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SUPPLEMENT

TO THE

ENCYCLOPÆDIA.

CRITICAL PHILOSOPHY.

1
Origin of
the science.

CRITICAL PHILOSOPHY, is the appellation given to a system of science, of which the founder is *Immanuel Kant*, regius professor of logic and metaphysics in the university of Koenigsberg. Of this system, which is very generally admired in Germany, we promised, in our Prospectus, to gratify our speculative readers with a short view; and that promise we are enabled to fulfil, by the kind communication of an illustrious foreigner, who, after acting a conspicuous part on the theatre of the world, and striving in vain to stem the torrent of democratic innovation, is now living an exile from his wretched country, and cultivating the sciences and the arts of peace.

2
Obscurity
of its lan-
guage.

“To explain (says he) the philosophy of Kant in all its details, would require a long and a painful study, without producing any real advantage to the reader. The language of the author is equally obscure, and his reasonings equally subtle, with those of the commentators of Aristotle in the 15th century.”

The truth of this assertion will be denied by none, who have endeavoured to make themselves masters of the works of *Willich* and *Nisch* on the critical philosophy; and the source of this obscurity seems to be sufficiently obvious. Besides employing a vast number of words of his own invention, derived from the Greek language, Kant uses expressions, which have long been familiar to metaphysicians, in a sense different from that in which they are generally received; and hence a large portion of time is requisite to enable the most sagacious mind to ascertain with precision the import of his phraseology.

The difficulty of comprehending this philosophy has contributed, we believe, more than any thing else, to bring it into vogue, and to raise the fame of its author. Men are ashamed, after so laborious and fatiguing a study, to acknowledge that all their labour has been thrown away; and vanity prompts almost every man to raise the importance of that branch of science which is understood but by a few, and in which he is conscious that his own attainments have been great. “We acknowledge, however, that in the system of Kant there is displayed much genius, combination, and systematic arrangement; but this only affords one of the many reasons which it presents, for our regretting that the author has not directed his mind to more useful researches, and that he has wasted the strength of his genius in rendering uncertain the most comfortable truths,

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and in giving the appearance of novelty to opinions for the most part taught long before his day.

The following analysis, we believe, will sufficiently enable any one, at all conversant with metaphysical science, to form a judgment of this celebrated system; and our correspondent, on whose word the reader may rely, assures us, that in detailing the principles of Kant, he has taken special care to exhibit them with the utmost possible exactness, having several times preferred the obscurity of the author's reasonings and language, to the danger of a false, though more perspicuous, interpretation.

“Kant divides all our knowledge into that which is *a priori*, and that which is *a posteriori*. Knowledge *a priori* is conferred upon us by our nature. Knowledge *a posteriori* is derived from our sensations, or from experience; and is by our author denominated *empyric*. One would at first be induced, by this account of the origin of human knowledge, to believe that Kant intended to revive the system of *innate ideas*; but we very quickly discover that such is not his system. He considers all our knowledge as acquired. He maintains, that experience is the *occasional cause* or *productrice* of all our knowledge; and that without it we could not have a single idea. Our ideas *a priori*, he says, are produced *with* experience, and could not be produced *without* it; but they are not produced *by* it, or do not proceed *from* it. They exist in the mind; they are the *forms* of the mind. They are distinguished from other ideas by two marks, which are easily discerned; *i. e.* they appear *universal* and *necessary*; or, in other words, they admit of no exception, and their *converse* is impossible. Ideas which we derive from experience have no such characters. We can suppose, that what we have seen, or felt, or heard once, we may see, or feel, or hear again; but we do not perceive any impossibility in its being otherwise. For instance, a house is on fire in my view: I am certain of this fact; but it affords me no *general* or *necessary* knowledge. It is altogether *a posteriori*; the materials are furnished by the individual impression which I have received; and that impression might have been very different.

“But if I take twice two small balls, and learn to call twice two *four*, I shall be immediately convinced, that any two bodies whatever, when added to any two other bodies will constantly make the sum of bodies *four*. Experience has indeed afforded me the *opportunity*

3
Division of
human
knowledge.

[A]

nity

nity of acquiring this knowledge; but it has not given it to me; for how could experience prove to me that this truth shall never vary? Experience must always be *limited*; and therefore cannot teach us that which is *necessary* and *universal*. It is not experience which discovers to us, that we shall always have the surface of the whole pyramid by multiplying its base by the third part of his height; or that two parallel lines, extended *in infinitum*, shall never meet.

"All the truths of pure mathematics are, in the language of Kant, *a priori*. Thus, that a straight line is the shortest of all possible lines between two fixed points; that the three angles of a triangle are always equal to two right angles; that we have the same sum, whether we add 5 to 7 or 7 to 5; and that we have the same remainder when we subtract 5 from 10 as when we subtract 10 from 15—are so many propositions, which are true *a priori*.

4
Pure
knowledge
a priori.

"Pure *knowledge a priori*, is that which is absolutely without any mixture of experience. *Two and two men make four men*, is a truth, of which the knowledge is *a priori*; but it is not *pure* knowledge, because the truth is particular. The ideas of *substance*, and of *cause* and *effect*, are *a priori*; and when they are separated from the objects to which they refer (we suppose from this or that *particular* object), they form, in the language of Kant, *void ideas* (A). It is our knowledge *a priori*, *i. e.* that knowledge which precedes experience as to its origin, which renders experience possible (B). Our faculty of knowledge has an effect on our ideas of sensation analogous to that of a vessel, which gives its own form to the liquor with which it is filled. Thus, in all our knowledge *a posteriori*, there is something *a priori* derived from our faculty of knowledge. All the operations of our minds; all the impressions which our external and internal senses receive and retain, are brought into effect by the *conditions*, the *forms*, which exist in us by the pure ideas *a priori*, which alone render all our other knowledge certain.

5
Time and
space.

"*Time* and *space* are the two essential forms of the mind: the former for impressions received by the internal sense; the second for those received by our external senses. Time is necessary in all the *immediate* (perhaps *intuitive*) perceptions of objects; and space in all *external* perceptions.

6
Extension.

"*Extension* is nothing real but as the form of our sensations. If extension were known to us only by experience, it would then be possible to conceive that there might be sensible objects without space.

7
Impenetrability, &c.

"It is by means of the form *space* that we are enabled, *a priori*, to attribute to external objects *impenetrability*, *divisibility*, *mobility*, &c.; and it is by means of the form *time* that we attribute to any thing *duration*, *succession*, *simultaneity*, *permanence*, &c.

"*Arithmetic* is derived from the form of our internal sense, and *geometry* from that of our external. 8

"Our understanding collects the ideas received by the impressions made on our organs of sense, confers on these ideas *unity* by a particular *force* (we suppose energy) *a priori*; and thereby forms the representation of each object. Thus, a man is successively struck with the impressions of all the parts which form a particular garden. His understanding unites these impressions, or the ideas resulting from them; and in the unity produced by that unifying act, it acquires the idea of the garden. If the objects which produce the impressions afford also the *matter* of the ideas (c), then the ideas are *empyric*; but if the objects only unfold the *forms of the thought*, the ideas are *a priori*. The act of the understanding which unites the perceptions of the various parts of an object into the perception of one whole, is the same with that which unites the attribute with its subject. 9

Origin of
arithmetic
and geo-
metry.

Unifying
power of
the mind.

"Judgments are divided into two species; *analytic* and *synthetic*. An analytic judgment is that in which the attribute is the mere development of the subject, and is found by the simple analysis of the perception; as *bodies are extended*; *a triangle has three sides*. 10

Analytic
judgments.

"A synthetic judgment is that where the attribute is connected with the subject by a cause (or basis) taken from the faculty of knowledge, which renders this connection necessary: as, *a body is heavy*; *wood is combustible*; *the three angles of a triangle are equal to two right angles*. There are syntheses *a priori* and *a posteriori*; and the former being formed by experience, we have the sure means of avoiding deception. 11

Synthetic
judgments.

"It is a problem, however, of the utmost importance, to discover how synthetic judgments *a priori* are possible. How comes it, for example, that we can affirm that all the radii of a circle are equal, and that two parallel lines will never meet? It is by studying the *forms* of our mind that we discover the possibility of making these affirmations. In all objects there are things which must necessarily be *thought* (be supplied by thought); as, for example, that there is a *substance*, an *accident*, a *cause*, and certain *effects*.

"The *forms* of the understanding are, *quantity*, *quality*, *relation*, *modality*. 12

Forms of
the under-
standing.

"Quantity, Kant distinguishes into *general*, *particular*, and *individual*; quality, into *affirmation*, *negation*, *infinite*; relation, into *categoric*, *hypothetic*, and *disjunctive*; and modality, into *problematic*, *certain*, and *necessary*. He adds also to these properties of the four principal forms of the understanding, a table of *categories*, or fundamental ideas *a priori*.

"Quantity, gives *unity*, *plurality*, *totality*. Quality, gives *reality*, *negation*, *limitation*. Relation, gives *inherence*, *substance*, *cause*, *dependence*, *community*, *reciprocity*. Modality, gives *possibility*, *impossibility*, *existence*, *nothing*, *necessity*, 13

Categories.

(A) In the language of Locke *abstract ideas*.

(B) In our correspondent's manuscript, this sentence runs thus: "It is our knowledge *a priori*, or that knowledge which *entirely precedes experience* as to its origin, which experience renders possible;" but here must be some mistake, either by the translator or by the amanuensis. Kant's philosophy is abundantly obscure and paradoxical; but it surely never entered into his head to represent the effect as prior in its origin to the very cause which alone renders it possible. The context, too, seems to us to agree better with the meaning of the sentence as we have printed it in the text.

(C) This is wonderful jargon; but the reader will reflect that it is not ours.

necessity, accident. These categories can only be applied to experience. When, in the consideration of an object, we abstract all that regards sensation, there remain only the pure ideas of the understanding, or the *categories*, by which a *thing* is conceived as a *thing*.

“Pure reason is the faculty of tracing our knowledge *a priori*, to subject it to principles, to trace it from its necessary conditions, till it be entirely without condition, and in complete unity. This pure reason has certain fundamental rules, after which the necessary connection of our ideas is taken for the determination of the objects in themselves;—an illusion which we cannot avoid, even when we are acquainted with it. We can conclude from what we know to what we do not know; and we give an *objective* reality to these conclusions from an *appearance* which leads us on.

14
Critique of
pure rea-
son.

“The writings of Kant are multifarious; but it is in his work entitled the *Critique of Pure Reason* that he has chiefly expounded his system. This work is a treatise on a pretended science, of which Kant's scholars consider him as the founder, and which has for its objects the *natural forces*, the *limits of our reason*, as the source of our pure knowledge *a priori*, the *principles of all truth*. Kant does not propose to give even an exposition of these branches of knowledge, but merely to examine their origin; not to extend them, but to prevent the bad use of them, and to guard us against error. He denominates this science *transcendental criticism*; because he calls all knowledge, of which the object is not furnished by the senses, and which concerns the kind and origin of our ideas, *transcendental knowledge*. The Criticism of Pure Reason, which gives only the fundamental ideas and maxims *a priori*, without explaining the ideas which are derived from them, can lead (says Kant) to a complete system of pure knowledge, which ought to be denominated *transcendental philosophy*, of which it (the *Criticism*, &c.) pretends the *architectonic plan*, *i. e.* the plan regular and well disposed.

“The work entitled *The Critique of Pure Reason*, is divided into several parts or sections, under the ridiculous titles of *Æsthetic transcendental*; of *transcendental logic*; of *the pure ideas of the understanding*; of *the transcendental judgment*; of *the paralogism of pure reason*; of *the ideal transcendental*; of *the criticism of speculative theologies*; of *the discipline of pure reason*, &c.

15
We cannot
know ob-
jects as they
are in them-
selves.

“But to proceed with our abstract of the system. We know objects only by the manner in which they affect us; and as the impressions which they make upon us are only certain *apparitions* or phenomena, it is impossible for us to know what an *object is in itself*. In consequence of this assertion, some have supposed that Kant is an *idealist* like Berkeley and so many others, who have thought that sensations are only *appearances*, and that there is no truth but in our reason; but such is not the opinion of Kant (D). According to him, our understanding, when it considers the apparitions or phenomena, acknowledges the *existence* of the objects in themselves, inasmuch as they serve for the bases of those

apparitions; though we know nothing of their *reality*, and though we can have no certitude but in experience.

“When we apply the *forms* of our understanding, such as *unity, totality, substance, casuality, existence*, to certain ideas which have no object in *space* and time, we make a fallacious and arbitrary application. All these forms can bear only on sensible objects, and not on the *world of things in itself*, of which we can THINK, but which we CAN NEVER KNOW. Beyond things sensible we can only have *opinions* or a *belief* of our reason.

16
Objective
and sub-
jective
truths.

“The motives to consider a proposition as true, are either *objective, i. e.* taken from an *external* object, so that each man shall be obliged to acknowledge them; and then there is a truth *evident* and susceptible of *demonstration*, and it may be said that we are *convinced*; or the motives are *subjective, i. e.* they exist only in the mind of him who judges, and he is *persuaded*.

“TRUTH, then, consists in the agreement of our *notions* with the *objects*, in such a manner as that all men are obliged to form the same judgment; BELIEF consists in holding a thing for true in a *subjective manner*, in consequence of a persuasion which is entirely personal, and has not its basis in an object submitted to experience.

17
Belief.

“There is a *belief of doctrine*, of which Kant gives, as an example, this assertion—‘there are inhabitants in the planets.’ We must acknowledge (he adds) that the ordinary mode of teaching the existence of God belongs to the *belief of doctrine*, and that it is the same with the *immortality of the soul*. The *belief of doctrine* (he continues) has in itself something *flattering*; but it is not the same with *moral belief*. In moral belief there is something *necessary*; it is (says he), that I should obey the law of morality in all its parts. The end is strongly established; and I can perceive only one condition, by means of which this end may be in accord with all the other ends, *i. e.* that *there is a God*. I am certain that no man knows any other condition which can conduct to the same unity of end under the moral law; which law is a law of my reason. I will consequently believe certainly the *existence of God*, and a *future life*; because this persuasion renders immovable my moral principles—principles which I cannot reject without rendering myself contemptible in my own eyes. I wish for happiness, but I do not wish for it without morality; and as it depends on *nature*, I cannot wish it with this condition, except by believing that nature depends on a Being who causes this connection between morality and happiness. This supposition is founded on the *want* (or *necessity*) of my reason, and not on my duty.

18
Proof of
the exist-
ence of
God, &c.

“We have, however, no *certainty* (says Kant) in our knowledge of God, because certainty cannot exist except when it is founded on an object of experience. The philosopher acknowledges, that *pure reason* is too weak to prove the existence of a being beyond the reach of our senses. The necessity of believing in God is therefore only *subjective*, although necessary and general for all those beings who conform to their duty. This is not *knowledge*, but only a *belief* of reason, which

[A 2]

supplies

(D) We must request the reader to observe that this is the language of our correspondent. We have shewn elsewhere, that Berkeley did not deny the reality of sensations; and we hope to shew by and bye, that Kant is as much an *idealist* as he was, if this be a fair view of the Critical Philosophy.

supplies the place of a knowledge which is impossible (E).

“The proofs of natural theology (says our philosopher) taken from the order and beauty of the universe, &c. are proofs only in *appearance*. They resolve themselves into a bias of our reason to *suppose* an Infinite Intelligence as the author of all that is possible; but from this bias it does not follow that there really is such an Author. To say, that whatever exists must have a cause, is indeed a maxim *a priori*; but it is a maxim applicable only to experience, for one knows not how to subject to the laws of our perceptions that which is absolutely independent of them. It is as if we were to say, that whatever exists in experience must have an experience; but the world, taken as a whole, is without experience as well as its cause. It is much better to draw the proof of the existence of God from morality, than to weaken it by such reasoning. This proof is relative. It is impossible to *know* that God exists; but we can comprehend how it is possible to act morally on the *supposition* of the existence (although incomprehensible) of an intelligent Creator—an existence which PRACTICAL REASON forces THEORETICAL *reason* to adopt. This proof not only *persuades*, but even acts on the CONVICTION, in proportion as the motives of our actions are conformable to the law of morality.

“Religion ought to be the *means* of virtue and not its object. Man has not in himself the idea of religion as he has that of virtue. The latter has its principle in the mind; it exists in itself, and not as the means of happiness; and it may be taught without the idea of a God, for the pure law of morality is *a priori*.

19
Morality.

“He who does good by inclination does not act *morally*. The converse of the principle of morality is to make personal happiness the basis (F) of the will. There are compassionate minds which feel an internal pleasure in communicating joy around them, and who thus enjoy the satisfaction of others; but their actions, however just, however good, have no moral merit, and may be compared to other inclinations; to that of honour (for example), which, whilst it meets with that which is just and useful, is worthy of praise and encouragement, but not of any high degree of esteem. According to Kant, we ought not even to *do good*, either for the pleasure we feel in doing it, or in order to be happy, or to render others happy; for any one of these additions (perhaps motives) would be *empyric*, and injure the purity of our morals. A reasonable being ought to desire to be exempted from all *inclinations*, and never to do his duty but for his duty's sake.

“We ought to act after the maxims derived *a priori* from the faculty of knowledge, which carry with them the idea of necessity, and are independent of all experience; after the maxims which, it is to be wished, could

be erected into GENERAL LAWS for all beings endowed with reason.”

If this be a correct view of the object and the results of the critical philosophy, and the character of him from whom we received it permits us not to doubt of its being nearly correct, we confess ourselves unable to discover any motive which should induce our countrymen, in their researches after truth, to prefer the dark lantern of Kant to the luminous torch of Bacon. The metaphysical reader will perceive, that, in this abstract, there is little which is new except the phraseology; and that what is new is either unintelligible or untenable.

The distinction between knowledge *a priori* and knowledge *a posteriori*, is as old as speculation itself; and the mode in which Kant illustrates that distinction differs not from the illustrations of Aristotle on the same subject. The Stagyrite talked of *general forms*, or *formal causes*, in the mind, as well as the professor at Koenigsberg: and he or his disciples (for we quote from memory) compared them to the form of the statue in the rough block of marble. As that form is brought into the view of the spectator by the chisel of the statuary, so, said the peripatetics, are the general forms in the mind brought into the view of consciousness by sensation and experience.

Such was the doctrine of Aristotle and his disciples, and such seems to be the doctrine of Kant and his followers; but it is either a false doctrine, or, if it be true, a doctrine foolishly expressed. A block of marble is capable of being cut into any form that the statuary pleases; into the form of a man, a horse, an ox, an ass, a fish, or a serpent. Not one of these forms therefore can be inherent in it, or essential to it, in opposition to the rest; and a general form, including all the animals under it, is inconceivable and impossible. In like manner, the human mind is capable of having the ideas of a circle, a triangle, a square, of black, white, red, of four, sweet, bitter, of the odour of a rose, and the stench of a dunghill, of proportion, of musical sounds, and of a thousand other things. None of these ideas therefore can be essential to the mind in opposition to the rest; and every man, who is not an absolute stranger to the operations of his own intellect, knows well that he cannot think of a thousand things at once; or, to use the language of philosophers, have in his mind a general idea, comprehending under it a thousand things so discordant as colours and sounds, figures, and smells. If therefore Kant means to affirm, with Plato, that, previous to all experience, there are *actually* in the mind *general forms*, or *general ideas*, to which sensation, or experience, gives an opportunity of coming into view, he affirms what all men of reflection know to be false. If he means only to affirm, what seems to have been the meaning of Aristotle, that particular sensations give occasion

(E) We have here again taken the liberty to alter the language of our correspondent. He makes Kant say, “It is not this knowledge, but a *belief* of reason, &c. ;” but this is surely not the author's meaning. From the context, it is apparent that Kant means to say, that we have not, and cannot have, what can be properly called a *knowledge* of the existence of God, but only such a belief of his existence as supplies the place of this impossible knowledge.

(F) This is a very absurd phrase. We suppose Kant's meaning to be, that the principles of him whose actions and volitions are influenced by the prospect of personal happiness, are the reverse of the pure principles of morality.

20
Futility of
this system

21
Of which
the funda-
mental
principles
are not
new.

occasion to the intellect to form general ideas, he expresses himself indeed very strangely; but his doctrine on this subject differs not essentially from that of Locke and Reid, and many other eminent metaphysicians of modern times. Of abstraction and general ideas we have given our own opinion elsewhere (See METAPHYSICS, *Encycl.* Part I. Chap. iv.), and shall not here resume the subject.

22
Improper
use of
terms;

But when Kant says that his ideas *a priori* are *universal*, and *necessary*, and that their converse is *impossible*, he seems by the word *idea* to mean what more accurate writers express by the term *proposition*. There are indeed two kinds of propositions, of which both may be true, though the one kind expresses necessary and universal truths, and the other such truths as are contingent and particular. (See METAPHYSICS, *Encycl.* Part I. Chapter vii.) Propositions directly contrary to those which express particular and contingent truths may be easily conceived; whilst such as are contrary to necessary and universal truths are inconceivable and impossible; but we doubt whether *any idea*, in the proper sense of the word, has a *contrary* or, as he expresses it, a *converse*. *Nothing* is not contrary to *substance*, nor *black* contrary to *white*, nor *four* contrary to *sweet*, nor an *inch* contrary to an *ell*. Nothing is the negation of substance, and black the negation of white; four is different from sweet, and an inch is less than an ell; but between these different ideas we perceive no contradiction.

That Kant uses the term *idea* instead of *proposition*, or some word of similar import, is farther evident from his instances of *the house on fire*, and the manner in which we learn that any two bodies added to any two other bodies will constantly make the sum of *four bodies*. If it be his will to use the terms *a priori* and *a posteriori* in the sense in which other metaphysicians use the terms *necessary* and *contingent*, we can make no other objection to his distinction between these two propositions, but that it is expressed in very improper language. The house might certainly be *on fire* or *not on fire*; but twice two bodies *must* always make the sum of four bodies, and cannot possibly make any other sum.

The truth of this last proposition (he says) we cannot have learned from *experience*, because experience, being always limited, cannot possibly teach us what is *necessary* and *universal*. But this is egregious trifling. The experience employed here is not limited. A child unquestionably learns the import of the terms of numeration, as he learns the import of all other terms, by experience. By putting two little balls to two little balls, he learns to call the sum *four* balls. After two or three lessons of this kind with different bodies, his own reflection suggests to him, that the sum four has no dependance upon the shape or consistence of the bodies, but merely upon the *individuality* of each or their numerical difference; and individuality, or numerical

difference, is as completely exemplified in two bodies of any kind as in two thousand.

All the truths of pure mathematics (says Kant) are *a priori*. If he means that they are all *necessary*, and that the contrary of any one of them is *inconceivable*, he affirms nothing but what is true, and has been known to all mathematicians these two thousand years. But, if he means that they are *innate* truths, not discovered by induction or ideal measurement, his meaning is demonstrably false. (See INDUCTION in this *Supplement*.) When he says, that it is not *experience* which discovers to us that we shall always have the surface of the pyramid, by multiplying its base by the third part of its height, he is right, if by experience he means the actual measurement of all possible pyramids; but surely he cannot mean that the truth of this measurement is innate in the mind, for it is in fact not a true but a false measurement (G). The base of a pyramid multiplied by the third part of its height gives, not the surface, but the solid contents of the pyramid; and he who understands the proposition on which this truth is immediately built, knows perfectly that Euclid proved it by a series of ideal measurements of those particulars in which all pyramids necessarily agree.

Kant seems often to confound sensation with experience; and if by experience he means *sensation*, when he says that *pure knowledge, a priori*, is that which is absolutely without any mixture of experience, he talks nonsense; for the most spiritual notions which men can form are derived from the operations of the mind on ideas of sensation. To the rest of the paragraph, respecting pure knowledge, we have hardly any objection to make. Locke, the great enemy of innate ideas, taught, before Kant was born, that our knowledge depends upon our organization and the faculties of our minds, as much as upon impressions made on the senses *ab extra*; that if our organs of sense were different from what they are, the taste of sugar might be bitter, and that of wormwood sweet; and that if we had not memory, and could not modify and arrange our ideas, all progress in knowledge would be impossible.

When our author talks of *time* and *space* as the two essential *forms* of the mind, we are not sure that we understand him. We have shewn elsewhere, that a conscious intelligence may be conceived which has no ideas either of space or of time (see METAPHYSICS, *Encycl.* n^o 182, &c. and 209, &c.); and he who can affirm, that if extension were known to us only by *experience*, it would be possible to conceive sensible objects *without space*, has never attended to the force of what philosophers call *the association of ideas in the mind*. But what is here meant by sensible objects? Are they objects of touch, taste, or smell? Objects of touch cannot indeed be conceived without space; but what extent of space is suggested by the taste of sugar or the odour of a rose?

When

(G) This may look like cavilling, as the blunder may be either Kant's or our correspondent's, though neither of them can be supposed ignorant of the method of measuring the surface of a pyramid. We assure the reader, however, that we do not mean to cavil. We admit that both Kant and our correspondent know perfectly well how to measure the surface of a pyramid; but had that knowledge been *innate* in their minds, we cannot conceive the possibility of their falling into the blunder. The blunder, therefore, though the offspring of mere inadvertence, seems to be a complete confutation of the doctrine.

23
With its
consequences.

24
Groundless
or false as-
sertions.

When Kant talks of the *form* space enabling us to attribute to external objects *impenetrability, mobility, &c.* he talks at random; and another man may, with as much propriety, and perhaps more truth, affirm the converse of his propositions, and say, that it is the impenetrability and mobility, &c. of external objects that enable us to form the idea called *space*, and the succession of some objects, compared with the permanence of others, that enables us to form the notion or mode called *time*.

On the two or three next paragraphs it is not worth while to detain the reader with many remarks. They abound with the same uncouth and obscure phraseology, and the same idle distinctions between ideas *a priori* and *a posteriori*. In n^o 11. he affirms, that the three following propositions (*a body is heavy, wood is combustible, and the three angles of a triangle are equal to two right angles*) are all necessary judgments. In one sense this affirmation is true, and in another it is false. We cannot, without speaking unintelligibly, give the name *body* to any substance which is not heavy; and we are not acquainted with any kind of *wood* which is not combustible; but surely it is not impossible to conceive a substance extended and divisible, and yet *not* heavy, to which the name *body* might be given without absurdity, or to conceive wood as incombustible as the mineral called *asbestos*. That the three angles, however, of a plane triangle can be either more or less than equal to two right angles, is obviously impossible, and must be perceived to be so by every intelligence from the Supreme down to the human. The three propositions, therefore, are not of the same kind, and should not have been classed under the same genus of *necessary* synthetic judgments.

In the critique of pure reason, Kant seems to teach that all demonstrative science must proceed from general principles to particular truths. Hence his *forms* of the understanding, and his *categories*, which, according to one of his pupils,* “lie in our understanding as pure notions *a priori*, or the foundation of all our knowledge. They are *necessary forms, radical* notions, of which all our knowledge *must* be compounded.” But this is directly contrary to the progress of the human mind, which, as we have shewn in the article INDUCTION, already referred to, proceeds, in the acquisition of every kind of knowledge, from particular truths to general principles. This *transcendental philosophy* of Kant's, therefore, inverts the order of nature, and is as little calculated to promote the progress of science as the syllogistic system of Aristotle, which was likewise built on *categories* or *general forms*. His *transcendental æsthetic*, which, according to Dr Willich, is the knowledge *a priori* of the *rules of sensation*, seems to be a contradictory expression, as it implies that a man may know the laws of sensation, without paying the smallest attention to the organs of sense.

That we know objects only by the manner in which they affect us, and not as they are in themselves, is a truth admitted, we believe, by all philosophers, and certainly by Locke and Reid; but when Kant says that we know nothing of the *reality* of the objects which affect our senses, he seems to be singularly paradoxical. Berkeley himself, the most ingenious idealist perhaps that ever wrote, contends strenuously for the existence of a *cause* of our sensations distinct from our

own minds; and because he thinks inert matter a cause inadequate to this effect, he concludes, that every sensation of which we are conscious is a proof of the immediate agency of the Deity. But Kant, as we shall perceive by and bye, makes the existence of God and of matter equally problematical. Indeed he says expressly, that beyond things sensible we can only have *opinions* or *belief*; but things sensible, as every one knows, are nothing more than the *qualities* of objects.

It should seem that the greater number of wonders which Kant has found in our primitive knowledge and in the faculties of our mind, the greater number of proofs ought he to have found of the existence and attributes of one First Cause: but so far is this from being the case, that we have seen him resting the evidence of this most important of all truths, either upon the *moral sense*, which our passions and appetites so easily alter, or upon the intuitive perception of *abstract moral rectitude*; a perception which thousands, as virtuous and as profound as he, have considered as impossible. Our philosopher's proof of a God is nothing more than his persuasion that happiness is connected with virtue by a Being upon whom nature depends; and he says expressly, that this proof carries conviction to the mind in proportion as the motives of a man's actions are conformable to the law of morality. This being the case, the reader cannot be much surpris'd, when he is informed that several of Kant's disciples on the continent have avowed themselves Atheists or Spinozists. We have elsewhere (see ILLUMINATI, n^o 37.) mentioned one of those gentlemen who was lately dismissed from his professorial chair in the university of Jena, for making GOD nothing more than an *abstract idea*, derived from our relations with the moral world. His successor, a Kantist likewise, when it was told in his presence, that, during one of the massacres in Paris, David the Painter sat with his pencil in his hand, enjoying the sufferings of the unfortunate wretches, and trying to paint the expressions of their agonies, exclaimed—“What force of character! What sublimity of soul!” That this wretch must be an Atheist, likewise, follows of course from Kant's principles; for it is not conceivable that he perceives any connection between happiness and virtue.

That Kant is an atheist himself, we have not learned, though his doctrine leads thus naturally to atheism, and though in his work called TUGEND LEHRE, page 180, he makes the following strange observation upon oaths: “As it would be absurd to swear that God exists, it is still a question to be determined, whether an oath would be possible and obligatory if one were to make it thus—*I swear on the supposition that God exists*. It is extremely probable (says he), that all *sincere* oaths, taken with *reflection*, have been taken in no other sense!”

It is not our intention to plunge deeper into this mine of atheism, or to enter into a formal confutation of the detestable doctrines which have been dragged from its bottom. Enough has been said elsewhere to convince the *theoretical* reason of the sound minds of our countrymen of the existence of one omnipotent, infinitely wise, and perfectly good Being, the author and upholder of all things (See *Encycl. METAPHYSICS*, Part III. Chap. vi. and *THEOLOGY*, Part I. Sect. 1.). It may not, however, be altogether useless to point out

26
Tendency
of the sys-
tem to-
wards
atheism.

25
Bad logic.

* Dr Wil-
lich.

to the reader how completely Kant confutes himself, even in the short abstract that we have given of his system.

27
Kant confutes himself.

Among his *categories*, or fundamental ideas, which are necessarily formed in the mind, he expressly reckons *cause* and *effect*: but in various articles of this work, it has been proved beyond the possibility of contradiction, that no *sensible* object is the *true metaphysical cause* of any one event in nature; and indeed Kant himself is at much pains to shew that his *categories* or ideas *a priori* are not ideas of sensation. There must, therefore, upon his own principles, be causes which are *not* the objects of *sense* or *experience*; and by tracing these causes backward, if there be a succession of them, we must arrive at one self-existent cause, by a demonstration as complete as that by which Euclid proves the equality of the three angles of a plane triangle to two right angles. We have no other evidence for the truth of geometrical axioms than the laws of human thought, which compel us to perceive the impossibility of such propositions being false. According to our philosopher, we have the very same evidence for the reality of causes and effects which are not the objects of sense. The consequence is obvious.

Kant's *political* opinions are said to be tolerably moderate, though he betrays, what we must think, an absurd confidence in the *unlimited perfectibility* of the human mind. On his morality our valued correspondent has bestowed a much larger share of his approbation than we can allow it of ours. Kant seems to contend, that the actions of men should be directed to no end whatever; for he expressly condemns, as an end of action, the pursuit either of our own happiness or of the happiness of others, whether temporal or eternal; but actions performed for no purpose are surely indications of the very essence of folly. Such actions are indeed impossible to beings endowed with reason, passions, and appetites; for if there be that beauty in abstract virtue, for which Kant and the Stoics contend, it cannot be but that the virtuous man must feel an internal pleasure when he performs a virtuous action, or reflects upon his past conduct. He who makes his temporal interest the sole rule of his conduct, has indeed no pretensions to the character of a virtuous man; but as the morality of the gospel has always appeared to us sufficiently pure and disinterested, we think a man may, without deviating into vice, have respect unto "the recompence of future reward."

28
His morality is extravagant.

P H O

Phosphorus.

PHOSPHORUS (See CHEMISTRY-Index, Supplement.) has lately been employed as a medicine by Alphonfus Leroi, professor at the Medical School at Paris. Its effects, in a variety of cases, are thus described in the *Bulletin de la Société Philomatique*, 1798.

1. Phosphorus administered internally in consumptive diseases appears to give a certain degree of activity to life, and to revive the patients, without raising their pulse in the same proportion. The author relates several instances that occurred to him in the course of his practice; one of which is as follows: Being called to attend a woman, at the point of death, who was quite worn out by a consumptive disorder, with which she had been afflicted for three years, in compliance with the earnest desire of her husband, who requested him to give her some medicine, he composed one of a portion of syrup diluted with water, in which a few sticks of phosphorus had been kept. Next day the woman found herself much better. She was revived for a few days; and did not die till about a fortnight after.

2. He himself, as he acknowledges, was so imprudent as to take two or three grains of solid phosphorus combined only with treacle, and experienced the most dreadful symptoms. At first he felt a burning heat in the whole region of the stomach. That organ seemed to be filled with gas which escaped by the mouth. Being dreadfully tormented, he tried to vomit, but in vain; and found relief only by drinking cold water from time to time. His uneasy sensations were at length allayed; but next morning he seemed to be endowed with an astonishing muscular force, and to be urged with an almost irresistible impulse to try its energy. The effect of this medicine at length ceased, adds the author, *à la suite d'un priapisme violent*.

3. In many cases the author employed, and still employs, phosphorus internally, with great benefit, to re-

P H O

Phosphorus.

store and revive young persons exhausted by excesses. He divides the phosphorus into very small particles, by shaking it in a glass filled with boiling water. He continues to shake the bottle, plunging it into cold water, and thus obtains a kind of precipitate of phosphorus, exceedingly fine, which he bruises slowly with a little oil and sugar, or afterwards employs as liquid electuary, by diluting the whole in the yolk of an egg. By means of this medicine he has effected astonishing cures, and restored the strength of his patients in a very short time.

4. In malignant fevers the use of phosphorus internally, to check the progress of gangrene, has succeeded beyond expectation. The author relates several instances.

5. Pelletier told him, that having left, through negligence, some phosphorus in a copper basin, that metal was oxydated, and remained suspended in the water. Having thoughtlessly thrown out the water in a small court in which ducks were kept, these animals drank of it, and all died. *Mais le male* (says the author) *couvrit toutes ses femelles jusque au dernier instant de sa vie*. An observation which accords with the effect experienced by the author.

6. The author relates a fact which proves the astonishing divisibility of phosphorus. Having administered to a patient some pills, in the composition of which there was not more than a quarter of a grain of phosphorus, and having had occasion afterwards to open the body, he found all the internal parts luminous; and even the hands of the person who had performed the operation, though washed and well dried, retained a phosphoric splendor for a long time after.

7. The phosphoric acid, employed as lemonade, has been serviceable to the author in the cure of a great number of diseases.

8. Leroi assures us that he oxydated iron with phosphorus,

Phosphorus
||
Photometer.

phorus, and obtained, by the common means, a white oxyd, almost irreducible, which he thinks may be employed with advantage in the arts, and particularly in painting with oil, and in enamel, instead of the white oxyd of lead. This white oxyd of iron occasioned violent retchings to the author, who ventured to place a very small particle of it on his tongue. He does not hesitate, therefore, to consider this oxyd as a terrible poison. He was not able to reduce it but by fixed alkali and the glass of phosphorus.

9. The author asserts that, by means of phosphorus, he decomposed and separated from their bases the sulphuric, muriatic, and nitric acids; that by help of the phosphoric acid he transmuted earths; and that with calcareous earth he can make, at pleasure, considerable quantities of magnesia. He declares, that to his labours on phosphorus he is indebted for processes by which he effects the dissipation (*opère la frite*) of rubies, the fusion of emeralds, and the vitrification of mercury.

* *Philosophical Magazine*,
vol. ii.

We agree with the editor of the respectable *Miscellany*,* from which we have immediately taken this article, that practitioners will do well to use their wonted caution in the application of so powerful a remedy. Indeed we consider it as so very *hazardous* a remedy, that we had resolved to make no mention of it, till we found it transcribed into various journals, both foreign and domestic, and thence began to suspect that we might be accused of culpable negligence, were we to pass unnoticed what had attracted the attention of so many of our fellow-labourers in the field of science.

PHOSPHORUS, in astronomy, is the morning star, or the planet Venus, when she rises before the sun. The Latins call it *Lucifer*, the French *Etoile de berger*, and the Greeks *Phosphorus*.

PHOTOMETER, an apparatus for measuring the intensity of light, and likewise the transparency of the medium through which it passes. Instruments for this purpose have been invented by Count Rumford, M. de Saussure, that eminent mathematician and philosopher Mr John Leslie, and others. We shall content ourselves with describing in this place the photometer of Count Rumford, and the instrument to which Saussure gives the name of *diaphanometer*. Mr Leslie's is indeed the simplest instrument of the kind of which we have anywhere met with a description; but it measures only the momentary intensities of light: and he who wishes to be informed of its construction, will find that information in the third volume of Nicholson's *Philosophical Journal*.

Count Rumford, when making the experiments which we have noticed in the article *LAMP* (*Supplement*), was led, step by step, to the construction of a very accurate *photometer*, in which the shadows, instead of being thrown upon a paper spread out upon the wainscot, or side of the room, are projected upon the inside of the back part of a wooden box, $7\frac{1}{4}$ inches wide, $10\frac{1}{2}$ inches long, and $3\frac{1}{4}$ inches deep, in the clear. The light is admitted into it through two horizontal tubes in the front, placed so as to form an angle of 60° ; their axes meeting at the centre of the field of the instrument. In the middle of the front of the box, between these two tubes, is an opening thro'

Plate XLI. which is viewed the field of the photometer (See fig. 1.). This field is formed of a piece of white paper,

which is not fastened immediately upon the inside of the back of the box, but is pasted upon a small pane of very fine ground glass; and this glass, thus covered, is let down into a groove, made to receive it, in the back of the box. The whole inside of the box, except the field of the instrument, is painted of a deep black dead colour. To the under part of the box is fitted a ball and socket, by which it is attached to a stand which supports it; and the top or lid of it is fitted with hinges, in order that the box may be laid quite open, as often as it is necessary to alter any part of the machinery it contains.

The Count had found it very inconvenient to compare two shadows projected by the same cylinder, as these were either necessarily too far from each other to be compared with certainty, or, when they were nearer, were in part hid from the eye by the cylinder. To remedy this inconvenience, he now makes use of two cylinders, which are placed perpendicularly in the bottom of the box just described, in a line parallel to the back part of it, distant from this back $2\frac{2}{8}$ inches, and from each other 3 inches, measuring from the centres of the cylinders; when the two lights made use of in the experiment are properly placed, these two cylinders project four shadows upon the white paper upon the inside of the back part of the box, or the *field* of the instrument; two of which shadows are in contact, precisely in the middle of that field, and it is these two alone that are to be attended to. To prevent the attention being distracted by the presence of unnecessary objects, the two outside shadows are made to disappear; which is done by rendering the field of the instrument so narrow, that they fall without it, upon a blackened surface, upon which they are not visible. If the cylinders be each $\frac{4}{10}$ of an inch in diameter, and $2\frac{2}{8}$ inches in height; it will be quite sufficient that the field be $2\frac{7}{8}$ inches wide; and as an unnecessary height of the field is not only useless, but disadvantageous, as a large surface of white paper not covered by the shadows produces too strong a glare of light, the field ought not to be more than $\frac{3}{10}$ of an inch higher than the tops of the cylinders. That its dimensions, however, may be occasionally augmented, the covered glass should be made $5\frac{1}{2}$ inches long, and as wide as the box is deep, viz. $3\frac{1}{4}$ inches; since the field of the instrument can be reduced to its proper size by a screen of black pasteboard, interposed before the anterior surface of this covered glass, and resting immediately upon it. A hole in this pasteboard, in the form of an oblong square, $1\frac{7}{8}$ inch wide, and two inches high, determines the dimensions, and forms the boundaries of the field. This screen should be large enough to cover the whole inside of the back of the box, and it may be fixed in its place by means of grooves in the sides of the box, into which it may be made to enter. The position of the opening above-mentioned is determined by the height of the cylinders; the top of it being $\frac{3}{10}$ of an inch higher than the tops of the cylinders; and as the height of it is only two inches, while the height of the cylinders is $2\frac{2}{8}$ inches, it is evident that the shadows of the lower parts of the cylinders do not enter the field. No inconvenience arises from that circumstance; on the contrary, several advantages are derived from that arrangement.

That the lights may be placed with facility and precision,

Photometer.

Photometer.

cision, a fine black line is drawn through the middle of the field, from the top to the bottom of it, and another (horizontal) line at right angles to it, at the height of the top of the cylinders. When the tops of the shadows touch this last mentioned line, the lights are at a proper height; and farther, when the two shadows are in contact with each other in the middle of the field, the lights are then in their proper directions.

We have said that the cylinders, by which the shadows are projected, are placed perpendicularly in the bottom of the box; but as the diameters of the shadows of these cylinders vary in some degree, in proportion as the lights are broader or narrower, and as they are brought nearer to or removed farther from the photometer, in order to be able in all cases to bring these shadows to be of the same diameter, which is very advantageous, in order to judge with greater facility and certainty when they are of the same density, the Count renders the cylinders moveable about their axes, and adds to each a vertical wing $\frac{1}{2}$ of an inch wide, $\frac{1}{10}$ of an inch thick, and of equal height with the cylinder itself, and firmly fixed to it from the top to the bottom. This wing commonly lies in the middle of the shadow of the cylinder, and as long as it remains in that situation it has no effect whatever; but when it is necessary that the diameter of one of the shadows be increased, the corresponding cylinder is moved about its axis, till the wing just described, emerging out of the shadow, and intercepting a portion of light, brings the shadow projected upon the field of the instrument to be of the width or diameter required. In this operation it is always necessary to turn the cylinder outwards, or in such a manner that the augmentation of the width of the shadow may take place on that side of it which is opposite to the shadow corresponding to the other light. The necessity for that precaution will appear evident to any one who has a just idea of the instrument in question, and of the manner of making use of it. They are turned likewise without opening the box, by taking hold of the ends of their axes, which project below its bottom.

As it is absolutely necessary that the cylinders should constantly remain precisely perpendicular to the bottom of the box, or parallel to each other, it will be best to construct them of brass; and, instead of fixing them immediately to the bottom of the box (which, being of wood, may warp), to fix them to a strong thick piece of well-hammered plate brass; which plate of brass may be afterwards fastened to the bottom of the box by means of one strong screw. In this manner two of the Count's best instruments are constructed; and, in order to secure the cylinders still more firmly in their vertical positions, they are furnished with broad flat rings, or projections, where they rest upon the brass plate; which rings are $\frac{1}{10}$ of an inch thick, and equal in diameter to the projection of the wing of the cylinder, to the bottom of which they afford a firm support. These cylinders are likewise forcibly pushed, or rather pulled, against the brass plate upon which they rest, by means of compressed spiral springs placed between the under side of that plate and the lower ends of the cylinders. Of whatever material the cylinders be constructed, and whatever be their forms or dimensions, it is absolutely necessary that they, as well as every other part of the

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photometer, except the field, should be well painted of a deep black dead colour.

Photometer.

In order to move the lights to and from the photometer with greater ease and precision, the observer should provide two long and narrow, but very strong and steady, tables; in the middle of each of which there is a straight groove, in which a sliding carriage, upon which the light is placed, is drawn along by means of a cord which is fastened to it before and behind, and which, passing over pulleys at each end of the table, goes round a cylinder; which cylinder is furnished with a winch, and is so placed, near the end of the table adjoining the photometer, that the observer can turn it about, without taking his eye from the field of the instrument.

Many advantages are derived from this arrangement: First, the observer can move the lights as he finds necessary, without the help of an assistant, and even without removing his eye from the shadows; secondly, each light is always precisely in the line of direction in which it ought to be, in order that the shadows may be in contact in the middle of the vertical plane of the photometer; and, thirdly, the sliding motion of the lights being perfectly soft and gentle, that motion produces little or no effect upon the lights themselves, either to increase or diminish their brilliancy.

These tables must be placed at an angle of 60 degrees from each other, and in such a situation, with respect to the photometer, that lines drawn through their middles, in the direction of their lengths, meet in a point exactly under the middle of the vertical plane or field of the photometer, and from that point the distances of the lights are measured; the sides of the tables being divided into English inches, and a vernier, shewing tenths of inches, being fixed to each of the sliding carriages upon which the lights are placed, and which are so contrived that they may be raised or lowered at pleasure; so that the lights may be always in a horizontal line with the tops of the cylinders of the photometer.

In order that the two long and narrow tables or platforms, just described, may remain immovable in their proper positions, they are both firmly fixed to the stand which supports the photometer; and, in order that the motion of the carriages which carry the lights may be as soft and gentle as possible, they are made to slide upon parallel brass wires, 9 inches asunder, about $\frac{1}{10}$ of an inch in diameter, and well polished, which are stretched out upon the tables from one end to the other.

The structure of the apparatus will be clearly understood by a bare inspection of Plate XLI. where fig. 1. is a plan of the inside of the box, and the adjoining parts of the photometer. Fig. 2. Plan of the two tables belonging to the photometer. Fig. 3. The box of the photometer on its stand. Fig. 4. Elevation of the photometer, with one of the tables and carriages.

Having sufficiently explained all the essential parts of this photometer, it remains for us to give some account of the precautions necessary to be observed in using it. And, first, with respect to the distance at which lights, whose intensities are to be compared, should be placed from the field of the instrument, the ingenious and accurate inventor found, that when the weakest of the lights in question is about as strong as a

[B]

common

Photometer.

common wax-candle, that light may most advantageously be placed from 30 to 36 inches from the centre of the field; and when it is weaker or stronger, proportionally nearer or farther off. When the lights are too near, the shadows will not be well defined; and when they are too far off, they will be too weak.

It will greatly facilitate the calculations necessary in drawing conclusions from experiments of this kind, if some steady light, of a proper degree of strength for that purpose, be assumed as a standard by which all others may be compared. Our author found a good Argand's lamp much preferable for this purpose to any other lamp or candle whatever. As it appears, he says, from a number of experiments, that the quantity of light emitted by a lamp, which burns in the same manner with a clear flame, and *without smoke*, is in all cases as the quantity of oil consumed, there is much reason to suppose, that, if the Argand's lamp be so adjusted as always to consume a given quantity of oil in a given time, it may then be depended on as a just standard of light.

In order to abridge the calculations necessary in these inquiries, it will always be advantageous to place the standard-lamp at the distance of 100 inches from the photometer, and to assume the intensity of its light at its source equal to unity; in this case (calling this standard light A, the intensity of the light at its source = $x = 1$, and the distance of the lamp from the field of the photometer = $m = 100$), the intensity of the

illumination at the field of the photometer ($= \frac{x}{m^2}$) (See

LAMP, p. 323. vol. 2. in this *Suppl.*) will be expressed by the fraction $\frac{1}{10000}$; and the relative inten-

sity of any other light which is compared with it, may be found by the following proportion: Calling this light B, putting $y =$ its intensity at its source, and $n =$ its distance from the field of the photometer expressed in

English inches, as it is $\frac{y}{n^2} = \frac{x}{m^2}$, as was shewn in the

article LAMP referred to; or instead of $\frac{x}{m^2}$, writing

its value = $\frac{1}{10000}$, it will be $\frac{y}{n^2} = \frac{1}{10000}$; and con-

sequently y is to 1 as n^2 is to 10000; or the intensity of the light B at its source, is to the intensity of the standard light A at its source, as the square of the distance of light B from the middle of the field of the instrument, expressed in inches, is to 10000; and hence it is

$$y = \frac{n^2}{10000}$$

Or, if the light of the sun, or that of the moon, be compared with the light of a given lamp or candle C, the result of such comparison may best be expressed in words, by saying, that the light of the celestial luminary in question, *at the surface of the earth*, or, which is the same thing, at the field of the photometer, is equal to the light of the given lamp or candle, *at the distance found by the experiment*; or, putting $a =$ the intensity of the light of this lamp C at its source, and $p =$ its

distance, in inches, from the field, when the shadows corresponding to this light, and that corresponding to the celestial luminary in question, are found to be of equal densities and putting $z =$ the intensity of the rays of the luminary at the surface of the earth, the re-

sult of the experiment may be expressed thus, $z = \frac{a}{p^2}$;

or the real value of a being determined by a particular experiment, made expressly for that purpose with the standard-lamp that value may be written instead of it. When the standard-lamp itself is made use of, instead of the lamp C, then the value of A will be 1.

The Count's first attempts with his photometer were to determine how far it might be possible to ascertain by direct experiments, the certainty of the assumed law of the diminution of the intensity of the light emitted by luminous bodies; namely, that the intensity of the light is everywhere as the squares of the distances from the luminous body inversely. As it is obvious that this law can hold good only when the light is propagated through perfectly transparent spaces, so that its intensity is weakened merely by the divergency of its rays, he instituted a set of experiments to ascertain the transparency of the air and other mediums.

With this view, two equal wax-candles, well trimmed, and which were found, by a previous experiment, to burn with exactly the same degree of brightness, were placed *together*, on one side, before the photometer, and their united light was counterbalanced by the light of an Argand's lamp, well trimmed, and burning very equally, placed on the other side over against them. The lamp was placed at the distance of 100 inches from the field of the photometer, and it was found that the two burning candles (which were placed as near together as possible, without their flames affecting each other by the currents of air they produced) were just able to counterbalance the light of the lamp at the field of the photometer, when they were placed at the distance of 60,8 inches from that field. One of the candles being now taken away and extinguished, the other was brought nearer to the field of the instrument, till its light was found to be just able, singly, to counterbalance the light of the lamp; and this was found to happen when it had arrived at the distance of 43,4 inches. In this experiment, as the candles burnt with equal brightness, it is evident that the intensities of their united and single lights were as 2 to 1, and in that proportion ought, according to the assumed theory, the squares of the distances, 60,8 and 43,4, to be; and, in fact, $60,8^2 = 3696,64$ is to $43,4^2 = 1883,56$ as 2 is to 1 very nearly.

Again, in another experiment, the distances were,
With two candles = 54 inches. Square = 2916
With one candle = 38,6 - - = 1489,96

Upon another trial,
With two candles = 54,6 inches. Square = 2981,16
With one candle = 39,7 - - = 1576,09

And, in the fourth experiment,
With two candles = 58,4 inches. Square = 3410,56
With one candle = 42,2 - - = 1780,84

And, taking the mean of the results of these four experiments,

Squares

Photometer.

Photome-
ter.Photome-
ter-

In the Experiment	Squares of the Distances	
	With two Candles.	With one Candle.
N ^o 1.	3696,64	— 1883,56
N ^o 2.	2916	— 1489,96
N ^o 3.	2981,16	— 1576,09
N ^o 4.	3410,56	— 1780,84
	4) 13004,36	4) 6730,45
Means	3251,09	and 1682,61

which again are very nearly as 2 to 1.

With regard to these experiments, it may be observed, that were the resistance of the air to light, or the diminution of the light from the imperfect transparency of air, sensible within the limits of the inconsiderable distances at which the candles were placed from the photometer, in that case the distance of the two equal lights united ought to be, to the distance of one of them single, in a ratio less than that of the square root of 2 to the square root of 1. For if the intensity of a light emitted by a luminous body, *in a space void of all resistance*, be diminished in the proportion of the squares of the distances, it must of necessity be diminished in a still higher ratio when the light passes thro' a resisting medium, or one which is not perfectly transparent; and from the difference of those ratios, namely, that of the squares of the distances, and that other higher ratio found by the experiment, the resistance of the medium might be ascertained. This he took much pains to do with respect to air, but did not succeed; the transparency of air being so great, that the diminution which light suffers in passing through a few inches, or even through several feet of it, is not sensible.

Having found, upon repeated trials, that the light of a lamp, properly trimmed, is incomparably more equal than that of a candle, whose wick, continually growing longer, renders its light extremely fluctuating, he substituted lamps to candles in these experiments, and made such other variations in the manner of conducting them as he thought bid fair to lead to a discovery of the resistance of the air to light, were it possible to render that resistance sensible within the confined limits of his machinery. But the results of them, so far from affording means for ascertaining the resistance of the air to light, do not even indicate any resistance at all; on the contrary, it might almost be inferred, from some of them, that the intensity of the light emitted by a luminous body in air is diminished in a ratio *less* than that of the squares of the distances; but as such a conclusion would involve an evident absurdity, namely, that light moving in air, its absolute quantity, instead of being diminished, actually goes on to *increase*, that conclusion can by no means be admitted.

Why not? Theories must give place to facts; and if this fact can be fairly ascertained, instead of rejecting the conclusion, we ought certainly to rectify our notions of light, the nature of which we believe no man fully comprehends. Who can take it upon him to say, that the substance of light is not latent in the atmosphere, as heat or caloric is now acknowledged to be latent, and that the agency of the former is not called forth by the passage of a ray through a portion of air as the agency of the latter is known to be excited by

the combination of oxygen with any combustible substance? SEE CHEMISTRY, n^o 293, *Suppl.*

The ingenious author's experiments all conspired to shew that the resistance of the air to light is too inconsiderable to be perceptible, and that the assumed law of the diminution of the intensity of light may be depended upon with safety. He admits, however, that means may be found for rendering the air's resistance to light apparent; and he seems to have thought of the very means which occurred for this purpose to M. de Saussure.

That eminent philosopher, wishing to ascertain the transparency of the atmosphere, by measuring the distances at which determined objects cease to be visible, perceived at once that his end would be attained, if he should find objects of which the disappearance might be accurately determined. Accordingly, after many trials, he found that the moment of disappearance can be observed with much greater accuracy when a black object is placed on a white ground, than when a white object is placed on a black ground; that the accuracy was still greater when the observation was made in the sun than in the shade; and that even a still greater degree of accuracy was obtained, when the white space surrounding a black circle, was itself surrounded by a circle or ground of a dark colour. This last circumstance was particularly remarkable, and an observation quite new.

If a circle totally black, of about two lines in diameter, be fastened on the middle of a large sheet of paper or pasteboard, and if this paper or pasteboard be placed in such a manner as to be exposed fully to the light of the sun, if you then approach it at the distance of three or four feet, and afterwards gradually recede from it, keeping your eye constantly directed towards the black circle, it will appear always to decrease in size the farther you retire from it, and at the distance of 33 or 34 feet will have the appearance of a point. If you continue still to recede, you will see it again enlarge itself; and it will seem to form a kind of cloud, the darkness of which decreases more and more according as the circumference becomes enlarged. The cloud will appear still to increase in size the farther you remove from it; but at length it will totally disappear. The moment of the disappearance, however, cannot be accurately ascertained; and the more experiments were repeated the more were the results different.

M. de Saussure, having reflected for a long time on the means of remedying this inconveniency, saw clearly, that, as long as this cloud took place, no accuracy could be obtained; and he discovered that it appeared in consequence of the contrast formed by the white parts which were at the greatest distance from the black circle. He thence concluded, that if the ground was left white near this circle, and the parts of the pasteboard at the greatest distance from it were covered with a dark colour, the cloud would no longer be visible, or at least almost totally disappear.

This conjecture was confirmed by experiment. M. de Saussure left a white space around the black circle equal in breadth to its diameter, by placing a circle of black paper a line in diameter on the middle of a white circle three lines in diameter, so that the black circle was only surrounded by a white ring a line in breadth.

Photometer.

The whole was pasted upon a green ground. A green colour was chosen, because it was dark enough to make the cloud disappear, and the easiest to be procured.

The black circle, surrounded in this manner with white on a green ground, disappeared at a much less distance than when it was on a white ground of a large size.

If a perfectly black circle, a line in diameter, be pasted on the middle of a white ground exposed to the open light, it may be observed at the distance of from 44 to 45 feet; but if this circle be surrounded by a white ring a line in breadth, while the rest of the ground is green, all sight of it is lost at the distance of only $15\frac{1}{2}$ feet.

According to these principles M. de Saussure delineated several black circles, the diameters of which increased in a geometrical progression, the exponent of which was $\frac{1}{2}$. His smallest circle was $\frac{1}{5}$ or 0.2 of a line in diameter; the second 0.3; the third, 0.45; and so on to the sixteenth, which was 87.527, or about 7 inches $3\frac{1}{2}$ lines. Each of these circles was surrounded by a white ring, the breadth of which was equal to the diameter of the circle, and the whole was pasted on a green ground.

M. de Saussure, for his experiments, selected a straight road or plain of about 1200 or 1500 feet in circumference, which towards the north was bounded by trees or an ascent. Those who repeat them, however, must pay attention to the following remarks: When a person retires backwards, keeping his eye constantly fixed on the pasteboard, the eye becomes fatigued, and soon ceases to perceive the circle; as soon therefore as it ceases to be distinguishable, you must suffer your eyes to rest; not, however, by shutting them, for they would when again opened be dazzled by the light, but by turning them gradually to some less illuminated object in the horizon. When you have done this for about half a minute, and again directed your eyes to the pasteboard, the circle will be again visible, and you must continue to recede till it disappear once more. You must then let your eyes rest a second time in order to look at the circle again, and continue in this manner till the circle becomes actually invisible.

If you wish to find an accurate expression for the want of transparency, you must employ a number of circles, the diameters of which increase according to a certain progression; and a comparison of the distances at which they disappear will give the law according to which the transparency of the atmosphere decreases at different distances. If you wish to compare the transparency of the atmosphere on two days, or in two different places, two circles will be sufficient for the experiment.

According to these principles, M. de Saussure caused to be prepared a piece of white linen cloth eight feet square. In the middle of this square he sewed a perfect circle, two feet in diameter, of beautiful black wool; around this circle he left a white ring two feet in breadth, and the rest of the square was covered with pale green. In the like manner, and of the same materials, he prepared another square; which was, however equal to only $\frac{1}{4}$ of the size of the former, so that each side of it was 8 inches; the black circle in the middle was two inches in diameter, and the white space around the circle was 2 inches also.

If two squares of this kind be suspended vertically

and parallel to each other, so that they may be both illuminated in an equal degree by the sun; and if the atmosphere, at the moment when the experiment is made, be perfectly transparent, the circle of the large square which is twelve times the size of the other, must be seen at twelve times the distance. In M. de Saussure's experiments the small circle disappeared at the distance of 314 feet, and the large one at the distance of 3588 feet, whereas it should have disappeared at the distance of 3768. The atmosphere, therefore, was not perfectly transparent. This arose from the thin vapours which at that time were floating in it. M. de Saussure, as we have observed, calls his instrument a *diaphanometer*; but as it answers one of the purposes of a photometer, we trust our readers will not consider this account of it as a digression.

To return to Count Rumford. From a number of experiments made with his *photometer*, he found that, by passing through a pane of fine, clear, well polished glass, such as is commonly made use of in the construction of looking-glasses, light loses 1973 of its whole quantity, *i. e.* of the quantity which impinged on the glass; that when light is made to pass through two panes of such glass standing parallel, but not touching each other, the loss is 3184 of the whole; and that in passing through a very thin, clear, colourless pane of window glass, the loss is only 1263. Hence he infers that this apparatus might be very usefully employed by the optician, to determine the degree of transparency of glass, and direct his choice in the provision of that important article of his trade. The loss of light when reflected from the very best plain glass mirror, the author ascertained, by five experiments, to be $\frac{1}{3}$ d of the whole which fell upon the mirror.

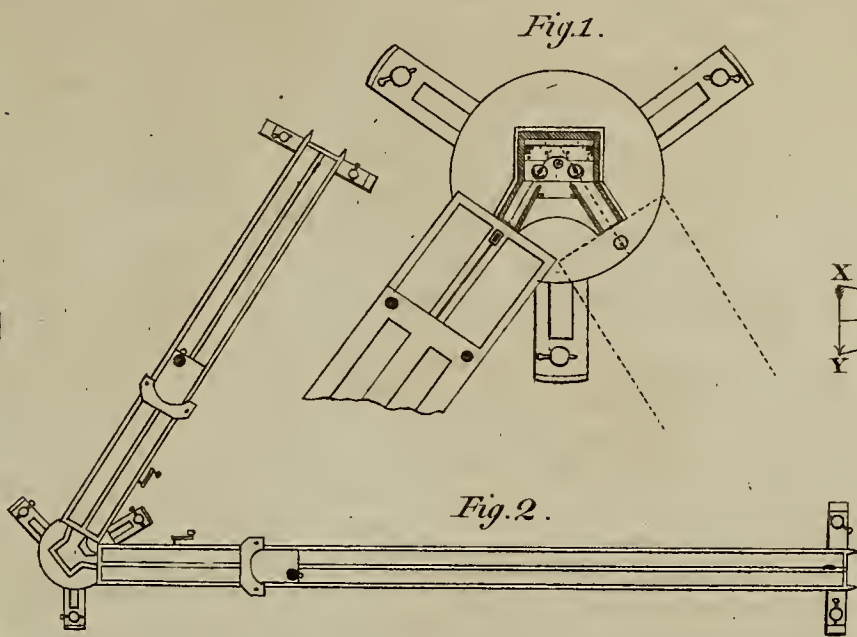
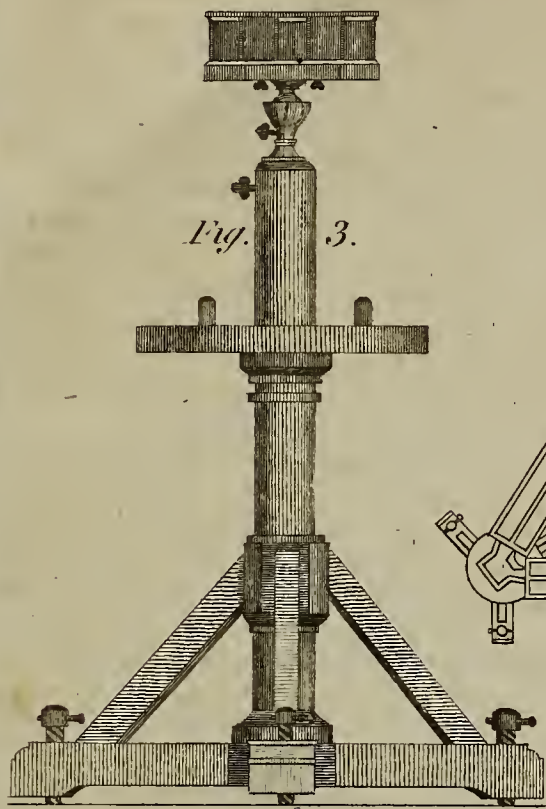
PIANKASHAWS, or *Pyankishas*, *Vermillions* and *Mascontins*, are tribes of Indians in the N. W. Territory, who reside on the Wabash and its branches, and Illinois river. These with the *Kickapoos*, *Musquitons* and *Ouiatanons*, could together furnish about 1000 warriors, 20 years ago.—*Morse*.

PIANKATUNK, a small river of Virginia, which empties eastward into Chesapeake Bay, opposite Gwin's Island. It is navigable 8 miles for small craft.—*ib.*

PIANO FORTE, otherwise called FORTE PIANO, a well-known musical instrument, of which we need make no apology for considering the peculiarities with some attention. If we look on music from no higher point of view than as the *laborum dulce lenimen*, the innocent, the soothing, the cheering sweetener of toil, we must acknowledge that it is far from being the meanest of those enjoyments with which the Bountiful Father of Men has embellished this scene of our existence. But there is a *science* in music, independent of that artificial half-mathematical doctrine which we have contrived to unite with it, and which really enables us to improve pure musical pleasure. Hence in the English universities degrees are conferred in music.

The voice is the original musical instrument, and all others are but imitations. The voice of man obeys the impulse of the heart with wonderful promptitude, and still more wonderful accuracy. A very coarse ear is hurt by an error in its tone, amounting to what is called a *comma*. A very limited voice can execute melodies extending to 12 notes, or an octave and a fifth. The motion of the glottis between these extremes does not amount

Piano Forte.



OPERA GLASS

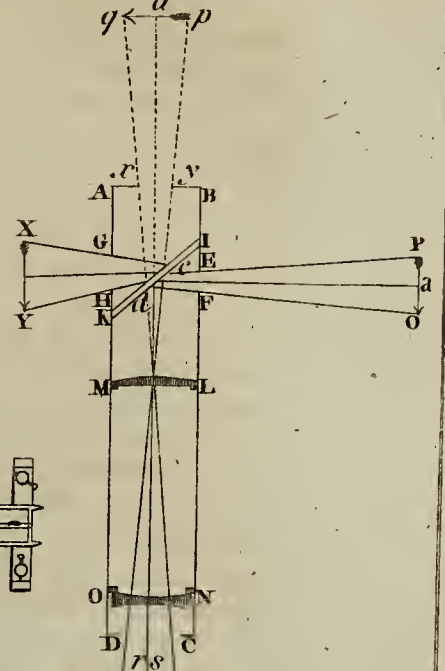
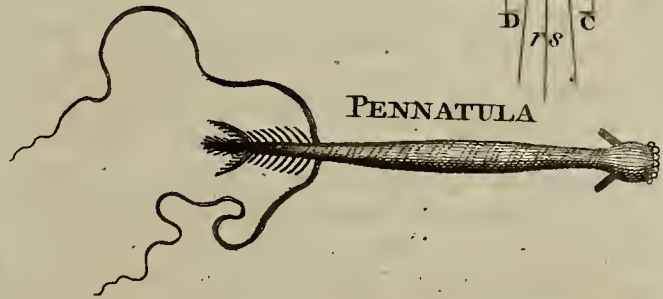
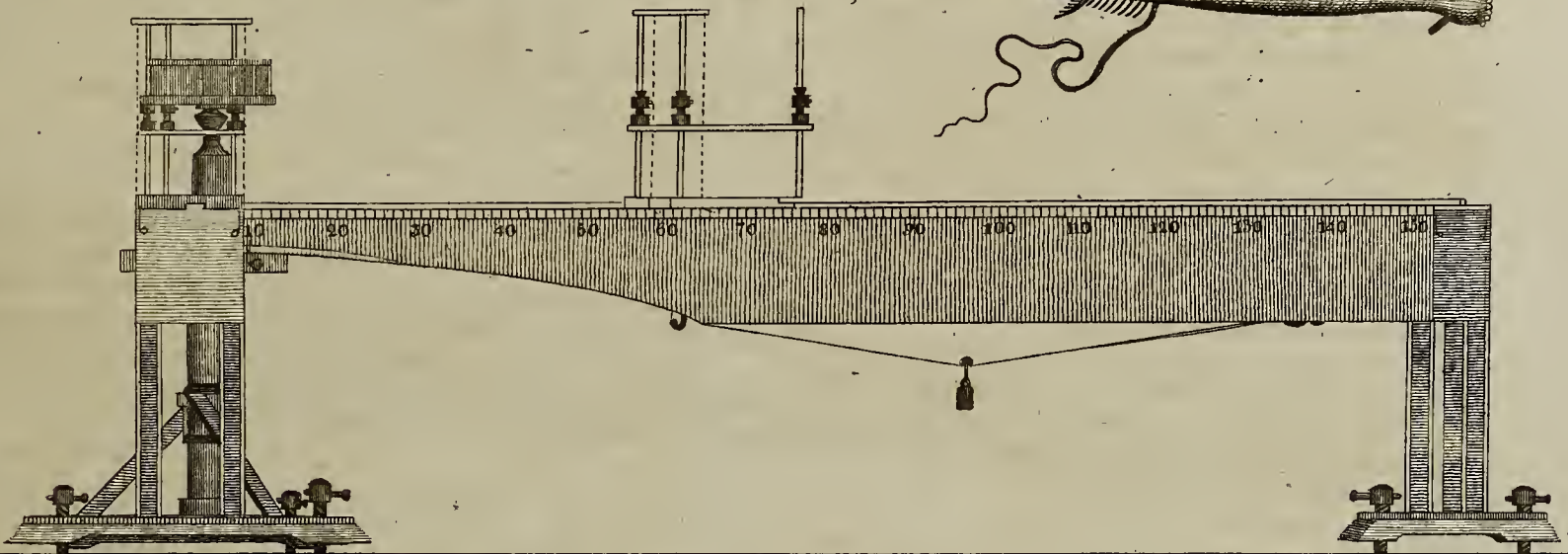


Fig. 2.

Fig. 4.

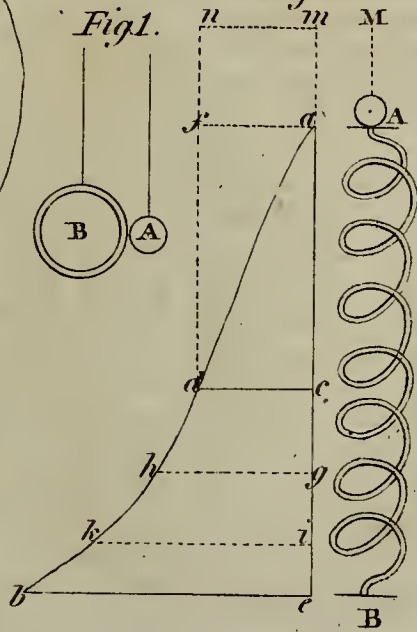


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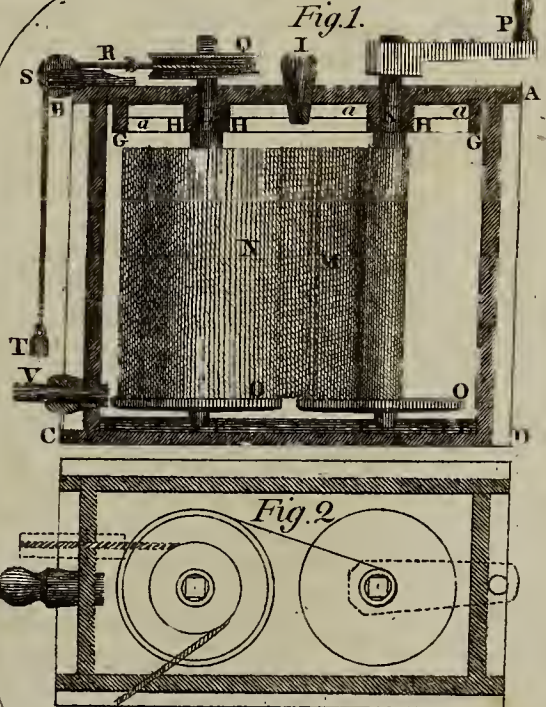
PERCUSSION

Fig. 2.



BLEACHING

Fig. 1.



Piano
Forte.

amount to $\frac{1}{2}$ th of an inch. This must therefore be divided, by the most ordinary finger, into more than a thousand parts; and this must be done in an instant, and repeated with rapidity, without ever mistaking one of these divisions; and this is done everywhere, and without any seeming effort or thought. The mechanism of the human organ for effecting this with ease and precision is very remarkable, and seems to prove that the Author of our Being meant to give us this pleasure.

When, in the cultivation of this fruit of our own soil, the moderns discovered the beauties of harmony or consonance, and instruments of fixed sounds were employed, by means of which these beauties could be exhibited in their utmost richness and variety; and particularly when the organ, that "magic world of sound," was invented, the immense advantages of the ingenious speculations of the ancient Greeks about the division of the monochord were now perceived, and music became a deep intellectual study. It fell into the hands of men of letters, and, for a long while, counterpoint occupied all their attention. Instruments of fixed sounds were now made, not only with pipes, but with strings, bells, rings, and every thing that could make a noise in tune.

But all these instruments were far inferior to the voice, the spontaneous gift of Nature, in promptitude, and in the power of obeying every call of sentiment, every degree, as well as every kind of emotion, with which the heart was agitated. The pleasures of harmony, though great, were monotonous, and could not express the momentary variations of sentiment, which are as fleeting as the light and shade of a prospect while the dappled clouds sail across the sky. The violin, and a small number of the simple wind instruments, were found to be the only ones which could fully express those momentary gradations of sentiment that give music its pathos, and enable it to thrill the very soul.

Attempts were made to remove this defect of the harmonic instruments, and the SWELL was added to the organ. The effect was great, and encouraged the artists to attempt similar improvements on other instruments of the same kind. This was first done in the same way as in the organ. The harpsichord was shut up, like the swell organ, and was opened by means of pedals when the performer wished to enforce the sound. But the effect was far inferior to that of the swell organ; for this was (at least in all great organs) a real addition of another properly selected sound. But the effect of the pedal on the harpsichord could not be mistaken; it was just like opening the door of a room where music was performing. Other methods were tried with better effect. Unisons were added to each note, which were brought on either by means of pedals or by another set of keys.

This method succeeded perfectly well, and the power of the harpsichord was greatly improved. But still it was imperfect, because it was only the more considerable changes of force which could be exhibited, and this only in one or two degrees. Other artists, therefore, attempted to construct the instrument, so that the jacks (the moveable upright pieces which carry the quills) can be made to approach nearer to the wires, so that the quills shall give them a stronger twang. The mechanism was such, that a very considerable motion of

the pedal produced but a most minute motion of the quill; so that the performer was not restricted to the utmost precision in the degree of pressure. Some of those instruments, when fresh from the hand of the artist, gave full satisfaction. But, though made in the most accurate manner, at an enormous expence, they very soon become unfit for the purpose. The hundredth part of an inch, more or less, in the place of the quill, will make a great odds in the force of the sound. Nor does the same change of distance produce an equal alteration of sound on different quills. Other instrument makers have therefore tried baked or prepared leather (buffalo hide) in place of quills; and it is found much more uniform in the tone which it produces, and also remains longer in the same state; but the tone is not so powerful, nor in general so much relished.

But all these contrivances, both in the organ and harpsichord, were still very deficient. Whatever change they could produce in the strength of the sound, was produced through the whole instrument, or at least through two or three octaves. But the captivating expression of music frequently results from the momentary swelling or softening of a single phrase, or a single note, in one of the parts. Hence arise the unrivalled powers of the harp, and the acknowledged superiority of the theorbo, the lute, and even the guitar, over all keyed instruments, notwithstanding their great limitations in harmony and in practicable melodies. These instruments speak, while the harpsichord only plays.

Many attempts have been made to enable the performer to produce, by the intervention of the key, all the gradations of strength, and even the varieties of sound, which the finger can bring forth by the different manner of pinching, brushing, or, as it were, caressing the string; but we have no distinct account of any attempt that has succeeded. Such a thing would quickly spread over Europe. The compiler of the article LUTHIER, in the *Encyclopedie Methodique*, says a great deal about a harpsichord fitted with prepared buffalo leather instead of crow quills; and asserts expressly, that, by the mere pressure on the key, without the assistance of pedals or stops of any kind, the leather is made to act with greater or less force on the string. But he gives no account by which we can comprehend how this is brought about; and indeed he writes in terms which shew plainly that he has not seen the instrument, and is merely puffing something that he does not understand.

The attempt has been made with more success on keyed instruments, when the strings are not pinched, but are rubbed by a wheel or band, in the manner of the *vielle* (*hurdygurdy*), or struck with a plectrum, like the *dulcimer*. The *CELESTINA* (described by Merfennus by the name of *ARCHIVIOLO*) is of this kind. A fine band of horse hair or silk, filled with rosin, is extended under the strings, and drawn smoothly along by a wheel. By a particular mechanism of the keys, this band is made to press or rub on any string transversely, as the strings of a violin are touched by the bow. The pressure on the key regulates the strength of the tone. This instrument is not without considerable beauties, and will execute soft *cantabile* music in easy modulation, with great expression and justness. But the artists have not yet been able to give it either clearness or brilliancy of tone, nor sufficient force for concert music, nor that

Piano
Forte.

Piano
Forte

that promptitude of touch that is indispensably necessary for figurative music or quick movements.

The same improvements have been made on the pulsatile instruments; and indeed they are here the most obvious and easy. When the key is employed merely as the means of causing a plectrum to give a blow to the string, the performer will hardly fail to give that degree of force which he feels proper for his intended expression. Accordingly, many instruments of this kind have been made in Germany, where the artists have long been eminent for mechanical knacks. But all their instruments of the dulcimer kind are feeble and spiritless, and none of them have been brought into general use if we except the CLAVICHORD. This is indeed an instrument of feeble, and not the most pleasing sound; but is well fitted for giving every momentary gradation of strength by the pressure of the finger. It is therefore a good instrument for forming the musical taste by chamber practice, and was much used by composers in their studies. It is also an ingenious, though seemingly an obvious and simple contrivance, and is capable of much more force, and even brilliancy of sound, than has generally been given to it.

The construction is shortly this. The inner end of the key is furnished with an upright piece, which terminates in an edge of brass, somewhat like the end of a narrow blunt chissel, whose line of direction is athwart the strings. When the key is pressed down, this edge strikes the string, and forces it out of the straight line in which it is stretched between its pins. Thus the string is shaken or jogged into vibration, in the same manner as we observe a tight rope set a vibrating by a sudden jerk given to any part of it. The string, thus agitated, gives a sound, which will continue for some little time if the key be held down. As the tone depends on the length of the vibrating string, as well as on its tension, it is of importance that the stroke be made on the precise point of the string which terminates the proper length. The string does not give the note corresponding to its whole length, but that which is produced by the part between the edge and the pin. And because the parts of the string on each side of the edge are equally thrown into vibration, the shorter portion of it must be wrapped up in a list of cloth, to prevent it from disturbing the ear by its sonorous vibrations. This, however, greatly diminishes the sweetness of the sound given by the other part.

The clavichord gives a fretful waspish kind of sound, not at all suited to tender expression. If the bridge (for the end of the key is really a bridge during the sound) were placed at an exact third of the length of the string, and if both parts were free, and if the stroke be of a proper strength, the string would sound its twelfth with great sweetness, and with much more force and brilliancy than it does by the present construction, and the clavichord would be a charming instrument for a lesson and for private study. We say this from experience of the power of one constructed under the direction of the great mathematician Euler, who was also an excellent judge of music and musical composition. The tones of the upper part of that instrument had a sort of pipe or vocal sound, and were superior in clearness and sweetness to any stringed instrument we ever heard. But as this construction required every string to be one half longer than a harpsichord wire of the same pitch, and as this would have made the instrument of a most

inconvenient size, the basses were made shorter, by placing the bridge at one-sixth of the length and loading the shorter portion of the string with wire twisted round it. But although this was executed by a most dexterous artist, the tones were far inferior to those of the trebles, and the instrument was like the junction of a very fine one and a very bad one, and made but hobbling music. This was probably owing to the impossibility of connecting the metal wire and its covering with sufficient closeness and solidity. An upright clavichord, where the length would be no inconvenience, would be indeed a capital instrument for musical study. It is worthy of remark, that Mr Euler tried other divisions of the string by the bridge. When it is struck precisely in the middle, it should sound its octave; when it is struck at one-fourth, it should give the double octave, &c. But the maker found that these divisions gave very indifferent, and even uncertain tones; sometimes not sounding at all, and sometimes sounding beautifully. Our readers will find this well explained in a future article of this *Supplement*, (TRUMPET, *Marine*). They may please to reflect on the very different tone of the violin as it is bowed on different parts of the string, and on the very different tones of the fore and back unisons, and particularly of the Cornet stop of the harpsichord. The harpsichords of Rucker are noted for the grand fulness of their tone; those of Hasse of Dresden for their mellow sweetness, and those of Kirkmann of London for their unequalled brilliancy. These makers differed greatly in the placing of the quills.

But the English PIANO FORTE, by its superior force of tone, its adequate sweetness and the great variety of voice of which our artists have made it susceptible, has withdrawn all farther attention from the clavichord, so that it is no longer probable that the learned contribution of the great Euler to public amusement will be followed up. The Piano-forte corresponds to its name with great precision: For, without any other attention or effort than what sentiment spontaneously dictates, and what we practise (without knowing it) on the harpsichord, where it is ineffectual, we make the Piano-forte give every gradation of strength to the sound of the string, and give it every expression that an instrument purely pulsatile, is capable of. It is also susceptible of a very considerable variety of tone by the clothing of the mallets, which may be acute or obtuse, hard or soft. And we see, by the effect of what are called the grand Piano-fortes, that they are fully equal to the harpsichord in fulness or body of tone. Nothing seems to be wanting to it but that sliding, or (as the French call it) *caressing* touch of the string, by which a delicate finger, guided by fine taste, causes the harp or lute to melt the heart, and excite its finest emotions. We trust that the ingenuity of our British artists will accomplish even this, and make this national instrument rival even the violin of Italy.

We call it a *national instrument*, not doubting but that this is a recommendation to a British heart, and because we are very well assured that it is an English contrivance; the invention of a most excellent man and celebrated poet, Mr William Mason. His *Characteristics* and *Elfrida* may convince any person who is a judge of music, that he had a mind exquisitely sensible of all its charms; and we cannot be surprised that it was one of his chief delights. No man enjoyed the pleasures of music with more rapture; and he used to say that his speediest

Piano
Forte.

Piano
Forte.

speediest recruit from the fatigue of a long walk was to sit down for a few minutes to the harpsichord. He had seen several of the German attempts to make keyed dulcimers, which were, in some measure, susceptible of the *forte* and *piano*: But they were all on one principle, and required a particular touch of the finger, of difficult acquisition, and which spoiled it for harpsichord practice. We have also seen of those instruments, some of very old date, and others of modern improvement. Some had very agreeable tones; but all were deficient in delicacy and justness. The performer was by no means certain of producing the very strength of sound that he intended. And, as Mr Mason observed, they all required an artificial peculiarity of fingering; without which, either the intended strength of tone was not brought out, or the tone was destroyed by repeated rattling of the mallet on the wire.

Mr Mason removed all those imperfections, by detaching the mallet entirely from the key, and giving them a connection quite momentary. The sketch in Plate XL. will give the reader a clear view of Mr Mason's general principle by which the English piano forte is distinguished from all others. The parts are represented in their state of inaction. The key ABK turns, as usual, on the round edge of the bar B, and a pin *b*, driven into the bar, keeps it in its place. The dot F represents a section of the string. ED is the mallet, having a hinge of vellum, by which it is attached to the upper surface of the bar E. At the other end is the head D, of wood, covered with some folds of prepared leather. The mallet lies in the position represented in the figure, its lower end resting on a cushion-bar K, which lies horizontally under the whole row of mallets. The key AR has a pin C tipped with a bit of the softest cork or buckskin. This reaches to within $\frac{1}{20}$ th of an inch of the shank of the mallet, but must not touch it. The distance Ee is about $\frac{1}{3}$ d or $\frac{1}{4}$ th of the length of the shank. When the end A of the key is pressed down on the stuffing (two or three thicknesses of the most elastic woollen lilt) it raises the mallet, by means of the pin C, to the horizontal position Ed, within $\frac{1}{8}$ th or $\frac{1}{10}$ th of an inch of the wire F; but it cannot be so much pressed down as to make the mallet touch the wire. At the same time that the key raises the mallet by means of the pin C, it also lifts off the damper G (a bit of sponge) from the wire. This damper is fixed on the end of a little wooden pin Gg, connected with the lever gH, which has a vellum hinge at H. This motion of the damper is caused by the pin I, which is fixed into the key near to R. These pieces are so adjusted, that the first touch of the key lifts the damper, and, immediately after, the pin C acts on the shank of the mallet. As it acts so near to its centre of motion, it causes the head D to move briskly through a considerable arch D d. Being made extremely moveable, and very light, it is thus *tossed* beyond the horizontal position Ed, and it strikes the wire F, which is now at liberty to vibrate up and down, by the previous removal of the damper G. Having made its stroke, the mallet falls down again, and rests on the soft substance on the pin C. It is of essential importance that this mallet be extremely light. Were it heavy, it would have so much force, after rebounding from the wire, that it would rebound again from the pin C, and again strike the wire. For it will be recollected, that the key is, at this time, down, and the pin C raised as high as

possible, so that there is very little room for this rebound. Lessening the momentum of the mallet by making it very light, making the cushion on the top of the pin C very soft, and great precision in the shape and figure of all the parts, are the only securities against the disagreeable rattling which these rebounds would occasion. In respect to the solidity and precision of workmanship, the British instruments are unrivalled, and vast numbers of them are sent to all parts of the continent.

As the blow of so light a mallet cannot bring much sound from a wire, it has always been found necessary to have two strings for each note. Another circumstance contributes to enfeeble the sound. The mechanism necessary for producing it makes it almost impossible to give any considerable extent to the belly or sound board of the instrument. There is seldom any more of it than what occupies the space between the tuning pins and the bridge. This is the more to be regretted, because the basses are commonly covered strings, that they may be of a moderate length. The bass notes are also of brass, which has a considerably lower tone than a steel wire of the same diameter and tension. Yet even this substitution for steel in the bass strings is not enough. The highest of them are much too slack, and the lowest ones must be loaded, to compensate for want of length. This greatly diminishes the fulness, and still more the mellowness and distinctness of the tone, and frequently makes the very lowest notes hardly appreciable. This inequality of tone about the middle of the instrument is somewhat diminished by constructing the instrument with two bridges; one for the steel, and the other for the brass wires. But still the bass notes are very much inferior to the treble. It would surely be worth while to construct some piano fortes, of full size, with naked basses. If these were made with all the other advantages of the grand piano forte, they would surpass all other instruments for the regulating power of their thorough bass. We wish that the artists would also try to construct them with the mechanism of mallets, &c. above the sound board. This would allow to it the full extent of the instrument, and greatly improve the tone. It does not seem impossible, nor (we think) very difficult.

For directions how to tune this pleasing instrument, see TEMPERAMENT in this *Supplement*.

PIARA, on the coast of S. America, lies 13. or 14. leagues from Payta, in lat. 7 N. and is the first town of any note. A river which washes it, falls into the bay of Chioper; but as it abounds with shoals, it is little frequented.—*Morse*.

PIC, *River du*, empties into Lake Superior, in lat. 48 36 11, and long. 89 41 6. The Grand Portage is in lat. 48 41 6.—*ib*.

PIC DE L'ETOILE, *le*, or *Pic de l'Alverdi*, as it is named in Bougainville's map, a small high island, shaped like a sugar-loaf, lying a little to the northward, and in sight of Aurora Island; discovered by the fore-named navigator in May, 1768.—*ib*.

PICA, a harbour on the coast of Peru, where there is high and steep land; 12 leagues N. of Lora river, and 5 south of Tarapaca, or as it is called by British seamen, *Carapoucha*.—*ib*.

PICARA; a large province of S. America, in New-Granada; bounded on the E. by the Andes.—*ib*.

PICAWEE, Indian towns in the N. W. Territory,

Piara,
||
Picawee.

Pickers-gill's, || Pierouagamis. on Great Miami river, 75 miles from its mouth, where it is only 30 yards broad, although navigable for loaded batteaux 50 miles higher.—*ib.*

PICKERSGILL's *Cove*, is within Christmas Sound, on the south coast of Terra del Fuego, at the southern extremity of S. America.—*ib.*

PICKERSGILL's *Island*, is off Cape Disappointment, in S. Georgia, in the S. Atlantic Ocean. S. lat. 54 42, W. long. 36 58.—*ib.*

PICKERSVILLE, the chief town of Washington district, in S. Carolina.—*ib.*

PICOLATA, a fort on the river St John, in East-Florida, 27 miles from St Augustine, and 3 from Poopoa Fort.—*ib.*

PICOLET *Point*, on the north side of the island of St Domingo, forms the W. boundary of the bay which sets up to Cape Francois. In time of war, ships have often been taken under the cannon of Picolet.—*ib.*

PICOSA, or *Pisana*, mountains on the coast of Peru, which serve to direct mariners. They are high hills within land, extending about 7 leagues, between Colanche river, and Solango Island; and lie southward of the equator.—*ib.*

PICTOU, a small isle, river, bay, and settlement in the N. E. part of the province of Nova-Scotia, and on the southern side of the Straits of Northumberland, at the southern extremity of the Gulf of St Lawrence. The island lies in the narrowest part of the strait, a little way north-west of the mouth of the river of its name; 8 miles south of Bear Cove in the island of St John's, and 58 easterly of the mouth of Bay Verte. The bay or harbour of this name seems to be of considerable extent. East river, which falls into Pictou harbour, supplies the country with coals, from the mines on its banks; the streams of less note which empty into the bay, are St Mary's, Antigonish, Liverpool, Turket, Musquideboit, and Sissibou rivers. The settlement of Pictou is fertile, populous, and increasing in importance. A good road is cut, cleared, and bridged to Halifax, 68 miles distant south by west. This settlement is now called *Tinmouth*.—*ib.*

PIERCE's *Island*. The main channel of Piscataqua river, in New-Hampshire, lies between Pierce's and Seavey's Islands; on each of which batteries of cannon were planted, and entrenchments formed in 1775. The stream here is very contracted; the tide rapid; the water deep, and the shore bold and rocky on each side: so that in the severest winters the river is never frozen.—*ib.*

PIERE, an island in Illinois river, about 47 miles above the Piorias wintering-ground. A *fleche*, or arrow-stone is obtained by the Indians from a high hill on the western side of the river, near the above island; with this stone the natives make their gun-flints, and point their arrows. Above this island are rich and fertile meadows, on the eastern side of the river, and continue several miles.—*ib.*

PIERMONT, a township in Grafton county, New-Hampshire, on the east bank of Connecticut river, 6 miles southward of Haverhill, and 5 northward of Oxford. It was incorporated in 1764, and contains 426 inhabitants.—*ib.*

PIEROUAGAMIS, an Indian nation who inhabit the N. W. banks of Lake St John, in Lower Canada.—*ib.*

PIERRE, *St*, a small desert island near the coast of Newfoundland, which is only fit for curing and drying fish. N. lat. 46 27, W. long. 55 57. It was ceded to the French by the peace of 1763.—*ib.*

PIERRE, *St*, the first town built in the island of Martinico in the West-Indies, situated on a round bay on the west coast of the island, 5 leagues south of Fort Royal. It is a port of entry, the residence of merchants, and the centre of business. It has been 4 times burnt down, yet it contains at present about 2,000 houses. The anchorage ground is situated along the sea-side on the strand, but is very unhealthy. Another port of the town is separated from it by a river, and the houses are built on a low hill, which is called the fort, from a small fortress which defends the road, which is commodious for loading and unloading ships, and is likewise easy of access; but in the rainy season the shipping take shelter at Fort Royal, the capital of the island.—*ib.*

PIERRE, *St*, a river in Louisiana which empties into the Mississippi, from west, about 10 miles below the Falls of St Anthony. It passes through a most delightful country, abounding with many of the necessaries of life, which grow spontaneously. Wild rice is found here in great abundance, trees bending under loads of fruit, such as plums, grapes, and apples. The meadows are covered with hops, and many other vegetables; while the ground is stored with useful roots, as angelica, spikenard, and ground-nuts as large as hens eggs. On its east side, about 20 miles from its mouth, is a coal mine.—*ib.*

PIGEON, the name of two south-western branches of French Broad river, in the State of Tennessee. The mouth of Little Pigeon is about 25 miles from the confluence of French Broad with Holston river, and about 3 below the mouth of Nolachucky. Big Pigeon falls into the French Broad 9 miles above Little Pigeon river. They both rise in the Great Iron Mountains.—*ib.*

PIGEON, a small island, whose strong fortifications command and secure safe and good anchorage in Port Royal Bay, in the island of Martinico, in the West-Indies.—*ib.*

PIGMENTS, or PAINTS, are furnished by both the mineral and vegetable kingdoms. The former are the most durable, and are generally prepared from the OXYDS of metals (see CHEMISTRY-Index in this *Suppl.* and *COLOUR-Making*, *Encycl.*); but Fourcroy thinks that chemistry furnishes a method of fixing vegetable colours completely. From a number of experiments, which we need not detail, as they will be noticed in the article *Vegetable SUBSTANCES*, he draws the following conclusions:

1. That oxygen, when combined with vegetable substances, changes their colour.
2. That different proportions of this principle produce different shades in coloured vegetable matter.
3. That these shades pass, by a sort of degradation, from the darkest colours to the lightest; and that the extreme point of the latter may be considered as a complete deprivation of colour.
4. That in many vegetable substances this degradation does not take place, as M. Berthollet has observed.
5. That many red, violet, purple, chestnut, and blue vegetable

Pierre,
||
Pigments.

Pikeland, vegetable colours, are produced by different proportions of oxygen; but that none of these are completely saturated with this principle.

6. That the complete saturation here spoken of generally produces yellow colours, which are the least changeable of all.

7. That vegetable substances coloured by oxygen, not only change their colour according to the proportion of oxygen they have imbibed, but that they also change their nature in the same proportion, and approach more to a resinous state as they become nearer to a yellow colour.

Lastly, that the cause of the changeability of the red, brown, and violet colours, procured from vegetables, is such as has been stated above; that there exists a method of fixing them, or rendering them permanent, by impregnating them with a certain quantity of oxygen, by means of the oxygenated muriatic acid; imitating, by this process, the method pursued by nature, who never forms fixed and permanent colours, except in substances which have been long exposed to the open air.

PIKELAND, a township in Chester county, Pennsylvania.—*Morse*.

PILDRAS, *St*, on the E. shore of the Gulf of Campeachy, in the Gulf of Mexico. N. lat. 21 4, W. long. 90 35.—*ib*.

PILES-GROVE, a township in Salem county, New-Jersey.—*ib*.

PILGERRUH, or *Pilgrim's Rest*, was a Moravian settlement of Christian Indians, on the site of a forsaken town of the Ottawas; on the bank of a river, 20 miles north-westerly of Cayahoga, in the N. W. Territory, near Lake Erie, and 140 miles N. W. of Pittsburg.—*ib*.

PILGRIM'S Island, on the S. eastern shore of St Lawrence river, and below the Island de Coudres.—*ib*.

PILLAR, *Cape*, at the W. end of the Straits of Magellan, 6 leagues N. of Cape Deseada. S. lat. 52 45, W. long. 76 40.—*ib*.

PILOTO, or *Salinas del Piloto*, upright craggy rocks on the W. coast of Mexico, S. E. of Cape Corientes; where there is good anchorage, and shelter from N. W. and W. and S. W. winds. There are salt-pits near this place.—*ib*.

PILOT-TOWN, in Suffex county, Delaware, lies near the mouth of Cool Spring Creek, which falls into Delaware Bay, near Lewistown, and 6 miles N. W. of Cape Henlopen.—*ib*.

PIMENT, *Port ā*, a village on the S. W. coast of the S. peninsula of the island of St Domingo, 4½ leagues N. W. of Les Coteaux, between which are two coves affording anchorage; that nearest Coteaux, is called Anse a Damassin. Port Piment is nearly eight leagues E. by S. of Tiburon.—*ib*.

PINAS Island, on the coast of the Gulf of Honduras, is situated off *Trivigillo Bay*.—*ib*.

PINAS Point, the eastern point of Panama Bay. N. lat. 6 15, W. long. 80 30. The port of this name is on the same S. W. coast of the Isthmus of Darien, near the point; 12 leagues N. by W. of Port Quemada, and 7 from Cape Garachina. The coast, all the way southward, to Cape Corientes, abounds with pine trees; hence the name.—*ib*.

PINCHINA, one of the Cordilleras in S. America.

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M. Baugier found the cold of this mountain, immediately under the equator, to extend from 7 to 9 degrees under the freezing point every morning before sun-rise.

—*ib*.

PINCKNEY, an island on the coast of South-Carolina.—*ib*.

PINCKNEY, a district of the upper country of S. Carolina, lying W. of Camden and Cheraw districts; subdivided into the counties of York, Chester, Union, and Spartanburgh. It contains 25,870 white inhabitants; sends to the State legislature, 9 representatives, and 3 senators; and in conjunction with Washington, sends one member to Congress. It was formerly part of Camden and Ninety-Six districts. Chief town, Pinckneyville.—*ib*.

PINCKNEYVILLE, a post-town of S. Carolina, and capital of the above district, in Union county, on the S. W. side of Broad river, at the mouth of Pacolet. It contains a handsome court-house, a gaol, and a few compact houses. It is 75 miles N. W. of Columbia, 56 from Lincolntown, in N. Carolina, and 716 from Philadelphia.—*ib*.

PINE, *Cape*, on the S. coast of the Island of Newfoundland, is about eight leagues westward of Cape Race. N. lat. 46 42, W. long. 53 20.—*ib*.

PINE Creek, in Northumberland county, Pennsylvania, a water of the W. branch of Susquehannah river. Its mouth is about 12 miles westward of Lycoming Creek, and 40 N. W. of the town of Northumberland.—*ib*.

PINES, a small island on the N. coast of Terra Firma, S. America, about 41 leagues E. of Porto Bello, and forms a good harbour, with two other small islands, and the main land. N. lat. 9 12, W. long. 80 15. The *River of Pines* is 5 miles from the above named harbour, and 27 easterly of Allabroli's river. Its mouth has 6 feet water, but within there is 3 fathoms a considerable way up.—*ib*.

PINES, *Pinez* or *Pinas*, a small uninhabited island, separated from the S. W. part of the island of Cuba, in the West-Indies, by a deep strait. It is about 25 miles long, and 15 broad, and affords good pasturage. It is 6 leagues from the main, but the channel is impassable, by reason of shoals and rocks. N. lat. 21 30, W. long. 83 25.—*ib*.

PINTARD'S Sound, on the N. W. coast of N. America, sets up in an eastern direction, having in it many small islands. Its mouth extends from Cape Scott, on the southern side, in lat. 50 56, and long. 128 57 W. to Point Disappointment, in lat. 52 5, and long. 128 50 W. It communicates with the Straits de Fuca; and thus the lands on both sides of Nootka Sound, from Cape Scott to Berkley's Sound, (opposite Cape Flattery, on the eastern side of the Straits de Fuca) are called by Capt. Ingraham, *Quadras Isles*.—*ib*.

PINTCHLUKO River, a large branch of the Chata Uche, the upper part of Appalachicola river.—*ib*.

PIORIAS Fort and Village, Old, in the N. W. Territory, on the western shore of Illinois river, and at the southern end of Illinois Lake; 210 miles from Mississippi river, and 30 below the Craws Meadows river. The summit on which the stockaded fort stood, commands a fine prospect of the country to the eastward, and up the lake, to the point where the river comes in at the north end; to the westward are large meadows.

Piorias,
||
Pisco.

dows. In the lake (which is only a dilatation of the river, $19\frac{1}{2}$ miles in length, and 3 in breadth) is great plenty of fish, and in particular, sturgeon and picanau. The country to the westward is low and very level, and full of swamps, some a mile wide, bordered with fine meadows, and in some places the high land comes to the river in points, or narrow necks. Here is abundance of cherry, plum, and other fruit trees. The Indians at the treaty of Greenville, in 1795, ceded to the United States a tract of 12 miles square at this fort. N. lat. 40 53, W. long. 91 12 30.—*ib.*

PIORIAS *Wintering Ground*, a tract of land in the N. W. Territory, on the S. E. side of Illinois river, about 40 miles above, and N. E. of the Great Cave, on the Mississippi, opposite the mouth of the Missouri, and 27 below the island Pierre. About a quarter of a mile from the river, on the eastern side of it, is a meadow of many miles long, and 5 or 6 miles broad. In this meadow are many small lakes, communicating with each other, and by which there are passages for small boats or canoes; and one leads to the Illinois river.—*ib.*

PIORIAS, an Indian nation of the N. W. Territory, who with the Mitchigamias could furnish 300 warriors, 20 years ago. They inhabit near the settlements in the Illinois country. A tribe of this name inhabit a village on the Mississippi, a mile above Fort Chartres. It could furnish about the same period 170 warriors of the Piorias and Mitchigamias. They are idle and debauched.—*ib.*

PIRAUGY, a river of Brazil, S. America, S. S. E. of Rio Grand, and Point Negro.—*ib.*

PISCA, a handsome town in the audience of Lima in Peru, with a good harbour and spacious road. The country round it is fertile, and it sends to the neighbouring settlements quantities of fruit and wine. It formerly stood a quarter of a league farther to the south, but being destroyed by an earthquake, in 1682, it was removed to its present situation, about half a mile from the sea. It is 140 miles south of Lima. S. lat. 14, W. long. 73 35.—*ib.*

PISCADORES, or *Fishers*, two great rocks on the coast of Peru, in lat. 16 48 south, near the broken gap between Attico and Ocona.—*ib.*

PISCADORES, rocks above the town of Callao, in Peru; 5 leagues N. N. W. of Callao Port. They are 6 in number; the largest is west of the port of Ancon de Rhodas, and 3 leagues south-east of Chaucai Port.—*ib.*

PISCATAQUA, the ancient name of lands in the District of Maine, supposed to comprehend the lands known by the names of Kittery and Berwick.—*ib.*

PISCATAWAY, a township of New-Jersey, situated in Middlesex county, on Rariton river, 6 miles from its mouth. It has 2,261 inhabitants, including 218 slaves. It is $3\frac{1}{2}$ miles N. E. of New-Brunswick, and 14 south-west of Elizabeth-Town.—*ib.*

PISCATAWAY, a small post-town of Prince George's county, Maryland; situated on the creek of its name which runs westward into Patowmac river, opposite Mount Vernon in Virginia, and 14 miles south of the Federal City. The town is 16 miles south-west of Upper Marlborough, 16 north of Port Tobacco, and 67 S. W. by S. of Baltimore.—*ib.*

PISCO, a noted harbour on the coast of Peru, in the province of Los Reyes, 6 leagues from the port of

Chinca; Lorin Chinca lying half way between them. The road is safe and capacious enough to hold the navy of France. The town is inhabited by about 300 families, most of them mestizoes, mulattoes, and negroes; the whites being much the smallest number. It has 3 churches, and a chapel for Indians; lies about half a mile from the sea, and 123 miles south of Lima. The ruins of the ancient town of Pisca are still visible, extending from the sea shore to the New town. It was destroyed by an earthquake and inundation on Oct. 19, 1680. The sea, at that time, retired half a league, and returned with such fury, that it overflowed almost as much land beyond its bounds. S. lat. 13 36, W. long. 76 15.—*ib.*

PISS-POT, a bay on the south shore of the straits of Magellan, in the Long Reach, 8 leagues W. by N. of Cape Notch. S. lat. 53 14, W. long. 75 12.—*ib.*

PISTOLET, a large bay at the northern end of Newfoundland, setting up from the Straits of Bellisle. Its western side is formed by Cape Norman, and its eastern point by Burnt Cape; 3 leagues apart.—*ib.*

PITCAIRN's *Island*, in the S. Pacific Ocean, is 6 or 7 miles in length and 2 in breadth. It has neither river nor harbour; but has some mountains which may be seen 15 leagues off to the S. E. All the S. side is lined with rocks. S. lat. 25 2, W. long. 133 21. The variation of the needle off this island, in 1767, was 2 46 E.—*ib.*

PITCH. See *Encycl.*—The best black pitch is made of the refuse of rosin and turpentine, such as will not pass through the straw filter, and the cuttings around the incision on the tree. These materials are put into a boiler six or seven feet in circumference, and eight or ten high. Fuel is laid around the top, and the materials as they melt flow through a channel, cut in the fire-place into a tub half filled with water. It is at that time very red, and almost liquid. To give this a proper consistence, it is put in a cauldron placed in a furnace, and boiled down in the same manner as rosin, but it requires much less precaution and double the time. It is then poured into moulds of earth, and forms the best kind of black pitch. See ROSIN and TURPENTINE in this *Suppl.*

BASTARD PITCH, is a mixture of colophony, black pitch, and tar. They are boiled down together, and put into barrels of pine wood, forming, when the ingredients are mixed in equal portions, a substance of a very liquid consistence, called in France *bray gras*. If, on the contrary, it is desired of a thicker consistence, a greater proportion of colophony is added, and it is cast in moulds. It is then called *bastard pitch*.

PITON *Point, Great*, the S. W. point of the island of St Lucia, in the West-Indies, and the most westerly point of the island. It is on a kind of a peninsula, the northern part of which is called Point Chimatchin.—*Morse.*

PITT, a county of N. Carolina, in Newbern district, bounded N. E. by Beaufort, and S. W. by Glasgow. It contains 8,275 inhabitants, including 2,367 slaves. Chief town, Greenville.—*ib.*

PITTQUOTTING, an Indian settlement in the N. W. Territory, at the mouth of Huron river, which empties into Lake Erie.—*ib.*

PITTSBOROUGH, or *Pittsburg*, the capital of Chatham county, N. Carolina, is situated on a rising ground,

Pifs-pot,
||
Pittsbo-
rough.

Pittsburg. ground, and contains a court-house, gaol, and about 40 or 50 houses. The country in its environs is rich and well cultivated; and is much resorted to from the maritime parts of the State in the sickly months. The Hickory Mountain is not far distant, and the air and water here are as pure as any in the world. It is 26 miles south-west of Hillsborough, 36 west of Raleigh, 54 north-west of Fayetteville, and 505 from Philadelphia.—*ib.*

PITTSBURG, a post-town of Pennsylvania, the capital of Alleghany county, situated on a beautiful plain running to a point. The Alleghany, which is a beautiful clear stream, on the north, and the Monongahela, which is a muddy stream, on the south, uniting below where Fort du Quesne stood, form the majestic Ohio; which is there a quarter of a mile wide; 1,188 miles from its confluence with the Mississippi, and 500 above Limestone, in Kentucky. This town was laid out on Penn's plan, in the year 1765, on the eastern bank of the Monongahela, about 200 yards from Fort du Quesne, which was taken from the French, by the British, in 1760, and who changed its name to Fort Pitt, in honour of the late Earl of Chatham. It contains between 250 and 300 houses, a gaol, court-house, Presbyterian church, a church for German Lutherans, an academy, two breweries, and a distillery. It has been lately fortified, and a party of troops stationed in it. By an enumeration made Dec. 1795, it appears that there were then 1,353 inhabitants in this borough; the number has considerably increased since. The hills on the Monongahela side are very high, extend down the Ohio, and abound with coals. Before the revolution, one of these coal-hills, it is said, took fire and continued burning 8 years; when it was effectually extinguished by part of the hill giving way and filling up the crater. On the back side of the town, from Grant's Hill, (so called from his army's being here cut to pieces by the Indians) there is a beautiful prospect of the two rivers, wafting along their separate streams till they meet and join at the point of the town. On every side, hills covered with trees, appear to add simplicity and beauty to the scene. At the distance of 100 miles up the Alleghany is a small creek, which, in some places, boils or bubbles forth, like the waters of Hell Gate, in New-York State, from which proceeds an oily substance, deemed by the people of this country, singularly beneficial, and an infallible cure for weakness in the stomach, for rheumatic pains, for sore breasts in women, bruises, &c. The oil is gathered by the country people and Indians, who boil it and bring it to Pittsburg for sale; and there is scarcely a single inhabitant who does not possess a bottle of it, and is able to recount its many virtues, and its many cures. The navigation of the Ohio, in a dry season, is rather troublesome from Pittsburg to the *Mingo-Town*, about 75 miles; but from thence to the Mississippi there is always water enough for barges carrying from 100 to 200 tons burden, such as are used on the river Thames, between London and Oxford, viz. from 100 to 120 feet keel, 16 to 18 feet in breadth, 4 feet in depth, and when loaded, drawing about 3 feet water. During the season of the floods in the spring, vessels of 100 or 200 tons burden may go from Pittsburg to the sea with safety, in 16 or 17 days, although the distance is upwards of 2,000 miles.

It is 178 miles W. by N. of Carlisle; 303 in the same direction from Philadelphia; 283 N. W. by N. of Alexandria, in Virginia; and 445 from Fort Washington, in the N. W. Territory. N. lat. 40 31 44, W. long. 80 8.—*ib.*

PITTSFIELD, a pleasant post-town of Massachusetts, situated on the west line of Berkshire county, 6 miles N. of Lenox, 38 W. of Northampton, 140 W. of Boston, and 40 N. E. of Albany. This township, and those N. and S. of it, on the banks of Housatonic river, are in a rich vale, from one to seven miles wide. It was incorporated in 1761, and contains 1,992 inhabitants. The place of worship is a very handsome edifice, with a bell and cupola, from which there is a charming prospect.—*ib.*

PITTSFIELD, a township of New-Hampshire, situated in Rockingham county. It was incorporated in 1782, and contains 888 inhabitants. It was taken from Chichester, on Suncook river, N. E. of Concord.—*ib.*

PITTSFIELD, the north easternmost township of Rutland county, Vermont, containing 49 inhabitants. It has Chittenden township on the S. W. and Philadelphia, in Addison county, on the N. W.—*ib.*

PITTSFORD, a township of Vermont, in Rutland county.—*ib.*

PITT'S Grove, a village in Salem county, New-Jersey.—*ib.*

PITT'S Island, on the N. W. coast of N. America, lies near the main land, about half way from Dixon's Entrance to Prince William's Sound, and between Cross Sound and Port Banks.—*ib.*

PITTSTOWN, a post-town of the District of Maine, situated in Lincoln county, on Kennebeck river, 5 miles below Hallowell Hook, 22 N. by W. of Wiscasset, 70 N. by E. of Portland, 187 N. by E. of Boston, and 547 from Philadelphia. It contained, in 1790, 605 inhabitants. The western part called *Cobesey* or *Cobesey*, has an Episcopal church, with an annual income of 28 guineas, given by Dr Gardiner for the support of an Episcopal minister.—*ib.*

PITTSTOWN, a post-town of New-Jersey, in Hunterdon county, on the west head waters of Rariton river, 10 miles E. by N. of Alexandria on Delaware river, 32 northerly of Trenton, and 58 N. N. E. of Philadelphia.—*ib.*

PITTSTOWN, a township of New-York, in Rensselaer county. It is bounded southerly by Rensselaerwyck and Stephentown, and northerly by Schactekoke and Cambridge. In 1790 it contained 2,447 inhabitants, including 33 slaves; 419 of its inhabitants, in 1796, were electors.—*ib.*

PITTSYLVANIA, a county of Virginia, between the Blue Ridge, and the tide waters; bounded S. by the State of N. Carolina, and N. by Campbell county. It contains 11,252 inhabitants, including 5,933 slaves.—*ib.*

PIURA, the capital of a jurisdiction of the same name in Peru, and was the first Spanish settlement in that country; founded in 1531, by Don Francisco Pizarro, who also built the first church in it. It contains about 1,500 inhabitants. The houses are generally of one story, built of unburnt bricks, or of a kind of cane, called quincas. The climate is hot and dry. S. lat. 5 11, W. long. 80 5.—*ib.*

Pittsfield,
||
Piura.

Placentia,
||
Plague.

PLACENTIA Bay, on the S. coast of Newfoundland Island, opens between Chapeau-Rouge Point westward, and Cape St Mary's on the E. $15\frac{1}{2}$ leagues apart; lying between lat. $46\ 53\ 30$, and $47\ 54\ N.$ and between long. $54\ 1$, and $55\ 21\ 30\ W.$ It is very spacious, has several islands towards its head, and forms a good harbour for ships; and is frequented by such vessels as are bound either into the gulf or river of St Lawrence. The port-town which gives name to the bay is on the eastern shore; 67 leagues to the E. of the island of Cape Breton; 40 miles W. by S. of St John's, and in lat. $47\ 15\ N.$ and long. $55\ 13\ W.$ The harbour is so very capacious, that 150 sail of ships may lie in security, and can fish as quietly as in any river. The entrance into it is by a narrow channel; which will admit but one ship at a time. Sixty sail of ships can conveniently dry their fish on the Great Strand, which lies between 2 steep hills, and is about 3 miles long. One of the hills is separated from the strand, by a small brook which runs out of the channel, and forms a sort of lake, called the Little Bay, in which are caught great quantities of salmon. The inhabitants dry their fish on what is called the Little Strand. The French had formerly a fort called St Louis, situated on a ridge of dangerous rocks, which contracts the entrance into the harbour. This ridge must be left on the starboard, going in.—*ib.*

PLAGUE (see *MEDICINE-Index*, *Encycl.*), is a disease which has been lately asserted by Dr Moseley to be not contagious. In support of this opinion, he quotes many passages from medical writers, ancient and modern; but he seems to place the greatest confidence (as is indeed natural) in his own observations on pestilential fevers in the West Indies, and on what is said of the plague in Berthier's account of Buonaparte's expedition into Syria.

