

ST. AMY'S TALE



By Orson Scott Card

Mother could kill with her hands. Father could fly. These are miracles. But they were not miracles then. Mother Elouise taught me that there were no miracles then.

I am the child of Wreckers, born while the angel was in them. This is why I am called Saint Amy, though I perceive nothing in me that should make me holier than any other old woman. Yet Mother Elouise denied the angel in her, too, and it was no less there.

Sift your fingers through the soil, all you who read my words. Take your spades of iron and your picks of stone. Dig deep. You will find no ancient works of man hidden there. For the Wreckers passed through the world, and all the vanity was consumed in fire; all the pride broke in pieces when it was smitten by God's shining hand.

Elouise leaned on the rim of the computer keyboard. All around her the machinery was alive, the screens displaying information. Elouise felt nothing but weariness. She was leaning because, for a moment, she had felt a frightening vertigo. As if the world underneath the airplane had dissolved and slipped away into a rapidly receding star and she would never be able to land.

True enough, she thought. I'll never be able to land, not in the world I knew.

"Getting sentimental about the old computers?"

Elouise, startled, turned in her chair and faced her husband, Charlie. At that moment the airplane lurched, but like sailors accustomed to the shifting of the sea, they adjusted unconsciously and did not notice the imbalance.

"Is it noon already?" she asked.

"It's the mortal equivalent of noon. I'm too tired to fly this thing anymore, and it's a good thing Bill's at the controls."

"Hungry?"

Charlie shook his head. "But Amy probably is," he said.

"Voyeur," said Elouise.

Charlie liked to watch Elouise nurse their daughter. But despite her accusation, Elouise knew there was nothing sexual in it. Charlie liked the idea of Elouise being Amy's mother. He liked the way Amy's sucking resembled the sucking of a calf or a lamb or a puppy. He had said, "It's the best thing we kept from the





animals. The best thing we didn't throw away."

"Better than sex?" Elouise had asked. And Charlie had only smiled.

Amy was playing with a rag doll in the only large clear space in the airplane, near the exit door. "Mommy Mommy Mamommy Mommyo," Amy said. The child stood and reached to be picked up. Then she saw Charlie. "Daddy Addy Addy."

"Hi," Charlie said.

"Hi," Amy answered. "Ha-ee." She had only just learned to close the diphthong, and she exaggerated it. Amy played with the buttons on Elouise's shirt, trying to undo them.

"Greedy," Elouise said, laughing.

Charlie unbuttoned the shirt for her, and Amy seized on the nipple after only one false grab. She sucked noisily, tapping her hand gently against Elouise's breast as she ate.

"I'm glad we're so near finished," Elouise said. "She's too old to be nursing now."

"That's right. Throw the little bird out of the nest."

"Go to bed," Elouise said.

Amy recognized the phrase. She pulled away. "La-lo," she said.

"That's right. Daddy's going to sleep," Elouise said.

Elouise watched as Charlie stripped off most of his clothing and lay down on the pad. He smiled once, then turned over, and was immediately asleep. He was in tune with his body. Elouise knew that he would awaken in exactly six hours, when it was time for him to take the controls again.

Amy's sucking was a subtle pleasure now, though it had been agonizing the first few months, and painful again when Amy's first teeth had come in and she had learned to her delight that by nipping she could make her mother scream. But better to nurse her than ever have her eat the predigested pap that was served as food on the airplane. Elouise thought wryly that it was even worse than the microwaved veal cordon bleu that they used to inflict on commercial passengers. Only eight years ago. And they had calibrated their fuel so exactly that when they took the last draft of fuel from the last of their storage tanks, the tank registered empty; they would burn the last of the





processed petroleum, instead of putting it back into the earth. All their caches were gone now, and they would be at the tender mercies of the world that they themselves had created.

Still, there was work to do; the final work, in the final checks. Elouise held Amy with one arm while she used her free hand slowly to key in the last program that her role as commander required her to use. Elouise Private, she typed. Teacher teacher I declare I see someone's underwear, she typed. On the screen appeared the warning she had put there: "You may think you're lucky finding this program, but unless you know the magic words, an alarm is going to go off all over this airplane and you'll be had. No way out of it, sucker. Love, Elouise."

Elouise, of course, knew the magic words. Einstein sucks, she typed. The screen went

blank, and the alarm did not go off.

Malfunction? she queried. "None," answered the computer.

Tamper? she queried, and the computer answered, "None."

Nonreport? she queried, and the computer flashed, "AFscanP7bb55."

