

TO ACCOMPANY
THE VIDEO
OF
FRITZ SPRINGMEIER'S
SUMMER 1996 2 1/2 HR. PRESENTATION
ON THE
ILLUMINATI,
THEIR WORLD SYSTEM,
THEIR BLOODLINES,
& THEIR MIND CONTROL.

INDEX

to items shown on the <u>Prophecy Club Video</u> of Fritz Springmeier's 2 1/2 talk in Summer of '96.

The following is an itemized list of this book's pages. This book is designed to use with the Prophecy Club's professionally done videotape of Fritz's presentation. The pages follow in the order that these items were shown to the audience. This talk was given in Vancouver, WA; Tacoma, WA; Des Moines, IO; Omaha, NE; Dallas, TX; St. Louis, MO; Knoxville, TN; Wichita, KS; Kansas City, MO; Salina, KS; Denver, CO; and Minneapolis, MN. The talk in Tacoma was 4 hours duration, and was also videotaped in the talk's longer format. A separate tape & book can be obtained for the four hour version of the talk.

1st page in book is the CONTENTS OF THE TALK, which was the first page of the 7
page handout that was given out to these audiences prior to the talk beginning.

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- 4. Chart by Fritz showing the options people have in finding God & his nature
- 5. Chart by Fritz illustrating The Two Trees in the Garden, 2 Sources of Truth
- 6. The Logic Problem of Evil and weak & strong answers to the problem
- 7. Satan Uses Trauma to Program Lies.
- 8. Christ's life, death & resurrection is God's proof that evil can be made to good.
- 9. Apostle Paul in Athens, Greece looking at the idol to an unknown god.
- 10. Paul confronting the ancient philosophers of that time at the Aereopolis, Athens.
- 11. Diagram how paradise is sustained, basic building block of Gd's Kingdom, cube
- 12. Diagram how Satan constructs + controls his world system, a double pyramid
- 13. BASIC STRUCTURE of SATANIC CONTROL OVER GNOSTIC RELIGIONS. This is a key diagram of Fritz's explaining how the religions are set up and controlled as on cohesive unit, while the people are deceived, programmed & divided. This diagram also can be applied to politics, fraternal organizations etc.
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- 18. Onion layers of the Illuminati, how Monotheistic Religions are used as covers.
- 19. Manly P. Hall teaches on a Secret Governing Body in Secret Destiny of America.
- 20. The Scottish Rite's obituary for M.P. Hall calls him their greatest philosopher
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- 22. Mason/Rosi. leader Clymer states his book's authority is the highest in Masonry
- 23. Clymer spells out how the Ancient Mystery Religions were all controlled by a secret council and were connected in his book Ancient Oriental Freemasonry.
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- 25. Clymer on how Freemasonry is the Ancient Mystery Religions.
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- b. cup from chain restaurant with wizard and fire & ice theme
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---transparencies cont.----

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- 2. The problem of evil in the world (& why we have hope)
- 3. Elements of Satan's World System
- 4. How religions are created and used by the World System
- Primary documents proving a conspiracy & revealing their plans. (This will also explain the role of the Myst. Rel. & Masonry)

PART II. THE ILLUMINATI

- 1. A pt. in time (the Civil War) is used as an example of Illuminati activities.
 - 2. Understanding the Illuminati
 - 3. How the Illuminati controls elements of the world system
 - a. politics
 - b. money
 - c. organized crime
 - d. health care
 - e. food & grain
 - f. Hollywood
 - g. weather
 - 4. The top 13 Illuminati Bloodlines
 - 5. Illuminati goals
 - 6. Illuminati Mind Control
 - 7. -a surprise at the end.

Known Programs In C.I.A. s Project Bluebird/Artichoke

SOCIETY FOR THE INVESTIGATION OF HUMAN ECOLOGY

Formed by Dr. Harold Wollf and Dr. Lawrence 8. Hinkle Jr. of Cornell University Medical Center—Ossbanded in 1965

Dr. D. Ewen Cameron

(Allan Memorial Institute of Psychiafty, McGilt University, Montreal) Brainwashing techniques and other experiments on patients and staff.

Dr. Robert W. Hyde
 Testing, Including LSD, on patients and stall at
 Butter Health Center, Providence, R.I., and
 Massachusetts Mental Health Center, Boston.

GESCHIKTER FUND FOR MEDICAL RESEARCH

Registered in the name of Dr. Chartes F. Geschikler of Georgetown University, Washington—In existence

Dr. Harold A. Abramson (Mount Sinai Hospital)

(Mount Sinal Hospital)
Tests of LSO at hospital,
funded first by
Grischikter, then by
Macy Foundation.

Dr. Louis Jolyon West (Neuro-Psychiatric

Institute, University of California at Los Angeles) Study of LSD.

Dr. Carl Pfeiffer

Testing of LSD on prisoners at Federal Penitentiary in Atlanta and at Bordentown, N.J., Reformatory,

College Contraction 25

NAVAL RESEARCH

Dr. Harris Isbell
Testing of mind-altering
drugs, including LSO, at
U.S. Public Health
Service Hospital in
Lexington, Ky.

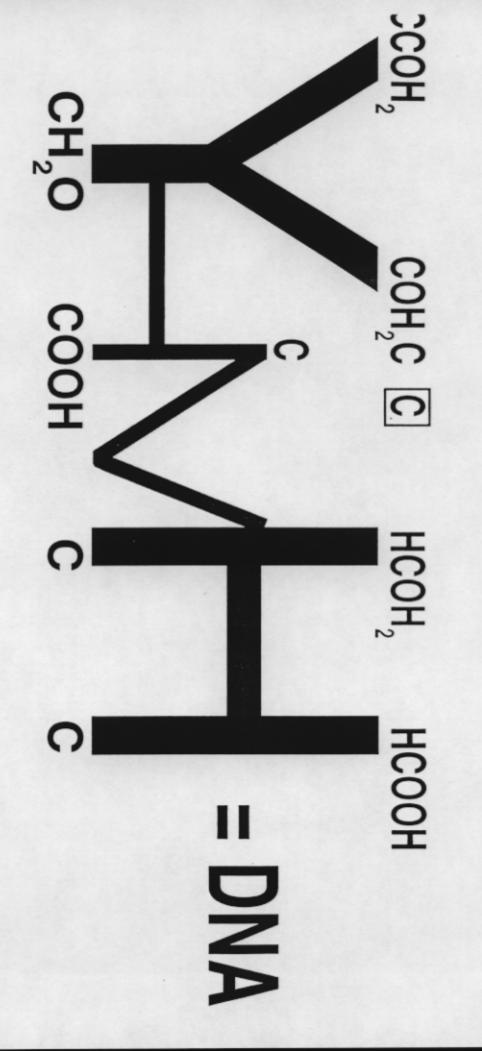
Hestachveelts Mental Heattle Corner, Beston

Gill University, Montreal Q

Public Health Service Hospital

Hospital Berdentown Reformator

House Shall Hospital "...



C = YAH CH VAUH

OPTIONS NO GOD GOD(S) known as: atheism examples: communism, secularism, some Buddhism authority: self, a man, or men, or group MANY GODS known as: polytheism ONE GOD examples: Roman & Greek Mythology, Hinduism (a.k.a. New Age Movement, Mormonism) authority: Hinduism-self is divine, Gurus, and Veda scriptures, Bhagavad Gita (scriptures) Mormonism--self will be divine, Living Prophet, Book of Mormon, book of Abraham and other scriptures IDENTIFIED with UNIVERSE DISTINCT known as: Pantheism, panentheism examples: Zen Buddhism, Christian Science, philosophy that from God is to the universe as the mind is to the body (panentheism) UNIVERSE authority: Christian Science: prophet Mary Baker Eddy, and man's self FINITE INFINITE known as: finite Godism examples: Jehovah's Witnesses authority: finite God on Alcyone with Faithful & Wise Servant Class represented by Governing Body giving direction through Watchtower publications **NEVER DOES MIRACLES** known as: deism examples: men like Thomas Jefferson authority: reason, universe, self SOMETIMES DOES MIRACLES known as: theism examples: faith of Abraham, Judiasm, Christianity, Islam authority: Abraham-God

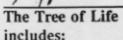
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Christianity-OT + NT Islam-OT + Koran

Judaism-OT + Rabbinic writings



TWO SOURCES OF TRUTH



- The Tree of Knowledge of Good and Evil includes:
- worldly knowledge of what is right and wrong, incl. philosophy
- •the letter of the Law of God, and dead religion based on compliance to the dead letter of law
- man-made compliance to law, and manmade changes in outward behavior
- focus on self (either by corruption of self or by self-righteousness)
- •a false trust that worldly philosophy and other fruit of the Tree of Knowledge of Good and Evil will expose Satan. (It doesn't- his masquerade as an Angel of Light is not exposed by this tree's fruit.)
- •what is called in Scripture "the flesh"
- leads to death, not to mention also producing in the mind lasciviousness, doublemindedness, and pride in what one knows
- the goodness of man (his vain attempts)
 and his pride in his achievements
- popular-- includes many man-made church agendas and benevolence which aren't spirit-directed

- •a fear of God, peace, God-centered knowledge that is relevant to what God is doing and therefore wisdom
- •the spirit of the Law, a living faith and a relationship with YHWH God
- •Spirit-made changes in the heart
- •focus on Christ, the Spirit, and the Heavenly Father
- exposes Satan and his influences by correctly using the living Word of God written by the Spirit, along with the guidance of the Spirit.
- •what Scripture calls "the spirit"
- •leads to life, not to mention a renewed sound mind and humility to learn from the master teacher and from others.
- the goodness of God and glory for His achievements and wisdom
- •unpopular "A natural man does not accept the things of the Spirit of God: for they are foolishness to him, and he cannot understand them...1 Cor 2:14



The Logic Problem:

GOD is OMNIPOTENT (almighty)

GOD is OMNISCIENT (all knowing)

GOD is wholly GOOD yet EVIL exists (there is something in the finite universe created by that being called Almighty God which is evil).

Insufficient answers:

- · to advise "JUST HAVE FAITH"
- · to declare THAT THERE IS NO CONTRADICTION
- APOLOGISTS EMPTY ALL THE TERMS OF THEIR USUAL MEANINGS INTO VAGUE TERMS
- · to declare that WE ONLY "SEE THROUGH A GLASS DARKLY"

These insufficient answers leave many reasonable persons deeply disturbed by the absurdity of conventional belief in God. Some have decided that human life is self-defeating, tragic and absurd.

BETTER ANSWERS:

- to show that every mathematical, scientific & philosophical system has vagueness and contradictions within their principles. Philosophers can not define and defend their own criteria of meaning without employing selfdefeating arguments. All philosophy and mathematical systems have paradoxes when one pushes to get total clarity of terms. One has to EITHER accept a. some vagueness of terms or b. accept paradox with extremely clear terms.
- Common sense of human existense means we must accept the contradictions that accompany the complexity of the sense and nonsense of our spiritual environment.
- The problem of evil is actually a sign that reveals that there are deep issues
 of life that must be plumbed, like a crack in the earth's crust that plunges out
 of sight.
- God can view evil in a different view, because He is above time, and knows that with His unlimited power, all things will work for good to them that love God. God has unlimited power to bring something good out of evil. Proof of this ability is found in the life, death and resurrection of Christ.
- In order to bring true love into human existence, God had to allow choice, which includes the choice of rejection and disobedience by his Creation. After a period of allowing mankind to choose to love Him, God promises to destroy evil.

SATAN uses TRAUMA as a vehicle to program into us a LIE.

FIRST, a trauma is applied.

SECOND, a lie is offered which when accepted alleviates or improves the pain of the trauma.

THIRD, systems of lies are built to trap us within the confines of the lies we believe in.

For instance:

A Christian's life is cut short by Satan. The lie that is offered the survivors is "God owes every person a full, happy, prosperous, 70-80 year life." God is then blamed "Why did God let this happen?" The resulting bitterness opens up a door for a person to get into immorality, which further entraps the person.

The reality is:

- If God gave us what we deserved in our weak sinful nature, none of us would be alive, because mankind is in rebellion to God their Creator.
- People need to focus on what we have received from God, not what we haven't received.
- To focus on what wasn't given, rather than the great gifts that have been given is ungratefulness.

THEREFORE,

When a trauma is applied to our life, we can use that trauma to program a lie into our life, or we can grow spiritually by seeing the deeper spiritual realities that the trauma is teaching us about.

Facing problems together in a marriage will draw people together or split them apart. The couple will either see deeper spiritual realities and bond, or they will attach themselves to the LIES that Satan provides to alleviate the pain.

CHRIST'S LIFE IS PROOF THAT GOD HAS THE ABILITY TO TURN EVIL INTO GOOD

Almighty God will also turn the suffering caused by evil into good in the life of a Christian in the following ways:

a. use suffering to take our eyes off of trivial things, to see deeper eternal realities.

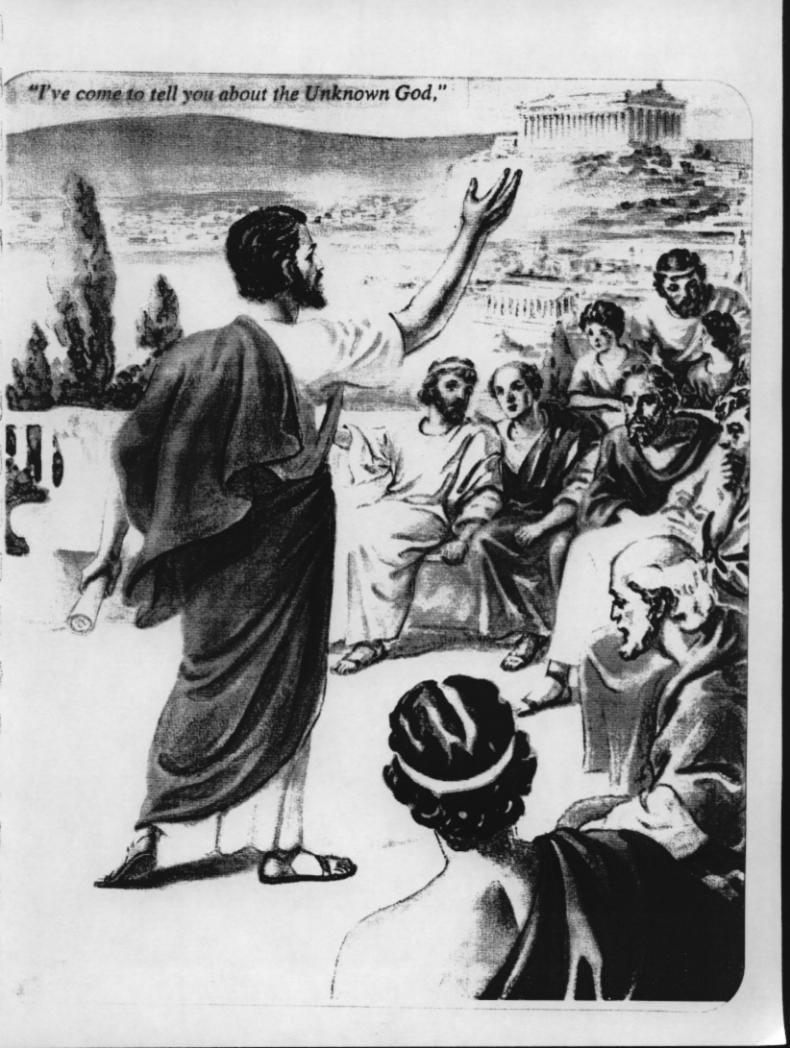
b. to develop FAITH (RM 10:9), VIRTUE (1 PTR 2:9), KNOWLEDGE (RM 12:2), SELF-CONTROL (MT 6:19), ENDURANCE (1 PTR 4:12), GODLINESS (RM 8:29), BROTHERLY KINDNESS (2 COR 1:4) and LOVE (COL. 1:29) in His people.

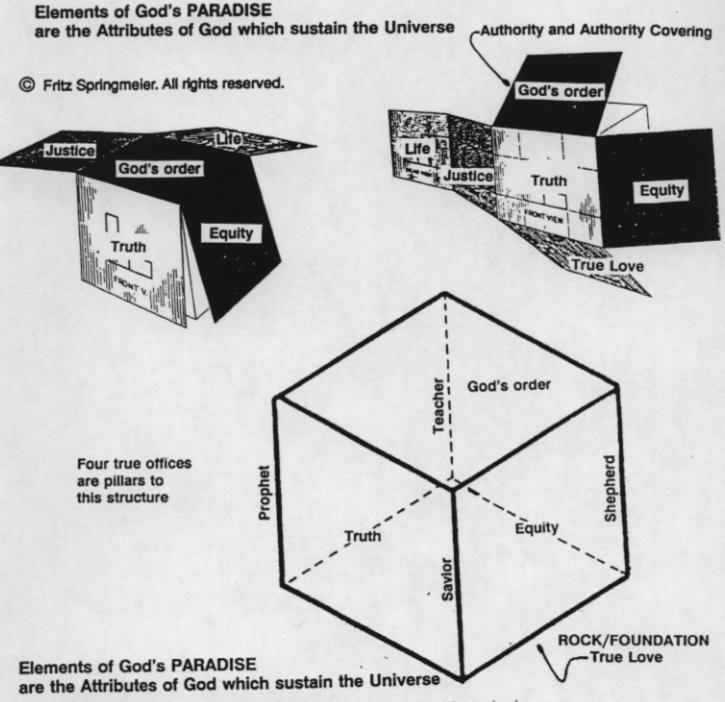
In other words, the suffering from evil we want to escape is the soil that God plants us in order that we would grow into the godly people He wants us to be.

"But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, stregthen, settle you" 1 PTR 5:10

c. to confirm that we are a special royal people, a kingdom of kings and priests.



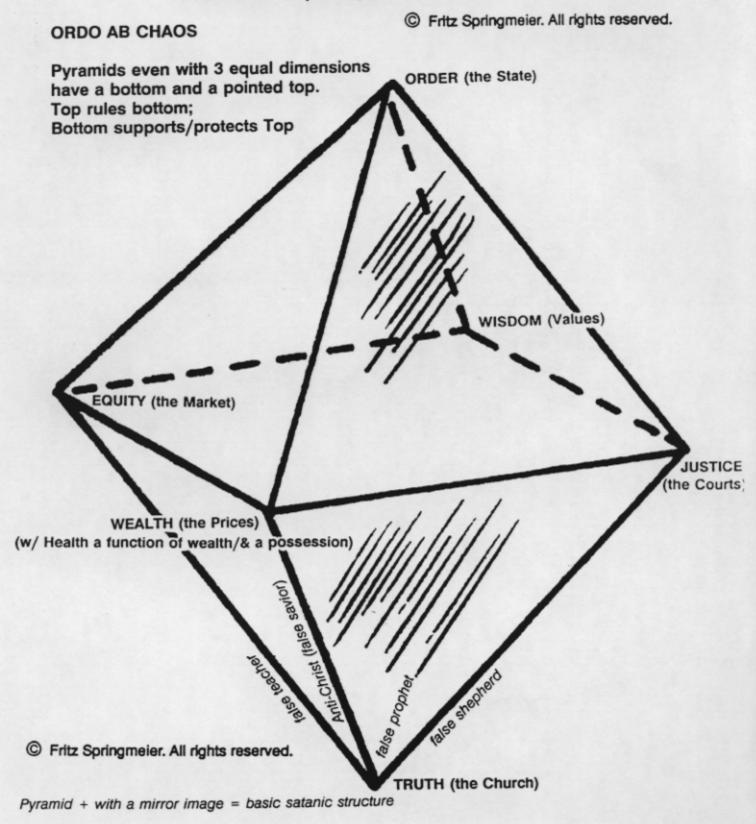




- GOD is the SPIRIT OF TRUTH (He serves as the light of New Jerusalem)
- GOD is the LIFE-GIVER (the water & trees of fruit of the New Jerusalem)
- GOD is the LAW-GIVER (the New Jerusalem has a great wall and order)
- GOD is the LAW-GIVEN (the New Jerusalem has its own glory, warm sun & worship)
- GOD is LOVE, our mend (the New Jerusalem has its own golf)
 GOD is a CONSUMING FIRE, a JUDGE (the Great White Throne of the New Jerus.)
- GOD is unchanging, the same yest./today/tomorrow, treats all equal, it rains on the just & the unjust,

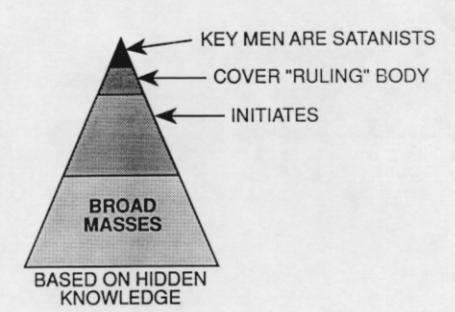
in other words He is EQUITABLE

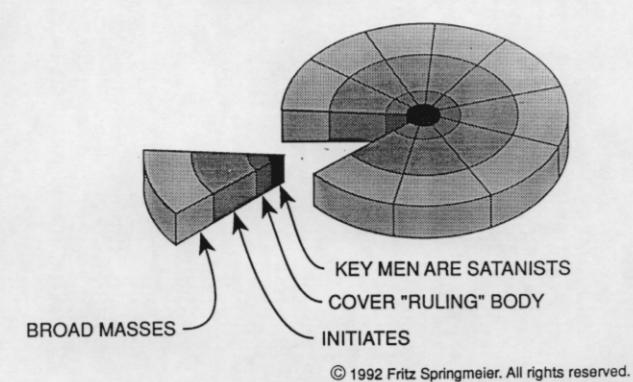
Elements of the WORLD SYSTEM & its satanic-inspired quest for UTOPIA



BASIC STRUCTURE of SATANIC CONTROL over GNOSTIC RELIGIONS

BASIC STRUCTURE OF A GNOSTIC RELIGION





GNOSTIC RELIGIOUS BODIES RULED BY HIERARCHIES

TYPE OF GNOSIS (TYPE OF MYSTERY KNOWLEDGE)
Examples of Organizations

Note: Classifications are rough placements. Most groups overlap into other placements. Not only are they similar to one another, many of their leaders are in contact with one another

MOSLEM Sufism

ECCLECTIC-SYNCRETIC-SYNTHETIC

Adelphi Ananda ECK

Freemasonry Lucis Trust OASHPE

Unification Church

SUN WORSHIP

Druids Anthroposophy

ARYAN Nazism

BUDDHISM Lamaism Nichiren Shoshu

> EGYPTIAN Astara Fellowship of Isis Temple of Set

> > WITCHCRAFT

Wicca
Goddess Worship
Oddfellows
Old Order Catholic Church
Order of Golden Dawn

AMER. INDIAN

The Mayan Order Bear Tribe Medicene Circle Earth Circle

HINDUISM

Free Daist Communion Hare Krishna Trans. Mdtn (T.M.) Theosophy

JEWISH

Hasidism Cabalism

New Age Synagogues

NEW THOUGHT CHRISTIAN

Christian Science Church of Rel. Science Unity Church Scientology

(GNOSTIC) CHRISTIAN

MAI

Jehovah's Witnesses

L.D.S. R.L.D.S.

n.L.D.S.

