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EGYPTIAN STELAE, &c.,

IN THE

BRITISH MUSEUM.

PART VI.

(50 Plates.)

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The copies of sepulchral stelae, and statues, and other inscribed monuments published in this Part, illustrate the funerary art and customs of the ancient Egyptians under the Ancient and Middle and New Empires, and form an important contribution to the literature of Funerary Archaeology.

The oldest of these monuments are slabs from the mastabah tombs of the Ancient Empire, the earliest dating from the IIIrd dynasty. On them are sculptured scenes representing the slaughter of bull as prescribed by the Book of Opening the Mouth, the transport of funerary offerings to the tomb, and the preparations made for the funeral feast (Plates XIII–XVIII).

The texts and scenes from the maṣṭabah tomb of the great official Ur-ari-en-Ptaḥ are of special importance, for they illustrate the treatment of the decorations and arrangement of the texts on the inner walls of the maṣṭabah tomb of an official under the Vth dynasty. The deceased was a great official, for he was priest, councillor, inspector, overseer of the chancery, king's scribe, king's libationer, and he ministered in one of the great Sun-temples at Ṣaṣkareh; and he and his wife Khenti-kau-s were akin to the king (Plates I–XII). The canonical list of offerings, though shorter than that found in the royal tombs of the VIth dynasty, contains many interesting variants.

Fragmentary but interesting inscriptions from the famous XIth dynasty temple at Dêr al-Baḥrî are given on Plates XXI–XXIV, and copies of inscribed stelae of the XIIth and XIIIth dynasties on Plates XXV–XXVIII. The funerary worship of the kings Mentu-ḥetep, Neb-ḥapt-rā (XIth dynasty), Amen-ḥetep I and Aāḥmes Nefertari (XVIIIth dynasty), is well illustrated by the Theban stelae reproduced on Plates XXIX–XLII. An interesting group of texts, etc., from stelae of the XVIIIth and XIXth dynasties found at Abydos, will be found on Plates XLIII–L. Among this group the stele, containing the biography of Neb-uāui, is of special importance; this official was high priest of Abydos and flourished in the reigns of Queen Ḥatshep-sut and Thothmes III.

The drawings were made by Mr. E. J. Lambert, and the inscriptions were copied by Dr. H. R. Hall, Deputy-Keeper in the Department, who has also drawn up the descriptions of the Plates.

E. A. WALLIS BUDGE.

DEPARTMENT OF EGYPTIAN AND ASSYRIAN ANTIQUITIES, BRITISH MUSEUM.

January 24th, 1922.

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DESCRIPTION OF THE PLATES.

The numbers of the objects which are not within brackets are the exhibition numbers, as given in the Guide to the Egyptian Galleries (Sculpture), London, 1909. Those which are within brackets are registration numbers.

PLATE I.

No. 80. Inscriptions on the outer and inner architraves of the entrance of the maṣṭabahtomb of **Ur-ari-n-Ptaḥ**, a judge and scribe and "king's friend" or counsellor. The inscriptions contain the prayers for the deceased that the funeral meats may be given to him at the various festivals, and enumerate the different priesthoods and other offices held by him.

PLATE II.

Inscriptions of the architrave over the false doors of the tomb of **Ur-ari-n-Pta**ḥ; of the same nature as the preceding.

PLATE III.

The upper inscription to the right of the false door of offerings on the tomb of **Ur-ari-n-Ptah**, and the inscriptions of the upper part of the smaller false door. In the first (left of plate) Ur-ari-n-Ptah is seen seated before the funeral offerings with his wife, "the venerated before the great god, **Khenti-kau-s**": above the false door he is seated at table with Khenti-kau-s.

PLATE IV.

The inscriptions above the false door of offerings and upper inscriptions to left of it, is the tomb of **Ur-àri-n-Ptaḥ**. In the first (right of plate) Ur-àri-n-Ptaḥ is seated alone at a table; on the second he, with his wife Khenti-kau-s at his feet, contemplates the offerings.

PLATE V.

Inscriptions of the lower part of the smaller false door of the tomb of **Ur-ari-n-Ptah**, commemorating Ur-ari-n-Ptah and Khenti-kau-s.

PLATE VI.

Lower scenes and inscriptions to left of smaller false door (right of the false door of offerings) in the tomb of **Ur-ari-n-Pta**. They show musicians and dancers, slaves bringing offerings of flesh and fowl, and butchers cutting up beasts.

PLATE VII.

Inscriptions of the false door of offerings in the tomb of **Ur-ari-n-Ptah**: in the centre is the list of offerings. The deceased is represented by two figures, each wearing a different style of wig. Published: Budge, *Guide to the Egyptian Galleries* (Sculpture), pl. iii.

PLATE VIII.

Lower scenes and inscriptions to left of the false door of offerings in the tomb of Ur-ari-n-Ptah, showing slaves bringing offerings and butchers at work.

PLATE IX.

Scenes and inscriptions of the side wall to left of the two false doors in the tomb of **Ur-ari-n-Ptah**: above is the deceased seated before his offerings, below are slaves bringing birds and beasts.

PLATE X.

Scenes and inscriptions of the wall opposite the false doors in the tomb of **Ur-ari-n-Ptah**: upper registers. The deceased is seen superintending his scribes who are keeping the tally of the labourers; below, men are preparing the funeral chamber, with its bed, head-rest, coffer, and jars of unguents.

PLATE XI.

Scenes and inscriptions of the same wall in the tomb of Ur-ari-n-Ptah: upper registers continued. Labourers are seen driving asses, netting wildfowl, and reaping corn.

PLATE XII.

Scenes and inscriptions of the same wall in the tomb of **Ur-ari-n-Ptah**: lower register. Ships of a flotilla on the Nile.

Side wall to right of false doors: fishermen netting fish.

From Gizeh. Vth-VIth dynasty.

[718.]

PLATE XIII.

Nos. 54–56. Scenes and inscriptions on slabs from a mastabah-tomb: men bringing offerings to the deceased; butchers at work, etc. 864: H. I ft. $3\frac{3}{4}$ in., L. I ft. $5\frac{1}{2}$ in.; 865: H. I ft. $4\frac{1}{2}$ in., L. 2 ft. 5 in.; 866: H. I ft. $3\frac{3}{4}$ in., L. 4 ft. $1\frac{1}{2}$ in. [864–866.]

PLATE XIV.

Nos. 57, 58. Scenes and inscriptions on slabs from the same mastabah-tomb, showing men bringing animals (including a hyaena?) and other offerings. 867: H. 5 ft. $5\frac{3}{4}$ in., W. 1 ft. $6\frac{1}{4}$ in.; 868: H. 3 ft. $5\frac{1}{2}$ in., W. 1 ft. 5 in. [867-8.]

PLATE XV.

No. 59. Slab from the same mastabah-tomb, with scene of men bringing offerings. From Gîzeh. IVth-Vth dynasty. H. 1 ft. $3\frac{1}{2}$ in, L. 3 ft. $7\frac{1}{2}$ in. [869.]

PLATE XVI.

No. 70. Limestone slab from a mastabah-tomb, with scene of men bringing offerings and butchers at work. IVth-Vth dynasty. H. 4 ft. 8 in., W. 1 ft. 6 in. [430.]

Presented by the Earl of Bute, 1767.

PLATE XVII.

No. 72. Limestone slab from the wall of a mastabah-tomb, with scenes: (i) boat-building; (ii) boys playing games: one of them wears a lion-mask; (iii) fishermen with a drag-net, reapers, and men with donkeys carrying loads. From Gîzeh. IVth-Vth dynasty. H. 1 ft. 6 in., L. 2 ft. $10\frac{1}{2}$ in. [994.]

PLATE XVIII.

Portion of an inscribed white limestone slab from the mastabah-tomb of **Nefermaāt** at Mêdūm, the hieroglyphs inlaid with solid colour (part of the title of the deceased). Published: Petrie, *Medum*, pl. xxii; see *Meydum and Memphis* (iii), p. 5. IIIrd-IVth dynasty. H. I ft. 10 in., W. I ft. 5 in. [1510.]

Presented by the Egyptian Research Account, 1910.

No. 126. Part of a white limestone slab from a mastabah: deceased inspecting oxen. Vth dynasty. H. and W. 1 ft. 2 in. [451.]

No. 125. Limestone slab from the tomb of **Mereri** at Denderah, with scene of a bull being led by two herdsmen: inscription, "Making an ox to come for thee." Published: Petrie, *Dendereh*, p. 15, pl. viii. VIIth-IXth dynasty. L. 2 ft. 7 in., H. 1 ft. 1\frac{1}{2} in. [1260.]

Presented by the Egypt Exploration Fund, 1898.

PLATE XIX.

No. 3. Inscription on the red granite seated statuette of **Betchmes**, the royal counsellor, sculptor and boat-builder. From Gîzeh. IIIrd dynasty. Salt Collection. H. of statuette 2 ft. $2\frac{1}{2}$ in. [171 (70A).]

No. 14. Inscriptions on the base of the painted limestone portrait group of the royal counsellor and priest **Katep**, or **Ka** "the elder," and his wife **Ḥetepḥeres**. Published: Budge, By Nile and Tigris, ii, p. 338. From Gîzeh. IVth dynasty. H. of group 1 ft. 6 in. [1181.]

No. 131. Inscription from a mastabah-tomb (?), containing a list of offerings. From Denderah. IVth dynasty. H. 3 ft. 5, 415. Finds, Durden 9 16 21 [1172]

PLATE XX.

No. 157. Inscriptions on the throne of the seated black granite statue of the hereditary prince of Elephantine, Sarenput, son of Satihetep. From his tomb in the Gebel al-Hâwa, Aṣwân. VIth dynasty. H. of statue (lower part only) 2 ft. 3 in. [1010.]

Presented by Field-Marshal Lord Grenfell, 1887.

The inscriptions are on the front of the throne (above) and on the top of its base (below), on both sides of the legs and feet.

PLATE XXI.

Limestone stele of **Her-ab.** From Abydos. Published: Peet, Cemeteries of Abydos, ii, p. 120, fig. 84. XIth-XIIth dynasty. H. 1 ft. 3 in.

Presented by the Egypt Exploration Fund, 1912.

No. 118. Fragment of inscription in coloured hieroglyphs on a white limestone slab from the temple of **Mentuhetep Neb-hapet-Rā** at Dêr al-Baḥri. XIth dynasty. L. 1 ft. 7 in., H. 8 in. [754.]

Presented by the Egypt Exploration Fund, 1906.

This fragment is noticeable on account of the crude style of the cutting.

PLATE XXII.

No. III. Limestone slab from the temple of **Mentuḥetep Neb-ḥapet-Rā** at Dêr al-Baḥri, with figure in low relief of the king carrying bow and arrows and with an axe stuck in his belt, inscribed: "Son of the Sun, Mentuḥetep." Published: Naville and Hall, *Deir el-Bahari:* XIth Dynasty, i, pl. xii, B. XIth dynasty. H. I ft. 9 in. [729.]

Presented by the Egypt Exploration Fund, 1906.

No. 105. Painted limestone slab from the temple of Mentuḥetep Neb-ḥapet-Rā at Dêr al-Baḥri, with group in low relief of the king wearing the Red Crown, being embraced by the god Ra and another diety (destroyed). At the side is part of an inscription:

"... sweet heart, I have seen thy beauty, living for ever." Beyond, are the hands of a diminutive figure holding the staff of a flabellum. Published: Naville, Deir cl-Bahari:

XIth Dynasty, ii, pl. vi B. XIth dynasty. H. 2 ft. 7 in., W. 1 ft. 8 in.

Presented by the Egypt Exploration Fund, 1907.

PLATE XXIII.

No. 106. Painted limestone slab from the temple of **Mentuhetep Neb-hapet-Rā** at Dêr al-Baḥri, with figure in relief of the king seated on a throne and holding a staff. Before him is his prenomen, and behind is the usual formula of protection and life. Published: Naville and Hall, *Deir el-Bahari*: XIth Dynasty, i, pl. xii, G. XIth dynasty. H. and W. I ft. 9 in.

[721.]

No. 117. Painted limestone slab from the same temple with the banner-name of **Mentuḥetep Neb-ḥapet-Rā** in relief, surmounted by the royal falcon. Published: *Ibid.*, pl. xii, H. XIth dynasty. H. I ft. $5\frac{1}{2}$ in., W. I ft. $1\frac{1}{2}$ in. [753.]

Presented by the Egypt Exploration Fund, 1906.

PLATE XXIV.

No. 116. Painted limestone slab from the temple of **Mentuhetep Neb-hapet-Rā** at Dêr al-Baḥri, with relief representation of a procession of notables of the court; one is named as "the judge of the court, Bebi." To the left are divine emblems. XIth dynasty. L. 3 ft. 4 in., H. 1 ft. 9 in.

No. 107. Painted limestone slab from the same temple with portrait figure of the king, in wig and fillet, holding a sceptre. Published: Naville and Hall, *loc. cit.*, pl. xii. D. XIth dynasty. L. 2 ft., H. $8\frac{1}{2}$ in.

No. 109. Painted limestone slab from the temple, with figure of a foreigner doing obeisance and part of an inscription partially erased and re-painted in later times. Published: Naville and Hall, *loc. cit.*, pl. xv, 1. XIth dynasty. L. I ft. 9 in.; H. I ft. 6 in. [730.]

Presented by the Egypt Exploration Fund, 1906.

PLATE XXV.

Portion of a limestone stele, with figures and names of the sons and daughters of a notable of the time of the later Middle Kingdom. From Abydos. XIIIth dynasty. H. II in., W. 9 in.

Presented by the Egypt Exploration Fund, 1912.

PLATE XXVI.

Limestone stele of **Senba**, with representations of the deceased receiving offerings from his family, and prayers to Ptah and Amen-Rā, who are shown above, standing, the former in a shrine and the latter in the usual attitude, but with the head-dress and long streamers of Min. From Abydos. Published: Peet, Abydos, ii, p. 111, pl. xxiii, 3. XIIth dynasty. H. 2 ft. 11½ in., W. 1 ft. 1½ in.

Presented by the Egypt Exploration Fund, 1910.