Elouise had not really been dozing. But still she was startled, and she lurched forward, disturbing Amy, who really had fallen asleep. "No no no," said Amy, and Elouise forced herself to be patient; she soothed her -daughter back to sleep before pursuing whatever it was that her guardian program had caught. Whatever it was? Oh, she knew what it was. It was treachery. The one thing she had been sure her group, her airplane would never have. Other groups of Rectifiers-wreckers, they called themselves, having adopted their enemies' name for them - other groups had had their spies or their faint hearts, but not Bill or Heather or Ugly-Bugly.

Specify, she typed.

The computer was specific.

Over northern Virginia, as the airplane followed its careful route to find and destroy everything made of metal, glass, and plastic; somewhere over northern Virginia, the airplanes path bent slightly to the south, and on the return, at the same place, the airplane's path bent slightly to the north, so that a strip of northern Virginia two kilometers long and a few dozen meters wide could contain some nonbiodegradable artifact, hidden from the airplane, and if Elouise had not queried this program, she would never have known it.





But she should have known it. When the plane's course bent, alarms should have sounded. Someone had penetrated the first line of defense. But Bill could not have done that, nor could Heather, really-they didn't have the sophistication to break up a bubble program. Ugly-Bugly?

She knew it wasn't faithful old Ugly-Bugly. No, not her.

The computer voluntarily flashed, "Override M577b, commandmo4, intwis CtTttT." It was an apology. Someone aboard ship had found the alarm override program and the overrides for the alarm overrides. Not my fault, the computer was saying.

Elouise hesitated for a moment. She looked down at her daughter and moved a curl of red hair away from Amy's eye. Elouise's hand trembled. But she was a woman of ice, yes, all frozen where compassion made other women warm. She prided herself on that, on having frozen the last warm places in herfrozen so goddamn rigid that it was only a moment's hesitation. And then she reached out and asked for the access code used to perform the treachery, asked for the name of the traitor.

The computer was even less compassionate than Elouise. It hesitated not at all.

The computer did not underline; the letters on the screen were no larger than normal. Yet Elouise felt the words as a shout, and she answered them silently with a scream.

Charles Evan Hardy, b24ag61-richlandWA.

It was Charlie who was the traitor-Charlie, her sweet, soft, hard-bodied husband, Charlie who secretly was trying to undo the end of the world.

God has destroyed the world before. Once in a flood, when Noah rode it out in the Ark. And once the tower of the world's pride was destroyed in the confusion of tongues. The other times, if there were any other times, those times are all forgotten.

The world will probably be destroyed again, unless we repent. And don't think you can hide from the angels. They start out as ordinary people, and you never know which ones. Suddenly God puts the power of destruction in their hands, and they destroy. And just as suddenly, when all the destruction is done, the angel leaves them, and they're ordinary people. Just my mother and my father.

I can't remember Father Charlie's face. I was too young.





Mother Elouise told me often about Father Charlie. He was born far to the west in a land where water only comes to the crops in ditches, almost never from the sky. It was a land unblessed by God. Men lived there, they believed, only by the strength of their own hands. Men made their ditches and forgot about God and became scientists. Father Charlie became a scientist. He worked on tiny animals, breaking their heart of hearts and combining it in new ways. Hearts were broken too often where he worked, and one of the little animals escaped

and killed people until they lay in great heaps like fish in the ship's hold.

But this was not the destruction of the world.

Oh, they were giants in those days, and they forgot the Lord, but when their people lay in piles of moldering flesh and brittling bone, they remembered they were weak.

Mother Elouise said, "Charlie came weeping." This is how Father Charlie became an angel. He saw what the giants had done, by thinking they were greater than God. At first he sinned in his grief. Once he cut his own throat. They put Mother Elouise's blood in him to save his life. This is how they met: In the forest where he had gone to die privately, Father Charlie woke up from a sleep he thought would be forever to see a woman lying next to him in the tent and a doctor bending over them both. When he saw that this woman gave her blood to him whole and unstintingly, he forgot his wish to die. He loved her forever. Mother Elouise said he loved her right up to the day she killed him.

When they were finished, they had a sort of ceremony, a sort of party. "A benediction," said Bill, solemnly sipping at the gin. "Amen and amen."

"My shift," Charlie said, stepping into the cockpit. Then he noticed that everyone was there and that they were drinking the last of the gin, the bottle that had been saved for the end. "Well, happy us," Charlie said, smiling.

Bill got up from the controls of the 787. "Any preferences on where we set down?" he asked. Charlie took his place.

The others looked at one another. UglyBugly shrugged. "God, who ever thought about it?"

"Come on, we're all futurists," Heather said. "You must know where you want to live."

"Two thousand years from now," UglyBugly said. "I want to live in the world the way it'll be two thousand years from now."





"Ugly-Bugly opts for resurrection," Bill said. "I, however, long for the bosom of Abraham."

"Virginia," said Elouise. They turned to face her. Heather laughed.