"At the time of our entry into Syria (says this Frenchman), all the towns were infected by the plague; a malady which ignorance and barbarity render so fatal in the East. Those who are affected by it give themselves up for dead: they are immediately abandoned by every body (A), and are left to die, when they might have been saved by medicine and attention.

"Citizen Degenettes, principal physician to the army, displayed a courage and character which entitle him to the national gratitude. When our soldiers were attacked by the least fever, it was supposed that they had caught the plague, and these maladies were confounded. The fever hospitals were abandoned by the officers of health and their attendants. Citizen Degenettes repaired in person to the hospitals, visited all the patients, felt the glandular swellings, dressed them, declared and maintained that the distemper was not the plague, but a malignant fever with glandular swellings, which might easily be cured by attention, and keeping the patient's mind easy."

Degenette's views in making this distinction were highly commendable; but certainly, says Dr Moseley, this fever was the plague. The physician, however,

carried his courage so far, as to make two incisions, and to inoculate the suppurated matter from one of these buboes above his breast and under his arm-pits, but was not affected with the malady. He thus eased the minds of the soldiers, the first step to a cure; and, by his assiduity and constant attendance in the hospitals, a number of men attacked with the plague were cured. His example was followed by other officers of health.

The lives of a number of men Citizen Degenettes was thus instrumental of saving. He dismissed those who had been ill with the fever and buboes, without the least contagion being communicated to the army.

"There are (says Dr Moseley) annual or seasonal disorders, more or less severe, in all countries; but the plague, and other great depopulating epidemics, do not always obey the seasons of the year. Like comets, their course is eccentric. They have their revolutions; but from whence they come, or whither they go after they have made their revolutions, no mortal can tell.

"To look for the cause of an epidemic in the present state of the air, or weather, when it makes its appearance, is a very narrow contracted method of scrutiny. The cause of pestilential epidemics cannot be confined, and local. It must lie in the atmosphere, which surrounds, and is in contact with every part of us; and in which we are immersed, as bodies in fluids.

"These diseases not appearing in villages and thinly inhabited places, and generally attacking only great towns and cities, may be, that the atmosphere, which I conceive to be the universal propagator of pestilence, wants a commixture, or union, with some compounded and peculiar air, such as is generated in populous communities, to release its imprisoned virulence, and give it force. Like the divided seminal principles of many plants, concealed in winds and rains until they find suitable materials and soil to unite their separated atoms, they then assume visible forms in their own proper vegetation.

"Diseases originating in the atmosphere seize some, and pass by others; and act exclusively on bodies graduated to receive their impressions; otherwise whole nations would be destroyed. In some constitutions of the body the access is easy, in some difficult, and in others impossible.

"The air of confined places may be so vitiated as to be unfit for the purposes of the healthy existence of any person. Hence gaol, hospital, and ship fevers. But as these distempers are the offspring of a local cause, that local cause, and not the distempered people, communicate the disease.

"Plagues and pestilences, the produce of the great atmosphere, are conveyed in the same manner, by the body being in contact with the cause; and not by its being in contact with the effect. If pestilences were propagated by contagion, from infected persons, the infection must issue from their breath or excrements, or from the exhalations of the bodies of the diseased. The infection, if it were not in the atmosphere, would be

(A) This can hardly be true. Every one knows that Mahometans are fatalists in the strictest sense of the word; and Mr Browne, whose knowledge of Syria and its inhabitants must be at least equal to that of Berthier, assures us, that, far from abandoning his friend in the plague, "the Moslem, awe-struck, and resigned to the unalterable decrees of fate, hangs over the couch of his expiring relative."

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be confined within very narrow limits; have a determinate sphere of action; and none but physicians and attendants on the sick would suffer; and these must suffer; and the cause and the effects would be palpable to our senses. Upon this ground the precaution of quarantine would be rational. But who then would visit and attend the sick, or could live in hospitals, prisons, and lazarettos?"

From these reasonings and facts, the author is convinced, that the tubo and carbuncle, of which we hear so much in Turkey, and read so much in our own history of plagues, arise from heating food and improper treatment; that they contain no infection; and consequently that they are not the natural deposit of the morbid virus separated from the contagion.

He is equally confident that no pestilential or pandemic fever was ever imported or exported; and hence he considers the fumigating of ship-letters, and shutting up the crews and passengers of vessels, on their arrival from foreign places, several weeks, for fear they should give diseases to others which they have not themselves, as an ignorant barbarous custom. Whence was the importation of the plague at Naples in 1656; by which 20,000 people died in one day? Can any person, for a moment reflecting, believe, that the great plague of London in 1665, which imagination traced from the Levant to Holland, and from Holland to England, was caused by opening a bag of cotton in the city, or in Long Acre; or a package of hemp in St Giles's parish? Quarantine, always expensive to commerce, and often ruinous to individuals, is a reflection on the good sense of countries.

That Dr Moseley is a man of learning, and a lively writer, is known to every one who has looked into his works, and is not himself a stranger to letters. On this account, and still more on account of the opportunities which he has possessed of making accurate observations on various kinds of pestilential diseases, we have detailed at some length his notions of the plague; but as it does not appear that he ever *saw* the disease which is *known* by the name of *the plague*, justice requires that we give some account of it from a man who had the best possible opportunities of obtaining correct information on the subject.

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"The facts that appear to be chiefly ascertained relative to the plague (says Mr Browne), are, 1. That the infection is not received but by actual contact. In this particular, it would seem less formidable than several other disorders. 2. That it is communicated by certain substances, by others not; as by a woollen cloth, or rope of hemp, but not by a piece of ivory, wood, or a rope made of the date tree; nor by any thing that has been completely immersed in water. It would appear from the report of the Kahirines,* that no animal but man is affected with this disorder; though, it is said, a cat passing from an infected house has carried the contagion. 3. That persons have often remained together in the same house, and entirely under the same circumstances, of whom one has been attacked and died, and the others never felt the smallest inconvenience. 4. That a person may be affected any number of times. 5. That it is more fatal to the young than the old. 6. That no climate appears to be exempt from it; yet, 7. That the extremes of heat and cold both appear to be adverse to it. In Constantinople it is often, but far from being always, terminated by the cold of winter, and in Kahira by the heat of summer; both circumstances being, as may be conjectured, the effect of indispotion for absorption in the skin, unless it be supposed that in the latter case it may be attributed to the change the air undergoes from the increase of the Nile.

"The first symptoms are said to be thirst; 2. cephalalgia; 3. a stiff and uneasy sensation, with redness and tumor about the eyes; 4. watering of the eyes; 5. White pustules on the tongue. The more advanced symptoms of buboes, *fœtor* of the breath, &c. &c. are well known; and I have nothing authentic to add to them. Not uncommonly, all these have successively shewn themselves, yet the patient has recovered; in which case, where suppuration has had place, the skin always remains discoloured, commonly of a purple hue. Many who have been bled in an early stage of the disorder, have recovered without any fatal symptoms; but whether from that or any other cause, does not appear certain B). The same operation is reported to have been commonly fatal in a late stage. It is said that embrocating the buboes continually with oil has sometimes

* The inhabitants of Cairo, which Mr Brown uniformly calls *Kahira*.

(B) Dr Moseley, we think, has assigned a very sufficient reason why bleeding should generally prove effectual, if recourse be had to it at the commencement of the disease. "In the common order of pestilential fevers (says he), they commence with coldness and shivering; simply demonstrating, that something unusual has been in contact with the skin, agonizing cutaneous sensibility. Sickness at the stomach, and an immoveable pressure about the præcordia, follow. These demonstrate, that the blood cannot pervade the extremities of the body, and that the quantity which ought to dilate through the whole machine is confined to the larger organs, and is crowding and distending the heart and central vessels.

"The restraining power of the remoter blood-vessels being destroyed, the thinner parts of the blood escape their boundaries; hence arises yellowness in the skin in some climates; in others, the extravasated grosser parts of the blood stagnate, forming black lodgements, bubo, anthrax, and exanthemata.

"The object in these fevers is, to decide the contest between the solids and the fluids; and this appears to me to be only practicable, when spontaneous sweats do not happily appear, or cannot be raised by a cooling regimen; and by draining the vital parts, by bleeding and purging; before the fluids have burst their confines, and dissolved their bond of union with the solids. The next step is to regain the lost energy of the surface of the body, by exciting perspiration; and then of the whole system, by tonics.

"When these things are not done in the first hours of attack, in pestilential fevers, and the conflict is not *extinguished* at once, attempting to extort sweats from the body, by heating alexapharmics, will do mischief; and bark, wine, stimulants, and cordials, may be called on, like undertakers, to perform an useless ceremony."

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sometimes wrought a cure; but this remedy is so difficult and dangerous for the operator, that it would appear experiments must yet be very defective."

They are not, perhaps, so defective as Mr Browne supposes. In the hospital of St Anthony at Smyrna, it has been the practice for many years past to rub over with warm olive oil the bodies of persons infected by the plague; and that practice has been attended with wonderful success. It was first suggested by Mr Baldwin the English consul; and from him adopted by *P. Luigi di Pavia*, who for upwards of 27 years has exposed himself to infection by his unremitting attendance on those who are labouring under this dreadful distress. This excellent man, whose philanthropy equals that even of "Marseilles' good bishop," declares, that during the long period mentioned, he has found no remedy comparable to that of rubbing olive oil, with the strongest friction, into the whole body of the infected person. When the body is thus rubbed, the pores being opened, imbibe the oil, and a profuse perspiration takes place, by which the poisonous infection is again thrown out. This operation must be performed the first day of the infection; and if only a weak perspiration ensues, it must be repeated till it is observed that every particle of infection is removed, and that the whole body of the patient is covered with a profuse sweat. Neither the patient's shirt nor bed-clothes must be changed till the perspiration has entirely ceased. The operation must be performed in a very close apartment; and at every season of the year there must be kept in it a fire-pan, over which sugar and juniper must be thrown from time to time, that the vapour which thence arises may promote the perspiration. The whole body of the patient, the eyes alone excepted, must in this manner be anointed, or rather rubbed over with the greatest care.

This practice of the pious monk is mentioned by Mr Howard in his work on Lazarettos; but a more satisfactory account of it is given by Count *Leopold von Berchtold*, who adds the following remarks by way of illustration: 1. The operation of rubbing in the oil must be performed by means of a sponge, and so speedily as not to last more than about three minutes. 2. The interval between the first and the second rubbing, if a second be necessary, must be determined by circumstances, as the second must not be performed till the first perspiration is over, and this will depend on the constitution of the patient. If any sweat remains upon the skin, it must be wiped off with a warm cloth before the second rubbing takes place. This strong friction with oil may be continued, for several days successively, until a favourable change is remarked in the disease; after which the rubbing may be performed in a more gentle manner. The quantity of oil requisite each time cannot be determined with accuracy; but, in general, a pound may be sufficient. The purest and freshest oil is the best for this operation: it must not be hot, but only lukewarm. The breast and privities must be rubbed softly. In a cold climate such as ours, those parts only into which the oil is rubbed must be exposed naked. The other parts must be covered with warm clothing. In this manner each part of the body must be rubbed with oil in succession, as quickly as possible, and be then instantly covered. If the patient has boils or buboes, they must be rubbed over gently with the oil till they

can be brought to suppurate by means of emollient plasters. The persons who attend the patients to rub in the oil must take the precaution to rub themselves over in the like manner, before they engage in the operation. They must, if possible, avoid the breath of the patient, and not be under any apprehensions of catching the infection.

P. Luigi then says: "In order to prevent the patients from losing their strength, I prescribed for them, during four or five days, soup made of vermicelli boiled in vinegar without salt. I gave them six or seven times a-day a small spoonful of preserved four cherries; preserved not with honey, but with sugar, as the former might have occasioned a diarrhœa. When convinced that the patients were getting better, I usually gave them the fifth morning a cup of good Mocha coffee, with a piece of toasted biscuit (*biscotto*) prepared with sugar; and I doubled the latter according to the strength and improvement of my patients."

In the course of five years, during which friction with oil was employed in the hospital at Smyrna, of 250 persons attacked by the plague the greater part were cured; and this would have been the case with the rest had they not neglected the operation, or had it not been employed too late after their nervous system had been weakened by the disease so as to render them incurable. Immense numbers of people have been preserved from the effects of this malady by the above means; and of all those who have anointed themselves with oil, and rubbed it well into their bodies, not one has been attacked by the plague, even though they approached persons already infected, provided they abstained from heavy and indigestible food.

Thus we see, if this account may be depended on, that oil rubbed into the skin acts as a preventative, as well as a cure. When the operation is performed to prevent infection, and it is successfully performed with that view at Smyrna, as often as the plague makes its appearance in the city, as it is not done for the purpose of promoting perspiration, it is not requisite that it should be performed with the same speed as when for curing the disorder; nor is it necessary to abstain from flesh and to use soups; but it will be proper to use only fowls or veal for ten or twelve days, boiled or roasted, without any addition or seasoning (*condimento*). In the last place, it will be necessary to guard against fat and indigestible food, and such liquors as might put in motion or inflame the mass of the blood.

This important discovery deserves the serious consideration of all medical men; for if olive oil has been found efficacious in curing or preserving against one species of infection, it is not absurd to suppose that the same or other kinds of oil might be productive of much benefit in other malignant infectious diseases. We hope soon to hear of some trial being made with it in this country. Would it be of any service in the yellow fever, so prevalent in the western world? See the *Philosophical Magazine*, Vol. II.

PLAIN *du Nord*, a town on the north side of the Island of St Domingo, situated at the south-east corner of Bay del'Acul, and on the road from Cape Francois to Port de Paix, nearly 5 leagues west by south of the Cape, and 13 S. E. by E. of Port de Paix.—*Morse*.

PLAINFIELD, a township of Massachusetts, county of Hampshire. It was incorporated in 1785, and contains

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Plainfield, contains 458 inhabitants. It is 120 miles west by north of Boston.—*ib.*

PLAINFIELD, a township in Northampton county, Pennsylvania.—*ib.*

PLAINFIELD, a township in the N. W. corner of Cheshire county, New-Hampshire, on the east bank of Connecticut river, which separates it from Hartland in Vermont. It was incorporated in 1761, and contains 1,024 inhabitants.—*ib.*

PLAINFIELD, a township in the S. E. part of Windham county, Connecticut, on the east side of Quina-baug river, which divides it from Brooklyn and Canterbury. It is about 14 miles north-east of Norwich, has two Presbyterian churches, an academy, and was settled in 1689.—*ib.*

PLAISANCE; a town on the middle of the neck of the north peninsula of the island of St Domingo; 12 leagues S. W. of Cape Francois, and 7 north of Les Gonaves.—*ib.*

PLANETARY HOURS, are twelfth parts of the artificial day and night; being each double in length to the hour used in civil computation in Europe. They are still used by the Jews as they were among their forefathers; and hence are called *Jewish* hours. The reason of their being called *planetary* hours, is, that, according to the astrologers, a new planet comes to predominate every hour, and that the day takes its denomination from that which predominates the first hour of it; as Monday from the moon, &c.

PLANTAIN *Garden River*, at the east end of the island of Jamaica, and N. by W. of Point Morant. There is a kind of bay at its mouth; and on it, within land, is the town of Bath.—*Morse.*

PLANTS, organized bodies, of which a full account has been given in the *Encycl.* under the title BOTANY. PLANT, SEXES, &c. The establishment of the sexual system in vegetables, and the acknowledged analogy between vegetable and animal bodies, has suggested a method of improving plants, as animals are confessedly improved, by what is called *crossing the breed*. This thought occurred first, we believe, to Andrew Knight, Esq; and in the Transactions of the Royal Society for 1779, we have an account of some very curious experiments made by him, with the view of ascertaining whether the improvement which he had conceived be actually practicable. Those were chiefly made on the garden pea, of which he had a kind growing in his yard; which having been long cultivated in the same soil, had ceased to be productive, and did not appear to recover the whole of its former vigour when removed to a soil of somewhat different quality. On this his first experiment in 1787 was made. Having opened a dozen of its immature blossoms, he destroyed the male parts, taking great care not to injure the female ones; and a few days afterwards, when the blossoms appeared mature, he introduced the farina of a very large and luxuriant grey pea into one half of the blossoms, leaving the other half as they were. The pods of each grew equally well; but he soon perceived that of those into whose blossoms the farina had not been introduced, the seed remained nearly as they were before the blossom expanded, and in that state they withered. Those in the other pods attained maturity, but were not in any sensible degree different from those afforded by other plants of the same variety; owing, he imagines, to the

external covering of the seed (as he had found in other plants) being furnished entirely by the female. In the succeeding spring, the difference, however, became extremely obvious; for the plants from them arose with excessive luxuriance, and the colour of their leaves and stems clearly indicated that they had all exchanged their whiteness for the colour of the male parent: the seeds produced in autumn were dark grey. By introducing the farina of another white variety (or in some instances by simple culture), he found this colour was easily discharged, and a numerous variety of new kinds produced; many of which were in size and every other respect much superior to the original white kind, and grew with excessive luxuriance, some of them attaining the height of more than twelve feet.

The dissimilarity he observed in the offspring, afforded by different kinds of farina in these experiments, pointed out to him an easy method of ascertaining whether superfœtation (the existence of which has been admitted among animals) could also take place in the vegetable world. For as the offspring of a white pea is always white, unless the farina of a coloured kind be introduced into the blossom, and as the colour of the grey one is always transferred to its offspring, though the female be white, it readily occurred to Mr Knight that if the farina of both were mingled or applied at the same moment, the offspring of each could be easily distinguished.

His first experiment was not altogether successful; for the offspring of five pods (the whole which escaped the birds) received their colour from the coloured male. There was, however, a strong resemblance to the other male in the growth and character of more than one of the plants; and the seeds of several in the autumn very closely resembled it in every thing but colour. In this experiment he used the farina of a white pea, which possessed the remarkable property of shrivelling excessively when ripe; and in the second year he obtained white seeds from the grey ones above mentioned, perfectly similar to it. He is therefore strongly disposed to believe that the seeds were here of common parentage; but doth not conceive himself to be in possession of facts sufficient to enable him to speak with decision on this question. We have no right to form a decided opinion on this part of the subject, having paid to it very little attention; but at present we are inclined to think differently from the author. We admit, indeed, that if the female afford the first organized atom, and the male act only as a stimulus, it is by no means impossible that the explosion of two vesicles of farina, at the same moment (taken from different plants), may afford seeds of common parentage; but whether the female or the male affords the first organized atom, is the question which to us appears not yet decided.

Another species however, of superfœtation, in which one seed appears to have been the offspring of two males, has occurred to Mr Knight so often, as to remove, he says, all possibility of doubt as to its existence. In 1797, the year after he had seen the result of the last mentioned experiment, having prepared a great many white blossoms, he introduced the farina of a white and that of a grey nearly at the same moment into each; and as in the last year the character of the coloured male had prevailed, he used its farina more sparingly than that of the white one; and now almost every

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every pod afforded plants of different colours. The majority, however, were white; but the characters of the two kinds were not sufficiently distinct to allow him to judge with precision whether any of the seeds were produced of common parentage or not. In the year 1798 he was more fortunate; having prepared blossoms of the little early frame pea, he introduced its own farina and immediately afterwards that of a very large and late grey kind, and sowed the seeds thus obtained in the end of summer. Many of them retained the colour and character of the small early pea, not in the slightest degree altered, and blossomed before they were eighteen inches high; whilst others (taken from the same pods), whose colour was changed, grew to the height of more than four feet, and were killed by the frost before any blossoms appeared.

It is evident, that in these instances superfœtation took place; and it is equally evident that the seeds were not all of common parentage. Should subsequent experience evince, that a single plant may be the offspring of two males, the analogy between animal and vegetable nature may induce some curious conjectures relative to the process of generation in the animal world.—It certainly may; but either we do not perfectly understand the author's meaning, or this experiment is not conclusive. There were here seeds of different colours produced by the farina of different males, operating on the same female plant; and there are well attested instances of twin children being born of different colours, in consequence of the coition of different males, a negro and a whiteman, with the same woman. Had Mr Knight discovered, not that the same pod, but that the same individual *pea*, was the offspring of two males, his discovery would indeed have led to some curious conjectures respecting animal generation. But to proceed with his experiments:

By introducing the farina of the largest and most luxuriant kinds into the blossoms of the most diminutive, and by reversing this process, he found that the powers of the male and female, in their effects on the offspring, are exactly equal. The vigour of the growth, the size of the seeds produced, and the season of maturity, were the same, though the one was a very early and the other a late variety. He had in this experiment a striking instance of the stimulative effects of crossing the breeds; for the smallest variety, whose height rarely exceeded two feet, was increased to six feet; whilst the height of the large and luxuriant kind was very little diminished. By this process it is evident, that any number of new varieties may be obtained; and it is highly probable, that many of these will be found better calculated to correct the defects of different soils and situations than any we have at present.

The success of Mr Knight's experiments on the pea induced him to make similar experiments on wheat; but these did not answer his expectations. The varieties indeed which he obtained, escaped the blights of 1795 and 1796; but their qualities were not otherwise good, nor were they permanent. His experiments on the apple, the improvement of which was the first object of his attention, have, as far as he could judge from the cultivated appearance of trees which had not borne fruit when he wrote his memoir, been fully equal to his hopes. The plants which he obtained from his efforts to unite the good qualities of two kinds of apple,

seem to possess the greatest health and luxuriance of growth, as well as the most promising appearance in other respects. In some of these the character of the male appears to prevail; in others that of the female; and in others both appear blended, or neither is distinguishable. These variations, which were often observable in the seeds taken from a single apple, evidently arise from the want of permanence in the character of this fruit, when raised from seed. Many experiments of the same kind were tried on other plants; but it is sufficient to say, that all tended to evince, that improved varieties of every fruit and of esculent plants may be obtained by this process, and that Nature intended that a sexual intercourse should take place between neighbouring plants of the same species.

PLANTS, Nutrition of. This is a subject on which a variety of opinions has been entertained by modern chemists. Hassenfratz considers carbon as the substance which nourishes vegetables. Ingenhouz, in his work on the nutrition of plants, published in 1797, endeavours to prove, that if carbon has any influence in this respect, it can be only in the state of carbonic acid, as that acid is absorbed and decomposed by vegetables: while the ligneous carbon, furnished by Nature, produces no effect on the expansion of plants. Mr A. Young has endeavoured to demonstrate the same thing by experiments. M. Ravn, a Danish chemist, desirous of discovering the truth amidst these contradictory opinions, made, for three years, a series of experiments; from which he concludes, by the expansion, size, and colour of the plants employed, that carbon, either vegetable or animal, has a decided influence in the nourishment of vegetables. What is new and particularly worthy of remark in these researches, is, that, according to M. Ravn, the carbonic acid produces exactly the same effect as charcoal of wood.

According to Mr Ravn, coal ashes, on which the German and English farmers bestow such praise, destroy the plants if the soil contains an eighth part of that admixture. The leaves become faded, as if scorched, at the end of from fifteen to twenty days, and the plants themselves die at the end of four or five weeks.

No seed germinates in oil. A single grain of common salt, in 200 grains of water, is sufficient to retard the vegetation of plants, and may even kill them if they are watered with that saline liquor.

Shavings of horn, next to infusion animals, are the most favourable to vegetation: charcoal holds the third rank. For the truth of these opinions, see *Vegetable SUBSTANCES* in this *Suppl.*

PLASTOW, or *Plaislow*, a township in the south-eastern part of Rockingham county, New-Hampshire, separated from Haverhill in Massachusetts, (of which it was formerly a part) by the southern State line. It was incorporated in 1749, and contains 521 inhabitants; 12 or 14 miles south-westward of Exeter, and 28 south-west of Portsmouth.—*Morse.*

PLATA *Cays*, or *Keys*, a large sand-bank from 10 to 14 leagues north of the north coast of the island of St Domingo. It is nearly 10 leagues in length, at west by north, and from 2 to 6 miles in breadth. The east end is nearly due north of Old Cape Francois—*ib.*

PLATA, an island on the coast of Quito, in Peru, 4 or 5 leagues W. N. W. from Cape St Lorenzo, and in lat. 1 10 south. It is four miles long and 1½ broad; and affords

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affords little else than grafs and small trees. The anchoring places are on the east fide near the middle of the island.—*ib.*

PLATA, *River de la*, is one of the largest rivers on this globe, and falls into the S. Atlantic Ocean between Capes St Anthony southward, and St Mary on the northward, which are about 150 miles apart. It acquires this name after the junction of the Parana and Paraguay; and separates Brazil from the Desert Coast. Its navigation, although very extensive, is rather dangerous, on account of the number of sandy islands and rocks in its channel, which are perhaps difficult to avoid, by reason of the currents and different sets of the tide, which they produce. For these and other reasons, ships seldom enter this river, unless urged by necessity; especially as there are many bays, harbours, and ports on the coast where vessels can find good and safe anchorage. The water is sweet, clears the lungs, and is said to be a specific against rheums and defluxions; but is of a petrifying quality. Cape St Anthony is in lat. 36 32 south, and long. 56 34 west.—*ib.*

PLATA, a city of Peru, in S. America, in the province of Charcas, built in 1539. It stands on a small plain, environed by eminences, which defend it from all winds. The air in summer is very mild; nor is there any considerable difference throughout the year, except in the winter months, viz. May, June, and July, when tempests of thunder and lightning and rain are frequent; but all the other parts of the year the air is serene. The houses have delightful gardens planted with European fruit trees, but water is very scarce in the city. It has a large and elegant cathedral, adorned with paintings and gildings, a church for Indians, an hospital, and 2 nunneries; and contains about 14,000 inhabitants. Here are also an university and two colleges, in which lectures on all the sciences are read. In its vicinity are mines of silver in the mountain of Porco; which have been neglected since those of Potosi were discovered. It is seated on the river Chimdo, 500 miles S. E. of Cusco. S. lat. 19 16, west long. 63 40. The jurisdiction of this name is 200 leagues in length, and 100 in breadth, extending on each side of the famous river La Plata. In winter the nights are cold, but the days moderately warm. The frost is neither violent nor lasting, and the snows very inconsiderable.—*ib.*

PLATE, *Monte de*, a mountainous settlement near the centre of the island of St Domingo, towards its eastern extremity, 15 leagues north of the mouth of Macoriz river, and 16 to the north-east of the city of St Domingo. It was formerly a flourishing place, and called a city; but the whole parish does not now contain above 600 souls. Two leagues to the N. E. of it is the wretched settlement of Boya, to which the cacique Henri retired, with the small remnant of Indians, when the cruelties of the Spaniards, in the reign of Charles V. had driven him to a revolt. There does not now exist one pure descendant of their race.—*ib.*

PLATE, *Point*, the north point of the entrance into Port Dauphin, on the E. coast of the Island of Cape Breton, or Sydney; and 3 leagues south-west by south of Cape Fumi, which is the south-west boundary of the harbour of Achepe.—*ib.*

PLATE, *Port de*, on the N. coast of the island of St

Domingo, is overlooked by a white mountain, and lies 22 leagues W. of Old Cape Francois. It has 3 fathoms water at its entrance, but diminishes within; and is but an indifferent harbour. The bottom is in some parts sharp rocks, capable of cutting the cables. A vessel must, on entering, keep very close to the point of the breaker, near the eastern fort; when in, she anchors in the middle of the port. The canton of Port de Plate greatly abounds in mines of gold, silver and copper. There are also mines of plaster. It is unhealthy, from the custom which the inhabitants have of drinking the water of a ravin. It has a handsome church and about 2,500 inhabitants.—*ib.*

PLATE *Forme, La*, a town on the S. fide of the N. peninsula of St Domingo, 3 leagues W. of Point du Paradis, which is opposite the settlement of that name, a league from the sea; 2 $\frac{3}{4}$ leagues S. by E. of Bombarde, and 13 S. E. by S. of the Mole. N. lat. 19 36, W. long. from Paris, 75 40.—*ib.*

PLATFORM, a bay on the N. coast of the island of Jamaica, eastward of Dunklin's Cliff.—*ib.*

PLATINUM, or PLATINA (See CHEMISTRY, *Suppl. Part. I. Chap. iii. Sect. 3.*), is a metal, of which every chemist regrets the difficulty of making it malleable. Of the different processes adopted to accomplish this end, we have reason to believe that of Mr Richard Knight the most successful; and, with the spirit of a true philosopher, he wishes to make that process as generally known as possible. We shall give it in his own words:

“To a given quantity of crude platinum, I add (says he) 15 times its weight of nitro-muriatic acid (composed of equal parts of nitric and muriatic acids) in a tubulated glass retort, with a tubulated receiver adapted to it. It is then boiled, by means of an Argand's lamp, till the acid has assumed a deep saffron colour: it is then poured off; and if any platina remains undissolved, more acid is added, and it is again boiled until the whole is taken up. The liquor, being suffered to rest till quite clear, is again decanted: a solution of sal-ammoniac is then added, by little and little, till it no longer gives a cloudiness. By this means the platina is thrown down in the form of a lemon-coloured precipitate, which having subsided, the liquor is poured off, and the precipitate repeatedly washed with distilled water till it ceases to give an acid taste (too much water is injurious, the precipitate being in a certain degree soluble in that liquid); the water is then poured off, and the precipitate evaporated to dryness.”

Thus far our author's method, as he candidly observes himself, differs not from that which has been followed by many others; but the remainder of the process is his own. “A strong, hollow, inverted cone of crucible earth being procured, with a corresponding stopper to fit it, made of the same materials, the point of the latter is cut off about three-fourths from the base. The platina, now in the state of a light yellow powder, is pressed tight into the cone, and, a cover being fixed slightly on, it is placed in an air-furnace, and the fire raised gradually to a strong white heat. (The furnace used by Mr Knight is portable, with a chamber for the fire only eight inches in diameter.) In the mean time the conical stopper, fixed in a pair of iron tongs suitable for the purpose, is brought to a red, or to a bright red heat. The cover

Plate,
||
Platinum.

Platonic,
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Plein.

being then removed from the cone, the tongs with the heated stopper is introduced through a hole in the cover of the furnace, and pressed at first gently on the platina, at this time in a state nearly as soft as dough, till it at length acquires a more solid consistence. It is then repeatedly struck with the stopper, as hard as the nature of the materials will admit, till it appears to receive no farther impression. The cone is then removed from the furnace; and being struck lightly with a hammer, the platina falls out in a metallic button, from which state it may be drawn, by repeatedly heating and gently hammering, into a bar fit for flattening, drawing into wire, planishing, &c.

“ Besides the comparative facility of this process, it has the farther advantage of rendering the platina much purer than when red-hot iron is obliged to be had recourse to; for platina, when of a white heat, has a strong affinity for iron, and, with whatever care it may have been previously separated from that metal, will be found to have taken up a portion of it, when it is employed of a red heat, to serve to unite the particles of the platina.”

PLATONIC BODIES, see *REGULAR Bodies, Suppl.*

PLATTE, *La*, a small river of Vermont which falls into Lake Champlain at Shelburne.—*Morse.*

PLATTSBURGH is an extensive township in Clinton county, New-York, situated on the west margin of Lake Champlain, lying northerly of Willborough, about 300 miles north of New-York city, and nearly that distance southerly of Quebec in Canada. From the south part of the town the mountains trend away wide from the lake, and leave a charming tract of excellent land, of a rich loam, well watered, and about an equal proportion suitable for meadow and for tillage. The land rises in a gentle ascent for several miles from the lake, of which every farm will have a delightful view. Several years ago, this township, and the whole county indeed, which at present contains several thousand inhabitants, was a wilderness; now they have a house for public worship, a court-house and gaol, the courts of common pleas and general sessions of the peace sit here twice in a year; they have artificers of almost every kind among them, and furnish among themselves all the materials for building, glass excepted. Polite circles may here be found, and the genteel traveller be entertained with the luxuries of a sea-port, a tune on the harpsichord, and a philosophical conversation. In 1790, it contained 458 inhabitants, including 13 slaves. In 1796 there were 142 of the inhabitants qualified electors.—*ib.*

PLAY Green, or *Puscacogan*, in Upper Canada, lies near the north shore of Winnipeg Lake, in lat. 53 53, and long. 97 54.—*ib.*

PLEASANT Point, a north easterly head-land in Merry Meeting Bay, District of Maine, and in Lincoln county.—*ib.*

PLEASANT Point, the eastern boundary of the mouth of Hawk's, or Sandwich river, in the harbour of Chebucto, on the southern coast of Nova-Scotia.—*ib.*

PLEASANT River, a small village where is a post-office on the sea-coast of Washington county, District of Maine, and at the head of Narraguagus Bay; 16 miles N. E. of Goldsborough, and 32 W. by S. of Machias.—*ib.*

PLEIN River, the northern head-water of Illinois river. It interlocks with Chicago river, a water of

Lake Michigan. Forty miles from its source is the place called Hid-Island; 26 miles farther it passes through Dupage Lake; and 5 miles below the lake, and southward of Mount Juliet, it joins Theakiki river, which comes from the eastward. Thence the united stream assumes the name of Illinois. The land between these branches is rich, and intermixed with swamps and ponds.—*ib.*

PLUCKEMIN, a town or village of some trade, in Somerset county, New-Jersey, 28 miles north of Princeton, and about 18 S. W. of Brunswick. It derived its singular name from an old Irishman, noted for his address in *taking in people*.—*ib.*

PLUE, *Lac la*, or *Rainy Lake*, lies W. by N. of Lake Superior, and E. by S. of the Lake of the Woods, in Upper Canada. The Narrows are in N. lat.

	49° 3' 2"
Fort Lac la Plue	48 35 49
Island Portage	50 7 31
At the Barrier	50 7 51

Long. 95 8 30 W.—*ib.*

PLUMB Island, on the coast of Massachusetts, is about 9 miles long, and about half a mile broad, extending from the entrance of Ipswich river on the south, nearly a north course to the mouth of Merrimack river, and is separated from the main land by a narrow sound, called Plumb Island river, which is fordable in several places at low water. It consists for the most part of sand, blown into ludicrous heaps, and crowned with bushes bearing the beach plum. There is however, a valuable property of salt-marsh, and at the S. end of the island, are 2 or 3 good farms. On the N. end stand the light-houses, and the remains of a wooden fort, built during the war, for the defence of the harbour. On the sea shore of this island, and on Salisbury beach, the Marine Society, and other gentlemen of Newbury-Port, have humanely erected several small houses, furnished with fuel and other conveniences, for the relief of mariners who may be shipwrecked on this coast. The N. end lies in lat. 43 4 N. and long. 70 47 W.—*ib.*

PLUMB Island, on the N. E. coast of Long-Island, in the State of New-York, is annexed to Southhold in Suffolk county. It contains about 800 acres, and supports 7 families. It is fertile, and produces wheat, corn, butter, cheese, and wool. It is three-fourths of a mile from the eastern point of Southhold. This island, with the sandy point of Gardner's Island, form the entrance of Gardner's Bay.—*ib.*

PLUMB Point, Great, on the S. coast of the island of Jamaica, forms the S. E. limit of the peninsula of Port-Royal, which shelters the harbour of Kingston. Little Plumb Point lies westward of the former, towards the town of Port-Royal, on the south side of the peninsula.—*ib.*

PLUMSTEAD, a post-town of Pennsylvania, situated on the W. side of Delaware river, 36 miles N. of Philadelphia, and 13 S. by W. of Alexandria, in New-Jersey.—*ib.*

PLUVIAMETER, a machine for measuring the quantity of rain that falls, otherwise called OMBROMETER; which see, *Encycl.*

PLYMOUTH, a maritime county in the eastern part of the State of Massachusetts, having Massachusetts Bay to the N. E. Bristol county S. W. Barnstable county

Pluckemin
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Plymouth.

Plymouth, county S. E. and Norfolk county N. W. It is subdivided into 15 townships, of which Plymouth is the chief; and contains 4,240 houses, and 29,535 inhabitants. Within the counties of Plymouth and Bristol, there are now in operation, 14 blast, and 6 air furnaces, 20 forges, 7 slitting and rolling mills, besides a number of trip-hammer shops, and an almost incredible number of nail-shops, and others for common smithery. These furnaces, supplied from the neighbouring mines, produce annually from 1,500 to 1,800 tons of iron ware. The forges, on an average, manufacture more than 1,000 tons annually, and the slitting and rolling mills, at least 1,500 tons. The various manufactures of these mills, have given rise to many other branches in iron and steel, viz. cut and hammered nails, spades and shovels, card teeth, saws, scythes, metal buttons, cannon balls, bells, fire arms, &c. In these counties are also manufactured hand-bellows, combs, sheet-iron for the tin manufacture, wire, linseed oil, snuff, stone and earthen ware. The iron-works, called the Federal Furnace, are 7 miles from Plymouth harbour.—*Morse*.

PLYMOUTH, a town in Litchfield county, Connecticut.—*ib*.

PLYMOUTH, a post-town of New-Hampshire, situated in Grafton county, at the mouth of Baker's river, on its S. side, where it falls into the river Pemigewasset; 45 miles N. of Concord, 71 north-westerly of Portsmouth, and 445 N. E. of Philadelphia. The township was incorporated in 1763, and contains 625 inhabitants.—*ib*.

PLYMOUTH, formerly *Apple-Town*, in New-York State, lies on the west side of Seneca Lake, 12 miles south-east of Geneva, on a beautiful declivity, falling gradually towards the lake, and commands a delightful prospect to the western country, and up and down the lake. Twenty houses were building here in 1796, and as the new State-road, from the Cayuga, intersects the town, a ferry established, and another town laid out on the opposite side of the lake, it promises fair to become a considerable and very thriving village. It is well watered by copious springs.—*ib*.

PLYMOUTH, the name of two townships in Pennsylvania, the one in Luzerne county, the other in that of Montgomery.—*ib*.

PLYMOUTH, a small post-town of N. Carolina, on the south side of Roanoke river, about 5 miles above Albemarle Sound. It is 23 miles south-west by S. of Edenton, and 463 south by west of Philadelphia.—*ib*.

PLYMOUTH, a settlement on the south peninsula of the island of St Domingo, and in the dependence of Jeremie.—*ib*.

PLYMOUTH-TOWN, in the island of Tobago, in the West-Indies. N. lat. 10 10, W. long. 60 32.—*ib*.

PLYMPTON, a township in Plymouth county, Massachusetts, 45 miles S. E. of Boston. It was incorporated in 1707, and contains 956 inhabitants.—*ib*.

PNEUMATICS. In this article in the Encyclopædia, (154) an erroneous account was given of Dr Prince's Air Pump. The following is the account of it, published in the Memoirs of the American Academy, vol. i. p. 497.

Agreeably to your request, I will endeavour to give you some account of the air-pump I have lately con-

structed, upon a plan different from any I have ever seen. Pneumatics

Reading the account of the ingenious Mr Smeaton's air-pump, in vol. xlvii. of the Philosophical Transactions, and the high recommendation of it by Dr Priestley, in vol. lxiv. of the same work, I was desirous of possessing one of that kind: but finding, by the Doctor's paper, they were not commonly made by the philosophical instrument makers in London, it induced me to attempt making one myself, with such assistance as I could get here.

Before I had proceeded far, I thought Mr Smeaton's pump might be improved, if not in its power of rarefying the air, at least in simplicity. With this in view, I have finished mine. To show the ground on which I have gone, it will be necessary to consider the rationale of an air-pump, and make some observations on Mr Smeaton's. It is well known that the valve at the bottom of the barrel of an air-pump is opened by the spring of the air acting against it underneath, when the weight of the air is removed from the top of the valve, by raising the piston in the barrel. In order to remove this resistance from the top of the valve most effectually, the piston should be made to fit very exactly to the valve-plate, when put down upon it: for if there be any space between the bottom of the piston and valve, part of the air will be retained in it; and this air, even when the piston is raised to the highest, will, by its expansion, in some measure, obstruct the opening of the valve. When the air in the receiver, or underneath the valve, is rarefied to an equal degree with the air contained in the barrel, (the piston being drawn up to the highest) the valve can rise no longer, because the resistance above is equal to the power below. The resistance from this air, retained in the barrel, against the valve at the bottom, will be uniformly the same, when the piston is at the same distance from it; because the weight of the atmosphere is continually pressing on the piston-valve, and will prevent the air below passing through it, while this air is rarer than the atmosphere: and when the piston is put down to the bottom of the barrel, it will not escape through the piston, but only be compressed into the vacancy between the bottom of the piston and the valve-plate at the bottom of the barrel, and be of equal density with the atmosphere. Besides the resistance arising from this retained air, we must consider the weight of the valve, its cohesion to the plate, occasioned by the oil, and its being stretched tight over the hole, as increasing the obstruction: especially when the spring of the air under the valve is much weakened by rarefaction. And if we take into the account the resistance arising from these causes, the density of the air in the barrel, when compressed into the abovementioned vacancy, will be as much greater than the density of the atmosphere above the piston, as the addition of this resistance; for this obstruction belongs to the piston-valve, as well as to the other. And so also, when this retained air is expanded, say one hundred times, by raising the piston, the air in the receiver cannot be rarefied to the same degree, because of this resistance of the valve at the bottom of the barrel.

In order to produce a greater rarefaction of the air in the receiver than what the common pump will effect,

Pneumatics the valves, where used, must be made to open more easily, by removing, as far as possible, these obstructions. In the common pump these impediments are great; because the surface of the valve, which is exposed to the air underneath, is generally very small; and the vacancy between the piston and the bottom of the barrel bears a greater proportion to the whole barrel than it would if the work were properly executed.

These imperfections Mr *Smeaton* considered, and endeavoured to remove in the construction of his pump. For this purpose he exposed a much larger surface of the lower valve to the air underneath, by forming a kind of grating in the plate. By this the cohesion was lessened, and more power could apply to open the valve in the first instant. The difficulty arising from the air retained in the barrel he removed, in a great measure, by making the piston fit more nicely to the bottom, and by taking the weight of the atmosphere from off the piston, which allowed the valve in it to be more easily opened, so that much more of the air could pass through it. The weight of the atmosphere he removed from the piston, by closing the top of the barrel with a plate, on which he fixed a collar of leathers; through this the cylindrical part of the piston-rod moves air-tight. And the air, having passed through the piston, is forced out of the barrel through a hole in the top-plate, over which is a valve to prevent the return of air, when the piston descends. The piston is made to fit as exactly to the top, as to the bottom, of the barrel, to exclude the air more effectually.

By this improvement, Mr *Smeaton* says, "I have been able to rarefy the air one thousand times, when the pump was put clean together; and that it seldom failed of doing it five hundred, after it had been used for several months without cleaning: whereas the degree of rarefaction produced by the best common pumps never exceeded one hundred and forty times, when tried by my gauge."

I have taken up much of your time in this account; but I hope you will not think unnecessarily, as it shows the ground on which I have gone, and a description of Mr *Smeaton's* pump is, in some measure, a description of mine.

Mr *Smeaton* having done so much to facilitate the opening of the valves, at the bottom of the barrel, and in the piston, by which means he carried the degree of rarefaction much further than the common pump could do; I supposed, if those valves were entirely removed, and the remaining air in the barrel could be more perfectly expelled, the rarefaction might be carried still further. Upon this plan I have constructed my pump. I have removed the lower valve, and opened the bottom of the barrel into a cistern, on which it is placed, and which has a free communication with the receiver. For the valve on the plate, at the top of the barrel, (which is constructed like Mr *Smeaton's*) makes it unnecessary there should be any at the bottom, in order to rarefy the air in the receiver.

The cistern is deep enough to allow the piston to descend into it, below the bottom of the barrel. Suppose then the piston to be solid; that is, without a valve in it; when it enters the barrel and rises to the top-plate, which is made air-tight with a collar of leathers, &c. like Mr *Smeaton's*, it forces out all the air above it; and as the air cannot return into the barrel,

Pneumatics on account of the valve on the top-plate, when the piston descends there will be a vacuum formed between that and the plate; every thing being supposed perfect. But in working the pump, the piston is not allowed to descend entirely into the cistern, so far as to leave the bottom of the barrel open; because, as the cistern, for another purpose, is made larger than the bore of the barrel, this might make the piston-rod work unsteadily in the collar of leathers, and cause it to leak: but it descends below a hole in the side of the barrel, near the bottom, which opens a free communication between the barrel, cistern, and receiver. Through this hole the air rushes from the cistern into the exhausted barrel, when the piston has dropped below it; and by its next ascent this air is forced out as the other was before. If now the capacity of the receiver, cistern, pipes, &c. below the bottom of the barrel, taken together, be equal to the capacity of the barrel, half the remaining air will be expelled by every stroke.

But as working a pump of this kind, with a solid piston, would be laborious, on account of the resistance it would meet with in its descent from the air beneath, (though this would be lessened by every stroke, as the air became more rarefied) I have, to remedy this inconvenience, pierced three holes in the piston, at equal distances from each other; and a circular piece of bladder, which is tied over the top of the piston, to make the joint more perfect with the top-plate, and to defend them from injury when the piston is brought up against it, forms a kind of valve over the holes, which open easily enough to prevent any labour in working the pump, as it allows the air to pass through the piston when it descends. But the air does not necessarily depend upon a passage through the piston in order to get into the barrel: for when the air becomes so weak, from its rarefaction, that it cannot open this valve, it will still get into the barrel when the communication is opened by the hole at the bottom. This piston, therefore, will descend as easily as any other; and this valve does not impede the rarefaction; since it is of no consequence, as to this, whether it open or not. By this construction, the valves, which Mr *Smeaton* only made to open with more ease, are rendered unnecessary in rarefying the air: and that at the bottom of the barrel, which is the most difficult to be made and kept in order, is entirely removed; that on the top-plate being the only one necessary in rarefying the air.

But as in a single barrelled pump of this construction, where there is no valve at the bottom to prevent the air, which follows up the piston in its ascent, from returning into the receiver in its descent, a fluctuation would be produced which might prove detrimental in some experiments, this pump is made with two barrels, which rarefies the air at every stroke of the winch. In this construction, the capacity of the two barrels taken together, below the pistons, is always the same; for while one is descending, the other is ascending; and what is taken from the one is added to the other.

Having thus set aside the valves, which in some measure prevented the air from getting into the barrel and above the piston, I next attempted to expel the air more perfectly out of the barrel than Mr *Smeaton* has done, by making a better vacuum between the piston and the top-plate, which would allow more of the air

Pneumatics to expand itself into the barrel from the receiver. But to show in what manner I have attempted this, it will be necessary to give some further description of the machine.

I have, upon Mr *Smeaton's* plan, contrived to connect the valves on the top-plates with the receiver, occasionally, by means of a pipe and cock, by the turning of which, the machine may be made to exhaust or condense at pleasure. This is done in the following manner: There is a cross-piece laid over the valves, extending from one barrel to the other, which has a duct through it, connected with a small pipe standing between the barrels: through this pipe the air passes into a duct in the bottom-piece leading to the cock. In this piece is likewise the duct leading from the cistern to the cock; and with this cock also is connected the pipe leading to the receiver. The key is pierced with two holes in such a manner, that one of them will connect the pipe coming from the receiver with the duct in the bottom-piece leading to the cistern, or with the other leading to the valves, as may be required for exhausting, or condensing. The other hole through the key will open, occasionally, to the atmosphere, either of these ducts round the cock. So that having the direction of the air, which passes through the valves, under the command of this cock, the pump may exhaust or condense at pleasure: for when the key connects the pipe from the receiver, and the duct leading to the cisterns together, the pump will exhaust; and when it connects the pipe with the duct leading to the valves, it will condense; as the other hole in the key, at the same time, opens to the atmosphere the duct leading to the cisterns, by which passage the air enters the barrel from the atmosphere, is forced out at the valves, and through the pipe and cock into the receiver. In this part of the machine, which is contrived for condensation, I have, by an additional part, endeavoured to get the air more perfectly out of the barrel.

We have seen that Mr *Smeaton*, by making the piston of his pump fit more exactly to the bottom of the barrel, and by shutting up the top to prevent the pressure of the atmosphere on the piston-valve, was able to get more of the air above it than could be effected in the common pump. But still the difficulty, though so far removed, remains in the top of the barrel: for as the piston cannot be made to fit so exactly to the top-plate, but that there will be some lodgment for air, it is impossible to expel it entirely; more, perhaps, might be expelled if the valve on the top could be made to open more easily, by removing the weight of the air from it; for the atmosphere, pressing on this valve, will prevent its opening freely, in the same manner as, when pressing on the piston-valve, it obstructs the opening of that in the common pump.

The difficulty which Mr *Smeaton* removed from the piston-valves, I have endeavoured to remove from the valve on the top-plate; that this valve, having the pressure of the atmosphere taken off, might open with the same ease as the piston-valve does in his pump. To effect this, there is connected with the duct on the bottom-piece, which conveys the air from the valves to the cock, a small pump of the same construction as the large one; having the barrel opening into a cistern, the piston-rod moving through a collar of leathers, and a valve near the top, through which the air

is forced into the atmosphere. This piston is solid; because the diameter, being only half-inch, does not make it work hard. This pump, which is of one barrel only, I call the valve-pump; its chief use being to rarefy the air above the valves, or remove the weight of the atmosphere from off them. To use this pump, it is necessary the key of the cock should be pierced differently from that of Mr *Smeaton's*; for as the pipes round his are placed at equal distances, when the one from the bottom of the barrel is connected with that from the receiver to exhaust it, the other, from the valve on the top-plate, is opened to the atmosphere by the other passage through the cock. But in order to rarefy the air above the valve in my pump, it is necessary this last passage should be shut up, when the valve-pump is used. Instead, therefore, of placing the three ducts at equal distances round the cock, I have divided the whole into five equal parts; leaving the distance of one-fifth between the ducts leading from the cistern and the valves to the cock, and two-fifths between each of these and the one leading from the cock to the receiver. By this adjustment, when the communication is open between the receiver and valves, for condensation, the other hole through the cock opens the cistern to the atmosphere: but when the communication is made between the cisterns and the receiver, for exhaustion, a solid part of the key comes against the duct leading to the valves, and shuts it up; and the air, which is forced out of the barrel, passes into the atmosphere through the valve-pump; for the valve of the small pump may be kept open while the great one is worked.

Now, to apply Mr *Smeaton's* reasoning to this construction. After mentioning his taking off the weight of the atmosphere from the piston, by shutting up the top of the barrel, he says, "The consequence of this construction is, that when the piston is put down to the bottom of the cylinder, the air in the lodgment under the piston will evacuate itself so much the more, as the valve of the piston opens more easily, when pressed by the rarefied air above it, than when pressed by the whole weight of the atmosphere. Hence, as the piston may be made to fit as nearly to the top of the cylinder, as it can to the bottom, the air may be rarefied as much above the piston as it could before have been in the receiver. It follows, therefore, that the air may now be rarefied in the receiver, in duplicate proportion of what it could be upon the common principle; every thing else being supposed perfect." The same may be said with regard to the valve on the top-plate in this machine. It will open more easily, when pressed by the rarefied air above it than when pressed by the weight of the whole atmosphere. Hence, as by the construction of the valve-pump the air may be rarefied as much above the valves, as it could before have been in the barrel and receiver, with which there is a free communication; it therefore follows, that the air may now be rarefied in the receiver in duplicate proportion of what it could be by Mr *Smeaton's* pump; every thing else being supposed perfect; and the nature of the air permitting it.

In this estimation, any advantage which may arise from the removal of the valves at the bottom of the barrels and in the piston, is not considered: But if they made any resistance in Mr *Smeaton's* pump, may we not conclude, that the rarefaction might be carried further

Pneumatics further by a machine wherein no such valves are made use of? Mr *Smeaton* says, that when he contrived to open his valves by the winch, independent of the spring of air, he did not find it answer the purpose better than when the air was the agent. There is no reasoning against experiment: but it certainly appears probable from theory, that there must be considerable resistance from the valves when the air is greatly rarefied.

He afterwards says, "the degree, to which I have been able to rarefy the air, by experiment, has generally been about one thousand times, when the pump is put clean together: but the moisture that adheres to the inside of the barrel, as well as the other internal parts, upon letting in the air, is, in the same succeeding trials, worked together with the oil, which soon renders it so clammy as to obstruct the action of the pump, upon a fluid so subtle as the air is, when so much expanded.—But in this case it seldom fails to act upon the air in the receiver, till it is expanded five hundred times: and this I have found it to do, after being frequently used for several months without cleaning." Does it not appear probable, that this clamminess must have a bad effect upon the valves, as well as the other internal parts of the pump, in those same succeeding trials? and that the stiffness which the oil acquires by evaporation, the corrosion of the brass, &c. when the pump is foul, must greatly obstruct the opening of the valves, and bear a principal part in reducing the rarefaction from one thousand to five hundred times?

I supposed the valves to be a great obstruction, and have endeavoured to avoid them: and if no further advantage be derived from it, the machine is more simple without them.

Upon this construction, also, we are able to make the pump with two barrels, like the common pump, which cannot be done conveniently where the lower valve is retained; because it would be difficult to make the piston in one barrel come exactly to the bottom, at the same time that the piston in the other touched as exactly at the top: it would, at least, require a nicety in the workmanship, which would be troublesome to execute.

In this pump, the pistons do not move the whole length of the barrels: there is a horizontal section made in them, a little more than half way from the bottom, where the top-plates are inserted. By this mean the pump is made more convenient and simple, as the head of it is brought down upon the top of the barrels, in the same manner as in the common air-pump. The barrels also stand upon the same plane with the receiver-plate; and this plane is raised high enough to admit the common gauge of thirty-two, or three, inches, to stand under it, without any inconvenience in working the pump, as the winch moves through *a less* portion of an arch, at each stroke, than it would if the pistons moved the whole length of the barrels.

There is also placed, between the barrels in this pump, on the cross-piece over the valves, a gauge to measure the degree of condensation, having a free communication with the valves, cock, &c. This gauge is so constructed, that it will also serve to measure the rarefaction above the valves, when the air is worked off by the valve-pump. It consists of a pedestal, which

Pneumatics forms a cistern for the mercury, a hollow brass pillar, and glass tube, hermetically sealed at one end, which moves up and down in the pillar, through a collar of leathers. The dye of the pedestal is made of glass, as well to hold the quicksilver, as to expose its surface to view, that it may be seen when the open end of the tube is put down into it, or raised out of it. The body of the pillar is partly cut away to expose the tube to view in the same manner.

If the pump be used as a condenser, the degree of condensation is shown by a scale marked on one edge of the pillar: if it be used as an exhauster, the degree of the rarefaction of the air above the valves, is shown by a scale marked on the other edge of the pillar.

This gauge will also serve to show when the valves have done playing, either with the weight of the atmosphere on them, or taken off. If we want to know when they cease opening, with the weight of the atmosphere on them, draw the piston of the valve pump up into its barrel, to prevent any air escaping through that valve; in this situation, work the great pump again, and if any air passes through the valves into the pipe, the gauge will rise by condensation. This condensed air must then be let out by opening the communication, at the cock, with the outward air. By repeating this till the gauge rises no longer, we may know the valves will open no more while the weight of the atmosphere lies on them; and the rarefaction in the receiver can be carried no further. When the weight of the atmosphere is to be removed, after conducting as in the former experiment, raise the open end of the tube above the surface of the mercury, and then work the valve-pump, and the air will be rarefied over the valves, and in the tube, to the same degree: (we may see when the valve of this pump has done playing by unscrewing the cap that covers it.) The open end of the tube is then to be immersed into the mercury, and the great pump worked. The air which passes through the valves will then raise the gauge by condensation: and thus, by alternately raising and depressing the tube, and working the two pumps in their turns, we may carry the rarefaction of the air in the receiver as far as the power of the pump will go. If one of Mr *Smeaton's* pear-gauges be used in the receiver, as he directs, the difference of the rarefaction, in the two experiments, may be known. And as the air above the valves may be rarefied to different degrees, we may know, by the two gauges, what proportion the rarefaction above the valves bears to the degree of excess in the receiver. This condensing gauge can be taken off, and a button screwed into the hole in its stead, in any case wherein a greater degree of condensation is required than the glass will bear. When a glass receiver is used, this gauge may be placed within it, where it will measure any degree of condensation the receiver will bear, without danger to the gauge: or the capacity of any receiver may be measured by this gauge, before it is removed from its place, by showing how many strokes of the winch will throw one atmosphere into the receiver; then turning the cock, to prevent any air escaping, change the gauge for the button: when this is done, the degree of condensation may be further measured by the number of strokes.

As in cases where great condensation is required, there

Pneumatics there must be a great deal of labour, and a great strain on the teeth of the wheel and piston-rods, on account of the great diameter of the pistons; [A] to remedy this, I have fitted a condenser, of a smaller bore than the barrel of the great pump, to the cistern of the valve-pump, to be screwed on occasionally; by which the condensation may be finished, instead of the great pump. Or, to save the work and expense of this condenser, the valve-pump, if made a little larger, may be easily fitted for the same purpose, by having a plate made to screw into the bottom of the cylinder, occasionally, with a valve on it, opening into the cistern: a hole must also be made to be opened, on the same occasion, near the top of the cylinder, to let air in below the piston, when this is drawn up above it.

The common gauge, which is generally placed under the receiver-plate, in this pump, is placed in the front; that it may be seen by the person who is working the pump, and that the plate may be left free for other uses.

The plate is so fixed to the pipe, leading to the cock, that it may be taken off at pleasure, and used as a transferer; or any tube, or apparatus, may be fixed to it, to perform some experiments without removing it, which will save trouble, and make less apparatus necessary.

The head of this pump is not divided, as the common one is, to dislodge the teeth of the wheel from the piston-rods, when the pump is to be taken apart; but is made whole, except a small piece in the back, where the wheel is let in; which makes it much more convenient to remove the head, or place it on the barrels. The wheel is freed from the piston-rods, when required, by pushing it into the back part of the head; and when it is drawn into its place and connected with them again, a button is screwed into the socket of the axis behind, to keep it in its place. This makes the head less troublesome to remove: but its chief use is to dislodge the piston-rods from the wheel, that they may be put down into the cisterns, when the pump is not in use, where they will stand uncompressed, and retain their elasticity better than if kept in the barrels. In these cisterns they may also stand covered with oil, if necessary, as they are large enough to admit of it.

The principal joints of the pump are sunk in sockets, that the leathers, which close them, may be covered with oil, to prevent leaking. [B]

For convenience, the lower part of the pump is fitted with drawers, to contain the apparatus. A door opens behind one range, to a place reserved the whole height, to get at the under part of the receiver-plate, and fix apparatus to it for some experiments. In this place stand the long tubes, and such tall glasses belonging to the apparatus, as will not go into the drawers. The barrels, &c. of the pump are covered with a case, or head, which keeps them from dust and accident, when

Pneumatics the pump is not in use. The apparatus is secured between sliders, &c. in the drawers, so that the whole machine may be easily removed, in one body, without danger.

Having given you this account of the machine, I wish, Sir, I could add to it, at this time, the result by experiment, and inform you to what degree it will rarefy the air; but the want of a proper apparatus to measure the rarefaction, prevents me.

As we have no glass-manufactory here, I sent to *Europe* for my apparatus, about twelve months since: but, unluckily, this part, with some others, have not yet been forwarded to me. As soon as I can satisfy myself, I will let you know the result. I have, at present, only a small tube of two-tenths inch bore, I accidentally met with, which I use as a common gauge: but this will not determine the power of the pump.

All I can say of the instrument at present is, that I find it much more convenient to use than one of the common sort: that it will exhaust a receiver much sooner, and keep in order much longer, for being made without valves, which must depend on the spring of the air to open them. When a common pump, which I have, has been fitted up with valves, leathers, &c. at the same time with this; the valves of the common pump have become too dry and stiff to use, while this pump has continued in good order. I attribute this, in part, to the moisture which the valves on the top-plates receive from the pistons every time the pump is used; the pistons being always kept moistened with oil in the cisterns, where they stand when the pump is not in use; and in part, to the power which the pistons have over these valves, by condensing the air against them. In the common pump, and in Mr *Smeaton's*, the valves, at the bottom of the barrels, can only be opened by the spring of the air acting against them: but in this pump the valves are forced open, by raising the pistons, and must, therefore, yield much longer to the power applied in this way.

I mentioned above, that the pistons in this pump did not move the whole length of the barrels; but were intercepted by the plate, a little more than half way from the bottom, for convenience: but on this construction, they may be made to move through the whole length, as in Mr *Smeaton's* pump; and then it will exhaust a receiver in half the time that his will, if the capacity of each barrel in the two pumps be equal. And perhaps the air may be further rarefied by a pump on this construction without the valves, whose barrels are of greater length than the barrels of my pump. For since the piston may be made to fit as well to the top of one barrel as another, if the length of the barrel, through which the piston moves, be twelve inches instead of six, the vacancy, which is unavoidably left between the top-plate and the piston, when the latter is drawn up to the former, will bear a less proportion to the capacity of the whole barrel. Suppose, then, the valve

[A] In my pump, the pistons are two inches diameter; so that there will be about forty-eight pounds added to the resistance in opening the valves, for every atmosphere thrown into the receiver.

[B] This, I find, is very effectual; having never known one of the joints, secured in this way, to leak, though the pump has stood for a long time: whereas a portable pump which I have, made by Mr *Nairne, London*, has leaked, and repeatedly been refitted with new-oiled leathers, in the same time.

Pneumatics valve on the top-plate will rise only till the air be expanded one hundred times in a barrel of six inches length, because this is the proportion which the vacancy bears to the capacity of the whole barrel, (the resistance of the valve not being taken into the account) it will rise till the air is expanded two hundred times in a barrel of twelve inches length, the diameters being the same in both, because the capacity of the barrel being doubled, the vacancy bears so much less proportion to it than to one of six inches. And if the air can be rarefied in proportion to the difference between the vacancy and the capacity of the barrel, by lessening this proportion, (which, after having made the work to fit as well as possible, is to be done by enlarging the capacity of the barrel), the power of the pump must be increased.

This, Sir, is reasoning from theory: but these circumstances, I think, ought to be considered in the construction of an air-pump; and experiment only must determine how far an attention to them may be useful.

The rarefaction which a pump will produce, by experiment, may come very far short of what it ought to do by the theory of its construction. If the common pump will, in experiment, rarefy the air only one hundred times, when in its best state, and Mr *Smeaton's*, by construction, in duplicate proportion to this, it ought to go to ten thousand; every thing being supposed perfect: but in its best state, Mr *Smeaton's* pump will only rarefy the air about one thousand times; so that the nine-tenths which it falls short of what it ought to do by theory, is to be attributed either to the imperfection of the machine alone, or to the nature of the air, in not permitting the rarefaction to go further than one thousand times, or both these causes together. The way to prove how far this is owing to the air itself, is by making a machine, which, in theory, will carry the rarefaction further. A pump constructed without the valves, as mine is, ought to rarefy the air in duplicate proportion of what Mr *Smeaton's* should do by theory, and in quadruplicate proportion of the common pump, which would be one hundred million, allowing the common one to rarefy the air one hundred times. Nothing like this, however, is to be expected, since we see Mr *Smeaton's* pump, in experiment, falls so far short of the theory. But supposing my pump to rarefy the air in duplicate proportion of what Mr *Smeaton's* does by experiment, this would carry the rarefaction to one million times: and whatever it falls short of this, must be attributed either to the imperfection of the machine, or the nature of the air, or both together: or if this pump should rarefy the air only to the same degree with Mr *Smeaton's*, since by construction it ought to go so much further, will it not ascertain to us, in a direct line, that the nature of the air does not admit of being further rarefied by a pump; and that this is the reason why Mr *Smeaton's* pump, in experiment, fell so far short of the theory? If this should be the case, will it not be a confirmation that the power of mechanism is not wanting to produce a much greater rarefaction in the receiver, where no body acts immediately upon the air to expel it, and from which place it can only be induced to come, by making room for its expansion into some other? I hope, in a little time, to be able to inform you what the result is by experiment, and to what degree this pump will exhaust the receiver.

Note. Since this letter was communicated, I have *Pneumatics* seen, in the 67th vol. of the Philosophical Transactions, an account of some experiments made by Mr *Nairne*, with a pump constructed on Mr *Smeaton's* principle: from which it appears that Mr *Smeaton* was deceived with respect to the rarefaction in his receiver, as indicated by the pear-gauge; and that the greatest power of the pump, when the experiment was properly made, would carry the rarefaction in the receiver only to six hundred, instead of one thousand times. By an account of Mr *Cavallo's*, in the 73d vol. of the Philosophical Transactions, I find an improvement made in Mr *Smeaton's* pump, by Mr *Haas*, instrument-maker. He has contrived to open the valve at the bottom of the barrel independent of the spring of the air underneath; and by this improvement he has increased the power of the pump to one thousand times. This experiment is a confirmation of what is to be expected from the removal of the valve in my pump, which is done with greater simplicity, as Mr *Haas's* contrivance is complex, consisting of a ring lying at the bottom of the barrel, to which ring the valve is fastened; this ring is raised by a pedal, connected with two wires moving through two collars of leathers, and is depressed by a spiral spring contained in a socket, the whole being fixed under the barrel of the pump: But he has done nothing to remove the resistance from the valve in the piston, nor the weight of the atmosphere from off the valve on the top-plate.

Fig. 2. A perpendicular section of one of the barrels, the two cisterns, condensing gauge, &c. where A B represents the barrel; C D the cistern on which it stands; *a a a a* the leathered joint, sunk into a socket, and buried in oil; E F is the piston; the cylindrical rod passing through a collar of leathers, G G, in the box H I. K shows the place of the valve on the top-plate K L, covered by the cross-piece M M, into which the pipe O O is soldered; that conveys the air from the valves to the duct going under the valve-pump, as may be seen in Plate I. Appendix fig. 2. *o* is part of the said duct; *p* is the joint sunk into a socket in the cross-piece P P, which connects the cisterns, and has a duct through it leading to them. Into this duct open the ducts *q* and *r*, the first leading to the gauge in front of the pump, the other to the cock and receiver. The other barrel is left out of the figure, to show some of the parts more distinctly; except Q Q, which is the top of the barrel retained and brought down out of its place, to show the top plate, that shuts up the barrel, separated from the box, which contains the collar of leathers. S shows one of the holes in the plate over which the valve lies, and which is covered by R in the cross piece. V V is the piston showing the valve open on the top, which is to prevent labour when the pump condenses. W X is the cistern, in which is more distinctly seen the shoulder for the leather which closes the joint between this and the barrel, and also the socket in which the oil lies over the leather. Y Z is the condensing gauge, with the orifice of the tube raised above the surface of the quick-silver. *ee* is the collar of leathers, through which the glass tube moves. *i* is a small pipe coming up through the quick-silver to make a communication between the valves and the gauge.

Fig. 3. is a view of the upper surface of the top-plate which closes the barrel, being soldered into it, showing the

Pneumatics the place of the valve over the three small holes, one of which only can be seen at S, in fig. 2.

Appendix, Plate II. fig. 1. is a perpendicular section of the bottom-piece, pipes, valve-pump, cock, &c. at right angles with the other section, fig. 2. Pl. I. A B is the pipe between the barrels, as represented in Pl. I. The button *o* is here screwed into the top instead of the gauge. C D is the valve-pump and its cistern; *e* the place of the valve under the cap; E F the cock, showing the duct through it leading to the atmosphere; G H the pipe leading from it to the stem of the receiver-plate, in which is the cock I, to shut up the duct when the plate is used as a transferrer. K K is the plate. L a piece to shut up the hole into which tubes, &c. are occasionally screwed to perform experiments without removing the plate: the pricked line at O shows the place of the screw which presses the plate against the pipe: P Q the pipe and common gauge standing in front of the pump.

Fig. 2. is a horizontal section of the cock and pieces, containing the ducts leading from it to the receiver, the cisterns, and the valves on the top of the barrels. A B the duct connecting the cisterns together. C D the duct leading from the cisterns to the cock. G H the duct leading from the cock, through the pipe A B, (fig. 1.) to the valves. D E the duct through the cock, which occasionally connects the two last-mentioned ducts with the duct E F, leading from the cock to the receiver. I the duct in the cock leading to the atmosphere, which, when connected with the duct at D, lets the air into the cisterns and barrels for condensation; the other duct through the cock at the same time connecting H and E. This duct also, when connected with E, restores the equilibrium in the receiver. K L is part of the duct leading from the cisterns to the gauge. The pricked circles show the places of the pipe and valve-pump on the piece, and *r* the place where the air enters the valve-pump from the duct G H, and is thrown into the atmosphere, when the pump exhausts.

Fig. 3. shows the under surface of the boxes, which contain the collars of leathers, with the cross-piece, which connects them together, having a duct through it, as represented by the pricked line, through which the air passes from the valves to the pipe: this fig. is designed chiefly to show the places in which the valves play, as at I.

Fig. 4. is a side view of the pump, showing the situation of the valve-pump and handle of the cock; where A is the pump, and B the handle.

Fig. 5. is the top-plate which screws the key of the cock into its shell, and keeps it tight: the upper surface of it is marked with directions to turn the key so as to produce the effect desired: for when the mark on the key agrees with the mark on the plate, the pump exhausts, and so of the rest.

The editor has received the following remarks upon the account of this pump published in the Encyclopædia.

‘The compiler of the article Pneumatics in the Encyclopædia, in his account of the American air-pump, makes some objections to it, which a person unacquainted with the pump may think of some weight. He says “great inconveniences were experienced from the oscil-

lations of the mercury in the gauge. As soon as the piston comes into the cistern, the air from the receiver immediately rushes into the barrel, and the mercury shoots up in the gauge, and gets into a state of oscillation. The subsequent rise of the piston will frequently keep time with the second oscillation, and increase it. The descent of the piston produces a downward oscillation, by allowing the air below it to collapse; and by improperly timing the strokes, this oscillation becomes so great as to make the mercury enter the pump.”

‘This is a very singular account of the working of the American air-pump, asserting that an extraordinary oscillation of the mercury is produced in this pump; that it is greater than in those made with valves at the bottom of the barrels. It seems to be founded on experiment, and yet it is contradicted by numerous experiments performed on the original pump, and on one of the same construction made by the late Mr George Adams in London, and sent out to the inventor. The experiments to shew the effect of the pump on the barometer-gauge were performed in the presence of several scientific and respectable persons, who were witnesses that no such extra-oscillations were produced by it. The mercury rose in the gauge in the same manner as it did on a double-barrelled pump of the common construction made by Mr Nairne, and tried at the same time with the other. Mr Adams, who made the first pump in England on this plan, mentions no such effect of extra-oscillation in it, neither in his letter to the inventor on this pump, nor in his public account of it: nor does Mr Jones, another eminent philosophical instrument-maker, who has since made pumps on this plan, and given an account of their exhausting power.

‘This extra-oscillation is also contrary to the theory of the American pump. In the original description of this pump it is said, “but as in single-barrelled [c] pumps of this construction, where there is no valve at the bottom to prevent the air, which follows up the piston in its ascent, from returning into the receiver in its descent, a fluctuation would be produced, which might prove detrimental in some experiments, this pump is made with two barrels, which rarefies the air at every stroke of the winch. In this construction, the capacity of the two barrels taken together, below the pistons, is always the same; for while one is descending, the other is ascending; and what is taken from the one is added to the other.” The space therefore in the two barrels, below the pistons, being always the same, it was supposed this would prevent the return of the air into the receiver, on the descent of the piston. Experiment has proved the theory true. For on putting a closed bladder, containing a little air, under the receiver, and working the pump, the bladder expanded in the same manner as when put under the receiver of the common air-pump; no impulse from returning air could be perceived on it. It did the same when the bladder was put under the lead weights, which would have made the impulse more perceptible, had there been any. If there were no such effect on the bladder, there could be none on the gauge, which communicates freely with the receiver. It seems as if

[E]

the

[c] The American pump was an attempt to improve Mr Smeaton's pump, which is always made with a single barrel.

Remarks on the account given of Dr Prince's air-pump in the Encyclopædia.

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Pneumatics the objector to the American air-pump had never attended to the above observation in the original account of it. If he ever saw an experiment producing the extra-oscillation he mentions, it must have been made with a single-barrelled pump, in which alone the descent of the piston can cause a "downward oscillation."

"To prevent this" (downward oscillation) he says, "valves were put into the pistons; but as these require force to open them, the addition seemed rather to increase the evil, by rendering the oscillation more simultaneous with the ordinary rate of working." If such an evil were produced by the descent of the piston, it is difficult to conceive how putting valves into the pistons could have increased it. They could not increase the evil unless they increased the resistance to the air under the piston. But it must be a strange assertion, that a piston with a *valve* in it will give more resistance to the air than a *solid* piston. He had before said, one cause of this oscillation was the sudden rushing of the air into the barrel, when the piston comes into the cistern. A piston with a valve in it would not leave so great a vacuum in the barrel above it, as a solid piston. If therefore his first position were true, that one cause of the extra-oscillation was the rushing of the air into this vacuum, the tendency of the valve would be to lessen it by gradually letting the air into the vacuum. It certainly would lessen the evil *below*, by lessening the resistance of the piston to the air under it, which, he says, produces "a downward oscillation." But theory and experiment prove that no such effect, as extra-oscillation, will be produced by the *descent* of the piston, if the pump be properly made with two barrels, though there be no valves at the bottom.

"Neither will there be any greater oscillation of the mercury produced in the gauge of the American pump, than there is in the common pump, by the rushing of the air into the exhausted barrels. The writer speaks of the "mercury shooting up into the gauge, and getting into a state of oscillation;" and that "the subsequent rise of the piston will frequently keep time with the second oscillation, and increase it;" as though this was peculiar to the American pump. Every experimenter knows, that in working any air-pump, having a barometer-gauge, the first strokes of the winch, if made quick, will cause a rapid rise and fall of the mercury; and that the strokes may be so timed as to increase the oscillations by making them simultaneous with the working of the pump: but not in the American, more than in the common, air-pump.

"In the original account of the American air-pump, to illustrate the method by which it exhausts the receiver, there is a supposition made that the piston is *solid*, and that in its descent it is allowed to pass out of the bottom of the barrel into the cistern, by which an opening is made for the air to pass from the receiver into the exhausted barrel. Such a large and free passage as this, suddenly opened, might operate with so much force on the gauge, as to cause a very rapid rise of the mercury, on the first working of the pump. But it is expressly stated in the account, that "in working the pump, the piston is not allowed to descend en-

tirely into the cistern, so far as to leave the bottom of the barrel open: but it descends below a hole in the side of the barrel, near the bottom, which opens a free communication between the barrel, cistern, and receiver. Through this hole the air rushes from the cistern into the exhausted barrel, when the piston has dropped below it." [D] The air is more gradually admitted in this way than by opening the bottom of the barrel. No essential difference was found in the rising of the gauge, by admitting the air through this hole, without a covering valve, from what takes place in the common pump, in which the air is admitted into the barrel through a hole in the bottom-plate under a valve: though in one experiment solid pistons were used. But when the pistons are made with valves on the top, as directed in the original account, there is no difference in the oscillation of the gauge in the two pumps.

"A moment's attention to the two constructions will shew that there cannot be any difference. In the common pump the barrel is exhausted *below* the piston, by its rising; and the air gradually passes into the barrel through a hole under a valve at the bottom-plate. In the American pump the barrel is exhausted *above* the piston, by its descending: and the air as gradually passes through a hole in the piston under a valve which covers it, into the exhausted part of the barrel, as it does in the common pump. The effect on the gauge must therefore be the same in both pumps, in their first working: for one can produce no more oscillation than the other by the entering of the air into the exhausted barrels. This part of the objection of extra-oscillation in the American pump, said to arise from "the air from the receiver immediately rushing into the barrel, as soon as the piston comes into the cistern," has therefore no more foundation than the other, the want of valves at the bottom of the barrels.

"It is proper to remark here, that although the air will pass through the pistons into the exhausted barrel, in the first working of the American pump; yet when the air becomes too weak to raise the valve on the top of the piston, it will pass through the hole in the side of the barrel, where there is no resistance, when the piston falls below it. This is one of the principal advantages the American pump has over the common one: for the resistance of the lower valve in the latter, will always limit its exhausting power to a less degree than that of the former. And by the time the air becomes too weak to raise the piston-valve, the mercury will have risen so high as to prevent any oscillation in the gauge; supposing a solid piston, and the want of a valve over the hole in the side of the barrel, could have produced a great degree of it, in the first working of the pump. It is necessary to observe, that the valves were not put "*in* the pistons," as this writer says, but *on* them, that less room might be left for the lodgment of air between the pistons and top-plates of the barrels.

"It is difficult to conceive what is meant by saying the valves in the pistons were also intended to "prevent a greater irregularity of working as a condenser." There can be no irregularity in the gauge, of which he had been speaking, when the pump condenses; whether the pistons

[D] This hole is represented in the figure of the piston and barrel given in the Encyclopædia; though no notice is taken of its use in that account of the pump.

Pneumatics pistons be solid, or have valves in them: for the barometer-gauge is no ways affected by that operation. The bottom of the barrels, and the gauge, are then opened to the atmosphere, and the mercury remains quiescent. There is no more irregularity in condensing with the American pump, than there is extra-oscillation in exhausting. The valves on the pistons lessen the labour in condensing with this pump, by taking off part of the resistance of the atmosphere against the pistons. For this purpose they are often put into common condensers. And this is the only use of them, in *condensing* experiments, mentioned in the original account.

“If this difficulty (the great oscillation) could be got over,” says the compiler, “the construction seems promising.” It is difficult to destroy what does not exist. But if the evil did exist, it would be no hard matter to remove it. This might be done by placing a small stop-cock over the gauge to cut off the communication between the barrels, or receiver, during the first working of the pump. It is the first strokes which cause the most rapid rise of the mercury in all air-pumps. When the receiver is nearly exhausted, the air might be gradually let out of the tube, and the mercury would rise slowly in it. The exhaustion might then be completed without any oscillation in the gauge, as the mercury rises but very slowly when the receiver is nearly exhausted. This is suggested, not because there is any necessity for it in the American double-barrelled air-pump; but lest any person should wish to possess a single-barrelled pump of this construction, in which such an oscillation might take place.

“The next objection has more weight, though it is not peculiar to the American air-pump, as the writer insinuates. “It appears,” says he, “of very difficult execution. It has many long, slender, and crooked passages, which must be drilled through broad plates of brass, some of them appearing scarcely practicable. It is rare to find plates and other pieces of brass without air-holes, which it would be difficult to find out and close,” &c. When a machine is designed to effect more purposes than one by the same moving power, it is almost necessarily complex in its construction. It was by following the method used by Mr *Smeaton*, of making the pump perform exhausting and condensing experiments by the same winch and barrels, that the American air-pump was, like his, made with a cock so pierced as to regulate these effects; though in the American pump it is a little differently constructed from the cock in Mr *Smeaton*'s pump, but not more complex. The writer very justly commends Mr *Smeaton*'s pump, especially as made by Mr *Nairne*; but he has not given a figure of the original pump, with its regulating cock; though this is an essential part of Mr *Smeaton*'s construction. It is omitted, perhaps, because he has given a full account of Mr *Nairne*'s improvement, in which this complex cock is excluded, and the same effects produced by two others, added by Mr *Nairne*.

“In all air-pumps, made to exhaust and condense by the same barrel and winch, there must be more pipes, ducts and cocks than what are necessary in the simple exhausting pump, to command and regulate the different operations. But it is surprising that the compiler should object to “long, slender and crooked passages”

Pneumatics in the American air-pump: that he should single out this pump as the *most* liable to such an objection, when by actual measurement there is not so much pipe and duct-work in the American air-pump, by more than one half, as in Mr *Nairne*'s improved pump of *Smeaton*, against which he brings no such objection. The original American pump has but one pipe, of seven inches length, standing between the barrels; one of six inches, leading from the cock to the receiver-plate; and one of about three inches, leading to the gauge in front. But in Mr *Nairne*'s pump there is one pipe more than two feet in length, and “crooked” at one end, leading from the bottom of the barrel to the broad piece of brass which is connected with the receiver-plate. Through this piece, and the cock it contains, a passage is “drilled,” longer than any in the American pump. Another “crooked” pipe goes from the top of the barrel to another “broad, drilled piece of brass,” connecting it with the other cock and the receiver-plate for condensing. The pipe connecting the gauge with the receiver-plate in the American pump is straight; in Mr *Nairne*'s “crooked.” It is presumed, that though it may be “rare to find plates and other pieces of brass without air-holes,” the brass-work may be cast as free from them for one pump as another, where the forms are equally simple. If the American pump be made only to exhaust, the pipe-work may be made nearly the same as in the common pump.

“How much more applicable is the objection of “long, slender and crooked passages” to Mr *Cuthbertson*'s air-pump, which this writer considers as “the most perfect air-pump that has yet appeared!” Let any one examine the “drilled passages through plates of brass” in fig. 7 and 8, Pl. CCCCIX. of the Encyclopædia, and at the bottom of the barrel, fig. 1—the “long, slender passages” leading from the bottom of the barrels to the receiver-plate; the “crooked” pipes on the top of the oil-boxes; the hollow piston rods, made to accommodate the sliding wires which open the lower-valves; the compound and complex pistons and double collars of leathers; the oil-boxes and wire-valves; and then judge which is the most “difficult of execution,” the American, or *Cuthbertson*'s pump: which the most liable to the above objections of the compiler.

“The piston in *Cuthbertson*'s pump, which is complex, and must be accurately made to answer its purpose, does no more, with the aid of the lower wire-valve, and its rod working through a collar of leathers in the hollow piston-rod, than the simple piston of the American pump, with a solid rod; and without any valve at the bottom of the barrel. The aim in both constructions is to get the air from the receiver into the exhausted barrels *above* the pistons, without any resistance from valves. On this part of the two constructions of the American, and *Cuthbertson*'s, pump, Mr *Nicholson*, a philosopher of reputation, whose writings are well known to the public, says, “With regard to the lower valves, *Cuthbertson*, by an admirable display of talents as a workman, has insured their action. *Prince*, on the other hand, has, by a process of reasoning, so much improved the instrument, that no valves are wanted. In this respect he has the advantage of simplicity and cheapness, with equal effect. [E] The late Mr *George Adams*, mathe-

[E 2]

matical

[E] See his account of the two pumps in the first volume of his Philosophical Journal, page 130.

Pneumatics

matical instrument-maker, whose philosophical writings are also well known and whose ability to judge of the merits of an air-pump cannot be doubted, advertised "the American double-barrelled air-pump, the latest improvement on this instrument, in which the air receives no impediment from the action of valves or cocks, exceeding *Smeaton's* in accuracy and simplicity, and far superior in both respects to several later contrivances." And in his lectures on natural philosophy, vol. I. speaking of the invention of the air-pump and its improvements, after mentioning those by *Hook* and *Boyle*, he says, "subsequent improvements have been made by Messrs *Gravesande*, *Nollet*, *Smeaton*, *Haas* and *Cuthbertson*; but the last and most perfect is that of the Rev *John Prince*, of Boston, in America, to which I have given the name of the American air-pump." The Analytical Reviewers, in their review of the controversy between Mr *Nairne* and Mr *Brook*, respecting the discovery of the true power of *Smeaton's* pump, say, "the contention seems to relate to an object which has for some time been rendered of no importance, by the invention of an air-pump on a much better construction than either, described by the Rev *John Prince*, in the Transactions of the American Academy for the year 1783. The idea is so simple and so valuable, that we are convinced we shall receive the thanks of our readers if we devote a few lines to the description of it." After giving a short description of it, they add, "the construction evidently deserves the attention of the curious; and it is somewhat wonderful that it should have so long remained unapplied to the purpose of exhausting, when from the earliest modern times it has been used in condensing syringes." [F] Mr *William Jones*, before mentioned, speaking of the American air-pump, gives this account of its power of exhausting. "By the comparison of the height of the mercury in a good barometer, I observed not above $\frac{1}{40}$ of an inch difference with that of the barometer gauge to the pump; consequently the rarefaction was about 1200 times; and I judge it to be equal in power to what is said of Mr *Cuthbertson's*, or any pump whatsoever." [G] In a letter to the inventor of the American air-pump, Mr *Jones* further says, "I have seen Mr *Cuthbertson's* pump in experiment, and it certainly exhausts to very great nicety; and I have also been witness to two good ones made upon your plan; they appeared full as accurate as Mr C's."

' In this American edition of the Encyclopædia, to let the objections stated in it against the American air-pump pass unnoticed, would look like a tacit acknowledgment of their truth: but it is presumed the above remarks and testimonies in favour of this pump will be sufficient to shew the contrary; and prove that it is not, as the writer of these objections observes, "rather a suggestion of theory than a thing warranted by its actual performance." To some persons, who are acquainted with the operation of the American air-pump, the partial and unjust account of it in the Encyclopædia appeared at first very surprising. But their surprise abated, and the prejudice against it was fully accounted for, on reading the compiler's remark at the end of his account of air-pumps. For he seems to have condemn-

ed it that he might be able to say, "we may be indulged in one remark, that although this noble instrument originated in Germany, all its improvements were made in Britain!"

' The following improvements have been made in the American air-pump, by the inventor, to render it more simple and convenient. It has been observed above, that in all air-pumps, made to condense as well as exhaust by the same barrels and winch, there must be additional pipes, ducts and cocks to command and regulate the operations: But this is not the best method of constructing the instrument for exhausting and condensing experiments: for a great strain is brought upon the rackwork of the pump when several atmospheres are thrown into the receiver: and the pump may be made with less trouble and expense by fixing a common condensing syringe to it, in the following manner. Let a straight pipe be fixed to the cisterns, and pass horizontally to the receiver-plate, as in the common table air-pump. At a convenient distance from the barrels this pipe must be swelled out so as to admit the key of a stop-cock. The key of this cock must be pierced quite through in the direction of its handle; and half way through, at a right angle to meet the other hole. A small pin must be fixed in the handle, on that side which corresponds with the short hole. A hole must be made in the side of the pipe to correspond occasionally with the holes in the key. This cock is more simple than the one in the original pump, and will regulate the exhausting and condensing experiments. To set the cock for exhausting the receiver, bring the handle of the key parallel with the pipe, with the solid part of the key against the hole in the side of the pipe; then will the communication be opened between the barrels and receiver, and the receiver may be exhausted. To restore the equilibrium, or let the air into the receiver, set the handle of the key at right angles with the pipe, and let its projecting pin point to the receiver; then will the communication be opened between the atmosphere and receiver, through the hole in the side of the pipe and the cock. In this situation the solid part of the key will close the passage in the pipe leading to the barrels. If a condenser, having a valve at its end, be now attached to the side of the pipe, opposite the hole, the air may be forced into the receiver through the cock without entering the barrels. The swelled part of the pipe, in which the key is inserted, should be so made as that the condenser may be screwed on or off, at pleasure. The equilibrium may be restored in the receiver, either by unscrewing the condenser a little, or by letting the air out through the barrels.

' In this construction, the pipe standing between the barrels in the original pump, and the drilled passages in the horizontal piece connecting this pipe with the regulating cock, are unnecessary. The pump is rendered more simple, and every difficulty of execution on account of crooked passages, &c. removed. This alteration in the American air-pump was contrived by its inventor, and a table-pump made on this plan, for him, by the late Mr *George Adams*, before the last edition of the Encyclopædia was printed.

' Another alteration, since made, is in the situation of the

[F] See the Review for July 1789.

[G] See his note in his edition of Adam's Lectures, vol. I. page 153.

Pneumatics

Pneumatics the valve-pump: the last mentioned pump not having one fixed to it. In all air-pumps having the tops of the barrels closed with plates and collars of leather, as in *Nairne's*, *Cuthbertson's*, and the American pump (as now altered by removing the middle pipe,) it is necessary to connect oil-boxes with the top-plates to receive the oil which is thrown out of the barrels in working the pump. *Cuthbertson's* pump has two, one to each barrel. By removing the pipe from between the barrels, in the American pump, a small barrel is screwed in its place to the cross-piece, which connects the top-plates covering the valves. The barrel answers the purpose of an oil-box in common exhaustions. When greater vacuums are wanted in the receiver, this barrel answers also for a valve-pump. On the top of the cross-piece is screwed a collar of leathers containing a piston and its rod, to work occasionally in the barrel below. At the lower end of the barrel is a valve covered with a cap: by unscrewing the cap, and passing down the piston, all the oil in the barrel is expelled through the valve; and afterwards the barrel, and the space above the valves on the top-plates of the great barrels, are exhausted of air, by working this small pump. The small piston when drawn up to its collar of leathers is above the holes in the cross-piece leading from the valves. When the small barrel is used only as an oil-box, the collar of leathers, with the piston, is removed, and a button, with a short pipe in it, screwed in its place to give vent to the air when expelled from the barrels: In this valve-pump there is not so much work as in *Cuthbertson's* two oil-boxes; nor is it an additional expense; for the syringe, which is used with the lead weight in the receiver, is made to screw to the cross-piece for this purpose; the weight being taken off, and a cap screwed on over the valve, when used as an oil-box. In the collars of leathers, on the tops of the barrels, are put two small flat boxes, below one or two rings of the leathers, the piston rods passing through them. These boxes contain the oil to keep the leathers moist, and air-tight. In this situation the oil is not thickened by evaporation, nor carried up from off the leathers, when the piston rises, as in *Nairne's* pump, and the leathers are better supplied than by the dirty oil passing through the pump and returned to the collars by *Cuthbertson's* crooked pipes. The American air-pump, made in this manner, is the simplest form of any pump of equal power.

POCAHONTAS, a town in Chesterfield county, Virginia, within the jurisdiction of Petersburg in Dinwiddie county. It probably derives its name from the famous princess Pocahontas, the daughter of king Powhatan.—*Morse*.

POCOMOKE, an eastern water of Chesapeake Bay, navigable a few miles. On its eastern side, about 20 miles from its mouth, is the town of Snow Hill.—*ib.*

POGE, *Cape*, the N. E. point of Chabaquiddick Island, near Martha's Vineyard, Massachusetts. From Holmes's Hole to this cape the course is S. E. by E. $3\frac{1}{2}$ leagues distant. In the channel between them there are 11 and 12 fathoms water. N. lat. 41 25, W. long. from Greenwich 70 22.—*ib.*

POINT, a township in Northumberland county, Pennsylvania.—*ib.*

POINT Alderton, the S. W. point of Boston-harbour. N. lat. 42 20, W. long. 70 54.—*ib.*

POINT le Pro, the eastern limit of Passamaquoddy Bay, on the coast of New-Brunswick.—*ib.*

POINT Judib, in the township of South-Kingstown, is the south extremity of the western shore of Narraganset Bay in Rhode-Island. It is 9 miles south-south-west of Newport. N. lat. 41 24, W. long. 71 28.—*ib.*

POINT Petre, in the island of Guadaloupe, has strong fortifications, and lies about 20 miles from Fort Louis.—*ib.*

POINT-AU-FER, a place near the head or northern part of Lake Champlain, within the limits of the United States. It was delivered up by the British in 1796.—*ib.*

POINTE des Pieges, a cape on the south side of the island of St Domingo, 2 leagues west of the mouth of Pedernales river.—*ib.*

POJAUHTECUL, called by the Spaniards Volcan de Orizaba, a celebrated mountain in Mexico, or New-Spain, which began to send forth smoke in 1545, and continued to do so for 20 years; but for two centuries past, there has not been observed the smallest sign of burning. The mountain, which is of a conical figure, is the highest land in Mexico, and is descried by seamen who are steering that way, at the distance of 50 leagues; and is higher than the Peak of Teneriffe. Its top is always covered with snow, and its border adorned with large cedars, pine, and other trees of valuable wood, which make the prospect of it every way beautiful. It is 90 miles eastward of the city of Mexico.—*ib.*

POKONCA, a mountain in Northampton county, Pennsylvania, 22 miles N. W. of Easton, and 26 south-easterly of Wyoming Falls.—*ib.*

POLAND, a township in Cumberland county, District of Maine.—*ib.*

POLLARDS, the name of a coarse kind of wheaten flour. When the flour of wheat is separated into three degrees of fineness, the third is the pollards. There is nothing between it and the bran.

POLLIPLES Island, a small rocky island, about 80 or 100 rods in circumference, at the northern entrance of the High Lands in Hudson's river; remarkable only as the place where sailors require a treat of persons who have never before passed the river.—*Morse*.

POMALACTA, a village in the jurisdiction of the town of Guafintos, in the province of Quito, famous for the ruins of a fortress built by the Yncas, or ancient emperors of Peru.—*ib.*

POMFRET, a township in Windfor county, Vermont, containing 710 inhabitants. It is 11 miles W. of the ferry on Connecticut river, in the town of Hartford, and 64 N. E. of Bennington.—*ib.*

POMFRET, a post-town of Connecticut, in Windham county. It is 40 miles E. by N. of Hartford, 66 S. W. of Boston, and 264 N. E. of Philadelphia; and contains a Congregational church, and a few neat houses. The township was first settled in 1686 by emigrants from Roxbury. It was part of the *Mashamoquet* purchase, and in 1713 it was erected into a township. *Quinabaug* river separates it from Killingly on the east. In Pomfret is the famous cave, where General Putnam conquered and slew the wolf.

POMPENON, in Bergen county, New-Jersey, lies on Ringwood, a branch of Passaic river, about 23 miles north-west of New York city.—*ib.*

POMPEY, a military township in Onondago county, New

Pneumatics
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New York, incorporated in 1794. It comprehends the townships of Pompey, Tully, and Fabius, together with that part of the lands called the Onondago Reservation; bounded northerly by the Genesee road, and westerly by the Onondago Creek. In 1796, there were 179 of the inhabitants qualified electors.—*ib.*

PONTCHARTRAIN, a lake of West-Florida, which communicates eastward with the Gulf of Mexico, and westward with Mississippi river, through Lake Maurepas and Iberville river. It is about 40 miles long, 24 broad, and 18 feet deep. The following creeks fall into it on the N. side, viz. Tangipaho, and Le Comble, 4 feet deep; Chefuncta, 7; and Bonfouca, 6; and from the peninsula of Orleans, Tigahoc, at the mouth of which was a small post. The Bayouk of St John also communicates on the same side. The French inhabitants, who formerly resided on the N. side of this lake, chiefly employed themselves in making pitch, tar, and turpentine, and raising stock, for which the country is very favourable. See *Maurepas*.—*ib.*

PONTCHARTRAIN, an island in lake Superior, south by west of Maurepas island, and N. W. of Hocquart Island.—*ib.*

PONTEQUE, or *Pontique*, a point on the W. coast of Mexico, 10 leagues N. by E. of Cape Corientes, between which is the bay of de Valderas. To the westward of it are two small islands of its name, a league from the main. There are also rocks, called the rocks of Ponteque, 20 leagues south-west of the port of Matanchel.—*ib.*

POPA MADRE, a town of S. America, in Terra-Firma, 50 miles east of Carthagen. N. lat. 10 15, west long. 74 32.—*ib.*

POPAYAN, a province of S. America, in New Granada, about 400 miles in length and 300 in breadth. The country is unhealthy, but vast quantities of gold are found in it. It is still mostly in possession of the native Americans.—*ib.*

POPAYAN, the capital of the above province, and a bishop's see, inhabited chiefly by creoles. It is 220 miles N. E. of Quito.—*ib.*

POPLAR *Spring*, in the north-western part of Ann Arundel county, Maryland, near a brook, 3 miles southerly of the west branch of Patapsco river, on the high road from Baltimore to Fredericktown, about 27 miles west of Baltimore, and 41 N. W. of Annapolis.—*ib.*

POPLIN, a township of New-Hampshire, in Rockingham county, 12 miles westerly of Exeter, and 26 westerly of Portsmouth. It was incorporated in 1764, and contains 493 inhabitants.—*ib.*

POOUSOOMSUCK, a river of Vermont, which runs a southerly course, and falls into Connecticut river in the township of Barnet, near the Lower bar of the 15 mile falls. It is 100 yards wide, and noted for the quantity and quality of salmon it produces. On this river, which is settled 20 miles up, are some of the best townships in the State.—*ib.*

PORCAS, *Ilhade*, or *Island of Hogs*, lies eastward of St Sebastian's Island, on the coast of Brazil, and 20 miles eastward of the Bay of Saints.—*ib.*

PORCAS, *Morro de*, or *Hog's Strand*, on the west coast of New Mexico, is northward of Point Higuerra, the south-west point of the peninsula which forms the

bay of Panama. From thence ships usually take their departure, to go southward for the coast of Peru.—*ib.*

PORCELAIN, a kind of earthen or stone ware, of the manufacture of which a full account is given in the *Encyclopædia* from Grosier and Reaumur. It may be proper, however, to add here, from Sir George Staunton, that one of the principal ingredients in the Chinese porcelain called *pe-tun-tse*, is a species of fine granite, or compound of quartz, feldspath, and mica, in which the quartz bears the largest proportion. "It appears (says Sir George) from several experiments, that *pe-tun-tse* is the same as the growan-stone of the Cornish miners. The micaceous part in some of this granite from both countries, often contains some particles of iron; in which case it will not answer the potter's purpose. This material can be calcined and ground much finer by the improved mills of England, than by the very imperfect machinery of the Chinese, and at a cheaper rate, than the prepared *pe-tun-tse* of their own country, notwithstanding the cheapness of labour there. The *kao-lin*, or principal matter mixed with the *pe-tun-tse*, is the growan-clay also of the Cornish miners. The *wha-she* of the Chinese is the English soap rock; and the *she-kan* is asserted to be gypsum.

"The manufacture of porcelain is said to be precarious, from the want of some precise method of ascertaining and regulating the heat within the furnaces, in consequence of which, their whole contents are baked sometimes into one solid and useless mass." If this be so, Wedgewood's thermometer would be a present highly valuable to the Chinese potter, if that arrogant and conceited people would condescend to be taught by a native of Europe.

PORCO, a jurisdiction of S. America, in the province of Charcos, beginning at the west end of the town of Potosi, about 25 miles from the city of La Plata, and extending about 20 leagues.—*Morse*.

PORCO, a town in the above jurisdiction, west of the mines of Potosi. S. lat. 19 40, W. long. 64 50.

PORPOISE, *Cape*, on the coast of York county, District of Maine, is 7 leagues N. by E. of Cape Neddock, and 5 south-west of Wood Island. It is known by the highlands of Kennebunk, which lie to the north-west of it. A vessel that draws 10 feet water will be aground at low water in the harbour here. It is so narrow that a vessel cannot turn round; is within 100 yards of the sea, and secure from all winds, whether you have anchor or not.—*ib.*

PORTAGE, *Point*, on the east coast of New-Brunswick, and in the south-west part of the Gulf of St Lawrence, forms the N. limit of Miramichi Bay, as Point Ecoumenac does the south.—*ib.*

PORT AMHERST, a bay on the south-eastern coast of Nova-Scotia, south-west of Port Roseway, and 17 miles N. E. of Cape Sable.—*ib.*

PORT ANGEL, a harbour on the W. coast of Mexico, about half way between St Pedro and Compostella. It is a broad and open bay, having good anchorage, but bad landing. N. lat. 13 32, W. long. 97 4.—*ib.*

PORT ANTONIO, in the north-eastern part of the Island of Jamaica, lies W. by N. of the north-east point; having Fort George and Navy Island on the west, and Wood's Island eastward. It is capable of holding a large fleet; and if it were fortified and accommodated

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Port Anto-
nio.

Porta Maria, as it is only 36 leagues westerly of Cape Tiburon in St Domingo, and opens directly into the Windward Passage. The town of Titchfield lies on this bay.—*ib.*

PORTA *Maria*, in the N. E. part of the Island of Jamaica, is south-easterly from Gallina point.—*ib.*

PORTA *Port*, on the N. W. side of the Island of Newfoundland; the south entrance into which is 10 or 12 leagues from Cape St George.—*ib.*

PORT *au Prince*, a jurisdiction and sea-port, at the head of the great Bay or Bight of Leogane, in the west part of the Island of St Domingo. The town which is seated on the head of the bay, is the seat of the French government in time of peace, and a place of considerable trade. Though singularly favoured with the east winds, it was long the tomb of the unhappy Europeans, in consequence of the difficulty of obtaining good water. By the exertions of M. de Marbois, who resided here about 5 years, in constructing fountains, public basins, and airy prisons, the place has become far more healthy and desirable. The jurisdiction contains 6 parishes and its exports from January 1, 1789, to Dec. 31, of the same year, were as follow: 2,497,321 lbs. white sugar; 44,716,226 lbs. brown sugar; 17,829,424 lbs. coffee; 1,878,999 lbs. cotton; 137,951 lbs. indigo; other articles, as hides, molasses, spirits, &c. to the value of 8,248½ livres. The total value of duties on the above articles on exportation was 189,945 dolls. 46 cents. This fine town was nearly burnt down by the revolting negroes, in Nov. and Dec. 1791. It is only fit for a shipping place for the produce of the adjacent country, and for that of the rich plains of the Cul de Sac to the northward. The Island of Gonave to the westward would enable a squadron to block up the port. The line of communication between Port au Prince and the town of St Domingo, is by the ponds, and through the towns of Neybe, Azua, Bani, &c. The distance from Port au Prince to St Domingo city being 69 leagues east by south; for they reckon it 14 leagues from the guard El Fondo to Port au Prince. To shorten this way a little, and particularly to render it less disagreeable, one may cross the Brackish Pond in a canoe. Port au Prince is 7 leagues east by north of the town of Leogane, and about 50 south by east as the road runs from Port de Paix. N. lat. 18 34, W. long. from Paris 74 45.—*ib.*

PORT BANKS, on the north-west coast of N. America, lies south-east of Pitt's Island, and north-west of Point Bukarelli.—*ib.*

PORT CABANAS, on the northern side of the island of Cuba, lies E. by N. of Bahia Hondu, and westward of Port Mariel.—*ib.*

PORT DAUPHIN, a bay on the eastern coast of Cape Breton Island, about 18 leagues S. by W. of Cape Raye in Newfoundland.—*ib.*

PORT DE PAIX, a jurisdiction and sea-port, on the north side of the island of St Domingo, towards the western end, and opposite the island of Tortue, 4 leagues distant. The jurisdiction contains 7 parishes; the exports from which, from Jan. 1, 1789 to Dec. 31, of the same year, were as follow: 331,900 lbs. white sugar; 515,500 lbs. brown sugar; 1,957,618 lbs. coffee; 35,154 lbs. cotton; 29,181 lbs. indigo. The duties on exportation of the above amounted to 9,407 dollars 60 cents. It is 30 leagues north of St Mark, 17 E. by N.

of the Mole, and 19½ westward of Cape Francois. N. lat. 19 54, W. long. from Paris 75 12.—*ib.*

PORT DE LA CHAUDIERE, on the S. coast of the island of St Domingo, lies at the eastern entrance of the Bay of Ocoa, which is 18 leagues W. by S. of the city of St Domingo. This port is large, open, and deep enough to admit vessels of any burden.—*ib.*

PORT DESIRE, a harbour on the E. coast of Patagonia, S. America, where vessels sometimes touch in their passage to the South Sea. It is about 150 miles N. E. of Port St Julian. S. lat. 47 6, W. long. 64 24.—*ib.*

PORT DU PRINCE, a town on the northern coast of the island of Cuba, having a good harbour. The town stands in a large meadow, where the Spaniards feed numerous herds of cattle.—*ib.*

PORT EGMONT, on the N. coast of one of the Falkland Isles, and towards the W. end of that coast. It is one of the most extensive and commodious harbours in the world; so that it has been asserted that the whole navy of Great-Britain might ride securely in it. Commodore Byron discovered this excellent harbour in 1775, on being sent to take possession of the Islands for the British government.—*ib.*

PORTER, a lake of Nova-Scotia, which empties itself into the ocean, 5 leagues eastward of Halifax. It is 15 miles in length, and half a mile in width, with islands in it.—*ib.*

PORTERFIELD, a small settlement in York county, District of Maine.—*ib.*

PORTERO, a river of Peru, which empties into the sea at the city of Baldivia.—*ib.*

PORT JULIAN, or *Port St Julian*, a harbour on the E. coast of Patagonia, in S. America, 150 miles S. by W. of Port Desire. It has a free and open entrance, and salt is found near it. The continent is not above 100 leagues broad here. Besides salt ponds, here are plenty of wild cattle, horses, Peruvian sheep, and wild dogs, but the water is bad. S. lat. 49 10, W. long. 68 44.—*ib.*

PORTLAND, a post-town and port of entry, in Cumberland county, District of Maine. It is the capital of the district, and is situated on a promontory in Casco Bay, and was formerly a part of Falmouth. It is 50 miles S. by W. of Wiscasset, 123 N. by W. of Boston, and 469 N. E. of Philadelphia. In July, 1786, this part of the town, being the most populous and mercantile, and situated on the harbour, together with the islands which belong to Falmouth, was incorporated by the name of Portland. It has a most excellent, safe, and capacious harbour, which is seldom or never completely frozen over. It is near the main ocean, and is easy of access. The inhabitants carry on a considerable foreign trade, build ships, and are largely concerned in the fishery. It is one of the most thriving commercial towns in the Commonwealth of Massachusetts. Although three-fourths of it was laid in ashes by the British fleet in 1775, it has since been entirely rebuilt, and contains about 2300 inhabitants. Among its public buildings are 3 churches, 2 for Congregationalists, and 1 for Episcopalians, and a handsome court-house. A light house was erected in 1790, on a point of land called Portland Head, at the entrance of the harbour. It is a stone edifice, 72 feet high, exclusive of the lanthorn, and stands in lat. 44 2 N. and long. 69 52 W. The following

Port de la Chaudiere,

Portland.

Portland, following directions are to be observed in coming into the harbour. Bring the light to bear N. N. W. then run for it, allowing a small distance on the larboard hand; and when abreast of the same, then run N. by W. This course will give good anchorage from half a mile, to a mile and a half. No variation of the compass is allowed. The works erected in 1795, for the defence of Portland, consist of a fort, a citadel, a battery for 10 pieces of cannon, an artillery-store, a guard-house, an air furnace for heating shot, and a covered way from the fort to the battery.—*ib.*

PORTLAND *Head*, in Casco Bay, in the District of Maine, the promontory on which the light-house above described stands. From the light-house to Alden's Ledge, is 4 leagues S. S. E. High water in Portland harbour, at full and change, 45 minutes after 10 o'clock.—*ib.*

PORTLAND *Point*, on the south coast of the Island of Jamaica, and the most southerly land in it, lies in lat. 17 48 N. and long. 77 42 W.—*ib.*

PORTLOCK'S *Harbour*, on the N. W. coast of N. America, has a narrow entrance compared with its circular form within. The middle of the entrance lies in lat. 57 43 30, N. and long. 136 42 30 W.—*ib.*

PORT *Marquis*, a harbour on the coast of Mexico, in the North Pacific Ocean, 3 miles eastward of Acapulco, where ships from Peru frequently land their contraband goods. N. lat. 17 27, W. long. 102 26.—*ib.*

PORTO *Bello*, a sea-port town of S. America, having a good harbour on the northern side of the Isthmus of Darien, in the province of Terra Firma Proper, nearly opposite to Panama on the southern side of the isthmus. It is situated close to the sea, on the declivity of a mountain which surrounds the whole harbour. It abounds with reptiles in the rainy season, and at all times is very unhealthy; and is chiefly inhabited by people of colour, and negroes. It was taken by Admiral Vernon in 1742, who demolished the fortifications. But it is now strongly fortified. N. lat. 9 34 35, W. long. 81 52.—*ib.*

PORTO *Cabello*, a maritime town of the Caraccas, in Terra Firma, S. America, 6 leagues from Leon; chiefly inhabited by fishermen, sailors, and factors.—*ib.*

PORTO *Cavallo*, a sea-port town of S. America, in Terra Firma, and on the coast of the Caraccas. The British lost a great many men here, in an unsuccessful attack by sea and land, in 1743. N. lat. 10 20, W. long. 64 30.—*ib.*

PORTO *del Principe*, a sea-port on the north coast of the island of Cuba, 300 miles S. E. of the Havannah, and 186 N. W. of Baracoa. It was formerly a large and rich town, but being taken by Capt. Morgan, with his buccaneers, after a stout resistance, it never recovered itself. Near it are several springs of bitumen.—*ib.*

PORTO RICO, one of the Antille Islands, in the West-Indies, belonging to the Spaniards, about 100 miles long, and 40 broad, and contains about 3,200 square miles. It is 20 leagues E. S. E. of the island of St Domingo. The lands are beautifully diversified with woods, valleys, and plains, and are very fruitful; yielding the same produce as the other islands. The island is well watered by springs and rivers, but is unhealthy in the rainy seasons. Gold, which first induced the Spaniards to settle here, is no longer found in any considerable quantity. In 1778, this Island contained

80,660 inhabitants, of which, only 6,530 were slaves. There were then reckoned upon the island, 77,384 head of horned cattle; 23,195 horses; 1,515 mules; 49,058 head of small cattle; 5,861 plantations, yielding 2,737 quintals of sugar; 1,163 quintals of cotton; 19,556 quintals of rice; 15,216 quintals of maize; 7,458 quintals of tobacco, and 9,860 quintals of molasses.—*ib.*

PORTO *Rico*, or *St Juan de Porto Rico*, the capital town of the island of that name, above described, stands on a small island, on the north side of the island of Porto Rico, to which it is joined by a causeway, extending across the harbour, which is very spacious, and where the largest vessels may lie in the utmost security. It is large and well built, and is the see of a bishop; and the forts and batteries are so well situated and strong, as to render it almost inaccessible to an enemy. It was, however, taken by Sir Francis Drake, and afterwards by the earl of Cumberland. It is better inhabited than most of the Spanish towns, being the centre of the contraband trade carried on by the British and French, with the king of Spain's subjects. In 1615, the Dutch took and plundered this city; but could not retain it. N. lat. 18 20, W. long. 65 35.—*ib.*

PORTO *Santo*, an island on the coast of Peru, a league W. N. W. of the port and city of Santo or Santa, nearly opposite to the port of Ferol, a league distant northerly, and 9 N. W. of Guanape Island.—*ib.*

PORTO *Santo*, a port situated in the mouth of the river of its name, on the coast of Peru, N. N. E. of point Ferol, and 6 leagues S. E. of Cape de Chao or Chau, and in lat. 8 47 S.—*ib.*

PORTO *Seguro*, a captainship on the coast of Brazil, in S. America, bounded E. by the government of Rio dos Hilois: N. by the South Atlantic Ocean; S. by Spiritu Santo, and west by the country of the Tupick Indians. The country is very fertile.—*ib.*

PORTO *Seguro*, the capital of the above captainship, is seated on the top of a rock, at the mouth of a river on the sea-coast, and inhabited by Portuguese. S. lat. 17, W. long. 38 50.—*ib.*

PORT *Penn*, a town of Newcastle county, Delaware, on the west shore of Delaware river, and separated from Reedy Island on the east by a narrow channel. It contains about 30 or 40 houses, and lies 50 miles below Philadelphia.—*ib.*

PORT *Royal*, an island on the coast of South Carolina, is separated from the main land on the west by Broad river. It consists of about 1,000 acres of excellent land; and on it stands the town of Beaufort. It has an excellent harbour, sufficient to contain the largest fleet in the world. It is 6 leagues N. E. $\frac{1}{4}$ E. of Tybee light-house, at the mouth of Savannah river. N. lat. 32 12, W. long. 80 54. At *Port Royal Entrance* it is high water at full and change a quarter past 8 o'clock.—*ib.*

PORT *Royal*, a post town of Virginia, seated on the south bank of Rappahannock river, in Caroline county. It is laid out on a regular plan, and contains about 200 houses which make a handsome appearance, being built of brick. Here are 3 churches, viz. for Episcopalians, Presbyterians and Methodists. It is 22 miles south-east of Fredericksburg, 58 above Urbanna, and 230 south-west of Philadelphia. N. lat. 38 13, W. long. 77 34.—*ib.*

PORT *Royal*, on the S. side of the island of Jamaica, formerly called *Puerta de Caguaya*, once a place of the greatest

Portland,
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Porto Rico.

Porto Rico,
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Port Royal.