The representation of Amen-Rā is very interesting, as being one of the earliest known, and dating before the final form of the god's outward appearance was decided, and while he still partook of the character and wore the habiliments of Min, the deity of which Amen was originally but the local Theban form.

PLATE XXVII.

Limestone stele of Heq-ab, overseer of the storehouse, with four figures of the deceased and members of his family, carved on a separate piece of stone, let into the face of the stele. Published: Peet, Abydos, ii, p. 121, pl. xxiii, 2. XIIth dynasty. H. 2 ft. 8 in., W. I ft. 10 in.

[1638.]

Presented by the Egypt Exploration Fund, 1913.

PLATE XXVIII.

Limestone stele of the scribe **Nekht-Ḥeru**, with figures of Isis and Horus, dated in the reign of a king **Antef-nekhti**, "Antef the mighty." The inscriptions are roughly cut. XIIIth dynasty. H. I ft. 4 in., W. I ft. I in.

Presented by A. H. Gardiner, Esq., D.Litt., 1914.

The figure of Isis is interesting as dating before the iconography of the goddess had become fixed. She lias a solar disk and uraeus on her head.

PLATE XXIX.

Upper part of a small limestone stele, with painted relief representation of the deified king Neb-hapet-Rā Mentuhetep making offerings to the goddess Hathor "in Uaset." From Dêr al-Baḥri. XVIIIth dynasty. H. 81 in. [53,891.]

The way in which the king's prenomen is spelt out as

Portion of a limestone stele, with a representation in cavo-rilievo of offerings being made to Mentu "in Tchesret" (Dêr al-Baḥri) and the deified Neb-ḥapet-Rā. From Dêr al-Baḥri. XVIIIth dynasty. L. 1 ft. 11 in., H. 9 in. [926.]

Presented by the Egypt Exploration Fund, 1904.

PLATE XXX.

No. 346. Inscription on the plinth at back of the colossal limestone Osiride figure of Amenhetep I from Dêr al-Bahri, containing the royal titles as beloved of Amen-Rā, the lord From Dêr al-Bahri. Published: Naville and Hall, Deir el-Bahari: XIth dynasty, i, pl. xxv, A.D. XVIIIth dynasty. H. of figure, 9 ft. 2 in. [683.]

Presented by the Egypt Exploration Fund, 1905.

No. 347. White limestone stele, with representations of the colossal Osiride figures of Neb-hapet-Rā Mentuhetep and Amenhetep I at Dêr al-Bahri, one of which is in the British Museum (No. 346 above). The name of the dedicator is wanting, the lower part of the stele being broken away. From Dêr al-Bahri. Published: Naville and Hall, loc. cit., pl. xxv, B. XVIIIth dynasty. H. 1112 in., W. 1 ft. 412 in. 1900 in. [690.] Presented by the Egypt Exploration Fund, 1905.

PLATE XXXI.

No. 350. Limestone stele, with representation of Osiris and Amenhetep I standing side by side before the cow of Hathor, issuing from her hill, is dedicated by an official of the necropolis named Amenhetep (?), son of Tchanefer, and his "sister," the lady of the house, Nefretari. Above are the names of the king Amenhetep, Osiris, Unnefer, and Hathor of Thebes. Probably from Dêr al-Baḥri. XVIIIth dynasty. H. 1 ft. 3½ in., W. 1 ft. 1½ in. Presented by Lyttleton Annesley, Esq., 1854.

PLATE XXXII.

No. 483. Limestone stele, with scenes of the deceased Qaḥa, a necropolis official, offering incense to Amen-Rā, "lord of Karnak," in the form of a ram, and of the officials Hui and Meriuaset worshipping the deified monarchs Amenhetep I and Aāḥmes-Nefretari. From Western Thebes. XVIIIth dynasty. H. I ft. $8\frac{1}{2}$ in., W. I ft. $1\frac{1}{2}$ in. [291.]

Cf. Pll. XXXVIII, XXXIX, and XLI, below.

PLATE XXXIII.

No. 355. Painted limestone stele of a certain Menamen, who is seen in the venerating Osiris, "lord of eternity," Isis, "the great divine mother," and Horsiesis, with the deified Amenhetep I, Aāhmes-Nefretari, and the queen Satkames. From Western Thebes. (), 1. My 96 [297.] XVIIIth dynasty. Salt Collection. H. 1 ft. 3\frac{1}{2} in. Taking all. V. Irm, its. Mythologic, 5.125

PLATE XXXIV.

No. 354. Upper part of a limestone stele with scene of a certain Amenemapet, worshipping Amen-Rā, "king of the gods, lord of heaven," Mut, "lady of heaven," and Amenhetep I. Below is a hymn to Amen. From Western Thebes. XVIIIth dynasty. H. 11 in. Presented by Lyttleton Annesley, Esq., 1854.

No. 349. Upper part of a limestone stele with figures of Amenhetep I and Nefretari seated before a table of offerings. From Western Thebes. XVIIIth dynasty. Belmore Collection. [277.]H. 8½ in., W. I ft. I in.

PLATE XXXV.

No. 356. Limestone stele of **Nebnefer**, showing the deceased adoring Amenhetep I and Nefretari, accompanied by his family. From Western Thebes. XVIIIth dynasty. H. 1ft. 1 in., W. $9\frac{1}{2}$ in.

Presented by Lyttleton Annesley, Esq., 1854.

PLATE XXXVI.

No. 353. Limestone stele of **Parennefer**, an official of the necropolis, showing the deceased and his family adoring Amenhetep I and Nefretari. From Western Thebes. XVIIIth dynasty. H. I ft. 10½ in., W. I ft. 6 in. [1347.]

PLATE XXXVII.

No. 348. Upper part of a limestone stele of **Pashetu**, an official of the necropolis, who is shown with his sister, the lady of the house **Mākhaiāb**, "weighing the heart," worshipping Amenhetep I and Aāhmes-Nefretari. The other end of the stele, showing another couple worshipping the same deified monarchs, is broken off. From Western Thebes. XVIIIth dynasty. L. 2 ft. 8 in., W. 1 ft. 7 in. [598.]

PLATE XXXVIII.

No. 352. Top of a limestone stele or architrave of a tomb-door on which Ḥui, an artificer of the necropolis, is shown adoring Amen-Rā and Mut; and Meriuaset, an official of the necropolis, adoring Amenhetep I and Nefretari. From Western Thebes. XVIIIth dynasty. L. 3 ft. 6 in., W. 11 ins. [448.]

Cf. Pll. XXXII and XXXIX.

PLATE XXXIX.

No. 357. Lower part of the stele of Ḥui, a setchem-āsh (official) of the necropolis, with funerary inscriptions addressed to Osiris, Socharis, Hathor, Horsiesis, Amenhetep I, and Nefretari. From Western Thebes. XVIIIth dynasty. H. 9½ ins., W. I ft. II ins. [446.]

Cf. Pll. XXXII and XXXVIII.

PLATE XL.

No. 351. Limestone doorjamb with funerary inscription of the scribe of the works of Amen Pai () or Pashuti (), addressed to various gods including Amenhetep I,

by his son the scribe of the works **Parāemḥeb.** From Western Thebes. Published: Budge, Guide to the Egyptian Galleries, p. 102. XVIIIth-XIXth dynasty. H. 2 ft. 11 in., W. I ft. $1\frac{1}{2}$ in. [186.]

Painted down the centre are a number of circles, alternating red and black, as decoration.

PLATE XLI.

No. 426. Fragment of a stele with inscription of a certain **Rāmes**, priest (?) of the tomb-temple (?) of Amenhetep III at Thebes. XVIIIth dynasty. H. 6 in., W. 11 in. [813.]

Presented by Lyttleton Annesley, Esq., 1854.

No. 358. Stele of **Qaḥa**, judge of the necropolis at Thebes, representing the deceased offering to the deified Amenhetep I. XVIIIth dynasty. *Belmore Collection*. H. 7 in., W. $4\frac{1}{2}$ in. [274.]

Cf. Pl. XXXII.

PLATE XLII.

No. 369. Rectangular sandstone relief, showing **Thothmes III** and the deceased **Åmen- hetep I** offering to the gods of the South; the former to the Theban human-headed Åmen-Rā,
"lord of Nesut-taui (Karnak), within Åpet (Thebes)," with Mut, "the great lady of Asheru,"
Khensu, and Hathor; the latter to the ram-headed Åmen-Rā, "lord of the Southern Åpet
(Luxor)," with Khnemu of Elephantine, Sati, and Ānuqet. From Thebes. XVIIIth dynasty.

Belmore Collection. H. I ft. II in., W. 4 ft. 5 in.

PLATE XLIII.

No. 514. Painted limestone round-topped stele of Kahu. The deceased is shown offering to Osiris, Amentet (the tutelary goddess of the West) and Anubis, and receiving with his " sister," the lady of the house, Netchempehi, the offerings of his sons and daughters. XVIIIth-XIXth dynasty. Anastasi Collection. H. 2 ft. 2 in., W. 1 ft. 6 in. [303.]

PLATE XLIV.

No. 513. Painted limestone round-topped stele of Sebekhetep, Scribe of the Wine-cellar. In the two upper registers the deceased and his "sister, beloved of his heart," the lady of the house, Tchefu, is seen three times, adoring Osiris and Anubis and receiving offerings from his four sons. Below a deceased son and two daughters, one a child, also receive offerings from another son, a priest of Anubis, and two daughters. Published: Budge, By Nile and Tigris, i, p. 136. From Thebes. XVIIIth dynasty. H. I ft. II in., W. I ft. 7 in. [1368.]

PLATE XLV.

No. 472. Limestone round-topped stele of Tuiia, the king's bowman. He is shown with his "sister" Kefa and his father Mani, and the lady of the house Taḥumai (apparently the wife of Mani), before a table of offerings. Below are three of his brothers and three of his sisters, also seated before offerings, and the funerary inscription for "the follower of the king in the lands of south and north, the bowman of the lord of the two lands, praised by the good god, Tuiia, deceased." XVIIIth dynasty. H. 1 ft. 10 in., W. 1 ft. 21 in. [293.]

PLATE XLVI.

No. 488. Limestone round-topped stele of Mentu, Chief of the Granaries and Scribe, with scene of the deceased with his wife and sister seated, and receiving offerings from his son, the scribe Sa-Amen, acting as funerary priest. Below is an address to the living adjuring them to utter prayers for the deceased. XVIIIth dynasty. H. 2 ft. 3 in., W. 1 ft. 61/2 in.

Presented by Sir A. Woolaston Franks, K.C.B., 1885.

PLATE XLVII.

No. 371. Limestone round-topped stele of Nebuāui, high priest of Osiris at Abydos, with biographical inscription, dated in the reign of Thothmes III, describing his career in the priesthood, his officiate as chantry-priest of the deified Aāhmes I, and the missions with which he was entrusted, in one of which he overthrew certain rebels against Queen Hatshepsut. From Abydos. Published: Spiegelberg, Rec. Trav., xix, pp. 97, 98. XVIIIth dynasty. H. 2 ft. 7 in., W. 1 ft. 6!, in. [1199.]

In Breasted, Anc. Records, ii, p. 73, described as a statue-inscription. Spiegelberg correctly describes it as a "Kalksteinstele." His reading (at the end of the last line is correct. This is, evidently, a reference to Hatshepsut (Spiegelberg, loc. cit., cf. Sethe, Ag. Zts., xxxvi, p. 71).

PLATE XLVIII.

No. 652. Upper part of a grey granite round-topped stele, inscribed with hymns addressed 1. Sculpture to the gods by the priest and chief scribe of the works Tețeaa, son of Hat-aai, chief scribe of Julia y 10 Àmen.

PLATE XLIX.

Inscription on the sides of the stele of Tețe-āa, son of Hāţ-āai, containing an address to the chantry-priests and cantors to maintain the offerings before the statue of the deceased, thus doing what they would wish done for themselves. From Dêr al-Baḥri. Published: Naville and Hall, Deir el-Bahari: XIth Dynasty, iii, pl. viii, C. XVIIIth dynasty. [706.]

Presented by the Egypt Exploration Fund, 1905.

PLATE L.

White limestone pyramidion, inscribed with funerary prayers addressed to Rā-Harmachis-Tum (the sun at morn, noon, and eve) for the soul of Buqentuf ("Invincible"), also called Bakenparā ("Slave of the Sun"), who is represented standing in a niche, wearing wig and apron. XVIIIth-XIXth dynasty. H. 2 ft. 11/2 in. [52,944.]

[The number of this object is now altered to 1685.]

5/11 611

I. INDEX TO REGISTRATION NUMBERS.

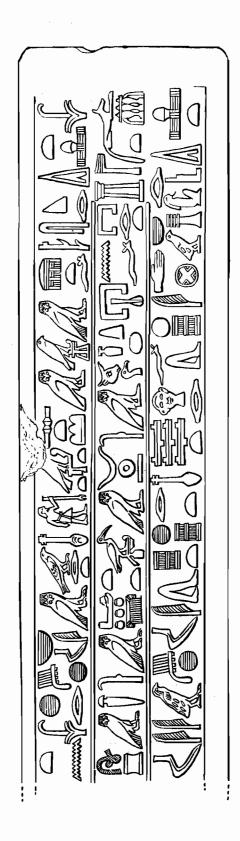
No. of Object.				Plate.	No. of Object.		•		Plate.
[153] 369				XLII	[811] 356				XXXV
[171 (70A)] 3				XIX	[813] 426				XLI
[186] 351		•••		XL	[815] 350				XXXI
[274] 358				XLI	[816] 354				XXXIV
[277] 349				XXXIV	[864-6] 54-56	б	• • •		XIII
[291] 483	•••			XXXII	[867-8] 57-5	8			XIV
[293] 472	• • •		•••	XLV	[869] 59		•••		XV
[297] 355	•••			XXXIII	[926]				XXIX
[303] 514				XLIII	[994] 72	•••			XVII
[428]	•••			XXVI	[1010] 157	•••			XX
[430] 70		•••		XVI	[1012] 488	•••			XLVI
[446] 357	• • •		• • •	XXXIX	[1172] 131				XIX
[448] 352	•••			XXXVIII	[1181] 14	• • •			XIX
[451] 126				XVIII	[1199] 371	•••	•••	• • •	XLVII
[598] 348				IIVXXX	[1260] 125	•••			XVIII
[683] 346	• • •			XXX	[1347] 353	•••			XXXVI
[690] 34 <i>7</i>				XXX	[1368] 513				XLIV
[706] 652	• • •		•••	XLVIII-IX	[1397] 105	•••	• • • •		XXII
[718] 80	•••			I-XII	[1510]	• • • •			XVIII
[721] 106	•••			XXIII	[1574]			• • •	XXI
[722] 107	•••			XXIV	[1575]	•••	•••	•••	XXV
[724] 116	• • •			XXIV	[1638]				XXVII
[729] 111				XXII	[1645]				XXVII
[730] 109				XXIV	[52,944] = [16]	585]			L
[753] 117		• • •		XXIII	[53,891]	• • •		•••	XXIX
[754] 118	•••	• • •	•••	XXI					

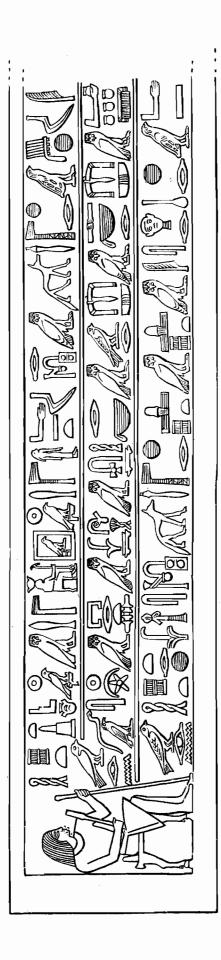
II. INDEX TO EXHIBITION NUMBERS.