Rosicrucians

Church of New Jerusalem

Church Universal & Triumphant

Unitarian Universalist

Urantia

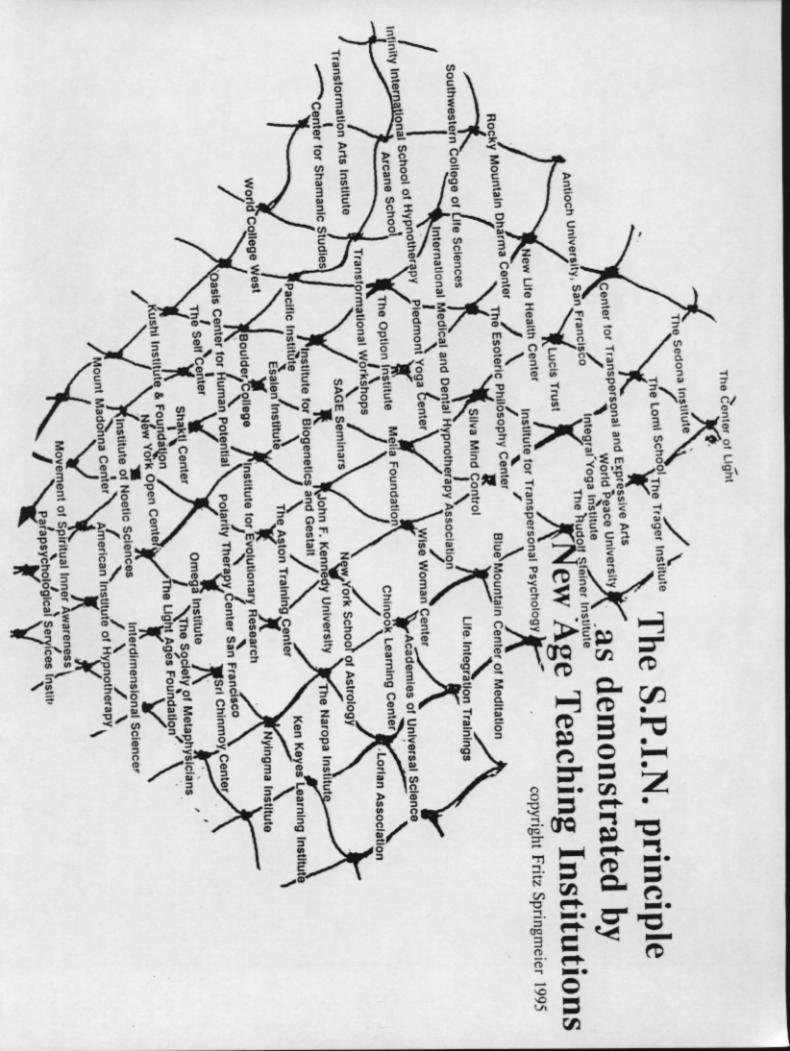
Moravians

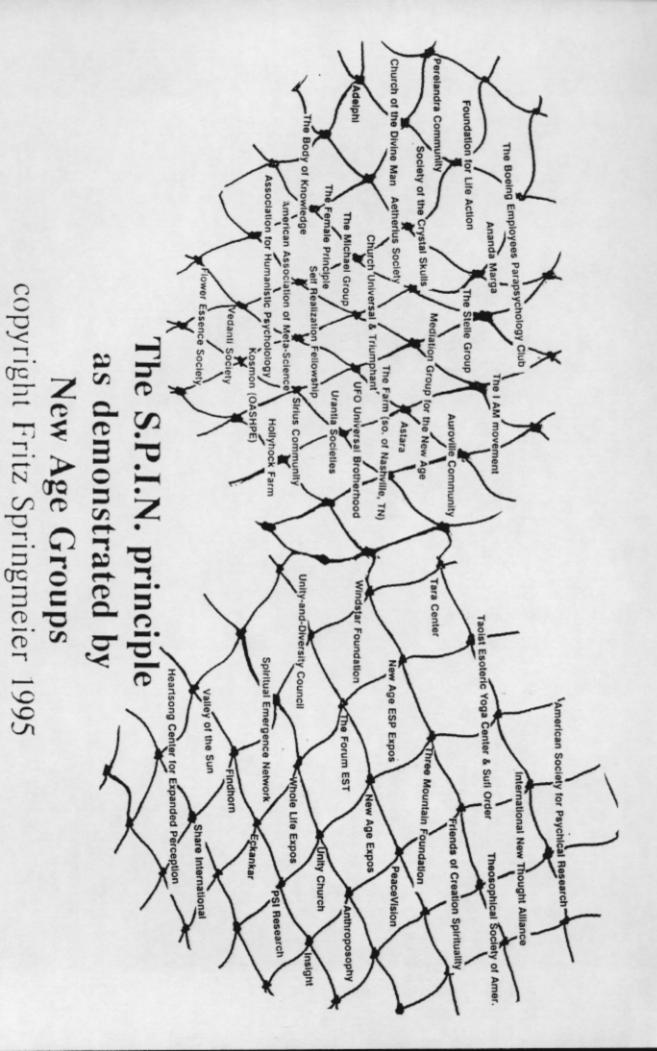
Children of God

Just like Baskin & Robbins offers 31 flavors of ice cream, Satan offers different flavors of gnosticism.

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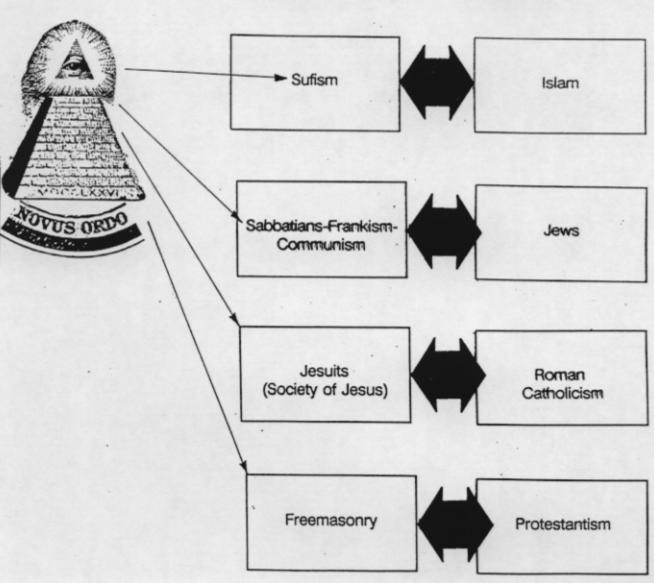




TITLE OF CHART: MYSTICAL GROUPS & THE SATANIC HIERARCHY THE SATANIC HIERARCHY'S SCHEME FOR SUBVERTING MONOTHEISM BY SECRET CONTROL, RESPECTABLE COVERS, & DIVIDE & CONQUER

(Note: This diagram is a simplification & applies more to the 1700-1950 time period.)

NAMES OF MYSTICAL GROUPS WHICH INTERLOCK WITH THE SATANIC LEADERSHIP NAMES OF MONOTHEISTIC RELIGION USED AS A COVER, & FOR WHICH THE MYSTICAL GROUP PROVIDES LEADERSHIP



O AMERICA'S ASSIGNMENT WITH DESTINY

person becomes a slave to his own project. This is not the Plan, and if the condition continues uncorrected, physical society will collapse upon the individual, burying himbeneath the debris of his own productions.

With the rise of materialism, the Secret Societies were concealed from the profane, not by any elaborate machinery of their own, but by popular disbelief. There was no place for sacred institutions in minds already dedicated to scientific skepticism. The importance of invisible principles over visible purposes and ambitions was simply ignored. Only that small minority which remained true to a higher standard of values continued to be concerned with inevisable outcome. For the majority, the physical world with its wonders was sufficient to absorb all available time and interest. The result is obvious. The physical state of man enlarged, and his ethical horizons were appropriately narrowed.

The old adversaries were gone. The power of the Church and State to plague the destiny of the average man was broken. It was no longer needful to struggle against the despotism of feudalism or the perversities of princes. The Inquisition had lost its terror, and theology was unable to impose its traditional formulas upon a down-trodden laity. But the ills that men must bear changed their appearances, not their substance. The authority of science took the place left vacant by the departing authorities of aristocracy and theology. It was still necessary for the human spirit to struggle against the intolerances of the human mind.

Personal ambitions, liberated by the new code of freedom, inumediately began to dream of supremacy. A vast concept, highly competitive in principle and highly destructive in practice, perpetuated most of the instruments of the old tyranny. Siegfried had slain the dragon, but was in

ANTRICA'S ASSIGNMENT WITH DESIRY

grave danger of being drowned in the bland that thosed from the mortal wound. Having overcome the despetion of entrenched classes, humanity discovered the despetion in itself. It was faced with the unhappy realization that tyramical systems are only symbols of those tyramical instincts which exist in all creatures until they are overcome by enlightened understanding.



the Breeze thomas of our year of our names name.

THE REPERSE OF THE GREAT SLAL

Professor Charles Eliza Heaten of Hannad developed the design diag. "The driver adopted by Cangron in particular straightful of officient praticular state headly (however attenuably wound by the designer) had addressed that as a full modern of a branch function. "This is one of the important control landmark that have been conveniently squared.

It is evident that the continued operations of the genuine Secret Societies make it unwise to describe them or identify their members. Humanity has not yet reached a state of collective security in which leadership beyond the political sphere is unnecessary. The need for guidance actually increases with the complexity of mundant affairs. All of sincere heart find consolation in the conviction that powers beyond and above human corruption continue to administer the destiny of the globe. It would be a mistake to confuse this governing body with the various sects which pretend to authority, but give no indications or proof that they can manage efficiently even their own affairs.

proof consolation corruption conviction manage efficiently governing body with the mistake to confuse the globe. It would be a beyond and above human All of sincere heart their own affairs. give no indications pretend to authority, various administer the destiny of that sects continue they powers which find

A SECRET GOVERNING BODY CONTROLS THE GLOBE- NOT THE VARIOUS RELIGIOUS GOVERNING BODIES THAT PRETEND TO RULE.

Scottish Rite Journal - 11/90



MANLY PALMER HALL, 33°, G.: C.:

I LLUSTRIOUS MANLY PALMER HALL, often called "Masonry's Greatest Philosopher," departed his earthly labors peacefully in his sleep on August 7, 1990, in Los Angeles, California. Although born in Peterborough, Ontario, on March 18, 1901, Brother Hall moved to California in 1919 and devoted his life to lecturing, teaching, editing, and writing on all aspects of Freemasonry.

The author of over 50 books and more than 65 smaller works, Illustrious Hall was also the founder and a past President of the Philosophical Research Society of Los Angeles, California. He is best known for writing The Lost Keys of Freemasonry (1923), The Dionysian Artificers (1926), Masonic Orders of Fraternity (1950) and, of course, his monumental Encyclopedic Outline of Masonic history, philosophy and related subjects.

A member of the Scottish Rite Bodies in the Valley of San Francisco, Brother Hall was made a Mason in San Francisco's Jewel Lodge No. 374 and received the Scottish Rite's highest honor, the Grand Cross, in 1985 because of his exceptional contributions to Freemasonry, the Scottish Rite, and the public good.

Like Grand Commander Albert Pike before him, Ill.: Hall did not teach a new doctrine but was an ambassador of an ageless tradition of wisdom that enriches us to this day. His piety, wisdom, warmth, and humility have touched the lives of millions in America and around the globe. The world is a far better place because of Manly Palmer Hall, and we are better persons for having known him and his work.

Excerpted from an obinuary by Walter Stewart, 32°

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ILLUSTRIOUS MANLY
PALMER HALL, often called
"Masonry's Greatest Philosopher,"

in Bonn, V German S Brethren (Brother 29, 1959, Bonn. He by joining recognitio: Degree on Ill.: Bra German S Master of Ritual Cor. to the Sup Sov .: Grar About a German, t Rex R. Hu: illness, Ill. to Light w A Masor his ability by Brethre

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the second Ray of Love-Wisdom. Christ ough it and by its means seeks to contact public. It is the leaven in His hands to ump, and being in a form comprehended in touch the great masses of seeking souls, the educational work of the world, the preach those of the intelligent public who by means of ceremonial and symbolism, by religious means and ritual, as in the estate the masses and those in whom the interdominates to the lessening of the other is those men who are predominantly on intelligent Activity.

dies there are to be found esoteric groups dians of the inner teaching and whose ration and in technique is one. These t of occult students and of those who are onal touch with the Masters and of those sufficient control so that the will of the communicated and gradually filter down the physical brain. These groups which inner esoteric group are many, but their small, for the fact that a student may he outer esoteric groups so-called is no se esoteric status. When the few who are udents of the world know the difference d astral forms, between mental clairoyance and their astral counterparts, bels of thought and the elementals of na-Christ and His church have a real e physical plane and the outer organisaeded stimulation. That is why it is necese students at this time and train them in occultism. When we understand better ime in prevision, and of force in movecomprehend more fully the laws that bodies, and through them therefore the on the planes whereon those bodies express themselves, then will there be more intelligent and more useful work offered in cooperation with the Occult Hierarchy.

In the esoteric group, which is composed of the true spiritual esotericists found in all exoteric occult groups, in the church, by whatever name it may be called, and in Masonry you have the three paths leading to initiation. As yet they are not used, and one of the things that will eventuate-when the new universal religion has sway and the nature of esotericism is understood-will be the utilisation of the banded esoteric organisms, the Masonic organism and the Church organism as initiating centres. These three groups converge as their inner sanctuaries are approached. There is no dissociation between the One Universal Church, the sacred inner Lodge of all true Masons, and the innermost circles of the esoteric societies. Three types of men have their need met, three major rays are expressed, and the three paths to the Master are trodden, leading all three to the same portal and the same Hierophant.

It must not be forgotten that only those souls who are on the Probationary Path or the Path of Discipleship will form the nucleus of the coming world religion. It exists on the inner planes for the purpose of gathering out of all the churches those who have reached the point in evolution where they can consciously and of their own free will place their feet upon that PATH which leads to the centre of peace; who can in full awareness turn their eyes upon the Great Lord, and transmute the life of worldly endeavour into the life of service. The first detachment gathered into the coming Church will be found to be a part of the present great band of servers. These have, down the ages, been associated with the Christ in His work. Remember always the fact of the work He did in connection with the last advent, and remember likewise that in the turning of the cyclic wheel, in the evolution of the spiral, similar conditions will eventuate, the same needs arise, and the same egos incarnate that were present in the days of old in Palestine. The numbers of those associated with Him will be greatly increased,

THIS NEW AGE LEADER SAYS MASONRY IS THE UNIVERSAL RELIGION.

Clymer, R. Swinburne. Ancient Mystic Oriental Masonry. Philosophical Pub. Co., Allentown, Pa., p. 5.

INTRODUCTORY.

In placing the present work before the public I have no apology whatever to offer, and this for several reasons. First, because I have been ordered to prepare it, and Second, because much of what I herein give is not new, for the simple reason that there can be nothing new in Masonry. True, many a thing, especially what concerns Mystic Masonry, has not been given to a profane people, but this is not to say that it is new, for it is not.

I know that the present work will stand unchallenged as to the Truths it contains, and this for the reason that I quede from the highest Masonic authoritics in the work! and that which concerns Mystic Masonry comes direct from him who knows and who has no sup-rier in this work.

I also know that I will not be accused of stealing, for the very good reason that I give credit for every single quotation, unless it was changed. With these facts before me I can feel well satisfied to let it go forward.

There are several reasons why this book should go before the people, and especially before Masons themselves. Too little is known by my Brother Masons concerning that Order to which they have the honor to belong, but which some of them do not honor and the

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THIS BOOK WAS WRITTEN ON ORDER OF THE HIGHEST MASONIC AUTHORITY.

DITALN LICEIDARY

teaching in Masonry for those who will seek below the surface.

127. "The Ancients of Atlantis preserved not less than sizione distinct Secret Orders, all of which constituted—what was known at the time of the advent of Poissedon to the Kingdom of Atlantis—as the Kyrele Brother or the Great White Circle. What is now the Fratarnity of the Rosy Cross was recognized as the wary highest of these Orders, by virtue of their knowledge of the Secret Forces throughout Nature. This Order of men ruled the Dustiny of nations and all Institutions."

128. "With the destruction of Atlantia," this pertestion of order and organization was severed and indoory from this event only conveys scattering gilimpeas of these various Orders—all of which, while preserving some remote impressions of their former viationalsip, have lost trues one of the other."

129. Bays John A. Weiss, M.D., in his "Obelisk and

129. Baye John A. Weles, M.D., in his "Obelish and Presentanonry:" "According to our reading of history, the Presidenced of Below, or Beal in Assyris, of Osiris in Egypt, of Johoves in Palestine, of Jupiter in Greece and Econe, of Aburr-Masda in Presis, or Brahma in India, and of Teutates in Britain, were Primitive Searet Societies, who instructed and powered the primitive families and races. It little matters whether we still the mambers of those priest-hoods Belities, Pasispheri, Levites, Cursias, Mage, Brahmins, or Druids; they were connected by Secret

Amins, or Druids; they were connected by Secret "See "The Philosophy of Fire." See "The Rosierusians; their Teachings."

MASONRY IS CONNECTED TO THE ANCIENT SYSTEMS OF PRIESTHOOD.

Ties, and intercommunicated from the Indua to the Tiber, from the Nide to the Tharnet. Hence there ever has been, is, and our will be Freemanning on our planet. Massary was ever more or less connected with principal till about the thirteenth century of our era, when Massar declared themselves Freemanne (Freemanne). Since alout that period privithouls have ever demounted and persecuted Freemanning."

130. "A thoughtful consideration of our principal ceremony irresistably leads us to the ductries that was typified by the Parior in the King's Chamber of the great Pyramid, and commets with the main characteristic of all the Mysteries, which embodied the highest truths then known to the Illuminatul once.

131. "The twelfth century witnessed an outbreak of Mystic symbolism, perhaps unparalleled, in our era, and gave us the religious legends of the Huly Orail, which point to an Eastern origin; this period coincides with the greatest popularity of the Templers, whose fall is contemporaneous with the decadence noticed by the lecturer.

132. Without pressing the argument, I may suggest that some portion, at least, of our symbolism may have rune through a Yemplar source, Itomanist, yet deeply tinged with Dometiciem; while at a later date the Lollards, inheritors of Manichueism, and who were but one of the many relign-political societies with which Europe was honeycombot, possibly introduced or review some of those treathings. One thing is certain, that astisfactory remolerings of our symbols can only be obtained by a study of Eastern Mysticiam; Kabal-

Jupiter in Greece and Rome, of or Baal in Assyria, of Osirus in Pastophori, Levites, Curetess, and races. It little matters Societies, who instructed and Says John A. Weiss, M.D., in his and intercommunicated from the governed the primitive families in Britain, were Primitive Secret has been, is, and ever will be to the Thames. Hence there ever were connected by Secret Ties, Mage, Brahmins, or Druids; they those whether we call the members of Brahma in India, and of Teutates Ahura-Mazda in Persia, or Egypt, of Jehova in Palestine, of history, the Priesthoods of Belus, Freemasonry on our planet. "According to our reading of "Obelisk and Freemasonry:" Indus to the Tiber, from the Nile priesthoods Belites,

MARONET.

, the unity of God constitute the philwish to define it ancient system of dogmas ""

Masonry requires uitect of the unisays, with peculiar f religious belief, that religion in articular opinions f this wise prote Mohammedan unite around our , in practice as truth is, that institution—its in which all men igh a long sucpriesthood who enets of the exof the Soulunguage, it has ill continues, in ryond this, for not go. " . .

217. "Freemasonry does not profess to interfere with the religious opinions of its members. It asks only for a declaration of that simple and universal faith, in which men of all nations and all sects agreethe belief in a God and in his superintending providence. Beyond this, it does not venture, but leaves the minds of its disciples, on other and sectarian points, perfectly untrammelled. This is the only religious qualification required by a candidate, but this is most strictly demanded. The religion, then, of Masonry, is pure theirm, on which its different members engraft their own peculiar opinions; but they are not permitted to introduce them into the lodge, or to connect their truths or falsehood with the truth of

218. "Every Mason," says the old Charges of 1722, "is obliged by his tenure to obey the moral law." Now, this moral law is not to be considered as confined to the decalogue of Moses, within which narrow limits these ecclesiastical writers technically restrain it, but rather as alluding to what is called Lex Naturae, or the law of nature. This law of nature has been defined by an able, but not recent writer on this subject, to be "The will of God, relating to human actions, grounded on the moral differences of things; and because discoverable by natural light, obligatory upon all mankind." This is the "Moral law," to which the old Charge already cited refers, and which it de-

asonry."

"Mackey, "Masonic Lexicon."

Grove, "System of Moral Philosophy."

ANCIENT MYSTIO

on with slight modifications into the possession of those grand early Christians, the Gnostics, the so-called heretics; then straight from the Gnostic schools of Syria and Egypt to their successors, the Manicheans, and from these through the Paulicians, Albigenses, and Templars to the Hermetics, the Rosicrucians, and traditions, or rather, Occult Truths, have been bequeathed to the Mystic bodies of our own times. Persecuted by Protestants on one side and by Catholics on the other, the history of Mysticians, outside of the Rosicrucian Fraternity, is a history of martyrdom." 123. "These principal streams of religious thought

can be traced distinctly as we struggle through the of the principal secret societies take St. John as their Occultium, the real Mysticism, is essentially religious doctrine caused great excitement in the fourteenth doctrines, the last being the fountain-head of all the stely be termed the Petrine, Pauline, and Johannine patron saint, notably is this the case with many of the and Mysticism before stated, the Occult doctrines o Masonie bodies-had their foundation in Occultism later Christian Mystical heresies. The Johannine dawned, the human race had long been plunged in the a very distant past, and when the early Christian ere the Gnostics were beirlooms and sacred traditions from find that some of the historical religious sects-many in its nature, and students must not be surprised to abyrinth of evidence, and these may not inappropri-It must be borne in mind that the true

ORIENTAL MASONEY.

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darkening and materializing tendencies of the Black Ages. Soon the Gnosis was rejected by the orthodox church, and the Sacred and Secret teachings of the Great Master, Jesus, became materialized; they have, however, never been lost, and traces of them can be discerned from epoch to epoch.

124. "The Masonic movement, to state it generally, was at first a sort of broad, semi-mystic and largely moral movement, worked from certain unknown, to Them, centers, and deriving its origin from the Ancient and not generally known basis.

Ancient and not generally known basis.