Port Royal greatest wealth and importance in the West-Indies, is now reduced by repeated calamities to 3 streets, a few lanes, and about 200 houses. It contains, however, the royal navy-yard, for heaving down, and refitting the king's ships; the naval hospital, and barracks for a regiment of soldiers. The fortifications are kept in excellent order, and vie in strength, it is said, with any fortrefs in the British dominions. The excellence of the harbour, and its situation, were so alluring, that it was not until the town had been 3 times entirely destroyed, (first by a terrible earthquake, the 9th of June 1692; then by a great fire, 10 years after, and lastly, by a hurricane in 1782, the most terrible on record) that the inhabitants could be prevailed upon, to relinquish this ill-fated spot. After this last calamity, they resolved to remove to the opposite side of the Bay, where they built *Kingston*, now the capital of the island. In the harbour of Port Royal, vessels of 700 tons can lie close along shore. N. lat. 18, W. long. 76 45.—*ib.*

Port Royal, a town and harbour in the island of Martinico, in the West-Indies; which, with St Peter's, are the chief places of the island. N. lat. 14 36, W. long. 61 9.—*ib.*

Port Royal, an island and harbour in the south-west part of the Gulf of Mexico, at the bottom of the bay of Campeachy. The harbour is 18 leagues S. W. by S. of Champetan; and the island, 3 miles long and 1 broad, lies west of the harbour.—*ib.*

Port St John, a small town in the province of Nicaragua, in New-Spain, at the mouth of a river on the N. Pacific Ocean. The harbour is safe and capacious, and is the sea-port of the city of Leon, 30 miles to the S. E. N. lat. 12 10, W. long. 87 38.—*ib.*

PORTSMOUTH, the metropolis of New-Hampshire, and the largest town in the State, and its only sea-port, is situated about two miles from the sea, on the south side of Piscataqua river. It is the shire town of Rockingham county, and its harbour is one of the finest on the continent, having a sufficient depth of water for vessels of any burden. It is defended against storms by the adjacent land, in such a manner, as that ships may securely ride there in any season of the year; nor is it ever frozen by reason of the strength of the current, and narrowness of the channel. Besides, the harbour is so well fortified by nature, that very little art will be necessary to render it impregnable. Its vicinity to the sea renders it very convenient for naval trade. A lighthouse, with a single light, stands on Newcastle Island, at the entrance of the harbour, in lat. 43 5 north, and long. 70 41 west. Ships of war have been built here; among others, the *America*, of 74 guns, launched November, 1782, and presented to the king of France, by the Congress of the United States. Portsmouth contains about 640 dwelling-houses and nearly as many other buildings, besides those for public uses, which are 3 Congregational churches, 1 Episcopal church, 1 for Universalists, a State-house, a market-house, 4 school-houses, a work-house, and a bank. The exports for one year ending Sept. 30, 1794, amounted to the value of 153,865 dollars. A settlement was begun here in 1623, by Captain Mason and other merchants, among whom Sir F. Georges had a share. They designed to carry on the fishery, to make salt, trade with the natives, and prepare lumber. As agriculture was only a

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secondary object, the settlement failed. The town was incorporated in 1633. It is 10 miles south-westerly of York in the district of Maine, 22 northerly of Newbury-Port, 65 N. N. E. of Boston, and 411 N. E. by N. of Philadelphia.—*ib.*

PORTSMOUTH, a township of good land on the N. end of Rhode-Island, Newport county, containing 1560 inhabitants, including 17 slaves; on the road from Newport to Bristol.—*ib.*

PORTSMOUTH, a small sea-port town of N. Carolina, in Carteret county, on the N. end of Core Bank, near Ocrecock Inlet. Its chief inhabitants are fishermen and pilots.—*ib.*

PORTSMOUTH, a pleasant, flourishing, and regularly built town in Norfolk county, Virginia; situated on the west side of Elizabeth river, opposite to and a mile distant from Norfolk; both which constitute but one port of entry. It contains about 300 houses, and 1702 inhabitants, including 616 slaves. It is 111 miles E. by S. of Petersburg, and 390 southerly of Philadelphia.—*ib.*

PORTSMOUTH, a town on the N. W. side of the island of Dominica, in the West-Indies; situated on Prince Rupert's Bay, between the salt-works and the coast.—*ib.*

PORT Tobacco, a post-town of Maryland, and capital of Charles county, situated a little above the confluence of two small streams which form the creek of its name, which empties through the N. bank of the Patowmac at Thomas's Point, about 4 miles below the town. It contains about 80 houses, and a large Episcopal church, not in good repair, and a ware-house for the inspection of tobacco. In the vicinity are the celebrated cold waters of Mount Misery. It is 52 miles S. W. of Annapolis, 9 from Allen's Tresh, 83 S. S. W. of Baltimore, and 194 S. W. by S. of Philadelphia.—*ib.*

POSITION, CENTRE OF, is a point of any body, or system of bodies, so selected, that we can estimate with propriety the situation and motion of the body or system by the situation and motion of this point. It is very plain that, in all our attempts to accurate discussion of mechanical questions, especially in the present extended sense of the word *mechanism*, such a selection is necessary. Even in common conversation, we frequently find it necessary to ascertain the distance of objects with a certain precision, and we then perceive that we must make some such selection. We conceive the distance to be mentioned, neither with respect to the nearest nor the remotest point of the object, but as a sort of average distance; and we conceive the point so ascertained to be somewhere about the middle of the object. The more we reflect on this, we find it the more necessary to attend to many circumstances which we had overlooked. Were it the question, to decide in what precise part of a country parish the church should be placed, we find that the geometrical middle is not always the most proper. We must consider the populousness of the different quarters of the parish, and select a point such, that the distances of the inhabitants on each side, in every direction, shall be as equally balanced as possible.

In mechanical discussions, the point by whose position and distance we estimate the position and distance of the whole, must be so selected, that its position and

[F]

distance,

Portsmouth,
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Position.

Position. distance, estimated in any direction whatever, shall be the average of the positions and distances of every particle of the assemblage, estimated in that direction.

This will be the case, if the point be so selected that, when a plane is made to pass through it *in any direction whatever*, and perpendiculars are drawn to this plane from every particle in the body or system, the sum of all the perpendiculars on one side of this plane is equal to the sum of all the perpendiculars on the other side. If there be such a point in a body, the position and motion of this point is the average of the positions and motions of all the particles.

Plate XL. For if P (fig. 1.) be a point so situated, and if QR be a plane (perpendicular to the paper) at any distance from it, the distance Pp of the point from this plane is the average of the distances of all the particles from it. For let the plane APB be passed through P, parallel to QR. The distance CS of any particle C from the plane QR is equal to DS - DC, or to Pp - DC. And the distance GT of any particle G, lying on the other side of APB, is equal to HT + GH, or to Pp + GH. Let n be the number of particles on that side of AB which is nearest to QR, and let o be the number of those on the remote side of AB, and let m be the number of particles in the whole body, and therefore equal to n + o. It is evident that the sum of the distances of all the particles, such as C, is n times Pp, after deducting all the distances, such as DC. Also the sum of all the distances of the particles, such as G, is o times Pp, together with the sum of all the distances, such as GH. Therefore the sum of both sets is n + o x Pp + sum of GH - sum of DC, or m x Pp + sum of GH - sum of DC. But the sum of GH, wanting the sum of DC, is nothing, by the supposed property of the point P. Therefore m x Pp is the sum of all the distances, and Pp is the mth part of this sum, or the average distance.

Now suppose that the body has changed both its place and its position with respect to the plane QR, and that P (fig. 2.) is still the same point of the body, and a Pp a plane parallel to QR. Make pπ equal to pP of fig. 1. It is plain that Pp is still the average distance, and that m x Pp is the sum of all the present distances of the particles from QR, and that m x πp is the sum of all the former distances. Therefore m x Pπ is the sum of all the changes of distance, or the whole quantity of motion estimated in the direction πP. Pπ is the mth part of this sum, and is therefore the average motion in this direction. The point P has therefore been properly selected; and its position, and distance, and motion, in respect of any plane, is a proper representation of the situation and motion of the whole.

It follows from the preceding discussion, that if any particle C (fig. 1.) moves from C to N, in the line CS, the centre of the whole will be transferred from P to Q, so that PQ is the mth part of CN; for the sum of all the distances has been diminished by the quantity CN, and therefore the average distance must be diminished by the mth part of CN, or $PQ = \frac{CN}{m}$.

But it may be doubted whether there is in every body a point, and but one point, such that if a plane pass through it, *in any direction whatever*, the sum of all the distances of the particles on one side of this plane is equal to the sum of all the distances on the other.

Position. It is easy to shew that such a point may be found, with respect to a plane parallel to QR. For if the sum of all the distances DC exceed the sum of all the distances GH, we have only to pass the plane AB a little nearer to QR, but still parallel to it. This will diminish the sum of the lines DC, and increase the sum of the lines GH. We may do this till the sums are equal.

In like manner we can do this with respect to a plane LM (also perpendicular to the paper), perpendicular to the plane AB. The point wanted is somewhere in the plane AB, and somewhere in the plane LM. Therefore it is somewhere in the line in which these two planes intersect each other. This line passes through the point P of the paper where the two lines AB and LM cut each other. These two lines represent planes, but are, in fact, only the intersection of those planes with the plane of the paper. Part of the body must be conceived as being above the paper, and part of it behind or below the paper. The plane of the paper therefore divides the body into two parts. It may be so situated, therefore, that the sum of all the distances from it to the particles lying above it shall be equal to the sum of all the distances of those which are below it. Therefore the situation of the point P is now determined, namely, at the common intersection of three planes perpendicular to each other. It is evident that this point alone can have the condition required in respect of these three planes.

But it still remains to be determined whether the same condition will hold true for the point thus found, in respect to *any other* plane passing through it; that is, whether the sum of all the perpendiculars on one side of *this fourth* plane is equal to the sum of all the perpendiculars on the other side. Therefore

Let AGHB (fig. 3.), AXYB, and CDFE, be three planes intersecting each other perpendicularly in the point C; and let CIKL be any other plane, intersecting the first in the line CI, and the second in the line CL. Let P be any particle of matter in the body or system. Draw PM, PO, PR, perpendicular to the first three planes respectively, and let PR, when produced, meet the oblique plane in V; draw MN, ON, perpendicular to CB. They will meet in one point N. Then PMNO is a rectangular parallelogram. Also draw MQ perpendicular to CE, and therefore parallel to AB, and meeting CI in S. Draw SV; also draw ST perpendicular to VP. It is evident that SV is parallel to CL, and that STRQ and STPM are rectangles.

All the perpendiculars, such as PR, on one side of the plane CDFE, being equal to all those on the other side, they may be considered as compensating each other; the one being considered as positive or additive quantities, the other are negative or subtractive. There is no difference between their sums, and the sum of both sets may be called o or nothing. The same must be affirmed of all the perpendiculars PM, and of all the perpendiculars PO.

Every line, such as RT, or its equal QS, is in a certain invariable ratio to its corresponding QC, or its equal PO. Therefore the positive lines RT are compensated by the negative, and the sum total is nothing.

Every line, such as TV, is in a certain invariable ratio to its corresponding ST, or its equal PM, and therefore their sum total is nothing.

Therefore the sum of all the lines PV is nothing; but each

Position. each is in an invariable ratio to a corresponding perpendicular from P on the oblique plane CIKL. Therefore the sum of all the positive perpendiculars on this plane is equal to the sum of all the negative perpendiculars, and the proposition is demonstrated, viz. that in every body, or system of bodies, there is a point such, that if a plane be passed through it *in any direction whatever*, the sum of all the perpendiculars on one side of the plane is equal to the sum of all the perpendiculars on the other side.

The point P, thus selected, may, with great propriety, be called the CENTRE OF POSITION of the body or system.

If A and B (fig. 4) be the centres of position of two bodies, whose quantities of matter (or numbers of equal particles) are a and b , the centre C lies in the straight line joining A and B, and $AC : CB = b : a$, or its distance from the centres of each are inversely as their quantities of matter. For let $\alpha C \beta$ be any plane passing through C. Draw $A \alpha B \beta$, perpendicular to this plane. Then we have $a \times A \alpha = b \times B \beta$, and $A \alpha : B \beta = b : a$, and, by similarity of triangles, $CA : CB = b : a$.

If a third body D, whose quantity of matter is d , be added, the common centre of position E of the three bodies is in the straight line DC, joining the centre D of the third body with the centre C of the other two, and $DE : EC = a + b : d$. For, passing the plane $\delta E \kappa$ through E, and drawing the perpendiculars $D \delta, C \kappa$, the sum of the perpendiculars from D is $d \times D \delta$; and the sum of the perpendiculars from A and B is $a + b \times C \kappa$, and we have $d \times D \delta = a + b \times C \kappa$; and therefore $DE : EC = a + b : d$.

In like manner, if a fourth body be added, the common centre is in the line joining the fourth with the centre of the other three, and its distance from this centre and from the fourth is inversely as the quantities of matter: and so on for any number of bodies.

If all the particles of any system be moving uniformly, in straight lines, in any directions, and with any velocities whatever, the centre of the system is either moving uniformly in a straight line, or is at rest.

For, let m be the number of particles in the system. Suppose any particle to move uniformly in any direction. It is evident from the reasoning in a former paragraph, that the motion of the common centre is the m th part of this motion, and is in the same direction. The same must be said of every particle. Therefore the motion of the centre is the motion which is compounded of the m th part of the motion of each particle. And because each of these was supposed to be uniform and rectilinear, the motion compounded of them all is also uniform and rectilinear; or it may happen that they will so compensate each other that there will be no diagonal, and the common centre will remain at rest.

Cor. 1. If the centres of any number of bodies move uniformly in straight lines, whatever may have been the motions of each particle of each body, by rotation or otherwise, the motion of the common centre will be uniform and rectilinear.

Cor. 2. The quantity of motion of such a system is the sum of the quantities of motion of each body, reduced to the direction of the centre's motion. And it

Position. is had by multiplying the quantity of matter in the system by the velocity of the centre.

The velocity of the centre is had by reducing the motion of each particle to the direction of the centre's motion and then dividing the sum of those reduced motions by the quantity of matter in the system.

By the selection of this point, we render the investigation of the motions and actions of bodies incomparably more simple and easy, freeing our discussions from numberless intricate complications of motion, which would frequently make our progress almost impossible.

POSITION, in arithmetic, called also *False Position*, or *Supposition*, or *Rule of False*, is a rule so called, because it consists in calculating by false numbers supposed or taken at random, according to the process described in any question or problem proposed, as if they were the true numbers, and then from the results, compared with that given in the question, the true numbers are found.

Thus, take or assume any number at pleasure for the number sought, and proceed with it as if it were the true number, that is, perform the same operations with it as, in the question, are described to be performed with the number required: then if the result of those operations be the same with that mentioned or given in the question, the supposed number is the same as the true one that was required; but if it be not, make this proportion, viz. as your result is to that in the question, so is your supposed false number to the true one required.

Example. What number is that, to which if we add $\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{4}$, and $\frac{1}{5}$ of itself, the sum will be 240?

Suppose 99

$$\begin{array}{r} 49.5 = \frac{1}{2} \\ 33. = \frac{1}{3} \\ 24.75 = \frac{1}{4} \\ 16.5 = \frac{1}{5} \\ \hline 222.75 = \text{result} \end{array}$$

Then, as $222.75 : 240 :: 99 : 106.6 = \text{Answer}$.

$$\begin{array}{r} 53.\dot{3} = \frac{1}{2} \\ 33.5 = \frac{1}{3} \\ 29.6 = \frac{1}{4} \\ 17.\dot{7} = \frac{1}{5} \\ \hline 240. = \text{proof.} \end{array}$$

This is *single position*.

Sometimes it is necessary to make two different suppositions or assumptions, when the same operations must be performed with each as in the single rule. If neither of the supposed numbers solve the question, find the differences between the results and the given number; multiply each of these differences into the other's position; and if the errors in both suppositions be of the same kind, *i. e.* if both suppositions be either less or greater than the given number, divide the differences of the products by the differences of the errors. If the errors be not of the same kind, *i. e.* if the one be greater and the other less than the given number, divide the sum of the products by the sum of the errors. The quotient, in either case, will be the answer.

Example. Three partners, A, B, and C, bought a sugar-work which cost them L.2000; of which A, paid a certain sum unknown; B paid as much as A, and

Potatoe,
||
Pottery.

L. 50 over ; C paid as much as them both, and L. 25 over : What sum did each pay ?

(1.) Suppose A paid L. 500
 B ——— 550
 C ——— 1075
 —————
 2125
 2000
 —————
 125 = error of excess.
 (2.) Suppose A paid L. 400
 B ——— 450
 125 = excess. C ——— 875
 —————
 1725
 2000
 —————
 275 = error of defect.
 500 = 1st position.
 —————
 1st error, 125 137500
 2d ——— 275 50000
 —————
 400 187500
 —————
 Answers. { 468.75 = sum paid by A.
 518.75 = ————— B.
 1012 5 = ————— C.
 —————
 2000... = proof.

This is called double position.

POTATOE, a bay so named, on the S. coast of the island of St Christopher's Island, in the West-Indies.—*Morse.*

POTOSI, a town of Peru situated in the archbishopric of Plata and province of Los Charcos, 75 miles S. E. of the city of La Plata. The famous mountain of this name is known all over the commercial world, for the immense quantities of silver it has produced. The mines in its vicinity are now much exhausted, although still very rich ; and the town, which once contained 90,000 inhabitants, Spaniards and Indians, (of which the latter composed above four-fifths) does not now contain above 25,000. The principal mines are in the northern part of the mountain, and their direction is from N. to S. The most intelligent people of Peru have observed that this is the general direction of the richest mines. The fields round Potosi are cold, barren, and bear little else than oats, which seldom ripen, but are cut up and given for forage in the blade ; and provisions are brought here from the neighbouring provinces. It is 300 miles S. E. of Arca, lat. 21 S. and long. 77 W.—*ib.*

POTTERS, a township of Pennsylvania, situated on Susquehannah river.—*ib.*

POTTERSTOWN, in Hunterdon county, New Jersey, is about 5 miles E. of Lebanon, and about 22 N. W. of New Brunswick.—*ib.*

POTTERY is an art of very considerable importance ; and in addition to what has been said on it in the *Encyclopaedia*, the following reflections, by that eminent chemist Vauquelin, will probably be acceptable to many of our readers.

Four things (says he) may occasion difference in the qualities of earthen-ware : 1st, The nature or compo-

sition of the matter ; 2^d. The mode of preparation ; 3^d, The dimensions given to the vessels ; 4th, The baking to which they are subjected. By composition of the matter, the author understands the nature and proportions of the elements of which it is formed. These elements, in the greater part of earthen ware, either valuable or common, are flint, argil, lime, and sometimes a little oxyd of iron. Hence it is evident that it is not so much by the diversity of the elements that good earthen-ware differs from bad, as by the proportion in which they are united. Siliceous or quartz makes always two-thirds at least of earthen-ware ; argil or pure clay, from a fifth to a third ; lime, from 5 to 20 parts in the hundred ; and iron from 0 to 12 or 15 parts in the hundred. Siliceous gives hardness, infusibility, and unalterability ; argil makes the paste pliable, and renders it fit to be kneaded, moulded and turned at pleasure. It possesses at the same time the property of being partially fused by the heat which unites its parts with those of the flint ; but it must not be too abundant, as it would render the earthen-ware too fusible and too brittle to be used over the fire.

Hitherto it has not been proved by experience that lime is necessary in the composition of pottery : and if traces of it are constantly found in that substance, it is because it is always mixed with the other earths, from which the washings and other manipulations have not been able to separate it. When this earth, however, does not exceed five or six parts in a hundred, it appears that it is not hurtful to the quality of the pottery ; but if more abundant, it renders it too fusible.

The oxyd of iron, besides the inconvenience of communicating a red or brown colour, according to the degree of baking, to the vessels in which it forms a part, has the property of rendering them fusible, and even in a greater degree than lime.

As some kinds of pottery are destined to melt very penetrating substances, such as salts, metallic oxyds, glass, &c. they require a fine kind of paste, which is obtained only by reducing the earths employed to very minute particles. Others destined for melting metals and substances not very penetrating, and which must be able to support, without breaking, a sudden transition from great heat to great cold, require for their fabrication a mixture of calcined argil with raw argil. By these means you obtain pottery, the coarse paste of which resembles *breche*, or small-grained pudding-stone, and which can endure sudden changes of temperature.

The baking of pottery is also an object of great importance. The heat must be capable of expelling humidity, and agglutinating the parts which enter into the composition of the paste, but not strong enough to produce fusion ; which, if too far advanced, gives to pottery a homogeneity that renders it brittle. The same effect takes place in regard to the fine pottery, because the very minute division given to the earths reduces them nearly to the same state as if this matter had been fused. This is the reason why porcelain strongly baked is more or less brittle, and cannot easily endure alternations of temperature. Hence coarse porcelain, in the composition of which a certain quantity of calcined argil is employed, porcelain retorts, crucibles, tubes, and common pottery, the paste of which is coarse, are much less brittle than dishes and saucers formed of the same substance, ground with more labour.

Pottery.

Pottery.

The general and respective dimensions of the different parts of vessels of earthen-ware have also considerable influence on their capability to stand the fire.

In some cases the glazing or covering, especially when too thick, and of a nature different from the body of the pottery, also renders them liable to break. Thus in making some kinds of pottery, it is always essential, *1st*, To follow the best proportion in the principles; *2^d*, To give to the particles of the paste, by grinding, a minuteness suited to the purpose for which it is intended, and to all the parts the same dimensions as far as possible; *3^d*, To carry the baking to the highest degree that the matter can bear without being fused; *4th*, To apply the glazing in thin layers, the fusibility of which ought to approach as near as possible to that of the matter, in order that it may be more intimately united.

C. Vauquelin, being persuaded that the quality of good pottery depends chiefly on using proper proportions of the earthy matters, thought it might be of importance, to those engaged in this branch of manufacture, to make known the analysis of different natural clays employed for this purpose, and of pottery produced by some of them, in order that, when a new earth is discovered, it may be known by a simple analysis whether it will be proper for the same object, and to what kind of pottery already known it bears the greatest resemblance.

	Hessian Crucibles.	Argil of Dieux.	Porcelain Capsules.	Wedgewood's Pyrometers.
Silex	69	43.5	61	64.2
Argil	21.5	33.2	28	25
Lime	1	3.5	6	6
Oxyd of iron	8	1	0.5	0.2
Water		18		6.2

Raw kaolin 100 parts.—Silex 74, argil 16.5, lime 2, water 7. A hundred parts of this earth gave eight of alum, after being treated with the sulphuric acid.

Washed kaolin 100 parts.—Silex 55, argil 27, lime 2, iron 0.5, water 14. This kaolin, treated with the sulphuric acid, gave about 45 or 50 per cent. of alum.

Petunzé.—Silex 74, argil 14.5, lime 5.5, loss 6. A hundred parts of this substance, treated with the sulphuric acid, gave seven or eight parts of alum. But this quantity does not equal the loss sustained.

Porcelain of retorts.—Silex 64, argil 28.8, lime 4.55, iron 0.50, loss 2.77. Treated with the sulphuric acid, this porcelain gave no alum.

There is a kind of earthen vessels, called *Alcarrezes*, used in Spain for cooling the water intended to be drunk. These vessels consist of 60 parts of calcareous earth, mixed with alumina and a little oxyd of iron, and $36\frac{1}{4}$ of silicious earth, also mixed with alumina and the same oxyd. The quantity of iron may be estimated at almost one hundredth part of the whole. This earth is first kneaded into a tough paste, being for that purpose previously diluted with water; formed into a cake of about six inches in thickness, and left in that state till it begin to crack. It is then kneaded with the feet, the workmen gradually adding to it a quantity of sea salt, in the proportion of seven pounds to a hundred and fifty; after which it is applied to the lath, and baked in any kind of furnace used by potters. The

alcarrezes, however, are only about half as much baked as the better kinds of common earthen ware; and being exceedingly porous, water oozes through them on all sides. Hence the air which comes in contact with it by making it evaporate, carries off the caloric contained in the water in the vessel, which is thus rendered remarkably cool.

POTTSGROVE, a post-town of Pennsylvania, situated on the N. bank of Schuylkill river, 17 miles S. E. of Reading, and 37 N. W. of Philadelphia.—*Morse*.

POUGHKEEPSIE, a post-town of New York, and capital of Dutchess county, delightfully situated a mile from the E. bank of Hudson's river, and contains a number of neat dwellings, a court-house, a church for Presbyterians, one for Episcopalians, and an academy. Here is also a printing-office. It is about 28 miles N. W. of Danbury, in Connecticut, 84 N. of New York city, 81 S. of Albany, and 180 N. E. by N. of Philadelphia. The township is bounded southerly by Wappinger's Kill, or Creek, and westerly by Hudson's river. It contains 2,529 inhabitants, including 429 electors, and 199 slaves.—*ib*.

POULES, or FOULQUES, one of the principal nations which inhabit the banks of the Senegal. They possess an extent of more than sixty leagues along the river, and exact heavy customs from the Senegal traders with the interior of the country. They are not so black as the other negroes, but of a copper colour, much inclining to red. It is remarkable, however, that their children who are sent to Senegal, and reside there for some years, become much blacker. The females are very handsome and the whites of Senegal generally take care to procure some of them. But they are of a bad disposition, and utterly incapable of attachment. When a man has a mistress of this nation, he must watch her conduct very narrowly, and even chastise her, that she may not be guilty of infidelity to him whom she honours with her favours. The dread of the *bastinado* will, in such case, effect what attention and complaisance can never bring about.

Although the Poules inhabit one of the finest spots in Africa, they are nevertheless a wretched people; they are base, cruel, thievish, and fanatic in the extreme. They are commanded by a chief of their religion, which is a contemptible mixture of Mahometanism and idolatry. This chief is called the *Almamy*; he is always chosen from among the *Tampfirs*, who are twelve in number. The *Tampfirs* are the interpreters of the law, and are the most learned or rather the most fanatical among them. The *Almamy* has the power of life and death over his subjects; yet he may be deposed by an assembly of *Tampfirs*: it is therefore his interest to keep on good terms with them. The payment of customs is made to the *Almamy*, and is afterwards distributed among the *Tampfirs*; and although a part belongs to the former, he nevertheless requires a separate present for himself.

POULTNEY, a small river of Vermont, which falls into East Bay, together with Castleton river, near Col. Lyon's iron works.—*Morse*.

POULTNEY, a considerable and flourishing township in Rutland county, bounded westerly by Hampton in New York, which adjoins Skeensborough on the west. It contains 1,121 inhabitants.—*ib*.

POUMARON,

Pottsgrove,
Poultney.

Poumaron, **POUMARON**, or *Pumaron*, a river on the coast of Surinam, S. America, whose E. point is Cape Nassau, or Cape Drooge.—*ib.*

||
Prairie.

POUNDRIDGE, a township in West Chester county, New York, bounded southerly by the State of Connecticut, easterly and northerly by Salem, and westerly by Bedford and Mahanus river. It contains 1,062 free inhabitants, of whom 141 are electors.—*ib.*

POWEL's Creek, in the State of Tennessee, rises in Powell's Mountain, runs S. westerly, and enters Clinch river, through its northern bank; 38 miles N. E. of Knoxville. It is said to be navigable in boats 80 miles.—*ib.*

POWHATAN, a county of Virginia, bounded N. by James river, which separates it from Goochland, and south by Amelia county. It has its name in honour of the famous Indian king of its name, the father of Pocahontas. It contains 6,822 inhabitants, including 4,325 slaves. The *court-house* in the above county is 17 miles from Carterville, 20 from Cumberland court-house, and 310 from Philadelphia.—*ib.*

POWNAL, a flourishing township in the south-west corner of Vermont, Bennington county, south of the town of Bennington. It contains 1,746 inhabitants. Mount Belcher, a portion of which is within the town of Pownal, stands partly in 3 of the States, viz. New York, Vermont, and Massachusetts. Mount Anthony, also, one of the most remarkable mountains in Vermont, lies between this and Bennington.—*ib.*

POWNALBOROUGH, the shire town of Lincoln county, District of Maine, is situated on the east side of Kennebeck river, and is a place of increasing importance, and contains a Congregational church, and several handsome dwelling-houses. The flourishing port and post-town of Wiscasset is within the township of Pownalborough. This town was incorporated in 1760, and contains in all 2,055 inhabitants. It is 13 miles north of Bath, 50 N. E. of Portland, 171 N. by E. of Boston, and 525 N. E. of Philadelphia.—*ib.*

POWOW, a small river of Essex county, Massachusetts, which rises in Kingston in New Hampshire. In its course, which is S. E. it passes over several falls, on which are mills of various kinds, and empties into Merrimack river, 7 miles from the sea, between the towns of Salisbury and Amesbury, connected by a convenient bridge, with a draw, across the river. It is navigable a mile from its mouth, and many vessels are built on its banks.—*ib.*

POYAIS, a town of N. America, situated on the west side of Black river, in the province of Honduras, about 110 miles W. N. W. of Secklong, and 55 south of Cape Cameron, which forms the north point of the entrance of the river in the Sea of Honduras.—*ib.*

PRAIRIE de Rocher, la, or *The Rock Meadows*, a settlement in the N. W. Territory, on the east side of the Mississippi; situated on the east side of a stream which empties into the Mississippi, 12 miles to the south. It is 15 miles N. W. of Kaskaskias village, and 5 N. E. by E. of Fort Chartres. About 20 years ago it contained 100 white inhabitants and 80 negroes.—*ib.*

PRAIRIE, La, a populous little village, with narrow dirty streets, on the river St Lawrence in Canada, 18 miles north of St John, and 9 south-west of Montreal.—*ib.*

PRASLIN, *Port*, is on the N. side of the lands of Arfacides, in S. lat. 7 25, E. long. from Paris 155 32; discovered and entered by M. de Surville, Oct. 12, 1769. The islands which form this port are covered with trees, and at high water are partly overflowed. The artful natives entrapped some of Surville's men in an ambuscade, in consequence of which 30 or 40 of the savages were killed. The inhabitants of these islands are in general of the negro kind, with black woolly hair, flat noses, and thick lips.—*ib.*

PRESCOTT, a small plantation in Lincoln county, District of Maine, which together with Carr's plantation, has 159 inhabitants.—*ib.*

PRESCUE Isle, a small peninsula, on the south-east shore of Lake Erie, almost due south of Long Point on the opposite side of the lake; 15 miles from Fort Beauf, and 60 N. by W. of Venango, on Alleghany river. The garrison about to be erected by the United States at Presque Isle, will be upon a very commanding spot, just opposite the entrance of the bay. The town commences 30 yards west of the old British fort, leaving a vacancy of 600 yards for a military parade and public walk. The town, which is now building, will extend nearly 3 miles along the lake and 1 mile back. It lies in lat. about 42 10 N.—*ib.*

PRESTON, a town in New-London county, Connecticut, 6 or 8 miles east of Norwich, from which it is divided by Shetucket river. The township was incorporated in 1687, and contains 3,455 inhabitants, who are chiefly farmers. Here are two Congregational churches, and a society of Separatists.—*ib.*

PRESUMSCUT, a small river of Cumberland county, District of Maine, which is fed by Sebacock Lake, and empties into Casco Bay, east of Portland.—*ib.*

PRINCE EDWARD, a county of Virginia, between the Blue Ridge and the tide-waters. It contains 8,100 inhabitants including 3,986 slaves. The academy in this county has been erected into a college by the name of "Hampden Sydney College." The court-house, at which a post-office is kept, is 28 miles from Cumberland court-house, 50 from Lynchburgh, and 358 from Philadelphia.—*ib.*

PRINCE FREDERICK, a parish in Georgetown district, S. Carolina, containing 8,135 inhabitants; of whom 3,418 are whites, and 4,685 slaves. It sends 4 representatives and one senator to the State legislature.—*ib.*

PRINCE FREDERICK, the chief town of Calvert county, Maryland; 3 miles southerly of Huntingtown, and 6 north-easterly of Benedict, by the road to Mackall's ferry.—*ib.*

PRINCE GEORGE, a parish of Georgetown district, S. Carolina, containing 11,762 inhabitants; of whom 5,031 are whites, and 6,651 slaves. It sends 5 representatives and one senator to the State legislature.—*ib.*

PRINCE GEORGE, a county of Virginia, bounded N. by James river, which washes it about 35 miles. The medium breadth is 16 miles. It contains 8173 inhabitants, including 4519 slaves; of this number 1200 are residents in Blandford. There are 5 Episcopal churches in the county, one meeting for Friends, and several Methodist meetings. The Baptists have occasional meetings, and to this sect the negroes seem particularly

Praffin,
||
Prince
George.

Prince
George,
Princess
Ann.

particularly attached. It is a fruitful country, and abounds with wheat, corn, flax, cotton, and tobacco. Cotton here is an annual plant; and in summer, most of the inhabitants appear in outer garments of their own manufacture. The timber consists of oaks of various kinds, and of a good quality, sufficient to build a formidable navy, and within a convenient distance of navigation. It has all the different species known in the eastern States, and others which do not grow there. Here is also abundance of wild grapes, flowering shrubs, sarsaparilla, snake-root, and ginseng. Apples are inferior in spirit and taste to those in the eastern States; but peaches have a flavour unknown in those States. The almond and fig will grow here in the open air, if attended to. Immense quantities of pork and bacon are cured here, and indeed form the principal food of the inhabitants. Veal is excellent; mutton indifferent: poultry of every kind in perfection and in abundance. The winters are short and generally pleasant; and the country cannot be considered as unhealthy.—*ib.*

PRINCE GEORGE, a county of Maryland, on the western shore of Chesapeake Bay, situated between Patowmac and Patuxent rivers, and is watered by numerous creeks which empty into those rivers. The eastern corner of the territory of Columbia, borders upon the west part of this county. It contains 21,344 inhabitants, of whom 11,176 are slaves.—*ib.*

PRINCE OF WALES, *Cape*, is remarkable for being the most westerly point of the continent of N. America, and the eastern limit of Behring's Straits, between Asia and America; the two continents being here only about 39 miles apart. The mid channel has 28 fathoms water. N. lat. 65 46, W. long. 168 15.—*ib.*

PRINCE OF WALES, *Fort*, in New North Wales, N. America, a factory belonging to the British Hudson's Bay Company, on Churchill river. The mean heat here is

	18 7
Least heat	—45
Greatest heat	85

It lies in lat. 58 47 30 N. and long. 94 7 30 W.—*ib.*

PRINCE OF WALES *Island*, in the S. Pacific Ocean, is about 20 leagues long, and W. 10 S. distant 48 leagues from Otaheite, or King George's Island. S. lat. 15, and W. long. 151 53 at the W. end. The variation of the needle in 1766, was 5 30 E.—*ib.*

PRINCE RUPERT'S *Bay*, on the N. W. coast of the island of Dominica, one of the Caribbee Islands, where there is excellent shelter from the winds. It is deep, capacious and sandy, and is the principal bay in the island. It is of great advantage in time of a war with France, as a fleet may here intercept all their West-India trade. On this bay is situated the new town of Portsmouth, N. of which is a cape called Prince Rupert's Head.—*ib.*

PRINCE'S BAY, on the S. side of Staten Island, in New-York State.—*ib.*

PRINCESS ANNE, a maritime county of Virginia, bounded E. by the Atlantic Ocean, and W. by Norfolk county. It contains 7,793 inhabitants, of whom 3,202 are slaves.—*ib.*

PRINCESS ANN, a post-town of Maryland, on the eastern shore of Chesapeake bay, in Somerset county, on the E. side of Monokin river, 89 miles S. E. of Baltimore, and 178 S. by W. of Philadelphia. It contains about 200 inhabitants.—*ib.*

PRINCETON, a township of Massachusetts, in Worcester county, 15 miles N. by W. of Worcester, and 52 W. by N. of Boston. The township contains 19,000 acres of elevated hilly, but strong, and rich land, adapted to grass and grain. Excellent beef, butter and cheese, are its principal productions. The mansion-house and farm of his Honor Lieut. Governor Gill, one of the most elegant situations, and finest farms in the Commonwealth, is in this town and adds much to its ornament and wealth. A handsome Congregational church has lately been erected, on a high hill, and commands a most extensive and rich prospect of the surrounding country. Wachusett Mountain, the most noted in the State, is in the north part of the township. Here, as in many other towns, is a valuable social library. Princetown was incorporated in 1759, and contains 1016 inhabitants.—*ib.*

PRINCETON, a post-town of New Jersey, situated partly in Middlesex, and partly in Somerset counties. Nassau Hall College, an institution which has produced a great number of eminent scholars, is very pleasantly situated in the compact part of this town. Here are about 80 dwelling houses and a brick Presbyterian church. The college edifice is a handsome stone building, of 180 feet by 54, four stories high, and stands on an elevated and healthful spot, and commands an extensive and delightful prospect. The establishment, in 1796, consisted of a president who is also professor of moral philosophy, theology, natural and revealed; history, and eloquence; a professor of mathematics, natural philosophy, and astronomy; a professor of chemistry, which subject is treated in reference to agriculture and manufactures, as well as medicine: besides these, two tutors have the instruction of the two lowest classes. The choice of the classical books, and the arrangement of the several branches of education, of the lectures, and of other literary exercises, are such, as to give the students the best opportunity for improvement, in the whole Encyclopædia of science. The number of students is from 70 to 90, besides the grammar school. The annual income of the college at present, by the fees of the students, and otherwise, is about £ 1000 currency a year. It has, besides, funds in possession, through the extraordinary liberality of Mr James Leslie, of New York, and Mrs Esther Richards, of Rahway, to the amount of 10,000 dolls. for the education of poor and pious youth for the ministry of the gospel; and the reversion of an estate in Philadelphia for the same purpose, of between 200 and £ 300 per annum, a legacy of the late Mr Hugh Hodge, a man of eminent piety which is to come to the college at the death of a very worthy and aged widow. The college library was almost wholly destroyed during the late war; but out of the remains of that, and by the liberal donations of several gentlemen, chiefly in Scotland, it has collected one of about 2,300 volumes. There are besides this, in the college, two libraries belonging to the two literary societies, into which the students have arranged themselves, of about 1,000 volumes; and the library of the president, consisting of 1,000 volumes more, is always open to the students. Before the war, this college was furnished with a philosophical apparatus, worth £ 500, which (except the elegant orrery constructed by Mr Rittenhouse) was almost entirely destroyed by the British army in the late war. Princeton

is

Princeton, is 12 miles N. E. of Trenton, 18 S. W. of Brunswick,
 53 S. W. of New York, and 42 N. E. of Philadel-
 phia. N. lat. 40 22 12, W. long. 74 34 45.—*ib.*

Prince Wil-
 liam.

PRINCETON, a small post-town of N. Carolina, 3
 miles from Murfreeborough, 35 from Halifax, and
 419 from Philadelphia.—*ib.*

PRINCE WILLIAM, a county of Virginia, bound-
 ed W. by Fraquier, and E. by Patowmac river, which
 divides it from Maryland. It contains 11,615 inhabit-
 ants, of whom 4,704 are slaves.—*ib.*

PRINCE WILLIAM, a parish in Beaufort district, S. Carolina.—*ib.*

Prince Wil-
 liam's.

PRINCE WILLIAM'S Sound, situated on the N. W.
 coast of N. America, lies eastward of the mouth of
 Cook's river. At its mouth are three islands, Monta-
 gue, Rose, and Kay. It was judged by Captain Cook
 to occupy a degree and a half of latitude, and two
 of longitude, exclusively of its arms and branches,
 which were not explored.—*ib.*

THE completion of the Second Volume of this work having been long suspended on account of an important article which was delayed much longer than was at first expected, it was judged proper to begin the Third Volume with the article PRINTING, and considerable progress was made in the printing of the volume before the Second was finished. Some of the original articles extended to a greater length than the room allotted for them. The Second Volume therefore was closed with the article PHILOSOPHIST. This made it necessary to prefix to the Third Volume a series of Forty-eight pages in order to bring forward the subjects which preceded the article PRINTING.

SUPPLEMENT

TO THE

ENCYCLOPÆDIA.

P R I

P R I

Printing.

P R I N T I N G, (See that article, *Encycl.* and T Y P O G R A P H Y in this *Supplement.*) We shall here only describe a *PRINTING-Press*, for the invention of which a patent was granted, in 1790, to Mr William Nicholson of New North-street, Red-Lion Square, London. This machine, with some slight varieties, is adapted for printing on *paper, linen, cotton, woollen*, and other articles, in a more neat, cheap, and accurate method, the author thinks, than the printing presses now in use.

The invention consists in three particulars, *1st*, The manner of preparing and placing the types, engravings, or carvings, from which the impression is to be made; *2^{dly}*, In applying the ink or colouring matter to types or engravings; and, *3^{dly}*, In taking off the impression.

1st, Mr. Nicholson makes his moulds, punches, and matrices, for casting letters, in the same manner, and with the same materials, as other letter-founders do, excepting that, instead of leaving a space in the mould for the stem of one letter only, he leaves spaces for two, three, or more letters, to be cast at one pouring of the metal; and at the lower extremity of each of those spaces (which communicate by a common groove at top) he places a matrix, or piece of copper, with the letter punched upon its face in the usual way. And moreover, he brings the stem of his letters to a due form and finish, not only by rubbing it upon a stone, and scraping it when arranged in the finishing-stick, but likewise by scraping it, on one or more sides, in a finishing-stick whose hollowed part is less deep at the inner than the outer side. He calls that side of the groove which is nearest the face of the disposed letter, the outer side; and the purpose accomplished by this method of scraping is, that of rendering the tail of the letter gradually smaller the more remote it is, or farther from the face. Such letters may be firmly imposed upon a cylindrical surface, in the same manner as common letters are imposed upon a flat stone.

2^{dly}, He applies the ink or colouring matter to the types, forms or plates, by causing the surface of a cylinder, smeared or wetted with the colouring matter, to roll over the surfaces of the said forms or plates, or by causing the forms or plates apply themselves successively to the surface of the cylinder. The surface of this colouring cylinder is covered with leather, or with woollen, linen, or cotton-cloth. When the colour to be used is thin, as in calico-printing, and in almost every case, the covering is supported by a firm elastic stuffing, consisting of hair, or wool, or woollen cloth wrapped one or more folds round the cylinder. When the covering consists of woollen cloth, the stuffing must be de-

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fended by leather, or oilskin, to prevent its imbibing too much colour, and by that means losing its elasticity. It is absolutely necessary that the colouring matter be evenly distributed over the surface of the cylinder; and for this purpose, when the colour is thick and stiff, as in letter-press printing, he applies two, three, or more small cylinders, called distributing-rollers, longitudinally against the colouring cylinders, so that they may be turned by the motion of the latter; and the effect of this application is, that every lump or mass of colour which may be redundant, or irregularly placed upon the face of the colouring cylinder, will be pressed, spread, and partly taken up, and carried by the small rollers to the other parts of the colouring cylinder; so that this last will very speedily acquire and preserve an even face of colour. But if the colouring matter be thinner, he does not apply more than one or two of these distributing-rollers; and, if it be very thin, he applies an even blunt edge of metal, or wood, or a straight brush, or both of these last, against the colouring cylinder, for the purpose of rendering its colour uniform. When he applies colour to an engraved plate, or cylinder, or through the interstices of a perforated pattern, as in the manufacturing of some kinds of paper-hangings, he uses a cylinder entirely covered with hair or bristles in the manner of a brush.

3^{dly}, He performs all his impressions, even in letter-press printing, by the action of a cylinder or cylindrical surface. The construction of this machine, and the manner of using it, will be intelligible to every reader, who shall attentively consider Plate XL; where fig. 1. represents a printing press, more especially applicable to the printing of books. A and E are two cylinders, running or turning in a strong frame of wood, or metal, or both. The cylinder A is faced with woollen cloth, and is capable of being pressed with more or less force upon HI, by means of the lever M. HI is a long table, which is capable of moving endwise, backwards and forwards, upon the rollers E and K. The roller A acts upon this table by means of a cog-wheel, or by straps, so as to draw it backwards and forwards by the motion of its handle L. The table is kept in the same line by grooves on its sides, which contain the cylinder A. D is a chase, containing letter set up and imposed. B is a box, containing a colouring-roller, with its distributing-rollers CC; it is supported by the arm N. O is a cylinder faced with leather, and lying across an ink-block; this cylinder is fixed by the middle to a bended lever moveable on the joint Q.

The action. When D, or the letter, is drawn beneath

A

the

Printing.

Printing. the cylinder B, it receives ink; and when it has passed into the position R, a workman places or turns down a tympan with paper upon it (this tympan differs in no respect from the usual one, except that its hinge opens sidewise); it then proceeds to pass under the cylinder A, which presses it successively through its whole surface. On the other side, at S, the workman takes off the paper, and leaves the tympan up. This motion causes the cylinder B to revolve continually, and consequently renders its inked surface very uniform, by the action of its distributing-rollers CC; and, when the table has passed to its extreme distance in the direction now spoken of, the arm G touches the lever P, and raises the cylinder O off the ink-block, by which means it dabs against one of the distributing-rollers, and gives it a small quantity of ink. The returning motion of the table carries the letter again under the roller B, which again inks it, and the process of printing another sheet goes on as before.

Fig. 2. is another printing-press. In this, B is the inking-roller; A is a cylinder, having the letter imposed upon its surface; and E is a cylinder, having its uniform surface covered with woollen cloth: these three cylinders are connected, either by cogs or straps at the edges of each. The machine is uniformly turned in one direction by the handle L. The workman applies a sheet of paper to the surface of E, where it is retained, either by points in the usual manner, or by the apparatus to be described in treating of fig. 4. The paper passes between E and A, and receives an impression; after which the workman takes it off, and applies another sheet; and in the mean time the letter on the surface of A passes round against the surface of B, and receives ink during the rotation of B. The distributing-rollers CC do their office as in the machine fig. 1.; and once in every revolution the tail F, affixed to B, raises the inking-piece G, so as to cause it to touch one of the distributing-rollers, and supply it with ink. In this way therefore the repeated printing of sheet after sheet goes on.

Fig. 3. is a printing press, more particularly adapted to print cottons, silks, paper hangings, or other articles which run of a considerable length. A is a cylinder covered with woollen cloth, or other soft substance. The web or piece of cotton, or other goods, is passed round this cylinder, from the carrying-roller F to the receiving-rollers GH; which are connected by a piece of linen, woollen, or hair-cloth, in the manner of a jack-towel sewed round them; the rotation of this towel carries away the printed stuff or goods, and deposits them at I. KL is a moveable box, containing three rollers, which move against each other in rotation. The lowest roller C revolves in a mass of colour, contained in a trough or vessel in the bottom part of the box KL; the surface of this colour is represented by the line MN. The next roller B is stuffed and covered as described in section 2. The pressure of B against C prevents the cylinder B from receiving too much colour. D is a cut or carved cylinder, which receives colour, during the rotation, from the roller B, and impresses it upon the web as it passes round the cylinder A; in this way the constant and effectual action of the machine is sufficiently obvious. It must be observed, that the cylinders ADB and G are connected together by cog-wheels, straps, or other well-known equivalent contrivances; so that the handle

Printing. P drives the whole, without their necessarily depending on any adhesion or friction at their surfaces. The pressure of B against D is governed by an adjustment of the axis of D, whose sockets are capable of a small motion; and the pressure of D against A is governed by the position of the whole box KL. When it is required to print more than one colour upon a piece, Mr Nicholson causes it to pass two or more times through the machine; or, in those cases where the materials are liable to change their dimensions, he applies, at one and the same time, two or more such boxes as KL, with their respective cylinders, so that the pattern cylinder of each may make its impression upon the web or material to be printed on.

Fig. 4. is a printing-press, chiefly of use for books and papers. 1, 2, 3, 4, represents a long table, with ledges on each side; so that the two cylinders A and B can run backwards and forwards without any side shake. In one of these ledges is placed a strip or plate of metal cut into teeth, which lock into correspondent teeth in each cylinder; by which means the two cylinders roll along, without the possibility of changing the relative positions of their surfaces at any determinate part of the table. This may also be effected by straps, and may indeed be accomplished, with tolerable accuracy, by the mere rolling of the cylinders on the smooth or flat ledges without any provision. A is the printing-cylinder, covered with woollen cloth, and B is the inking-cylinder, with its distributing-rollers. The table may be divided into four compartments, marked with a thicker bounding line than the rest, and numbered 1, 2, 3, 4. At 1 is placed a sheet of paper; at 2 is the form or chase, containing letter set and imposed; at 3 is an apparatus for receiving the printed sheet; and 4 is employed in no other use than as a place of standing for the carriage E, after it has passed through one operation, and when it takes ink at F. Its action is as follows: the carriage is thrust forward by the workman, and as the roller A passes over the space numbered 1, it takes up the sheet of paper previously laid there, while the roller B runs over the form and inks the letter. The sheet of paper, being wrapped round the cylinder A, is pressed against the form as that cylinder proceeds, and consequently it receives an impression. When A arrives at the space numbered 3, it lets go the sheet of paper, while the prominent part of the carriage G strikes the lever P, and raises the inking-piece, which applies itself against one of the distributing-rollers. In this manner therefore the cylinder A returns empty, and the cylinder B inked, and in the mean time the workman places another sheet of paper ready in the space numbered 1. Thus it is that the operation proceeds in the printing of one sheet after another.

The preceding description is not incumbered with an account of the apparatus by which the paper is taken up and laid down. This may be done in several ways: Fig. 9. and 10. represent one of the methods. DE is a lever, moving on the centre pin C, and having its end D pressed upwards by the action of the spring G. The shoulder which contains the pin C is fixed in another piece F, which is inserted in a groove in the surface of the cylinder A (fig. 4.), so that it is capable of moving in and out, in a direction parallel to the axis of that cylinder. As that cylinder proceeds, it

meets

Printing. meets a pin in the table; which (letter P, fig. 9.) acting on the inclined plane at the other end of the lever, throws the whole inwards, in the position represented in fig. 10.; in which case the extremity D shoots inwards, and applies itself against the side of the cylinder.

In fig. 11. is a representation of part of the table; the dotted square represents a sheet of paper, and the four small shaded squares denote holes in the board, with pins standing beside them. When the lever DE (fig. 10.) shoots forward, it is situated in one of these holes, and advances under the edge of the paper, which consequently it presses and retains against the cylinder with its extremity D. Nothing more remains to be said respecting the taking up, but that the cylinder is provided with two pair of these clasps or levers, which are so fixed as to correspond with the four holes represented in fig. 11. It will be easy to understand how the paper is deposited in the compartment n^o 3. (fig. 4.) A pin P (fig. 10.) rising out of the platform or table, acts against a pin E, projecting sidewise out of the lever, and must of course draw the slider and its lever to the original position; the paper consequently will be let go, and its disengagement is rendered certain by an apparatus fixed in the compartment numbered 3. (fig. 4) of exactly the same kind as that upon the cylinder, and which, by the action of a pin duly placed in the surface of the cylinder A, takes the paper from the cylinder in precisely the same manner as that cylinder originally took it up in the compartment numbered 1 (fig. 4.).

Figs. 5, 6, and 7, represent a simpler apparatus for accomplishing the same purpose. If A a B b (fig. 7.) be supposed to represent a thick plate of metal of a circular form, with two pins, A and B, proceeding sidewise or perpendicularly out of its plane, and diametrically opposite to each other, and G another pin proceeding in the direction of that plane, then it is obvious that any force applied to the pin A, so as to press it into the position a (by turning the plate on its axis or centre X), will at the same time cause the pin G to acquire the position g; and, on the other hand, when B is at b, or the dotted representation of the side-pin, if any pressure be applied to restore its original position at B, the pin g will return back to G. Now the figures 5 and 6 exhibit an apparatus of this kind, applied to the cylinder A; and that cylinder, by rolling over the pins P and p, properly fixed in the table to re-act upon the apparatus, will cause its prominent part G either to apply to the cylinder and clasp the paper, or to rise up and let it go. The compartment numbered 3 (fig. 4.) must of course have an apparatus of the same kind to be acted upon by pins from A, in order that it may take the paper from that cylinder.

There is one other circumstance belonging to this machine which remains to be explained. When the carriage E (fig. 4.) goes out in the direction of the numbers 1, 2, 3, 4, both rollers, A and B, press the form of letter in their passage; but in their return back again the roller A, having no paper upon it, would itself become soiled, by taking a faint impression from the letter, if it were not prevented from touching it: the manner of effecting this may be understood from fig. 12. The apparatus there represented is fixed upon the outside of the carriage E, near the lower corner, in the vicinity of the roller A; the whole of this projects sidewise beyond the ledge of the table, except the small

truck or wheel B. The irregularly-triangular piece, which is shaded by the stroke of the pen, carries this wheel, and also a catch moveable on the axis or pin E. The whole piece is moveable on the pin A, which connects it to the carriage. CD, or the part which is shaded by dotting, is a detent, which serves to hold the piece down in a certain position. It may be observed, that both the detent and the triangular piece are furnished each with a claw, which holds in one direction, but trips or yields in the other, like the jacks of a harp-fichord, or resembling certain pieces used in clock and watch making, as is clearly represented in the figure. These claws overhang the side of the table, and their effect is as follows: There is a pin C (fig. 4.) between the compartments of the table numbered 2 and 3, but which is marked F in fig. 12. where GH represents the table. In the outward run of the carriage these claws strike that pin, but with no other effect than that they yield for an instant, and as instantly resume their original position by the action of their respective slender back-springs. When the carriage returns, the claw of the detent indeed strikes the pin, but with as little effect as before, because its derangement is instantly removed by the action of the back spring of the detent itself; but, when the claw of the triangular piece takes the pin, the whole piece is made to revolve on its axis or pin A, the wheel B is forced down, so as to lift that end of the carriage, and the detent, catching on the piece at C, prevents the former position from being recovered. The consequence of this is, that the carriage runs upon the truck B (and its correspondent truck on the opposite side) instead of the cylinder A, which is too much raised to take the letter, and soil itself; but as soon as the end of the carriage has passed clear of the letter, another pin R (fig. 4.) takes the claw of the detent, and draws it off the triangular piece; at which instant the cylinder A subsides to its usual place, and performs its functions as before. This last pin R does not affect the claw of the triangular piece, because it is placed too low; and the claw of the detent is made the longest, on purpose that it may strike this pin.

Fig. 8. represents an instrument for printing floor-cloths, paper-hangings, and the like, with stiff paint and a brush. D is a copper or metallic cylinder fixed in a frame A, like a garden roller; its carved part is thin, and is cut through in various places, according to the desired pattern. A strong axis passes through the cylinder, and its extremities are firmly attached to the frame A. To this axis is fixed a vessel or box of the same kind, and answering the same purpose as the box KL in fig. 3. It carries a cylinder P, which revolves in the colour; another cylinder E, which revolves in contact with P; and a third cylinder B, whose exterior surface is covered with hair, after the manner of a brush, and revolves in contact with E. This cylinder B is adjusted by its axis, in such a manner that its brush-part sweeps in the perforated parts of the metallic cylinder D. The circle C represents a cog-wheel, fixed concentric to the cylinder D, and revolving with it; this wheel takes another wheel concentric to, and fixed to, B; hence the action is as follows: When the metallic cylinder is wheeled or rolled along any surface, its cog-wheel C drives the brush B in the contrary direction; and this brush-cylinder, being connected by cogs or otherwise with E and P, causes those also to

Prints.

revolve and supply it with colour. As the successive openings of the cylinder D, therefore, come in contact with the ground, the several parts of the brush will traverse the uncovered part of that ground, and paint the pattern upon it. The wheel G, being kept lightly on the ground, serves to determine the line of contact, that it shall be the part opposite to B, and no other.

PRINTS (see *Encycl.*) are valuable on many accounts; but they are liable to be soiled by smoke, vapour, and the excrements of insects. Different methods have, of course, been practised to clean them. Some have proposed simple washing with clear water, or a ley made of the ashes of reeds, and then exposing the prints to the dew. Others have cleaned prints with *aqua fortis* (sulphuric acid); but both these methods are attended with a degree of risk at least equal to their advantages. The following method of cleaning prints is recommended in the second volume of Nicholson's *Journal of Natural Philosophy*, &c. as at once safe and efficacious:

“Provide a certain quantity of the common muriatic acid, for example three ounces, in a glass bottle, with a ground stopper, of such a capacity that it may be only half full. Half an ounce of minium must then be added; immediately after which the stopper is to be put in, and the bottle set in a cold and dark place. The heat, which soon becomes perceptible, shews the beginning of the new combination. The minium abandons the greatest part of its oxygen with which the fluid remains impregnated, at the same time that it acquires a fine golden yellow, and emits the detestable smell of oxygenated muriatic acid. It contains a small portion of muriatic acid of lead; but this is not at all noxious in the subsequent process. It is also necessary to be observed, that the bottle must be strong, and the stopper not too firmly fixed, otherwise the active elastic vapour might burst it. The method of using this prepared acid is as follows:

“Provide a sufficiently large plate of glass, upon which one or more prints may be separately spread out. Near the edges let there be raised a border of soft white wax half an inch high, adhering well to the glass and flat at top. In this kind of trough the print is to be placed in a bath of fresh urine, or water containing a small quantity of ox-gall, and kept in this situation for three or four hours. The fluid is then to be decanted off, and pure warm water poured on, which must be changed every three or four hours until it passes limpid and clear. The impurities are sometimes of a resinous nature, and resist the action of pure water. When this is the case, the washed print must be left to dry, and alcohol is then to be poured on and left for a time. After the print is thus cleaned, and all the moisture drained off, the muriatic acid prepared with minium is to be poured on in sufficient quantity to cover the print; immediately after which another plate of glass is to be laid in contact with the rim of wax, in order to prevent the inconvenient exhalation of the oxygenated acid. In this situation the yellowest print will be seen to recover its original whiteness in a very short time. One or two hours are sufficient to produce the desired effect; but the print will receive no injury if it be left in the acid for a whole night. Nothing more is neces-

sary to complete the work, than to decant off the remaining acid, and wash away every trace of acidity by repeated affusions of pure water. The print being then left to dry (in the sun if possible) will be found white, clear, firm, and in no respect damaged either in the texture of the paper or the tone and appearance of the impression.”

The judicious editor of the *Journal* subjoins the following note, to which collectors of prints will do well to pay attention: “As I have not repeated this process, I cannot estimate how far the presence of the lead may weaken the corrosive action of the acid on the paper; but I should be disposed to recommend a previous dilution of the acid with water. Whoever uses this process will of course make himself master of the proportion of water required to dilute the acid, by making his first trials with an old print of no value.”

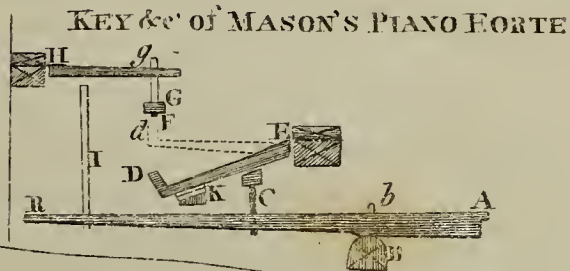
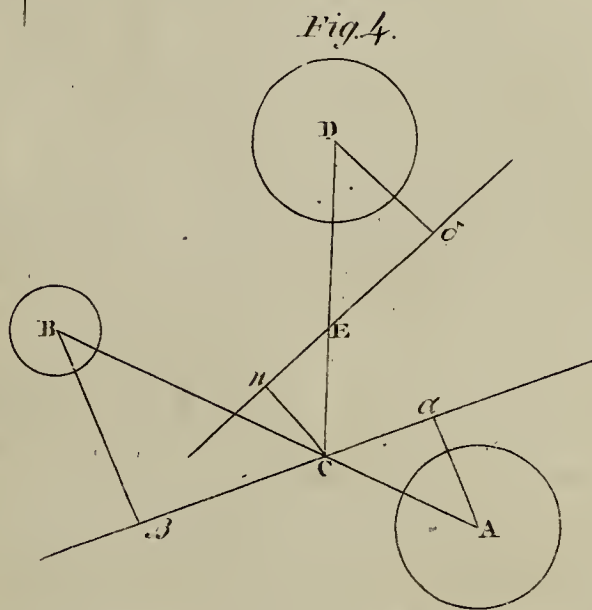
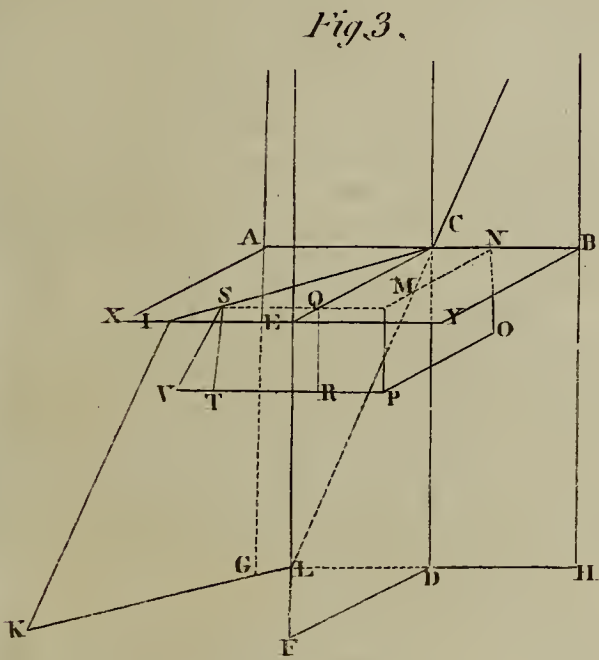
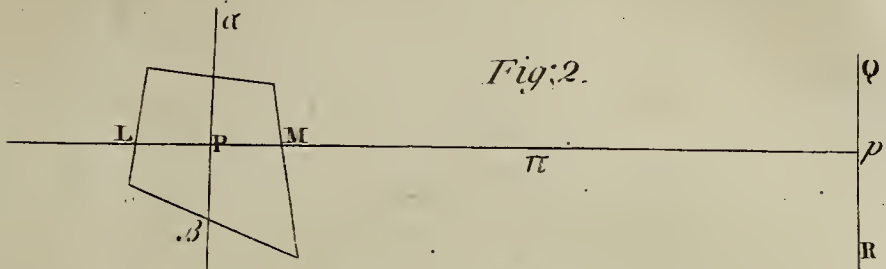
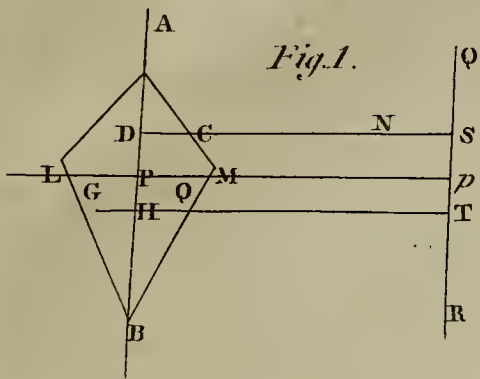
PRISM, in geometry, is a body or a solid, whose two ends are any plane figures which are parallel, equal, and similar; and its sides, connecting those ends, are parallelograms. The definition of this figure in the *Encyclopædia* we must, in candour, acknowledge to be unaccountably indistinct, if not unintelligible.

PRISMOID, is a solid or body, somewhat resembling a prism, but that its ends are any dissimilar parallel plane figures of the same number of sides; the upright sides being trapezoids.—If the ends of the prismoid be bounded by dissimilar curves, it is sometimes called a *cylindroid*.

PRISON is said, in the *Encyclopædia*, to be only a place of safe custody, not a place of punishment. Such was, no doubt the original intention of English prisons; but now temporary confinement is, in England as well as elsewhere, inflicted as a punishment for certain crimes. Perhaps it would be expedient to substitute this punishment more frequently than is yet done in Great Britain, for transportation and death; proportioning the length of the confinement, as well as its closeness, to the heinousness of the crime. In no country, we believe, is this more accurately done, or to better purpose, than in Pennsylvania; and surely in no country has imprisonment been more abused than in Venice under the old government.

By the laws of Pennsylvania, punishment by imprisonment is imposed, not only as an expiation of past offences, and an example to the guilty part of society, but also for another important purpose—the reformation of the criminal's morals. The regulations of the gaol are calculated to promote this effect as soon as possible; so that the building deserves the name of a *penitentiary house* more than that of a *gaol* (see PHILADELPHIA, *Encycl.*) He is separately lodged, washed and cleansed, and continues in such separate lodging until it is deemed prudent to admit him among the other prisoners. He is furnished with suitable cloathing, coarse but clean, shaved twice a week, his hair cut once a month, is furnished with clean linen once a week, and is to wash his hands and face regularly every morning or oftener as may be needful. Such as transgress the regulations of the prison are punished by close solitary confinement and the quantity of their food reduced. The treatment of each prisoner, during his confinement, is varied according to his crime and his subsequent repentance. Solitary confinement in a dark cell

Prism,
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Prison.



PRINTING PRESS

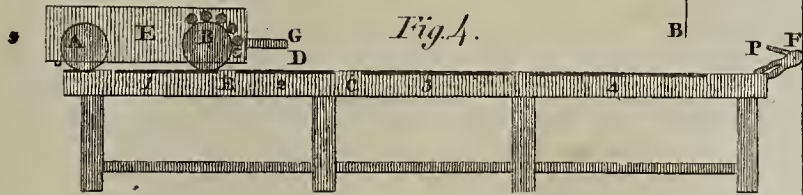
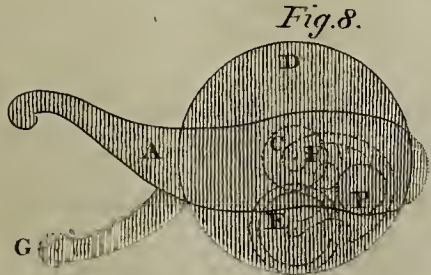
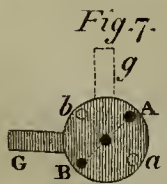
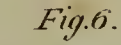
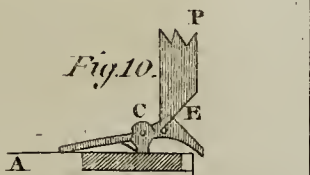
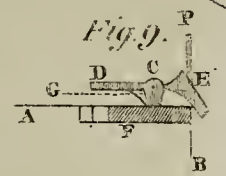
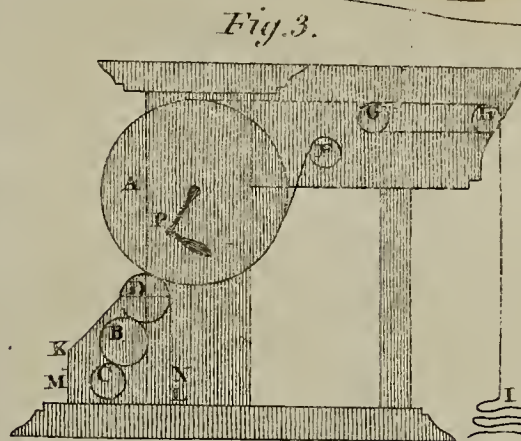
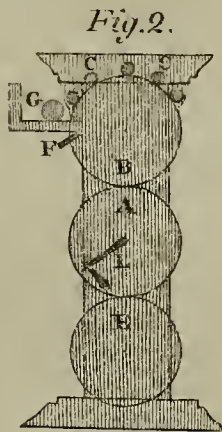
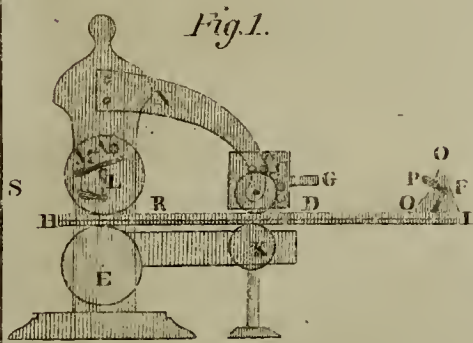
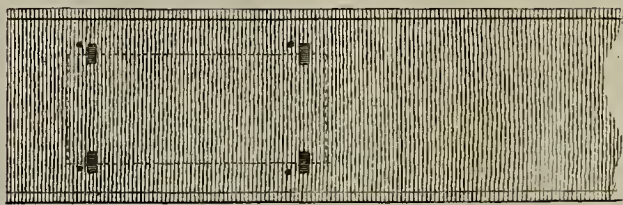


Fig. 11.



Prison.

cell is looked upon as the severest usage; next, solitary confinement in a cell with the admission of light; and, lastly, labour in company with others. The longest period of confinement is for a rape, which is not to be less than ten years, nor more than twenty-one; for high treason, it is not to exceed twelve, nor fall short of six years.

The prisoners are obliged to bathe frequently, proper conveniencies for that purpose being provided within the walls of the prison, and also to change their linen, with which they are regularly supplied. Those in solitary confinement are kept upon bread and water; but those who labour are allowed broth, porridge, and the like. Meat is dispensed only in small quantities, twice in the week; and on no pretence whatever is any other beverage than water suffered to be brought into the prison. Those who labour are employed in the trade to which they have been accustomed; and for those acquainted with no particular trade, some kind of work is devised which they can perform. One room is set apart for shoemakers, another for tailors, a third for weavers, and so on. In the yards are stone sawyers, with shops for smiths, nailers, &c. In a word, this prison has all the advantages of the rasping house of Amsterdam, without any of its enormous defects. See *CORRECTION-HOUSE* in this *Suppl.*

The prison of Venice is of a very different description, and is worthy of notice here only as a curiosity in the annals of tyranny, which has, we hope, passed away with the government which contrived it. Dr Mosely, in consequence of his being an English physician (a character then highly respected in Venice), was permitted on the 16th of September 1787, to visit the common prison, but was absolutely refused admittance into the *Sotto Piombi* where the state prisoners were kept. As the Doctor believes that no foreigner besides himself ever witnessed the scenes, even in the common prison, which he relates, we shall give his relation in his own words.

“I was conducted (says he) through the prison by one of its inferior dependants. We had a torch with us. We crept along narrow passages as dark as pitch. In some of them two people could scarcely pass each other. The cells are made of massy marble; the architecture of the celebrated Sansovini.

“The cells are not only dark, and black as ink, but being surrounded and confined with huge walls, the smallest breath of air can scarcely find circulation in them. They are about nine feet square on the floor, arched at the top, and between six and seven feet high in the highest part. There is to each cell a round hole of eight inches diameter, through which the prisoner's daily allowance of twelve ounces of bread and a pot of water is delivered. There is a small iron door to the cell. The furniture of the cell is a little straw and a small tub; nothing else. The straw is renewed and the tub emptied through the iron door occasionally.

“The diet is ingeniously contrived for the perdurance of punishment. Animal food, or a cordial nutritious regimen, in such a situation, would bring on disease, and defeat the end of this Venetian justice. Neither can the soul, if so inclined, steal away in slumbering delusion, or sink to rest; from the admo-

Prison. nition of her sad existence, by the gaoler's daily return.

“I saw one man who had been in a cell thirty years; two who had been twelve years; and several who had been eight and nine years in their respective cells.

“By my taper's light I could discover the prisoners horrid countenances. They were all-naked. The man who had been there thirty years, in face and body was covered with long hair. He had lost the arrangement of words and order of language. When I spoke to him, he made an unintelligible noise and expressed fear and surprize; and, like some wild animals in desarts, which have suffered by the treachery of the human race, or have an instinctive abhorrence of it, he would have fled like lightning from me if he could.

“One whose faculties were not so obliterated; who still recollected the difference between day and night; whose eyes and ears, though long closed with a silent blank, still languished to perform their natural functions—implored, in the most piercing manner, that I would prevail on the gaoler to murder him, or to give him some instrument to destroy himself. I told him I had no power to serve him in this request. He then entreated I would use my endeavours with the inquisitors to get him hanged, or drowned in the Canal' Orfano. But even in this I could not serve him: death was a favour I had not interest enough to procure for him.

“This kindness of death, however, was, during my stay in Venice, granted to one man, who had been ‘from the cheerful ways of man cut off’ thirteen years.

“Before he left his dungeon I had some conversation with him; this was six days previous to his execution. His transport at the prospect of death was surprising. He longed for the happy moment. No saint ever exhibited more fervour in anticipating the joys of a future state, than this man did at the thoughts of being released from life, during the four days mockery of his trial.

“It is in the Canal' Orfano where vessels from Turkey and the Levant perform quarantine. This place is the watery grave of many who have committed political or personal offences against the state or senate, and of many who have committed no offences at all. They are carried out of the city in the middle of the night, tied up in a sack with a large stone fastened to it, and thrown into the water. Fishermen are prohibited on forfeiture of their lives, against fishing in this district. The pretence is the plague. This is the secret history of people being lost in Venice.

“The government, with age, grew feeble; was afraid of the discussion of legal process and of public executions; and navigated this rotten Bucentaur of the Adriatic, by spies, prisons, assassination, and the Canal' Orfano.”

This is indeed a frightful narrative, and, we doubt not, true as well as frightful; but when, from the state of the Venetian prisons, the author insinuates, that Howard was not actuated by genuine benevolence, and infers, or wishes his reader to infer, that the proposal of that celebrated philanthropist for substituting solitary confinement, in many cases, for capital punishment, must have resulted from his not taking into consideration

Procyon,
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tion the *mind* of the criminal—the insinuation, to say the least of it, is ungenerous, and the conclusion is at war with the premises. That there was something romantic and superfluous in Howard's wanderings, we readily admit; but it seems impossible to doubt of the reality of his benevolence; and though the horrid prison of Venice, into which, as the Doctor assures us, Mr Howard never entered, was calculated to injure the body, without improving the mind of the criminal, it does not follow but that solitary confinement, under such regulations as at Philadelphia, is the best means that have yet been thought of for obtaining the object nearest Howard's heart, the reformation of the morals of the criminal.

PROCYON, in astronomy, a fixed star of the second magnitude, in Canis Minor, or the Little Dog.

PROSPECT; Frankfort, in the District of Maine is now so called. It adjoins Buckston on Penobscot river, and is 16 miles below Orrington.—*Morse*.

PROSPECT Harbour, on the S. coast of Nova-Scotia, has Cape Sambro and Island eastward, and is 2 leagues N. E. of St Margaret's Bay.—*ib*.

PROSTHAPHERESIS, in astronomy, the difference between the true and mean motion, or between the true and mean place, of a planet, or between the true and equated anomaly; called also *equation of the orbit*, or *equation of the centre*, or simply the *equation*; and it is equal to the angle formed at the planet, and subtended by the eccentricity of its orbit.

PROTECTWORTH, a township in the northern part of Cheshire county, New-Hampshire. It was incorporated in 1769, and contains 210 inhabitants.—*Morse*.

PROTRACTING, or PROTRACTION, in surveying, the act of plotting or laying down the dimensions taken in the field, by means of a protractor, &c. Protracting makes one part of surveying.

PROTRACTING-Pin, a fine pointed pin or needle, fitted into a handle, used to prick off degrees and minutes from the limb of the protractor.

PROVIDENCE, a river which falls into Narraganset bay on the W. side of Rhode-Island. It rises by several branches, part of which come from Massachusetts. It is navigable as far as Providence for ships of 900 tons, 30 miles from the sea. It affords fine fish, oysters and lobsters.—*Morse*.

PROVIDENCE, a county of Rhode-Island State, bounded by Massachusetts N. and E. Connecticut W. and Kent county on the south. It contains 9 townships, and 24,391 inhabitants, including 82 slaves. Its chief town is Providence, and the town of Scituate is famous for its excellent cannon foundery.—*ib*.

PROVIDENCE, the chief town of the above county, situated 30 miles N. by W. $\frac{1}{2}$ W. from Newport, and 35 from the sea; seated at the head of navigation of Narraganset Bay, on both sides of Providence river, the two parts of the town being connected by a bridge 160 feet long and 22 wide. It is the oldest town in the State, having been settled by Roger Williams and his company in 1636; and lies in lat. 41 49 N. and long. 71 23 W. 44 miles S. by W. of Boston, and 291 north-east of Philadelphia. Ships of almost any size sail up and down the channel, which is marked out by stakes, erected at points of shoals and beds lying in the river, so that a stranger may come up to the town

without a pilot. A ship of 950 tons, for the East-India trade, was lately built in this town, and fitted for sea. In 1764, there were belonging to the county of Providence 54 sail of vessels, containing 4,320 tons. In 1790, there were 129 vessels, containing 11,942 tons. This town suffered much by the Indian war of 1675, when a number of its inhabitants removed to Rhode-Island for shelter. In the late war, the case was reversed; many of the inhabitants of that island removed to Providence. The public buildings are an elegant meeting-house for Baptists, 80 feet square, with a lofty and beautiful steeple, and a large bell cast at the Hope Furnace in Scituate; a meeting-house for Friends or Quakers; 3 for Congregationalists, one of which, lately erected, is the most elegant perhaps in the United States; an Episcopal church; a handsome court-house, 70 feet by 40, in which is deposited a library for the use of the inhabitants of the town and country; a work-house; a market-house, 80 feet long and 40 wide, and a brick school-house, in which 4 schools are kept. Rhode-Island college is established at Providence. The elegant building erected for its accommodation, is situated on a hill to the east of the town; and while its elevated situation renders it delightful, by commanding an extensive, variegated prospect, it furnishes it with a pure, salubrious air. The edifice is of brick, 4 stories high, 150 feet long, and 46 wide, with a projection of 10 feet each side. It has 48 rooms for students, and 8 larger ones for public uses. The roof is slated. It is a flourishing seminary, and contains upwards of 60 students. It has a library containing between 2 and 3000 volumes, and a valuable philosophical apparatus. The houses in this town are generally built of wood, though there are some brick buildings which are large and elegant. At a convenient distance from the town, an hospital for the small-pox and other diseases has been erected. There are two spermaceti works, a number of distilleries, sugar-houses and other manufactories. Several forts were erected in and near the town during the war, which, however, are not kept in repair. It has an extensive trade with Massachusetts, Connecticut, and part of Vermont; with the West-Indies, with Europe, and lately with the East-Indies and China. A bank has also been established here, and a cotton manufactory, which employs 100 hands; with which is connected a mill for spinning cotton, on the model of Sir R. Arkwright's mill. It is erected at Pawtucket Falls, in North-Providence, and is the first of the kind built in America. The exports for one year, ending Sept. 30, 1794, amounted to the value of 643,373 dollars. It contains 6,380 inhabitants, including 48 slaves.—*ib*.

PROVIDENCE, North, a township of Rhode-Island, in Providence county, north of the town of Providence; south of Smithfield, and separated from the State of Massachusetts on the east by Pawtucket river. It contains 1071 inhabitants, including 5 slaves.—*ib*.

PROVIDENCE, a township of New-York, situated in Saratoga county, taken from Galway, and incorporated in 1796.—*ib*.

PROVIDENCE, Upper and Lower, townships in Delaware county, Pennsylvania.

PROVIDENCE, a township in Montgomery county, Pennsylvania.—*ib*.

Provi-
dence.

PROVIDENCE,

Provi-
dence.

Pruning.

PROVIDENCE, one of the Bahama Islands, and the second in size of those so called; being about 36 miles in length and 16 in breadth. N. lat. 24 58, W. long. at its east part 77 21. It was formerly called *Abaco*, and is frequently named *New-Providence*. Chief town, Nassau.—*ib.*

PROVIDENCE, an uninhabited island on the coast of Honduras, 11 miles long and 4 broad. It has a fertile soil, wholesome air, and plenty of water; and might be easily fortified. It is separated from the continent by a narrow channel. Here are neither serpents nor venomous reptiles. N. lat. 13 26, W. long. 80 45.—*ib.*

PROVINCE, an island in Delaware river, 6 miles below Philadelphia. It is joined to the main land by a dam.—*ib.*

PROVINCE-TOWN is situated on the hook of Cape Cod, in Barnstable county, Massachusetts, 3 miles north-west of Race Point. Its harbour, which is one of the best in the State, opens to the southward, and has depth of water for any ships. This was the first port entered by the English when they came to settle in New-England, in 1620. It has been in a thriving and decaying state many times. It is now rising, and contains 454 inhabitants; whose sole dependence is upon the cod-fishery, in which they employ 20 sail, great and small. Ten of their vessels, in 1790, took 11,000 quintals of cod-fish. They are so expert and successful that they have not lost a vessel or a man in the business, since the war. The houses, in number about 90, stand on the inner side of the cape, fronting the south-east. They are one story high, and set up on piles, that the driving sands may pass under them; otherwise they would be buried in sand. They raise nothing from their lands, but are wholly dependent on Boston, and the towns in the vicinity, for every vegetable production. There are but 2 horses and 2 yokes of oxen kept in the town. They have about 50 cows, which feed in the spring upon beach grass, which grows at intervals upon the shore; and in summer they feed in the sunken ponds and marshy places that are found between the sand-hills. Here the cows are seen wading, and even swimming, plunging their heads into the water up to their horns, picking a scanty subsistence from the roots and herbs, produced in the water. They are fed in the winter on sedge, cut from the flats.—*ib.*

PRUCREOS, a cape on the coast of New-Spain, in the South Sea.—*ib.*

PRUDENCE, a small island, nearly as large as Canonicut, and lies N. of it, in Narraganset Bay. It belongs to the town of Portsmouth, in Newport county Rhode-Island. The north end is nearly opposite to Bristol on the east side of the bay.—*ib.*

PRUNING Under this title (*Encycl.*) it is observed, that when large branches of trees bearing stone-fruit are taken off, the trees are subject to gum and decay. For this a remedy has been invented by *Thomas Sk'p Dyot Bucknall, Esq;* of Conduit-street, which, notwithstanding many objections made to it at first, experience has proved to be successful, and for the discovery of which the Society for the Encouragement of Arts, &c. voted the silver medal to the discoverer. It is as follows:

Cut every branch which should be taken away close

to the place of its separation from the trunk; smooth it well with a knife; and then with a painter's brush smear the wound over with what Mr Bucknall calls *medicated tar*. This medicated tar is composed of one quarter of an ounce of corrosive sublimate, reduced to fine powder by beating with a wooden hammer, and then put into a three-pint earthen pipkin, with about a glass full of gin or other spirit, stirred well together, and the sublimate thus dissolved. The pipkin is then filled by degrees with vegetable or common tar, and constantly stirred, till the mixture be blended together as intimately as possible; and this quantity will at any time be sufficient for two hundred trees. To prevent danger, let the corrosive sublimate be mixed with the tar as quickly as possible after it is purchased; for, being of a very poisonous nature to all animals, it should not be suffered to lie about a house, for fear of mischief to some part of the family.

By the application of this composition, Mr Bucknall can, without the smallest danger, use the pruning hook on all kinds of trees much more freely than we have recommended its use in the article referred to. "I give no attention (says he) to fruit-branches, and wood-branches; but beg, once for all, that no branch shall ever be shortened, unless for the figure of the tree, and then constantly taken off close to the separation, by which means the wound soon heals. The more the range of the branches shoots circularly, a little inclining upwards, the more equally will the sap be distributed, and the better will the tree bear; for, from that circumstance, the sap is more evenly impelled to every part. Do not let the ranges of branches be too near each other; for remember all the fruit and the leaves should have their full share of the sun; and where it suits let the middle of the tree be free from wood, so that no branch shall ever cross another, but all the extreme ends point outwards."

PUAN, or *Green Bay*, has communication eastward with *Lake Michigan*.—*Morse.*

PUEBLA DE LOS ANGELOS, the present capital of the province of Tlascala, or Los Angeles.—*ib.*

PUEBLO NUEVO, or *Newtown*, at the bottom of the gulf of Dulce, on the W. coast of Mexico. It is 7 leagues N. by W. of Baia Honda, or Deep Bay. The island of this name is opposite the town and mouth of the river of its name, in the bottom of Fresh Water bay, in lat. about 8 50 N. and long. 83 28 W.—*ib.*

PULO, the name of several islands of Asia, in the Indian Ocean; the principal of which alone, according to Dr Brookes, is inhabited. This is the island

PULO-Condore, which, being visited by Lord Macartney as he sailed to China, is thus described by Sir George Staunton. "It has the advantage of convenient anchoring places in either monsoon. The Squadron accordingly stopped on the 17th of May, in a spacious bay on the eastern side of the island; and came to anchor at the entrance of its southern extremity, as the water shoaled there to five fathoms and a half, occasioned by a bank which stretches across two-thirds of the entrance. It was found afterwards, that beyond the bank there is a safe passage to the inner part of the bay, the north of which is sheltered by a small island lying to the eastward. The whole of the bay is formed by four small islands, which approach so nearly to each other, as to appear, from several points, to join.

They

Puan,
||
Pulo.

Pulo.

They all seem to be the rude fragments of primitive mountains, separated from the great continent in the lapse of time. The principal island is eleven or twelve miles in length, and about three in breadth. It is in the form of a crescent, and consists of a ridge of peaked hills. Its latitude, as calculated from a meridional observation, is $8^{\circ} 40'$ north from the equator; and its longitude, according to a good chronometer, is $105^{\circ} 55'$ east from Greenwich.

“The English had a settlement on Condore until the beginning of the present century, when some Malay soldiers in their pay, in resentment for some unjustifiable treatment, murdered their superiors, with the exception of a very few who escaped off the island, where no Europeans have since resided. At the bottom of the bay was a village situated close to a fine sandy beach, with a long range of cocoa-nut trees before it, and it was defended from the north-east sea by a reef of coral rocks, within which was good anchorage for small vessels, and an easy landing for boats. A party went on shore from Lord Macartney’s squadron, with the precaution, however, of being armed, as large canoes were espied within the reef, which might have been Malay pirates. Several of the inhabitants came to the beach, and with the appearance of much urbanity of manners welcomed them on shore, and conducted them to the house of their chief. It was a neat bamboo cabin, larger than the rest. The floor was elevated a few feet above the ground, and strewed with mats, on which were assembled as many men as the place could hold. It was apparently on the occasion of some festival, or pleasurable meeting. There was in one of the apartments an altar decorated with images, and the partitions hung with figures of monstrous deities; but the countenances and deportment of the people conveyed no idea of religious awe, and no person was seen in the posture of prayer or adoration. A few spears stood against the wall with their points downwards, together with some matchlocks and a swivel gun. The dress of those people was composed chiefly of blue cotton worn loosely about them; and their flat faces and little eyes denoted a Chinese origin or relation. Several long slips of paper, hanging from the ceiling, were covered with columns of Chinese writing. One of the missionaries, who was of the party, could not, however, in any degree, understand their conversation; but when the words were written, they instantly became intelligible to him. Though their colloquial language was altogether different from what is spoken in China, yet the characters were all Chinese; and the fact was clearly ascertained on this occasion, that those characters have an equal advantage with Arabic numbers, of which the figures convey the same meaning wherever known; whereas the letters of other languages denote not things, but elementary sounds, which combined variously together, form words, or more complicated sounds, conveying different ideas in different languages, though the form of their alphabet be the same.

“The inhabitants of Pulo Condore were, it seems, Cochinchinese, with their descendants, who fled from their own country, in consequence of their attachment to one of its sovereigns, dethroned by several of his own subjects. It was proposed to purchase provisions here; and the people promised to have the specified quantity ready, if possible, the next day, when it was

intended, if the weather should be favourable, to land the invalids. The next morning was fair in the beginning; and a party of pleasure was made from the Hindostan to a small island close to Pulo Condore. They were scarcely arrived upon it when the weather began to lower; and the boat set off on its return, in order to reach the ship before the impending storm should begin.

“With difficulty it reached the ship; and as soon as the weather became fair, messengers were dispatched on shore to receive and pay for the provisions promised. When they arrived at the village, they were astonished to find it abandoned. The houses were left open, and none of the effects, except some arms, that had on the first visit been perceived within them, or even of the poultry feeding about the doors, were taken away. In the principal cabin a paper was found, in the Chinese language, of which the literal translation purported, as nearly as it could be made, that ‘the people of the island were few in number, and very poor, yet honest, and incapable of doing mischief; but felt much terror at the arrival of such great ships and powerful persons, especially as not being able to satisfy their wants in regard to the quantity of cattle and other provisions, of which the poor inhabitants of Pulo Condore had scarcely any to supply, and consequently could not give the expected satisfaction. They therefore, through dread and apprehension, resolved to fly to preserve their lives. That they supplicate the great people to have pity on them; that they left all they had behind them, and only requested that their cabins might not be burnt; and conclude by prostrating themselves to the great people a hundred times.’

“The writers of this letter had probably received ill treatment from other strangers. It was determined that they should not continue to think ill of all who came to visit them. On their return they were perhaps as much surprised to find their houses still entire, as their visitors had been who found they were deserted. Nothing was disturbed; and a small present, likely to be acceptable to the chief, was left for him in the principal dwelling, with a Chinese letter, signifying that ‘the ships and people were English, who called merely for refreshment, and on fair terms of purchase, without any ill intention; being a civilized nation, endowed with principles of humanity, which did not allow them to plunder or injure others who happened to be weaker or fewer than themselves.’”

Pulo Lingen, another of this cluster, is likewise a considerable island, remarkable for a mountain in its centre, terminating in a fork like Parnassus; but to which the unpoetical seamen bestow the name of *asses ears*. Every day presented new islands to the view, displaying a vast variety in form, size, and colour. Some isolated, and some collected in clusters. Many were clothed with verdure; some had tall trees growing on them; others were mere rocks, the resort of innumerable birds, and whitened with their dung.

PUNA, an island near the bay of Guyaquil, on the coast of Peru, about 12 or 14 leagues long from E. to W. and 4 or 5 broad. There is an Indian town of the same name, on its south side, having about 20 houses, and a small church. The houses all stand on posts 10 or 12 feet high, with ladders on the outside to go up to them. From the island Santa Clara in the bay of Guyaquil to the westernmost point of the island, called Punta

Pulo,
||
Puna.

Punctua- tion. Punta Arena, is 7 leagues E. N. E. S. lat. 3 17, W. long. 81 6.—*Morse.*

PUNCTUATION, in grammar, is an art with which we have said, in the *Encyclopædia*, that the ancients were entirely unacquainted. Candour obliges us to confess that this was said rashly. A learned writer, in the Monthly Magazine for September 1798, who subscribes J. WARBURTON, has proved, we think completely, that the art is not wholly modern; and we shall lay his proofs, in his own words, before our readers.

“Some species of pauses and divisions of sentences in speaking and writing must have been coeval with the knowledge of communicating ideas by sound or by symbols. Suidas* says, that the *period* and the *colon* were discovered and explained by Thrasymachus, about 380 years before the Christian æra. Cicero† says, that Thrasymachus was the first who studied oratorical numbers, which entirely consisted in the artificial structure of periods and colons. It appears from a passage in Aristotle‡, that punctuation was known in his time. The learned Dr Edward Bernard§ refers the knowledge of pointing to the time of that philosopher, and says, that it consisted in the different positions of one single point. At the bottom of a letter, thus, (A.) it was equal to a comma; in the middle (A.) it was equal to a colon; at the top (A') it denoted a period, or the conclusion of a sentence.

“This mode was easily practised in Greek manuscripts, while they were written in capitals. But when the small letters were adopted, that is, about the 9th century, this distinction could not be observed; a change was therefore made in the scheme of punctuation. *Unciales literas hodierno usu dicimus eas in vetustis codicibus, quæ priscam formam servant, ac solutæ sunt, nec mutuò colligantur. Hujus modi literæ unciales observantur in libris omnibus ad nomen usque sæculum*—Montf. Palæog. Recens. p. xii.

“According to Cicero, the ancient Romans, as well as the Greeks, made use of points. He mentions them under the appellation of *librariorum notæ*; and in several parts of his works he speaks of ‘*interpunctæ clausulæ in orationibus*,’ of ‘*clausulæ atque interpuncta verborum*,’ of ‘*interpunctiones verborum*,’ &c.*

“Seneca, who died A. D. 65, expressly says, that Latin writers, in his time, had been used to punctuation. ‘*Nos†, cum scribimus interpungere consuevimus*.’ Muretus and Lipsius imagined that these words alluded to the insertion of a point after each word: but they certainly were mistaken; for they must necessarily refer to marks of punctuation in the division of sentences, because in the passage in which these words occur, Seneca is speaking of one Q. Haterius, who made no pauses in his orations.

“According to Suetonius, in his *Illust. Gram.* Valerius Probus procured copies of many old books, and employed himself in correcting, pointing, and illustrating them; devoting his time to this and no other part of grammar. *Multa exemplaria contracta emendare, ac distinguere et adnotare curavit; soli huic, nec ulli præterea, grammatices parti deditus.*

“It appears from hence, that in the time of Probus, or about the year 68, Latin manuscripts had not been usually pointed, and that grammarians made it their business to supply this deficiency.

SUPPL. VOL. III.

“Quintilian, who wrote his celebrated treatise on Oratory, about the year 88, speaks of commas, colons, and periods; but it must be observed, that by these terms he means clauses, members, and complete sentences, and not the marks of punctuation †.

“Ælius Donatus§ published a treatise on Grammar in the 4th century, in which he explains the *distinctio*, the *media distinctio*, and the *subdistinctio*; that is, the use of a single point in the various positions already mentioned.

“Jerom*, who had been the pupil of Donatus, in his Latin Version of the Scriptures, made use of certain distinctions or divisions, which he calls *cola* and *commata*. It has, however, been thought probable, that these divisions were not made by the addition of any points or stops; but were formed by writing, in one line, as many words as constituted a clause, equivalent to what we distinguish by a comma or a colon. These divisions were called *στίχοι* or *ῥήματα*; and had the appearance of short irregular verses in poetry. There are some Greek manuscripts still extant, which are written in this manner †.”

Mr Warburton says, that the best treatise upon punctuation that he has seen, was published some years since by an anonymous author, and dedicated to Sir Clifton Wintringham, Bart. With that treatise we are not acquainted; but we do not think that the art of punctuation can be taught by rules. The only way to acquire it is to observe attentively how the most perspicuous writers dispose of their periods, colons, semicolons, and commas. This will make us acquainted with the importance of each; and then every writer, who knows his own meaning, must be capable of pointing his own pages more correctly than any other man.

PUNTA Fort, one of the large batteries or castles, and the second in order, at the mouth of the harbour of the Havannah, in the island of Cuba. It is also called Mesa de Maria, or the Virgin Mary's Table.—*Morse.*

PUNTA DE PEDRAS, a cape on the north-western extremity of the peninsula of Yucatan, in New Spain.—*ib.*

PUNTA ESPADA, the S. E. point of the island of St Domingo; 65 leagues, following the turnings of the coast, eastward of Nisao, and 16 leagues from Cape Raphael. The south-eastern part of the island consists chiefly of extensive, rich plains.—*ib.*

PUNTA GORDA, a peninsula on the south side of the island of Cuba, S. E. of Isle de Pinos, 90 west of the gulf of Xagua, and 70 east of Bohia de Corles.—*ib.*

PUNTA NEGRILLO, the western point of the island of Jamaica.—*ib.*

PURIFICATION, a town of New-Mexico, 14 leagues from the west coast, and maintains a fishery near the low lands of Chametla.—*ib.*

PURYSBURG, a handsome town of S. Carolina, situated in Beaufort district, on the eastern side of Savannah river, 37 miles from the ocean, and 20 from the town of Savannah. It contains between 40 and 50 dwelling-houses, and an Episcopal church. It took its name from John Peter Pury, a Swiss who settled a colony of his countrymen here about the year 1733, with a view to the culture of silk. The mulberry-trees are yet standing, and some attention is still paid to the making of silk.—*ib.*

Punta,
Puryburg.

† *Quint.*
l. ix. c. 4.
§ A. D.
340.

* *Hieron.*
Præf. in E-
saiam. Vide
etiam, Præf.
in Josuam,
&c. tom. iii.
p. 26.

† *Vide*
Montf.
Palæog.
Græca,
lib. iii. c. 4.

Qui pri-
mus perio-
dum et co-
lon mon-
stravit. *Sui-
das de Thra-
symacho.*
† *Cicero*
Orat. § 33.
‡ *Rhet. Lib.*
iii. c. 5.
§ *Bern. Or-*
bis erud. Li-
terat. tab.
30. edit.
1689.

* *Cic. de*
Orat. l. iii.
§ 26. *ibid.*
7. *Orat. pro*
Muræna,
§ 25.
† *Sen. Epist.*
40.

Putawata-
mes,
||
Pyrites.

PUTAWATAMES, or *Poutotamies*, Indians who inhabit between St Joseph's and Detroit, and can furnish about 500 warriors. There are two tribes of this name, the one of the river of St Joseph, and the other of Huron. They were lately hostile; but at the treaty of Greenville, August 3, 1795, they ceded lands to the United States; who in return paid them a sum in hand, and engaged to pay them in goods to the value of 1000 dollars a year forever.—*ib.*

PUTNEY, a thriving town in Windham county, Vermont, on the west side of Connecticut river, south of Westminster. Inhabitants 1848.—*ib.*

PYRAMIDOID, is sometimes used for the parabolic spindle, or the solid formed by the rotation of a semiparabola about its base or greatest ordinate. See *PARABOLIC Spindle*.

PYRITES. See *MINERALOGY* in this *Suppl.*—In the third volume of Mr Nicholson's *Philosophical*

Journal, we have a method of making artificial pyrites, which we shall give in the words of the author.

"I impregnated water (says he) very strongly with carbonic acid, and introducing some iron filings, I continued the impregnation for a day or two, and afterwards allowed the water to stand in a well corked bottle for some days, till the acid had taken up as much iron as possible. I then poured it into an aerating apparatus; threw up the hepatic gas from sulphuret of potash and sulphuric acid; and after having agitated the water till it had got a good dose of the gas, I poured the water into a large basin: this was in the evening, and next morning when I looked at it I found it covered with a pretty thick film of a most beautiful variegated pyrites. I had so little of it, that the only proof I had of its being this substance was, that it was ignited on its being placed on a hot poker."

Pyrites.

Q.

Quadras,
||
Quadrature.

QUADRAS *Isles*, on the N. W. coast of N. America, lie between Pintard's Sound and the Straits de Fuca. Nootka Sound lies among these islands. In 1792, two Spanish schooners, and his Britannic Majesty's ship *Discovery*, and brigantine *Chatham*, passed through this channel; but the former first; hence Capt. Ingraham called the isles by the name of the Spanish commander.—*Morse*.

QUADRATURE, in geometry (see that article, and likewise *FLUXIONS*, *Encycl.*), has employed the time and ingenuity of some of the most eminent mathematicians both of ancient and of modern times. Dr Halley's method of computing the ratio of the diameter of the circle to its circumference, was considered by himself, and other learned mathematicians, as the easiest the problem admits of. And although, in the course of a century, much easier methods have been discovered, still a celebrated mathematician of our own times has expressed an opinion, that no other aliquot part of the circumference of a circle can be so easily computed by means of its tangent as that which was chosen by Dr Halley, viz. the arch of 30 degrees. Without taking upon him to determine whether this opinion be just or not, the Rev. John Hellins has shewn how the series by which Dr Halley computed the ratio of the diameter to the circumference of the circle may be transformed into others of swifter convergency, and which, on account of the successive powers of $\frac{1}{10}$ which occur in them, admit of an easy summation. We shall give the memoir in the author's own words.

"1. The proposed transformation is obtained by means of different forms in which the fluents of some fluxions may be expressed; and to proceed with greater clearness, "I will here (says Mr Hellins) set down the fluxion in a general form, and its fluent, in the two series which are used in the following particular instance, and may be applied with advantage in similar cases.

"2. The fluent of $\frac{x^{m-1}x}{1-x^n}$ is $= \frac{x^m}{m} + \frac{x^{m+n}}{m+n} + \frac{x^{m+2n}}{m+2n}$

+ $\frac{x^{m+3n}}{m+3n}$, &c. which series, being of the simplest form

which the fluent seems to admit, was first discovered and probably is the most generally useful. But it has also been found, that the fluent of the same fluxion may be expressed in series of other forms, which, though less simple than that above written, yet have their particular advantages. Amongst those other forms of series which the fluent admits of, that which suits

my present purpose is $\frac{x^m}{m \cdot 1-x^n} - \frac{nx^{m+n}}{m \cdot m+n \cdot 1-x^{2n}} + \frac{n \cdot 2n \cdot x^{m+2n}}{m \cdot m+n \cdot m+2n \cdot 1-x^{3n}} - \frac{m \cdot m+n \cdot m+2n \cdot m+3n \cdot 1-x^{4n}}{m \cdot m+n \cdot m+2n \cdot m+3n \cdot 1-x^{4n}} + \&c.$

which, to say nothing of other methods, may easily be investigated by the rule given in p. 64. of the third edition of *Emerson's Fluxions*; or its equality with the former series may be proved by algebra.

"3. On account of the sign — before x^n , in the last series, it may be proper to remark, that its convergency, by a geometrical progression, will not cease till $\frac{x^n}{1-x^n}$

becomes = 1, or x becomes = $\sqrt[n]{\frac{1}{2}}$; and that when x is a small quantity, and n a large number, this series will converge almost as swiftly as the former. For instance, if x be = $\sqrt{\frac{1}{3}}$, and $n = 8$, which are the values in the following case, the former series will converge by the quantity $x^n = \sqrt{\frac{1}{3}}^8 = \frac{1}{81}$, and this series by the quantity $\frac{x^n}{1-x^n} = \frac{\frac{1}{81}}{1-\frac{1}{81}} = \frac{1}{80}$; where the difference in convergency will be but little, and the divisions by 80 easier than those by 81.

"4. With respect to the indices m and n , as they are here supposed to be affirmative whole numbers, and will be so in the use I am about to make of them, the reader need not be detained with any observations on the cases in which these fluents will fail, when the indices have contrary signs.

"5. It may be proper further to remark, that by putting

Quadrature.

Quadrature.

putting $\frac{x^2}{1-x^n} = z$, and calling the first, second, third,

&c. terms of the series $\frac{x^m}{m \cdot 1-x^n} - \frac{n x^{m+n}}{m \cdot m + n \cdot 1-x^n} + \frac{n \cdot 2 n x^{m+2n}}{m \cdot m + n \cdot m + 2 n \cdot 1-x^n} + \&c.$ A, B, C, &c.

respectively, the series will be expressed in the concise and elegant notation of Sir Isaac Newton, viz.

$\frac{x^m}{m \cdot 1-x^n} - \frac{n z A}{m+n} + \frac{2 n z B}{m+2n} - \frac{3 n z C}{m+3n} + \&c.$ which is well adapted to arithmetical calculation.

"6. I come now to the transformation proposed, which will appear very easy, as soon as the common series, expressing the length of an arch in terms of its tangent, is properly arranged.

"If the radius of a circle be 1, and the tangent of an arch of it be called t , it is well known that the length of that arch will be $= t - \frac{t^3}{3} + \frac{t^5}{5} - \frac{t^7}{7} + \frac{t^9}{9} - \frac{t^{11}}{11} + \&c.$ Now, if the affirmative terms of this series be written in one line, and the negative ones in another, the arch will be

$$= \left\{ \begin{array}{l} t + \frac{t^5}{5} + \frac{t^9}{9} + \frac{t^{13}}{13} + \frac{t^{17}}{17} + \&c. \\ -\frac{t^3}{3} - \frac{t^7}{7} - \frac{t^{11}}{11} - \frac{t^{15}}{15} - \frac{t^{19}}{19} - \&c. \end{array} \right.$$

And if, again, the first, third, fifth, &c. term of each of these series be written in one line, and the second, fourth, sixth, &c. in another, the same arch will be expressed thus :

$$= \left\{ \begin{array}{l} t + \frac{t^9}{9} + \frac{t^{17}}{17} + \frac{t^{25}}{25} + \frac{t^{33}}{33} + \&c. \\ -\frac{t^5}{5} - \frac{t^{13}}{13} - \frac{t^{21}}{21} - \frac{t^{29}}{29} - \frac{t^{37}}{37} - \&c. \\ -\frac{t^3}{3} - \frac{t^{11}}{11} - \frac{t^{19}}{19} - \frac{t^{27}}{27} - \frac{t^{35}}{35} - \&c. \\ \frac{t^7}{7} + \frac{t^{15}}{15} + \frac{t^{23}}{23} + \frac{t^{31}}{31} + \frac{t^{39}}{39} + \&c. \end{array} \right.$$

All which series are evidently of the first form in article 2. and therefore their values may be expressed in the second form there given, or more neatly the Newtonian notation mentioned in art. 5. In each of these series the value of n is 8 :

And the value of m , $\left\{ \begin{array}{l} \text{in the first series, is } 1; \\ \text{in the second series, is } 5; \\ \text{in the third series, is } 3; \\ \text{in the fourth series, is } 7. \end{array} \right.$

"If now we take $t = \sqrt{\frac{1}{3}}$, the tangent of 30° , which was chosen by Dr Halley, we shall have the arch of 30°

$$= \left\{ \begin{array}{l} \frac{1}{\sqrt{3}} \times : 1 + \frac{1}{9 \cdot 81} + \frac{1}{17 \cdot 81^2} + \frac{1}{25 \cdot 81^3} + \frac{1}{33 \cdot 81^4}, \&c. \\ \frac{1}{9\sqrt{3}} \times : \frac{1}{3} + \frac{1}{13 \cdot 81} + \frac{1}{21 \cdot 81^2} + \frac{1}{29 \cdot 81^3} + \frac{1}{37 \cdot 81^4}, \&c. \\ \frac{1}{3\sqrt{3}} \times : \frac{1}{3} + \frac{1}{11 \cdot 81} + \frac{1}{19 \cdot 81^2} + \frac{1}{27 \cdot 81^3} + \frac{1}{35 \cdot 81^4}, \&c. \\ \frac{1}{27\sqrt{3}} \times : \frac{1}{7} + \frac{1}{15 \cdot 81} + \frac{1}{23 \cdot 81^2} + \frac{1}{31 \cdot 81^3} + \frac{1}{39 \cdot 81^4}, \&c. \end{array} \right.$$

Six times this quantity will be = the semicircumfer-

ence when radius is 1, and = the whole circumference when the diameter is 1. If therefore we multiply the last series by 6, and write $\sqrt{12}$ for $\frac{6}{\sqrt{3}}$, and express their value in the form given in art. 5. we shall have the circumference of a circle whose diameter is 1,

$$= \left\{ \begin{array}{l} \frac{81\sqrt{12}}{80} - \frac{8A}{9 \cdot 80} + \frac{16B}{17 \cdot 80} - \frac{24C}{25 \cdot 80} + \frac{32D}{33 \cdot 80}, \&c. \\ \frac{81\sqrt{12}}{5 \cdot 9 \cdot 80} - \frac{8A}{13 \cdot 80} + \frac{16B}{21 \cdot 80} - \frac{24C}{29 \cdot 80} + \frac{32D}{37 \cdot 80}, \&c. \\ \frac{81\sqrt{12}}{3 \cdot 3 \cdot 80} - \frac{8A}{11 \cdot 80} + \frac{16B}{19 \cdot 80} - \frac{24C}{27 \cdot 80} + \frac{32D}{35 \cdot 80}, \&c. \\ \frac{81\sqrt{12}}{7 \cdot 27 \cdot 80} - \frac{8A}{15 \cdot 80} + \frac{16B}{23 \cdot 80} - \frac{24C}{31 \cdot 80} + \frac{32D}{39 \cdot 80}, \&c. \end{array} \right.$$

"7. All these new series, it is evident, converge somewhat swifter than by the powers of 80. For in the first series, which has the slowest convergency, the coefficients $\frac{8}{9}, \frac{16}{17}, \frac{24}{25}, \&c.$ are each of them less than 1; so that its convergency is somewhat swifter than by the powers of 80.

"8. But another advantage of these new series is, that the numerator and denominator of every term except the first, in each of them, is divisible by 8; in consequence of which, the arithmetical operation by them is much facilitated, the division by 80 being exchanged for a division by 10, which is no more than removing the decimal point. These series, then, when the factors which are common to both numerators and denominators are expunged, will stand as below (each of which still converging somewhat quicker than by the powers of 80), and we shall have the circumference of a circle whose diameter is 1,

$$= \left\{ \begin{array}{l} \frac{81\sqrt{12}}{80} - \frac{A}{9 \cdot 10} + \frac{2B}{17 \cdot 10} - \frac{3C}{25 \cdot 10} + \frac{4D}{33 \cdot 10}, \&c. \\ \frac{9\sqrt{12}}{400} - \frac{A}{13 \cdot 10} + \frac{2B}{21 \cdot 10} - \frac{3C}{29 \cdot 10} + \frac{4D}{37 \cdot 10}, \&c. \\ \frac{9\sqrt{12}}{80} - \frac{A}{11 \cdot 10} + \frac{2B}{19 \cdot 10} - \frac{3C}{27 \cdot 10} + \frac{4D}{35 \cdot 10}, \&c. \\ \frac{3\sqrt{12}}{7 \cdot 80} - \frac{A}{15 \cdot 10} + \frac{2B}{23 \cdot 10} - \frac{3C}{31 \cdot 10} + \frac{4D}{39 \cdot 10}, \&c. \end{array} \right.$$

"By which series the arithmetical computation will be much more easy than by the original series."

QUADRATURE Lines, or Lines of Quadrature, are two lines often placed on Gunter's sector. They are marked with the letter Q, and the figures 5, 6, 7, 8, 9, 10; of which Q denotes the side of a square, and the figures denote the sides of polygons of 5, 6, 7, &c. sides. Also S denotes the semidiameter of a circle, and 90 a line equal to the quadrant or 90° in circumference.

QUADRIPARTITION, is the dividing by 4, or into four equal parts. Hence *quadripartite*, &c. the 4th part, or something parted into four.

QUADRUPLE, is four-fold, or something taken four times, or multiplied by 4; and so is the converse of quadripartition.

QUAMPEAGAN Falls, at the head of the tide on Newichwanock river, which joins Piscataqua river 10 miles from the sea. The natives give the Falls this name, because fish were there taken with nets. At these falls are a set of saw and other mills; and a landing place, where great quantities of lumber are

Quadrature, Quampeagan.

Quaker,
||
Queen's.

on scows. Here the river has the English name of Salmon Falls river, from the plenty of salmon there caught. In the memory of people who lived 50 years ago, these fish were so plenty as to be struck with spears on the rocks; but none now alive remember to have seen any there. The saw-mills where the dam crosses the stream are the sure destruction of that species of fish. Tom-cod, or frost-fish, smelts and alewives abound here. The place called Salmon Falls is covered with useful mills. Above these we meet with the Great Falls, where saw-mills are continued to great advantage. On many places from Quampeagan to the pond, from whence it issues, are mills for boards and corn.—*Morse.*

QUAKER *Town*, in Buck's county, Pennsylvania, lies 25 miles N. W. of Newtown, and 33 N. N. W. of Philadelphia.—*ib.*

QUAREQUA, a place situated in the Gulf of Darien. Here Vasques Nunez met with a colony of negroes; but how they had arrived in that region, or how long they had resided in it, are not recorded by the Spanish historians.—*ib.*

QUART, a measure of capacity, being the quarter or 4th part of some other measure. The English quart is the 4th part of the gallon, and contains two pints. The Roman quart, or quartarius, was the 4th part of their congius. The French, besides their quart or pot of two pints, have various other quarts, distinguished by the whole of which they are quarters; as *quart de muid*, and *quart de boisseau*.

QUARTILE, an aspect of the planets when they are at the distance of three signs or 90° from each other; and is denoted by the character □.