No. of Object.			Plate.	No. of Object.				Plate.
3 [171 (70A))]		 XIX	347 [690]		•••		XXX
14 [1181]			 XIX	348 [598]				XXXVII
54-56 [864-	-6]		 IIIX	349 [277]				XXXIV
57-58 [867-	8]		 XIV	350 [815]		•••		XXXI
59 [869]			 XV	351 [186]				XL
70 [430]			 XVI	352 [448]				XXXVIII
72 [994]			 XVII	353 [1347]	• • • •			XXXVI
80 [718]			 I-XII	354 [816]			• • •	XXXIV
105 [1397]			 XXII	355 [297]				IIIXXX
106 [721]		• • • •	 IIIXX	356 [811]				XXXV
107 [722]			 XXIV	357 [446]				XXXIX
109 [730]			 XXIV	358 [274]				XLI
111 [729]			 XXII	369 [153]				XLII
116 [724]			 XXIV	371 [1199]				XLVII
117 [753]			 IIIXX	426 [813]				XLI
118 [754]			 XXI	472 [293]				XLV
125 [1260]	•••		 XVIII	483 [291]				XXXII
126 [451]			 XVIII	488 [1012]				XLVI
131 [1172]			 XIX	513 [1368]				XLIV
157 [1010]			 XX	514 [303]				XLIII
346 [683]			 XXX	652 [706]				XLVIII-IX

MASTABA OF UR-ARI-N-PTAH. OUTER AND INNER ARCHITRAVES OF ENTRANCE.

No. 80 (718).

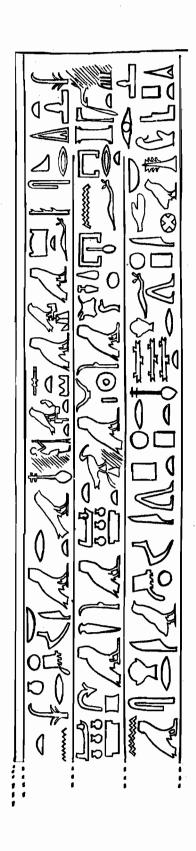


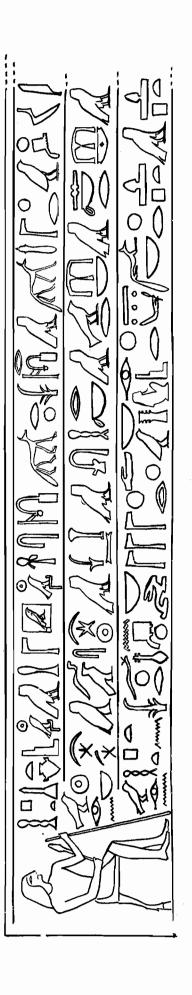




Brunne, PJ 1511

MASTABA OF UR-ARI-N-PTAH. ARCHITRAVE OVER FALSE DOORS.





MASTABA OF UR-ARI-N-PTAH. UPPER INSCRIPTION TO RIGHT OF FALSE DOOR OF OFFERINGS; UPPER PART OF SMALLER FALSE DOOR.

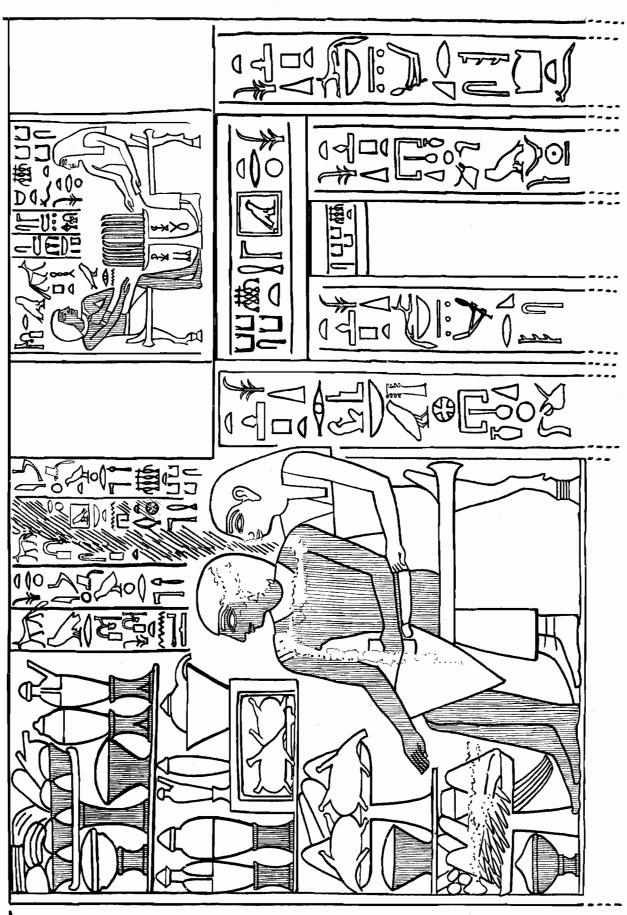
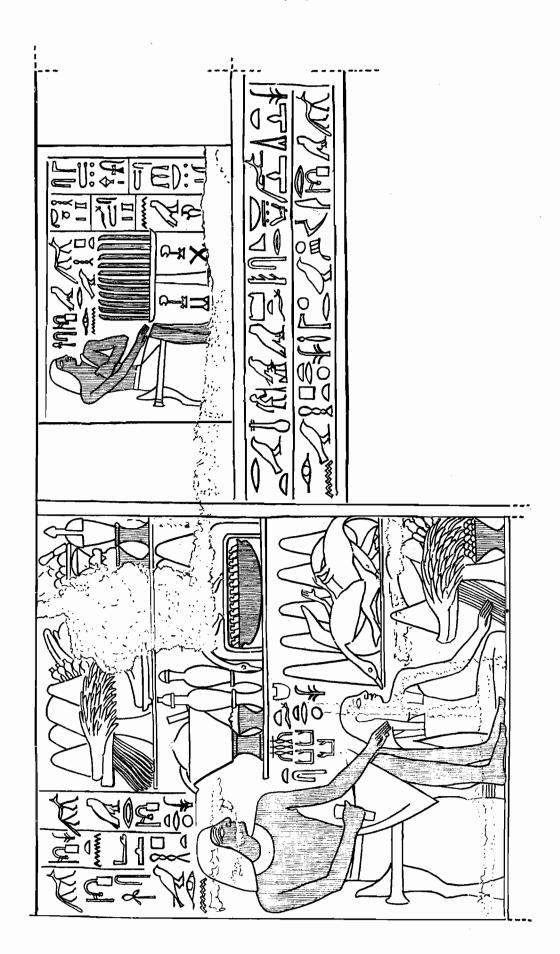


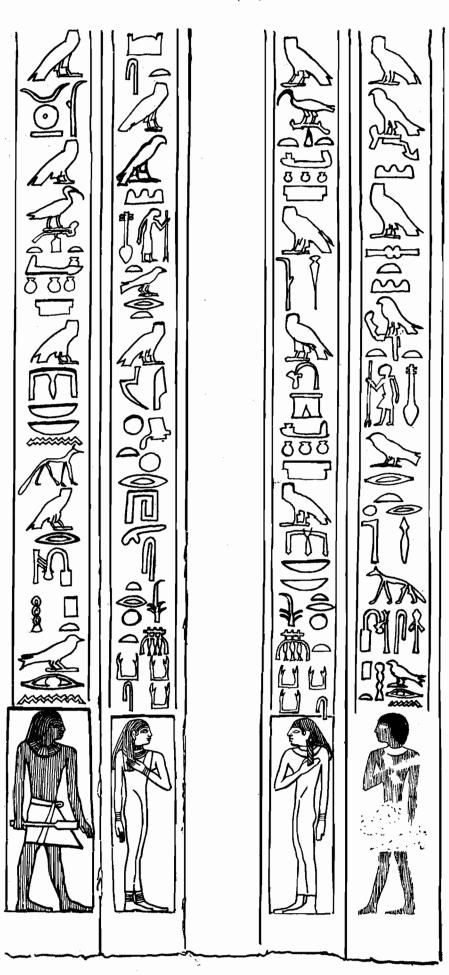
PLATE 4.

MASTABA OF UR-ARI-N-PTAH. INSCRIPTIONS ABOVE FALSE DOOR OF OFFERINGS AND UPPER INSCRIPTIONS TO LEFT.



MASTABA OF UR-ARI-N-PTAH. LOWER PART OF SMALLER FALSE DOOR.

No. 80 (718).



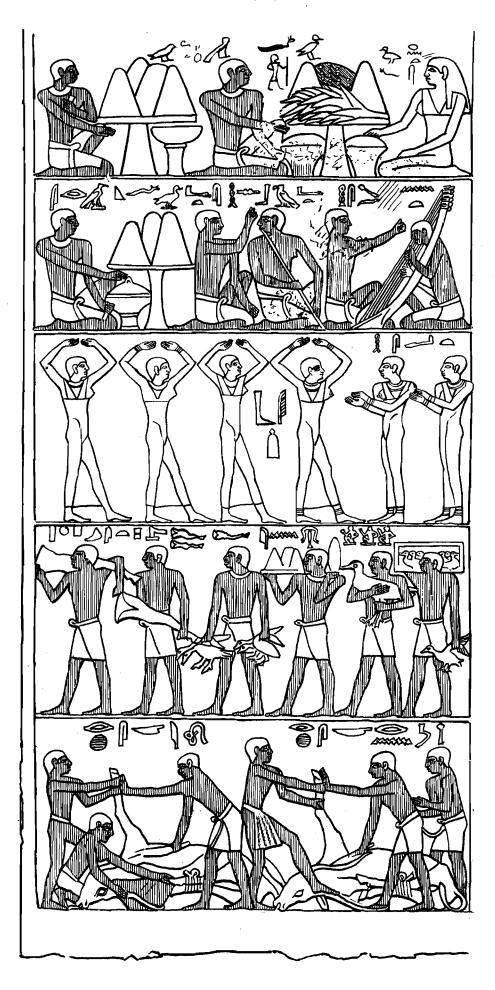
Brumer

1211 b2

157

MASTABA OF UR-ARI-N-PTAH. LOWER INSCRIPTIONS TO LEFT OF SMALLER FALSE DOOR (RIGHT OF FALSE DOOR OF OFFERINGS).

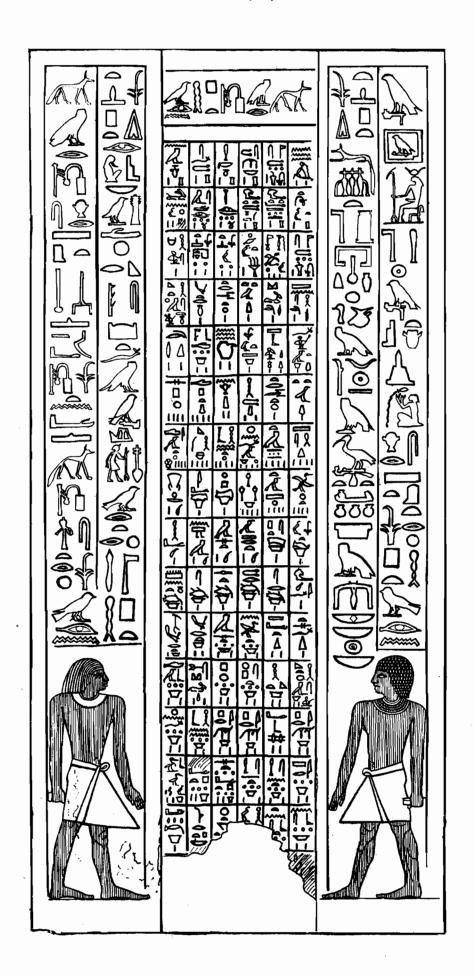
No. 80 (718).