125. It never had anything to do with Operative Masonry or the Builders' Guild. Masonry was founded on the Ancient Wisdom Religion, and when

founded was not known as Masonry.

originated, as an Ideal effort, from the Spiritual must be made in many languages and countries before the practical, mental, and moral developments which and that, however much the branches may be separated Hierarchy which guides the evolution of the world parent that the movement which is generally termed students of Masonry it becomes more and more apworld, but to students of Mysticism and who are also this view can be firmly established for the general which life consists. Researches into Masonic literature duction of new factors into the evolving processes of from time to time change the surface by the introwho do not recognize a definitely spiritual guidance in from the root-idea, there is nevertheless a Mystin Masonic had its roots in that true Mysticism which 126. Its basis was, and is, unknown to all of those

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will be pardoned, even Ahriman and the Deus, and admitted to the ods a place of punishment for the wicked. Then, by degrees, all earth will then sink down into Duzukh, and become for three periregions of bliss, and thus there will be a new Heaven and a new

according to that faith, "There is to be a final judgment before concealed in fiction, fragments of the primitive truth. For, and eight freezing cold." to be banished to hell, where there are eight regions burning hot ESLIK KHAN: The good are to be admitted to Paradise, the bad In the doctrines of Lamaism also, we find, obscured, and partly

attributes taught to the Initiates; while the vulgar attributed His without superstition; and His marvellous nature, essence, and truth of the primitive revelation, the existence of One Great Being, Infinite and pervading the Universe, Who was there worshipped works to Secondary Gods, personified, and isolated from Him in fabulous independence. In the Mysteries, wherever they were practised, was taught that

might be known to those who were capable of understanding prove that now, as always, the old truths must be committed to a ator to the rank, and assign to Him the passions of humanity, to to do; nor, as many strange aberrations and superstitions of the people, prone to superstition and idolatry, have in no age been able them, and maintaining the true doctrine incorrupt; which the out disturbing the popular beliefs, truth, the arts, and the sciences veil; and the Mysteries were carried into every country, that, withfew, or they will be overlaid with fiction and error, and irretrievabut point to the doctrines of so many sects that degrade the Crepresent day prove, any more now than heretofore. For we need These truths were covered from the common people as with a

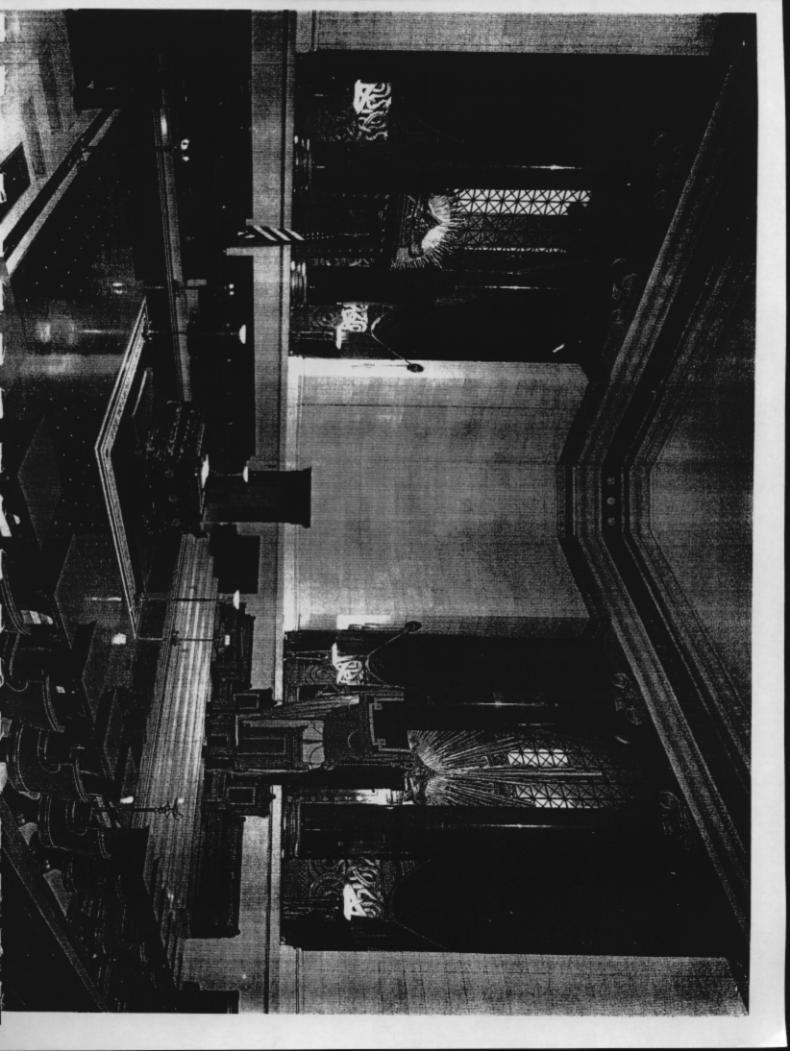
moral and political than religious, they soon became the heritage, as it were, of the priests, and essentially religious, though in reality, social events and political circumstances. Upon leaving Egypt, tem that has experienced progressive alterations, the fruits of of their brilliancy; the ruins only of their grandeur, and a sysso in this qualified sense; that it presents but an imperfect image among whom they were introduced. Though originally more the Mysteries were modified by the habits of the different nations Though Masonry is identical with the Ancient Mysteries, it is

> teries. After a time the Temples of Greece and the School of drank in knowledge. Each people, at all informed, had its Mysof India, the retreats of the Magi of Persia and Chaldea, and the knowledge, in the hands of the Priests and Levites. The pagodas religion which placed all the powers of government, and all the among the Hebrews, they partook of the rites and ceremonies of a Gaul, the School of Mars; in Sicily, the Academy of the Sciences therefore necessarily changed by the religious systems of the counlimiting the sacerdotal power, by teaching the intelligent laity the Pythagoras lost their reputation, and Freemasonry took their pyramids of Egypt, were no longer the sources at which men Mysteries of Ceres; in Rome, of Bona Dea, the Good Goddess; in ries into which they were transplanted. In Greece, they were the folly and absurdity of the creeds of the populace. They were

of primeval times, the tableau of the efficient causes of the Uniof the great book of nature, the recital of physical and astronomwould be prosperous. verse, and the book in which are written the morality of all peothe modern Degrees three things are to be recognized: The image the primitive revelation, that form the basis of all religions. In where, as in a Treasury, are kept in safety all the great truths of ical phenomena, the purest philosophy, and the place of deposit, ples, and the code by which they must govern themselves if they Masonry, when properly expounded, is at once the interpretation

toward spiritual perfection, and the fusion of the creeds and Na+ not slighted by the Mediæval Church. accepted; and among the Arabs were many, whose wisdom was tionalities of Mankind. In the eyes of the Kabalist, all men are and the Savant; because, like Freemasonry, it incessantly tends Egyptians and Greeks, whose doctrines the Orthodox Church has his brothers; and their relative ignorance is, to him, but a reason for instructing them. There were illustrious Kabalists among the The Kabalistic doctrine was long the religion of the

of spiritual powers and natural forces, and of determining their and explaining the essence and operations of the Supreme Being, embodied a noble philosophy, pure, not mysterious, but symbolic. action by symbolic figures; by the arrangement of the alphabet It taught the doctrine of the Unity of God, the art of knowing The Sages proudly wore the name of Kabalists. The Kabalah



eternal quest in company with all brothers ranks of the Master Masons of the Universe, and carry on the Builder has given, is the only thing that can fit him to join the which 'travel in foreign countries' and the arduous task of the hidden yet close at hand. He must learn that the experience he finds that which he has sought and which has been deeply

men steadily in the way of light. Masons who have for ages watched over humanity and guided activity which is carried on by that Grand Lodge of Master indications are given also of that organised and intelligent Blue Lodge has prepared the candidate. Subtle and illusive diverse religions, for the final revelation for which the so-called in the various ways, and in the many lands and through the varying aspects of the universal search (by the collective whole) wisdom and life. In the higher degrees there is given us the have depicted for us the search of the individual for light, through all the degrees conveys. In the first three degrees we This is the revelation which the passage of the candidate

of Light and to Them has been given, by virtue of Their others as the Masters of the Wisdom for They are skilled in the great Masonic formula: 'Let there be light' and to evoke the achievement, the privilege and the authority to pronounce the Their fellowmen have yet to master. They are the Dispensers divine ways and have mastered the arts and sciences which tion of the great Carpenter of Nazareth. They can be known by disciples who follow in the footsteps and work under the inspiracan be referred to as Christ and His Church-that band of are known at different times by various appellations. They board of the G.M. on high, are called by many names and has given the design and Who are familiar with the tracing been committed the working out of the will of God for the been the Custodians of the Plan, and as Those to Whom has inner spiritual group whose members, down the ages, have fabric of Masonry may be regarded as an externalisation of that race of men. These Master Masons, to whom T.G.A.O.T.U. interested only in the outer aspects of the Craft work, the whole Little as it may be realised by the unthinking Mason who is

The Purpose of Masonry

candidate until wie time comes when he can 'enter into light' stage They assist at the unfolding of the consciousness of the itself lit to receive the true L.W. Then humanity can be that secret which must suffice to guide him in his search until down to the G wherein the Master lies, and through is slain by those with whom he has worked. Then they too go initiate go down to the gates of death in order to prosecute light. Silently and with full understanding They watch the who can assist the Lodge on High in bringing humanity to and, in his turn become a light-bearer, one of the Illuminati gained the right to stand in the East before the Presence, and oriental philosophy, the Builders of the occult tradition and the Triune God. admitted to that high and holy Temple where reigns the the time comes when the race (as one united whole) has proved They raise him to the fullness of life and service, giving him Their united effort and by the strength of Their joint endeavour the search for the Master's Word and, in defence of his ideals there, before the brethren, prove himself initiate. Stage by of the Lord. Step by step They guide the candidate until he has persevere in the quest, and thus learn to work in the Temple expansions of consciousness which are the reward of all who They prepare the candidate for those great revelations and the bestowers of the privileges and benefits of initiation, and faltering steps of blinded and ignorant humanity. They are of character Who have guided, by precept and example, the those Individualities of outstanding wisdom, strength and beauty to guide the pilgrim on his way. They are the Rishis of the can direct the searchlight of truth wherever its beams are needed They are therefore sometimes known as the Illuminati and

and self-control which his fellow men can emulate. It is to be within the veil, leaving behind him an example of fortitude achieving his goal of manifested divinity and can enter finally initiations through which every human being must pass before sentations and symbolic rehearsals of those major spiritual regarded (and are so regarded by many) as being faint repre-The rites, ceremonies and initiations of Masonry may be

response: 'And there was LIGHT'



George Washington



Andrew Johnson

THE MASONIC LODGE LIKES TO RECRUIT PRESIDENTS TO SERVE AS FIGUREHEADS. HERE ARE U.S. PRESIDENTS WEARING MASONIC REGALIA. POWER IN THE MASONIC LODGES IS ULTIMATELY IN THE CONTROL OF SATANISTS. This Author has received reports from ex-high ranking Masons that all U.S. Presidents this 20th century have been Masons, but there is no way yet to confirm this. Johnny Todd, who was part of the Illuminati and who was in charge of all the political/drug/occult activity in his 13 state jurisdiction, before coming to Christ in 1972, states that all U.S. Presidents of this 20th century have not only been Masons, but have been 35 degree Freemasons of the the super-secret Rite of the Warrior



William McKinley



William Howard Taft



Theodore Roosevelt



F.D.R. with Masonic Brothers



Truman in Masonic garb

on the Block, which is equivalent to the 6th level of Satanism and both perform blood sacrifices. Todd states that recent U.S. Presidents have been part of the Illuminati. Other sources confirm this about our most recent Presidents.

Ronald Reagon receives his 33 degree.



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for all who knew Him in earlier incarnations in the ancient East, all whom He cured or taught, all who contacted Him or in any way incurred karma with Him or with the Master Jesus, will have the opportunity to cooperate at this time. Each sincere aspirant who is closely connected with the present Church organisations, who feels a close link with the Christ and who loves Him, can be practically sure that in Palestine they saw Him, knew Him and mayhap served and loved Him.

The sacraments, properly understood, serve to strengthen this link and realisation, and such a one as that of Baptism (when entered upon with understanding) will draw forth oft a response from the Great Lord Himself. It is almost as if a golden strand were directed from His heart to the heart of the servant-a strand unbreakable and unfathomable and which, with each administration of any of the holy rites in the succession of lives, becomes stronger, broader and brighter. Eventually these many strands will become reabsorbed into their source when the Body of the Christ-one of the seven Heavenly Men on the second or monadic plane-is completed in full expression, for each one linked to Him becomes, in a vital sense, a cell in His Body. This the initiate Paul truly sensed and knew. Via this strand passes the power to strengthen, to stimulate, to vivify and to bless, and this is the true apostolic succession. All true disciples are priests unto the Lord.

There is no question therefore that the work to be done in familiarising the general public with the nature of the Mysteries is of paramount importance at this time. These Mysteries will be restored to outer expression through the medium of the Church and the Masonic Fraternity, if those groups leave off being organisations with material purpose, and become organisms with living objectives. When the Great One comes with His disciples and initiates we shall have (after a period of intensive work on the physical plane beginning around the year 1940) the restoration of the Mysteries and their exoteric presentation, as a consequence of the first initiation. Why can this be so? Because the Christ,

as yo initia and v sanctu durin and so a poin need by H

condi have: strife are in which die: a and r. religi prost produ for th faith regar explc in w cond this a the v to wi that then

Grea men. attril told work

IN PLACE OF CHRISTIANITY THE MYSTERY RELIGIONS WILL BE RESTORED BY THE CHURCH & MASONRY.

DESTINY

r the consequences of the collective ossible interpretaries have been exent must continue. r must be out of He must always against what has nan behavior corbenefactors. The ress through connd doubt progress. permanence of in-I to the wise, and yond human conations which man and the Mysteries e Great Plan.

ovides the means man state proves ivable that there are no channels of ys comes to man have offered their of cosmic truths. are also adequate sk. Through long learned in statesscience. In their been unfolded far e. Obviously, the r trained and apt leadership availder, however, that

AMERICA'S ASSIGNMENT WITH DESTINY

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their work be accomplished it is not sufficient that they have the needed vision. This vision must be communicated. It must be extended throughout human society until humanity redeems itself by the experience of enlightenment. The security that the world seeks cannot be bestowed; it must be earned. When a sufficient number has attained this degree of true leadership, the imperishable democracy of the sages will become a fact in the mortal sphere.

The genuine Esoteric Associations always required that disciples prepare themselves for careers of practical service. The student was expected to attain to a state of unusual skill or proficiency in some branch of learning. He was then to practice this profession or craft as a means of extending his sphere of constructive influence. He was to teach through example, enriching his chosen vocation with the overtones of enlightened religious philosophy. Thus, gradually creating a significant zone of influence, he was available for whatever task the Keepers of the Great Plan required. Practical ends can only be achieved by practical means, and the agents of the Universal Reformation must be sufficient for every emergency.

Rather than attempt to indicate modern organizations which may or may not be instruments of the Mysterv system, it is more useful to recommend that each truth seeker make use of his own faculties of discrimination. The Esoteric Orders have never accepted candidates without reasonable qualifications, nor have they offered any inducements except the privilege of becoming unselfish, useful, and humble. They have never promised to gratify the whims of mortals, and have reserved the right to select in their own way those whom they believed to have the courage, the insight, and the fortitude which the magnitude of the project demanded. Human society cannot be preserved by Fraternities of the unfit, even though the members be well-intentioned. Suc-

REQUIRE THEIR MEMBERS TO GAIN

Bailey, Alice A. The Externalisation of the Hierarchy . Lucis Pub. Co.: NY, 1957, p. 511.

THE EXTERNALISATION OF THE HIERARCHY

ious Organisations in the New Age

et us now return to our consideration of the spread of us organisms. In the process of transmuting the old and so releasing the imprisoned life, there are two eepened religious ideals and the growth of the new which are steadily held in view by the Guides of our

ry are conservative and cling to the familiar. The urch is intended to serve the masses and is not innded to be of use (except as a field of service) to the stericists of the world, for they heed not the form to ons. It is the form which matters to them the most, for the concrete mind and is unable to grasp abstrac apelling life. same extent, having contacted somewhat the inner First, that the general public serves or is dominated

appear towards the close of this century. In this nection, forget not the wise prophecy of H.P.B. as ching events at the close of this century. This Church I be nurtured into activity by the Christ and His iples when the outpouring of the Christ principle, true second Coming, has been accomplished. No 1 for the advent do I set, but the time will not be t a temporary expedient and serves but as a transient ting place for the evolving life. Eventually, there will lear the Church Universal, and its definite outlines Secondly, the church movement, like all else, is

Christian church in its many branches can serve as in the Baptist, as a voice crying in the wilderness, nucleus through which world illumination may be shed. I indicate the hope. I do not assert a fact. octrines or cling to any reactionary ideas. ch must show a wide tolerance, and teach no revoluis intended to be the holding of a broad platform.

STACES IN THE EXTERNALISATION

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as the Church, the Masonic age is going on might be regarded

Fraternity and the educational

which the preparation for the new

The three main channels through

reach the many who are accustomed to church usages. Teach such ceaselessly, preserving the outer appearance in order to sificance. The prime work of the church is to teach, and pressed and held) show their true and inner spiritual sig gines and (shattering the old forms in which they are exdurch as a teaching factor should take the great basic docthe church to heal must be demonstrated. es must be trained; Bible knowledge must be spread; the ucraments must be mystically interpreted, and the power of

The three main channels through which the preparation for the new age is going on might be regarded as the Church, the Masonic Fracterity and the educational field. All of them are as yet in relatively saits condition, and all are as yet tailing to meet the need and to respond to the inner yet failing to meet the need and to respond to the inner yet sailing to meet the need and to respond to the inner yet sailing to meet the need and to respond to the inner yet sailing to meet the need and to respond to the inner yet sailing to meet the need and to respond to the inner yet sailing to meet the need and to respond to the inner yet sail the sail of the need to be a sail to be sail to be a ing momentum and will before long enter upon their desig the Great Ones are to be found and they are steadily gather-

ion of inertia, will meet the need of those who can, and thould, wield power. It is the custodian of the law; it is the hould, wield power. It is the custodian of the law; it is the home of the Mysteries and the seat of initiation. It holds in its symbolism the ritual of Deity, and the way of alvation is pictorially preserved in its work. The methods of Deity are demonstrated in its Temples, and under the All-seeing Eve the work can go forward. It is a far more occult organisation than can be realised, and is intended to be the training knhool for the coming advanced occuliats. In its certimonals lies hid the wielding of the forces connected with the growth and life of the kingdoms of nature and the unfoldment of the divine aspects in man. In the comprehension of its symbolism will come the power to cooperate with the divine plan. It meets the need of those who work on the first Ray of Will or Power. politics and social ends and from its present paralysing condi-The Majonic Movement when it can be divorced from

votee, in aiding the great public which is innately religious and of good will. It hides in its heart those who vibrate to The Church finds its mission in the helping of the de-

custodian of the law; it is the and should, wield power. It is the meet the need of those who can, symbolism the ritual of Deity, and demonstrated in its Temples, and methods seat of initiation. It holds in its home of the Mysteries and the The Masonic Movement...will preserved in its work. the way of salvation is pictorially under the All-seeing Eye the work occult organization than can be can go forward. It is a far more realized, and is intended to be the advanced occultists. training school for the coming ceremonials lies hid the wielding Deity

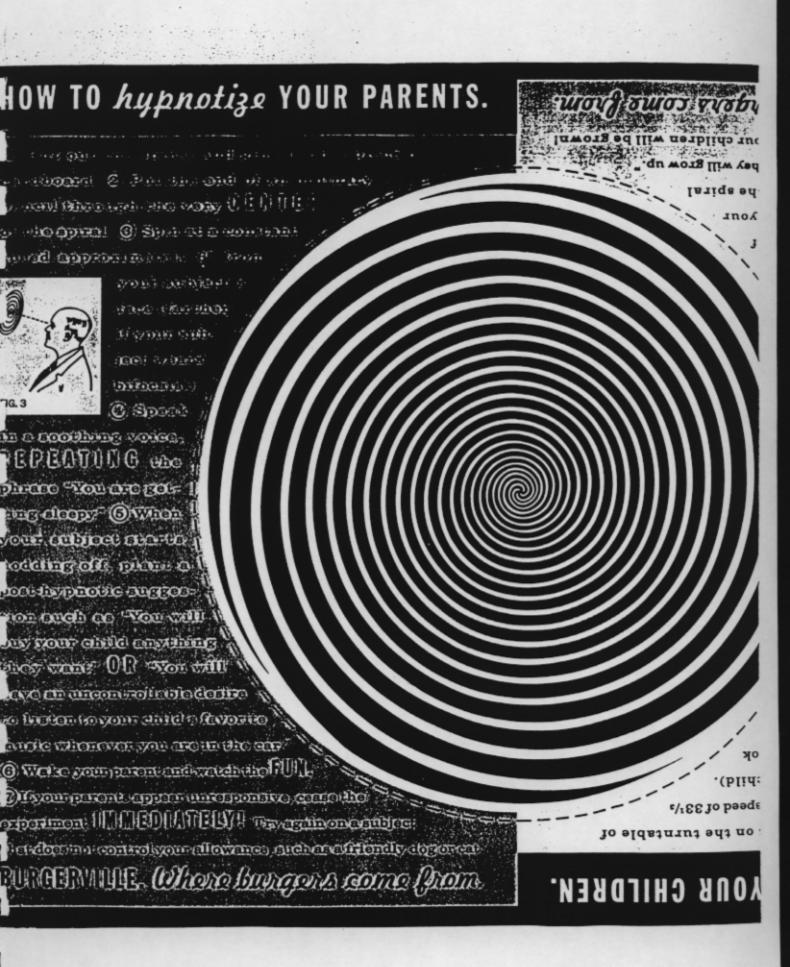
of the forces connected with the growth and life of the kingdoms of nature and the unfoldment of the

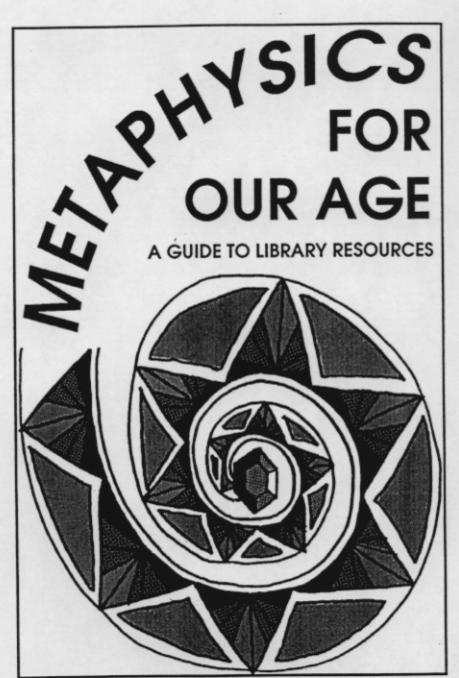
A NEW AGE LEADER SAYS MASONRY PREPARE FOR THE NEW AGE. WILL BE THE NEW AGE RELIGION IS ONE OF 3 CHANNELS





Dragen, Wizard & Fire & Ice Cup.





LIBRARY

EXHIBIT A

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BOOK PLATE

p.56

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UNDERSTANDING YOUR REAL SELF

Reincarnation Karma &

Daily and What You How It Affects You Can Do About It

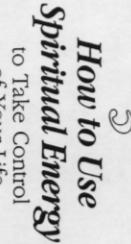




Finding Your Twin Flame

Spiritual Path through the of Initiation





to Take Control of Your Life



PORTLAND

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PORTLAND

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coffe con work in





Mighty mushrooms

Just their names - chanterelles, morels - get the blood a pumpin'

Please turn to THE WILD CHES, Incide



The wise workings of Susun Weed

Teachings focus on the spiral of life, how things connect #



REDUCED 50%

A NUTRITIOUS ALTERNATION

Hillsboro woman introduces Northwest to sweet-tasting meat

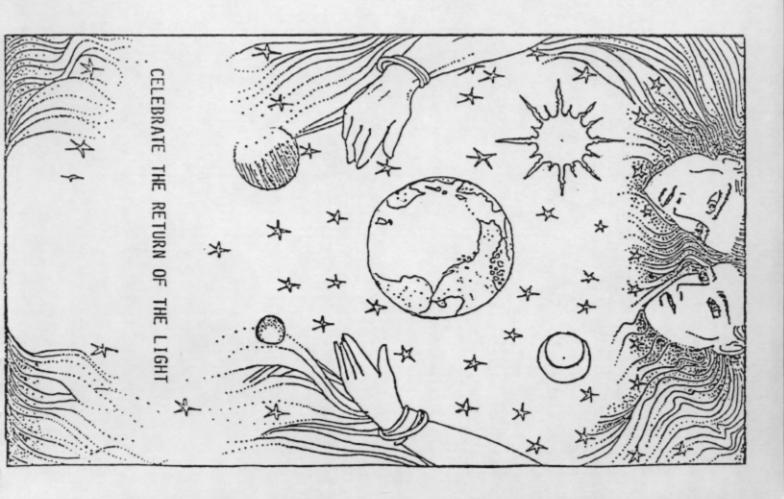


CREDITS

Music Program Masks Lights God and Goddess Costumes Astrological Guidance Ceremonial Pole Costumes Sets Cover AND ANYONE ELSE WHO HELPED THIS IDEAS BECOME A REALITY FOR ALL OF US. Mary Milestona Jody and Pat's Base Station Claire's Base Station Dexter Bacon Jason Ingram Liberty, Hannah, Bhajan, Holly, Johana Doty and Jesse Jackie Baldwin and her crew Vryndavan Thomas Trevor Cable, Aaron Parker

BYE BYE BLACKBIRD

Pack up all my care and woe
Here I go singing low
Bye Bye Blackbird.
Where somebody waits for me
Sugar's sweet so is she
Bye Bye Blackbird
No one here can love and understand me
Oh what hard luck stories they all hand me
Make my bed and light the light
I'll arrive late tonight
Blackbird Bye Bye.

