh]ri-tu, month, v. 219 Teshub, Hittite Adad, v. 64 Teteoinnan, earth-goddess and lunar deity, xi. 75, 79 Tetet, scorpion of Isis, xii. 210, 211 Tethering-post, iv. 337, 340, 349, 351, 408, 444 --posts, sacred trees as, ii. 334, 335 Tethra, Fomorian king, war-god, iii. 27, 33

Tethys and Okeanos purge Glaukos of imperfections before admitting him as sea-god, i. 261 -Rhea daughter of, i. 274 grandmother of Hyades, i. 248 -keeps Kallisto from Okeanos, i. 21 —(" Nurse "), i. 5 -wife of Okeanos according to Hesiod, i. 256 Teti-(y?)êb, two wives of Sêth, xii. 393 ⁵⁸ Teukros, Apollo confers skill in use of bow on, i. 177 —king, i. 117 —son of Telamon, i. 121 Teuthis (Arkadian village), plague at, i. 22-23 Teuthis commander of the contingent of Arkadians in war against Troy, i. 22-23 Teuthrania attacked by Menelaos under the impression that it was Troy, Teuthras, King, made Auge his queen and adopted her son, i. 22 Teutonic peoples, distribution, religion, mythology, and ethnological divisions of, ii. 3-4 Tevennec, souls of drowned conveyed from Raz to, iii. 17 Texcatzoncatl ("Straw Mirror"), xi. Texpi, a priest, preserved from flood, xi. 85-86 Teye, mother of Amen-hotep IV, xii. Teyrnon, Lord of Gwent-is-coed, had mare whose foals disappeared on May Eve, iii. 94-95, 188 Tezcatepuca, god of the lower worlds, xi. 47 Tezcatlipoca, the Great God, xi. 54, 55, 58, pl. vii, opp. p. 60, pl. viii, opp. p. 64, 61-66, 68, 69, 77, 87, 90, 92, 93, 95, 141, 302 Tezcuco, xi. 65, 109, 112 Thado, language of, xii. 267 Thags, goddess of the Vindhya once patron divinity of, vi. 236, 239 Thagya Min, king of Nats, xii. 340, 341, 342, pl. XVI, opp. p. 342 Thagyan or Thingyan festival, xii. 323 Thagyas, Thagya Min representative of king of, xii. 341-342

Thai, antecedents of Malay mythology perhaps to be found among, ix. 244

—-dam, -deng, -hkai, and -nüa, Black, White, Red, and Upper Thai offer sacrifices to the spirits, xii. 300

--- to, king of Le Dynasty, legend of sword of, xii. 302

Thaiton, king of Ly Dynasty, renewed Dragon Temple and made Cao-bien guardian protector of Thanh-long, xii. 318-319

Thalatd corruption of Thamte for Tamtu, Tiamat, v. 290

Thaleia ("luxuriant beauty"), one of the Dramatic Muses and one of the Charites, i. 237, 240

Thalesan, flavoured rice, which brought about downfall of original celestial Brahmās, xii. 265, 290

Thallo ("bloom"), one of the Horai, i. 238

Thamudi, v. 379 26

Thanai, first man in Karen myth, xii. 269, 270

Thanatos, abode of, in Underworld, i. 278

-abstract divinity of state of body, i. 282

--(Death), xii. 255

——creation of, i. 6 Thangbrand, ii. 76–77

Thang-long (Blue Dragon), spirit of the East, xii. 307

—City of the Dragon, xii. 311, 318 Thank-offerings to Seides, iv. 101

Thasos settled in Thrace, i. 44
Tha-tun conquered by Anawra-htā, xii.

285 Thaumas father of Harpies, i. 266

The-Chief-Above, x. 272 6 Theatrical tales, viii. 174-187

Theban belief that man was germinated from the dragon's teeth sown broadcast upon earth, i. 10

—gods, long predominance of, xii. 19 Thebans banished Oidipous and he cursed his sons who refrained from helping him, i. 50

-evacuated their city and founded Hestiaia, i. 54

Thebe, child of Prometheus, i. 12

—(spring-nymph), daughter of Zeus and Idama, wife of Ogygos, i. 42, 157 Thebe, Zethos married, according to one account, i. 44

Thebes, Amon, local god of, gains chief position in pantheon, xii. 19

-ancient sanctuary of Ubastet at, xii.

—god sometimes had two wives at, xii.

-Mont(u) worshipped at, xii. 139

-Opet goddess of, xii. 144

—triad of, xii. 34, 362 6

Thebes and Athens, war between, i. 70

—Aphrodite worshipped as ancestress

Approdite worshipped as ancestress
 in, i. 196-197
 battle of Adrastos and Eteokles be-

fore, i. 52-53

Dianyses returned to while Pentheus

—Dionysos returned to, while Pentheus was king, i. 47

----takes up abode in, i. 219

—dragon of, offspring of Poseidon, i.

-early existence of, marked by calamities in ruling families, i. 55

—fate of, to be determined by duel, i. 53

foes of, denied funeral rites by Kreon,
i. 53

-founded by Kadmos, i. 45

-fountain of Kirke at, i. 258

-great antiquity of, as shown by legend of Amphion and Zethos, i. 47

-Kadmos as king, and surviving Spartoi, build up, i. 45

-Pentheus king of, i. 47

-Polydoros king at, i. 47

-ravished by she-fox, i. 73

-reputed birthplace of Orion, i. 250
-settlement of, as shown by myths, i.

47-48
—walls of, charmed into place by lyre

of Amphion, i. 44

—wedding-robe and necklace of Harmonia symbol of kingship in, i. 51

Theelgeth, headless, hairy being, x. 163 Theft of children legend, x. 274 9

—fire, sun, or daylight, x. xvii, xxiii, 46-47, 56, 61, 293 40, 301 51

Thegtheg, three-peaked mountain, xi.

Theism, vii. 116

Theispas, Khaldian weather-god or Thunderer, vii. 11

Theistic element in Buddhism, vi. 205-

Themis aids Leto in giving birth to Apollo, i. 175

-and Zeus parents of the Moirai, i. 284

—gives divine food to Apollo, i. 175

—(" Justice"), born of Ouranos and Gaia, i. 6

----Gaia as, i. 273

Iapetos, i. 12

Theodosius, pagan shrines closed by edict of, xii. 244

Theogony, obscurity of Armenian, vii.

Theology, Sumerian pantheon product of, v. 89

Thepla, a variety of Al, vii. pl. v, opp. p. 88, 89

Theravadin School, xii. 261

Theriomorphic, some giants are, ii.

Thermuthis (Renenutet) name given by Josephus to Pharaoh's daughter, xii. 397 94

Thersandros bribed Eriphyle with Harmonia's robe to secure Alkmaion as leader, i. 54

Thersites and Achilles, i. pl. xxxxx, opp. p. 128, 130

-Conan Maol Celtic, iii. 163

-Loki parallel to, ii. 149

Thesan, Etruscan deity, survives as Tesana in modern Romagnola, i. 319
Theseus, i. 96-105

and Amphitrite, i. pl. xxv, opp. p. 96
 Peirithoös visit Hades to abduct Persephone, i. 145

-by one account, son of Poseidon, i.

-departure of, from Crete with Ariadne witnessed by Dionysos, i. 217

-double of Poseidon, i. 212

—gains possession of Helen by drawing lots, i. 25

-gave Oidipous home in which to end his days, i. 50

-helped Adrastos to secure the Argive dead, i. 54

-Medeia plots against life of, i. 115

-released by Herakles in Underworld, i. 88

--slays Cretan bull at Marathon, i. 84
--took part in hunt for Kalydonian boar, i. 56

The smophoria, Demeter's power to fructify human beings underlies ceremonies of festival of, i. 3318 (ch. x) The spiai, Herakles purified of sin of

murder at, i. 80

Thesprotians, Odysseus weds queen of, i. 140

Thessaly, Aiolos ruler of certain districts in, i. 37

-Akrisios fled to, i. 35

---Centaurs especially associated with hills of, i. 271

—Nonnos localizes Flood in, i. 19

—Pelias as hero of, i. 115-116 —Peneios River worshipped in, i. 257

Thestios and Oineus supreme in Aitolia's councils, i. 56

—king of Aitolians, Tyndareos takes refuge with, i. 24

---sons of, slain by Meleagros, i. 57, 58 Thetis and Amphitrite lead dances of sea-nymphs, i. 214

Eurynome, Hephaistos takes refuge with, i. 206

 Okeanos, Philip of Macedon traces descent to, i. 223

----Peleus, i. pl. xxix (2), opp. p. 116 --causes Achilles to yield body of Hektor to Priam, i. 130

—daughter of Nereus, has power of transformation but Peleus captures and weds her, i. 122

—Eris causes strife at Peleus's marriage to, i. 124

—given golden jar by Dionysos, in which she placed ashes of Achilles, i. 217

—gives armour to Achilles, i. 129

—makes Zeus promise to delay Greek victory till Achilles is honoured, i. 127

-takes body of Achilles from pyre to the White Isle, i. 131

Thibaw, King, abandonment of Plowing Festival by, xii. 328

Thickets, green, Horus and other solar divinities born in, xii. 116

Thidrandi, guardian spirits appeared to, ii. 236

"Thidriks-saga," ii. 170, 267, 280

Thietmar, Bishop of Merseburg, gives earliest accounts of religion of Elbe Slays, iii. 221

-on Svaražic, etc., iii. 286, 289

Thieves, Hermes patron of, i. 191-192, 194-195 Thil, temple of Nane at, vii. 38 Thing, Scandinavian Assembly, ii. 23, 26, 71, 72, 78, 98, 122 "Things," the Nekedzaltara, x. 79 Thingsus, ii. 98 "Thinkers," Cora leaders of ceremonies, xi, 121 Thinle Gyaung, king of Tagaung, builds temple for Mahāgiri Nāts, xii. 343-344 Thiriwunda, sister of Tin Dè, perished in flames with brother, xii. 343 Thirst of soul, iii. 227, 230, 235 —offerings to prevent, in future life, iv. Thirteen of Mexican cosmology, xi. 53, 354 ⁷~355 This, Khent(i)-amentiu seems to have received name because of his shrine near necropolis of, xii. 21 -Mehet worshipped at, xii. 136 --Onuris localized at, xii. 143 -Ophoïs wolf-god of, xii. 144, 407 72 -origin of name of, xii. 386 17 -Osiris replaces Ophoïs and Khent(i)amentiu at, xii. 98 Thisbe and Pyramos, i. 201 Thistles and thorns, evil spirits afraid of, iv. 476 Thjalfi, servant of Thor, ii. 75, 81, 82, 84, 91, 92 Thjazi, giant, ii. pl. vi, opp. p. 32, 91, 101, 103, 140, 141, 178, 179, 278, 279, 283, 328 Thjodrörir, dwarf, ii. 46, 201, 220, 265 Thjodvitnir, wolf, ii. 313 Thlawe, Underworld plant plumes, x. 199, 201 Tho, xii. 311 Thobadzistshini, male deity, x. 157, 164 Thokk (Loki), giantess, refuses to weep for Balder, ii. 131 Tholley, Pine Island, ii. 279 Thôn Pan Hla, xii. 340 Thonenli, Water Sprinkler, x. 156 Thonga, traces of survival of totemism among the, vii. 276-278 Thor appears in Esthonian battle-cry

"Tar abitha!" and Karelian name

-description of sacrifice to, iv. 231

Tuuri, iv. 228

Thor (Donar; Thunaer; Thunaraz; Thunor; Thur), thunder-god, ii. 10, 15, 16, 17, 18, 19, 21, 22, 23, 29, 32, pl. vi, opp. p. 32, 33, 35, 39, 49, 59, 60, 65, 66, 68-96, 100, 103, 115, 121, 123, 125, 130, 133, 139, 140, 141, 144, 145, 146, 153, 158, 172, 177, 179, 182, 187, 193, 202, 203, 229, 265, 266, 267, 268, 269, 270, 277, 278, 281, 285-286, 301, 310, 314-315, 329, 337, 340, 341, 343, 346, 384 ²¹ -hammer of, iii. 319 -will kill Midgard snake at end of world, iv. 345 Thora, daughter of king of Finns and Perms, ii. 132, 187 Thord, dream woman, ii. 234, 250 Thordis, wise woman, ii. 226 Thore sacrificed to a grove, ii. 203 Thorfinn, ii. 342 --Karlsefni and Gudrid came to Vinland, x. r Thorgerd, daughter of Egil, ii. 122, -Hölgabrud, local goddess, ii. 15, 186--Hölgatroll attends troll-thing, ii. 301 Thorgisl threatened in dreams by Thor, Thorgrim binds Hel-shoes on Vestein, ii. 305 -first settler in Iceland, ii. 76, 201 —see Grim, son of, etc. Thorhall, seer, ii. 231, 236 Thori, Selthorir "died" into hill of, ii. 310 Thorir, giant, ii. 286 -saw Fire-demon, ii. 202 Thorket, offering of, to Frey, ii. 117, Thorkill prayed to Thor for food, ii. -sent on mission by Gorm, ii. 94–95, Thorlaf possessed by trolls, ii. 285 Thorleif slain, ii. 188 "Thorleifs Jarlaskald," ii. 188 Thormod, skin-changer, ii. 292 Thorn, enchanted, to split open "Debble," vii. 414 ²⁵ -see Sleep-thorn. -white, given to Carna to banish evil from doorways, i. 297

Thornbush reaching to Heaven, x. 104

Thornbushes, women with naked bodies embrace, iv. 489

Thorny bushes growing out of man's body, vii. 249

Thorod, drowned, comes as ghost to drink Yule-ale, ii. 191

Thorold, viciousness of, survives cremation, ii. 309

Thorolf, one of early settlers in Iceland, ii. 76, 310

—taken by Norns, ii. 240

Thorsness, Thorolf landed at, ii. 76

Thorstad visited barrow at invitation of dead man, ii. 308

Thorstan worships at spirit-stone, ii.

Thorstein: see STEIN, ETC.

-went to gandreid, ii. 301, 307, 322

"Thorsteins-saga," ii. 301

Thorsten Ox-foot, Fylgja of, ii. 234 Thortan, statue of Ba'al Shamîn at, vii.

Thorward seeks healing, ii. 226

Thôth: see Thour(1), inscriptions, ETC.

Thought, Hugi was, ii. 81, 93, 94

— -runes, ii. 46, 168

Thourioi, Boreas regarded as nearly human at, i. 265

Thout(i) and his cynocephalous baboon, hearts of dead weighed by, xii. 176

-Horus "come from Ptaḥ," xii.

—as a baboon, xii. 32 (fig. 12), 428 85 –clerk, identified with Khôns(u), xii. 366 ⁴

—moon-god, xii. 33 (fig. 17)

-representative of Rê', appointed to rule night, xii. 84-85

----scribe, xii. 33 (fig. 16)

-assists in putting together dismembered body of Osiris, xii, 114

-baboon of, as healer of sun-god's eye, xii. oo

—clerk of sun-god, xii. 30, 32

—divine messenger, xii. 380 29

-divides Egypt between Horus and Sêth, xii. 118

-earthly reign of, listed by Turin Historical Papyrus, xii. 399 108

-equated with Khôns(u), xii. 34

-first Egyptian month under protection of, xii. 66

Thout(i), four baboons of, as guardians of condemned souls, xii. 365 27

-- functions of, xii. 33

-heals decapitated Isis, xii. 118, 126

eye of Horus, xii, 118

-infant Horus stung by a scorpion, xii, 116

-helps to protect and nurse Isis and infant Horus, xii. 116

-- ibis-god, moon identified with, xii, 33 and fig. 15

—identified with Mercury (?), xii. 366 2

-in baboon form and as scribe, xii. 33 (fig. 17)

-ibis-form, xii. 87 (figs. 78, 79)

—inscriptions from Magharah, v. 378 14

-magic text of tears of Isis, xii. 90,

---instrumental in depriving 'Apop of limbs, xii. 105

-judge of the dead, xii. 118, 365 27, 366 B

-local divinity of Khmun(u)-Hermopolis, xii. 33

-- master of sorcery among male gods, XÚ. 200

-Mehi perhaps identified with, xii. 136 -member of "little ennead" of Heli-

opolis, xii. 216 —Neḥem(t)-'auit associated with, xii.

141 ---prayer to, xii. 233

-protector of Osiris, xii. 123

-reason for yellow skin of, xii. 407 74

 registers king's name on celestial tree, xii. 53 (fig. 51)

-sailing heavenly ocean in ship, xii. 34

-sails over sky in form of ibis, xii. 34 -Tekhi substituted for, xii. 150

Thrace, Aeneas at, i. 304

-believed to be home of Dionysos, i. 216

--Io wanders through, i. 29

-Thasos, Kadmos, and Telephassa settled in, i. 44

Thracians, customs of, at birth and death, vii. 397 4

-original identity of Armenians with, vii. 12, 364, 379 1 (introd.)

Thræll, son of Heimdall, ii. 153

Thraetaona and Azhi, myth of, v. 130

-chained dragon, vii. 98, 363, 392 18 -conquered Azhi Dahāka, ii. 147

Thraētaona (Farīdūn), vi. 265, 266, 271, 311, 315, 318, 320, 321, 322, 323, 324, 327-328, 350, 351, 365 4

-of the Avesta, Trita Aptya identified

with, vi. 36

Thrall, birth of first, ii. 10

Thrand, skin-changer, ii. 293

Thread, Arkas taught Arkadians how to spin, i. 16

-black and grey, sewn into ear of sacrificial reindeer, iv. 38, 231

—blue, spun on blue spindle by Virgin Mary in magic songs, iv. 257

-boat drawn to Isle of Joy by ball of, iii. 115

—bunches of, used to cover eyes, ears, and nostrils of dead, by Chuvash, iv.

---laid on corpse, deductions of length of life from, iv. 28

-of life, iii. 251

-snatched from garments of deceased, iv. 29

-spider's, for descent from sky, vii.

Threads from staff of Vagneg-imi indicate births, iv. 260

—which enable corpse to climb to Heaven, or child corpse to grow, iv. 30, 31

"Three Deformed Ones," farce, viii. 361—drops of grief became three lochs, iii.

—Emperors (San Huang), viii. 25, 109
—Finns of Emuin, fathers of Lugaid

Red-Stripes, iii. 90, 156
—gods of dán ("knowledge" of
"fate"), iii. 39

——idols, xi. 198

.

-Heavens frequently identified with the "Three Purities," viii, 100

-Heroes, viii. 93, 175-179

-Holy Ones, Trinity of, viii. 196

hundred and sixty(-five) associated with Osiris as god of the year, xii. 94
 Horus in, probably symbolizes the year, xii. 388 28

-Kingdoms: Shu, Wei, Wu, viii. 94,

—lords of Asgard, ii. 6, pl. III, opp. p. 12; see also Odiv.

Three magic harp-strains, iii. 29

-Notables (San Kung), viii. 109
-number, in preparation of weapons,

iii. 32, 33 —Officials (San Kuan), viii. 109

-plagues of Britain, iii. 107

-Precious Ones, viii. 14

—Pure Ones, viii. 14, 109, 110

-Venerable Ones (San Lao), viii. 109

-Women, the, tale of, vii. 138-139

Threefold disposition of Universe, vi. 15 Threshing-barn man, Votiak god, iv. 163, 167

—prayers for, iv. 275

-dragons, fairies, kaches, and brownies at, vii. 79-80, 83, 39x 17

--- floor, earliest, built by Keleos, i. 230

----soul of, iv. 14

--- shed father, iv. 248

Thridi (Third), one of lords of Asgard, ii. 6, pl. III, opp. p. 12, 24; see also ODIN.

Thrinakia, island of, herds of cattle of Sun in, i. 113

-Notos and Euros hinder Odysseus's departure from, i. 265-266

Odysseus meets disaster at island of,
 i. 137

Thrita Athwya, vi. 322, 324

-in the Avesta, Trita Aptya associated with, vi. 36, 48

—priest of Haoma sacrifice, vi. 282 Thrivaldi, nine heads of, ii. 81, 91

Throat and mind, same word for, x.

Throndhjem, Frey's temple at, ii. 118, 121

Throne, black, of Erlik-Khan, iv. 487
—of Anahit, mountain in Sophene, vii.
28, 63

——metal, Osiris sits on, xii. 97 Thrones, dead sit on, xii. 178

Thronion, in Lokria, Perseus supposed to have been identified with Hermes at, i. 36

Thrud, child of Thor, ii. 74, 95, 182

-(" Might "), Valkyrie, ii. 249 Thrudgelmir, son of Vafthrudnir, ii. 275

Thrudheim, Thor to dwell in, ii. 341 Thrudugr, Thrudvald, Thor as, ii. 74 Thrudvang, abode of Thor at, ii. 33,

74, 77 Thrudvangir, Thor's abode, ii. 329 "Thruster-Down": see ||GAUNAB, ETC. Thrym, giant, ii. 10, 79, 88-89, 123, 139, 153, 186, 193, 276, 278, 281

Thrymheim, home of Thjazi, ii. 104, 105, 179, 279

"Thrymskvitha," ii. 10, 75, 78, 79, 88, 141, 186, 220

Thuêris, xii. 376 82

Thule probably Scandinavia according to Procopius, iii. 16

Thum-fish, tale of, ix. 123

Thumb of knowledge, Fionn's, iii. 166-167, 168, 172, 179, 210

Thunaer; Thunor; Thur: see THOR. Thund, river around Valhall, ii. 313

Thunder, iv. 439-448; vii. 50, 392 ²¹, 393 ²⁴; 119, 126, 127, 151, 158, 237, 238, 269, 411 ⁴³; ix. 57, 88; x. 99-100, 109-112, 138, 139, 171, 231, 232, 206 ⁵⁹

—amulet destroyed at clap of, xii. 318

—and thunderbolts, xi. 71, 161, pl. XXXI, opp. p. 218, 237, 241, 246, 295, 296, 369 16

-- car of Zeus, i. 160

----Pegasos harnessed to, i. 40

—-clap, Dyfed desolate after, iii. 101-

-deity of, ix. 250, 260

— -deity, Thor's earliest aspect, ii. 68, 75, 81

-explanation of, xii. 35, 367 10

--- god, Aramaic and Canaanite, v. 37,

-in shape of oak, iv. 188

—-gods, ii. 193; iv. 158, 217, pl. XXVI, opp. p. 220, pl. XXVII, opp. p. 224, 227, 228, 229, 230-232, 243, 250 (fig. 9); v. 132

-helps stretch the sandstone, x. 222

-made by gaming-stones, x. 288 32

-mother usurps place of the Water, iv. 213

-Peak Pagoda, tale of white serpent in, viii. 158-160

-person scared by, receives special shamanic talent, iv. 499

-Perun god of, iii. 294-295, 296

-Rai-jin genius of, viii. 288, pl. xxx, opp. p. 288

-sacrifice to, x. 82

-see Perkúnas god of, etc.

-Semitic Ba'al god of, xii. 155

-Sêth god of, xii. 45, 103-104, 109

Thunder, shapeshifting at crashes of, ix. 117, 255

-Society, x. 288 82

-Zeus god of, i. 159

Thunderbird, iv. 439 (fig. 17), 448, 449, 510; x. xvii, pl. 111, opp. p. 8, 22, pl. vi, opp. p. 22, 24, 25, 42, 43, 45, 46, 48, 61, 62, 68, 81, pl. xvi, opp. p. 84, 99, 100, 138, 228, 244, 281 ¹⁹, 287 ³²-288 ³³; xi. 299; see also items s.v. Thunderers.

Thunderbolt, vi. 264, 265, 291, 301, 335, 351

—and lightning, Pegasos bearer of, i. 34

-Esthonian perckun nohl (borrowed from Lithuanians), iv. 228

-hammer of Thor a, ii. 79

-Iasion struck dead by, in punishment for crime, i. 117

—Indra wields the, vi. 32, 33, pl. IV, opp. p. 34, 132, 139

—made from bones of the seer Dadhica, vi. 132, 133

name of, scares Macedonian dragon,
 vii. 45

--of Zeus, i. pl. 11 (1), opp. p. xlii, 8, 9, 90, 280

—personified, iv. 447

-Vajrasattva bearer of the, vi. 213

—Zeus hurls Charybdis into sea by, i. 264

----sends, on Kampaneus, i. 53

Thunderbolts, fingers of Vu-murt resemble, iv. 195

Thunderboy swallowed by horned water-snake, x. 45

Thunderers, iii. 294; iv. 228, 238; v. 39; vii. 11; viii. 357; x. 43; xi. 297; see also Thunderbird.

Thunder's sister, tale of man who married, x. 24

Thunderstones, x. 288 82

Thursar, giants, ii. 127

Thusandi, serpent princess, xii. 276

Thuspa (ancient Urartian capital; modern Van), vii. 12

Thyestes, children of, killed and their cooked flesh served to their father, i. 120

-lover of wife of Atreus, i. 120

Thyestes received golden lamb from wife of Atreus and thereby became king at Mykenai, i. 120

-returns throne to Atreus, is first expelled then recalled for purpose of revenge, i. 120

-son of Pelops and Hippodameia, i.

Thynias, arrival of Argo at, i. 111 Thyrs, water-giants, ii. 280 Thyrsos (ceremonial wand), emblem

of Dionysos, i. 222

Ti, Autumn sacrifice, viii. 61

— -ch'i, viii. 29

-Ch'ing, tale of, regarding use of bamboo slips, viii. 139

--tsang, Supreme Ruler of Hell, viii.

-Wang Shih Chi, viii. 31

--ya ("Earthly Mute"), a groom of Wên Ch'ang, viii. 113

Ti, meaning of name, vii. 13-14, 383 45 Tiahuanaco in legend place of origin of nations, xi. 215, 216, 235, 247

-monolithic gateway and art at, xi. pl. xxxi, opp. p. 218, 232-233, 240, 248, 368 ¹⁵

Tiâmat and her brood, iii. 34

—Marduk, battle between, vi. 264

—Babylonian high gods afraid of, iii.

myth of, caused Seth to evolve into a Satan, xii. 392 54

-female dragon of sea and Chaos, v. 91, 92, 102, 106, 119, 127, 155, 277, 279, 282, 286, 290, 292, 294, 295, 296-297, 298, 300, 302, 303, 317

-Semitic dragon of ocean, xii. 104

-Sumerian original of, v. 288-289 Tiamtu and apsû original watery principles of watery Chaos, v. 289

Tiberinus, son of Ianus and Camese, i.

Tibet, Buddhism of, vi. 207-219

-converter of, vi. 204

-yellow races press southwards to Indo-China from, xii. 286

Tibeto-Burman legends affect Indo-Chinese mythology, xii. 257

Tibir, probably original of Tubal-(Cain), v. 190, 403 8

-(Tagtug), v. 198, 199

Tibulon, xi. 127

Ticci Viracocha, xi. 249

Tickling, death by, iii. 253, 255, 262, 264; iv. 181, 183, 189; 467, 468 -image to bring life, ix. 274

--of nose means of driving soul out, iv. 475-476

Tidal wave swamped boats of pirates, viii. 73

Tide caused by moon, iv. 420

-ebb and flow of, viii. 271, 305, 382 8

— -myths, x. 251

-no one dies on rising, iii. 17

-Sisyphos said to have been the, i. 38 Tides, cause of ebb-, ii. 93, 94 Tieholtsodi, water-power, x. 157, 159, 161, 162

Tien, Chinese Heaven-god, iv. 391 --ming, Chinese "Fate," iv. 393

T'ien, "Heaven," viii. 49, 108

— -chiu, celestial wine, viii. 130

—fei, viii. 72

—ho, Milky Way, viii. 132

-Hou, sea-goddess, viii. 72

—Hsien Yü Nü Pi Hsia Yüan Chün, viii. 71

-I-hêng, viii. 169

-Li, Yüan Emperor, viii. 23

-- lung ("Celestial Deaf One"), viii.