Brunner 1951

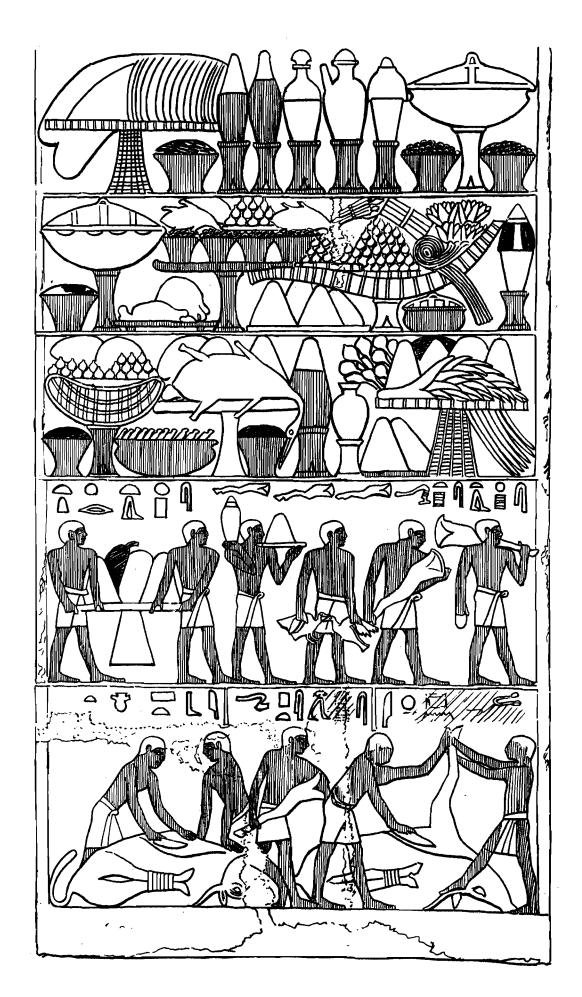
PLATE 7.

MASTABA OF UR-ARI-N-PTAH. FALSE DOOR OF OFFERINGS.



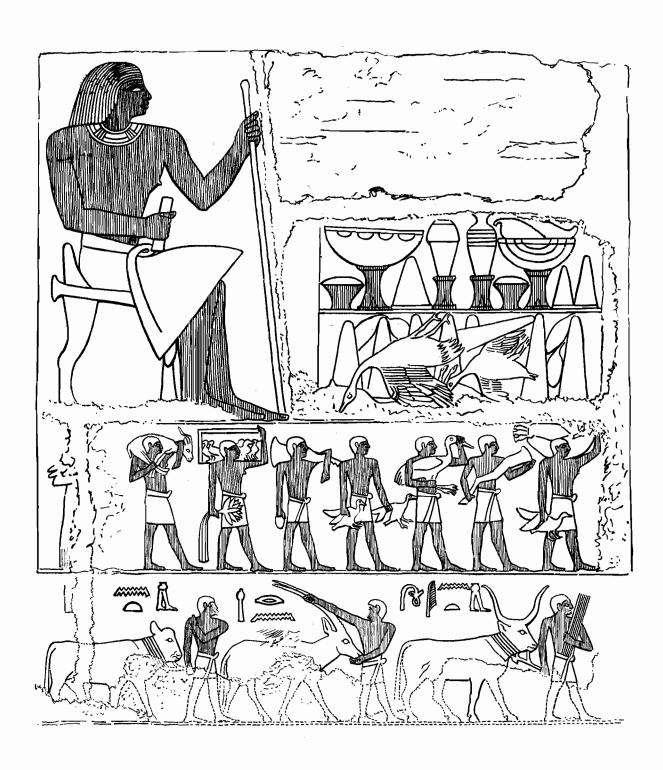
MASTABA OF UR-ĀRI-N-PTAḤ. LOWER INSCRIPTIONS TO LEFT OF FALSE DOOR OF OFFERINGS.

No. 80 (718).



Prunncy PJ 1511

MASTABA OF UR-ARI-N-PTAH. SIDE WALL LEFT OF FALSE DOORS.



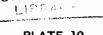


PLATE 10.

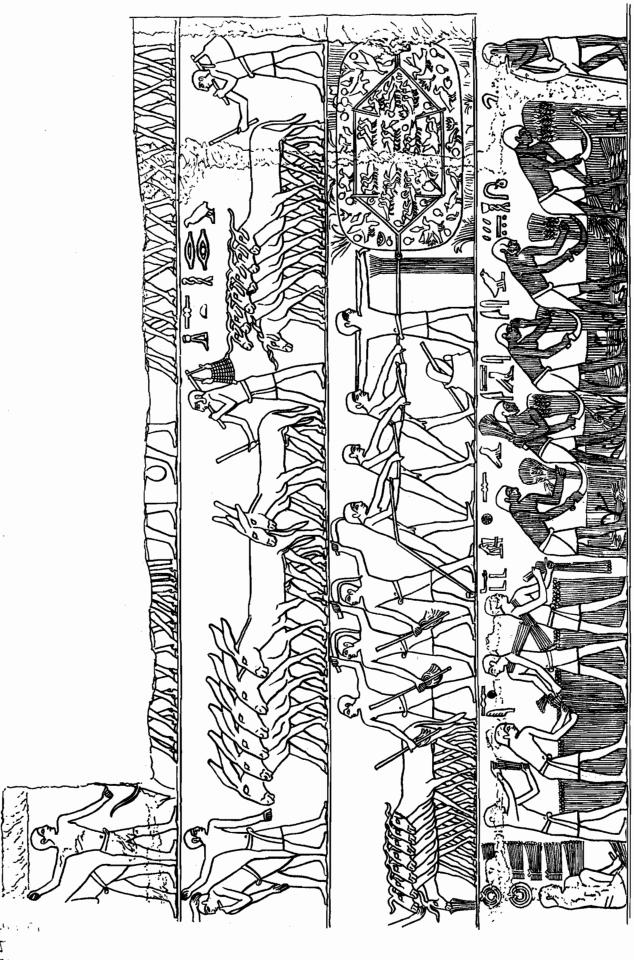
MASTABA OF UR-ARI-N-PTAH. WALL OPPOSITE FALSE DOORS; UPPER REGISTERS.



PLATE 11.

MASTABA OF UR-ARI-N-PTAH.
WALL OPPOSITE FALSE DOORS; UPPER REGISTERS (CONTINUED).

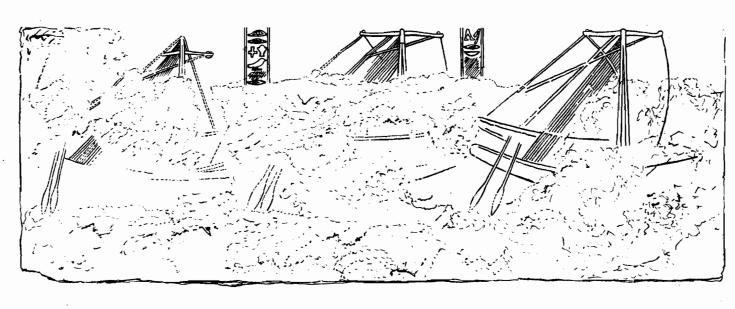
No. 80 (718).



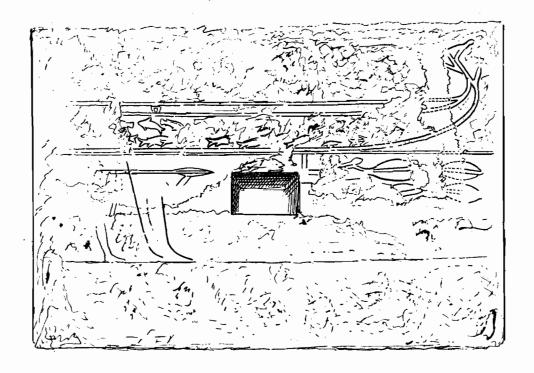
1211 121

MASTABA OF UR-ARI-N-PTAH. WALL OPPOSITE FALSE DOORS; (LOWER REGISTER)

No. 80 (718).

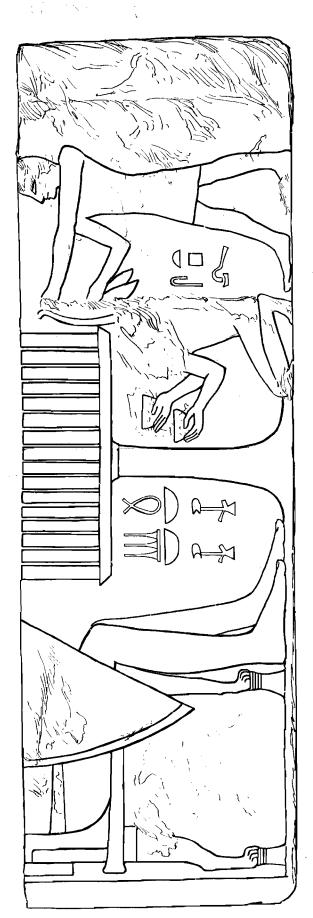


SIDE WALL TO RIGHT OF FALSE DOORS.

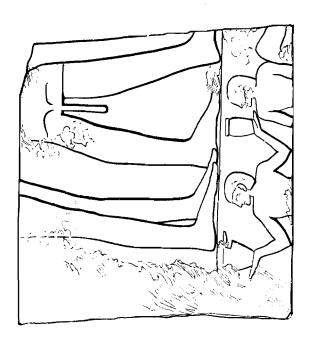


No. 56 (866).







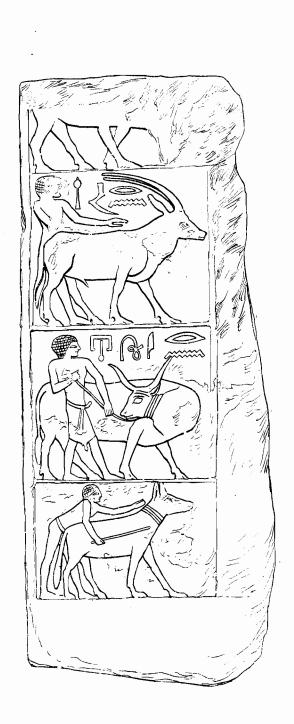


No. 54 (864).

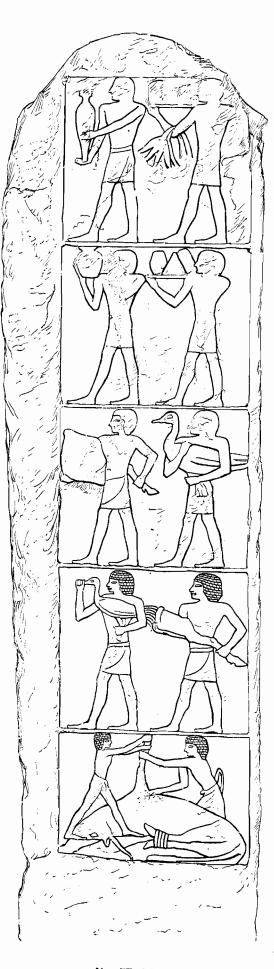
Brunney PJ 1511

SLABS FROM THE SIDES OF A MASTABA DOOR.

Nos. 57, 58 (867-8).



No. 58 (868),

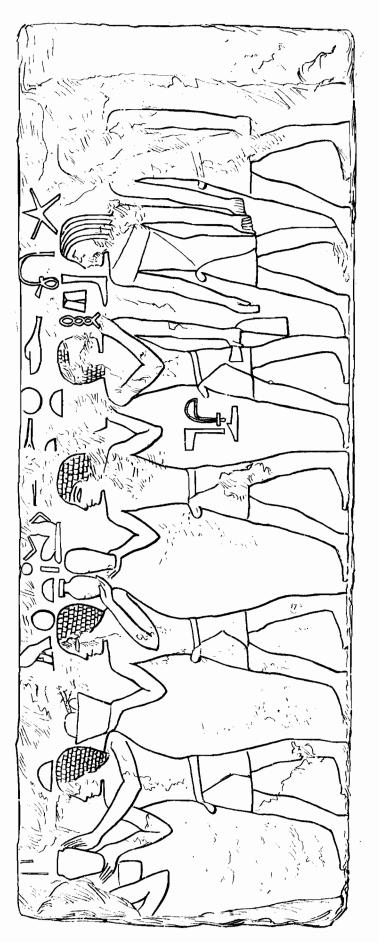


Brunner

PJ 1511

SLAB FROM A MASTABA.

No. 59 (869).



No. 59 (869).

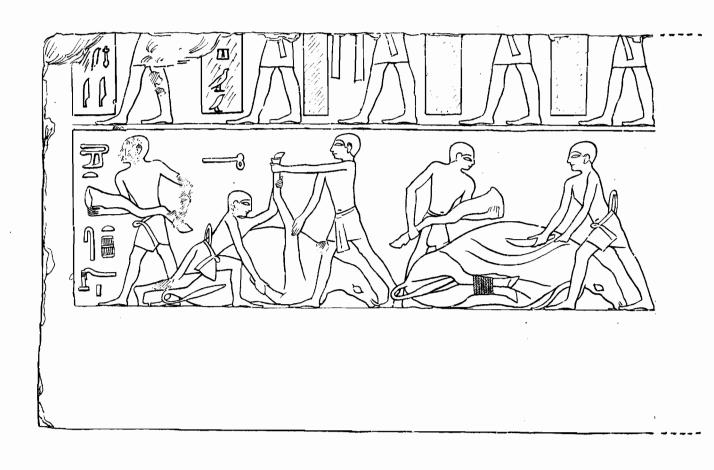
Bruincy PJ 1511

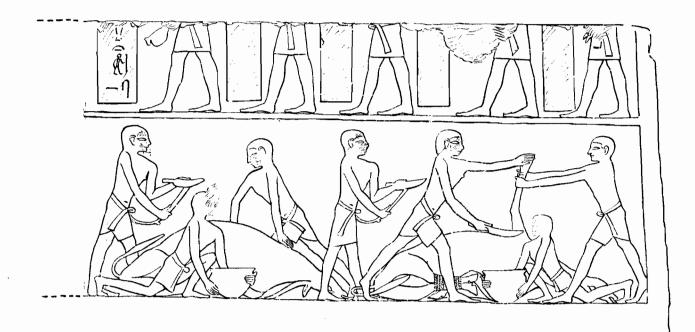
LISHARY

PLATE 16.

SLAB FROM A MASTABA.

No. 70 (480).





SLAB FROM A MASTABA.

No. 72 (994).