"Resurrection," Bill intoned, "the bosom of Abraham, and Virginia. You have no poetry, Elouise."

"I've written down the coordinates of the place where we are supposed-to land," Elouise said. She handed them to Charlie. He did not avoid her gaze. She watched him read the paper. He showed no sign of recognition. For a moment she hoped that it had all been a mistake, but no. She would not let herself be misled by her desires.

"Why Virginia?" Heather asked.

Charlie looked up. "It's central."

"It's east coast," Heather said.

"It's central in the high survival area. There isn't much of a living to be had in the western mountains or on the plains. It's not so far south as to be in hunter gatherer country and not so far north as to be unsurvivable for a high proportion of the people. Barring a hard winter."

"All very good reasons," Elouise said. "Fly us there, Charlie."

Did his hands tremble as he touched the controls? Elouise watched very carefully, but he did not tremble. Indeed, he was the only one who did not. Ugly-Bugly suddenly began to cry, tears coming from her good eye and streaming down her good cheek. Thank God she doesn't cry out of the other side, Elouise thought; then she was angry at herself, for she had thought Ugly-Bugly's deformed face didn't bother her anymore. Elouise was angry at herself, but it only made her cold inside, determined that there would be no failure. Her mission would be complete. No allowances made for personal cost.

Elouise suddenly started out of her contemplative mood to find that the two other women had left the cockpit-their sleep shift, though it was doubtful they would sleep. Charlie silently flew the plane, while Bill sat in the copilot's seat, pouring himself the last drop from the bottle. He was looking at Elouise.

"Cheers," Elouise said to him.

He smiled sadly back at her. "Amen," he said. Then he leaned back and sang softly:

Praise God, from whom all blessings flow.

Praise him, ye creatures here below.

Praise him, who slew the wicked host.

Praise Father, Son, and Holy Ghost.





Then he reached for Elouise's hand. She was surprised, but let him take it. He bent to her and kissed her palm tenderly. "For many have entertained angels unaware," he said to her.

A few moments later he was asleep. Charlie and Elouise sat in silence. The plane flew on south as darkness overtook them from the east. At first their silence was almost affectionate. But as Elouise sat and sat, saying nothing, she felt the silence grow cold and terrible, and for the first time she realized that when the airplane landed, Charlie would be her-Charlie, who had been half her life for these last few years, whom she had never lied to and who had never lied to her-would be her enemy.

I have watched the little children do a dance called Charlie-El. They sing a little song to it, and if I remember the words, it goes like this: I am made of bones and glass.

Let me pass, let me pass.

1 am made of brick and steel. Take my heel, take my heel.

1 was killed just yesterday.

Kneel and pray, kneel and pray. Dig a hole where I can sleep.

Dig it deep, dig it deep.

Will I go to heaven or hell? Charlie-El. Charlie-El.

I think they are already nonsense words to the children. But the poem first got passed word of mouth around Richmond when I was little, and living in Father Michael's house. The children do not try to answer their song. They just sing it and do a very clever little dance while they sing. They always end the song with all the children falling down on the ground, _ laughing. That is the best way for the song to end.

Charlie brought the airplane straight down into a field, great hot winds pushing against the ground as if to shove it back from the plane. The field caught fire, but when the plane had settled upon its three wheels, foam streaked out from the belly of the machine and overtook the flames. Elouise watched from the cockpit, thinking, Wherever the foam has touched, nothing will grow for years. It seemed symmetrical to her. Even in the last moments of the last machine, it must poison the earth. Elouise held Amy on her lap and thought of trying to explain it to the child. But Elouise knew Amy would not understand or remember.

"Last one dressed is a sissy-wissy," said Ugly-Bugly in her husky, ancientsounding voice. They had dressed and undressed in front of each other for years now, but today as the old plastic-polluted clothing came off and the homespun went on, they felt and acted like school kids on their first day in





coed gym. Amy caught the spirit of it and kept yelling at the top of her lungs. No one thought to quiet her. There was no need. This was a celebration.

But Elouise, long accustomed to self-examination, forced herself to realize that there was a strain to her frolicking. She did not believe it, not really. Today was not a happy day, and it was not just from knowing the confrontation that lay ahead. There was something so final about the death of the last of the

engines of mankind. Surely something could be-but she forced the thought from her, forced the coldness in her to overtake that sentiment. Surely she could not be seduced by the beauty of the airplane. Surely she must remember that it was not the machines but what they inevitably did to mankind that was evil.

They looked and felt a little awkward, almost silly, as they left the plane and stood around in the blackened field. They had not yet lost their feel for stylish clothing, and the homespun was so lumpy and awkward and rough. It didn't look right on any of them.

