

## Jews Communized China, Too

[Edited 2-22-07]

The three major political figures who helped to introduce communism into China are shown below: all Jewish communists, just like in Russia. Granted, there were a few non-Orientals who helped communize China who were not Jewish, e.g., Hendricus Sneevliet, aka Maring, but Maring only paid three visits to China.

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Mikhail Markovich Borodin (1884-1951); Soviet advisor sent to China in 1923. Originally named Mikhail Gruzenberg. A Riga, Latvia Jew.

Adolf Abramovitch Joffe (aka Ioffe, Yoffe; 1883-1927); was sent to China in August 1922. Official title: Russian Envoy Extraordinary and Plenipotentiary to China. Helped create the Sun-Joffe Manifesto of January 1923.

Grigorii N. Voitinsky (1893-1953); emissary to China from Soviet Third Communist International (Comintern). Went to China in early 1920; aka Zarkhin.

In addition to the *early* involvement of Jews in Chinese communism, there was *later* involvement as well. Two Jewish officials of the U.S. Treasury Department, Solomon Adler and Harry Dexter White (both of whom were accused Soviet spies), played a key role in weakening the nationalist (i.e., anti-communist) government in China for the benefit of the communists. Adler and White successfully halted most of a \$200 million American loan to the Chinese nationalist leader Chiang Kai-shek. China requested the loan in July 1943, and - strangely enough - the U.S. government granted the request, but only about \$30 million was ever received by Kai-shek. As a result, the Chinese economy suffered severe monetary inflation. That, in turn, discredited Kai-shek, i.e., it allowed the communists to publicly portray him as a leader who couldn't be trusted to manage China's economy. In other words, the curbing of that vitally-needed loan helped the communists to come to power a few years later. (With the rise of the communists' power in China, Kai-shek was forced to flee and, therefore, to set up another nationalist government on the nearby island of Formosa, now called Taiwan. In a sad turn of events, the United Nations ruled in 1971 that the communists, and *not* Chiang's government, were the actual leaders of China, and the UN therefore ceased to recognize Chiang's government as legitimate - *which makes us ask the question: since when is any communist government legitimate?*). Interestingly, Adler later relocated to China, where he died in 1994.

More on Jewish involvement in the communization of China [Here](#).

[Home](#)

# CHINESE COMMUNISM?

YES, but it was JEWISH when it started.

The following article by Arnold Leese is reprinted from *Gothic Ripples*, No. 49, dated 28th February, 1949. It shows that the seeds of Bolshevism were planted in China by Jews, who also tended and trained the growth that resulted. The corruption of the regime of Chiang Kai-Shek caused many of the masses in China to turn to Communism for relief, since Chinese Communism is mixed with Nationalism and discourages the old Chinese curse of official corruption; but Communism in China has the same dehumanising effect on the people as it has elsewhere.

## THE JEWISH ROTTING OF CHINA.

It was the Sassoon family which turned the normal Chinese dislike and distrust of foreigners into hatred. David Sassoon made the Opium Trade in China from 1832 until he died in 1864. His family carried on the Trade under our Flag and made huge fortunes. The British took the blame, and now the Chinese loathe us; just as we took the blame for the Jewish atrocities at Nuremberg, Spandau and elsewhere in Germany, so that the Germans now hate us.

Backed by the Sassoons, the Shanghai Opium Monopoly existed until 1917 under the Jew Edward Ezra, its Managing Committee being composed entirely of Jews and Indians. Not only did the British Flag protect the Sassoons in this abominable trade which the Manchus did all they could to prevent, even to the extent of war, but also these Jews were welcomed in England instead of being ostracised. Royalty petted them and they intermarried with Aryan aristocrats. Some became Baronets and one a Minister of the Government.