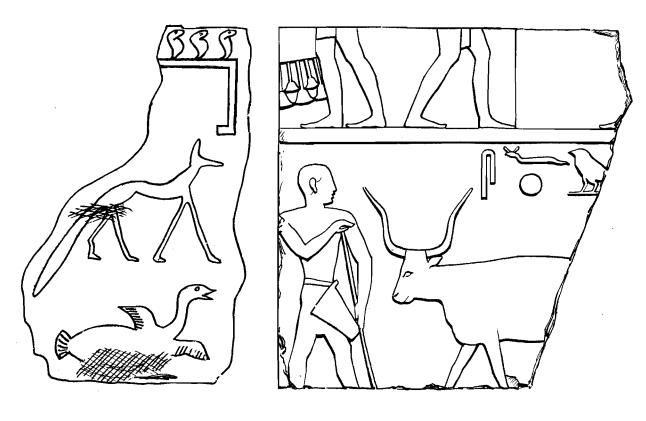


Brunner PJ" 1511

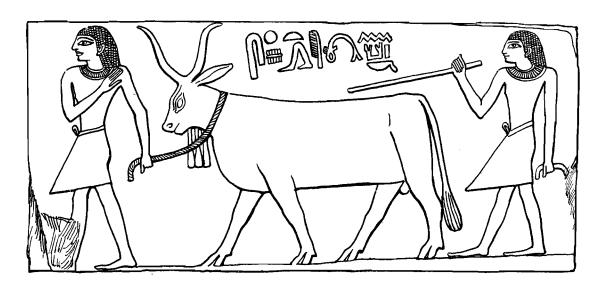
SLABS FROM MASTABAS.

No. (1510).





No. 125 (1260).



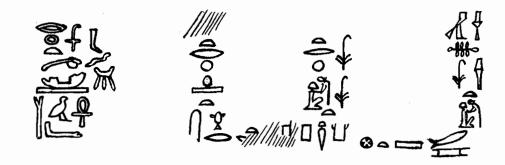
Brunner PJ 1511 184 .AZ

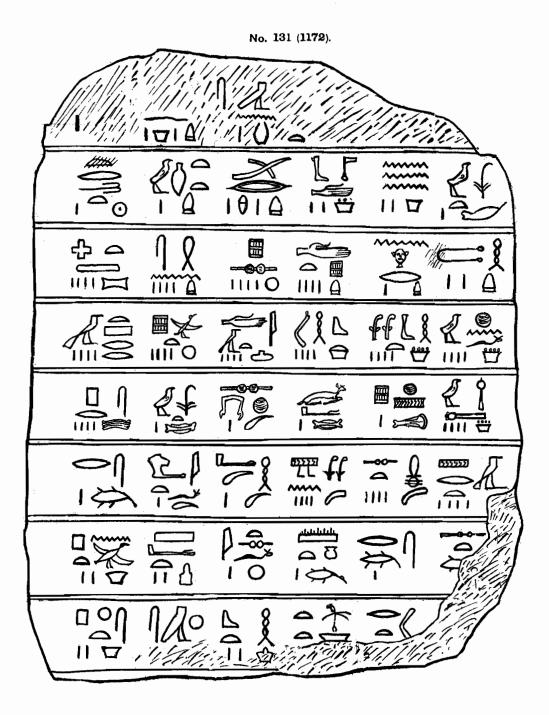
PLATE 19.

INSCRIPTIONS OF THE OLD KINGDOM.

No. 3 (171 (70a)).

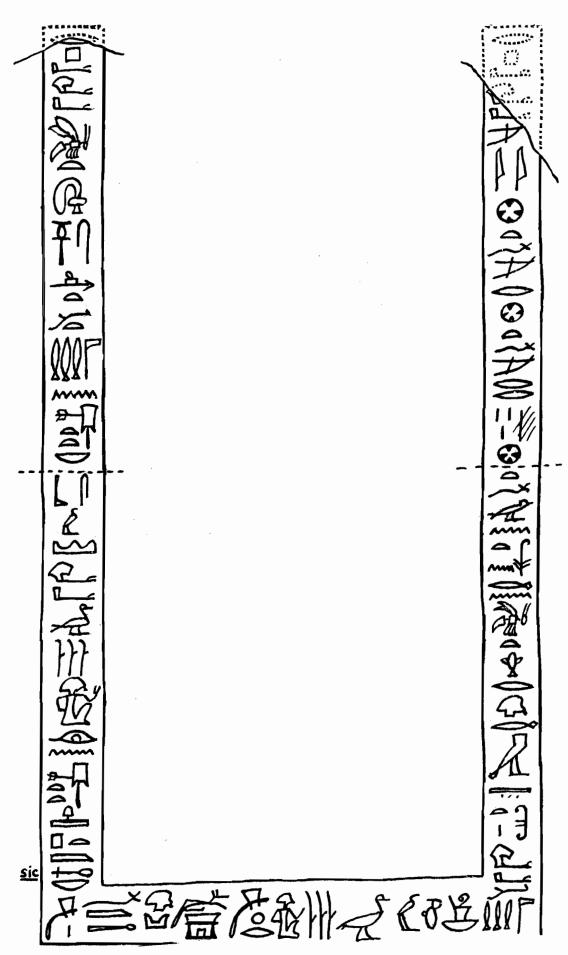
No. 14 (1181).





Srunner PJ 1511 •27

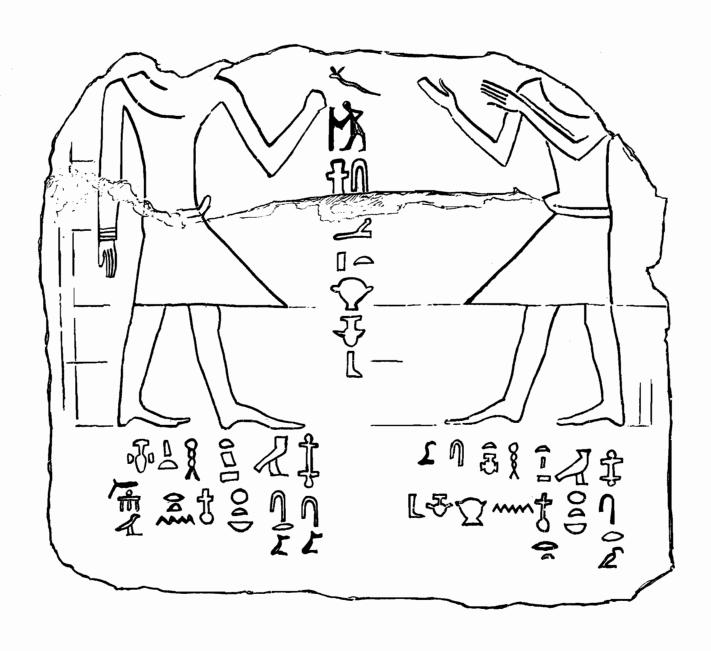
INSCRIPTIONS OF SEATED STATUE OF SA-RENPUT. No. 157 (1010).



Brunney PJ 1511

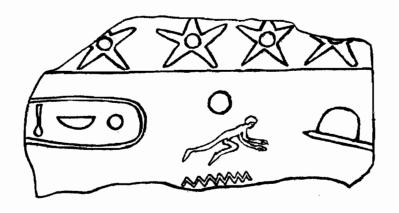
PLATE 21.

STELE OF HER-AB. No. (1574).



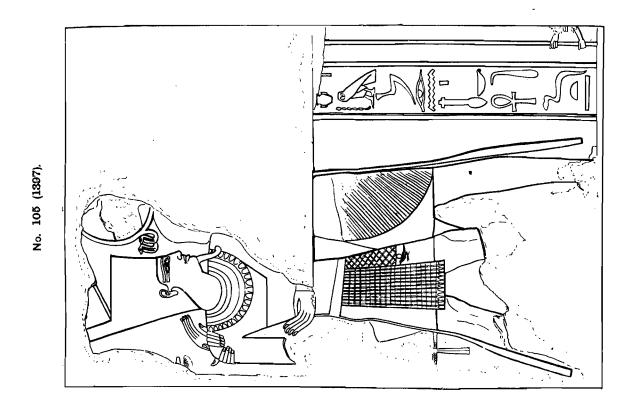
INSCRIPTION OF NEB-ḤAPET-RĀ; DÊR AL-BAḤRI.

No. 118 (754).

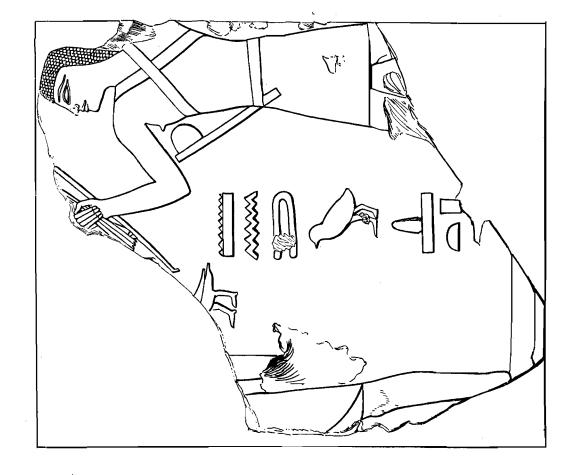


Brunner PJ 1511 .87

INSCRIPTIONS OF NEB-HAPET-RA; DER AL-BAHRI.



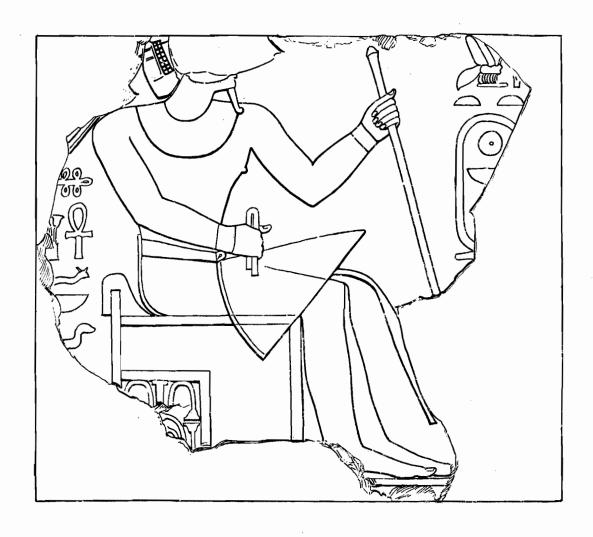
No. 111 (729).



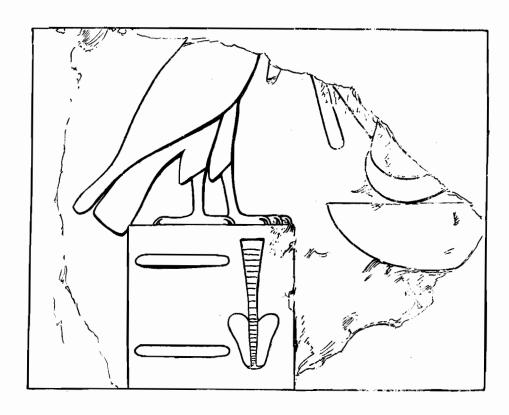
Brunner, PJ 1511 .87

INSCRIPTIONS OF NEB-HAPET-RA; DER AL-BAHRI.

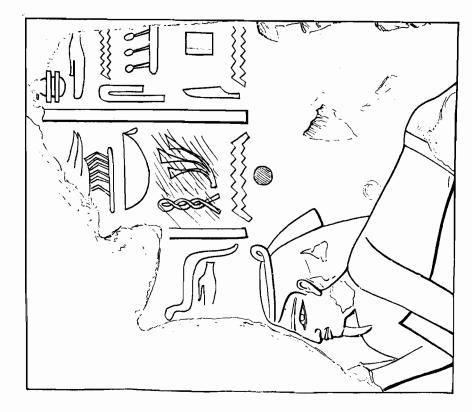
No. 106 (721).



No. 117 (753).

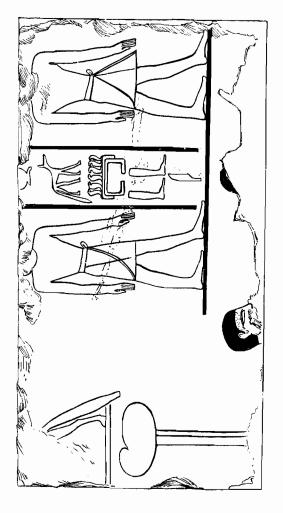


INSCRIPTIONS OF NEB-HAPET-RĀ; DÊR AL-BAHRI.

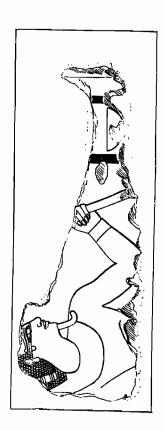


No. 109 (730)

No. 116 (724).



No. 107 (722).



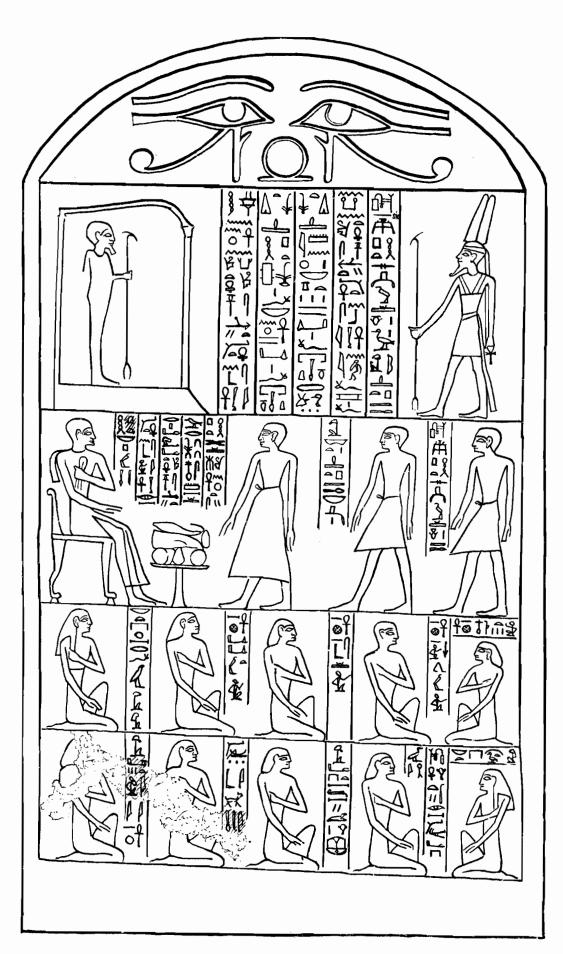
Brunnig PJ 1511

STELE OF THE MIDDLE KINGDOM. No. (1575).