Amy clung to her doll, awed by the strange scenery. In her life she had been out of the airplane only once, and that was when she was an infant. She watched as the trees moved unpredictably. She winced at the wind in her eyes. She touched her cheek, where her hair moved back and forth in the breeze, and hunted through her vocabulary for a word to name the strange invisible touch of her skin. "Mommy," she said. "Uh! Uh!"

Elouise understood. "Wind," she said. The sounds were still too hard for Amy, and the child did not attempt to say the word. Wind, thought Elouise, and immediately thought of Charlie. Her best memory of Charlie was in the wind. It was during his death-wish time, not long after his suicide. He had insisted on climbing a mountain, and she knew that he meant to fall. So she had climbed with him, even though there was a storm coming up. Charlie was angry

all the way. She remembered a terrible hour clinging to the face of a cliff, held only by small bits of metal forced into cracks in the rock. She had insisted on remaining tied to Charlie. "If one of us fell, it would only drag the other down, too," he kept saying. "I know," she kept answering. And so Charlie had not fallen, and they made love for the first time in a shallow cave, with the wind howling outside and occasional sprays of rain coming in to dampen them. They refused to be dampened. Wind. Damn.

And Elouise felt herself go cold and unemotional, and they stood on the edge of the field in the shade of the first trees. Elouise had left the Rectifier near the plane, set on 360 degrees. In a few minutes the Rectifier would go off, and they had to watch, to witness the end of their work.

Suddenly Bill shouted, laughed, held up his wrist. "My watch!" he cried. "Hurry," Charlie said. "There's time."





Bill unbuckled his watch and ran toward the Rectifier. He tossed the watch. It landed within a few meters of the small machine. Then Bill returned to the group, jogging and shaking his head. "Jesus, what a moron! Three years wiping out everything east of the Mississippi, and I almost save a digital chronograph."

"Dixie Instruments?" Heather asked.

"Yeah."

"That's not high technology," she said, and they all laughed. Then they fell silent, and Elouise wondered whether they were all

thinking the same thing: that jokes about brand names would be dead within a generation, if they were not already dead. They watched the Rectifier in silence, waiting for the timer to finish its delay. Suddenly there was a shining in the air, a dazzling not-light that made them squint. They had seen this many times before, from the air and from the ground, but this was the last time, and so they saw it as if it were the first.

The airplane corroded as if a thousand years were passing in seconds. But it wasn't a true corrosion. There was no rust-only dissolution as molecules separated and seeped down into the loosened earth. Glass became sand; plastic corrupted to oil; the metal also drifted down into the ground and came to rest in a vein at the bottom of the Rectifier field. Whatever else the metal might look like to a future geologist, it wouldn't look like an artifact. It would look like iron. And with so many similar pockets of iron and copper and aluminum and tin spread all over the once-civilized world, it was not likely that they would suspect human interference. Elouise was amused, thinking of the treatises that would someday be written, about the two states of workable metals-the ore state and the pure-metal vein. She hoped it would retard their progress a little.

The airplane shivered into nothing, and the Rectifier also died in the field. A few minutes after the Rectifier disappeared, the field also faded.

"Amen and amen," said Bill, maudlin again.

"All clean now."

Elouise only smiled. She said nothing of the other Rectifier, which was in her knapsack. Let the others think all the work was done.

Amy poked her finger in Charlie's eye. Charlie swore and set her down. Amy started to cry, and Charlie knelt by her and hugged her. Amy's arms went tightly around his neck. "Give Daddy a kiss," Elouise said.

"Well, time to go," Ugly-Bugly's voice rasped. "Why the hell did you pick this particular spot?"

Elouise cocked her head. "Ask Charlie."

Charlie flushed. Elouise watched him grimly. "Elouise and I once came here," he said. "Before Rectification began. Nostalgia, you know." He smiled shyly,





and the others laughed. Except Elouise. She was helping Amy to urinate. She felt the weight of the small Rectifier in her knapsack and did not tell anyone the truth: that she had never been in Virginia before in her life.

"Good a spot as any," Heather said. "Well, bye."

Well, bye. That was all, that was the end of it, and Heather walked away to the west, toward the Shenandoah Valley.

"See ya," Bill said.

"Like hell," Ugly-Bugly added.

Impulsively Ugly-Bugly hugged Elouise; and Bill cried, and then they took off northeast, toward the Potomac, where they would doubtlessly find a community growing up along the clean and fish-filled river.

Just Charlie, Amy, and Elouise left in the empty, blackened field where the airplane had died. Elouise tried to feel some great pain at the separation from the others, but she could not. They had been together every day for years now, going from supply dump to supply dump, wrecking cities and towns, destroying and using up the artificial world. But had they been friends? If it had not been for their task, they would never have been friends. They were not the same kind of people.