-Pao popular name of Yüan Shih T'ien Tsun, viii. 109

—Shih, viii. 14, 153

— -shu, viii. 59

-Tsu, Father of Husbandry, viii. 62

—Tzŭ, viii. 414

-Wang, viii. 183-187

—Wên, viii. 143

Tiermes, thunder-god, iv. 218, 230

Tiernoglav (Triglav?), iii. 289, 353 27

Tiger, iv. 360

—and mouse-deer, tale of, ix. 186–188, 191-192

as husband of human, iv. 389-

-girl with ears and legs of a, xii. 289

—hatched Hkun Hsak from Någa egg in teak forest, xii. 292

-man-, vi. 96

—White, xii. 307

Tigernmas, first gold smelter and mythic Irish king, iii. 137

("Chief"); Tigernonos Tigernos (" Great King "), iii. 95

Tigranes, meaning of name, vii. 33—the dragon-fighter, vii. 70—71, 77, 390 16

Great introduces Semitic deities into Armenia, vii. 36, 38

——ruler of Armenia, vii. 9

——said to have captured statue of Ba'al Shamîn in Syria, vii. 37

Tigranuhi, wife of Aždahak, vii. 70-71,

Tigris, v. 120, 312, 313, 314

-Ea god of, v. 105

-Ninurta conquers lands east of, v. 130

-sources of, worshipped, vii. 59

-Valley, legend of St. George transferred to, v. 338

-waters holy and brought to Babylon for ritual, v. 317, 318

Tii, first-born of mankind, ix. 25, 26, 27, 313 57

—-maaraatai, men descended from, ix. 25, 27

—-tapu, mankind derived from, ix. 26 Tiitii (Maui), raising of sky by, ix. 51 Tikal, ruin of temple 3, xi. pl. xvm, opp. p. 126

Tiki (Tiki-au-a-ha), god, ix. 20, 23-24, 26, 312 50; see also TII, ETC.

kapakapa, female child born for Tane, ix. 25

Till Eulenspiegel, hero resembling the, ix. 199-201

Tilo, Heaven, a place; also spiritual principle, vii. 127

Tilottamā, Siva tempted by, vi. 110, 134, 153

Tilphossa, story of Saranyu similar to that of Erinyes of, vi. 53

Tilth, goddess of the, at Möng Nai, xii. pl. xiv, opp. p. 330, 337

Tima-te-kore, Papa daughter of, ix. 14 Time, vi. 103, 107, 193, 199, 221

-abstract divinities of, i. 282

—elapse of, Rip Van Winkle motif, viii.

—endless, Zet deity of, xii. 378 102

—loss of sense of, iii. 121

-measuring of, by sun, moon, and stars, iv. 417, 422

-obelisks symbolizing, xii. 93 (fig. 84)

Time regulators, Greeks call stellar decans, v. 306

—shift of, x. 24, 50, 288 88; see also RIP VAN WINKLE CYCLE.

-Sol, Mane, and Mundilfari journey round Heaven to measure, ii. 183

-Toltec first to count, xi. 53-54, 55, 56, 58

Timeless region, iii. 69, 115

Ţîmî, Jewish souls of departed, v. 364 Timo-taata, primeval god, ix. 20

Tin (Greek This), origin of name of, xii. 386 17

Tin Dè, story of the Nāt, xii. 342-343

Tin, molten, as omen, iv. 446

— divination by, iv. 8, 65

Ting kuan, abstraction, viii. 147
—Lan, viii. 165

Tinia in modern Romagnola a survival of Etruscan chief deity Tin(i)a, i. 316

Tinirau, ix. 14, 70, 71, 82-84 Tinne, beliefs of, x. 77-79

Tintagel, Igerna shut up in, iii. 184, 185

Tir, Iranian deity, vii. 32

—Persian name of Mercury, vii. 384 ⁵⁴ —see also Trur.

Tír fó Thiunn ("Land under Waves"), iii. 173

-na m-Ban ("Land of Women"), iii.

—na m-Beo ("Land of Living"), iii.

-na nÓg ("Land of Youth"), Oisin went to, iii. 180

Tirawa-atius, x. xx, 80-81, 82, 92, 94, 96, 97, 108, 116, 118, 122, 276 11

Tirawahut, x. 108, 276 11

Tiri, master of all nature, xi. 314

Țirid (" terror "), v. 163

Tiridates characterizes Anahit, vii. 26, 27-28

I, formerly head of Magi in Parthia,
 vii. 9

II, Christianity achieved fuller conquest under, vii. 9

Tirthakaras of the Jains, vi. 96, 220, pl. XXVIII, opp. p. 220, 221, 222, 223, 224, 225, 226, 227, 229

Tirthas, holy places, vi. 153

Tiryns captured by Proitos with Lykian army, i. 32 Tiryns, Herakles first appears as a hero of, i. 76 --kingdom of, exchanged for Argos by Perseus, i. 35 Tishpak, name of Ninurta in Labbu myth, v. 287, 288, 294, 303 Tishtrya (dog-star [Sirius]), vi. 267-271, pl. xxxiv, opp. p. 272, 276, 280, 281, 289 —dragon fighter, vii. 363 Tisiphone, gloss of Wælcyrge, ii. 253 -one of the Erinyes, i. 277 Tište-kerge, community sacrifice-grove, iv. 262, 263 Tišup (or Tishub, Teshub), principal male deity of Hittites, Sisyphos may have been derived from, i. 325 14 Tişya, Asoka's brother, supposed by some to be Indo-Chinese Titha-yaza, -Brhaspati deity of the constellation, Titaness cast down from Heaven, x. 113, 285 28, 289 34 Titanides, daughters of El and Astarte, v. 67 Titans, iii, 34 -battle of, replica of struggle of Giants, i, 9 -born of Okeanos and Tethys, i. 5 Ouranos and Gaia, i. 6, 272 -conflict of, with Giants, i. 8 —conquered and driven into depths of earth by Zeus and Giants, i. 8 -cosmic, Pawnee analogy to, x. 112 -fought by Poseidon and Zeus, i. 211 -Herakles summoned to support the gods against, i. or -Mt. Othrys seat of, i. 8 -overthrown by Zeus, i. 160 -said to have devoured Zagreus, v. 275 -stone-armoured, x. 29 -strife of, with circle of Zeus, i. 8 Titha Kumma and Zaya Kumma, sons of King of Karanaka, become hermits, xii, 284 - -yaza, builder of Tha-tun, supposed by some to be Tisya, Asoka's brother, xii. 285 Tithonos father of Memnon, i. 130 --lover of Eos, i. 246 Titicaca, Lake, xi. 200, 220, 232, 240, 243, 248

Titiko, snake, ix. 120

Titishana, tale of, vii. 276–278 Titlacauan, magician, xi. 65 Titles, father-mother, v. 44 Titthion, infant Asklepios exposed on Mt., i. 280 Titu Yupanqui, King, xi. 217 Tityos and Leto, i. 175 -punishment of, in Hades, i. 144, 145, Tiu (Dyaus = Zeus = *Tiwaz), "daylight," vii. 13, 390 15 Tìuh Tiuh, xi. 178–179 Tiur, scribe of the gods, vii. 14 -patron of writing, vii. 31 -temple of, vii. 17 —(Tir), vii. 29-33 Tiuz perhaps first sky, ii. 193 -Ull took form of, ii. 158 Tivar ("shining ones"), gods, related to Skt. devas, ii. 21 Tiwaiwaka, a bird, ix. 73 *Tiwaz (equivalent of Dyaus, Zeus, Diespiter), primitive form of Tyr, ii. 97; vii. 13 Tizoc, xi. 111 Tlacaelel, counsellor of first Montezuma, xi. 116 Tlacauepan, xi. 65, 66, 354 5 Tlachtli, ball-game, xi. 82, 119, 170, 173, 174, 176, 177 Tlahuicol, Tlascalan chieftain, xi. 59 Tlaik, chief of sky, x. 243 Tlalchitonatiuh, Sun of the Earth, xi. Tlaloc, god of rain, xi. 50, 54, 56, 58, 59, 71-73, 77, 93, 134, 137, 354 ⁵ Tlalocan, terrestrial paradise, xi. 81 Tlaloctecutli, god of water, xi. 92 Tlaloque, x. 201, 286 29 Tlaltecutli, earth as gaping jaws, xi. 54, 75, 80 Tlaltetecuin, xi. 112 Tlapallan, xi. 66 Tlatelolco, temple overlooking, xi. 354 5 Tlatonatiuh, Sun of Fire, xi. 91 Tlauizcalpantecutli, planet Venus, xi. 54, 57, 102 Tlazolteotl, goddess of dirt; earth-goddess, xi. 54, 56, 78 Tlijevo, Tlinden (St. Iliya's Day) celebrated, iii. 296 Tlingits, iv. 82 Tloque Nauaque, the Omnipresent, xi. Tlotli (Hawk), messenger, xi. 89-90 Tmolos, former king of Lydia, i. 90 Toad, chalcuitl in shape of, destroyed pyramid, xi. 96 --- -master, Gama Sennin is, viii. 276 Toads, iii. 132 Toasts, ii. 106-107, 117, 121, 201, 233, 310, 315 Toba, House of, viii. 188 Tobacco, xi. 29, 35 -as punishment or reward of Chameleon, vii. 161, 164 ---ceremonial use of, x. 37, 85; see also CALUMET CEREMONY. —offering of, x. 58-59, 159 -to tree, xi. 25-26 --origin of, x, 170 -placed on grave, iv. 38 Toboggan, ii. 157 Tōbō-saku ("Prime Man the East "), viii. 275 Tochipa, x. 179, 180 Tochtli ("Rabbit"), day-sign, xi. 100 Toda [Tawara] of the Rice-bale, tale of, viii. 314--315 To-dinh, last Chinese Governor of Tongking, xii. 312-313 lich River, spirits of, aid Ministers of State in debate, xii. 319 Toe, Aurvandill's, star called, ii. 82, 328 —of Death, people whom he had eaten issue from, vii. 178 ----old woman, cows came from, vii. 236 Toeprint of God, pregnancy caused by treading on, viii. 6 Togakushi, Mt., viii. 382 6 (ch. iv) Tohil, god of Balam-Quitzé, xi. 166, 167 Tohohil, xi. 181 Toi-te-hua-tahi and dog, tale of, ix. 86-To-Kabinana and To-Karvuvu, culturehero brothers and primeval pair, ix. 105, 107-108, 109, 110, 122-124 Tokakami, god of death, xi. 122 Toklok, horse-herd, iv. 432 Tokolotshe, Zulu water-sprite, vii. 244 Tokoyo ("Land of Eternity"), viii. Tokyo, tale of gingko-tree in Hibiya Park, viii. 342

Tolerance, School of, viii. 8

182

Tolgom offered by arrow-sacrifice, xi.

Tollan, xi. 65, 66, 68, 70, 71, 94, 95, 96, 106, 107, 115, 125, 167, 358 11 Tolpiltzin Quetzalcoatl, last Toltec king, XÍ. 107 Toltec, civilization of, xi. 106-107 —first to count time, xi. 53 -the, of Nahua tradition, ancestors of Maya, xi. 125-126 Tom Thumb parallel in Africa, vii. 219 Tomb, North Siberian, iv. 480 (fig. 18) -of shaman, iv. pl. LIII, opp. p. 466, pl. Lvi, opp. p. 482 -see Grave-house of dead. Tombs of Apis bulls, xii. 163 —gods, xii. 166, 169, 414 ²⁴ –Melgart, Marduk, and Ba'al, v. 52, 322, 323 modern English dead sometimes worshipped, vi. 240 ----saints said to work miracles, vi. 244 Tombstone, hammer of Thor on, showed consecration to Thor, ii. 80 Tomte: see Brownies. Tona, dwarf-like people, xi. 32 Tonacaciuatl may be identical with goddess of love, xi. 77, 88, 91-92 Tonacatecotle presides over the "thirteen causes," xi. 354 7 Tonacatecutli, a creator god and foodgiver, xi. 75, 77, 88, 91–92, 134 "Tonalamatl" calendric period of 260 days, xi. 55, 56, 58, 100, 101, 102, 103, 104, 146, 148 Tonantzin, earth-goddess, xi. 75 Tonapa and Viracocha, xi. 232-242, 203, 370 23; see also Tupa. Tonatiuh, sun-god, xi. 28, 54, 56, 74, 80, 8₁ Tonga believed to be land fished up by Maui, ix. 43 – -iti, deity, ix. 14, 37 Tongan mythology has primeval sea, ix. Tongk, Ostiak name for earthly gods and images of same, iv. 12 Tongking, Tran-vu protector of, xii. 309 "Tongue-cut Sparrow," tale of, viii. 319-320 Tongue of Buddha, vi. 196, 199 -flame, soul of Lope de Aguirre haunts savannahs in form of, xi. 279 giants used to seize victims, iv. 386, 387

Tongue, pricking, with poison, xi. 267, Tongues, confusion of, x. 63, 300 49 -giving of, at Heaven-reaching House of God, xi. 132 -protruded, on masks, xi. pl. xxxi, p. 218, 222, pl. xxxII, p. 222, 235 T'on-mi Sambhota sent to India to collect Buddhist books, vi. 208 Tonni vakk (case), iv. 137-138 Tonto, iv. 159 Tonttu, guider of house and outbuildings, iv. 171 Tools, magic, xi. 172 Tooth against which thumb of knowledge placed, clairvoyant gift acquired by, iii. 166-167 --gift, Frey presented with Alfheim as, ii. 108 · -- of child thrown into fire for exchange by Loki, ii. 149 -Gotama Buddha given to Nawrahtā, xii. 350 -poisonous, v. 129, 130 Topeth, v. 50 Topielec, water-spirit, iii. 270 Topography of Japan, viii. 244-245 Tor, hill at Glastonbury, iii. 194-195, 213 Tora-galles: see Hora-Galles, etc. Torch emblem of Demeter and Persephone, i. 233 --- race dedicated to Prometheus, Hephaistos, and Athene, i. 207 -in honour of Selene, Indian parallel to, x. 37 Torch (Torx) in name and character related to Dvergar, Zwerge, and Telchins, vii. 85, 393 88 84 Torches: see Keremet spirits, etc. Torem, heaven-god, iv. 260 -- Karevel and -Talmas, iv. 404 Tornado-sack of Lightning stolen, x. 116, 121 Tornait, x. 5, 270 4, 272 6 Tornarsuk, ruler of the Tornait, x. 5, 271 6, 272 6 Tornit, Inlanders, legends of, x. 3, 29 Törö, iv. 123, 131 Torone, wrestling match at, between Herakles and the sons of Proteus, i. Töröngöi, first man, iv. 381

Tortoise, vi. 75, 96, 104, 155

Tortoise and serpent emblems of Huyenvu, xii. 307, 308 -as term of vilification, viii. 101 -ascends altar, viii. 35 -avatar of Vișnu, vi. 168 -birth of, xi, 29 -Chinese symbol of Yin, viii. 243 308 -husbands, ix. 140 —in legend, seizes sword of Thai-to, xii. trickster tales, ix. 187, 188, 194–196, 204-205 -incarnation, older attribution of, to Brahmā or Prajāpati, vi. 170 or ape as trickster-hero of Indonesian origin, ix. 204-205 --- see Hymn to Hermes, etc. —snake-like head of, ix. 201 -son of a, explanation of, as term of abuse, xii. 307 —spiritual animal, viii. 98, 100–101 -sprang from face of Mañjuśri, vi. -throne of Ea supports a, v. 396 82 -tortoise stories, vii. 121, 135, 144, 284, 309-320, 424 14 -used in divination, viii. 135, 138 -wife of crane [Urashima], viii. 265 —writing on, viii. 38 Torture of prisoners unknown on Pacific coast, x. 214 -pillar of copper, viii. 40 -putting to, vii. 370 Tortures devised by Ta-chi, viii. 39 —Sun-dance, х. 89-90, pl. хvп, орр. р. 90, 282 21 "Tóruigheacht Dhiarmada Ghráinne," iii. 175-179 "Tóruighecht in Ghilla Dhecair," iii. 173 Tös-Khan, son of creator, iv. 405 Tosotsu-ten (Pāli, Tusita), one of three chief paradises, viii. 241 Totem-ancestors of various clans, some human and some animal, ix. 271 – -god, Cagn possibly a, vii. 135, 287 Totemic emblems of the North-west, Peruvian figures reminiscent of, xi.

Totemism, ii. 258; iv. 496–523; v. xviii,

7, 9, 10, 11; vi. 63, 170, 240-241,

222-223

243; xi. 223, 234, 245

Totemism and toteraic spirits, x. 238, pl. xxx, opp. p. 240, 240-245, 246, 270 4, 293 40
—totems, vii. 120, 132, 182, 270-290,

288, 322, 416 ¹, 418 ⁴⁰

—importance of, in Australia, ix. 301, 302

question of, in Egyptian religion, xii.
 362 4

—traces of, in Artemis ritual, i. 183 Totems, ix. 116, pl. xII, opp. p. 104 Tou, Empress, viii. 174

Toueyo, name assumed by Tezcatlipoca, xi. 65-66

Towel bound about neck of sacrificial animal, iv. 264

-hung in hut for deceased for forty days, iv. 48

Towels, iv. 148

Tower hidden with magic mist, iii.

—of Babel, iv. 367; v. 309, 310, 323

----among Chins, xii. 266, 267
----equivalent, vi. 336, pl. XLII, opp.

p. 336

stands for New Year and fish for end of old, v. 310

—sun imprisoned in, iii. 318

Towers as symbols of earth, v. 90, 94

-colours of stages of, v. 159

-origin of stages of, v. 89-90

Town-pillars, iv. 334-335, 339
Towns, birds inspired heroes to found,
iii. 13

—of gods, vii. 19, 387 ⁵ Tōyō-tama-hime, tale of, viii. 265-266 Trachis, children of Herakles flee to, i.

95

Trachoma, iv. 136
Trade between Ireland and Spain in pre-historic days, iii. 23

-the silent, ii. 271

Tradition, iii. 8

—Frigg in, ii. 177

-preserves distinct traces of early faith of ancient Slavs, iii. 222-223

Traditions Chinese oral and written

Traditions, Chinese, oral and written, viii. 3

-native, xi. 5

"Tragic Death of Sons of Usnech": see Longes MAC NUSNIG.

---tales not accepted by Japanese in times of warfare and social disintegration, viii. 265 Trance, artificial stimulants to assist shaman's, iv. 282, pl. xxxvii, opp. p. 282, 285-286, 290-291, 293, 295

Transcription and pronunciation, Egyptian, uncertainty of, xii. 3-4

---Indian, vi. 9

Transfiguration, xi. 197

—Day rites, vii. 59-61

—of Buddha, vi. 193

-roses and rose-water, vii. 381 5 (ch. ii)

-water-pouring at Feast of, vii. 22 Transformation, i. 15, 16, 20, 21, 29, 35, 36, 44, 46, 68, 69, 70, 73, 122, 137, 158, 175, 181, 195, 211, 246, 257; ii. 10, 22, 125, 141, 142, 143, 144, 146, 151, 155, 181, 197, 240, 269, 277, 293; iii. 31, 40, 51, 60, 66, 71, 72, 75, 80, 89, 96, 97, 100, 102, 124, 125, 126, 127, 129, 136, 155, 168, 169, 171, 172, 174, 175, 177, 187, 188, 207, 208, 229; iv. 105; 365, 374, 409, 480, 481, 503, 504, 506, 507; v. 28, 32, 352; vi. 30, 48, 53, 67, 95, 115-116, 209, 242, 311 ff.; 295, 302; vii. 50; 168, 230, 253; viii. 38, 157; 222, 253, 254, 265, 270, 290, 304-305, 314, 321, 324, 325, 327, 328, 329, 333; ix. 55, 65, 69, 70, 82, 107, 109, 110-111, 144, 172, 208, 229, 252, 271; x. 7, 50, 63, 104, 115, 133, 134, 136, 164, 176, 216, 224-225, 228, 229, 231, 279 15, 293 40, 296 46-297, 307 62; xi. 28-29, 30, 31-32, 61, 66, 69, 83, 91, 93, 94, 95, 153, 167, 169, 171, 172, 174, 194, 201, 202, 225, 228, 231, 239, 249, 250, 251, 269, 271, 275, 276, 301, 304, 310, 311-315; xii. 356; see also Shape-

—certain medicines produce, iii. 184; vii. 344

-Combat, iii. 56-57, 109, 110

-Flight, iii. 136

SHIFTING.

—of Niobe and Aëdon, i. 44, 175

—primeval man to woman, ix. ro7 —power of, Periklymenos received, i.

Transformer: see Hero-transformertrickster.

Transformers, xi. 62, 85, 88

Translation of man, woman, and child to Heaven, vii. 238-239, 249, 241

-Xisuthros (Ziûsudra; Noah), v. 204, 208, 224

Transliteration, x. 267 1-268
Transmigration, iii. 14; vi. 101, 227, 228; viii. 240-241, 281, 316, 317; x. 78, 280 18-281, 297 48; xii. 415 5
Transmutation of metals: see Alchemy.

Transparency of bodies of Czech genii of fate, iii. 250

Or race, III. 250

Tran-vu (= Huyen-thien, Huyen-vu), Pagoda of (French Grand Buddha), connected with serpent-worship, xii. 306, 308, 309

—(= Huyen-vu), national tutelary

deity, xii. 309

-offerings to, xii. 310

—temple of, xii. 309-310

Trap, tale of first, resembles that told of guillotine and its inventor, iii. 137 Trasadasyu, Agni god of, vi. 44 Trātṛ, epithet of Agni or Indra, vi. 50 Trauco, witch appearing in child form, xi. 328

Travel, myth of tears of Isis used as spell for safe, xii. 126

Travelling man, iv. 409

Tray, wooden, Byat Twe and Ta rescued from, xii. 348

Tre, variant form of name Tiur, vii. 383 45

Treasure, ii. 47, 139, 141, 211

—dividing of magical, ii. 272 —snakes guardians of, vi. 241

Treasures, demanded that Kulhwch obtain, iii. 192

-discovered by means of "hand of glory," iii. 107

-magical, to be obtained, iii. 40

-of Britain, Merlin took the, to isle of Bardsey, iii. 201

Treasuries, Brides of, Muslim fairy guardians, vii. 393 32

Tree and plant of healing, v. 152, 226

-artificial sacrifice-, iv. 339

—ash-: see YGGDRASIL, ETC.

—bark of, in lieu of human skin, as tribute to devil, vii. 371

-Beach, Lake Biwa, Ömi, viii. 340

-bending of, to kill person, ix. 231, 321 71

-birth of pine-, x. 27

-boat-like trough placed in, at Lapp Christmas festival, iv. 67

-box-, female made from, by Moon, ix.

Tree, celestial, viii. 339; xii. 32 (fig. 13), 35 (fig. 21), 36, 37 and figs. 22, 23,

24

—associated with sun-myths, vii. 49—association of Osiris with, xii. 94, 99

—attempts to localize, xii. 36-37

---birth of sun from, xii. 35 (fig. 21)

——dead fed by Hat-hôr from, xii. 39——perch on branches of, xii. 178

——divine cat cuts a serpent into fragments at foot of, xii. 106

——Ḥat-ḥôr gives food and drink from, xii. 136

sitting among green rays identical with, xii. 39

—in relation to the sun, xii. 38, 39 —or cosmic, terrestrial analogies of, xii. 36

——Sekha(u)it, Thout(i), and Atum register king's name on, xii. 53 (fig.

-changing size of, with entrance or exit of spirit, iv. 354

-coins left at sacrifice-, iv. 279-280

-connexion of Yima with a, vi. 315 -containing forbidden fruit, vii. 316-

—cosmic, xii. 35-36

—or of fate, Isis conceives Horus from, xii. 115

-creation of, iv. 378, 381, 382

---cross carved on memorial, iv. 25-26,

—cut by Esus, iii. 9, 157, pl. xx, opp. p. 157, pl. xxi, opp. p. 166

—dedicated to Utumö, promise-rope wound about, iv. 69-70

-fertilized by bird produced mankind, ix. 168

-fire came from, iv. 451

—food offered to, by harvesters, xii.

—from Heaven dropped to earth in creation-myth, ix. 159

---which milk is distilled, xi. 83

-Gaokerena, white haoma, vi. 265, 281

—gave rise to gods and men, ix. 167

—Great Oak, song of, iv. 82

—grew from heart of a primeval being, ix. 166

----sword-handle dropped by sun, ix. 159

—head of Hunhun-Ahpu transformed to gourd on, xi. 171

Tree heaven, x. 35, 48-49, 63, 104, 113-114, 136, 174, 221, 233, 234, 255, 257, 260, 294 42, 300 49, 307 62; Xii. 31 ——and life, Isis identified with, xii. 99 ---as aid to passage for dead, xii. 176 ---curious legend of a, vii. 137 ----see Persea-tree, etc. —stellar, Nut united with, xii. 42 -hiding inside of, ix. 119 —holy, iv. 139, 140, 142, 150, 174 -in every nome, xii, 37 -in Loch Guirr, perhaps debased myth of world-tree, iii. 138 -room in, built for Fionn and his grandmother, iii. 167 one of lower heavens reaching to sky, ix. 160 —iron, iv. 333, 339 -Jumo, iv. 265-280 -kaji-, viii. 237 -karsikko, iv. 25-26, pl. п, орр. р. 26, -katsura-, viii. 232, 378 15 -" killing " of, before chopping down, -kumpong-, man created from, ix. 174 -Lang turned into betel-, xii. 356 -luminous and burning, x. 100 -magic, for healing, v. 152 ---restoration of, ix. 59-60, 68, 124-125, 325 14 -mistletoe, ii. 129 -Näkki may appear as, iv. 204 -names of persons, v. o -night-, rose-, sun-, iii. 326 -nīm-, Nimbāraks worship sun in a, -Odin hung on, for nine nights, ii. 43, 50-51, 52, 354 60 -of all seeds, vi. 281, 289 -death and life, iv. 383 ---fate, xii. 36 -knowledge, beneath which Buddha attains Buddhahood, vi. 197 -of good and evil, iv. 381, 382, 383, 490; v. 184-185, 187, 199 -suggestion of, in Wa creationmyth, xii. 289 —life, iv. 349-360, 381–382, 383, 413, 414, 415, 490; xii. 36 and fig. 23 -and nourishment, xi. 70 -serpent, v. 177, 179, 184, 186, 402 9

Tree of life, Biblical conceptions of, influenced Idunn myth, ii. 180 -guarded against mortals, and other marvellous trees, iii. 131 -may have been presented to dying gods, v. 188 -of paradise, iv. 80 Osiris connected with, xii. 300 111 -Middle Place, xi. pl. 1x, opp. p. -Tarbga shaken, iii. 127 -Pārijāta, vi. 174 -Persea -: see Persea-tree, etc. -planted at new house, first-fruits and a sheep offered to, iv. 26 -by God (world-pillar), iv. 335, 338 -primeval pair in form of, vi. 295 -rowan, called "Thor's Deliverance," ii. 84 -of the gods resembles quicken-tree of Dubhros, iii. 131 -(quicken), berries of, confer immortality, iii. 54, 55 -sacred, of Heliopolis, local parallels to, -offerings to Leza at, vii. 133 -soul of Osiris in, xii. 166 -sacrifice blood thrown into, iv. 271 each god has its own, iv. 265-281 -towel from neck of sacrificial animal hung on, iv. 264 -sacrificial animal's bones hung on, iy. 57, 58, 149, 150 sacrificing towards, iv. 268, 269, 270, 271, 272 -sakaki-, viii. 226, pl. vm, opp. p. 226 --- sanga-: see Sanga-tree, etc. -silk-cotton-, creation by chips from, xi, 271 -song of Shetland woman echo of myth of Odin on the, ii. 354 60 offering to, iv. 188 -speaking, viii, 101 -spirit man and woman descending from, become rulers of branch of Wa race, xii. 281 - -spirit, vi. 238–239; viii, 177 -(as first woman [?]), iv. 352, 353, 358, 359 -shrine of, xii. pl. rv, opp. p. 254, pl. vIII, opp. p. 280 --spirits, Schrat akin to Teutonic, ii. Tree, splitting of, iii. 322

-sun-god appearing from, v. 133

—ten mythical varieties of men grown on, vi. 298

-that shakes its roots used in making zemis, xi. 25-26, 35

-to wife, Tane took, ix. 25

-transformation into, as fulfilment of wish, x. 50

---trunks, creation of Ask and Embla out of, ii. 204

-----hollowed, used as coffins, iv. 34

-(Ulé) became man, xi. 313-314

-upside down in creation-myth, ix.

sky, whereby men pass back and forth, ix. 38

-water of life confers immortality on, ix. 252-253

-which was origin of all cultivated plants, xi. 269

-with jewelled fruit seen by Gilgamish, iii. 131

-world-: see YGGDRASIL, ETC.; WORLD-TREE.