Evenily PT 1511 .87 .83

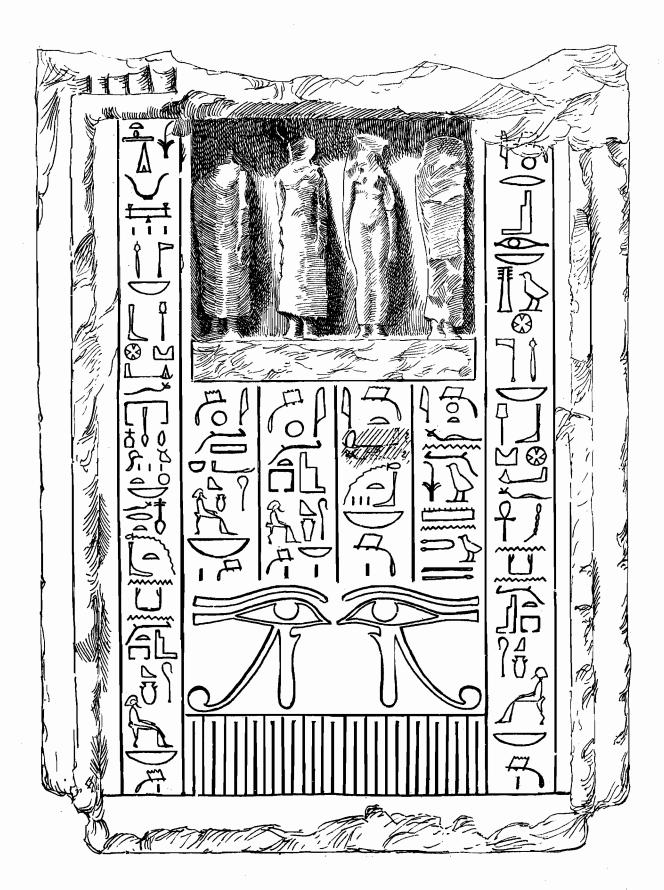
STELE OF SENBĀ. No. (428).



Brunn, PJ 1511

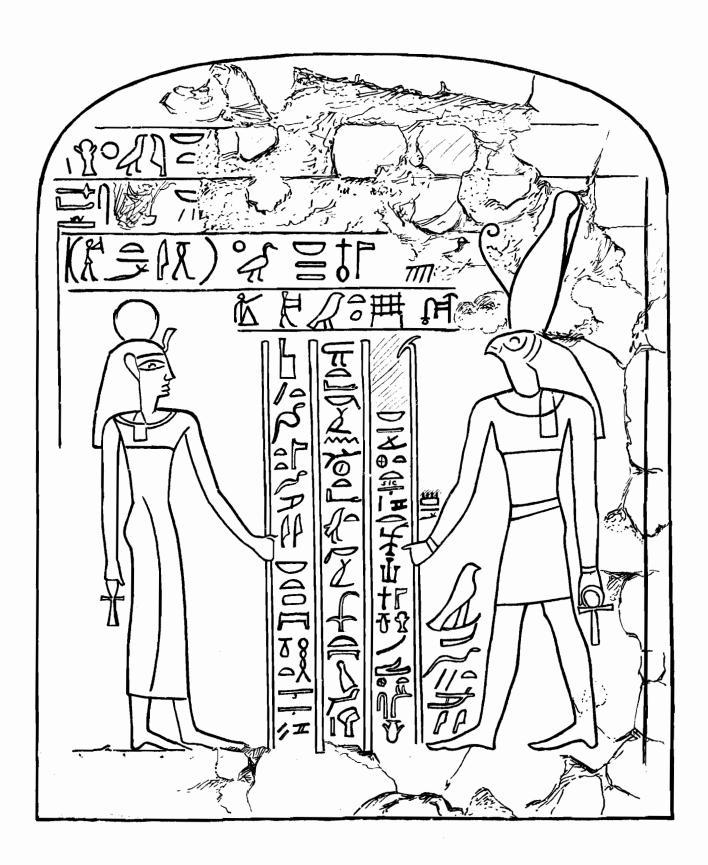
· E7

STELE OF HEQ-ĀB. No. (1638).



Brunney PJ 1511 · B7

STELE OF NEKHT-HERU. No. (1645).



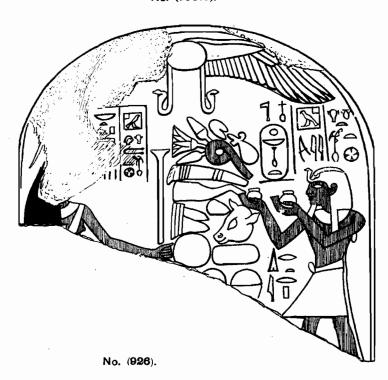
Brunner

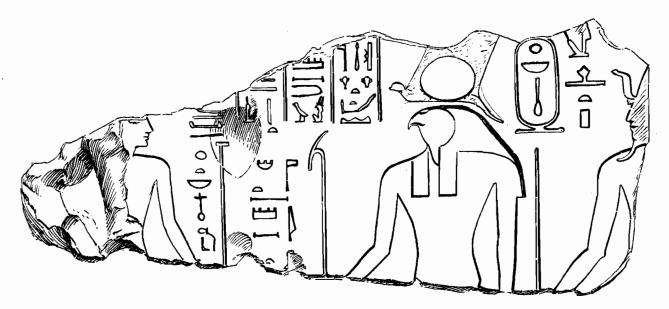
1211 62

F9.

STELAE SHEWING THE DEIFIED KING NEB-HAPET-RA.

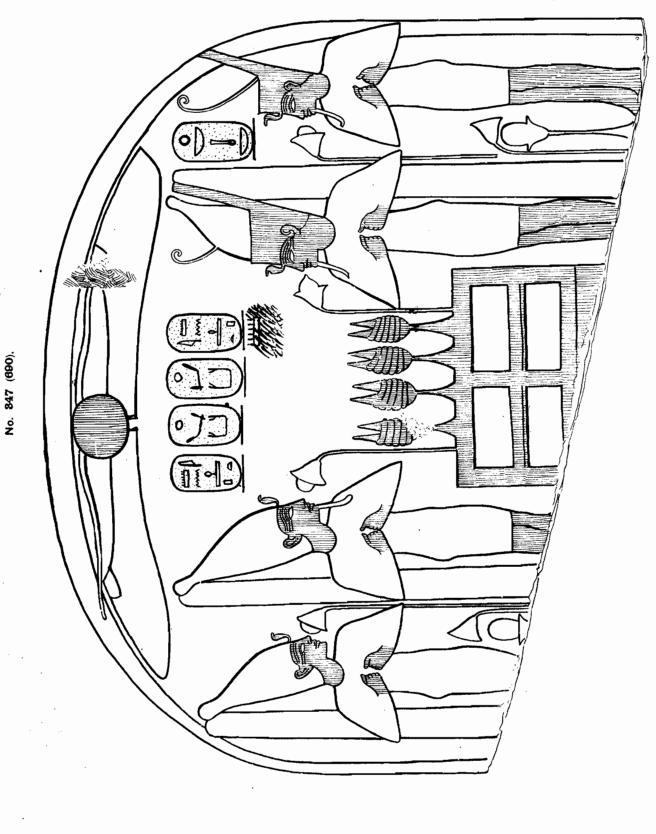


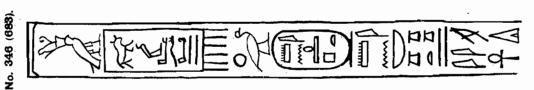




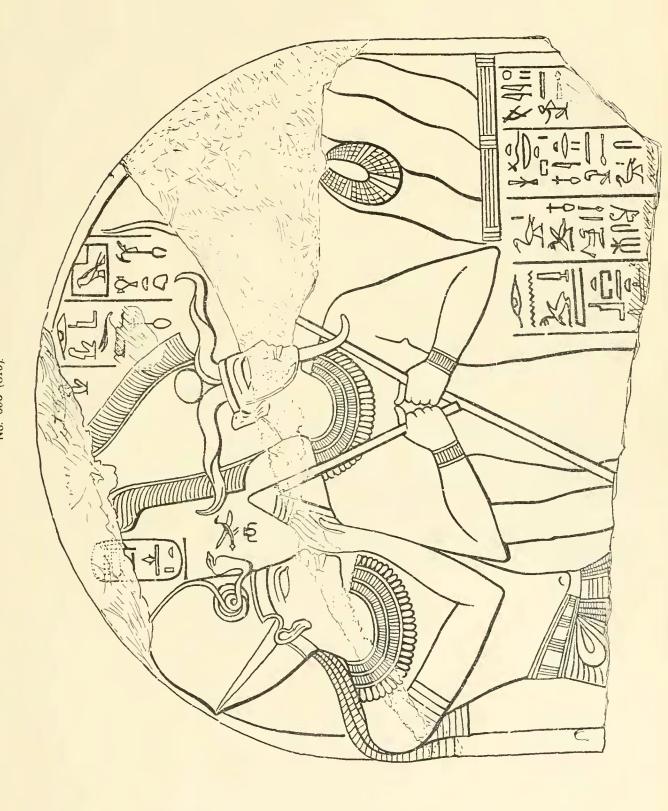
INSCRIPTION ON OSIRIDE FIGURE OF AMENHETEP I.; DER AL-BAHRI.

STELE SHEWING OSIRIDE FIGURES OF NEB-HAPET-RĂ AND ÂMENḤETEP 1.; DÊR AL-BAḤRI.



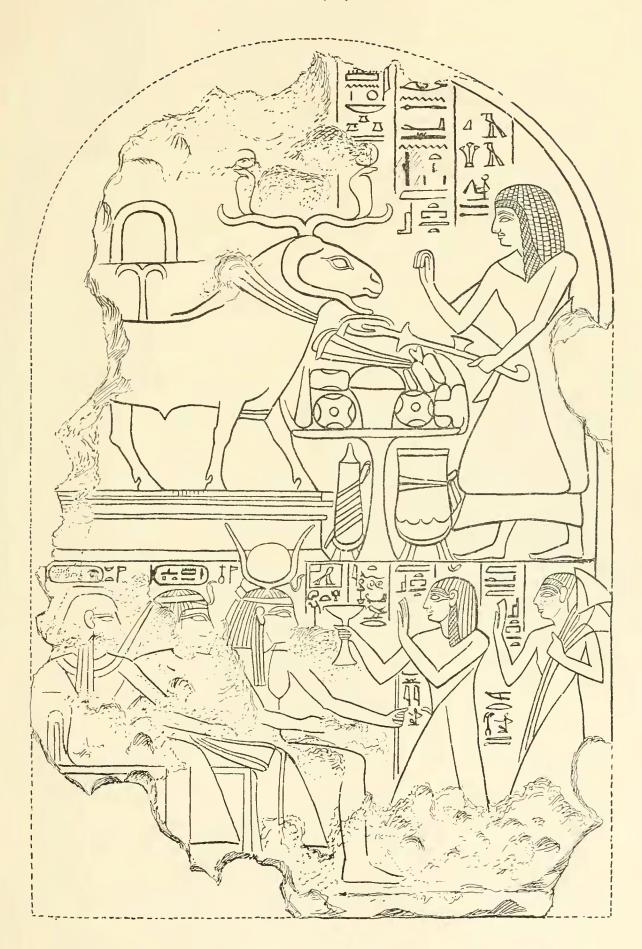


PJ 1511

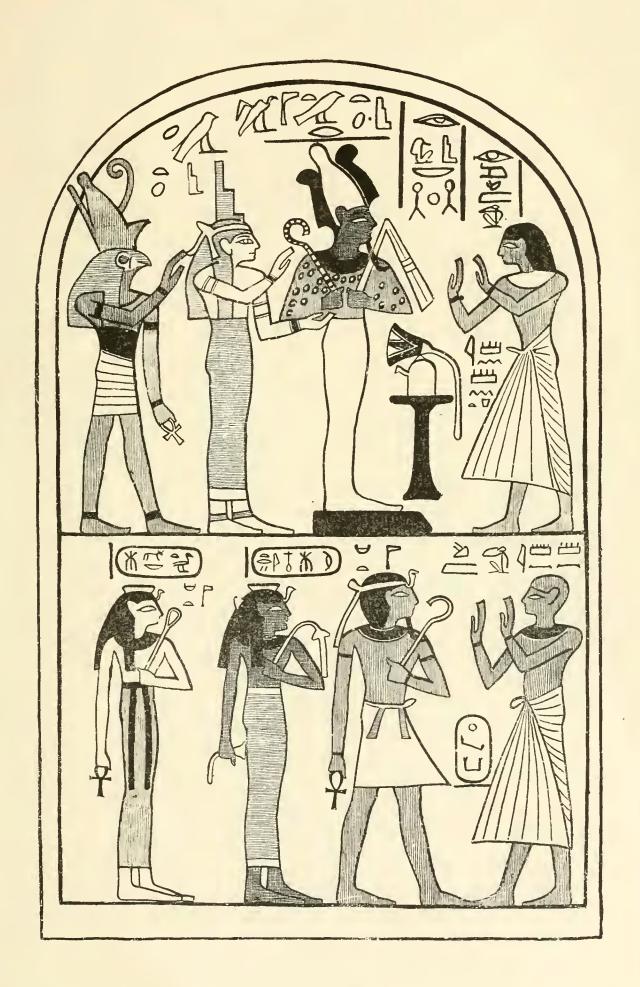


STELE OF QAHA, SHEWING WORSHIP OF AMENHETEP I. AND NEFERTARI WITH HATHOR AND AMEN-RA.

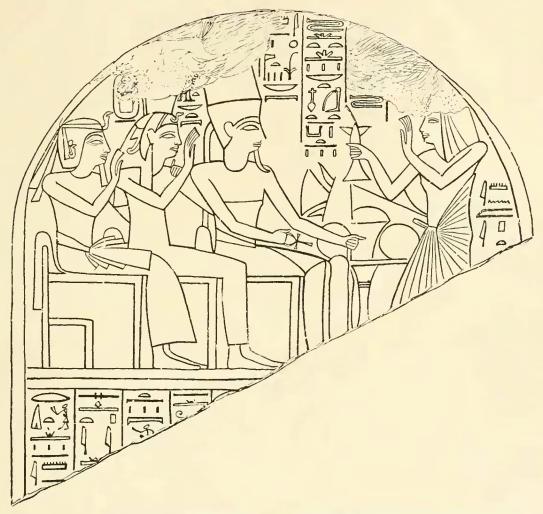
No. 483 (291).