And then Elouise was ashamed of her feelings. Not her kind of people? Because Heather liked what grass did to her and had never owned a car or had a driver's license in her life? Because Ugly-Bugly had a face hideously deformed by cancer surgery? Because Bill always worked Jesus into the conversation, even though half the time he was an atheist? Because they just weren't in the same social circles? There were no social circles now. Just people trying to survive in a bitter world they weren't bred for. There were only two classes now: those who would make it and those who wouldn't.

Which class am I? thought Elouise.

"Where should we go?" Charlie asked.

Elouise picked Amy up and handed her to Charlie. "Where's the capsule, Charlie?"

Charlie took Amy and said, "Hey, Amy, baby, I'll bet we find some farming community between here and the Rappahannock."

"Doesn't matter if you tell me, Charlie. The instruments found it before we landed. You did





a damn good job on the computer program." She didn't have to say, Not good enough.

Charlie only smiled crookedly. "Here I was hoping you were forgetful." He reached out to touch her knapsack. She pulled abruptly away. He lost his smile. "Don't you know me?" he asked softly.

He would never try to take the Rectifier from her by force. But still. This was the last of the artifacts they were talking about. Was anyone really predictable at such a time? Elouise was not sure. She had thought she knew him well before, yet the time capsule existed to prove that her understanding of Charlie was far from complete.

"I know you, Charlie," she said, "but not as well as I thought. Does it matter? Don't try to stop me."

"I hope you're not too angry," he said.

Elouise couldn't think of anything to say to that. Anyone could be fooled by a traitor, but only I am fool enough to marry one. She turned from him and walked into the forest. He took Amy and followed.

All the way through the underbrush Elouise kept expecting him to say something. A threat, for instance: You'll have to kill me to destroy that time capsule. Or a plea: You have to leave it, Elouise, please, please. Or reason, or argument, or anger, or something.

But instead it was just his silent footfalls behind her. Just his occasional play talk with Amy. Just his singing as he put Amy to sleep on his shoulder.

The capsule had been hidden well. There was no surface sign that men had ever been here. Yet, from the Rectifier's emphatic response, it was obvious that the time capsule was quite large. There must have been heavy, earthmoving equipment. Or was it all done by hand?

"When did you ever find the time?" Elouise asked when they reached the spot.

"Long lunch hours," he said.

She set down her knapsack and then stood there, looking at him.

Like a condemned man who insists on keeping his composure, Charlie smiled wryly and said, "Get on with it, please."

After Father Charlie died, Mother Elouise brought me here to Richmond. She didn't tell anyone that she was a Wrecker. The angel had already left her, and





she wanted to blend into the town, be an ordinary person in the world she and her fellow angels had created.

Yet she was incapable of blending in. Once the angel touches you, you cannot go back, even when the angel's work is done. She first attracted attention by talking against the stockade. There was once a stockade around the town of Richmond, when there were only a thousand people here. The reason was simple: People still weren't used to the hard way life was without the old machines. They had not yet learned to depend on the miracle of Christ. They still trusted in their hands, yet their hands could work no more magic. So there were tribes in the winter that didn't know how to find game, that had no reserves of grain, that had no shelter adequate to hold the head of a fire.

"Bring them all in," said Mother Elouise. "There's room for all. There's food for all. Teach them how to build ships and make tools and sail and farm, and we'll all be richer for it."

But Father Michael and Uncle Avram knew more than Mother Elouise. Father Michael had been a Catholic priest before the destruction, and Uncle Avram had been a professor at a university. They had been nobody. But when the angels of destruction finished their work, the angels of life began to work in the hearts of men. Father Michael threw off his old allegiance to Rome and taught Christ simple, from his memory of the Holy Book. Uncle Avram plunged into his memory of ancient metallurgy and taught the people who gathered at Richmond how to make iron hard enough to use for tools. And weapons.

Father Michael forbade the making of guns and forbade that anyone teach children what guns were. But for hunting there had to be arrows, and what will kill a deer will also kill a man.

Many people agreed with Mother Elouise about the stockade. But then in the worst of winter a tribe came from the mountains and threw fire against the stockade and against the ships that kept trade alive along the whole coast. The archers of Richmond killed most of them, and people said to Mother Elouise, "Now you must agree we need the stockade."

Mother Elouise said, "Would they have come with fire if there had been no wall?"

How can anyone judge the greatest need? .lust as the angel of death had come to plant the seeds of a better life, so that angle of life had to be hard and endure death so the many could live. Father Michael and Uncle Avram held to the laws of Christ simple, for did not the Holy Book say, "Love your enemies, and smite them only when they attack you; chase them not out into the forest, but let them live as long as they leave you alone"?