——Lithuanian, iii. 356 9

—Yama revels with the Fathers in, vi. 312

-Yaxche, xi. 138

Trees and forests regarded as animate, iv. 187-190

---rocks joining Heaven and earth, xi. 308-309

-ash at which dooms given, ii. 23

-bear's bones hung on, iv. 93

-bending over to carry people to other places, ix. 65, 66, 78

---cacao- and calabash-, grew from buried body of Jáburu, xi. 193

-certain, origins of, i. 16

-cherry-, viii. 213, 233-234

—coniferous, required, if possible, in groves of lower spirits, iv. 152, 158, 220

—different, tutelary genii for, iv. 188—divine, consisting of pearls and fruits,

vi. 138, 144, 201

-dwelling-place of Maruts, Apsarases, and Gandharvas, vi. 89-90, 94

-felling of, by dead man, iv. 55

-fire caught in, ix. 281

—first people came from, vii. 145-146,

Trees, first people transformed into, xi. 28

—five heavenly, of great sanctity, vi. 159

—forests, as deities, vi. 60–61, 96

—four, which rise into quarters of Heaven perhaps as support, xi. 55, 56

—fruit-bearing, musical, iii. 87, 120

-growing, to escape flood, x. 161

—have lower branches removed in honour of new enterprises or of a bride, iv. 26

-Heaven-supporting, ii. 335

—human sacrifice hung on, iii. pl. xx (A), opp. p. 158

—images carved on, iv. pl. xix, opp. p. 156, 178

-in divination, vii. 12

-(in nature), ii. 203-208, 213, 214

—kinds of, in sacrifice groves, iv. 152, 158, 262, 266, 281

—lime, associated with Rå and Alf, ii.

-linen hung on, iii. 254

-made from Ymir's hair, ii. 326

-magic, iii. 87

---with apples, iii. 195

-magical influence of, viii. 79, 104-

-man derived from, in belief of some Hellenic stocks, i. 11

-mankind created from, ix. 30, 106, 107, 110, 160, 167, 168, 169; 313 77

-marriage of man and woman who were originally, ix. 160

-memorial, iv. 25-26, 35

-miraculous growth of, ix. 64, 239, 295, 297

-mythic, of Elysium, not unknown on earth, though guarded, iii. 138

-mythical, viii. 339-340

-of Eden, v. 189

----forest sacred to Artemis, i. 184

——Quarters, xi. 56–57

—tabued grove stained with blood of sacrifices, iii. 11

—origins of certain, traced back to human or divine personages, i. 16

--(pine, sugi, camphor, gingko) in legend, viii. 253-254, 341-342, 348

--placenta hung on, at child-birth, iv.

—plants, flowers, tales of, viii. 338-353

Trees, preparing Seides from, or sacrificing at, iv. 108, 109-110, pl. 1x, opp. p. 110

-progenitors of Pygmies offspring of, vii. 265

-representing the storeys of Heaven erected before sacrificial victims, iv. 400, 487

--sacred, ii. pl. xL, opp. p. 316; vi. 239; 283, 387; viii. 246-247, pl. xv, opp. p. 246, 267

----to Anu, v. 97

—sacrifice, iv. 144, 152, 153, 154, 174, 233; see also Karsikko, Memorial TREE, ETC.

-sacrificial victims hung on branches of, ii. 203

-see SHAMAN-PILLARS.

-seeds of fire brought to, ix. 254

-serpents connected with, w. 179

-shaping of humans from, ii. 327

-smeared with blood to support the sky, iv. 222

-soul-, ix. pl. xvIII, opp. p. 182

--- spirits appear as tall as, iv. 179, 181, 182, 184-185, 189, 243

----of dead dwell_in, ii. 204, 207

----see DRYADS; HAMADRYADS.

-365, typify year; and two, day and night, xii. 35, 38

—tutelary spirits ascribed to, xii. 15-16 —which preserve germ of fire (fric-

tion), ix. 47

-wish-, vi. 225

-withered by Mora, iii. 228

-worship of, iii. 273; vii. 62-63

Trelquehuecuve, octopus, xi. 328

Tremyugan, iv. 403

Trench, New Year ceremony at, v. 319, 320

Trespass on a sacred place, iii. 73 Tresses of Ḥat-ḥôr hang across or form sky, xii. 39

——Horus, four sons of Horus or Osiris identified with, xii. 112

Treta Age, vi. 102, 105

Trèves, altar from, iii. pl. xx, opp. p. 157, pl. xx1, opp. p. 166

Triad, vi. pl. 1x, opp. p. 108, 109; x. 220, 221

-earliest form of, in Indian religion, vii. 43

-formed in ancient Persia and in Armenia, vii. 42

Triad formed in India by Indra, Agni, and Sûrya, vii. 43

-Khaldi, Theispas, and Artinis formed a, under Babylonian influence, vii.

-of Elephantine, xii. 20 (fig. 1)

—gods existed before Chaos, ix. 16

-original Japanese, viii. 222

-perhaps once formed in Armenia by Aramazd, Anahit, and Mihr, vii. 33 -see Trimūrti.

—Theban, xii. 34, 362 6

Triads, ii. 15-16, 23-24, pl. vi, opp. p.

-development of, xii. 20, 215

-in Babylonia, xii, 362 5

-of gods in Malay Archipelago due to Indian influence, ix. 242

-Welsh poems, iii. 92, 95, 98, 103, 106, 107, 111, 189, 190, 191, 192, 193, 197, 201

Triangular arrangement of army and triangular arrow, vii. 64, 65, 71

Tribal cult of the clan deity, viii. 215—deities, Ewe totems listed as, vii. 272

Tribe inhabiting foot of mountain, genius of mountain progenitor (or tutelary god) of the, viii. 215

Tribes and lands of the Gulf Region, x. 53-54

-first settling in China, viii. 5

-five, vi. 54, 61, 356 9

-forest, x. 13-51

-of men created from body of monster, x. 139

Tribog, triple god (see also TRIGLAV), iii. pl. xxxiv, opp. p. 288

Tribunal, divine, Odin rides to, ii. 23, 43 Tribute, ii. 27, 34; xi. 108

-bound on Ireland may be memory of sacrifice, iii. 27

—double, forced upon Minyans by Thebes, i. 79-80

Trick to gain possession of sid, iii. 50,

Trickery, vii. 119, 139-140, 141, 213; ix. 133-134, 136, 146; x. 44-45, 297 47, 298 48

—against spirits, iv. 475-476

Trickster and transformer: see HLAK-ANYANA, ETC.; also items s.v. the wellknown trickster animals.

Trickster tales absent from Micronesian mythology, ix. 263

–Philippines, ix. 240

—and tricksters, ix. 126-128, 186-205, 288-289

found in Annam, ix. 242

-Indonesian, influenced by Buddhist " Jātakas," etc., ix. 242

Tricksters, vii. 122, 292, 353

-transformers, and wonder folk, x. xvi, 67-69, 81, 120-124, 290 36, 298 48-299, 311 69

Trident, connexion of, with fish-spear, i. 211

-emblem of Nereus, i. 260

-of Poseidon, connexion of, with lightning-bolt of a Mesopotamian divinity, i. 210

—Šiva, vi. 111

-symbol of Poseidon, meaning of, i. 7

Triglav, three-headed god at Stettin, iii. pl. xxxI, opp. p. 278, 284-285, 289 Trimūrti (Triad), vi. pl. 1x, opp. p.

108, pl. x, opp. p. 118, 183

Trinities, v. 89, 108, 292, 293; viii. 108-109, 110-113, 196; see also various entries s.v. THREE.

Trinity, ii. 24

-Christian, Egyptian and Babylonian triads not comparable with, xii. 362 5

-Yucatec, xi. 143

Triphis and Amon, spell of, against dogbite, xii. 209

-Greek form of name Repit, xii. 146, 408 82, 426 27

Triple form assumed by Odin, ii. 6, pl, III, opp. p. 12

-forms, Celtic myths loved, iii. 193 Tripod, sacred, at Delphoi, desecrated

by Herakles, i. 90

Tripods, golden, wrought by Hephaistos, i. 206

Tripolemos of Eleusis, teachings of, in beginnings of civilization, i. 16

Triptolemos, a minister of rites of Demeter, i. 230

-judge in Hades, i. 143

-of Syria, Yaw compared to, v. 43

---parentage of, i. 230

-setting forth to bring knowledge of agriculture to mankind, i. 229 (fig. 8), 230

Trișadhastha, Agni is, vi. 284

Triśala and Devananda, foetuses in wombs of, interchanged, vi. 222-223 Trišanku, Karamnāšā River represents sins of, vi. 235

-sought to attain Heaven, vi. 148

Triśiras, vi. 153

Tristan, Anglo-Norman poet Thomas wrote concerning, iii. 196

-French poem of Arthurian cycle, iii.

Tristram, iii. 104

Triştubh metre, vi. 91

Trita and Viśvarūpa, myth of, v. 130

-Aptya, vi. 36, 48, 67, 89, 176

—(Thrita) in myth, vi. 265 Triton, i. 259-260

-appears to Argonauts and directs them to Sea of Minos, i. 114

-bears Theseus to Poseidon and Amphitrite, i. 101

—holds Theseus in the presence of Amphitrite and Athene, i. pl. xxv, opp. p.

Tritonian Lake, Argonauts guided overland by horse to, i. 114

Troan, mother of Tror, daughter of Priam, ii. 32

Troglodyte, Min of Koptos not truly, xii. 410 1

Troglodytes, vii. 113

Troia new name of Dardania, i. 117 Troizen, i. 68

-cave believed to lead to Underworld, i. 143

-entrance to Underworld at, i. 89

-oracle at, consulted by Aigeus, i. 07

—Poseidon chief deity of, i. 212 Trojans enveloped in mist by Hera, i. 164, 166

Trold-folk, ii. 223, 224, 231

— -thing, ii. 301

—-woman, Helgi's Fylgja, ii. 235

Trolls, ii. 81, 90, 173, 199, 219, 223, 285-287, 301, 302

Trophonios, Hades as earth-god, i. 234 Tror (Thor), ii. 32

Trorhall, host of, ii. 231

Tros, grandson of Dardanos, succeeds to throne, i. 117

-of Ilion, father of Ganymedes, i.

Trough as protective covering for dead, iv. 34

Trough, boat-shaped, containing food, put in high pine-tree at Lapp Christmas festival, iv. 67 -burial of food and image in, for dead, ---for long-dead placed by door at funeral feasts, iv. 39, 44, 45, 51, 60 Troughs, ghosts seize, vii. 186 Trows of Orkney and Shetland recall trolls, ii. 287 Troy, adventures of Herakles at, i. 91 -afflicted by Apollo and Poseidon, i. -- founders of Rome came from, i. 304 -Greek army arrives at, i. 126 -Odysseus entreated by Menelaos and Palamedes to aid in war against, i. -(or Turkland) in Prologue to the " Edda," ii. 32, 33 -sack of, i. 126 -tale of, i. 117-140 -Theseus's children reign in Athens after fall of, i. 105 -thought to have been Asgard, ii. 329 Trumpet, sacred, to which offerings made, xi. 275 Trung sisters, Anh-tong's vision of, xii. 314 –fate of, xii. 314, 315 Trung-nhi and -trac, sisters deified and commemorated in temple at Chuahai-ba, xii. 312-314 Truxillo, xi. 215, 219, 220, 221 Tryambaka, name of Rudra, vi. 38, 83 Ts'ai and the haunted house, viii. 151--Shên, god of wealth, viii. 66, 79 —Shun, viii. 164 · -Yüan-ting, classical scholar of Sung Dynasty, viii. 144 "Ts'an T'ung Ch'i," viii. 144, 145, 146 Tsanahale, creature with feathered back, х. 163 "Tsang Shu," viii. 140

Ts'ang Chieh, viii. 31 Tsao, viii. 74, 76, 77

viii, 75-76

—Tzŭ, viii. 105

tals, viii. 127-128

-Po, viii. 77

-Chün ("Prince of the Furnace"),

-Shên, god of hearth, viii. 74, 76

Ts'ao Kuo-chiu, one of Eight Immor-

Ts'ao Ts'ao, viii. 95, 107, 175, 176-177, 178, 179 Tsê, viii. 80 -Shên, household god of brick houses, viii. 81; see also Houses, excavated, Ts'ê tzu, dissection of ideographs, viii. 138 Tsegihi, x. 171, 173 "Tselane," vii. 156, 414 24 Tsên Yü-ying, deified military governor, xii. 260, pl. v, opp. p. 260 Tsêng-ch'êng, viii. 128 —Ts'an, viii. 104, 161–162 Tshaka, vii. 135 Tshembulat, Cheremiss spirit, iv. 155 Tshindi, or devils, evil gods, x. 156 Tshohanoai, Sun-carrier, x. 155 Tsiskagili, red cray-fish, why meat of, inedible, x. 60 Tsisnadzini (Pelado Peak, N. M.), creation and decoration of, x. 162 Tso, commentator, viii. 138 -Chuan, commentary " Ch'un on Ch'iu " viii. 81, 109, 199 —tao, black art, viii. 155 Tsolob (the Offenders), Age of, xi. 153 Tšon, Cheremiss "life," iv. 4 T-sonet-nofret, xii. 140 Tson-k'a-pa, monk of Tibet, vi. 209 Tsonoqoa, Cannibal Woman, x. 243-244 Tšopatsa, Mordvinian "soul," also applied to image of a god, iv. 12 Tsu tien, sacrifice before journey, viii. Ts'ui Chi-shu, viii. 169 –Hao, viii. 189 -Shih, viii. 163 Tsui | Goab (or Tsuni | Goam), supreme Being of Hottentots, discussion of, vii. 157-159, 214, 215 Tsuki-yo-mi, viii. 224 Tsukuba, Mt., viii. 251 Tsukushi (modern Kyūshū), island, viii. oak of, viii. 339– Tsulkalu, x. 69 Tsuna wounded an ogre, viii. 306 Tsundigewi, dwarfs, x. 68 Ts'ung, jade tube, viii. 46, 47 Tsuraspako, animal-lodge, x. 123 Tsuré-zuré-gusa, viii. 385

Tsutsu-izutsu ("well-curb"), story of, viii. 209~300 Tu, child of Rangi, ix. 8, 9 Tu one of the "Perfect Ones," viii, 113 -Su, hill in Eastern Sea, viii. 117 T'u-drawing, viii. 35, 37 Tuag, drowning of, iii. 72, 89 Tuag's Wave, iii. 89 Tuan MacCairill, long life and transformations of, iii. 206-207 Tuatha Dé Danann, gods and magicians, Nemedian survivors who returned to Ireland, iii. pl. 1, frontispiece, 23-24, 25, 26, 27, 29, 30, 31, 34, 35, 36, 38, 39, 40, 42-48, 49, 50, 51, 54, 56, 60-61, 65, 66, 89, 91, 97, 108, 122, 126, 127, 134, 140, 153, 163, 164, 167, 170, 174, 175, 177, 188, 198, 204, 347 ⁶¹ -mythical Irish people, ii. 30 -traditional burial-place of the, iii. pl. 1, frontispiece Tub, iii. 136 -Uzume dances on flat, viii. pl. viii, opp. p. 226 Tubal-Cain, patron of metal-workers, v. 105, 202, 403 ³ Tubes, drinking-, vii. 169, 403 28 Tucuma, an orange-coloured palm, food plant, xi. 309 Tucupacha, creator deity, tale of, xi. 85-86 Tuesday, ploughing, sowing, reaping should be done on a, iii. 33 Tugra, Bhujyu son of, vi. 31 Tugs-of-war, vii. 314-316, 326-327; xii. 326 Tu-huru-huru, son of Tinirau, ix. 82-83 Tuirbe Trágmar forebade sea to come beyond axe, iii. 133 Tuirenn, son of Ogma, iii. 40 Tuirrean transformed into wolf-hound, iii. 169 Tuisto, ii. 24 -and Mannus originators of Germanic race, ii. 328 Tūkarām, divinity of, vi. 244 Tukulti-Ninurta I, v. 145, 400 158 Tulala-Madindi, pygmies who sleep in holes, vii. 416 ¹⁹ Tulan-Zuiva, Place of Seven Caves and Seven Ravines, xi. 166 Tulans, four, xi. 178, 179, 180, 181 Tulasí Dās, vi. 231, 244

Tulchainde, Morrigan helped, iii. 67 Tulchuherris, regarded as lightning, x. 232-233 Tulihänd = Money-Para, iv. 173 Tululi, v. 79 Tu-matauenga, god of fierce human beings, ix. 32 Tumbal, war-god, xi. 207 Tumbez, xi. 220 Tumburu, leader of Gandharvas, vi. 143 Tu-metua, deity, ix. 14 Tumo-pas, oak-god, iv. 188 Tumuli, ii. pl. 1, frontispiece, pl. xvi, opp. p. 130 -Celtic deities may have been associated with, iii. 49 Tu-mute-anaoa, deity, ix. 14 Tuna, eel lover of Maui's wife and Ina. ix. 55-46 Tunek, the, slain by crystal, x. 3, 284 27 Tung Cho, viii. 177 -Chow Lieh Kuo Chih, viii. 166 —Chün, god of sun rising in East, viii. 90, 117 pygmies, viii. 117 -Fu, viii. 114 -Hai (" Eastern Sea "), appearance of daughter of, to Wên Wang, viii. 70 -Huang T'ai I, hero, viii. 87, 88 -Pien Mên, viii. 155 - -t'ing, lake, viii. 89 –Mountain, viii. 154 -Wang, viii. 114 ---Kung, viii. 116 -Yo temple, tablet on, viii, 23, 135 ---worshipped by Taoists, viii. 71 ---Yung, viii. 162-163 "T'ung Chien," viii. 76 ---Kang Mu, viii. 59 –Wai Chi, viii. 58 —Shu, viii. 143 Tüng Hkam, a heavenly deity, xii. 275 -son of Någa princess and Hkun Ai, marriage of, xii. 273-274 Tungk-Pok, a hunter of six-footed stag, son of god of Heaven, iv. 436 Tunja, Zaque of, xi. 196 Tunkan (" Boulder "), the Earthpower, x. 98 Tunnrida, House-riders, ii, 300, 301

Tuno (magician), iv. 145, 146, 147 Tuonela, home of Tuoni (the dead one), Underworld, iv. 74, 78 Tuonen-portti, Underworld's gate, iv. Tupa (Tupan, Tumpa), cognate form of Tonapa, xi. 293, 294, 295, 296, 297, 299, 375 11 Tupac Yupanqui, Quito subdued by, xi. 207 Tuphion, Hemen perhaps hawk-god of, xii. 133 Tūr, son of Thraētaona, vi. 323 Tura, tale of, ix. 78-79 Turachogue (Bachue), xi. 199 Turanian idolatry, Keresaspa became addicted to, vi. 327 Turanna (Etruscan Turan) of modern Romagnola apparently connected with Téramó, i. 319 Turco-Tatar influence on Magyars, iv. xix Turco-Tatars, contact of Finno-Ugrians with, iv. xviii Turehu and Mataora, tale of, ix. 72-73 Turem mother, soul-giving deity, iv. 260 Turfans, viii. 96 Turisas (? "father Tur"), god of victory, possibly derived from Norse Thor, iv. 228 Turk, the, x. 311 67 Turkey, x. 203, 293,40 Turkish (Seljuk) conquest of Armenia, vii. 8 Turkistan, peoples from, invade Indo-China from India, Yün-nan, and Malaysia, xii. 287 Turms, Etruscan deity, survives as Téramó in modern Romagnola, i. 318 Turnip, forbidden, x. 94, 96 Turnips, deity of, iv. 244 Turnus, betrothal of Lavinia to, annulled; defeated and slain by Aeneas, Turones, coins of the, iii. pl. II (5), opp. p. 8 Turquoise Boy, x. 162 -see Colour symbolism; Jewels of THE QUARTERS; STONES AS JEWELS. -symbolizes blue sky, x. 157, 284 27 Turtle became "Typhonic" animal of Sêth, xii, 300 35 -black = north, iv. 360

Turtle head of Xbalanqué, xi. 174-175 -soil on back of, at creation, x. 36, 293 ⁴⁰ ---world-bearing, iv. 319-320, 327, 338, pl. xLn, opp. p. 338, 342-343, 346, 366 Turupid, idol, iii. 289 Turușkas, vi. 210 Turvaśa, vi. 35 Tus, son of Naotara (Pers. Naudhar), companion of Haosravah, vi. 339 Tushratta, king of the Mitanni, v. 34 Tushup, Hittite weather-god, Sanda may have been tribal variety of, vii. 3701 (ch. i) Tuşita, Buddha-to-be lived in world of the, vi. 194, 198 one of paradises, viii. 241 Tusser (Trold-folk), ii. 223 T'u-tê, virtue of earth, viii. 27 Tu-te-koro-punga carried off Ruku-tia, ix. 79-80 Tutelaries, xi. 38, 40, 54, 56, pl. v1, opp. p. 56, pl. 1x, opp. p. 70, 224, 245, 354 ⁶ Tutelary, x. xvii, 5, 85, 145, 215, 241, 245-249, 270 4, 293 40 -genius of man may precede him, iv. 11 migratory birds, iv. 176 shadow-souls may be transformed into, iv. 10, 11, 14 -shaman possessed special, iv. 284– 285, 292 -gods, viii. 196 —spirits, xii. 15 -see Vartir, etc. T'u-ti lao-yeh (feminine: T'u-ti nainai), a local deity, viii. 64, 65, 66 -Shên (Hou-t'u Shên), Ko Lung deified as god of soul, viii. 62 Tutul-Xiu formed alliance with Mayapan, xi, 127, 129 Tuture, son of Haumea, ix. 62-63 Tuuri, Karelian name, Thor component of, iv. 228 Tuxtla Statuette, xi. 130 Tvaștr, Baltic celestial smith compared to, iii. 330 -" Fashioner," vi. 16, 31, 32, 34, 36, 37, 41, 45, 50, 53, 57, 64, 87, 88, 93, 107, 133, 141, 143 -Goibniu equivalent of, iii. 31 Tveggi, ii. 345

Tver, Finnish Karelians migrated to, iv. Twatahsa, twelve clans of, xii. 292 Twelfth Night, name for Eve of, iii. 307, 309 -water-spirits escorted to water, iv. 196 Twelve-divisioned period, iv. 436-438 Twelve Nights, Furious Host appears during the, ii. 42 "Twenty-four Examples of Filial Piety," viii. 161 Twigs, iv. 24, 31, 55, 56, 67, 86, 87, 88, 92, 93, 100-101, 111, 120-121, 129, 148, 149, 161, 272 -bundle of blood-smeared, on altar to wind-god, iv. 233 —comb, or reeds become forest, iii. 136 -green, stuck in sacred tree, vii. 146 -or leaves which turn to gold given by elves, ii. 206 Twilight, vi. 31 -mother of sun, vii. 49-50 —worship of, iv. 234 Twin-demons, v. 68, 69 ----alternating, ii. 64, 106, 158 -grains, iv. 244 -trees connected with lovers or conjugal fidelity, viii. 253-254 —word Yama means, vi. 357 8 Twins, vii. 127; x. 115, 133, 157, 160, 163, 174, 179, 188, 199-200, 204, 205, 209-210, 232, 295 44, 306 59; xi. 25, 30, 82, 83, 86, 168-177, 224, 302, 312; XII. 192 -as ancestors, vii. 156 -born of dead mother, ix. 132 —to Macha at end of her race against chariot, iii. 74 -celestial, two Orions as, xii. 58, 375 72 ---Chaco first man and woman joined like Siamese, xi. 322 -children born as, who intermarry, vi. 144, 225 -faithful, brought into being, v. 313 -guarding tomb of Bêl, v. 323 -regarded as monstrous, xi. 82 ---Warrior, x. 204 Twisting of bark of young tree causes death of a Wood-wife, ii. 207 "Two Brothers, Tale of," Asiatic motifs in, xii. 153, 399 111 --Swine-herds, tale of, iii. 57-59

Twofold One (the male-female), xi. 88 Twrch Trwyth, boar, iii. 108, 125, 184, Tychē, vi. pl. xxxrv, opp. p. 272 -Allat identified with, v. 19 -coin bearing figure of, v. 154 -goddess, v. 18, 19, 20, 21, 22, 23, Tydeus, Diomedes son of, i. 123 -of Aitolia engaged in duel by Polyneikes, i. 51 Tyll Owl-glass, Hubeane recalls Teutonic, vii. 213 Tyndareos at home, i. pl. xlix, opp. p. -of Sparta aided Agamemnon and Menelaos against Thyestes, i. 121 -raised from dead by Asklepios, i. 280 -son of Perieres and Gorgophone, i. 24-27 Types of Africans, vii. 108-109, 398 1 -racial, in Melanesian area, ix. 103 Typhon and Echidna, parents of the Chimaira, i. 39 -the Kyklopes, i. 267 -Zeus, i. pl. 11 (1), opp. p. xlii -assailed Zeus, i. 9 -daemon of the whirlwind, son of Gaia and Tartaros, i. 8-9 —description of, i, a -father of Harpies, i. 266 -Greek name of Sêth, etymology of, xii. 392 55 —Hera's son, i. 177-178 —lame doublet of Hephaistos, i. 207 –Mt. Aetna placed upon, i. 9 "Typhonic" animals of Sêth, xii. 390 85 —sea as, xii. 95 Typhon's bone, meaning of, xii. 104, 390 85 Typhon-Sêth, Thuêris wife of, xii. 376 82 Tyr (Tiu, Tiw, Ziu, Zio), god, ii. 15, 17, 18, 19, 21, pl. v, opp. p. 22, 24, 37, 40, 86, 87, 97-100, 143, 277, 341, 384 21 Tyre, dirge on destruction of, v. 188 -genealogy of gods of, v. 67 -Herakles equated with Nergal-Malik (Melqart) at, v. 53 —traces of Marduk legend at, v. 322 Tyrfing, sword, ii. 62, 268, 308 Tyro, daughter of Salmoneus, forced to yield to embraces of Poseidon, i. 106 intrigue of Poseidon with, i. 211Tys. Tatar loan-word, employed by Cheremiss for shadow-soul, countenance, or image, iv. 12 Tyurun-Muzykay, given birth to by a

virgin, iv. 387

Tzental legend of Votan, xi. 131

Tzitzimime, descending stars, xi. 82 Tzontemoc (" He of the Falling Hair "), Mictlantecutli also called, xi. 80 Tzŭ-kung, viii. 168

— -lu, viii. 162

— -t'ung Shên, viii. 112

U

Uac-Mitun-Ahau, god of the centre place, xi. 145 Uaman, síd of, iii. 78 Ua'-n-rê' ("Only One of the Sun"), a name of Amen-hotep IV, xii. 231 Uar-gaeth-sceo Luachair-sceo, gibberish name of giant, iii. 70 Uathach told Cúchulainn how to obtain valour, iii. 143, 144 Uazet possibly a rare form of Buto, xii. Ubardudu = Opartes = Methusaleh, Sumerian antediluvian king, v. 205 Ubar-Tutu, Ziûsudra son of, v. 209, 218, 262 Ubastet, Bati received honour beside, at Saka, xii. 131 —cat-goddess of Bubastos, xii. 150 -meaning of name, xii. 21 -Mi-hos son of, xii. 137 -regarded as solar goddess, xii. 29 -Sekhmet compared with, xii. 140, -Tefênet, and Pekhet manifestations of a single deity, xii. 217 Ubšukkinna, assembly hall of Enlil, Tablets of Fate yearly written in, v. 102, 298, 299, 307 Ububu, name of Tammuz, v. 345, 347, 414 88 Ubu-tongo ("sleep"), ama-tongo connected with, vii. 181 Ubyr, blood-drinking god, iv. 173 Ucaijana, one name of Hlakanyana, vii. Uccaihsravas, vi. 107, 132, 139 Ucht Cleitich, Oisin went to sid of, iii. Uchtdelbh, Aillén loved, iii. 89 Udagan, female shamans, iv. 499 Udankya, vi. 97 Udayāna, home of magic arts, vi. 208 Udāyin, vi. 192 Uddagubba, messenger of Enlil, v. 100 | Uitzilopochtli: see Huitzilo-pochtli.