QUEECHY, a river of Vermont, which empties into Connecticut river at Hartland.—*Morse.*

QUEEN ANNE, a small town of Prince George county, Maryland, situated on the W. side of Patuxent river, across which a wooden bridge is built. The town is small, but is laid out in a regular plan, at the foot of a hill. Here are a few stores and two warehouses for the inspection of tobacco. It is about 22 miles E. N. E. of the city of Washington, 13 S. W. of Annapolis, and 39 S. by W. of Baltimore.—*ib.*

QUEEN ANN'S, a county of Maryland, bounded westerly by Chesapeake Bay, and N. by Kent county. It contains 15,463 inhabitants, including 6,674 slaves. Chief town, Centerville. Kent Island belongs to this county; 14 miles in length, from N. to S. and 6½ in breadth, from E. to W. It is low, but fertile land, and its eastern side is bordered with salt marsh.—*ib.*

QUEEN *Charlotte's Islands*, on the N. W. coast of N. America, extend from lat. 51 42, to 54 18 N. and from long. 129 54 to 133 18 W. from Greenwich. They are named *Washington isles* by American navigators.—*ib.*

QUEEN'S, the middle county of Long-Island, New-York. Lloyd's Neck, or Queen's Village, and the islands called the Two Brothers and Hallett's Islands, are included in this county. It is about 30 miles long, and 12 broad, and contains 6 townships; and 16,014 inhabitants, including 2,309 slaves. Jamaica, Newtown, Hempstead, in which is a handsome court-house, and Oyster Bay, are the principal towns in this county. The county court-house is 8 miles from Jamaica, 10 from Jericho, and 20 from New-York.—*ib.*

QUEEN'S, a county of Nova-Scotia, comprehending a part of the lands on the cape, on the S. side of the Bay of Fundy. The settlements are as follows: Argyle, on the south side of the Bay of Fundy, where a few Scotch and Acadians reside; next to this, is Yarmouth, settled chiefly by emigrants from New-England; Barrington, within the island called Cape Sable, settled originally by Quakers from Nantucket. Besides these are Port Raisoir, so called by the French, and originally settled by the North Irish; Liverpool and Port Roseway, settled and inhabited by emigrants from New-England.—*ib.*

QUEENSBURY, a township in Washington county, New-York, bounded easterly by Westfield and Kingsbury, and southerly by Albany county. It contains 1,080 inhabitants, of whom 122 are electors.—*ib.*

QUEENSTOWN, in Queen Ann's county, Maryland, a small town on the eastern side of Chester river, 6 miles south-west of Centerville, and nearly 20 E. of Annapolis.—*ib.*

QUEENSTOWN, in upper Canada, lies on the west side of the Straits of Niagara, near Fort Niagara, and 9 miles above the falls.—*ib.*

QUELPAERT, an island lying in the mouth of the channel of Japan, and subject to the king of COREA (See that article *Encycl.*) Till the last voyage of La Perouse, this island was known to Europeans only by the wreck of the Dutch ship Sparrow-hawk in 1635. On the 21st of May 1787, the French Commodore made this island, and determined the south point of it to be in Lat. 33° 14' north, and in Lon. 124° 15' east from Paris. He ran along the whole south east side, at six leagues distance, and says that it is scarcely possible to find an island which affords a finer aspect; a peak of about a thousand toises, which is visible at the distance of eighteen or twenty leagues, occupies the middle of the island, of which it is doubtless the reservoir; the land gradually slopes towards the sea, whence the habitations appear as an amphitheatre. The soil seemed to be cultivated to a very great height. By the assistance of glasses was perceived the division of fields; they were very much parcelled out, which is the strongest proof of a great population. The very varied gradation of colours, from the different states of cultivation, rendered the view of this island still more agreeable. Unfortunately, it belongs to a people who are prohibited from all communication with strangers, and who detain in slavery those who have the misfortune to be shipwrecked on these coasts. Some of the Dutchmen of the ship Sparrow-hawk, after a captivity of eighteen years there, during which they received many bastinadoes, found means to take away a bark, and to cross to Japan, from which they arrived at Batavia, and afterwards at Amsterdam.

QUEUE D'ARONDE or *Swallow's Tail*, in fortification, is a detached or outwork, whose sides spread or open towards the campaign, or draw narrower and closer towards the gorge. Of this kind are either single or double tenailles, and some horn-works, whose sides are not parallel, but are narrow at the gorge, and open at the head, like the figure of a swallow's tail. On the contrary, when the sides are less than the gorge, the work is called *contre queue d'aronde*.

QUEUE d'aronde, in carpentry, a method of jointing, called also *dovetailing*.

Queen's,
||
Queue.

Quibble-
town,
||
Quinsiga-
mond.

QUIBBLETOWN, a village in Middlesex county, New-Jersey, 6 miles north of New-Brunswick.—*Morse.*

QUIBO, an island in the mouth of the bay of Panama. It is uninhabited; but affords wood and water to shipping.—*ib.*

QUILCA, a rich valley in Peru, on which stands the ancient city of Arequipa. The port of Quilca is in about lat. 17 8 south, 10 leagues north-west of the small river of Xuly, and 6 from the volcano of Arequipa.—*ib.*

QUILLOTA, a small jurisdiction of Chili, in S. America.—*ib.*

QUINABAUG, a river formerly called *Mobegan*, which rises in Brimfield, Massachusetts, and is joined at Oxford by French river, which has its source in Sutton, Worcester county. It runs a southerly course, and empties into Shetucket, about three miles above Norwich Landing, in Connecticut.—*ib.*

QUINCY, a post-town of Massachusetts, in Norfolk county, taken from Braintree, 10 miles southerly of Boston, 9 west of Hingham, and 360 north east of Philadelphia.—*ib.*

QUINEPAUGE, or *East River*, in Connecticut, runs a southerly course, and empties into the north-east corner of New-Haven harbour.—*ib.*

QUINSIGAMOND, *Worcester*, or *Long Pond*, is a beautiful piece of water in the form of a crescent, about 4 miles in length and from 60 to 100 rods broad. It is situated on the line between the towns of Worcester

and Shrewsbury, but the greater part of it is in the latter. It is interspersed with a number of islands, one of which is upwards of 200 acres in extent.—*ib.*

QUINTAL, the weight of a hundred pounds, in most countries: but in England it is the hundred weight, or 112 pounds. Quintal was also formerly used for a weight of lead, iron, or other common metal, usually equal to a hundred pounds, at 6 score to the hundred.

QUINTILE, in astronomy, an aspect of the planets when they are distant the 5th part of the zodiac, or 72 degrees; and is marked thus, C or O.

QUISPICHANCHI, a jurisdiction in the diocese of Cusco, and kingdom of Peru, beginning at the south gates of Quito, and stretching from east to west about 20 leagues. The lands of this jurisdiction belong, in general, to the gentry of Cusco, and produce plenty of wheat, maize and fruits. Here are also manufactures of baize and coarse woollen stuffs. Part of the jurisdiction borders on the forests inhabited by wild Indians, and produces great quantities of coca, an herb greatly used by the Indians working in the mines.—*Morse.*

QUITAPAHILLA, a branch of the Swetara, which falls into the Susquehannah at Middleton.—*ib.*

QUIVA, a province of California, thinly inhabited, and but little known.—*ib.*

QUIXOS, a district of Peru, in South-America.—*ib.*

Quintal,
||
Quixos.

R.

Raby,
||
Rachitis.

RABY, a small township of N. Hampshire, in Hillsborough county, about 65 miles W. by S. of Portsmouth, and 47 N. W. of Boston. It was incorporated in 1760, and contains 338 inhabitants.—*Morse.*

RACE, *Cape*, the S. E. point of New-foundland Island, in the N. Atlantic Ocean, 4 leagues south of Cape Ballard. N. lat. 46 43, W. long. 52 49. The Virgin Rocks, much dreaded by mariners, are about 20 leagues to the S. E. of Cape Race.—*ib.*

RACE Point, the north-western extremity of Cape Cod, Massachusetts, a league N. W. of Provincetown. When within a mile of this point, with a fair wind and tide of flood, your course to Boston is N. W. by W. distance 15 leagues. A number of huts are erected here on the loose sands by those who come from Provincetown to fish in boats.—*ib.*

RACHITIS, **RICKETS** (See *MEDICINE-Index Encycl.*), is a disease so formidable to children, that we believe no parent will think the following abstract of *Bonhomme's* memoir on the nature and treatment of it too long even for this *Supplement*.

The change which the bones undergo in this disorder, has long been attributed to the action of an acid on their substance; but this supposition was grounded on mere conjecture and remote analogy. *Bonhomme* holds the same opinion on better grounds; and the

principal notions which constitute the basis of his memoir are the following:

1. According to him, the nature of the rachitic disorder arises, on the one hand, from the developement of an acid approaching in its properties to the vegetable acids, particularly the oxalic; and, on the other, from the defect of phosphoric acid, of which the combination with the animal calcareous earth forms the natural basis of the bones, and gives them their solidity. Whence it follows, that the indication resulting from this proposition, if once adopted, would be, that the treatment of rachitis must depend on two principal points, namely, to prevent the developement of the oxalic acid, and to re-establish the combination of the phosphoric acid with the basis of the bones to which they owe their solidity.

2. The author proves, by experiments and observations, in the first place, that alkaline lotions of the parts affected with rachitis contribute to their cure; next, that the calcareous phosphate taken internally is really transmitted by the lymphatic passages, and contributes to ossification, and lastly, that the internal use of calcareous phosphate, whether alone or combined with the phosphate of soda, powerfully contributes to restore the natural proportions in the substance of the bones, and accelerate the cure of rachitis.

With regard to the author's endeavours to prove that the calcareous acid is wanting in the bones of those who

Rachitis.

who

Rachitis.

who are disordered with rachitis, and that the development of oxalic acid contributes to the disease, we must not conceal that his memoir contains views rather than absolute proofs of these two positions. He declares, himself, he was not provided with the necessary means to establish an exact and complete analysis. He therefore presents his ideas, in this respect, merely as conjectures approaching to the truth.

The effect of the action of acids upon bones was before known; that is to say, that when deprived of calcareous phosphate, and reduced to the gelatinous parenchyma which forms one of their elements, they lose their consistence, and become flexible. Hence it was already conjectured by various physicians, that the rachitis was the effect of a peculiar acid.

A disposition to acescence in the first passages is observable in all infants. The odour which characterizes this acescence is often manifest in their breath, and even their perspiration. The bile corrects this disposition; but in general the bile is wanting in rachitic infants. It does not colour their excrements, and the acids accordingly are developed in a very decided manner. They disturb the circulation, and attack and soften the bones. As it is by defect of animalization that these acids develop themselves, it follows that their character is analogous to the fermentescible vegetable acids, and more or less to the oxalic acid; and that, on the contrary, the animal acid or phosphoric acid ceases to be formed, and to unite with the animal calcareous earth; whence they are deprived of the principle of their solidity. This is the theory of Citizen Bonhomme.

In order to establish this doctrine upon precise experiments, it was requisite to analyse rachitic bones comparatively with those of healthy individuals of the same age; and as it is known that the urine of rachitic subjects deposits a great quantity of a substance of sparing solubility and earthy appearance, it would have been advantageous to have joined a complete analysis of this urine and its sediment. Citizen Bonhomme, not being provided with the means sufficient to make these analyses, and being besides of opinion that such rachitic bones as are destroyed by this malady exist in a progressive state of change, which might render their analysis scarcely susceptible of comparison, limited himself to a collection of some of the most remarkable phenomena of the urine, of the aged, the adult, and infants in the healthy state, of infants in the rachitic state, and of patients after the perfect cure of this disorder. From these observations he has deduced several important results.

It is known, that when the urine contains disengaged phosphoric acid, as happens to aged individuals, and in some peculiar circumstances of the system, if lime water be poured in, there is a speedy deposition of calcareous phosphate. It is also known, that when a solution of the nitrate of mercury is poured to the fresh urine of adults, a rose coloured precipitate is formed, which is a phosphate of mercury produced by the decomposition of the phosphates contained in the urine. These two proofs are therefore extremely proper to ascertain the presence of phosphoric acid, whether free or combined, in a fluid which in its natural state contains a remarkable proportion. Besides this principle, the urine deposits more or less of sediment, either gelatinous or of an earthy appearance; and, lastly, by evaporation, a sa-

ponaceous and saline extract, in greater or less abundance, is obtained by evaporation. By means of these four methods of examination, the author has ascertained the following facts:

1. In the healthy state, the sediment naturally deposited by urine is almost totally gelatinous in the infant and the adult, and in the aged individual it is surcharged with an abundant sediment of an earthy appearance similar to the earth of bones, which consequently is calcareous phosphate. 2. The quantity of brown sa-ponaceous saline extract afforded by evaporation is greater in proportion to the age. 3. The presence of disengaged phosphoric acid, as shewn by lime water, is none in the urine of infants, scarcely perceptible in that of adults, but very remarkable in that of old men. For two ounces of this last urine afforded by this means ten grains of phosphate of lime. 4. The decomposition of the phosphates by nitrate of mercury is not seen in the urine of infants; an abundant precipitate of a light rose-colour is produced in this way from the urine of adults; and in that of old men this precipitate is always of a grey colour, and very abundant. Hence Citizen Bonhomme concludes, that the phosphoric acid, whether at liberty or combined, does exist in the urine of healthy individuals in proportion to the destruction of the solids by age, and that it increases with the age.

With regard to the urine of rachitic subjects, the most remarkable facts are, 1. The abundant and apparently earthy sediment it deposits (spontaneously) is different from that of old men, by its colour, which is grey, and does not resemble phosphate of lime, and also by its much greater quantity. For a pound of this urine let fall two gros, whereas the same quantity of the urine of old men deposited only 45 grains. 2. The extract left by evaporation is likewise much more considerable than in other urine. It is one-third more in quantity than the extract afforded even by the urine of aged persons.

From these two first observations it follows, that the solids in rachitic subjects are destroyed with much more rapidity than even in old men; and that they afford a much more abundant portion of waste to the urine.

3. The light deposition occasioned by lime water in the urine of rachitic subjects is very small in quantity, brown, gelatinous when fresh, and pulverulent when dry. It does not at all resemble calcareous phosphate.

4. The deposition formed by the solution of mercurial nitrate is not abundant, neither of a rose colour as in the urine of adults, nor grey like that of old men. It is always white, and consequently has no external resemblance to the phosphate of mercury. The author affirms that it resembles a mercurial oxalate. Lastly, the urine of the same rachitic subjects when cured, exhibits again all the characters observed in the urine of healthy children. We shall not add to the reflections of the author. In effect, though these first observations are curious, they are incomplete. We offer them to physicians simply as the elements of an investigation which it is of importance to continue and bring to perfection. We shall therefore proceed to the curative and experimental parts of the memoir.

One of the facts which it was of the utmost importance to establish, was the transition of the calcareous phosphate from the intestinal passages, into those of circulation and secretion. Fourcroy had already well ascertained

Rachitis.

Rachitis.

certained that the serum of milk contains this salt naturally. Vauquelin had proved its existence, as well as that of pure soda, in the femoral fluid; but was it possible that it could pass unaltered from the stomach and intestines into the vessels which contain the blood and lymph? Could it by this means apply itself to the bones? This was to be ascertained by experiments; and the following are the experiments made by Bonhomme for that purpose. We give them in a translation of his own words.

"I caused (says he) several young fowls of the same incubation to be fed in different manners. Some received the usual food without any mixture; others received daily a certain quantity of calcareous phosphate mixed in the same paste as formed the support of the others; and, lastly, one of them was fed with variations in the use of the mixture: the calcareous phosphate was sometimes given and sometimes suspended. When these fowls, after two months, had acquired their ordinary growth, I examined and carefully compared the state of their bones. The progress of the ossification in the epiphyses was various according to the nature of the food the animal had received. The bones of the last fowl, which had received the phosphate only from time to time, were rather more advanced than the bones of those which had been fed without mixture. The bones of those fowls which had been habitually fed with the mixture were evidently more solid, and their epiphyses were much less perceptible. Simple inspection was sufficient to shew these differences when the bones were mixed together.

"I had fed several young fowls of the same incubation according to another plan. Some were fed on a simple paste, without mixture; for others it was mixed with pulverised madder-root; and a third composition was made of this last paste and calcareous phosphate. This was also given habitually to other fowls. When after two months I examined the progress of ossification in the bones of these different animals, I easily perceived the red traces of the madder in the ossified parts of all those which had used it; but I observed, that the ossification was not more advanced by the simple mixture of this root than by the ordinary food: on the contrary, the bones of those fowls which had swallowed the phosphate mixed with madder were much more solid than the others. The red colour served admirably to distinguish the extremities of the long bones from their epiphyses. After an exact comparison, there could be no doubt of the efficacy of calcareous phosphate in favour of the progress of ossification. The virtue of the madder seemed confined to that of giving colour to the ossified parts."

From these experiments, it was natural to make the trial of calcareous phosphate in addition to the remedies made use of in the treatment of rachitic subjects. Here follows what the author himself says of two remarkable instances in which the calcareous phosphate was administered with success:

"The daughter of Mr Ranchon watchmaker, aged two years and a half, walked with a feeble and tottering pace, and the extremities of all her bones presented epiphyses very prominent. In this situation she exhibited the appearance of imperfect rachitis, or the first period of this disorder. Alkaline lotions which I immediately advised, were attended with a good effect. Her sleep

became more firm; and as the first passages were in a good state, I gave, without internal preparation, one scruple of a mixture of equal parts of phosphate of lime and phosphate of soda twice a day. In the course of three weeks her legs were perfectly restored; and this amiable infant has ever since had the satisfaction to run with spirit and agility.

"A female infant, of the name of Boiard, aged four years, had experienced from her birth the most decided symptoms of rachitis. The protuberance of the epiphyses and tumefaction of the abdomen first indicated the disease. The impossibility of supporting herself and walking at the usual age confirmed these unfortunate symptoms. By degrees the glands of the neck and of the mesentery became swelled; the teeth were blackened, became carious, and were not replaced. This situation became still more afflicting by crises almost periodical at an interval of three or four weeks. At these afflicting periods, a fever of considerable strength, cardialgia, and even convulsions, particularly in the night, were observed. The termination of each paroxysm was announced or ascertained by abundant stools, and the evacuation of urine strongly charged with an earthy sediment. The imprudent exhibition of a purge at the beginning of one of these crises had nearly deprived the patient of her life. In this state it was that I beheld her for the first time in the month of January 1791. The alkaline lotion was the only remedy the mother adopted in the first instance, and it produced a remarkable effect. After eight days the infant was so much better as to be able to support herself. The remedy was then laid aside, and eight days afterwards the child was incapable of standing without support. The use of the alkaline solution being renewed, was attended with the same success, and its discontinuance was again followed by the complete return of all the symptoms. In the first days of March, the other remedies I had advised were exhibited. The constipation which had always existed became less, and the following crisis was effected without pain. And at length the convulsions, the pains, and the crises disappeared; but the impossibility of walking still remained. At this time, namely on the second of May, I gave the child the phosphate of soda and calcareous phosphate mixed together, in the dose of half a dram twice a day. At the end of the month she was able to stand upright, leaning against a chair, and the swellings began to diminish. She continued for a long time afterwards to take the mixture of the phosphates. I likewise gave her occasionally one grain of the extract of bile, prepared with spirit of wine; and at length in the month of July I had the pleasure to see the patient run and play in the middle of the street with the other children of her own age, &c.

The author gives other instances of this medicine being administered with complete success to rachitic children, and one in which it was attended with the best effects in a case of incurvated spine. These it is needless to insert, because we trust that none of our less learned readers will have recourse to the medicine without the advice of a physician; and to him an enumeration of cases could serve no purpose. It may be proper, however, as alkaline lotions and their beneficial effects are mentioned, to give here the author's account of the lotion which he used.

Rachitis.

Radnor,
||
Rajah.

“ In ordinary cases of rachitis, particularly at the commencement of the disorder, it is of advantage to use a simple solution of pot-ash to wash the parts affected. This solution is made by dissolving from half an ounce to an ounce of purified pot-ash in a pound of distilled or very pure spring water. When it is to be used, the skin must first be rubbed with a dry cloth or a piece of fine flannel. After this precaution, the diseased extremities are to be washed carefully with the warm solution, and at length wiped, so as to leave no trace of moisture. This practice and washing must be repeated at least twice a day. I can affirm, from repeated trials, that it will soon be attended with success.”

In a note on this passage, M. Hallé, who analysed the memoir at the desire of the Society of Medicine at Paris, justly observes, that as pure potash, or the vegetable alkali, is a most powerful caustic, it cannot be used in these proportions: adding, that he found one-eighth part of the salt here indicated to form too strong a lotion for the skin of an infant. M. Bonhomme, upon enquiry being made, informed him, that the potash which he used was that of the shops, which is very far from being pure; and Mr Nicholson conjectures that it was the common salt of tartar of our shops. This, we think, extremely probable, especially as M. Bonhomme assures us that even a lixium of wood ashes, such as is used for washing fine linen, may answer the purpose extremely well.

For a fuller account of this interesting memoir our readers are referred to the 17th volume of the *Annals de Chimie*, or to the first volume of *Nicholson's Philosophical Journal*.

RADNOR, a small pleasant town of Delaware county, Pennsylvania. This place was originally called *Amstel*, by the Dutch, who began to build here.—*Morse*.

RADNOR, a town of S. Carolina, 10 miles S. W. of Edmondsbury, and 32 N. E. of Purysburg.—*ib*.

RAGGED Harbour, on the east coast of Newfoundland, is a part of Catalina Bay. Many craggy rocks lie about the entrance of it, both within and without; so that it is very dangerous to enter. It is 2 leagues northward of Catalina harbour. There is good water at the head of the harbour.—*ib*.

RAIMOND, a cape on the south side of the south peninsula of the island of St Domingo; 2 leagues west of Point Baynet and 11 west of Cape Marechaux. It has the cove Petite Anse on the east, and that of Bre-filiere on the west.—*ib*.

RAINY Island River, a small river of the N. W. Territory; having a north-west course, and empties into Illinois river, about half way between the Little Rocks and Illinois Lake, and 255 miles from the Mississippi. It is 15 yards wide, and is navigable 9 miles to the rocks.—*ib*.

RAINY, or *Long Lake*, lies east of the Lake of the Woods, and west of Lake Superior. It is said to be nearly 100 miles long, and in no part above 20 miles wide.—*ib*.

RAJA, the *ray fish*. See *Encyclopædia*, where it is said that the *oxyrinchus* or sharp nosed ray, is supposed to be the *bos* of the ancients; but if there be any truth in the following narrative, which we confess has much the air of fiction, this is probably a mistake. It is the narrative of Vaillant, and we shall give it in his own words.

“ In the latitude 10° 15' north, and longitude 355°, an enormous flat fish of the ray genus (says he), came and swam round our vessel. It differed from the common ray, however, in the shape of its head, which, instead of being pointed, formed a crescent, and from the extremities of the semicircle issued two arms as it were, which the sailors called horns. They were two feet wide at the base, and only five inches at the extremity. This monster they told me was called the *sea-devil*.

“ A few hours after, we saw two others with this, one of which was so extremely large, that it was computed by the crew to be *fifty* or *sixty* feet wide. Each swam separately, and was surrounded by those small fish which usually precede the shark, and which are therefore called by seamen *pilot-fish*. Lastly, all three carried on each of their horns a white fish, about the size of a man's arm, and half a yard long, which appeared to be stationed there on duty.

“ You would have said they were two sentinels placed to keep watch for the safety of the animal, to inform him of any approaching danger, and to guide his movements. If he approached too near the vessel, they quitted their posts, and, swimming briskly before, led him away. If he rose too high above the water, they passed backward and forward over his back till he had descended deeper. If, on the contrary, he swam too low, they disappeared, and we saw no more of them, because, no doubt, they were passing underneath, as in the preceding instance they had passed above him. Accordingly we found him re-ascend towards the surface, and then the two sentinels reassumed their posts, each on his horn.”

These manœuvres continued three days; and to give our author the better opportunity of observing them, the ship most fortunately was becalmed the whole time. He was naturally very desirous of catching one of them that he might examine it at leisure; and, by bribing the seamen with a dozen of bottles of wine, he accomplished his object. One of the fish was struck with twelve or fifteen harpoons; several halbers were passed round his body, and he was hoisted on board.

“ This (says our author) was the least of the three, being only *eight-and-twenty* feet in its extreme breadth, and *one-and-twenty* in length from the extremity of the horns to that of the tail. The tail, which was thick in proportion to the body, was *twenty-two inches* long. The mouth, placed exactly like that of the ray, was wide enough to swallow a man with ease. The skin was white under the belly, and brown on the back, like that of the ray. We reckoned the animal to weigh not less, certainly, than a ton.”

We think it was fortunate that they chanced to strike the smallest fish; for an addition of eight or ten ton weight, which the largest ray must have weighed, as certainly as the smallest weighed one ton, might have been very inconvenient on board a ship already loaded. We do not remember to have anywhere met with a description of this ray before, and we think it should be considered as a new species; but we shall not give it a name till its existence be better ascertained, when we submit to the pupils of Linnæus, whether it may not be proper to give it the ancient name *bos*.

RAJAH. (See *Encyclopædia*.) We learn from Sir Charles Rouse Boughton's *Dissertation concerning the Landed Property of Bengal*, that this title is conferred upon

Rajah.

Raleigh,
||
Raphael.

upon Hindoos by the emperor, and frequently given out of courtesy to the greater zemindars. It would appear therefore that the Rajahs can never be independent of the Mogul but by a successful rebellion.

RALEIGH, the present seat of government of N. Carolina; situated in Wake county, about 10 miles from Wake court-house. In December, 1791, the general assembly of the State appropriated £10,000 towards erecting public buildings, and named it after the celebrated Sir Walter Raleigh, under whose direction the first settlement in N. America was made at Roanoke Island, in Albemarle Sound. The state-house, a large handsome building, has been lately finished, and cost £6,000. Several other buildings have been erected, and a number of dwelling-houses. The situation is healthy. Its remoteness from navigation is the greatest disadvantage. It is 61 miles north by east of Fayetteville, 147 from Petersburg in Virginia, and 448 south-west of Philadelphia.—*Morse.*

RAMADA, a maritime town of Granada, in S. America. Near it is a copper mine. N. lat. 11° 10', W. long. 72° 20'.—*ib.*

RAMSAY'S *Mills*, in N. Carolina, are situated at the confluence of Deep, with the north-west branch of Cape Fear river; about 35 miles south-westerly of Hillsborough, and 55 S. E. of Guildford court-house.—*ib.*

RANAI, one of the Sandwich Islands, in the North Pacific Ocean, north of Tahoorowa, and north-west of Mowee and Owhyhee. It has about 24,000 inhabitants. It abounds with yams, sweet potatoes, and taro, but has few plantains or bread fruit trees.—*ib.*

RANCHEIRA, a town of Terra Firma, in the province of New Granada. N. lat. 11° 34', W. long. 72'.—*ib.*

RANCHENO, a small island on the coast of New Mexico, in lat. 7° 14' N. It is near the island of Qui-bo, and affords timber fit for masts.—*ib.*

RANDOLPH, a township of Massachusetts, formed of the south precinct of Braintree, in Norfolk county in the year 1793. It is 15 miles south by east of Boston.—*ib.*

RANDOLPH, a county of Hillsborough district, N. Carolina, bounded north-east by Orange, and north-west by Guildford. It contains 7,276 inhabitants, including 452 slaves. Its court-house is 58½ miles from Philadelphia.—*ib.*

RANDOLPH, a county of Virginia, bounded north by Monongalia, and south by Pendleton. It contains 951 inhabitants, including 19 slaves. Cheat river, the eastern branch of Monongahela river rises here, on the north-west side of the Alleghany mountains.—*ib.*

RANDOLPH, a township in Orange county, Vermont, the fourth town west of Thetford on Connecticut river. It contains 892 inhabitants.—*ib.*

RANDOM, a township in Essex county, Vermont, west of Brunswick, granted in 1780.—*ib.*

RAPHAEL, a fertile and healthy canton, or district, the westernmost in the Spanish part of the island of St Domingo. Its boundary to the north is formed in part of the French parish of Gonaives. The air round St Raphael is very cool and salubrious, but the town which is in a hollow, is very hot. It has a little garrison which served as a check on the smuggling

trade with the French. Atalaye, (that is the centinel or discovery) the westernmost town of all the Spanish colony, is 2½ leagues S. W. of the town of St Raphael, both which parishes are annexed to Hinche. The town of St Raphael is 10 leagues southerly of Cape Francois, and 72 N. W. of St Domingo city, as the road runs.—*ib.*

RAPHAEL, *Cape St*, at the east end of the island of St Domingo is the south-east limit of Samana Bay, 7½ leagues distant in that direction from Cape Samana or Cape Rezon, which last is situated in lat. 19° 15' 40" N. and long. 71° 33' 30" W. from Paris. From Cape Raphael, or Cape of the Round Mountain, to Punta Espada, the south-east point of the island, the country is level 16 leagues, by a breadth nearly equal.—*ib.*

RAPHOE, a township in Lancaster county, Pennsylvania.—*ib.*

RAPID *Ann*, a small river of Virginia, which joins the Rappahannock, about 10 miles above Fredericksburg.—*ib.*

RAPID *River*, a water of Hudson's Bay.—*ib.*

RAPPAHANNOCK, a large navigable river of Virginia, which rises in the Blue Ridge, and runs about 130 miles from north-west to south-east, and enters into Chesapeake Bay between Windmill and Stin-gray points. It waters the towns of Falmouth, Fredericksburg, Port Royal, Leeds, Tappahannock and Urbanna. It affords 4 fathoms water to Hobbs's Hole, and 2 from thence to Fredericksburg, 110 miles from its mouth. It is 1½ leagues from Gwin's Islands, and 6 northward of New Point Comfort. A single lump of gold ore has been found near the falls of this river, which yielded 17dwt. of gold of extraordinary ductility. No other indication of gold has been discovered in its neighbourhood.—*ib.*

RARITON *River*, in New-Jersey, is formed by two considerable streams, called the N. and S. branches; the source of the one is in Morris county, that of the other in Hunterdon county. It passes by Brunswick and Amboy, and mingling with the waters of the Arthur Kull Sound, helps to form the fine harbour of Amboy. At Rariton Hills, through which this river passes, is a small cascade, where the water falls 15 or 20 feet, very romantically between two rocks. Opposite to Brunswick, the river is so shallow, that it is fordable at low water for horses and carriages; but a little below it deepens so fast, that a 20 gun ship may ride securely at any time of tide. The tide rises so high, that large shallops used to pass a mile above the ford; so that it was no uncommon thing to see vessels of considerable burthen riding at anchor, and a number of large river craft lying above, some dry, and others on their beam-ends for want of water, within gun shot of each other. Copper ore has been found on the upper part of this river; and in the year 1754, the ore of this mine sold for £62 sterling per ton, being of inferior quality to that on Passaic river.—*ib.*

RARITON, a town situated between the mouth of the north branch of the above river, and Boundbrook, 5 miles west-north-west of Boundbrook, and 12 north-west of Brunswick.—*ib.*

RAYEI-UL-MULK, in the language of Bengal, the usage of the country, the common law.

RATIO (See *Encyclopædia*) has been defined by

Raphael,
||
Ratio.

Ratio.

Euclid, in the 5th book of his Elements, in terms to which many mathematicians have objected; and his definition of proportion, which is so ultimately connected with it, is still more objectionable. The Rev. Abraham Robertson of Oxford, in a small tract published in 1789, demonstrates the truth of the two definitions in question in seven propositions, of which the substance is as follows. He first lays down these four definitions:

"1. Ratio is the relation which one magnitude has to another, of the same kind, with respect to quantity.

"2. If the first of four magnitudes be exactly as great when compared to the second, as the third is when compared to the fourth, the first is said to have to the second the same ratio that the third has to the fourth.

"3. If the first of four magnitudes be greater, when compared to the second, than the third is when compared to the fourth, the first is said to have to the second a greater ratio than the third has to the fourth.

"4. If the first of four magnitudes be less, when compared to the second, than the third is when compared to the fourth, the first is said to have to the second a less ratio than the third has to the fourth."

He then demonstrates, by reasoning strictly geometrical, the following propositions:

Prop. 1. If the first of four magnitudes have to the second, the same ratio which the third has to the fourth; then, if the first be equal to the second, the third is equal to the fourth; if greater, greater; if less, less.

Prop. 2. If the first of four magnitudes be to the second as the third to the fourth, and if any equimultiples whatever of the first and third be taken, and also any equimultiples of the second and fourth; the multiple of the first will be to the multiple of the second as the multiple of the third to the multiple of the fourth.

Prop. 3. If the first of four magnitudes be to the second as the third to the fourth, and if any like aliquot parts whatever be taken of the first and third, and any like aliquot parts whatever of the second and fourth, the part of the first will be to the part of the second as the part of the third to the part of the fourth.

Prop. 4. If the first of four magnitudes be to the second as the third to the fourth, and if any equimultiples whatever be taken of the first and third, and any whatever of the second and fourth; if the multiple of the first be equal to the multiple of the second, the multiple of the third will be equal to the multiple of the fourth; if greater, greater; if less, less.

Prop. 5. If the first of four magnitudes be to the second as the third is to a magnitude less than the fourth, then it is possible to take certain equimultiples of the first and third, and certain equimultiples of the second and fourth, such, that the multiple of the first shall be greater than the multiple of the second, but the multiple of the third not greater than the multiple of the fourth.

Prop. 6. If the first of four magnitudes be to the second as the third is to a magnitude greater than the fourth, then certain equimultiples can be taken of the first and third, and certain equimultiples of the second and fourth, such, that the multiple of the first shall be less than the multiple of the second, but the multiple of the third not less than the multiple of the fourth.

Prop. 7. If any equimultiples whatever be taken of the first and third of four magnitudes, and any equimultiples whatever of the second and fourth; and if when the multiple of the first is less than that of the

second, the multiple of the third is also less than that of the fourth; or if when the multiple of the first is equal to that of the second, the multiple of the third is also equal to that of the fourth; or if when the multiple of the first is greater than that of the second, the multiple of the third is also greater than that of the fourth: then, the first of the four magnitudes shall be to the second as the third to the fourth.

RATIONAL, in arithmetic, &c. the quality of numbers, fractions, quantities, &c. when they can be expressed by common numbers; in contradistinction to irrational or surd ones, which cannot be expressed in common numbers.

RATTLE-SNAKE *Islands* lie at the western end of Lake Erie.—*Morse.*

RAWDON, a town of Nova-Scotia, 40 miles from Halifax, containing about 50 or 60 houses.—*ib.*

RAWAY, or *Bridgetown*, a lively commercial village of Middlesex county, New-Jersey, on Raway river, 4 or 5 miles south-west of Elizabeth-Town, and 75 from Philadelphia. It contains a presbyterian church, and about 50 or 60 houses.—*ib.*

RAYMOND, a township of New-Hampshire, in Rockingham county, 12 or 14 miles westerly of Exeter, and 32 from Portsmouth. It was incorporated in 1764, and contains 727 inhabitants.—*ib.*

RAYMOND, or *Raymowntown*, a settlement in Cumberland county, District of Maine, 142 miles N. N. E. of Boston, and contains 345 inhabitants. A stream from Songo Pond, after passing through part of Greenland, Waterford and Otisfield, falls into the north-easterly part of Sebago lake in this settlement. The land is generally level, except one large hill, name Rattlesnake Hill, from its abounding with these reptiles. Here are some swells of good land, but the greater part of the growth is pine and white-oak, and the land is hard to subdue.—*ib.*

RAYNAL (William Thomas), commonly called the Abbé Raynal, was educated among the Jesuits, and had become one of the order. The learning of that Society is universally known, as well as the happy talents which its superiors possessed, of assigning to each member his proper employment. Raynal, however, after having acquired among them a taste for literature and science, had probably become refractory, for he was expelled from the order; and the cause of his expulsion, according to the Abbé Barruel, was his impiety.

With the real cause of his expulsion M. Barruel is surely much better acquainted than we can pretend to be: but we have a strong suspicion that his impieties had not then reached farther than to call in question the supreme authority of the church; for our author himself assures us, that he did not utter his atrocious declarations against Christianity till he had ceased to be a member of the order of Jesuits. He then associated himself with Voltaire, D'Alembert, and Diderot, and was by them employed to furnish the theological articles for the *Encyclopédie*. But though his religious opinions were certainly lax, and his moral principles very exceptionable, he could not even then be what, in a Protestant country, would be deemed a man remarkable for impiety; for he employed the Abbé Yvon, whom M. Barruel calls an odd metaphysician, but an inoffensive and upright man, to write the articles which he was engaged to furnish. In the conducting of this

transaction,

Rational,
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Raynal.

Raynal. transaction, he shewed, indeed, that he possessed not a proper sense of honour; for he paid poor Yvon with twenty-five louis d'ors for writing theological articles, for which he received himself six times that sum. This trick was discovered, Raynal was disgraced, and compelled to pay up the balance to Abbé Yvon; but tho' he had thus shewn himself to be without honour, it is difficult to believe that he had yet proceeded so far as to blaspheme Christ, since he had employed a Christian divine to supply his place in the *Encyclopédie*.

His first work of eminence, and that indeed upon which his fame is chiefly built, is his "Political and Philosophical History of the European Settlements in the East and West Indies." That this history is written in an animated style, and that it contains many just reflections, both political and philosophical, is known to all Europe; for it has been translated into every European language. Its beauties, however, are deformed by many sentiments that are irreligious, and by some that are impure. It was followed, we think, in 1780, by a small tract entitled "The Revolution of America;" in which the author pleads the cause of the revolted colonists with a degree of zeal, censures the conduct of the British government with a keenness of asperity, and displays a knowledge of the principles and intrigues of the different factions which at that period divided the English nation, that surely was not natural to the impartial pen of a philosophic foreigner. Hence he has been supposed to have been incited to the undertaking, and to have been furnished with part of his materials, by that desperate faction which uniformly opposed the measures of Lord North, and secretly fomented the opposition in America. Be this as it may, he propagated, both in this tract and in his history, a number of licentious opinions respecting government and religion, of which he lived to regret the consequences.

A prosecution was instituted against him by the French government on account of his history of the East and West Indies; but it was conducted with so little severity, that he had sufficient time to retire to the dominions of the King of Prussia, who afforded him the protection he solicited, although his Majesty's character was treated by the author in his book with no great degree of veneration. Raynal also experienced the kindness of the Empress of Russia; and it is not a little remarkable of this singular personage, that, although he was always severe in discussing the characters of princes, yet the most despotic among these heaped upon him many marks of favour and generosity. The Abbé also received a very unusual mark of respect from a British House of Commons. It was once intimated to the speaker that Raynal was a spectator in the gallery. The business was immediately suspended, and the stranger conducted to a more convenient and honourable situation. How different was the conduct of Dr Johnson, who, when a friend advanced to him with our author, saying, "Will you give me leave, Doctor, to introduce to you the Abbé Raynal!" turned on his heel, and vociferated, "No, Sir!" We are far from wishing to vindicate the rudeness of the sage; but it was perhaps as proper as the politeness of the House of Commons.

The great trait of Raynal's character was a love of liberty, which, in his earlier writings, he did not properly define; but when he lived to see some of the

consequences of this, in the progress of the French Revolution, he made one glorious effort to retrieve his errors. In the month of May 1791, he addressed to the constituent assembly one of the most eloquent, argumentative, and impressive letters that ever was written on any subject: a letter which, if the majority of them had not been intoxicated with their newly acquired consequence, must have given some check to their mad career. After complimenting them upon what they had done, he proceeds thus: "I have long dared to speak to kings of their duty; suffer me now to speak to the people of their errors, and to their representatives of the dangers which threaten us. I am, I own to you, deeply afflicted at the crimes which plunge this empire into mourning. Is it true that I am to look back with horror at myself for being one of those who, by feeling a noble indignation against arbitrary power, may perhaps have furnished arms to licentiousness? Do then religion, the laws, the royal authority, and public order, demand back from philosophy and reason the ties which united them to the grand society of the French nation, as if, by exposing abuses, and teaching the rights of the people and the duties of princes, our criminal efforts had broken those ties? But no!—never have the bold conceptions of philosophy been represented by us as the strict rule for acts of legislation.

"You cannot justly attribute to us what could only be the result of a false interpretation of our principles. Alas! now that I stand on the brink of the grave; now that I am about to quit this immense family, whose happiness I have ardently desired, what do I see around me? Religious troubles, civil dissensions, consternation on the one hand, tyranny and audacity on the other; a government the slave of popular tyranny; the sanctuary of the laws surrounded by unruly men, who alternately dictate or despise those laws; soldiers without discipline; leaders without authority; ministers without means; a king, the first friend of his people, plunged into bitterness, insulted, menaced, stripped of all authority; and the public power no longer existing but in clubs, in which ignorant and rude men dare to decide all political questions."

He then proceeds to prove, which he does very completely, that it was not the business of the assembly to abolish every ancient institution; that the genius of the French people is such, that they never can be happy or prosperous but under a well-regulated monarchical government; and that, if they wished not the nation to fall under the worst kind of despotism—the despotism of a low faction, they must increase the power of the king. "Alas! (continues he) what are my sufferings, when in the heart of the capital, in the centre of knowledge, I see this misguided people welcome, with a ferocious joy, the most criminal propositions, smile at the recital of murder, and celebrate their crimes as conquests!"

He had then seen comparatively but little; but he lived to see more—to see his countrymen celebrate, as virtues, crimes, compared with which the atrocities of 1790 appear almost as harmless. Being stripped of all his property, which was large, by the robbers of the revolution, he died in poverty in March 1796, and in the 84th year of his age.

Besides the works which we have already mentioned, he wrote "A History of the Parliament of England,"

Raynham. and a "History of the Stadholderate;" but these are both of them more remarkable for a specious style and loftiness of invention than for useful observation or solid argument. He wrote likewise "The History of the Divorce of Catharine of Arragon by Henry the Eighth," which is not so much a recital of, and commentary upon, the fact from which he takes the title, as it is an able picture of universal Europe at that period, of the views, interests, and power, of all the different potentates. At the time of his death he was preparing a new edition of all his works, in which were to be made many alterations; and he is said to have left among his manuscripts a "History of the Revocation of the Edict of Nantes," in four volumes; but it is also very certain, that, during the sanguinary reign of Robespierre, he burnt a great part of his papers.

RAYNHAM, a township of Massachusetts, in Bristol county, taken from Taunton, and incorporated in 1731. It contains 1094 inhabitants. A considerable part of the town lies upon a circular bend of Taunton river, which is between 7 and 8 rods wide, and affords great plenty of herrings and other fish, but so unfavourable is it, in this place, to seining or fishing, that the exclusive privilege of fishing is annually sold for less than twelve shillings; whilst the same privilege, in Bridgewater and Middleborough, (towns which bound this; the former on the east, the latter on the north) is annually sold for £250. Besides the great river, there are several useful streams, upon which are 6 saw-mills, 3 grist-mills, 1 furnace, a forge, and fulling-mill. There are numerous ponds in this township, of which Nippaniquit or Nippahonset is 2 miles long, and one in breadth. Here alewives, in millions, annually resort and leave their spawns. An excellent kind of iron ore, and various kinds of fish are found here. Besides the usual business of husbandry and mechanics, numbers are here employed in the manufactories of bar-iron, hollow ware, nails, iron for vessels, iron shovels, potash, shingles, &c. The first forge set up in America was introduced into this town by James and Henry Leonard, natives of England, in 1652. This forge was situated on the great road, and is still in employ by the family of Leonards of the 6th generation; a family remarkable for longevity, promotion to public office, and a kind of hereditary attachment to the iron manufacture. King Philip's hunting-house stood on the northern side of *Fowling Pond*, which is $1\frac{1}{4}$ miles from the forge. In the winter season the Indian monarch resided at Mount Hope, probably for the benefit of fish. Philip and the Leonards lived on such good terms, and such was Philip's friendship and generosity, that, as soon as the war broke out in 1675, which ended in the death of the king and the ruin of his tribe, he gave out strict orders to all his Indians, never to hurt the Leonards. Before Philip's war, *Fowling Pond* was two miles long, and $\frac{3}{4}$ ths of a mile wide. Now, the water is almost gone, and the large tract it once covered, is grown up to a thick set swamp of cedar and pine. The soil of this pond has also a prolific virtue in generating ore. Copious beds of ore, in this part of the country, are usually found in the neighbourhood of pine swamps, or near to soils natural to the growth of pine or cedar. In this place there has been almost an inexhaustible fund of excellent ore, from

which the forge has been supplied and kept going for more than 80 years, besides great quantities carried to other works, and yet here is ore still. Though, like other things in a state of youth, it is weak and incapable of being wrought into iron of the best quality.—*Morse.*

RAZOIR, *Port*, at the S. W. extremity of the coast of Nova-Scotia, and N. E. of Cape Negro.—*ib.*

RAZOR *Island* is 4 leagues S. of the mouth of Rio Janeiro Bay, or Santa Cruz Point, on the coast of Brazil, S. America.—*ib.*

READFIELD, a township in Lincoln county, District of Maine, 8 miles from Hallowell, which bounds it on the E. and the eastern branch of Androscoggin river separates it from Sterling on the W. It is N. of Winthrop, and was joined with it in the enumeration of 1790. It is 190 miles N. E. of Boston.—*ib.*

READING, a township of Connecticut, Fairfield county, S. of Danbury, adjoining.—*ib.*

READING, a large township of Massachusetts, in Middlesex county, 14 miles N. of Boston. It was incorporated in 1644, and contains 1802 inhabitants.—*ib.*

READING, a township of Vermont, Windsor county, W. of Windsor, adjoining. It contains 747 inhabitants.—*ib.*

READING, a post-town, and the capital of Berk's county, Pennsylvania; situated on the N. E. side of Schuylkill river, 40 miles S. W. of Bethlehem, 28 E. of Lebanon, (where the canal commences which joins the waters of the Swetara Creek with those of Schuylkill river) and 54 N. W. of Philadelphia. It is a flourishing town, regularly laid out, and inhabited chiefly by Germans. It contains about 600 houses. The public buildings are a stone gaol, a court-house, an elegant church for German Lutherans, erected in 1793, a church for Calvinists, one for Roman Catholics, a meeting-house for Friends, and a large edifice for the public offices. In the vicinity of the town is a remarkable spring, 100 feet square, and 140 feet deep, with a stream issuing from it sufficient to turn a mill. The water is clear and transparent, and affords abundance of fish. In the neighbourhood are 10 fulling-mills and several iron-works. In the whole county of Berk's are 5 furnaces, and as many forges. In November, 1795, £12,000 was voted by the county for building a stone arched bridge over the Schuylkill at this town, on the high road to Harrisburg, 53 miles distant to the west by south.—*ib.*

READING, a township in York county, Pennsylvania.—*ib.*

READINGTOWN, or *Riddentown*, in Hunterdon county, New-Jersey, 17 miles N. W. by W. of New-Brunswick, and about 11 eastward of Lebanon.—*ib.*

READ'S *Bay*, a road for ships in the island of Barbadoes, about half way between Hole-Town and Speight's Town. It is about half a mile over, but more in depth. Ships may anchor here in safety, in from 6 to 12 fathoms water, the ground soft ooze, and defended from all winds, except the W. which blows right into the bay. N. lat. 13 7, W. long. 59 47.—*ib.*

REALEGO, a town in the province of Nicaragua, New Spain; situated on a plain, on the eastern bank of

Reaping.

of a river of its name, near its mouth, 30 miles N. W. of Leon, to which it serves as a harbour. It has 3 churches, and an hospital, surrounded by a very fine garden; but the place is sickly, by reason of the neighbouring swamps. Its chief trade is in pitch, tar and cordage. N. lat. 12 17, W. long. 87 36.—*ib.*

REAPING, the well known operation of cutting corn either by the sickle or by the scythe. Reaping by the sickle is by much the most common practice, and that which, we believe, prevails universally in Scotland; yet the other method, where it is practicable, is certainly the least laborious, and by much the most expeditious. To the scythe, as an instrument of reaping, many objections are urged.

It is said that it shakes the ear, so that many of the grains are lost; that it lets the corn fall, after cutting it, in a confused and scattered state, so that either much of it is lost, or a great deal of time is consumed in gathering it together; that it can only be made use of in land which is very even and free from stones; that it does not leave sufficient length of stubble in the ground to lay the corn on when cut; that it mixes bad weeds with the corn, the seeds of which are sown the next year; and, lastly, that the use of the scythe is prejudicial to the health of the reaper.

These objections, however, are either of no weight, or they are made by those who are not acquainted with the scythes which have been adapted to this purpose, and with the proper manner of using them. With a good scythe, properly managed, the corn, after being cut remains at first upright, and then falls very gently upon the rake fixed to the scythe, without any shake or jolt; or at least with less than that which it receives when reaped with the sickle. With respect to the loss of grain, that proceeds chiefly from the corn being too dry; consequently it should be reaped only upon proper days, and proper times of the day, which is much more easily done with the scythe than with the sickle, because the work is so much shorter. The stalks, kept together by the rake, may be laid upon the ground, or rather against the corn not yet cut, in so regular and collected a state, that those who gather and tie the sheaves, whether they are women or children, have nothing but their own negligence to accuse if any thing is left behind. When land is properly ploughed and harrowed, it is sufficiently even; and in such as is stony, the only precaution necessary is to keep the scythe a little higher in using it, that it may not strike against the stones. If the stubble left in the ground be short, the straw which is cut off will be the longer; and the latter is certainly of more value than the former, which only serves to incommode the cattle which afterwards go to feed in the field.

These considerations, and others of a like nature, induced the patriotic society of Milan to send, some years ago, to those parts in which scythes are made use of for reaping; and having procured a model of a scythe from Silesia, they caused one to be made of a proper size. It was first tried upon corn, and afterwards upon millet; and although the first scythe was not accurately made, and the reaper had never before made use of such an instrument, yet it was found that nearly half

the usual time was saved, and that the labour and fatigue were much diminished; the corn also was cut without receiving any shock that could be hurtful to it, and fell in an even and regular state, so that it was afterwards easily bound up in compact sheaves. They were afterwards presented with a scythe somewhat different from the Silesian, which is very generally used in Austria.

These instruments are so simple, that the figure of one of them renders the description of either almost unnecessary. In fig. 1. is shewn the Silesian scythe tried by the Society; the difference between that and the Austrian one we shall mention in our description. The first, or Silesian scythe, differs very little from the scythe we commonly use for mowing grass, except that the blade is rather smaller; to it are added four teeth of wood, parallel to the blade, fixed and secured in a proper manner, and intended to keep the corn together after being cut, so that instead of its falling in a confused state, the reaper may lay it down in a regular and compact one. The second, or Austrian scythe, is similar to the former, except that the blade is larger; consequently the wooden teeth, of which there are five, are longer; the handle is also more flat, and rather crooked.

In the *first*, the handle *a b* (see fig. 1.) is two Milanese brasses (A), and nine inches and a half in length; the blade *b c* is one brass three inches and a half; the piece of wood in which the teeth are fixed, one brass one inch and a half. In the *second*, the handle is two brasses, and seven inches long; the blade, one brass eleven inches; the piece in which the teeth are fixed, eleven inches and a quarter. The proportions of the other parts may be conceived from the figure.

The difference in the construction of these two scythes makes it requisite to use them in a different manner; but that will be better acquired in practice than by precept. Such of our countrymen as are accustomed to the use of the common scythe will very soon find out the most convenient and advantageous manner of using these new kinds of scythe, and of laying down the corn properly when cut.

It should, however, be observed, that in mowing grass the feet are kept almost parallel to each other, whereas in reaping corn they should be kept upon a line, one behind the other, thrusting the right foot forward, and drawing the left towards it. This is necessary, because when grass is mowed it is left to fall just where it is cut; but when corn is cut, it is to be carried and laid in a proper manner against that which is not yet cut, and which is at the left hand of the reaper; and if the feet were kept parallel to each other, the reaper would be obliged to extend and turn his body in a very inconvenient manner.

After having made public these observations, the society made farther experiments upon the subject; in which it was found, that when, on account of very wet weather, the stalks of the corn are bent down, the wooden teeth of the forementioned scythes are apt to lay hold of some ears, to the stalks of which the iron does not reach, and consequently not being cut below, they are pulled so that the grain is scattered. This happens

Reaping.

Plate
XLII.

(A) One hundred Milanese brasses are equal to fifty-eight English yards and a half.

Receif,
||
Rectifica-
tion.

happens chiefly when the reapers, not being yet sufficiently accustomed to that kind of scythe, do not know how to adapt it to particular circumstances.

To remedy this inconvenience, it occurred to an ingenious blacksmith to add to the common scythe a gatherer or collector made of cloth, as may be seen at fig. 2. where *abc* is a common scythe; *cdml of ne* is the gatherer; which at *cde* is composed of a thin plate of iron, having at its extremity a hollow for receiving the point of the blade. At *ed* are holes for sewing in the cloth, which is coarse, light, and of low price; it is also fixed to two thick iron wires, of which the upper one is continued to *f*, where it terminates in a hole in the handle; the other is fixed to the back of the blade. The manner of fixing this gatherer to the blade of the scythe will be better understood by referring to fig. 3. which represents one of the irons which, by means of a screw, are fastened to the back of the scythe. These irons proceed from and make part of, the upright irons *m n*, *l o*, which serve to keep the gatherer extended.

This is a very simple and cheap contrivance; but an attempt was made to render it still more simple, by substituting for the gatherer two iron hoops, which are shown in fig. 2. by the dotted lines *bg*, *ki*, with a cross piece *p* which connects them. Experience, however, has shewn, that the gatherer is in general preferable to these hoops, as it does not leave an ear of corn behind.

RECEIF, a harbour on the coast of Brazil, and is the strongest place on all that coast. S. lat. 8 10, W. long. 35 35.—*Morse*.

RECOVERY, *Fort*, in the N. W. Territory, is situated on a branch of the Wabash river, about 23 miles from Greenville, and 98 N. by W. of Cincinnati. It consists of two block-houses and barracks with curtains, and contains 60 men.—*ib*.

RECTIFICATION OF ETHER, a process for depriving ether of its sulphureous acid (See CHEMISTRY, *Index* in this *Suppl.*) It has been usual to add an alkali for this purpose; but Dizé has found it much more advantageous to add a substance which might afford the requisite quantity of oxygen to convert the sulphureous into the sulphuric acid; in which state it is not disposed to rise and come over. Various metallic oxyds were tried, among which the black oxyd of manganese proved the best and the cheapest. His process is as follows:

The sulphureous acid contained in unrectified ether being neutralized with oxyd of manganese, the fluid is decanted into a pewter vessel of the capacity of fifty ounces, which is placed on a water bath. To this vessel a head and worm are adapted, the latter of which passes through a refrigeratory constantly supplied with water in a stream from below, which causes the heated water to flow off above. The distillation is then performed by raising the bath to a temperature of 36° (113° Fahrenheit, if the decimal thermometer be here meant). The rectification by this treatment usually requires a day to complete it. The flavour of the ether is of the best kind, and the product about one-sixth more than in the usual method with retort and receiver. Dizé has practised this method with success for three years.—*Journal de Physique, April, 1798*.

RECTIFICATION, in geometry, is the finding of a

right line equal to a curve. The rectification of curves is a branch of the higher geometry, a branch in which the use of the inverse method of fluxions is especially useful.

TURKEY-RED, *Levant-RED*, and *Adrianople-RED*, the names indifferently given to that beautiful red dye which distinguishes the cotton manufactured in the Ottoman empire, and at *Astracan* in the dominions of Russia. We have two accounts of the process of communicating this dye to the stuffs; one by Professor Pallas as he saw it practised at Astracan; the other in the 92d number of the *Annales de Chimie* by Citizen Felix. As every thing relating to useful manufactures is of general importance, we shall give pretty copious extracts from both papers.

According to Dr Pallas, the dye-stuffs employed at Astracan are, madder, sumach, gall-nuts, alum, an inferior kind of soda, and fish-oil. The process of dyeing is as follows:

The roots of the madder, when fresh gathered, are placed above each other in a stove, or in a pit dug in viscous earth which has been strongly heated. Earth is then thrown over the madder, and it must sweat until the stove or pit becomes cold; when the roots, the second or third day, are taken from it, and either spread out or hung up to dry. When it is thoroughly dried in the sun, the madder is ground to a very fine powder, as are likewise the round leaves of the sumach (*rhus cotinus*). The fish oil is boiled from the entrails of the sturgeon and other large fishes; and the proof of its being proper for dyeing is, that when mixed with a lixivium of soda, it must immediately assume a milky appearance. Should that not be the case, it cannot be used by the dyers.

The cotton to be dyed red is first washed exceedingly clean in running water; and when the weather is clear, hung up on poles to dry. If it does not dry before the evening, it is taken into the house, on account of the saline dews so remarkable in the country around Astracan, and again exposed to the air next morning. When it is thoroughly dry it is laid in a tub, and fish-oil is poured over it till it is entirely covered. In this state it must stand all night; but in the morning it is hung up on poles, and left there the whole day; and this process is repeated for a week, so that the cotton lies seven nights in oil, and is exposed seven days to the atmosphere, that it may imbibe the oil, and free itself from all air. The yarn is then again carried to a stream, cleaned as much as possible, and hung up on poles to dry.

After this preparation a mordant is made of three materials, which must give the grounds of the red colour. The pulverised leaves of the sumach are first boiled in copper kettles; and when their colouring matter has been sufficiently extracted, some powdered galls are added, with which the liquor must be again boiled; and by these means it acquires a dark dirty colour. After it has been sufficiently boiled the fire is taken from under the kettle, and alum put into the still hot liquor, where it is soon dissolved. The proportion of these three ingredients cannot be ascertained, as the dyers vary that proportion at pleasure. The powder of the sumach leaves is measured into the kettle with ladles; the water is poured in according to a gauge, on which marks are made to shew how high the water must

Turkey-
Red.

Turkey-
Red.

must stand in the kettle to soak six, eight, ten, &c. puds of cotton yarn. The galls and alum are added in the quantity of five pounds to each pud of cotton. In a word, the whole mordant must be sufficiently yellow, strong, and of an astringent taste.

As soon as the alum is dissolved, no time must be lost in order that the mordant may not be suffered to cool. The yarn is then put into hollow blocks of wood shaped like a mortar, into each of which such a quantity of the mordant has been poured as may be sufficient to moisten the yarn without any of it being left. As soon as the workman throws the mordant into the mortar, he puts a quantity of the yarn into it, and presses it down with his hand till it becomes uniformly moistened, and the whole cotton yarn has struck. By this it acquires only a pale yellow colour, which, however, is durable. It is then hung up on poles in the sun to dry; again washed in the stream, and afterwards dried once more.

The next part of the process is to prepare the madder dye. The madder, ground to a fine powder, is spread out in large troughs, and into each trough is poured a large cupful of sheep's blood, which is the kind that can be procured with the greatest facility by the dyers. The madder must be strongly mixed in it by means of the hand, and then stand some hours in order to be thoroughly soaked by it. The liquor then assumes a dark red appearance, and the madder in boiling yields more dye.

After this process water is made hot in large kettles, fixed in brickwork; and as soon as it is warm, the prepared red dye is put into it, in the proportion of a pound to every pound of cotton. The dye is then suffered to boil strongly; and when it is enough, which may be tried on cotton threads, the fire is removed from under the kettle, and the prepared cotton is deposited near it. The dyer places himself on the edge of the brickwork that incloses the kettle; dips the cotton yarn, piece by piece, into the dye; turns it round backwards and forwards; presses it a little with his hands; and lays each piece, one after the other, in pails standing ready for the purpose. As soon as all the cotton has received the first tint, it is hung up to dry; as the red, however, is still too dull, the yarn, which has been already dyed once, and become dry, is put once more into the dyeing-kettle, and must be left there to seethe for three hours over a strong fire; by which it acquires that beautiful dark red colour which is so much esteemed in the Turkey yarn. The yarn is now taken from the dye with sticks; the superfluous dye which adheres to it is shaken off; the hanks are put in order, and hung up, one after another, to dry. When it is thoroughly dry, it is washed in the pure stream, and again dried.

In the last place, the above mentioned soda is dissolved with boiling water in tubs destined for that purpose, and it is usual at Astracan to allow 20 pounds of soda to 40 pounds of cotton, or half the weight. Large earthen jars, which are made in Persia of very strong clay, a yard and a half in height, almost five spans wide in the belly, and ending in a neck a span and a half in diameter, inclosed by means of cement in brickwork over a fire-place, in such a manner that the necks only appear, are filled with the dyed cotton yarn. The ley of dissolved soda, which is blackish and very sharp, is

then poured over it till the jars be filled; and some clean rags are pressed into their mouths, that the uppermost skains of yarn may not lie uncovered. A fire is then made in the fire place below, and continued for 24 hours; and in the mean time the steam which arises from the jars is seen collected among the rags in red drops. By this boiling the dye is still more heightened, and is made to strike completely; every thing superfluous is removed, and all the fat matter which still adheres to the yarn is washed out. Nothing more is then necessary for completing the dye of the yarn but to rinse it well several times in running water and then to dry it.

Cotton cloth is dyed with madder at Astracan in the same manner; but many pursue a fraudulent process, by dyeing with red wood, and then sell their cloth as that which has been dyed in the proper manner.

The processes followed in the Grecian manufactories in the Levant, as described by M. Felix, varies in some particulars from this. The first process is that of cleaning the cotton: for which purpose three leys are employed; one of soda, another of ashes, and a third of lime. The cotton is thrown into a tub, and moistened with the liquor of the three leys in equal quantities: it is then boiled in pure water, and washed in running water.

The second bath given to the cotton is composed of soda and sheep's dung dissolved in water. To facilitate the solution, the soda and dung are pounded in a mortar. The proportions of these ingredients employed, are one occa of dung, six of soda, and forty of water; each occa being equal to about fifty ounces. When the ingredients are well mixed, the liquor expressed from them is strained; and being poured into a tub, six occas of olive oil are added to it, and the whole is well stirred till it becomes of a whitish colour like milk. The cotton is then besprinkled with this water; and when the skains are thoroughly moistened, they are wrung, pressed, and exposed to dry. The same bath must be repeated three or four times, because it is this liquor which renders the cotton more or less fit for receiving the dye. Each bath is given with the same liquor, and ought to continue five or six hours. It is to be observed that the cotton, after each bath, must be dried without being washed, as it ought not to be rinsed till after the last bath. The cotton is then as white as if it had been bleached in the fields.

It may be supposed that the dung is of no utility for fixing the colours; but this supposition would be rash; for, as M. Felix observes, it is well known that this substance contains a great quantity of volatile alkali in a disengaged state, which has the property of giving a rosy hue to the red. It is therefore probable that it is to this ingredient that the red dyes of the Levant are indebted for their splendour and vivacity. This much, at any rate, is certain, that the Morocco leather of the Levant is prepared with dog's dung; because it has been found that this dung is proper for heightening the colour of the lack.

The process of galling, which follows the bath of dung, is performed by immersing the cotton in a bath of warm water, in which five occas of pulverised gall-nuts have been boiled. This operation renders the cotton more fit for being saturated with the colour, and gives to the dye more body and strength. After the galling

Turkey-
Red.

Turkey-
Red.

galling comes aluming, which is performed twice, with an interval of two days, and which consists in dipping the cotton into a bath of water in which five occas of alum have been infused, mixed with five occas of water alkalised by a ley of soda. The aluming must be performed with care, as it is this operation which makes the colouring particles combine best with the cotton, and which secures them in part from the destructive action of the air. When the second aluming is finished, the cotton is wrung; it is then pressed, and put to soak in running water, after being inclosed in a bag of thin cloth.

The workmen then proceed to the dyeing. To compose the colours, they put in a kettle five occas of water, and 35 occas of a root which the Greeks call *ali-zari*, or painting colour, and which in Europe is known under the name of *madder*. The madder, after being pulverised, is moistened with one occa of ox or sheep's blood. The blood strengthens the colour, and the dose is increased or lessened according to the shade of colour required. An equal heat is maintained below the kettle, but not too violent; and when the liquor ferments, and begins to grow warm, the skains are then gradually immerged before the liquor becomes too hot. They are then tied with packthread to small rods placed crosswise above the kettle for that purpose; and when the liquor boils well, and in an uniform manner, the rods from which the skains were suspended are removed, and the cotton is suffered to fall into the kettle, where it must remain till two-thirds of the water is evaporated. When one third only of the liquor remains, the cotton is taken out and washed in pure water.

The dye is afterwards brought to perfection by means of a bath alkalised with soda. This manipulation is the most difficult and the most delicate of the whole, because it is that which gives the colour its tone. The cotton is thrown into this new bath, and made to boil over a steady fire till the colour assumes the required tint. The whole art consists in catching the proper degree: a careful workman, therefore, must watch with the utmost attention for the moment when it is necessary to take out the cotton; and he will rather burn his hand than miss that opportunity.

It appears that this bath, which the Greeks think of so much importance, might be supplied by a ley of soap; and it is probable that saponaceous water would give the colour more brightness and purity.

M. Felix seems doubtful whether the *ali-zari* of the Greeks be the same plant with the European madder. If it be, its superiority must arise from the mode in which it is cultivated, and the method employed to dry it. The *ali-zari* is not collected till the fifth or sixth year of its growth, when it has acquired its full strength; and as it is the woody part of the roots which affords the greatest quantity of colouring particles, this must give it an obvious superiority over madder, which is collected before it has arrived at maturity. The mode of desiccation contributes also, in the opinion of our author, to improve the quality of the *ali-zari*. The Levantines dry it in the open air; and this operation is easy in a country where great dryness prevails in the atmosphere, while in our damp climates we are obliged to dry the madder by stoves. Hence it happens that the smoke, which mixes itself with the cold air, and penetrates the roots, impregnates them with fuliginous

particles, which alter the colouring substance; an accident which does not take place when the madder is dried without the assistance of fire.

For the philosophical principles of these processes of dyeing, see *Animal and Vegetable SUBSTANCES* in this Supplement.

RED, a river of the State of Tennessee, a water of Cumberland river, with which it mingles its waters at the north bend, about 2 miles N. W. of Clarksville. It is boatable a considerable distance.—*Morse*.

RED, a principal branch of Kentucky river, which heads and interlocks with a main branch of Licking river, and flows, in a S. W. course, into Kentucky river, about 9 miles above Boonsborough. It is 60 yards wide at the mouth.—*ib*.

RED, a western branch of the Mississippi river, in lat. 31 N. Here, it is said, Ferdinando de Soto died, at a place called Guacoyi, May 21, 1542.—*ib*.

RED Bank, on the S. E. side of Delaware river, in the town of Woodbury, in Gloucester county, New-Jersey. The situation is elevated, and the fort built here during the war, stood 1900 yards from Fort Island, and about 7 miles south of Philadelphia. It cost the British 400 men, killed and wounded, before they could reduce the garrison in 1777.—*ib*.

RED Hook, in Dutchess county, New-York, where a post-office is kept, is on the east bank of Hudson's river, 21 miles S. of Hudson, and 116 N. of New-York.—*ib*.

REDINTEGRATION, is the taking or finding the integral or fluent again from the fluxion. See FLUXIONS, *Encycl*.

REDONDO, a rock between Montserrat and Nevis Carribbee Islands. It is about a league in circuit, of a round form, where is neither culture nor inhabitants. N. lat. 17 6, W. long. 61 35.—*ib*.

REEDSBOROUGH, or *Readsborough*, the south-easternmost township of Bennington county, Vermont. It contains 64 inhabitants.—*Morse*.

REEDY Island, in Delaware river, 50 miles below Philadelphia. It is 20 miles from Bombay Hook, and is the rendezvous of outward bound ships in autumn and spring, waiting for a favourable wind. The course from this to the sea is S. S. E. so that a N. W. wind, which is the prevailing wind in these seasons, is fair for vessels to put out to sea. There is a secure harbour here, at Port Penn, where piers have been erected by the State of Pennsylvania. The island is about 3 miles long, and not more than one-fourth of a mile wide. It was formerly banked in, but is now under cultivation, and is overflowed in high tides. There is a channel on each side of the island; but vessels, especially large ones, choose to keep the eastern side.—*ib*.

REELFOOT, a small navigable river of the State of Tennessee, which empties into the river Mississippi, about 35 miles south of the Ohio. It is 30 yards wide 7 miles from its mouth. One of its branches rises on the borders of Kentucky.—*ib*.

REEMSTOWN, or *Reamstown*, a small town of Lancaster county, Pennsylvania; situated on a stream which empties into Calico Creek, a water of Conestoga, which falls into the Susquehannah. It contains about 40 houses, and is 16 miles N. E. of Lancaster, and 62 N. W. by N. of Philadelphia.—*ib*.

REFLECTOR FOR A LIGHT-HOUSE, is composed of

Red,
||
Reflector.

Reflector. of a number of square plane glass mirrors, similar to those with which Archimedes is said to have set fire to the Roman fleet at the siege of Syracuse (See *BURNING, Encycl.*) Each of these mirrors is about an inch square; and they are all disposed close to each other in the concave of a parabolic segment, formed of stucco or any other proper bed. Stucco has been found to answer the purpose best; and is accordingly employed in all the reflectors of the light-houses erected by Mr Thomas Smith tinsmith worker, Edinburgh, at the expence, and by the authority, of government. This ingenious and modest man seems to have conceived the idea of illuminating light-houses by means of lamps and reflectors instead of coal-fires, without knowing that something of the same kind had been long used in France; he has therefore all the merit of an inventor, and what he invented he has carried to a high degree of perfection.

His parabolic moulds are from three to five or six feet in diameter; and in the centre or apex of each is placed a long shallow lamp of tin-plate, filled with whale oil. In each lamp are six cotton wicks, almost contiguous to each other, which are so disposed as to burn without trimming for about six hours. The light of these is reflected from each mirror spread over the concave surface, and is thus multiplied, as it were, by the number of mirrors. The stucco moulding is covered on the back with tin-plate, from which a tube, immediately over the lamp, proceeds to the roof of the light room, and serves as a funnel, through which the smoke escapes without sulling the faces of the mirrors. The light-room is a cupola or lantern of from eight to twelve sides, composed entirely of glass, fixed in cast-iron frames or sashes, and roofed with copper. On circular benches passing round the inside of this lantern, at about eighteen inches from the glass frames, are placed the reflectors with their lamps, so as that the concave surfaces of two or three of the reflectors front every point of the compass, and throw a blaze of light in all directions. In the roof immediately over the centre of the room is a hole, through which pass all the funnels already mentioned, and which serves likewise to admit fresh air to the lamps. This light-room is firmly fixed on the top of a round tower so as to be immovable by the weather; and the number of the reflectors, and the height of the tower, are less or greater according as it is the intention that the light should be seen at a less or a greater distance.

A man judging from mere theory would be very apt to condemn light-houses of this kind; because the firmest building shakes in a violent storm, and because such shaking, he might think, would sometimes throw the whole rays of light into the air, and thus mislead the bewildered seaman. This opinion, we know, was actually entertained of them by one of the profoundest philosophers and most scientific mechanics of the age. Experience, however, has convinced him, as well as the public at large, that such apprehensions are groundless, and that light-houses with lamps and reflectors are, in every point of view, preferable to those with fires burning in the open air. They are supported at much less expence; their light is more brilliant, and seen at a greater distance, whilst it can never be obscured by smoke, or beaten down on the lee-side by a violent gust of wind; and what is perhaps of still greater importance, the reflectors with their lamps may be so variously

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placed, that, as Mr Smith observes, one light-house cannot be mistaken for another. If we add to all this, that the lamps do not stand in need of trimming so often as open fires require fuel, and that the light man is never exposed either to cold or to wet by attending to his duty, we must be convinced that light-houses with reflectors are much less liable to be neglected in stormy weather than those with open fires, and that this circumstance alone would be enough to give the former a preference, almost incalculable, over the latter.

It has been proposed to make the concave surface of the parabola one speculum of metal, instead of covering it over with a multitude of plain glass mirrors; or to diminish the size of each mirror, if they are to be retained in preference to the metallic speculum. To every man who has but dipped into the science of optics, it must be obvious, that either of these alterations would be wrong. The brightest metal does not reflect such a quantity of light as well foliated clear glass; and were the size of the mirrors to be diminished, the number of joinings would be increased, in each of which some light is lost, not merely in the seam, but from its being almost impossible to foliate glass perfectly at its edge.

REFLEXITY, a word employed by Mr Brougham to denote a property of light which causes the different rays to be acted upon by bodies, and to begin to be refracted, reflected, inflected, and deflected, at different distances. This property follows the same law that the other optical properties of light follow: the red ray having most reflexivity, and the violet least (See *Philosophical Transactions*, 1797, p. 360.) Mr Brougham has denoted this property by the three words, *refrangibility*, *reflexity*, and *flexity*; but as the power is the same, there is no occasion for different names. Some philosophers have refused to admit this as a new property; we have not verified it by experiment.

REFRACTION OF ALTITUDE, is the arc or portion of a vertical circle, by which the altitude of a star is increased by the refraction of light.

REFRACTION of Ascension and Descension, is an arc of the equator, by which the ascension and descension of a star, whether right or oblique, is increased or diminished by the refraction.

REFRACTION of Declination, is an arc of a circle of declination, by which the declination of a star is increased or diminished by refraction.

REFRACTION of Latitude, is an arc of a circle of latitude, by which the latitude of a star is increased or diminished by the refraction.

REFRACTION of Longitude, is an arc of the ecliptic, by which the longitude of a star is increased or diminished by means of the refraction.

Terrestrial REFRACTION, is that by which terrestrial objects appear to be raised higher than they really are, in observing their altitudes. The quantity of this refraction is estimated by Dr Maskelyne at one tenth; by Le Gendre at one-fourteenth; by De Lambre at one-eleventh; and by others at a twelfth of the distance of the object observed, expressed in degrees of a great circle. But it is obvious that there can be no fixed quantity of this refraction, since it depends upon the state of the atmosphere, which is extremely variable. Hence some very singular effects of it are related, of which the following is worthy of notice. It is taken from the *Philosophical Transactions of London* 1798;

D

being

Reflexity,
||
Refraction.

Refraction, being an extract of a letter, dated Hastings, August 1. 1797.

Regis.

“On Wednesday, July 26, about five o'clock in the afternoon, while I was sitting in my dining room at this place, which is situated upon the Parade, close to the sea shore, nearly fronting the south, my attention was excited by a number of people running down to the sea-side. Upon enquiring the reason, I was informed that the coast of France was plainly to be distinguished by the naked eye. I immediately went down to the shore, and was surprised to find that, even without the assistance of a telescope, I could very plainly see the cliffs on the opposite coast; which, at the nearest part, are between 40 and 50 miles distant, and are not to be discerned, from that low situation, by the aid of the best glasses. They appeared to be only a few miles off, and seemed to extend for some leagues along the coast. I pursued my walk along the shore eastward, close to the water's edge, conversing with the sailors and fishermen upon the subject. They at first could not be persuaded of the reality of the appearance; but they soon became so thoroughly convinced, by the cliffs gradually appearing more elevated, and approaching nearer, as it were, that they pointed out and named to me the different places they had been accustomed to visit; such as the Bay, the Old Head or Man, the Windmill, &c. at Boulogne; St Vallery, and other places on the coast of Picardy; which they afterwards confirmed when they viewed them through their telescopes. Their observations were, that the places appeared as near as if they were sailing, at a small distance, into the harbours.”

The writer of this extract was W. Latham, Esq; F. R. S. and A. S. who adds, that the day was extremely hot, that it was high water at Hastings about two o'clock P. M. and that not a breath of wind was stirring the whole day.

REGIS (Peter Sylvain), a French philosopher, and great propagator of Cartesianism, was born in Agenois 1632. He cultivated the languages and philosophy under the Jesuits at Cahors, and afterwards divinity in the university of that town, being designed for the church. He made so uncommon a progress, that at the end of four years he was offered a doctor's degree without the usual charges; but he did not think it became him to accept of it till he had studied also in the Sorbonne at Paris. He went thither, but was soon disgusted with theology; and as the philosophy of Des Cartes began at that time to make a noise through the lectures of Rohault, he conceived a taste for it, and gave himself up entirely to it. He frequented these lectures; and becoming an adept, went to Toulouse in 1665, and read lectures in it himself. Having fine parts, a clear and fluent manner, and a happy way of making himself understood, he drew all sorts of people; the magistrates, the learned, the ecclesiastics, and the very women, who now all affected to abjure the ancient philosophy. In 1680 he returned to Paris; where the concurrence about him was such, that the sticklers for Peripateticism began to be alarmed. They applied to the archbishop of Paris, who thought it expedient, in the name of the king, to put a stop to the lectures; which accordingly were discontinued for several months. The whole life of Regis was spent in propagating the new philosophy. In 1690 he published a formal system of it containing

logic, metaphysics, physics, and morals, in 3 vols 4to, and written in French. It was reprinted the year after at Amsterdam, with the addition of a discourse upon ancient and modern philosophy. He wrote afterwards several pieces in defence of his system; in which he had disputes with M. Huet, Du Hamel, Malebranche, and others. His works, though abounding with ingenuity and learning, have been disregarded, in consequence of the great discoveries and advancement in philosophic knowledge that have been since made. He died in 1707. He had been chosen member of the academy of sciences in 1699*.

REGOLETS, the name of the passage from the northern part of the Gulf of Mexico into Lake Pontchartrain, which has communication, through Maurepas Lake and the Gut of Ibberville, with Mississippi river; or the general name of the isles in the inner part of the channel into that lake. The distance from Lake Pontchartrain through the Regolets is 10 miles, and between 3 and 400 yards broad, and lined with marshes on each side. On the S. side of the Regolets, and near to the entrance from the gulf, there is a large passage into the Lake Borgne, or Blind Lake; and by some creeks that fall into it, small craft may go as far as the plantations on the Mississippi, and there is a passage between the Lakes Borgne and Pontchartrain; but either by this, or that of the Regolets, 6 and sometimes 7 feet is the deepest water through. Near the entrance at the east end of the Regolets, and on the north side, are the principal mouths of Pearl river. From the Regolets to the Bay of St Louis is 18 miles.—Morse.

REGULAR BODY, called also *Platonic Body*, is a body or solid comprehended by like, equal, and regular plane figures, and whose solid angles are all equal.

The plane figures by which the solid is contained are the faces of the solid; and the sides of the plane figures are the edges, or linear sides of the solid.

There are only five regular solids, viz.

The tetrahedron, or regular triangular pyramid, having four triangular faces;

The hexahedron, or cube, having six square faces;

The octahedron, having eight triangular faces;

The dodecahedron, having twelve pentagonal faces;

The icosahedron, having twenty triangular faces.

Besides these five, there can be no other regular bodies in nature. See *PLATONIC Body*, Suppl.

REGULUS, in astronomy, a star of the first magnitude, in the constellation Leo; called also, from its situation, *Cor Leonis*, or the *Lion's Heart*; by the Arabs, *Alhabor*; and by the Chaldeans, *Kalbeled*, or *Karbeleid*; from an opinion of its influencing the affairs of the heavens.

REHOBOTH, a township of Massachusetts, in Bristol county, on a branch of Providence river, a few miles from Providence, in Rhode-Island, and 44 miles N. by W. of Boston. It was called *Saconet* by the Indians; was incorporated in 1645, and contains 4,710 inhabitants.—Morse.

REID (Thomas, D. D.), so well known to the public by his moral and metaphysical writings, was the son of the Rev. Lewis Reid, minister of the parish of Strachan, in the county of Kincardine, North Britain. His mother was the daughter of David Gregory, Esq; of Kinardie, of whom some account has been given in this *Supplement*, and sister to David, James, and Charles

Gregories,

Regolets,
Reid.

* *Biog.*
Diæ. new
edit.

Reid. Gregories, who were at the same time professors of astronomy, or mathematics, in the universities of Oxford, Edinburgh, and St Andrews.

He was born at the parsonage-house of Strachan in April 1710, and received the rudiments of his education at the parish school of Kincardine-oniel. At that period the parochial schools of Scotland were very superior to what they are now; and young men went from them to the university well furnished with philological learning. The progress of young Reid must have been rapid; for he was removed from school to the Marischal College, Aberdeen, when not more than twelve years of age; and we have never heard that he was admitted into the university before he was qualified to profit by the lectures of the professors. On the contrary, he soon displayed the genius of his mother's family, and thone conspicuous among the students of mathematics in a college where that science has been at all times cultivated with ardour and success.

After the usual course of four years employed in the study of Latin, Greek, Mathematics, and Philosophy, he probably took his degree of M. A. which at that period, and for a long time subsequent to it, was the universal practice in the university of Aberdeen, and then commenced the study of theology. In due time he was licensed to preach the gospel according to the forms of the church of Scotland; but continued to reside for some years in Aberdeen, cultivating his favourite science, mathematics.

The mathematical chair in Marischal College was then filled by Mr John Stuart, a man of great eminence in his profession; but who, like many other profound mathematicians, was not happy in his mode of communicating science, at least to the duller part of his pupils. Mr Reid occasionally read lectures for the professor; and a friend of ours, by no means dull, has often been heard to express great satisfaction that Mr Stuart was kept a whole winter from the schools, when he was a student, and that the class was taught by Mr Reid. "Had it not been for this circumstance (said he) I should never have understood more of mathematics than the first six books of Euclid's elements; but Mr Reid had the faculty of making every thing intelligible to the students which he clearly apprehended himself."

He could not, however, spend his life in the study of mathematics, and in reading barren lectures for other men. He had been educated for the church; and it was in the church only that he had the prospect of gaining a livelihood. He was accordingly presented, we know not in what year, to the church of *New Machar* in Aberdeenshire, at a time when the good people of Scotland were very far from being reconciled to the rights of patronage; and the consequence was, that his settlement met with much popular opposition. Even a little riot took place in the church at his ordination; but he soon gained the affections of his flock by his good sense, his acknowledged worth, and his unwearied attention to all their wants, which he was ever ready to relieve to the utmost extent of his abilities. So deeply rooted indeed was their regard for him at last, that, though it is now almost half a century since his relation to the parish of New Machar ceased, his memory continues to be revered in that parish even at the present day; and the following anecdote evinces that it is not revered without reason.

A man who, from being in decent circumstances, and a member of the kirk-session (See PRESBYTERIANS, *Encycl.*), when Dr Reid was minister, had become, in his old age, poor and infirm, observed to the then minister of the parish, that if he were able to go to Glasgow, and make his case known to his old friend and pastor, he was sure that he would get something done for him. This observation was reported to the Doctor, who instantly recollected the man, though, in all probability, he had not thought of him for thirty years; and he settled upon him an annual pension of ten pounds, which was punctually paid as long as they both lived. The pride of science had not from the mind of this great man eradicated the amiable sympathies of humanity, nor had his philosophic fame made him overlook the unassuming duties of the Christian pastor.

In the year 1751, about the beginning of the session or annual term, one of the professors of philosophy in King's College, Aberdeen, died; and his death being unexpected, presented to the other members of that learned body some difficulty in carrying on the usual course of education for that year. At this our readers will not be surprised, when they reflect on the mode in which science was taught in that university; for he who could with propriety be placed in the vacant chair, must have been qualified, without much previous preparation, to read lectures on LOGIC, ONTOLOGY, PNEUMATICS, MORALS, POLITICS, MATHEMATICS, and NATURAL PHILOSOPHY (See GERARD, in this *Suppl.*). In such a place as Aberdeen, it is hardly to be supposed that there was a single man unemployed, so completely master of all these branches of science, as to take up the class where it was dropt by the deceased professor, and carry it successfully through that science, whatever it might be, in which at his death, he chanced to be lecturing. It occurred, however, to the principal, and some of the professors, that the minister of New Machar was fully equal to the task; and the late Dr John Gregory, then professor of medicine, and the Rev. Dr Macleod, the present subprincipal of King's College, were deputed to visit Mr Reid, and request his immediate acceptance of the vacant professorship. He yielded to the request not without some hesitation, and was admitted professor of philosophy on the 22d of November.

He was now in the very situation for which Nature seemed to have intended him. He had not only an opportunity, but it was his duty to cultivate the science to which his attachment was so strong; and the duties of his office made him turn his attention more closely than he had hitherto done to another science, in which he was destined to make a more conspicuous figure than he ever made even in his favourite mathematics.

It was during his professorship in the university of Aberdeen that he wrote his "Essay on Quantity," which was published in the 45th volume of the *Philosophical Transactions*, and is perhaps the finest specimen of metaphysical mathematics, if we may use such an expression, that is extant in our own or in any other language (See QUANTITY, *Encycl.*). It was during the same period that he published his "Inquiry into the Human Mind on the principles of Common Sense;" a work of unquestionable merit, which has contributed more than any other work whatever to give a rational turn to metaphysical speculations. It was about this

Reid.

period that the degree of D. D. was conferred upon him by his mother-college.

The well-earned fame of Dr Reid attracted the attention of the university of Glasgow to him as the fittest person to succeed the celebrated Dr Adam Smith; and he was admitted professor of moral philosophy in that university on the 11th of June 1764. There his attention was not distracted by a multitude of sciences, which it was his duty to teach; and he had leisure to improve his metaphysical system, though he continued through life to amuse himself occasionally with mathematical speculations.

In the year 1773 appeared, in Lord Kames's "Sketches of the History of Man, a brief Account of Aristotle's Logic: with remarks by Dr Reid." It would seem that he had entered upon this task rather reluctantly, and merely in compliance with the solicitations of his friend, the author of the Sketches. "In attempting (says he) to give some account of the analytics, and of the topics of Aristotle, ingenuity requires me to confess, that though I have often purposed to read the whole with care, and to understand what is intelligible, yet my courage and patience always failed before I had done. Why should I throw away so much time and painful attention upon a thing of so little use? If I had lived in those ages when the knowledge of Aristotle's Organon intitled a man to the highest rank in philosophy, ambition might have induced me to employ upon it some years of painful study: and less, I conceive, would not be sufficient. Such reflections as these always got the better of my resolution, when the first ardour began to cool. All I can say is, that I have read some parts of the different books with care, some slightly, and some perhaps not at all. I have glanced over the whole often; and when any thing attracted my attention, have dipped into it till my appetite was satisfied."

Notwithstanding this modest acknowledgement, we are not sure that any one of Dr Reid's publications does him greater honour than his very perspicuous view of this stupendous system. Having ourselves occasionally looked into the writings of Aristotle, we should not hesitate to say, that it is by much the best analysis of these writings that we have any where met with, even though we could not corroborate our own opinion by that of other men much more conversant than we are with the oracular language of the Stagyite. But when it is known that the late Dr Doig of Stirling, to whom Greek was as familiar as his mother tongue, and an equally learned Doctor of Oxford, who has been reading Aristotle ever since he was fourteen years of age, agreed in opinion, that a more accurate view of his logic could not be given in the same compass than had been given by Dr Reid, we may surely affirm, with some degree of confidence, that this small work adds much to the fame of our celebrated countryman.

Though Dr Reid's health continued good, and his mental faculties unimpaired, till a very short time before his death, he ceased for some years to read lectures from his professorial chair, employing that time in preparations for eternity, and in fitting his lectures for the press. These were published in two volumes 4to: the first in 1785, under the title of "Essays on the Intellectual Powers of Man," dedicated to his friends Dr Gregory and Professor Stewart, both of the university of

Edinburgh; and the second in 1788, under the title of "Essays on the Active Powers of Man," without any dedication or preface. He continued to enjoy the fame acquired by this work, as well as the affection of his friends and the reverence of the public, for eight years, dying at Glasgow in the end of September, or the beginning of October 1796, in the 87th year of his age. He had been married, and he left behind him one daughter.

To do justice to the biography of such a man as this, we should here attempt to draw his intellectual character, and to appreciate the merits of his works; but to perform this task in a manner at all worthy of him, or we hope of ourselves, would require more room than our limits permit us to allot to any article of the kind; and our readers will be pleased to learn, that they may confidently expect an account of his life, with a critique on his works, by a man better qualified to do justice to both, than the writer of this short sketch pretends to be. His works are in the hands of the speculative public; and by that public will be duly valued, as long as sound sense shall be preferred to impious jargon. How long that may be, God only knows; but if any thing can guard the minds of our youth against that sophistry of which the object is to attribute real agency to material fluids, and to represent the elective attractions of chemistry as perfectly similar to human volitions, it will be the unbiassed study of Dr Reid's "Essays on the Intellectual and Active Powers of Man." They will there find metaphysics divested of mystery, and the profoundest speculations rendered intelligible by the constant use of words in one determined sense. We think, indeed, that in this consists the Doctor's chief merit; for except when treating of our notions of power, he seems not to have added much to what certainly *may be* found in the writings of Locke.

Let not our readers suppose, that by this observation we wish to detract in the smallest degree from our author's fame, or to lessen him by comparison with the English philosopher. If on mere topics of speculative science, he appears to us to have thought as Locke thought, it is on the other hand certain, that the greater part of Locke's doctrines may be gleaned from the logical and metaphysical writings of Bacon, Hobbes, and Des Cartes. Nor need this surprise any one; for he who reflects a moment on the subject, must perceive that such a coincidence of thought in metaphysical science is among men of eminence almost inevitable. Of mind and its powers—the subject of that science—we neither know, nor can know any thing, but by patiently attending to the operations of our own minds, when we see, hear, feel, think, reason, and will, &c.: and it is obvious, that every man who is capable of such patient attention, and does not labour under the bias of some prejudice, must view these operations in the same way. The great superiority of Dr Reid over his predecessors, in this department of science, appears to have been this, that he apprehended the operations of his own mind with a clearness, which gave to his language a precision and perspicuity which the language of Locke certainly does not possess.

In the Essay on the Human Understanding, the term *idea* sometimes signifies a material substance, sometimes the qualities of that substance, sometimes the conception of these qualities, sometimes the power or faculty

Reid.

Reid,
Reiske.

of the mind by which we conceive a thing, sometimes a perception of sense, and sometimes an intellectual notion. Hence the ambiguity of terms which runs thro' the whole of that immortal work, has furnished both the author's friends and his enemies with an opportunity of attributing to him pernicious doctrines, which we are persuaded he did not maintain, and which, we think, a patient analysis of the essay must convince every man that he did not maintain. From this ambiguity the writings of Dr Reid are perfectly free. His doctrines, whether well or ill-founded, can never be misunderstood by him who is desirous to understand them; and he who knows how much perspicuity of style depends upon accuracy of thinking, will not deem us enemies to his fame for having said that his chief merit consists in the precision of his language.

He has been much censured by some, and much applauded by others, for introducing the phrase *common sense* into speculative philosophy, as the proper name of that faculty of the mind by which we apprehend first truths; but he is on this account entitled neither to praise nor to censure. He adopted the phrase from others; and has proved, by the most unexceptionable authorities, both ancient and modern, that it may with great propriety be used as he has used it. Whether the adopting of it into works of science was necessary, is another question, on which we have given our opinion elsewhere; it is sufficient in this place to vindicate his use of it, especially in his latter works, from ambiguity.

Candour obliges us to acknowledge, that he has advanced some doctrines which we cannot admit as true. Though not in general partial to Locke, he has adopted his notions respecting our power of abstraction with hardly any other variation than the substituting of the term *conceptions* for Locke's favourite phrase *ideas*. He has likewise endeavoured to prove, that we may distinctly conceive what cannot possibly exist. These mistakes, for such they appear to us, we have pointed out elsewhere (See METAPHYSICS, Part I. Chap. iii. and iv. *Encycl.*); but they are infinitely more than counterbalanced by his clear, accurate, and satisfactory disquisitions on our notions of active power. Had Dr Reid never written a sentence but the essay which treats of this delicate and important subject, he would have been entitled to a place in the very first rank of useful metaphysicians; for, previous to the appearance of his works, we had nothing written directly on *power* but contradictory and unintelligible jargon. We recommend the serious perusal of this essay, the first in his second volume, to such of our readers as fancy that they distinctly conceive the powers of chemical agents, and that intelligence and volition may result from any mechanical organization, or any combination whatever of matter and motion.

REISKE (John James), a most profound scholar and sagacious critic, was born in 1706 at a small town of the duchy of Anhalt. After struggling with some difficulties in his school education, in which, however, he, by perseverance, obtained considerable advantages, he went, in 1733, to Leipzig; where he continued, for the sake of study, five years. Here he accomplished himself in Arabic, and translated and published a book from that language. In order to prosecute his study of Arabic with greater effect, he travelled on foot, and

with many difficulties, to Leyden. Here he was employed in arranging the Arabic manuscripts, for which, however, he received a very scanty compensation; and here also he translated from the German and French, into Latin, various essays sent him by Dorville, whom he had visited in his journey, and who afterwards inserted these Papers in the *Miscellanea Critica*. Dorville was so well pleased with his skill and diligence, that he employed him in more important concerns. At his desire, Reiske translated the whole of the Chariton from the Greek, and the Geography of Abulfeda from the Arabic, into Latin. At Leyden he continued for the space of eight years; where a storm of jealousy and calumny, excited against him by the younger Burman, finally induced him to change his residence. This was principally owing to the freedom he used with respect to the edition of Petronius, edited by the younger Burman at Leyden; however, before he quitted it, he took the degree of doctor of physic, which was given him in a manner which did him the highest honour. He then visited different parts of Germany, till he at length settled at Leipzig a second time. Here, for twelve years, notwithstanding he was made professor of Arabic, he experienced all the inconveniences of poverty, and was obliged to undergo a great deal of drudgery for book-sellers, and the editors of periodical publications, to procure a subsistence; at this period, in particular, the *Acta Eruditorum* were greatly indebted to him. Amidst all these hardships, however, he found opportunity to write and to publish, his *Animadversiones in Auctores Græcos*; in five volumes; a work of extraordinary learning and merit. In 1758, by the death of Haultausius, he obtained a situation at once honourable and lucrative, which placed him above want, and enabled him to follow his favourite pursuits at ease. He was made rector of the academy at Leipzig, in which office he continued till the time of his death. In 1764, he married Ernestina Christina Muller, a woman of wonderful attainments, whose knowledge was hardly inferior to his own, and particularly in Greek literature. She assisted him in all his literary labours, and especially in his immortal work of the "Edition of the Greek Orators." Thus, in the manner most grateful to himself, Reiske consumed the remainder of his life, which continued till 1774, when he died possessed of the highest reputation. The number of works which he superintended and published is very great, but it will be sufficient to name those which are most sought after and esteemed. These are, the "Remarks upon Greek Authors," before mentioned. An "Edition of the Greek Orators," in 12 vols 8vo, which was finished by his widow. "Dionysius Halicarnassensis," in 7 vols. "Plutarch's Works," in 9 vols. "Theocritus, &c. &c." This John James Reiske must not be confounded with John Reiske, rector of the college of Wolfenbuttel, who was also a learned man, and published various works*.

REISTERSTOWN, in Baltimore county, Maryland, 10 miles south-east of Westminster, and nearly 16 north-westerly of Baltimore.—*Morse*.

REMONSTRANTS, in church history, a title given to the ARMINIANS (See that article, *Encycl.*) by reason of the remonstrance which, in 1610, they made to the States of Holland, against the sentence of the synod of Dort, which condemned them as heretics. Episcopius and Grotius were at the head of the *Re-*

Reiske,
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Remonstrants,* *Biog.*
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edit.*monstrants,*

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monstrants, whose principles were first openly patronised in England by Archbishop Laud. In Holland, the patrons of Calvinism presented an address in opposition to the remonstrance of the Arminians, and called it a counter-remonstrance. Hence the Dutch Calvinists were termed *Counter remonstrants*. Much controversy was carried on by these rival sects, which, on the side of the Calvinists, was extremely illiberal.

REMORA, or SUCKING FISH, a species of ECHENEIS (See *Encycl.*), M. Vaillant found, upon different parts of his enormous ray (See RAJA in this *Suppl.*) about twenty small sucking fish, or *remoras*, fastened so firmly, that they did not drop off when he was hoisted on board. Some naturalists have said, that the head of the sucking fish is viscid on the lower part, and furnished with rough points similar to the teeth of a file; and according to them, it is by means of these two qualities, its roughness and viscosity, that it is enabled to adhere to other fish.

“Figure to yourself (says one of them) a row of nineteen sharp-edged and dentated laminæ, placed crosswise, and issuing immediately from the rim of the lower jaw, and you will have a just idea of the part with which the remora makes itself fast.”

This description (says Vaillant) is exact as far as relates to the figure and number of the dentated laminæ; but it places them on the lower part of the head, whereas they are, in reality, on the upper. Accordingly, when the remora fixes itself, it is obliged to turn upon its back, with its belly upward.

If the two white fish, however, that posted themselves on the arms of the ray and served him as pilots, be of the remora species, as he is inclined to think, the laminæ by which that variety adheres to other fishes must be on the lower part of the body, since the two pilots continued in their natural position, and had no occasion to turn over to fix themselves at their post.

RENOWE'S Harbour, on the east coast of Newfoundland Island, is about 21 miles from Cape Race. Its entrance is rather dangerous, but it is a good harbour to fish in; and is much frequented by boats and shallops, in the fishing season. Half a league from the S. point is a high rock, called Renowe's Point; which may be seen, in a clear day, 3 leagues off.—*Morse*.

RENSSELAER, a county of the State of New-York, bounded north by Washington county, south by Columbia, east by part of the States of Massachusetts and Vermont, and west by Hudson's river. It contains eight townships, viz. Troy, Greenbush, Schodack, Stephentown, Petersburg, Hofick, Pittstown, and Schactecoke. In 1796, there were 3500 of the inhabitants qualified electors.—*ib.*

RENSSELAERVILLE, or *Renselaerwick*, a township of Albany county, New-York, bounded southerly by Columbia county, and westerly by Hudson's river. In 1790, it contained 2771 inhabitants; in 1796, it had 548 inhabitants who were electors. In this town, nearly opposite to the city of Albany, is a medicinal spring, which combines most of the valuable properties of the celebrated waters of Saratoga.—*ib.*

REPETEND, in arithmetic, denotes that part of an infinite decimal fraction, which is continually repeated *ad infinitum*. Thus in the numbers 2.13 13 13 &c. the figures 13 are the repetend, and marked thus 13.

REPUBLICANS, the name given by Vaillant, with some propriety, to a kind of birds which were observed in South Africa, both by him and Paterfon, to inhabit apparently the same enormous nest. Cutting one of these nests in pieces with a hatchet, he perceived that the principal and fundamental piece consisted of a mass of strong coarse grass (called by the Hottentots *Boishmen's grass*), without any mixture, but so compact and firmly knit together as to be impenetrable to the rain. This nucleus is the commencement of the structure; and each bird builds and applies to it its particular nest. But these cells are formed only beneath and around the mass; the upper surface remains void, without, however, being useless; for as it has a projecting rim, and is a little inclined, it serves to let the water run off, and preserves each dwelling from the rain. Figure to yourself a huge irregular mass, the summit forming a kind of roof, and all the other parts of the surface completely covered with cells squeezed one against another, and you will have a tolerably accurate idea of these singular edifices.

Each cell is three or four inches in diameter, which is sufficient for the bird. But as they are all in contact with one another through the greater part of the surface of the mass, they appear to the eye to form but one building, and are distinguishable from each other only by a little external aperture, which serves as an entrance to the nest; and even this is sometimes common to three different nests, one of which is situated at the bottom, and the other two at the sides.

The nest which he examined contained 320 inhabited cells, which, supposing a male and female to each, announce a society of 640 individuals. Such a calculation, however, would not be exact; for whenever our author fired at a flock of these birds, he always killed four times as many females as males. “For the rest (says he), these birds have nothing very remarkable in their plumage. It is an uniform brown grey, diversified by a few black spots on the sides, and a large patch of the same colour on the throat. The male is a little larger than the female; in other respects they exactly resemble each other.”

RESIDUAL ANALYSIS, a calculus proposed by the inventor, Mr Landen, as a substitute for the method of fluxions. The object of this substitution was to avoid introducing the idea of motion, and of quantities infinitely or indefinitely small, into mathematical investigation. The residual analysis accordingly proceeds, by taking the difference of the same function of a variable quantity in two different states of that quantity, and expressing the relation of this difference to the difference between the two states of the said variable quantity itself. This relation being first expressed generally, is then considered in the case when the difference of the two states of the variable quantity is = 0; and by that means it is evident, that the same thing is done as when the fluxion of a function of a variable quantity is assigned by the ordinary methods.

The evolution of the functions, considered in this very general view, requires the assistance of a new theorem, discovered by Mr Landen, and remarkable for its simplicity, as well as its great extent. It is, that if

x and v are any two variable quantities, $x^m - v^m$
 $x^n - v^n$
 $= x$

Republi-
cans,
||
Residual.

Residual,
||
Reticula.

$$= x^{\frac{m}{n}} \times \frac{1 + \frac{v}{x} + \frac{v^2}{x^2} + \frac{v^3}{x^3} + \dots (m)}{1 + \left(\frac{v}{x}\right)^{\frac{m}{n}} + \left(\frac{v}{x}\right)^{\frac{2m}{n}} + \left(\frac{v}{x}\right)^{\frac{3m}{n}} + \dots (n)}$$

where *m* and *n* are any integer numbers.

This theorem is the basis of the calculus; and from the expressions $x^{\frac{m}{n}} - v^{\frac{m}{n}}$, and $x - v$ having the form of what algebraists call *residuals*, the ingenious inventor gave to his whole method the name of the *residual analysis*.

The first account of this method was published by Mr Landen in 1758, under the title of a *Discourse concerning the Residual Analysis*. The first book of the Residual Analysis itself was published in 1764; and contained an explanation of the principles of the new calculus, with its application to several of the most considerable problems belonging to the direct method of fluxions. The second book was intended to give the solution of many of the most difficult problems that belong to the inverse method of fluxions, or to the integral calculus; but it has never been published: a circumstance which every one, who has taken the trouble to study the first part of the work, will very much regret.

If we estimate the value of the residual analysis from the genius, profound knowledge, and extensive views required to the discovery of it, it will rank high among works of invention: but if, on the other hand, we estimate its value by its real practical utility, as an instrument of investigation, we must rate it much lower. When compared with the fluxionary calculus, which it was intended to supersede, its principles, though in appearance more rigorous, are much less easily apprehended, much less luminous, and less direct in their application; and therefore, as a means of extending the bounds of mathematical science, it must ever be regarded as vastly inferior to the latter (A).

RESOLUTION Bay, or *Madre de Dios*, is under the highest land on the W. side of St Christina, one of the Marquesas Islands. S. lat. 9 52, W. long. 139 9.—*Morse*.

RESOLUTION Island, a small island, one of the Society Isles; so called from the ship Resolution. S. lat. 17 24, W. long. 141 15.—*ib*.

RETICULA, or RETICULE, in astronomy, a contrivance for measuring very nicely the quantity of eclipses, &c. This instrument, introduced some years since by the Paris Academy of Sciences, is a little frame, consisting of 13 fine silken threads, parallel to, and equidistant from, each other, placed in the focus of object-glasses of telescopes; that is, in the place where the image of the luminary is painted in its full extent. Consequently the diameter of the sun or moon is thus seen divided into 12 equal parts or digits: so that, to find the quantity of the eclipse, there is nothing to do but to number the parts that are dark, or that are luminous. As a square reticula is only proper for the

diameter of the luminary, not for the circumference of it, it is sometimes made circular, by drawing six concentric equidistant circles, which represents the phases of the eclipse perfectly. But it is evident that the reticula, whether square or circular, ought to be perfectly equal to the diameter or circumference of the sun or star, such as it appears in the focus of the glass; otherwise the division cannot be just. Now this is no easy matter to effect, because the apparent diameter of the sun and moon differs in each eclipse; nay, that of the moon differs from itself in the progress of the same eclipse. Another imperfection in the reticula is, that its magnitude is determined by that of the image in the focus; and of consequence it will only fit one certain magnitude. See MICROMETER, *Encycl*.

REVEL'S, a small island in the Atlantic Ocean, close to the east coast of Northampton county, Virginia.—*Morse*.

REVETEMENT, in fortification, a strong wall built on the outside of the rampart and parapet, to support the earth, and prevent its rolling into the ditch.

REVIVIFICATION, in physiology, the recalling to life of animals apparently dead. There are many kinds of insects which may be revived, after all the powers of animation have been suspended for a considerable time. Common flies, small beetles, spiders, moths, bugs, &c. after being drowned in spirit of wine, and continuing apparently dead for more than a quarter of an hour, have been restored to life merely by being thrown among wood-ashes slightly warm.

While Dr Franklin resided in France, he received from America a quantity of Madeira wine which had been bottled in Virginia. In some of the bottles he found a few dead flies, which he exposed to the warm sun, it being then in the month of July; and in less than three hours these apparently dead animals recovered life which had been so long suspended. At first they appeared as if convulsed; they then raised themselves on their legs, washed their eyes with their fore feet, dressed their wings with those behind, and began in a little time to fly about.

But the most extraordinary instance of revivification that we ever heard of, is the following: In the warmer parts of France there is an insect very destructive to rye, which seems to begin its operations at the root of the plant, and gradually to proceed upwards to the ear. If the plant be completely dried while the insect is in the root or stem, the animal is irrecoverably killed; but after it has reached the grain, the case is very different. There have been instances, which are noticed in the Academy of Sciences, of these insects being brought to life in a quarter of an hour, by a little warm water, after the grains, in which they were lodged, had been kept dry for 30 years.

What is the metaphysician to think of these phenomena, or what conclusion is he to draw from them with respect to the mind or sentient principle? If he be a sober man, he will draw no conclusion; and for this very good reason, that of the sentient principle of insects, and indeed of every animal but man, he knows nothing.

Revel's,
||
Revivification.

(A) For this view of the *Residual Analysis*, we are obliged to Mr Playfair professor of Mathematics in the University of Edinburgh.

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nothing. He is conscious that it is the same individual being, which, in himself, thinks, and wills, and feels; he knows, that part of his thought is not in one place and part of it in another; and therefore he rationally concludes that this thinking being is not matter, whilst experience teaches him that it quits the material system as soon as that system becomes completely unfit to discharge its functions, and that when it has once taken its flight, it cannot be recalled. Experience teaches him, on the other hand, that the sentient principle of these insects does not quit the material system as soon as that system seems unfit for its functions; and hence he ought to infer, that the minds of men and of insects (if we may use such language), though probably both immaterial, are very different substances; and that the bond which unites the material and immaterial parts of an insect, is certainly different from that which unites the mind and body of man. This is the only inference which can be legitimately drawn from these phenomena; and he who makes them the basis of materialism, must have his judgment warped by some passion or prejudice.

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Narrative
continued.

REVOLUTION OF FRANCE. We formerly presented to our readers a concise statement of the commencement and progress of this extraordinary event (See REVOLUTION, *Encycl.*). The singularity of its nature, and the important place which it must hereafter occupy in the moral and political history of mankind, require that we should now resume and continue the detail of its wide-wasting career. We left the subject towards the commencement of the year 1795, at the close of that wonderful campaign, during which the armies of the Republic had exerted themselves with such unparalleled success in every direction. On the one side they had crossed the Pyrennees, and shaken the Spanish monarchy to its centre; while on the other they had driven the united forces of Austria, Prussia, and Britain, from the walls of Lindrecies across the Rhine, at all points from Hageneau to the sea, and had finally closed their efforts by the conquest of Holland. At that period, though a prolongation of hostilities was threatened, we scarcely expected that Europe was so soon to witness, or we to record, a succession of military enterprises of a still more romantic and extraordinary nature, the scene of which was even to extend into barbarous countries, where the opinions and the quarrels of the European nations had hitherto remained unknown.

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energy of
the Con-
vention,

The campaign of 1794, however, was not immediately followed by any important military exertions. The British troops were recalled home, Prussia had been gradually withdrawing from the coalition, and the Austrian armies remained upon the defensive. Neither was the French Government in a situation which could enable it to renew its enterprises with vigour, or to give much trouble to the allies. The Convention still existed; but it was no longer that terrible assembly which, under Robespierre and his associates, had, in the short period of fifteen months, reduced two-thirds of France under its dominion, and sent forth armies which the combined strength of the rest of Europe seemed unable to resist. While its authority remained almost concentrated in one man, and while the fear of foreign invasion, and the new born enthusiasm for freedom, induced the people to submit to every measure of government, however oppressive or arbitrary, the power

of the Convention, and the number of its armies, were unbounded. The dreadful price, however, which they had paid for liberty, and the facility with which they saw it might be lost, had now diminished the political zeal of all classes of citizens. The removal of the foreign armies had dispelled the dread of invasion, and the death of Robespierre, by dissolving the unity of its efforts, and suffering it to fall into contending factions, had greatly weakened the authority of the Convention, and diminished its efficiency as a government.

The fall of Robespierre had been accomplished by two separate conspiracies. At the head of one of these were Barrere, Billaud Varennes, and Collot d'Herbois, who had been members of the Committee of public safety. The other conspiracy consisted of members of the Convention who did not belong to the committees, and had no immediate share in the administration. Among these, Tallien, Bourdon de l'Oise, and Lecointre of Versailles, were conspicuous. After the destruction of their mutual tyrant, a contest for power took place between these parties. The popularity of Robespierre had once been so considerable, and all men had submitted so tamely to his dominion, that both parties accounted it necessary, in their speeches and writings, to justify to the nation the share they had taken in accomplishing his ruin. It was easy to be eloquent upon such a topic; but its discussion naturally operated to the discredit of the members of the committee, and of the more violent Jacobins, who had been the immediate instruments for carrying into effect his sanguinary measures. They nevertheless retained possession, for some time, of a considerable portion of power. The current of public opinion, however, ran so strongly against them, and the restoration to their seats in the Convention of the seventy-one imprisoned members of the Girondist party, added so much to the strength of their antagonists, that they gradually lost their influence, and were threatened to be brought to trial for their conduct.

As early as August 1794, Lecointre of Versailles had denounced the members of the old committee of safety; but his accusation at that time produced little effect. Towards the end of that year, however, their approaching fall became evident. On the 26th of December the Convention ordered, on the motion of Clauzel, that the committees should immediately report upon the conduct of the representatives denounced by Lecointre and all France. Accordingly, on the following day, Merlin of Douay reported, in the name of the committees, that there was no cause for inquiry into the conduct of Vouland, Amar, and David; but that there was room for examining the conduct of Barrere, Billaud Varennes, Collot d'Herbois, and Vadier.

In consequence of this report, a committee of twenty-one members was appointed to make the enquiry. On the 2d of March this year (1795), Saladin presented the report of the commission; in which these four deputies were accused of having participated, as members of the governing committee, in the tyranny and atrocious measures of Robespierre. Their trial commenced before the Convention on the 22d of March; but previous to that period, Vadier had made his escape. The others remained, and rested their defence upon this ground, that although members of the committee of safety, they had no power to resist Robespierre, and that they were not more culpable in having acquiesced in

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credit of
the Jaco-
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Whose
leaders
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sed,

in his tyranny than the other members of the Convention, who had all been overpowered for the time by the knowledge that instant destruction awaited every man who should dare to oppose his measures. Except in the case of the cruelties committed by Collot d'Herbois at Lyons, this defence was probably by no means destitute of foundation. It had much weight with the nation at large; in whose eyes it tended, not to exculpate the three persons now accused, but to criminate and degrade the character of the whole Convention.

Carnot, Lindet, Cambon, Duhem, and the other members of what was now called the *Jacobin party*, defended their leaders with considerable ability, and with much vehemence. Nor was the party less active without doors than within the hall of the Convention. For some time they had drawn their friends to the capital from all quarters of the country; and in the morning sitting of the first of April, they commenced their operations by an open insurrection. An immense multitude having assembled in the suburbs, proceeded to the hall of the Convention. A real or fictitious scarcity existed at the time. Taking advantage of this circumstance, they pretended they were going to petition for bread; and this pretence drew numbers along with them who had no share in their designs.

Boissy d'Anglas, a conspicuous member of the moderate party, was addressing the Convention upon the means of removing the present scarcity when the insurgents arrived, drove the centinels from their posts, and suddenly filled the hall. They tumultuously demanded "Bread, and the Constitution." The Jacobin party supported the insurgents; and one of the multitude, in a vehement harangue, exclaimed, "We are men of the 14th of July, of the 10th of August, and of the 31st of May." He demanded that the Convention should change its late measures, that the people should no longer be the victims of mercantile rapacity, and that the accused patriots should not be sacrificed to the passions of their antagonists. The Convention ordered the tocsin to be rung, and the people of Paris to be called to arms. General Pichegru was in Paris at the time; and, upon the motion of Barras, he was appointed to the command of the military force.

The citizens of Paris, who remembered with horror the domination of Robespierre and his adherents, and now saw themselves menaced with its return, instantly called each other to arms, and assembled, by six in the evening, for the protection of the Convention, to the amount of 20,000 men. Till that time the assembly had remained under no small disquietude, surrounded by the insurgents, and listening to the addresses of their orators, and the speeches of the Jacobin minority in their favour. The majority was now rescued from this state of constraint; and, on the motion of Dumont, without proceeding farther in the trial, it was decreed that Barrere, Collot d'Herbois, and Billaud Varennes, should immediately be transported to Guiana.

During the following day the insurgents were completely subdued; and the majority of the Convention, taking advantage of their victory, decreed the arrest and confinement, in the castle of Ham in Picardy, of several of the most obnoxious of their antagonists. Among these were Leonard Bourdon, Duhem, Charles, Choudieu, Ruamps, Fouffedoire, Huguet, Bayle, Lecointre, Cambon, Thuriot Maignet, Heutz, Crassous,

and Levasseur. By departing from the punishment of death, and adopting that of banishment on this occasion, the Convention expected to diminish the ferocity of the contending factions in the state, by rendering the result of a political defeat less fatal than formerly. The design was good; but in attempting to accomplish it, they established the pernicious precedent of inflicting punishment without a trial, which could scarcely fail to prove highly dangerous, if not ultimately fatal, to all their prospects of a free and just government.