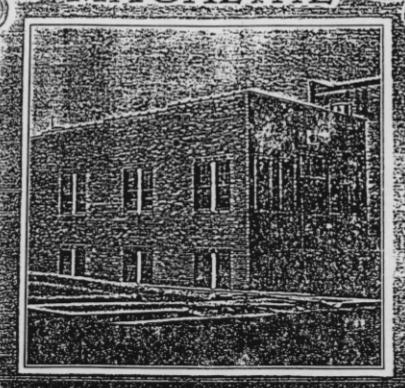


YOL LVIII NO 3

SEPTEMBER, 1950

PRICE IS CENTS

(Reg. U. S. Pat. Of.)



To Owad Organ of

ToSumo@med WAGA Secundad Company SAUSA

THE STREET AT WASHINGTON DECEMBER OF THE PARTY OF THE PAR

not happened since the days of Noah. till gow. The birthday of a New World is at hand."

As stated before, God's Plan in America is a nonsectarian plan. Our Constitution is nonsectarian. great American Public Schools-God's chosen schools-are nonsectarian. The Great Spirit behind this great nation is nonsectarian.

Our great American Public Schools have never taken away from any child the freedom of will, freedom of spirit or freedom of mind. That is the divine reason that Great God our King has chosen the great American Public Schools to pave the way for the new race, the new religion and the new civilization that is taking place in

Any mother, father or guardian who is responsible for the taking away of freedom of mind, freedom of will or freedom of spirit is the lowest criminal on this earth, because they take away from that child the God-given right to become a part of God's great plan in America for the dawn of the New Age of the world.

WORSHIPFUL MASTER'S WORK

The duties of a Worshipful Master of a Lodge include a multitude of tasks. Of these, one of the most important is the mastery of the work.

We have sat in Lodge and felt a spine-tingling thrill as a competent Master has exemplified a Masonic Degree. We have been inspired to high and noble exaltations of spiritual feeling as such a man obligated a candidate.

Further, we have sensed the same feeling permeating the minds of those who sat with us. The deathlike stillness, the fixed expression and rapt attention of the listeners gave ample proof that the words of the Master served to renew the vows and to rededicate the purpose of everyone within hearing. And, most important of all, the candidate, hearing for the first time the sacred teachings of Masonry, receives an impression that time will not

In contrast to this, what a travesty it is to hear Masonic work given in a duil, meaningless, slovenly manner, with no spark of inspiration and no appeal to the high emotions, no sincerity of purpose nor evidence of understanding; imperfect enunciation, meaningless repetition of words, words, words. Such work has a deadly effect upon those who sit in the Lodge. No wonder so many Masons consider Masonic work as dull, meaningless routine.

Further, such work is a fraud upon the candidate. He is entitled to something better. He has come seeking Light and, instead of a clear, direct unveiling, he receives a jumbled, monotonous interpretation which is mean-

ingless.

True, eloquence of expression is not given to all men. But earnestness, sincerity and clear enunciation can be acquired.

The man who accepts the office of Master takes no light obligation upon himself. If he assumes this position, let him show by his work that he is a Master Craftsman. That is what his title implies.

The Master who fails to devote time and effort to acquiring proficiency, not only in correct wording but also proficiency in conveying the meaning and solemnity of the work, is recreant to the trust he has accepted.

Yes, the duties of a Worshipful Master are many and varied. And one of the most important of these is mastery of the work .- The New South Wales Етеетазоп.

TOLERANCE

Five Baptist Evangelists were arrested, on July 22, 1950, after the meeting they were holding on the main street of La Sarre, Quebec, Canada, had been broken up by a crowd which had kicked, jostled and pelted them with eggs and garbage. They were detained in jail without bail in this predominantly Roman Catholic town, but the Town Council took a hand and dropped the public disturbance charges and assured them of police protection at their future meetings. Their detention without bail brought many protests."

T SOME asked a own fre answer accer

As a direct willing and a fort when the also encoura; the question minds of me have any refinding an ar self has bee the effort pu search has Lodge, the w been called again we re: been in dire your search

We are le so often to f satisfactory do not know took their

Consider ancestor, Ac the great and what a us, his desc The record of his own and thereby tion between

Through event men records of to come as presence. we have th whom John of close co the true Li that comes may we be Consider t to Jesus b Father," a so long ti thou not 1 hath seen



1 RUE DE VAREMBE (3e) CASE POSTALE 31 1211 GENEVA 20 SWITZERLAND 3 WHITEHALL COURT SUITE 54 LONDON ENGLAND SW1A 2EF 113 UNIVERSITY PLACE, 11FI. P.O. BOX 722, COOPER Sta NEW YORK, N Y 10276 TEL • (212) 982-8770

9 May 1994

Dear Mr.

Thank you for your recent inquiry; we welcome the opportunity to provide you with additional information about Triangles.

Our coworkers include tens of thousands from over 110 countries who share a love for humanity and a desire to help all people move forward towards right relations, peace and progress; who believe in the power of thought, of prayer and invocation; who accept the scientific theses that "all is energy" and "energy follows thought and conforms itself to thought".

As active participants in this daily meditation, Triangles members unite by thinking outwardly with love towards their co-workers. As they do this, they visualize the group as three radiant, vibrant points of light connected by rays of living light. They then visualize their triangle as an integral part of the planetary network of Triangles. The Great Invocation is sounded to receive and transmit divine energies for the healing of humanity and all forms of planetary life.

We hope you will be inspired to join us in this spiritual endeavor.

With sincere goodwill,

Tiseper Cinx

Joseph Contrada for TRIANGLES

THE MASONIC REVIEW.

ward March.

ry reaching back, as it iany centuries; in the ilthat grace its roster; the ents wrought for humaniuse of liberty of thought

rted. The man whose stinction is his ancestry, asequence in the world. In or the nation whose holly in the past, that is aplishing something for ankind, that is not growing with the rest of humplished its usefulness or later be gathered into the nurn "for reference

egreatest empire of anthere its generals were access; its statesmen and s artists and poets, its eries, its enlightenment overnment, rival those of excepting our own. But upon Rome when her acd, when her only greatst, and that dawning belest empire of all time fall.

of Rome, whose historic red by the disciples of turies of glorious effort, Thristendom out of the lievalism, so clung to the tion siezed upon it and aformation was the re-

h as these can be multim, and if they teach anyhere is no place in the tion or the society whose sole caim to greatness, to recognition, is its past.

Masonry's greatness is not in the antiquity of its beginnings, neither in its conservatism, but rather in the fact that it has always been a leader of thought and action.

is then has the glory of reed. The man whose stinction is his ancestry, in or the nation whose in or the nation whose in the matter of superstition and fanaticism, blazing ways of enlightenment whereon the mighty army of humanity might move to nobler achievements, to grander wholly in the past, that is

The great leaders in Masonry as well as in the secular world have been men who, though clinging tenaciously to certain great principles, were quick to see and take advantage of everything in the line of progress and development. Theirs was no blind conservatism holding fast to a dead past, but a glorious faith in the possibilities of the future, a faith, that, like the star in the East which led the Magi of old to the lowly birthplace of the Redeemer, has led mankind under the leadership of many a Moses through the wilderness of pain and travail and bitter opposition into the bright light of twentieth century civilization.

I repeat, a comprehensive understanding of the history of Masonry leads inevitably to the conclusion that not through conservatism has it most served the world, but rather through its spirit of unrest, its utter abhorrence of unnecessary restraint, its abiding love for liberty, its unconquerable desire to progress away from the old to the new and better conditions.

Wherever the conflict has been waged between the old and the new, between a narrow conservatism and real progress, our Masonic brethren have been found

THE MASONIC

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on the right side, witness the members m of St. Andrew's lodge of the Green o Dragon who threw the tea into Boston coharbor.

We must not be content to abide in the glory of bygone days. There is need today of just such men as have made Masonry great in the past. We cannot rest on our laurels, but following in the footsteps of our sires we must make Masonry of the twentieth century as potent a factor for good as it has been in the centuries that have gone.—Masonic Tidings.

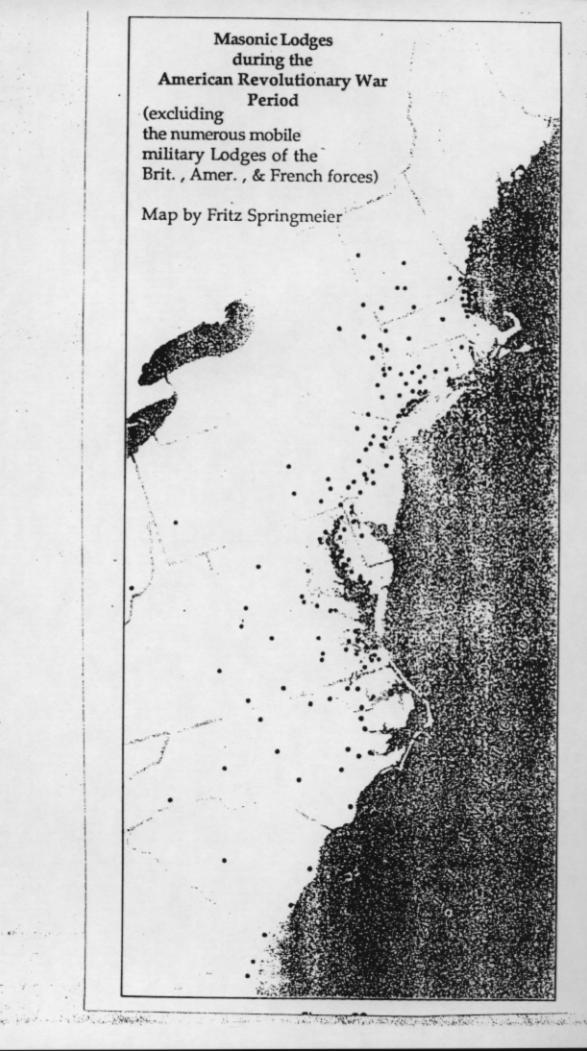
Antiquity Admitted & Century Ago.

An old book published in London in the early part of the last century contains the following in regard to Freemasonry:

"This very ancient society is so called, either from some extraordinary knowledge of Masonry, of which they are supposed to be masters, or because the first founders of this society were persons of this profession. They are now very considerable, both on account of their numbers and the rank they hold in society, being found in every country in Europe, as well as North America; and they consist principally of persons of merit and consideration. They make no small pretentions to antiquity, for they claim a standing of some thousands of years. What the design of their institution is, seems still in some measure a secret.

"The members are said to be admitted into the fraternity by being put into possession of a great number of secrets, called the Mason's word, which have been religiously kept from age to age. In a treatise on Masonry, published in 1792, by William Preston, grand master of the Lodge of Antiquity, the origin of Masonry is traced from the creation. Ever since symmetry began, and har-

Masons are aware that Masonry has been behind revolutions and social change.



ter a note of masonry will 'ld power" as What manner be in all holy ss? "Ye are if the salt has th shall it be

Brothers have y shrink from e of thinking. ostrich, they in the sands the approachntal processes n nothing but waggle. They rains of their amine their insing:

selfishness that

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eyes" have not ey are not remasonry may all the power ise to the man e mightiest of gest of hands; conscious purnoved. They and nothing es today for-

o live above the

e thinking; heir thumb-worn

their little deeds, Freedom weeps, waiting Justice

face to face with a "World and secretive, nd control the science of our

people and subject them by intellectual bondage and servitude to a foreign potentate. That "World Power" is far better organized than we are; is far more numerous than we; is richer, more shrewd, more ambitious, more aggressive, and more unscrupulous than we. It has attacked our Public Schools as being "schools without religion" and intended "to turn the people into refined Pagans." Listen to this by the Rev. Michael Muller: "The object, then, of these Godless, irreligious Public Schools is to spread among the people the worst of religions, the one religion, the religion which pleases most hardened adulterers and criminals-the religion of irrational animals. The moral character of our Public Schools in many of our cities has sunk so low, that even courtesans have disguised themselves as school-girls in order the more surely to ply their foul vocation."

Yet, in some of our larger cities, like Chicago and Boston, seventy-five per cent of the teachers of the Public Schools are members of that "World Power."

Wrapped in the seamless robe of the Savior for which it gambled at the foot of the Cross, that "World Power" comes to us in the name of Jesus, garbles and twists His teaching, and proclaims itself His sole representative on earth. Yet, when it considers itself safe, it throws aside the garb of religion and reveals its true nature as a gigantic political organization, determined to crush individual liberty and freedom of thought, and by superstition, ignorance, and fear, to bring all peoples into subjection to its tyrannic will.

Don't fool yourselves by thinking that the danger is past because as a Power" will stand revealed as unconresult of the last election one of its quered and unconquerable. .

craftiest agents has been taken out of the public service, and a 32° Mason placed in the Presidential Chair. There is danger, and it is very real and near. That "World Power" has muzzled nearly all our press. It has captured or poisoned our sources of information. It is organizing an army of Knights who are sworn to bring our Country to the knees of their Pontiff in humble

Before "Freemasonry as a World_ Power" there looms the inevitable struggle with this superior foe superior in numbers, wealth and strategy.

Shall we face the coming conflict like Shakespeare's Hamlet, nerveless and bewailing-

The time is out of joint: Oh, cursed spite That ever I was born to set it right.

Or, shall we not rather cry, like the English poet, Rupert Brooke, who sailed from Gallipoli to the front and gave up his life for liberty, in the late

"Now, God be thanked who hath matched us with this hour!"

We need to face the future with intelligent fortitude, calm faith and resolute wills. Let not the odds against us daunt us. Let us catch the inspiration of that magnificent exclamation of the heroic Fichte:

I raise my head to the threatening rock, the raging flood, and the fiery tempest, and cry, "I am Eternal and defy your might; break all upon me, and thou Earth and thou Heaven, mingle in the wild tumult; and all ye elements foam and fret yourselves, and crush in your conflict the last atom of the body I call mine, my Will, secure in its own firm purpose, shall soar unwavering and hold over the wreck of the universe!"

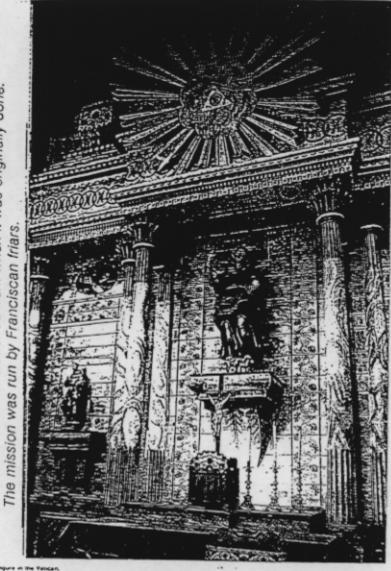
Then "Freemasonry as a World

Most base is he who, 'neath the shade Of Freedom's ensign plies Corruption's trade.

-T. Moore.

In 1921 Masons saw the world as a struggle between two world powers-Masonry and the Vatican

Improved Lodges c. 1740 Lodges working for 1-nd-gons, i.e. the Acons, of Chevaliers Bienfaisants, Philatehes, and Amis Reusis Martinist Order of Free Massary 1754 UNIRRALIST CHRICHTEE Rumpic Ammunication Phi Bets Kappu 17% AND PROPERTY AND P January Tourse Moder of B rail B rich Med Re-Therweigh Optimates (1906: José class) 1857 Order of Eastern Start Man Let later partiemate Communitiem 1866 L'Alliance brachite l'onverseile 1860 MASONIC SPINOFFS Ku Klax Klan 1865 Rosicrucian 1866+Throsophical Society Societas Rosicruciana in Anglia 1866 A & P Rite of Memphis 1872 A & A Order of Duids 1874 Theosophical Society 1875 P. & O. Phremanous (Swedenborg Rile) 1876 RUSSELL & WATCHTOWER SOCIETY (IRSA) 1879 Keights of Columbus 1882 CHRISTIAN SCIENCE INC Crair of the Coules Barn in the Court last Kandalul Internet Inc. Kimmuni IIII Modern Warmann 1917 Order of Decladar, 1929 Lucifer Tread town Lucis Tread 1922 Philosophical Research Soc. 1924 © Fritz Springmeier 1996



originally done.

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art work

F/1e

eye painted 170 years ago.

in California

Catholic Mission San Miguel Arcangel,

The had

this altar with the all seeing

one 8/15/1959 Net BIFRA, Not 84-23, Rector of Church of St. John Lateran Portifical ted of this University and Controls what is being faught. He heard the confession Meed of this University and commots what is being buight, he heard the circ. Momenghor, Member of the Commission for Russia, Consumor of Pomitical is of Canon Law, Sub-Secretary of Val. on Estraordinary Atlans.

no Ca NATY-IN 11/6/1940, M.F.13-154, Secretarial of State of Varican

arch, Agostino-in 8/28/1867, MN CASA, M.F. 41-476, Monator of all foreign affects. Prefect Sacred programm Public Affects

Cody, John-exception to let in that it is not known if he was a Meson, but he worked so elementally with the P2 Mesons that whether he was a member or not at superflow(so.).

m. Pietro-IN c. 1917, Vet. Secretary of State

Alessandro-IN 6/13-or 14th/1955, MN ALGO & "Doctor", Mar 2437-14, Procuretor and if General of Francis Maries, Archosonop of Tress,

Cenars, Achile—86 1912, at Lodge of Camoral (location not positive), received the 18' in 1919, 30' in 1924, Grand Master, Recruits Catholic Centry into Freemasonry, leader of progressive forces at Valican Il Council, Bishop of Life, France, Made Carolinet 1930.

Macchi, Pasquele—IN 4/23/1966 Bt P2, MN MAPA, MP Set3-2, Pope John Paul I's secretary, Pope Paul VT's Preiste of Honor and Private Secretary until escommunicated for nersy by Pope Paul VI, Mason and Vatican Sec. of State Villot remeated him and made him a Carpinal.

-MI 4/15/1988, MN SALPA, Mr 234-87, Archeience of Patermo, Sicily

no. Michale—IN 5/2/1960, MN PALM, Mr 362-36, Mile of "Protector of the Church" Archbisho no (Turm, the church where Jesus Temous Stroud of Turn is bopt). Made Cardinal 6/26/67

Polenti, Ugo—In 2/17/1989 In P2, Jan UPO, Mr 23-1425, Cardinal Vicar of Rome, convolled the of Rome since 3/6/1973. Hemoer of Secred Congregation of Secrements and of Divine Worst in President of Parentical Works and Preservation of the Faith, President of Liturgical Academy Charletter receiver his bulletine which are placed in the back of their churches and Catholical advised to take and read them.

Rampolia del Tindaro, Manano-IN 1877, Supreme Grand Master et Masons in G.O. of hally. Vatican Secretanat of State. Almost elected Pope in 1903

Suenens, Leo Joset-IN 6/15/1967, MN LESU, M#21-64, title Protector of the Church of St. Peter in Chains, just outside Rome. Belgium Cath. Chartematic fielder promotes a Protestant style Charametic movement within the Catholic church. Ecumenicalist.

M. Jean-M E/E/1986 Zurich, SW. HI F2, MM JEANNI & ZURIGO, incknamed "The Berlin Walf," A Jong Drejon: of Secon Grand Massars of Ersemesony and Secon Sociopociana. Accidentopo

foreign affeirs and controlled the most important Congregational

"Moraignors Bonis, Donato de-IN P2 Val. Bank

Macchi, Pasquele-IN 4/23/1954, Prelate of Honor of the Holy Father, Private secretary of the Pop who writes the Pope's speeches and private correspondence.

Priesans, Francesco—W 2/4/1951 MN FRAMA, Mar 4536-3, Preliate of Ronor of the Hopy Father act, of the Sacred Congregations to Seminaries & Univ. of Study

YegiRio-IN 4/3/1961, MN VINO, Mr 43653-21, head of the Sacred Congregation of (hip. He and Bugnimi paid 5 protestant ministers and one jewish Rabbi to create a new I Novus Ordo mass. Vicer General of Fratres de Misericontie

Levi Jaka Lovino, Levinei, Virgilio-IN 7/4/1856, MN VILE, M#241-3, Assistant Director of Official Vertican Hervispoper L'Osservatore Romano. Also manages Vesican Radio Station. President of Commission of Secret Art.

Pinto, Pio Vito-IM 4/2/1970 MN's PPV & VIP 4 PIPTVI, MLF 3317-42, Attache of Secretary of State and Notare of Second Section of Supreme Tribunal and of Apostolic Signature.

Rizzi, Mario-IN 9/16/1949 MN MONMARI & MARI, M.r 43-179, Secred Congregation of Criental Ras Prelate Bishop of Honor of the Holy Father, the Pope, Works with Catholic Mason Brish in change Canon Law, Major Valican official of 2nd class of Sac, Cong, of Oriental church

"Partiers. Benedetto-IN 3/11/1970, Mar 296-A, Patriersh to the Holy See

na, Emerio-IN 9/14/1963, Mr 9-243, MN "BASE". Pretine of Million

Se, Mario-IN 9/22/1964, MN BIMA, N# 21-014, Prolete of Vicenza, Caty

Brist, Mario-M 7/7/1968 & 7/13/1969 MN MASRR, Mr 15-676, Secretary of Chinese, Oriental, and pagens. Member of Pointifical Commission to Russia. Has corror of rewriting Canon Law, Prewise of all Sec. Cong., member of Administration for Convertines.

Bugnesi, Annibale—IN 8/15/1959, IN P2 4/23/1963, MN BUAN, Mr 1365-75, Write what is called the Novus Ordo Mass, changed mass from Latin to the vernacular, Envoy to tran, Secretary of the Sec. Cong. and responsible for all rises of divine worship. Mbr. Admin. Tribunel which decides

Dedegio, Luigi-IN 9/8/1967, MN LUDA, M#43-8, Papel Nuncio to Spein, Archbishop of Lero

D'Amonio, Enzio-IN 6/21/1969, M#214-53, Archbishop of Trivenso

ASTOR
BUNDY
COLLINS
DUPONT
FREEMAN
KENNEDY
LI
ONASSIS
REYNOLDS
ROCKEFELLER
ROTHSCHILD
RUSSELL
13TH ILLUMINATI BLOODLINE
VAN DUYN

The TOP 13 ILLUMINATI BLOODLINES

(A few of the family surnames which carry on the bloodline of the main lineage are listed. Each of these bloodlines has branched out into a virtual forest. The Illuminati is attempting to strengthen each of these lines with intermarriage between the main lines. For instance, one Christian minister, who was secretly Illuminati, had Collins & Rothschild blood, was adopted out to a Russell family to be raised, and had a scottish surname.)

ASTOR--Chanler

BUNDY--Belin,

COLLINS--Grant, Putnam, Putman, Todd, Wheeler

DUPONT--Ball, Coleman

FREEMAN

LI--Kwok(?), Wong

KENNEDY

ONASSIS--Niarchos

ROCKEFELLER

ROTHSCHILD--Adler, Bauer, Bower, Cohen, Fitzroy, Goldschmidt, Gunzburg, Montefiore, Moses, Oppenheim, Sassoon, Scheyer, Stern

RUSSELL

THIRTEENTH--THE HOLY BLOOD LINE--Merovingians, All European Royalty esp. the Hapsburgs, Sinclairs, St. Clairs, Bonnie Prince Charles, d'Anjou, Debussy, Freeman, de Gonzaga, Gisors, Payen, Plantard, Plantagenet, and the leadership families of the Mormon church, Sforza

VAN DUYN--Costello, Van der Duyn, Van Dine (various spellings of Van Duyn incl. various spelling of Van Duyn with the "van" removed too.)

other Major Families

KRUPP-von Bohlen und Halsbach, Bohlen

REYNOLDS--Dukes, Tukes

COLLINS Illuminati Members representative of the bloodline



John Todd (aka Lance Collins)



Hiram "Ulysses" Grant (Collins Bldline)



Chief of Jt. Chiefs of Staff-Vietnam War Gen. Earle Grant Wheeler (Collins Bldline)



Leroy Springs (Rothschild)



Lewis Cass "Cass" Payseur (Merovingian - 13TH Bloodline)

THE GAME

THE GAME OF CONSPIRACY

This is the cover of a game created by people vith connections to the Illuminati! like Rob. Shea. 'he game is being sold in U.S. stores. Cute! The object of the Illuminati's game (about themselves) is to take over the world. Boy, what a way to get veryone thinking, "If I were in their shoes I'd ake over the world too." On the following nwsltr. page various playing cards of the game indicate what proups the Illuminati must capture during the game.