Udělnicy, genii of fate, iii. 250 Udibwa hatched from first egg of Thusandi found at Man Maw, xii. 276 -Lan-yein chosen as, xii. 284 -title given by Burmese to Emperors of China, xii. 276 Udsar, title of Sin, v. 152 Ú-dug-ga, demon, v. 364 Uduntamkur, minor deity, v. 104 Uduntamnag, minor deity, v. 104 Uemac, chief of Toltec, xi. 65 Uenuku and dog, tale of, ix. 86-87 Uêret, xii. 60 panion of Bês, xii. 62 Uetonga engaged in tatuing, ix. 72-73 Ueuecoyoti, god of feasts and dances, xi. 83 Ugallu (probably Leo in astronomy), dragon of Tiâmat, v. 282, 283 Uganda, gods of, vii. 119, 129 Ugarthilocus, being to whom sacrifices made, ii. 94-95 ---(Utgard-Loki), Loki may be represented by, ii. 17 Ugga, male dragon Mušhuššû of Sumeria, became female, v. 289, 410 17 Uggerus (Norse Ygg): see Odin. Ugliness, none struck Morvran because of, iii. 109, 189 Ugra, vi. 81, 82 Ugrian and Finnish linguistic stocks, early separation of, iv. xvii Japanese nightingale, Uguisu. 385 11 Uhlanga, single reed; umhlanga, reedbed, vii. 128, 145, 146, 400 24 Ui the Blind, ix. 68 Uí Tarsig, Fionn of sept of, iii. 161 Uicton, xi. 117 Uiracocha: see VIRACOCHA, DEITY.

Uirgreann, opponent of Cumhal, iii. 161,

162, 164, 179

Uitztlampa, (" place of thorns"), xi. 60 Uixtociuatl, goddess-wife of victim of sacrifice to Tezcatlipoca, xi. 64 Ujit, forest-folk, vii. 263 Ujjaynī, Kṛṣṇa at, vi. 173 Uke-mochi (food genius), viii. 232 Ukhshyat-ereta (Hüshetar), one of three Saoshyants, vi. 343 --- nemah (Hûshēţar-māh), one of three Saoshyants, vi. 343 -one of Zarathushtra's sons who was to be born in the last millennium, vi. 300 Ukhukh, god worshipped near site of modern Meir, xii. 152 Ukifune, story of, viii. 302 Ukko(nen) ("grandfather"), Finnish name for Thunderer, worship of, iv. 228-229 Ukkumu ("snatcher"), dog, vii. 395 58 Uksakka, deity of birth, iv. 252-257 Uktena, steed of the Thunderers, x. Ukulan Tojon, water-spirit, iv. 469 Ulakhany, fire-god, iv. 454 Ulala, cannibal spirit, x. 247-248 Uldda, underground being who brings cattle to earth, iv. 178 Ulé, xi. 313–314 Ulf, skin-changer, ii. 293 Ulfdalir, ii. 259 Ulfin, confidant of Uther Pendragon, iii. 184 Ulfliot's law, ii. 229 Ulfrun, giantess, ii. 153 Ulfsjar, lake, ii. 259 Ulgen, creator of earth, iv. 310, 314, 316, 342, 364, 366, 377, 378, 379, 401, 402, 405, 406, 411, 449, 450 Ulimgau, serpent husband of, ix. 116 Ull, ii. 156-158, 182 Ullaber, rock on which Midsummer Day gathering held, ii. 158 Ullû: see s.v. dUllu, vol. v, p. 452 Ulster became Mongan's, iii. 63 —heroes, iii. 46 Ulua, xi. 185 Uluken, Heaven-dweller, iv. 453 Ulūkhala, vi. 98 Ulu-Tojon, thunder-god, iv. 442-443, 447, 449, 499 Umā Haimavatī, wife of Siva in later tradition, vi. 83, 110, 111, 114, 115, 118, 119-120, 158

ķ

sacrifice, vi. 179 —(or Devi), propitiation of, vi. 117 —Satī reborn as, vi. 184 Umall, suggested reading of name Cumhal, iii. 165 Ūmas, vi. 101 Umbilical cord, rock with sign of, xi. Umé (plum-tree), in love with Yayezakura, viii. 347 Umiarissat, phantom women's boats, x. Umkatshana went to spirit-world, vii. 185, 199 Umkovu, corpse restored to life to become familiar of witches, vii. 338 Umlungu means a white man, vii. 127 Umma (Djokha), v. 117 —(Heat), comrade of Nergal, v. 163 —ummi, ummu, mother, v. 13 Umû daprûti (the destructive spirits), a dragon, v. 282 Úmu (heat), v. 136 Umundara, god, v. 202 Umunesiga also Nergal, Ninurta, v. 397 80 -title of hostile Ninurta, v. 116 Umunlua and Umunesiga, names of Mash, v. 116, 397 80 Umunmu[zida], Tammuz, v. 345, 346, Umutwa, vii. 262 Unai, tale of maiden of, viii. 295-296 Unakami-aze, another name of Azé, viii. 380 ⁶ (ch. ii) "Unanana Bosele," tale of, vii, 198 Unbaptized, ii. 42 -children, iii. 253, 254, 256 Unbinding of hair, belt, or girdle on a death, iv. 27 Uncama in abode of dead, vii. 184-185, 199 "Uncle," iv. 181; vi. 242 -in personal names and as title of gods, v. 7, 378 21 —Remus, vii. 283–284, 292 –Sazanami, viii. 377 ⁸ Uncleanness, goddess of, xi. 78 Unconsciousness caused by comment on bearded stone, vii. 414 25 Underground and underwater peoples, x. 28-29, 105, 274 9 -Death took refuge, vii. 172-173

Umā incited Siva to take part of the

Underground inhabitants of holy mountains, iv. 104, 105, 285; see also MOUNTAINS, HOLY, CUSTOMS OF, ETC.

-spirits, Lapp belief in, iv. 71

Undergrounders, iv. 185, 205

Underwater cities, ix. 117; see also Water, World Beneath; Waterworlds; World under waters.

-palace or house, ii. 211

-waves, land, iii. 37-38, 120, 173

----of King, iii. 113

- Underworld, iii. 9, pl. v, opp. p. 40, pl. viii, opp. p. 72, 85, 105, pl. xiii, opp. p. 116, pl. xiv, opp. p. 120, pl. xvi, opp. p. 128, pl. xxv, opp. p. 120, pl. xvi, opp. p. 128, pl. xxv, opp. p. 204; iv. pl. xxvii, opp. p. 224; vii. 118, 178, 179, 180, 181, 184, 185, 186, 189, 192, 195, 199-202; ix. 27, 118-119, 165; x. xxii, 6, 7-8, 22, 23, 60, 61, 108, 137, 159, 160, 185, 189, 193, 198, 203, 204, 205, 250, 254, 274 10-275, 277 18, 281 18, 285 28, 286 31, 292 39, 294 42, 295 44, 300 50; xi. 54, 61, 68, 81, 83, 102, 103, 170, 173, 174, 200, 324
- account of Sisyphos's punishment in,
 i. 37-38
- -all gods come from, xii. 62
- -Babi guards entrance to, xii. 131
- -barrows a small, ii. 306
- —darkened by creation of earth, ix. 163—descent to, through following pig, ix. 213-215
- -Dioskouroi dwell alternately on Olympos and in, i. 27
- -dweller in, may cause illness by obtaining clothing of living, iv. 5
- -elders of, iv. 74
- -encircled by ocean, xii. 95
 - -----Osiris, xii. 96
- Ethiopia as region or type of, xii.
- -ferry of, called "eye of Khnûm," xii. 384 112
- -fire originally obtained from, ix. 48
- --- -folk, legendary earliest inhabitants, vii. 266
- -food of, fatal to mortals, ix. 321 70
- -form of Amen-Rê', xii. 221
- --four-headed god of, apparently compared with four sons of Horus or Osiris, xii, 394 67
- ----sons of Horus or Osiris near ferryman of, xii. 394 64

- Underworld, gods and goddesses of, v. 49, 50, 61, 71, 99
- —good and evil šêdu a genius of, v. 361
- —Hel vague personification of the, ii.
- -Herakles in, i, 88
- —hole in ground at Abydos shown as entrance to, xii. 98
- -home of Harpies at gates of, i. 266
- —influenced by advent of Europeans into Africa, vii. 183
- -jackals associated with, xii, 364 10
- -Jötuns originally corpse-devouring demons of, ii. 281
- Kara-Khan removed to, iv. 402, 405
 Khnûm guardian of waters coming from the, xii, 28
- ----lord of, xii. 28
- —lies towards north, iv. 77
- -magic tree in, v. 152
- -Mantus Etruscan god of the, i. 289
- -misery of, v. 263-264
- -mother-goddess died yearly and descended into, v. 113
- -Nephthys associated with, xii. 110
- -Nile springs from, xii. 46, 105
- -ninefold stream of the, xi. 53, 81
- —Odin seeks explanation of Balder's dreams in, ii. 9, 43
- —of dead, descent to, ix. 72-73, 74, 75,
- —one of newly created sons of Batara Guru made his abode in, ix. 163
- —Osiris as king of, xii. 93, 94-95, 399 110
- —Polynesian people of, unacquainted with use of fire, vii. 137
- -powers, relation of Mihr to, vii. 35
- —preparations of shamans for trip to, iv. 292
- —Rê' gives light in, xii. 84, 85
- -relation of earth-goddesses and vegetation-gods to, vii. 97
- -resurrection (of sun-god) symbolic of sleep of death in, v. 52
- -reverse of upper world, iv. 72-73; xii.
- rivers of, i. 143
- -ruled by Anubis, xii. 364 10
- -ruler, Sabazios an, vii. 97
- -Santaramet goddess of, vii. 35
- —second death may be experienced by those in, iv. 72

Underworld: see LOWER Arallû, WORLD; NIFLHEL, ETC. —Selqet scorpion-goddess from, xii. 99 -serpent of, xii. 240, 369 24 -soul of ill and of shamans may go to, and return, iv. 6, 286, 292 -south as the, xii. 397 94 -spirits of, drawing solar ship, xii. 27 (fig. 10) -sun journeys through, by night, xii. 106 -Tellus Mater held to be divinity of, in certain rites, i. 292 ---three-storey, of Northern Ostiaks, iv. 77-78 -Tiur guides souls of dead to, vii. 31 -tutelary genius of blacksmiths lives in, iv. 464 ---Valhalla extension of, ii. 315, 317 -villages of, iv. 484-485 -strict discipline in, iv. 73 -wife of Heaven deity daughter of divinity of, ix. 162 —Wotan conducts souls to, vii. 384 50 Underworlds, twelve, xi. 53-54 Unelanuhi, the sun (feminine), x. 55, Un(en)-nofer (Unnofru), "the Good Being," as name of Osiris, xii. 97, 122 Ung, son of the solar deity, xii. 151 Unhold, harmful spirit, ii. 231 Unicorn, viii. 21, 98 -Ninurta battles against, v. 131, 279 —winged, v. 279, 281, 283 Union of water and fire produces all things, ii. 326 Universe, Eddic conception of, ii. 328 -gods born after creation of, vi. 18 -harmonious movement of, philosophically attributed to Apollo, i. 181 -Ptah god of, xii. 220-222, 407 79 Unkulunkulu, vii. 116, 126, 128, 129, 145, 183, 400 ²³ Unlucky animals, vii. 127, 161, 283, 288, —days, guarding idols on, xi. 145 -moon and rainbow, vii. 227, 234, Unmarried dead, i. 324 9 (ch. ii); iv. Unnerjordiske, Underworld people, ii. Unshorn men consecrated to Yaw, v. 82 Untombi-yapansi, tale of, vii. 199-202

Untsaiyi, the Gambler, x. 68 Unt-tongk (wood-spirit), iv. 178 Un(u?), xii. 31 Unut, goddess worshipped at Denderah, Hermopolis, Menhet, and Unut, xii. 151 Unyago ceremonies, figures for, vii. 151 Unyandemula, tale of, vii. 417 23 Unyengebule, tale of, vii. 210 Unyoro, vii. 220 Üör, spirits who haunt old homes, iv. 479 Upananda, serpent, vi. 216 "Upanisads," philosophical treatises attached to the Brahmanas, vi. 12 Uparatāt, vi. pl. xxxII, opp. p. 260 Upaśruti, vi. 98 Upasunda and Sunda obtained boon from Brahmā, vi. 153 Upavīra, vi. 98 U-peqa (U-peqer, Re-peqer), hole in ground at Abydos, shown as entrance to lower world, xii. 98 Upir, Upiór, vampire, iii. 231 Upper Egypt, Mi-hos worshipped in tenth nome of, xii. 137 —(or recent) ghosts, vii. 180 Upperworld, x. 7-8, 22, 23, 34-35, 40, 60, 62, 193, 274 10, 275 11, 286 31, 292 ³⁹, 295 ⁴⁴ Up-regen, gods above, ii. 21 Upset, identified with Tefenet, Isis, etc., at Philae, xii. 151 Up-uaut, Anubis identified with, xii. -(Ophoïs), Khent(i)-amentiu seems to be local form of, xii. 21, 98 ---wolf-god of Lykopolis, This, and Saïs, xii. 144, 393 ⁶¹, 407 ⁷² Ur, v. 88, 96, 100, 140, 153, 159, 203, 237, 241 —excavations at, v. r --kings of, became dying gods, v. 345 -claimed to be sons of Ninsun, v. 24I -oldest title of Nabû, v. 158 -seat of moon-worship, v. 153 Ur-dumu-zi (servant of Tammuz), v. -Nammu, king, v. 96, 345, 414 28 -- Ninurta, v. 327, 346 Uraeus, xii. 25, 26, 29, 88, 135, 150, 378 98

444 Urak (first-milk), iv. 446-447 --- -Sagan-Tengeri, iv. 446 Ural, god of the holy, iv. 403 Uranos: see Ouranos. Urartians, vii. 6, 7, 8, 11, 12 Urashima conducted Muso-Byoye on his travels, viii. 364-365 -Tarō, tale of, viii. 264-265 Urd, personalized fate-goddess, ii. 238, 239, 241, 243, 331 —well of, ii. 23, 43, 167, 239, 243, 262, 329, 331 Urdarbrunn, spring, iv. 357 Urdawl Ben ("Noble Head"), Bran as, iii. 105 Urdun, priest of incantations of Ningirsu, v. 116 Urgel, Urker = Pleiades, iv. 418, 434 Ur-heka, god in man- or serpent-form, xii. 151 Uridimmû (constellation Lupus), dragon of Tiâmat, v. 282 Urine of horse produced loch, iii. 73, 136 -she-fox, rainbow as, iv. 444 -purification with bull's, vi. 302 Uriseb, son of Haitsi-aibeb, vii. 216, 217, 408 21

Urisnici, genii of fate, iii. 250 Urker, iv. 431 Urn shot off pillar, vii. 348-349 Urpihuachac (Mother of Doves), xi.

Ursa Major, i. 251; iv. 339, 417, 426-428, 431, 435, 436; v. 109, 317; vi. 276; viii. 27, 112; x. xxii, 9, 26, 96,

117; xi. 93, 319, 336; xii. 60 -called Charles's Wain, or, in United States, Great Dipper, i. 59

-ill-omened constellation, xii. 59 —late identification of, with Seth-Typhon, xii. 59, 109, 110

-Van-xoung supposed to live in, xii. 305

Ursa Minor, x. 117; xi. 98 Ursanapi, Sursunabu (old version), boatman of Utnapishtim, v. 213, 214, 215, 216, 225, 226, 227, 262, 263

Urt crying out a portent of death, iv.

-kuton, Votiak "seeking of the soul," iv. 14

-of Votiak corresponds to ort of Cheremiss, iv. 6

Urt-hekau, leontocephalous goddess, xii.

Urþr (fate), ii. 238

Uru (urva, urvapast), originally soul. later ghostly apparition, vii. 94 Urubamba, ruins of mountain-seated city in valley of, xi, 218

Urupi, vi. 350

U-ru-sa-lim = Jerusalem, v. 45

Urvākhshaya, brother of Keresāspa, vi. 324, 326

Urvarā, vi. 96 Ūrvas, vi. 101

Urvaśī, an Apsaras, vi. 18, 59, 95, 143

Urvāzishta fire, vi. 285

Urvis, Lake, vi. 278

Ūsā enamoured of Aniruddha, vi. 174

Uśanas, vi. 32, 111, 116, 153

Uşas, iii. 325

-(" Dawn "), only goddess of celestial world, vi. 21, 32, 34, 53, 61, 76, 82, 86, 233

Usching, horse-god, iii. 329-330 Ushebtiu ("answerers"), functions of, xii. 177

Ushindu, Mt., vi. 269

Ushiwaka: see Yoshirsune, etc.

Ushumgalanna, dying god originally called, v. 178

Usilosimapundu, vii. 249, 320, 346 Usilwane, tale of, vii. 200-202

Usilwanekazana, tale of, vii. 200–202 Usir(i) usually assumed to be Egyptian pronunciation of name Osiris,

xii. 384 ² Usnech, murder of sons of, iii. 152 Uṣṇīṣavijayā, spell containing name of,

Uso-dori, bullfinch, tale of, viii. 334-

Usret, goddess of fifth nome of Delta; also epithet of many goddesses, xii.

Usudsud ("the far away"), v. 414 33 Usukun, xi. 142

Ušumgal, dragon of Chaos, v. 117-

Ut (" fire"), iv. 453, 456

Uta and Houmea, tale of, ix. 84-86 -Laficho, Galla clan, ancestors of, descended from sky, vii. 152, 402 22

-wa Leza (Bow of Leza), rainbow, vii.

126 Utanka rejuvenated, vi. 145 'Utarid, Arab deity identified with Mercury, vii. 384 58 Utathya dried up waters of earth to induce Varuna to return his wife, vi. 137 Utet, deity possibly in the form of a heron, xii. 151 Utgard (Outside Land), ii. 92, 93, 147, 276, 277, 280 -- Loki, lord of Utgard, ii. 85, 92, 93, 94, 139, 147, 277 Uther Pendragon, King of Britain, iii. 52, 184, 185, 201 Uthr Ben ("Wonderful Head") of a Taliesin poem, iii. 105 Utkha, shamanic origin, iv. 499-500, 506, 507 Utnapishtim, Atarhasis as a title used of, v. 270 —(Ziûsudra), v. 38, 209, 210, 213, 214, 215, 216, 218, 219, 221, 222, 223, 224, 225, 227, 230, 232, 262, 263, 265 Utpala, serpent, vi. 216 Utša pijos, iv. 116, 118 Utsarpiņī, ascending era, vi. 221 Utset, mother of Indians, conjured from magic parcel, x. 203 Utshintsha and the rainbow, vii. 235 Utsushi-kuni-dama, son-in-law of Susano-wo, viii. 229, 378 12 Uttama, son of Uttānapāda, vi. 165 Uttanapada, father of Dhruva, vi. 165 Uttara Kurus, vi. 144, 225 Uttukku (Uttuka), Odakon may be

Uttukku ("Weaver"), title of Tagtug, also given to a woman (Ishtar), v. 190, 196 Utu (Shamash), Sippar city of, v. 206 -Sumerian sun-god, v. 4, 93, 148, Utukku, Utukku limnu, demon, v. 106, 362, 364, 365, 372 Utum-sacrifice, single-family sacrifice, iv. 70 iv. 70 Utumö, unknown deceased, feast resembling wedding to, iv. 68-70 Uuodan (Wodan), ii. 18 Uvættir, harmful spirit, ii. 231 Uwannami, shadowy rain-makers, x. 190, 194 Uye-minu, eagle, viii. 334 Uyuuyewe and Maasewe, twin warriors, x. 204 Uzava Tumaspana (Pers. Zav), vi. 332, Uz-fish, curse attached to, xii. 125 Uzoit: see Buto, serpent-shaped gop-DESS. Uzu, Usū, Ušū, ancient name of Tyre, v. 389 ²⁵² Uzumā, rope of Heaven and earth, v. Uzume, dance and meaning of name of, viii. 226–227, pl. v111, opp. p. 226, 378 ⁹ Uzüt, spirit long-ago deceased, iv. 479 'Uzzā, goddess, as Venus, v. 24

V

Vāc ("Speech"), abstract deity, vi. 53, 90, 93, 94, 182, 218
Vācaspati, vi. 92
Vaccinium uliginosum, iv. 384
Vacuity, spirit of, viii. 53, 56, 57
Vadgelmir, wading through the, as retribution, ii. 268, 319-320
Vadi, father of Volund, ii. 267
Vaēsaka (Pers. Vīsah), Tūs conquered sons of, vi. 339
Vætte-hougar, offering-mounds, ii. 231
Vættir (sing. Vætr), Vætter, Vetter, divine or semi-divine beings, ii. 224, 225, 228-232

Graecized form of, v. 86

Vafthrudnir, giant, ii. 9, 49, 62, 175, 275, 338, 346

"Vafthrudnismal," ii. 6, 9, 25, 26, 27, 54, 62, 101, 102, 107, 128, 159, 168, 175, 183, 199, 200, 241, 275, 313, 325, 329, 330, 336, 339, 341, 346, 347

Vafud (Odin), ii. 42

Vagina, serpent's teeth cut from about, x. 231-232

Vagna-verr (Thor), ii. 78, 95

Vagneg-imi, deity with seven cradles, iv. 260

Vagoniona: see Guagugiana, etc.

Vague, appellation of Sky-father, xi. 24

Vajravarāhī, vi. 218

Vahagn, corruption of Verethraghna, vi. 271, 320 -eighth deity, vii. 17, 18, 42-46, 49, 54, 55, 63, 78, 363-366, 389 4 -Mihr identified with, vii. 34 -myths, storm-god supplants Heavengod in, vii. 14 -relation of, to Ba'al Shamin, vii. 36, -storm-god, may have required human sacrifices, vii. 384 60 -supersedes Mihr, vii. 33, 34 ---temple of, at Ashtishat, vii. 39 -wins love of Astλik, vii. 37, 38-39 Vahram Vardapet, vii. 80 Vahunis, probably priests of temple of Vahagn, vii. 19 Vaijayanta, flagstaff, vi. 132 Vaijayantas, vi. 227 Vaimānika gods, vi. 227 Väinämöinen, iv. 238 Vaipe, language of, xii. 267 Vairapani: see Otshirvani. Vairocana, one of the five "Meditative " Buddhas, vi. 211 Vairūpas, race of man, vi. 71 Vaišāleya, vi. 97 Vaisnava system, earth-god or -goddess being taken into, vi. 237 Vaisņavism, vi. 163, 230, 231 Vaiśravana, vi. 215, 218, 229 -see BISHAMON-TEN. Vaisvanara, epithet of Agni, vi. 44 Vaiśyas, Maruts became celestial counterparts of the, vi. 40, 89, 90 Vaitaraņī River in realm of Yama, vi. 159, 160, 235 -souls of dead (in the Epic) said to cross, vi. 69 Vāja, minor god, vi. 57 Vajgat, holy island, iv. 139 Vajra prefixed to names of gods, etc., vi. —thunderbolt, vi. 264 Vajrabhairava, form of Mañjuśrī, vi. 213, 215, 218 Vajrabodhisattvas, Vajrasattva, Vajrayoginis, vi. 205, 213 Vajradākīnī, vi. 218 Vajradhara derived from Indra, vi. 216 Vajrapāni brought into connexion with Buddhas, vi. 204, 213, 214, 216 Vajrasattva, Boddhisattva of Aksobhya, vi. 211, 213

Vakariné, Evening Star of Lithuanians feminine, of Letts masculine, iii. 320 Vakš-oza, watermill-god, iv. 167 Vala, Brhaspati appropriates deeds of Indra concerning, vi. 45, 98 -demon, vi. 153 —Indra shatters ridge of, vi. 34, 64, 67 Vāladhi, father of Medhāvin, vi. 159 Valaskjalf, heavenly abode, ii. 61, 329 Valdemar destroyed temple and image of Svantovit, iii. 281 Valdi Kjöla (Thor), ii. 78 Vale of Forgetfulness, Aeneas at, i. 305 Valfadir (Odin), ii. 58 Val-father, Odin was, ii. 314 Valgrind, outer gate of Valhalla, ii. 313 Valhalla, ii. pl. 1v, opp. p. 16, pl. vi, opp. p. 32, 44, 45, 56, 57, 61, 81, 125, 161, 174, 248, 249, 250, 305, 306, 307, 308, 312-317, 329, 341; iv. 82; x. 275 10; xi. 28 Vali (Ali; Voli; Bous; Ran), son of Odin, by Rind, god, ii. 15, 21, 47, 65, 127, 128, 131, 135, 136, 144, 145, 146, 159, 164-165, 166, 346 Valiant, son of Carman, tale of, iii. 35-Valiant-August-Thunder, viii. 230 Valichu, souls of wizards are of the number of demons called, xi. 337 Vālin, vi. 128 Valkjosandi (Odin), ii. 45 Valkyries ("Choosers of the slain"), ii. 11, 18, 24, 45, 57, 98, 122, 189, 228, 235, 236, 237, 243, 245, 248-257, 259, 260, 283, 284, 313, 314, 315; viii. 287 Valland, ii. 259 Valley-of-Death-by-Old-Age, x. 232 Valley, spirits of the, viii. 53 Valleys, creation of, iv. 319, 332 -origin of, iii. 136 Valmeyjar (battle-maids), ii. 248 Vālmīki, divinity of, vi. 244 --hermitage, vi. 128 Vålnad and Vård like Fylgja, ii. 237 Vālukāprabhā, vi. 228 Valum-Chivim, journeys to, xi. 132 Vāmadeva, vi. 147 Vampire, Artemisia a, in modern Romagnola, i. 319 -belief, part of Nera tale connected with, iii. 68

Vampire has parallel in vetāla, vi. 247 -jade pendent representing, xi. pl. xxvi, opp. p. 190 –spirits, iv. 200 Vampires, ii. 309; iii. 228, 229, 231, 232; iv. 425; v. 365, 366; ix. 63, 231 -demons, and other ghostly beings, viii. 281-292 -(Stringes), i. 278 Van, vii. 7, 12, 65 —a gate of, still named after Mihr, vii. 384 59 -Urarartian works in, ascribed to Semiramis, vii. 368 Van River made from slaver of Fenriswolf, ii. 7, 101, 105, 328 Vanabrudr (Freyja), ii. 120 Vanadis (Freyja), ii. 120, 244 Vanagod (Freyja), ii. 120 Vanaheim, Vanir dwell in, ii. 23, 25, 26 Vanainti (Uparatāt), vi. pl. xxxrr, opp. Vanakan Vardapet on identifications of Anahit, vii. 27, 39 Vanand, vi. 276 Vanaspati invoked as sacrificial post, vi. бī -Māī, forest-mother, vi. 238 Vanatur (" Hospitable") not a separate Armenian deity, vii. 382 13 Vandals, ii. 38 Vanir, gods of wealth, fruitfulness, trade, prosperity, ii. 20, 21, 23, 25-30, 35, 55, 89, 165, 166, 185, 220, 337, —group, ii. 101–126 Vanishing suddenly, power of, ii. 22 Vanity, Land of, viii. 363 Vanland, Svegdir's son, tale of, ii. 290, 306 Van-xuong, god of literature, temple of, xii. 305~306 Vapour, Chang Kuo the original, viii. -evil, origin of disease, viii. 29 Vapours, harmonious, viii. 37 Vapreafjord, guardians of, ii. 229 Var., goddess, ii. 15, 186 Vara, vi. 282, 307-309, 312, 315 Varāhāvatāra, vi. pl. x11, opp. p. 122 Varar, compacts made between men and women, ii. 186 Varcin, demon, vi. 67, 68