I remember that winter. I remember watching while they buried the dead tribesmen. Their bodies had stiffened quickly, but Mother Elouise brought me to see them and said, "This is death, remember it, remember it." What did Mother Elouise know? Death is our passage from flesh into the living wind, until Christ brings us forth into flesh again. Mother Elouise will find Father Charlie again, and every wound will be made whole.

Elouise knelt by the Rectifier and carefully set it to go off in half an hour, destroying itself and the time capsule buried thirty meters under the ground. Charlie stood near her, watching, his face nearly expressionless; only a faint smile broke his perfect repose. Amy was in his arms, laughing and trying to reach up to pinch his nose.

"This Rectifier responds only to me," Elouise said quietly. "Alive. If you try to move it, it will go off early and kill us all."

"I won't move it," Charlie said.

And Elouise was finished. She stood up and reached for Amy. Amy reached back, holding out her arms to her mother. "Mommy," she said.

Because I couldn't remember Father Charlie's face, Mother Elouise thought I had forgotten everything about him, but that is not true. I remember very clearly one picture of him, but he is not in the picture.

This is very hard for me to explain. I see a small clearing in the trees, with Mother Elouise standing in front of me. I see her at my eye level, which tells me that I am being held. I cannot see Father Charlie, but I know that he is holding me. I can feel his arms around me, but I cannot see his face.

This vision has come to me often. It is not like other dreams. It is very clear, and I am always very afraid, and I don't know why. They are talking, but I do not understand their words. Mother Elouise reaches for me, but Father Charlie will not let me go. I feel afraid that Father Charlie will not let me go with Mother Elouise. But why should I be afraid? I love Father Charlie, and I never want to leave him. Still I reach out, reach out, reach out, and still the arms hold me and I cannot go.

Mother Elouise is crying. I see her face twisted in pain. I want to comfort her. "Mommy is hurt," I say again and again.

And then, suddenly, at the end of this vision I am in my mother's arms and we are running, running up a hill, into the trees. I am looking

back over her shoulder. I see Father Charlie then. I see him, but I do not see him. I know exactly where he is, in my vision. I could tell you his height. I could tell you where his left foot is and where his right foot is, but still I can't see him. He has no face, no color; he is just a man-shaped emptiness in the clearing, and then the trees are in the way and he is gone.





Elouise stopped only a little way into the woods. She turned around, as if to go back to Charlie. But she would not go back. If she returned to him, it would be to disconnect the Rectifier. There would be no other reason to do it.

"Charlie, you son of a bitch!" she shouted.

There was no answer. She stood, waiting. Surely he could come to her. He would see that she would never go back, never turn off the machine. Once he realized it was inevitable, he would come running from the machine, into the forest, back to the clearing where the 787 had landed. Why would he want to give his life so meaninglessly? What was in the time capsule, after all? Just history-that's what he said, wasn't it? Just history, just films and metal plates engraved with words and microdots and other ways of preserving the story of mankind. "How can they learn from our mistakes, unless we tell them what they were?" Charlie had asked.

Sweet, simple, naive Charlie. It is one thing to preserve a hatred for the killing machines and the soul-destroying machines and the garbage-making machines. It was another to leave behind detailed, accurate, unquestionable descriptions. History was not a way of preventing the repetition of mistakes. It was a way of guaranteeing them. Wasn't it?

She turned and walked on, not very quickly, out of the range of the Rectifier, carrying Amy and listening, all the way, for the sound of Charlie running after her.

What was Mother Elouise like? She was a woman of contradictions. Even with me, she would work for hours teaching me to read, helping me make tablets out of river clay and write on them with a shaped stick. And then, when I had written the words she taught me, she would weep and say, "Lies, all lies," Sometimes she would break the tablets I had made. But whenever part of her words was broken, she would make me write it again.

She called the collection of words The Book of the Golden Age. I have named it The Book of the Lies of the Angel Elouise, for it is important for us to know that the greatest truths we have seem like lies to those who have been touched by the angel.

She told many stories to me, and often I asked her why they must be written down. "For Father Charlie," she would always say.

"Is he coming back, then?" I would ask.

But she shook her head, and finally one time she said, "It is not for Father Charlie to read. It is because Father Charlie wanted it written."

"Then why didn't he write it himself?" I asked.

And Mother Elouise grew very cold with me, and all she would say was, "Father Charlie bought these stories. He paid more for them than I am willing





to pay to have them left unwritten." I wondered then whether Father Charlie was rich, but other things she said told me that he wasn't. So I do not understand except that Mother Elouise did not want to tell the stories, and Father Charlie, though he was not there, constrained her to tell them.