STEVE JACKSON GAMES

Tremble before the bearer of this curil, an acolyte in good standing of the ancient

Society of Assassins

Octant of Ruphim

Degree: Name:

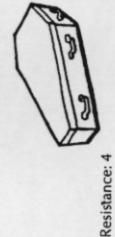
8 Validated:

Resistance: 5

Power: 2

Income: 1

MORTICIANS



Straight

Peaceful

Income: 1

Conservative Violent

INTERNATIONAL COCAINE SMUGGLERS

4 on any attempt to control Punk Rockers, Cycle Gangs, or Hollywood

Resistance: Power: 3

Income: 5

Criminal

HOLLYWOOD

TV PREACHERS

+3 for direct control of the Moral Minority.

1-800-555

Resistance: 6 Income: 4 Power: 3

Income: 5 Fanatic Straight

Resistance: 0 Power: 2

iberal

FOR A BETTER TOMORROW **EVIL GENIUSES**

+4 for any attempt vs. the Orbital Mind Control Lasers.

Violent Weird

THE MEN IN BLACK

+3 for direct control of any Criminal group.

THE MAFIA



Criminal Violent

Resistance: 7

Power: 7

ncome: 6

Criminal

Resistance: 6 Power: 0/2 Income: 3

MULTINATIONAL OIL COMPANIES

FRATERNAL ORDERS

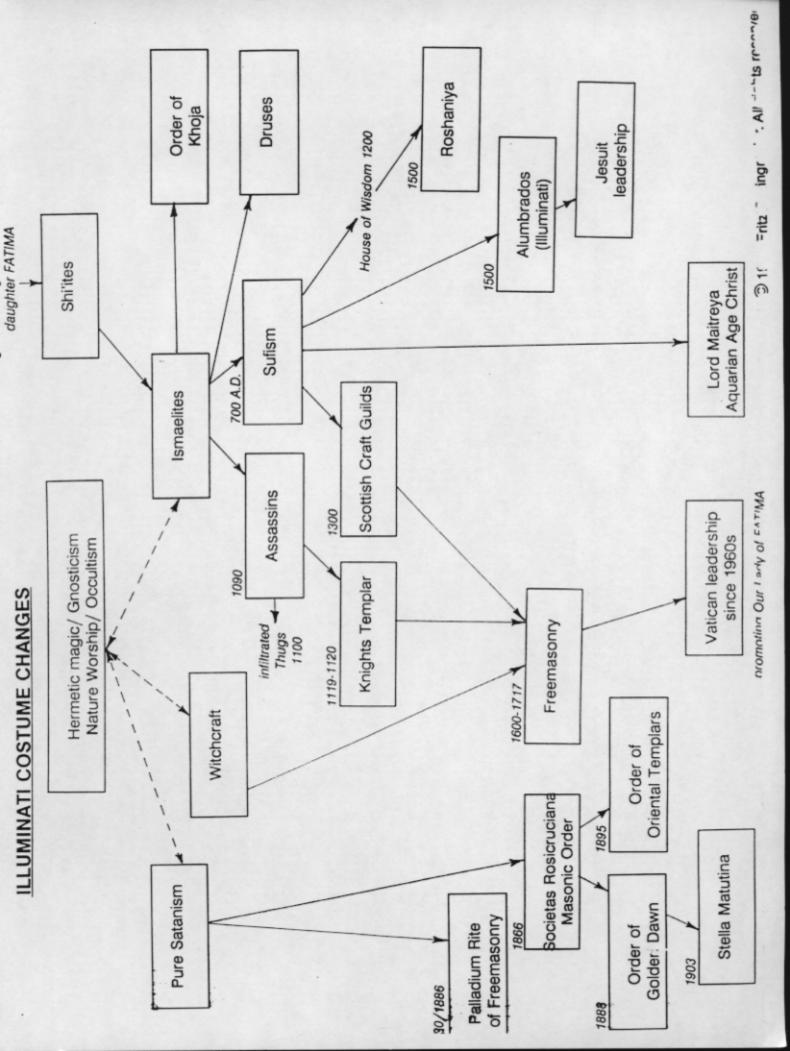


Power: 6

Dasistana 5

Power: 3

Power: 4/2 .. ista...



Department of the Army Pamphlet 165-13

Religious Requirements and Practices of Certain Selected Groups

A Handbook for Chaplains

Headquarters Department of the Army Washington, DC 28 April 1978 CHURCH OF SATAN
Post Office Box. 7633
San Francisco, California 94120

Anton S. LaVey ... High Priest

AKA: Satanists

.

its origin to many sources - classical voodoo, the Hell-Fire Club of eighteenth century England, the ritual magic of Aleister Crowley, and the Black Order of Germany in the 1920s and 1930s. It departs from its predecessors by (1) its organization into a church, and (2) the openness of its magical endeavors.

CURRENT WORLD LEADER: Anton Szandor LaVey; High Priest.

ORIGINS IN THE U.S.: The Church of Satan was formed on Walpurgisnacht,

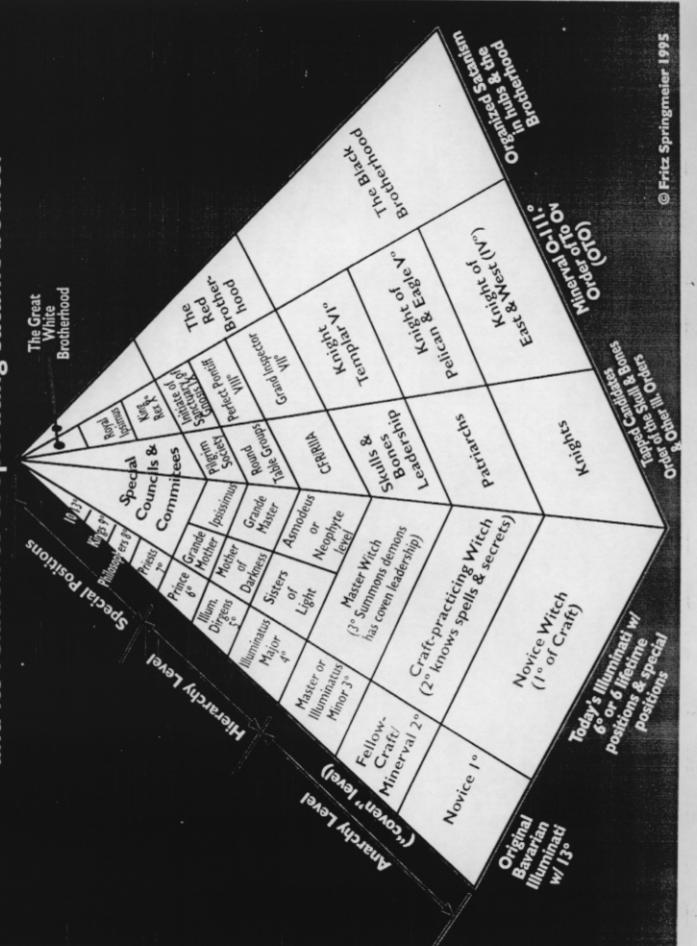
April 30, 1966, in San Francisco, California, when Anton LaVey-pro
claimed the beginning of the Satanic Era. Initial growth came from

coverage in the mass media. Articles included coverage of LaVey hold
ing a funeral for a member of the U.S. Navy killed in San Francisco.

ORGANIZATIONAL STRUCTURE: The Church of Satan is focused in the Central
Grotto in San Francisco. It accepts or rejects all potential members
and charters other grottos (congregations) around the country. Isolated individuals relate directly to the Central Grotto. Power to

not comprised of individuals who are necessarily adept in the performance of rituals, though pastoral and organizational abilities are not minimized. The rank of Priest is conferred on those who have achieved

and its relation to cooperating satanic bodies. HE BASIC ILLUMINATI STRUCT



"And upon her head was written, MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." REV 17:5

abundance of her delicacies....her sins have reached unto heaven...for no man with her, and the merchants of the earth are waxed rich through the wrath of her fornication, and the kings of the earth have committed fornication and the hold of every foul spirit... For all nations have drunk of the wine of the "Babylon the great is fallen, is fallen and is become the habitation of devils, prophets, and of saints, and of ALL that were slain upon the earth." REV 18 sorceries were all nations deceived. And in her was found the blood of And the light of a candle shall shine no more at all in thee...for by thy souls of men. Rejoice over her,...prophets; for God hath avenged you on her. buyeth their merchandise anymore...precious wood...ointments...slaves, and the

when most prophets were slain. prophets was found in her, and the Catholic Church was not even in existence marriage of religion and political power. Note that ALL the blood of the slain These verses speak about the Babylonian Mystery Religion system which is the

because of their light complexion, as white as the bark of the Sycamore tree. I'll bet a lot of our Indian Brothers have gotten a real chuckle from this article.

McAlester, Okhshamu, Septish Bite Buffet

Probably, the photo cultine was more an inadvertent error than a deliberate pake. The journal's informant had written at the end of his list of Indian tribes participating in the Pagree this parenthetical comment: "also two Sycamores White Bark."

Not understanding the reference, we chose to delete the words "White Bark" and did not check with our informant for an explanation. Perhaps our tourer thought we knew the term. Verhaps we were entrapped, as Bro ... McKamey suspects, in any case, if this incident brought or brings a smile to anyone of whatever complexion, enjoy.

Knight Templar Holy Land Pilgrimage

Just a note to thank you for publishing Grand Master Blair Christy Mayford's article (Dec. 1995) about the Knight Templar Holy Land Pilgrimage, including the front cover photo of the Church of the Holy Sepulchre and the testimonials of the Reverend and Brother Babert A. Vowell, 33°, as well as other pilgrims. I have heard several returning ministers give a presentation on their experiences, and their vitality and enthusiasm are remarkable. This program not only fulfills the Templar commitment to support and defend the faith, but also informs non-Masonic ministers in our communities about Freemasonry's past and present.

Bro : John Worlein, 32*, Chairman Holy Land Pilgrimage Committee, Grand Commundery of Knights Templar of Minnesota Ten Cents A Member For America's Veterans

Mr. Kleinknecht, I read your recent "Green Envelope" appeal for support of the Hawpital Visitation Program sponsored by the Masonic Service Association (MSA). The appeal noted that back in the days of World War II, Most Worshipful Brother and President Harry S. Trumun, 33°, Past Grand Master, Grand Lodge of Missouri, also made a similar national appeal. He hoped every Mason would donate 10 cents. That goal was never achieved. If the MSA were fortunate enough to receive ten cents per Mason today, it could expand its Hospital Visitation Program to include all 172 V.A. Medical Centers and all State Veterans Homes.

On behalf of my husband, George F. Cozart, Sr., 32", Scottish Rie Valley of Albuquerque, who will complete his year as Master this month [December 1995], and his Lodge, Hiram No., 13 AF&M, Albuquerque, New Mexico, I am enclosing a check to pay the 10 cents for all 265 members, as of this date, of Hiram Lodge, I wish that this small gesture would be an incentive for all Lodges throughout the world.

Coorgia R. Cotzart's generous example should send donations made out to MSA's Hospital Visitation Program to: The Masonic Service Association, 8120 Fenton Street, Silver Spring, MD 20910-4785, A hearty "Thank yout from all of America's hospitalized veterans!

THE SCOTTISH RITE JOURNAL

Double eagle

UNDER THE DOUBLE EAGLE

The Southern Jurisdiction's double headed eagle logo is just one variation of this powerful image which dates back to 3,000 B.C.

David J. Reilly, 32*, K.C.C.H. 2718 27th Way West Palm Beach, Florida 33407

Turkey

Leagle, but when asked specific questions, answers are short and, in my experience, not very accurate. In this article, I propose to address three topics: a brief history of the double-headed eagle, wings up and down, and some personal speculations and observations.

As stated in Coil's Masonic Encyclopedia and concurred in by Mackey's Encyclopedia of Freemasonry, the double-headed eagle symbol first appeared about 3,000 B.C. in the brickwork of Lagash, a city in Sumer in southern Babylonia, between the Tigres and Euphrates Rivers and near the modern city of Shatra in Iraq, Lagash was an ancient center of art, literature, military, and political power.

Subsequently, the symbol was used by many tribal and national groups, and in 102 B.C., Marius, the Roman Consul, decreed it as the symbol of imperial Rome. Later, the Emperors of the Holy Roman Empire used the double-headed eagle to symbolize the universality and unity of the empire. Charlemagne, for instance, as reported in an article from the New Age (Scottish Rite Journal) of February 1907, employed the double-headed eagle as early as 802 A.D. The employed the double-headed eagle as carly as 802 A.D. The Holy Roman Empire, generally, had the double-headed eagle on its seals by 1414 A.D. According to Dr. Albert Merz, 33°, in an article from the New Age (Scottish Rite Journal) of





Scotland





THE SCOTTISH RITE JOURN

MARCH 1996 59

by Mackey's Encyclopedia of Freemasonry, the double-headed work of Lagash, a city in Sumer in southern Babylonia eagle symbol first appeared about 3,000 B.C. in the brickmodern city of Shatra in Iraq. Lagash was an ancient center between the Tigres and Euphrates Rivers and near the As stated in Coil's Masonic Encyclopedia and concurred in

FOREWORD

BY.

THE VERY REV. THE CHIEF RABBI

Dr J. H. HERTZ

The Talmud is the product of Palestine, the land of the Bible, and of Mesopotamia, the cradle of civilisation. The beginnings of Talmudic literature date back to the time of the Babylonian Exile in the sixth pre-Christian century, before the Roman Republic had yet come into existence. When, a thousand years later, the Babylonian Talmud assumed final codified form in the year 500 after the Christian era, the Western Roman Empire had ceased to be. That millenium opens with the downfall of Babylon as a world power; it covers the rise, decline and fall of Persia. Greece and Rome; and it witnesses the spread of Christianity and the disappearance of Paganism in Western and Near Eastern lands.

- Satanism incarnate

'The Babylonian Exile is a momentous period in the history of humanity—and especially so in that of Israel. During that Exile, Israel found itself. It not only rediscovered the Torah and made it the rule of life, but under its influence new religious institutions, such as the synagogue, i.e., congregational worship without priest or ritual, came into existence—one of the most far-reaching spiritual achievements in the whole history of Religion. At the re-establishment of the Jewish Commonwealth, Ezra the Sofer, or Scribe, in the year 444 B.C.E. formally proclaimed the Torah the civil and religious law of the new Commonwealth. He brought with him all the oral traditions that were taught in the Exile, and he dealt with the new issues that confronted the struggling community in that same spirit which had created the synagogue. His successors, called after him Soferim ('Scribes'), otherwise

FOREFORD

known as the 'Men of the Great Assembly', continued his work tions current from times immemorial concerning the proper obsuch exposition followed the various precepts, it was known as followed the verses of Scripture, it was called Midrash; and when Law did they meditate day and night. When their exposition of all those generations was in the Law of the Lord, and in His no more, the Sanhedrin of Jerusalem took their place. The delight way he should go. When the Men of the Great Assembly were troolden path, the clear religious guidance to the Israelite in the practice, and came to be looked upon as halachah, literally, 'the servance of the commandments of the Torah. This movement for Learning, as well as for the assiduous gathering of the oral trad-Mishnah Academies arose for systematic cultivation of this New aristocratic and official element of the population - later known as the intensive study of Scripture did not pass unchallenged. The specifically written in the Torah to be a dangerous and reprehen-sible innovation. The opposition of the Sadducees only gave an thought therein disclosed, as unfolded in ever greater richness of the real Torah, was the meaning of that Written Text, the Divine instance in the Written Text of the Pentateuch; but the revelation contents of that revelation, they held, was to be found in the first exhaustible revelation which God had made. The knowledge of the later known as the Pharisees. What they sought was the full and inadditional impetus to the spread of the Oral Law by the Scribes the Sadducces - unhesitatingly declared every law that was not Their teachings and ordinances received the sanction of popular was the way of closest approach to God; it might be called the the direct intercourse of prayer, says Herford, the study of Torah detail by successive generations of devoted teachers. 'Apart from God's thoughts after Him, as Kepler said." Pharisaic form of the Beatific Vision. To study Torah was to think

The product of the feverish activity of the Pharisaic schools threatened to become too unwieldy to be retained by unassisted memory. For all this teaching was oral, and was not to be written down. The first effort at arrangement of the traditional material into a system, was made in the first pre-Christian century by

POREFORD

Palestinian Talmud by M. Schwab. Talmud appeared in 1859. There is a French translation of the Venice in 1523. Frankel's classical Introduction to the Jerusalem

what most people understand when they speak or write of the centre for a longer period than any other land; namely, from soon Talmud. Its birthplace, Babylonia, was an autonomous Jewish When we come to the Babylonian Gemara, we are dealing with after 586 before the Christian era to the year 1040 after the Christian era - 1626 years; from the days of Cyrus down to the

nearly a thousand years ago in the Talmudic Lexicon (Aruch) of the scheme of Semitic languages. Its philological side was treated marians have discovered its laws, and have determined its place in This is now seen to be nothing but prejudice. Eminent gram-Babylonian Talmud was written defied grammatical formulation. age of the Mongol conquerors! Kohut and Jastrow in the last century. The style of the Babylonian Asher ben Jehiel, and has been completed by the labours of Levy. Talmud is mostly one of pregnant brevity and succinctness. It is single word. In the discussions, question and answer are closely recurring feature, and whole sentences are often indicated by a at no time 'easy reading'. Elliptical expression is a constantly For a long time it was held that the language in which the

PORETORD

therefore conclude with the words of I. Abrahams. 'The Talmud.' merely to give a brief presentation of the Talmud as a book. I shall throughout the centuries of persecution and darkness, it saved original, it nevertheless shares its greatness. The works of all Jews sequel to the Bible; and if, like all sequels, it was unequal to its up to the modern period were the sequel to this sequel. Through he says, is one of the great books of the world. Rabbinism was a Israel from intellectual and moral degradation. My purpose is conscience; and that the best books are those which best teach men its truest sense includes life itself; that intellect is the handmaid to them all may be detected the unifying principle that literature in to books as well as to men. A literature whose consistent theme is how to live. The maxim, Righteousness delivers from death, applies Righteousness, is immortal. This is not the place to speak of the influence of the Talmud; how

Former detetions included

beginning to be realised by the publication of the Soncino edition has long been looked forward to by scholars. This expectation is A reliable English translation of the whole Babylonian Talmud

of the Order Nezikin. stood. Wherever possible, place-names are identified, historical interpretations, clarify the argument, explain technical expressions. other printed editions. All the censored passages reappear in the corrected where necessary in the light of variants from MSS. and and archaeological allusions elucidated, and their parallels in the and show in what sense the Biblical verses quoted are to be under-Text or in the Notes. The Notes bring the essence of the classical life of contemporary nations traced. The translation is based on the Text of the Wilna Talmud

them. Hard thinking and closest attention are required under the interwoven, and there is an entire absence of demarcation between

written exposition of the argument, for the discussion to be folpersonal guidance of an experienced scholar, or of an elaborate

erudition of the Editor, Rabbi Dr I. Epstein, assisted by his staff character of the work, the Editor fixed the Text, controlled the of scholarly translators. The Editor's Prefatory Note gives some indication of his colossal task. Aside from planning the scope and This notable achievement is due to the quite extraordinary

a Talmudist has rightly declared: 'Suppose the teaching of the

it impossible to decipher a page! A great philologist who was also initiated into the Talmud by Traditional Jewish guides, will find who has a fair knowledge of Hebrew and Aramaic, but has not been be gained by the aid of Grammar or Lexicon alone. Even a student lowed, or the context understood. And that understanding cannot

"Bezaiel knew how to combine [ATTY] the letters by which heaven and carth were created "(Ber. 55a), and the saying of R. Judah b. Thai (Men. 29b). quoted, with similar sayings of Rab, in Bacher, "Ag. Bub. Amor." pp. 18, 19-is here proved to be an old cabalistic conception. In fact, the belief in the magic power of the letters of the Tetragramnaton and other names of the Deny (compare Enoch, INI. Survey); Prayer of Manasses; Kid. 74a; Eccl. R. iii. 11; Yer. Hag. ii. 77c) seems to have originated in Chaldes (see Lenormant, "Charleen Magic pp. 29, 48). Whatever, then, the theurgic Cabala was, which, under the name of "Sefer (or "Hilkot" Aczigui, anduced Babylonian rabbis of the fourth century to "create a call by magic," (Sanh, 65b, 675; Zunz, "G. V." 2d ed., p. 174, by a false rationalism ignores or fails to account for a simple though strange fact!), an ancient tradition seems to have coupled the name of this theurgic "Sefer Yezirah" with the name of Abraham as one accredited with the possession of esoteric wisdom and theurgic powers (see ABRAHAM, APOCALYPSE OF, and ABRA-HAM. TESTAMENT OF; Beer, " Das Leben Abrahams," pp. 207 ct acq.; and especially Testament of Abraham, Recension B, vi., xviii.; compare Kohler, in "Jew. Quart. Rev." vii. 584, note). As stated by Jellinek ("Beitrage zur Kabbalah," i. 3), the very fact that Abraham, and not a Talmudical hero like Akiba, is introduced in the "Sefer Yezirah," at the close, as possessor of the Wisdom of the Alphabet, indicates an old tradition, if not the antiquity of the book itself.

The "wonders of the Creative Wisdom" can also be traced from the "Sefer Yezirah," back to Ben Sira, i.c.; Enoch, xlii. 1, xlviii. 1, lxxxii. 2, xcii. 1; Slavonic Euoch, xxx. 8, xxxiii. 3 (see Charles's note for further parallels); IV Esdras xiv. 46; Sotah xv. 3; and the Merkabah-travels to Test. Abraham, x. ; Test. Job, xi. (see Kohler, in Kohut Memorial Volume, pp. 282-288); and the Baruck Apocalypse throughout, and even II Macc. vii. 23, 28, betray cabalistic traditions and terminologies.

But especially does GNOSTICISM testify to the antiquity of the Cabala. Of Chaldean origin, as suggested by Kessler (see "Mandmans," Gnosticism in Herzog-Hauck, "Real-Encyc.") and and definitively shown by Anz ("Die Cabala. Frage nach dem Ursprung des Gnos-

tizismus." 1879). Gnosticism was Jewish in character long before it became Christian (see Joel. "Blicke in die Religionsgeschichte." etc., 1880, i. 203; Honig. "Die Ophiten," 1889; Friedlander, "Der Vorchristliche Jüdische Gnostizismus." 1898; dem, "Der Antichrist, "1901). Gnosticism-that is, the cabalistic "Hokmah" (wisdom), translated into "Madda'" (Aramaic, "Manda'" = knowledge of things divine)-seems to have been the first attempt on the part of the Jewish sages to give the empirical mystic lore, with the help of Platonic and Pythagorean or Stoic ideas, a speculative turn; hence the danger of heresy from which Akiba and Ben Zoma strove to extricate themselves, and of which the systems of Putto, an adept in Cabaia (see " De Cherubim," 14: " De Sacrificiis Abelis et Caini," 15: " De Eo Quod Deterius Potiori Insidiatur, '48; "Quis Rerum Divinarum Heres Sit," 22), and of Path (see Matter, 1

"History of Gnosticism," ii.), show many pitfulls (see GNOSTICISM, MINIM). It was the ancient Cabala which, while allegorizing the Song of Songs, spoke of ADAM KADMON, or the God-man, of the "BRIDE of God," and hence of "the mystery of the union of powers" in God (see Conybeare, "Philo's Contemplative Life," p. 304), before Philo, Paul, the Christian Gnostics, and the medieval Cubala did. Speculative Cabala of old (IV Esd. iii. 21; Wisdom ii. 24) spoke of "the germ of poison from the serpent transmitted from Adam to all generations" (של של) נחט) before Paul and R. Johanan ('Ab. Zarah 22h) referred to it. And while the Gnostic classification of souls into pneumatic, psychic, and hylic ones can be traced back to Plato (see Joel, I.c. p. 132). Paul was not the first (or only one) to adopt it in his system (see Hag. 14b; Cant. R. i. 3, quoted by Joël; compare Gen. R. xiv., where the five names for the soul are dwelt upon).