Vardhamāna ("He that Increases"), name given to Mahavira at conception, vi. 223 Vardögr, like Fylgja, ii. 237 Vårdträd, tree confused with karsikko of the dead, iv. 26 —(" Ward-tree "), ii. 333, 334 Vāreghna (Vāregan, Vārengan), bird, vi. 288, 289, 311, 361 ²⁹ Vare-jielle, forest-dweller, iv. 177 Varena may have corresponded to Gilān, vi. 266, 300, 363 ²² Vareshava slain by Keresāspa, vi. 324 Vari-ma-te-takere, female deity, ix. 14 (" Shadow-ruler ") may Varjohaltia foretell events, iv. 11 Varr-lyps, back exit from tent, regarded as holy, iv. 84 Vartanush, vii. 390 18 Vartari, thong, ii. 267 Vartavar (" Burning with Roses"), festival, vii. 39, 59-61, 370, 388 3 Varuņa, vi. 16, 18, 19, 20, 21, 22–23, 24, 25, 26, 27, 28, 29, 32, 33, 43, 44, 53, 54, 56, 69, 70, 85, 86, 100, 132, 135, 137-138, 143, 152, 159, 174, 182, 216 appears in form of Vran, vii. 14 Varunani, wife of Varuna, vi. 53 Varuņapraghāsa, festival of Varuņa, vi. Vāruņī, wife of Varuņa, vi. 138 Vasa (water dweller), iv. 197, 199 Vāsava, vi. 100 Vase of overflowing water, v. 95, 96, 395 ²¹ Vases from Susa, v. 117 —see various items s.v. Art. Vasistha, child of Mitra and Varuna by Urvašī, vi. 18, 59, 108, 134, 142, 144, 145-146, 147-148 -divinity of, vi. 244 Vāsisthas, priestly family, vi. 71, 222-Vassa, Buddhist, xii. 279, pl. x, opp. p. Vāstospati ("Lord of the Dwelling"), vi. 60, 96 Vasubandhu elevated to rank of Bodhisattva, vi. 210 Vāsudeva ascribed to Vișņu, vi. 81 exchanges Kṛṣṇa and child of Yaśodā, vi. 171, 178 Vāsudevas, nine, vi. 225

Vāsuki, vi. 97, 104, 106, 111, 154, 155, pl. xvii, opp. p. 154, 216, 241 Vasundharā ("Earth"), vi. 216 Vāsupūjya obtained release at Campāpurī, vi. 222 Vasus, vi. 29, 54, 56, 94, 136, 142, 146, Văta or Vāyu, vi. pl. xxxII, opp. p. 260 -represented by Arm. aud, vii. 14 —the wind, vi. 37, 56, 89, 135 Vātapī, flesh of, eaten by Agastya, vi. Vatchakan, king of Albania, endeavoured to uproot the "finger-cutters," vii, 370 Vatea: see ATEA, ETC. -sun and moon eyes of, ix. 37 Vatsa ("calf") mark on breast of Vișņu, vi. 120, 122 Vatten-elfvor (water-elves), ii. 210 Vätter, spirits, il. 231 Vava, Night bought at, ix. 113 Vaybrama (Baidrama), xi. 25 Vāyu, vii. 14 -god of wind, vi. 15, 21, 37, 47, 56, 82, 88, 89, 91-92, 100, pl. x, opp. p. 118, 135, 136, 149, 216; vi. 299, 302 —of Vedas and Avesta, Hyas the, vii. 66 Väzishta fire, vi. 285 Ve, iii. 35 -(Vi) brother of Odin, ii. 15, 24, 61, 63, 143, 175, 176, 324 Vedānta philosophical system, vi. 162, Vedavyāsa, avatar of Visņu, vi. 168, 169 Veden emä, water-spirit, iv. 211 Vedenhaltija (Water ruler) iv. 208, 215-Ved-eräj, Vetsa-eräj, water-spirits, iv. 200, 207 Vedic study, verse used to preface all, vi. 27 Vediovis (Veiovis, Vedius), i. 296 Védomec (Slovenian), vampire, iii. 232 Vedrfolnir, hawk, ii. 332 Veeneiu, female water-spirit, iv. 201 Vegavant, vi. 154 Vegdeg, son of Odin, ii. 32 Vegetarianism, viii. 147 Vegetation, x. 81 -and corn, Tammuz as god of, v. 337 —water symbolize life, vii. 382 28 -Aphrodite promotes, i. 198, 199

vii. 35 76, 293 -death of, Phaëthon myth had its roots in the ancient festival celebrated by mourning for, i. 244 -Dionysos god of, i. 218 --god, Esus perhaps a, iii. pl. xx (A), орр. р. 158 -Kṛṣṇa may have been a, vi. 126 -Sedeq a, vii. 41 —Zatik a. vii. 41 — -goddess, Ishtar as, vii. 382 23 -male deity of, v. 90, 91 -Menqet produces, xii. 136 ---Osiris symbolized by, xii. 95, 124 -rituals, Grail objects may be connected with, iii. 204 Vegtam (Odin), ii. 42, 127 Veil, magic, given Odysseus by Leukothea, i. 262 -of 'Ate, v. 36 -Siduri, v. 211 Veiling of crown of Anu and throne of Enlil, v. 317 --Nabû's chapel, v. 160, 318 Vela, Eridu identified with, v. 310 Vel'-ava, village-mother, iv. 168 Veles, god of flocks, iii. 300-301, pl. xxxv, opp. p. 300 Velint (Volund), ii. 170 Vena, tale of, vi. 165-166 Venedae, iii. 317 Venefica, gloss of Wælcyrge, ii. 253 Venerable Ones, the Three, viii. 109 Vengeance, xi. 266, 323 --divine, iii. 74, 75 -of ghosts, childless man has nothing to fear from, vii. 187 -Yāw, v. 134 Venilia, wife of Ianus, i. 297 Venison, hunt of servants of deity for, led to discovery of opening to sea, ix. 161-162 Venom, giant made from, ii. 275, 326 -rivers formed of, ii. 318 Venus (goddess), Astλik probably corresponded to, vii. 17, 39 -astral deity of primitive Semitic religion, v. 6, 11, 108 -Benten parallel of, viii. 269 -converted into double of Aphrodite, i. 294

Vegetation, Aramazd concerned with,

Venus (goddess), Dzydzilelya identified with, iii. 355 44 –Freyja's (Frigg's) name glossed as, ii. 125, 176-177 ----lover of, bewailed in a grotto, v. 76 . ----Prospiciens, v. 32 --- sea called Fountain of, iii. 104 –(planet), i. 247, 331 ⁸ (ch. xi); iii. 323, 325, 329; iv. 432-434; vii. 228; x. 9; xi. 54, 55, 57-58, pl. vIII, opp. p. 64, 102-103, 138, 278, 343 -address to, v. 317 —Allăt în Safaitic inscriptions the, v. 381 63 -Aphrodite and Astarte represented by, i. 196 -never identified with, v. 15 -Armenian names for, vii. 17, 39 -as daughter of the sun, xii. 365 19 -Morning and Evening Star, v. 24, 35-36, 384 ¹²⁸ -Ashdar identified with, v. 2 —'Ashtart not identified with, in Canaanite religion, v. 15 -associated with goddess of love and war, v. 27 —'Athtar god of, v. 4 -(Balthî, Bêlit), sixth day of Harranian calendar sacred to, v. 154 -beneficent, vii. 52 -called Nahid by Persians, vii. 25 —coin bearing image of, v. 154 ---comparison of Sothis with, uncertain in early period, xii. 54 -double, at Edessa, v. 36 --Egyptian misinterpretation of late cosmic picture of, xii. 373 61 ---god in South Arabia, v. 3 -in first heaven, v. 172 -Roman period, has two male heads, xii. 373 60 —Innini is, v. 328 Ninsianna-Ishtar identified with, v. 15, 108-109 —Isis associated with, xii. 101, 387 28 358 ¹⁰ -phoenix embodies Rê' and Osiris in, xii. 166 -(Phosphoros), i. 247 -representative of metal, viii. 142 represented by white gold in Ezida, v. 159

Venus (planet), South Arabian 'Athtar identified with, v. 14 star of Hesperos identified with, i. Venus-Isis as planet very late in Egypt, xii. 54 Vepses akin to Finns in linguistic and geographical aspects, iv. xv Veraldar-god (Frey), ii. 119; iv. 251 --- -nagli, " world-nail," iv. 222 Veralden-olmai ("World's man"), sacrifices to, iv. 250-251 - -rade, Lapp " ruler of world," iv. 222 Verdandi, one of three Fates, ii. 239, Vere, ancestor of Buu tribe of Pokomo. vii. 128, 155–156, 158, 241 Vere-pas (god dwelling on high) generaddressed as "procreator" (Shka(j)-bavas, Shki-pas) by Mordvins, iv. 219 Verethraghna, vi. pl. xxxII, opp. p. 260, 271-273, 288, 289, 320; vii. 45 —Herakles identified with, vii. 365 -subdued Azhi (= Ahi), v. 130 -Vahagn identified with, vii. 363 Vergil, books of, as aid to magic, iii. 109 -represented Fortuna as incorporate will of the gods, i. 295 Verona, Castor and Pollux brought victory to Romans at battle of, i. 302 Verse, skaldic, ii. 6 Versipellis, vii. 414 29 Vertebrates, earlier, traces of, may have lingered in Africa after coming of man, vii. 151 Vertumnus, Italic plant-god, aboriginally a god of changing year, i. 290 Vessel, haltia of, iv. 170 Vesta, i. 298; vii. 55 —fire adored in Rome as, vi. 284 -survives as Esta in modern Romagnola, i. 319 Vestal, Rea Silvia forced to take vows of, i. 307 -Virgins, i. 298 Vestein, Hel-shoes bound on, ii. 305 Vestre (west), dwarf, ii. 264 Vestrsalir, Rind bears Vali to Odin in, ii. 127 Vetālas, vi. 217 enter corpses, vi. 247 Vete-ema (water-mother), iv. 211

Vigrid, field, ii. 340, 341, 343

Vetehinen, water-dweller and malignant being, iv. 207 Veyou, Carib "sun," xi. 278 Vi: see VE, ETC. Viaticum, Ganges water as a, vi. 234 Vibhīşaņa assisted Rāvaņa in battle, vi. 156, 157 Vibhvan, minor god, vi. 57 Vices, abstract divinities of, i. 282 Vicitravīrya, vi. 150 Victim at cannibal feast eaten after death or revivified and rekilled, vii. Victims, personal participation of god in battle to obtain, ii. 57 Victory, Agni, Indra, and Vahagn as gods of, vii. 45 gift of, ii. 38, 56, 57, 58, 77 Vidarbha (Berār), giving of Lopamudrā to king of, explanation of mixed marriages, vi. 146 Vidarr, god, ii. 15, 48, 65, 84, 142, 158-160, 165, pl. xxi, opp. p. 168, 340, 341, 346 Vidarsgarth, name of Vidarr found in, ii. 160 Vidarshof, name of Vidarr found in, ii. Vidblainn, third heaven, ii. 318 Vidblindi, might of giant, ii. 277 Videgha Māthava, vi. 92 Vidfinn, children of, raised from earth by Mane, ii. 184 Vidforull (Odin), ii. 42 Vidhātṛ, epithet of Indra or Viśvakarman, vi. 50, 97 Vidi, plain on which Vidarr dwelt, ii. 159 Vidolf, giant, ii. 280 🕟 Vidrafsh, wizard, vi. 340 Vidura came to life as son of a Sudra woman, vi. 150 Vidyādharas in Malay Archipelago, ix. —live on Mt. Kraufica, vi. 144 Sanskrit prototype of swan-maidens, ix. 327 17 Vidyunmālin, lord of one of the cita-

dels. vi. 116

"Viga-Glums-saga," ii. 119, 235, 246 Vigdis, dis used of women of higher

rank appears in, ii. 244

Vigfuss, Hamingja of, ii. 235 Vigil, x. 58, 132, 135, 171

Vigtrold, Norse Näk known as, ii. 210 Vihansa, war-goddess, ii. 255 Vijaya, spear of Indra, vi. 132 Vijayas, vi. 227 Vikar, mock sacrifice of, suggested, ii. 52, 57, 73, 74 Viking Age, growth of culture in, ii. 59-Vikings, Norman, offered human victims to Thor, ii. 75 Vikramāditya, iii. 57 Vila, Slavic deity, iii. 293 Vile, iii. 35 Vili, brother of Odin, ii. 15, 24, 61, 63, 143, 175, 176, 324 Vilification, tortoise as term of, viii. "Vilkina-saga," ii. 170 Village deities, vi. 236-237, 240 —du Papier, xii. 312 --- god preceded city-god, xii. 18 —gods of, xii. 17 —Lapp, iv. pl. ххvп, орр. р. 224 -man-eating, iv. 79 —Ovda's, iv. 183 Villages, dead live together in, iv. 73 -of dead, iv. 484-485 Vilna, iii. 317 Vily (fairies), iii. 256-260 Vimāna, vi. 227 Vimur, Thor crossed river, with aid of Grid's staff, ii. 84 Vinatā, vi. 130 Vināyakas, vi. 3587 Vincentius Kadlubek on behaviour of women at graves, iii. 234 Vindalf, dwarf, ii. 266 Vindhjalmsbru, bridge, ii. 329 Vindhya, goddess of the, vi. 236 -prevented from reaching the sky, vi. 146, 159 Vindler, Heimdall also called, ii. 152 Vine as life-token, ix. 234, 235 -connected with Osiris, xii. 374 70, 385 8, 399 111 -Dionysos afflicted by Hera with frenzy for discovery of, i. 47 -god of, vii. 35 -dropped by moon, mating of, with tree from sun, ix. 159, 164, 169 -Dusares (Dušurā) patron of, v. 17 -emblem of Dionysos, i. 222, pl. XLIX, opp. p. 224

Vine, love and death enter world through fruit of, xii. 36 -or cord for ascent to Heaven, ix. 66 -Osiris teaches cultivation of, xii. 113 Vineyards, Spenta Armaiti keeper of, vii. 35 Vingi curses himself, ii. 200 Vingnir, Vingthor (Thor), ii. 75 Vingolf abode of goddesses, ii. 314, 327, 329 —(friendly floor), ii. 45, 122 Vingskornir, horse of Brynhild (daughter of Budli), ii. 251 Ving-Thor, ii. 88, 95 Vinili, Lombards called by Paulus, ii. Vinmara, sky-maiden (Leper Island), ix. 327 17 Violence, separate abode for those who die by, x. 7, 249, 253, 274 10 -those who die by, haunt upper earth, vii. 179 Vipāś (Beas), river, vi. 48, 146 Vipaścit, tale of, vi. 186 Vipasyin, forerunner of Gotama, vi. 211 Viper, image of, worshipped, ii. 216 Vīra, vi. 154 Vīrabhadra, Siva created, vi. 179 Viracocha and Tonapa, xi. 232-242, 246, 370 ²⁸ -deity, xi. 225, 226, 236, pl. xxxv1, opp. p. 236, 245, 247, 249, 369 17 Virankannos, tender of oats, iv. 244 Vir-ava, Forest-mother, iv. 184, 185, 189 Virbius, affiliation of Diana with, i. 294 Virgin, a, gave birth to Tyurun-Muzykay and Jenghiz Khan, iv. 387, 398 -and God identified with Sun and Moon, x. 176 -Arianrhod pretended to be a, iii. 96, 98 -birth, v. 114; x. 204 -Chaabou mother of Dusares (Dušurā), v. 16 -Charpan buried with young, iv. 29 -conceives by rays of Sun, xi. 201 -conception, festivals celebrating, v. 18 -Dechtere vomited up animal and again became a, iii. 84 -dying at or after giving birth to god

or gods, xii. 100

-Nanā is a, v. 20 Sumerian kings frequently proclaim themselves sons of, v. 158 -Goranchacha born of a, xi. 201 -Holy, beauty of, called Hayk-like, vii. -image of, carried on Arthur's shoulder and shield, iii. 184, 185 -Mary, v. 341 -in magic songs given name of Luonnotar, iv. 257 -sky-goddess emerged into, iv. 220 -Rana, iv. 249 -reveals divine decrees on Ascension Eve, vii. 30 --rock fountain, viii. 252 -sacrificed to Morning Star, x. 76, 286 ²⁹, 303 ⁵⁸-306 -second Person of Trinity born of, xi. -Story of the Picture of the, vii. 387 7 —sun-, method of sacrifice to, iv. 224 Virgines silvestres resemble Valkyries, ii. 206, 254 Virgins, xi. 228-229, 292 --Coming of the Rhipsimean, vii. 56 -marriage of four, to Sao Kang, xii. of the Sun, xi. 247 Virgo, Hydra, and Orion associated in Asiatic astral myth, xii. 84 -station of Nabû-Mercury, v. 305 Viridomar, Belgic, lineage from river or river-god associated with, iii. 14 Virocana, vi. 154 Virtues, abstract divinities of, i. 282 Virūdhaka, lord of Kumbhandas in the south, vi. 215 -(Zōchō-ten), viii. 243 Virunga Volcanoes believed to be abode of dead, vii. pl. xix, opp. p. 206 Virûpākşa, lord of Nāgas, vi. 215 —(Kōmoku-ten), viii. 243 Virūpas, priestly family, vi. 64 Vis (Earth), xi. 223 Vīsaladeva, turned into a Rākṣasa, vi. Vishap, Armenian (of Persian origin) for dragon, vii. 77, 81, 393 24 Vishāpa, vi. 271 -("he whose saliva is poisonous"), connected with Zû, v. 130

Virgin, earth-goddess, cult of, v. 108, 110

—goddess, Ishtar is, v. 98

Vishapayah, "dragon-reaper," title of Vahagn, vii. 43 Vishtāspa, vi. 340, 341, 342 Visibility of dead at own funerals, ii. Visible, appearance of gods when, iii. 56 Vision, far, ii. 22 —of Cúchulainn, iii. 86 ——Ezekiel, v. 160, 413 ¹ Visions, ii. 254; iii. 143, 152; vii. 125; viii. 273, 358-359; x. 18, 81, 133, 145, 146, 149, 215, 241, 247, 263-264, 275 11; xi. 26, 35, 40, 191 —of late Hebrew poets, v. 134 –Triśalā, vi. 223 Visiting old home by corpse, prevention of, iv. 22-23 Visits by bodies of water, iv. 211 -to Other World, ii. 320-323 Visnāpu given back to Visvaka, vi. 31 Vișnu, vii. 17, 21, 27, 29, 30, 56, 73, 75, 78-79, 80, 88, 104, 105, 106, 107, pl. 1x, opp. p. 108, 109, 115, 117, 118, pl. x, opp. p. 118, 119, 120, pl. xi, opp. p. 120, 121, 122, 124, 125, 127, 129, 130, 131, 132, 133, 139, 140, 143, 147, 153, 154, 163, 164, pl. xx, opp. p. 164, 165, 166, 167, 168-169, 170, 178, 179, 180, 185, 196, 230, 231, 237, 239, 240, 241, 244 -sacred images of, xii. 327 Viśpala, leg of, replaced with one of iron, ii. 100; vi. 31 Višpati, vi. 284 Viśravas, sage, father of Kubera, vi. 157 Vistauru received power to cross the river Vitanguhaiti, vi. 339, 350 Vistula, iii. 317 Viśvabhū, forerunner of Gotama, vi. Viśvācī, an Apsaras, vi. 143 Viśvaka, Visnāpu given back to, vi. 31 Viśvakarman (All-Maker), vi. 16, 26, 50, 52, 74, 93, 138, 152, 153, 158 Viśvāmitra, vi. 144, 145-146, 147-148, Viśvarūpa and Trita, myth of, v. 130 —son of Tvaştr, vi. 50, 67, 87, 88, 93 -Triśiras, Indra slays, vi. 133 Viśvāvasu, epithet of the Gandharva, vi. 58, 94, 143 Viśve Devāh (All-Gods), vi. 56 Viśveśvara, vi. 112

"Vita Merlini," iii. 193, 194 Vitality, birth of god of, viii. 226 Vitanguhaiti River, vi. 339 Vitebsk, iii. 317 Vithofnir, cock, ii. 331 -Lævateinn (sword) alone could kill, ii. 136 Vitholf, forest-giant, ii. 280 Vit-khan, water-spirit, and his daughter may marry human beings, iv. 194 Vitolfus, forest-giant, ii. 280 Vit'ša-kuguza, -kuva, and -oza, iv. 166, Vivanghvant (Ind. Vivasvant), priest of Haoma sacrifice, vi. 282, 294, 302, 304, 313, 314 -Vivasvant identical with Avestan, vi. 28, 48 Vivasvant, vi. 18, 28, 30, 36, 48, 53, 85, 86, 138, 143 Viviane, the Chwimbian of Welsh literature, iii. 201 Vivification of newly created, ix. 170, 173, 174, 175, 182, 331 108 Vjedogonja, soul which leaves sleeping person or animal, iii. 227 Vladimir, Prince, iii. 293, 300 Vlkodlak (Vukodlak, Vrkolák, Volkun, etc.), [wolf], certain people may become, iii. 228-229 Vocabularies, separate, for men and women, xi. 17, 20, 282, 349 5 Vodan (Godan, Gwoden), Voden: see Vodní Panny, water-nymphs, ili. 271 Vodyanik, etc., water-spirit, iii. 270–271 Vodyanoy, water-dweller of Russians, iv. 193, 207 Voguls, an Ugrian stock, iv. xvii, xx Vohu Fryāna fire, vi. 285 -Manah, vi. 260, 276 Voice, change of, x. 38 Void: see items s.v. Chaos; TE Kore, Vol (Fulla), sister of Frigg, ii. 184 Volcanic birth of universe, x. 221 —fire, vi. 234 -fires of Iceland, Loki may have typified, ii. 149 -forces, red-hot moccasins may be personification of, x. 232 -spirits of, originally storm-daemons, i. 267

Volcanoes piled upon bodies of giants, i. 9 Volcanus, i. 296 Volga-mother, iv. 210 Volla, goddess, ii. 18 Volor, prophetic woman, ii. 241, 246 Volos, Slavic deity, iii. 293, 300–301 Volsung, child granted, in answer to prayer, to Rerir and, ii. 249-250 " Volsunga-saga," ii. 249, 291, 292 Volsungs, ii. 11 —descended from Sigi, ii. 32 Volsung's sons eaten by she-wolf, ii. Volta, Etruscan mythical monster, i. 289 Volund (Velint), ii. pl. 1, frontispiece, 11, 170, 220, 259, 260, 266, pl. xxxiv, opp. p. 266, 267, pl. xxxv, opp. p. 272; see also WEYLAND THE SMITH. "Volundarkvitha," Eddic poem, ii. pl. 1, frontispiece, 11, 254, 259 "Voluspa," ii. 6, 9, 10, 15, 20, 27, 28, 29, 46, 55, 61, 127, 128, 136, 146, 147, 151, 152, 164, 167, 168, 169, 197, 199, 200, 220, 241, 243, 249, 264, 265, 300, 318, 319, 320, 321, 325, 326, 327, 329, 330, 331, 337, 338, 339, 341, 342, 343, 344, 347 Völu-Steinn, skald, ii. 194 Volva, or seeress; magic-wielder, ii. 9, 27, 43, 45, 49, 117, 127, 147, 171, 246, 299-300, 346 Vomiting up sun, moon, and stars, vii. 144; see also Swallowing incidents. Voodoo, vii. 335

Vor, goddess of vows, ii. 89 Voracity chief characteristic of Charybdis. i. 264 Voršud and Votiak wedding, likeness of ceremonies of, iv. 123 -he who carries, must not put foot to

bare ground, iv. 123 -(luck protector), iv. 119, 121-122, 123, 124-126, pl. XIII, opp. p. 126, 130, pl. xiv, opp. p. 130, 131, 133, 134, 137

Vortigern's attempt to build a city, iii. 130, 200

Vörys-mort (Forest man), iv. 181 Votan, hero of Tzental legend, xi. 131-

Votes akin to Finns in linguistic and geographical aspects, iv. xv

453 Votiaks, a Permian linguistic stock, iv. xvi, xvii, xix Voting pebbles, i. 194 Votive offerings at fountains, trees, etc., ii. 214 -tablets (of Batavians) to Mercury, ii. Vourukasha Sea, vi. 267, 268, 269, 270, 271, 278, 281, 289, 298, 350 --abode of White Haoma, vi. 59 Vow, Irish, relating to sky, earth, sea, Vows, i. 102; ii. 34, 89, 109, 162, 233, 242; iv. 133, 135; x. 89, 90, 124, 282 21; xi. 282 "Voyage of Bran," iii. 64, 103, 114-116, pl. XXII, opp. p. 176, 211 –Maelduin, iii. 113 Vran in the sense of "tent," vii. 14 Vrātya, god, vi. 93 Vretil, angel, v. 160 Vrindravi ("Rind's sanctuary), ii. 165 Vrndāvana, vi. 172 V-rod symbol, iii. pl. xvII, opp. p. 134 Vṛṣa, vi. 112 Vrsakapi, Indra's ape, vi. 62 Vṛṣaparvan, Usanas domestic priest of, vi. 153 Vṛtra, vi. 30, 33, 34, 35, 37, 39, 44, 46, 52, 56, 62, 64, 67, 68, 80, 87, 88, 91, 93, 97, 98, 129, 131, 132, 133, 134, 153; 205, 335 -slain by Agni, Indra, and Sūrya, vii. 44, 45 —snake, iv. 444 -spirit of drought, vii. 78, 393 24 Vrtrahan, Indra called, vi. 265, 271 -title of, survives in that of Vahagn, vii. 46 Vsevolod, Prince, outstripped Chors (the Sun), iii. 299 Vukub-Ahpu, one of hero-brothers, xi. 171, 173 --- Cakix, first of giants, overcome by hero-brothers, xi. 168-169, 177 Vu-kużo and -murt, Water master and Water man, iv. 195 Vulcan (fire), ii. 197, 201-202 Vulture, vi. 266, 291, 297, 365 4; xii. 167 -'Anuquet appears on rare occasions as a, xii. 131 -gives magic powers to a woman who

became a shaman, iv. 505

--- -goddess Nekhbet, xii. 132, 142

Vulture, man married a, xi. 274

—no positive knowledge of cuit of
Nekhbet as incarnate in, xii. 167

—Peak, paradise of, viii. 241-242, 273

—sign of ending of probation, vii. 246

—Tuan MacCairill as, iii. 207 Vushkaparik, vii. 91

Vüt-kuguza and -kuva (Water Old Man and Woman), iv. 200

Vüt-oza (Water master), iv. 199 Vyährtis, the sacred, vi. 74 Vyantaras (wood-dwellers), importance of the, in Jain mythology, vi. 227, 228 Vyäsa, vi. 150 —divinity of, vi. 243-244 Vyatka site of old kuala, iv. 127 Vylep, iv. 82

w

Wa a dwindling race, xii. 295-296

-creation-myth, xii. 288-289

—grades among, xii. 295

—hill tribes, spiritistic beliefs of, xii.