The Convention now followed up its victory with the popular measure of preparing for its own dissolution, by endeavouring to frame a fixed constitution for the Republic. The constitution which had been decreed in 1793, under the auspices of Robespierre, was considered as impracticable, and a committee was appointed to report upon the measures which ought now to be adopted. It consisted of Sieyes, Cambaceres, Merlin of Douay, Thibaudeau, Mathieu, Le Sage of Eure and Loire, and Latouche. On the 19th of April, Cambaceres reported, that it was the opinion of this committee that a commission should be appointed to frame an entirely new constitution. The Convention accordingly appointed the following persons to this important office, Le Sage, Louvet, Boissy d'Anglas, Creuze, Latouche, Bertier, Daunow, Baudin, Durand, Maillane, Languinai, La Reveillere Lepaux, and Thibaudeau. All other citizens of every description were at the same time invited to communicate projects upon the subject, and the committee was required to order the best conceived of these to be printed.

The Convention farther gratified the feelings of the great majority of the nation, by bringing to trial Fouquier Jenville the president, and fifteen judges and jurors of the late revolutionary tribunal. They were convicted on the 8th of May, and executed on the following day, amidst the execrations of a multitude of spectators.

In the mean time, though defeated on the 1st and 2d of April, the Jacobins by no means considered themselves as subdued. On the contrary, they were preparing a new and more extensive insurrection, which should not, like the former, be confined to the capital. They fixed upon the 20th of May as the day of revolt. Thuriot, and Robespierre's financier Cambon, had found means to escape from the castle of Ham in Picardy, and to come to Paris. They concealed themselves in the suburb St Antoine, and from thence gave counsel to their party, and urged them to action. The scarcity of bread had increased, and advantage was again taken of this circumstance. For some days the walls were covered in various places of Paris with printed accusations against the Convention of withholding bread from the people, and attempts were made to excite the troops in the city to join the disaffected party. On the evening of the 19th, a paper was openly distributed in the different sections, explaining the object of the approaching insurrection. It declared insurrection to be the most sacred duty of the people, and called upon the citizens of Paris to proceed in a mass to the Convention, to demand from it bread and the establishment of Robespierre's constitution, together with a new election of national representatives.

On the morning of the 20th, the tocsin was rung, and drums beat to arms in the suburb St Antoine, which had always been the quarter of the city in

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the Jaco-
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which the Jacobins possessed the greatest strength. Upon this alarm the Convention assembled; but although the intended insurrection was no secret, and though the committee of public and general safety now made a report, in which they confessed their previous knowledge of it, yet it does not appear that any vigorous measures of precaution had been taken; for it was only at the instant when the insurgents were actually approaching, that General Hoche was appointed to command the armed force, and was sent forth to assemble the military and the citizens for the defence of the Convention. In the mean time, the multitude surrounded the hall. They soon overpowered the guards, and burst into the midst of the assembly. In all the turbulent days of the revolution, the women of Paris have never failed to act a conspicuous part. On this occasion they greatly augmented the crowd by their numbers, and the tumult by their cries of "Bread, and the constitution of 1793," which was the rallying exclamation of the party. After some fruitless efforts to restore tranquillity, Vernier the president, an old man, resigned the chair to Boissy D'Anglas, who remained in it with much firmness during the day. The whole strength of the insurgents had not arrived at once; for the first party that approached, although they forced their way into the hall, were soon repulsed by the aid of a few soldiers and citizens, who came to the assistance of the Convention. A short interval of tranquillity was thus obtained; but the attack was speedily renewed with double fury by armed men, who subdued all opposition, and entered the hall with cockades, on which was written the inscription, "Bread and the constitution of 1793." While things were in this state, a citizen of the party of the Convention rashly tore off the hat of one of the insurgents, and was immediately assaulted with swords by the multitude. He fled towards the president's chair, and was killed at the side of it by a musket shot. Ferand, one of the members, having attempted to rescue him, was also attacked. He escaped into one of the passages, where he was also killed, and his head was brought into the Convention upon a pike. The greater number of the members now gradually departed, and left the hall in possession of the insurgents, who acted with some regularity, and proposed a variety of laws favourable to their party, which were instantly decreed. Duroi, Duquesnoi, Bourbotte, and Goujon, were the members who stood most openly forward on this occasion, and appeared as chiefs of the insurrection. But their triumph only lasted a few hours. Towards the evening a large body of citizens joined the military, and marched to the aid of the Convention. Having overcome the insurgents, they entered the hall in great force, and restored the powers of the majority. The decrees that had been forced upon them were repealed as speedily as they had been enacted, and the deputies who had proposed or supported them were arrested.

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Who murder some of the Convention, and drive it from its

The citizens of Paris, and even the members of the Convention, appear now to have fancied their victory complete; for they adopted no adequate measures to prevent a new disturbance. But the Jacobins did not so easily give up their own cause. On the following day they once more assembled in the suburbs, and in the afternoon they returned to the attack. They took possession of the Caroufal without opposition, and point-

ed some pieces of cannon against the hall of the Convention. This assembly was now unprotected, and attempted not to subdue, but to flatter, the insurgents. A deputation of the members was sent forth to fraternise with them, and to carry forth two decrees passed at that instant, which ordained that bread should abound, and that Robespierre's constitution of 1793 should immediately be put in force. The insurgents, in return, sent a deputation to the Convention, to express their satisfaction with the decrees, to demand the release of the imprisoned patriots, and the punishment of those who preferred money to assignats. The Convention pretended to agree to all their demands, and the president was ordered to give to the deputation the fraternal embrace.

The 22d, which was the third day of the insurrection, appears to have been passed by both parties in a strange degree of inaction. The Convention proceeded in its ordinary business; and the Jacobins, at their head quarters in the suburb St Antoine, were occupied in consultations and preparations for new movements. But on the following day the citizens assembled at their sections, and hastened from thence to the Thuilleries to defend the Convention. Considerable bodies of the military were also collected, and the assembly at last resolved to act upon the offensive. A decree was passed, declaring, that if the suburb St Antoine did not instantly surrender its arms and cannon, together with the murderer of Ferand, it should be considered as in a state of rebellion. The conventional generals were at the same time ordered to reduce it by force. The insurgents now found themselves unequal to the contest, and were compelled to surrender without conditions by the inhabitants of the suburb, who dreaded the destruction of their property by military operations. Several soldiers being found among the prisoners, were put to death; and six members of the Convention were tried and condemned on this occasion by a military commission. Three of these perished by self slaughter, and three were executed. The majority of the Convention, elated by their victory, ordered back Collot D'Herbois, Billaud Varennes, and Barrere to take their trial; but the two former had failed before the arrival of the courier. Barrere only remained, and he was brought back and imprisoned.

In the mean time, the Jacobins in the south were not less active than their brethren at Paris. On the 20th of May they formed a vigorous insurrection at Toulon. They seized the gates, and mounted them with cannon; they liberated such of their associates as had been imprisoned, and detained the fleet which was about to sail. Having begun their operations in this successful manner, they marched from Toulon towards Marseilles. Their force amounted to three thousand men and twelve pieces of cannon. They were encountered on their way, however, and defeated by Generals Charton and Pactod. Three hundred of them were carried prisoners to Marseilles, and Toulon was speedily retaken.

The party of the *Mountain*, as it had been called, or of the violent Jacobins, who wished to revive the reign of terror and the measures of Robespierre, was now reduced very low both in the Convention and out of it. Those who adhered to it were even in many places, and more especially in the south, exposed to very violent

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lent persecution. Associations were formed, called Companies of *Jesus* and of the *Sun*, for the purpose of avenging the crimes committed by them during the period of their power. At Lyons several of them were massacred in prison, and many of them in all places perished by assassination. On considering the merciless character of the government of Robespierre and his associates, and the persecution which was suffered under it, not merely by the nobles and the rich, but by every man who was distinguished by integrity, talents, or literature, it may appear surprising that it should have obtained admirers, or that any number of individuals should have been found willing to hazard their lives to procure its restoration. Accordingly, from the period of the fall of its leader, the party had gradually been forsaken by its adherents; and the more closely its conduct was considered, it lost ground the more rapidly in the estimation of the public. After the unsuccessful insurrections of the 20th of May, it was treated with the utmost contempt, and its unpopularity was extreme. Still however, a party remained. It was small, indeed, but its members compensated the inferiority of their numbers by superior enterprise and activity. They consisted of outrageous republicans, whose heated imaginations beheld royalty and aristocracy in every proposal for sober and regular government. In the conduct of Robespierre, they remembered only the energy of his measures, by which France was enabled to triumph over the combined efforts of the kings of Europe; and overlooked the atrocities by which he had brought disgrace upon their cause, and rendered his party odious to their own countrymen, as well as to the neighbouring nations. Amidst this universal odium, however, the Jacobins did not despair of rising once more into power; and it is not a little singular, that we must date the revival of their strength from the period of the unsuccessful insurrections which we have just recorded, and which seemed to have extinguished their hopes for ever.

The unpopularity under which the Jacobins laboured soon began to affect the Convention itself. The tame submission of that body to the government of Robespierre was now remembered. It was recollected, that the majority of its members had been the instruments of his power, and had applauded, or at least acquiesced in, his crimes. As the press was now free, and the reins of government unsteadily held, their conduct was represented to the public in the most odious colours. A celebrated song, *Le Reveil du Peuple*, became extremely popular, as the means of marking dislike both to the Convention and to the Jacobins; and their conduct was canvassed with the utmost bitterness in a great variety of publications, but more especially in a journal that at this time attracted much notice, and which was conducted by Freron, who had himself been a Jacobin, but had now abandoned his party.

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In this state of things, the majority of the Convention speedily began to repent of their late victory over the Jacobins. In the first efforts of their zeal, they had taken measures for the immediate formation and establishment of a settled constitution to supersede their own authority; but they now regretted their rashness, when they perceived, from the temper the nation was in, that the men, the most avowedly hostile to their character and measures, would without doubt be elected as their successors. They, and their friends, had arisen

to great distinction and wealth under the revolutionary government; and they now began to dread, not only the loss of power, but also a severe investigation of their conduct. These considerations soon produced their natural effects. The decrees for forming and putting in force the constitution could not decently be recalled; but the majority of the Convention set about devising means for rendering them of little importance, so far as they themselves were concerned.

On the 23d of June, Boissy D'Anglas presented the report of the committee that had been appointed to prepare the plan of a constitution. It began, like the former constitutions, with a declaration of the rights of man; and in addition to this, consisted of fourteen chapters, upon the following subjects:—The extent of the territorial possessions of the Republic, the political state of citizens, the primary assemblies, the electoral assemblies, the legislature, the executive power, the municipal bodies, the judicial authority, the public force, public instruction, the finances, foreign treaties, the mode of revising the constitution, and, lastly, an enactment, that no rank or superiority should exist among citizens, excepting what might arise from the exercise of public functions.

The primary assemblies were to possess the right of electing the members of the electoral assemblies, and also the justices of the peace. The electoral assemblies were to nominate the judges and the legislators of the state. The legislature was divided into two assemblies; the one of which consisted of 250 members, and was called the *Council of the Ancients*, as none but married men and widowers above 40 years of age could be members of it. The other assembly or council consisted of 500 members, and possessed the exclusive privilege of proposing the laws; the Council of Ancients being only intitled to reject or approve, without power to alter the decrees presented to it. To this rule there was one exception, which was afterwards employed as the means of overturning the whole fabric of the constitution; the Council of the Ancients might decree the removal of the legislature from its ordinary place of sitting. To this decree the approbation of the Council of Five Hundred was not necessary; and when once enacted, it could not be reconsidered even by the Council of Ancients itself. One-third of the members of the two Councils was to be elected annually. A member might be once re-elected, but he could not be elected a third time till an interval of two years had elapsed.

The executive power was intrusted to five persons of forty years of age at least, to be styled the *Executive Directory*. Its members were elected by the two Councils; the Council of Five Hundred electing ten times the number of candidates that might be necessary to fill up the vacancies, and the Council of Two Hundred and Fifty nominating the directors from this list of candidates. One member of the Directory was to go out annually; so that the whole might be changed every five years. The Executive Directory had no vote in the enactment of laws; but it superintended their execution, regulated the coining of money, and disposed of the armed force. Foreign treaties made by it were not binding till ratified by the legislative body, nor could it make war without the authority of a decree of the two assemblies. The public functionaries were to

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receive salaries, and to appear dressed in an appropriated habit.

Each article of this constitution was separately discussed; and on the 23d of August the whole was declared to be complete, and ordained to be transmitted to the primary assemblies for their approbation. Previous to this resolution, however (that is, on the 22d of the same month), the majority of the Convention had brought forward the grand measure by which they meant to provide for their own safety, and the safety of their friends and adherents, against the change which the public opinion had undergone concerning them. They decreed, that at the approaching general election, the electoral bodies should be bound to choose *two-thirds* of the new legislature from among the members of the present convention; and they afterwards decreed, that, in default of the election of two-thirds of the Convention, the Convention should fill up the vacancies themselves.

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freedom of
election.

These decrees were transmitted, along with the Constitution, to the primary assemblies, to be accepted or rejected by them. Many of the primary assemblies, understood, that they could not accept of the constitution without accepting along with it the law for the re-election of the *two-thirds*. The point had, in all probability, been purposely left under a certain degree of ambiguity; and as the people were now weary of this Convention, they acquiesced in any conditions that gave them the prospect of one day getting quit of it. But at Paris, and in the neighbouring departments, where the subject was more accurately investigated, the public disapprobation of the Convention displayed itself with great vehemence.

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Consequen-
ces of this
conduct.

There was indeed something extremely awkward in the decree about the re-election of two-thirds of the Convention. The body might if necessary, have continued its own existence for some time longer, or it might have dismissed one-third of its number by ballot or otherwise, and allowed a new election only to that extent; but a compulsory election was an absurdity so new, and so obvious, that it gave their antagonists every advantage against them. Accordingly, at the meetings of the sections of Paris, the laws for the re-election were rejected with contempt, and their absurdity demonstrated with much acrimony. In consequence of the debates which took place at these meetings, the minds of men were gradually inflamed, and it became obvious that a political convulsion approached. On the one side, the Convention took care to publish daily the approbation of the decrees, along with the constitution, by the majority of the primary assemblies, by most of which the two had been confounded and accepted in the gross. Its committees also called in the aid of the troops of the line for its protection. On the other hand, the language of the sections became every day more violent. The whole Convention was represented as a band of tyrants and of murderers, the associates of all the cruelty of Robespierre and the Mountain party. It was even proposed to bring to trial every individual member of the assembly before a new revolutionary tribunal, and to punish him according to his demerits.

For some time much anxiety prevailed on both sides. Numerous deputations were repeatedly sent from the sections to the Convention to remonstrate against the

obnoxious decrees. But the eagerness with which these remonstrances were made, served only to convince more strongly the members of the Convention of the danger to themselves as individuals which would attend a resignation of their power, and confirmed the resolution they had taken to retain it. The deputies of the sections having obtained inspection of the records of the convention, asserted, that the national majority, if rightly numbered, had rejected the decrees, as every assembly that voted in opposition to them was only numbered as one vote, however numerous its members might be; which enabled the primary assemblies of remote districts to outvote the more populous sections of Paris and other great towns. Whereas it was said, that if the individual voters were counted, it would be found that the decrees were disapproved of by a considerable majority. All this was disregarded by the Convention, and the sections prepared to decide the dispute by arms. The first step taken by them, however, was ill-concerted. A notion was propagated, that as soon as the primary assemblies or sections had chosen the electors who were to choose the members of the new legislature, the national sovereignty became vested in these electors, and that they had a right to assume the government in their various districts. Accordingly, about 100 of the electors of Paris assembled in the hall of the French theatre in the suburb St Germain, previous to the day of meeting appointed by the Convention. Having chosen De Nivernois (formerly the Duke de Nivernois) their president, they began their debates. The Convention was alarmed, and instantly sent a body of the military to dismiss the meeting as illegal. This was easily accomplished, as the citizens had not been unanimous with regard to it, and no measures were taken for its protection.

Notwithstanding this first advantage on the side of the Convention, the sections regarded its power with contempt, and imagined themselves secure of ultimate success. In every political contest that had hitherto occurred since the commencement of the revolution, the immense population of the capital had given a decisive superiority to the faction whose side it espoused. The citizens also regarded with indifference the armed force with which the Convention had surrounded itself, from a notion, which they fondly entertained, that the military would in no case be brought to act against the people. It would appear that the Convention itself entertained some jealousy upon this head, and did not account itself entirely safe under the protection of the soldiers. On this occasion, therefore, it had recourse to a new ally, and besought the aid of those very Jacobins whom it had almost crushed on the 24th of May. The members of the Convention were odious to the sections of Paris, on account of their participation in the revolutionary crimes and measures of Robespierre; but this very circumstance endeared them to the Jacobins, whose character it was to imagine that they had never enough of war abroad or of revolution at home. It was easy therefore to bring about a reconciliation between the Convention and these men. Several hundreds of them were dismissed from the prisons, where they had been confined since the two last insurrections, and they were now put in requisition to defend the legislative body.

When the sections of Paris beheld the Convention surrounded

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surrounded by those Jacobins who had been the unrelenting agents of the government of Robespierre, and who were now denominated *terrorists* and *men of blood*, their ardour for action became unbounded. They assembled in arms at their different sections on the 12th Vendemaire (October 4th); but they do not seem to have acted with much concert, or upon any well digested plan of operations. The general design of their leaders was to seize the members of the Convention, and imprison them in the church of the Quatre Nations till they could be brought to trial. As this would occasion a vacancy or interregnum in the government it was resolved that all affairs should be conducted by committees of the sections, till a new legislature could be elected. General Miranda, a Spaniard, a native of the Caraccas in South America, who had served in the republican armies, was to be appointed to the chief command of the armed force after the overthrow of the Convention. This man, in his eagerness for preferment, had alternately courted all parties, and he now seems to have joined the Parisians upon the supposition of their being the strongest. As he entertained some doubts of their success, however, he adopted the crooked and timid policy of avoiding the storm by retiring from the city till the combat should be finished, resolving to return immediately on its conclusion to share the rewards and the triumph of victory.

The Convention in the mean time, resolved to strike the first blow. For this purpose they sent General Menou to the section of Le Pelletier to disperse the citizens, whose greatest force was assembled there. But this officer, disliking the service which he was employed to perform, instead of proceeding to action, began to negotiate with the leaders of the sections, and spent the evening of this day in fruitless conferences. The sections on their side appointed General Danican, who had distinguished himself in the war against the Royalists in La Vendee to act as their military leader. It would appear, however, that this officer, from the moment that he assumed the command, began to despair of the cause of the sections. He found them totally destitute of cannon, whereas the Convention was surrounded by regular troops and a numerous artillery. This inequality in point of weapons appears to have been considered by him as a sufficient reason for avoiding an engagement. Occupied in visiting and arranging the different posts, he was unacquainted with the disaffection of the conventional generals. He therefore thought he had done much when he had prevented bloodshed for another day, and thus the favourable moment for attack was lost. Whether the sections would have been successful had they been instantly led to battle on this important occasion, cannot now be known. Though the superior officers of the Convention were unfaithful, yet the subalterns and the troops in general might have stood firm, confirmed as they were by the persuasion of their Jacobin auxiliaries. Even in this case, however, the fate of a battle might have at least been doubtful. The battalions of Paris were very numerous, their contempt of danger was great, and their ardour unbounded. The mere possession of cannon might not in a contest against such men have afforded security to the Convention. But the first moments of popular enthusiasm were suffered to pass away, and that distrust and dissension, which delay never fails to introduce among great

and irregular assemblages of men, soon began to render the conduct of the sections undecided and weak.

The conventional committees, during the night of the 12th Vendemaire (October 4th), dismissed Generals Menou, Raffet, and some others, from their stations, and gave the command of the troops to Barras. He immediately collected around him a variety of able officers, among whom we find the names of Generals Brune and Bonaparte. With their assistance he began to provide for a most vigorous defence. Troops with cannon were stationed in all the avenues leading to the Thuilleries. In case any of these posts should be forced, masked batteries were planted in more retired situations. Nor was this all; measures were taken for conveying the public magazines of provisions and military stores to St Cloud, whither the Convention prepared to retreat if they should suffer a defeat at Paris.

On the 13th Vendemaire (October 5th) from which the insurrection was afterwards named, both parties remained for many hours upon the defensive. At last, about three o'clock in the afternoon, General Danican made advances to an accommodation by a letter to the committee of public safety; in which he stated, that the only cause on account of which the citizens had taken arms was the dread of a massacre being intended by the armed terrorists who surrounded the Convention, and that if these men were removed, tranquillity would immediately be re-established. A civil message was returned; but the Jacobin party in the Convention, being now more confident of victory, and wishing to strengthen themselves by the defeat and punishment of their antagonists, it was resolved that the dispute should be decided by arms. It is not correctly known how the contest commenced, but the armed Jacobins are most generally understood to have begun the attack. The citizens on the southern side of the river attempted to reach the Convention by the Quay de Voltaire, but were speedily repulsed by the conventional cannon; but on the northern side of the river, near the Convention, the combat was extremely obstinate. The cannon were repeatedly seized by the citizens, and repeatedly retaken by the troops and the armed Jacobins. It was not till after a contest of four hours that the sections were repulsed and driven to the post of St Roch. This post was also taken after great slaughter, and the sections were driven to their head quarters at the section of Le Pelletier. After a short interval they were pursued thither by the troops of the Convention, who by midnight were masters of the whole city.

This insurrection was ascribed by the victorious party to the exertions of the Royalists. It is no doubt true, that by this time Royalty was become less unpopular even among the rabble of France than the extreme of Republicanism, as it had appeared in the conduct of the Mountain party. It is also probable, that the Royalists mingled in a contest that had the overthrow of the present Convention for its object; but the insurgents in general seem neither to have avowed nor entertained any farther view than the disarming of the Jacobins, and the obtaining an immediate election of new representatives. The failure of the attempt had the effect of placing the Mountain party once more at the head of the state. This party at first thought of adjourning the new constitution, and of renewing all the terrors of the revolution-

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ary government. This project, however, was opposed in the Convention with so much vehemence and ability by Thibaudeau, that it was renounced. Indeed it was become unnecessary to the safety or ascendancy of the men who proposed it, as the decrees for the re-election of two-thirds of the Convention enabled them to retain the full possession of their power. A few members of the moderate party, such as Boissy D'Anglas, Languinai, and Le Sage, were elected by almost every place in France, though they could only fit for one place. Hence the Convention itself had the re-election of nearly two-thirds of its own members; and the Mountain party, which now commanded the majority, was thus enabled to fill the new legislature with its own leaders.

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First sitting of the new legislature.

On the 27th of October the Convention terminated its sittings, and was succeeded by the new legislature as appointed by the Constitution. By its last decrees, a general amnesty was granted for all revolutionary crimes and proceedings. From this amnesty, however, were excepted the emigrants, the transported priests, and all persons concerned in the last insurrection; so that in fact it was merely a pardon granted by the Mountain party to its own friends for all the excesses they had committed. The members of the Convention, who had been imprisoned in the castle of Ham since the Jacobin insurrection in May, were now set at liberty. The members of the revolutionary committees, and other agents of Robespierre in Paris and the departments, were all dismissed from their prisons, and advanced to the most important offices under the new government.

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The Council of Five Hundred outwits the Council of Ancients.

As soon as the new legislature had divided itself into two councils, it proceeded to the election of an Executive Directory. Here the genius of the French nation for intrigue instantly displayed itself. The Council of Five Hundred was bound to present to the Council of Two Hundred and Fifty a list of ten times the number of candidates necessary for the office. It fulfilled this duty in the following manner. The majority of the Council of Five Hundred made out a list, consisting of the five following persons, upon whom they wished the election ultimately to fall: Sieyes, Barras, Rewbell, La Reveillere Lepaux, and Letourneur de la Manche. To complete the list, they added the names of 45 obscure persons, country justices, farmers, and even peasants. Thus there was nothing left to the Council of Ancients but the mere form of an election; and from the want of other qualified candidates, they were under the necessity of nominating to the office of directors the five persons at the head of the list presented by the Council of Five Hundred. The crafty Sieyes, however, who had been the adviser of all parties, but the ostensible agent of none, did not yet think fit to venture upon the possession of power. He had disapproved of the constitution which was now put in force, and had even framed one of his own in opposition to it, which, however, was rejected by the Convention. The most remarkable circumstance in his plan of government was a national jury, upon which he proposed to confer the power of dismissing from their offices, without a cause being assigned, any of the public functionaries whom they might account dangerous to the state. Sieyes having refused to accept the office of director, Carnot was elected in his stead. But on this occasion the Council of Ancients was treated with a little, and but a little, more decency than formerly; as the name

of Cambaceres, a man of considerable eminence, appeared along with that of Carnot in the list of candidates voted by the Council of Five Hundred.

The republican government that was now attempted to be established promised little tranquillity to the nation. This great misfortune attended it, that the chief offices in the state were intrusted to men who were disliked by the people. The members of the Executive Directory, with the exception of Reveillere Lepaux, had always belonged to the Mountain or most violent Jacobin party. As they now owed their power to that party, they employed its members in almost every official department. The government was therefore necessarily unpopular. Things might have been gradually altered, indeed, by successive elections, which would in time bring other men into power: But, by the forms of the constitution, the executive power was more permanent than the legislative body, without possessing any influence over it. Hence it was to be feared that a contest for power might speedily occur between a directory nominated by the Jacobin party and the new legislators appointed by the people, in which the Constitution might suffer shipwreck; an event which actually occurred.

While the possession of power continued to fluctuate in the manner we have already stated, between the Moderate and the Jacobin or Mountain parties, the armies of the state were suffered to languish; but upon the credit of its former military success, the Republic was treated with respect by some of the neighbouring powers. On the 10th of April, a treaty of peace with Prussia, which had been negotiated by the committees through the medium of Barthelemi the French resident at Basse, was presented to the Convention for ratification. By this treaty, it was stipulated, that the French troops should immediately evacuate the Prussian territory on the right bank of the Rhine, but should retain the territory belonging to that power on the left bank till a general peace. Prisoners of war were to be mutually restored, and the commerce of the two countries was to be placed on its ancient footing. Measures were also to be taken to remove the theatre of war from the north of Germany by treaties between France and those princes for whom the king of Prussia might interpose.

During the same month of April, the French Republic was acknowledged by the king of Sweden; and Baron Stael his ambassador was received at Paris with great solemnity. In the month of May a second treaty with Prussia was concluded. It chiefly regarded the line of neutrality. It is worthy of remark, that these treaties contained secret articles which were to be revealed only to a select committee. By authorising this mode of procedure, the Convention sufficiently demonstrated its resolution, that no form of popular government to be adopted in France should stand in the way of the national aggrandisement. The Swiss cantons now followed the example of Sweden, and acknowledged the French Republic. A treaty of peace with Spain was also concluded at Basse on the 22d of July. France, on this occasion, relinquished all the conquests she had made in the territory of that country, and restored the ancient frontier. She received in return all the Spanish part of the island of St Domingo. The Dutch Republic was included in this treaty; and France agreed

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New government not popular.

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Treatment of the Republic by foreign powers.

French Revolution 1795. agreed to accept of the king of Spain's mediation in favour of Portugal and the Italian princes.

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Death of Louis XVII. On the 9th of June, the Dauphin, son of the unfortunate Louis XVI. died in the prison of the Temple, where he had been confined, along with his sister, since the executions of his father, mother, and aunt. His death, which was probably produced by diseases arising from long confinement, if not by more unjustifiable means, excited in the French nation such a degree of interest in favour of his family, that the Convention found it necessary to liberate his sister from imprisonment. The committee of public safety proposed to the Emperor to exchange this princess for the members of the Convention whom Dumourier had delivered up to Austria, along with two ambassadors, Semonville and Maret, who had been seized on their way to Turkey. This proposal was accepted, and the exchange took place at Basle in Switzerland.

243
Naval superiority of Britain. On the side of Britain the war maintained its former character. The British retained their superiority by sea, and were unfortunate in their efforts on the continent. On the 14th of March the British fleet in the Mediterranean, under Admiral Hotham, engaged the French fleet, and took two sail of the line, the *Ca-Ira* and the *Censeur*; but as the French fleet, four days before the engagement, had captured the *Berwick*, a British ship of the line, when detached from the fleet, and as the *Illustrious*, another British ship of the line, was so severely injured in the action that she run ashore and was lost at Avenza, the substantial loss on both sides was nearly equal. On the 23d of June another British fleet under Lord Bridport attacked the French off Port L'Orient, and took three ships of the line, the rest of the fleet escaping into that port.

This evident superiority of the British fleet in every contest, induced the government to take advantage of the command which it had of the sea, to give assistance to the French Royalists in the western departments. These Royalists, hitherto unassisted by foreign powers, had by repeated defeats, been reduced very low. The Convention had at last offered them a treaty, which was accepted and signed at Nantes on the 3d of March, on the one side by deputies from the Convention, and on the other by Charette, Sapineau, and other chiefs of the insurgents of La Vendée, and by Cormartin, as representing the party called *Chouans* or *Night Owls*. Stofflet, another chief, held out for some weeks longer; but at last, on the 20th of April, he too was under the necessity of submitting by treaty to the Republic.

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Expedition to Quiberon Bay. In a short time, however, the hopes of the Royalists were revived by the countenance of the British government, and these treaties were ill observed. In the beginning of June the British expedition was ready to sail for the French coast. The troops to be employed consisted of emigrants in the pay of Great Britain, and many of them had been prisoners of war, who now agreed to join the royal cause. The command during the voyage, and the selection of the place of landing, were intrusted to the Count D'Hervilly. The command on shore was given to Puisaye, who had been employed under the Girondists in the military service of the Republic, but had now become a royalist. The Count de Sombreuil was afterwards sent to join them with a small reinforcement.

On the 25th of June the expedition arrived in the Bay of Quiberon, and on the 27th 2500 emigrants made good their landing, after dispersing a small party of republican troops. The emigrant army soon after distributed itself into cantonments along the shore, and gave arms to the inhabitants of the country, who appeared to receive them with joy. It was soon found, however, that the Chouans, though well qualified for a desultory warfare, could not be of much use to regular troops. They had little subordination. They were easily dispersed, and never fought unless every advantage was on their side. When it was found that their unsteady aid could not be depended on, a resolution was taken to withdraw the emigrant army within the peninsula of Quiberon. The fort of that name was taken on the 3d of July. Its garrison consisted of five or six hundred men, and it was now occupied by the emigrants. A republican army, in the mean time, under General Hoche, advanced, and attacked all the posts that had been left without the peninsula. These were speedily taken. The emigrants and Chouans escaped into the boats of the British fleet, or fled under the cannon of the fort of Quiberon. The republicans then began to construct formidable works on the heights of St Barbe, at the entrance of the peninsula. To prevent their operations, a sally was made from the fort on the 7th of July; but without success. On the 15th, another sally was attempted in greater force. The whole troops in the peninsula amounted to about 12,000, including Chouans. Out of these a detachment of 5000 was sent to attack the heights of St Barbe. The republicans were entrenched in three camps. The two first of these were easily taken, and the detachment pressed eagerly forward to attack the third. But here a masked battery opened upon them with grape shot. A dreadful carnage ensued; and very few of the detachment could have escaped, had not the fire of the British ships soon compelled the republicans to desist from the pursuit.

It now became obvious that the expedition must ultimately fail. Desertion became extremely common among the emigrants. Those men in particular who had been prisoners of war, and received their liberty on condition of joining the expedition, seized every opportunity of going over to their countrymen; and a correspondence seems even to have been established between the republicans and the discontented troops in the fort of Quiberon. On the evening of the 20th of July the weather was extremely tempestuous, which produced a fatal security in the emigrant army. Suspicious patrols were remarked; but as they repeated the watchword for the night, they were allowed to pass. The republican troops were conducted in silence along an unguarded quarter of the shore, till they were enabled to surprise one of the posts of the garrison, where they found the artillery men fast asleep. Their matches were seized, and the lanthorn intended to give the alarm to the British fleet was extinguished. The fort was speedily in confusion. Some regiments threw away their arms, and went over to the republicans; others even massacred their own officers. A considerable number, however, maintained a violent conflict for some time before they surrendered. Puisaye escaped on board the fleet. The Count de Sombreuil was taken; and this accomplished young man was soon after

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put to death, along with the other emigrant officers and all the Chouans that were found in the fort. The bishop of Dol was also put to death, with his clergy who accompanied him; but many of the private soldiers of the emigrant army made their peace with the republicans, by pretending they had been compelled to engage in the expedition.

The British fleet, with transports and troops, still hovered upon the French coast, and made an unsuccessful attempt upon the island of Noirmontier. In consequence of the season of the year, however, it returned home in December, after evacuating a small island called *L'Isle Dieu*, which the troops had for some time occupied.

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Successes of
the French
in Germa-
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On the side of Germany the fortresses of Luxembourg surrendered on the 7th of June, after having been in a state of blockade since the preceding campaign. The French were now in possession of the whole left bank of the Rhine excepting the city of Mentz, which they attacked in vain, because the Austrians could at all times throw succours into it from Fort Cassel on the opposite bank of the river. Finding the capture of Mentz impossible in these circumstances, the French resolved to cross the Rhine, to invest the city on all sides. The enterprise, however, was delayed for some time, till the result of the British expedition to Quiberon should appear. In the month of August, General Jourdan forced the passage of the Rhine at Duffeldorf, at the head of what was called the army of the Sambre and Meuse. After driving before him three Austrian posts upon the Lahn, he crossed the Mein, and completely invested Mentz and Cassel. Pichegru, in the mean time, crossed the river, with the army of the Rhine and Moselle, near Mannheim, of which city he immediately took possession. But the French generals soon found their forces inadequate to the undertaking in which they were engaged. A considerable detachment of Pichegru's army, after driving the Austrians under General Wurmsfer from a post of some importance, began to plunder, and went into confusion. The Austrians being informed of this circumstance, returned to the charge, and defeated the French. General Clairfait also, having violated the line of neutrality, came upon the rear of Jourdan's army, and took a considerable part of his artillery. Both the French generals now retreated. Jourdan was rapidly pursued by Clairfait till he returned to Duffeldorf, where he maintained his ground. Pichegru recrossed the Rhine near Mannheim, leaving a garrison of 8000 men in that city. The Austrians advanced in all directions. Mannheim was taken after a vigorous siege. The French were driven from the neighbourhood of Mentz. The Palatinate became the theatre of war, and the Austrians seized the country called the *Hundsruck*, south of the Rhine as far as Landau and Treves. After various engagements, in which little more ground was lost or won, the two parties entered into an armistice for three months.

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Treaties
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On the 28th of August a treaty of peace was concluded between the French Republic and the Landgrave of Hesse Cassel, on condition that he should lend no more troops to Great Britain for the prosecution of the war. It is not a little singular, that peace was concluded with the Elector of Hanover at this period upon similar terms. The Duke of Wirtemberg, and some other princes of the empire, also began to treat;

but the negotiations were broken off in consequence of the reverse of fortune now experienced by the French.

The Directory, however, resolved to continue the war with vigour, and vast preparations for the approaching campaign were made during the winter. The Mountain party being once more possessed of power, its members exerted themselves with their usual energy. Such, however, was the turbulent character of these men, that they could not long submit peaceably to any government, and soon became weary of that Directory whom they themselves had established. They held clubs in all quarters, and were continually disturbing the public tranquillity. For some time the government supported them. The Parisians, after the 5th October, no longer dared to avow openly their dislike to the Jacobins; but they were understood to express this sentiment by wearing green silk cravats, and by applauding with much vehemence at the public spectacles the air called *Le Reveil du Peuple*. The Directory now prohibited, by an edict, as tokens of royalism, the wearing of green cravats, or the performing at any of the theatres the air now mentioned, though the sentiments it contained were entirely republican. The Directory also ordered in its stead, that the Marseillois hymn, and other popular songs, should be performed every evening at all the theatres. The Parisians shewed their disapprobation of the Directory by maintaining a profound silence during the performance of these songs, which had never failed till that period to excite bursts of applause. The Directory soon became ashamed of this ridiculous contest, and in a few weeks recalled their edict. Indeed they found it impossible to give countenance for any long period to the restless and innovating spirit of the Jacobins, who continually wished and attempted to return to revolutionary, that is, to violent measures against their antagonists. In the south, in particular, the present supremacy of the Jacobins produced very pernicious effects. Freron, who had deserted them after the death of Robespierre, and became one of their most violent adversaries, thought fit to return to their party before the 5th October, and was sent to Toulon with full powers of administration. Here he dismissed the municipality that had been elected by the people, restored the Jacobin clubs, and proceeded to imprison all suspected persons as in the days of Robespierre. These measures produced a violent reaction on the part of the enemies of the Jacobins. Assassinations became frequent, and many persons began to leave the country. The directory was alarmed by the many complaints against the Jacobins or terrorists that came from all quarters, and resolved to aim at popularity by deserting a set of men who could not be prevailed upon to act with moderation. Freron was recalled from Toulon, and more manageable men were sought out to replace the more violent Jacobins, who were in general dismissed from the service of government.

The Directory proceeded farther, and acknowledged, by a public resolution, that its confidence had been abused. The minister of police was ordered to remove from Paris the members of former revolutionary tribunals, and others who now acted as leaders of the Jacobins, or *anarchists* as they were called. A body of troops, amounting to 10,000 men, called the *legion of police*, that had acted against the Parisians on the 5th October,

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Ridiculous
conduct of
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tory.

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Measures
taken a-
gainst the
Jacobins.

October, and was now devoted to the Jacobins, was ordered by the Directory, with the authority of the legislature, to join the armies on the frontiers. These men refused to obey the order; but they were reduced to submission by some troops that had been brought to the neighbourhood to provide against such an event. The more violent Jacobins were enraged, but not intimidated, by these measures, and began to organize a plot for the overthrow of the Directory and of the majority of the councils, who had now deserted them. They were not prepared for action, however, before the month of May, and by that time their designs were discovered and counteracted. On the 10th of that month the guards were increased, and bodies of cavalry stationed around the Luxembourg and the Thuilleries. The Directory at the same time informed the Council of Five Hundred, by a message, that a dreadful conspiracy was prepared to burst forth on the following morning. At the sound of the morning bell, which is every day rung, the conspirators were to proceed in small parties of three or four men to the houses of such persons as they had marked out for destruction. After assassinating those persons, the whole parties were to unite, and to act against the Directory, whose guard they apprehended they could easily overpower. The conspirators had appointed a new Directory and a new legislature, to consist of the most violent of their own party. Among the leaders of this conspiracy, who were now arrested by order of the Directory, was Drouet the postmaster of Varennes, whom we formerly mentioned as having arrested the unfortunate Louis XVI. when attempting to escape to the frontiers. Along with him were Babeuf, Antonelle, Pelletier, Gaudet, Julien, General Roffignoi, Germain, D'Arthe, Laignelot, and Amar, who had been a member of the committee of general safety along with Robespierre. Vadier and Robert Lindet were also engaged in the conspiracy, but they made their escape. Drouet also escaped by the connivance of the Directory, as was generally understood; but the rest of the conspirators were removed for trial to the high national court at Vendome, where they were condemned. At the period of their removal thither, a new attempt was made by their party for their rescue. About 600 men entered the camp at Grenelle near Paris, and endeavoured to prevail with the soldiers to join them in an insurrection. This attempt was altogether unsuccessful. A few of the insurgents were killed, and the rest fled.

The defeats of the Jacobins, and the discredit under which they were again brought, encouraged the moderate party in the two legislative councils to attempt to repeal the last decrees of the Convention, which had at once granted them an amnesty, and confirmed all the laws which, by confiscating the property of emigrants, excluded their relations from the succession. The discussion lasted many days; but the result was, that the law with regard to emigrants remained on the former footing; and the only point which the moderate party were yet able to carry was a modification of the decree to this extent, that those terrorists were declared incapable of holding public offices who owed their safety to the amnesty.

The state of the finances now began to occupy the French government in a very serious manner. During the government of Robespierre, while the credit of the

assignats was preserved by the influence of terror, or by the sale of the church lands, and the property of emigrants, little attention was bestowed upon this subject. When money was wanted, more assignats were fabricated; and as few or no taxes were demanded from the people, no enquiry was made about the public expenditure. But when the boundless extravagance of the agents of government had loaded the circulation with assignats till they became of little or no value, it became a very difficult question how the public service was hereafter to be supported. A new paper currency, called *rescripts*, was first adopted. These were orders on the treasury for cash, payable at certain periods. But their credit soon passed away, as the treasury had no means of fulfilling its engagements. The Directory complained very bitterly, in a message to the Councils, of its distresses, and of the want of funds to carry on the approaching campaign. In consequence of this message, a law was passed, on the 25th of March, authorising the sale of the remainder of the national domains for the price that had been fixed upon them at an early period of the revolution, amounting to about twenty-two years purchase. A new paper currency, called *mandats*, was to be received in payment. But the credit of government was now gone. The mandats instantly lost in all private transactions one-fourth of their value, and they soon fell still lower. This, however, produced a great demand for national property, which was thus about to be sold far below its value. To prevent this effect, the legislature broke its engagements, and decreed, that one-fourth of every purchase should be paid, not in mandats, but in cash. This decree put a stop both to the sale of national property and to the circulation of mandats.

Recourse was next had to taxation; but this was attended with much difficulty. By the war, and the violent government of Robespierre, the French commerce had been in a great measure ruined. Industrious men, who possessed any capital, had therefore turned their attention to the cultivation of land. Many circumstances led to this. By the emigration of the nobles, and the confiscation of the church lands, the farmers were left with no landlord but the government; which, being supported by assignats, paid little attention to any other source of revenue. Hence they paid no rent, and speedily rose into opulence. The revolutionary government, which kept the inhabitants of the towns under dreadful bondage, was scarcely felt by the inhabitants of the country, who thus enjoyed the advantage of exciting no suspicion in the rulers, and of paying neither rent nor taxes. The law which declared assignats to be a legal tender of payment, was a great source of profit to the cultivators of the soil. They contrived to sell the produce of their farms only to such as offered them ready specie; while, at the same time, they paid their rents, where the landlord had not emigrated, in assignats, which they obtained at a trifling price. Hence it usually happened, that while the tenant enjoyed affluence, his miserable landlord was reduced to the necessity of selling his moveables to buy a portion of the grain that grew upon his own estate, or was tempted to sell the estate itself, at an under-value, to obtain the means of emigration. By these and other circumstances, the whole industry of the French nation came to be directed towards agriculture.

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Reasons of
the flourish-
ing
state of
agricul-
ture.

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Their country was accordingly well cultivated; but as the riches of agricultural nations are not easily subjected to taxation, the French Directory now found it impossible to carry on the schemes of ambition and of conquest, which they had already formed, without relying for resources upon the plunder of the neighbouring states, which speedily rendered their armies odious in all those quarters of Europe to which they penetrated.

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National
Institute.

* See IN-
STITUTE,
Suppl.

Amidst their preparations for the approaching campaign, the Directory attempted to increase their own reputation at home, by establishing what is called the *National Institute*; which is a society of men of letters, under the protection of the government*. Into this body were collected the most celebrated literary characters in the nation that had escaped the fury of the Mountain Party. Among these were La Place, Lalande, Fourcroy, Bertholet, Volney, Dolomieu, and others, well known throughout Europe. The first public meeting of the Institute was held, with great splendour, on the 4th of April, in the hall of the Louvre, called the *Hall of Antiques*. The ambassadors of Spain, Prussia, Sweden, Denmark, Holland, America, Tuscany, Genoa, and Geneva, were present. The members of the Directory attended in their robes, and their president made a speech of installation, declaring the determination of the executive power to protect and encourage literature and the arts. Dufaulx, the president of the Institute, replied, in a speech in which he declared the resolution of the members to labour to give lustre to the republican government by their talents and productions. Fifteen hundred spectators applauded the speeches with enthusiasm, and vainly imagined that all the evils of the revolution were terminated, and that their country was now entering upon a career of unexampled glory and prosperity.

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Overtures
of the Bri-
tish govern-
ment

At this period the British government made an approach towards a negotiation with France. On the 8th of March Mr Wickham, the minister plenipotentiary to the Swiss Cantons, transmitted to Barthelémy, ambassador from the French Republic to the Helvetic body, a note containing three questions. Whether France would be disposed to send ministers to a congress to negotiate peace with his Britannic Majesty and his allies? Whether France would be disposed to communicate the general grounds on which she would be willing to conclude peace, that his Majesty and his allies might consider them in concert? and, lastly, Whether France would desire to communicate any other mode of accomplishing a peace? The note concluded with a promise to transmit to the British court whatever answer should be returned; but declared, that Mr Wickham was not authorised to enter into any discussion upon these subjects.

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Insolently
rejected by
the Direc-
tory.

On the 26th of the same month Barthelémy returned an answer in name of the French Directory. This answer began by complaining of insincerity in the proposal made by the British court, seeing its ambassador was not authorised to negotiate, and that a congress was proposed, which must render negotiation endless. It proceeded to state the ardent desire of the Directory for peace; but asserted, that it could listen to no proposal for giving up any territory that had been declared by the constitutional act to form a part of the Republic (alluding to the Austrian Netherlands); declaring, however, that other countries occupied by the French

armies, and political or commercial interests, might become the subject of negotiation. Upon these points the Directory declared its readiness to receive reasonable proposals.

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To this answer no reply was sent; but the British court published a note, of which copies were presented to the foreign ministers residing at London; and in it the spirit of the Directors answer was complained of, and also the refusal even to negotiate about the retention of foreign territory, under pretence of an internal regulation. It was added, with truth, that while such dispositions were persisted in, nothing was left but to prosecute a war equally just and necessary; but that, when more pacific sentiments should be manifested, his Majesty would be ready to concur with his allies in taking measures for establishing a just, honourable, and permanent peace.

The French Directory had succeeded, during the winter, in reducing the western departments into subjection. The emigrant expedition from England had induced the royalists once more to try the fortune of war; but after various defeats, their leaders, Charette and Stofflet, were taken, and put to death on the 29th of March, and the insurgents were suppressed in all quarters. The French government being thus left without an enemy at home, was enabled to make great efforts on the frontiers. The military force of the Republic was divided into three armies. On the Lower Rhine, the army of the Sambre and Meuse was chiefly stationed about Dusseldorf and Coblenz, and was commanded by Jourdan. Moreau commanded the army of the Rhine and Moselle, in the room of General Pichegru, who had been dismissed from his command. This army was stationed on the Upper Rhine, and from Landau to Treves. The third and last army was stationed on the coast of Italy, from Nice towards Genoa, and now received Bonaparte as its commander. The name and the actions of this man must hereafter fill so large a space in the detail of this eventful period, that it is necessary to pay some attention to his personal history.

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French ar-
mies.

A Corsican gentleman, a lawyer by profession, but who had appeared in arms under the celebrated Paoli in defence of the independence of his native island, was the father of Napolone Bonaparte. Napolone was born at Ajaccio in 1767; and by the interest of M. de Marboeuf, the French governor of the island, he was placed for his education at the celebrated military academy of France (*Ecole Militaire*), which has produced so many accomplished men. At a very early period of life he presented himself as candidate for a commission in the artillery, and was successful, being the 12th on the list out of 36 victorious candidates. In consequence of this event he served two or three years in the French army as a lieutenant in the regiment of La Fere. Bonaparte having risen to the rank of captain of artillery, returned to Corsica after the revolution, and was there elected lieutenant-colonel of a corps of Corsican national guards. Here he formed a connection, which had nearly proved fatal to him, with General Paoli, the friend of his father. He resented the treatment which Paoli received from Robespierre's government, and entered so far into his interests as to write the remonstrance, which was transmitted by the municipality to the Convention, against the decree which declared the general an enemy to the Republic. In consequence of this, a warrant was at one time issued for his arrest by the

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Bonaparte

French Revolution 1796. the commissioners of the convention. He made his peace, however, on this occasion; and resolved to adhere to the interests of France, in opposition to Great Britain, which at this period formed the design of taking possession of Corsica. He embarked with the other members of his family for France, and arrived there at the time when Lord Hood was in possession of Toulon. Salicetti, a deputy from Corsica to the Convention, introduced him to Barras, who was now superintending the siege of Toulon. Here Bonaparte was advanced to the rank of general of artillery; and, under Dugommier, directed the attack of the various fortified posts around the city. He was afterwards employed for a short time against the royalists in the west of France; and we have already mentioned, that he was at the capital, and assisted Barras in the contest between the Convention and the Parisians on the 5th October. Hence he was regarded with dislike by the moderate party, and represented as an unprincipled adventurer, brought forward to support the terrorist faction. He had many enemies, therefore, at the commencement of his career, and his character was treated with much freedom. The scandal of the times went so far as to assert, that he owed his present preferment, not so much to any talents he had yet had an opportunity to display, as to his marriage with Madame Beauharnois, a beautiful French woman whom Barras had taken under his protection.

259 The French army of Italy amounted at this time to 56,000 men. Bonaparte at his arrival found it ill equipped, and the troops mutinous for want of pay and necessaries. He addressed them, however, in the true style of military enterprise, "If we are to be vanquished, we have already too much; and if we conquer, we shall want nothing;" and ordered them to prepare for immediate action. His opponents, however, anticipated him in the attack. The Austrians employed in the defence of Italy, under General Beaulieu, are said to have more than equalled the French in numbers. To these were united the King of Sardinia's army, under Count Colli, of 60,000 regular troops, besides the militia of the country, which was now embodied, and a small body of Neapolitan cavalry, amounting to about 2500 men. General Beaulieu began the campaign, on the 9th of April, by attacking a post called Voltri, which the French possessed, within six leagues of Genoa. They defended themselves till the evening, and then retreated to Savona. Next morning Beaulieu, at the head of 15,000 men, pressing upon the centre of the French army, was completely successful till one o'clock afternoon, when he reached a redoubt at Montenotte, which was the last of their entrenchments. This redoubt contained 1500 French. Their commander, Rampon, prevailed with them, in a moment of enthusiasm, to swear that they would not surrender; and the consequence was, that they arrested the progress of Beaulieu for the remainder of the day. During the night, Bonaparte stationed his right wing under La Harpe, a Swiss exile, in the rear of the redoubt of Montenotte, which still held out, while he himself, with Massena, Berthier, and Salicetti, advanced by Altara, to take the Austrians on their flank and rear. Beaulieu, in the mean time, had received powerful reinforcements, and on the morning of the 11th renewed the attack on the French under La Harpe; but Massena

French Revolution 1796. soon advancing upon the flank of the Austrians and Sardinians, they gave way on all sides. Two of their generals, Roccavina and Argenta, were wounded. They lost 2500 prisoners, and were pursued beyond Cairo, of which the French took possession on the following day. His successes.

On the 13th at day-break, the defiles of Millesimo were forced by the French General Angereau; and, by a sudden movement, General Provera, a knight of the order of Maria Theresa, at the head of 1500 Austrian grenadiers, was surrounded; a circumstance which proved not a little embarrassing to the French army. For this resolute officer, instead of surrendering, instantly withdrew to a ruined castle on the top of the mountain, and there entrenched himself. Angereau brought up his artillery, and spent many hours in attempting to dislodge him. At last he divided his troops into four columns, and endeavoured to carry Provera's entrenchments by storm. The French lost two generals, Banel and Quenin, and Joubert was wounded in this attempt, which proved unsuccessful. Provera passed the night in the midst of the French army, which had been prevented by his obstinate resistance from coming to battle. On the 14th the hostile armies faced each other, but a division of the French troops was still occupied in blockading General Provera. The Austrians attempted to force the centre of the French, but without success. Massena, in the mean time, turned the left flank of their left wing near the village of Deigo; while La Harpe, with his division in three close columns, turned the right flank of the same wing. One column kept in awe the centre of the Austrians, a second attacked the flank of their left wing, while the third column gained its rear. Thus was the left wing of the combined army completely surrounded and thrown into confusion. Eight thousand men were, on this occasion, taken prisoners, and General Provera at last also surrendered.

These victories were not gained over a timid or an inactive adversary. On the morning after his fatal defeat at Millesimo, Beaulieu made one of those spirited efforts which often retrieve and alter the fortune of war. At the head of 7000 chosen Austrian troops he attacked, at day-break, the village of Deigo, where the French reposed in security after their success. He took the village; but the French having rallied under General Massena, spent the greater part of the day in attempting to retake it. They were thrice repulsed, and one of their generals, Cause, was killed. Towards evening, however, Bonaparte in person having brought up reinforcements, the post was retaken, and the Austrians retired with the loss of 1400 made prisoners.

Bonaparte had now thrown himself between the Austrian and Sardinian armies. By the possession of the strong post of Deigo, his right was secured against the efforts of Beaulieu, while he was enabled to act with the mass of his force against the Piedmontese troops. His enterprises in this quarter were facilitated by the exertions of Angereau, who had opened a communication with the valley of the Tanaro, where Serrurier's division was approaching the town of Ceva, near which the Piedmontese had an entrenched camp defended by 8000 men.

On the 16th Angereau attacked the redoubts which covered this camp, and took most of them; which induced the Piedmontese to evacuate it during the night,

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and on the 17th Ceva was entered by Serrurier. Count Colli now retreated to cover Turin; making choice, however, of the strongest posts, and fighting in them all. He was able, on the 20th to repulse Serrurier; but on the 22d Bonaparte, still pressing on the Piedmontese general, defeated him near Mondovi, and entered that place. The retreating army next endeavoured to make a stand, with its head quarters at Fossano, and its wings at Coni and Cherasco. On the 25th Massena advanced against Cherasco, which was speedily evacuated. Fossano surrendered to Serrurier, and Alba to Angereau.

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Armistice
with Sar-
dinia suc-
ceeded by

Previous to these last movements, however, Count Colli, on the 23d of April, had written to Bonaparte, requesting an armistice, to allow the King of Sardinia an opportunity of negotiating a peace. The French army was now within 26 miles of Turin; and that prince saw himself suddenly reduced to the necessity of standing a siege in his capital, or of accepting such terms as the conqueror might think fit to impose. Bonaparte granted an armistice, on condition that the three fortresses of Coni, Ceva, and Tortona, should be delivered up to him, with their artillery and magazines, and that he should be allowed to cross the Po at Valentia. The armistice was signed on the 29th, and it was followed by a formal treaty with the French Republic, which was concluded at Paris on the 17th of May. The conditions imposed by this treaty upon the King of Sardinia were humiliating and severe. He gave up to France for ever the duchy of Savoy, and the counties of Nice, Jenda, and Bretueil. He gave an amnesty to all his subjects that were prosecuted for political opinions. He agreed that the French troops should have free access to Italy through his territory; and, in addition to the fortresses surrendered by the armistice, he gave up those of Exiles, Sufa, Brunette, Affiette, Chateau Dauphin, and Alexandria, to be possessed by the French during the war; and they were authorised to levy military contributions in the territory occupied by them. He agreed to erect no fortresses on the side of France, to demolish the fortresses of Brunette and Sufa, and to disavow his disrespectful conduct towards the last French ambassador.

262
A formal
treaty.

In the mean time the French army advanced towards the Po. Beaulieu was deceived by the article in the armistice; which stipulated, that the French should be allowed to cross that river at Valentia, and made all his preparations for resistance in that quarter. Bonaparte laboured, by several evolutions, to confirm this error; and while the Austrian general waited for him near Valentia, in various well fortified positions, he advanced hastily into Lombardy, and had proceeded sixty miles down the river to Placentia, where he arrived on the 7th of May, before the direction of his march was discovered. He immediately seized whatever boats or other craft he could find, and effected his passage without difficulty, there being only a small party of Austrian cavalry accidentally on the opposite bank, and they fled at his approach. Beaulieu in the meanwhile had sent, when too late, a body of 6000 infantry and 2000 cavalry, to prevent if possible the French from passing the river; but Bonaparte, now on the same side of the river with themselves, met and defeated them on the 8th at the village of Fombio. Another body of

5000 Imperialists, advancing to the assistance of those at Fombio, was met at Codogno, and repulsed by General La Harpe; but this officer was killed on the occasion. On the 9th Bonaparte granted an armistice to the Duke of Parma, on condition of his paying a contribution of 2,000,000 of French money, and delivering 10,000 quintals of wheat, 5,000 quintals of oats, and 2,000 oxen, for the use of the army. This prince also agreed to deliver up 20 of his best paintings to be chosen by the French. This last stipulation was no sooner known in France, than many men of letters and artists remonstrated against it as both impolitic and useless. They contended, that it would render the French Republic odious to all Italy, without producing any advantage to compensate this evil, as the progress of the arts could not be promoted by removing their best productions from the scenes in which they originated. But the Directory was too much occupied by views of national aggrandisement to listen to considerations of this kind, and similar stipulations were ordered to be inserted in every future treaty; by which means the most valuable curiosities of Italy were gradually transferred to the French capital.

Beaulieu, now driven from the Po, crossed the Adda at Lodi, Pizzighitone, and Cremona. He left some troops, however, to defend the approaches to Lodi. The advanced guard of the French attacked these on the 10th, and drove them into the town; which was entered in such close pursuit, that the imperialists, on leaving it, had not leisure to break down the bridge over the Adda. At the other end of the bridge the Imperial army was drawn up, and thirty pieces of cannon defended the passage. The French generals, after a consultation, agreed that it could not be forced. But Bonaparte having demanded of his grenadiers if they were willing to make the attempt, they applauded the proposal, and he formed them into a close column. Taking advantage of a cloud of smoke which issued from the hostile artillery, they rushed along the bridge, which was about 100 yards in length, and were at the middle of it before they were discovered. Here a general discharge from the Austrians destroyed 700 men. The French column hesitated, and the carnage became terrible; but Massena, Berthier, Dallemagne, Cervoni, Lafnefs, Dupat, and other officers, flying to the head of the column, urged on the soldiers, and pressing forward, broke into the ranks of the Imperial army, which immediately gave way, and fled in all directions. This exploit has been much celebrated. The intrepidity of the troops by whom it was accomplished is unquestionable; but how far the leader who urged them to such an enterprise is entitled to approbation may well be doubted. He had passed the Po with scarcely the loss of a man. The Adda is a very inferior stream, which has fords both above and below the town of Lodi. The river was actually crossed at one of these by Angereau with the cavalry, during the attack upon the bridge. With the delay of one day therefore the passage might have been effected without difficulty by the whole army, and there was no adequate motive to justify the lavish expenditure of blood which was here made; for the French army no longer pressed forward in pursuit of Beaulieu, but, after the surrender of Pizzighitone and Cremona on the 12th, returned upon Pavia and Milan

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Armistice
with the
Duke of
Parma.

264
Victory at
Lodi.

French Revolution 1796. on its left (A). These places opened their gates without resistance, though the citadel of Milan held out for a short time.

It would seem that, in the original plan of Bonaparte's campaign, the utmost expected from his efforts was to gain such an ascendancy in Italy as might induce the princes and states of that country to desert the coalition against France, which all of them assisted with money and provisions, if not with troops. To accomplish this object, though he sent Massena in pursuit of Beaulieu as far as Verona, yet he himself now turned aside into Modena and the territories of the Pope. He took Ferrara, Bologna, and Urbino; and at last granted an armistice to his holiness and the Duke of Modena, on the usual conditions of large contributions of money, paintings, and curiosities. From the Pope he farther exacted the cession of the legations of Bologna and Ferrara, and possession of the citadel of Ancona. His march into the Roman territory so alarmed the Neapolitan cabinet, that it now solicited peace; and Bonaparte granted an armistice, without attempting to add to it the humiliating conditions to which the other Italian states were subjected. From the territories of the Pope, Bonaparte hastily advanced with a body of troops to Leghorn, in the neutral state of Tuscany, under pretence of driving out the English, whose property there he confiscated. By these measures the task assigned to Bonaparte was completed by the time the campaign upon the Rhine was begun. Mantua was still indeed in the hands of the Imperialists, but it was blockaded, and all Italy was now submissive to France.

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Successes of the French in Germany. To diminish, if possible, the efforts of the French on the side of Italy, the Imperialists thought it necessary to renew the contest in Germany. An intimation was therefore sent to General Jourdan, that the armistice would terminate and hostilities commence on the 31st of May. At this time General Wartenleben opposed Jourdan; and the Archduke Charles commanded the army in the Hundsruck, which covered Mentz and Manheim, and was stationed against Moreau on the Upper Rhine. The French began their operations with a very artful stratagem, intended to draw the whole Austrian force to the Lower Rhine, that Moreau might have an opportunity of suddenly penetrating into Swabia, and consequently of carrying the war towards the hereditary territories of Austria. For this purpose Moreau remained quiet, while Jourdan began to act vigorously. On the 31st of May his left wing, under Kleber, issued from the lines of Dusseldorf, on the right bank of the Rhine, and, advancing towards the Sieg, defeated the Imperialists. Thereafter they were driven successively from the strong positions of Ukareth and Altenkirchen, and retreated across the Lahn. Jourdan, in the mean time, having advanced with his centre and right wing, forced the Austrian posts on the Nahe, crossed the Rhine, formed the blockade of the fortress of Ehrenbreitstein, and hastened forward as if about to form the blockade or siege of Mentz. By these movements the Archduke found himself in the hazardous situation of having Moreau in his front, while Jourdan,

with a victorious army, commanded his rear. He therefore hastily crossed the river, leaving the fortresses of Mentz and Manheim to keep Moreau in check. Having joined the retreating army, he encountered Jourdan's advanced guard, which he compelled to retire after an obstinate conflict. Jourdan did not hazard a general engagement, but withdrew to his former positions, the Archduke pressing hard upon him, till he raised the blockade of Ehrenbreitstein, and crossed the Rhine in its neighbourhood, till Kleber, on the 20th of June, entered the lines of Dusseldorf, from which he had set out.

French Revolution 1796. These movements were foreseen. For the instant that the Archduke withdrew from the Palatinate to drive Jourdan down the Rhine, Moreau ascended rapidly towards Straßburg; so that these hostile armies seemed to be flying from each other with all possible speed. On the 24th of June, Moreau effected the passage of the river opposite to fort Kehl. This was an enterprise of considerable difficulty; for a sudden swell, by covering a part of the islands with which the river abounds, had prevented the Austrians from being taken by surprise, as was originally intended. The entrenchments on such islands as were occupied by troops were speedily carried by the bayonet, and 2600 French landed on the opposite shore, but without cavalry or artillery. Here they were exposed to the attacks of the Austrian horse from the camp of Willstedt, and to the fire of the cannon of the fort. They maintained their ground, however, and even acted on the offensive, till the boats, which had been sent back, returned with a reinforcement. The whole redoubts and the fort were then instantly taken by storm, or with the assistance of such cannon as had been found in the first redoubts at which the French arrived, and the Imperialists fled towards Offenburgh.

The departure of the Archduke to the Lower Rhine in pursuit of Jourdan, and the large detachments which had recently been sent towards Italy to oppose Bonaparte, now enabled Moreau to enter Swabia with a great superiority of force. The strong military positions, however, which the country affords, presented to him considerable difficulties. On the 26th of June he drove the Austrians from their camp of Willstedt; and on the 27th he advanced with his army, in three columns, against another camp of 15,000 men in front of Offenburgh. General Wurmser sent a strong reinforcement from Manheim to the assistance of these troops; but having encountered two of the French columns on its way, the reinforcement was defeated, and the camp at Offenburgh was evacuated during the night. The Austrians made an obstinate stand at Renchen, near Philipsburg, on the 29th, but were at last compelled to retire with the loss of 1200 men taken prisoners, and several pieces of cannon. On the 2d of July a division of the French army, under General Laroche, succeeded in seizing the mountain Knubis, which is the highest point of the ridge of mountains called the Black Forest. On the 3d, after an obstinate conflict, the Austrians were driven from the pass of Friedenstadt; in consequence of which.

(A) We think this conduct cannot be accounted for, but by the supposition of a very improper correspondence between Bonaparte and the Austrian officers.

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which they lost all communication with the emigrant troops under the Prince of Condé, and other Imperial troops stationed on the Rhine towards Switzerland. On the 6th, the left wing of the French, under Defaix, encountered the Imperialists at Rastadt, where the Austrians, who had received some reinforcements from the Lower Rhine, made a very determined resistance; but were at last compelled to give way, and to retire to Ettingen.

The Archduke Charles now arrived in person with his army from the Lower Rhine, where he had left Wartensleben, but with inferior force, to oppose Jourdan. The French, under this general, had instantly resumed the offensive upon the departure of the Archduke. Kleber advanced from the lines of Duffeldorf, as formerly; while the centre and right wing crossed the Rhine near Coblenz. The posts of Ukareth and Altenkirchen were forced, and on the 9th of July the whole of Jourdan's army crossed the Lahn. On the 10th, Wartensleben was defeated near this river, after great slaughter on both sides, with the loss of 500 prisoners; and the French on the 12th entered Franckfort. The situation of the hostile armies was now become extremely important. The two imperial armies were at no great distance from each other, and were placed in the centre between the armies of Moreau and Jourdan. Could the Archduke, who was commander in chief, have resisted one of these armies for a short time, at any strong position, by a detachment of his troops, while he precipitated himself with the mass of his force upon the other, it is probable than any farther invasion of Germany might have been prevented. But the activity of the French generals, whose progress could nowhere be resisted by partial efforts, prevented the possibility of executing such a plan. He was therefore under the necessity of making his final exertion for the present safety of Germany against Moreau at Ettingen, on the 9th of July, without having formed any junction with Wartensleben. The battle was most obstinately fought. The French were four times repulsed in their attempts to force the heights of Rollensolhe; and it was not till they had experienced a dreadful slaughter that they at last carried the field by the bayonet.

The loss of the battle of Ettingen compelled the two Imperial armies to retire eastward. After placing strong garrisons in Mentz, Mannheim, and Philippsburg, the Archduke retreated through Swabia towards Ulm, where his magazines were placed. At every strong position, however, he made an obstinate stand; thus endeavouring to render the progress of the French under Moreau as tardy as possible. Wartensleben, with the other Imperial army, retired through Franconia, resisting Jourdan in the same manner. Many bloody battles were fought, of which it is here unnecessary to give a minute description. It is sufficient to remark, that the French were long successful in them all. They gradually pressed forward till Moreau's army compelled the Archduke to cross the Neckar, and afterwards the Danube, leaving the whole circle of Swabia in the rear of the French. Wartensleben was in like manner driven through Aschaffenburg, Wurtzburg, Schweinfurt, and found it necessary to cross the Rednitz, on the 6th of August, at Bamberg, to avoid the pressure of Jourdan's army in his rear. This army continued to advance till its right wing, under Bernadotte, was posted at Neu-

marck, with his advanced posts at Teining, while the body of the army had driven Wartensleben beyond the Nab, and had reached Amberg on the 22d of August.

Excepting a part of the mountains of Tyrol, three French armies, under Jourdan, Moreau, and Bonaparte, now occupied the whole country reaching from the frontiers of Bohemia to the Adriatic Sea. The alarm throughout Germany was extreme. The Duke of Wirtemberg obtained peace from the French on condition of paying 4,000,000 of French money. The circle of Swabia did the same, on engaging to pay 12,000,000 of livres and to deliver 8,400 horses, 5,000 oxen, 100,000 quintals of wheat, 50,000 quintals of rye 100,000 sacks of oats, 100,000 pairs of shoes, and a large quantity of hay. The Margrave of Baden obtained peace on similar terms. The elector of Bavaria and the circle of Franconia negotiated, and offered large payments; and even the diet of Ratisbon sent a deputation to treat with the French generals for neutrality. The King of Prussia now entered into a new treaty with the French; the conditions of which were concealed, but its nature appeared in the advantage which he took of the progress of their arms to take possession of certain territories in Germany, and particularly of the suburbs of Nuremberg, under pretence of some antiquated title. Spain also entered into a treaty offensive and defensive with France, which was afterwards followed up by a declaration of war against Britain.

The danger of the house of Austria was now very great; and had Bonaparte, instead of being detained in Italy, by events of which we shall immediately take notice, been able to cross the Tyrol by Inspruck, and to reach the banks of the Danube, there is little doubt that the Emperor must have submitted to such conditions as the French thought fit to impose. Deserted in all quarters by the members of the coalition, he still, however, retained an ally in Great Britain, whose riches, liberally bestowed in the form of a loan, extricated him from the present difficulties. Having the command of abundance of money, he was enabled to send one army after another to oppose Bonaparte in Italy, while he recruited his armies in Germany by extensive levies, and by taking into his pay the troops of those states that made peace with France.

The Archduke, having received powerful reinforcements, resolved to make a stand, on the 11th of August, against Moreau at Umenheim. A severe battle was fought during seventeen hours, and one of the wings of the Austrian army, under General Riese, even succeeded in occupying four leagues of territory in the rear of the French army; but the Archduke having received intelligence, in the mean time, that Wartensleben could not maintain his ground against Jourdan, he thought it necessary to continue his retreat, and to adopt new measures. On the 17th of August he left General La Tour, with a part of his numerous army, to oppose Moreau, and having crossed the Danube at Neuburg and Ingolstadt, he marched to Wartensleben's assistance to fall upon Jourdan with united forces. On the 23d he attacked Bernadotte at Teining, and forced him to retire towards Nuremberg. The Archduke was thus upon the right of Jourdan, while Wartensleben was stationed on his front. The French general, finding his position dangerous, began to retreat on the 24th. From

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throughout
Germany.

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the house
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Masterly
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the state of the finances, the French armies, at the commencement of this campaign, had been extremely ill equipped and ill paid. Hence the two armies of Moreau and Jourdan plundered, without decency or mercy, every place into which they entered. In Jourdan's army, more especially, the want of discipline was extreme (A). Hence, when they began to retreat, loaded as they were with spoil, they suffered not less from the enraged inhabitants of the countries through which they passed, than from the military efforts of the hostile army. The Archduke having joined Wartensleben, was enabled to send off Nauendorf with reinforcements to La Tour, who opposed Moreau, and, in the mean time, he continued in person to pursue Jourdan towards Wurtzburg. Here the French made a stand, on the 3d of September, and a general engagement took place. Both parties suffered great loss, but more especially the French, who retreated during the night. Jourdan now fled by Fulda to Wetzlaer. Having crossed the Lahn, where he made some resistance, he descended along the banks of the Rhine, till his army, on the 17th, reached Coblenz and Dusseldorf, from which it had originally departed.

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Critical situation of
Moreau.

The situation of Moreau's army was now uncommonly dangerous. He maintained his position, however, till the 17th of September; but he was undecided in his movements, and was obviously at a loss how he ought to proceed. He attempted, without success, to withdraw the Archduke from the pursuit of Jourdan, by detaching a part of his troops towards Nuremberg. Many attacks were made upon him, but all of them without success; and the Imperial generals at last gave way to him wherever he turned. Finding at last that Jourdan's defeat was irretrievable, and that Bonaparte did not arrive from Italy, he resolved to retreat. He had recrossed the Lech, to prepare for this event; but now suddenly passing it again, as if determined to advance farther into Austria, he drove back General La Tour as far as Landsperg. Having thus obtained freedom for his future movements, he set out in full retreat, proceeding between the Danube at Ulm and the lake of Constance. La Tour, however, soon pressed upon his rear. He found the passes of the Black Forest occupied by large bodies of Austrians and armed peasants, while Generals Nauendorf and Petrasch harassed his right flank with 24,000 men. Once more therefore he turned upon La Tour, at Biberach, on the 3d of October, with great impetuosity, and having defeated him, took no less than 5000 prisoners; whom he was able to carry to France. He now continued his re-

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His skilful
retreat.

treach; his right wing, under General Desaix, keeping Nauendorf and Petrasch in check, whilst the rest of the army cleared the passages in front till he arrived at what is called the Valley of Hell (*Val d'Enfer*), a narrow defile, running for some leagues between lofty mountains, and in some places only a few fathoms in breadth. The centre of his army, advancing in a mass, forced this passage, while the wings resisted the Imperial troops under La Tour and Nauendorf. After this desperate effort he reached Fribourg on the 13th of October, and was soon compelled by the Archduke Charles, who had now arrived from the pursuit of Jourdan, to evacuate all his positions on the Swabian side of the Rhine, with the exception of Kehl, and a temporary fortification erected at Huningen, called a bridge-head (*tele de pont*), though there was no bridge at that place.

The Imperial troops, in the mean time, had taken advantage of the defenceless state of the French frontier to cross the Rhine at Mannheim, and to advance in various detachments to Weiffenburg, Seltz, Hagenau, and almost to the gates of Strasburg, levying contributions and taking hostages wherever they came. These detachments being now recalled, the Archduke resolved to terminate the campaign by the capture of Kehl, and of the fortification at Huningen. But this proved no easy task. As the communication with the French side of the river was open at both places, the divisions of Moreau's army did duty at them by turns. A great part of the winter was spent in fruitless attempts, on the part of the Austrians, sometimes to take them by storm, and sometimes to reduce them by the forms of regular siege. Different sallies were made by the French, and immense numbers of men were lost on both sides by the sword, and by the severity of the season. It was not till the 10th of January that the French agreed to evacuate Kehl, and the fortification at Huningen was not given up till the succeeding month.

During the invasion of Germany that has been now mentioned, and the reverses that were suffered by the French armies there, Bonaparte still continued to gain victories in Italy. The success and the wonderful fortune of this man, require that we should give some account of the arts by which he was enabled, so unexpectedly, to triumph over the most experienced military commanders of the age in which he lived. In the military art three orders of battle, or forms of drawing up an army, have been chiefly adopted by those nations whose force has principally consisted of foot soldiers. The first form or mode consists of arranging the troops

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Reflections
on the different
orders of
battle.

(A) It would be improper to interrupt our military detail with the following information respecting the morals of Jourdan's army at this time; which however, it is of importance for our readers to know. We have it from a German Count, who saw with his own eyes a considerable extent of the march and countermarch of the French through Franconia.

Almost every officer in Jourdan's army had a mistress; and such of them as by plunder could support the expence, gave balls, acted plays, and exhibited every species of gaiety when the army was not in actual motion. In all this there was nothing wonderful. The ladies, however, were not unfrequently pregnant; and as nursing would keep them from these assemblies, where their company could not be dispensed with by the soldiers of liberty, they drowned their new-born infants—they drowned them publicly! Our correspondent (the Count) saw two of the little victims, and he heard, from unquestionable authority, of several more. At a place within six miles of Nuremberg, a Prussian parish-minister, who was also a sort of justice, endeavoured to save one innocent, and was thrown into the river and fired at by the French, when his parishioners endeavoured to save him. He had the happiness, however, to save the child, and was allowed to keep it, the mother never enquiring after it.

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in a deep line; that is, with from 16 to 30 men placed close behind each other. This is the most ancient and the simplest order of battle. It was carried to perfection by the Greeks, under the name of the *Phalanx*; and, when the soldiers were armed with the long spear, it was extremely formidable. It left little to the skill of the general, except the choice of the ground where he was to fight, and made all to depend upon the steadiness of the troops. It was attended with these disadvantages, however, that an army thus drawn up commanded very little territory, and that if its ranks happened to be broken by unequal ground, or an uncommon effort of the enemy at a particular quarter, its parts could not easily be re-united, and it infallibly went into confusion. In modern times, this order of battle cannot be adopted with success on account of the facility with which it is broken by artillery, and the slaughter to which it exposes the troops from every kind of fire arms. The second, or modern order of battle, consists in forming a front of an immense extent, with only two or three men in depth, and usually supporting these by another, and perhaps a third equally slender line, at a considerable distance in the rear. Troops thus drawn up derive the greatest possible benefit from their own fire arms, and suffer the least loss from those of the enemy. They provide for their own subsistence by covering an immense track of country. Their battles are not sanguinary, as they are seldom very closely engaged; and in case of a defeat, little loss is suffered, because they can scatter themselves over a wide space, as the rear protects the advanced body; and as the troops in a long line can seldom all be engaged at once, they are supported by each other in a retreat. This order of battle, however, is easily broken; and the moment the flank of an army is turned, it is under the necessity of retreating, as troops cannot speedily be brought from other quarters to face the enemy there. The last order of battle consists of dividing an army into columns of a narrow front and very great depth, and of stationing the columns at some distance from each other, with a second set of columns opposite to the intervals between the first. This arrangement is superior to the phalanx, in this respect, that it does not expose an army to disorder by inequalities of ground, by the turning of its flank, or even by the defeat of one of its parts. The celebrated Epaminondas won the battles of Leuctra and Mantinea, by forming a part of his troops, on each of these occasions, into a strong column, which, by its great depth, and the mechanical weight of its shock, broke through the Spartan phalanx. The Romans are known to have owed their military success, in a great measure, to the arrangement of their legion. It was drawn up upon the principle now mentioned; and tho' the columns were only 16 men in depth, it was confessedly superior to the phalanx. In modern times, however, this order of battle is attended with great difficulties. It must reduce an army to embarrassment with regard to provisions from the smallness of territory which is thus occupied, and it exposes the troops in an engagement to dreadful destruction from the powerful missile weapons which are now employed. In every enterprise they must instantly carry their point or be undone, as the fire of a few guns from a single battery or redoubt would exterminate them by thousands. With all its imperfections, however, this last order of

battle has at times been employed by enterprising men. It was the favourite arrangement of Gustavus Adolphus; and his troops were drawn up according to it at the battle of Lutzen, where he himself was killed, while his army was victorious. The celebrated Marquis of Montrose also used it on more than one occasion, and it was now adopted in all important cases by Bonaparte. Trusting to its success, he pushed his columns into the midst of the Austrian army at Millefimo, and fairly captured one of its wings. He ventured farther to throw himself into the centre, between the Austrian and Sardinian armies, and to vanquish the one, by acting against it with his whole troops while separated from the other. Being careless about the shedding of blood, he never hesitated to expose his whole army to utter ruin in case of a failure. The success of his battles, by enabling him to lay almost all Italy under contribution, gave him the means of maintaining the most steady and severe discipline over a well paid army. Filled with high notions of military glory, which he is said to have derived from the writings of Plutarch, he laboured to inflame with the same spirit, the minds of his soldiers by proclamations, expressed in a very different style from the formal and more modest language of modern times. "Soldiers (said he, when he first entered Lombardy), you have rushed like a torrent from the summit of the Apennines, you have driven back and dispersed all who opposed your march. Your fathers, your mothers, your wives, your sisters, your sweethearts, rejoice in your success, and boast with pride of being related to you. But remains there nothing more for you to effect? Shall posterity reproach us with having found a Capua in Lombardy? But I already see you rushing to arms; an unmanly repose fatigues you, and the days lost to glory are lost to your felicity. But let the people be tranquil; we are the friends of all nations, and more particularly of the descendants of the Brutuses, the Scipios, and the illustrious personages whom we have chosen as models. To restore the Capitol, to replace with honour the statues of the heroes who rendered it renowned, and to rouse the Roman people, become torpid by so many ages of slavery, such will be the fruit of your victories; they will form an epoch to posterity, and you will have the immortal glory of renovating the fairest portion of Europe. The French nation, free and respected by all the world, will give to Europe a glorious peace. You will then return to your homes and your fellow-citizens; who, when pointing to you, will say, *He was of the army of Italy.*"

At the commencement of the French invasion of Germany, Marshal Wurmser was sent into Italy to replace Beaulieu, who was removed from his command. On his arrival, he collected the wrecks of the Austrian army, and prepared, till he should receive reinforcements, to confine the French within as narrow limits as possible, by lines drawn from the lake of Garda to the river Adige. At the end of June, however, these lines were attacked and carried by Massena's division, which induced Wurmser to avoid farther exertion till he should receive an increase of force. In the mean time Bonaparte was not a little disturbed by partial insurrections of the Italians. Soon after his arrival in Lombardy, the inhabitants of Milan and of Pavia had risen in concert against his troops; but they were reduced to subjection with little bloodshed. In the beginning of July, farther

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The order
adopted by
Bonaparte.

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His pomp-
ous procla-
mation.

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Marshal
Wurmser
attacked.

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farther insurrections broke out in the Romagna. The insurgents established their head quarters at Lugo, and repulsed a party of French cavalry that was sent against them. It was not till Angereau had overcome them, on the 6th, in a battle in which he lost 200 men, that they could be subdued. The slaughter of these unhappy people was very great. Their town was given up to pillage, and all found in arms were destroyed.

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Mantua
sieged.

The first part of the month of July was spent by Bonaparte in commencing the siege of Mantua in regular form; and towards the close of that month he expected its capture. In this, however, he had ill calculated the immense military efforts which Austria, aided by the money of Britain, was capable of making. Twenty thousand troops had been sent from the Rhine, and other reinforcements were marching towards Italy from all quarters; so that Bonaparte, instead of being able to take Mantua, had speedily to defend himself against the force of a superior army to his own, that approached to raise the siege, and even threatened to drive him out of Italy. Wurmser's army descended from the Tyrol in two divisions. One half of it proceeded along the east side of the lake of Garda, and the other came by the west to cut off the retreat of the French, who were thus enclosed by the Austrians. On the 29th of July, at three o'clock in the morning, Massena was driven from the strong post of La Corona, on the east of the lake, while, at the same time, 15,000 Austrians drove the French from Salo, and afterwards took Brescia, with all the magazines and hospitals of Bonaparte's army.

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partial suc-
cesses of
Wurmser.

There was a fatal error, however, in the general plan of operations that had been formed by the Imperialists. Their army united was an overmatch for the French; but they had voluntarily divided it into two parts, placing Bonaparte between them. The error was instantly discerned, and taken advantage of by their antagonist. On the night of the 30th, he suddenly raised the siege of Mantua, and leaving a small body of troops to keep in check the Imperialists on that side, he marched rapidly westward, and on the first of August retook Brescia, with the magazines and hospitals. Having the mass of his army united, Bonaparte surpassed his antagonists in numbers wherever he encountered them. He prepared to attack the Imperialists on the 3d at Salo, Lonado, and Castiglione, but was anticipated by them. Having formed a large body of his troops into close columns, the Austrians, who were not yet aware of the nature of his mode of fighting, extended their line to surround them; a movement which enabled the columns to penetrate the Imperial army in all directions, and throw it into complete disorder. The French took 4000 prisoners, and 20 pieces of cannon. The Imperial troops were here so completely defeated, that a considerable division of them having in vain attempted to retreat by Salo, which they found occupied by the French, wandered about in search of a road by which to escape; and having next day come to Lonado, they summoned it to surrender, upon the supposition that the greater part of the French army had gone eastward to encounter Wurmser. This was actually the case; but it so happened, that Bonaparte was in person at Lonado with only 1200 men. He was sufficiently perplexed by this accident; but having ordered the messenger to be brought into his presence, he threatened to destroy the whole division for having dared to insult the French

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he is de-
feated.

army, by summoning its commander in chief to surrender. The stratagem was successful. The Imperial officers imagined that the whole army was in the place, and immediately, with their troops, laid down their arms, to the number of 4000 men.

Such is the account of this transaction, which we have from the partial pen of the panegyrist of Bonaparte, who writes the history of his campaigns in Italy; but we believe that the General has himself assigned the true reason of his success on this occasion, and others, where success could not be reasonably expected. In one of his intercepted letters, Bonaparte informs his correspondent, that the Austrian armies in Italy cost him more money than his own; and indeed it is not within the compass of supposition, that a body of veteran soldiers could have been intimidated to lay down their arms by so vain glorious a threat as this, had not their officers been corrupted by French gold and French principles. The stratagem might have its effect upon the common soldiers, but it could not possibly impose upon their leaders, or upon the messenger who summoned Lonado to surrender.

On the 5th and 6th, Bonaparte attacked Marshal Wurmser, and drove him from Peschiera and the river Mincio. On the 7th, the Austrians were compelled to quit Verona, and to retire once more to the mountains of Tyrol. This contest, which had lasted more than six days, cost the Imperialists more than 20,000 men, upwards of 15,000 of whom were made prisoners. A part of the Emperor's troops had been levied in Galicia, the part of Poland which, in the partition of that country, had been allotted to Austria. These men seized the moment of defeat to quit a service which they disliked, and to go over to the French; a circumstance which greatly swelled the list of prisoners.

It was now necessary for the French to commence the siege of Mantua anew. The garrison in their absence had destroyed their works, and carried into the place 140 pieces of heavy cannon which they had left behind them, and procured a considerable quantity of provisions. The blockade was renewed; but the French, by the loss of their artillery, were unable to proceed to a regular siege; and by the beginning of the month of September, Marshal Wurmser, having received new reinforcements, was again enabled to attempt the relief of the place. Bonaparte having information of his intended approach, left sufficient troops to keep up the blockade, while he advanced northward with his army; and on the 4th of September drove the Austrians from the passes of St Marco and the city of Roveredo to the pass of Calliano, where they made their principal stand. Here a battle ensued, in which the French took no less than 6000 prisoners, and entered Trent as conquerors. Upon suffering this defeat, Marshal Wurmser adopted a measure which cannot be sufficiently approved of. Instead of retiring before the conqueror, who might have driven him to Inspruck, and arrived at a critical moment at the Danube, where Moreau, after much hesitation, had only commenced his retreat, he suddenly threw himself with his vanquished army into Bassano, upon the flank and rear of Bonaparte, and then advanced by hasty marches towards Mantua. He attempted to make a stand at Bassano on the 8th, but was defeated, and 5000 of his men were taken prisoners. He had still a considerable body of troops however. With

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Again de-
feated.

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His master-
ly conduct
after a third
defeat.

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He enters
Mantua.

these he pushed forward; and having fought different scattered divisions of the French at Cerea, Castellano, and Due Castello, he effected the passage of the Adige at Porto Legnano, entered Mantua with the wreck of his army, amounting to about 4000 infantry and 4500 cavalry. In this enterprise the Imperialists lost altogether 20,000 men; but the effect of it was, that it fixed Bonaparte in Italy, where he was obliged to remain watching and keeping under blockade the numerous garrison of Mantua. He hoped that its numbers would soon reduce it by famine to the necessity of a capitulation; but in this he was deceived, as the flesh of the horses, carried into it by Warmser, afforded subsistence to the troops during a very long period.

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Corfica
revolts from
Britain,
and unites
with
France.

In the mean time, the fame which their countryman Bonaparte gained by these victories, produced in the Corsicans a desire to change the British government for that of France. They accordingly displayed so mutinous a spirit, that the British Viceroy thought fit to evacuate the island, which was no longer of any value to his government after all Italy had, in a great measure, submitted to the French. The Imperial subjects in Italy also, along with the inhabitants of Bologna, Ferrara, and Modena, who were completely corrupted by the false philosophy of the age, began now to republicanise themselves under the patronage of the French general. They sent deputies to a convention, levied troops, and abolished all orders of nobility.

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Partial suc-
cesses of the
Austrians.

The Emperor soon sent into the field a new army to attempt the relief of Mantua. In the beginning of November this army advanced under the command of Field Marshal Alvinzi, who advanced towards Vizenza on the east, seconded by General Davidovich, who descended with another division from Tyrol. Alvinzi had already crossed the Piava, when he was met by the French, and compelled to repass that river. But Davidovich, in the mean time, after several engagements, having succeeded in driving the French down the Adige towards Verona, Bonaparte was under the necessity of concentrating his forces. He now adopted his usual expedient of keeping one division of the hostile army in check, while he contended with the mass of his forces against the other. He left Vaubois with some troops to detain Davidovich, while he advanced in person against Alvinzi, who was now hastening towards Verona. He was met, on his way, by the Austrians at the village of Arcole. To seize this village, which could not be speedily turned on account of a canal, the French were under the necessity of passing a narrow bridge in the face of the fire of the Austrians. They made the attempt without success. Their officers rushed to the head of the column, and in vain attempted to rally the troops. Generals Verdier, Bon, Verne, and Lafnes, were carried off the field. Angereau advanced with a standard to the extremity of the bridge, but nobody followed him. At last Bonaparte, who in the mean time had sent Guieux with 2000 men to turn the village at two miles distance, hastened to the bridge of Arcole. Seizing a standard, he advanced at the head of the grenadiers, crying, "Follow your general." They accordingly followed him to within 30 yards of the bridge, when they were intimidated by the terrible fire of the Austrians, and their leader found it necessary to retire. Attempting to mount his horse to rally the column, lest the Austrians should advance to the pur-

suit, he was thrown into a morass, while still under the fire of the troops in the village; but here he again escaped, as the Austrians did not attempt to follow up their advantage.

The village of Arcole was taken towards the evening by Guieux, and afterwards evacuated by the French. On the following day (the 16th of November) an obstinate conflict ensued in its neighbourhood, in which nothing decisive was accomplished. On the 17th the Austrians, having pressed impetuously forward upon the centre of the French army, were taken by surprise upon their flank by the left wing of the French, which had been stationed for that purpose in ambushade. Their left wing, however, maintained its ground till Bonaparte sent round a party of horse with twenty-five trumpeters to their rear, who, by the noise they made, induced the Austrians to believe themselves surrounded, and to fly on all sides in confusion.

Here again appear evidences of treachery among the Austrian officers, though the battle of Arcole was the most severe which the French had yet fought in Italy, and extremely fatal to their officers, as well as to a multitude of their troops. During its continuance, Davidovich had succeeded in defeating Vaubois, who was opposed to him and Rivoli, and the blockade of Mantua was actually uncovered for a time. But Bonaparte now returned, after having driven Alvinzi across the Brenta, and the positions of Rivoli and La Corona were retaken, and Davidovich repulsed into Tyrol. General Wurmser, however, still held out in Mantua during the remaining part of the year; and the only fruit hitherto derived from so many victories was, that the French nation was led to look towards Bonaparte as its only invincible commander, upon whom all its hopes of conquest were to depend.

During these military transactions, Great Britain had entered into a negotiation with France. In consequence of passports obtained from the Directory, Lord Malmesbury arrived in Paris, and began the negotiation with De la Croix the minister for foreign affairs. Tho' the Directory could not decently refuse to negotiate, yet they were unwilling seriously to conclude a peace with Britain. On the other hand, the British ministry have since declared that, as individuals, they actually disapproved of a peace at this time, but that they thought it necessary both to negotiate, and even to conclude a treaty, if proper terms could be obtained. In judging thus, they were certainly right; for the country at large, not seeing the danger of peace, was very desirous of it, whilst a desperate faction was constantly ascribing the continuance of the war to the criminal obstinacy of the British government. The negotiation which was now set on foot opened the eyes of all but those who wished to sell their country to French regicides. Lord Malmesbury proposed, that the principle of mutual restitutions should be agreed upon as the basis of the treaty. After much useless altercation, and many notes had passed upon this subject, and also upon the question, how far Lord Malmesbury could negotiate for the allies of Great Britain, from whom he had received no official powers, the Directory at last agreed to the general principle of mutual restitutions, and required that the objects of these should be specified. Accordingly, the British ambassador proposed, in two memorials, that France should relinquish the

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They are
defeated.

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Negocia-
tion be-
tween Bri-
tain and
France.

Austrian

French Revolution 1796. 285 suddenly broke off by the Directory. Austrian Netherlands, and offered to give up the French foreign settlements in return. An offer was also made to restore a great part of the Dutch foreign possessions, on condition that the Stadtholder's ancient authority should be acknowledged in that country. The Directory now required Lord Malmesbury to present the ultimatum of his conditions within twenty-four hours. On his complaining of this demand, he was informed, on the 19th of December, that the Directory would agree to no conditions contrary to the French constitution; and it was added, that his farther residence at Paris was unnecessary!

286 Cape of Good Hope, with Dutch squadron, taken by the British. During this year, Great Britain retained her usual superiority by sea. A British squadron, under Admiral Elphinston, had taken possession of the Dutch settlement at the Cape of Good Hope, on the 16th of September 1795. This settlement the Dutch wished eagerly to recover; and for this purpose they advanced money to enable the French to fit out a squadron to co-operate with them in an attack upon it. The French government took the money, but the squadron was never equipped. The Dutch themselves this year sent a squadron of seven ships of war, under Admiral Lucas, to attempt to reconquer the Cape; but being no match for the British squadron, and being likewise caught between two fires, without the possibility of escaping, the Dutch fleet, without firing a gun, was delivered up to the British admiral.

287 Unsuccessful attempt by the French on Ireland. Notwithstanding the superiority of Great Britain by sea, the French, towards the close of this year, attempted an invasion of Ireland; but the plan was ill conducted, and, of course, unsuccessful. The whole conduct of it was intrusted to one man, General Hoche, and no second was prepared to occupy his place in case of any accident. The disaffected faction with whom the French meant to co-operate was not warned of their approach, and the fleet was sent towards a quarter of the country where the people were little disposed, or, at least, by no means prepared to receive them. Eighteen ships of the line, thirteen frigates, twelve sloops, and some transports, having 25,000 land forces on board, were employed in this expedition. When about to sail, it was detained for some time by a mutiny which arose in consequence of the enlistment of about 1,200 galley slaves. The fleet sailed on the 10th of December; but a ship of the line was lost in going out of Brest, and some of the rest were damaged. The frigate in which the commander in chief had embarked was separated from the fleet in a gale of wind; and the consequence was, that when the greater part of the fleet arrived at Bantry Bay, on the west coast of Ireland, nobody had instructions how to proceed. The troops and their officers wished to land, but the admiral, Bouvet, refused to comply with their request. Having remained several days upon the coast, he sailed for France, and arrived at Brest with a part of the fleet on the 31st of December. General Hoche did not reach Bantry Bay till it was too late, and therefore could not land. The fleet suffered great losses in its return. One ship of the line and two frigates foundered at sea, a frigate was taken by the British, and a ship of the line, after an engagement with two British ships, was run ashore to prevent her being captured.

1797. At the commencement of the year 1797, the Archduke Charles was still occupied in the reduction of

Kehl, and of the French fortifications opposite to Hunningen. Moreau still commanded the army that opposed the Archduke; but General Hoche, after his return from the expedition to Ireland, was appointed to succeed Jourdan on the Lower Rhine. Bonaparte was still engaged in the blockade of Mantua, while the Austrian government was making vast efforts to recruit the army of Alvinzi after its defeat at Arcole, and to enable that General to make a last and desperate effort for the relief of Mantua. The young men of Vienna were urged to give their assistance on this important occasion, and 6000 of them marched into Italy as volunteers. Alvinzi's army amounted now to nearly 50,000 men; and he commenced his operations on the 8th of January, by skirmishing along the whole of the French line from below Porto Legnago upwards, to La Corona near the lake Garda. He continued for some days to alarm the French at all points, and thus to conceal the plan of his future efforts. On the 10th Bonaparte was still at Bologna, on the other side of Mantua, taking precautions against the escape of Wurmsfer by that quarter, which, from an intercepted letter, he had learned was in contemplation. Being now informed of the approach of the Austrian army, he hastened to Mantua, and from thence to Verona, which was the centre of the line of his army that opposed Alvinzi. He arrived at Verona on the morning of the 12th; but as the Austrians continued to make their attacks upon all quarters at once, he was unable to penetrate the design of their leader. At last, on the 13th, the efforts of the Austrians began to assume a more formidable aspect on the lower part of his line near Porto Legnago; but on the evening of the same day he received intelligence, that the upper extremity of his line, where Joubert commanded, had been attacked by such an immense superiority of numbers, that there could be no doubt that the greatest number of the Imperial troops was concentrated there. The post of La Corona had even been forced, and Joubert compelled to withdraw to Rivoli, which he also abandoned.

288 Successes of the Austrians. The Austrians still persisted in their unfortunate plan of dividing their army, that they might have two chances of success. Ten thousand chosen troops, among whom were the Vienna volunteers, were destined under General Provera to penetrate to Mantua by Porto Legnago, at the lower extremity of the French line; while Alvinzi in person advanced with the mass of the army against Joubert at its other extremity. On the 13th all went well; Joubert was compelled to retreat; and he was so situated, that the easy capture of his whole division on the following day appeared a very probable event.

289 They divide their army; Bonaparte, in the mean time, having learned the state of affairs, left Verona in the evening of the 13th, having first ordered the whole centre of his army under Massena to follow him to the neighbourhood of Rivoli with all possible speed. Here he spent the night with his officers in arranging the order of battle for next day, and in occupying proper positions. At day-break of the 14th the attack was begun by Joubert's division, to the no small surprise of the Imperialists, who were not aware of the arrival of Bonaparte with reinforcements. The battle, however, was long and obstinate. The superiority of numbers on the side of the Austrians enabled them to defeat all the efforts of the French to

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And are de-
feated.

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Mantua
surrenders.

turn their divisions. They at last succeeded in driving back upon the centre the two wings of the French army in considerable disorder. Alvinzi now attacked the centre, which scarcely maintained its position; and the Austrian wings advancing on both sides, completely surrounded the French army. The victory seemed already won; and it is said that Alvinzi dispatched a courier to Vienna to announce the approaching capture of Bonaparte and his army. Bonaparte indeed considered his own situation as very alarming; and is said to have meditated his escape across the Austrian right wing. From the nature of his order of battle, his troops had rather been concentrated than scattered by the repulse they had received, and it was therefore still in his power to make a desperate effort. Having formed three strong columns, he sent them against the Austrian right wing. They succeeded in penetrating it at different points; and it fled in such confusion, that having encountered a party of French that had not arrived in time to join the body of the army, 4000 Austrians laid down their arms in a panic, and surrendered themselves prisoners of war. Night put an end to any farther contest; but Bonaparte considering this quarter of his line as no longer in danger, departed to oppose General Provera, leaving Joubert to prosecute the victory now gained. This service he performed with great success. A detachment under General Murat having marched all the night of the 14th after the battle, seized Montebaldo in the rear of the position at Corona, to which a considerable division of the Austrians had retreated, while Joubert, next morning, attacked them in front. Finding themselves surrounded, they soon fell into confusion. Six thousand men were made prisoners, many were drowned in attempting to cross the Adige, and the remainder fled to Tyrol.

During this sanguinary contest on the upper part of the Adige, General Provera had forced his passage across the lower part of that river at Angiara near Porto Legnago, and compelled the French General Guieux to retire to Ronco. Angereau collected all the troops in the neighbourhood, and marched to attack Provera; but as he hastened towards Mantua, Angereau could only come up with his rear; of which, after an engagement, he took 2000 prisoners. On the 15th, however, General Provera arrived in the vicinity of Mantua. The city, which stands in a lake, was blockaded at the two points, by which it has access to the main-land called *St George* and *La Favorite*. Alvinzi was to have formed his junction with Provera at the post of St George. Receiving no intelligence of him, General Provera summoned the French commander here to surrender; and on his refusal, endeavoured to carry the position by assault. Having failed in this attempt, he turned his attention towards the post of La Favorite, which he at-

tacked on the morning of the 16th; while Wurmser, who had perceived his arrival, advanced with the troops of the garrison against the same point. But by this time Bonaparte had arrived with reinforcements. General Wurmser was repulsed (B); and Provera being completely surrounded by the French, was under the necessity of surrendering himself with his troops prisoners of war. The result of all these battles at Rivoli and Mantua was the capture of 23,000 prisoners and 60 pieces of cannon; and thus four Imperial armies had perished in Italy in the attempt to preserve Mantua. The capture of this city, however, was now inevitable, in consequence of famine. It surrendered by capitulation on the 2d of February. Bonaparte on this occasion endeavoured to acquire the reputation of humanity. To allow the French emigrants in the garrison to escape, he consented to an article in the capitulation that General Wurmser should be allowed to select and carry out of the garrison 700 men, who were not to be examined nor considered as prisoners; and the General himself was allowed to depart unconditionally.

In the meanwhile, the Pope, who of all the European princes had the best reason for disliking the French cause, uncautiously persevered in hostility, in the hope that some one of the Imperial armies might succeed in driving Bonaparte from Italy. Having recovered from the panic which induced him to solicit an armistice when the French first entered Lombardy, he had avoided concluding a treaty of peace, and attempted to enter into a close alliance with the court of Vienna. He procured officers to be sent from thence to take the command of his troops, and flattered himself with the vain hope of being able to make an important diversion in favour of the imperial troops.

As the Emperor and the French were both preparing with all possible speed to renew their bloody contest on the frontiers of Germany, it was of importance to Bonaparte to leave all Italy in peace on his rear. On the 1st of February he sent a division of his troops under General Victor, along with what was called the *Lombard Legion*, consisting of Italians, to enter the territory of the Pope; and upon the surrender of Mantua Bonaparte followed in person. The troops of his Holiness made feeble resistance. The new raised Lombard legion was made to try its valour against them on the river Senis on the 2d. After storming their entrenchments, it took their cannon and 1000 of themselves prisoners. Urbino, Ancona, and Loretto, successively fell an easy prey to the French. From the chapel at Loretto the papal General Colli had carried most of the treasure; but the French still found gold and silver articles worth 1,000,000 of livres, and the image of the virgin was conveyed as a curiosity to Paris. Bonaparte now proceeded through Macerata to Tolentino. He

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The Pope
perseveres
in hosti-
lities;

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But is con-
quered.

was

(B) Marshal Wurmser had before this time begun to suspect that his plans were betrayed to the enemy. When he resolved to make his last sally to co-operate with Alvinzi, he kept his plan to himself; and in the morning of that day on which the army was to march out, he gave to each of the generals commanding the divisions (which we think were seven) his orders in a sealed packet. The troops marched at the hour fixed on, in so many divisions; and they were instantly attacked at all points by the enemy. Upon this, the old General said to a British officer of high rank, who was with him in the fortrefs, We are betrayed, make your escape by any means that you can. This anecdote was communicated to us through a channel which leaves no doubt of its truth in our own minds; but not being authorised to give the names of our informers, we thought it not right to insert it in the text. Its truth or falsehood may be easily ascertained.

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was here met by a messenger from the Pope with offers of peace, and concluded a treaty with his Holiness on the 19th. By this treaty the conditions of the armistice were confirmed; and in addition to the payments then stipulated; the Pope promised to pay 15,000,000 of livres, and to deliver 800 cavalry horses, with as many draught horses and oxen. He also engaged to pay 300,000 livres to the family of the French envoy Basseville, who had been murdered at Rome, and to apologise by his minister at Paris for that event.

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Bonaparte
enforced.

The French had been so unsuccessful in their late irruption into Germany, through Swabia and Franconia, that they now resolved to make their principal effort from Italy under Bonaparte. For this purpose, the Directory detached great bodies of the veteran troops that had fought under Moreau as secretly as possible through Savoy into Italy. The court of Vienna, however, was aware of the approaching danger, and gave the command on the side of Italy to the Archduke Charles, who of all their military leaders had alone of late been successful against the French. He brought along with him his best troops from the Rhine, and numerous levies were endeavoured to be made in all the hereditary states for his farther support. The war was now about to be carried into new territories, on which the house of Austria had scarcely hitherto beheld a foe. It was necessary that Bonaparte should once more attempt to scale the summit of the Alps. This immense chain of mountains, which takes its rise in the vicinity of Toulon, at first stretches northward under the names of *Piedmont* and *Savoy*. It then runs towards the east, forming the countries of Switzerland, Tyrol, Carinthia, and Carniola. The three last of these, passing along the head of the Adriatic, form the frontier in this quarter of the hereditary states of Austria. Between the mountains and the sea lies the level and fertile tract of territory which belonged to Venice. It is crossed by many large streams, which are fed by the melting snows of the Alps, and whose nature is this, that they are greatest in summer, and that their waters diminish during the frosts of winter.

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murder of
the Court
of Vienna.

The council of war at Vienna now committed an important error in the plan of defence which it adopted. Instead of making a stand in the defiles of the mountains, the Archduke was sent down into the plain to defend the passages of the rivers. War is essentially an offensive art. Whatever the general purpose of hostility may be, it is always conducted with most success when the detail of its operations is so managed as to assume the form of enterprise and of vigorous attack. This arises not from any thing in the nature of the art of war, but from the immutable constitution of the human character. The strength of men who are fixed without motion in a particular spot, is subdued by the depressing passion of fear, and by the despair of accomplishing any important object; whereas, when urged to action and to enterprise, their energy is increased by hope, and by that presumption of their own superiority which all men readily entertain. Hence we have so few instances in history of nations successfully defended by rivers or extensive fortified lines; whereas mountainous countries have usually set bounds to the progress of armies. In such situations, the defending party can always act upon the offensive. He finds his adversaries divided, by their situation, into small parties. He hopes

to vanquish them in detail, and he acquires strength and courage from the prospect of success.

While Bonaparte was advancing into the territory of the Pope, the Austrian army was arranging itself along the eastern bank of the Piava. The French were on the opposite bank, and Bonaparte hastened to join them after he had concluded his treaty with the Pope. The beginning of March was spent in preparations; but at last the troops advanced, that the point of resistance might be discovered. Having crossed the Piava on the 12th of March, the Austrians retired, skirmishing for some days till they had crossed the *Tagliamento*, where they made a stand with their whole force. Early on the 17th the French army arrived at *Valvasone*, on the opposite bank; and after some hesitation, resolved to force the passage of the river. To have accomplished this object very speedily would have been difficult, had not a recent frost diminished the stream, by which means the French were enabled to cross it in the face of the enemy in columns at various points. The army of Bonaparte was now in three divisions. Joubert, with the left wing, advanced along the course of the *Adige* into Tyrol, and was ordered to cross over from thence, and to descend along the valley of the river *Drave*, which is beyond the highest chain of what the Romans called the *Noric Alps*. Massena, with the centre, after crossing the *Tagliamento*, advanced into the defiles of these mountains; while the right division, which was attended by Bonaparte in person, proceeded along the coast of the *Adriatic*.

After forcing the passage of the *Tagliamento* on the 17th, the French had easily defeated the Austrians on the opposite bank, and compelled them everywhere to retreat. The other rivers were easily passed; and on the 19th, the town of *Gradisca*, on the river *Lisonzo*, surrendered to the right wing of the army, and its garrison amounting to 3000 men, were made prisoners of war. On the 21st *Goritz* was entered by the same division, who found there the principal Austrian magazines and hospitals. *Trieste* was entered on the 23d; and the French sent off in waggons, from the quicksilver mines of *Ydria*, materials worth 2,000,000 of livres. In the mean time, the Austrians, in their hasty retreat, entangled themselves and their baggage among the mountains. On the 24th, a large body of them was hemmed in between *Massena*, who had reached *Tarvis*, and a part of the French right wing under *Guieux*. Reinforcements, however, having found means to reach them from the Archduke's head quarters at *Clagenfurt*, they hazarded an engagement on the following day, but were defeated, with the loss of 5000 taken prisoners, and 400 waggons loaded with baggage. The French left wing under Joubert, *Baraguay D'Hilliers*, and *Delmas*, was equally successful. On the banks of the *Lavis*, after an obstinate engagement, 4000 Austrians were taken; and thereafter at *Clauzen* they were again defeated, with the loss of 1500 taken prisoners. Having entered *Brixen*, this division turned eastward, and descended the valley of the *Drave* towards *Clagenfurt*, the capital of *Carinthia*, where it was met by General *Massena*; the Archduke, after a slight contest, having evacuated the place, and advanced farther towards the capital of the empire, which was now seriously menaced, and in which great consternation prevailed. In 15 days Bonaparte had taken 20,000 prisoners,

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Progress of
the French
army.

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The Au-
strians de-
feated.

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Wonderful
success of
Bonaparte.

299
Partial suc-
cesses of the
Austrians.

300
The Au-
strian cabi-
net treats
for peace.

301
Unjust
and cruel
conduct of
Bonaparte.

prisoners, and crossed the Alps; and though the country still presented some difficulties, there was no fortified place capable of resisting his progress towards Vienna. He did not, however, consider his own situation as destitute of hazard, and seized the present moment of unbounded success to make proposals of peace. On the 31st of March he sent a letter to the Archduke, in which he deprecated the useless prolongation of the war, and intreated him to interpose his good offices to put a stop to its farther ravages. But this prince, who seems to have doubted his own influence at the court of Vienna, returned a cold answer, stating, that it belonged not to him to investigate the principles on which the war was carried on, and that he had no powers to negotiate.

The Austrian chiefs made a last effort, by raising the peasants of the Tyrol in a mass to embarrass the rear of the French. They accordingly gained some successes under General Laudohn, and drove out the French troops that had been left at Botzen and Brixen. The inhabitants of the Venetian states also rose against the troops that remained in their country; and being joined by ten regiments of Slavonians, which had been in the pay of the government of Venice, they put the French to death wherever they were found, without excepting the sick in the hospitals, of whom 500 were massacred at Verona. A party of Imperialists also drove the French garrison out of Trieste, and thus attempted to surround the invading army. Bonaparte, however, knew that the court of Vienna must be at least as much embarrassed as himself. His army amounted to 95,000 men. It had hitherto proved irresistible; and the Austrians knew, that to surround was not to conquer it. He therefore persisted in advancing. On the 2d of April he succeeded in forcing the strong defiles between Freifach and Newmark, after a bloody battle, in which he took 600 prisoners. On the 4th, his advanced guard reached Hunfmark, where the Austrians were again defeated; and his army occupied Kintenfild, Murau, and Judenbourg. These advantages compelled the Austrian cabinet to treat for peace, as there was no longer any point at which the Archduke's army could hope to make a stand till it came to the mountains in the vicinity of Vienna. Measures were taken for removing the public treasure and effects into Hungary, while Generals Bellegarde and Morveld were sent to request from Bonaparte a suspension of hostilities. On being suffered to take possession of Gratz and Leoben, within little more than 50 miles of Vienna, he consented, on the 7th of April, to an armistice, which was only to endure till the night of the 13th, but was afterwards renewed for a longer period. It was followed on the 19th by a preliminary treaty, signed at Leoben; by which it was agreed that the Austrian Netherlands should belong to France, and that the new republic in Lombardy should continue under the name of the *Cisalpine Republic*, and should include the Milanese, the duchy of Mantua, and the territories of Modena, Ferrara, and Bologna. There is reason to suspect that something hostile to the independence of Venice was here also stipulated. Bonaparte agreed to withdraw without delay into Italy, on receiving subsistence for his army during its march; and it was resolved, that all farther disputes should be afterwards settled by a definitive treaty of peace. On his return

he accused the Venetian government of connivance at the insurrection which had taken place against the French in his absence; and having seized their city and whole territory, he dissolved that ancient and singular, but now feeble, aristocracy.

While Bonaparte was advancing towards Vienna, the French armies on the Rhine had begun to press upon the Austrians, to prevent farther reinforcements from being sent against him from that quarter. The Austrians offered an armistice; but as the French demanded the fortress of Ehrenbreitstein as the price of it, both parties prepared for action. The left wing of the army of General Hoche advanced rapidly from Dusseldorf, while the centre and right wing crossed the Rhine near Coblenz. The Austrians under General Wernecht retreated to the Lahn, where they waited the arrival of the French. Here a violent contest ensued on the 18th of April, in which 4000 Austrians were taken prisoners. The French took possession of Wetzlar, and drove their antagonists to the gates of Francfort. In the mean time, General Moreau, on the Upper Rhine, forced the passage of the river near Strasburg, and attacked the village of Diersheim, of which he at last retained possession, after having been more than once driven out, and the village nearly destroyed. The following day, however, the Austrians renewed the attack, and forced the French for some time to give way; but powerful reinforcements having crossed the river, the French were at last enabled to renew the battle with such vigour, that they took Fort Kehl, together with 5000 prisoners. The imperialists in this quarter were now pursued towards the Danube; when all military operations were suddenly arrested by messengers sent through Germany by the Archduke Charles and Bonaparte, announcing that peace was concluded. These messengers found the army of Hoche violently attacking Francfort on the Maine, which General Wernecht was endeavouring to defend. The news was diffused in an instant through both armies; and the contending troops, throwing aside their weapons, congratulated each other upon the event.

France now held a very elevated rank, and a formidable character, among the nations of Europe. Spain, Italy, and Holland, were held in dependence; while her victorious armies had compelled the last continental member of the coalition to accept of peace from an army that approached his capital. Had the Austrian officers been faithful, and the court of Vienna less selfish, subsequent events have indeed shewn that the affairs of the Emperor were not yet desperate, and that Bonaparte was not that invincible hero which his rapid successes gave some reason to suppose him. After the perusal of his letters from Egypt, his victories lose much of their brilliancy; nor does any action, or all the actions of his life, display such military skill, as the retreat of Moreau through Swabia, when pressed on the rear by a victorious army, and surrounded on all hands by an incensed populace. But Bonaparte had been successful; the Archduke knew not whom to trust: there is reason to believe that his plans were continually thwarted by a corrupt council at home; and the court of Vienna was bribed to make a peace. Of all the enemies of the French revolution, Britain alone remained in hostility. From her command of the ocean she was enabled indeed to retain the feeble state of Portugal,

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Successes of
the French
on the
Rhine.

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Peace con-
cluded.

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Power of
France at
this period.

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Britain
continues
the war.