The whole dualistic system of good and of evil powers, which goes back to Zoroastrianism and ultimately to old Chaldea, can be traced through Gnosticism; having influenced the cosmology of the ancient Cabala before it reached the medieval one. So is the conception underlying the cabalistic tree, of

the right side being the source of light Cabalistic and purity, and the left the source of Dualism. darkness and impurity ("sitra yemina we signialiam), found among the Gnos-

tics (see Irenæus, "Adversus Hærcses," i. 5, § 1; 11, § 2; ii. 24, § 6; Epiphanius, "Hæres," xxxii. 1, 2; "Clementine Homilies," vii. 3; compare Cant. R. i. 9; Matt. xxv. 33; Plutarch, "De Isike," 48; Anz, l.c. 111). The fact also that the "Kelippot" (the scalings of impurity), which are so prominent in the medieval Cabala, are found in the c-1 Babylonian incantations (see Sayce, "Wbbert Lectures," 1887, p. 472; Delitzsch, "Assyrisches Wörterbuch," א.ד. קלף), is evidence in favor of the antiquity of most of the cabalistic material.

It stands to reason that the secrets of the theureic Cabala are not lightly divulged; and yet the Testa-ment of Solomon recently brought to light the whole system of conjumnion of angels and demons, by which the call spirits were expressed; even the magic sign or seal -d king Solomon, known to the medieval Jew as the SHIELD OF DAVID, has been resurrected (see Conybeare, in "Jew. Quart. Rev."

xi. 1-45; also Exorcism).

To the same class belongs the "Sefer Refu'ot" (The Book of Healing), containing the prescriptions against all the discuses inflicted by demons, which Noah wrote according to the instructions given by the angel Raphael and handed over to his son Shem (Book of Jubilees, x. !-14: Jellinek, "B. H." iii. 155 160; Introduction, p. xxx.). It was identified with the "Sefer Refu ot " in possession of King Solomon and hidden afterward by King Hezekinh (see Pes. iv. 9, 56a; "B. H." i.e. p. 160; Josephus, "Ant. viii. 2, § 5; compare idem. " B. J." ii. 8, § 6, and the extensive literature in Schürer, "Gesch, des Volkes Israel," 3d ed., iii 2, 99 of seq.), whereas the secret of the black ar, or of healing by demonic powers was transmitted to heathet, tribes, to "the sons of Keturah" (Sank, 91a) of the Amorites (compare Enoch, x. 7;

on a matter involving the death penalty at the hands of Beth din. he would have been liable to death even before! — Before, he needed a formal warning: 'now he does not.' But what of a mesith, for whom no warning is required? EBefore, had he stated a reason [excusing or justifying his action]. it might have been accepted; but now, even if he stated a reason, it would not be accepted.

Talmud ranks above Torah (Bible)

MISHNAH. THERE IS GREATER STRINGENCY IN RESPECT TO THE TEACHINGS OF THE SCRIBES THAN IN RESPECT TO THE TORAH. [THUS.] IF ONE [A REBELLIOUS ELDER] SAYS, THERE IS NO PRECEPT OF TEFILLIN, SO THAT A BIBLICAL LAW MAY BE TRANSGRESSED, HE IS EXEMPT. [BUT IF HE RULES THAT THE TEFILLIN MUST CONTAIN] FIVE COMPARTMENTS, THUS ADDING TO THE WORDS OF THE SCRIBES THE IS LIABLE.

GEMARA. R. Eleazar said in R. Oshaia's name: He is liable only for a matter of which the fundamental law is Biblical, whilst its interpretation is of the Scribes, and in which there is room for addition, which addition, however, is the equivalent of subtraction. Now, the only precept [fulfilling these conditions] is that of tefillin. Now, this statement was made according to R. Judah. But is there not the lulab, the fundamental law of which is Biblical.

That was Jesus crime

(1) Cf. supre p.p. 494-5. (2) Since he is punished not for actually committing the offence, but for flouting Beth din. (3) If he acted as an inciter to idolatry, but maintained that his words did not purport thus, and the Great Beth din ruled that they did, it is shewn that he was liable to death even before, and without a warning, which is unnecessary for a smith. (4) Since all know that the Bible commands the wearing of sufflin, the words of the elder will be ineffective.

(5) Who required only four in the head-tefilin. (6) The fundamental law of wearing tefilin is Biblical. By Rabbinic interpretation, the head-tefilin must contain four compartments, with inscriptions in each. Hence it is possible to rule that it should consist of a greater number. But if this is done, the sefilin is unfit, so that the addition amounts to subtraction of its fitness. (7) V. supre 87s, where R. Meir, R. Judah, and R. Simeon are in dispute. (8) The palm branch, which was to be taken with other species of plant life on the Festival of Tabernacles. (9) Lev. XXIII, 40.

The chosen and the choice

SHABBAT SHALOM / Shlomo Riskin

"And Moses came and told the people all the words of God, and all the judgments. And all the people answered with one voice, and said: 'All the words which God has said (Ex. 24.2-4)

RE we special because we are lews or are we Jews because we are special? What is the source of our chosenness? Is it a unique Jewish gene, or is it rather the result of our acceptance of a moral and ethical doctrine called the Torah?

If the latter, then chosenness has nothing to do with race and everything to do with lifestyle,

According to Maimonides. birth alone doesn't guarantee uniqueness. Hence, when classi-cal Judaism speaks of the chosen-ness of Israel to God, this concept applies not to a characteristic of race, but rather to the fact that we are the nation which lives an ethical and moral lifestyle man-

dated by the Torah.

Countering Maimonides, the great medieval sage Rabbi Yehuda Halevy claims that simply being born Jewish is in itself a segula, a sign of privilege and uniqueness. Rabbi Yehuda Halevy divides the world into four realms, from the inanimate to the world of vegetation, and from vegetation to living creatures, and from creatures to human beings. But above everything, God created the Jewish people, His own nation charged with a certain mission on earth; therefore each person born a Jew is endowed with a special inven Eloki a God-ly element. God doesn't make their distinctiveness dependent on religious observance.

The differences between Mai-

monides and Rabbi Ychuda Halevy carry through on such basic issues as the ultimate efficacy of conversion and the ability to prophesy. According to Maimonides, a gentile who converts becomes a Jew in every sense of the word; after all, the Book of Ruth comes to teach that a sincere Moabite convert can become the forbearer of the Messiah

But Rabbi Ychuda Halevy would emphasize certain limitations placed upon converts, and insist that real prophecy is the sole legacy of Israel.

This week's portion of Mishpatim seems to support Maimoni-des. The end of Mishparim re-cords what has to be the central covenant of the Jewish people as a nation. The entire portion is devoted to commandments - the vast majority criminal and civil law, but even certain ritual laws are mentioned.

The Torah records how Moses writes down all of God's words, then builds an altar where burntofferings are sacrificed. Moses then takes the book of the covenant, reads it to the people, and the people respond: "All that God has spoken, we will do and obey." This is the covenant, a turning point in Jewish history.

BUT THE fact that this covenant appears at the end of Mishpatim forces us to ask why it wasn't handed down with the giving of the Ten Commandments, when the majesty of Mt. Sinai was still palpable.

Interestingly enough, for Mai-monides the belated introduction of the covenant poses no problem because he holds that what makes the lewish people unique is the commandments - especially those between human beings. If we keep them, therein lies our uniqueness. Therefore the covenent is made only after a goodly portion of the commandments are presented. Moreover, Mishparim serves as the basis for much of the Oral Law.

After Moses reads all the words that God has told him, the Jewish nation has something substantial to say yes to. Our unique, covenant with God is dependent upon adherence to His. nmandments.

This support for the Maimonidean position is reflected by the Midrash, wherein God approaches the nations of the world, offering each one the Torah. Only after they refuse, and the Israelites cry out unconditionally "We shall do and we shall obey," does God make His covenant with us - a covenant based upon our acceptance of His laws! One of the Sages of the Talmud goes so far as to say that we are the most impudent of nations, so we require the Torak to soften our

Rabbi Abraham Isaac Hakohen Kook, the former chief rabbi of Israel, seems to agree with Rabbi Yehuda Halevy, but in reality has a most cogent and mediatory position. In a letter written in 1927, he sheds light on the question of the uniqueness of the Jew by distinguishing between the Jewish people as a whole (Knesset Yisrael) and the Jew as an individual. Citing a Talmudic passage, "A gentile who occupies himself with Torah is as great as the high priest," (Bava Kama 38a) he develops the idea that all are equal - Jew, convert, Gentile - in their ability to achieve

But the Bible does guarantee and this is its only promise - that the Israelite nation will never disappear from the family of nations, bearing the banner of Torah and commandments, leading the way toward world peace and

Shabbat Shalom Rabbi Riskin, dean of the Ohr Tora institutions, is chief rabbi of Efrat. ed from Page 9)

also be concerned about its own place in Egyptian society. Should a business elite emerge thanks to strong trade with Israel, it could compete with the intellectuals for ence and argue for a more

open regional approach.

This could happen only if there are meaningful Israeli-Egyptian economic ties, and not just talk about economic links, as is mostly the case today.

Such ties could give Egypt more confidence when dealing with an Israel whose gross nation al product is equal to all its Arab neighbors combined, while inter-Arab trade is only 10% of total

ALLY

Apart from economics, there needs to be stronger societal links between Egypt and Israel. Egypt's intellegentsia, which has never visited Israel, tends to be woefully ignorant about the

Sources say members of the Egyptian intelligentsia at conferences always speak about a map hanging in the Knesset, delineating Israel's borders from the Nile to the Euphrates.

Not all the news is bad. The Egyptian government, which seems to exhibit a tough line part-

ly to soothe Islamic do ics, has said that enough . enough. Officials say the govern meat believes its intelligentsi. must be more educated about is raci, regardless of its views.

The government has recently put out publications on Israel culture. Egyptian playwright El Salem visited several months ag-wrote a book called Visit to Israe and a publication run of 35,00 sold out in days. It should b pointed out that Egyptian tou: ism to Israel is running at abou 1,000 a month, a leap from the pre-Oslo period when one coul fit the number of Egyptian tour ists coming to Israel each mont into a single phone borch.

Who?e Jerusalem

by Eliyahu Tal Boldly tackles the political-religious controversy Boldly tackles the political-religious controversy over this holy city and presents the many facets of Jerusalem's history, peligion, demography, archeology, health, education, culture and tourism. All in all, it's an extensive 300 plus page "Jerusalem Source Book," complete with quotations, chronology of events, glossary, bibliography, index and 270 blw photos and etchings. Hardcover, de luxe edition. "A veritable treasure-trove of facts and figures, including some untold stories, which will fascinate the reader...* - Teddy Kollek *Jerusalem explored and expounded from aimost

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City	State/Prov	
Zip	Country	

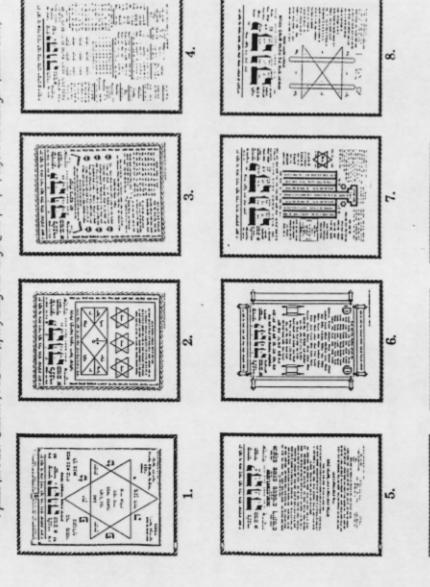
Whole JERUSALEA ri kirin m In



Shivilis-Amulets-Segulot

Prayers and exercises to expand ones consciousness and to bring one closer to HaShem. Taken From the Ancient Texts, Amulets of protection for one's home or office. Prayers for receiving HaShem's blessings for prosperity.

1 place (in Heb. "Shiriti") HaShem (specifically His holy Name 7""") before me always." (Psalm 16:8) Designed by Rabbi Ariel Bar Tzadok





Divine

Sefer Yik by Rabbi Ari Originally translated Translati Sefer Ba'al

deal with the topics of visual (i.e., Devekut). I believe that the Tov's words are profound, meditation. In my book, Yikra B. a number of other selections transl deal with the meditative, bondin practical teachings of the Ba'al Sh Therefore I have not written any This is just a sample of some to them.



thoughts con mind so as to and then to Know this go that one see things come arouse him Sometimes prayer, reme past evils a as well as ev happens to spiritual



5 INTERLOCKED CONCEPTS OF THE SERPENT

LUCIFER AKA LIGHT BEARER/	SEARCH FOR LIGHT AKA WISDOM		FIRE AKA KUNDALINI = FORCE	PRINCIPLE (AKA PHALLIC WORSHIP
GODHOOD	II.	ţi .	I	& SEX WORSHIP)
SNAKES	SNAKES	SNAKES	SNAKES	SNAKES



Early Sumerian version of the caduceus.



Caduceus (Swiss, 1515).

This is a pact signed by the blood of the person (Urbain Grandier) taking an oath to Satan, "to give you my body and soul, and my life as holding it from you, having dedicated it for ever without any will to repent."

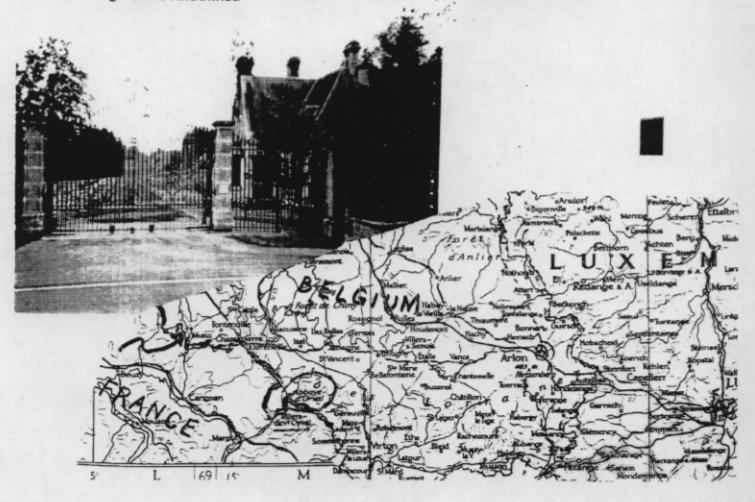


Fig. AUTOGRAPH PACT OF URBAIN GRANDIER
Bibliothèque Nationale, manuscript fonds français, No. 7619, p. 126.

The Top Secret Illuminati Mothers-of-darkness Castle near Muno, Belgium where daily rituals provide the blood to record Satan's daily progress to establish the AntiChrist.



Entrance to the well-guarded Mother-of-darkness castle in Belgium, where a special large book records daily in blood the activities of the Illuminati to bring in the reign of the AntiChrist.



ILLUMINATI GRAND MASTERS AND MOTHERS OF DARKNESS WILL HAVE DONE <u>KABALLISTIC PATHWORKING OF THE 26 PATHS</u>. This pathworking on the paths is "unique" to themself.

ILLUMINATI ADEPTS WILL HAVE GONE THROUGH THE 13 PATHS (OR MOUNTAINS) OF IMMORTALITY:

- 1. PETER--The Roman Catholic Priesthood (such as the Old Roman Church)
- 2. ANDREW--The Druidic high Priesthood (such as the Bards)
- 3. JAMES--The Eastern Orthodox Priesthood
- 4. JOHN--The Masonic Rites (such as the Scottish Rite & the Road to Damascus)
- 5. PHILIP--Occult Buddhism from Tibet (called Bon Pa, represented by Dalai Lama considered a "man-god")
- 6. BARTHOLOMEW--Voudoun (from the Ashanti lineage)
- 7. THOMAS-- Occultism from India (incl. Tantric Yoga)
- 8. MATTHEW--Illumination as a god-man
- 9. JAMES--Native American Shamanism (esp. Cherokee & Hopi)
- 10. THADDEUS--Sufism, & Arab Alchemy
- 11. SIMON ZELOTES -- The Satanic Priesthood
- 12. JUDAS ISCARIOT -- The Satanic High Priesthood
- 13. THE HOLY GRAIL--Vampirism with Lillith as a goddess and Vlad Dracula as Christ.

ILLUMINATI ADEPTS will be trained in:

ALCHEMY

AMERICAN INDIAN SORCERY & MYSTERIES

ASTROLOGY

DRUIDISM

ENOCHIAN MAGIC

GNOSTISM

GREEK MYTHOLOGY & MYSTERIES

HERMETIC MAGIC

KABALLISM

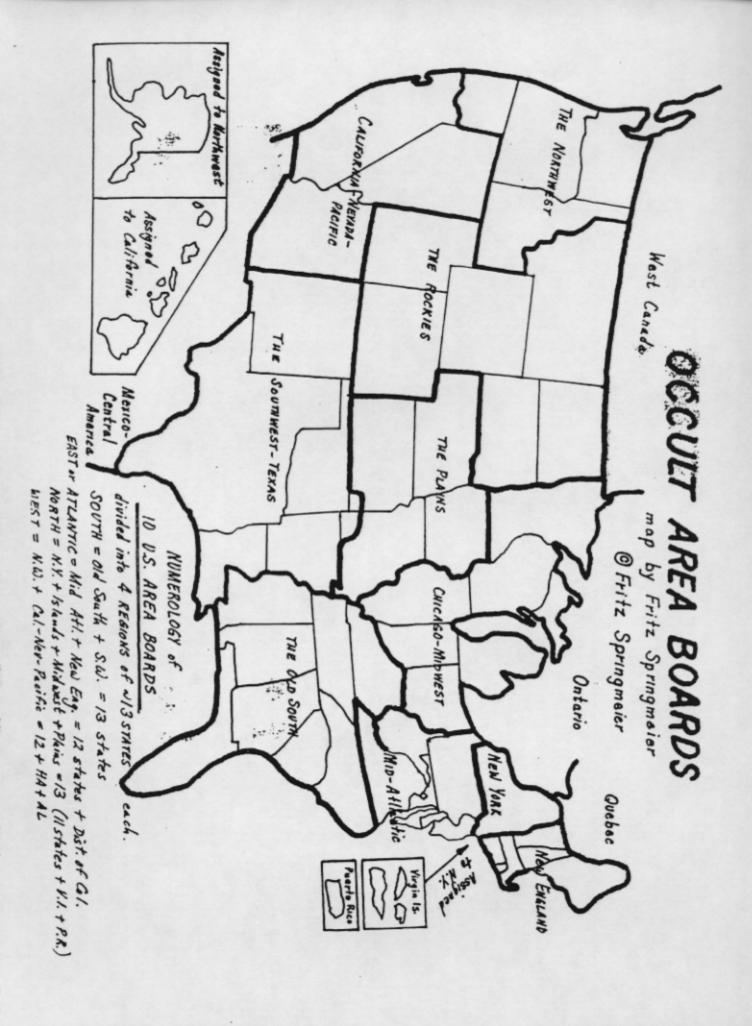
MIND CONTROL (of self & others)

PLATO & PYTHAGORAS

SUFISM

TAROT CARDS

BASIC U.S. POLICY PROCESS CFR, TC, Brookings Institute, The Business Roundtable, The Resources for the Future, Urban LVL 2 - Policy Planning Groups American Enterprise Institute. Brookings Institute, LVL 3 - REASEARCH / POLICY The Stanford Research Institute, from Key Positions such as CIA dir., FBI dir., NSC (6) PLANNING GROUPS DECISION MAKERS from Exec. Committee Jason from Exec. Committee Jason LVL 1 - MJ-12 Chairman (1) The Population Council The Rand Corporation, The Hudson Institute Society (6) Group (6) Institute include: RESEARCHERS Ownership & Directorship C RESOURCES Personal Wealth Think Tanks Universities Foundations Corporations Research, Grants Banks E OPINION MAKERS **Government Councils** Public Opinion "Analysis" Intelligence Agencies National News Media **B2 RESEARCH / POLICY** LVL 3-(seelist right side) PLANNING GROUPS Information of 13, Sanhedrin 70, Committee of 300, TOP WORLD DECISION MAKERS LVL 2 - Key Bloodline Groups (Council LVL 1 - Key Bloodlines (5 Inner Circle, avistock Institute, Fraternal Orders, 3 Top Illuminati Families, 500 Elite LVL 1 - Majesty 12 (MJ-12) LVL 2 - Policy Planning Groups CFR, et. al. (see list right side) LVL 3 - see box B 2 Executive Agencies Legislative Committees 3 mbr. exec. of Bilderbergers) LVL 3 - Shadowy Elite Groups Bilderbergers, Club of Rome, **B DECISION MAKERS** F LAW MAKERS Courts Families Worldwide) Personnel COVERT ENFORCERS Policy & Masonry & Fraternities Intelligence Agencies Mafia, IRS, FBI, ADL



The TWILIGHT WORLD

o q

Interconnections Between Organized Crime & the Illuminati

Yakusa (Japanese)

Mishpucka (Jewish)

Vietnamese Crime Syndicate

Columbian
Drug Cartel

Mexican Mafia

MAFIA (Sicilian)

Chinese)

Arab Traders

NOTE: Many Occult and intelligence groups also interconnect.

ILLUMINATI -CONTROL 0F

HEALTH CARE

AVAILABLE CARE



PATIENTS & PUBLIC

KNOWLEDGE

The public learns about treatments from the televison and the newspapers. These mass media are carefully queried from atternative medicane by challenging atternative medicane's valid claims with false into so that promotion of valid cures is impossible. The politically correct doctors are given good publicity—the others are slandered. Establishment publishers are extremely blased in what is allowed printed. Research that the public hears about is all financed by the establishment, so the public gets a distortion on what

type of care is viable & is important.

Hospitals are tightly admirestrated. The grants hospitals receive and government controls, etc. forbid the hospitals from using atternative medical practices. The control of what doctors can practice and where businesses can locate and other factors make it difficult for anyone to offer alternative care. Alternative care givers are often driven out of business, or sent to jul with Kangeroo courts, thus limiting severely any available alternative Without alternetive care available people naturally go to what

LICENSING & CERTIF, REQUIREMENTS BY ACAM

> State medical boards spend about 50% of their efforts confronting.

> rehabilitating, or removing the Icenses of unapproved doctors. Some of these are actually incompetent doctors. Doctors

> practicing alternative medical practices or even suggesting to

petients alternetives outside of the

system are nutriessly destroyed. The

other 40% of medical board energy

goes directly to "doctor hunting" to

destroy any doctor not toeing the politically correct view of health care. The preservation of the monopolies of the drug companies

are one of the items the state

LEGAL POWER OF GROUPS

medical boards protect.

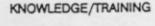
RESOURCES

Financial assistance in the medicaid, medicare programs is strictly limited. insurance companies all controlled by the ellis reluse to give payments smallus medical practices. Standards imposed from several directions prevent charity groups from helping the needy public financially with alternative medical approaches. The lack of financing Emits what alternative medical practioners can make available to the public due to limited financing.

DOCTORS

AVAILABLE RESOURCES

ord that is much CONTROL OVE medicane le often scande



Of the 125 U.S. medical schools only 30 have a required course in nutrition, and the average U.S. physician receives only 2.5 hours of training in nutrition in his 4 yrs. Textbooks are heavey censored, and computer medical detabases (Index Medicus and Mediline) which med students use are controlled and edited to be politically correct & only contain 10% of the world's blomedical Iterature. Blomedical literature is financed by the pharmaceutical advertising, which accounts for over 40% of income of major journals such as the AMA Journal JAMA's income. In short, in training to be a doctor alternative medical research, sucesses, and methods are almost never seen by those becoming doctors. Almost a total censorship of data is quietly maintained. Professional pride also prevents many doctors from learning that they have been wrong. Med schools dere not offend Mumined benefactors.