—hillmen in Kêngtūng spring feast, xii.
333

—Hpilu Yek-kha, inhabitants of Möng Wa, xii. 291

—Küt (the Wa Who Were Left Behind) probably same race as Hkachè, xii. 296

-possibly represent aborigines of Indo-China, xii. 286

-race sprang from seeds of gourd, xii.

-sacred mere of, xii. 291

Wabanunaqsiwok, the Dawn-People: see Sun mytes (vol. x).

Wabasso, white rabbit, x. 41, 298 47 Wabilikimo, legendary dwarfs, vii. 259 Wabus, x. 40

Wadd, name of moon-god, v. 5, 7

Wading to Ireland of Bran represented his crossing waters to Hades, iii. 101, 105

Wælcyrge (Valkyries), glosses of, ii. 253 Wager in which Athi (Brahmā) lost his head to Sek-ya (Indra), xii. 323

-of Loki's head, ii. 266

Waggon in sacred grove, ii. 102-103

-- man (Vagna-verr), ii. 78, 95

—of early Iron Age, uses of, ii. pl. xv, opp. p. 122

-Star (Ursa Major), v. 109, 317

Waggons of gods, ii. 22, 24, 41, 71, 77-78, 82, 109, 120, 196, 198, pl. xxv, opp. p. 198, 199

Wahieroa, son of Tawhaki, ix. 60, 67–68 Wahshijja, Arabic writer, on Tammuz, v. 339 Waidelots, priests at sacred oak, iii. pl. xxxvii, opp. p. 304

Wailing at tomb of Bêl, v. 323, 324

-feast of, of all gods in temple Askul, v. 337

-of Enkidu, v. 246

—Gilgamish for Enkidu, v. 260-261, 262

——Ishtar, v. 257, 334

Wailings for Dumu-ê-zi, Enmesharra, and Lugaldukug (Marduk), v. 342

----Tammuz, Innini, and Yanbûshâd, v. 339, 342, 343, 344, 345, 349, 350

-midsummer, v. 347

-Tammuz introduced into Temple at Jerusalem, v. 336, 413 ¹

-words used in, v. 76

Wail-strain, magic, played on harp by Lug, iii. 29

Wäinämöinen, water-spirit, a mighty hero, iv. 207

Waist, small, of Spider, vii. 323-324 Wak (God), vii. 116, 123, 169, 170

Wakanda, indwelling power of things, x. 18, 22, 82, 83, 84, 98, 106, 269 8

Wakasa, shadow of chestnut-tree over, viii. 339

Wakea: see Atea.

Wakefulness, Nehes deity of, xii. 67 Wakilengeche, ghosts who turn back, vii. 180, 183

Wakna, culture-hero, xi. 185

Wakonyingo (or Wadarimba), dwarf dwellers on Kilimanjaro have heavenreaching ladders, vii. 136, 141, 266– 260

Wakuluwe tradition of first pair coming from Heaven, vii. 156

Wakyet-wa (or Chinun-way-shun), deity worshipped in Kachin festival, xii. 338

Walad-alat (" child of Alat "), v. 382 79 Walala (Ulala), x. 247-248 Waldmännlein, male wood-spirit, ii. 205 Waldminne, forest elf, ii. 205 Walenge, ghosts who have no connexion with the living, vii. 180–181 Walih, son of Etana, v. 167 Walk, Thor said to, when he pronounces dooms, ii. 23 Walkers, night- and day-, vi. 97 Walking-stick for dead, iv. 56 Wall, Roman, iii. 15-16 -running north and south on "Brittia," iii. 16 Wälla Mänes, Lettish name for October, iii. 352 ⁷ Wallaby and turtle, tale of, ix. 145-146 Walriderske, "Rider of the dead," ii. "Walum Olum," x. 124 Walumbe, vii. 117, 171 Wan Li, Emperor, viii. 95 Wand, Druidic, causes shapeshifting, iii. 40 ---magic, ii. 46; xii. 63, 208 (fig. 213), 366 ⁶ of Cúroi, iii. 151–152 -winged, representing Eagle, x. 92 Wanderlust of spirits, vii. 95 Wander-path of Seide, iv. 107 "Wanderer," Eshmun, v. 75 Wandering-night of dead, iv. 61-62, 66 Wanderings of Chuang-Chu, viii. 362 Wanema, vii. 130 Wang An-shih, viii. 106 -ceremony, viii, 61 -Ch'in-jo, viii. 58 -Hsiang, viii. 163 -P'i, viii. 53 -P'ou, viii. 165 -Tan, viii. 59 -T'ung opponent of all myth, viii. 199, 200 Wanga, wizards, vii. 335 Wanilo, Vali's name derived from, ii. Waning of moon, iv. 424 Wantonness, Land of, viii. 363 War, Wars: War against Arawak, legend that brave Carib in paradise wage, xi. 39 -Agni, Indra, and Vahagn as gods of, vii. 45 -animal, iv. 507

War, Apollo only incidently god of, i. 177 -beginning of, x. 203 -between Æsir and Vanir, ii. 26, 27, different divine groups, iii. 38 -- dances, xi. 145 -death in, ensures life in Heaven, iv. 488 -first in world, ii. 337 ---god of, viii. 196 War-god, in Sumero-Babylon, Ninurta the, v. 99, 115, 116 -Odin as a, ii. 40, 55–56, 58, 59, 65 --*Tiwaz had become, ii. 97, 98 — -goddesses, i. 172; v. 23, 25, 26, 27, 29, 30 of Irish mythology. Valkyries resemble, ii. 255 306 59 -gods F and M associated with, xi. 139 -Hat-hôr sometimes mistress of, xii. 40 -Ishtar a goddess of, vii. 38 --- -king, epithet of Caswallawn, iii. 106---maidens, older, may have degenerated into witches, ii. 253 -Mithra god of, vii. 33 -Northern Ruler sacrificed to in, iv. -Odin brought, into world, ii. 55 — -spirits, Germanic, ii. 255 —task of Ares to wage, i. 189-190 -Thor's aid sought in, ii. 77 —Thunder tutelary of, x. 99, 306 59 -Vahagn god of, vii. 42 —Women of western heavens, xi. 82 Wars against enemies of Sumer, v. 126--between giants and race of diviners, ii. 34~35 -Celtic, between divinities, ii. 30 -Mars directs, iii. 9 -of Asuras against gods, vi. 116 -Sumerians, v. 128, 129, 130 -Sun of, xi. 94 Warah, name of moon-god, v. 5 Waranjui, dwellers above the sky, vii. "Ward-tree" (Vårträd), ii. 204, 333, Warimu, ancestral spirits, vii. 180

Warning not to turn back, vii. 154, 172 Warnings, iii. 69

Warring States, viii. 117, 134, 143

Warrior born from bones of monster, first Carib, xi. 272

-Brothers, x. 205

— -spirit, x. 246

—twins, x. 204, 205

Warriors, Age of, xi. 240

-death of, xi. 59, 60, 61, 74, 198

-god of, xi. 54

—flesh of, only, men's meat, xi. 349 5

-paradise of, xi. 82

-souls of, in combat when Aurora Borealis appears, iii. 319

-special, chosen by Odin for Valhalla, ii. 57; see also Einherjar, etc.

---who died in battle, Shuras and Tengus reincarnations of, viii. 287, 288 Wart. x. 201 87

Waruksti, formula of consecration, x. 304, 305

Wasanye tribes reputed to be sorcerers, vii. 115

Washer at the Ford, sight of, prophecy of Cúchulainn's death, iii. 155

"Washerman's Donkey," vii. 353

Washing before prayer, ii. 310

---house of, v. 106

--of goddess in secret lake, ii. 103 "Wa-Sō-Byōye," viii. 362-365

Wasp as soul-animal, iv. 473

-stung God thereby releasing soul, iv.

Wasserkopf, a Nix's child, ii. 212 Wasser-mutter, iv. 211-214

Watch of the Lands, guardian of east, viii. 243

Watch-dog of Osiris, xii. 179, 417 18 Watchman of the gods, Heimdall is, ii.

152, 153, 154, 156 Watchmen, seven stars of Great Bear as, iv. 425

Wate learned healing art, ii. 205

Water, ii. 208-215; vii. 59-61, 62; x. 22, 81, 98, 140, 186, 299 49

-and bread put on head of dead cacique, xi. 27

----fire, theft of, x. 231

ķ

---vegetation symbolize life, vii. 382 23

-as creator, v. 105, 396 50

----divine weapon of first man, vi. 295

----first principle, v. 104, 109

-at burial preparation, xi. 81

Water becomes object of sacrificial cult, iv. 194, 212

-brought from sea, ritual of, v. 37, 38

——sea-bull resembles Celtic, vii. 396 62 —carried in gourd with holes in, ix. 62—

—cities, etc., under: see items s.v. Un-

-Classic, viii. 17

 ---clocks for regulating hours of worship, xii. 419 17

—could not destroy great shaman, iv.

-cow's body covered with lines representing, xii. 39

—Cúchulainn plunged into successive

vessels of, iii. 142-143

--cult, real, connected with agriculture, iv. 212-213

-Daughters of the, x. 180

-dead dragged down into, x. 6

—deities living in, do not represent that element, xii. 15

—-deities, serpentiform, in creationmyth, xi. 199

—dish of, on threshold, aids departure of spirits, vii. 75-76

 --divinities, horses which come from lakes or rivers may be mythic forms of, iii. 129

— -dragon holds unborn Sun, xii. 105 (fig. 103)

—drinking of, of allegiance, xii. 324

-- elfins, ii. 200, 223

-entrance to spirit-world through, vii.

-Festival, celebration of, at Luang Prabang, xii. 298

—of Nagas, xii. 272; see also items s.v. Festival, Water.

—fire which may not be extinguished by, vii. 387²

—first principle, v. 91, 104

—form of Amen-Rê', xii. 221

--- fowl, iv. 317, 318, 321, 322-323, 324, 325, 326, 328

-fresh, came under sway of Poseidon, i. 213

—from Fionn's hands healing, iii. 177-178

— -giants, ii. 280

—god of fresh, v. 102

Water-god, sacrifice to, iv. 99 ---see Trita Aptya. —Tlaloc, children sacrificed to, xi. --goddess, Anāhita as, vii. 25 —Artemis as, i. 186 ——Ishtar as, vii. 382 23 -goddess of, xi. 54 —-gods: see Enki; Ea. —Haurvatāt presides over, vi. 260 -hidden by wizards in battles, iii, 25, 30, 76 -holy, vi. 333; see also Sacred places. -- horse mythic animal, viii. 104 -of France and Scotland, iii. 129 —in Nera tale, iii. 68 —tale of "Gilded Man," xi. 194 -interpreted as " the great god who became by himself," xii. 219 -itself object of sacrificial cult, iv. 194, 210, 211-215 -- -jars, v. 110, 111 -journey of dead over, iv. 33, 78 -kept under icons to quench thirst of returning soul, iii. 230 -late speculation of creation from, v. -magic shower of, iii. 32 -man created partly from, iv. 371 -may not be crossed without gift to water-spirit, iv. 198 -monster, two of offspring of, stolen by Coyote, x. 161, 162 -mother, iv. 210-214 —prayers to, iv. 210–215 -must be guarded against in choosing grave sites, viii. 141 -put between capturer of serpent ball and serpents, iii. 14 —Năgas guardians of, viii. 268 — -nymphs, iii. 271–272 -Navky may become, after seven years, iii. 253-255 ——of Kyzikos capture Hylas, i. 110 -of death, v. 180 ---eternal life, v. 94, 95, 96, 97, 98, 99, 100, 333, 334 -life: see Life, eternal, bread and WATER OF: LIFE, WATER OF. offended, causes skin diseases, iv. 207, -one of the elements, viii. 29, 142 -origin of, ix. 279

Water, Osiris represents, as life-giving element, xii. 95, 385 10 —placed on window-sill for departed soul to cleanse itself, iv. 17 -poured on sacrificial animal, iv. 130. -- -pouring, iv. 41 —at Armenian festivals, vii. 22; see also Festivals, water. -of, in creation-myth, iv. 329 -- -powers, x. 99, 156 -rainbow drinker of, iv. 443-444 -relation of Dionysos to, i. 220 -rituals, v. 106 —sacred fire cast into, vii. 57 extinguished with, vii. 15, 56--sacrifice of brides to, iv. 213-214 -(sea or basin), near mother of sun, vii. 50 -see Ha'pi. -Serpent of the West, xi. 121 -sky compared to, xii. 25, 34 — -spirits, ii. 208–215; iii. 270–272; iv. 191-216 -human sacrifice to, xi, 197, 198; see also GILDED MAN, ETC. --serpents as embodiments of, iii. 130 —spirits which do not sink in, viii. ----spouts, sea-spirit supposed to travel on, ix. 135 -sprinkled over crowd at seed festivals, iv. 242; see also items s.v. Festivals, WATER. -sprinkling of, xii. 299 —at cow's-milk feast, iv. 259 -Sun's handmaidens descend on spider's thread to draw, vii. 321 —tabu to Fraoch, iii. 67 -to be fetched in basket, vii, 170 -(to quell battle) broke forth from well and formed Loch Riach, iii. 38 -turned to wine, viii. 123 224, 226 —-Vilv, iii. 259 -visits by body of, iv. 211 — -women, three wise, ii. 261

---world beneath, iii. 112-113, 122

Water-worlds, iii. 109, 112, 113, 128, 194 -worship of, iii. 273

Watercress, plant of rejuvenation a kind of, v. 227

Waterfall, Loki as salmon hid in, ii. 144,

Waterfalls, holy, vi. 235

Watermill, marriage of fairies near, vii. 393 ⁸²

Watermill-god, iv. 167

Waters, vi. 18, 25, 26, 33, 37-38, 46, 47, 48, 63, 67, 85, 94-95, 129, 135-136, 137-138, 147

-bathing in living, of Tane, ix. 88

—celestial, xii. 35

-created, vi. 277-278

-creatures of, as intermediaries with Powers Below, x. 22

—division of, x. 126, 263; xi. 181

-god of, viii. 90

-with overflowing, v. 95, 96, 98,

-heavenly, continuation of ocean, xii.

-Khnûm guardian of, coming from the Underworld, xii. 28

-of Death, jewelled tree this side of, iii. 131

-four quarters, properties of, x. 71

—origin of all, sought in mythological source of Nile, xii. 50

-Place of Division of the, xi. 165

-prophetic ecstasy effect of drinking, i. 258

-purifying, vi. 82, 115 -pursuing, iii. 121, 138

-quest for, of Ganges, vi. 115

-restore health and life to mortals, iii.

-sacred, ii. 163-164, 208, 213, 214, 215, 231, 326, 331, 334; iv. 101; v. 20; vi. 235-236; vii. 59, 60, 62; viii. 247, 251, 252, 267; xii. 31, 194

-said to have been captured by Apaosha, vi. 267

—Sun of the, xi. 91, 95

-tempestuous, Muireartach may be embodiment of, iii. 171

-younger brother sometimes regarded as son of the, x. 295 44

Watery One, Water-Flood, xii. 46

-void before creation, vii. 144 Watsusi and Kowwituma, twins of Sun and Foam, x. 209

Watwa of Urundi consider themselves true aborigines of the country, vii. 264

Wave, Dylan called son of the, iii. 99

-ninth; nine waves have importance in folk-belief, ii. 191

-that drowned Tuag may have been sea-god Manannan, iii. 89

Waves, Ægir's and Ran's daughters personifications of, ii. 190

-fighting of, Celtic ritual of, iii. 133

-give messages to those who can hear them, iii. 133

-were "Son of Ler's horses in a seastorm," iii. 128

Wax Girl: see TAR BABY.

-head-ring, Hare makes, vii. 297

- legged man, vii. 245-246

-man made from, ix. 175

-tapers in honour of dead, iv. 31, 44, 45, 47, 50, 58, 60, 62, 69, 73; see also CANDLE, CANDLES.

–worship and festivals, iv. 150, 153, 154, 266, 267, 269, 272

—of Peko (Pekko), iv. 245

-sacrifice tree represents, at Seide worship, jv. 110

-used to anoint ears against song of Sirens, i. 263

"Way of the Gods" or "Spirits," meaning of Shinto, viii. 215

—Tao, viii. 108, 128

Wayfarers, Apollo protector of, i. 180 Wayindok, stocks made of male bamboo, also village, xii. 350

Ways of Anu, Enlil, and Ea, fixed stars as, v. 94, 95, 96, 395 21

Wealth, Bishamon patron of, in later times, viii. 243

-Demeter's connexion with, i. 227

-Dionysos deity of, according to late myth, i. 220

-god of, viii. 66, 79, 96 -goddess of, viii. 268-269

-Hermes giver of, i. 192, 193

-Njord as, ii. 102

—white serpent patron of, viii. 331

Weapon, genius of, viii. 230

—given to Ninurta, v. 126

Weapons, iv. 443, 444, 464

-as insignia comparatively rare, xii. 13 -Celts attacked earthquakes and high

tides with, iii. 12 ---cult of, iii. pl. 11 (6), opp. p. 8, 33-34 Weapons, diseases as, vi. 83 -exchanged at parley between Sreng and Bres, iii. 24 -five divine, of first man, vi. 295 -flint, found buried in earth believed thunder-bolts, ii. 79 -given by Odin, ii. 56 -hymn of Ninurta concerning his, v. 127-128 -magic, iii. 31-32, 33, 40, 41, 65, 66, 76, 173, 175 -Odin claimed all who died by, ii. 34, 52 -of demons, vi. 152 ——Gilgamish, v. 247 -Indra, vi. 132 ---Manannan possessed by Féinn, iii. 65, 173 ----Marduk, v. 300 ----Śiva, vi. 111 ----Seven Gods are deified, v. 146 -placed beside the dead, xii. 174 —seven, v. 138, 139 --- supernatural, xii. 282 -superstitious use of stone, regarded as supernatural, ii. 80 Wearers of the Leopard's Skin, xii. 134, 405 39 Weasel, vii. 219 --like head, Atum with, xii. 165 Weather, bad, powers of evil in relation to, xi. 339-340 -changes, iv. 417-418, 422, 431, 458 —depends on outcome of battle of land and sea Zduhaczs, iii. 227-228 — -god, vii. 14, 379 ¹ (ch. i) ——Pan as a, i. 268 — -goddess, viii. 234 -Nāgas often regarded as controllers of, vi. 241 —see Zodiac, signs of (vol. vii). Weaver-maid, constellation, viii. 235, 236 Weavers, v. 190 Weaver's shuttle, sign of Neith misunderstood as, xii. 142 Weaving, x. 183, 238 —fates of warriors, ii. 254–255 -first taught by Arkas, i. 16 -invented by Athene, i. 171 -Neith connected with art of, xii. 142 - -song in vision of Daurrud, ii. 254

Web, spider's, compared with rays of sun, vii. 284 Wechselbalg, a changeling, ii. 212 Wedding ceremonies, kuala ceremonies akin to, iv. 123 -Votiak and Voršud, likeness between, iv. 123 ---- -dancers, iv. 69 -Finns call bear feast the, iv. 97 -horse-, iv. 57 —house-, iv. 161 --- -like ceremonies, earth stolen with, iv. -rites, stealing of earth similar to, iv. 461-462 --- see Mudor wedding. Weddings among the dead, iv. 483 -forest-spirits celebrate, iv. 179, 181, 183 -of apes, vi. 237 -water-spirits celebrate, iv. 195, 198 Wedge-shape formation of army, ii, 56 Wedlock, Anahit, Hera, and Ishtar as protectors of, vii. 27 Week, Harranian or Ssabean, v. 154 Weeping at grave, iv. 4, 27-28, 68 —Balder out of Hel, ii. 130, 131, 135, -of goddess: see Tears of gold, etc. —over dead, vii. 95 —Tammuz lord of, v. xvii -women, festival of Ta-ūz known as festival of, v. 336 Wei Chêng, Chancellor, viii. 190, 192 -kingdom, viii. 94, 174 —Po-yang, viii. 144 —T'o, tutelary god, viii. 196 Weighing after death, iv. 494 —in the balance, vi. 100 -of hearts, xii. 176 Weights and measures, Hermes invents, i. 195 Weird, destiny, ii. 246 Weiwobo (Queen Mother of the West), viii. 275 Wek-wek and giant, contest of, x. 228 Wēlandes geweorc, weapons and ornaments, ii. pl. 1, frontispiece —Stocc, place in Buckinghamshire, ii. pl. 1, frontispiece Welderich, forest-giant, ii. 280

Well, animals and the, vii. 297-298, 421 22, 423 32 -Apis only allowed to drink from, xii. -beneath Yggdrasil, wisdom stored in, ii. 49-50 -bursting of sacred, forms lake, iii. 73, —-curb, story of, viii. 300-301 —Cúroi's soul within apple in salmon in, iii. 151 -drinking from, gives inspiration to wisdom, iii. 120-121, 167 -healing, iii. 24, 32 -heavenly, viii. 226 —made from footprint of Balder's horse, ii. 328 -magic, iii. 263 -Fionn drank of, and descended into, -renewal of dry, by magic, iv. 215-216 —sacred ('Ain Shams), xii. 31 -secret, in green of sid Nechtain, iii. -seven streams of wisdom from, iii. Wells, ii. 23, 43, 50, 167, 168, 276, 331, 341; iii. 136 —fairy, vii. 393 82 -guardians of crown in, iii. 68 —holy, ii. pl. xl1, opp. p. 320 -protection of, against spirits, iv. 66 -sacred if marked by special feature, -stone-faced, discovered at Cape Santa Elena, xi. 206 Wels (Lettish god of dead), October month of, iii. 352 7 Welsh poems and tales, iii. 92, 93 Wemba country, alleged site of creation in, vii, 147 Wên Ch'ang, god of literature, stellar deity, viii. 89, 112, 113 —Hai Po Sha, viii. 143 -Hsien T'ung K'ao, viii. 200 -Ming, personal name of Yü, viii. 37 - - shu, a Bodhisattva, viii. 196 —Ti, viii. 161 -Wang, viii. 9, 16, 40, 41, 42, 43, 44, 70, 137 Weng(i), xii. 409 110 Were, some East African tribes call

their divinity, vii. 128

Were-animals, vii. 121, 204, 251, 252, 334-347, 413 ²³, 414 ²⁹ --- - jaguar is a Kenaima, xi, 260, 301-Werefolk, x. 252, 296 48 Weregild, ii. 49 Werewolves, ii. 291-294; iii. 228, 229 and witchcraft, vii. 334-347 Wessex, royal families of, traced descent to Bældæg (Balder), ii. 19 West abode of evil spirits, vii. 47 -as a mythological personage, xii, 99, 100, 386 22 –Autumn came from, viii. 234, 235 -doors and gates opening towards, iv. guardian of, viii. 243--Ḥat-ḥôr divinity of, xii. 42 -head of sacrificial animal turned to, by Samoyeds, iv. 39 -Hesperos associated with, i. 248 -homage to, viii. 46, 50 -Isis and Nephthys originally the two divinities of the, xii. 392 58 —Lake, viii. 66 -mouth of earth in the, x. 62 -Osiris lord of the, xii, 122, 390 110 -prayers read with face to, iv. 150, 151 -Queen Mother of the (Weiwobo), viii. 275 -realm of Varuņa in the, vi. 137 -represented by white tiger, iv. 360 -river of fire flowing east and, iv. -see Compass, colours of, etc. -swallower of the, xii. 179 —" the behind," x. 287 81 ---turning to, while casting sacrifice into, v. 318 -white tiger spirit of, xii. 307 -wicked turn their faces towards, vii. 97--98 -wind, v. 371 Western Chin Dynasty, events in, viii. --Tengeri, iv. 411, 412 -Travels in the T'ang Dynasty, viii. Westward branches of tree fraught with disaster, iv. 381, 383 Westwards, Heaven moves, viii. 29 Wetting of fingers and smearing of faces at memorial feasts, iv. 37-38

Weyland the Smith, ii. pl. I, frontispiece, II, 220, 259, 260, 271; see also Volund, etc.

----(Wieland), Baltic celestial smith compared to, iii. 330

Whaitari (Whatitiri), female deity, skydweller of cannibalistic tendency, ix. 57, 62

Whai-tua (Space), ix. 7

Whakaturia and dog, tale of, ix. 86-87

Whale, ix. 69, 83

Whales grew from severed fingers of Old Woman of Sea, x. 6

-Thor caught two, ii. 86

Wheat, Cerridwen swallowed grain of, and gave birth to child, iii. 57

—strewn on graves, iii. 230

Wheel, vi. 16, 24, 26, 29, 34

-fair, sun called by elves, ii. 197

-following track of, iii. 143

-god with the, iii. pl. IV, opp. p. 20

---icy, x. 6

-of god may be sun, iii. 8

—-symbol on Gaulish coins, iii. pl. п (1, 3), opp. p. 8, pl. rv, opp. p. 20

-whirling of blades surrounding ambrosia, vi. 139

-winged, of Yaw, v. 43

-with spokes, Jains picture time as, vi. 221

Whetstone of Hrungnir, ii. 82, 83

Whinnymoor, ii. 305

Whinstone rocks, how formed, ii. 82 Whipping, vivification by, ix. 175,

331 108 Whirling castle caused by spell

Whirling castle caused by spell, iii. 148 Whirlpool at place where water falls through millwheel, ii. 283, 284

Whirlpools, vi. 235; x. 257

—and Rapids, birth of goddess of, viii.

Whirlwind, vi. 233, 236, vii. 81; viii.

-carries away Ntotwatsana, vii. 247

-fire-, ii. 280

---forest-spirits move as, iv. 179, 181, 182, 183

-shaman may fly in form of, iv. 286

--souls as the, iv. 9

Whirlwind, two creators carried to sky by a, ix. 274

-Yin Hung rescued by two Immortals in a, viii. 67

Whirlwinds believed to be passing spirits, xi. 323

-Wind mother dances in, iv. 232

Whisper, every, heard by Math Hên and Coranians, iii. 98, 107

Whistle, x. 224, 248

-dragon could enter human being and cause it to, vii. 77

—for night-signalling invented by Brigit, iii. 137

-the winds, iv. 457

Whistles made of bones of Hare and Gazelle, vii. 295, 420 12

Whistling wraiths may represent dead, x. 276 12

White animals as sacrifice, viii. 233

-cloth in burial, ix. 237

-Eagle's account relating to abandonment of human sacrifice, x. 304-306

-Fire-maker of the Night, xi. 167

Horn: see Findbennach, etc.
 Isle, Achilles, restored to life, dwells with Helen in, i. 131

-Ones of Emuin: see THREE FINNS OF EMUIN, ETC.

