Science Fiction

Gather Blue Roses

By Pamela Sargent



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I cannot remember ever having asked my mother outright about the tattooed numbers. We must have known very early that we should not ask; perhaps my brother Simon or I had said something inadvertently as very small children and had seen the look of sorrow on her face at the statement; perhaps my father had told us never to ask.

Of course, we were always aware of the numbers. There were those times when the weather was particularly warm, and my mother would not button her blouse at the top, and she would lean over us to hug us or pick us up, and we would see them written across her, an inch above her breasts.

(By the time I reached my adolescence, I had heard all the horror stories about the death camps and the ovens; about those who had to remove gold teeth from the bodies; the women used, despite the Reich's edicts, by the soldiers and guards. I then regarded my mother with ambivalence, saying to myself, I would have died first, I would have found some way rather than suffering such dishonor, wondering what had happened to her and what secret sins she had on her conscience, and what she had done to survive. An old man, a doctor, had said to me once, "The best ones of us died, the most honorable, the most sensitive." And I would thank God I had been born in 1949; there was no chance that I was the daughter of a Nazi rape.)

By the time I was four, we had moved to an old frame house in the country, and my father had taken a job teaching at a small junior college near by, turning down his offers from Columbia and Chicago, knowing how impossible that would be for mother. We had a lot of elms and oaks and a huge weeping willow that hovered sadly over the house. Our pond would be invaded in the early spring and late fall by a few geese, which would usually keep their distance before flying on. ("You can tell those birds are Jewish," my father would say, "they go to Miami in the winter," and Simon and I would imagine them lying on a beach, coating their feathers with Coppertone and ordering lemonades from the waitresses; we hadn't heard of Collinses yet.)

Even out in the country, there were often those times when we would see my mother packing her clothes in a small suitcase, and she would tell us that she was going away for a while, just a week, just to get away, to find solitude. One time it was to an old camp in the Adirondacks that one of my aunts owned, another time to a cabin that a friend of my father's loaned her, always alone, always to an isolated place. Father would say that it was nerves, although we wondered, since we were so isolated as it was. Simon and I thought she didn't love us, that mother was somehow using this means to tell us that we were being rejected. I would try very hard to behave; when mother was resting, I would tiptoe and whisper. Simon reacted more violently. He could contain himself for a while; but then, in a desperate attempt at drawing attention to himself, would run through the house, screaming horribly, and hurl himself, head first, at one of the radiators. On one occasion, he threw himself through one of the large living room windows, smashing the glass. Fortunately, he was uninjured, except for cuts and bruises, but after that incident, my father put chicken wire over the

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windows on the inside of the house. Mother was very shaken by that incident, walking around for a couple of days, her body aching all over, then going away to my aunt's place for three weeks this time. Simon's head must have been strong; he never sustained any damage from the radiators worse than a few bumps and a headache, but the headaches would often keep mother in bed for days.

(I pick up my binoculars to check the forest again from my tower, seeing the small lakes like puddles below, using my glasses to focus on a couple in a small boat near one of the islands, and then turn away from them, not wanting to invade their privacy, envying the girl and boy who can so freely, without fear of consequences, exchange and share their feelings, and yet not share them, not at least in the way that would destroy a person such as myself. I do not think anyone will risk climbing my mountain today, as the sky is overcast, cirro-cumulus clouds slowly chasing each other, a large storm cloud in the west. I hope no one will come; the family who picnicked beneath my observation tower yesterday bothered me; one child had a headache and another indigestion, and I lay in my cabin taking aspirins all afternoon and nursing the heaviness in my stomach. I hope no one will come today.)

Mother and father did not send us to school until we were as old as the law would allow. We went to the small public school in town. An old yellow bus would pick us up in front of the house. I was scared the first day and was glad Simon and I were twins so that we could go together. The town had built a new school; it was a small, square brick building, and there were fifteen of us in the first grade. The high school students

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went to classes in the same building. I was afraid of them and was glad to discover that their classes were all on the second floor; so we rarely saw them during the day except when they had gym classes outside. Sitting at my desk inside, I would watch them, wincing every time someone got hit with a ball, or got bruised. (Only three months in school, thank God, before my father got permission to tutor me at home, three months were too much of the constant pains, the turmoil of emotions; I am sweating now and my hands shake, when I remember it all.)

The first day was boring to me for the most part; Simon and I had been reading and doing arithmetic at home for as long as I could remember. I played dumb and did as I was told; Simon was aggressive, showing off, knowing it all. The other kids giggled, pointing at me, pointing at Simon, whispering. I felt some of it, but not enough to bother me too much; I was not then as I am now, not that first day.

Recess: kids yelling, running, climbing the jungle gym, swinging and chinning themselves on bars, chasing a basketball. I was with two girls and a piece of chalk on the blacktop; they taught me hopscotch, and I did my best to ignore the bruises and bumps of the other students.