> REGULATORY GROUPS FDA, NIH, WHO

Drug companies offer free samples and financial incentives to doctors to proscribe their medicens. Drug companies take an active role in the ring of doctors and financing er educations. Doctors use the able et medical journals. Doctors only get grants for research in approved ectr in atternative prevented from reaching the

LIKE AMA Dr. Fishbein, head of the AMA is

totally unscrupulous. He works for the drug industry and has "sick the FDA on opponents. The AMA secretly created the CCHI which then secretly created the MCHF. The AMA also secretly created the Committee on Quackery. These groups, pertisity if not entirely funded by the AMA, worked full time to destroy alternative medicans. When they recently were discovered they have gone underground in some other form. The Beguittes of the AMA have been so bletant even the FTC ruled that the AMA had violated monopoly lews in their attempts to elic the Chiropractic profession.

SECRET ENFORCEMENT GROUPS medical STRIKE FORCE, COHI, NCHF

LEGAL SYSTEM

When legislation to create a strike force falled to pass, a secret strike force to destroy atternative medicene was created. This strike medicene was created. This strike force used leaking of disinformation as one method to destroy alternative medicens. Money was paid to create faulty detabases so that alternative doctors who used it could be caught using bogus information. It seems that even Begal tactics are not beyond this strike force.

Some parts of the

the world's GRAINS & FOODS ILLUMINATI CONTROL over

Societe Generale parcels out monopolies coordinates Illuminati's financial monopolies, This holding company

to Illuminati Kingpins

of 300/500 Committe

Wordwide decisions

population reduction on grain, food & Club of Rome They make policies

> Cartel Bloodlines Grain/Food/Beef

controlling grain: elite bloodlines For instance,

Those who are Illuminati or Oppenheimer, Rockerfeller, Bunge, McMillan, Kaballistic Jews, Cargill, Bund Russell, Safra

B.) Those of Black Nobility, Agnelli Recanti & Visenttini Helphard, Luzzatti, Nestle Andre, Benedetti, Cuccia,

MANAGEMEN

Petroleum. Secret deal with Mafia in 1970. Mad Beef Monopoly. Owned by Illuminati Kingpins via Occi inside track to New York's wholesalers and retail

Grain Cartel

90% of world's grain controlled by Andre & Co., Bunge, Cargill, Continental, & Louis Dreyfus.

Hide Carte

North American bullhide market

Archer Daniel Midland Co. (ADM Stranglehold on world's seed, food and grain storage/milling

MUTORCHMENT

Europe's Common Agriculture Policy

CAP has 70% of EEC budget.

USDA Regulations

program of '80s- implemented in a way to put Tens of thousands of regulations—such as TQC little man out of business.

> **Independent Farm Financial Viability** Manipulated via the Fed., banks and economy.

Prices

PROVISIONER DAILY MARKET PRICE for cattle Manipulated by meat cartel via NATIONAL producers

WEATHER

up by PL-94-490 in 1975 headed by Harlan Cleveland Manipulated by WEATHER MODIFICATION BOARD set of Illuminati and Club of Rome.

THE NEW YORK TIMES. WEDNESDAY, SEPTEMBER 23, 1914.

BANKS' STOCK LIST FULL OF SURPRISES

Many Names Associated by Public with Big Stockholdings Not Found.

HETTY GREEN'S 30 SHARES

Frank Vanderlip Missing from Among Large Interests in National City.

Publication yesterday of lists of stockholders in some of New York City's largest banks aroused considerable interest in the financial district, as much because of the absences of expected names as of the amounts of the principal holdings. The date at which the lists were compiled was not made known, and important changes may have taken place since, although as a rule there is little activity in bank shares and the controlling interests in most institutions have been in the same hands for many years.

Among the surprises in the lists, as published by Dow; Jones & Co., was the discovery that Hetty Green, often spoken of as a very important factor in the conduct of the Chemical National; owns only 31 of the 30,000 shares of that institution. Frank Vanderlip, President of the National City Bank, is not down among the principal shareholders, while James Stillman, Chairman of the Board of Directors, holds 47,408 shares of the total of 250,000. Mr. Stillman is also a large holder in the Hanover and the Citizens' Central. J. P. Morgan & Co. have the biggest holdings of any firm.

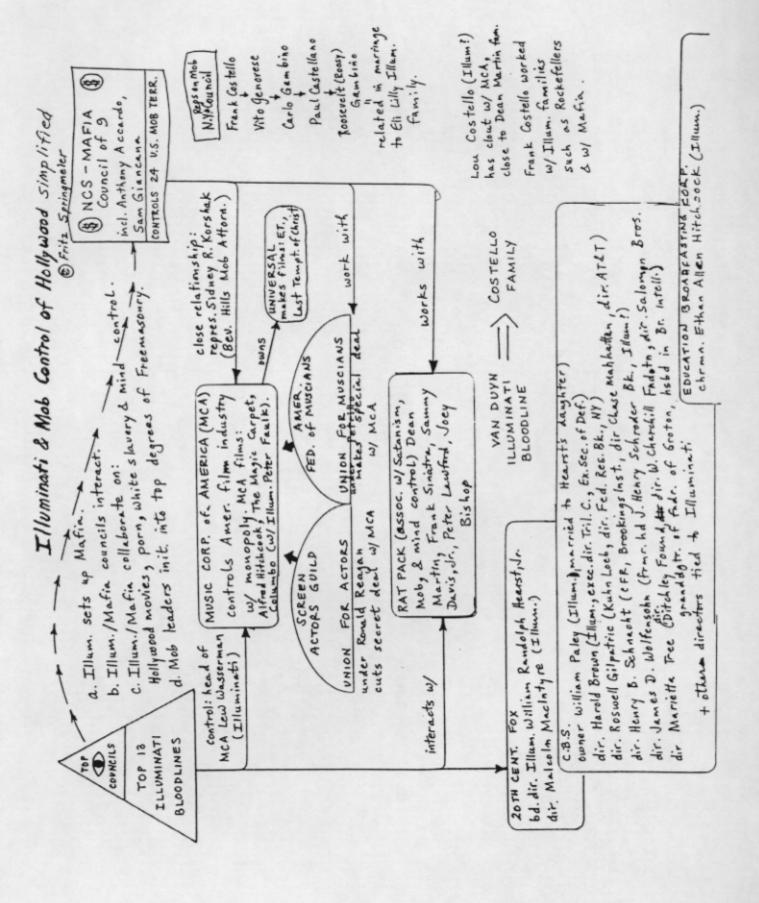
The shareholders, capitalization, number of shares, dividends, and book value, follow:

National City Bank—Capital, \$25,000; to-tal stockholders, 1.013; book value, \$230; per value, \$100; annual dividend, 10 per cent. Stock also includes \$10,000,000 capital of National City Company, which pays annual dividend of 6 per cent. National Bank of Commerce—Capital, \$25,-000,000; total stockholders, 3,013; book value, \$100; par value, \$100; annual dividend, \$ per 000,000; total stockholders, 3,013; dend, 5 per 100; par value, \$100; annual dividend, 5 per cent.

Equitable Life, 24,700, A. D. Juilliard, 2,000 Mutual Life, 17,294 J. J. Gerdan, 1,606 G. F. Baker, 10,000 J. P. Goodhart & Co., 7,800 J. N. Jarvine, 1,287 Corporation, 8,300 J. N. Jarvine, 1,285 J. P. Morgan & Co., 7,800 J. N. Jarvine, 1,285 J. P. Morgan & Co., 1,125 E. J. Berwind, 5,650 J. P. Morgan, Jr. 1,000 E. J. Berwind, 5,650 J. P. Morgan, Jr. 1,000 T. F. Ryan, 5,100 L. P. Morton, 1,500 G. agenta, 4,787 J. H. B. Davison, 1,000 T. A. Reymolds, 3,175 V. P. Snyder, 1,000 S. J. Saltus, 4,787 J. H. Schiff, 1,000 T. A. Reymolds, 3,175 V. P. Snyder, 1,000 S. J. Saltus, 4,787 J. H. Schiff, 1,000 T. A. Reymolds, 3,175 V. P. Snyder, 1,000 S. J. Saltus, 4,787 J. H. Schiff, 1,000 T. A. Hemphill, 2,000 E. T. Nichols, 1,000 Since sold his holdings.
First National—Capital, 510,000,000; total stockholders, 626; book value, \$329; par value, \$100; annual dividend, 40 per cent. Of this 25 per cent, is paid on bank's stock and 12 per cent, on stock of First Security Company. Chase National—Capital, \$5,000,000: total chareholders, 309: book value, \$290: par value, \$100; annual dividend, 20 per cent.

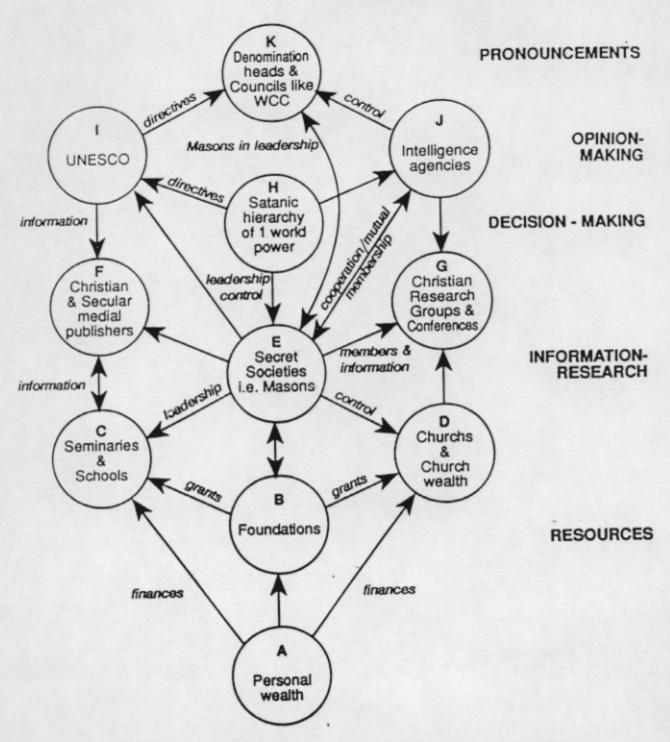
G. F. Baker. 13,408 H. W. Cannon. 1,400 d. H. Wiggin. 6,482,61 B. Schley. 500 C. A. Edwards. 3,500 S. Miller. 500 A. B. Hepburn. 2,87al J. J. Mitchell. 500 J. J. Hill. 1,500 Faith Moore. 500 L. G. Thompson. 1,500 W. H. Porter. 500 E. Tuck. 1,500 F. S. Thompson. Trustees Princeton Univ. 1,000 d. S. T. Co., Tr. 1,000 ton Univ. 1,000

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LEVELS of COMPONENTS

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The Tree of the policy process in Christian religions

Note: Not all Christian groups fit the above diagram



For several years, a Masonic lodge and this church were housed in the same building north of Birmingham, Alabama. The shared sign suggests they are one and the same. Notice the Masonic symbols above the sign.

African Methodist Episcopal-John Hurst Adams,

Anglican (non-U.S. Church of England, aka in U.S. as Episcopals)--Edwin Ralph George Adye, D.T. Owen (Archbishop Toronto, 33°), Edward Berry, Lucius Coghland, S. Hemming, Isaac Knapp, Ralph Robertson Latimer, A. Groom Parkham Herbert Poole, Michael Frederick Wellwood, Thomas Arnold Wilkinson (33°), James Joseph Worldik

32%, George R. Vandewater, Vedder Van Dyck, Mason Locke Weems, John C. White Andrews (32° important Mason), Frederick B. Bartlett, Edward Bass, Troy Beatty, Fred Griswold (KT), William A. Guerry, Charles F. Hall (33°), William P. Hall (KT), Oliver Hart Stevens (33°), Francis M. Taitt (33°), Theodore P. Thurston, Tucker (Preciding Bishop, Alexander C. Garrett (33°), Mahlon N. Gilbert, Reginald H. Gooden, Fred D. Goodwin. Dominique La Mothe, Harry S. Longley (33"), James Madison (1st Epis. Bishop, VA), Brinker, William A. Brown, Frederick G. Budlong, William F. Bulkley (Ep. Archdeacon, Episcopal (American branch of Church of England).-Jasper Adams, Alexander B. George M. Randall, Bartel H. Reinheimer (33"), Frank A. Rhea (KT & 33"), William B. W. Beekman, Granville G. Bennett, Alexander H. Blankingship (KT, 32°), Howard R. John J. Gravatt, Duncan M. Gray, William M. Green, Robert E. Gribbin, Alexander V. (32°), Irvins (Bishop of Milwaukie, 33°), Frank A. Juhan, Benjamin T. Kemerer, John Perry, John Peterson, Henry D. Phillips (32"), A.W. Noel Porter, Henry C. Potter, Charles G. Marmion, William H. Odenheimer (KT), James H. Otey (KT), William S. Roberts (KT & 33°), Warren L. Rogers (KT & 33°), Samuel Seabury, W. Bertrand Darlington, Thomas C. Darst, George W. Davenport, Philip Deloria (32°), David L. KT and 32"), William T. Capers (32"), Harrry R. Carson, Carlton Chase, Charles (33°, KT), Alan S. Hawkesworth, George C. Hunting (KT, 32"), S. Arthur Huston Clingman (32°), Leighton Coleman (KT), Benjamin D. Dagwell (32°), James H. Ferris (KT, 32"), George K. Finley, Herbert H.H. Fox (KT), James E. Freeman, (KT & 32°), Wayne Bert Williamson, Jr., James A. Wise,

Methodist Episcopal--William F. Anderson (32°), James C. Baker, Hiram Abiff Boaz, Charles H. Fowler (KT), John W. Hamilton, Leonidas L. Hamline, William L. Harris, Joseph C. Hartzell, Robert H. Kazmayer, McIlyar H. Lichliter (32°), Enoch M. Marvin, Glenn R. Phillips (KT & 32°), Hiram R. Revels,

MANY OF THE VERY TOP LEADERS ARE MASONS: It has been popular for the Archbishop of Canterbury to be a Mason. The following are some of the Masons who have led the Anglican/Episcopal hierarchy:

IN ENGLAND Dr. Geoffrey F. Fisher, Archbishop of Canterbury beginning in 1945. He was initiated into Masonry in 1916 and before he became the Archbishop and Primate, while only an Anglican Bishop. He became the Grand Lodge of England in 1937 and 1939. William Howley. Archbishop of Canterbury (1828-1848) and important Mason. Henry Chicheley, another Archbishop of Canterbury and important Mason.

IN CANADA Samuel Pritchard Matheson (1852-1942) Bishop and primate of all Canadian Anglican Churches from 1909 to 1930, initiated into Masonry in 1874.

D.T. Owen (1878-1947), 33°, Primate of the Church of England in Canada, and Archbishop of Toronto.



JOSEPH SMITH, JR





SMITH'S MAGIC AMULETS



S.S POUCH FOR MAGIC PARCHMENT



S.'SERPENT CANE

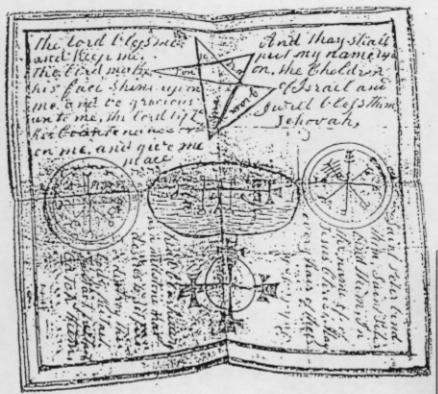


SERPENT CANE "JUPITER RULES" PICTURE

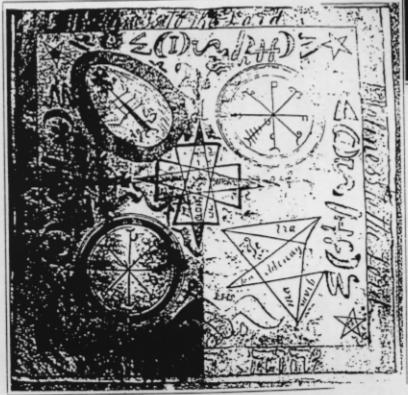
ATHAME'S MAGIC INSCRIPT.

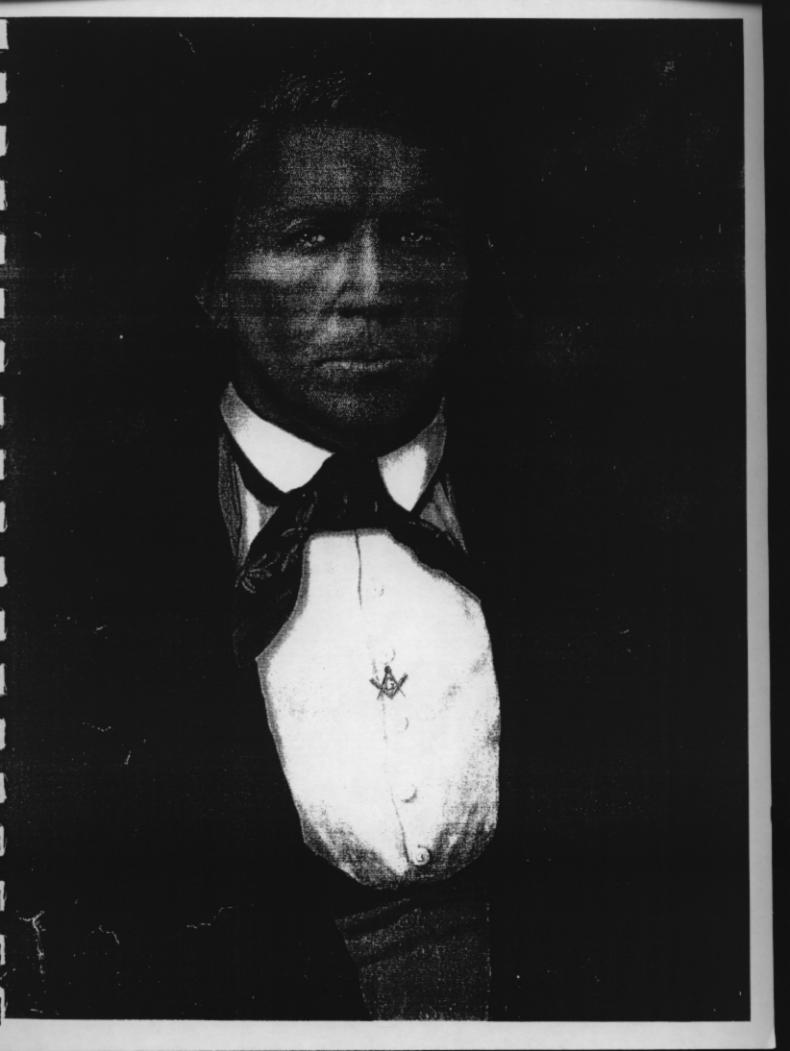


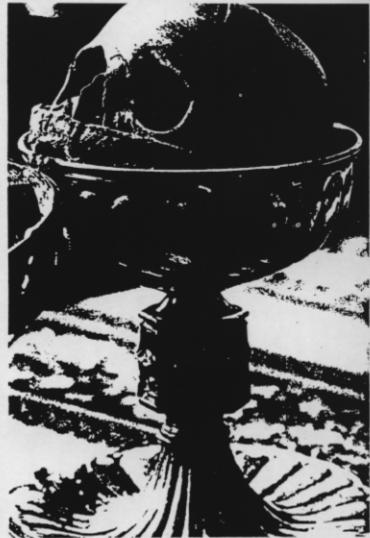








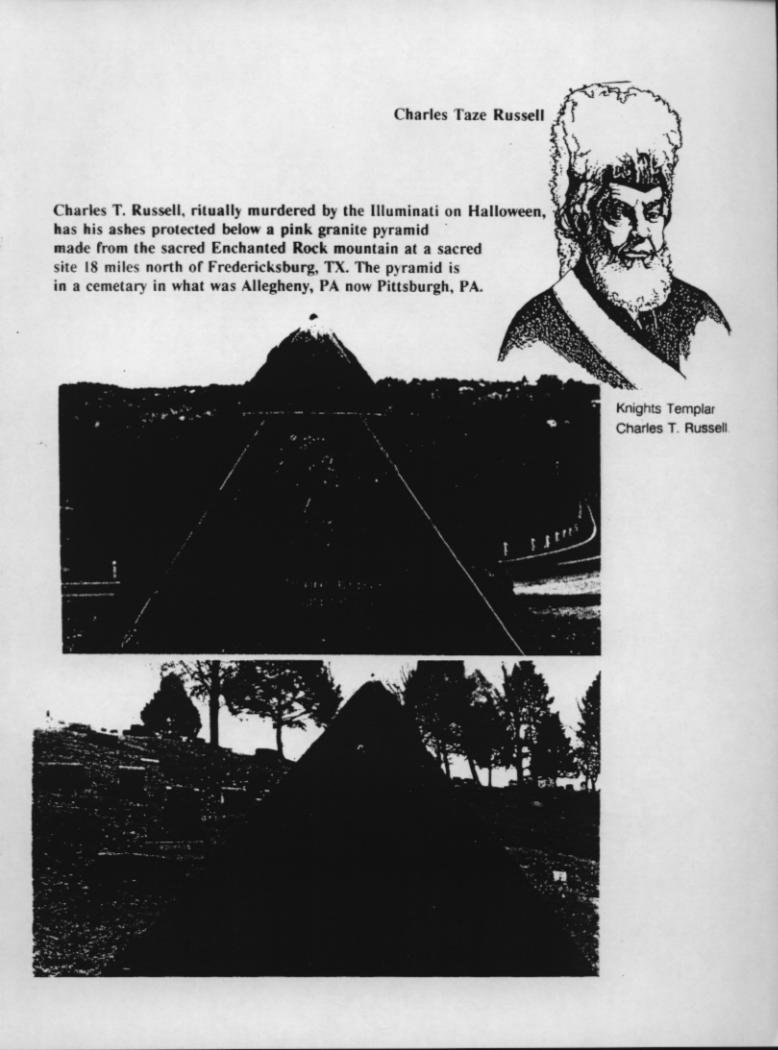




Skull of Merovingian king killed in 679 A.D. preserved in a cath. convent at Mons



Pierre Plantard de Saint-Clair



ASTOR Illuminati Members representative of the bloodline



John Jacob Astor 1

William Backhouse Astor 1

John Waldorf Astor II



John Jacob Astor III

Lady Nancy Astor

David Astor



Clivedon Estate

Viscount William Astor

DUPONT Illuminati Members representative of the bloodline



Alfred I. duPont w/ wife Jessie Ball



Alfred I. duPont Nemours estate at Longwood, PA





One of the duPont estates in DEL.



Gaylord A. Freeman Jr., 81, Dies; Led Chicago's First National Bank

By GLENN FOWLER

Gaylord A. Freeman Jr., the former Law School. In World War II he was chairman and chief executive of the First National Bank of Chicago and an influential spokesman for business on national and international monetary affairs, died yesterday at Northwest-ern Memorial Hospital in Chicago. He was 81 years old and lived in Wayne, Ill., and Lincoln, N.M.

He died of complications after vascular surgery, said Ben W. Heineman, who had been a colleague of Mr. Freeman at First Chicago.

Mr. Freeman, who spent his entire career with the First National Bank and its parent, First Chicago Corporation, was frequently called on by Washington for advice and assistance. In 1976 and 1977 he headed a commission appointed by Congress that charted the future of the United States Postal Serv-

He became chairman of First National Bank in 1969, three decades after he joined the bank as a lawyer. He retired in 1975 but remained active in

vice chairman of the Army Air Force's Chicago area price adjustment section.