When the Freemason, Sun Yat-Sen, began his revolutionary movement at Canton, the Jew Morris Cohen, a British subject, became his aide-de-camp and was sent by Sun around the globe to get military experts for his revolutionary army. On Sun Yat-Sen's death bed this Jew was commended to Chiang Kai-Shek and he was employed as liaison officer between the Canton Government and all foreign Consulates-General. Cohen became known in China as Moi-Sha, and was made Military Counsellor to the Cantonese Forces, and a General, although still a British subject.

As late as 1939, Cohen was travelling the high seas under the protection of our Flag. The last we heard of him was late in 1945 when he emerged from a Japanese prisoner-of-war camp. The South African *Sunday Express* described him as "the guiding genius behind the War-Lords of China".

The Soviet Jew, Jacob Borodin (real name M. Grusenberg) was sent by the Kremlin with the Jew Joffe, in 1923, to try and bolshevise Sun Yat-Sen and became Chief Political Adviser to the Kuomintang. His wife, a Jewess, spied in China for the Soviets. When Sun died, Borodin was left in

charge and it was he who appointed Chiang Kai-Shek to succeed Sun in 1926. However, in 1927 a raid was made by Chang Tso-Ling on the Soviet Embassy at Peking, which revealed the scope and extent of the Soviet plot to bolshevise China, and the Borodins were arrested and imprisoned.

In 1923 the notorious Jew, Trebitsch Lincoln, ex-M.P. in Britain, headed a Chinese mission to get arms for Wu Pei Fu, a War-Lord with a fine character, but failed, probably purposely, in the attempt. After that, Lincoln drifted about, too mistrusted in China for any other important role.

The Soviet General, B. K. Galen, who was really a Jew called Chesin, and was nicknamed Blucher, accompanied the "Armenian" Soviet Delegate Karachan to Peking in 1924 where a treaty was made with Chang Tso-Ling by which the Chinese Eastern Railway was handed over to the Soviets. This placed the movement of troops at the mercy of the Bolsheviks. The intrigues and bribery by which this surrender by Chang Tso-Ling was obtained were carried out through the medium of a Jewish timber magnate called S. Skidelski. At once, the Railway was placed in charge of the Jews Gekker, Koslowsky and Snamensky (Zamyensky). To continue with the career of General "Galen", he became Chief Military Adviser to Chiang Kai-Shek in 1926.

Now for the Soviet Jew S. A. Gekker: As early as 1922; he has been Military Adviser to the Mongolian Bolshevik Government, and in 1924 he was made Head Political Commissar on the Chinese Eastern Railway aforesaid. This appointment was at the hands of the Jew, M. D. Lashewitz, who was President of the Board of Railway Control in Moscow.

Nor must the Jew, A. Joffe, be forgotten. We have already met him as head of the Soviet Mission to Sun Yat-Sen, when, with the Jew, Jacob Borodin, he tried to develop Sovietism. Later he became Political Adviser to Chiang Kai-Shek in 1926 and organised the Red Section of the Kuomintang.

High up in the Political Department of the Red Army in China were also the two Jews, W. N. Levitshev and J. B. Gamarnik, who in 1936 was its head.

The Nanking Ministry of Finance has always been dominated by Jews, viz: Kann, L. Rajchman and R. Haas. In England, the Jew Billmeir helped, with his merchant fleet, to take Soviet arms to China in 1938.

Finally, the Jew Ben Kizer (U.S.A.) was appointed head of Unrra in China, and as everyone knows, it fell to pieces in corruption.

Enough has been said to prove that every real key-position in the process of the Bolshevik destruction of China has been Jewish. Lastly we remind our readers that Chiang Kai-Shek himself is a Freemason, having reached the 33rd degree in the Scottish Rite!

**ARNOLD LEESE.**

NOTE.—In the above article, no mention was made of Eugene Chen, Borodin's Colleague and Cantonese Foreign Minister in 1925. Some people think that Chen was Cohen, but there is insufficient evidence as to that. He was born in Trinidad, British West Indies, where he was called E. Bernard Acham. He qualified as a solicitor in England, and it can only be guessed why he became the revolutionary enemy of Britain in China.

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