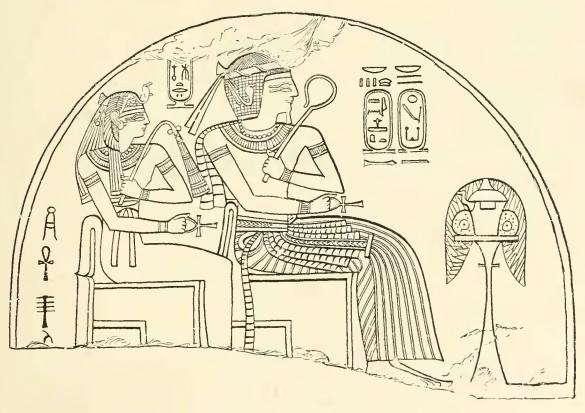
STELE SHEWING WORSHIP OF AMENHETEP I., AAHMES-NEFERTARI, AND SATKAMES, WITH OSIRIS, ISIS, AND HORUS, No. 355 (297).



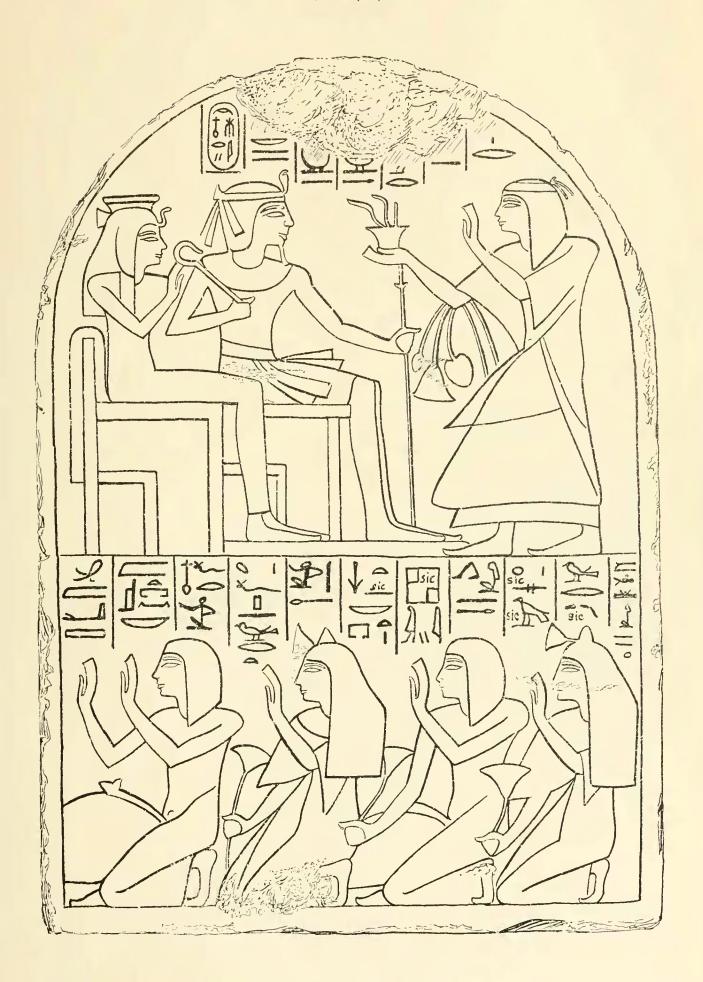
STELE SHEWING WORSHIP OF AMENHETEP I. WITH AMEN-RA AND MUT.
No. 354 (816).



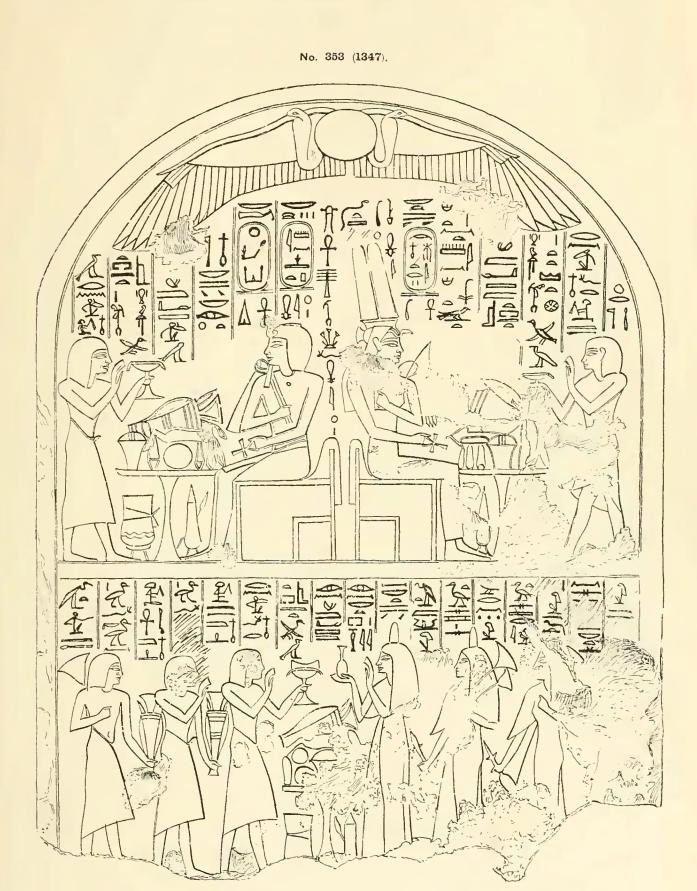
STELE SHEWING AMENHETEP I. AND NEFERTARI AS DEITIES.
No. 349 (277).



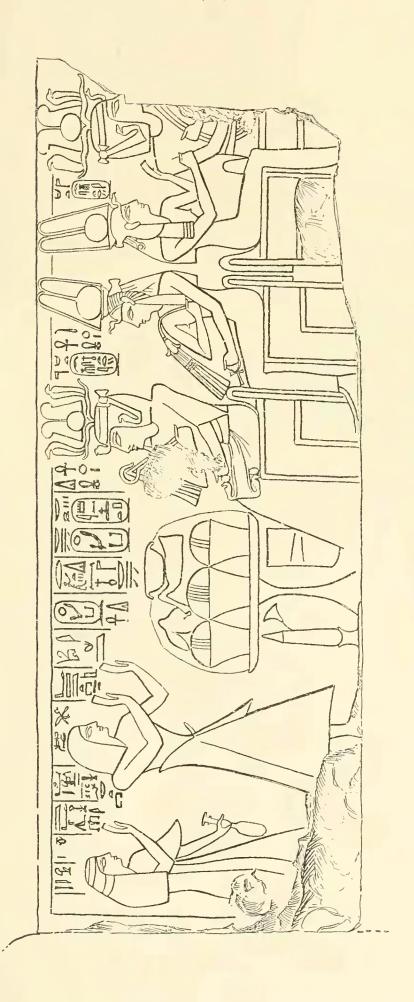
STELE SHEWING WORSHIP OF AMENHETEP I. AND NEFERTARI.



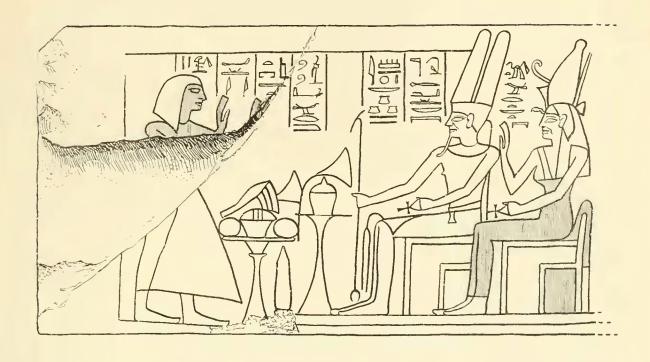
STELE OF PARENNEFER, SHOWING WORSHIP OF AMENHETEP I. AND NEFERTARI.

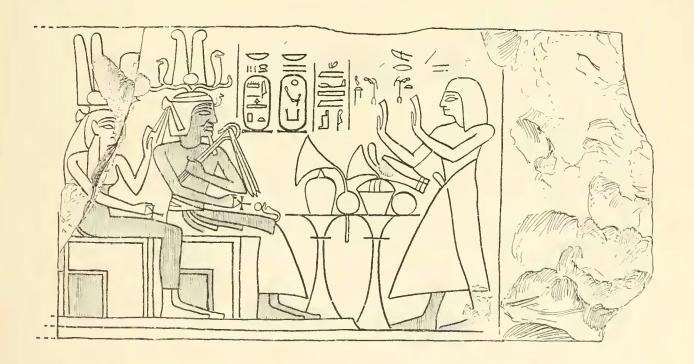


TOP OF STELE OF PASHETU. No.348 (598).

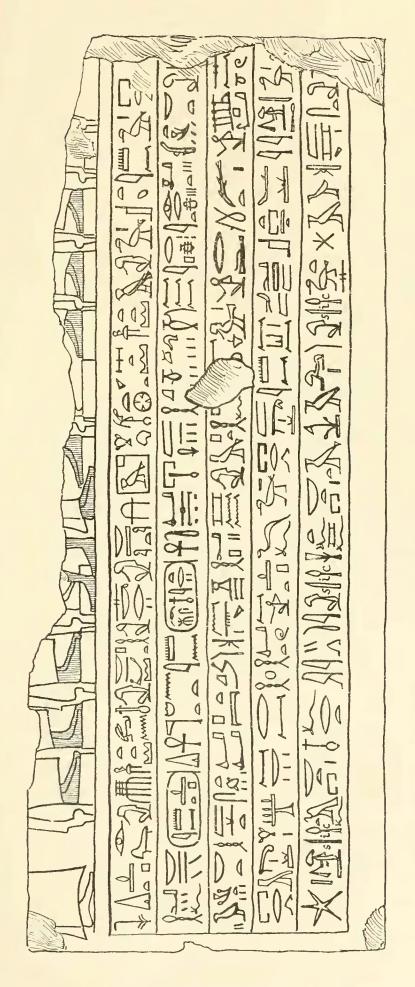


TOP OF STELE OF HUI THE ARTIFICER. No. 352 (448).

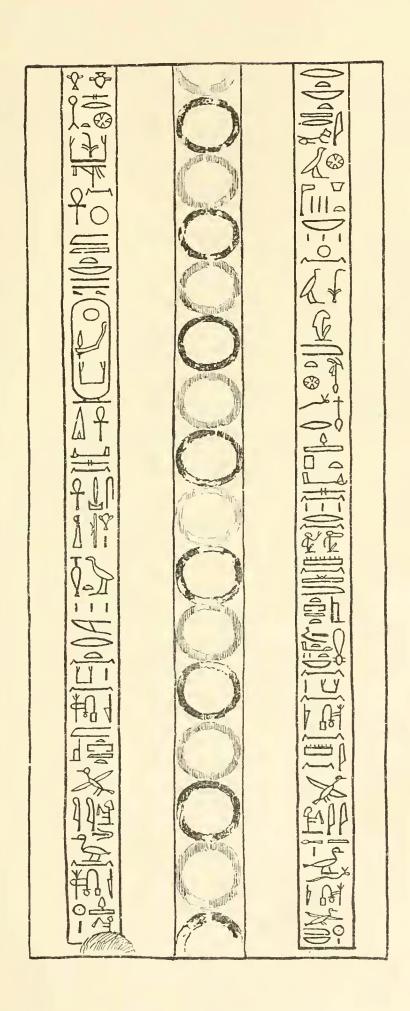




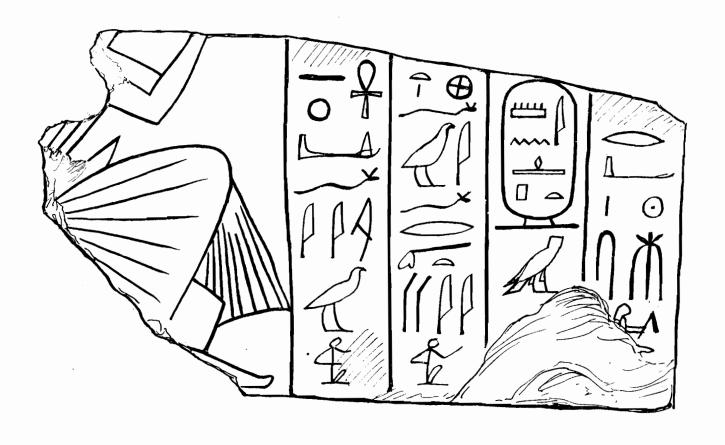
LOWER PART OF STELE OF HUI THE SETÉM-ĀSH.
No. 357 (446).



FUNERARY INSCRIPTION OF THE SCRIBE PAI. No. 351 (186).



FRAGMENT OF STELE OF RAMES. No. 426 (813).



STELE OF QAHA,
SHEWING OFFERINGS TO THE DEIFIED AMENHETEP I.
No. 858 (274).

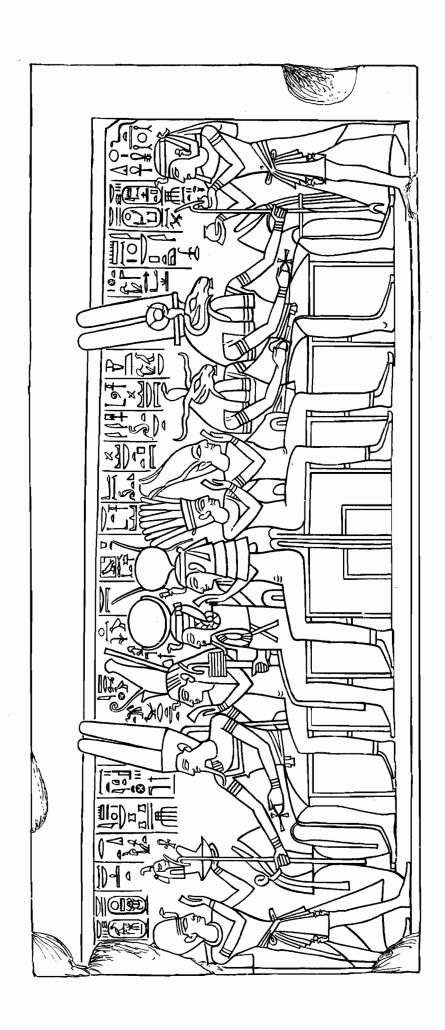


= 41T 10,7 f 66/6x!