There are many of Mother Elouise's lies that

I love, but I will say now which of them she said 3 were most important:

3

- 1. In the Golden Age for ten times a thousand years men lived in peace and love and joy, 9 and no one did evil one to another. They shared -r all things in common, and no man was hungry while another was full, and no man had a home while another stood in the rain, and no wife wept for her husband, killed before his time.
- 2. The great serpent seems to come with great power. He has many names: Satan, Hitler, Lucifer, Nimrod, Napoleon. He seems to be beautiful, and he promises power to his friends and death to his enemies. He says he will right all wrongs. But really he is weak, until people believe in him and give him the power of a their bodies. If you refuse to believe in the 3 serpent, if no one serves him, he will go away.
- 3. There are many cycles of the world. In every cycle the great serpent has arisen and the world has been destroyed to make way for the return of the Golden Age. Christ comes again in every cycle, also. One day when He comes men will believe in Christ and doubt the great serpent, and that time the Golden Age will never end, and God will dwell among men forever. And all the angels will say. "Come not to heaven but to Earth, for Earth is heaven now."

These are the most important lies of Mother Elouise. Believe them all, and remember them, for they are true.

All the way to the airplane clearing, Elouise deliberately broke branches and let them dangle so that Charlie would have no trouble finding a straight path out of the range of the Rectifier, even if he left his flight to the last second. She was sure Charlie would follow her. Charlie would bend to her as he had always bent, resilient and accommodating. He loved Elouise, and Amy he loved even more. What was in the metal under his feet that would weigh in the balance against his love for them?

So Elouise broke the last branch and stepped into the clearing and then sat down and let Amy play in the unburnt grass at the edge while she waited. It is Charlie who will bend, she said to herself, for I will never bend on this. Later 1 will make it up to him, but he must know that on this I will never bend.





The cold place in her grew larger and colder until she burned inside, waiting for the sound of feet crashing through the underbrush. The damnable birds kept singing, so that she could

not hear the footsteps.

Mother Elouise never hit me, or anyone else so far as I knew. She fought only with her words and silent acts, though she could have killed easily with her hands. I saw her physical power only once. We were in the forest, to gather firewood. We stumbled upon a wild hog. Apparently it felt cornered, though we were weaponless; perhaps it was just mean. I have not studied the ways of wild hogs. It charged, not Mother Elouise, but me. I was five at the time, and terrified, I ran to Mother Elouise, tried to cling to her, but she threw me out of the way and went into a crouch. I was screaming She paid no attention to me. The hog continued rushing, but seeing I was down and Mother Elouise erect, it changed its path. When it came near, she leaped to the side. It was not nimble enough to turn to face her. As it lumbered past, Mother Elouise kicked it just behind the head. The kick broke the hog's neck so violently that its head dropped and the hog rolled over and over, and when it was through rolling, it was already dead.

Mother Elouise did not have to die.

She died in the winter when I was seven. I should tell you how life was then, in Richmond We were only two thousand souls by then, not the large city of ten thousand we are now. We had only six finished ships trading the coast, and they had not yet gone so far north as Manhattan, though we had run one voyage all the way to Savannah in the south. Richmond already ruled and protected from the Potomac to Dismal Swamp. But it was a very hard winter, and the town's leaders insisted on hoarding all the stored grain and fruits and vegetables and meat for our protected towns, and let the distant tribes trade or travel where they would, they would get no food from Richmond.

It was then that my mother, who claimed she did not believe in God, and Uncle Avram, who was a Jew, and Father Michael, who was a priest, all argued the same side of the question. It's better to feed them than to kill them, they all said. But when the tribes from west of the mountains and north of the Potomac came into Richmond lands, pleading for help, the leaders of Richmond turned them away and closed the gates of the towns. An army marched then, to put the fear of God, as they said, into the hearts of the tribesmen. They did not know which side God was on.

Father Michael argued and Uncle Avram stormed and fumed, but Mother Elouise silently went to the gate at moonrise one night and alone overpowered the guards. Silently she gagged them and bound them and opened the gates to the hungry tribesmen. They came through weaponless, as she had insisted. They quietly went to the storehouses and carried off as much





food as they could. They were found only as the last few fled. No one was killed.

But there was an uproar, a cry of treason, a trial, and an execution. They decided on beheading, because they thought it would be

quick and merciful. They had never seen a beheading.

It was Jack Woods who used the ax. He practiced all afternoon with pumpkins. Pumpkins have no bones.

In the evening they all gathered to watch, some because they hated Mother Elouise, some because they loved her, and the rest because they could not stay away. I went also, and Father Michael held my head and would not let me see. But I heard.

Father Michael prayed for Mother Elouise. Mother Elouise damned his and everyone else's soul to hell. She said, "If you kill me for bringing life, you will only bring death on your own heads."