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306 Contest between the Directory and Councils. A serious contest between the executive power and the legislature was now approaching. We already remarked, that the Directory was originally selected by those men who had been the associates of Robespierre; and though deserted of late by some of the more violent spirits, who were termed *Anarchists*, it was still considered as the head of the Mountain party. By the victory obtained over the sections of Paris on the 5th of October, all opposition had been set at defiance for a time; but the nation at large had never been reconciled to these men. The period now arrived when a third of the legislative body was to be changed. On the 19th of May, Letourneur went out of the Directory by lot. On the 20th, the new third took their seats in the Councils, a third of their predecessors having evacuated their seats by lot; and on the following day, Barthelemi, the ambassador to Switzerland, was chosen to succeed Letourneur in the Directory. The election of the members of the new third had almost entirely fallen upon men who were understood to be hostile to the directory. Many Generals out of employment were chosen; such as Pichegru, Jourdan, and Willot, and many representatives of the families of the ancient nobility who had not emigrated (among whom was the prince of Conti) were now elected into the legislature. The moderate or opposition party in the two Councils now possessed a complete majority. Carnot and Barthelemi were understood to be favourable to them in the Directory; the former having made his peace with them, and the latter being established by themselves. The effect of this change in the state of the Councils speedily appeared in their adopting every measure that could embarrass the Directory, or cast odium upon the Mountain party, and alter the state of things which it had established.

On the 14th of June, Gilbert Desmolieres brought forward a report from a committee upon the state of the finances; in which he exhibited and reprobated in the strongest terms the prodigality of the Directory, and the profusion and rapacity of its agents. On the 18th the same committee proposed a new plan of finance, the object of which was to deprive the Directory of any share in the administration of the public money. In the mean time, on the 17th of the same month, Camille Jourdan had presented a long report on the subject of religion; in which he endeavoured to demonstrate the impropriety of prohibiting the public display of its ceremonies, and the injustice of the persecution which its ministers had undergone for refusing to take oaths prescribed by the legislature. This report was afterwards, on the 15th of July, followed up

in the Council of Five Hundred, by a decree repealing all the laws against refractory priests, or which afflicted them to emigrants. On the following day, another decree, requiring from them a declaration of fidelity to the constitution, could only be carried by a majority of 210 against 204. A proposal was now brought forward in the Council of Five Hundred by Emery, a new member, to repeal the laws which confiscated the property of emigrants, and to allow their relations to succeed to them as if they had died at the period of their emigration. Those who had fled into foreign countries from Toulon and other places, during the reign of terror, were also encouraged to return, and allowed to expect that their names would be erased from the list of emigrants. The conduct of the Directory towards foreign powers was attacked on different occasions; and Dumoullard proposed the appointment of a committee to enquire into the external relations of the republic. This was a delicate subject; as it involved the character of the armies and their leaders, and as it might subvert the interests of the Directory with some of their friends of the Mountain party. The Venetian republic, though a neutral state, had been overturned by Bonaparte on account of a popular insurrection, for which the government apologized. Little account had been given of the immense sums of money that had been levied in Italy. The armies in the preceding year had entered Germany in the character of plunderers; which had disgusted all those in that country who had once been friendly to their cause, and longed for their arrival. The Directory, at the same time, instead of encouraging the progress of revolution, which the Jacobins eagerly desired, had suddenly made peace with the German princes, upon receiving pecuniary contributions, which were left to be exacted according to the ancient laws of the different states (which exempt the nobles and the clergy), and thus fell heaviest upon those very persons who had cherished the new republican principles.

The discussion of these subjects brought the majority of the Directory and of the Councils into a state of complete hostility. Both parties resolved to violate the constitution, under the pretence of preserving it. The one wished to change the Directory before the time prescribed by law, and the other to deprive of their seats a great number of the new legislators elected by the people. Barras was the most obnoxious of the directors; and an attempt was made to deprive him of his office, upon the footing that he was less than 40 years of age. But his colleagues asserted that he was born in the year 1755; and as no proof to the contrary could be brought, this abortive attempt served only still farther to irritate the contending parties, and they began to prepare for more effectual measures. Had not force been speedily used on the side of the Directory, the Councils must naturally have prevailed. The majority of the people confided in them. The national purse was in their hands; and they hoped to subdue the Directory, as the constituent assembly had done the king, by avoiding to vote the necessary supplies. They could enact what laws they pleased. They had not indeed the command of the armies; but to remedy their weakness in this respect, General Pichegru, on the 20th of July, presented a plan for reorganizing the national guard, and placing it more at the disposal

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307 Mild measure of the Councils.

308 Their popularity.

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of the Councils, by depriving the Directory of the nomination of the officers.

In the mean time the Directory was by no means destitute of adherents. The resolutions of the Councils in favour of the priests, and the relations of emigrants, looked so like a desertion of former maxims, that many persons expected an immediate counter-revolution. The royalists gained courage, and a multitude of journals or newspapers, favourable to their cause, began to be published. Emigrants obtained passports, and hastened to Paris in the hope of being struck off the list, upon alleging that they fled to avoid proscription during the power of the Jacobins. The effect of all this was, that the purchasers of national property, and those who had become rich by the revolution, were alarmed. The whole Mountain party, and all those who had been active in opposition to royalty, rallied round the Directory. The armies, whose chiefs found themselves involved in some of the accusations brought against that body, sent addresses, in which they declared their resolution to support its power. The Councils declared these addresses, which the Directory had received from armed bodies, unconstitutional, and procured counter addresses from different departments. At last the partizans of the two contending powers began to distinguish themselves in Paris by their dress, and every thing presaged an approaching appeal to force. On the 20th of July the Councils received intelligence that a division of the army of General Hoche had advanced within a few leagues of Paris; whereas, by the constitution, the Directory incurred the penalty of ten years imprisonment if it authorised troops to approach nearer to the residence of the legislative body than twelve leagues, without its own consent. An explanation of this event was immediately demanded. The Directory denied that they had ordered the march, and ascribed it to a mistake of the officer by whom it was conducted. Their explanation was treated with contempt, and much angry debate took place in the Councils concerning it; the Directory all the while conducting themselves with much seeming moderation, and even submissiveness. In the mean time their antagonists acted a very undecided part. They long hoped to gain Lareveillere Lepaux to their side; in which case they would have had a majority in the Directory. This vain expectation rendered their conduct indecisive. At length the majority of the Directory procured an address of adherence from the suburb St Antoine, which in all the tempestuous days of the revolution had been the rallying point of the Mountain party. Encouraged by this address they proceeded to immediate action. General Angereau had been sent from Italy under pretence of presenting some Austrian standards to the Directory, and he was employed as their tool upon this occasion. They commanded the garrison of Paris, and they had managed to bring over to their party the soldiers composing the guard of the two councils. Before day-break on the morning of the 4th, Angereau surrounded the Thuilleries with a division of the troops. The guard of the Councils refused to resist, and their commander, Ramel, was taken prisoner. Having entered the hall, he found Pichegru and other twelve of the chiefs of the opposite party sitting in consultation, and immediately sent them prisoners to the Temple. Some other obnoxious members of the Councils were also put under arrest. The

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tory vic-
torious.

director Carnot had made his escape on the preceding evening, but Barthelemi remained, and was imprisoned.

All this was accomplished without noise, and in an instant. Many members of the Councils, when they came to the hall at the usual hour, were surprised to find that seals were put upon the doors, and that they could not obtain admittance. They were invited, however, to go to the Surgeons Hall and the theatre of the Odeon, where they were told the Directory had appointed the Councils to assemble. At these places, about forty of the Council of Ancients, and double that number of the other Council, assembled about noon, and sent to demand from the Directory an account of the proceedings of the morning. They received an answer, declaring, that what had been done was necessary to the salvation of the Republic, and congratulating the Councils on their escape from the machinations of royalists. Being still at a loss how to act, the Council of Five Hundred appointed a committee of four members (of whom Sieyes was one) to report upon the measures to be adopted. On the following day Boullay de la Meurth presented a report from this committee, in which he announced, that a vast royalist conspiracy, whose centre was in the bosom of the Councils, had been formed to overturn the constitution, but that it had been baffled by the wisdom and activity of the Directory. The report concluded, by proposing the immediate transportation of the conspirators without a trial. Accordingly, these degraded representative bodies proceeded, after some debate, on hearing the names of the accused persons read over, to vote the transportation to Guiana in South America, of fifty-three of their own members, and twelve other persons, among whom were the directors Carnot and Barthelemi. They annulled the elections in forty-nine departments, repealed the laws lately enacted in favour of the disaffected clergy and the relations of emigrants; and even so far abolished the liberty of the press, as to put all periodical publications under the inspection of the police for one year. New taxes were voted without hesitation, Francis de Neufchateau and Merlin were elected to fill the vacancies in the Directory, and affairs were endeavoured to be conducted in their ordinary train.

All this while the city of Paris remained tranquil. That turbulent capital, which had made so many sanguinary efforts in favour of what it accounted the cause of freedom, had been so completely subdued since its unfortunate struggle on the 5th of October, that it now permitted the national representation to be violated, and the most obvious rules of practical liberty to be infringed, without an effort in their defence. The Directory, in the mean time, attempted to justify their conduct to the nation at large, by publishing various documents intended to prove the existence of a royalist conspiracy. The most remarkable of these was a paper, said to be written by M. d'Antraigues, and found by Bonaparte at Venice; in which a detail was given of a correspondence between General Pichegru and the Prince of Condé in the year 1795. The correspondence itself was also, at the same time, said to be found by General Moreau among papers taken by him at the late passage of the Rhine. It stated, that Pichegru had offered to the Prince of Condé to cross the Rhine with his army, and having joined the Austrians under General Wurmsfer, and the emigrants under

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Pretended
conspiracy

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Employed
by the Di-
rectory to
justify their
conduct.

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der the Prince of Condé, to return with the united armies and march to Paris, where they were to re-establish royalty. The Prince is said to have refused to accept of the offer, from jealousy of the participation of the Austrians in the honour of the transaction. He therefore insisted that it should be conducted without their aid; but Pichegru thought the attempt too hazardous in this form, and, being soon after removed from his command, the project failed. At the time of its publication, the genuineness of this correspondence, and also of the paper found by Bonaparte, was denied; and nothing has appeared since to induce an unprejudiced man to think otherwise at present. Moreau, who was certainly involved in this conspiracy, if real, has been intrusted since that period with the command of the armies of the republic; and though defeated by Marshal Suwarow, he is so far from being now considered as a royalist, that the revolutionary government seems inclined to intrust to his military skill and fidelity its last efforts for the continuance of its existence.

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The Direc-
tory all
powerful.

From the violation of the representative government that has been now stated, it became obvious to surrounding nations, that France had passed under the dominion of a small faction at variance with the majority of the people. The directory was all powerful. Its members, however, seem very soon to have become giddy by the elevated nature of their situation, and to have adopted a notion that there was no project of ambition or rapacity in which they might not venture to engage. During their contest with the Councils, they had protracted the negotiations with Lord Malmesbury at Lisle, and had suffered those to relax which had been entered into between Bonaparte and the Imperial ambassadors at Campo Formio near Udine. Great Britain had offered to consent to peace, on condition of being allowed to retain the Dutch settlement of the Cape of Good Hope, and the Spanish island of Trinidad, which had been taken in the month of February this year. The Directory now recalled their former negociators Letourneur and Maret, and sent two others, Treilhard and Bonnier, in their stead; who immediately demanded whether Lord Malmesbury had full power to restore all the settlements taken from France and her allies during the war? Upon his Lordship's declining to answer such a question, because it implied an enquiry, not into his powers, which were in the usual form, but into his instructions, which would preclude all negotiation, he was required to return home to procure more ample powers. The negotiations with the Emperor, however, were now speedily brought to a conclusion. On the 17th of October, a definitive treaty was signed at Campo Formio. By it the Emperor gave up the Netherlands to France, the Milanese to the Cisalpine republic, and his territories in the Brisgaw to the Duke of Modena, as an indemnification for the loss of his duchy in Italy. The Emperor also consented that the French should possess the Venetian islands in the Levant of Corfu, Zante, Cephalonia, Santa Maura, Cerigo, and others. On the other hand, the French Republic consented that the Emperor should possess in full sovereignty the city of Venice, and its whole other territory, from the extremity of Dalmatia round the Adriatic as far as the Adige and the lake Garda. The Cisalpine Republic was to possess the remaining territory of Venice

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Treaty of
Campo
Formio.

in this quarter, along with the city and duchy of Mantua, and the ecclesiastical states of Ferrara and Bologna.

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Upon whatever principles the war might have hitherto been conducted, the terms of this treaty sufficiently demonstrated to all Europe, that its lesser states had no better reason to expect security from the house of Austria than from that of the new republic. This truth would have been still more evident, had the articles of a convention, which was signed by these parties at the same period at Campo Formio, been published to the world. Fearing, however, to alarm too much the Germanic body, these articles were kept secret, and the parties agreed to prevail with the German princes, at a congress to be opened at Rastadt, to consent, in consequence of an apparently fair negotiation, to what France and Austria had determined should take place. By the secret convention or treaty now alluded to, it was stipulated, that the Rhine, including the fortresses of Mentz, should be the boundary of the French Republic; that the princes, whose territories were alienated by this agreement, should be indemnified by the secularization of church lands in Germany; that the Stadtholder of Holland should be indemnified for the loss of his estates in that country, by receiving German territory; that the Emperor should receive the Archbishopric of Saltzburg, and the part of the circle of Bavaria situated between that archbishopric, the rivers Inn and Salz, and the Tyrol; that the Imperial troops should immediately withdraw to the confines of the hereditary states beyond Ulm; and if the Germanic body should refuse peace on the above terms, it was stipulated, that the Emperor should supply to it no more troops than his contingent as a co-estate amounted to, and that even these should not be employed in any fortified place.

These treaties were immediately begun to be put in execution. The Austrians left the Rhine, which enabled the French to surround the fortresses of Mentz and Ehrenbreitstein. Of the former, they speedily obtained possession; but the latter cost them a very tedious blockade, before the garrison, consisting of troops of the Palatinate, would agree to surrender. The Imperial troops, at the same time, entered Venice; the French having evacuated that city after carrying off or destroying its whole navy. The Cisalpine Republic was established, and Bonaparte left Italy; leaving, however, an army of 25,000 men to garrison Mantua, Brescia, Milan, and other places, and to retain this new republic in dependence upon France. Genoa was, at the same time, brought under a similar dependence by means of popular commotions, instigated by the French, and a revolution in its government which took place at this period. And thus the French Directory, without the excuse of hostility, as in the cases of Holland and Spain, began a system of interference in the affairs of weaker neighbouring states, which was speedily carried to an height that once more alarmed all Europe. These men even attempted, at this time, to compel the states of North America to purchase with money their forbearance from war. This was done through a circuitous channel, and in the form of an intrigue, by private persons, who were instructed to inform the American ministers at Paris, that a large loan on the part of America would be the best means of securing peace; and it was hinted, that it would be rendered more acceptable

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Violent
measures
of the Di-
rectory.

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if accompanied with a private present of L. 50,000 sterling to the members of the Directory. This last proposal was indeed denied by the French minister Tallyrand, who had given his countenance to this crooked negotiation: but the general impression produced by the transaction could not be removed; and its effect was to injure very deeply the character of the French government in the opinion of those distant nations that were otherwise disposed to regard it in the most favourable light. Nor was its respectability increased by a law which the two Councils, at the desire of the Directory, thought fit to enact, declaring the ships of all neutral states bound for Britain, or returning from thence, liable to capture. This law was not less impolitic than unjust. It placed the whole carrying trade of the western world in the hands of the British, and thus enriched the very people whom it was intended to injure.

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Invasion of
Wales.

For at this period Britain had acquired over the ocean a degree of uncontroled dominion that was altogether unexampled in former times. During the whole year the French fleet lay blockaded in its own ports, and no enterprise was attempted by sea, excepting in one solitary but singular instance. We have already mentioned that a number of galley slaves were sent as soldiers with Hoche in his attempt upon Ireland. On the failure of that expedition, the Directory were at a loss how to dispose of these men. They could not now with propriety be sent back to punishment, the troops would not serve along with them in the army; and as the new laws of France allow no remission of crimes, they could not receive a pardon, nor was it safe to let loose upon the country 1400 criminals. In this dilemma, the Directory resolved to throw them into England. Accordingly, they were sent in two frigates and some small vessels to the coast of Wales, and there landed with muskets and ammunition, but without artillery. In the evening of the very day on which they landed, the 23d of February, they surrendered themselves prisoners of war to a party of militia, yeomanry, cavalry, colliers and others, under the command of Lord Cawdor. The Directory boasted that, by this enterprise, they had demonstrated the possibility of landing troops on the British coast in spite of the vigilance of the navy; but this assertion was ill supported by the fate of the two frigates accompanying the expedition; both were captured in attempting to return to Brest.

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Brilliant
victory of
Sir John
Jervis over
the Spanish
fleet.

Though the French navy remained in port, and consequently safe during the rest of the year, their allies, the Spaniards and Dutch, suffered severely. On the 14th of February, a British fleet of 15 sail of the line, under the command of Sir John Jervis, engaged the Spanish fleet, amounting to 27 sail of the line, off Cape St Vincent. In this action, the Spanish force, if it be estimated by the number of men, the number of guns, and the weight of metal, was more than double that of the British; but by the skilful manœuvres of its heroic commander, the British fleet twice crossed through the line of the Spaniards, and succeeded in cutting off a part of their fleet from the rest. Four ships of the line were taken, and the Spanish admiral's own ship escaped with difficulty. The fleet had been on its way to Brest to join the French fleet there; but in consequence of this action, it returned to Cadiz, where it was blockaded by the British.

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For his gallant conduct in this engagement which, when every circumstance is taken into consideration, is perhaps unparalleled in the annals of naval war, Sir John Jervis was immediately created Earl St Vincent, and received the thanks of both houses of the British Parliament

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And of Ad-
miral Dun-
can over
the Dutch.

The Dutch were still more unfortunate. The Texel, within which their fleet lay, was blockaded during the whole summer by Admiral Duncan. The French intended, by means of the Dutch fleet, to make another attempt upon Ireland. Troops were accordingly embarked, under the command of General Daendels; but a resolution having at last been adopted of hazarding an engagement with the British, the Dutch admiral De Winter, in opposition to his own remonstrances, was ordered to put to sea. The British admiral had by this time left his station near the Texel, and gone to Yarmouth to refit. On receiving intelligence, however, that the Dutch had sailed, he instantly proceeded in quest of them. On the 11th of October the British fleet, amounting to 16 sail of the line, and 3 frigates, came in sight of the Dutch fleet, which in force was nearly equal, within about nine miles of Camperdown in Holland. Admiral Duncan immediately run his fleet through the Dutch line, and, though on a lee shore, began the engagement between them and their own coast. A most bloody and obstinate conflict ensued, which lasted nearly three hours. By that time, it is said that almost the whole Dutch fleet had struck. The ships could not all be approached and seized, however, on account of the shallowness of the water upon the coast, to which the fleets were now very near. Eight ships of the line, with two of 56 guns, and one of 44, were taken, besides a frigate, which was afterwards lost near the British coast, and one of the ships of 56 guns foundered at sea. Admiral de Winter was taken with his ship, and also the Vice-admiral Rentjies.

Similar honours were conferred upon Admiral Duncan as upon Sir John Jervis, and both admirals had each a pension of L. 2000 *per annum* conferred upon him for life, with the full approbation, we may venture to say, of every well affected man in the kingdom.

The internal history of France now ceased to be very interesting. Political freedom could not be said to exist after so many of the representatives chosen by the people had been driven from the legislature, and the departments reduced to the necessity of electing men more acceptable to their present rulers. Public spirit therefore rapidly declined. The high notions of the freedom and felicity it was about to enjoy, which had once been so eagerly cherished by a great part of the nation, now gave way to a growing indifference about political questions, and the future destiny of the republic; for the people at large found themselves little interested in a government which existed independent of their will, which consisted of a narrow circle of persons, and whose conduct was surely not less crooked, intriguing, and unprincipled, than that of the ancient royalty, and its attending court, from which they had escaped; whilst its ferocious cruelty, and total disregard even of the forms of justice, were infinitely greater. But though the Directory was all-powerful, yet its power was limited by the present state of things, which denied it the possession of an abundant revenue. It had not yet been found possible to re-establish a system of produc-

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Decline of
public sp
irit in
France.

tive

rench
olution
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Measure of
the Direc-
tor.

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Embassy to
Rome.

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Reurrec-
tion in that
city.

tive taxation The legislative councils, indeed, who now complied with every wish of the Directory, voted abundance of taxes: but these were scantily paid; partly on account of the total loss of the national commerce, and partly because the people were not disposed to make great exertions in this way for the support of government. By the constitution, they still possessed the election of the judges and other magistrates; the country was filled with veteran soldiers, who at different times had returned from the armies after the lapse of the usual period of service. The Directory, kept in awe by these circumstances, turned its attention abroad, and found means to establish an extensive patronage, by dividing among its adherents the plunder of neighbouring states, in whose welfare the people of France were little interested. The Girondist party had formerly proposed to propagate their principles by establishing a number of petty republics in the vicinity of France. The Directory now adopted the same project; that, under the pretence of diffusing liberty, they might obtain new sources of revenue and of power, by the dominion which they meant to exercise over these new governments. Holland and the Cisalpine republic were already placed in dependence upon them; and Rome and Switzerland readily afforded them opportunities for extending their plan.

After the treaty with the Emperor had been concluded at Campo Formio, Joseph Bonaparte, brother of the General had entered Rome as ambassador from the French Republic. The Pope, now deprived of all hope of foreign aid, and accustomed to humiliations, had submitted to every demand made by him for reducing the number of his troops, and setting at liberty persons imprisoned on account of political opinions. But an event soon occurred to afford the Directory a pretence for accomplishing the ruin of this decayed government. On the 26th of December 1797, three persons had waited upon the French ambassador, and solicited the protection of his government to a revolution which a party at Rome meant to accomplish. He rejected their proposals, and dissuaded them from the attempt; but did not, as was certainly his duty, communicate these proposals to the papal government, to which he was sent on a friendly embassy. On the following day, however, a tumult took place, in which the French cockade was worn by about 100 insurgents. They were speedily dispersed, but two of the Pope's dragoons were killed. The ambassador, who probably knew the disposition of the Directory towards the Pope, seems to have resolved that his own personal conduct should be blameless on the occasion. He therefore went on the 28th of December to the secretary of state, and presented a list of the persons under his protection who were entitled to wear the French cockade, consenting that all others adopting it should be punished. He also agreed to surrender six of the insurgents who had taken refuge in his palace. Towards the evening of this day, however, the popular tumult became more serious, particularly in the courts and neighbourhood of the French minister's palace. The Pope appears to have been personally unacquainted with the state of affairs; but the governor of the city sent parties of cavalry and infantry to disperse the insurgents. About twenty persons, having a Frenchman at their head, had, in the mean time, rushed into the palace, and demanded aid

towards accomplishing a revolution. A number of French officers, and others who were with the ambassador, proposed to drive the whole insurgents by force from the jurisdiction of the palace. This was certainly a salutary advice, and such as could not have been rejected by the ambassador, had not his designs been hostile to the established government. Rejected, however, it was; for, pretending to believe that his authority would be sufficient to accomplish the object in a peaceable manner, he went out into the court to address the multitude. He was prevented from doing so by a discharge of musquetry from the military, who were firing within the jurisdiction of the palace. He interposed with his friends between the military and the insurgents; and while a part of the French officers in his train drove back the insurgents with their sabres, the ambassador advanced towards the soldiers, and demanded why they presumed to violate his jurisdiction? as if the jurisdiction of a foreign ambassador were a legal asylum for men in open rebellion against the government of the state. It is not, therefore, surprising, that no attention was paid to this arrogant and absurd demand; and the nature of the ground being such, that the troops could fire over his head upon the multitude in the rear, they made a second discharge, which killed several of the insurgents. Upon this the ambassador advanced close upon the soldiers, to prevail with them to depart; but they remained in a menacing attitude, and prepared for another discharge. Eager to prevent this, the French General Duphot, who was with the ambassador, and was next day to have married his sister, rushed into the ranks of the military, intreating them to desist. Here a petty officer of the Pope's troops discharged his musket into the body of Duphot. Upon this, the ambassador and his other friends found it necessary to make their escape through a bye-way into the palace. The Spanish minister hearing of this event, sent to the secretary of state to protest against this violation of the privileges of ambassadors. But the government equally alarmed and perplexed by the fear of a revolution, and of French vengeance, remained during many hours totally inactive. All this while the palace of the French ambassador remained closely beset by the military, who occupied the whole of its jurisdiction, and all its courts and passages. He at last sent to demand passports, to enable him to leave the territories of the Pope. They were granted; but with many protestations of the innocence of the government, and its regret on account of this unfortunate occurrence.

Joseph Bonaparte retired to Florence, and from thence to Paris. The Pope solicited the protection of the courts of Vienna, Naples, Tuscany, and Spain; but they all stood aloof from his misfortunes: and this government, which had once possessed the most uncontroubled dominion over the minds of men, now fell without a struggle. General Berthier, at the head of a body of French and Cisalpine troops, encountered no opposition in his march to Rome, where he overturned the government of the Pope, and proclaimed the sovereignty of the Roman people, with circumstances of wanton insult; which convey a striking example of French humanity and French delicacy.

"That the head of the church might be made to feel with more poignancy his humiliating situation, the day chosen for planting the tree of liberty on the Ca-

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A French
general
killed.

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The papal
government over-
turned.

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pitol was the anniversary of his election to the sovereignty. Whilst he was, according to custom, in the Sistine chapel celebrating his accession to the papal chair, and receiving the congratulations of the cardinals, Citizen Haller, the commissary general, and Cervoni, who then commanded the French troops within the city, gratified themselves in a peculiar triumph over this unfortunate potentate. During that ceremony they both entered the chapel, and Haller announced to the sovereign Pontiff on his throne, that his reign was at an end.

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Crueltreat-
ment of the
Pope.

“The poor old man seemed shocked at the abruptness of this unexpected notice, but soon recovered himself with becoming fortitude; and when General Cervoni, adding ridicule to oppression, presented him the national cockade, he rejected it with a dignity that

shewed he was still superior to his misfortunes. At the same time that his Holiness received this notice of the dissolution of his power, his Swiss guards were dismissed, and republican soldiers put in their place.”

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He was himself removed to the territory of Tuscany, where he resided in much obscurity, till his enemies, driven from Rome in their turn, thought fit to carry him still farther from his capital, to end his days beyond the Alps.

In the mean time, the Roman states were converted into a republic after the French model; excepting that the ancient appellations of *consuls*, *senators*, and *tribunes* were adopted, instead of the new names of a *Directory* and *two Councils* (D). But this ostentatious grant of freedom was rendered completely illusory, by a condition annexed to it, that for ten years the French General

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Roman re-
public.

ral

(D) The character of a nation, like that of an individual, will not perhaps admit of a sudden and total change. This remark is exemplified in the French; who, even when they affect to assume the stern manners of Republicans, cannot divest themselves of their frivolous and fantastical turn, and of that fondness for pomp and show by which they were always distinguished. The following account of the re-establishment of the Roman Republic, by an author of respectability, who witnessed the solemn farce, will amply confirm the truth of our assertion.

“That the regenerated Roman people might be constitutionally confirmed in their newly-acquired rights, a day was set apart solemnly to renounce their old government, and swear fidelity to the new. For the celebration of this solemnity, which took place on the 20th of March, an altar was erected, in the middle of the piazza of St Peter’s, with three statues upon it, representing the French, Cisalpine, and Roman Republics. Behind the altar was a large tent, covered and decorated with silk of the Roman colours, surmounted with a red cap, to receive the deputies from the departments who had been summoned to assist. Before the altar was placed an open orchestra, filled with the same band that had before been employed to celebrate the funeral honours of Duphot. At the foot of the bridge of St Angelo, in the piazza di Ponte, was erected a triumphal arch, upon the general design of that of Constantine, in the Campo Vacino, on the top of which was also placed three colossal figures, representing the three republics. As a substitute for bas-reliefs, it was painted in compartments in *chiaro scuro*, representing the most distinguished actions of Bonaparte in Italy. Before this arch was another orchestra.

“The ceremony in the piazza began by the marching in of the Roman legion, which was drawn up close to the colonnade, forming a semicircular line; then came French infantry, and then cavalry, one regiment after another alternately, drawn up in separate detachments round the piazza. When all was thus in order, the consuls made their entrance, on foot, from the Vatican palace, where they had robed themselves, preceded by a company of national troops and a band of music; and if the weather had permitted, a procession of citizens, selected and dressed in *gala* for the occasion, from the age of five years to fifty, were to have walked two and two carrying olive branches; but an excessively heavy rain prevented this part of the ceremony.

“Before the high altar, on which were placed the statues, there was another smaller one with fire upon it. Over this fire the consuls, stretching out their hands, swore eternal hatred to monarchies, and fidelity to the republic; and at the conclusion, one of them committed to the flames a scroll of paper he held in his hand, containing a representation of all the insignia of royalty, as a crown, a sceptre, a tiara, &c.; after which the French troops fired a round of musketry; and, at a signal given, the Roman legion raised their hats in the air upon the points of their bayonets, as a demonstration of attachment to the new government; but there was no shouting—no voluntary signs of approbation; nor do I believe that there ever was a show, in which the people were intended to act so principal a part, where so decided a tacit disapprobation was given as on this occasion.

“After the ceremony was concluded, the French officers, with the consuls and deputies from the departments, dined together in the papal palace on Monte Cavallo, and in the evening gave a magnificent ball to the exnobles and others, their partizans, which was numerously attended, yet with an exception to the houses Borgheze, Santacroce, Altempt, and Cesarini: I believe not one distinguished family was present from desire or inclination: but it was now no longer time to accumulate additional causes for oppression; and he who hoped to save a remnant of his property, avoided giving occasion for personal resentment. At night the dome of St Peter’s was illuminated, with the same splendour as was customary on the anniversary of St Peter’s day. This was the second time of its illumination since the arrival of the French, having been before displayed on the evening of the solemn fete to honour the manes of Duphot, which, though not quite so opportune, was done to gratify the officers that were to leave Rome on the morrow.

“The day after this federation, the French published the Roman constitution in form, which was only a repetition of the one given to the unfortunate Venetians, consisting of 372 articles, and which I think unnecessary to transcribe, as it would only be giving what we have already had from time to time in translations made from their own.”—*Duppa’s Journal of the most remarkable Occurrences that took place in Rome, upon the Subversion of the Ecclesiastical Government in 1798.*

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ral should possess a negative upon all laws and public acts. At first, however, the conquerors took care to place the government in the hands of the most respectable persons in the state favourable to democracy. But these men finding that they were merely to be employed as tools to plunder their fellow-citizens, for the emolument of their northern masters, soon renounced their odious dignities, and were succeeded by men of more compliant characters, and less scrupulous integrity. The whole public property was seized by the invaders, and contributions were levied without end. The property of the cardinals and others who fled was confiscated, and those members of the sacred college who remained were thrown into prisons, from which they could only escape by purchasing their freedom at a high price.

When this was done, and Generals and Commissaries had glutted themselves with wealth, quarrelled about a *just* division of the spoil, mutinied, and dispersed, other unpaid, unclothed, unprovisioned armies from the north, with new appointments, succeeded; and when at length, even by these *constitutional* means, nothing more was to be obtained, and artifice had exhausted every resource, the mask was put under the feet that had been long held in the hand; liberty was declared dangerous to the safety of the republic, the constituted authorities incapable of managing the affairs of the state, and military law the only rational expedient to supply their place. Thus at once the mockery of consular dignity was put an end to, the senators sent home to take care of their families, and the tribunes to blend with the people whom they before represented. This new and preferable system began its operations with nothing less important for the general welfare than seizing the whole annual revenue of every estate productive of more than ten thousand crowns; two-thirds of every estate that produced more than five, but less than ten; and one-half of every inferior annual income.

Even the degenerated Romans could not have submitted to all this, or at least would not have assisted in forging their own chains, had not the same means been employed to eradicate from their minds every moral and religious principle, which had been formerly employed for the same purpose in Paris. In order that the spirit of equality might be more extensively diffused, a constitutional democratic club was instituted, and held in the hall of the Duke d'Altemp's palace. Here the new-born sons of freedom harangued each other on the blessings of emancipation; talked loudly and boldly against all constituted authority; and even their own consuls, when hardly invested with their robes, became the subjects of censure and abuse. The English were held as particularly odious, and a constant theme of imprecation; and this farce was so ridiculously carried on, that a twopenny subscription was set on foot to reduce what they were pleased to call the proud Carthage of the North.

If this foolish society had had no other object in

view than spouting for each other's amusement, bowing to and kissing a bust of Brutus which was placed before the rostrum (a ceremony constantly practised before the evening's debate), it would have been of little consequence to any but the idle, who preferred that mode of spending their time; but it had other objects of a very different tendency, more baneful, and more destructive to the peace and morals of society—that of intoxicating young minds with heterogeneous principles they could not understand, in order to supersede the first laws of nature in all the social duties; for there were not wanting men who knew how to direct the folly and enthusiasm of those who did not know how to direct themselves. Here they were taught, that their duty to the Republic ought ever to be paramount to every other obligation; that the illustrious Brutus, whose bust they had before them, and whose patriotic virtue and justice ought never to be lost sight of, furnished them with the strongest and most heroic example of the subordination of the dearest ties of humanity to the public good; and that, however dear parental affection might be, yet, when put in competition with the general welfare of society, there ought not to be a moment's hesitation which was to be preferred.

This sort of reasoning might perhaps have done no harm to the speculative closet metaphysician, who might have had neither father, nor mother, nor brother, nor sister, nor a chance of ever being thrown in the way to reduce his theory to practice; but with a people who knew of no other ties but such as depended on their religion and their natural feelings, without having been previously educated to discriminate, how far their reason might be deluded by sophistry, or upon what causes the permanent good of society depended, it had the most direct tendency to generate the worst passions, and to annihilate the best.

Young men were thus initiated to lose all respect for their parents and relations, and even encouraged to lodge information against them, with the hopeful prospect of being considered as deserving well, of what they were pleased to denominate, the republic; and by thus weakening or destroying the bonds of affection, the way was made smooth and easy to the destruction of every thing like what, in a state of civilization, is called character; doubtless, in order to prepare them the better to become the faithful agents of those whom they were thus educated to serve.

The most remarkable curiosities of this celebrated city had already been conveyed to Paris; and as national vanity had now given place to avarice in the minds of the Directory, the remaining monuments of ancient or of modern art, with which Rome abounded were sold by public auction. Advertisements (E) were sent through Europe, offering passports to the natives of countries at war with France, if they should wish to become purchasers; and thus the wealthier inhabitants of the Roman territory not only saw themselves subjected to severe exactions, but they beheld with cruel mortification

French
Revolution
1798.

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superfeded
military
spotifm.

326
Methods
employed
to corrupt
the Roman
youth.

327
Monu-
ments of
ancient art
exposed to
sale.

(E) A copy of an advertisement, issued on this occasion by what was called *The Administration of Finances and Contributions of the French Republic in Italy*, is to be found in *Nicholson's Journal of Philosophy, Chemistry, and the Arts*, for May 1798. The advertisement is dated at Rome, 28th Feb. 1798. A copy of it was sent by Hubert, the agent of the French administrators, to Mr Trevor the British minister at Turin, and by him was transmitted to England.

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tification those objects now given up as a prey to vulgar speculation, and dispersed over the world, which had so long rendered their city the resort of all nations.

Such was the progressive conduct of the *Great Nation* towards an injured and oppressed people, whose happiness and dearest interests were its first care, and to whom *freedom* and *liberty* had been restored, that they might know how to appreciate the virtue of their benefactors, and the inestimable blessings of independence.

328
French in-
gratitude
to Switzer-
land.

More sanguinary scenes were, in the meanwhile, taking place in Switzerland. That country had remained neutral during the contest in which France had lately been engaged; and had thus protected the weakest portion of her frontier, while the rest of it was assailed by the combined forces of Europe. The merit of this service was now forgotten, and the Directory resolved to render Switzerland one of their tributary states. Ambitious nations have in all ages found it an easy matter to devise apologies for invading the territory of their neighbours. The wealthier branches of the Swiss confederacy were in general governed by hereditary aristocracies. Some of the cantons had no government within themselves, but were the subjects of neighbouring cantons. In consequence of this circumstance, and of the contending privileges of different orders of men, popular insurrections were more frequent in Switzerland than in any country in Europe, though none was more equitably governed. When an insurrection took place in one canton, its government was frequently under the necessity of soliciting the aid of the government of an adjoining canton, or even of the neighbouring monarchs of France or Sardinia, to enable it to subdue its own rebellious subjects. A dangerous precedent was thus established; and as the French kings had formerly interfered in favour of the rulers, the republican Directory now interfered in favour of the subjects. The canton of Berne was sovereign of the territory called the *Pays de Vaud*. In this district discontents had always existed; and an insurrection, under the countenance of the French Directory, broke out towards the end of the year 1797. The government of Berne saw the dangerous nature of its own situation; and on the 5th of January issued a proclamation, commanding the inhabitants of the *Pays de Vaud* to assemble in arms, to renew their oath of allegiance, and to reform every abuse that might appear to exist in their government. A commission was at the same time appointed by the Senate or Sovereign Council at Berne to examine all complaints, and to redress all grievances. The proceedings of this commission, however, did not keep pace with the popular impatience; and the insurgents began to seize the strong places in their country. The government of Berne now resolved to reduce them by force, and sent troops against them; but their commander Weis appears to have acted with much hesitation, if not with treachery. In the mean time, a body of French approached under General Menard. He sent an aide de camp with two hussars, with a message to General Weis. On the return of the messengers, an accidental affray took place, in which one of the hussars was killed. This was magnified into an atrocious breach of the law of nations. The French advanced; and by the end of January obtained possession of the

whole *Pays de Vaud*. Still, however the government of Berne attempted to preserve peace, while it endeavoured to prepare for war. The soldiers who had killed the French hussar were delivered up, negotiations were begun, and a truce entered into with General Brune, who succeeded Menard in the command of the French troops in the *Pays de Vaud*. As internal commotions were breaking out in all quarters, an attempt was made to quiet the minds of the people, that they might be induced to unite against the threatened invasion. Fifty-two deputies from the different districts were allowed to sit in the Supreme Council of Berne, and a similar measure was adopted by the cantons of Zurich, Lucerne, Fribourg, Soleure, and Schaffhausen. An army of 20,000 men was at the same time assembled, and intrusted to the command of M. d'Erlach, formerly field marshal in the French service. But disaffection greatly prevailed in this army, and the people could not be brought to any tolerable degree of union. The French knew all this, and demanded a total change of government. M. d'Erlach, dreading the increasing tendency to desertion among his troops, requested leave to dissolve the armistice. It was granted by the government, and immediately recalled. But the French now refused to negotiate; and on the 2d of March, General Schawenberg, at the head of 13,000 men, entered Soleure. Fribourg was afterwards reduced by Brune, and the Swiss army retreated. The government of Berne was in consternation, and decreed what was called the *landsturm*, or rising of the people; which, in cases of emergency, was authorized by their ancient customs. The people accordingly assembled; and their first act was to dissolve the government, and to offer to dismiss the army, on condition that the French troops should proceed no farther. This offer was refused, unless a French garrison should be received into Berne, and the invaders continued to advance. The regular troops under M. d'Erlach were reduced by desertion to 14,000. The rising of the people had indeed supplied him with numbers, but there was no time for arranging them. On the 5th of March he was attacked, and driven from the posts of Newenbeg and Favenbrun. He rallied his troops, however, at Uteren, where they made a stand for some time. They renewed the contest at Grauholtz without success, and were driven from thence about four miles farther to the gates of their capital. Here the Swiss army made a last and bloody effort. Being completely routed, they murdered many of their officers in despair, and among others their commander M. d'Erlach. The slaughter on both sides is said to have been nearly equal; but the French succeeded in obtaining possession of Berne by capitulation on the evening of the day on which these battles were fought. Upon the capture of this city, the other more wealthy and populous states submitted to the French; but the poorer cantons, who had least to lose, made a terrible effort in defence of their small possessions, and the independence of their country. They even at first compelled Schawenberg to retire with the loss of 3000 men; but were at last overpowered by the superior numbers and military skill of the French army. Switzerland was treated as a conquered country. Its public magazines were seized by the French, heavy contributions were levied, and a new constitution, in imitation of that of France, was imposed.

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Revolution
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Undecided
conduct of
the magis-
trates of
Berne.

330
Consterna-
tion of the
govern-
ment, and
capitula-
tion of
Berne.

331
Switzer-
land treat-
ed as a co-
nquered
country.

While

French Revolution 1798. While the Directory continued to encroach upon the independence of other nations, they were not likely to respect the freedom of their countrymen at home. In the month of April, a third of the legislature was changed. Francis de Neufchateau went out of the Directory by ballot, and Treilhard was chosen in his stead. The Directory had made great efforts to influence the elections in favour of their friends, but with little success. They prepared therefore to preserve the legislature in subjection to them by a new violation of the constitution. On the 2d of May they complained to the Council of Five Hundred of the plots of anarchists and royalists; by which they alleged that the elections had in many places been made to fall on men hostile to the Republic. On the 7th a committee made a report upon this message, and proposed that the proceedings of many electoral assemblies should be totally or partially annulled, according to the characters of the persons they had chosen. General Jourdan, and some others, ventured to oppose this plan as utterly inconsistent with the freedom of election, and as proceeding upon alleged intrigues of conspirators against the Republic, while no conspiracy had been proved to exist. But the majority agreed to the proposal of the committee, and arbitrarily annulled the whole elections in six or seven departments, besides the particular elections of a great number of individuals.

332 The Directory now carried into effect the most fatal of all their projects, that of sending a powerful army to the east to seize upon Egypt, and from thence to attack the empire which Britain has acquired in India. The treaty with Austria had no sooner been signed at Campo Formio, than the Directory excited the expectation of France and of all Europe, by loudly proclaiming their determination to invade Great Britain. They sent troops into their own western departments, called them the *Army of England*, and appointed Bonaparte their commander in chief. This officer in the mean time, had resided during the winter at Paris. Here he seems to have endeavoured to guard against the jealousy of government, and the envy of individuals, by passing his time in retirement, and assuming the character of a man of letters. He procured himself to be elected a member of the National Institute; but so seldom did he appear abroad, that when he attended some of its public sittings his person was altogether unknown to the spectators. Greedy of renown, but aware that it ultimately depends upon the labors and the approbation of the learned, he never failed, when called into military service, to remind this order of men of his alliance with them, by adding to his name at all proclamations and dispatches the designation of *Member of the National Institute*.

Whether the expedition to Egypt was now suggested by Bonaparte himself, or whether it was not a snare by which the present rulers of France imposed upon the vanity of an enterprising young man, to enable them to get quit of him and his veteran army, is not known. It is very possible, however, that Bonaparte might neither be the deviser nor the unconscious victim of this plan; but that he might account himself more safe abroad, upon the most hazardous expedition, than exposed at home to the malice of a government that had become jealous of his reputation, and was by no means scrupulous in its conduct.

The projected invasion of Egypt was conducted with

much secrecy. The world was amused with tales of monstrous rafts to be constructed to convey the army of England over into Britain. To favour the deception, Bonaparte made a journey to the western coast. In the mean time, the fleet was preparing at Toulon, and troops assembling in its neighbourhood. When all was in readiness, Bonaparte embarked with 40,000 of the troops that had fought in Italy. On the 9th of June he arrived at the island of Malta, and contrived to quarrel with the Grandmaster, because he refused to admit so large a fleet all at once into his ports to water. The French General immediately landed his troops in different quarters, and endeavoured to reduce the island. The knights were divided into factions. Many of them, as is now well known, were of the order of ILLUMINATI, and of course prepared to act the part of traitors. After making a very feeble resistance, the Grandmaster proposed a capitulation; and thus was treacherously surrendered, in a few days, a fortress which, if defended by faithful troops, might have held out for as many weeks against all the forces of the French Republic. Bonaparte, after leaving a garrison of 4000 men in the island, sailed on the 21st of June for Alexandria.

In the mean time, Rear-admiral Nelson, who, in the station of Commodore, had signalized himself in a very high degree under Lord St Vincent, had been dispatched in quest of him from the British fleet, which still blockaded Cadiz. Not knowing the object of the French expedition, the British Admiral sailed first to Naples; and having there been informed of the attack upon Malta, he directed his course to that island. By the time he arrived there, however, Bonaparte had departed. Conjecturing now that Alexandria might be the destination of the French troops, he sailed thither; but they had not been seen in that quarter, and he therefore went eagerly in search of them to other parts of the Mediterranean. Bonaparte, in the mean while, instead of steering in a direct line for Alexandria, had proceeded slowly, with his immense train of nearly 400 transports, along the coast of Greece, till he arrived at the eastern extremity of the island of Candia. Here he suddenly turned southward; and in consequence of his circuitous course, did not arrive at the coast of Egypt till Admiral Nelson's fleet had left it. He landed his troops; and on the 5th of July took by storm the city of Alexandria. The inhabitants defended themselves very desperately, but without skill; and for some time a scene of barbarous pillage and massacre ensued. The transports that had conveyed the army were now placed within the inner harbour of Alexandria, and the ships of war under Admiral Brueys cast anchor in a line close along the shore of what proved to them the fatal Bay of Aboukir. The army proceeded to the Nile, and ascended along the banks of that river, suffering great hardships from the heat of the climate. They were met and encountered by the Mamalukes, or military force that governed Egypt; but these barbarians could not resist the art and order of European war. Cairo was taken on the 23d of July. On the 25th another battle was fought; and on the 26th the Mamalukes made a last effort in the neighbourhood of the celebrated pyramids for the preservation of their empire. Two thousand of them were killed on this occasion, 400 camels laden with their baggage were taken, along with 50 pieces of cannon.

A provisional government was now established in Egypt.

French Revolution 1798.

334 Preparations for it conducted with secrecy.

335 Conquest of Malta.

336 Admiral Nelson fails in quest of Bonaparte.

337 Conquests of Bonaparte in Egypt.

332 The Directory violently violates the constitution.

333 Plans and expedition to Egypt and India.

French
Revolution
1798.

338
Admiral
Nelson at-
tacks and
destroys
the French
fleet.

339
Conse-
quences of
his victory.

gypt. Proclamations were issued in the Arabian tongue, declaring that the French were friendly to the religion of Mahomet, that they acknowledged the authority of the Grand Signior, and had only come to punish the crimes committed by the Mamalukes against their countrymen trading to Egypt. Thus far all had gone well; but on the 1st of August the British fleet appeared at the mouth of the Nile; and the situation of the French fleet having been discovered, Admiral Nelson prepared for an attack. In number of ships the fleets were equal; but in the number of guns and weight of metal the French squadron had the superiority. It was drawn up, too, in a form which suggested to its ill-fated commander the idea of its being invincible; but remaining at anchor, the British Admiral was enabled, by running some of his ships between those of the enemy and the shore, to surround and engage one part of their fleet, while the rest remained unemployed and of no service. In executing this plan of attack, a British ship, the Culloden, run aground; but this accident only served as a beacon to warn the others of the spot that ought to be avoided. The battle commenced at sunset, and was continued at intervals till daybreak. At last, nine sail of the French line were taken; one ship of the line was burned by her own commander; a frigate was burned in the same manner, to prevent her being taken. The French Admiral's ship L'Orient took fire, and blew up during the action, and only a small number of her crew of 1000 men escaped destruction. Two French ships of the line and two frigates were saved by a timely flight (F).

No naval engagement has in modern times produced such important consequences as this. The unexampled military efforts made by France had gradually dissolved the combination which the princes of Europe formed against her. By the train of victories which Bonaparte had gained, the house of Austria, her most powerful rival, had been humbled and intimidated. The whole continent looked towards the new Republic with consternation; and when the Directory seized upon Rome and Switzerland, none were found hardy enough to interpose in their favour. The current of affairs was now almost instantaneously altered. Europe beheld Bonaparte, with his *invincible* army, exiled from its shores, and shut up in a barbarous country, from which the triumphant navy of Britain might for ever prevent his return. The enemies of France could not beforehand have conceived the possibility of the event which was now realised; and the hope was naturally excited of being able to form a new and more efficient coalition against a government which had so grossly abused the temporary prosperity it had enjoyed. The northern powers began to listen to the proposals made to them by Great Britain for commencing hostilities anew, and the Italian states prepared to make another effort for independence. The court of Naples in particular openly avowed its joy on account of the recent destruction of the French fleet. The king himself put to sea to meet Admiral Nelson on his return from the Nile. Illuminations took place in the capital, and vigorous preparations were made for war. The Grand Signior who had possessed of late little authority in Egypt, and might

perhaps have been induced to relinquish his claims on that province rather than engage his decaying empire in war, now entered into close alliance with Britain, and engaged in hostilities against the French. Tippoo Sultan had stipulated for the aid of a French army against the British in India; but Bonaparte, on taking possession of Suez and the other Egyptian ports on the Red Sea, found no shipping there fit to transport his army to the Indian peninsula. Instead of proceeding therefore upon any splendid scheme of farther conquest, he was compelled to remain in his present situation, and to contend for existence against the whole force of the Ottoman empire.

The French at this time did not venture to send forth any large fleet upon the ocean; but wherever their smaller squadrons appeared, the fortune of Britain overpowered them there no less than it had done in the Mediterranean. They had long promised aid to the disaffected party in Ireland; but weary of fruitless expectation, the Irish had during this summer broken out into rebellion, without waiting the arrival of the troops whom the Directory had engaged to send to their assistance. While the rebellion was at its height, and although the insurgents for some time occupied the sea port of Wexford, the French did not arrive. Afterwards, however, when the rebellion had been totally subdued, they attempted to elude the vigilance of the British fleet, and to land men in small parties. On the 22d of August, General Humbert came ashore at Killybegs, at the head of about 1100 men. Even this small party might have been dangerous had it arrived a month earlier; and it actually produced very serious alarm. It consisted of men selected with great care, and capable of enduring much fatigue. They were joined by a few of the most resolute of the discontented Irish in the neighbourhood, and speedily defeated General Lake, who advanced against them with a superior force, taking from him six pieces of cannon. The next marched in different directions, for the purpose of raising the people, and maintained their ground in the country during three weeks. Finding however, that he was not seconded by additional troops from France, that the rebellion in Ireland had been fully subdued, and that 25,000 men under Lord Cornwallis were closing round him, Humbert dismissed his Irish associates; and four days thereafter, having encountered one of the British columns in his march, he laid down his arms. Now, when it was too late, the Directory was very active in sending troops towards Ireland; but all their efforts were defeated by the superiority of the British navy. On the 12th of October, Sir John Borlase Warren took La Hoche, a ship of 84 guns, and four frigates, attempting to reach Ireland with nearly 3000 men on board. The other ships belonging to the French squadron, which conveyed 5000 men in all, contrived to make their escape by sailing round by the north of the island. On the 20th of the same month another frigate bound for Ireland was taken; and the French finding that the sea was completely occupied by the British fleet, were at last compelled to desist from their enterprise.

Ever since the treaty of Campo Formio had been concluded,

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Revolution
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340
Rebellion
in Ireland.

341
Feebly sup-
ported by
the Direc-
tory.

342
Whose ef-
forts are de-
feated by
the British
navy.

(F) The two ships of the line and one of the frigates have been since taken.

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Revolution
1798.

concluded, a congress of ministers from the French Directory, and from the German princes, had been negotiating at Rastadt a treaty between France and the empire. As these negotiations terminated in nothing, and were tedious and uninteresting during their progress, it is unnecessary to enter into a detail of the steps by which they were conducted. The intended result of them had been previously arranged between the Emperor and the Directory in the secret convention of Campo Formio, which has been already mentioned. That the articles of this convention might be concealed, the French ministers at Rastadt formally brought forward their proposals in succession for the discussion of the German deputies. The French demanded that the Rhine should be the boundary of their Republic. The Germans resisted this. References were made to the diet of Ratisbone, and long discussions and negotiations took place among the different princes. When it was found that little was to be expected from the protection of Austria, the German deputies at Rastadt were instructed to offer one half of the territory demanded. This offer was refused, and new negotiations took place. The other half was at last yielded up, and a long discussion commenced about the debts due by the ceded territory, which the French refused to pay. The tolls upon the river, and upon the rivers flowing into the Rhine, also gave rise to much altercation. It was even a matter of no small difficulty, after all, to determine the precise boundary of France; whether her territory should extend to the left bank, the right bank, or the thalweg, that is, the middle of the navigable channel of the river. It became also a question how those princes ought to be indemnified who lost their revenues or territories by the new acquisitions of France; and it was at length agreed that they should receive portions of the ecclesiastical estates in Germany.

343
Negotia-
tions at
Rastadt.

344
Preparati-
ons for
war on the
continent.

These discussions, conducted with endless formality and procrastination, still occupied the congress at Rastadt; but it now became gradually more probable that no treaty would be concluded at that place. Austria began to strengthen her armies in all quarters. Russia, that had hitherto avoided any active interference in the contest, placed a large body of troops in British pay, and sent them towards the German frontiers. The king of Naples avowedly and eagerly prepared for war. This impatient monarch, resolving to attack without delay the French troops who occupied the Roman territory, procured General Mack and other officers from the court of Vienna to assume the command of his army. Without waiting, however, till Austria should commence the attack, he rashly began the war alone and unaided, excepting by the British fleet, and thus drew upon himself the whole force of the French Republic. The directory did not suspect such imprudent conduct on the part of this prince; and accordingly, when General Mack entered the Roman territory, at the head of 45,000 men, the French troops in that quarter were altogether unequal to the contest. A French ambassador still resided at Naples when this event took place, and war was not declared. When the French General Championnet complained of the attack made upon his posts under these circumstances, he was informed in a letter by General Mack, that the king of Naples had resolved to take possession of the Roman territory, having never acknowledged its existence as a Republic;

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he therefore required the French quietly to depart into the Cisalpine states; declaring, that any act of hostility on their part, or their entrance into the territory of Tuscany, would be regarded as a declaration of war. Championnet finding himself unable to resist the force now brought against him, actually evacuated Rome. He left, however, a garrison in the castle of St Angelo, and endeavoured to concentrate whatever troops he could hastily collect in the northern extremity of the Roman state. Towards the end of November, General Mack entered Rome without opposition.

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Revolution
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345
The Nea-
politans
take pos-
session of
Rome.

When these events came to be known at Paris, war was immediately declared against the king of Naples, and also against the king of Sardinia. This last prince had made no attack upon France; but he was accused by the Directory, in their message to the Councils, of *disaffection* to the Republic, and of *wishing* to join the king of Naples in his hostile efforts. This accusation could not well be false. From the period of Bonaparte's successful irruption into Italy, the king of Sardinia had felt himself placed in the most humiliating circumstances; his most important fortresses were occupied by the French; they levied in his country what contributions they thought fit; and when they recently required him to receive a garrison into his capital, he found himself unable to resist the demand. Even now, when they performed the useless ceremony of declaring war, he could make no effort in his own defence, and quietly gave them a formal resignation in writing of his whole continental dominions, consenting to retire to the island of Sardinia.

346
Hard fate
of the king
of Sardinia.

In the mean time, the contest with Naples was soon decided. The French on their retreat were much harassed by the people of the country. The Neapolitan troops regarded them with such animosity, that they scarcely observed the modern rules of war towards the prisoners who fell into their hands. Even their leaders seemed in this respect to have forgotten the practice of nations; for when General Bouchard, by order of General Mack, summoned the castle of St Angelo to surrender, he declared, that he would consider the prisoners of war and the sick in the hospitals as hostages for the conduct of the garrison; and that for every gun that should be fired from the castle, a man should be put to death. It cannot well be imagined that the Neapolitan officers would have acted in this vehement manner, had they not expected countenance and support from the immediate co-operation of Austrian troops. In their hopes from this quarter, however, they were completely disappointed. Mindful of her recent calamities, and attentive only to her own aggrandisement, Austria seems still to have expected more from negotiation than from war, and the territory of Naples soon fell into the hands of the French. Such indeed was the terror of the French name in Italy, or such was the disaffection or cowardice of the Neapolitan troops themselves, that they were beaten by one-fourth of their number in different engagements, at Terni, Porto Fermo, Civita Castellana, Otricoli, and Calvi. At the commencement of the contest, a body of Neapolitans, with the assistance of the British fleet, had been landed at Leghorn, for the purpose of taking the French in the rear: but they, disregarding this attempt on the part of such an enemy, pressed on towards Naples. By degrees, General Mack's army being reduc-

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Naples con-
quered by
the French.

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Revolution
1798.

ed by the result of the battles which it fought, and by desertion, to 12,000 men, he found it necessary to advise the king and royal family of Naples to take refuge on board the British fleet. They did so; and arrived at Palermo, in Sicily, on the 27th of December, in the British Admiral Lord Nelson's ship. General Mack, in the mean time, requested an armistice, to afford an opportunity for making peace; but this was refused. Being driven from Capua, which is the last military post of any strength in the Neapolitan territory, and his life being in no small danger from the disaffection of his own troops, he at last found it necessary to seek for safety, by surrendering himself, along with the officers of his staff, to the French General. The governor of Naples, in the mean time, offered to the French a contribution in money, if the commander in chief would consent to avoid entering that city. The offer was accepted, and the invading army remained at Capua. General Serrurier, on the 28th of December, at the head of a column of French troops, expelled the Neapolitans from Leghorn, and took possession of that place. So far as the efforts of regular armies are to be considered, the war might now therefore be regarded as brought to a termination; but the French had speedily a new and unusual enemy to contend against.

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From the mildness of the climate, and the fertility of the soil, human life can be sustained in the southern parts of Italy with fewer efforts of industry than in almost any other country in Europe. Hence arises a general propensity to idleness, which is increased by the numerous charitable institutions to which the Roman Catholic religion gives rise. In the city of Naples there had long existed a body of persons under the denomination of *Lazzaroni* or Beggars, amounting to the incredible number of from thirty to forty thousand men, who did nothing, and subsisted merely by charity, or by such shifts as occasionally occurred to them. One of these frequently was the menacing the state with an insurrection, in case their wants were not instantly supplied; which usually drew from a feeble administration very liberal distributions of money and provisions. On the present occasion they demonstrated abundance of loyalty; but the king had thought fit to avoid entrusting his safety to such defenders. During the confusion which followed the flight of the court and the approach of the French army, the *Lazzaroni* became mutinous. They heard that the French abolished, wherever they came, all those monasteries and other religious establishments which are the great sources of public charity. The *Lazzaroni*, therefore, conceived the most violent hatred against them, and against all who were suspected of favouring opinions hostile to royal government. In the beginning of January they began to shew symptoms of discontent, and in a few days broke out into open insurrection. The members of the government left by the king, overcome by habitual terror of the *Lazzaroni*, consulted merely their own personal safety, and made no effort to preserve the public tranquillity. Prince Militorni had gained considerable applause on account of his vigorous defence of Capua against the French. The *Lazzaroni* therefore elected him their commander in chief; but he attempted in vain to restrain their violence and love of plunder. They declared hostility against the French and all the advisers of the armistice. They broke open the prisons,

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The Lazzaroni rise against the French.

and put to death all those who were confined on account of political offences against the royal government. They next spread themselves over the city in search of those persons whom they considered as favourable to the invaders, and committed murder and robbery in all quarters, concluding by burning the houses of those accounted disaffected. An attempt was made by a considerable body of the inhabitants, who thought themselves in the greatest danger, to resist their fury, by fortifying the convent of the Celestins, and retiring thither; but the *Lazzaroni*, after encountering the fire of cannon and of musketry, succeeded in storming the place, and destroyed all who had taken refuge there. Their power and their fury were now equally boundless, and the city became in many quarters a scene of massacre and pillage. Prince Militorni, therefore, went to Capua, and requested Championnet to rescue Naples from utter ruin by occupying it with his army. For this purpose it was arranged, that a column of French troops should secretly advance by a circuitous march, and suddenly enter the city from the opposite quarter. Before this plan could be fully executed, the *Lazzaroni* had adopted the daring resolution of attacking the French within the fortifications of Capua. Accordingly two thirds of them marched out upon this enterprise, and spent the 19th and 20th of January in attempting to take Capua by assault. Multitudes of these men here perished by the artillery of the place; for the French, to favour the capture of Naples by the party that had been sent eastward for that purpose, avoided making any sally, and remained upon the defensive. The *Lazzaroni* at Capua, however, having learned on the 21st that a French column had marched to Naples, and approached the gates, suddenly returned to the assistance of their brethren in the capital. They were closely pursued by the French; but they had leisure, nevertheless, to barricade the streets, and to form themselves into parties for the defence of different quarters. A dreadful and sanguinary contest now ensued, which lasted from the morning of the 22d to the evening of the 23d of January. The *Lazzaroni*, with some peasants who had joined them, disputed obstinately every spot of ground; and by the energy which they displayed, cast a severe reproach upon the feeble and unskilful government, which had not been able to direct in a better manner the courage of such men. At length, after having been gradually driven from street to street, the *Lazzaroni* rallied for the last time at one of the gates of the city, where they were nearly exterminated. The inhabitants rejoiced on account of their own escape from immediate ruin; and while the French armies found themselves become odious in all the other countries which they had entered, they here found themselves, from the peculiar circumstances of the case, received with unfeigned welcome, in a city which holds the third place in population and splendour among the capitals of Europe.

This may be regarded as the last triumph enjoyed by the Directory. The consequences of their conduct were now gathering fast around them. They were deservedly unpopular at home; not only from the violations they had offered to the constitution of their country, but also from the manner in which they conducted public affairs in detail. They set no bounds to their profusion, or to the exactions with which their agents vexed

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Their outrages.

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They are nearly exterminated

rench vexed the conquered countries. Championnet, ashamed of the extortions of which the commissaries of the Directory were guilty, attempted in Italy to restrain them; and the consequence was, that, upon the complaint of the commissary Taypoult, he was deprived of his command, and thrown into prison. Scherer, the minister of war, was appointed his successor. Under him the rapacity of the agents of government, and the embezzlement of the public stores, was carried to its height. The numbers of the armies were suffered to decline, that the Directory, the commissaries, and the generals, might become rich. Thus the state was left totally unprepared against the storm which was now rapidly gathering from abroad. Still, however, France was feared by the neighbouring nations, to whom the present state of her internal affairs was obscurely known. Though an army of 45,000 Russians had advanced to the aid of Austria, yet that Cabinet hesitated to declare war. Prussia was eagerly solicited by Britain to take up arms against France, and large pecuniary aid was offered; but Sieyes, the Directory's ambassador at Berlin, artfully contrived to defeat this negotiation, and to counteract the unpopularity of his country in Germany, by publishing the secret convention at Campo Formio, which we have already mentioned. This treaty demonstrated so clearly to the German princes the utter unconcern with which their independence and their interests were regarded by the head of the empire, that no steady co-operation with Austria could henceforth be expected from them. The greater number of them, therefore, resolved to maintain their neutrality under the protection of Prussia.

On the 2d of January, the French ministers at Rastadt presented a note to the congress, in which they intimated, that the entrance of Russian troops into Germany, if not resisted, would be regarded by them as a declaration of war. Some negotiation took place in consequence of this note, but no satisfactory answer was returned. On the 26th of that month, the strong fortresses of Ehrenbreitstein surrendered, after having remained under blockade since the conclusion of the treaty of Campo Formio. By the possession of this place, and of Mentz and Dusseldorf, France was now rendered very formidable on the Rhine. As she possessed also the strong country of Switzerland, and all the fortified places of Italy, she was well prepared, not only for defence, but for active operation; for it is now known, that the conferences of Rastadt were purposely protracted, by orders from the Directory, till the French armies should be ready to take the field with advantage against an enemy whose conduct betrayed the most culpable tardiness. At this time Jourdan commanded on the Upper Rhine from Mentz to Huningen; Massena occupied with an army the eastern frontier of Switzerland towards the Grison country; Scherer was commander in chief in Italy; Moreau acted as general of a division under him; and Macdonald commanded the

troops that occupied the territory of Rome and Naples. But these armies that kept in subjection, and were now to defend so many countries, scarcely amounted to 170,000 men in all, and were far outnumbered by the armies which Austria alone, without the aid of Russia, could bring into the field. The Directory, however, confiding in the unity of its own plans, in the undecided politics of the court of Vienna, and in the consequent slow movements of the Imperial armies, was eager to renew the war; and the two Councils, on the 13th of March, declared France to be at war with the Emperor of Germany and the Grand Duke of Tuscany. The war, however, had already been begun. On the 1st of March Jourdan crossed the Rhine at Strasbourg, and occupied several strong positions in Swabia. Mannheim was taken, and Philipsburg summoned to surrender by Bernadotte (G), while St Cyr entered Stuttgart. On the 4th of March the Austrians crossed the Lech, under the command of the Archduke Charles, to oppose this army. Massena advanced into the territory of the Grisons; and surprising a strong body of Austrians, took them all prisoners, together with their General Auffenburgh, and the whole of his staff, after a desperate resistance under the walls of Coire. The reduction of the Grisons was the consequence of this victory.

But in order to complete the plan of the French, which was to effect a junction with their two armies, that of Massena in Switzerland with that of Jourdan in Germany, it was necessary to carry the important post of Feldkirch, which was occupied by the Austrian General Hotze, whose line extended from the frontiers of the Grisons, to the north-east by the Vorelberg, to the eastern extremity of the Lake Constance. Vigorously repulsed in his first attack, Massena renewed it, five different times, with fresh forces, and increased impetuosity. But all could not avail against the steady bravery of the Austrians, who drove back the assailants with immense slaughter. The French, however, being in possession of the Grisons, the invasion of the Engadine, and the county of Bormio, by a division of the army of Italy cantoned in the Valteline, under the orders of General Casabianca, was facilitated. The Austrians, too weak in that quarter to resist them, retreated into the Tyrol, whither they were pursued by the French, who forced some of the defiles by which the entrance of that country was defended, and extended their destructive incursions as far as Glurenz and Nauders.

Meanwhile the van-guard of the main army of the Imperialists pushed forward to meet the enemy. On the 20th of March it was attacked by Jourdan, who drove in the outposts; but on the following day that general was himself attacked in the centre of his army, driven from his position, and compelled to retire during the night to Stockach. Both parties now prepared for a decisive engagement. On the 24th, the Archduke encamped before Stockach, with his right wing towards

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Nellenburg,

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Switzerland.

(G) This summons was conceived in very extraordinary terms, and cannot be accounted for but upon the supposition that Bernadotte believed the Austrian officers infected with French principles. He calls upon the commander of the fortresses to surrender without resistance, and thus violate the trust reposed in him by his sovereign. He tells him, that a discharge of his duty would produce the *defection of his officers and men*. He warns him of the folly and danger of leading troops to action *against their will*; and, lastly he threatens him with *vengeance* if he should *dare to resist*!

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Nellenburg, and his left near Wallenweis. On the 25th, at day-break, the French army began the attack. They directed their chief efforts against the right wing of the Austrians commanded by General Meerfeldt. The battle was long and obstinate. From five o'clock in the morning till past one of the afternoon, its termination remained extremely doubtful. The French succeeded in their attempt against General Meerfeldt. His position was forced, and he retreated into a wood between Lipzingen and Stockach. Here he renewed the combat without success. He was gradually driven to the extremity of the wood, though it is a German mile in breadth. The left wing of the Austrians, however, had in the mean time maintained its ground, and reinforcements were sent from it to General Meerfeldt. With the assistance of these he at last succeeded in making a stand, and even obliged the French to retire in their turn. At length, about two o'clock, the French found it necessary to withdraw from this quarter. The battle, however, was continued in different points till night came on. The French remained upon the ground where they had begun the attack, and they even retained 4000 prisoners whom they had taken during the various movements of the day. The result of the battle, upon the whole, however, was fatal to their affairs. Their loss was so great, and the superiority of the Austrians so manifest, that Jourdan dared not to hazard another engagement. On the following day he retired to Weiller near Dutlingen; and finding his army altogether unequal to offensive operations, he sent back one part of it to cover Kehl and Strasburg, while he withdrew with the other towards Switzerland. This event compelled Massena, who was pressing upon Tyrol and the Engadine, to return to the defence of Switzerland. He was immediately intrusted with the chief command of the troops in this quarter, in the room of Jourdan, who was removed. The Austrians continued to advance in every direction, and immediately occupied the whole of the right, or German side, of the Rhine, from the lake of Constance to Mentz.

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The French
are defeat-
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bia,

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And in
Italy.

In Italy the success of the Austrians was equally conspicuous, notwithstanding the treachery of the French in attacking them before the expiration of the truce. The attempt of the latter to force the advanced posts of the former, on the 26th of March, at Santa Lucia and Buffelango, was rendered abortive; and at Legnago, the Austrian general, Kray, obtained a complete victory, and compelled them to seek protection under the walls of Mantua. On the 5th of April, the Austrians again attacked them in their position at Memiruolo, which lies on the road from Mantua to Peschiera, and compelled them, after an obstinate conflict, once more to retreat. The loss of the French in these different actions was undoubtedly great; but it is probably over-rated at 30,000 men killed, wounded, and taken.

The success of the Austrians, however, was not cheaply purchased. Scherer, who commanded the French army, gained over them, at first, some advantages, which, had he known how to improve them, might have given a different turn to the tide of affairs. One division of his army had actually forced the Austrian posts on the 26th of March, and taken 4000 prisoners; but the other division being repulsed, he withdrew his troops from their advanced position, and thus relinquished the advantage which he had gained.

Even on the 5th of April, Moreau's division performed prodigies of valour, and took, it has been said, 3000 prisoners; but from the injudicious dispositions which had been made by Scherer, that general was not supported, and the victory of the Austrians was complete. Kray now quickly drove the French from the Mantuan, and compelled them, after having sustained new losses, to relinquish their strong holds on the Mincio and the Adige, and to retreat to the Adda.

On the banks of this river, rendered remarkable for the dear bought victories which Bonaparte had obtained at the bridge of Lodi, the French general Moreau, to whom the Directory had given the chief command of their army, prepared to make a vigorous defence. The military talents of this man had been rendered unquestionable by his celebrated retreat through a hostile country, and before a victorious army ably commanded. On the present occasion he did not belie his former character. Nothing that could give courage or confidence to his troops was neglected. Entrenchments were thrown up wherever the river was considered as passable; and a situation, remarkably strong by Nature, was strengthened by every means which art could supply.

Before this period, a considerable body of Russians had joined the Imperialists; and the chief command of the allied army was now assumed by Field Marshal Suwarrow Kimniski. This celebrated leader, whose character every demagogue labours to misrepresent, had entered into the army at the age of twelve, and risen from the ranks to the station which he now held, of Generalissimo of the Russian armies. Possessed of strong natural talents, he had likewise the benefit of an excellent education, and is said, by those who are personally known to him, as well as acquainted with the state of literature in Russia, to be one of the best classical scholars of all the natives of that great empire. He had studied, in early life, mathematics and natural philosophy, as branches of science absolutely necessary to the man whose highest ambition is to become a great commander; and his knowledge of the learned, as well as of the fashionable languages, had enabled him to avail himself of all that has been written either by the ancients or the moderns on the art of war. This art had indeed been his chief study from his youth; it had been at once his business and his amusement.

Possessed with his countrymen, in general, of the most undaunted courage, and formed by Nature to endure the greatest fatigue, it is not surprising, that with all these advantages Suwarrow should have long ago acquired the character of one of the ablest generals of his time. It is indeed true, that, till the opening of the campaign of 1799, he had distinguished himself only against the Turks, whom we are too apt to despise, and against the Poles when divided among themselves; but let it be remembered, that the enthusiastic courage of those same Turks had found employment for the talents of some of the ablest generals in Europe, a Laudohn and a Cobourg; and that the Polish armies which Suwarrow subdued were united by the strongest of all ties—the knowledge that they must conquer or perish. All this was so well known to Frederic the Great, that he held the military talents of the Russian hero in the highest esteem; and the attention of all Europe was now turned towards the quarter where those talents were

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Moreau
fortifies his
camp.

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Marshal
Suwarrow

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were to be exerted in the support of social order, and of every thing which ennobles man. His operations in Italy did not disappoint the highest expectations which had been formed of them. At an age considerably above sixty, he began a campaign not less remarkable for its activity than any which had gone before it since the commencement of the French revolution. We are by no means prepared, however, to do justice to the various military efforts which were now made, or to explain clearly the means employed to insure success. If the work entitled the *History of Suwarrow's Campaigns* be deserving of credit, the superiority of that commander over his rivals and opponents seems to have at all times consisted principally in the promptitude with which he formed his plans, and the rapidity with which he carried them into execution. It is likewise said to be a maxim of his, always to commence the attack when he sees a battle inevitable, from the persuasion that the ardour of the attacking army more than counterbalances the advantage of ground, if that advantage be not very great. Such was certainly the principle upon which he acted at present.

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On the 24th of April the combined army advanced to the Adda; and having driven in Moreau's outposts, Suwarrow resolved, on the 26th, to attack him in his entrenchments. For this purpose, while the shew of an attack was maintained along the whole line, a bridge was secretly thrown over among the rocks at the upper part of the river, where the French had thought such an enterprise unlikely or impossible. A party of the combined army was thus enabled, on the following morning, after crossing the river, to turn the French fortifications, and to attack their flank and rear, while the rest of the army forced the passage of the river at different points. The French fought obstinately, but were speedily driven from all their positions, and compelled to retire to Pavia, leaving 6000 men on the field; while upwards of 5000 prisoners, including 4 generals, fell into the hands of the allies, together with 80 pieces of cannon.

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The advantage thus obtained over the French, in consequence of the address with which the Adda was crossed, is said to have gained for Suwarrow more estimation from his antagonists than they had originally been disposed to grant to any military officer coming from Russia, and who had never before had personal experience of the mode in which war is conducted in the south of Europe. But this is probably affectation. The French had surely no cause to despise Russian generals, since they could not but know that Laudohn was born in Russia, that he had his military education there, and that he had risen to a high rank in the army before he entered into the service of the Empress Queen Maria Theresa. Indeed it is evident, that while their orators were declaiming against Suwarrow and his Russians as merciless barbarians, they were secretly trembling at his prowess and resources, which they could not but remember had more than once saved the armies of the Prince of Cobourg in the Turkish war.

Moreau now established the wreck of the French army, amounting to about 12,000 men, upon the Po, between Alessandria and Valentia. On the 11th of May he compelled a body of Austrians to retire, though they had already passed the river, and took a great number of them prisoners. On the following day, 7000

Russians crossed the Po at Bassignano, and advanced on Pecetto. Moreau immediately fell upon them with his army. They maintained a long and desperate conflict; but being at last thrown into confusion, and refusing to lay down their arms, about 2000 of them were drowned in recrossing the river, and the French, with difficulty, took a small number of them prisoners. But Suwarrow soon advanced, and terminated this active, but petty warfare, which was all that the French could now maintain. Moreau was under the necessity of retiring with his troops to occupy the Bochetta, and other passes which lead to the Genoese territory; and the combined army commenced vigorously, and at once, the siege of all the fortresses in the part of Italy which it now occupied. Peschiera, Mantua, Ferrara, Tortona, Alessandria, and the citadels of Turin and Milan, were all attacked. The French were driven from the Engadine by Bellegarde; Massena, closely pressed in Switzerland by the Archduke Charles, was compelled to retreat to the neighbourhood of Zurich, and almost all Piedmont had risen in insurrection against the French; so that in every quarter their affairs seemed desperate. Few or no reinforcements arrived from the interior, and their generals were left to act upon the defensive, and to detain the enemy at a distance from the frontiers of France as long as possible. One effort of offensive war only remained, and, after some delay, it was made with much vigour.

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Macdonald was still with a considerable French army in the southern parts of Italy, and occupied the territories of Rome and Naples. No attempt was made on the part of the combined powers to cut off his retreat; probably from the conviction that such an enterprise could not be accomplished with success in the mountainous countries of Tuscany and Genoa, through which it would be in his power to pass. Aware of this circumstance, he was in no haste to remove, though the combined army now occupied almost the whole territory between him and France. He gradually concentrated his forces, however, and drew near to the scene of action. His army amounted to 30,000 men; and he was ordered by the Directory to evacuate the new-born republics of Rome and Naples, and to form a junction, if possible, with the army of Moreau. The present situation of the allies, however, tempted Macdonald to hazard an action by himself. Marshal Suwarrow had extended his forces over Lombardy and part of Piedmont, in order to afford protection to the well-disposed inhabitants of these countries; and Macdonald and Moreau had concerted between them a plan for dividing their antagonists, and vanquishing them, as the French generals had often vanquished their enemies in detail. It was only by Macdonald, however, that any important blow could be struck; but it was necessary that Moreau should draw upon himself a great part of the Austro-Russian forces, that the remainder might be more completely exposed to his colleague's attack. For this purpose he had recourse to a stratagem.

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allies.

Towards the end of April, the French fleet, amounting to 16 ships of the line, had ventured out of Brest harbour. Ireland was supposed to be the place of its destination; and the British fleet was stationed in the situations most likely to prevent its arrival there. The French, however, intending to form a junction with the

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Junction of
the French
and Spanish
fleets.

the Spanish fleet, which was still blockaded in the port of Cadiz, failed southward. When they approached Cadiz, a storm arose, which prevented any attempt on their part to enter the harbour, and any effort on the part of the British admiral, Lord Keith, to bring them to an engagement. On the 4th and 5th of May, therefore, they passed the Strait of Gibraltar, and steered for Toulon. Lord Keith kept his station near Cadiz till the 9th of May, and then entered the Mediterranean in quest of the French fleet. The Spaniards immediately put to sea, and went into the Mediterranean also. The French fleet entered Toulon, and afterwards went out in quest of the Spanish fleet. They failed towards Genoa, and afterwards to Carthage, where they met their allies. The two fleets being now united once more, passed Gibraltar, and failed round to Brest, where they arrived in safety, without being overtaken by the British.

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Partial suc-
cesses of
Macdo-
nald.

Moreau, in the mean time, took advantage of the arrival of the French and Spanish squadrons in the vicinity of Genoa, to spread a report that they had brought him a powerful reinforcement of troops, in the hope of withdrawing from Macdonald the attention of Suwarrow. This last officer was himself at Turin. His advanced troops possessed the passes of Susa, Pignerol, and the Col d'Assiette; while, at the lower extremity of the vast track of country over which his army was scattered, General Hohenzollern was posted at Modena with a considerable force, and General Ott was at Reggio with 10,000 men. On the 12th of June, Macdonald began his operations. His advanced divisions attacked Hohenzollern at Modena on that day, defeated him, and took 2000 of his men prisoners. The French, at the same time, attacked General Ott; and, after obliging him to retreat, they entered Parma on the 15th of June. On the 17th, General Ott was again attacked, and compelled to retire upon Castel St Giovanni. But here the progress of Macdonald was arrested.

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He is com-
pletely de-
feated by
Suwarrow.

Suwarrow had been informed of his approach and alarming successes; and with that presence of mind, and that promptitude of energy, which so strongly mark the whole of his conduct, he suddenly left Turin on the 15th of June, at the head of 20,000 men; and having marched seventeen leagues in eight-and-forty hours, came up with Macdonald's army on the banks of the Tidone. The Russian Generals Rosenberg and Foerster commanded the right and the centre; the left wing was commanded by the Austrian General Melas; the Russian General Prince Procraton commanded the advanced guard, and Prince Lichtenstein the reserve. A desperate action now commenced, which, contested with equal obstinacy on both sides, was fought during three successive days. At length victory, still faithful to the standard of Suwarrow, declared for the allies. The French, driven on the 1st day from the Tidone to the Trebbia, were there ultimately defeated on the 19th, after a carnage on both sides, such as some of the oldest

officers in the army declared that they had never before seen. The Russians and French repeatedly turned each others line, and were mutually repulsed. Suwarrow, who appeared in person wherever the fire was heaviest, and his troops most closely pressed, is said to have had 7 horses killed under him, and to have stripped himself to the shirt on the 19th, running on foot from rank to rank, to urge the troops forward by his presence and example (H). With all these exertions of heroism, however, and greater have seldom been made, the issue of the contest continued doubtful, till the gallant Kray, in direct disobedience to the pernicious orders of the Aulic Council at Vienna, arrived at the head of a large detachment from the army besieging Mantua, and, on the 19th, decided the fate of the day.

The French fled during the night; and, on the morning of the 20th, Suwarrow pursued them with his army in two columns. It seldom happens that German troops can overtake the French in a march. The Russians now did so, however; and at Zena the rear guard of the French, being surrounded, laid down their arms. The rest of the French army found safety in the passes of the Appennines and the Genoese territory, after having lost on this occasion, in killed, wounded, and prisoners, not less than 17,000 men.

Moreau, in the mean time, had attacked the Austrians under General Bellegarde in the vicinity of Alexandria. Though superior to him in numbers, they were completely beaten; but Suwarrow having returned with infinite rapidity after his victory over Macdonald, the temporary advantage gained by Moreau became of no importance. Suwarrow complained loudly of the conduct of the Aulic Council on this occasion; while they, in return, imputed their disaster under Bellegarde to his unskilful distribution of the whole troops, which had exposed an immense army to great danger from the enterprises of an handful of men. It is not our business to decide between them. The instructions of the Council to Kray not to co-operate with the commander in chief of the combined army, seem to us in the highest degree absurd, if not treacherous; and we have heard a general officer, whose name, were we at liberty to give it, would do honour to these pages, say, that the distribution of the troops, of which that council complained, was the most matterly thing that has been done during the war. Be this as it may, a distrust and mutual misunderstanding thus commenced, or, at least, made its first open appearance, which gave good reason to suspect that little cordiality of co-operation would long exist between these allies. They continued, however, for some time to enjoy uninterrupted prosperity under the command of Suwarrow. The sieges of the different Italian fortresses were very closely pressed. They all surrendered in succession; and the period appeared fast approaching when it would be in the power of the allied armies to enter the ancient territory of France.

If we turn our eyes to a different quarter, we shall find

(H) We had this information from an officer of high rank, now residing in Weimar, who was present in the action; and who added, that the Cossacs, as soon as they saw their old commander in his shirt, rushed upon the enemy with an impetuosity which nothing could withstand. The story is by no means incredible; for Suwarrow, who despises costume, is known to have fought repeatedly in his shirt against the Turks; and he would be as hot on the Trebbia as ever he was on the Danube.

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Mutual
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of Suwar-
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find the French as much humbled at this time in Palestine by British valour, as they were in Italy by the united armies of Russia and Austria. The hero of France, the conqueror of Italy, the boasted legislator of Europe, after having defeated the Mamalukes, taken possession of Alexandria and Cairo, and professed himself a Mahometan in Egypt, led an army into Palestine with the avowed purpose, it has been said, to take possession of Jerusalem, and by rebuilding the temple, and restoring the Jews, to give the lie to the prophecies of the Divine founder of the Christian religion. At the head of a chosen band, exceeding 12,000 in number, and possessed of a staff eminent for military skill and experience, he arrived at the small town of Acre, situated on the sea-coast, 28 miles south of Tyre, and 37 north of Jerusalem. To this town, which was wretchedly fortified, and defended only by a small garrison of Musselmans, he laid siege in form; and the governor would have surrendered unconditionally, had he not been, we say not *persuaded*, but *decoyed*, by an English naval officer, to make a vigorous resistance. We need not add, that the naval officer was SIR SIDNEY SMITH, or that the besieging general was BONAPARTE.

The command of the garrison being entrusted to Sir Sidney Smith, who was not to be bribed by French gold, or corrupted by French philosophy, the hero who, by the aid of these allies, had so quickly routed armies, and conquered states in Italy, was detained before the town of Acre *sixty nine* days; though the number of the allies who defended that town exceeded not 2000 men! Foiled in *eleven* different attempts to carry it by assault, one of which was made during the truce which he himself had solicited to bury the dead, he was ultimately obliged to retreat, leaving eight of his generals, eighty-five of his officers, and *one half* of his army behind him. The superiority of the British over the Corsican hero was, during this siege, more fully displayed in conduct than even in courage. The true magnanimity evinced by the former; his temperate replies to the audacious calumnies and atrocious falsehoods of his adversary: and the moderation and humanity which characterised his dispatches, and invariably marked his behaviour to those whom the fortune of war subjected to his power—give additional lustre to the brilliant victory which his valour, his energy, and his perseverance, so essentially contributed to secure.

But while we pay a tribute of justice to the merits of our gallant countryman, we must not omit to notice the high deserts of the brave, the loyal, the virtuous PHILIPPEAUX, his gallant comrade, the partner of his toils, and the partaker of his glory. The skill of this French officer as an engineer was most successfully displayed in the defence of Acre; and, indeed, his exertions on that memorable occasion so far surpassed his strength, that he actually perished through fatigue.

The defeat of Bonaparte at Acre, which effectually stopped his destructive career, will be considered as important indeed, when it is known that his arts of intrigue had so far succeeded as to prevail on the numerous tribe of the Druses to join his standard with *sixty thousand* men immediately after the reduction of that town. Had this junction been effected, it was intended to proceed to Constantinople, and, after plundering the city, to lay it in ashes! It is scarcely possible to calculate the dreadful consequences of such an event on

the political state of Europe. If services are to be estimated in proportion to their effects, we know of none, during the present war, fertile as it has been in brilliant achievements, that deserves a higher reward than the defeat of Bonaparte at Acre.

During these reverses abroad, France had begun to suffer much internal agitation, and the Directory found itself in a very difficult situation. The elections, as usual, were unfavourable to them; and amidst the contempt with which they now began to be regarded, it was no longer possible to secure a majority in the Councils, by unconstitutionally annulling the elections of their political opponents. They demanded money, and were answered by reproaches, on account of their profusion, and the rapacity of their agents. The royalists in the south and the west began to form insurrections. They were subdued with much difficulty, on account of the absence of the troops. The people had totally lost that enthusiasm which, in the earlier periods of the revolution, induced them to submit to so many evils, and to make the most violent efforts without murmuring. They beheld the renewal of the war with regret, and were unwilling to assist by their exertions to restore power and splendour to the faction which had trampled upon their freedom.

Amidst all these difficulties, an event occurred which, for a time, gave the Directory the hope of being once more able to rouse the dormant energies of their countrymen. After the defeat of Jourdan, a detachment from the army of the Archduke Charles had occupied Rastadt, where the Congress still sat. On the 28th of April an order was sent by an Imperial officer to the French ministers, requiring them to quit Rastadt in 24 hours. They demanded a passport from Colonel Barbascy, who had sent the order; but this he could not grant, none having that power but the commander in chief. They declared themselves determined to depart without delay, although the evening approached. They were detained about an hour at the gate of the town, in consequence of general orders which had been received by the military to suffer none to pass. In consequence of an explanation, however, and of the interposition of superior officers, they were allowed to depart. The three ministers, Bonnier, Roberjot, and Jean Debry, were in carriages. The wife of Roberjot, and the wife and daughters of Jean Debry, were along with them; and they were attended by the ministers of the Cisalpine republic. When they had advanced to a very short distance from Rastadt, they were met by about 50 hussars of the regiment of Szeckler, who made the carriages to halt, and advancing to the first of them, containing Jean Debry, demanded his name. He told them his name, and added that he was a French minister returning to France. On receiving this answer, they immediately tore him from his carriage, wounded him in several places with their sabres, and cast him into a ditch, on the supposition that he was killed. They treated in the same manner the two other ambassadors, Bonnier and Roberjot, whom they murdered upon the spot. They offered no personal violence, however, to the rest of the company, who were allowed to return to Rastadt; but they robbed the carriages of whatever effects they contained; and the papers of the ambassadors were conveyed to the Austrian commander. After the departure of the soldiers, and the return of the

carriages.

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Assassina-
tion of the
French
envoys.

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I
vast
fects,
he suc-
ced.

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Revolution
1799.

carriages to Rastadt, Jean Debry wandered about the woods all night, and returned also Rastadt on the following day. He claimed the papers belonging to the legation from the Austrian commander, but they were refused to be restored.

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Turned by
the Direc-
tory to its
own ad-
vantage.

During the whole of the long period that the Congress had sat, Rastadt and its vicinity had been occupied by French troops, and it was only a few days since the Austrians had obtained possession of it. This event therefore cast, at least, a severe reproach upon the discipline of the Austrian army. It did more; it made every honest man regret, that troops, engaged in the support of a good cause, should think to promote that cause by the murder even of the greatest villains. The Archduke Charles made haste to disclaim all knowledge of it in a letter to Massena; but the French Directory, regarding it as a fortunate occurrence, from its tendency to rouse the resentment of the nation, addressed to the two Councils, on the 5th of May, a message, in which they ascribed it to a deliberate purpose on the part of the Austrian government to insult France by the assassination of her ambassadors. They thus converted the private act of a few desperate individuals into a measure of public policy; as if the death of those wretched miscreants could have been of consequence to the enemies of the great nation. The unpopularity of the Directory, however, and the obvious inutility of so gross a crime, prevented this accusation from obtaining much credit, or producing great effects upon the people. In a private letter which a friend of our's received at that period from the Continent, he was assured that the murder of the envoys "*fait plus de bruit que de sensation*;" and that the general opinion was, that the Directory itself knew more of the authors of that crime than the Archduke or the Austrian government.

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Dissensions
in France.

Upon the introduction of the new third of this year into the Councils, a violent opposition to the Directory commenced. Sieyes, who was ambassador at Berlin, and who had enjoyed, during the whole progress of the revolution, a very considerable influence over all the parties that had successively enjoyed the supreme authority, was elected into the Directory. At the first establishment of the constitution he had refused to occupy this station, and it excited much surprise when he readily accepted the office in the present calamitous state of the Republic. His admission into the Directory, however, did not reconcile the public or the two Councils to that body. A violent contest for power betwixt the Moderate and the Jacobin parties seemed to approach; but they soon came to a compromise. Treilhard was removed from the Directory, under the pretence that he had held an office in the state within less than a year previous to his nomination. Merlin and Reveillere were compelled to resign, to avoid an impeachment with which they were threatened; but Barras still contrived to retain his station. Moulins, Gohier, and Ducos, men little known, and by no means leaders of the contending parties, were appointed Directors. The power was understood to be divided, and that neither party greatly predominated. An attempt was made to revive public spirit, by encouraging anew the institution of clubs, which had been suppressed by the Directory. The violent Jacobins were the first to take advantage of this licence. They resumed their ancient style, their proposals for violent measures, and

their practice of denouncing the members and the measures of government. But the Directory becoming alarmed by their intemperance, obtained leave from the Councils to suppress their meetings before they were able to interest the public in their favour.

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Revolution
1799.

Considerable efforts were now made by the French government to recruit their armies; but the deranged state of the finances, which the votes of the Councils could not immediately remedy, prevented the possibility of their gaining a superiority during the present campaign. The difficulty was also increased by the necessity of resisting immense armies in different quarters at the same time, France being assailed at once on the side of Holland, Switzerland, and Italy. Such, however, were the exertions of the Directory, that they seemed not destitute of the hope of being able speedily to assume, on the frontier, a formidable, and even menacing posture. In the beginning of August, their Italian army amounted to 45,000 men. The different bodies of troops of which it consisted had been drawn together, and concentrated nearly in the same positions which Bonaparte had occupied before his battles of Montenotte and Millesimo. The command of the whole was given to Joubert, a young man, who had been much distinguished under Bonaparte; and who, in the style of gasconade employed by that general, assured his government of victory, declaring, that he and Suwarrow should not both survive the first battle. In this boasting declaration he seems to have been in earnest; for, on taking the command, he prevailed with Moreau to remain in the army as a volunteer till the first battle should be fought. The allies had now taken Turin, Alessandria, Milan, Peschiera, and Ferrara, with a rapidity which would lead one to suppose that some new mode had been invented of materially abridging the duration of sieges. The strong citadel of Turin opened its gates, to the astonishment of Europe, after a bombardment of only *three days*; the citadel of Alessandria surrendered to the Austrian General Bellegarde, on the 22d of July, after a siege of *seven days*; and the still more important fortresses of Mantua surrendered to the brave General Kray, on the 29th of the same month, after a siege of only *fourteen days*. The garrison of Alessandria amounted to 2400 men; that of Mantua to 13,000. The former were detained prisoners of war, and the latter were allowed to return to France on their *parole*; a parole which the commanders of the allied armies could not reasonably expect to be kept. This has given rise to a suspicion, that the fortresses were voluntarily surrendered to the Austrians, in order that the Directory might recruit its armies with the garrison.

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Warlike ef-
forts of the
Directory.

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Joubert
assumes the
command
in Italy.

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Successes of
the allies.

The allies next began to besiege Tortona, and Joubert resolved to attempt its relief. He hoped to accomplish this object, and to gain some advantage over their army, before General Kray could arrive to the assistance of Suwarrow with the troops that had been occupied in the siege of Mantua. On the 13th of August, the French drove in the whole of the Austrian posts, and took possession of Novi. Here they encamped on a long and steep, but not high, ridge of hills, with their centre at Novi, their right towards Serravalle, and their left towards Basaluzzo. On the 14th they remained quiet; and on the 15th they were attacked by Suwarrow, whose army was now reinforced by

by the arrival of General Kray from Mantua. The right wing of the allied army was commanded by Kray, its left by Melas, and its centre was occupied by the Russians, under Prince Pongrazion (Procraton) and Suwarrow in person. The attack began at 5 o'clock in the morning, and was continued during many hours. Soon after the commencement of the battle, while the French commander in chief, Joubert, was urging his troops forward to a charge with the bayonet, he received a musquet shot in his body; and, falling from his horse, immediately expired. Moreau instantly resumed the command. After an obstinate contest, the allied army gave way, and was compelled to fall back in all quarters. The attack, however, was repeatedly renewed, and much blood was shed. From the obstinate manner in which they fought, the Russians, in particular, suffered very severely. They made three unsuccessful efforts against the centre of the French army, and on each occasion those immediately engaged were rather destroyed than repulsed. The last attack along the whole line was made at three in the afternoon. The French remained unbroken; and the day must have terminated in the defeat of the allies, had not General Melas succeeded in turning the right flank of the French line. Their right wing was thus thrown into confusion. Melas pursued his advantage till he obtained possession of Novi, and the whole French army made a rapid retreat under the direction of Moreau.

According to the accounts given by the Austrians, the French lost in this battle 4000 killed and an equal number taken prisoners. They acknowledged their own loss to be equal to that of the French, but the loss sustained by the Russians was never published. The general result of the battle was the total ruin of the French affairs in this quarter. The allies retained their decided superiority; and there was no enterprise which, on the present theatre of the war, they might not have ventured to undertake. The French renounced all hope of defending Genoa, and prepared to evacuate that city and its territory. The Directory expected an immediate invasion of the south of France, and addressed a proclamation to the people, urging them to act with firmness and energy amidst the calamities with which the country was now menaced. But these apprehensions were unnecessary. The court of Vienna had other objects in view that were less dangerous to their enemy. They neither invaded Genoa nor France, but quietly proceeded in the siege of Tortona. The vanquished army was surprised to find itself unmolested after such a defeat; and in a few days ventured to send back parties to investigate the movements of the allies. The new commander Championnet, who had succeeded Joubert, found to his no small astonishment that they had rather retreated than advanced; and he immediately occupied the same positions which his army had held before the battle of Novi.

Instead of pursuing the advantages they had gained in Italy, the Aulic council, or council of war at Vienna, now persuaded Suwarrow to leave that country with his Russians, and to set out for Switzerland to drive the French from thence. In the early part of the campaign, the Archduke Charles had succeeded, after various attacks, in driving the French from the eastern part of Switzerland beyond Zurich, of which last city he retained possession. The Directory, how-

ever, had sent their new levies chiefly towards this quarter; so that in the middle of the month of August Massena's army amounted to 70,000 men. The Archduke was now so far from being able to pursue the advantages he had gained, that of late the French had resumed the offensive, and threatened to endanger his position. Their right wing under Lecourbe had even succeeded in taking possession of Mount St Gothard, which is the great pass that leads from the centre and eastern part of Switzerland into Italy. The cabinet of Vienna probably wished to throw the severest duties of the war upon their northern associates. The veteran Suwarrow had never, during his long military career, suffered a single defeat. His presumption of success was therefore high; and he perhaps felt himself not a little flattered by the request to undertake an enterprise in which the Austrians had failed though led by their most fortunate commander. It is indeed certain that he considered himself as called out of Italy too soon. Though confident of being properly supported, he agreed to proceed with his troops from Piedmont to Switzerland, where another Russian army had lately arrived. Delays, however, were thrown in his way. Tortona did not fall quite so soon as was expected; and when he was ready to march, the Austrian commander in Italy refused to supply him with mules for the transport of his baggage. Unable to reply to the indignant expostulations of the Russian hero, this man descended to a pitiful falsehood, by assuring him that he would find a sufficient number of mules at Bellinzona, where, when he arrived, not one was to be had. He had now no other resource but to dismount the cavalry, and employ their horses to drag along the baggage. Under all these difficulties, he arrived, by forced marches, on the confines of Switzerland, on the day appointed by him and the Archduke; but the Austrian cabinet had, in the mean time, taken a step which made all his exertions useless.

Thinking it degrading to a Prince of the Imperial house, who had so long held the highest military rank, to serve under the Russian General, and not having the confidence to require the most experienced leader in Europe to receive the orders of a man so young as the Archduke, they sent that prince with his army to attack the French, who, in a small body, had entered into Swabia. He began accordingly to draw off his troops in the beginning of September, before Suwarrow was in readiness to leave Italy. The number which he took with him has been differently estimated, the lowest computation stating it at 48,000, and the highest at 60,000. The former is the most probable; since it is well known that 20,000 would have been fully adequate to the purpose for which he marched. The army which he left behind him is more perfectly ascertained: it consisted of 21,000 Russians, 18,900 Austrians, Bavarians, and other auxiliaries, forming a total of 39,900 men.

Upon what principle of military tactics the Aulic council could suppose that a skilful and intrepid commander like Massena, with a force nearly double that of the allies, would remain in a state of inactivity, it is not easy to conceive. He perceived at once the advantage which might be derived from this unaccountable movement of the Archduke. The French troops in Swabia were therefore ordered to advance rapidly, and to threaten

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Suwarrow
leaves Ita-
ly, and
marches to
Switzer-
land.

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Is deserted,
if not be-
trayed, by
the Auf-
trians.

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Revolution
1799.

ten the rear of the Archduke's army. As the repulse of these troops, and the invasion of France towards Alface, formed a part of the Austrian commander's plan of operations, he marched against them with his army. The French made as much resistance as the smallness of their force would permit. The Archduke, however, gradually drove them towards the Rhine. The better to carry on their plan of deception, they made a serious stand in the neighbourhood of Manheim, and were defeated with the loss of 1800 men. The Austrians entered Manheim, and seemed ready to cross the Rhine in this quarter.

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The allies
defeated in
Switzer-
land.

All this while Switzerland was left completely exposed to the enterprises of Massena. General Hotze, with the Austrians, occupied the right wing of the allied army there. The newly arrived Russian army was stationed in the centre at Zurich, under the command of General Korsakof; and the left, consisting chiefly of Bavarians and other troops of the empire, was commanded by Nauendorf. Massena remained quiet till he learned that the Archduke had entered Manheim, and that Suwarrow, having taken Tortona, was on his march towards Switzerland by Mount St Gothard. This last position was defended by Lecourbe; and Massena resolved, in the mean time, to anticipate the arrival of Suwarrow. On the 24th of September, having drawn the attention of the Russians to another quarter by a false attack, he suddenly crossed the Limmat, a river which divided the two armies near the convent of Farr, which is three leagues distant from Zurich. A part of the French troops engaged the Austrians, while the greater part of the army marched against the Russians at Zurich. The Austrian General Hotze was killed in the commencement of the action. General Petrarch, who succeeded him in the command, contrived to avoid a total rout, and retired during the night with the loss of about 4000 men. The contest with the Russians was singularly obstinate. In a mountainous country, to which they were strangers, and contending against the most skilful military leaders that the south of Europe had been able to produce, they laboured under every disadvantage. They could not be put to flight, however; and even when different divisions of them were surrounded, they refused to lay down their arms, and were slaughtered upon the spot. By the retreat of the Austrians on the evening of the 25th, they found themselves on the 26th nearly surrounded in Zurich. They now began to retreat also; and we are only surprised at the ability of the Russian General in effecting his retreat in such good order, and with such little loss; for if the official accounts deserve credit, his loss in killed, wounded, and taken, did not exceed 3000 men. He was obliged, however, to abandon his baggage and cannon to the enemy.

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Suwar-
row's
march.

During these operations, Suwarrow was advancing on the side of Italy with an army rated, in some accounts, at 18,000, in others at only 15,000; and forcing the French from their strong positions on Mount St Gothard, descended, on the very day on which Massena made his general attack, into the valley of Urseren; and driving Lecourbe before him, with considerable slaughter, advanced as far as Altorf. He even penetrated on the next day into the canton of Glaris, and took 1000 of the French prisoners; while the Russian General Rosenberg was equally successful in the

canton of Schwitz, where General Auffenberg had effected a junction with him; and General Linken defeated and took another corps of French, consisting of 1300 men.

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Revolution
1798.

Massena, however, now turned upon the Field-marshal with the greater part of his army; and, by hemming him in on all sides, expected to have made him, and the Grand Duke Constantine, prisoners. Suwarrow, however, defended himself against every attack with unexampled vigour and address. A single pass among the mountains was all that remained unoccupied by the French. He discovered this circumstance, and escaped though closely pursued. He lost his cannon, baggage, and provisions, among the dreadful mountains and precipices with which that country abounds. He made his way, however, eastward through the Grison country, and at length arrived at Coire with about 6000 men in great distress.

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His admi-
rable con-
duct.

Nothing could exceed the indignation of this old warrior when he discovered the manner in which affairs had been conducted, the hazardous state in which the Russians had been abandoned by the Archduke, and the consequent ruin which they had encountered. He considered himself and his countrymen as treacherously exposed to destruction; he loudly complained of the Commander of the allied forces in Switzerland; publicly taxed the council of Vienna with selfishness and injustice; and refused all farther co-operation with the Austrian army. He sent an account of the whole transaction to St Petersburg in a letter, of which the composition would do honour to the finest writer of the age, and withdrew with his troops to the neighbourhood of Augsburg to wait for farther orders.

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His indig-
nation at
the court of
Vienna.

In the mean time, Great Britain prepared to invade Holland with an army of 40,000 men, consisting of British troops and Russian auxiliaries. The first division, under General Sir Ralph Abercromby, failed in the month of August, under the protection of a fleet commanded by Admiral Lord Duncan. Bad weather prevented a landing from being attempted till the 27th. On the morning of that day the troops landed without opposition upon the shore of Helder Point in north Holland, at the entrance to the Zuyder Sea. They had not been expected in this quarter, and the troops in the neighbourhood were consequently few. The British, however, had no sooner begun to move forward, than they were attacked by a considerable body of infantry, cavalry, and artillery, who had been hastily assembled from the nearest towns. The Dutch troops maintained the contest with much obstinacy; but they were gradually fatigued by the steady opposition they encountered, and retired to the distance of two leagues. In the night they evacuated the fort of Helder, of which the British took possession on the morning of the 28th. A detachment from the British fleet commanded by Vice Admiral Mitchell, now entered the Zuyder Sea by the strait of the Texel, to attack the Dutch fleet under Admiral Story. This last officer, instead of retiring for safety to any of the ports, or to the shallow water with which that sea abounds, surrendered the whole fleet on the 30th of August without firing a gun, under pretence that his seamen were mutinous, and would not fight.

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Invasion of
Holland.

Had the expedition terminated here, it might have been regarded as extremely fortunate, and as establishing

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Capture
the Dut-
fleet.

ing the power of the British navy without a rival. But it was resolved to follow up this first success by an effort on land to restore the authority of the Stadtholder, and the ancient government of the United Provinces. Many circumstances were hostile to this enterprise. The whole army had not been sent at once from Britain. As no more than the first division had arrived, the troops could only rest upon the ground they had gained till reinforcements should be sent. The terror arising from the first appearance of an invading army was thus allowed to pass away, the enemies of the present Dutch government were discouraged, and leisure was afforded to adopt effectual measures of defence. The place where the landing was effected was well chosen for an attack upon the Dutch fleet; but for an invasion, with a view to the restoration of the Stadtholder, it was the worst that could have been selected. North Holland, at the extremity of which it was made, is a narrow peninsula, everywhere intersected by canals and ditches, of about 40 miles in length. Here the invaders might be detained, and even successfully resisted, by a force greatly inferior to their own. This also is the quarter of the country the most unfavourable to the cause of the Stadtholder. In Zealand, where his estates are situated, and in Rotterdam, which is full of Scotchmen and of families of Scottish extraction, his friends are numerous and powerful; but in Amsterdam, and in North Holland, which is under its influence, his enemies abound, and the resistance to his power has been very great during every period of the Dutch history. When to all this it is added, that the rainy season was approaching, and that a winter campaign in Holland is almost impossible, it will not appear surprising that this expedition was attended with little ultimate success. It is said that, amidst the pressure of the many difficulties which surrounded them, the French Directory hesitated much about undertaking the defence of Holland; but the place, and the time of landing the invading army, at once brought them to a determination. General Brune was sent thither, with whatever troops could be hastily collected, to support the Dutch General Daendels.

General Abercromby, in the mean time, remained upon the defensive at Schager Brug, waiting for reinforcements. His inactivity encouraged the enemy on the 10th of September to venture an attack upon his position. They advanced in three columns, two of which consisted of Dutch and one of French troops. They were repulsed, however, in all quarters, and retired to Alkmaer. On the 13th the Duke of York arrived with additional troops, and assumed the chief command. The Russian auxiliaries having also arrived, offensive operations were immediately resolved upon. On the 19th the army advanced. General Abercromby commanded the left, which proceeded along the shore of the Zuyder Sea against Hoorne. The centre columns were commanded by Generals Dundas and Pultney; and the right wing, consisting of Russians, was commanded by their own General D'Herman. In consequence of some strange misunderstanding, the Russians advanced to the attack soon after three o'clock in the morning, which was some hours previous to the movement of the rest of the army. They were successful in their first efforts, and obtained possession of the village of Bergen; but pressing eagerly forward, and being unsupported by the other columns, they were

nearly surrounded. Their commander was taken prisoner; and though the British came in time to protect their retreat, they lost at least 3000 men. This failure on the right obliged the British Commander in chief to recal his troops from the whole advanced positions they had gained, though General Abercromby had actually taken Hoorne with its garrison, and although General Pultney's column had carried by assault the principal position of the Dutch army called *Ourds Carffel*.

The severity of the weather prevented another attack till the 2d of October, when after an engagement that lasted from six in the morning till the same hour in the evening, the British army succeeded in driving the united Dutch and French troops from Alkmaer and the villages in its neighbourhood. The contest was chiefly conducted among the sand hills in the vicinity of the ocean; and the battle was maintained with such obstinacy, that the fatigue of the troops, together with the difficult nature of the country, prevented the British from gaining any great advantage in the pursuit. The retreating army immediately occupied a new position between Baverwyck and Wyck-op-zee. The Duke of York once more attacked them on the 6th; and after an obstinate and bloody engagement, which was maintained till night, he remained in possession of the field of battle. But this was the last success of the invaders. Finding himself unable to make farther progress, in consequence of the increasing numbers of the enemy, the impracticable nature of the country, and the badness of the weather, which, during the whole of this year, was unusually severe, the Duke of York retired to Schager Brug, and there waited for orders from England to return home. He was, in the mean time, closely pressed by the United Dutch and French forces, so that his embarkation must have been attended with much hazard. He therefore entered into a convention with the French and Dutch generals; by which it was agreed, that they should no farther molest him in his retreat, and that, in return, he should not injure the country by breaking down any of the dykes which protect it against the sea, and that Great Britain should restore to France and Holland 8000 prisoners of war, taken previous to the present campaign.

In consequence of these events, the affairs of France now began to assume a less unfavourable aspect. They were indeed driven to the extremities of Italy, Championnet was defeated in every effort which he there made against the Austrians during the rest of the year, and Ancona, which was the last place of any strength possessed by the French, also surrendered on the 13th of November to General Frolich; but they retained the Genoese territory, and Switzerland and Holland continued under their power. The new coalition against them seemed once more ready to dissolve. From the commencement of the French Revolution, a spirit of selfishness had mingled with all the efforts made by the continental powers of Europe against it, and had rendered them fruitless. To prevent the aggrandisement of Austria, Prussia had early withdrawn, and still stood aloof. Spain and Holland were retained under the influence of France by the efforts of her arms, and by the universal diffusion of her wild principles among the people. Even the British cabinet, which of all the European powers has remained most true to the original purpose of the war, sometimes forgot that object.

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Thus, when invading Holland, the Dutch were informed, by a proclamation, that their ancient government was to be restored; but no offer was made to restore their distant possessions. Of all the coalesced powers, however, Austria pursued her separate interests with the least disguise. With much facility she relinquished the Netherlands, and suffered the principal bulwarks of Germany, Mentz, and Ehrenbreitstein, to fall into the hands of the French, upon obtaining in exchange the Venetian territories, which Bonaparte had conquered, and thought himself authorised to sell. During the present campaign, the whole conquests made by the united efforts of the Austrian and Russian forces were seized by Austria in her own name, and none of the Princes of Italy obtained leave to resume the government of their own territories. This conduct on the part of the allies gave every advantage to the French. They broke off the negotiations at Lisle, under the pretence of defending the Dutch and Spanish settlements which the British government refused to relinquish. They found it easy to alarm the King of Prussia, by displaying the unbounded ambition of the house of Austria; and the Emperor of Russia, having publicly declared to the members of the German empire, that the purpose for which he had taken up arms was not to dismember France, but to restore peace to Europe, became jealous of the Court of Vienna, when he saw it pursue a conduct so very different. This jealousy was increased by the misfortunes of the Russian troops; and all circumstances seemed now to promise that the new coalition would speedily be deserted by its northern auxiliary.

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Bonaparte
vanquishes
the Turks
in Egypt.

While affairs were in this state, an event occurred which exhibited the French Revolution under a new aspect. When Bonaparte found himself compelled to retreat, baffled and disgraced, from the ruins of Acre, he learned that a Turkish army was ready to invade Egypt by sea. He returned, therefore, with his usual celerity, by way of Suez, across the desert of Arabia Petrea, which divides Syria from that country, and was in the neighbourhood of the Pyramids on the 11th of July, when an army of 18,000 Turks landed from 100 ships at Aboukir. They took this fort by assault, and gave no quarter to the French garrison of 500 men that it contained. On the 15th, Bonaparte began to march down the country against them. On the 25th he came in sight of them, at six o'clock in the morning.

It is not wonderful that those barbarians afforded him an advantage which had so often been presented by the armies of Austria. They had divided their force into two parts, which were encamped on the opposite sides of a beautiful plain. He had now formed a considerable body of cavalry, by obtaining for his men fleet horses from Arabia. These advanced rapidly into the centre of the Turkish army, and cut off the communication between its different parts. His infantry then attacked the right, which was the weakest division of the Turks. They being speedily panic struck, attempted to fly to their ships, and every man was drowned in the sea. The left division of the Turks was next attacked. It made a more obstinate resistance, but was soon also put to flight. Some cast themselves into the sea, and perished in attempting to reach the boats of their fleet; the rest took refuge in the fort of Aboukir. The news of this battle reached France towards

the end of September, and revived the memory of Bonaparte's victories, contrasted with the reverses which the Republican armies had lately experienced. On the 10th of October a dispatch was received from him by the Directory, and read to the Councils, giving an account of the capture of the fort of Aboukir, with the whole remains of the Turkish army. On the 14th of the same month a message from the Directory announced, to the astonishment of all men, that Bonaparte, along with his principal officers, had just arrived in France, and that they left the army in Egypt in a prosperous state. This last part of the message was soon afterwards proved, by the intercepted letters of Kleber, and the other generals left behind, to be a scandalous falsehood. In one of these letters, Poussielgue says, "Every victory carries off some of our best troops, and their loss cannot be repaired. A defeat would annihilate us all; and however brave the army may be, it cannot long avert that fatal event."