-Tengeri, iv. 411

-Tiger, Chinese, symbolizes Autumn and metals, viii. 243

-Woman, Etain called, iii. 193

---Women, iii. 271-272

-Youth, iv. 313, 351-352

Whitsunday, summer dziadys on Saturday before, iii. 237

Whitsuntide, feasts at, iii. 306, 311-312
--sacrifice to Rusalky, iii. 254-255

Who (Ka deva), deity, vi. 50, 74

Wichama, second son of first woman, xi. 225

Wichtlein, Wichtelmann, diminutive beings, ii. 228, 231

Wicked ghost, god, Spy, etc., are demons, v. 362

Widdershins, ii. 302

Wide-gazing, guardian of west, viii. 243

--- hearing or Renowned, guardian of north, viii. 243

Wide (Reaching) Head, an Underworld Wind, Winds: serpent, xii. 202 Widelt ("Wood-lord"), ii. 280 Widow marked, x. 215 Widows, mourning customs of the, x. 282 21 -sacrifice of, to deceased husbands, iv. Wieland: see WEYLAND THE SMITH. Wieszczy (Polish), vampire, iii. 232 Wife at disposal of guest, iii. 140 -carving of, out of wood, x. 245, 264 -sought in Underworld, ix. 73-75 Wigan and Bugan survived flood, ix. 170-171, 178-179, 180 Wight, ii. 219, 228 Wigit, deity, x. 252 Wikar, son of Geirhild, given to Odin, ii. 121 Wild Boar of Gulban, a transformed child, iii. 125 --- cat messenger of wizards, vii. 336, 337 —Hunt, ii. 316 —Huntsman, ii. 207 -life, Artemis mistress of, i. 183 -Mainads and Bacchantes feminine spirits of the, i. 269 -Man of Tirol, ii. 280 -Men, iii. 264, 265 ----who have no bellies (skeleton men), xi. 341

ODD. D. 288 --god, viii. 73; 223; xi. 54, 141 — -goddess, viii. 234 --- godlings, Maruts degenerated into mere, vi. 40 --- -magic, iv. 233 -blew insect [Etain] about, iii. 79, 80 — -makers, ж. 99 -mother, or woman, or man, iv. 232-233 -of dead, iv. 17 —Elōhim, v. 303–304 -see Whirlwind. -Pan chief divine dweller in the, i. -souls of dead borne on, ii. 193 -women, woods and mountains home 102 of, iii. 263-265 —south, v. 176, 180 Wilde Leute, forest-elves, if. 205 Wilderness, Pan divinity of, i. 267 Wildiu wîp, long-haired forest-spirits, ii. 47 Wildmannel, male wood-spirit, ii. 205 Wildmännlein, caught and intoxicated, imparted knowledge of cures, ii. 206 250; Xi. 121 Wili: see VILY. an allusion to soul, breath, xii. 65 -Anu begat four, v. 294, 300 -Lute, viii. 183 -as people, x. 138 tree transformed itself into a woman, -begotten by Rangi, ix. 8 viii. 333, 338 -called grandsons of Stribog, iii. 301 -capture and imprisonment of, ix. 55

William of Scherfenberg, ii. 272 Willow-bush in moon, iv. 423

- - twigs, man created from, iv. 373 -wards off evil influences, viii. 105 Winalagilis, Warrior of the North, x. 249

Wind and cloud appear to Cao-bien as portent, xii. 317-318 -as breath, ix. 174, 176, 182

-at creation, iv. 328

—ball-, viii. 237

-Bride of, pursuit of Wood-wives resembles, ii. 207

— -demons, v. 371-372

-destroyed Third Age, xi. 91, 93, 94

— -directions, eight, ix. 162

---father of, viii. 51

—fertilization by, ix. 158, 165

-Fū-jin genius of, viii. 288, pl. xxxi,

-- the-Nine-Serpents and of -the-Nine-Caves children of deer-god, xi.

--old-man, iv. pl. xxvn, opp. p. 224

-connected with the, vi. 39, 59,

-Wodan may originally have been god of dead or of, ii. 40-41, 42, 44, 46,

Winds, iv. 457-458; v. 61, 99; vi. 265, 278, 295; viii. 33, 36, 72, 89, 141; x. xvii, 22, 23, 33, 35, 81, 92, 109-112,

-all four, with head or shape of ram,

-east and west and north and south with heads of animals, xii, 65 (figs. 70, 71)

Winds, Etesian, i. 251, 252 Winter, destructive, foretold to Yima, -four, considered divine, xii. 65 vi. 307-309 -magical practice of playing upon -Flint as a personification of, x. 296 45 wind-instruments to control, i. 268 -mighty, precedes end of world, ii. —many attributes of quadrupled, xii. 338-339, 341, 342, 385 64; see also FIMBUL-WINTER. -Odysseus given bag containing the, —myth of, vi. 317, 319 i. 137 -power of god perhaps wanes in, ii. -rise in four corners of sky, iv. 308 64-65 -rose against Humbaba, v. 253 —solstice, vi. 58 --tied up in bag, ix. 296-297 —son, iv. 243 -used to combat Labbu and Tiamat, —(Zemeka), vii. 86 v. 288, 294, 300, 302 Wisdom, ii. 9, 49; iii. 109, 110, 112, 120-121, 166 -wrestling, x. 138 Window in sky, x. 95, 96 -contest of Vafthrudnir and Odin to ---ray of sunlight on, worshipped, iv. prove. ii. 62 —hazels of, iii. 121, 166 223 —Ḥu god of, xii. 66 Windows in coffins, iv. 29, 31, 32 -queen of the, v. 33 —in possession of giants, ii. 54 -Tavern of the, Tampu-Tocco means, —solar ship, xii. 27 (fig. 10) xi. 218, 248, pl. xxxvIII, opp. p. 248 —literature, v. 209 —Nabû god of, vii. 31 Windy Storm a god, x. 78 Wine, vi. 319, 327 -obtained through tasting roasted ---celestial, viii. 130-131 heart of Fafnir, iii. 166 -consecrated with different symbols, ii. -of Gilgamish, v. 235 ----Utnapishtim, v. 263, 265 77, 79 -personification of, xii. 26 -Dionysos mistakenly called god of, -secrets of, written, v. 140 i. 218 (cf. 219), 220 -summary of Odin's, in "Havamal," ---of Dionysos, Goibniu's ale analogous to, iii. 120 -Thor as seeker of, is unusual, ii. 96 ---immortality, vii. 393 82 Wise, Vanir called, ii. 25 ----Odin, ii. 60, 65 -sprinkled on grave to prevent thirst, Wish-drum, xii. 282–283, 284 iii. 230 — -ring, ix. 163 –water turned into, viii. 123 — -sons, ii. 140, 314 Wing Mai, city founded by Hsö Hkan Hpa, xii. 292 needed from, vi. 225 Winged garments, v. 329 -monsters, combats with, v. 279-281, Wishes, ii. 267; x. 50 -bordering on magic, xii. 198 283 -fulfilment of three, granted to The-—old man, iv. 227 seus by Poseidon, i. 101, 104 ---- == thunder-god, iv. 441 -sun disk, v. 69, 70 ---obtaining of, iv. 336 -three, of Cúchulainn granted, iii. v. 69-70 Wings, Egyptian deities later repre-Wishing worms back into tree, ii. 206 sented with, xii. 114, 212, 392 58 Wisiu-wîp, ii. 212 Wistaria, viii. 385 7 —of El, v. 68 Witch-doctors, vii. 339, 340, 342 -fairies, iii. 258 and witches confused, vii. 335 -mountains, Vedic legends of, vi. -head of, brought by Diarmaid to Brug na Boinne, iii. 66 Winia and hog came from tree, ix. 168 Winter, ii. 96 -imprisons daughter-in-law in tree, ix. 137

Witch-society, vii. 339, 340 Witchcraft, ii. 46; vii. 48, 79, 366-367, 370; viii. 324, 325, 328, 330; XII. 200 -and werewolves, vii. 334-347 -Mātṛs practise, vi. 156 -see also Witches (vols. vii, viii). Witchery of Sirens, Kirke gives Odysseus direction for escaping, i. 263 Witches, ii. 45, 48, 124, 143, 229, 246, 253, 256, 286, 289, 294, 300, 301, 302; iii. 31, 35, 155; 325; vii. 121, 141, 202, 203, 205, 230, 231, 245, 334-347, 404 81, 406 7, 413 ²³; viii. 154, 156; xi. 328 and hobgoblins controlled by monkey, viii. 103 -gathering-place of, iv. 78 -guild of, society to counteract doings of, vii. 341-342 -last two, from Underworld at the emergence, x. 201 -nine, in "Peredur," probably of Gloucester, iii. 191 Wives burned with dead husband, iii. 233, 234 -how men came to be left without, xi. -human, of dwarfs, ii. 272 ----elves, ii. 224 -of son of sky-deity, ix. 156 -provided for first creation, xi. 166 Wiyeast, chief, x. r34 Wizard, Byat Twe and Ta ate body of dead, and acquired his powers, xii. Wizardry, Cúchulainn calls Manannan his foster-father in, iii. 65 -Dagda called a god of, iii. 40 Wizards, ii. 64, 229; iii. 25, 30, 35, 173; vii. 200, 324, 335; xi. 337 -may assume animal shapes, vii. 344 —Rākṣasas as, vi. 98, 156 Wloki, old Titanic being who caused earthquakes, ii. 363 88 Wo Huang, daughter of Yao, viii. 88-Wodan, vi. 37 -derivations of name, ii. 40, 42; see also Odin. "Wodan's Host," Furious Host connected with, ii. 41 Wôdenesberg, mountain, ii. 44 Wodnesbeorh, mountain, ii. 44

things, xii. 263, 264 Wokwuk, x. 224 Wolf, Wolves: Wolf, iv. 424, 425; x. 39, 106, 121, 122, 133, 143-144, 145, 251 -bean, or pea, or corn, iv. 247 -called Rutu's hound, iv. 76 -connected with Mars, i. 293 -Esdes has head of, xii. 366 3 -etymology of Greek word for, influences Lykaon-myth, i. 21 forefather of Bersit clan, iv. 502 -Lykaon changed into, i. 16, 20, 21, 324 ¹ (ch. ii) -nursed Romulus and Remus, i. pl. LXIII, opp. p. 306, 307 ---of Ophoïs declines in importance, xii. -on Gaulish coins, iii. pl. π (11), opp. p. 8, pl. III (1) (?), opp. p. 14 -see Up-uaut, wolf-god, etc. -Trail (Milky Way), x. 95 -tutelary genius of, iv. 176 ---white, with hook in mouth, viii. 38 Wolves, ii. pl. vz, opp. p. 32, 65, 130, 199, 233, 241, 249, 250, 286, 292, 301, 385 59; see also FENRIS-WOLF. antediluvian, took off wolf-masks and became human, x. 261-262 -dead may manifest themselves as, iv. -evil aspect of Norns seen in name for, ii. 241 -(" Reds"), three, kill Conall, iii. 157 -(Vlkodlak), belief that humans may assume form of, or be turned into, iii. 228-229 Wollin, statue of Triglav in, iii. 285 -summer festival in, iii. 306 Woman, Women: Woman abandoned, ix. 130, 132, 137, 233, 338 48 -and giant, tale of, ix. 236-237 -serpent, v. 178 ----sugar-cane, tale of, ix. 110 -as Earth Supporter, x. 250 -associated with deity, viii. 66, 69 -corpulent, stops egress of people from first home, xi. 271, 273 -created from ear of maize, x. 108 -creation of, iv. 373, 377, 378, 381; V. 184

Woi-shun and Chanum, parents of all

Woman, duty of, to lead back soul of shaman from trance, iv. 293

-evil comes into world through, i. 15

-first, created by gods, i. 15

—-form, Loki in, gives birth to children, ii. 143

- from-Heaven, x. 127

-helmeted, from sea, ii. 235

-house, iv. 159, 161, 165, 166, 167

-one only, saved from flood, ix. 180

—primeval man changed into a, ix. 107

—shadow-soul enters sexual organs of, just before confinement, iv. 472

-shaman's drum desecrated by touch of, iv. 289

-sky compared to, xii. 37

-sun as a, ix. 275, 276

-The Holy, viii. 111

—turned into owl for evil teaching, xi.

---who climbed to sky, x. 112, pl. xvIII, opp. p. 112

Women (Amazons) of island of Matenino, xi. 19, 281

-appeal directly to Great Spirit, x. 84

-at sacrifices, iv. 130-131, 132, 135

---barren, appealed to Water mother, iv. 214

—birth of cannibals from, x. 204

-creation of: see Origins, MYTHS OF.

—danger of, from Rākṣasas, vi. 98

—derived from maggots of rotting fish and fire, tale of, ix. 254-255

-dream- ii. 250

—dream about blood-stained, ii. 250

-dying in child-birth, xi. 198

—fatherless and husbandless, xi. 154, 285

-Finnish Karelian, kept family name after marriage, iv. 138

-forbidden to have more than two children, one of whom must be sacrificed, xi. 227

-four, uphold sky, xii. 35

-Hat-hôr patroness of, xii. 40

—have charge of the Lalakoñti, x. 199

—heroic, of mortal birth regarded as Valkyries, ii. 251-254

—illness of, as Seide is approached, iv. 103

-in child-birth, rituals have ceremonies for delivery of, v. 185

----hereafter, iv. 489, 491

Women in labour helped by stone rings, xi. 24, 350 9

—Island of, iii. 117; viii. 364; ix. 140

-kennings for, ii. 255

-Land of Ever-Living, obviously part of divine land, iii. 84-86, 87, 89, 115

—live with other women [as spouses] after taking vow of chastity, xi. 282

—may enter "purified spot" once only after their wedding ceremony, iv. 174

---not enter lud, iv. 143

-----walk around tent containing gun (as forest-spirit), iv. 175

--of the clouds, myth of release of, vi. 323

—only take part in feast to birth-goddess, iv. 415-416

—prophetic, ii. 241, 246, 253, 254, 283, 299, 334; see also Dream-women; Spadisir; Volor, etc.

-received after death by Freyja, ii. 121,

-represent women and men, men at funeral feasts, iv. 55-56, 122

Roman Junones protectors of, iii. 249
 rules governing, at hunting, fishing, and worship, iv. 84-85, 87-97, 119

----pertaining to, xii. 186

-saints, vi. 244

--saved by Tortoise swallowing them, vii. 319-320

-sixty, in Etain's form, iii. 82

-sixty-four accomplishments of, vi. 226

-southern, Valkyries called, ii. 252

-Spells of, iii. 84

-status of, in temple worship, xii. 192

—stolen by giants, trolls, and dwarfs, ii. 272, 278, 286

-swans changed into, iv. 501

---tribal rulers, xi. 342

---Trojan, i. 326 8(ch. viii), 327 ¹¹

—troll-, ii. 286, 287, 301, 302

-two first Hopi, as creators, x. 204-

—unmarried, spirits of, wander year after death, iv. 479

---who lived with bachelor warriors, xi. 78, 282

-White, connected with Light-elves, ii.

-wild: see WILD WOMEN, ETC.

Women's maturity, four ages of, xi. 79 Womb, four-fold of the World, x. 207 Womb, sacrifice to Ruotta to prevent piercing of, iv. 67

Wombat and kangaroo, tale of, ix. 289-290

Wonder-child, tale of Mongan a myth that might fit any, iii. 64

— -folk, x. 68-69

--tree, birds, beasts, and fish grew from, ix. 176

grew from bones of bird, ix. 237-238

--- trees on new-formed earth mated and produced egg from which phantom maid came, ix. 173-174

----and prophets, x. 120-124

——(Dasra), vi. 30, 141

Wong Ti-fang, famous ruler of north country, and his sons, xii. 279–280 Wood, Bragi's, ii. 162

-cleft, a magic method to assist childbirth, iv. 252-253

---dead Osiris concealed in beam or column of, xii. 114-115

-fire born in, vi. 284, 285

-[forest], magic creation of, iii. 136

—in which human pair hidden, ii. 168

— -maidens, ii. 132-133, 135, 242-243, 260

-man made from, ix. 174-175

-manikins of, caused to live and multiply, xi. 163

—-nymph Lesní Ženka, iii. pl. xxx, opp. p. 260

—one of the elements, viii. 142

-sacred to Herakles, cult centre of the Cherusci, ii. 69

--- shavings, motif of discovery through, iii. 178

--- -- spirits, ii. 205-208

— -wife, ii. 42, 205, 206, 207

Wooden cows, iii. 26

-gods (dolls) of Samoyeds, iv. 113

-Seides, iv. 107-108

-stocks as images, x. 191

Woodmen, viii. 150

Woodpecker connected with Mars, i. 293

Woods, different kinds of, used for fire, ix. 115, 116

-haunted, of Kolelo, vii. 189

-occupants of, ii. 213-215

—used for kindling fires, x. 140 Wooing of Semele by Zeus, i. 46 Word, creative, v. 104, 277

-[of wrath] agent of anger of Enlil and his sons, v. 100

Words, Indo-European religious, and Iranian, in Armenian, vii. 13-14

-School of, viii. 8

Work not performed on day of Jupiter, ii. 68-69

—of dwarfs available to men for offering of metal and money, ii. 271

Workers, skilled, short-lived because Ruler of dead needs their help, iv. 484

World, ages of the, i. 17-18

-and its denizens, x. 135-138

----rulers, x. 249-254

----men, creation of, xii. 68-73

-below world of men, x. 136

-beyond, stories of, viii. 264

— -bull, iv. 311-312

—catastrophes, v. 139, 140, 141, 142, 145, 222, 270-276; see also Fire of Surt, etc.

--- conflagration, iv. 370

—created or organized by sun-god, xii.

—creation of, i. 4-5; see also items s.v. Creation and Origins.

-derivation of present, from wreck of former, ix. 15, 16

— -destroyer, dragon as, vii. 392 18

—destruction of, ii. 338-344; iv. 361-370; x. 221-225, 228; xi. 84; xii. 72; see also items s.v. Cataclysms.

——and re-creation, ix. 17

-----by serpent, ix. 161

in Dresden Codex, xi. 152, pl. xxII, opp. p. 152, 154

—doctrine of ages of, has affinity to four ages set forth in Hesiod, vi. 103

 domination of, shifted from deity to deity and group to group, xi. 51

— -egg, iv. 330

-end of, iv. 312, 345, 425; vii. 98-100, 397 9; x. 60

—Eskimo's, x. 3–8

—evil in, caused by sons of Elöhim marrying daughters of men, v. 358, 373

-fashioning of the, vi. 16-17

-five destructions of, v. 270

---regions of, xi. pl. vi, opp. p. 56

-forecast of new, ii. 346

World formed from body of Manzashiri, iv. 372

-frame of, x. 21-23, 185

-guardians, vi. 215; viii. 242-247

—heating of, indirectly causes peopling of earth, x. 255

-hymn on creation of, xii. 68-69

 inverted, concept of, comes from reflexions in water, iv. 73

-Kachin beliefs of creation of, xii. 263

—life of, x. 82-85

---Mendes ram pantheistically identified with, xii. 413 18

--- mountain, ii. 336; iv. 341-348; see also Sumbur, etc.; Sumeru, etc.

-destiny of men decided on, vii.

--- -nail, iron, ii. 335, 336; iv. 222

-- ccean, iv. 345, 346

—of dead reflexion of earthly life, iv. 483-484

----spirits and monsters, vii. 72-92, 93

-pictures, iv. 307-312, 347

—-pillar of Lapps, iv. pl. xxiv, opp. p. 212, 222 (world-pillars are sometimes trees).

----see Sacrifices, BLOOD OFFERED TO, ETC.

-pillar of, to support sky, iv. 222

— -pillars, ii. 334; iv. 333–340, 344, 349, 401

----constellations as, xi. 99

--- -post in "Bundahish," iv. 344

--powers, x. 5-6, 21, 22, 252, 287 81
 ---orientation of, in space and time,
 xi. 56

- - protectors, vi. 159

--- quarters, x. 23, 37, 40, 108-112, 185, 186, 286 31-287, 290 35, 310 66, 311 67; xi. 54, 55, 97, 100, 115

-re-forming of, x. 219, 221

-renewal of, ii. 318, 344-347

-renovated (renewed), ii. 131, 137, 152, 165, 168, 318, 344-347

-renovation of, iv. 370; vi. 261, 281, 296, 338, 344

-restoration of, ix. 161, 163

-restored by Manu when his ship comes to rest, vi. 147

-revival of dying, v. 52

—set afire, x. 223-225

---on fire by Mafuike, ix. 47

-sketch of, x. 148 (fig. 2)

World-soul, ix. 13, 15

— -storeys, x. 22, 23, 60, 105, 159-161, 250, 253, 275 11-276; see also items s.v. Storeys.

—sun swallowed at end of, by Fenriswolf, ii. 199-200

--threatened destruction of, vi. 307-309
--tree, ii. 168, 331-335, 336, 346; iii. 138; iv. 340, 344, 349, 487, 494, 495, 511, 522; xii. 36; see also Mimameid tree, etc.; Mjotvid tree, etc.; World-Pillars; Yggdrasil, etc.

like Yggdrasil, debased myth of, found in tree in Loch Guirr, iii. 138
 two human beings survive end of, and from them renovated world peopled, ii. 168

-under waters, iii. 112-113, 122; see also Underwater cities, etc.

—upper, entrance to, blocked by Izanagi, viii. 224

—what primitive man thinks of, i. xliv Worlds, animal and vegetable, viii. 98-107

---multiplicity of, x. 22

nine, speculation on, ii. 329-330, 331
 Vanaheim [on earth's surface], one of, ii. 27

-ninety-nine, iv. 411

—separate, for dead, unknown in pagan period, iv. 80

-ten, in Jain system, vi. 220

—three, vi. 71; 116, 121, 132, 138, 140,

World's man compared with Saturn, iv. 250

Worm from bird's egg transformed into human shape, ix. 109

---caul of Cian, iii. 132

—sea made from salty sweat of, ix. 250

Worms from tree creep into men's bodies, ii. 206

—in creation-myths, ix. 18, 23, 28, 29, 109, 159, 169, 250, 313 72

-swallowed, cause conception, iii. 140

—swineherds as, iii. 58

Worship, x. 84-85, 307 62

-in temples, xii. 193-194

-Kachin, xii. 297-299

—of anything having mysterious potency, vi. 158-159

---Kastor and Polydeukes, introduction of, into Athens, i. 25 Worthy, the Holy, and the Heavenly, three grades of, viii. 108

Wotan, human sacrifices required by, vii. 384 60

—identified with Mercury as conducting souls to Hades, vii. 384 50; see also Odin.

Woto uttered incantation, trees opened and dwarfs emerged, vii. 265

Wounded Knee, battle between Americans and Indians at, x. 150

—possible meaning of Tsũi ||Goab, vii. 157, 158, 214

Wounding of face expression of sorrow for dead, iv. 27

fire, or earth, or soul with sharp instruments, iv. 452, 454, 459, 478

Wounds of Arthur break out afresh every year, iii. 195

Wovoka, American Indian prophet, teachings of, x. 150

Wowta, evil frog-woman, xi. 273

Wrappings for dead of birch-bark or skins, iv. 19

Wrath, hymn to Word of, v. 100 Wren and fire, tale of, ix. 283

Wrestlers, two skilled, sent by Kamsa to kill Kṛṣṇa, vi. 173

Wrestling, i. 57, 86; v. 244, 245; vii.

—death by, iv. 183

--for guardianship of Pekko, iv. 245-246

-of Maul with fire-god, ix. 49 Wristlets, widower's, ix. 136

"Writer" (at time of death), vii. 94

-confused with angel of death, vii. 384 50

epithet of Iranian Tir and Arab 'Uṭārid, vii. 32, 384 58

-man: see Pairekse, etc.

—who writes for the over-god in the Book of Fate, iv. 408, 409, 410 Writers early on Antillean religion vi

Writers, early, on Antillean religion, xi. 347 1-348

Writing, xi. 190

-art of, lost, and reckoning invented,

-Chinese, viii. 7, 11, 30, 31

-in air and water, viii. 252-253

-Nabû god of, vii. 31

—of myths tabu, iii. 8

-Tiur patron of, and scribe of Aramazd, vii. 31 Writings, prophetic and oracular, xii. 197, 421 25

—Sekha(u)it goddess of, xii. 52

Wu, viii. 65, 73, 94, 101, 165, 174, 176

-chi, great self-existent, viii. 56

—one of the five ancient sacrifices, viii. 76

-Hou, Chinese Empress of T'ang dynasty, viii. 107, 124, 128

-Li T'ung K'ao, viii. 67

—Liang Tz'ü, classification of Three Emperors on bas-reliefs of, viii. 29, 31, 32

—Lung, Epoch of "The Five Dragons," viii. 25

--- lung, "black dragon," dog of magician Chang Shan-chün, viii. 107

-Mêng (5th cent.), filial piety of, viii.

--- (4th cent.), occult arts taught by, viii. 113

—ssǔ day corresponds to element earth, viii. 27

--- "five sacrifices," viii. 74

----t'ai, one of four sacred hills of Buddhistic worship, viii. 72, 194

—Tao, viii. 168

——Chiang Chün, god of brigands, viii.

-Ti (B.C. 140-86), Emperor, viii. 75, 105, 117, 118

--- (502-550 A.D.), founder of Liang Dynasty, viii. 188

---(265-290 A.D.), patron of occultism, viii. 134, 143, 145

-Tou Mi Tao, name given doctrinal system of Chang Tao-ling, viii. 14

-Wang, founder of Chow Dynasty,viii. 27, 40, 41, 42, 43, 48, 70, 139-yo, viii. 193

Wuhuu, world above; heaven-clan, vii.

137 Wünschelwybere, women with chain, ii.

261 Wuotunc, name Wodan found in per-

sonal name, ii. 40 Wurd, Death, ii. 238

Wurekaddo, wife of Kururumany, xi. 259

Wurruna and seven sky-maidens, ix.

Wyungare, man made of ordure, tale of, ix. 293

Wyrd (fate), ii. 238, 246

INDEX

X

Xahila family, xi. 177 Xam, xi. 208 Xaman Ek, North Star, xi. 138 Xan, animal sent to prick legs of Lords of Xibalba, xi. 173 Xanthos and Balios, immortal horses, i. Xbalanqué and Hunahpu, hero-brothers, xi. 164, 168, 169, 172, 174-177 Xecotcovach, bird, xi. 164 Xelua, builder of pyramid at Cholula, Xenophon on his retreat found Armenians sacrificing to sun, vii. 15 Xerxes, v. 323 -army of, Armenians in, vii. 8 -demanded land and water as token of submission, iv. 462 -destruction of fleet of, i. 265 Xibalba, Underworld, challenge to ballgame in, xi. 170-171, 173 -Okot, "dance of the daemon," xi. 145-146 Xibalbay, one Tulan at, xi. 178 Xich-tich, poetry of, recited, xii. 321 Xilonen, female counterpart of Cinteotl, xi. 75 -goddess-wife of victim of sacrifice to Tezcatlipoca, xi. 64 Xipe Totec, vegetation-deity clothed in human skin, xi. 76, pl. x, opp. p. 76 Xiqiripat, one of lords of Underworld, xi. 173 Xisuthros (Sisythes, Sisythus) = Ziûsudra = Noah, Greek transcription of Sumerian ante-diluvian king, v. 37, 204, 205, 232 —translation of, v. 204, 208, 224

Xiuhcoatl, Fire-snake, xi. 59, 60, pl. vii, opp. p. 60 Xiuhmolpilli, Aztec "Bundle of Years," xi. 146 Xiuhtecutli, god of fire, Fire-snake, x. 53, 54, 55, pl. vii, opp. p. 60 Xius, xi. 127, 128 Xivis, xi. 127 Xmucané, xi. 163, 165 Xoana, x. 191 Xochicauaca, xi. 112 Xochipilli, flower-god as maize-god, god of feasting, xi. 54, pl. vII, opp. p. 60, Xochiquetzal, goddess-wife of victim of sacrifice to Tezcatlipoca, xi. 64, 77, 78, Xochitlicacan (Place of Flowers), xi. Xocotl, similar to, if not identical with, Huitzilopochtli, xi. 60 Xoïs or Athribis, Ḥar-khent(i)-khet(?) worshipped at, xii. 388 28 Xolotl, legends of, xi. 82-83, 89, 90, 108, 122 Xomimitl, xi. 117 Xouthos, Athenian soldier of fortune, husband of Kreousa, i. 71 -consults Delphic oracle regarding offspring, i. 179 Xpiyacoc, xi. 163 Xquiq ("Princess Blood"), mother of Hunahpu and Xbalanqué, xi. 171-Xubchasgagua: see Chie, etc.

Y

Yabme-aimo, common dwelling-place of dead, iv. 75

—-akka, ("old woman of the dead"), iv. 75

Yaccy-ma, immense black man, xi. 341-342

Yachachic, "the Teacher," xi. 236

Yādavas cursed by Nārada, vi. 145

Yādavas, Kṛṣṇa as hero and god among, vi. 110, 125
—establishes the, at Dvārakā, vi. 173
—-Pāṇḍavas, tribe who overthrew the Kurus, vi. 125
Yadu, vi. 35
Yāh: see Yāw.