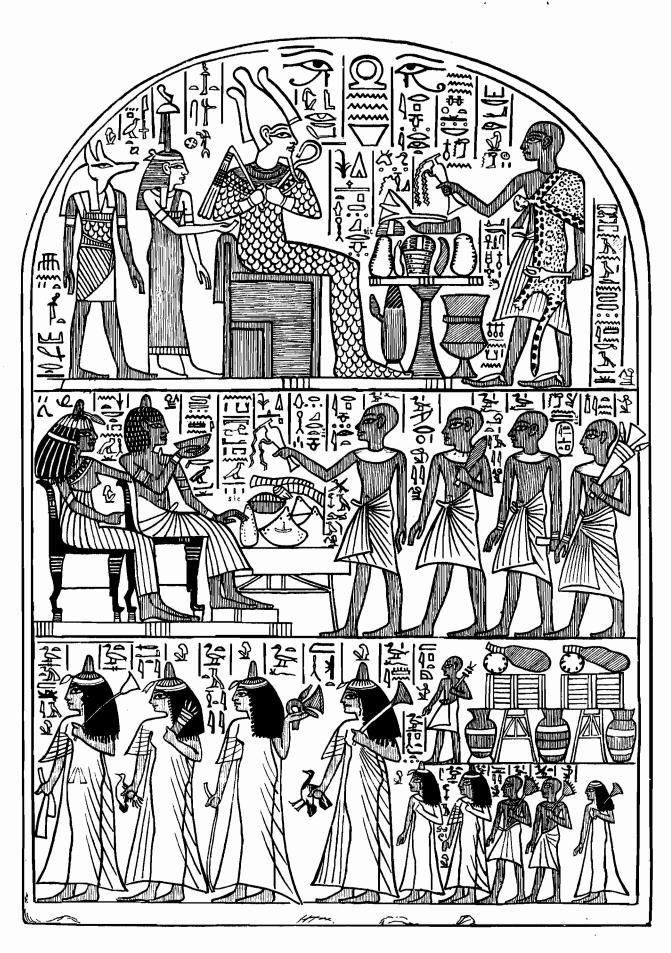
Brunner PJ

RELIEF SHEWING AMENHETEP I. AND THOTHMES III. OFFERING TO THE GODS OF THE SOUTH.

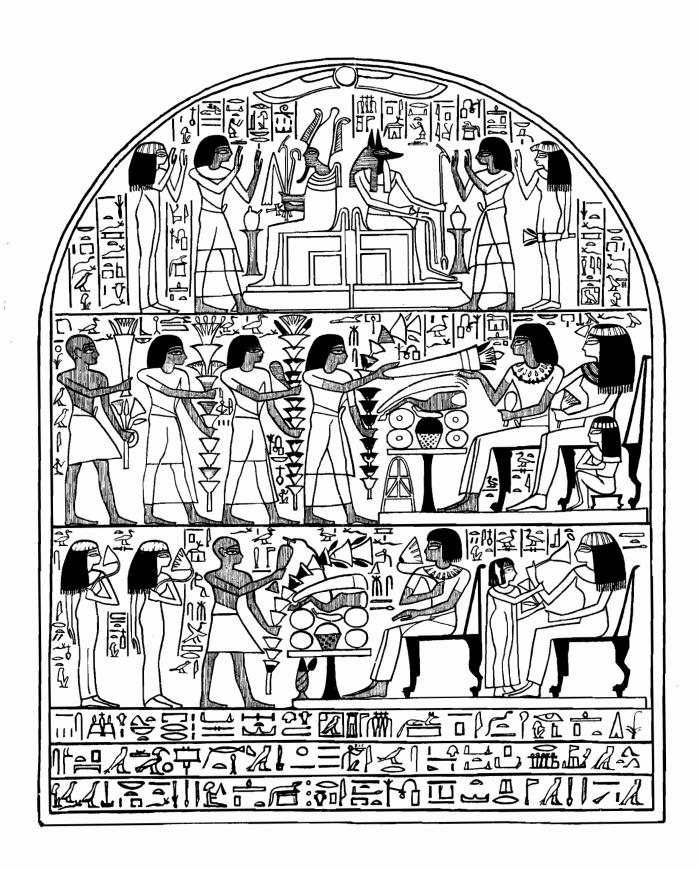
No. 369 (163).



STELE OF KAHU. No. 514 (303).



STELE OF SEBEKHETEP, SCRIBE OF THE VINEYARD. No. 513 (1368).



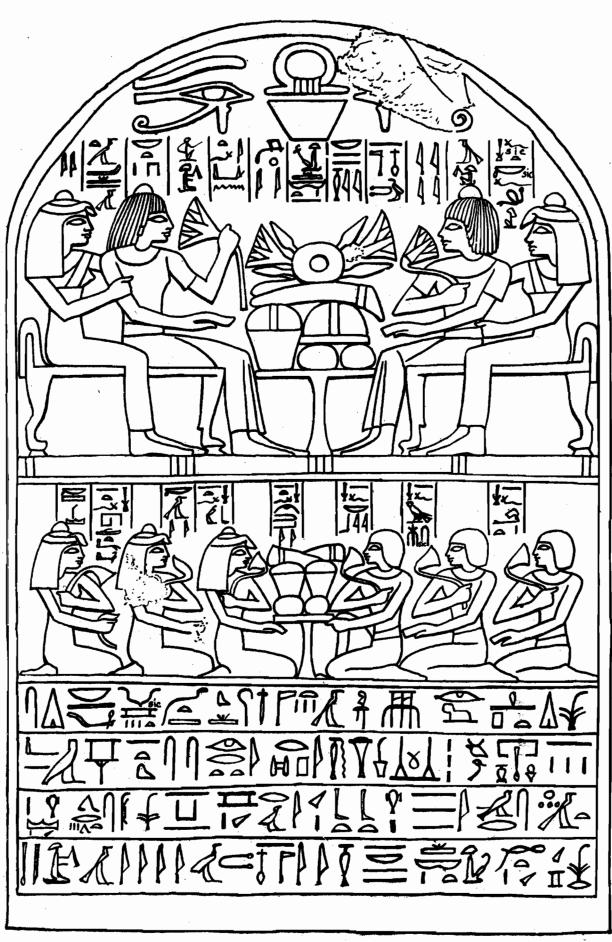
Brunner

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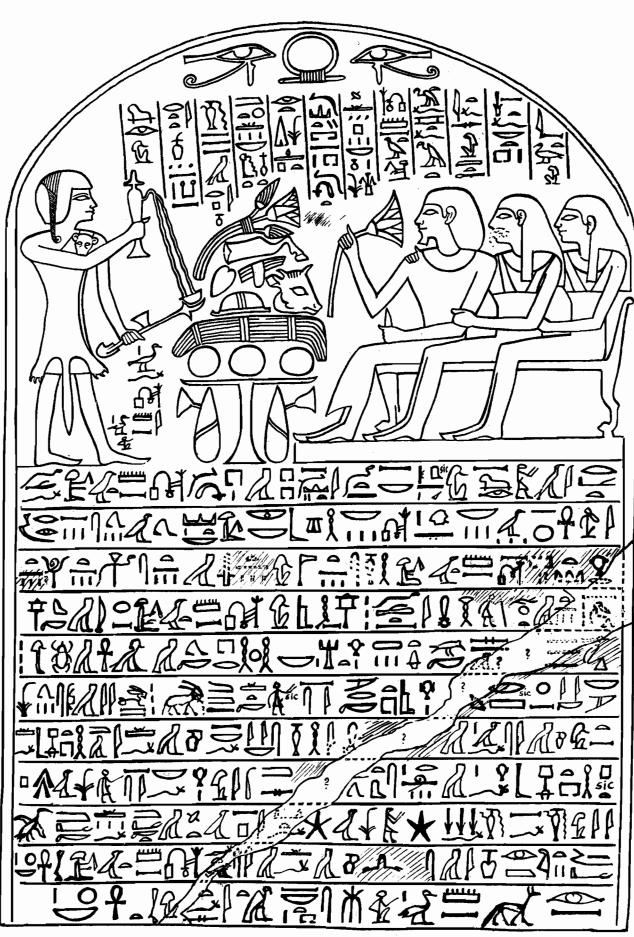
· B7

STELE OF TUIIA, THE KING'S BOWMAN. No. 472 (298).



Brunner PJ 1511

STELE OF MENTU, THE SCRIBE. No. 488 (1012).



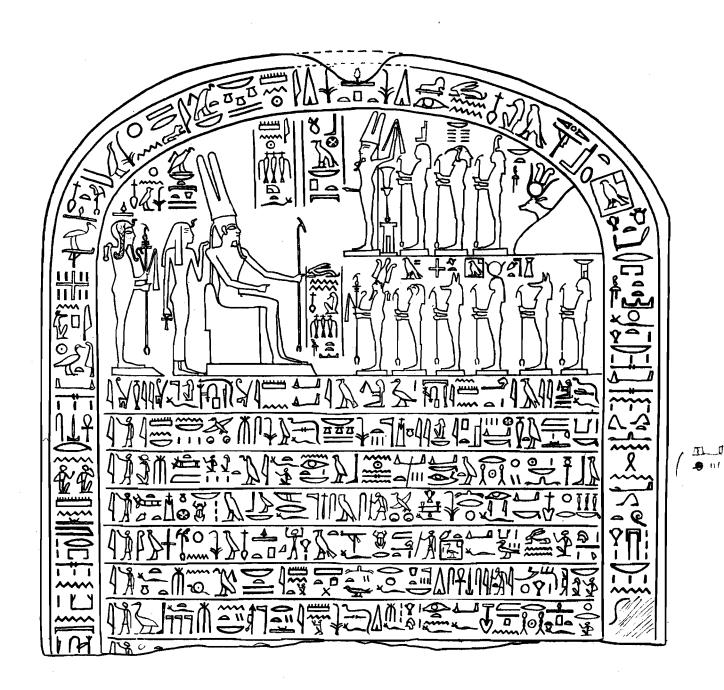
Brunner PJ 1511 ·B7

BIOGRAPHICAL STELE OF NEB-UAUI, HIGH PRIEST AT ABYDOS.



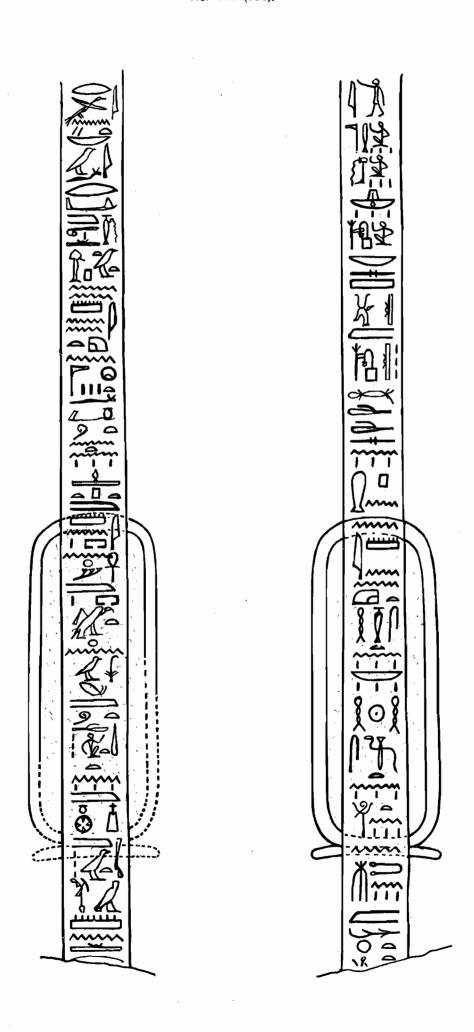
STELE OF THE PRIEST TETEÃA, SON OF HAT-AAI.

No. 652 (706). illen: a. ant. 13, 1976, 94f.

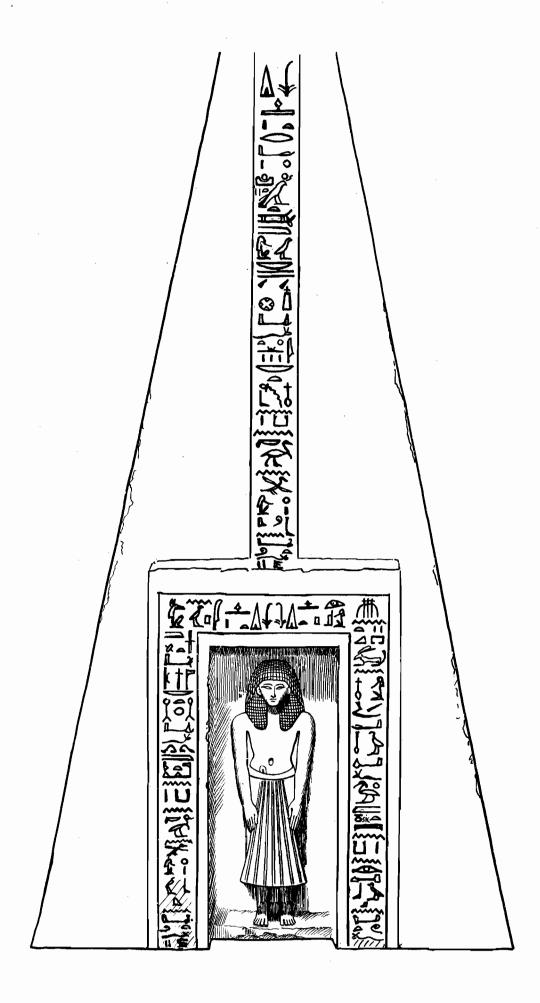


67. 1511 1511 INSCRIPTIONS ON THE SIDES OF THE STELE OF TETE-ÂA, SON OF HĀT-ÂAI.

No. 652 (706).



PYRAMIDION OF BAK-EN-PA-RĀ BUQENTUF. No. (52944).



Brumer PJ

1511