(I need the peace, the retreat from easily communicated pain. How strange, I think objectively, that our lives are such that discomfort, pain, sadness and hatred are so easily conveyed and so frequently felt. Love and contentment are only soft veils which do not protect me from bludgeons; and with the strongest loves, one can still sense the more violent undercurrents of fear, hate and jealousy.) It was at the end of the second week that the incident occurred during recess. I was, again, playing hopscotch, and Simon had come over to look at what we were doing before joining some other boys. Five older kids came over, I guess they were in third or fourth grade, and they began their taunts.

"Greeeenbaum," at Simon and me. We both turned toward them, I balancing on one foot on the hopscotch squares we had drawn, Simon clenching his fists.

"Greeeeenbaum, Esther Greeeeenbaum, Simon Greeeeenbaum," whinnying the green, thundering the baum.

"My father says you're Yids."

"He says you're the Yid's kids." One boy hooted and yelled. "Hey, they're Yid kids." Some giggled, and then they chanted, "Yid kid, Yid kid," as one of them pushed me off my square.

"You leave my sister alone," Simon yelled and went for the boy, fists flying, and knocked him over. The boy sat down suddenly, and I felt pain in my lower back. Another boy ran over and punched Simon. Simon whacked him back, and the boy hit him in the nose, hard. It hurt and I started crying from the pain, holding my nose, pulled away my hand and saw blood. Simon's nose was bleeding, and then the other kids started in, trying to pummel my brother, one guy holding him, another guy punching. "Stop it," I screamed, "stop it," as I curled on the ground, hurting, seeing the teachers run over to pull them apart. Then I fainted, mercifully, and came to in the nurse's office. They kept me there until it was time to go home that day.

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Simon was proud of himself, boasting, offering selfcongratulations. "Don't tell mother," I said when we got off the bus, "don't, Simon, she'll get upset and go away again, please. Don't make her sad."

(When I was fourteen, during one of the times mother was away, my father got drunk downstairs in the kitchen with Mr. Arnstead, and I could hear them talking, as I hid in my room with my books and records, father speaking softly, Mr. Arnstead bellowing.

"No one, no one, should ever have to go through what Anna did. We're beasts anyway, all of us, Germans, Americans, what's the difference."

Slamming of a glass on the table and a bellow: "God damn it, Sam, you Jews seem to think you have a monopoly on suffering. What about the guy in Harlem? What about some starving guy in Mexico? You think things are any better for them?"

"It was worse for Anna."

"No, not worse, no worse than the guy in some street in Calcutta. Anna could at least hope she would be liberated, but who's gonna free that guy?"

"No one," softly, "no one is ever freed from Anna's kind of suffering."

I listened, hiding in my room, but Mr. Arnstead left after that; and when I came downstairs, father was just sitting there, staring at his glass; and I felt his sadness softly drape itself around me as I stood there, and then the soft veil of love over the sadness, making it bearable.) I began to miss school at least twice a week, hurting, unable to speak to mother, wanting to say something to father but not having the words. Mother was away a lot then, and this made me more depressed (I'm doing it, I'm sending her away), the depression endurable only because of the blanket of comfort that I felt resting over the house.

They had been worried, of course, but did not have their worst fears confirmed until Thanksgiving was over and December arrived (snow drifting down from a gray sky, father bringing in wood for the fireplace, mother polishing the menorah, Simon and me counting up our saved allowances, plotting what to buy for them when father drove us to town). I had been absent from school for a week by then, vomiting every morning at the thought that I might have to return. Father was reading and Simon was outside trying to climb one of our trees. I was in the kitchen, cutting cookies and decorating them while mother rolled the dough, humming, white flour on her apron, looking away and smiling when I sneaked small pieces of dough and put them in my mouth.

And then I fell off my chair onto the floor, holding my leg, moaning, "Mother, it hurts," blood running from my nose. She picked me up, clutching me to her, and put me on the chair, blotted my nose with a tissue. Then we heard Simon yelling outside, and then his banging on the back door. Mother went and pulled him inside, his nose bleeding. "I fell outa the tree," and, as she picked him up, she looked back at me; and I knew that she understood, and felt her fear and her sorrow as she realized that she and I were the same, that I would

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always feel the knife thrusts of other people's pain, draw their agonies into myself and, perhaps, be shattered by them.

(Remembering: Father and mother outside, after a summer storm, standing under the willow, father putting his arm around her, brushing her black hair back and kissing her gently on the forehead. Not for me, too much shared anguish with love for me. I am always alone, with my mountain, my forest, my lakes like puddles. The young couple's boat is moored at the island.)

I hear them downstairs.

"Anna, the poor child, what can we do?"

"It is worse for her, Samuel," sighing, the sadness reaching me and becoming a shroud, "it will be worse with her, I think, than it was for me."

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