Xue (or Zuhé) culture-hero worshipped

as god Bochica, xi. 202

Xulu, magician, xi. 175

Ya-hsang Ka-hsi, father of Nang Pyekkha Yek-khi, xii. 289-290 Yahweh, v. 43; see also Yāw. Yājñavalkya, worship of planets set forth in the law-book of, vi. 92 " Yajurveda," vi. 11, 73 Yakamouch, equivalent of Angakok, xi. Yakşas, vi. 108, 157, 158, 191, 203, 204, 215, 216, 217, 221, 227, 229 Yakşī, vi. pl. xv111, opp. p. 156 Yakşiņī, vi. 226 Yakumo, Lafcadio Hearn's Japanese name, viii. 249 Yakut Kubai-Khotun, iv. 414 Yama and Bran parallel, iii. 105 -Yamî (Pers. Yima and Yimāka; Pahl. Yim and Yimak), first twins, vi. 294, 312-313, 316 -primeval man, king of departed, vi. 19, 20, 21, 23, 28, 62, 65, 68-70, 99, 100, 135, 138-139, 159-161, 180, 186, 213, 214-215 --rājā (Skt.), the Japanese Emma, viii. 238 --- uba (Mountain-woman), viii. 289, 290-292, pl. xxxII, opp. p. 288 -Vaitarani flows in realm of, vi. 159, 160, 235 —Vaivasvata, son of Sūrya, vi. 138– 139, 159-161 Yamī, brother and sister of Manu, vi. 18, 24, 50, 53, 59, 68, 215 Yamabuki, flower, viii. 3857 Yamantaka (or Yamari), form of Mañjuśri, vi. 213, 215 Yamato, etymology of word, viii. 3778 -reached by Jimmu Tenno, viii. 211, — -Takeru, story of, viii. 303–305 Yams, origin of good and bad, tale of, ix. 144-145 Yamutbal, six-headed ram, v. 129 Yananamca Intanamca, an idol, xi. 227 Yanbûshâd, wailings for, v. 339 Yanchang, spirit, daemon, etc., xi. 296 Yang, active or male principle corresponding to Heaven and light, viii. 99, 136 —and Yin, viii. 238, 243 -male and female principles, viii. 55, 56, 99, 110, 136, 142, 144 — -chow, viii. 65

Yang Hsiang, viii. 164 —I, viii. 136 -Kuei-fei, Empress, viii. o6 —San-chun, viii. 183–187 – -wu Hsien, viii. 93 -Yung-po, tale of, viii. 171 Yang (Karens), five clans of, xii. 292 Yangtze River, viii. 5 Yao, viii. 20, 33, 35, 37, 38, 41, 47, 66, 68, 69, 86, 88, 98, 99, 124, 135, 161, 168 -Ch'ih (" Lake of Gems"), viii. 117 —Hsiang (Yao appearances), viii. 144 Yard mother, iv. 239 Yāré, joyous exclamation, viii. 3872 Yarhi-Bêl, transcribed Yaribôlos, deity of Palmyra, v. 56 Yar-lun, vi. 208 Yarns, variegated, tied to bamboos, viii. 236 Yāska, grammarian, vi. 53 -" Nirukta " of, vi. 15 Yaśoda, wife of Nanda, Krsna exchanged for child of, vi. 171 Yasu, heavenly river, meaning of, viii. 226, 378 8 Yatai and Yatawm, ancestors of the Wa. xii. 289, 293-294, 295 -as tadpoles, frog, and ogres, xii. 293-294 Yathā ahū vairyā, powerful prayer, vi. Yatis alone attain to Vișņu's abode, vi. -Indra gave, to hyenas, vi. 88 Yatsu-hashi (eight-planked bridge), viii. Yātudhānī, demon, vi. 144 Yātus (sorcerers), vi. 261 -Yātudhānas, demon sorcerers, vi. Yatvyags closely akin to Slavs, iii. 317 Ya-u-bi-'-di ("god Yaw is my help"), V. 42 Yauhahus, evil spirits, familiars of sorcerers, xi. 261 Yaw absorbed character of sun-god El, -and Yah in proper names, v. 42 -created Adam and Eve, v. 183-185 184-185 -Josiah destroyed images to sun-god at temple of, v. 54

Yāw, myths of war-god of Sumer and Babylonia attached by Hebrews to, v. 133

-see Jahven; Jenovan, Jews, God of the; Yahwen.

-sôr "rock," title of, v. 9, 11

—suggestion that, is ejaculation, v. 393 367

-West Semitic deity, v. xix, 5, 8, 14, 37, 41, 42, 43, 44, 63, 66, 73, 77, 78, 82, 104-105, 132, 133, 134, 135, 144, 156, 200, 229, 230, 233, 353, 356, 357, 363, 364, 387 202, 388 205

Yawng-hwe, lake in Southern Shan States, xii. pl. x, opp. p. 302

Yaxche, tree, xi, 138

Yaye-zakura ("Eight-petalled Cherry"), love-story of, viii. 347-348 Yazatas, vi. 260, 261, 277, 297, 307, 344; vii. 20

Ychdryt Varyvdraws, marvellous beard of, iii. 190

Ychoalay, Dobrizhoffer's conversation with Cacique, xi. 320-321

Ydalir (Yew-dales), dwelling-place of Ull, ii. 157, 158

Year and month, pillars on temple of Sun to measure, xi. 207

--- -counts, x. 124-128, 195

-divided amongst the gods, xi. 51

-division of, by the Pleiades and Hyades, i. 249

lunar, reference to, in herds of Helios,
 i. 242

-Maya, xi. 147

--- myth, solar, vi. 315

-of twelve months, Gilgamish epic not based on, v. 268

-Osiris as god of the, xii. 94

-Prajāpati is the, vi. 76

-probably symbolized by "Horus in Three Hundred," xii. 388 28

-rite symbolizing death of, x, 58-59

-steeds as, vi. 29

Years, Coatlicamac tied the, xi. 115, 118 Yeast, spittle of Odin in place of, ii.

Yega, picture, shadow, x. 78
Yeh Fa-hsi, magician, viii. 134
—Fa-shan, recluse, viii. 125, 134
Yehaw-melek, king of Gebal, v. 69-70
Yehl, demiurge, vii. 322

Yehōwāh, Yāhōwāh, v. 77 Yei, gods, x. 156, 163, 173, 174 Yè-jen ("wild men"), Chinese term for all aboriginal races, xii. 287 Yek, spirits or powers, x. 251 Yelafaz, sky-deity, ix. 249 Yelbegen, nine-headed monster, iv. 490,

Yelbegen, nine-headed monster, iv. 490, 491, 492

Yellow as a colour in relation to deities, xii. 144, 407 74

-Corn Boy, x. 162

----Maiden, x. 200

-Emperor: see Huang Ti, etc.

—River, viii. 5, 100

--god of, viii. 90

—skin of Sêth's animal once represented as, xii. 389 88

—son of Fair, iii. 148

-Turbans, viii. 174, 178

Yemen (Arabia Felix), date of Himyaritic Minaean civilization in, v. 4

Yen Chiu pilgrimage, viii. 23

-- Dynasty, incidents in, viii. 96, 155

-Kung, god who calms wind and waves, viii. 73

-Liang, General, viii. 95

-Mei, viii. 156

-Prince of: see Yung Lo.

-Shih-ku, viii. 140

—Tzŭ, viii. 163

— -yüan, viii. 168

Yenisei River: see HOLY WATER.

-Samoyeds, iv. xvii

Yerombalos, priest of Yeuō, v. 44 Yerri Yuppon, good spirit, xi. 342 Yesna identified with Jupiter, iii. 301,

355 44

Yeuo, the god Yaw, v. 44

Yew Glen, three shapes ("phantoms") combat Fionn, Oisin, and Caoilte, iii.

169–170 --tree "salmo

---tree, "salmon-leap" to, iii. 144

Yezidis, vii. 393 ²⁵

Yezo, Yoshitsune said to have gone to, viii. 383 11

Ygg (" the Terrible"), name of Odin, ii. 17, 43

Yggdrasil, world-tree, tree in Loch Guirr somewhat resembles, iii. 138

--(Ygg's horse), ash (world-tree), ü. pl. IV, opp. p. 16, 23, pl. VI, opp. p. 32, 43, 49, 51, 52, 152, 167, 204, 217, 239, 243, 276, 303, 319, pl. XLII, opp. p. 324, 330, 331-336, 340, 341, 346

"Ygg's (Odin's) ale-bearer," a poet [called himself, ii. 54 Yibir tribes reputed to be sorcerers, vii. 115 Yi-dam, guardian deities, vi. 210-211, 213, 214, 215 Yima, vi. 28; 273, 289, 290, 302, 303-319, 320, 321, 322, 327, 338, 342, 350, 351 —first man, iv. 367 -Iranian myth of, parallel of Lif and Lifthrasir, ii. 346-347 Yimak (Yimāka), vi. 310-311, 350 Yimantuwinyai ("Old-One-Across-the-Ocean "), x. 220 Yin, viii. 55, 56, 136-137, 142, 144 -(eagle), viii. 104 -Fu King, viii, 17 -Hung, patron of grain, myth of, viii. 66-67 —I, viii. 136 Ying-chou, viii. 115 Yiyanitsinni, holders up of the heavens, x. 169 Yiyi, Spider, vii. 327-328, 329, 332 Yiyisa, daughter of Spider, vii. 329 Ylie, Alfar akin to, ii. 219 Ymir, Brimir and Blaenn may be names of, ii. 264 -earth created of flesh of giant, iv. 372 -Eddic cosmic giant, vi. 288 -giant, ii. 275, 276, 324, 325, 328 Ymix-tree, symbol of universal destruction, xi. 154 "Ynglinga-saga" and "-tal," ii. 5, 26, 29, 33, 47, 55, 106, 110, 112, 113, 120, 175, 298, 299 Ynglings at Upsala, Norwegian kings descended from, ii. 5, 33, 112 Yngvi, son of Odin, king of Sweden, ii. 33, 112-113, 114, 126 - Frey, one of kings of race of, to be chosen to serve Odin, ii. 250 -Frey sometimes called, ii. 28 Yo, viii. 61 -Fei, General, viii. 66, 180-181 --patriot, viii. 97 -Wang, god of healing, viii. 66, 105-106, 107 – -yang, viii. 123 Yoalli Ehecatl (night wind), xi, 62, 87 Yobanua-Borna, rain-deity, xi. 25 Yocahu, appellation of Sky-father, xi. 24

form, xi. 34, 35 Yoga philosophy, vi. 162-163, 177 Yoginīs, vi. 205 Yogo and the bee, tale of, viii. 323 Yöishta, vi. 335, 350 Yoke (for bearing buckets), Siberian name for Orion, iv. 430 ---placing of, taught by divine folk to mortals, iii. 81 Yokes: see Stones, Antillean triangu-LAR, ETC. Yolkai Estsan (Yolaikaiason), White Shell Woman, wife of Moon-carrier, X. 157, 164, 166 Yomi, viii. 248 Yomotsu-kuni, Japanese Hades, viii. Yoni, vi. pl. 1v, opp. p. 34 Yorimitsu, general of Minamoto clan. viii. 306 Yoritomo, viii. 383 12 Yorokobu: see Kombu, ETC. Yoshi-iye, hero of Minamoto clan, viii. -said to have set free a fountain, viii. 251, 252 Yoshino, Yoshitsune took refuge in, viii. Yoshitsune, epic hero, viii. 307, 308, 309-312 Yoskeha (Sapling), x. 36-37, 295 45-296, Young Mother Eagle, Sun's mother, xi. Youth, Apollo protector of, i. 180 -drinking-horn restored, iii. 169 -fountain of: see Fountain of Youth. ---Hermes god of, i. pl. xliv, opp. p. -naked, rising from wooded hills, myth of, v. 61 - Sapling retransforms his body to regain, x. 38 -shedding of skins to regain, vii. 169, -symbol of river Orontes, v. 19 Yoyolche, night walkers, xi. 141 Yris, good spirit, xi. 38, 40 Yryn-Ajy[Ai]-Tojon ("White Creator Lord "), iv. 313, 351, 398-399, 400, Yseudydd, swiftness of, iii. 190 Yseult, iii. 104

Yocahuguama, "yucca" appears in

Yskal-pydo-murt (Cow-footed man), iv, 181 Yskyrdaw, swiftness of, iii. 190 Yspaddaden Penkawr, father of Olwen, iii. 187, 188, 192, 198 Ytzmatul, idol, xi. 133 Yu-ch'ao, viii. 26 27, 28 -Wang, viii. 166, 167 Yü Ch'ien-lou, viii. 164 -Ch'ing (" jade "), one of the Three Heavens, viii. 109, 110 --Hsiung, viii. 9 -Hsü Kung, viii. 22 —Huang, Shang Ti became, viii. 58, 59, 60, 110 -Lei and Shu Yü, guardians of the portal, viii. 78, 105 —lin wu, viii. 90 ---Nü, statue of, viii. 71 -Po, god of fishes, viii. 90 -sacrifice for rain, viii. 61 -Shih, rain-god, viii. 73 -(Ta-Yü) the Great, founder of Hsia Dynasty, viii. 27, 35, 36-37, 38, 47, 100, 135 -Ti, the Pearl Emperor, viii. 196-197 Yüan Chuang, adventures of, viii. 190-—Dynasty, events in, viii. 22, 23, 24, 56, 71, 110, 112, 113, 117, 119, 135, 142, 161 —Kuei, viii. 100 -Shao, viii, 95 -Shih T'ien Tsun, deity, viii. 80, 109, IIO, III

Yudhişthira, vi. pl. vm, opp. p. 100, 125, 149-150 ---legend like that of Haosravah, vi. 338-339 Yüeh Hsiang, tale of, viii. 172-173 Yufugawo, story of, viii. 301 Yugalin (" pair "), period, vi. 225, 226 Yuki-onne (Snow-Woman), viii. 289 Yule, winter festival of, ii. 96, 109, 191, Yum Cimil, lord of death, xi. 139 -Kaax, god of maize, xi. 137, 139 Yumbalamob, protector of Christians, xi. 141 Yumchakob, lord of rain, xi. 140, 141 Yunca, xi. 44 -pantheons, xi. 220-227 -several successive culture periods of the, xi. 215, 216, 219 -vases, representations of deity of Tiahuanaco on, xi. 235 Yün-ch'i, viii. 29 —Chung Chün, hero, god of clouds, viii. Yung-ch'êng, viii. 26 -K'ang, viii. 101 -Lo, Emperor, viii. 72, 155 Yün-nan, prototypes of Malay perhaps to be sought among wilder tribes of, IX. 244 Yupanqui: see Pachacuti, etc. Yuraks, one of Samoyed group, iv. xvii Yurará taya, caladium of the turtle, xi. Yurupari festival, xi. 203-204 Yuttoere (that which is on high), x.

82
Yuvanāśva, King, tale of, vi. 166
"Yvain," "Lady of the Fountain" equivalent of, iii. 191
Yzamna, god of the centre, xi. 145

Z

Z-rod symbol, iii. pl. x, opp. p. 94, pl. xvII, opp. p. 134
Zac-Ciui, evil omen of Ix years, xi. 145
—-u-Uayeyab, god of a Quarter, xi. 145
Zactecauh, xi. 178, 179, 181, 182
Zada wind and its spirit Zada-Sagan-Tengeri, iv. 458

—Ti, Emperor, viii. 134

Yucca, xi. 25, 34, 350 9

Yucatan, xi. 44-45, 124-155

Zadan-ulan-shulun, red stone to conjure wind, iv. 458
 Zaden, Iberian goddess of unknown functions, vii. 40
 Zadušnica, Bulgarian celebration in honour of deceased ancestors, iii. pl.

ххvII, орр. р. 236, 237

Zagmuk, Babylonian New Year Festival, vii. 30, 384 ⁵¹
—festival to Marduk (Ashur), v. 156, 157, 315, 322, 411 ⁴⁴
Zagreus myth parallel to creation from clay and blood of slain god, v. 275—see Sabazios Under Name Of, etc.—title of Dionysos as forn asunder and revived, i. 218
Zagros Mountains, vii. 379 ²
Zaguaguayu and Abaangui, xi. 297
Zahriel, demoness (Lîlîth), v. 363
Zainigāv, Iran laid desolate by, vi. 336,

Zairivairi (Gr. Zariadres; Pers. Zarīr), vi. 340, 341, 342, 350 Zajan, iv. 394, 499

Zakiqoxol, fire-spirit of forest, xi. 182 Zakynthos, Aphrodite still known in, as mother of Eros, i. 314

-traces of Poseidon preserved in modern folk-tale of, i. 312

Zāl, vi. 290, pl. xxxvii, opp. p. 290, 331, 348, 350

Zalmoxis taught of life beyond, vii. 97, 390 14

Zamama as war-god, Ninurta's cult under name of, v. 132, 136, 137

-son of Enlil, Bau wife of, at Kish, v. 14

-war-god, Ninurta as, v. 117, 119, 397 74

Zambezi, vii. 132

Zambu, Indian tree of life, iv. 356, 357, 359

Zamin (Semele), vii. 12

Zamna, Yucatec hero, xi. 131, 133-134 Zamzummim, v. 355

Zan, Cretan name of Zeus, i. 156 Zanes, bronze images of Zeus, i. 161 Zapatero, idols on island of, xi. 184

Zarathustra, iv. 315, 316

-soul of, comes to earth in stalk of haoma-plant, vii. 45

Zarbanit as Virgo, v. 321, 341

-wife of Marduk, v. 316, 317, 341

Zarvan, vi. pl. xxxiii, opp. p. 264; see also Zrvan Akarana.

Zatik, vii. 17, 40-41

Zaya Kumma and Titha Kumma, sons of King of Karanaka, become hermits, xii. 284

Zazen, farce, plot of, viii. 360 Zeernoboch: see Černoboc. Zduh, Zduhacz ("spirit"), soul which leaves sleeping persons or animals, iii. 227

Zebra, vii. 418 85

Zedet, xii. 151, 403 20

—Zedut, old pronunciations of Dêdet, xii, 132

Zefa connected with Nile-god, xii. 66

-god of plenty, xii. 66

Zemeka ("winter"), Zoroastrian arch demon, vii. 86

Zemelo, earth-goddess in Phrygia, i.

Zemiism, West Indian idolatry, xi. 21-28, 347¹, 350⁸

Zemis, xi. 22-26, 34, 35, 36, 261, 350 ° Zen, a Mahāyāna School, viii. 189, 219 Zend(u), deity who sat in sledge-ship, xii. 151-152

Zenith, xi. 98

-mask of warrior of the, x. pl. 1, frontispiece, 185, 186

Zenjirli, deities of, v. 44

Zephyros, i. pl. v, opp. p. liv, 23, 247, 265

—and Iris, Eros son of, i. 203

Zeret, original bull-headed form of Mont (u) at, xii. 139

Zervanists, Iranian sect, iv. 317; see also ZRVANTISTS.

Zet, god of endless time, xii. 378 102 Zetes and Kalaïs free Phineus from depredations of Harpies, i. 111

---son of Boreas and Oreithyia, i. 73 Zethos and Amphion, i. 43-44

—in Farnese Bull group, i. pl. xv, opp. p. 42

—son of Zeus, i. 157

Zeus, i. pl. viii (3), opp. p. 8, 151-163; ii. 97, 100; iii. 35, 53; 322; iv. 391; vi. pl. xxxiii, opp. p. 264; vii. 13, 380⁷; xii. 255

-abandoned Europe to Asterios, i. 60

-Amon as sun-god identified by Greeks with, xii. 129-130

-and Asteria, Hekate daughter of, in Mousaios, i. 187

----Athene overthrow Giants, i. 9 -----Dione, i. pl. IV (5), opp. p. l

Earth capture Persephone, i. 227-

--- Giants conquer Titans and drive them into depths of earth, i. 8

---Hera wedded, i. 7-8

Zeus and Kallisto parents of Pan, i. 267 ----Kouretes, i. pl. xxxvIII, opp. p. 158 Themis parents of the Moirai, i. 284 —_Typhon, i. pl. 11 (1), opp. p. xlii -Antiope yielded herself to, i. 43 -Aristaios, reason for epithet, i. 252 -Arotrios, name of Dagôn, v. 80 -Athene defends, from attack of the Titans, i. 172 -Babylonian light-god's spear interpreted by Greeks as thunderbolt of, xii. 397 101 -born in Crete, i. 7 of Kronos and Rhea, i. 5, 6, 14 (fig. 2), 274 -challenged by Giants, i. 9 -changed Dionysos into a kid, i. 46 -changes dog and fox into stone at Thebes, i. 73 -consigned Sisyphos to Hades, i. 37 -coupled with Gaia at Dodona, i. 272 -decree of, on Adonis, v. 335 —Dionysos born from thigh of, i. 46, pl. xLIV, opp. p. 194 -reborn from thigh of, i. 217 -directs Hermes to slay Argos, i. 29 -dogs of: see Harpies. -Dyaus corresponds to, vi. 21 -eagle of, vi. 48 -enamoured of Europe, assumed form of bull and carried her off, i. 44, 60 -entered chamber of Semele in chariot and so caused her death, i. 46 -equated with Adad, v. 37, 38 -establishment of régime of, i. 8 -Eubouleus, title of Hades, i. 234 -father of Argos, i. 29 —Dardanos, i. 117 -Dionysos, i. 217 gods and men, i. 11 ——Helen by Nike, i. 284 ---Hephaistos, i. 206 -Herakles by Alkmene, i. 77-79 -Pelasgos, i. 20, 29 —felled Typhon with thunderbolt, i. 9 -freed the three hundred-handed Giants, i. 8 -gave code of laws to Minos, i. 64 Harmonia in marriage to Kadmos, -granted Sarpedon life three generations long, i. 61 ---Tithonos eternal life, i. 246

Zeus grants immortality to Memnon, i, 130 ----permission for Odysseus to return to his native soil, i. 138 -Hera sister-spouse of, i. 164 -Herakles explained by some as degenerate, i. 75 -history of, i. xlviii -hypsistos, rendering of Ramas, v. 64 -Ikmaios, Aristaios raised altar to, i. 252 -infant, nursed by nymphs, i. 258 -Keraunios translation of Ba'al Shamîn, v. 390 ²⁸⁰ -killed Asklepios by thunderbolt, i. -kills Iasion with thunderbolt because of amour with Demeter, i. 226 -kinship of Muses with, i. 239, 3114 (ch. xi) -lordship of, challenged, i. 9 -makes Hyades a constellation, i. 248 -trial of, and destroys, house of Lykaon, i. 20 —Malak-Bêl identified with, v. 58 -meaning of myth of birth and death of, in Crete, i. 274 -megistos keraunios translation of Ba'al Shamîn, v. 63 —Minos explained as double of, i, 63 -Neoptolemos slays Priam while suppliant at altar of, i. 133 -nymphs usually regarded as daughters of, i. 258 -of the Underworld, Hades known as, in one passage in Homer, i. 233, 234 Olympios translated Ba'al Shamîn by Syriac writers, v. 64 -Pegasos flew upward to ancient stables of, after death of his master, i. 40 -plea of Kybele to, for restoration of life to Attis, i. 275 -pled with Demeter for people of Eleusis, i. 228 -promise of, to Semele, i. 45-46 -promises Thetis to delay Greek victory till Achilles is honoured, i. 127 -punishes Apollo for slaying Kyklopes, i. 107 -Quetzalcoati clearly the Toltec, xi. 94 -relation of Moira to, i. 283 -represented by Iuppiter in Roman

mythology, i. 288, 289, 299

-river-gods in council of, i. 256

Zeus, rivers sometimes regarded as sons of, i. 256

-sacrifices on mountains to, vi. 318

--- saved by Rhea, i. 6-7

-saves Herakles at Kos, i. 91

-seized Aigina and hid her from her father, i. 37

---sends dream upon Agamemnon, i. 127

—thunderbolt on Kampaneus, i. 53, 158

-sent Kadmos and Harmonia to dwell forever in the Elysian Fields, i. 47

—Serapis worshipped in Egypt chiefly under Greek representation of, xii. 386 19

—settles dispute over possession of Adonis for Aphrodite and Persephone, i. 198

-" sire of gods and men," i. 6

—smiths of, originally storm-daemons, i. 267

-smote Phaëthon with a thunderbolt, i. 244

-statue of, in Ani, vii. 24

--strife of, with Titans, i, 8

-strikes Anchises dead for telling of divine descent of Aineias, i. 199

-survivals of, in modern Greek folkbelief, i. 312

-suspends Hera from Heaven, i. 91

-talking oak of, fitted into prow of Argo, i. 109

—thunderbolt of, separates Apollo and Herakles, i. 90

-varying attitude of Prometheus towards, i. 12

-wedded Europe on island of Crete, i. 60

—to Hera, i. 5, 7-8

-with thunderbolt hurled Charybdis into sea, i. 264

-won way to Danaë in form of shower of gold, i. 33

-worship of, established on Mt. Lykaios, i. 20

---wronged Io and changed her into a white heifer, later restoring her to human form, i. 29

—Xenios translated by Vanatur, vii.

Zhouti, earlier name of Thout(i), xii.
33

Zimwi, kind of demon or ogre, vii. 250-251, 334, 404 Zio, Ziu (Tyr), god, ii. 17, 24, 97, 98 Zipacna overcome by hero-brothers, xi. 168, 169

Zis signifies both sun and deity, xi. 278
Ziûsudra = Xisuthros (Sisythes, Sisythus) = Noah, Sumerian antediluvian king, v. 37, 204, 205, 207, 208, 209, 224, 270

Živa, ancient Slav goddess of life, iii, pl. xxxiv, opp. p. 288

Zlota baba: see Golden, the, etc.; Zo-LOTA BABA.

Zmek, snake, iii. 247

Zōchō-ten (Virūdhaka), guardian of south, viii. 243

Zodiac, iv. 347, 438; viii. 143; xi. 98, 358 10

—Peruvian, xi. 246

—signs of, iii. 318; v. 305, 306, 319; vi. 233; vii. 52-53, 65, 94

———in Etruscan mythology, i. 289

——Tammuz summoned king to worship, v. 337

----twelve Asiatic, xii. 57

Zodiacal signs, vi. 276; xii. pl. III, opp. p. 170

became popular in Graeco-Roman times, xii. 57, 65, 378 94

Zolota Baba ("Golden Gammer"), idol, iii. 354 32; iv. 260-261

Zones, cultural, xi. 2-3

Zoölatry, vii. 276 Zoömorphic pantheon, xi. 190-191

Zor-'addan, sor as title of god, v. 379 85 Zoroaster (Zarathushtra), vi. 260, 261, 273, 286, 289, 305, 309, 318, 320-343

Zoroastrian gods of Armenia bear postclassic and pre-Sassanian stamp, vii.

Zoroastrianism, vii. 9, 20, 54 Zotz, bat-god, xi. 364 8

Zotzils, xi. 179

Zruty, wild gigantic beings, iii. 266

Zrvan Akarana, Ahura Mazda son of, vii. 23; see also Zarvan.

Zrvantists, ideas of, reported by Armenian authors, vii. 384 ⁸⁷; see also Zervanists.

-(Magians?) indulged in a triennial worship of the devil, vii. 82

Zû, bird of storm (dragon), who stole Tablets of Fate, v. 40, 101-102, 108, 117-118, 129, 130, 169, 170, 235, 279, 281, 282, 283, 295, 320 Zû, contests of, vi. 264

Zuarasici: see Svaražic.

Zu-en (laterly Sin), Sumerian name of moon-god, used in inscriptions, v. 5, 92, 152

Zuhá, Spaniards termed, xi. 202

Zuhé (Xue), xi. 201

Zuimaco, name of Earth mother, xi. 25

Zuňí beliefs on abode of dead, x. 275

Zututa, xi. 127
Zuyva, combat with people of, xi. 181
Zwerge, Alfar now has equivalence of German, ii. 223
Zympzymps, Meher lives in cave of, vii. 34
Žywie, deity of life, iii. 355
—of Polish mythology = Siva, iii. 289