Bonaparte, however, was received at Paris with distinction, though nobody could tell why he had deserted his army and come thither. The parties in the government were equally balanced; and both the Jacobins, and what were called the *Moderates*, solicited his assistance. The Jacobins still possessed a majority in the Council of Five Hundred; but in the other Council their antagonists were superior. The Director Sieyes was understood to be of the party of the Moderates; and the Jacobins had of late unsuccessfully attempted to remove him from his office, under the pretence that the interval appointed by the constitution had not elapsed between his going out of the Council of Five Hundred and his election to the office of director. Neither party was satisfied with the existing authorities; but none of the usual indications of approaching hostilities appeared. The Jacobins were far from suspecting that Sieyes had a plot ripe for execution, which was to overwhelm them in an instant. They were even in some measure laid asleep by an artful scene of festivity, in which the whole members of the Councils were induced to engage, on the 6th of November, under pretence of doing honour to the arrival of Bonaparte. On the morning of the 9th, one of the committees of the Council of Ancients, called the committee of Inspectors of the Hall, presented a report; in which they asserted, that the country was in danger, and proposed to adjourn the sitting of the legislature to St Cloud, a village about six miles from Paris. We have already mentioned, that the constitution entrusted to the Council of Ancients the power of fixing the residence of the legislative bodies, and that this Council could in no other case assume the initiative, or propose any law; their powers of legislation being otherwise limited to the unconditional approbation or disapprobation of the decrees passed by the Council of Five Hundred. The Council of Ancients now suddenly decreed, that both Councils should meet next day at St Cloud. As the Council of Five Hundred had no constitutional right to dispute the authority of this decree, and as the ruling party in it was completely taken by surprise, its members silently submitted, and both Councils assembled on the 10th of November at the place appointed.

The Council of Five Hundred exhibited a scene of much agitation. They received a letter from Legarde, secretary to the Directory, stating, that four of its members

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members had sent resignations of their offices, and that the fifth (Barras) was in custody by order of General Bonaparte, who had been appointed commander of their guard by the Council of Ancients. While the Council were deliberating, Bonaparte entered the hall, attended by about twenty officers and grenadiers. He advanced towards the chair, where his brother Lucien Bonaparte sat as president. Great confusion ensued; he was called a Cromwell, a Cæsar, an usurper. The members began to press upon him, and his countryman Arena attempted to stab him with a dagger. He was rescued by his military escort. Lucien Bonaparte then left the chair, and cast aside the badge of office which he wore as a member of the Council. The confusion did not diminish; but in a short time a party of armed men rushed into the hall, and carried off Lucien Bonaparte. A tumultuous debate now began; in which it was proposed that Bonaparte should be declared an outlaw. The debate was soon terminated, however. The doors of the hall were once more burst open. Military music was heard; and a body of troops proceeding into the hall in full array, the members were compelled to disperse. The Council of Ancients, in the mean time, setting aside the constitution, passed a variety of decrees. They abolished the Directory, and appointed in its stead an Executive Commission; to consist of Bonaparte, Sieyes, and Roger Ducos, under the appellation of Consuls. They adjourned the sittings of the legislative bodies till the 20th of February, and appointed two committees, consisting of twenty-one members, selected from each of the two councils, to act as legislators in the mean time. They also expelled a great number of members from their seats in the councils.

Most of the members of the Council of Five Hundred returned to Paris, after having been driven from their hall by the military; but a part of them remained at St Cloud, and, on the evening of the same day, confirmed all the decrees of the Council of Ancients. The new government entered upon its functions at Paris on the following day. That city remained tranquil, and the public funds even rose upon the occasion. On the 17th of November the consuls decreed the transportation of a great number of the leading Jacobins and zealous republicans to Guiana, and ordered many others to be imprisoned; but these decrees were speedily recalled, and affairs went on as quietly as if nothing unusual had occurred.

While Bonaparte was thus obtaining boundless personal aggrandisement in Europe, the African expedition in which he had been engaged was utterly unsuccessful in all its objects. The circumstances which led to it, so far as concerned foreign nations, now came to light, and were shortly these: Tippoo Sultan, the son and successor of the celebrated Hyder Ally, and sovereign of the Mysore country, which forms a part of the peninsula of India, had been compelled to conclude a treaty of peace in the year 1792 with the British governor general, Lord Cornwallis, under the walls of Seringapatam his capital. By this treaty he resigned to the invaders a part of his territory, and agreed to pay a large sum of money. He was, moreover, under the humiliating necessity of consenting that two of his sons should be delivered as hostages, to remain with the British till the pecuniary payments could be completed.

A war thus concluded could not become the founda-

tion of much cordial amity between the parties. Tippoo had inherited from his father a deep sentiment of hostility against the growing power of Britain in India. Though he submitted on the occasion now mentioned to the necessity of his circumstances, yet he only waited a more fortunate opportunity to endeavour to recover what he had lost; and even, if possible, to accomplish the favourite object of all his enterprises, the complete expulsion of the British from India. At a former period, almost the whole of the native princes of this vast continent had entered into a combination against the power of Britain; but their designs had been defeated by the talents and exertions of Warren Hastings, Esq; The ascendancy of the British government in this quarter was now so great, that no such combination could again be formed, and Tippoo felt that its power could only be shaken by the aid of an European army. France was the only country from which he could hope to obtain an adequate force. By the events of the revolution, however, and by the pressure of the war at home, the rulers of France had been prevented from attending to distant views and interests. Their settlements in India had been seized by the British, and they had ceased to retain any possessions beyond the Cape of Good Hope, excepting the islands of Mauritius and Bourbon. In the year 1797, Tippoo resolved to endeavour to renew his intercourse with the French by means of these islands. One Repaud, who had once been a lieutenant in the French navy, and had resided for some time at Seringapatam, had misled Tippoo into a belief that the French had a great force at the Mauritius, which could immediately be sent to his aid in case of a war. He therefore fitted out a ship, of which he gave the command to Ripaud, and sent two persons in it as his ministers, with powers to negotiate with the French leaders at the Mauritius. But, at the same time, to avoid exciting the suspicions of the British government in his neighbourhood, he directed his messengers to assume the character of merchants, to act in that capacity in public, and to conduct their political negotiations with secrecy. They arrived at the Mauritius towards the close of the year 1797, and opened their proposals to Malartic the governor, for an alliance between Tippoo and the French nation, with the view of obtaining the aid of an European army. They were received with great joy, and vessels were instantly dispatched to France to communicate their proposals to the Directory.

In the mean time, Malartic the governor of the Mauritius, from folly, from treachery, or from a desire to involve Tippoo, at all hazards, in a quarrel with the British, took a step which ultimately was in a great measure the means of defeating the plans, and accomplishing the ruin of that prince. On the 30th of January 1798, he published and distributed a proclamation, in which he recited the whole private proposals of Tippoo, and invited all French citizens to enlist in his service. Copies of this proclamation were speedily conveyed by different vessels, touching at the Mauritius, to the continent of India, to Britain, and to all quarters of the world. Accordingly, as early as the 18th of June 1798, the secret committee of the Court of Directors of the East India Company in London wrote to their governor general in India, requiring him, in consequence of this proclamation, to watch the conduct of Tippoo, and even to engage in hostilities, if the measure

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390 His conduct watched by the British.

88 Mions of Tippoo Sultan in India.

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sure should appear necessary. Before that period, however, the government in India had been alarmed, by the same means, and was making preparations for war. This, however, was no easy matter. It is the nature of European power, in these countries, gradually to decline. The nature of the climate, the view of returning home, and the distance from the seat of government, speedily introduce a relaxation of the efforts and the vigilance by which dominion was originally acquired. The troops require to be continually renewed by levies from the parent country; and if this precaution is neglected for a very short time, or negligently attended to, they become unable to protect the extensive territories such as Britain now possessed in India. When Lord Mornington, the governor-general, enquired into the state of the British army at Madras, and whether he might hazard an offensive war against Tippoo; he was informed, that three, if not six months would be necessary to assemble the scattered divisions of the army, and to prepare them to defend their own territory. It was added, that such was the feeble state of the British forces in that quarter, that it might even be unsafe to excite suspicion in Tippoo by military preparations, as he might, in that case, ruin them by a sudden attack. Lord Mornington, however, resolved to encounter every hazard, and ordered immediate and active preparations in every quarter.

In the meanwhile, Tippoo did not trust for success to the aid of France alone. He endeavoured to bring an attack upon the British and their allies, or subjects, in India, from the north-west, by inviting Zemaun Shah to invade the country. This prince is at the head of a formidable kingdom, made up of provinces torn from both Persia and India. It was founded about sixty years ago by Ahmed Khaun Abdalla, an Affghan chief, who followed Nadir Shah on his invasion of India in 1739. He himself afterwards invaded India no less than seven times; and, in particular, he overthrew, with dreadful slaughter, the united forces of the Mahratta empire, in the year 1761, on the plains of Paniput. He was succeeded, in 1773 by his son Timmur Shah, who died, and was succeeded by his own son, the present prince. The dominions of Zemaun Shah extend from the left bank of the river Indus, on the sea-coast, as far northward as the latitude of Cashmeer; and from east to west they are 650 English miles in length, comprehending the provinces of Cabal, Candahar, Peishere, Ghizni, Gaur, Sigistan, and Korasun. He usually keeps in pay an army of 150,000 horse, besides infantry to garrison his fortresses. In expectation of direct aid from France, by Bonaparte's expedition to Egypt, and of an important diversion to be made by Zemaun Shah, Tippoo endeavoured to remain quiet, and to temporise with the British.

Since the first victories of Lawrence and of Clive, the native princes of India have been eager to introduce the European art of war among their subjects. For this purpose they retain European adventurers to command and discipline a part of their troops, and even endeavour to form a guard for their persons of European soldiers. The Nizam, a prince in alliance with the British, though in a great measure under their influence, had long retained around his person a considerable body of French, and of troops under their management. These, under the command of one Perou, now

possessed great influence at Hydrabad, the capital of the Nizam. It was of much importance that these should be removed out of the way, to enable the British to obtain the aid of this prince as an ally in the approaching contest with Tippoo. Lord Mornington procured this object to be accomplished with so much success, that, on the 22d of October 1798, the French corps under Perou was surrounded and disarmed without bloodshed, and a British force was substituted as a guard to the Nizam in its stead. The military preparations being in a considerable state of forwardness, Lord Mornington next warned Tippoo Sultan, in a letter dated the 8th of November 1798, of his having a knowledge of his hostile designs and connection with the French. He also proposed to send an ambassador to treat about the means of restoring a good understanding between the states. Tippoo avoided returning an answer till the 18th of December, and then merely denied the accusation, and refused to receive the ambassador. On the 9th of January 1799, the British governor again urged in writing that the ambassador should be received. No answer was returned for a month; and, in the mean time, an army of 5000 men having arrived from England, orders were issued to General Harris to advance at the head of the Madras army against the kingdom of Mysore. Tippoo now offered to receive the ambassador, providing he came without an attendance; but this concession was not accounted sufficient, and the army advanced. An army from Bombay was, at the same instant, advancing on the opposite side of his dominions. A part of Tippoo's forces encountered this army and were defeated; and within a few days thereafter, on the 27th of March, the rest of his army was defeated by General Harris. When an European army in India is tolerably numerous, the detail of its military operations against the natives is by no means interesting; for the inhabitants of these enfeebling and fertile regions can never be made, by any kind or degree of discipline, to possess that moral energy which enables men to encounter danger with coolness and self-command. They can rush on death under the influence of rage or despair, but they cannot meet the hazard of it with calmness and recollection. It is sufficient to remark that, on the 7th of April, General Harris sat down before Seringapatam. On the 9th, Tippoo sent a letter to this officer, alleging his own adherence to treaties, and enquiring into the cause of the war. He was answered by a reference to Lord Mornington's letters. On the 20th he made another attempt to negotiate, by writing to General Harris, requesting him to nominate commissioners to treat of a peace. In answer to this proposal, certain articles were sent to him as the only conditions that would be granted. By these he was required to surrender half his dominions, to pay a large sum of money, to admit resident ambassadors from the British and their allies, to renounce all connection with the French, and to give hostages for the fulfilment of these stipulations.

On the 28th of April Tippoo again wrote to General Harris, requesting leave to treat by ambassadors; but his proposal was refused, upon the footing that he was already in possession of the only terms of peace which would be granted. Could Seringapatam have held out for little more than a fortnight longer, the invading army must have retreated. The rainy season was about

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about to commence; and, by some strange effect of negligence or treachery, provisions were so deficient in the camp, that it was only by reducing the troops to half allowance that they could be made to last till the 15th of May. On the 30th of April, the besiegers began to batter the walls of Seringapatam; and a breach being made, the city was taken by assault on the 4th of May. One o'clock afternoon had been chosen for this purpose, as the hottest hour of the day, and consequently the time when it would be least expected. Tippoo was in his palace; but on being informed of the attack, he hastened to the breach, and fell undistinguished in the conflict. His treasures, and the plunder of the city, which was immense, went to enrich the conquering army, after deducting a share for the British government and East India Company. His kingdom immediately submitted. The part of it which formed the ancient kingdom of Mysore, was bestowed upon a descendant of the former race of its kings, whom Hyder Ally had deprived of the sovereignty; the additional territories that had been conquered by Hyder Ally were divided between the British and their allies, the Nizam and the Mahrattas. The family of Tippoo were either taken in the capital, or voluntarily surrendered themselves to the conquerors. They were removed from that part of the country, and allowed a considerable pension.

In the mean time, Zemaun Shah had actually invaded India from the north-west. He advanced to the vicinity of Delhi, spreading terror and desolation wherever he came. Had the French army in Egypt been able to detach a body of 15,000 men to the assistance of Tippoo, while all India was in the state of alarm naturally produced by the approach of this northern invasion, it is extremely probable that the British forces might speedily have found themselves deserted by every ally, and sunk under an unequal contest. But the actual result was very different. Satisfied with the plunder he had obtained, Zemaun Shah soon withdrew; and the French army being detained in Egypt by the war with the Turks, and by the want of vessels at Suez wherewith to reach India, Tippoo was left to contend, unassisted, against the whole power of Britain, and of its allies in the east. By the conquest and division of his territory, the British power was left without a rival in that quarter of the world, and raised to such a state of imposing superiority, that if affairs are only preserved in their present situation, by periodical supplies of European troops, no native prince, or even combination of princes, can henceforth bring it into danger. Thus, notwithstanding the vast military efforts made by the people of France during this revolutionary war, yet all foreigners who trusted to their aid were ruined by placing confidence in them. In Italy, Germany, Switzerland, and Holland, the rapacity of the commissaries of the French government, soon rendered odious and intolerable the presence of those armies whose arrival had been eagerly desired. In Ireland and in India, the promise and the hope of assistance which they were never able to bestow, only served to produce premature hostility, and to encrease and establish the power of the British government.

But to return to the domestic history of France, which has now become only an history of the usurpation of Bonaparte.

In the middle of the month of December, the Consuls, with their legislative committees, produced to the public their plan of a new constitution, which they presented to the primary assemblies, and which is said to have been accepted by them without opposition, like all the former constitutions. It is a very singular production, and neither admits of representative government, nor indeed of any other form of political freedom. Eighty men, who elect their own successors, possess, under the appellation of a *Conservative Senate*, the power of nominating the whole legislators and executive rulers of the state; but cannot themselves hold any office in either of these departments. The sovereignty is concentrated in one man, who, under the title of *Chief Consul*, holds his power for ten years, and may be re-elected. The whole executive authority is entrusted to him, and he enjoys the exclusive privilege of proposing new laws. He is assisted by two other consuls, who join at his deliberations, but cannot controul his will. The legislative power is entrusted to two assemblies: the one, consisting of 100 members, called a *Tribunate*; and the other, of a *Senate*, of 300 members. When a law is proposed by the Chief Consul, the Tribunate may debate about it, but have no vote in its enactment. The Senate votes for or against its enactment, but cannot debate about it. Neither the Consuls, nor the members of the legislative bodies, nor of the conservative senate, are responsible for their conduct. The ministers of state, however, who are appointed by the Chief Consul, are responsible for the measures they adopt.

The people in the primary assemblies elect one-tenth of their number as candidates for inferior offices; persons thus chosen, elect one-tenth of themselves as candidates for higher offices; and these again elect a tenth of themselves as candidates for all the highest offices of the state. Out of this last tenth the Conservative Senate must nominate the consuls, legislators, and members of their own body. But this last regulation is to have no effect till the ninth year of the republic. In the mean time, the same committees that framed the constitution, appointed also the whole persons who were to exercise the government. Bonaparte was appointed Chief Consul, and Cambaceres and Lebrun second and third Consuls. Sieyes, with his usual caution, avoided taking any active share in the management of public affairs, and was appointed, or appointed himself, a member of his own Conservative Senate; the whole being regarded as produced by him. As a gratuity for his services, the Chief Consul and his legislators presented to him an estate belonging to the nation, called *Crosne*, in the department of Seine and Oise.

Thus, after all their sanguinary struggles for freedom, did the son of a Corsican drive from their stations the representatives of the French nation, and assume quiet possession of the government of that country, with a power more absolute than ever belonged to its ancient monarchs. The established privileges of the clergy, the nobles, and the parliaments, always restrained, in some degree, the despotism of the kings of France; these being now destroyed, the will of Bonaparte could meet with no controul. Though an usurper, however, he has not hitherto been a tyrant. He has rather attempted to induce the French nation to acquiesce in his authority, in consequence of the mildness

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with which it has been exercised, and of the ability and reputation of the men whom he has employed in the public service. He immediately sent proposals for negotiating peace to the different powers at war with France. Great Britain refused to listen to him on account of the probable instability of his government, and Austria appears to have given a similar refusal. It is indeed difficult to believe that he wished his proposals to be accepted. They were not addressed to the belligerent powers in the aggregate, but to each individually, as if his object had been to sow dissension and mistrust between the allies. When he made these proposals, he did not even know whether the people of France would accept of the constitution which he had offered them; and he had taken no measures to procure a repeal of those revolutionizing decrees which were the immediate cause of the war with England.

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of his situa-
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His situation is, in the mean time, attended with great difficulties. The want both of an hereditary title, and of a national representation as the basis of his power, renders his character as an usurper so obvious, that it is only by very cautious measures that his elevation can be maintained. If he is either unsuccessful abroad, or compelled to press the people for money at home, there is little doubt that his fall must follow. Even independent of either of these events, it is a possible case that the violent Jacobins may recover their lost energy, and by force or fraud destroy the man who has baffled all their projects. From the royalists he has less to fear; for the men of ardent spirits and violent passions belonging to that party, from whom alone great efforts can ever be expected, were early tempted to leave the country by the hopes held out to them by the coalesced powers, which, by weakening, has hitherto prevented their party from becoming of much importance in the interior of France.

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Army of
Egypt.

In the mean time, Bonaparte has been successful in suppressing a new royalist revolt which had arisen in La Vendee, and has made great exertions to begin the campaign with vigour. The low state of the French finances, however, have much enfeebled all his efforts towards assembling very numerous armies. The army which he left in Egypt, after concluding a treaty with the Grand Vizier, by the terms of which they were to be landed safe in France, have seen reason to break the truce which had been agreed on. Kleber has attacked and completely defeated the main body of the Turkish army, while a detachment of that army has entered Cairo, and massacred, it is said, every Frenchman found in the city, not sparing the members of the National Institute. The probable consequence of this is, that no part of the army of Egypt will ever return to Europe.

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Recommencement
of war in
Europe.

War has been recommenced between the Austrians and France, both in Switzerland and in Swabia, and carried on with great vigour. Massena, after giving complete proofs of consummate skill, and the most undaunted valour, has been for some time blocked up in Genoa; and unless he has been relieved by the vigorous exertions of the Chief Consul, he must before this period (June the 12th) have surrendered to the Austrian General Melas. The affairs of the French in that quarter seem indeed to be desperate; but in Germany they have hitherto been successful. Moreau has displayed his wonted abilities, and the gallant Kray has retreated be-

fore him, whether from necessity or to draw him into inextricable difficulties, a very short time will evince.

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Since the above article was written, Moreau having driven the Austrian army almost to the gates of Vienna, the capture of that capital has only been prevented by a peace with the Emperor. Egypt has been retaken by the British in conjunction with the Turks, the French troops, agreeable to capitulation sent home, and preliminaries of peace signed between Great Britain and France. These events however are so recent that the particulars cannot be given in such a work as this, but although the French at the close of the revolution appear to be as far from the possession of political liberty as at its commencement, yet the close of such a sanguinary contest must be a great relief to the nations engaged in it. The effects of the war remain to be unfolded in future.

We cannot, however dismiss the momentous subject without correcting some errors into which we fell in the account of the rise and progress of this revolution which was published in the *Encyclopaedia*. We do not consider these errors as disgraceful to ourselves; for in the midst of commotions which have convulsed all Europe, it is hardly possible to arrive at the truth. When time shall have cooled the passions of men, and annihilated the parties which now divide the nation, the calm voice of Truth may be every where heard; but when the article referred to was written, the ears of every man was stunned with the clamour of faction.

So sensible of this are the editors of the only impartial periodical history* which we have, that they venture not to publish their volumes till several years have elapsed from the era of the transactions which these volumes record; whilst their rivals—the panders of faction—seize the earliest opportunities of obtruding their partial statements and false reasonings on the public mind.

It cannot be supposed that one or two men, superintending the publication of a work so extensive, and treating of subjects so various, as ours, have leisure or opportunity to examine, with much attention the correspondence of ambassadors, or to expiscate truth from the contradictory publications of the day. We are therefore obliged to draw our materials from such works as profess to give a summary, but impartial, detail of what is acting on the theatre of the world; and by these works we have often been misled. For the first error, however, which we shall notice in our former account of the rise of the revolution, we cannot plead even this excuse. We ought to have known, that the French clergy and French noblesse were not exempted from the payment of taxes; and, of course, we ought not to have assigned such exemption as one of the causes of the REVOLUTION. See that article, *Encycl.* n° 8. and 9.

By a writer, to whose patriotic exertions this country is deeply indebted, it has been proved, with a force of argument which precludes all possibility of reply, that the exemption from taxes so loudly complained of was very trifling, that it was not confined to the nobility and clergy, and that it did not extend over the whole kingdom of France. “The *vingtiemes*, which may be considered as an impost merely territorial, was paid alike by the nobility and the *tiers-etat*. A great part

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part of the clergy was indeed exempted; but their contributions, under a different form, constituted an ample equivalent. The duties upon the different articles of consumption were of course paid by all the consumers, except that in the *pays d'état*, such as Artois and Brittany; the two first orders were exempted from paying the tax upon liquors. But these exemptions cannot be deemed very important, when it is known, that in the province of Artois they did not exceed 800 guineas annually, even including the exemptions enjoyed by the privileged members of the *tiers-état*." The British officers serving on board ships of war are exempted from the taxes paid by the other members of the state on wine; and we believe no good subject has ever murmured at that exemption. The French nobility were subject to the poll-tax.

"Of the *teilles*, the impost from which it has been falsely asserted that the nobility and clergy enjoyed a total exemption, there were two species; the one *personal*, the other *real*. In one part of the kingdom, the right of exemption was annexed to the property; in the other, to the quality of the proprietor. In the first case, the privilege was enjoyed by every class of persons, by the tenants as well as the proprietor of a fief; whilst the gentleman, whose estate was holden by a different tenure, was obliged to pay the tax. In those provinces where the other custom obtained, the exemption was confined to a certain extent of property, and to *that* only while it continued in the actual occupation of the privileged person; but as it very seldom happened that the French nobility kept any land in their own hands, and as the tax payable by the farmers was of course deducted from the rent, the *teilles* was, in this case, ultimately paid by the landlord. The same observations apply, with still greater force, to the clergy, who always let their estates."

In a word, it appears from a formal declaration made by M. Necker to the Constituent Assembly, that all the pecuniary exemptions enjoyed by the privileged classes did not exceed L.292,000; that the exemptions appertaining to the privileged persons of the *tiers-état* amounted to one half of that sum; and the *droits de contrôle*, or duty imposed upon public deeds, and the high capitation tax (proportioned to their rank), paid by the nobility and clergy, made ample amends to the revenue for the partial exemptions which they enjoyed from other taxes. So far indeed were the *tiers-état* from murmuring at the exemptions of the privileged orders, that, previous to the illuminism of the 18th century, they displayed, at every convention of the states-general, the greatest anxiety to maintain the rights of the nobility and clergy; and humbly supplicated their sovereign to suffer no invasion thereof, but to respect their franchises and immunities.*

We must likewise acknowledge, that in n° 11. of our article REVOLUTION, we have drawn a very overcharged picture of the miseries and oppression of the French peasants under the old government. It is indeed true, that they were obliged to serve in the militia, the establishment of which was conducted in France nearly on the same principles as it is in England. The men were called out by ballot only for a few days in the year during peace, when they received regular pay; but if a militia forms the best constitutional defence of a state, this surely ought not to have been considered

as a grievance, especially since married men were exempted from the service. The nobility, too, were exempted from the risk of being drawn, for the best of all reasons—because most of them had commissions in the regulars, and because such as had not were engaged in professions, which rendered it impossible for them to serve in the militia. In France, as elsewhere, the peasants would no doubt be averse from this service, and might look perhaps with an anxious eye to the supposed immunities of their privileged superiors: but if mirth, good humour, and social ease, may be considered as symptoms of felicity and content, these men surely were not miserable; for these symptoms never appeared in any people so strong as among the French peasants. They were indeed liable to be called out by the intendants of the provinces to work a certain number of days every year on the public roads; but to this species of oppression, if such it must be called, the Scotch peasants are liable, and were still more so than at present, during that period when our parliamentary orators declare that the inhabitants of Britain enjoyed as much freedom as is consistent with the public tranquillity. It ought to be remembered, too, that Louis XVI. whose highest gratification seems to have consisted in contributing to the ease and welfare of his subjects, thought he saw the necessity of abolishing the custom of the *corvée*, and had made considerable advances towards the accomplishment of that object some years before the commencement of the revolution.

That the French monarch was despotic; that no man in the kingdom was safe; that nothing was unknown to the jealous inquisition of the police; and that every man was liable, when he least expected it, to be seized by *lettres de cachet*, and shut up in the gloomy chambers of the Bastille—has long been common language in England, and language which we must confess that we have adopted (REVOLUTION, n° 12.) without due limitations. The French government was certainly not so free as that of Britain; but he who understood it better than we do, and whose writings betray no attachment to arbitrary power, expressly distinguishes between it and *despotism*. "If (says Montesquieu) France has, for two or three centuries past, incessantly augmented her power, such augmentation must not be ascribed to fortune, but to the excellence of her laws." This, surely, is not the language of a man who thought himself governed by an arbitrary tyrant whose caprice is the law; nor will it be said to be the language of one who was either afraid to speak the truth or not master of his subject.

The instructions of all the different orders to their representatives, before the fatal meeting of the States General under the unfortunate Louis, are drawn up in language similar to that of this illustrious magistrate, and furnish a complete proof that they knew themselves to be safe under the government of their monarchs. "The constitution of the state (say the clergy) results from the *fundamental laws*, by which the respective rights of the king and of the nation are ascertained, and from which not the smallest deviation can be made. The first of these laws is, that the government of France is purely monarchical. The nation must preserve inviolate the form of its government, which it acknowledges to be a *pure monarchy regulated by the laws*; and such it will have it to remain."

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On

French
Revolution

402

The French
monarch
not despo-
tic.† *De l'Esprit des
Loix*, liv.
20. c. 20.

403

No change
of the old
constitu-
tion wished
by the peo-
ple of
France.French
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See Fif-

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French
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On the 28th of November 1788, in a general committee of the nobles assembled at Versailles, the Prince of Conti delivered a note to the president, which was sanctioned by the concurrence of most of the other princes of the blood, and was supposed to speak the general sense of the nobility; in which it was insisted, that the *proscription of all NEW SYSTEMS was necessary* to insure the stability of the throne, of the laws, and of order; and that the constitution, *with the ancient forms*, should be preserved entire. In their instructions to their representatives, they insist that it shall be expressly and solemnly proclaimed, that the constitution of the French empire is such, that its government is, and must remain, monarchical; that the king, as supreme chief of the French, is only subordinate to the fundamental law of the kingdom, according to which the constitution must be established on the sacred and immutable principles of monarchy, tempered by the laws; and this form of government cannot be replaced by any other constitution.

“Let our deputies (says the third estate), before they attend to any other object, assist in giving to France a truly monarchical constitution, which must invariably fix the *rights* of the king and of the nation. Let it be declared, that the monarchical is the only form of government admissible in France; and that in the king alone, as chief of the nation, is vested the power of governing according to the laws.” Is this the language of men groaning under the iron rod of despotism, or wishing to reduce the power of the crown?

Even after the power of the crown was almost annihilated, and the order of nobility done away, so far were these innovations from being acceptable to the enlightened part of the French nation, that in many departments of the kingdom they excited open insurrections, whilst the members of all the provincial parliaments opposed them with unanswerable arguments furnished by the law. The chamber of vacation of the parliament of Toulouse, in particular, protested against the proceedings of the States General, because the deputies, who were empowered only to put an end to the ruinous state of the finances, could not change the constitution of the state without violating their instructions, and the faith sworn to their constituents.*

* See the protest at large in *Bertrand's Memoirs*, vol. iii. c. 13. 404 Lettres de cachet.

That *lettres de cachet* were liable to abuse, and that occasionally they were grossly abused, is certain. The use of them ought therefore to have been either annulled, or, which would have been infinitely better, subjected to such rules as should prevent all danger from them to the real liberties of the people; for the government would be of no use whatever which should possess no power capable of being abused by despotism. Yet after all the noise that has been made about *lettres de cachet*, it is but justice to observe, that in the towers of the Bastille, when it was taken by the mob, were found no more than seven prisoners; of whom four were confined for forgery; one was confined at the request of his family on charges of the most serious nature; and two were so deranged that they were sent next day, by those philanthropists who had taken them out of comfortable chambers, to the mad house! That the chambers of the Bastille were as comfortable as the chambers of a prison could be, we are assured by M. Bertrand de Moleville, who can be under no inducement to deceive the British public, and whose opportunities of discover-

ing the truth were such as no man will call in question.

In our account of the opening of the States General, we have expressed too much deference to the character of M. Necker. To that man's irresolute, if not treacherous, conduct, may, with truth, be attributed all the subsequent miseries of France. It was about the mode of verifying their powers that the three orders of the state first differed; but that mode should have been defined by the ministry in the letters sent to the different bailiwicks for the convention of the states. Even this omission might have been repaired after the arrival of the deputies at Versailles; for none of them should have been admitted into the hall of the states, far less should the king have met them there, till the Council had been satisfied of their being duly elected. Had either of these cautions been observed, the *tiers-etat* never could have got the ascendant over the other two orders, and the business of the nation would have been conducted as formerly in three different chambers. M. Necker's rejection of Mirabeau's advances shewed him to be very ill qualified to conduct the helm of affairs at such a crisis; and his absenting himself from the royal session, a measure which he had advised, betrayed the utmost ingratitude to his gracious master.

In our account of the royal session, we were led into a mistake, which calls loudly for correction. The circumstances of that session were very different from what they appeared to us when we wrote n^o 24. and 25. of the article REVOLUTION. The royal session was proclaimed in consequence of the violent usurpations of the *tiers-etat*, and the irreconcilable differences which subsisted between that body and the two higher orders; and so far is it from being true that the president and members of the third estate found their hall *unexpectedly* surrounded by a detachment of guards, that their sittings were only *suspended*, for the best of all reasons, with those of the other orders. To be convinced of this, we need but to attend to the following proclamation which was made by the heralds, on the 20th of June, between seven and eight o'clock in the morning, in the streets and cross ways of Versailles:

“June 20th. (By order of the King.) The King having resolved to hold a royal sitting in the States General, on Monday next the 22d of June, the preparations to be made in the three halls used by the assemblies of the orders, make it necessary that those assemblies should be suspended until after the said sitting. His Majesty will give notice, by another proclamation, of the hour of his going to the Assembly of the States on Monday.”

M. Bailly, the president of the *tiers-etat*, had been made acquainted with the object of this proclamation, by a private letter which was sent to him by the Marquis de Brezé at seven o'clock in the morning; and to which he replied, “that having received no orders from the King, and the assembly having been announced for eight o'clock, he should attend where his duty called him.”

He repaired, accompanied by a great number of the members of the *tiers-etat*, to the door of the hall of the States, demanded admission; and on being refused by the officer on guard, according to his orders, with which he acquainted him, he declared that he protested against such orders, and that he should give a report of them to the Assembly. To do this he had not far to

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Revolution
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Blunder of
Necker.

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Royal
Session.

go, as three-fourths of the deputies of the *tiers-etat* were already collected round him, or in the avenue leading to the palace. There it was that, surrounded by an immense crowd of people, they declaimed in the most violent manner against this pretended act of despotism. "The National Assembly is to be dissolved (said they,) and the country to be plunged into the horrors of a civil war. *Want* reigns every where; every where the people see *famine* staring them in the face. This we were about to put an *end to*, by rending the veil which covers the manœuvres of the monopolists, the engrossers, and the whole tribe of miscreants. The Louises XI. and XIII. the Richelieus, the Mazarins, the Briennes, attacked with their despotism only individuals or small bodies; but here it is the whole nation that is made the sport of the whims of a despotic ministry. "Let us meet upon the *Place d'Armes* (said one of those orators); there we shall recal some of the noblest days of our history, *the National Assemblies of the field of May.*" "Let us assemble in the gallery of the palace (said another;) there we shall present a new fight, by speaking the language of liberty, in that corrupt hall, where a little while since the head of him who should have uttered that sacred word would have been devoted to the executioner.—"No, no (said a third,) let us go to Marli, and hold our sitting on the Terrace:—let the King hear us; he will come from his palace, and will have nothing more to do than to place himself in the midst of his people to hold the royal sitting."

At the conclusion of these declamations, the sole object of which was to alarm and exasperate the people, the Assembly decided upon transferring their sitting to the Tennis-court, in the street called *Rue du Vieux Versailles*. There M. Bailly read the letter which he had received from M. de Brezé, and his answer to it; which he had scarcely done, when a second letter from M. de Brezé was put into his hands, the contents of which were as follows:

"It was by the King's positive order, Sir, that I did myself the honour of writing to you this morning, to acquaint you that, his Majesty purposing to hold a royal sitting on Monday, and some preparations being requisite in the three halls of the Assemblies of the orders, it was his intention that no person should be admitted into them, and that the sittings should be suspended till after that to be held by his Majesty."

In this there was surely no marked disrespect to the representatives of the people; but such notions were countenanced by M. Necker, who appears indeed, on this occasion, to have been in close compact with the leaders of the mob. The popular violence that was employed to compel the majority of the clergy to join the *tiers-etat* is well known; and we have, in *Bertrand's Annals of the Revolution*, what amounts to evidence almost *legal*, and quite sufficient to enforce conviction, that Necker directed that violence.

In our account of the commotions which were excited in Paris on the first dismissal of that minister and his banishment from the kingdom, we have been led by our democratic journalists to give circulation to a gross calumny published by them against the Prince de Lambesc. (See REVOLUTION, n^o 36 and 37.) The truth, which is so much disguised in these two numbers, is as follows:

"A detachment of the Royal Allemand, sent to disperse the mob which was patrolling the streets in procession with the busts of Necker and the infamous Orleans, received a volley from the French guards as they were passing their quarters on the *Chaussée d'Antin*, stopped to return it, and continued their march without quickening their pace. There were some soldiers killed and wounded on both sides, but fewer of the regiment of Royal Allemand than on that of the French guards.

"The detachment marched to the Place Louis XV. and there found a body of dragoons who had been dispersing the procession. The two busts were broken to pieces; and the populace in their fright taking refuge in the garden of the Thuilleries, the Prince de Lambesc pursued them thither, at the head of the detachment of Royal Allemand, according to the orders which he received. This small troop coming up to the head of the *Pont-tournant* (or turning bridge), at the extremity of the garden, found a kind of barricade, hastily formed by chairs heaped upon one another: while they were removing this obstacle, they received a shower of stones, broken chairs, and bottles, from the two terraces, between which the Prince de Lambesc drew up his troop, keeping constantly at their head. Some guns and pistols were discharged at them, which did no hurt; but several of the troopers were much bruised by the things that had been thrown at them, and an officer was severely wounded by a stone.

"The Prince de Lambesc, keeping at six paces from the bridge, opposed only a steady front to the aggressions of the populace. Seeing that this post became untenable, and that it was impossible for him any longer to restrain his troopers from repelling force by force, he gave the order for retreating out of the garden. At the same instant a cry was heard from all sides of, *turn the bridge, turn the bridge*; and some persons, in consequence, ran and began to do it. The Prince de Lambesc, justly fearing that a most bloody carnage would be the inevitable consequence of it, ordered some pistols to be fired in the air towards the bridge, to awe those who were striving to turn it. As the report of this volley did not deter them, he rode up himself, and with his sabre struck one of those who were working hardest. The man ran off; and the Prince passing the bridge with his detachment into the Place Louis XV. drew up near the Statue, and being soon joined by the Swiss regiment of Chateaubieux, took his post with this force near the *Garde-meuble*, where he remained some time, having placed the infantry before him. At ten at night part of the troops were dismissed to their quarters, and the rest sent to Versailles." These facts being all judicially confirmed, prove how much the Prince de Lambesc's conduct was calumniated by those journalists whose detail we rashly adopted.

In our account of the taking of the Bastille, misled by our treacherous guides, the journalists, we have greatly magnified the military skill and prowess of the assailants. That celebrated fortress was defended by a garrison consisting of no more than 114 men, of whom 82 were invalids. It was attacked by 30,000 men and women, armed with muskets and pikes, and furnished with a train of artillery which they had found at the *Hotel des Invalids*, given up to them by the timidity of the governor. Even this multitude would have been

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quickly repulsed from the Bastile, if the governor of that state-prison, who had received no orders from the court, had been less reluctant to shed the blood of his rebellious countrymen; for the Parisian mob had then displayed nothing of determined courage. A few discharges of musquetry, and one of canister-shot from a single canon, had thrown them into confusion, and made them skulk behind the walls, when the ill-timed humanity of the governor made him enter into a treaty with the rebels, stipulating only that the garrison should not be massacred. How the stipulation was observed with respect to the governor himself, we have faithfully related; but we were mistaken when we said that the "French guards succeeded in procuring the safety of the garrison." The guards, with the utmost difficulty, saved indeed some of them, but most of the invalids remaining in the courts of the castle were put to death in the most merciless manner.

410
And of the
murder of
M. de Flef-
felles.

Our account of the murder of M. de Fleffelles (n^o 40.) appears likewise to be very incorrect. This man was president of the Assembly of Electors at Paris (See REVOLUTION, n^o 45.), and had not quitted the *Hotel de Ville*, where their rebellious meetings were held, during the whole time of these dreadful commotions. He had even signed all their atrocious resolutions, but became suddenly suspected from the consternation which he manifested at the sight of so many horrors, and especially at the cruel and treacherous murder of the governor of the Bastile. The consequence was, that he was treacherously murdered himself by one of the villains composing that assembly in which he presided. "The electors (says M. Bertrand de Moleville) hoped to extenuate the horror of this assassination, by causing it to be considered as a natural and almost lawful vengeance for a treachery, the proof of which they pretended to have. In fact, they declared, that when M. de Launay, the governor of the Bastile, was arrested, a letter had been found in his pocket from M. de Fleffelles, containing this expression: 'I am amusing the Parisians with cockades and promises; hold out till night, and you will receive a reinforcement.' But this supposed letter, which, had it existed, they would not have failed to preserve very carefully, was never seen by any body; and I heard M. Bailly himself say, in a visit he paid me when he left the mayoralty, that he had no knowledge of it, and that it was not in his power to refer to any one who had told him that he had read it."

411
Ambition
and coward-
lice of the
Duke of
Orleans.

In our account of the earlier transactions of the Revolution, we omitted to mention a very extraordinary instance of ambition to which the Duke of Orleans was incited by Count Mirabeau, but which that unnatural monster wanted courage to carry into effect. During the commotions which prevailed in the capital on the dismissal of M. Necker from the ministry, Orleans was persuaded by Mirabeau to offer his services as mediator between the king and his rebellious subjects; but to stipulate, at the same time, for his appointment to the high office of lieutenant-general of the kingdom as necessary to give his mediation due weight with the rebels. The real object of the profligate Count, in this dangerous proposal, and which he did not deign even to conceal, was to pave the way for the infamous Duke stepping into the throne of his relation and virtuous sovereign. He even went so far as to compose the

speech with which Orleans was to address the king on the occasion; but that coward, when he arrived at the palace, was so embarrassed by the consciousness of his own wicked designs, that instead of asking the office of lieutenant-general, he only requested permission to retire into England!! A request which was instantly granted.

This brought upon him the contempt and indignation of Mirabeau; but still there was a party desirous of placing him on the throne. This we think evident from an atrocious fact mentioned in all the journals, and confirmed by M. Bertrand. "When the king, on his first visit to Paris (See n^o 44.) had arrived at the *Champ Elisées*, three or four guns were fired at once. It was never known whence they proceeded; but it is certain that an unfortunate woman in the crowd, who was in the direction of his Majesty's carriage, was shot at the time, and fell dead on the spot." As the King's carriage held at the time exactly four persons, M. Bertrand very naturally concludes that these four shots, fired at once in its direction, had been ordered and paid for; and we are unwilling to believe that at that period of the revolution there was any party disposed to pay for the murder of the sovereign but the Duke of Orleans and his infamous adherents. That he was equal to this wickedness cannot be doubted, when it is known that legal evidence was afterwards produced that he, with some other members of the Assembly, secretly directed the insurrection of the 5th of October, and promoted the outrages of that and the succeeding day by the distribution of money and bread.*

We have said (n^o 48,) the origin of the report of a train of gunpowder being laid by M. de Memmay, to blow into the air a number of patriots, has never been well explained. It was proved judicially, that at the period when the feast was given by M. Memmay to the inhabitants of Vesoul, he was setting vines in a stony soil, where he was often obliged to blow up the greater rocks. Some soldiers running through, and ferreting every where in the house and out-houses, unfortunately took a candle to the dark corner where the barrel of gunpowder was lodged, and set it on fire, in trying to see if it contained wine. These facts, reported and attested in a memorial drawn up by M. Courvoisier, so completely justified M. de Memmay, that the Assembly could not avoid testifying his innocence by a decree issued the 4th of June.

In n^o 70 we have said that the National Assembly, after its removal from Versailles to Paris, was in tolerable security; but M. Bertrand has proved, by evidence the most incontrovertible, that it did not think itself secure; and that if the ministers had been capable of employing events to their own advantage, the powers of that factious body must have been recalled by its own constituents. The horrible outrages committed on the 5th and 6th of October had shocked all France. The wanton confiscation of the property of the church, had demonstrated to every man of sound judgment, that under the new order of things no property could be secure; and by the desertion of its more virtuous and moderate members, the assembly had become a *rump assembly*. It was therefore much alarmed when the intermediate commission of the states of Cambresis entered, on the 9th of November, into a resolution, in which, considering—"that certain decrees of the National Assembly

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* Bertrand's
Annals,
vol. ii.
ch. 13.
412
M. Mem-
may vindi-
cated.

413
The pow-
ers of the
assembly in
danger of
being re-
called by
its consti-
tuents.

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Assembly are paving the way for the ruin of the kingdom, and the annihilation of religion; that if they have been able to place one species of property at the disposal of the nation, men of all kinds of property may expect the same fate; they declare, from this moment, the power of the deputies of Cambresis to the National Assembly to be null and revoked." Had M. Necker and his colleagues had address to get similar resolutions entered into at the same time by the electors of all the bailiwicks of the kingdom, the Assembly must have been dissolved, and France, even then, might have been saved; but those ministers were themselves nothing more than the humble and docile agents of the Assembly.

414
The ac-
count of the
book,

There is no part of our former narrative more incorrect, or more likely to mislead the public, than our account of the *red-book* (n^o 75.) It is such, however, as was then current, without any addition or aggravation by us. The villains (κ) who, in direct contradiction to their own solemn promise, as well as to every principle of honour, made part of that book public, had the impudence to affirm, that, by the suppression of the superfluous pensions registered in it, a saving would be made to the public of *near a fifth in the bulk of the expences of every year*. M. Bertrand, taking for granted the accuracy of their statements, for the exaggeration of which, however, he urges arguments more than plausible, proves, if arithmetical calculation affords proof, that by the suppression of such pensions as even *they* called superfluous, the saving in the bulk of the annual expences could not possibly have amounted to more than *the two hundredth part!* It was not therefore without reason that M. Necker, in answer to their publication, said, "I know not whether the books of the finances of any sovereign in Europe can shew a similar total."

415
nd of the
mutiny at
Nancy.

Our account of the mutiny of the soldiers at Nancy (n^o 83.) is very inaccurate. Far from being excited by the officers, that mutiny was the natural consequence of the absurd decrees of the Assembly; which having declared *all men equal*, and made it criminal to punish disobedient soldiers in that summary way, without which no armed force can be commanded, had completely disorganised the army, and substituted for martial law patriotic exhortations, legislative decrees, and the novel jurisdiction of municipalities. The soldiers knew their own strength, of which indeed they were continually informed by the friends of the revolution; and while they shook off the authority of their military commanders, they laughed at the impotent decrees of the Assembly. At Nancy they had imprisoned two general officers, and committed other outrages of the most serious nature. It was the duty of the Marquis de Bouillé, as governor of the province, to reduce the insurgents by force, if force should be found necessary; but he had accomplished his object without shedding blood, and was congratulating the two liberated generals, and some of the principal inhabitants, upon so happy a termination of the affair, when the populace, and many soldiers who had not followed their colours, fired upon the troops under his command, and killed

fifty or sixty men. The troops immediately returned the fire; and a great number of the rebellious mob and mutinous garrison were of course put to the sword. That such able and firm conduct in Bouillé excited indignation among the Jacobins of Paris, is very probable; but even the king himself did not express higher approbation of it than the National Assembly, who were duly sensible that it saved themselves from destruction, which, had he failed in his enterprise, would have been inevitable. Three months afterwards, indeed, when the fabrication of counter-revolutionary plots became part of the daily business of this enlightened Assembly, some censures were thrown by the Jacobins upon the Marquis's conduct on this occasion; and those censures were loudly applauded.

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We have likewise been led, by our fallacious guides, to accuse this gallant officer (n^o 91.) of having laid open the country to the inroads of foreign armies; and we have given an incorrect account of the king's flight from Paris. There is no evidence whatever for the truth of the charge against the Marquis de Bouillé, and it is directly contrary to his general character. He was indeed a royalist, and would doubtless have cooperated with the Prince of Condé and the other emigrants in restoring the king to his lawful authority; but he was likewise a Frenchman and a patriot in the best sense of the word; and he would have died in defence of the rights and independence of his country. He certainly meant to protect the king in his journey from Paris to Montmedi, where it was to terminate; and he had stationed troops of dragoons on the road for that purpose; but the unfortunate Louis had delayed his journey a day longer than was agreed upon; and even when he set out, neglected to send couriers before him to warn the troops of his approach. He thus travelled unprotected; and the consequence was such as we have related. Yet the gallant Bouillé tho' this journey was undertaken contrary to his advice, declared himself the author of it, in that letter in which he threatened the Assembly with vengeance of all Europe if they should dare to touch a hair of the heads of the royal family.

416
M. de
Bouillé vin-
dicated.

In n^o 90, we have most unaccountably said that the king was permitted to continue his journey to St Cloud. This is directly contrary to truth. The president, after hearing his complaint against those who had prevented it, replied indeed in a speech, containing some expressions of gratitude and affection, mixed with reflections on the refractory priests; but the Assembly determined nothing respecting the propriety of the journey. They did not even suffer a single motion to be made on the subject; and threatened with imprisonment one of the members who proposed to take it into consideration! The king was therefore obliged to abandon this excursion, though it was first undertaken from religious motives; and it was then that he seriously thought of attempting to elude the vigilance of his rebellious guards, and of taking up his residence at Montmedi.

417
Erroneous
account in
n^o 90. cor-
rected.

In n^o 96. we have published, with doubts indeed of its authenticity, what was called the *treaty of Pavia*,

418
Treaty of
Pavia a for-
and gery.

(κ) These were the Marquis de Montcalm-Gozon, Baron Felix de Wimpfen, de Menou, Fretau, L. M. de Lepeaux, the Abbé Expilly, Camus, Goupil de Prefeln, Gautier de Biauzat, Treilhard, Champeaux-Palafuc, and Cottin.

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and the *convention at Pilnitz*. The terms in which we introduced that scandalous fabrication to the notice of our readers, and the principles which we have uniformly avowed through the whole of this voluminous work, furnish, we hope, sufficient evidence that we could have no intention to deceive the public. Truth, however, demands of us to acknowledge, in the most explicit terms, that the pretended treaty of Pavia is not only a forgery, but a bungling forgery, defective in some of the most usual diplomatic forms; and that the conferences at Pilnitz between the Emperor, the King of Prussia, and the Count d'Artois, related to objects very different from a partition of the French territories.

So early as the month of May 1791, a plan had been digested by the Emperor, the King of Prussia, and the King of Spain, with the concurrence of Louis XVI. for liberating that unfortunate monarch from the confinement in which he was kept in his own capital. The means to be employed were a coalition among the principal powers on the continent to lead armies in every quarter to the borders of France. During the alarm which so menacing an appearance could not but excite in that kingdom, a declaration by the house of Bourbon, complaining of the cruel and iniquitous treatment of its head, was to be circulated through France, and to be immediately followed by the manifesto of the combined powers. This, it was presumed, would furnish a sufficient reason, even to the National Assembly, for the king's going to the frontiers, and placing himself at the head of the army; but if it should not, petitions were to be procured from the army and the provinces, requesting his presence, as the only means left of preventing a civil as well as foreign war. Had this measure, which was partly suggested by Mirabeau and partly by Montmorin and Calonne, been steadily pursued, there can be little doubt but it would have proved completely successful. It was defeated, however, by the king's ill-concerted attempt to escape to Montmedi, and by a very imprudent and degrading letter which he was afterwards persuaded to send to every foreign power.

419
Real con-
vention at
Pilnitz.

At Pilnitz, where the Emperor and the King of Prussia met, on the 25th of August, to settle between themselves some interests too delicate to be adjusted by the usual diplomatic modes, an agreement was entered into by them to support the cause of the French princes, to liberate the king, and to save, if possible, the monarchy. They delivered, accordingly, to the Count d'Artois the following declaration:

"His Majesty the Emperor, and his Majesty the King of Prussia, having heard the desires and the representations of Monsieur and his Royal Highness the Count d'Artois, declare, conjointly, that they consider the situation in which his Majesty the King of France is at present placed, as a matter which concerns the interest of every sovereign of Europe.—They hope that that interest will not fail to be acknowledged by the powers whose assistance is required; and that consequently they will not refuse to employ, in conjunction with their Majesties, the most efficacious means, according to their abilities, to put the King of France in a situation to establish in perfect liberty, the foundations of a monarchical government, equally agreeable to the rights of sovereigns and the welfare of the French; then, and in that case, their Majesties are determined

to act promptly and by mutual consent, with the forces necessary to obtain the end proposed by all of them. In the mean time they will give orders for their troops to be ready for actual service.

"*Pilnitz, August 27th, 1791.*

"Signed by the Emperor and the King of Prussia."

Such was the agreement entered into at Pilnitz, which was so grossly misrepresented by the French Jacobins, and by their zealous partizans in this country. Had not Louis XVI. accepted the constitution simply and unconditionally, the consequence of this convention might have been the saving of the French monarchy, and the preservation of peace in Europe; but that acceptance, so little looked for by the high contracting powers, completely thwarted their measures for a time; and before their armies were put in motion, the monarchy was overturned, and the monarch a prisoner.

In our account of the origin of the war between Great Britain and France (n^o 147, 148.), we have proved, by evidence which to ourselves appears irresistible, that the French regicides were the aggressors, and that the British ministry did all that could be done, consistently with the independence of their own country, to maintain the relations of amity between the two nations. That we have interpreted fairly that decree of the Convention by which this kingdom was forced into the war, is rendered incontrovertible by a subsequent decree on the 15th of December, by which their generals were ordered to regulate their conduct in the countries which their armies then occupied, or *might afterwards occupy*. In the preamble to this decree, they expressly declared, that *their principles would not permit them to acknowledge any of the institutions militating against the sovereignty of the people*; and the various articles exhibit a complete system of demolition. They insist on the immediate *suppression of all existing authorities*, the *abolition of rank and privilege* of every description, and the *suppression of all existing imposts*. Nay, these friends to freedom even declare, that they will treat as enemies a *whole nation* (un peuple entier) which shall presume to *reject liberty and equality*, or enter into a *treaty with a prince or privileged casts!*

It is worthy of remark, that *the very day* on which this decree, containing a systematic plan for disorganizing all lawful governments, passed the Assembly, the provisional executive council wrote to their agent, Chauvelin, instructing him to disavow all hostile intentions on the part of France, and to proclaim her detestation of the idea of a war with England! Yet the same provisional council, in their comments on the 11th article of this decree, thus express themselves: "The right of natural defence, the duty of securing the preservation of our liberty, and the success of our arms, the universal interest of restoring to Europe a peace, *which she cannot obtain but by the annihilation of the despots and their satellites*, every thing imposes on us the obligation of exercising all the *rigours of war*, and the *rights of conquest*, towards a people so fond of their chains, so obstinately wedded to their degradation, as to refuse to be restored to *their rights*, and who are the accomplices, not only of *their own despots*, but even of all the *crowned usurpers*, who divide among themselves the dominion of the earth and its inhabitants." That Britain is one of those countries which the assembly thought their armies might afterwards occupy, and that

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that the great majority of Britons were a people towards whom their principles obliged them to exercise all the rigours of war, and the rights of conquest, is evident from the following extract of a letter, written on the 31st of December 1792, by Monge, a member of the council, and minister of the marine to the sea-ports. "The King and his parliament mean to make war upon us. Will the *English republicans* suffer it? Already these free men shew their discontent, and the repugnance which they have to bear arms against *their brothers the French*. Well! we will fly to their succour. We will make a descent on the island; we will lodge there 50,000 *caps of liberty*; we will plant there *the sacred tree*; and we will stretch out our arms to our REPUBLICAN BRETHERN. *The tyranny of their government will be destroyed.*"

As these two decrees of November and December 1792 have never been repealed, and as their object is so plainly avowed in the commentaries of the executive council, and in this letter of the minister of marine, they would alone sufficiently authorize us to adopt as our own the following reflections of M. Bertrand de Moleville.* With these, as they give a concise but perspicuous view of the rise and progress of that revolution, or, to speak more correctly, that series of revolutions which has for seven long years oppressed, not France alone, but all Europe, we shall conclude this long article.

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"Popular insurrections, and an army (says this able and useful writer), have hitherto been the usual means, or chief instruments, of every revolution; but those insurrections being of the most ignorant and unthinking class of the people, were always fomented by a certain number of factious men, devoted to, and dependent upon, some ambitious chief, daring, brave, of military talents, sole and absolute conductor of every step of the revolt, and master of all the means of the insurrection. In the hands of this chief, the soldiers, or people armed, were but machines, which he set in motion or restrained according to his pleasure, and of which he always made use to put an end to revolutionary disorders and crimes, as soon as the object of the revolution was gained. So Cæsar and Cromwell, after they had usurped the supreme power, lost no time in securing it to themselves, by placing it on the basis of a wise and well-regulated government; and they employed in quelling the troubles that had favoured their usurpation, those very legions, that same army, which they had used to excite them.

"This was not the case in France: there, the revolution, or rather the first of those it experienced, and of which the others were the inevitable consequence, was not, whatever be supposed, the result of a conspiracy, or preconcerted plan, to overturn the throne, or to place an usurper upon it. It was unexpectedly engendered by a commixture of weakness, ignorance, negligence, and numberless errors in the government. The States General, however imprudent their convocation may have been, would have produced only useful reforms, if they had found the limits of their power marked out by a hand sufficiently firm to have kept them within that extent. It was, however, but too evident that, even before their opening, they were dreaded, and that consequently they might attempt whatever they pleased. From that time, under the name of *Clubs*,

various associations and factions sprang up; some more violent than others, but all tending to the subversion of the existing government, without agreeing upon the form of that which was to be substituted: and at that juncture also the projects of the faction, whose views were to have the Duke of Orleans appointed lieutenant-general of the kingdom, began to appear.

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"This faction, or more properly this conspiracy, was indeed of the same nature as those that had produced all former revolutions, and might have been attended with the same consequences, had the Duke of Orleans been possessed of that energy of character, that bravery and daring spirit, requisite in the leader of a party. The people had already declared in his favour, and he might very easily have corrupted and brought over a great part of the army, had he been equal to the command of it: but, on the very first occasion of personal risk, he discovered such cowardice and meanness, that he defeated his own conspiracy, and convinced all those who had entered into it, that it was impossible to continue the revolution, either in his favour or in conjunction with him. The enthusiasm the people had felt for him ended with the efforts of those who had excited it.

"Mr Necker, whom the multitude had associated with him in their homage, still preserved for some time his adorers, and that little cabal which was for ever exalting him to the skies. But as he was inferior even to the Duke of Orleans in military talents and dispositions, he was as little calculated to be the leader of a revolution, or of a great conspiracy: for which reason his panegyrists then confined themselves in their pamphlets and placards, with which the capital was overrun, to insinuating, that the only means of saving the state was to declare Mr Necker *Dictator*; or at least to confer upon him, under some title more consistent with the monarchy, the authority and powers attached to that republican office. In fact, if after his dismissal, in the month of July 1789, he had dared to make this a condition of his return to the ministry, it is more than probable that the king would have been under the necessity of agreeing to it, and perhaps of re-establishing in his person the office of mayor of the palace. At that moment he might have demanded any thing: eight days later, he might have been refused every thing; and very soon after, he was reduced to sneak out of the kingdom, in order to escape the effects of the general contempt and censure which he had brought upon himself.

"General La Fayette, who then commanded the Parisian National Guard, gathered the wrecks of all this popularity, and might have turned them to the greatest advantage, if he had possessed 'that resolute character and heroic judgment' of which Cardinal de Retz speaks, and 'which serves to distinguish what is truly honourable and useful from what is only extraordinary, and what is extraordinary from what is impossible.' With the genius, talents, and ambition of Cromwell, he might have gone as great a length; with a less criminal ambition, he might at least have made himself master of the revolution, and have directed it at his pleasure: in a word, he might have secured the triumph of whatever party he should have declared himself the leader. But as unfit for supporting the character of Monk as that of Cromwell, he soon betrayed the secret of his incapacity:

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to all the world, and was distinguished in the crowd of constitutional ringleaders only by his three-coloured plume, his epaulets, white horse, and famous saying—'Insurrection is the most sacred of duties when oppression is at its height.'

"The revolution, at the period when the faction that had begun it for the Duke of Orleans became sensible that he was too much a coward to be the leader of it, and when La Fayette discovered his inability to conduct it, was too far advanced to recede or to stop; and it continued its progress, but in a line that no other revolution had taken, viz. without a military chief, without the intervention of the army, and to gain triumphs, not for any ambitious conspirator, but for political and moral innovations of the most dangerous nature; the most suited to mislead the multitude, incapable of comprehending them, and to let loose all the passions. The more violent combined to destroy every thing; and their fatal coalition gave birth to Jacobinism, that terrible monster till then unknown, and till now not sufficiently unmasked. This monster took upon itself alone to carry on the revolution; it directed, it executed, all the operations of it, all the explosions, all the outrages: it every where appointed the most active leaders, and, as instruments, employed the profligates of every country. Its power far surpassed that which has been attributed to the inquisition, and other fiery tribunals, by those who have spoken of them with the greatest exaggeration. Its centre was at Paris; and its rays, formed by particular clubs in every town, in every little borough, overspread the whole surface of the kingdom. The constant correspondence kept up between those clubs and that of the capital; or, to use their own expression, *des Sociétés populaires affiliées avec la Société mere*—'between the affiliated popular Societies and the parent Society,' was as secret and as speedy as that of free-masons. In a word, the Jacobin clubs had prevailed in causing themselves to be looked up to as the real national representation. Under that pretence, they censured all the authorities in the most imperious manner; and whenever their denunciations, petitions, or addresses, failed to produce an immediate effect, they gained their point by having recourse to insurrection, assassination, and fire. While Jacobinism thus subjected all France to its controul, an immense number of emissaries propagated its doctrines among foreign nations, and prepared new conquests for it.

"The National Assembly, the capital, indeed we may say all France, was divided into three very distinct parties. The most considerable in number, but unhappily the weakest through a deficiency of plan and resolution, was the party purely Royal: it was adverse to every kind of Revolution, and was solely desirous of some improvements, with the reform of abuses and pecuniary privileges:—the most able, and most intriguing, was the Constitutional party, or that which was desirous of giving France a new monarchical constitution, but modified after the manner of the English, or even the American, by a house of representatives. The third party was the most dangerous of all, by its daring spirit, by its power, and by the number of proselytes it daily acquired in all quarters of the kingdom: it comprised the Democrats of every description, from the Jacobin clubs, calling themselves *Friends of the Constitution*, to the anarchists and robbers.

"The Democratic party, which at first was only auxiliary to the Constitutional one, in the end annihilated it, and became itself subdivided into several other parties, whose fatal struggles produced the subsequent revolutions, and may still produce many more. But in principle, the Constitutionalists and the Democrats formed two distinct, though confederate, factions; both were desirous of a revolution, and employed all the usual means of accomplishing it, except troops, which could be of no use to them, for neither of them had a leader to put at the head of the army. But as it was equally of importance to both that the king should be deprived of the power of making use of it against them, they laboured in concert to disorganise it; and the complete success of that manœuvre was but too fully proved by the fatal issue of the departure of the royal family for Montmedi. The revolution then took a more daring and rapid stride, which was concluded by the pretended constitution act of 1791. The incoherence of its principles, and the defects of its institutions, present a faithful picture of the disunion of its authors, and of the opposite interests by which they were swayed. It was, properly speaking, a compact between the faction of the Constitutionalists and that of the Democrats, in which they mutually made concessions and sacrifices.

"Be that as it may, this absurd constitution, the everlasting source of remorse or sorrow to all who bore part in it, might have been got over without a shock, and led back to the old principles of monarchical government, if the Assembly who framed it had not separated before they witnessed the execution of it; if, in imposing on the king the obligation to maintain it, they had not deprived him of the power and the means; and above all, if the certain consequence of the new mode of proceeding at the elections had not been to secure, in the second assembly, a considerable majority of the Democratic against the Constitutional party.

"The second Assembly was also divided by three factions, the weakest of which was the one that wished to maintain the constitution. The other two were for a new revolution and a republic; but they differed in this, that the former, composed of the Brissotins and Girondists, was for effecting it gradually, by beginning with divesting the king of popularity, and allowing the public mind time to wean itself from its natural attachment to monarchy; and the latter, which was the least numerous, was eager to have the republic established as soon as possible. These two factions, having the same object in view, though taking different roads, were necessarily auxiliaries to each other; and the pamphlets, excitations to commotion, and revolutionary measures of both, equally tended to overthrow the constitution of 1791.

"Those different factions, almost entirely composed of advocates, solicitors, apostate priests, doctors, and a few literary men, having no military chief capable of taking the command of the army, dreaded the troops, who had sworn allegiance to the constitution, and obedience to the king, and who moreover might be influenced by their officers, among whom there still remained some royalists. The surest way to get rid of all uneasiness on this subject, was to employ the army in defending the frontiers. For this purpose, a foreign war was necessary, to which it was known that the king and his council

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council were equally averse. No more was wanting to determine the attack which was directed, almost at the same time, against all the ministers, in order to compel them to retire, and to put the king under the necessity of appointing others more disposed to second the views of the parties. Unhappily this attempt was attended with all the success they had promised themselves; and one of the first acts of the new ministry was to declare war against the emperor. At the same time, the emigration that had been provoked, and which was almost every where applauded, even by the lowest class of people, robbed France of the flower of the royal party, and left the king, deprived of his best defenders, exposed to the suspicions and insults that sprang from innumerable calumnies, for which the disasters at the beginning of the war furnished but too many opportunities.

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tion. "In this manner was prepared and accelerated the new revolution, which was accomplished on the 10th of August 1792, by the deposition and imprisonment of the king, and by the most flagrant violation of the constitution of 1791. The latter, however, was not entirely abandoned on that day; for the project of the Girondists, who had laid the plot of that horrible conspiracy, was then only to declare the king's deposition, in order to place the prince royal upon the throne, under the guidance of a regency composed of their own creatures; but they were hurried away much farther than they meant to go, by the violence with which the most furious of the Jacobins, who took the lead in the insurrection, conducted all their enterprises. The prince royal, instead of being crowned, was shut up in the Temple; and if France at that moment was not declared a republic, it was less owing to any remaining respect for the constitution, than to the fear the legislative body was in of raising the army against it, and also the majority of the nation, who would naturally be angry to see a constitution which seemed to be rendered secure and stable by so many oaths, thus precipitately overthrown, without their having been consulted.

"It was on these considerations that the opinion was adopted, that a National Convention should be convoked, to determine the fate of royalty. Prompt in seizing all the means that might ensure the success of this second revolution, the Assembly, under pretence of giving every possible latitude to the freedom of elections, decreed, that all its members should be eligible for the National Convention.

"From that moment the Girondists daily lost ground, and the most flaming members of the Democratic party, supported by the club of Jacobins, by the new Commune of Paris, and by the Tribunes, made themselves masters of every debate. It was of the utmost importance to them to rule the ensuing elections; and this was secured to them by the horrible consternation which the massacres of the 2d of September struck throughout the kingdom. The terror of being assassinated, or at least cruelly treated, drove from all the Primary Assemblies, not only the royalists and constitutionalists, but moderate men of all parties. Of course, those assemblies became entirely composed of the weakest men and the greatest villains existing in France; and from among the most frantic of them were chosen those members of the Convention who were not taken from the legislative body. Accordingly, this third Assembly,

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in the first quarter of an hour of their first sitting, were heard shouting their votes for the abolition of royalty, and proclaiming the republic, upon the motion of a member who had formerly been a player.

"Such an opening but too plainly shewed what was to be expected from that horde of plunderers which composed the majority of the National Convention, and of whom Robespierre, Danton, Marat, and the other ringleaders, formed their party. That of the Brissotins and Girondists still existed, and was the only one really republican. These semi-wretches, glutted with the horrors already committed, seemed desirous of arresting the torrent of them, and laboured to introduce into the Assembly the calm and moderation that were necessary to give the new republic a wise and solid organization. But the superiority of their knowledge, talents, and eloquence, which their opponents could not dispute, had no power over tigers thirsting for blood, who neither attended to nor suffered motions but of the blackest tendency. No doubt they had occasion for atrocities upon atrocities to prepare the terror-struck nation to allow them to commit, in its name, the most execrable of all, the murder of the unfortunate Louis XVI: and that martyrdom was necessary to bring about a third revolution, already brewing in the brain of Robespierre. Fear had greatly contributed to the two former: but this was effected by terror alone, without popular tumults, or the intervention of the armies; which, now drawn by their conquests beyond the frontiers, never heard any thing of the revolutions at home, till they were accomplished, and always obeyed the prevailing faction, by whom they were paid.

"By the degree of ferocity discovered by the members of the Convention in passing sentence upon the king, and in the debates relative to the constitution of 1793, Robespierre was enabled to mark which of the deputies were likely to second his views, and which of them it was his part to sacrifice.

"The people could not but with transport receive a constitution which seemed to realize the chimera of its sovereignty, but which would only have given a kind of construction to anarchy, if the execution of this new code had not been suspended under the pretext, belonging in common to all acts of despotism and tyranny, of *the supreme law of the safety of the state*. This suspension was effected, by establishing the Provisionary Government, which, under the title of Revolutionary Government, concentrated all the powers in the National Convention until there was an end to the war and all intestine troubles.

"Although the faction, at the head of which Robespierre was, had a decided majority in the Assembly, and might consequently have considered themselves as really and exclusively exercising the sovereign power, he was a demagogue of too despotic a nature to stomach even the appearance of sharing the empire with so many co-sovereigns. He greatly reduced their number, by causing all the powers invested in the National Assembly by the decrees that had established the revolutionary government, to be transferred to a committee, to which he got himself appointed, and where he was sure of the sole rule, by obtaining for colleagues men less daring than himself, though equally wicked; such as Couthon, St Just, Barrere, and others like them. This committee, who had the assurance to

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style themselves the *Committee of Public Safety*, very soon seized upon both the legislative and executive powers, and exercised them with the most sanguinary tyranny ever yet heard of. The ministers were merely their clerks; and the subjugated Assembly, without murmur or objection, passed all the revolutionary laws which were proposed, or rather dictated, by them. One of their most horrible and decisive conceptions was that of those Revolutionary Tribunals which covered France with scaffolds, where thousands of victims of every rank, age, and sex, were daily sacrificed; so that no class of men could be free from that stupefying and general terror which Robespierre found it necessary to spread, in order to establish and make his power known. He soon himself dragged some members of his own party, such as Danton, Camille des Moulins, and others, whose energy and popularity had offended him, before one of those tribunals, where he had them condemned to death. By the same means he got rid of the chief leaders among the Brissotines and Girondists; while he caused all the moderate republican party who were still members of the Assembly, except those who had time and address to escape, to be sent to prison, in order to be sentenced and executed on the first occasion.

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“ In this manner ended the third revolution, in which the people, frozen with terror, did not dare to take a part. Instead of an army of soldiers, Robespierre employed an army of executioners and assassins, set up as revolutionary judges; and the guillotine, striking or menacing all heads indiscriminately, made France, from one end to the other, submit to him, by the means of terror or of death. Thus was this nation, formerly so proud, even to idolatry, of its kings, seen to expiate, by rivers of blood, the crime of having suffered his to be spilt who was the most virtuous of all their monarchs.

“ In the room of that famous Bastille, whose celebrated capture and demolition had set only seven prisoners at liberty, two of whom had been long in a state of lunacy, the colleges, the seminaries, and all the religious houses of the kingdom, were converted into so many state prisons, into which were incessantly crowded, from time to time, the victims devoted to feed the ever-working guillotines, which were never suffered to stand still for a day, because they were at once the chief resource of supplies for the government, and the instrument of its ferocity. ‘The guillotine coins money for the republic,’ was said in the tribune by one of Robespierre’s vilest agents.* In fact, according to the jurisprudence of the Revolutionary Tribunals, the rich of every class, being declared suspected persons, received sentence of death, for no other reason than that of giving the confiscation of their property a show of judicial form.

* *Barrere.*

“ Still blood flowed too slowly to satisfy Robespierre; his aim was but partly attained by the proscription of the nobles, the priests, and the wealthy. He fancied, not only an aristocracy of talents and knowledge, but of the virtues, none of which would his trusty orators and journalists admit, save that horrid *patriotism* which was estimated according to the enormity of the crimes committed in favour of the revolution. His plan was to reduce the French people to a mere plantation of slaves, too ignorant, too stupid, or too pusillanimous, to conceive the idea of breaking the chains with which

he would have loaded them in the name of liberty; and he might have succeeded in it, had not his ambition, as impatient as it was jealous, too soon unveiled the intention of resorting to the guillotine to strike off the shackles with which an assembly of representatives of the nation fettered, or might fetter, his power. He was about to give this decisive blow, which he had concerted with the Commune of Paris, the Revolutionary Tribunal, the Club of Jacobins, and the principal officers of the National Guard, when the members of the Convention, who were marked out to be the first sacrificed, anticipated him at a moment when he least expected it, by attacking himself in the Assembly, with energy sufficient to rouse all the sections of the capital against him and against the Jacobins. The parties came to blows, and victory remained uncertain for several hours; but at length declared against Robespierre. In the space of a day, that execrable monster was dragged from the highest pitch of power ever attained by any tyrant, to the very scaffold that was still reeking with the blood of his last victims. His principal accomplices in the Committee of Public Safety, in the Commune, in the National Guard, in the Revolutionary Tribunal, and many of his agents in the provinces, met the same fate. The Revolutionary Tribunals were suppressed, and the prisons thrown open to all whom they had cast into them.

“ This fourth revolution, in which the faction then esteemed the moderate party overthrew the terrorists, and seized the supreme power, was no less complete than those which had preceded it, and produced the constitution of 1795. All France received as a great blessing a constitution that delivered them from the revolutionary government and its infernal policy. Besides, it had, in spite of great defects, the merit of coming nearer than the two preceding ones, to the principles of order, of justice, and real liberty; the violation of which had, for five years before, been the source of so many disasters and so many crimes. The royalists, considering it as a step towards monarchy, were unfortunately so imprudent as to triumph in it; and their joy, as premature as indiscreet, alarmed the Assembly to such a degree, that they passed the famous law, ordaining the Primary Assemblies to return two-thirds of the members of the Convention to the legislative body, which was to succeed that assembly. It was thus that the spirit of the Convention continued, for the first year, to be displayed in the two councils.

“ In the year following, the bias of the public mind, perhaps too hastily turned towards royalty, shewed itself in the elections of the members for the new third, so clearly as to alarm the regicides who composed the Directory, and the Conventionalists, who still made a third of the legislative body; nor did they lose a moment in devising means for their defence. That which appeared the surest to them was, to publish notices of plots among the royalists, and annex one or more denunciations, in terms so vague as to leave room for implicating, when necessary, all their adversaries; while by the help of this imposture they procured some secret information, artfully fabricated, and ever easily obtained through threats or rewards by those who have at command the guillotine and the public treasure.

“ This masked battery was ready to be opened before the members of the new third took their seats. These

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These at first confined themselves to the securing of a constant majority in the two councils in favour of the moderate opinions; but in a little time every sitting was marked by the repeal of some revolutionary law, or by some decree tending to restrain the executive authority within the limits fixed by the constitution.

"The Directory, alarmed at the abridgment of their power, and dreading still more serious attacks upon it, came to a resolution of no longer postponing the blow they had been meditating against the legislative assembly: and they accomplished, in the manner related in n^o 309. a fifth revolution, as complete as any of those by which it was preceded. It differed indeed from them essentially in the facility and promptness with which it was effected, although the party which prevailed, that is to say, the majority of the Directory, and the minority of the Legislative Body, had to combat not only against the constitution, but against the opinion, and even against the indignation, of the public. That moral force, on which the majority of the two councils had unluckily placed all their reliance, vanished in an instant before the physical force of a detachment of troops consisting of six or seven hundred men; so true is it, that the power of the public opinion, ridiculously exaggerated in these days, is and can be no more, under a firm and well ordered government, than a mere fancy. Men accustom themselves too easily to take for public opinion the private opinions made public by certain writers, whose caution or audaciousness depends always upon the energy or feebleness of the supreme authority. It is the same thing with popular commotions: they are easily excited under a weak government, which does not possess the wisdom to prevent or the spirit to suppress them; but a vigorous, just, and strict government has nothing to fear from them. The Directory, compelled to withdraw the larger body of troops, which they had thought necessary to ensure the revolution they were meditating, discovered, no doubt, great ability in securing the two councils, by appearing to dread them: but it was chiefly to the energy of their measures, and to the concentration and promptness with which they were executed, that they owed their success. Two days before, the legislative body might, without obstruction, have impeached, arrested, and even outlawed, the majority of the Directory, who were execrated by the public under the title of Triumvirate; and, if requisite, they would have been supported by more than 30,000 armed citizens, who, with Pichegru and Villot at their head, would soon have dispersed, and perhaps brought over, the feeble detachments of troops of the line which the Directory had at their command. The legislative body, relying too much upon its popularity, did not sufficiently consider, that the people whose impetuosity is commonly decisive when allowed to take advantage in attack, are always feeble on the defensive, and totally unable to withstand every assault made previous to an insurrection, for it is always easy to prevent their assembling. It was on this principle that the Directory founded their operations, and the 5th of September too well proves how justly. That day reduced the legislative body, by the most degrading subjugation, to a mere disgusting caricature of national representation; it invested the Directory with the most arbitrary and tyrannic power, and restored the system of Robespierre, under a form less

bloody, but not less pernicious; for the Revolutionary Tribunals which that monster had established, were scarcely more expeditious than the military ones of the Directory. The power of arbitrary and unlimited transportation is, in time, as destructive as the guillotine, without possessing, like that, the advantage of exciting a salutary horror, which, by recovering the people from the state of stupor and apathy, the constant effects of terror, gives them both recollection and force to break their chains. Though, in violating the most essential regulations of the constitution, the Directory obtained a temporary confirmation of their power, their example pointed out to Bonaparte and Sieyes the path which they pursued with infinite address, and in which they accomplished a sixth revolution."

How long the consular government will continue, it is impossible to conjecture; but we may, without presumption, venture to predict, that it cannot be permanent. To the Jacobins and original constitutionalists it must be more obnoxious than the old government; because Bonaparte is more despotic than was Louis XIV; and the royalists, though they may prefer the vigorous and comparatively mild government of one man, whose talents are indisputable, to the ferocious tyranny of the lowest of the rabble, must look with indignation at a foreign adventurer seated on the throne of their ancient monarchy.

REY, *Cape, or Point*, on the N. coast of S. America, is 40 leagues W. by N. of Cape Three Points, and is N. by E. of Bocca del Drago.—*Morse*.

REYES, *Angra dos*, on the S. E. coast of Brazil, in S. America, lies westward of Rio Janeiro, and 53 leagues west of Cape Frio. It affords good anchorage.—*ib*.

RHABDOLOGY, or RABDOLOGY, in arithmetic, a name given by Napier to a method of performing some of the more difficult operations of numbers by means of certain square little rods. Upon these are inscribed the simple numbers; then by shifting them according to certain rules, those operations are performed by simply adding or subtracting the numbers as they stand upon the rods. See Napier's *Rabdologia*, printed in 1617. See also the article NAPIER'S *Bones*.

RHODE-ISLAND is one of the smallest of the United States; its greatest length being 47 miles, and its greatest breadth 37; or about 1300 square miles. It is bounded N. and E. by the commonwealth of Massachusetts; S. by the Atlantic Ocean, and W. by Connecticut. These limits comprehend what is called *Rhode-Island and Providence Plantations*; divided into 5 counties, viz. Newport, Providence, Washington, Bristol, and Kent, which are subdivided into 30 townships, containing 68,825 inhabitants, of whom 948 are slaves. Narraganset Bay makes up from S. to N. between the main land on the E. and W. and embraces many fertile islands, the principal of which are Rhode-Island, Canonicut, Prudence, Patience, Hope, Dyer's, and Hog-Islands. Block-Island is the southernmost land belonging to the State. The harbours are Newport, Providence, Wickford, Patuxet, Warren, and Bristol. Rhode-Island, from which the State takes half its name, lies between lat. 41 28, and 41 42 N. and between long. 71 17, and 71 27 W. from Greenwich; being about 15 miles long from N. E. to S. W. and about 3½ broad, on an average. It is divided into 3 townships, New-

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port, Portsmouth, and Middletown. Perhaps no island in the world exceeds this in point of soil, climate, and situation. In its most flourishing state it was called, by travellers, the Eden of America. But the change, which the ravages of war, and a decrease of business have effected, is great. Between 30,000 and 40,000 sheep are fed on this island, besides neat cattle and horses. The State is intersected in all directions by rivers; the chief of which are Providence and Taunton rivers, which fall into Narraganset Bay; the former on the west, the latter on the east side of Rhode-Island. Rhode-Island is as healthy a country as any in America. The winters, in the maritime parts of the State are milder than in the inland country; the air being softened by a sea vapour, which also enriches the soil. The summers are delightful, especially on Rhode-Island, where the extreme heats which prevail in other parts of America, are allayed by cool and refreshing breezes from the sea. The rivers and bays swarm with fish, to the amount of more than 70 different kinds; the markets are alive with them. Oysters, lobsters, and other shell-fish abound in Narraganset Bay. Travellers are generally agreed, that Newport is the best fish-market in the world. This State produces corn, rye, barley, oats, and in some parts wheat, sufficient for home consumption; and the various kinds of grasses, fruits, and culinary roots and plants in great abundance, and in perfection; cyder is made for exportation. The north-western parts of the State are but thinly inhabited, and are more rocky and barren than the other parts. The tract of land lying between North and South Kingstown on the east, and Connecticut on the west, called *Shannock* country, or *Purchase*, is excellent grazing land, and is inhabited by a number of wealthy farmers, who raise some of the finest neat cattle in New-England, weighing from 1600 to 1800 weight. They keep large dairies, and make butter and cheese of the best quality, and in large quantities for exportation. Iron ore is found in great plenty in several parts of the State. The iron-works on Patuxet river, 12 miles from Providence, are supplied with ore from a bed $4\frac{1}{2}$ miles distant, which lies in a valley, through which runs a brook. The brook is turned into a new channel, and the ore-pits are cleared of water by a steam engine. At this ore-bed are a variety of ores, curious stones, and ochres. In the township of Cumberland is a copper mine mixed with iron strongly impregnated with load-stone, of which some large pieces have been found in the neighbourhood. No method has yet been discovered to work it to advantage. Abundance of lime-stone is found in this State, particularly in the county of Providence; of which large quantities of lime are made and exported. This lime-stone is of different colours, and is the true marble of the white, plain, and variegated kind. It takes as fine a polish as any stone in America. There are several mineral springs in this State; to one of which, near Providence, many people resort to bathe, and drink the water. Newport and Providence are the chief towns of this State. The slave-trade, which was a source of wealth to many of the people of Newport, and in other parts of the State, has happily been abolished. The town of Bristol carries on a considerable trade to Africa, the West-Indies, and to different parts of the United States. But by far the greatest part of the commerce of Rhode Island, is at present carried on by the inhabitants of the flourish-

ing town of Providence, which had in 1791, 129 sail of vessels, containing 11,942 tons. The exports from the State are flaxseed, lumber, horses, cattle, beef, pork, fish, poultry, onions, butter, cheese, barley, grain, spirits, cotton and linen goods. The imports consist of European and W. India goods, and logwood from the Bay of Honduras. Upwards of 600 vessels enter and clear annually at the different ports in this State. The amount of exports from this state to foreign countries, for one year, ending Sept. 30, 1791, was 470,131 dolls. 9 cents; in 1792, 698,084; in 1793, 616,416; and in 1794, 954,573 dollars. The inhabitants of this state are progressing rapidly in manufactures. A cotton manufactory has been erected at Providence. Jeans, fustians, denims, thicksets, velvets, &c. &c. are here manufactured and sent to the southern states. Large quantities of linen and tow cloth are made in different parts of this state for exportation. But the most considerable manufactures in this state are those of iron; such as bar and sheet iron, steel, nail-rods, and nails, implements of husbandry, stoves, pots, and other household utensils, the iron work of shipping, anchors, bells, &c. The constitution of this state is founded on the charter granted by Charles II. in 1663; and the frame of government was not essentially altered by the revolution. The legislature of the state consists of two branches; a senate or upper house, composed of ten members besides the governor and deputy-governor, called in the charter, *assistants*; and a house of representatives, composed of deputies from the several towns. The members of the legislature are chosen twice a year; and there are two sessions of this body annually, viz. on the first Wednesday in May, and the last Wednesday in October. This state was first settled from Massachusetts. Mr Roger Williams, a minister, who came over to New-England in 1631, was charged with holding a variety of errors, and was on that account forced to leave his house, land, wife and children, at Salem, in the dead of winter, and to seek a residence without the limits of Massachusetts. Gov. Winthrop advised him to pursue his course to Nehiganset, or Narraganset Bay, which he did, and fixed himself at Secunk or Seekhonk, now Rehoboth. But that place being within the bounds of Plymouth colony, Gov. Winflow, in a friendly manner advised him to remove to the other side of the river, where the lands were not covered by any patent. Accordingly, in 1636, Mr Williams and four others crossed Seekhonk river, and landed among the Indians, by whom they were hospitably received, and thus laid the foundation of a town, which, from a sense of God's merciful providence to him, he called *Providence*. Here he was soon after joined by a number of others, and, though they were secured from the Indians by the terror of the English, yet they, for a considerable time, suffered much from fatigue and want; but they enjoyed liberty of conscience, which has ever since been inviolably maintained in this state. So little has the civil authority to do with religion here, that no contract between a minister and a society (unless incorporated for that purpose) is of any force. It is probably for these reasons, that so many different sects have ever been found here; and that the Sabbath and all religious institutions, have been more neglected in this, than in any other of the New-England states.—*Morse*.

Rhode-
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RHODE-ISLAND *Light-House* was erected in 1749, in Beaver Tail, at the south end of Canonicut Island, for the safety and convenience of vessels sailing into the Narraganset Bay and Harbour of Newport. The ground the light-house stands upon is about 12 feet above the surface of the sea at high water. From the ground to the top of the cornice is 58 feet, round which is a gallery, and within that stands the lantern, which is about 11 feet high, and 8 feet diameter. High water at full and change, 37 minutes after 7 o'clock. N. lat. 41 28, W. long. 71 24.—*ib.*

RHODE *River*, the westernmost water of the N. W. branch of Cape Fear river, in N. Carolina.—*ib.*

RHOMB SOLID, consists of two equal and right cones joined together at their bases.

RHYNBECK, or *Rhinbeck*, a post-town of N. York, situated in Dutchess county, on the E. side of Hudson's river, opposite to Kingston; 18 miles north of Poughkeepsie; 103 north of New-York, and 198 N. by E. of Philadelphia. The township contains 3,662 inhabitants, of whom 542 are electors, and 421 slaves. It is bounded southerly by Clinton, and northerly by Beekman. A very curious cavern has been lately discovered at a place in this town, called by the Indians, Sepascot.—*Morse.*

RIALEXA, or *Rialeno*, a town of New Spain, situated on a small river in Nicaragua, 5 miles from the sea, where is a good harbour. It is unwholesome by reason of marshes in the vicinity. It is 60 miles W. of Leon, and the Lake Nicaragua. N. lat. 12 25, W. long. 89 10.—*ib.*

RICE (see that article, and ORYZA, *Encycl.*) is strongly recommended, in a late publication, as the best corrective of *sprit flour*, of which there is a great quantity in Scotland every year, and of course a great deal of unpleasant and unwholesome bread. The gentleman, who writes the short paper alluded to, directs ten pounds of flour and one pound of ground rice, with the usual quantity of yeast, to be placed, for about two hours, before a fire, and then formed into bread in the common way. This addition of rice, besides correcting the bad qualities of the damaged flour, adds, he says, much to its nutriment: and he is undoubtedly right; for the flour of rice, though very nutritious, is so dry, that it is difficult to make bread of it by itself. See *BREAD of Rice*, in this *Suppl.*

As rice is a favourite substitute for bread in years of scarcity, it may not be disagreeable to our readers to know the method of cultivating the plant in those countries where it is the principal food of the inhabitants. We have the following full and perspicuous account of the Chinese practice by Sir George Staunton.

“ Much of the low grounds in the middle and southern provinces of the empire are appropriated to the culture of that grain. It constitutes, in fact, the principal part of the food of all those inhabitants, who are not so indigent as to be forced to subsist on other and cheaper kinds of grain. A great proportion of the surface of the country is well adapted for the production of rice, which, from the time the seed is committed to the soil till the plant approaches to maturity, requires to be immersed in a sheet of water. Many and great rivers run through the several provinces of China, the low grounds bordering on those rivers are annually inundated, by which means is brought upon their surface a rich mud or mucilage that fertilizes the soil, in the

same manner as Egypt receives its fecundative quality from the overflowing of the Nile. The periodical rains which fall near the sources of the Yellow and the Kiang rivers, not very far distant from those of the Ganges and the Burumpooter, among the mountains bounding India to the north, and China to the west, often swell those rivers to a prodigious height, though not a drop of rain should have fallen on the plains through which they afterwards flow.

“ After the mud has lain some days upon the plains in China, preparations are made for planting them with rice. For this purpose, a small spot of ground is inclosed by a bank of clay; the earth is ploughed up; and an upright harrow, with a row of wooden pins in the lower end, is drawn lightly over it by a buffalo. The grain, which had previously been steeped in dung diluted with animal water, is then sown very thickly on it. A thin sheet of water is immediately brought over it, either by channels leading to the spot from a source above it, or when below it by means of a chain pump, of which the use is as familiar as that of a hoe to every Chinese husbandman. In a few days the shoots appear above the water. In that interval, the remainder of the ground intended for cultivation, if stiff, is ploughed, the lumps broken by hoes, and the surface levelled by the harrow. As soon as the shoots have attained the height of six or seven inches, they are plucked up by the roots, the tops of the blades cut off, and each root is planted separately, sometimes in small furrows turned with the plough, and sometimes in holes made in rows by a drilling stick for that purpose. The roots are about half a foot asunder. Water is brought over them a second time. For the convenience of irrigation, and to regulate its proportion, the rice fields are subdivided by narrow ridges of clay, into small inclosures. Through a channel, in each ridge, the water is conveyed at will to every subdivision of the field. As the rice approaches to maturity, the water, by evaporation and absorption, disappears entirely; and the crop, when ripe, covers dry ground. The first crop or harvest, in the southern provinces particularly, happens towards the end of May or beginning of June. The instrument for reaping is a small sickle, dentated like a saw, and crooked. Neither carts nor cattle are used to carry the sheaves off from the spot where they were reaped; but they are placed regularly in frames, two of which, suspended at the extremities of a bamboo pole, are carried across the shoulders of a man, to the place intended for disengaging the grain from the stems which had supported it. This operation is performed, not only by a flail, as is customary in Europe, or by cattle treading the corn in the manner of other Orientalists, but sometimes also by striking it against a plank set upon its edge, or beating it against the side of a large tub scolloped for that purpose; the back and sides being much higher than the front, to prevent the grain from being dispersed. After being winnowed, it is carried to the granary.

“ To remove the skin or husk of rice, a large strong earthen vessel, or hollow stone, in form somewhat like that which is used elsewhere for filtering water, is fixed firmly in the ground; and the grain, placed in it, is struck with a conical stone fixed to the extremity of a lever, and cleared, sometimes indeed imperfectly, from the husk. The stone is worked frequently by a person treading;

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treading upon the end of the lever. The same object is attained also by passing the grain between two flat stones of a circular form, the upper of which turns round upon the other, but at such a distance from it as not to break the intermediate grain. The operation is performed on a larger scale in mills turned by water; the axis of the wheel carrying several arms, which, by striking upon the ends of levers, raise them in the same manner as is done by treading on them. Sometimes twenty of these levers are worked at once. The straw from which the grain has been disengaged is cut chiefly into chaff, to serve as provender for the very few cattle employed in Chinese husbandry.

"The labour of the first crop being finished, the ground is immediately prepared for the reception of fresh seeds. The first operation undertaken is that of pulling up the stubble, collecting it into small heaps, which are burnt, and the ashes scattered upon the field. The former processes are afterwards renewed. The second crop is generally ripe late in October or early in November. The grain is treated as before; but the stubble is no longer burnt. It is turned under with the plough, and left to putrefy in the earth. This, with the slime brought upon the ground by inundation, are the only manures usually employed in the culture of rice."

RICH, *Cape*, on the W. side of the island of Newfoundland, towards the N. end, and in the N. E. part of the gulph of St Lawrence, having the isle of St John and other small isles to the north. This cape or point used to be omitted in the French maps, seemingly because it was the bounds of their privilege of fishing, which extended from hence northward, and round to Cape Bonavista.—*Morse*.

RICHARDSON'S *Bay*, on the S. E. part of the island of Jamaica. The anchorage within it is between Morant river and Two Mile Wood.—*ib*.

RICHFIELD, a township of New York, situated in Otsego county, taken from Otsego township, and incorporated in 1792; 229 of its inhabitants are electors.—*ib*.

RICHFORD, the north-easternmost township of Franklin county Vermont; on Missisquoi river.—*ib*.

RICHLAND, a county of S. Carolina, Camden district; bounded S. and S. W. by Congaree and Broad rivers, and east by Wateree river, which divides it from Kershaw and Clermont counties. It contains 3,930 inhabitants; of whom 2,479 are white, and 1,437 slaves.—*ib*.

RICHLAND, a township of Pennsylvania, in Buck's county.—*ib*.

RICHLIEU *Islands*, a cluster of small islands in the river St Lawrence, about 12 leagues above the town of Trois Rivieres, at the boundary of the government of Montreal. There are nearly 100 of them. N. lat. 46 22, W. long. 71 7.—*ib*.

RICHLIEU, the name of an ancient small fortification built by the French, on the north bank of the river Sorel, at its junction with the river St Lawrence, opposite the islands of Richlieu.—*ib*.

RICHMAN'S *Island*, on the coast of Cumberland county, District of Maine, about northerly, four leagues from Wood Island, and a league west of Portland. Few vessels put in here, except coasters. There is a sunken ledge S. E. half a mile from the north-east end of the island, which only shews itself when the

wind blows fresh: But you need not go so near the island. Wood Island is in lat. 43 50 N. and long. 69 57 W.—*ib*.

RICHMOND, a township on the west line of the State of Massachusetts, in Berkshire county, 17 miles W. by S. of Lenox, and 150 west of Boston. Iron ore of the first quality is found here, but as it lies deep it is raised at a great expense. Ore of indifferent quality is found in many places. It abounds with lime-stone, coarse, white, and clouded marble. The town was incorporated in 1775, and contains an iron-work, 3 grist-mills, a fulling-mill, 2 saw-mills, and 1255 inhabitants.—*ib*.

RICHMOND, a township of Cheshire county, New-Hampshire; situated on the Massachusetts line, about 11 miles east of Connecticut river, and 97 W. by S. of Portsmouth. It was incorporated in 1752, and contains 1380 inhabitants.—*ib*.

RICHMOND, a township in Washington county, Rhode-Island, separated from Hopkinton on the west by Ward's river a branch of Paucatuck river. It is about 19 miles west of Newport, and contains 1760 inhabitants.—*ib*.

RICHMOND, a county of New-York, comprehending all Staten-Island, Shooters-Island, and the Islands of Meadow, on the west side thereof. It is divided into the townships of Castletown, Northfield, Southfield, and Westfield. It contains 3,835 inhabitants; of whom 488 are electors, and 759 slaves.—*ib*.

RICHMOND, a county of N. Carolina, situated in Fayette district, bounded south, by the State of S. Carolina, and north, by Moore county. It contains 5055 inhabitants, including 583 slaves. Chief town, Rockingham. The court-house, at which a post-office is kept, is 20 miles from Anson court-house, 56 from Fayetteville, and 563 from Philadelphia.—*ib*.

RICHMOND, a county of Virginia, bounded N. and N. E. by Westmoreland, and S. and S. W. by Rappahannock river, which separates it from Essex county. It contains 6,985 inhabitants, of whom 3,984 are slaves. The court-house, where a post-office is kept, is 273 miles from Philadelphia.—*ib*.

RICHMOND, the present seat of government of the State of Virginia, is situated in Henrico county, on the north side of James's river, just at the foot of the falls, and contains between 400 and 500 houses, and nearly 4,000 inhabitants. Part of the houses are built on the margin of the river, convenient for business; the rest are upon a hill which overlooks the lower part of the town, and commands an extensive prospect of the river and adjacent country. The new houses are well built. A large state-house, or capitol, has lately been erected on the hill. This city likewise boasts of an elegant statue of the illustrious Washington, which was formed at Paris. The lower part of the town is divided by a creek, over which is a convenient bridge. A bridge between 300 and 400 yards in length, has been thrown across James's river, at the foot of the fall, by Col. Mayo. That part from Manchester to the island is built on 15 boats. From the island to the rocks was formerly a floating bridge of rafts; but the enterprising proprietor has now built it of framed log piers, filled with stones. From the rocks to the landing at Richmond, the bridge is continued on framed piers filled with stones. This bridge connects the city with Manchester; and as the passengers pay toll, it produces a handsome revenue

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Richmond
Ridley.

nue to Col. Mayo, who is the sole proprietor. The public buildings, besides the state-house, are an Episcopal church, a court-house, gaol, a theatre, and 3 tobacco ware-houses. The falls above the bridge are 7 miles in length. A noble canal is cutting, and nearly completed on the north side of the river, which is to terminate in a basin of about two acres, in the town of Richmond. From this basin to the wharves in the river, will be a land carriage of about a mile. The expense is estimated at £30,000 Virginia currency. The opening of this canal promises the addition of much wealth to Richmond. Vessels of burden lie at City Point, 20 miles below, to which the goods from Richmond are sent down in boats. It is 626 miles from Boston, 374 from N. York, 176 from Baltimore, 278 from Philadelphia, 247 from Fayetteville, 497 from Charleston, and 662 from Savannah. N. lat. 37 40, W. long. 77 50.—*ib.*

RICHMOND, a county of the Upper district of Georgia, in which is situated the city of Augusta. It is separated from S. Carolina, on the E. by Savannah river, and contains 11,317 inhabitants, of whom 4,116 are slaves.—*ib.*

RICHMOND, a town of the island of St Vincent's, in the West-Indies. It is seated at the head of a deep bay, on the western side of the island. Chateaubelair river runs on the south side of the town, which gives name to the bay. Another river empties into the bay on the north side of the town.—*ib.*

RIDEAU, in fortification, a small elevation of earth, extending itself lengthwise on a plain; serving to cover a camp, or give an advantage to a post.

RIDEAU is sometimes also used for a trench, the earth of which is thrown up on its side, to serve as a parapet for covering the men.

RIDGEFIELD, a post-town of Connecticut, in Fairfield county, 10 miles south-westward of Danbury, 78 south west of Hartford, 51 north-east of Kingsbridge, in the State of New-York, and 161 north-east of Philadelphia. The township of Ridgefield was called by the Indians *Caudotowa*, or high land. It well answers the name, for though it is 14 miles from the Sound, it affords a good prospect of it, and of Long-Island. Of the latter, 40 miles in length is visible, and vessels may be seen as they pass up the Sound. It was settled in 1709.—*Morse.*

RIDLEY (Dr Gloster), was of the same family with Dr Nicolas Ridley, Bishop of London, and Martyr to the Reformation. (See RIDLEY, *Encycl.*) He was born at sea, in 1702, on board the Gloucester East Indiaman; to which circumstance he was indebted for his Christian name. He received his education at Winchester school, and thence was elected to a fellowship at New college, Oxford, where he proceeded B. C. L. April 29. 1729. In those two seminaries he cultivated an early acquaintance with the muses, and laid the foundation of those elegant and solid acquirements for which he was afterwards so eminently distinguished as a poet, an historian, and a divine. During a vacancy in 1728, he joined with four friends, viz. Mr Thomas Fletcher (afterwards Bishop of Kildare), Mr (afterwards Dr) Eyre, Mr Morrison, and Mr Jennens, in writing a tragedy called "The Fruitless Redress," each undertaking an act on a plan previously concerted. When they delivered in their several proportions at their

meeting in the winter, few readers would have known that the whole was not the production of a single hand. This tragedy, which was offered to Mr Wilks, but never acted, is still in MS. with another called "Jugurtha." Dr Ridley in his youth was much addicted to theatrical performances. Midhurst, in Sussex, was the place where they were exhibited; and the company of gentlemen actors to which he belonged consisted chiefly of his coadjutors in the tragedy already mentioned. He is said to have performed the characters of Marc Antony, Jaffier, Horatio, and Monefes, with distinguished applause; a circumstance that will be readily believed by those who are no strangers to his judicious and graceful manner of speaking in the pulpit.

For great part of his life he had no other preferment than the small college living of Westow in Norfolk, and the donative of Poplar in Middlesex, where he resided. To these his college added, some years after, the donative of Romford in Essex. "Between these two places the curriole of his life had (as he expressed it) rolled for some time almost perpetually upon postchaise wheels, and left him not time for even the proper studies of economy, or the necessary ones of his profession." Yet in this obscure situation he remained in possession of, and content with, domestic happiness; and was honoured with the intimate friendship of some who were not less distinguished for learning than for worth.

In 1740 and 1741 he preached "Eight Sermons at Lady Moyer's Lecture," which were published in 1742, 8vo. In 1756 he declined an offer of going to Ireland as first chaplain to the Duke of Bedford; in return for which he was to have had the choice of promotion, either at Christ-church, Canterbury, Westminster, or Windsor. His modesty inducing him to leave the choice of these to his patron, the consequence was, that he obtained none of them. In 1763, he published the "Life of Bishop Ridley," in 4to, by subscription, and cleared by it as much as brought him 800l. in the public funds. In the latter part of his life he had the misfortune to lose both his sons, each of them a youth of abilities. The elder, James, was author of "The Tales of the Genii," and some other literary performances. Thomas, the younger, was sent by the East India Company as a writer to Madras, where he was no sooner settled than he died of the small pox. In 1765, Dr Ridley published his "Review of Philips's Life of Cardinal Pole;" and in 1768, in reward for his labours in this controversy, and in another which "The Confessional" produced, he was presented by Archbishop Secker to a golden prebend in the cathedral church of Salisbury (an option), the only reward he received from the great during a long, useful, and laborious life, devoted to the duties of his function. At length, worn out with infirmities, he departed this life in 1774, leaving a widow and four daughters. His epitaph, which was written by Bishop Lowth with his usual elegance, informs us, that for his merits the university of Oxford conferred upon him the degree of D. D. by diploma, which is the highest literary honour which that learned body has to bestow.

RIDLEY, a township in Delaware county, Pennsylvania.—*Morse.*

RIENZI (Nicolas Gabrini de), one of the most extraordinary men of the 14th century, was born at Rome, we know not in what year. His father, Lawrence,

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Rienzi.

rence Gabrini, was a mean vintner, or, as others say, a miller, and his mother a laundress. These persons, however, found the means of giving their son a liberal education; and to a good natural understanding he joined an uncommon assiduity, and made great proficiency in ancient literature. Every thing which he read he compared with similar passages that occurred within his own observation; whence he made reflections, by which he regulated his conduct. To this he added a great knowledge in the laws and customs of nations. He had a vast memory: he retained much of Cicero, Valerius Maximus, Livy, the two Senecas, and Cæsar's Commentaries especially, which he read continually, and often quoted by application to the events of his own times. This fund of learning proved the basis and foundation of his rise. The desire he had to distinguish himself in the knowledge of monumental history, drew him to another sort of science, in which few men at that time exerted themselves. He passed whole days among the inscriptions which are to be found at Rome, and acquired soon the reputation of a great antiquary. Having hence formed within himself the most exalted notions of the justice, liberty, and ancient grandeur of the old Romans, words he was perpetually repeating to the people, he at length persuaded not only himself, but the giddy mob his followers, that he should one day become the restorer of the Roman republic. His advantageous stature, his countenance, and that air of importance which he well knew how to assume, deeply imprinted all that he said in the minds of his audience.

Nor was it only by the populace that he was admired; he also found means to insinuate himself into the favour of those who partook of the administration. Rienzi's talents procured him to be nominated one of the deputies sent by the Romans to Pope Clement VI. who resided at Avignon. The intention of this deputation was to make his Holiness sensible, how prejudicial his absence was, as well to himself as to the interest of Rome. At his first audience, our hero charmed the court of Avignon by his eloquence and the sprightliness of his conversation. Encouraged by success, he one day took the liberty to tell the Pope, that the grandees of Rome were avowed robbers, public thieves, infamous adulterers, and illustrious profligates; who, by their example, authorized the most horrid crimes. To them he attributed the desolation of Rome; of which he drew so lively a picture, that the Holy Father was moved, and exceedingly incensed against the Roman nobility. Cardinal Colonna, in other respects a lover of real merit, could not help considering these reproaches as reflecting upon some of his family; and therefore found means of disgracing Rienzi, so that he fell into extreme misery, vexation, and sickness, which, joined with indigence, brought him to an hospital. Nevertheless, the same hand that threw him down, raised him up again. The cardinal, who was all compassion, caused him to appear before the Pope, in assurance of his being a good man, and a great partizan for justice and equity. The Pope approved of him more than ever; and, to give him proofs of his esteem and confidence, made him apostolic notary, and sent him back loaded with favours.

Being returned to Rome, he began to execute the functions of his office; and by affability, candour, assi-

duity, and impartiality, in the administration of justice, he arrived at a superior degree of popularity; which he still improved by continued invectives against the vices of the great, whom he took care to render as odious as possible; till at last, for some ill-timed freedoms of speech, he was not only severely reprimanded, but displaced. From this time it was his constant endeavour to inspire the people with a fondness for their ancient liberties; to which purpose he caused to be hung up in the most public places emblematic pictures, expressive of the former splendour and present decline of Rome. To these he added frequent harangues and predictions upon the same subject. In this manner he proceeded till one party looked on him only as a madman, while others caressed him as their protector. At length he ventured to open himself to such as he believed male contents. At first he took them separately; afterwards, when he thought he had firmly attached a sufficient number to his interest, he assembled them together, and represented to them the deplorable state of the city, over-run with debaucheries, and the incapacities of their governors to correct or amend them. As a necessary foundation for the enterprise, he gave them an insight into the immense revenues of the apostolic chamber: He demonstrated, that the Pope could, only at the rate of fourpence, raise a hundred thousand florins by firing, as much by salt, and as much more by the customs and other duties. As for the rest, said he, I would not have you imagine that it is without the Pope's consent I lay hands on the revenues. Alas! how many others in this city plunder the effects of the church contrary to his will!

By this artful lie, he so animated his auditors, that they declared they would make no scruple of securing these treasures for whatever end might be most convenient; and that they were devoted to the will of him their chief. Having obtained so much, to secure his adherents from a revolt, he tendered them a paper, superscribed, "an oath to procure the good establishment;" and made them subscribe and swear to it before he dismissed them. By what means he prevailed on the Pope's vicar to give a tacit sanction to his project, is not certainly known; that he did procure that sanction, and that it was looked on as a masterpiece of policy, is generally admitted. "The 20th of May, being Whitsunday, he fixed upon to sanctify in some sort his enterprise; and pretended, that all he acted was by particular inspiration of the Holy Ghost. About nine, he came out of the church bare headed, accompanied by the Pope's vicar, surrounded by an hundred armed men. A vast crowd followed him with shouts and acclamations." The gentlemen conspirators carried three standards before him, on which were wrought devices, insinuating, that his design was to re-establish liberty, justice, and peace. In this manner he proceeded directly to the Capitol, where he mounted the rostrum; and, with more boldness and energy than ever, expatiated on the miseries to which the Romans were reduced: at the same time telling them, without hesitation, "that the happy hour of their deliverance was at length come, and that he was to be their deliverer, regardless of the dangers he was exposed to for the service of the Holy Father and the people's safety." After which, he ordered the laws of what he called the good establishment to be read: "assured that the Romans would resolve

Rienzi.

Rienzi. to observe these laws, he engaged in a short time to re-establish them in their ancient grandeur."

The laws of the good establishment promised plenty and security, which were greatly wanted; and the humiliation of the nobility, who were deemed common oppressors. Such laws could not fail of being agreeable to a people who found in them these double advantages; wherefore, "enraptured with the pleasing ideas of a liberty to which they were at present strangers, and the hope of gain, they came most zealously into the fanaticism of Rienzi. They resumed the pretended authority of the Romans; they declared him sovereign of Rome; and granted him the power of life and death, of rewards and punishments, of enacting and repealing the laws, of treating with foreign powers; in a word, they gave him the full and supreme authority over all the extensive territories of the Romans.

Rienzi, arrived at the summit of his wishes, kept at a great distance his artifice: he pretended to be very unwilling to accept of their offers, but upon two conditions; the first, that they should nominate the Pope's vicar (the Bishop of Orvieto) his copartner; the second, that the Pope's consent should be granted him, which (he told them) he flattered himself he should obtain. "On the one hand, he hazarded nothing in thus making his court to the Holy Father; and, on the other, he well knew, that the Bishop of Orvieto would carry a title only, and no authority. The people granted his request, but paid all the honours to him: he possessed the authority without restriction; the good Bishop appeared a mere shadow and veil to his enterprises. Rienzi was seated in his triumphal chariot, like an idol, to triumph with the greater splendour. He dismissed the people replete with joy and hope. He seized upon the palace, where he continued after he had turned out the senate; and, the same day, he began to dictate his laws in the Capitol." This election, though not very pleasing to the Pope, was ratified by him; nevertheless, Rienzi meditated the obtaining of a title, exclusive of the papal prerogative. Well versed in the Roman history, he was no stranger to the extent of the tribunitial authority; and as he owed his elevation to the people, he chose to have the title of their magistrate. He asked it, and it was conferred on him and his copartner, with the addition of deliverers of their country. Our adventurer's behaviour in his elevation was at first such as commanded esteem and respect, not only from the Romans, but from all the neighbouring states. But it is difficult for a person of mean birth, elevated at once, by the caprice of fortune, to the most exalted station, to move rightly in a sphere wherein he must breathe an air he has been unaccustomed to. Rienzi ascended by degrees the summit of his fortune. Riches softened, power dazzled, the pomp of his cavalcades animated, and formed in his mind ideas adequate to those of princes born to empire. Hence luxury invaded his table, and tyranny took possession of his heart. The pope conceived his designs to be contrary to the interests of the holy see; and the nobles, whose power it had been his constant endeavours to depress, conspired against him: they succeeded; and Rienzi was forced to quit an authority he had possessed little more than six months. It was to a precipitate flight that he was indebted, at this juncture, for his life; and to different disguises for his subsequent preservation.

SUPPL. VOL. III.

Having made an ineffectual effort at Rome, and "not knowing where to find a new resource to carry on his designs, he took a most bold step, conformable to that rashness which had so often assisted him in his former exploits. He determined to go to Prague, to Charles king of the Romans, whom the year before he had summoned to his tribunal," and who, he foresaw, would deliver him up to a Pope highly incensed against him. He was accordingly soon after sent to Avignon, and there thrown into a prison, where he continued three years. The divisions and disturbances in Italy, occasioned by the number of petty tyrants that had established themselves in the ecclesiastical territories, and even at Rome, occasioned his enlargement. Innocent VI. who succeeded Clement in the papacy, sensible that the Romans still entertained an affection for our hero, and believing that his chastisement would teach him to act with more moderation than he had formerly done, as well as that "gratitude would oblige him, for the remainder of his life, to preserve an inviolable attachment to the holy see (by whose favour he should be re-established)," thought him a proper instrument to assist his design of reducing those other tyrants; and therefore, not only gave him his liberty, but also appointed him governor and senator of Rome. He met with many obstacles to the assumption of this newly-granted authority; all which, by cunning and resolution, he at length overcame. But giving way to his passions, which were immoderately warm, and inclined him to cruelty, he excited so general a resentment against him, that he was murdered October 8, 1354.

"Such was the end of Nicholas Rienzi, one of the most renowned men of the age; who, after forming a conspiracy full of extravagance, and executing it in the sight of almost the whole world, with such success that he became sovereign of Rome; after causing plenty, justice, and liberty, to flourish among the Romans; after protecting potentates, and terrifying sovereign princes; after being arbiter of crowned heads; after re-establishing the ancient majesty and power of the Roman republic, and filling all Europe with his fame during the seven months of his first reign; after having compelled his masters themselves to confirm him in the authority he had usurped against their interests—fell at length at the end of his second, which lasted not four months, a sacrifice to the nobility, whose ruin he had vowed, and to those vast projects which his death prevented him from putting into execution."*

If the reader perceive any thing similar at present to the rise of this wonderful man to sovereign authority, he may perhaps console himself with the hope that the modern consul will in all probability fall like the modern tribune. Both rose by displays of the most daring courage; the associates of both were priests, who in the actual exercise of government were cyphers; both promised liberty and plenty to the people whom they ruled with absolute sway; and both have trampled upon the order of nobility.

RIGO *Island*, near the north-west part of the island of Porto Rico, in the West-Indies, behind which is the principal harbour of the main island.—*Morse*.

RIMAC, a river of Peru, which passes through the city of Lima, and falls into the sea 6 miles below that city.—*ib*.

RINDGE, or *Ringe*, a town in the county of Cheshire,

Rienzi;
Rindge.

* *Biog. Dict.*
new edit.

Ring,
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Rio.

shire, New-Hampshire. It lies upon the Massachusetts line, about 80 miles westerly of Portsmouth, and 70 north-west of Boston. Was incorporated in 1768. In 1775, it contained 542, and in 1790, 1143 inhabitants. In this township are thirteen natural ponds of water of different sizes, in which are pickerel, perch, trout, eels, &c. In this township, northerly, is a mine lately discovered, which contains a kind of ochre of a Spanish brown. One half of the water of this town runs to the Merrimack, the other to Connecticut river.—*ib.*

RING, in astronomy and navigation, an instrument used for taking the sun's altitude, &c. It is usually of brass, about nine inches diameter, suspended by a little swivel, at the distance of 45° from the point of which is a perforation, which is the centre of a quadrant of 90° divided in the inner concave surface. To use it, let it be held up by the swivel, and turned round to the sun, till his rays, falling through the hole, make a spot among the degrees, which marks the altitude required. This instrument is preferred before the astrolabe, because the divisions are here larger than on that instrument.