Over the years Mr. Freeman served on Presidential commissions on matters of housing, health, manpower, international trade, investment policy, productivity and the quality of life. In 1957 he was appointed an assistant to the Secretary of the Treasury and for two decades after that he served on various Treasury committees.

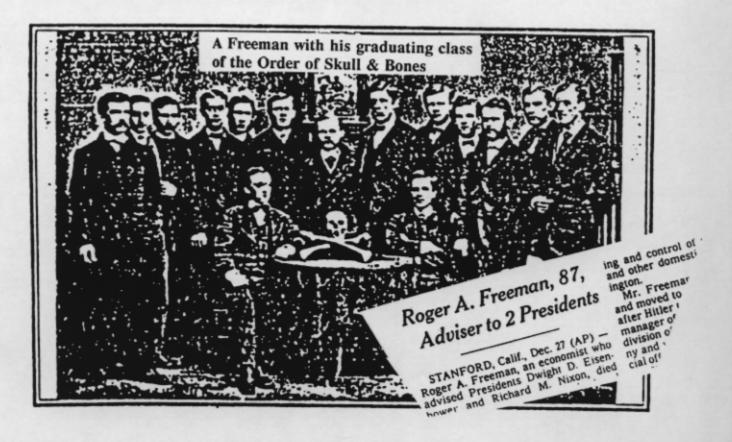
In Illinois he was chairman of the Governor's special group on cost con-trol from 1977 to 1981. He was a director of many corporations, including Atlantic Richfield, Northwest Industries and Bankers Life and Casualty

He was a life trustee of Northwestern University, a director of the MacArthur Foundation, a trustee of the Aspen Institute of Humanistic Studies and a governor of the United Nations Associ-

Mr. Freeman maintained a 26,000acre ranch in southern New Mexico



Gaylord A. Freeman Jr.





Joseph P. Kennedy

KENNEDY Illuminati Members representative of the bloodline



JFK's sister marries British royalty



Joseph P. Kennedy



the three Kennedy brothers.



JFK at the Great Pyramid











JAYNE MANSFIELD WAS A HIGH PRIESTESS IN THE CHURCH OF SATAN. JAYNE & JFK WERE VERY CLOSE FRIENDS.



THIS IS BRIAN CAENEDDI -THE FIRST KENNEDY (ALSO KNOWN AS BRIAN BORU.) HIS SEED WAS SPREAD INTO NUMEROUS IMPORTANT ROYAL FAMILIES.

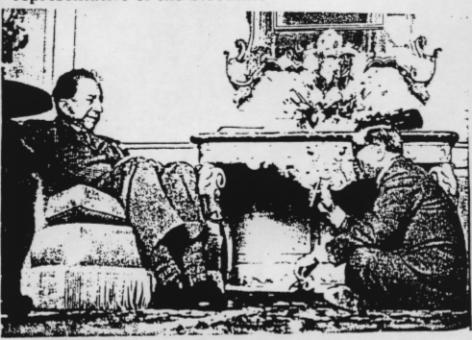


SAMMY DAVIS, JR. WAS A MEMBER OF THE CHURCI SATAN, AND A CLOSE FRIEND OF JFK & FRANK SIN/



Socrates Onassis

ONASSIS Illuminati Members representative of the bloodline



John Paul Getty & Aristotle Onassis

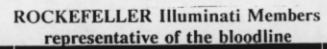
LI Illuminati Members representative of the bloodline



Li Ka-shing w/ sons Victor (left) & Richard (right)



David Rockefeller w/ Li Chiang

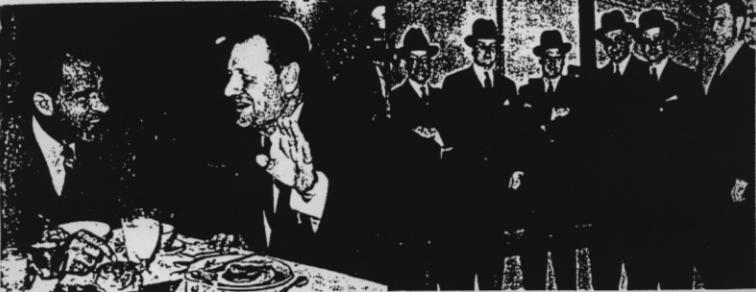




William Avery (Big Bill) Rockefeller

John D. Rockefeller

John D. Rockefeller, Jr.



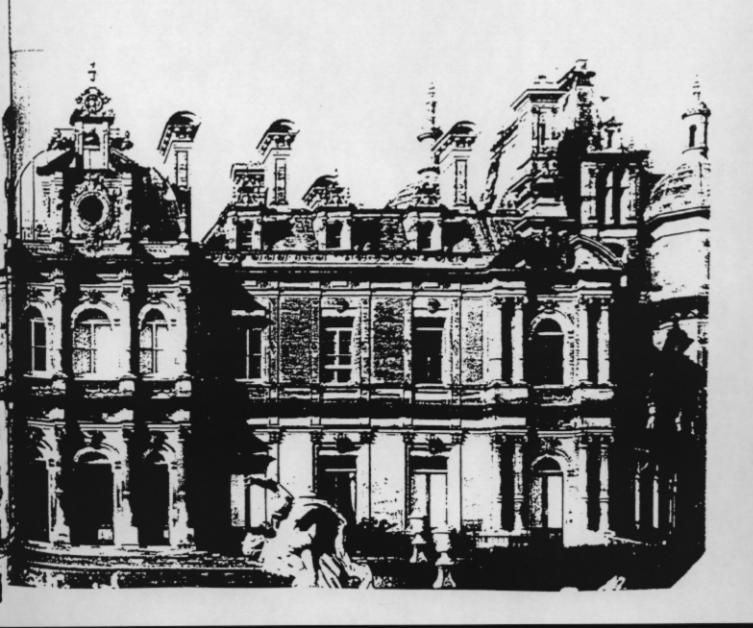
Nelson Rockefeller

Lf. to right: Jr., David, Nelson, Winthrop, Laurance, & John D. III





nor, one of the great and, was built by ustrian branch after sin. Baron Guy de e French branch, ap cetrack with his sson David, heir app



RUSSELL Illuminati Members representative of the bloodline

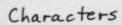
CLINTON SIGNALS HIS PEOPLE WITH HIS LEFT HAND.

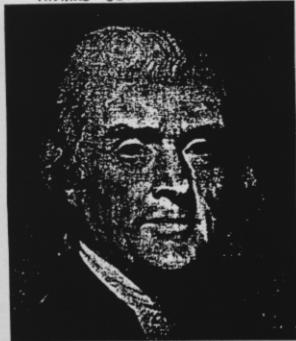
This is the signal that Clinton made at the inauguration. It has two interpretations. In the last issue of this newsletter, both meanings were covered. The cover meaning "I love you" hides the esoteric meaning "The sign of Satan." For an indepth discussion of this, please refer to the 4/1/93 issue. The 3/15/93 issue also discusses this.



HYPNOTIC INDUCTION SIGNAL FOR



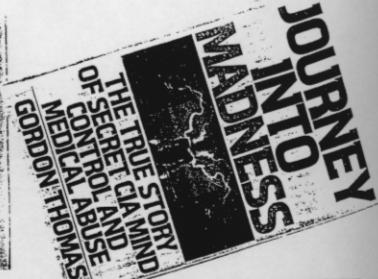






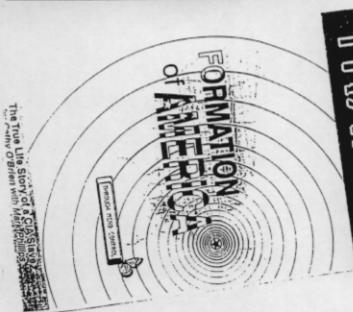












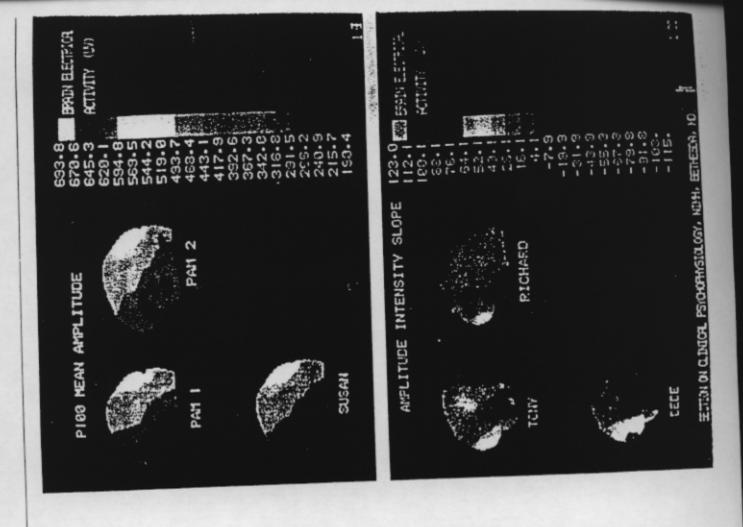




The Multiple Personality

Meer Tony, a 58-year-old carpenter, with at least thirty different personalities. Many of these personalities see and experience things which the others don't know anything about. Because of this, Tony, in common with other "multiples" throughout the world, suffers from frequent memory lapses. "I have no memory. If the different selves don't tell me 'we did this' or 'we did that.' I am lost, I have no recollection of what happened." On one occasion, Tony attended a wedding or, to be more correct about it, one of Tony's other personalities attended, the one he calls "the imposter." "I had no memory of it. The imposter took over, blanked me out the whole night, And there I was a couple of days later going around asking people, 'Did you see me there?"

alities, each with its own distinct evoked potential. "These differences in the evoked potentials among three or more different personalities in Tony suggest that there may, in fact, be some real bodily changes that occur when the too, that we are seeing a psychological condition that also affects the body." says Frank Putmam. Dr. Putmam has confirmed his evoked potential findings by testing other rested by psychiatrist Frank Putnam. By measuring Tony's series of repeated sounds or light flashes), Tony was alternative personalities take over and are out. It suggests, people with multiple personalities. As a group they exhibit differences in evoked potentials according to which In an effort to understand his multiple selves. Tony traveled to the National Institute of Mental Health to be evoked potentials the brain's electrical response to a discovered to be harboring three totally unique personpersonality is dominant at the moment. People who pretend to bave multiple personalities do not exhibit the kinds of differences seen in these PET seams of Pare Landbert patient) and Tony.



nigration bills indicate . pulling in welcome mat

ongress contend America no longer needs immigrants, its say the bills ignore their contributions

FARRAGHER

TON - Stoking a ate. Congress is pushwith legislation that e broad new prescripbing legal and illegal

Judiciary Committee's rered in key places by day fienate bill, would er of legal immigrants 1,000 who came to the a last year to 585,000 by

alls are certain to r Congress sends the o President Clinton's ly sometime next year. rly is poised to yank in aat.

islation winds its way gress, the debate will rum for a fundamental immigration good for

of the bill say it igontributions of immithout U.S. history and concept of the Ameri-

argue that illegal im i debucle that severely ces in schools, prisons They also say that ition should focus on spouses and minor who often must wait eunited with their imilies - rather than

I immigration has sis, our legal immigranas reached the point nger serves the nationaid Rep. Lamar Smith, f House sponsor of the

relatives.

reform bill. ry Committee measure sul rules for those who here legally, and would ssive new strategies to

who cross U.S. borders

STUDIETE THAT STEELING לוט לוב בעושל לאטועו

Top countries

By country of birth, 1994

106,995 Former Soviet Union 63,976 Philippines 53,501 Dominican Republic

51,047 Vietnam

India . 34,873

El Salvador 17,353 Ireland

17,251 United Kingdom 16,306

Sources: Immigration and Naturalization Service. U.S. Commission on Immigration Reform

Knight-Ridder Tribune

"As a practical matter, we really don't need immigration anymore, said Dan Stein, executive director of the Federation for American Immigration Reform. "After all, this isn't 1810. We're not trying to fill up a wilderness.'

While lawmakers are unlikely to satisfy groups such as the federation, which wants an immigration moratorium, they are charting a course that seemed unthinkable before California overwhelmingly approved Proposition 187 last fall. That measure, which is under attack in the courts, denies most public bene-

fits to illegal immigrants in that state

The House bill is nothing short of a watershed in the manner in which America controls its borders. It would:

■ Cap the number of immigrants sponsored by their U.S. relatives to 330,000 a year. There would be no limits for spouses and minor children of U.S. citizens. In 1994, about 462,000 immigrants, including adult children and brothers and sisters of U.S. citizens, came to the United States after being sponsored by their relatives already in the country.

The change would probably fall hardest on Asians, who represent a disproportionate share of adults seeking U.S. residence. Of the 1.6 million people seeking entry under the category of adult siblings of U.S. citizens, 1 million are Asians.

- Establish a system for employers to verify the work eligibility for all job applicants by telephone. A pilot program in at least five states, including California, would be completed by 1999. After that, Congress could expand the system nationwide - a move critics decry as the first step toward a national identification
- Call for the construction of three parallel fences for 14 miles along the U.S.-Mexico border in San Diego County. The Clinton administration has sald that plan - labeled "nutso" by Democrats - would cost as much as \$110 million.
- Tighten the rules by which foreigners gain political asylum and limit to 50,000 the number of refugees admitted yearly. That's a cut of about 50 percent.

The bill also would prohibit the entry of foreigners with no job skills and no family ties, hasten the deportation of undocumented aliens, deny public benefits to illegal immigrants, and double the nation's border patrol force by adding 1,000 agents each year for five years.

"This bill goes so far beyond what is reasonable that it jeopardizes the whole premise of our immigration system," said Cecilia Munoz, a deputy vice president at the National

Council of La Raza.

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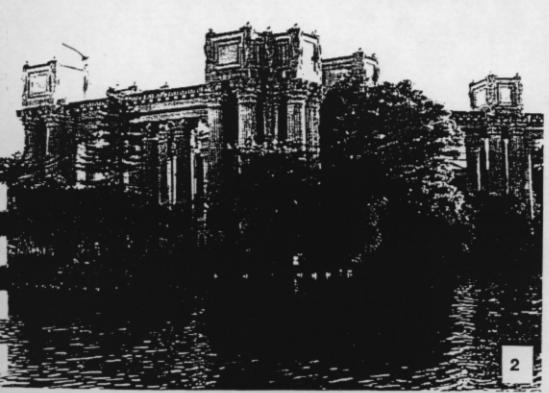
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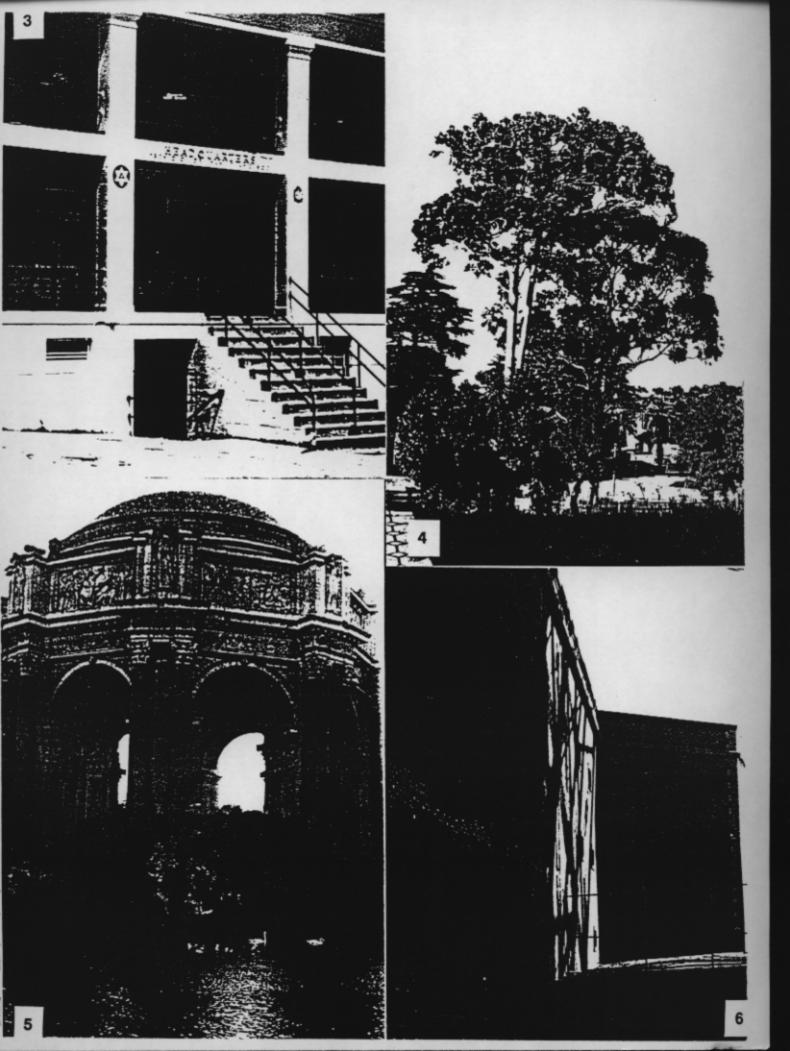
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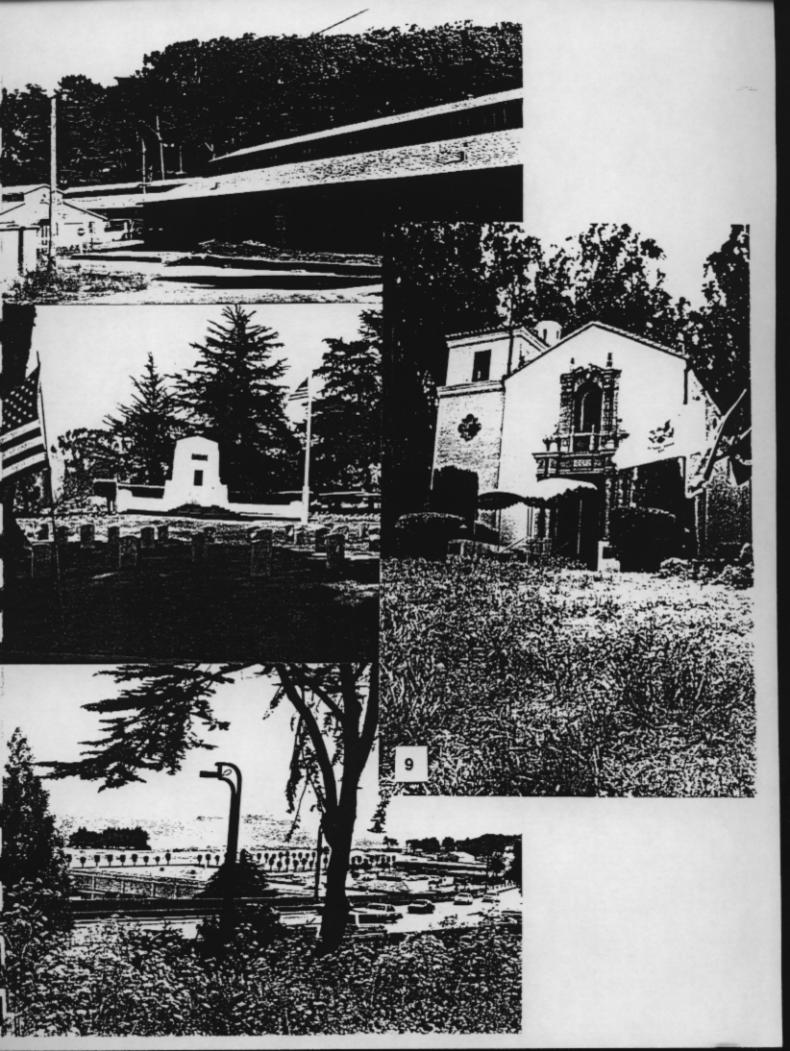
- 1. Fritz Springmeier in Calif.
- Building near the Presideo used by the Illuminati for Mother-of-Darkness rituals.
- 3. The 6th Army HDQT at the Presideo w/ its satanic logo on the building. The photo shows the hexagram in a circle logo w/ the anarchy A, which is the logo for the 6th Army. Numerous satanists have held high positions in the 6th Army including Col. Michael Aquino, a mind-control programming and a publicly known satanist.
- This is the oak tree at the Presideo used hypnotically to build oak trees into the minds of victims.
- This is a building used for Illuminati ritual near the Presideo.
- Ft. Point, Presideo. The small rooms and small enclosures were used for torture during nontourist hours. The forts parade ground and walls were also used for heavily guarded rituals.





- Mule barns whose 2nd floors were used for torture and traumatization of victims. Tunnels connected mule barns, and othe buildings.
- 8. This immense cemetery at the Presideo has seen a lot o Illuminati activity.
- One of the Presideo's churches where Illuminat activity/rituals took place.
- 10. This picture is taken looking across the bay from the Presided toward Alcatraz in the background. Alcatraz Is. was used for water torture.







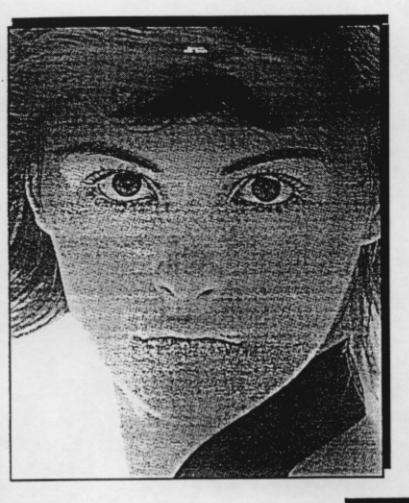
American Institute of Hypnosis Director, Dr. William Jennings Bryan III, sits before a panel through which he could program three subjects at one time.



Michael Aguino (Ford) & Wife Lillith Sinclair

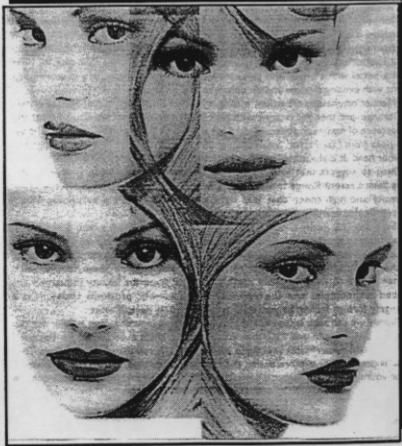


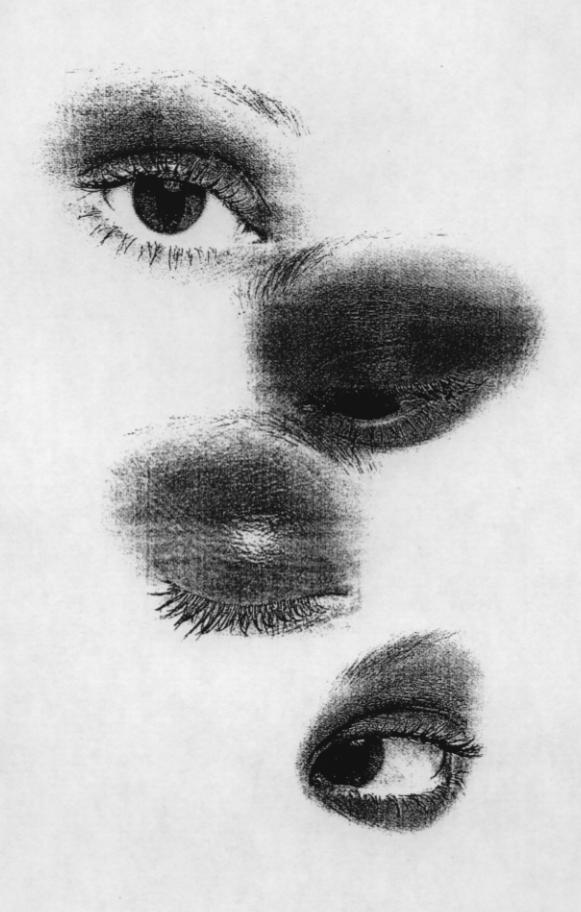
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