"That's true," said the men around her. "We will all die. But you will die first."

"Then I'm the luckier," said Mother Elouise. It was the last of her lies, for she was telling the truth, and yet she did not believe it herself, for I heard her weep. With her last breaths she wept and cried out, "Charlie! Charlie!" There are those who claim she saw a vision of Charlie waiting for her on the right hand of God, but I doubt it. She would have said so. I think she only wished to see him. Or wished for his forgiveness. It doesn't matter. The angel had long since left her, and she was alone.

Jack swung the ax and it fell, more with a smack than a thud. He had missed her neck and struck deep in her back and shoulder. She screamed. He struck again and this time silenced her. But he did not break through her spine until the third blow. Then he turned away splattered with blood, and vomited and wept and pleaded with Father Michael to forgive him.

Amy stood a few meters away from Elouise, who sat on the grass of the clearing, looking toward a broken branch on the nearest tree. Amy called, "Mommy! Mommy!" Then she bounced up and down, bending and unbending her knees. "Dal Da!" she cried. "La la la la." She was dancing and wanted her mother to dance and sing, too. But Elouise only looked toward the tree, waiting for Charlie to appear. Any minute, she thought. He will be angry. He will be ashamed, she thought. But he will be alive.

In the distance, however, the air all at once was shining. Elouise could see it clearing because they were not far from the edge of the Rectifier field. It shimmered in the trees, where it caused no harm to plants. Any vertebrates





within the field, any animals that lived by electricity passing along nerves, were instantly dead, their brains stilled. Birds dropped from tree limbs. Only insects dropped on.

The Rectifier field lasted only minutes.

Amy watched the shining air. It was as if the empty sky itself were dancing with her. She was transfixed. She would soon forget the airplane, and already her father's face was disappearing from her memories. But she would remember the shining. She would see it forever in her

dreams, a vast thickening of the air, dancing and vibrating up and down, up and down. In her dreams it would always be the same, a terrible shining light that would grow and grow and grow and press against her in her bed. And always with it would come the sound of a voice she loved, saying, "Jesus. Jesus." This dream would come so clearly when she was twelve that she would tell it to her adopted father, the priest named Michael. He told her that it was the voice of an angel, speaking the name of the source of all light. "You must not fear the light," he said. "You must embrace it." It satisfied her.

But at the moment she first heard the voice, in fact and not in dream, she had no trouble recognizing it, it was the voice of her mother, Elouise, saying, "Jesus." It was full of grief that only a child could fail to understand. Amy did not understand. She only tried to repeat the word, "Deeah-zah."

"God," said Elouise, rocking back and forth, her face turned up toward a heaven she was sure was unoccupied.

"Dog," Amy repeated, "Dog dog doggie." In vain she looked around for the four-footed beast.

"Charlie!" Elouise screamed as the Rectifier field faded.

"Daddy," Amy cried, and because of her mother's tears she also wept. Elouise took her daughter in her arms and held her, rocking back and forth. Elouise discovered that there were some things that could not be frozen in her. Some things that must burn: Sunlight. And lightning. And everlasting, inextinguishable regret.

My mother, Mother Elouise, often told me about my father. She described Father Charlie in detail, so I would not forget. She refused to let me forget anything. "It's what Father Charlie died for," she told me, over and over. "He died so you would remember. You cannot forget."

So I still remember, even today, every word she told me about him. His hair was red, as mine was. His body was lean and hard. His smile was quick, like mine, and he had gentle hands. When his hair was long or sweaty, it kinked tightly at his forehead, ears, and neck. Ibis touch was so delicate he





could cut in half an animal so tiny it could not be seen without a machine; so sensitive that he could fly-an art that Mother Elouise said was a not a miracle, since it could be done by many giants of the Golden Age, and they took with them many others who could not fly alone. This was Charlie's gift. Mother Elouise said. She also told me that I loved him dearly.

But for all the words that she taught me, I still have no picture of my father in my mind. It is as if the words drove out the vision, as so often happens.

Yet I still hold that one memory of my father, so deeply hidden that I can neither lose it nor fully find it again. Sometimes I wake up weeping. Sometimes I wake up with my arms in

the air, curved just so, and I remember that I was dreaming of embracing that large man who loved me. My arms remember how it feels to hold Father Charlie tight around the neck and cling to him as he carries his child. And when I cannot sleep, and the pillow seems to be always the wrong shape, it is because I am hunting for the shape of Father Charlie's shoulder, which my heart remembers, though my mind cannot.

God put angels into Mother Elouise and Father Charlie, and they destroyed the world, for the cup of God's indignation was full, and all the works of men become dust, but out of dust God makes men, and out of men and women, angels.