RINGO'S-TOWN, in Hunterdon county, New-Jersey, lies about 15 miles N. W. of Princeton.—*Morse.*

RIOBAMBA, a jurisdiction of Peru, in the province of Quito, having a capital of its own name. The productions and manufactures of this province excel all the rest of the provinces of Peru. Several parts of it are full of mines of gold and silver.—*ib.*

RIO *Bueno*, in the island of Jamaica, lies 14 miles eastward of Martha Brae, where a ship may lie, bringing the point N. N. W. in 8 or 9 fathoms water. The bank is steep. Eastward of this, 4 or 5 miles is Dry-Harbour.—*ib.*

RIO *Grande*, a captainship in the northern division of Brazil, whose chief town is Tignares.—*ib.*

RIO *Grande*, a large river of Brazil, from whence the above captainship has its name. The Portuguese say its entrance is difficult and dangerous, though wide and deep enough further in.—*ib.*

RIO *Grande*, a river of Terra Firma, S. America, which rises near the equator, runs eastward, and falls into the North Sea, between Carthage and St Martha. Also the name of a river of Brazil, which falls into the sea at Natal los Reyes.

RIO *de la Hacha*, a town and province in the northern division of Terra Firma.—*ib.*

RIO *de Patas*, on the coast of Brazil, lies 10 leagues to the southward of St Catherine.—*ib.*

RIO *de la Plata*, a province in the S. division of Paraguay, in S. America. Its chief town is Buenos Ayres.—*ib.*

RIO *de Puercos*, a harbour or anchorage ground on the northern side of the island of Cuba, south-west of Bahia Honda.—*ib.*

RIO *Janeiro*, a rich and populous city of Brazil, having many elegant churches and handsome buildings, situated within a large and wide bay, in lat. 24 15 south, and long. 43 30 west. It contains about 200,000 inhabitants, and is a place of considerable trade. It is also called St Sebastian.—*ib.*

RIO *Real*, a river of Brazil, running almost parallel with that of St Francis, dividing the captainship of Serecipe from that of Todos los Santos, and empties

into the ocean 41 leagues to the northward of the bay of that name.—*ib.*

RIPPACANOE *Creek*, in the N. W. Territory, is a western branch of Wabash river. The Kickapoo Indian town lies near it. Its mouth is 20 miles above the Lower Weau towns.—*ib.*

RIPTON, a township in Addison county, Vermont, 22 miles east of Lake Champlain.—*ib.*

RIVANNA, a small north-west branch of James's river in Virginia, whose head waters unite a few miles north of Charlottesville, and empties into James's river, about 2 miles above Elk Island. It is navigable for canoes and batteaux to its intersection with the south-west mountains, which is about 22 miles; and may easily be opened to navigation through those mountains, to its fork above Charlottesville.—*ib.*

RIVERHEAD, a township of New-York, situated in Suffolk county in Long-Island. It was taken from the township of Southold, and incorporated in 1792; 244 of its inhabitants are qualified electors.—*ib.*

RIVER *of the West*, in the north-west part of N. America, empties into the ocean in about lat. 43 17 30 north, and long. 122 30 west. It is little known, except near its mouth.—*ib.*

RIVIERE, *Grande*, in Lower Canada, empties into the ocean through the northern shore of Chaleur Bay, about 6 leagues west-north-west of Cape Despair. Here is a considerable cod-fishery.—*ib.*

ROANOKE *Inlet*, on the coast of N. Carolina leads into Albemarle Sound. N. lat. 35 56, W. long. 76 14.—*ib.*

ROANOKE *Island* is on the southern side of Albemarle Sound. The north point of the island is about 7 miles west of Roanoke Inlet.—*ib.*

ROANOKE, a long and rapid river, is formed by 2 principal branches. Staunton river, which rises in Virginia, and Dan river, which rises in N. Carolina. The low lands on this river are subject to inundations. It is navigable only for shallops, nor for these, but about 60 or 70 miles, on account of falls, which in a great measure obstruct the water communication with the back country. It empties by several mouths into the S. W. end of Albemarle Sound. The planters on the banks of this river, are supposed to be the wealthiest in North Carolina. The lower part of this river was formerly called *Mozattoe*.—*ib.*

ROANOKE *River, Little*, empties into Staunton river from the north, about 15 miles above the junction of Dan and Staunton rivers.—*ib.*

ROARING *River*, a boatable water of Tennessee State, which runs north-westerly into Cumberland river, 12 miles south-west of the mouth of Obas river.—*ib.*

ROBERDEAU, a small fort which was erected in Bald Eagle, or Sinking Spring Valley, in Pennsylvania, during the late war. It was erected for the protection of those who then worked at the lead mines. But the Indian war raging around them, they were forced to abandon the enterprize.—*ib.*

ROBERT *Bay*, on the east coast of Newfoundland, separated from Spanish Bay by a very narrow neck of land; and about E. N. E. 4 miles about the point from Port Grave.—*ib.*

ROBERT *Bay*, a gulf or bay of the island of Martinico in the West-Indies, and one of the finest natural harbours

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bours that can be imagined, being able to contain the largest fleet with such convenience, that the ships may ride near enough the shore to reach it with a plank. It is about 2 leagues in depth, and is formed by the Point of the Galleons on the west, and Point Rose on the east.—*ib.*

ROBERVALLIAN LINES, a name given to certain lines used for the transformation of figures; thus called from their inventor Roberval, an eminent French mathematician, who died in 1675, aged 76 years. These lines bound spaces that are infinitely extended in length, which are nevertheless equal to other spaces that are terminated on all sides.

The Abbot Gallois, in the memoirs of the Royal Academy, anno 1693, observes, that the method of transforming figures, explained at the latter end of Roberval's Treatise of Indivisibles, was the same with that afterwards published by James Gregory, in his *Geometria Universalis*, and also by Barrow in his *Lectiones Geometricæ*; and that, by a letter of Torricelli, it appears, that Roberval was the inventor of this manner of transforming figures, by means of certain lines, which Torricelli therefore called *Robervallian lines*. He adds, that it is highly probable that J. Gregory first learned the method in the journey he made to Padua in 1668, the method itself having been known in Italy from the year 1646, though the book was not published till the year 1692.

This account has been, we think, completely refuted by David Gregory in his vindication of his uncle, published in the Philosophical Transactions of 1694. The Abbot, however, rejoined in the Memoirs of the French Academy of 1703; and it is but fair to observe, that Dr Hutton, speaking of the controversy, expresses himself as if he thought it undecided.

ROBESON, a county of N. Carolina, situated in Fayette district, and bounded south-west by the State of S. Carolina. It contains 5326 inhabitants including 533 slaves. Chief town, Lumberton.—*Morse.*

ROBIN HOOD's Bay, on the east coast of Newfoundland, is frequented by small vessels, as they can fish here to advantage. It is not far from Trinity Harbour, and near to Fox Islands.—*ib.*

ROCA Islands, a cluster of uninhabited islands off the north coast of Venezuela, in Terra Firma, about 40 leagues north-west by west of Tortugas.—*ib.*

ROCA PARTIDO, a small island in the North Pacific Ocean, S. E. from La Mesa, and W. from the isle La Nublada; and in about lat. 16 35 N. and long. 128 W.—*ib.*

ROCHE, *Cape de la*, on the N. side of the island of St Domingo, is about five leagues west of Old Cape Francois.—*ib.*

ROCH, *Riviere a la*, a river of the N. W. Territory, which runs a S. W. course, and empties into the Mississippi 95 miles above the Iowa Rapids.—*ib.*

ROCHER, *la prairie du*, or *Rock Meadows*, on Mississippi river, 3 miles below the spot where Fort Chartres stood.—*ib.*

ROCHESTER, the north-westernmost township of Windsor county, Vermont, and contains 215 inhabitants.—*ib.*

ROCHESTER, a township of Massachusetts, Plymouth county, 53 miles southward of Boston. It was incorporated in 1686, and contains 2,644 inhabitants.—*ib.*

ROCHESTER, a considerable township in Strafford county, New-Hampshire, on the W. side of the northern branch of Piscataqua river, 22 miles north-westerly of Portsmouth, and 40 S. by E. of Middleton. It was incorporated in 1722, and contains 2,857 inhabitants.—*ib.*

ROCHESTER, a township in Ulster county, New-York, extending W. to Delaware river. It is about 12 miles S. W. of Esopus, and contains 1628 inhabitants, of whom 228 are electors, and 281 slaves.—*ib.*

ROCKAWAY, a small post-town in Morris county, New-Jersey, on the S. side of the river of its name, 15 miles N. by W. of Morristown, 21 S. E. of Newton, and 123 N. E. by N. of Philadelphia.—*ib.*

ROCKBRIDGE, a mountainous county of Virginia, bounded N. by Augusta, and S. by James river, which divides it from Botetourt county. It contains 6,548 inhabitants, of which 682 are slaves. The Natural Bridge, so elegantly described by Mr Jefferson, in his Notes on Virginia, is in this county.—*ib.*

ROCK FISH, a north-western branch of James river, in Virginia, at the mouth of which is some indifferent marble, generally variegated with red, blue, and purple. It forms a large precipice, which hangs over a navigable part of the river. None of the marble has ever yet been worked.—*ib.*

ROCKFORD, a post-town of N. Carolina, 573 miles from Philadelphia.—*ib.*

ROCKHILL, a township of Buck's county, Pennsylvania.—*ib.*

ROCKINGHAM, one of the five counties into which the state of New-Hampshire is divided. It lies on the S. E. part of the state; having the Atlantic Ocean on the S. E. the county of Hillsborough on the W. Strafford on the N. and the state of Massachusetts on the S. It is about 60 miles long and 30 broad. It embraces the only sea-port, and most of the commercial towns in the state. It contains 46 townships, and 43,169 inhabitants. Chief towns, Portsmouth, Exeter, and Concord.—*ib.*

ROCKINGHAM, the north-easternmost township in Windham county, Vermont, is situated on the west bank of Connecticut river, which separates it from Walpole in New-Hampshire. It contains 1235 inhabitants.—*ib.*

ROCKINGHAM, a county of Salisbury district, N. Carolina, bounded east by Caswell and west by Stokes. On the banks of the Dan, which waters this county, are large tracts of fertile low land. A furnace and forge have been erected on Troublesome Creek. Iron ore is found in many parts of the county. It contains 6,187 inhabitants, including 1,100 slaves.—*ib.*

ROCKINGHAM, the chief town of Richmond county, North Carolina. It is seated on an eminence, about 6 miles east of Great Pedee river, and contains a court-house, gaol, and a few dwelling-houses. It is 74 miles from Hillsborough, 40 from Bethania, and 536 from Philadelphia.—*ib.*

ROCKINGHAM, a mountainous county of Virginia, bounded north by Shenandoah, and south by Augusta. It contains 7,449 inhabitants, including 772 slaves.—*ib.*

ROCKINGHAM, a post-town and the seat of the courts of the above county, is situated on a branch of Shenandoah river, and contains a court-house, gaol, and about 30 houses. It is 108 miles east by north of the

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Sweet Springs, 25 N. W. by N. of Staunton, 52 S. W. of Strasburg, in Pennsylvania, and 262 S. W. of Philadelphia.—*ib.*

ROCKY Meadows, called by the French *La Prairie du Rocher*, on the eastern side of the river Mississippi, 12 miles northerly of Kaskaskias, and 3 southerly of Fort Chartres. About 20 years ago, it contained 100 white inhabitants, and 80 negroes.—*ib.*

ROCKEMECKO, or *Rockomesbo*, a township in Lincoln county, District of Maine. In 1790, the plantations of New Sandwich, Livermore, and Rockomesbo, contained 400 inhabitants.—*ib.*

ROCKONCAMA, a pond of about a mile in circumference, in the centre of Long Island, New-York state, between Smithtown and Islip. It is continually ebbing and flowing; rising gradually for several years until it has arrived to a certain height; and then falls more rapidly to its lowest bed.—*ib.*

ROCKY Point, on the south shore of Lake Erie, lies 80 miles from the bay of Sandusky.—*ib.*

Rocky, a small river of N. Carolina, which empties into Yadkin river.—*ib.*

Rocky Mount, or *Franklin Court-House*, in Virginia, where is a post office, is 25 miles from Martinsburg, 40 from Liberty, and 133 from Philadelphia.—*ib.*

Rocky River, in the N. W. Territory, falls into the east side of Mississippi river, about 70 miles below the mouth of Mine river. A lead mine extends from the mouth of this river on the banks of the Mississippi, more than 100 miles upwards.—*ib.*

ROCO Grande, an island on the coast of the Spanish Main, in the W. Indies. N. lat. 11 5, W. long. 67 39.—*ib.*

RODNEY (Lord). In our short sketch of the life of that gallant officer (*Encycl.*), we mentioned with regret our not having heard of any monument being erected to his honour in his native country. We have since learned that there is a pillar upon the Brythen in Shropshire, which was erected to his memory long before the publication of our article.

Having this great man again under our notice, we insert with pleasure the following extract of a letter, which we received from an obliging correspondent soon after the publication of the volume which contains our biographical sketch of the Admiral: "Whatever were Rodney's merits as a naval commander (says our correspondent), there is a more brilliant part of his character which you have entirely neglected. Prior to his success against the Spanish Admiral Don Langara, the English who had the misfortune to become prisoners of war to the Spaniards, were treated with the greatest inhumanity, and it required more than a common strength of constitution to exist for any length of time in a Spanish prison. When the Spanish admiral fell into the hands of Rodney, he, his officers and seamen, expected to meet with the same treatment they had always inflicted, and which they would have inflicted on Rodney, his officers, and seamen, had the Spaniards been the victors; but, to their surprise, they found in Admiral Rodney (and, of course, in all that were under his command) a man who sympathised in their misfortune, who ministered to their necessities, and, by a humane and polite behaviour to his prisoners, made an impression on the minds of the Spaniards, which could not but have its effect in mitigating the sufferings of

the English in Spanish prisons: but he did not stop here; he took an opportunity, when their minds were expanded by gratitude (and in a state to receive the full force of such a representation), to represent to them the miserable condition of his countrymen who were prisoners in Spain, and obtained a promise (which, I believe, was punctually performed), that Englishmen, when prisoners in Spain, should be made as comfortable as their situation would admit of. This was a piece of service to his country which surely merits to be recorded, and which will exalt him as much in the opinion of good men as the most brilliant display of *courage*, which is a quality as frequently discovered in the savage as in the cultivated mind."

RODNEY, Point, on the N. W. coast of N. America, is the N. point of Norton Sound. Sledge Island is S. E. $\frac{1}{2}$ E. of it 4 leagues, between which and the continent is anchorage in 7 fathoms. This Point has its name in honour of the celebrated Admiral, Lord Rodney. N. lat. 64 30, W. long. 166 3.—*Morse.*

RODRIGUES Key, on the coast of Florida, a pretty large mangrove island, one of the Tortugas, lying off Key Largo, and bears from Tavernier's Key N. N. E. $\frac{1}{2}$ E. 5 miles. The roots of the trees are always overflowed. N. lat. 25, W. long. 81 17.—*ib.*

ROEBUCK (John, M. D.), was born at Sheffield in Yorkshire in the year 1718. His father was a considerable manufacturer and exporter of Sheffield goods, who by his abilities and industry had acquired a competent fortune. John, his eldest son, the subject of this memoir, was intended by his father for carrying on his own lucrative business at Sheffield; but was, from his early youth, irresistibly attached to other pursuits, more calculated to gratify his ambition, and give fuller play to his powers. Notwithstanding this disappointment in his favourite object, his father had liberality enough to encourage his rising genius, and to give him all the advantages of a regular education.

After he had gone through the usual course of the grammar school at Sheffield, both his father and mother being strict dissenters, they placed their son for some years under the tuition of the late Dr Doddridge, who was at that time master of an academy at Northampton, and had justly acquired high reputation among the dissenters, both as a divine and as an instructor of youth. Under the Doctor's care Mr Roebuck made great proficiency, and laid the foundation of that classical taste and knowledge for which he was afterwards eminently distinguished. It would appear that Dr Doddridge had been much pleased with the ardour and enthusiasm, in the pursuit of knowledge, discovered by his pupil; for Mr Roebuck, in an after period of his life, used frequently to mention the subjects of conversation and inquiries of various kinds, in which the Doctor had engaged him. It was during his residence at this academy that he contracted an intimate acquaintance with his fellow-students, Mr Jeremiah Dyson, afterwards much known in the political world, and Mr Mark Akenfide, afterwards Dr Akenfide, which terminated only with their lives.

From the academy at Northampton he was sent to the university of Edinburgh, where he applied to the study of medicine, and particularly to that of chemistry, which about that time began to attract some attention in Scotland. While he resided there, he distinguished himself

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Roebuck.

Roebuck. himself much among his fellow students in their literary societies and conversations, by great logical and metaphysical acuteness, and by great ingenuity and resource in argumentation. The late sagacious Dr Porterfield, to whom he had been introduced, observed and encouraged his rising genius, and was greatly instrumental in promoting his improvement. There, too, he formed an intimate acquaintance with Mr Hume, Mr Robertson, afterwards Dr Robertson, Mr Pringle, afterwards Lord Alemoor, and several other persons of literary eminence; a circumstance which produced in his mind a partiality ever afterwards in favour of Scotland, and contributed not a little to his making choice of it for the chief field of his future exertions and industry.

After Mr Roebuck had gone through a regular course of medical education at Edinburgh, being now determined to follow the practice of physic, he next spent some time at the university of Leyden, then in high reputation as the first school of medicine in Europe. There, after the usual residence and course of trials, he obtained a degree in medicine; and his diploma, dated 21st February 1743, has affixed to it the respectable names of Muschenbroek, Oosterdyk, Van Royen, Albinus, Gaubius, &c. He left Leyden, after having visited some part of the north of Germany, about the end of the year 1744.

Soon after his return from the continent, some circumstances induced Dr Roebuck to settle as a physician at Birmingham. Before that time, Birmingham had begun to make a rapid progress in arts, manufactures, and population; and by the death of an aged physician, an opening was presented to him, which afforded an immediate prospect of encouragement in that line. His education, talents, and interesting manners, were well calculated to promote his success as a physician. He accordingly met there, at a period more early than he expected, with great encouragement; and was soon distinguished, in that town and the country adjacent, for his skill, integrity, and charitable compassion, in the discharge of the duties of his profession.

It appeared, however, soon after his residence was fixed at Birmingham, that his studies and industry were turned to various objects besides those of his profession. Strongly attached to the rising science of chemistry he conceived high views of extending its usefulness, and of rendering it subservient to the improvement of arts and manufactures. With this view, he fitted up a small laboratory in his own house, in which he spent every moment of his time which he could spare from the duties of his profession. There, in the true spirit of his great master Lord Bacon, of whose philosophy he was an ardent admirer, he carried on various chemical processes of great importance, and laid the foundation of his future projects on well-tryed and well digested experiments.

The first efforts of his genius and industry, thus directed, led him to the discovery of certain improved methods of refining gold and silver, and particularly to an ingenious method of collecting the smaller particles of these precious metals, which had been formerly lost in the practical operations of many of the manufacturers. By other chemical processes, carried on about the same time in his little laboratory, he discovered also improved methods of making sublimate, hartshorn, and sundry other articles of equal importance. After having received full satisfaction from the experiments up-

on which such discoveries and improvement were found, he next digested a plan for rendering them beneficial to himself, and useful to the public. A great part of his time being still employed in the duties of his profession, he found it necessary to connect himself with some person in whom he could repose confidence, and who might be, in other respects, qualified to give him support and assistance in carrying on his intended establishments. With this view, he chose as his associate Mr Samuel Garbet of Birmingham; a gentleman well qualified, by his abilities, activity, and enterprising spirit, for bearing his part in their future undertakings. Their first project was the establishment of an extensive laboratory at Birmingham, for the purposes above mentioned; which, conducted by Dr Roebuck's chemical knowledge, and Mr Garbet's able and judicious management, was productive of many advantages to the manufacturers of that place, and of such emolument to themselves, as contributed greatly to the boldness of their future projects. That laboratory has, ever since that time, continued at Birmingham, and is still conducted by Mr Garbet. Dr Roebuck, long before his death, had given up his interest in it.

About this time, in 1747, the Doctor married Miss Ann Roe of Sheffield, a lady of a great and generous spirit, whose temper and disposition equally fitted her for enjoying the prosperous circumstances of their early life, and for bearing her equal share of those anxieties and disappointments in business which shaded, but did not obscure, the later period of their lives.

Dr Roebuck's unremitting perseverance in his chemical studies, together with the success that attended them, led him, step by step, to other researches of great public and private benefit.

The extensive use of the vitriolic (sulphuric) acid in chemistry, and the prospect of its application to some of the mechanic arts, had produced a great demand for that article, and turned the attention of chemists to various methods of obtaining it. The late Dr Ward had obtained a patent for making it; and though the substances from which it might be obtained, as well as certain methods of obtaining it, had been known to others, and particularly pointed out by Lemery the Elder, and by Glauber, yet Dr Ward was the first, it is believed, who established a profitable manufacture upon the discovery. Much, however, was wanting to render the acid of universal use in chemistry, and of extensive utility in the arts, where great quantities of it were required. The price of it was high, arising from the great expense of the glass vessels, which were made use of by Dr Ward in procuring it, and the frequent accidents to which they were liable in the process.

Dr Roebuck had been for some time engaged in making experiments with a view to reduce the price, and at length discovered a method of preparing it, by substituting, in place of the glass vessels formerly used, lead ones of a great size; which substitution, together with sundry other improvements in different parts of the process, completely effected his end.

After the necessary preparations had been made, Messrs Roebuck and Garbet established a manufacture of the oil of vitriol at Prestonpans, in Scotland, in the year 1749. This establishment not a little alarmed Dr Ward, who attempted to defeat their plan, by taking out a patent for Scotland, in addition to the one he had formerly

Roebuck.

Roebuck. formerly obtained. In this attempt he failed. Dr Roebuck's discovery was found not to come within the specification of Dr Ward's patent.

The Prestonpans company, convinced that patents are of little avail in preserving the property of new inventions or discoveries, in conducting their vitriol works resolved to have recourse to the more effectual methods of concealment and secrecy. By that method they were enabled to preserve the advantages of their ingenuity and industry for a long period of years, and not only served the public at a much cheaper rate than had ever been done formerly, but, it is believed, they realized, in that manufacture, a greater annual profit from a smaller capital than had been done in any similar undertaking. The vitriol work is still carried on at Prestonpans; but long before Dr Roebuck's death, he was obliged to withdraw his capital from it.

About this time Dr Roebuck was urged, by some of his friends, to leave Birmingham, and to settle as a physician in London, where his abilities might have had a more extensive field of exertion. He had been early honoured with the acquaintance of the late Marquis of Rockingham, who, as a lover of arts, had frequently engaged him in chemical experiments at Rockingham-house. It was there, also, he became acquainted with the late Sir George Saville, and with several other persons of rank and influence. His old friend and school-fellow Mr Dyson, too, by this time, had acquired considerable name and influence, and pressed him much to take that step. Under such patronage, and with the energy of such talents as Dr Roebuck possessed, there could be little doubt of his soon arriving at an eminent rank as a physician in London. But the chemical concerns, with which he was at that time deeply occupied, holding out to him a prospect of a richer harvest, determined him to give up the practice of medicine altogether, and to fix his residence for the greatest part of the year in Scotland.

The success of the establishment at Prestonpans, which had far exceeded their expectation, enabled the Doctor and his partner Mr Garbet to plan and execute other works of still greater benefit and public utility. In the prosecution of his chemical studies and experiments, Dr Roebuck had been led to bestow great attention on the processes of smelting iron stone, and had made some discoveries, by which that operation might be greatly facilitated, particularly by using pit-coal in place of charcoal. Mr William Caddel of Cockenzie, in the neighbourhood of Prestonpans, a gentleman earnestly intent upon promoting manufactures in Scotland, had, for several years, laboured, without much success, in establishing a manufacture of iron; a circumstance which may have probably contributed to turn Dr Roebuck's attention more particularly to that subject. As the capital which he and his partner Mr Garbet could appropriate for carrying on the iron manufacture was not equal to such an undertaking, and chiefly depended upon the profits of their other works, their first intention was to attempt a small establishment of that kind in the vicinity of their vitriol works at Prestonpans. But the flattering prospects of success, arising from a course of experiments which Dr Roebuck had lately made, encouraged them to extend their plan, and to project a very extensive manufactory of iron. A sufficient capital was soon procured, through

the confidence which many of their friends reposed in their abilities and integrity. In fact, the establishment which they made, or rather the capital which gave it existence, was the united capital of a band of relations and friends, who trusted to Dr Roebuck and Mr Garbet the management of a great part of their fortune. When all previous matters had been concerted respecting their intended establishment, the chief exertions of chemical and mechanical skill, necessary in the execution, were expected from Dr Roebuck. It fell to his share also to fix upon the best and most favourite situation for erecting their intended works. With that view Dr Roebuck examined many different places in Scotland, particularly those on both sides of the Frith of Forth; and after a careful and minute comparison of their advantages and disadvantages, he at length made choice of a spot on the banks of the river Carron as the most advantageous situation for the establishment of the iron manufacture. There he found they could easily command abundance of water for the necessary machinery; and in the neighbourhood of it; as well as everywhere both along the north and south-coasts of the Frith, were to be found inexhaustible quarries of ironstone, limestone, and coal. From Carron, also, they could easily transport their manufactures to different countries by sea. The communication with Glasgow at that time by land carriage, which opened up to them a ready way to the American market, was short and easy.

Many other things, that need not be here enumerated, fell to Dr Roebuck's share in preparing and providing for the introduction of this new manufacture into Scotland, particularly with respect to the planning and erection of the furnaces and machinery. To insure success in that department, nothing was omitted which ability, industry, and experience could suggest. With this view, he called to his assistance Mr Smeaton, then by far the first engineer in England. It was from him he received plans and drawings of the water-wheels and blowing apparatus, which, notwithstanding all the mechanical improvements which have been made since, remain unrivalled in any of the other iron-works erected in Britain. This was the first introduction of Mr Smeaton into Scotland, and was the occasion of various other displays of the skill and experience of that celebrated engineer in that part of the island. With the same view, and to the same effect, in a future period of his operations, he employed Mr James Watt, then of Glasgow, and had the merit of rendering that inventive genius, in the mechanical arts, better known both in this country and in England.

The necessary preparations for the establishment of the iron-works at Carron were finished in the end of the year 1759; and on the 1st January 1760 the first furnace was blown; and in a short time afterwards a second was erected.

No period of Dr Roebuck's life required from him more vigorous and laborious exertions than that of the establishment of the Carron works, and the first trials of the furnaces and machinery. His family and friends remember well the ardour and interest which he discovered; the incessant labour and watchfulness which he exerted on that occasion. Every thing was untried, the furnaces, the machinery, the materials, the workmen; the novelty of the undertaking in that country, its extent

Roebuck. extent and difficulty, and the great stake at issue, were circumstances that must have occasioned much serious thought and anxiety to the partner, upon the credit of whose knowledge and experience the work had been undertaken. But the Doctor had great powers and great resources; and the first trial gave sufficient indications of future success.

For some time after the establishment of the Carron works, Dr Roebuck continued to give his attention and assistance in the general management and superintendance of them, and with him all measures of future operations were concerted. During this period, some alterations of great importance were suggested by him, and carried into effect. By carefully observing the progress of smelting in the furnaces, at first worked by bellows, besides their being subject to various accidents, the Doctor discovered the necessity of rendering the blast both stronger and more equable; and proposing, as a problem to Mr Smeaton, the best method of effecting that end, that celebrated engineer soon gave the plan of a blast by three or four cylinders, which was afterwards tried, and succeeded even beyond expectation.

When the business at Carron sunk by degrees into a matter of ordinary detail, and afforded less scope for the Doctor's peculiar talents, he was unfortunately tempted to engage in a new and different undertaking; from the failure of which he suffered a reverse of fortune, was deprived of the advantages resulting from his other works, and during the remainder of his life became subjected to much anxiety and disappointment.

The establishment of the Carron works, and the interest Dr Roebuck had in their success, had naturally turned his attention to the state of coal in the neighbourhood of that place, and to the means of procuring the extraordinary supplies of it which the iron-works might in future require. With the view, therefore, of increasing the quantity of coal worked in that neighbourhood, by an adventure which he thought would also turn out to his own emolument, he was induced to become lessee of the Duke of Hamilton's extensive coal and salt works at Borrowstounness. The coal there was represented to exist in great abundance, and understood to be of superior quality; and as Dr Roebuck had made himself acquainted with the most improved methods of working coal in England, and then not practised in Scotland, he had little doubt of this adventure turning out beneficial and highly lucrative. In this, however, he was cruelly disappointed. The opening of the principal stratum of coal required much longer time, and much greater expense, than had been calculated; and, after it was opened, the perpetual succession of difficulties and obstacles which occurred in the working and raising of the coal, was such as has been seldom experienced in any work of that kind. The result was, that after many years of labour and industry, there were sunk in the coal and salt works at Borrowstounness, not only his own, and the considerable fortune brought him by his wife, but the regular profits of his more successful works; and along therewith, what distressed him above every thing, great sums of money borrowed from his relations and friends, which he was never able to repay; not to mention that, from the same cause, he was, during the last twenty years of his life, subjected to a constant succession of hopes and disappointments, to a course of labour and drudgery ill

suited to his taste and turn of mind, to the irksome and teasing business of managing and studying the humours of working colliers. But all these difficulties his unconquerable and persevering spirit would have overcome, if the never-ceasing demands of his coal-works, after having exhausted the profits, had not also compelled him to withdraw his capital from all his different works in succession; from the refining work at Birmingham, the vitriol work at Prestonpans, the iron-works at Carron, as well as to part with his interest in the project of improving the steam-engine, in which he had become a partner with Mr Watt, the original inventor, and from which he had reason to hope for future emolument.

It would be painful to mention the unhappy consequences of this ruinous adventure to his family and to himself. It cut off for ever the flattering prospect which they had of an independent fortune, suited to their education and rank in life. It made many cruel encroachments upon the time and occupations of a man whose mind was equally fitted to enjoy the high attainments of science, and the elegant amusements of taste. As the price of so many sacrifices, he was only enabled to draw from his colliery, and that by the indulgence of his creditors, a moderate annual maintenance for himself and family during his life. At his death, his widow was left without any provision whatever for her immediate or future support, and without the smallest advantage from the extraordinary exertions and meritorious industry of her husband.

Dr Roebuck had, some years before his death, been attacked by a complaint that required a dangerous surgical operation. That operation he supported with his usual spirit, and resolution. In a short time he was restored to a considerable share of his former health and activity; but the effects of it never entirely left him, and several slighter returns of the complaint gradually impaired his constitution. He still, however, continued, till within a few weeks of his death, to visit his works, and to give direction to his clerks and overseers. He was confined to his bed only a few days; and died on the 17th July 1794, retaining to the last all his faculties, his spirit and good humour, as well as the great interest which he took, as a man of science and reflection, in the uncommon events which the present age has exhibited.

From a man so deeply and so constantly engaged in the detail of active business, many literary compositions were not to be expected. Dr Roebuck left behind him many *works*, but few *writings*. The great object which he kept invariably in view was to promote arts and manufactures, rather than to establish theories or hypotheses. The few essays which he left, enable us to judge of what might have been expected from his talents, knowledge, and boldness of invention, had not the active undertakings in which, from an early period of life, he was engaged, and the fatiguing details of business, occupied the time for study and investigation. A comparison of the heat of London and Edinburgh, read in the Royal Society of London June 29, 1775; experiments on ignited bodies, read there 16th Feb. 1776; observations on the ripening and filling of corn, read in the Royal Society of Edinburgh 5th June 1784—are all the writings of his, two political pamphlets excepted, which have been published. The publication of the
essay

Roebuck. essay on ignited bodies was occasioned by a report of some experiments made by the Comte de Buffon, from which the Comte had inferred, that *matter* is heavier when hot than when cold. Dr Roebuck's experiments, made with great accuracy before a committee of the Royal Society at London, seem to refute that notion.

It is the works and establishments projected and executed by Dr Roebuck, with the immediate and more remote effects of them upon the industry, arts, and manufactures of Scotland, which urge a just claim to the respect and gratitude of his country. This tribute is more due from the discerning part of mankind, as this species of merit is apt to be overlooked by the busy or the superficial, and to fail in obtaining its due reward. The circumstances of Dr Roebuck were, in this respect, peculiarly hard: for though, most certainly, the projector and author of new establishments highly useful to his country, and every day becoming more so, he was, by a train of unfortunate events, obliged to break off his connection with them, at an unseasonable time, when much was yet wanting to their complete success, and thus he left others in the possession, not only of the lucrative advantages now derived from them, but even in some measure of the general merit of the undertaking, to a considerable part of which he had the most undoubted claim.

The establishment of the laboratory at Birmingham in the year 1747, the first public exhibition of Dr Roebuck's chemical talents, was at that particular period, and in the state of the arts and manufactures at that time, highly beneficial, and subservient to their future progress: and the continuance and success of it, in that place, is a proof of the advantages which many of the manufacturers receive from it. Much had already been done, and many improvements made in arts and manufactures, chiefly by the suggestions of that ingenuity and experience which, in the detail of business, might be expected from the practical artist. Dr Roebuck was qualified to proceed a step farther; to direct experience by principles, and to regulate the mechanical operation of the artist by the lights of science. The effects of that establishment extended, in a particular manner, to all that variety of manufactures in which gold and silver were required, to the preparing of materials, the simplifying of the first steps, to the saving of expence and labour, and to the turning to some account what had been formerly lost to the manufacturer. It is well known that, while Dr Roebuck resided at Birmingham, such was the opinion formed of his chemical knowledge and experience by the principal manufacturers, that they usually consulted him on any new trial or effort to improve their several manufactures; and when he left that place, they sincerely regretted the loss of that easy and unreserved communication they had with him on the subjects of their several departments.

On account of similar circumstances, the benefit to the public, from the establishment of the vitriol works at Prestonpans, in the extension and improvement of many of the arts, cannot now be exactly ascertained. The vitriolic acid is one of the most active agents in chemistry, and every discovery which renders it cheap and accessible to the chemist must be greatly subservient to the progress of that science. By the establishment at Prestonpans, the price of that valuable acid was re-

duced from sixteen to four pence *per* pound. It is to Dr Roebuck, therefore, that chemists are indebted for being in possession of a cheap acid, to which they can have recourse in so many processes.

But Dr Roebuck's object in the prosecution of that scheme, was not so much to facilitate the chemist's labour, as to render that acid, in a much higher degree than it had formerly been, subservient to many of the practical arts. By rendering the vitriolic acid cheap, great use came to be made of it in preparing the muriatic acid, and Glauber's salts from common salts. Its use has been farther extended to many metallic processes; and it has lately been employed in separating silver from the clippings of plated copper, the use of which is very extensive.

The project and establishment, however, of the iron-works at Carron, the most extensive establishment of that kind hitherto in Britain, must be considered as Dr Roebuck's principal work. The great and increasing demand for iron in the progressive state of arts, manufactures, and commerce in Britain, and the great sums of money sent every year to the north of Europe for that article, turned the attention of chemists and artists to the means of promoting the manufacture of iron, with the view of reducing the importation of it. No person has a better founded claim to merit, in this particular, than Dr Roebuck. The smelting of iron by pitcoal, it is indeed believed, had been attempted in Britain in the beginning of the last century. In the reign of James I. several patents seem to have been granted for making hammered iron by pitcoal, particularly to the Hon. Dud Dudley and Simon Starlevant. It does not appear, however, that any progress had been made in the manufacture in consequence of these patents. In later times trials have been made by so many different persons, and in so many different places in England, nearly about the same time, that it may be difficult to say where and by whom the first attempt was made, particularly as the discoverers of such processes wished to conceal the knowledge they had gained as long as they could. But Dr Roebuck was certainly among the first who, by means of pitcoal, attempted to refine crude or pig iron, and to make bar iron of it, instead of doing it by charcoal, according to the former practice: And he was, without all question, the person who introduced that method into Scotland, and first established an extensive manufacture of it. It is not meant to ascribe to him the sole merit of the establishment at Carron. No man was ever more ready than he was to do justice to the abilities and spirit of his friends and partners Messrs Garbet, Caddell, &c. who first embarked with him in that great undertaking. But still it may be said with truth, that the original project of the iron-works at Carron, the chemical knowledge and experience on which they were founded, the complicated calculations which were previously required, the choice of the situation, the general conduct and direction of the buildings and machinery, the suggestion of many occasional improvements, together with the removal of many unforeseen obstacles and difficulties, which occurred in the infant state of that establishment, were, in a great measure, the work and labour of Dr Roebuck. Nor can it, with the least shadow of justice, detract from his merit, that a larger capital, and greater expence than was at first calculated, have been found necessary

to bring the works at Carron to their present state of perfection; or, that great alterations and improvements have taken place, during the course of forty years, in a great and progressive establishment. In all works of that kind, the expense exceeds the calculation. The undertakers, even of the latest iron works which have been erected, notwithstanding all the advantages obtained from recent experience, will be ready to acknowledge, that, in these respects, there is little room to blame the original projector of the first establishment of that kind in Scotland. But the best, and most infallible proof of Dr Roebuck's merit, and of the sound principles on which these works were established, is the present prosperous state of that establishment, the great perfection of many branches of their manufactures, and particularly the many extensive and flourishing iron-works which have since been erected upon the model of Carron in different parts of Scotland, at Cleugh, Clyde, Muirkirk, and Devon. It cannot be denied that all these works have sprung from the establishment at Carron, and are ultimately founded upon the knowledge and experience which have been obtained from them; for some of the partners, or overseers of these new works, and many of the workmen, have been, at one time or another, connected with that of Carron. Hence, then, it is owing to the projector and promoter of the establishment at Carron, that Scotland is, at this moment, benefited to the amount of many hundred thousand pounds, in working up the raw materials of that manufacture found in the country itself, and which, previous to that establishment, was of no value whatever. Such are the *present*, but scarcely any idea can be formed of the *future*, advantages to this country, which may be derived from the extension of the iron manufacture. About 60,000 tons of iron have been annually imported into Great Britain for more than twenty years past; and though there has been for some time about 20,000 tons of bar iron made in Britain by pitcoal, yet the foreign imported iron has suffered little or no diminution in quantity. This great consumption of iron, no doubt, is owing to the various improvements of late years, and the general extension throughout all Europe of commerce and the arts. The manufacture of iron must therefore continue to increase; and Scotland, abounding everywhere in ironstone, pitcoal, and in command of water for machinery, has the prospect of obtaining the largest share of it.

To the establishment of the Carron works, and to the consequences of that establishment, may be ascribed also the existence of other public works in Scotland of great importance and utility. The opening of a communication by water betwixt the Forth and the Clyde had long been projected, and frequently the subject of conversation in Scotland, but nothing in fact had been attempted. The establishment of the iron-works at Carron soon called forth sufficient interest and enterprise to bring about the execution of this grand design. Some of the partners of the Carron company, foreseeing the advantages they would derive from such a communication, proposed, at their own expence, to execute a small canal; and, after taking the preparatory steps, actually applied to Parliament to obtain authority for that purpose. But the project of the small canal not meeting with the approbation of some noblemen and gentlemen in that part of Scotland, they opposed the

bill, and obliged themselves to execute a greater canal, which has now been many years finished, and is found to be of the greatest advantage to the trade and commerce of Scotland. The merit of this undertaking is not meant to be ascribed to Dr Roebuck, excepting in so far as it necessarily arose from the establishment of the Carron company, of which he was the original projector; and it may reasonably be doubted whether, without that establishment, it would have yet taken place. Several other canals have, since that time, been executed in different parts of Scotland, and other very important ones are at present projected.

The different establishments which Dr Roebuck made at Borrowstounness in carrying on the coal and salt works there, though ultimately of no advantage to himself, were attended, during the course of thirty years, with the most beneficial effects upon the trade, population, and industry of that part of Scotland. They were the means also of adding very considerably to the public revenue. Previous to the time these works fell under Dr Roebuck's management, they produced no advantage either to the proprietor, to the adventurers, or to the public. But by his mode of conducting them upon a more extensive plan, by opening up new seams of coal, and of better quality, he was enabled to export a very considerable quantity, to increase the quantity of salt, and of course the revenue arising from these articles. In these works, and in the management of a large farm, Dr Roebuck gave employment to near a thousand persons at Borrowstounness and in the neighbourhood.

Nor was it solely by the different establishments which he projected and executed, but by many other things necessarily connected with them, that Dr Roebuck's labours were beneficial to Scotland. Along with them he may be said to have introduced a spirit of enterprise and industry, before that time little known in Scotland, which soon pervaded many other departments of labour, and gave birth to many other useful projects. He brought from England, then much farther advanced in arts and industry, many ingenious and industrious workmen, at great expence, who, by their instructions and example, communicated and diffused skill and knowledge to others. At all times Dr Roebuck held out liberal encouragement to rising genius and industrious merit; and spared no expence in making trials of improvements and discoveries which were connected with the different projects and works which he was carrying on.

Such was the active and useful life of Dr Roebuck, a man of no common cast, who united, in a very high degree, a great number of solid and brilliant talents, which, even separately, fall to the lot of but few individuals. Distinguished by an ardent and inventive mind, delighting in pursuit and investigation, always aspiring at something beyond the present state of science and art, and eagerly pressing forward to something better or more perfect, he thus united energies the most powerful with the most unwearied and persevering industry. To that peculiarity of imagination, so fitted for scientific pursuit, which readily combines and unites, which steadily preserves its combinations before the eye of the mind, and quickly discovers relations, results, and consequences, was added, in his character, great promptitude and firmness in decision. Strongly and early im-

Roebuck.

pressed with the great importance of applying chemical and physical knowledge to the useful arts, to the melioration of civil life, he never lost sight of that favourite view, and discovered great boldness and resource in the means and expedients which he adopted to promote it. He was certainly master of the best philosophy of chemistry known in the earlier parts of his life; and though in every stage of that science he marked and understood the progress of the discoveries, yet his numerous avocations did not permit him to follow them out by experimental processes of his own. Upon that, and indeed almost upon every subject, his mind readily grasped the most useful and substantial points, and enabled him to throw out such hints and hypotheses as marked him the man of genius.

During the course of a regular education, both at Edinburgh and at Leyden, Dr Roebuck studied the classic authors with great attention, particularly the historical and political parts of their works. Upon these subjects he had read much, selected with judgment, and was well acquainted with the facts and philosophy of ancient governments. This taste he carried with him, and improved in every period of his life, and in every situation. It abundantly rewarded him for the earnestness and diligence with which it had been acquired. It became his favourite resource, and indeed one of the chief enjoyments of his life. Possessing the happy talent of turning his mind from serious and fatiguing, to elegant and recreating pursuits, it was no uncommon thing with him to return from the laboratory or the coalpit, and draw relaxation or relief from some one or other of the various stores of classical learning.

No man was better acquainted with the history of his country than Dr Roebuck, or more admired and revered the constitution of its government. By temper and education he was a Whig, and at all times entered with great warmth into the political disputes and controversies which agitated parties in the different periods of his life. If the natural warmth of his temper, and his enthusiasm on these subjects, led him, on some occasions, beyond the bounds of candid argumentation, his quick sense of decorum, and his perfect habits of good manners, produced an immediate atonement, and restored the rights of elegant and polished conversation.

The general acquaintance which Dr Roebuck had acquired with natural and experimental philosophy, together with his classical and political knowledge, rendered him an agreeable companion to the learned almost of every department, and procured him the attachment and friendship of many of the first literary characters in Britain. With his friend Dr Black he lived till his death in close habits of intimacy; and he often acknowledged, with much frankness, the advantages which he derived, in his various pursuits, from a free and unreserved communication with that eminent chemist.

The amiable dispositions of sensibility, humanity, and generosity, which strongly marked his character, in the general intercourse of society, were peculiarly preserved and exercised in the bosom of his family, and in the circle of his friends. In the various relations of husband, father, friend, or master, and in the discharge of the respective duties arising from them, it would not be easy to do justice to his character, or to determine in which of them he most excelled; nor must it be forgot, for it reflected much honour on his benevolent heart, that his

workmen not only found him at all times a kind and indulgent master, but many of them, when their circumstances required it, a skilful and compassionate physician, who cheerfully visited the humblest recesses of poverty, and who attached them to his service by multiplied acts of generosity and kindness.

ROEBUCK *Island*, at the eastern extremity of Lake Ontario.—*Morse*.

ROEMER (Olaus), a noted Danish astronomer and mathematician, was born at Arhusen in Jutland, 1644; and at 18 years of age was sent to the university of Copenhagen. He applied assiduously to the study of the mathematics and astronomy, and became so expert in those sciences, that when Picard was sent by Louis the XIV. in 1671, to make observations in the north, he was greatly surprised and pleased with him. He engaged him to return with him to France, and had him presented to the king, who honoured him with the dauphin as a pupil in mathematics, and settled a pension upon him. He was joined with Picard and Cassini, in making astronomical observations; and in 1672 he was admitted a member of the Academy of Sciences.

During the ten years he resided at Paris, he gained great reputation by his discoveries; yet it is said he complained afterwards, that his coadjutors ran away with the honour of many things which belonged to him. Here it was that Roemer, first of any one, found out the velocity with which light moves, by means of the eclipses of Jupiter's satellites. He had observed for many years, that when Jupiter was at his greatest distance from the earth where he could be observed, the emergences of his first satellite happened constantly 15 or 16 minutes later than the calculation gave them. Hence he concluded, that the light reflected by Jupiter took up this time in running over the excess of distance; and consequently that it took up 16 or 18 minutes in running over the diameter of the earth's orbit, and 8 or 9 in coming from the sun to us, provided its velocity was nearly uniform. This discovery had at first many opposers; but it was afterwards confirmed by Dr Bradley in the most ingenious and beautiful manner.

In 1681 Roemer was recalled to his native country by Christian the Vth King of Denmark, who made him professor of astronomy at Copenhagen. The king employed him also in reforming the coin and the architecture, in regulating the weights and measures, and in measuring and laying out the high roads throughout the kingdom; offices which he discharged with the greatest credit and satisfaction. In consequence he was honoured by the king with the appointment of chancellor of the exchequer and other dignities. Finally, he became counsellor of state, and burgomaster of Copenhagen, under Frederic the IV. the successor of Christian. Roemer was preparing to publish the result of his observations, when he died the 19th of September 1710, at 66 years of age: but this loss was supplied by Horrebow, his disciple, then professor of astronomy at Copenhagen, who published, in 4to, 1753, various observations of Roemer, with his method of observing, under the title of *Basis Astronomiæ*.—He had also printed various astronomical observations and pieces, in several volumes of the Memoirs of the Royal Academy of Sciences at Paris, of the institution of 1666, particularly vol. 1. and 10. of that collection.

ROGERS *Road*, so called from the person under whose

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Rogersville whose direction it was made, in 1790. It leads through Clinton county, in New-York State into Canada; and is much used in winter, when passing the lakes is often dangerous, and always uncomfortable.—*Morse*.

ROGERSVILLE, the chief town of Hawkins county, Tennessee. The road from Knoxville to Philadelphia, 652 miles, passes by Rogersville, Ross's Furnace, Abingdon, English's Ferry, on New-River, Big Lick, Peytonsburg, Rockbridge, Lexington, Staunton, New-Market, Winchester, Fredericktown, York, and Lancaster.—*ib.*

ROLANDS *Table*, on the main land on the E. coast of the district of Gaspee, in Lower Canada, and W. part of the Gulf of St Lawrence, is a flat mountain, which shews itself off to seaward; appears above several others, and serves to find out Isle Percee, or Pierced Island, 15 miles from Cape Gaspee. The island of Bonaventura is 3 miles beyond it.—*ib.*

ROLLING *Fork*, a main southern branch of Salt river, in Kentucky. The towns of Lystra and Bealsburg stand on this river.—*ib.*

ROLLOCK (Robert), the first principal of the college of Edinburgh, was the son of David Rollock of *Poo-house*, or, as it is now written, *Powis*, in the neighbourhood of Stirling. He was born in 1555; and learned the rudiments of the Latin tongue under one Mr Thomas Buchanan, who kept, says Archbishop Spottiswood, a famous school at that time, and was, according to Dr Mackenzie, one of the most eminent grammarians in Scotland. Where Mr Buchanan kept his school, neither of these authors has informed us.

From school Mr Rollock was sent, we know not in what year, to the university of St Andrews, and admitted a student in St Salvator's college. His progress in the sciences, which were then taught, was so great and so rapid, that he had no sooner taken his degree of M. A. than he was chosen a professor of philosophy, and immediately began to read lectures in St Salvator's college. This must have been at a very early period of life; for he quitted St Andrews in the year 1583, when, according to Mackenzie, he had taught philosophy for some time in that university.

Not long before this period, the magistrates of Edinburgh having petitioned the king to erect a university in that city, he granted them a charter under the great seal, allowing them all the privileges of a university; and the college being built in 1582, they made choice of Mr Rollock to be their principal and professor of divinity.

At what time he was admitted into holy orders, by whom he was ordained, or indeed whether he ever was ordained, has been the subject of some acrimonious controversy; but it is a controversy which we shall not revive; for, considering the manner in which orders were

then conferred in Scotland, the question in debate is of very little importance. It is certain that he became famous in the university, and among his countrymen in general, for his lectures in theology, and for the persuasive power of his preaching; for Calderwood assures us, that, in 1589, he and Mr Robert Bruce, another popular orator, made the Earl of Bothwell so sensible of his sinful and vicious courses, that, upon the 9th of November, his lordship humbled himself upon his knees in the east church in the forenoon, and in the high church in the afternoon, confessing before the people, with tears in his eyes, his dissolute and licentious life, and promising to prove, for the future, another man.

In the year 1593, Principal Rollock and others were appointed by the states of parliament to confer with the popish lords; and in the next year he was one of those who, by the appointment of the general assembly of the church, met at Edinburgh in the month of May, and presented to his majesty a paper, entitled, *The dangers which, through the impunity of EXCOMMUNICATED PAPISTS, TRAFFICKERS WITH THE SPANIARDS, and other enemies of the religion and estate, are imminent to the true religion professed within this realm, his Majesty's person, crown, and liberty of this our native country*. His zeal against Papists was indeed ardent; and he seems to have adopted that judaical doctrine, which was embraced in some degree by all the reformers, that it is the duty of the civil magistrate to punish idolatry with death.

In the year 1595 he was nominated one of the commissioners for the visitation of colleges. These commissioners were empowered to visit all the colleges in the kingdom, to inquire into the doctrine and life of the several masters, the discipline used by them, the state of their rents and living, and to make their report to the next assembly.

In 1596, the factious behaviour of some of the ministers having drawn upon them the just resentment of the king, our principal was employed, on account of his moderation, to soften that resentment, and to turn his majesty's wrath against the *Papists*! In the year 1597, he was chosen moderator of the General Assembly—the highest dignity in the Scottish church; and he had the influence to get some great abuses redressed. Being one of fourteen ministers appointed by this assembly to take care of the affairs of the church, the first thing which he did was to procure an act of the legislature, restoring to the prelates their seats in parliament. He had here occasion for all his address; for he had to reconcile to this measure, not only such of the ministers as abhorred all kinds of subordination in the church, but likewise many of the lay lords, who were not delighted with the prospect of such associates in parliament as the Scotch prelates were at that period (A).

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(A) The constitution of the Scotch church was, at this period, a strange system of inconsistency and contradiction. It was, in fact, presbyterian; for ecclesiastical discipline was administered then, as at present, by kirk-sessions, presbyteries, and general assemblies; and there was not a reformed bishop in the kingdom. Whether provincial synods were then in use, the writer of this note does not at present recollect. The king, however, who was meditating the restoration of episcopacy, conferred the estates, or part of the estates, belonging to the different sees, upon the most eminent parochial ministers, and dignified them with the title of bishops; though it does not appear that they had any jurisdiction over their brethren; and though they were certainly not *ex officio* so much as moderators of the presbyteries within the bounds of which their churches were situated. These were the men for whom Mr Rollock exerted himself to obtain seats in the parliament.

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Though he spent the greater part of his life in conducting the affairs of the church, we have the authority of Spottiswood for saying, that he would have preferred retirement and study. To the bustle of public life, especially at that period of faction and fanaticism, his feeble constitution was not equal; and his inclination would have confined him to his college and his library. He was dreadfully afflicted with the stone; the torments of which he long bore with the fortitude and resignation of a Christian. He died at Edinburgh on the 28th of February 1598, in the 43d year of his age; having exhorted his brethren, with his dying breath, to carry themselves more dutifully to their gracious sovereign.

His works are, 1. A Commentary on the First Book of Theodore Beza's Questions. 2. A Commentary on St Paul's Epistle to the Ephesians, 4to, Edinburgh, 1590. 3. A Commentary on the Prophet Daniel, 4to, Edinburgh, 1591. 4. A Logical Analysis of St Paul's Epistle to the Romans, 8vo, Edinburgh, 1594. 5. Some Questions and Answers concerning the Covenant of Grace and the Sacraments, 8vo, Edinburgh, 1596. 6. A Treatise of Effectual Calling, 8vo, Edinburgh, 1597. 7. A Commentary on the Epistles of St Paul to the Thessalonians and Philemon, 8vo, Geneva, 1597. 8. A Commentary upon Fifteen Select Psalms, 8vo, Geneva, 1598. 9. A Commentary on the Gospel of St John, with a harmony of the Four Evangelists upon the Death, Resurrection, and Ascension of Jesus Christ, 8vo, Geneva, 1590. 10. Certain Sermons on Several Places of St Paul's Epistles, 8vo, Edinburgh, 1598. 11. A Commentary upon the Epistle to the Colossians, 8vo, published at Geneva, 1602. 12. A Logical Analysis of the Epistle to the Hebrews, 8vo, Edinburgh, 1605. 13. A Logical Analysis of the Epistle to the Galatians, 8vo, London, 1602. 14. A Commentary upon the Two First Chapters of the First Epistle of St Peter, 8vo, London, 1603. 15 and 16. A Treatise of Justification, and another of Excommunication, both in 8vo, London, 1604. All these works, except the sermons, are in Latin. That Principal Rollock was held in high estimation in the college over which he presided, is made at least probable by the following epitaph:

*Te Rolloce, extincto, Urbs mæsta, Academia mæsta est;
Et tota exequiis Scotia mæsta tuis.
Uno in te nobis dederat Deus omnia, in uno
Te Deus eripuit omnia quæ dederit.*

ROMAN, *Cape*, on the coast of South-Carolina. From hence to Charleston light-house the course is W. S. W. $\frac{1}{4}$ W. 21 leagues. N. lat. 33 5. W. long. 79 30.—*Morse*.

ROMAN, *Cape*, on the coast of Florida, is 20 $\frac{1}{2}$ leagues N. W. by N. of Cape Sable, the S. W. point of the peninsula of Florida.—*ib*.

ROMAN, *Cape*, on the north coast of Terra Firma, is the north point of the peninsula which is the east limit of the Gulf of Venezuela. Near to it on the north, are a number of rocks, and due north of it is the island of Orua, or Aruba, belonging to the Dutch, 8 or 9 leagues distant.—*ib*.

ROMANO, or *Romano Cayo*, a small island off the north shore of the island of Cuba. It is long and nar-

row, and at the eastern extremity of that cluster of isles called the King's Garden.—*ib*.

ROME, a post-town of New-York, Herkemer county, on Mohawk river, 8 miles west of Whitestown, and 376 miles from Philadelphia. This township was taken from Steuben, and incorporated in 1796. Fort Stanwix, called also New Fort Schuyler, is in this town.—*ib*.

ROMNEY, the chief town of Hampshire county, Virginia, contains about 70 dwelling-houses, a brick court-house, and a stone-gaol. It is situated on the western bank of the S. W. branch of Patowmac river, 50 miles W. by N. of Winchester, 25 N. E. by N. of Moorfields, and 18 S. W. of Old-Town, in Alleghany county, Pennsylvania. It is a post town, and is 242 miles W. by S. of Philadelphia.—*ib*.

ROMOPACK, a village in Bergen county, New-Jersey, on Romopack river, 15 or 20 miles north of Patterson.—*ib*.

ROMULUS, a military township in New-York State, Onondago county, between Seneca and Cayuga Lakes. The high road to the ferry at Cayuga Lake runs through its northern part. It was incorporated in 1794; and has within its jurisdiction the townships of Junius and Galen, together with the lands lying west of Hannibal and Cato, north of the township of Galen and S. of Lake Ontario, and that part of the lands reserved to the Cayuga nation of Indians, west of Cayuga Lake. In the year 1796, 123 of its inhabitants were electors.—*ib*.

RONDE, or *Rbonde Island*, one of the Grenadines, dependent on the island of Grenada, in the West-Indies; situated about mid-way between Carriacou and the north end of Grenada, about four leagues from each. It contains about 500 acres of excellent land, which are wholly applied to pasturage, and the cultivation of cotton.—*ib*.

ROPE *Ferry*, a ferry across a bay in the town of New-London, in Connecticut; 4 miles S. W. by W. of New-London city, on the post-road to New-Haven. The bay sets up from Long Island Sound, between Millstone Point and Black Point in Lyme. In August, 1796, a bridge, 500 feet long, was built across this ferry, 2 miles above Millstone Point, where the water is 18 feet deep. The bridge is 24 feet broad, with a sliding draw.—*ib*.

ROQUE, *Cape*, on the coast of Brazil, north-westward of Cape St Augustine. S. lat. 6 20, W. long. 37 30.—*ib*.

ROSA, a cape in the island of St Domingo, E. N. E. $\frac{1}{2}$ E. of Cape Dame Marie, the western point of the island, distant about 7 leagues.—*ib*.

ROSA, or *St Rose's*, an extensive bay on the coast of West-Florida, stretching about 30 miles to the north-east, and is from 4 to 6 miles broad. The bar before it has only 7 or 8 feet water, where deepest; but within there is 16 or 17, as far as the Red Bluff on the main land. The peninsula between this bay and that of Penfacola, on the west, is from 1 to 3 or 4 miles broad. It is generally a very poor sandy soil, producing, in some places, large pines and live oak. The largest river that falls into the bay is Chacta-Hatcha, or Pea river, which runs from the north-east, and enters the eastern extremity of the bay through several mouths, but so shoal that only a small boat or canoe can pass them. Mr

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ofes. Hutchins ascended it about 25 leagues, where he found a small party of the Couffac Indians.—*ib.*

ROSA, or *Rose Island*, extends along the mouth of the above bay, and is about 50 miles long, and no where above half a mile broad. The channel at the east end of the island is so choaked up with a large shoal, in some places dry, that the deepest water is only 4 or 5 feet; and the channel between Rose Island and the main is barely sufficient for boats or pettiaugers.—*ib.*

ROSALIE, *Fort*, is situated in the western territory of Georgia, in the Natchez country, on the east side of the Mississippi, in lat. 31 40; 243 miles above New-Orleans.—*ib.*

ROSEAU, the capital of the island of Dominico, in the West-Indies. It is now called Charlottetown, and is situated in St George's parish, about seven leagues from Prince Rupert's Bay. It is on a point of land on the south-west side of the island which forms two bays, viz. Woodbridge's Bay on the north, and Charlotteville Bay to the southward. Roseau is about half a mile in length from Charlotteville to Roseau river, and mostly two furlongs in breadth, but is of an irregular figure. It contains more than 500 houses, besides cottages occupied by negroes. Whilst in possession of the French, it contained upwards of 1,000 houses. N. lat. 15 25, W. long. 61 27.—*ib.*

ROSE, *St*, or *Jayna*. The establishments in the plain of St Rose, and those on the banks of the Jayna, on the south side of the island of St Domingo, are looked upon as depending on the city of St Domingo. They are reckoned to contain, at least, 2,000 persons; for the most part people of colour, free and slaves. The river Jayna is 3 leagues W. of that city. The parish of St Rose or Jayna, which has in its dependency the ancient rich population of Bonaventure, is now reduced to a handful of individuals, whose employment is the breeding of cattle or the washing of gold sand. Towards the source of the Jayna, and near the town of St Rose, were the celebrated gold mines of St Christopher; in the neighbourhood of which Columbus erected a fort by the name of St Christopher.—*ib.*

ROSES OTTER (OR essential oil) OF. In the *Encyclopædia*, under the word ROSES, we have given one receipt for making this very high-priced perfume; and we shall here give another; which, whether it be as effectual or not, is at least simpler and less expensive. It is by an officer who was in the country where the *Otter* is prepared, and who assisted in making it himself; and is as follows:

“Take a very large glazed earthen or stone jar, or a large clean wooden cask; fill it with the leaves of the flowers of roses, very well picked, and freed from all seeds and stalks; pour on them as much pure spring water as will cover them, and set the vessel in the sun, in the morning at sun-rise, and let it stand till the evening, then take it into the house for the night: expose it, in this manner, for six or seven successive days, and, at the end of the third or fourth day, a number of particles, of a fine yellow oily matter, will float on the surface, which, in two or three days more, will gather into a scum, which is the otter of roses. This is taken up by some cotton, tied to the end of a piece of stick, and squeezed with the finger and thumb into a small

phial, which is immediately well stopped; and this is repeated for some successive evenings, or while any of this fine essential oil rises to the surface of the water.”

Dr Donald Monro, who communicated this receipt to the Royal Society of Edinburgh, says, that he has been informed, that some few drops of this essential oil have more than once been collected by distillation in London, in the same manner as the essential oils of other plants.

ROSEWAY, *Port*, a populous seaport town, on the south-east coast of Nova-Scotia, north-east by east of Cape Negro and Harbour.—*Morse.*

ROSEWAY *Island* lies at the mouth of Port Wager, on the south-east coast of Nova-Scotia.—*ib.*

ROSIA, *Cape*, in Penobscot Bay, District of Maine.—*ib.*

ROSIERS, *Cape*, the south limit of the mouth of the river St Lawrence; from whence it is 90 miles across to the north shore, measuring by the west end of the island of Anticosti. This is the easternmost point of the district of Gaspee, in Lower Canada. It has Florell Isle and Cape Gaspee on the south. N. lat. 48 56, W. long. 63 40.—*ib.*

ROSSIGNOL, *Port*, on the southern coast of Nova-Scotia, a harbour to the south-west of Port de L'Heve.—*ib.*

ROSSIGNOL, a considerable lake in Nova-Scotia, between Liverpool and Annapolis. The Indians say it is the main source of Liverpool and Petit rivers. It has been a place of resort for the Indians, on account of the favourable hunting grounds upon it.—*ib.*

ROTA ARISTOTELICA, or *Aristotle's Wheel*, denotes a celebrated problem in mechanics, concerning the motion or rotation of a wheel about its axis; so called because first noticed by Aristotle.

The difficulty is this. While a circle makes a revolution on its centre, advancing at the same time in a right line along a plane, it describes, on that plane, a right line which is equal to its circumference. Now if this circle, which may be called the deferent, carry with it another smaller circle, concentric with it, like the nave of a coach wheel; then this little circle, or nave, will describe a line in the time of the revolution, which shall be equal to that of the large wheel or circumference itself; because its centre advances in a right line as fast as that of the wheel does, being in reality the same with it.

The solution given by Aristotle, is no more than a good explication of the difficulty.

Galileo, who next attempted it, has recourse to an infinite number of infinitely little vacuities in the right line described by the two circles; and imagines that the little circle never applies its circumference to those vacuities; but in reality only applies it to a line equal to its own circumference; though it appears to have applied it to a much larger. But all this is nothing to the purpose.

Tacquet will have it, that the little circle, making its rotation more slowly than the great one, does on that account describe a line longer than its own circumference; yet without applying any point of its circumference to more than one point of its base. But this is no more satisfactory than the former.

After the fruitless attempts of so many great men, M. Dortous de Meyran, a French gentleman, had the good:

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good fortune to hit upon a solution, which he sent to the Academy of Sciences; where being examined by Mess. de Louville and Soulmon, appointed for that purpose, they made their report that it was satisfactory. The solution is to this effect:

The wheel of a coach is only acted on, or drawn in a right line; its rotation or circular motion arises purely from the resistance of the ground upon which it is applied. Now this resistance is equal to the force which draws the wheel in the right line, inasmuch as it defeats that direction; of consequence the causes of the two motions, the one right and the other circular, are equal. And hence the wheel describes a right line on the ground equal to its circumference.

As for the nave of the wheel, the case is otherwise. It is drawn in a right line by the same force as the wheel; but it only turns round because the wheel does so, and can only turn in the same time with it. Hence it follows, that its circular velocity is less than that of the wheel, in the ratio of the two circumferences; and therefore its circular motion is less than the rectilinear one. Since then it necessarily describes a right line equal to that of the wheel, it can only do it partly by sliding, and partly by revolving, the sliding part being more or less as the nave itself is smaller or larger.—*Hutton's Dictionary.*

ROTTERDAM, or *Anamocoe Isle*, one of the Friendly Islands, situated on the north of Amsterdam Isle; remarkable for its fertility and the peaceable disposition of the inhabitants.—*Morse.*

ROTTERDAM, *New*, a new settlement on the north side of Oneida Lake, in the State of New-York.—*ib.*

ROUGE, *Cape*, or *Red Cape*, on the N. side of the island of St Domingo, in the W. Indies, lies 4 leagues westward of Point Isabellica.—*ib.*

ROUGE *River*, in Louisiana, is so called from its waters being of a red colour, and said to tinge those of the Mississippi in the time of the floods. It rises in New-Mexico, and, after running about 600 miles, joins the Mississippi 187 miles above New-Orleans, 56 $\frac{1}{4}$ miles below Fort Rosalie; 30 miles from its mouth it receives Noir, or Black river. Near 70 leagues up Rouge river the French had a considerable post called Natchitoches. It was a frontier to the Spanish settlements, being 20 miles from Fort Adayes.—*ib.*

ROUGE *Chapeau*, or *Red Hat*, a cape on the coast of N. America. N. lat. 46 51, W. long. 55 26.—*ib.*

ROUND *Bay*, a fine bay, with good anchorage, on the west side of the island of St Lucia, in the W. Indies.—*ib.*

ROUND *Heads*, Indians inhabiting on Riviere aux Tetes Bowles, or Round Head river, in N. America. Warriors, 2,000.—*ib.*

ROUND *Island*, a small island on the coast of West-Florida, lies 5 miles north from, and opposite to, the middle of Horn Island, and is well timbered.—*ib.*

ROUND *Rock*, one of the Virgin Islands, north of Ginger Island. N. lat. 11 80, west long. 62 53.—*ib.*

ROWAN, one of the most populous counties of N. Carolina, in Salisbury district; bounded north by Iredell, and south by Cabarrus. It contains 15,828 inhabitants, including 1742 slaves.—*ib.*

ROWE, a township in the north-western corner of Hampshire county, Massachusetts; bounded north by

the State of Vermont, and 130 miles north-west of Bolton. It is watered by Deerfield river, and contains 443 inhabitants.—*ib.*

ROWLEY, a township of Massachusetts, Essex county, having Newbury on the north-east and contains two parishes, besides a society of Anabaptists. The inhabitants, 1772 in number, are mostly farmers. Near its bounds with Newbury, some specimens of black lead have been discovered, and it is thought there is a considerable body of it, which may be, hereafter, an object of consequence. It is 5 or 6 miles north by west of Ipswich, and 26 north by east of Boston, and was incorporated in 1639.—*ib.*

ROWNING (John), an ingenious English mathematician and philosopher, was fellow of Magdalen College, Cambridge, and afterwards Rector of Anderby in Lincolnshire, in the gift of that Society. He was a constant attendant at the meetings of the Spalding Society, and was a man of a great philosophical habit and turn of mind, though of a cheerful and companionable disposition. He had a good genius for mechanical contrivances in particular. In 1738 he printed at Cambridge, A Compendious System of Natural Philosophy, in 2 vols 8vo; a very ingenious work, which has gone through several editions. He had also two pieces inserted in the Philosophical Transactions, viz. 1. A Description of a Barometer, wherein the Scale of Variation may be increased at pleasure; vol. 38. p. 39. And, 2. Directions for making a Machine for finding the Roots of Equations universally, with the Manner of using it; vol. 60. p. 240.—Mr Rowning died at his lodgings in Carey-street, near Lincoln's-Inn Fields, the latter end of November 1771, at 72 years of age.

Though a very ingenious and pleasant man, he had but an unpromising and forbidding appearance; he was tall, stooping in the shoulders, and of a fallow down-looking countenance.

ROXAS, *Haite de*, the heights in the district of Bayaguana, in the middle of the eastern part of the island of St Domingo, are so called. Here Valverde saw, after having long sought for it in vain, a little quadruped, which in form and size resembled a sucking pig of a fortnight old, except that its snout was a little longer. It had but very little hair, which was as fine as that of the dogs called *Chinise*. The town of Bayaguana is about 4 leagues south-east by east of Baya.—*Morse.*

ROXBOROUGH, a township of Pennsylvania, situated in Philadelphia county.—*ib.*

ROXBURY, a pleasant town in Norfolk county, Massachusetts, one mile south-west of Boston. The township is now divided into 3 parishes, and was settled in 1630. In the 3 parishes are 2,226 inhabitants. The first parish in this town has lately been connected with Boston harbour by a canal. The Rev. John Eliot, the Apostle of the Indians, was the first minister who settled here. He translated the Bible, and other pious books, into the Indian language; and founded many religious societies among the Indians. Those of *Natick* and *Mashpee*, few in number, remain to this day. He died in 1670, after being pastor 60 years.—*ib.*

ROXBURY, a township in the western part of Orange county, Vermont, having only 14 inhabitants.—*ib.*

ROXBURY, a township of Morris county, New-Jersey, on

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20, on Musconecunk river, 25 miles from its confluence with the Delaware, and 45 miles north of Trenton. Near it is a mineral spring.—*ib.*

ROXO, a cape near the S. W. part of Porto Rico Island, and due south of Cape Rincon. N. lat. 18 11, W. long. 67 53.—*ib.*

ROYAL Bay, is a short distance to the east, south-erly of Boon's Point, at the north part of the island of Antigua in the West-Indies.—*ib.*

ROYAL Isle, a small fertile island in the river St Lawrence; 60 miles below Lake Ontario. The French fort on it was taken by Gen. Amherst, in 1760.—*ib.*

ROYAL'S River, in Cumberland county, Maine, empties into Casco Bay, in the township of North-Yarmouth.—*ib.*

ROYALTON, a township in Windfor county, Ver-mont, north-west of Hartford, on White river, and contains 748 inhabitants.—*ib.*

ROYALSTON, a township of Massachusetts, Wor-cesster county, 40 miles north-west by north of Worces-ter, and 70 north-west of Boston. It was incorporated in 1665, and contains 1,130 inhabitants. Miller's river runs through this town from the east.—*ib.*

ROY ROYAN, in Bengal, the chief officer in the re-venue department, next to the Dewan under the native government.

RUATAN, or *Rattan*, an island in the Bay of Hon-duras, 8 leagues from the Mosquito shore, and about 200 west by south of the island of Jamaica. It is 30 miles long and 13 broad, naturally fortified with rocks and shoals, except the entrance into the harbour, which is so narrow that only one ship can pass it at a time; the harbour is one of the finest in the world, and can afford safe anchorage for 500 sail of ships. It was to-tally uninhabited until 1742, when the British, under the command of Major Crawford, began a settlement, in order to protect the log-wood cutters, and secure a trade with the Spaniards of Guatemala, for cochineal, indigo, &c., but it was soon abandoned. N. lat. 17 6, W. long. 88 12.—*Morse.*

RUGELEY'S Mills, in S. Carolina, are about 12 miles north of Camden, near the westernmost branch of Lynche's Creek. Here Gen. Green retreated, in May, 1781, to wait for reinforcements, after his repulse at Camden, and to prevent supplies reaching it.—*ib.*

RUISSEAU, *Grand*, a settlement on the eastern side of the river Mississippi, and in the N. W. Territory, which, with the villages of St Philip and Praire-du-Rochers, contained, in 1792, 240 inhabitants.—*ib.*

RUMI-RAMBA, a plain near Quito in Peru, full of large fragments of rocks, thrown thither from a vol-cano; formerly in the famous mountain of Pichincha.—*ib.*

RUM Key, one of the Bahama Islands. N. lat. 23 52, W. long. 74 17.—*ib.*

RUMNEY, or *Romney*, a township of New-Hamp-shire, situated in Grafton county, on a north branch of Baker's river, about 7 or 8 miles north-west of Ply-mouth on the west side of the Pemigewasset. It was incorporated in 1767, and contains 411 inhabitants.—*ib.*

RUNAWAY Bay, on the north-west coast of the island of Antigua; situated between the fort on Cor-bizon's point to the north, and Fort Hamilton to the south. Off it lie rocks and shoals.—*ib.*

RUNAWAY Bay, on the north coast of the island of Runaway, Jamaica, westward of Great Laughlands river and Mumby Bay, and 9 or 10 miles eastward of Rio Bu-eno.—*ib.*

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Ruther-
ford.

RUPERT, the north-westernmost township of Ben-nington county, Vermont. It contains 1,033 inhabit-ants.—*ib.*

RUPERT'S Bay, at the north-west end of the island of Dominica, in the West-Indies, affords good shelter from the winds, and is deep, capacious and sandy. It is the principal bay of the island, and on it is erected the town of Portsmouth.—*ib.*

RUPERT'S Fort, at the bottom of Hudson's Bay, in N. America, is situated on a river of the same name, on the E. side of James's Bay; between Slade river on the north, and Nodway river on the south. N. lat. 51 50, W. long. 80 5.—*ib.*

RUPERT'S Island, the most westerly of the 4 islands in the straits of Magellan, which form the S. side of Royal Reach.—*ib.*

RUSSELL, a county of Virginia, bounded north by Greenbrier, and south by Lee county. Before Lee was erected out of this county, it contained 3,338 in-bitants, including 190 slaves.—*ib.*

RUSSELL, a township in Hampshire county, Massa-chusetts, 15 miles west of Springfield, and 108 west by south of Boston. It was incorporated in 1792.—*ib.*

RUTHERFORD (John, M. D.), one of the il-lustrious founders of the medical school in the univer-sity of Edinburgh, was the son of the Rev. Mr Ruther-ford minister of Yarrow, in the county of Selkirk, North Britain. He was born on the 1st August 1695, and received the rudiments of his education at the pa-rish school of Selkirk; where, from his future profi-ciency, there is every reason to believe that he made a rapid progress in the knowledge of the Latin and Greek languages.

After the death of his father, he went to Edinburgh in 1708 or 1710, where, in the university, he applied himself to the study of classical literature, mathematics, and natural philosophy. The celebrated Dr Pitcairn was then so highly respected for his medical skill, that it is not improbable but that a laudable desire of ob-taining a portion of similar fame may have turned the attention of young Rutherford to the study of medi-cine. Be that as it may, he engaged himself appren-tice to Mr Alexander Nesbit, at that time an eminent surgeon in Edinburgh, with whom he remained till 1716, when he went to London. There he attended some hospitals, and the lectures read on anatomy by Dr Douglas, on surgery by André, and on materia medica by Strother.

After a year's residence in London, he returned to Edinburgh; and having settled his affairs in that city, he went to Leyden, which, from the lectures of Boer-haave, was then the most celebrated medical school in Europe. In 1719 he went into France, and was at the end of July in that year admitted to the degree of M. D. in the university of Rheims. He passed the fol-lowing winter in Paris, chiefly for the sake of Winslow's private demonstrations in anatomy; and in 1720 he re-turned to Britain.

In 1721 he settled as a physician in Edinburgh; and soon afterwards Drs Rutherford, Sinclair, Plum-mer, and Innes, purchased a laboratory, where they prepared

Ruther-
ford.

prepared compound medicines. This was an art then but little known in Scotland; and as a commercial speculation, the laboratory must therefore have proved very advantageous to the partners. But they had higher objects in view than commerce. They demonstrated, as far as they were then known, the operations of chemistry to a numerous audience; and soon afterwards, by the advice of their old master Boerhaave, they extended their lectures to the other branches of physic. In 1725 they were appointed joint professors in the university; where, we believe, each, for some time, read lectures in every department of medical science, anatomy excepted, and carried forward their classes in rotation. The anatomical lectures were read by the elder Monro, who had been settled a year or two before them in Edinburgh, and whose eminence in that department is known to all Europe.

On the death of Dr Innes, a particular branch of medical science was allotted to each of the other three professors. Dr Plummer was appointed professor of chemistry and materia medica, Dr Sinclair of the institutes of physic, and Dr Rutherford of the practice; and thus was a regular medical school established in Edinburgh by Monro, Plummer, Sinclair, and Rutherford. The lectures on the institutes and practice of physic were then, and for many years afterwards, delivered in Latin; and such was Dr Rutherford's command of that language, that on every thing connected with medicine, he talked in it more fluently than in the language of his country.

Whether it was any improvement in the mode of medical education in Edinburgh to change the language of the lectures from Latin to English, is perhaps more than questionable. We have now dispersed over the country a number of illiterate men, practising as surgeons, and even as physicians, who never could have boasted of having gone through a regular course of medical instruction, had the lectures continued to be delivered in the language in which they were begun. Foreigners, too, would not have been under the necessity of learning a new language, before they could enter on the studies, for the cultivation of which they came to Scotland; and though the medical classes might not have been so crowded perhaps as at present, the individuals composing them would have been at least as respectable. Whether Dr Rutherford reasoned in this way we know not; but he continued to lecture in Latin as long as he filled the practical chair.

About the year 1748 he introduced a very great improvement in the course of medical education. Sensible that abstract lectures on the symptoms and the mode of treating various diseases, of which the students know little but the names, could scarcely be of any benefit, he had for some time encouraged his pupils to bring patients to him on Saturday, when he inquired into the nature of their diseases, and prescribed for them in the presence of the class. This gave rise to the course of *clinical* lectures; the utility of which was so obvious, that it was enacted, by a decree of the senate of the university, that no man should be admitted to an examination for his doctor's degree, who had not attended those lectures; to which an excellent hospital, then lately erected (see EDINBURGH, in the *Encyclopædia*), gave the professors every opportunity of doing ample

justice. To men who mean to live by the practice of physic, and have no inordinate ambition to raise their fame by fanciful theories, this is perhaps the most valuable course of lectures that is given in Edinburgh; and if so, Dr Rutherford must be considered as one of the greatest benefactors of the medical school.

To untried theories in physic he was indeed no friend; and we have heard a favourite and very able pupil of his, who knew him well, and respected him highly, affirm that, to his knowledge, Dr Rutherford retained his professorship longer than he otherwise would have chosen to do; merely that he might keep out a speculatist, whom he knew to be aspiring to the practical chair. Finding at last in the late Dr John Gregory (see GREGORY, *Encycl.*) a successor entirely to his mind, he resigned to him in 1765, after having taught medicine in its different departments for upwards of forty years. He lived, after this period, loved by his friends, and revered by many eminent physicians, who had been his pupils, till 1779, when he died in Edinburgh, where he had spent the greater part of his life, in the 84th year of his age.

RUTHERFORD, a county of Morgan district, N. Carolina, bounded north by Burke, and south by the state of South Carolina. In 1790 it contained 7,808 inhabitants, including 614 slaves; but a new county has been lately formed out of it.—*Morse*.

RUTHERFORD-TOWN, the capital of the above county. It contains a courthouse, a gaol, and a few dwellinghouses.—*ib.*

RUTHSBOROUGH, a village in Queen Anne's county, Maryland, on Tuckahoe Creek, 6 miles S. E. of Centerville, and $7\frac{1}{2}$ N. W. of Greensborough.—*ib.*

RUTLAND, a county of Vermont, bounded north by Addison county, east by Windsor, south by Bennington, and west by New-York. Otter Creek, and other streams, water this county. It has also numerous lakes or ponds, well stored with fish; the chief of these, are Lakes Bombazon and St Austin; the former in Hubberton and Castleton, and the latter in Wells. It contains 25 townships, and 15,565 inhabitants. Here are 14 forges, 3 furnaces, and a flitting-mill.—*ib.*

RUTLAND, a post-town of Vermont, and capital of the above county, on Otter Creek, 55 miles from the mouth of that creek in Lake Champlain; 57 miles northerly of Bennington, 45 W. by N. of Windsor, and 359 N. E. by N. of Philadelphia. This town and Windsor, are to be alternately the seat of government for the state. It contains a Congregational church, a courthouse, and about 60 houses. N. lat. 43 34 30, W. long. 72 50 30. The mean heat here, according to Dr Williams, is

	43 6
Least heat	21
Greatest heat	92

This township contains 1407 inhabitants. Pipe clay is found here, which has been wrought into crucibles that prove very durable.—*ib.*

RUTLAND, a township of Massachusetts, Worcester county, 14 miles N. W. of Worcester, and 56 W. of Boston. The town was incorporated in 1722, and contains 1072 inhabitants.—*ib.*

RYE, a township of New-Hampshire, on the sea-coast of Rockingham county, opposite the Isle of Shoals, and

Ruther-
ford,
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Rye.

Rye. and 8 miles S. of Portsmouth. It was incorporated in 1719, and contains 865 inhabitants. The coast affords excellent salt hay.—*ib.*

RYE, a township of New-York, West-Chester county, on Long-Island Sound; 36 miles N. E. from New-York city. It contains 986 inhabitants, of whom 154 are qualified electors, and 123 slaves.—*ib.*

RYE, a township in Cumberland county, Pennsylvania.—*ib.*

RYEGATE, the S. easternmost township of Caledonia county, Vermont, and separated from Bath in New-Hampshire on the east, by Connecticut river. It contains 187 inhabitants.—*ib.*

Rye,
||
Ryegate.

S.

Sable,
||
Saccharometer.
SABLE, *Cape*, the south-westernmost point of the province of Nova-Scotia. N. lat. 43 24, W. long. 65 39. Variation of the needle, in 1787, 12 15 W.—*Morse.*

SABLE, Cape, the S. W. point of the peninsula of Florida; 33 leagues E. N. E. $\frac{3}{4}$ E. of the S. W. point of the Dry Tortuga Shoals. N. lat. 24 57, W. long. 81 52.—*ib.*

SABLE, Great and Little, two rivers emptying into Lake Champlain from the west side. *Great Sable River* is not far from the Saranac, and is scarcely 60 yards wide. On this stream are remarkable falls. The whole descent of the water is about 200 feet, in several pitches, the greatest of which is 40 feet perpendicular. At the foot of it the water is unfathomable. A large pine has been seen in a freshet, to pitch over endwise, and remain several minutes under water. The stream is confined by high rocks on either side, a space of 40 feet; and the banks at the falls are at least as many feet high. In a freshet, the flood wood frequently lodges, and in a few minutes the water rises to full banks, and then bursts away its obstructions, with the most tremendous crashing.—*ib.*

SABLE, an island south-east off Cape Breton 35 leagues. It is narrow, dreary, and barren. N. lat. 44 15, W. long. 60.—*ib.*

SABLE Point, on the west side of the island of Newfoundland. N. lat. 50 24, W. long. 57 35.—*ib.*

SACATECOLULA, or *Lacateculula*, on the west coast of Mexico, 12 miles from Limpa river. There is a burning mountain near the town of the same name. The volcano of St Salvador, is more northerly about 20 miles, and 12 eastward of Bernal.—*ib.*

SAC, Grande Riviere du Cul de, a river of the island of St Domingo, which rises in Montagne de la Selle, by two branches; takes a semicircular course of 12 leagues, and runs westward into the sea, about two leagues northward of Port au Prince.—*ib.*

SACCHAROMETER, the name given, by Mr Richardson of Hull, to an instrument invented by him for ascertaining the value of worts, and the strength of different kinds of malt liquors. In plain English, the name signifies a *measurer of sweetness*; and therefore, if etymology were to be attended to, the instrument should be employed merely as a measurer of the sweetness of worts. It is in fact best adapted for this purpose, being merely an hydrometer contrived to ascertain the specific gravity of worts, or rather to compare the

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weight of worts with that of equal quantities of the water employed in the brewery where the instrument is used.

The principle which suggested the invention of the instrument to Mr Richardson is as follows: The menstruum or water, employed by the brewer, becomes heavier or more dense by the addition of such parts of the materials as have been dissolved or extracted by, and thence incorporated with it: the operation of boiling, and its subsequent cooling, still adds to the density of it by evaporation; so that when it is submitted to the action of fermentation, it is more dense than at any other period.

In passing through this operation of nature, a remarkable alteration takes place. The fluid no sooner begins to ferment than its density begins to diminish; and as the fermentation is more or less perfect, the fermentable matter, whose accession has been traced by the increase of density, becomes more or less attenuated; and in lieu of every particle thus attenuated, a spirituous particle, of less density than water, is produced: so that when the liquor is again in a state of quietude, it is so much specifically lighter than it was before, as the action of fermentation has been capable of attenuating the component parts of its acquired density; and, indeed, were it practicable to attenuate the whole, the liquor would become lighter or less dense than water; because the quantity of spirit produced from, and occupying the place of the fermentable matter, would diminish the density of the water in a degree bearing some proportion to that in which the latter had increased it.

From these facts, the reader, who is acquainted with hydrostatical principles, will be able to construct a saccharometer for himself. Brewers, who are strangers to these principles, we must refer to Mr Richardson's book for details, which our limits permit us not to give.

SACKVILLE, a township of Nova-Scotia, Cumberland county, on Chegnecto Basin, called by the French Beau Basin, and Tintamare, and the N. side of the river au Lac.—*Morse.*

SACO Falls, situated on Saco river, are 5 miles from the sea. The river is here divided by Indian Island, consisting of about 30 acres of land, and on each side of it tumbles over a precipice of rocks, and mixes with the tide. The prospect from the east side of the island is very sublime and majestic. From the beginning of the falls, to the tide below, the difference of height is above 40 feet. There are many corn and saw-mills; on the falls, and below the island is a fine basin, where

Saccharometer,
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Saco.

Saco,
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Sagada-
hock,

vessels take in their cargoes. Salmon Falls are 10 miles above this.—*ib.*

SACO River is one of the three largest rivers in this district. The principal part of its waters fall from the White Mountains. Its course some distance from its source, is southwardly; it then suddenly bends to the east, and crosses into the District of Maine, and then makes a large bend to the N. E. and S. W. embracing the fine township of Fryeburg, in the county of York. Its general course thence to the sea is S. E. Great and Little Ossapee rivers fall into it from the west. This river is navigable for ships to Saco Falls, about 6 miles from the sea. Here the river is broken by Indian Island, over which is the post-road. A bridge is thrown over each of the branches. A number of mills are erected here, to which logs are floated from 40 or 50 miles above; and vessels can come quite to the mills to take in the lumber. Four million feet of pine boards were annually sawed at these mills before the war. The mouth of this river lies 4 miles E. of Cape Porpoise. There is a bar which will not allow a vessel of above 100 tons burden to pass, if fully loaded. Without the bar, and between Fletcher's Neck and the main land, is a pool, wherein vessels of any size may lie at all seasons of the year, and take in their loadings at pleasure. On the west side of the river a small neck of land divides it from the pool, which might be easily cut, and so save the hazard of passing the bar. On the branches of this river, as well as on the main stream, are a great many mills and valuable works; 30 miles from the sea, a small stream, issuing from Little Ossapee pond, in New-Hampshire, joins it; and 20 miles further up Great Ossapee river, from another pond, in New-Hampshire, swells the Saco, and impels its course. Proceeding up the Saco its source is found on the side of the White Mountains, in New-Hampshire. From these mountains the waters run into Connecticut, Saco, and Androscoggin rivers. Saco river meanders through the ancient Indian village of Peckwacket, 60 miles from the sea. In 1775, a new river burst into the Saco, from the White Mountains, and still continues to aid Saco and a branch of it, called Ellis's river. A mixture of iron ore, gave the waters a red colour for a few days, and the people on the upper banks had a report, that the river was bloody, which they considered as an ill omen to the public concerns.—*ib.*

SACRAMENT, St. the S. westernmost Portuguese settlement in Brazil, being opposite to Buenos Ayres, on the southern side of the river La Plata. It is also called *Sacraments Colonia*, and was taken by the Spaniards in 1762, after a month's siege; but by the treaty of peace it was restored.—*ib.*

SACRIFICES Island, on the west coast of New-Mexico, is about 3 miles westward of a small island called the Watering Island, and 12 miles from Coiula river.—*ib.*

SADDLE-BACK, an island in Hudson's Bay, N. lat. 67 7, W. long. 68 13. It lies nearly due west of Terra Nieva.—*ib.*

SADDLE River, a village in Bergen county, New-Jersey.—*ib.*

SADSBURY, a township in Chester county, Pennsylvania.—*ib.*

SAGADAHOCK was formerly the name of Ken-

nebeck river, in the District of Maine, after it receives Androscoggin river.—*ib.*

SAGADAHOCK, a great part of the District of Maine was formerly so called. In the grant by King Charles II. to his brother the Duke of York, this territory was described in the following manner. "All that part of the main land of New-England, beginning at a certain place called St Croix, adjoining to New-Scotland in America, and from thence extending along the sea-coast, to a certain place called Pemaquin, or Pemaquid, and so up the river thereof to its furthest head as it tends to the northward, and extending from thence to the river Quenebec, and so up by the shortest course to the river of Canada northward." This tract was called the Duke of York's Property, and was annexed to the government of New-York. At the revolution, in 1688, it reverted to the crown.—*ib.*

SAGAMOND, a river of the N. W. Territory, which has a south-east course, and enters Illinois river, 30 miles below Demi Quian river, and 135 from the Mississippi. It is 100 yards wide at its mouth, and is navigable for small boats or canoes upwards of 180 miles.—*ib.*

SAGATUCK River, a small river of Connecticut, which rises in Ridgefield, in Fairfield county, passes through Reading and Weston, and running southward, separates Fairfield from Norwalk, and empties into a harbour of its own name in Long-Island Sound.—*ib.*

SAGANAUM, or *Sagana Bay*, in the south-west part of Lake Huron, is about 80 miles in length, and 18 or 20 miles broad. Around it live the Chippeway Indians.—*ib.*

SAGENDAGO, a head branch of Hudson's river. Its mouth is about 20 miles west of Fort Anne.—*ib.*

SAGG HARBOUR, a post-town and port of entry in the State of New-York, Suffolk county, at the east end of Long-Island. It contains a Presbyterian church and about 50 houses. The whale fishery from this harbour, produced 1,000 barrels of oil annually. Its exports in 1784 amounted to the value of 6,762 dollars. It is 12 miles north-west of Southampton, 107 east of New-York, and 202 north-east by east of Philadelphia.—*ib.*

SAGITTA, in astronomy, the *Arrow* or *Dart*, a constellation of the northern hemisphere near the eagle, and one of the 48 old asterisms.

SAGUANA, a bay in the north-east corner of the Gulf of Mexico, on the coast of Florida, having numerous isles on both sides; Cayos del Pagoi on the south-east, and Farellon de Pagoi on the north-westward.—*Morse.*

SAGUENAI, or *Sagueny*, a large river of Canada which rises from Lake St John, and after pursuing an easterly course above 100 miles, empties through the west bank of the river St Lawrence, at the town and harbour of Tadoussac. It is about three-quarters of a mile wide at its mouth, and is from 80 to 90 fathoms deep, but higher up it is wider; and the narrowness of the channel greatly increases its rapidity, though it is navigable for the largest vessels 25 leagues from its mouth. The harbour, called Port Tadoussac, can afford convenient anchorage for 25 sail of ships of war, and is well secured from all winds and storms. It is deep, of a circular form, and surrounded at a distance with

Sagada-
hock,
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Saguenai.

Saguénay, with very high rocks, except at the entrance. A small stream empties into it, sufficient to water a fleet. The country in the vicinity abounds with marble.—*ib.*

SAGUENAY *River, Little*, a river of Labrador, which runs southward, and empties into the St Lawrence a short way eastward of the seven Isles, and westward of Bason river. N. lat. 50 18, W. long. 65.—*ib.*

SAHARA, or, as it is sometimes written, ZAAARA, the Great Desert, is a vast ocean of sand in the interior parts of Africa, which, with the lesser deserts of Bornou, Bilma, Barca, Sort, &c. is equal in extent to about one half of Europe. If the sand be considered as the ocean, the Sahara has its gulphs and bays, as also its islands, or OASES, fertile in groves and pastures, and in many instances containing a great population, subject to order and regular government.

The great body, or western division of this ocean, comprised between Fezzan and the Atlantic, is no less than 50 caravan journeys across, from north to south; or from 750 to 800 G. miles; and double that extent in length: without doubt the largest desert in the world. This division contains but a scanty portion of islands (or oases), and those also of small extent: but the eastern division has many, and some of them very large. Fezzan, Gadamis, Taboo, Ghanat, Agadez, Augela, Berdoa, are amongst the principal ones: besides which, there are a vast number of small ones. In effect, this is the part of Africa alluded to by Strabo, when he says from *Cneius Piso*, that Africa may be compared to a leopard's skin.

From the best inquiries that Mr Park could make when a kind of captive among the Moors at Ludamar, the Western Desert, he says, may be pronounced almost destitute of inhabitants; except where the scanty vegetation, which appears in certain spots, affords pasturage for the flocks of a few miserable Arabs, who wander from one well to another. In other places, where the supply of water and pasturage is more abundant, small parties of the Moors have taken up their residence. Here they live, in independent poverty, secure from the tyrannical government of Barbary. But the greater part of the desert, being totally destitute of water, is seldom visited by any human being; unless where the trading caravans trace out their toilsome and dangerous route across it. In some parts of this extensive waste, the ground is covered with low stunted thrubs, which serve as land marks for the caravans, and furnish the camels with a scanty forage. In other parts, the disconsolate wanderer, wherever he turns, sees nothing around him but a vast interminable expanse of sand and sky; a gloomy and barren void, where the eye finds no particular object to rest upon, and the mind is filled with painful apprehensions of perishing with thirst. Surrounded by this dreary solitude, the traveller sees the dead bodies of birds, that the violence of the wind has brought from happier regions; and, as he ruminates on the fearful length of his remaining passage, listens with horror to the voice of the driving blast; the only sound that interrupts the awful repose of the desert.

The few wild animals which inhabit these melancholy regions, are the antelope and the ostrich; their swiftness of foot enabling them to reach the distant watering places. On the skirts of the desert, where the water is more plentiful, are found lions, panthers, elephants, and wild boars.

Of domestic animals, the only one that can endure the fatigue of crossing the desert is the camel. It is therefore the only beast of burden employed by the trading caravans which traverse, in different directions, from Barbary to Nigritia. The flesh of this useful and docile creature, though to our author's taste it was dry and un savory, is preferred by the Moors to all others. The milk of the female, he says, is in universal esteem, and is indeed pleasant and nutritive.

That the desert has a dip towards the east, as well as the south, seems to be proved by the course of the Niger. Moreover, the highest points of North Africa, that is to say, the mountains of Mandinga and Atlas, are situated very far to the west. The desert, for the most part, abounds with salt. But we hear of salt mines only in the part contiguous to Nigritia, from whence salt is drawn for the use of those countries, as well as of the Moorish states adjoining; there being no salt in the Negro countries south of the Niger. There are salt lakes also in the eastern part of the desert.

SAI, a large town on the banks of the Niger, or at least very near to that river, which Mr Park says strongly excited his curiosity. It is completely surrounded by two very deep trenches, at about two hundred yards distant from the walls. On the top of the trenches are a number of square towers; and the whole has the appearance of a regular fortification. Inquiring into the origin of this extraordinary entrenchment, our author learned from two of the towns-people the following particulars; which, if true, furnish a mournful picture of the enormities of African wars:

About fifteen years before our traveller visited Sai, when the King of Bambarra desolated Maniana, the Dooty of Sai had two sons slain in battle, fighting in the king's cause. He had a third son living; and when the king demanded a further reinforcement of men, and this youth among the rest, the Dooty refused to send him. This conduct so enraged the king, that when he returned from Maniana, about the beginning of the rainy season, and found the Dooty protected by the inhabitants, he sat down before Sai with his army, and surrounded the town with the trenches which had attracted our author's notice. After a siege of two months, the towns-people became involved in all the horrors of famine; and whilst the king's army were feasting in their trenches, they saw with pleasure the miserable inhabitants of Sai devour the leaves and bark of the Bentang tree that stood in the middle of the town. Finding, however, that the besieged would sooner perish than surrender, the king had recourse to treachery. He promised, that if they would open the gates, no person should be put to death, nor suffer any injury, but the Dooty alone. The poor old man determined to sacrifice himself, for the sake of his fellow-citizens, and immediately walked over to the king's army, where he was put to death. His son, in attempting to escape, was caught and massacred in the trenches; and the rest of the towns-people were carried away captives, and sold as slaves to the different Negro traders. Sai is placed by Major Rennel in 14° N. Lat. and 3° 7' West. Long.

SAILING *Cove*, on the south side of the island of Newfoundland, in the great bay wherein is situated the bay of Trepassi. It is 6 miles N. of Cape Pine.—*Morse.*

Saint,
||
St Anne.

SAINT CATHERINE, a Portuguese island in the South Sea, not far distant from the coast of Brazil. It was visited by La Perouse, who ascertained it to lie between $27^{\circ} 19' 10''$, and $27^{\circ} 49'$ N. Lat. and its most northerly point to be in $49^{\circ} 49'$ longitude west from Paris. Its breadth from east to west is only two leagues; and it is separated from the main land by a channel only 200 toises broad. On the point which stretches furthest into this channel is situated the city of Nostra-Senora del Destero, the capital of the government, and the place of residence of the governor. It contains at most 3000 souls, and about 400 houses. Its appearance is exceedingly pleasant. According to Frezier's account, this island served, in 1712, as a retreat to vagabonds, who made their escape from different parts of the Brazils; who were only nominal subjects of Portugal, and who acknowledged no authority whatever. The country is so fertile, that they were able to subsist without any succour from the neighbouring colonies: and they were so destitute of money, that they could neither tempt the cupidity of the governor-general of the Brazils, nor inspire him with any desire of subduing them. The ships that touched at the island gave them in exchange for their provisions nothing but clothes and shirts, of which they were in the utmost want. It was not till about 1740 that the court of Lisbon established a regular government in the island of St Catherine, and the parts of the continent adjacent. This government extends sixty leagues north and south from the river San Francisco to Rio Grande; its population being about 20,000 souls; but there are so great a number of children in the different families, that probably it will soon be much more considerable. The soil is exceedingly fertile, and produces all sorts of fruit, vegetables, and corn, almost spontaneously. It is covered with trees of everlasting green; but they are so interwoven with briars and creeping plants, that it is impossible to get through the forests otherwise than by opening a path with a hatchet. Danger is besides to be apprehended from snakes, whose bite is mortal. The habitations, both on the island and continent, are all close to the sea-side. The woods that surround them are delightfully fragrant, owing to the great number of orange trees and other odoriferous trees and shrubs that they contain. But, notwithstanding all these advantages, the country is very poor, and totally destitute of manufactured commodities, so that the peasants are almost naked, or else covered with rags. Their soil, which is very fit for the cultivation of sugar, remains unproductive for the want of slaves, whom they are not rich enough to purchase. The whale fishery is very successful; but it is the property of the crown, and is farmed by a company at Lisbon, which has three considerable establishments upon the coast. Every year they kill about 400 whales; the produce of which, as well oil as spermaceti, is sent to Lisbon by the way of Rio-Janeiro. The inhabitants are idle spectators of this fishery, from which they derive not the smallest advantage. La Perouse gives a very amiable picture, however, of their hospitality to strangers.

ST ANN, Cape, on the south side of the river St Lawrence, near its mouth, and on the north coast of the district of Gaspee, in Lower Canada; southerly of Cape Chat. N. lat. $48^{\circ} 29'$, W. long. $63^{\circ} 43'$.—Morse.

ST ANNE'S, a settlement on the east coast of Cape Breton Island, which has a harbour.—*ib.*

ST ANNE'S ISLANDS, 3 islands situated in the bay of St Louis de Maraguan, on the coast of Brazil, S. America.—*ib.*

SAL, Rio Lagra de, or *River of the Salt Lake*, on the coast of Brazil, about 39 miles south-west of Salgado river.—*ib.*

SALADA, an island in the West-Indies, whose north-east point lies in lat. $10^{\circ} 59'$ N. and long. $64^{\circ} 12'$ W.—*ib.*

SALADA, or *Salt River*, on the coast of Peru, is within the harbour of Pinas, on the N. Pacific Ocean.—*ib.*

SALAGUA, Port, on the west coast of New-Mexico, is near the rough head-land called San Tiago, and 8 leagues from the Valley of Colima. Here are 2 good harbours called Las Calletas, or the Creeks, where many ships may ride. That to the N. W. is very safe, and land-locked against all winds, though smaller than the other. Between Salagua and the White Rock (which joins the head-land) is the port of St Tioga.—*ib.*

SALAMANCA de Bacalar, a small but flourishing town of Mexico, on the east side of the isthmus which joins the peninsula of Yucatan to the continent. It contains about 120 houses, with a bad fort and a small garrison, to prevent contraband trade. N. lat. $17^{\circ} 2'$, W. long. $90^{\circ} 30'$.—*ib.*

SALAMANIE Riviere, a river of the N. W. Territory which empties into the Wabash from the N. N. E. 14 miles below the river, on the opposite side called Ecor a Amelins, and 265 miles above Post St Vincent. It rises by two branches, which unite about 35 miles from its mouth, which lies in lat. $41^{\circ} 33'$ N. and long. $86^{\circ} 25'$ W.—*ib.*

SALEM, a Moravian settlement in the N. W. Territory, situated on Muskingum river. It was forsaken in 1782, and plundered by the Indians, who were allies of the British army.—*ib.*

SALEM, a Moravian settlement in the N. W. Territory, situated on the northeast branch of Monongahela river; 5 miles from Gnadenhutzen, on the opposite side of the river, and 78 miles west of Pittsburg. Congress granted 4,000 acres of land to the United Brethren, or Moravians, Sept. 3, 1788, for the purpose of propagating the Christian religion among the heathen.—*ib.*

SALEM, New, a Moravian settlement of Christian Indians, on Huron river, and near Pettquotting, on the south side of Lake Erie. The plantations are on the west bank of the river, and the dwelling-houses on the east side, which is highland. In June, 1786, their new chapel was consecrated, and is better built than that at Pillgerruh.—*ib.*

SALEM, a county of New-Jersey, bounded east by Cumberland, and west by Delaware river. It is divided into 9 townships; those on Delaware river are generally excellent for pasture, and have large dairies. The land affords, besides, fine banked meadows, which produce flax, Indian corn, wheat, and other grain; but the people are subject to intermittent fevers. Here the Quakers have 4 meeting-houses, the Presbyterians 4, the Episcopalians 2, the Anabaptists 3, and the German Lutherans one. It contains 10,437 inhabitants.

St Ann
||
Salen

ants. Alloway Creek, in this county, which runs into the Delaware, is navigable 16 miles for shallops, with several obstructions of draw-bridges.—*ib.*

SALEM, a post-town of New-Jersey, and capital of Salem county, situated on a branch of Salem Creek, about $3\frac{1}{2}$ miles from its confluence with Delaware bay. It contains a meeting-house for Baptists, one for Quakers, and one for Methodists; a court-house, gaol, and about 100 houses, most of them built with brick, and many of them elegant. There is a wooden bridge over the creek, and so far vessels of 40 or 50 tons burden can go up. It is 20 miles north-west of Bridgetown, 11 south by west of Woodstown, and 37 south-west by south of Philadelphia.—*ib.*

SALEM, a township of Vermont, Orleans county, at the south end of Lake Memphremagog.—*ib.*

SALEM, *New*, a township in Rockingham county, New Hampshire, in the south-west corner of the county, adjoining Paimon, and divided from Methuen by the Massachusetts line. It was incorporated in 1750, and contains 1218 inhabitants.—*ib.*

SALEM, a port of entry and post-town of Massachusetts, and the capital of Essex county, 4 miles north-west of Marblehead, 19 north by east of Boston, and 365 north east by north of Philadelphia. It is the second town for size in the commonwealth, containing (in 1790) 928 houses and 7921 inhabitants, and, except Plymouth, the oldest, was settled in 1628, by Governor Endicot, and was called by the Indians, *Naumkeag*. Here are a society of Quakers, an Episcopal church, and 5 Congregational societies. The town is situated on a peninsula, formed by two small inlets of the sea, called North and South rivers. The former of these passes into Beverly harbour, and has a draw-bridge across it, built many years ago at private expense. At this place some part of the shipping of the town is fitted out; but the principal harbour and place for business is on the other side of the town, at South river, if that may properly be called a river which depends on the flowing of the sea for the water it contains. So shoal is this harbour, that vessels which draw more than 10 or 12 feet of water, must be laden and unladen at a distance from the wharves by the assistance of lighters. Notwithstanding this inconvenience, more navigation is owned, and more trade carried on in Salem, than in any port in the commonwealth, Boston excepted. The fishery, the trade to the West-Indies, to Europe, to the coast of Africa, to the East-Indies, and the freighting business from the southern states, are here all pursued with energy and spirit. A bank was established and incorporated here in 1792. The enterprise of the merchants of this place is equalled by nothing but their indefatigable industry and severe economy. This latter virtue forms a distinguishing feature in the character of the people of this town. Some persons of rank, in former times, having carried it to an unbecoming length, gave a character to the people in general, of a disgraceful parsimony. But whether this reproach was ever justly applied in so extensive a measure or not, nothing can be more injurious than to continue it at the present time; for it may justly be said of the inhabitants of Salem at this day, that, with a laudable attention to the acquisition of property, they exhibit a public spirit and hospitality, alike honourable to themselves and their country. A general plainness

and neatness in dress, buildings and equipage, and a certain stillness and gravity of manner, perhaps in some degree peculiar to commercial people, distinguish them from the citizens of the metropolis. It is indeed to be wished that the sober industry here so universally practised, may become more extensive through the Union, and form the national character of Federal Americans. A court-house, built in 1786, at the joint expense of the county and town, forms a principal ornament, and is executed in a style of architecture that would add to the elegance of any city in the Union. The supreme judicial court holds a term here the second Tuesday of November, the courts of common pleas and sessions, the second Tuesday of March and September. A manufactory of duck and sail-cloth was lately instituted here, and is prosecuted with much spirit. The melancholy delusion of 1692, respecting witchcraft, originated in this town, in the family of the Rev. Mr Paris, the then minister, and here was the principal theatre of the bloody business. At the upper end of the town, at a place called, from the number of executions which took place there, *Gallows Hill*, the graves of the unhappy sufferers may yet be traced. Though this unfortunate and disgraceful business was chiefly transacted here, it is well known that the leading people, both of church and state, in the colony, took an active part in it. Unjust therefore and highly absurd it is to fix a peculiar odium on the town of Salem for what was the general weakness or crime of the country. The town of Salem is connected with Beverly by Essex bridge, upwards of 1500 feet in length, erected in 1789. It is high water here at full and change, 30 minutes after 11 o'clock. The works for the defence of the harbour consist of a fort and citadel. A gate remains to be made and some repairs to the walls. N. lat. 42 30, W. long. 70 50.—*ib.*

SALEM, a township in West-Chester county, New-York, bounded easterly and southerly by the state of Connecticut, and westerly by Poundridge and Bedford townships and Croton river. It contains 1453 inhabitants; of whom 202 are electors, and 19 slaves.—*ib.*

SALEM, a township on the east bounds of Washington county, New-York, bounded westerly by Argyle, and southerly by Albany county. It contains 2,186 inhabitants; of whom 368 are electors, and 22 slaves.—*ib.*

SALEM, the name of two townships of Pennsylvania, the one in Luzerne county, the other in that of Westmoreland.—*ib.*

SALEM, a post-town of North Carolina, Stokes county, on the W. side of Wack Creek, which with other streams forms the Gargalis, and empties into Yadkin river. It contains above 100 houses, regularly built, and chiefly occupied by tradesmen. A paper-mill has been erected here by the Moravians, which is very useful. The Moravians formed this settlement in 1766. It is 16 miles S. E. of Ararat or Pilot mountain, 35 N. E. by N. of Salisbury, and 531 S. W. by W. of Philadelphia.—*ib.*

SALEM, the chief town of Surry county, in Salisbury district, North-Carolina.—*ib.*

SALFORD, *Upper and Lower*, two townships in Montgomery county, Pennsylvania.—*ib.*

SALGADO, a river on the S. coast of Brazil, 12 leagues N. E. of Rio Lagoa de Sal, or Salt Lake ri-

Salem,
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Salgado.

Salinas,
Salisbury.

ver. It is navigable only for small boats, but the harbour is very good, lying behind the sands.—*ib.*

SALINAS, on the western shore of the Gulf of Mexico, lies northward of Panuco river, and nearly under the tropic of Cancer. W. long. 99 30.—*ib.*

SALINAS, *Cape*, on the coast of Terra Firma, lies opposite the N. W. point of the island of Trinidad, which forms the passage called the Gulf of Paria; 30 leagues S. or S. by W. from Cape Tres Puntas, or Three Points.—*ib.*

SALINAS *Gulf*, on the west coast of Mexico, N. W. of the island of Cano, which is N. N. W. of Cape Baruco. The island Cano is in lat. 8 40 N.—*ib.*

SALINAS, *Great*, or *Salt Bay*, on the coast of Brazil, is south-east of Cape Cors. The entrance into the harbour is in lat. 3 40 south, and N. E. from its mouth lie Salinas Shoals, or Baxos de Salina. It is a noted harbour for ships coming to load salt.—*ib.*

SALINAS, a harbour on the coast of Peru, between Partridge Strand and Guaco, which distance is 21 miles north of the Rock called Malteti, the outermost of that group of rocks. This harbour affords nothing but shelter.—*ib.*

SALINAS, a point on the south coast of the island of St Domingo, has to the N. N. W. the celebrated bay of Ocoa, which last is 18 leagues W. S. W. of the city of St Domingo.—*ib.*

SALINAS *Shoals*, due north from the shore of the north coast of Brazil 12 miles, but are joined to it by a reef of sand 12 miles in length and about half a mile in breadth; and on which no large ships must venture. They lie off the harbour of Salinas; and ought to be attended to by ships that come out to the N. E. from that harbour.—*ib.*

SALINE, a hamlet, commonly called *The Saline*, in Louisiana, situated on the west bank of the river Mississippi, at the mouth of a creek, 4 miles below St Genevieve. Here all the salt is made which is used in the Illinois country, from a salt spring which is at this place. It is near 9 miles S. W. by S. from Kaskaskias village.—*ib.*

SALINES, a bay near the S. E. point of the island of Martinico, and westward of the point so called.—*ib.*

SALISBURY, a fertile district of N. Carolina, which comprehends the counties of Rockingham, Guilford, Montgomery, Stokes, Surry, Iredell, Rowan, Cabarras, and Mecklenburg. It is bounded N. by the state of Virginia, and S. by the state of S. Carolina. Iron ore is found in several parts, and works have been erected which manufacture pig, bar-iron, &c. to considerable amount; tobacco of good quality is cultivated here, and the planters are wealthy. It contains 66,480 inhabitants, of whom only 8,138 are slaves.—*ib.*

SALISBURY, the capital of the above district, and a post-town, is situated in Rowan county, on the N. W. side of Cane Creek, about 5 miles from its junction with Yadkin river. It contains a court-house, gaol, and about 100 houses. It is a flourishing place, in the midst of a fine country, and lies about 25 miles S. of the Moravian settlements, 211 W. S. W. of Halifax, 110 W. S. W. of Hillsborough, 144 N. W. by W. of Fayetteville, and 567 S. W. of Philadelphia. N. lat. 35 47, W. long. 80 17.—*ib.*

SALISBURY, a township in Essex county, Massachusetts; is divided into two parishes. The most ancient settle-

ment in this town, is in the lower parish, at which place the general court of the former province of Massachusetts Bay was sometimes held. The part of the town at present most flourishing, is a point of land formed by the junction of Merrimack and Powow rivers. Here is a village very pleasantly situated on the bank of the Merrimack, where, before the revolution war, ship-building was carried on to a considerable extent, which though now much decreased, is still not wholly laid aside; and this, with its auxiliary trades, and some little navigation, owned and fitted here, give the place a very lively and busy appearance. The continental frigate *Alliance*, was built at this place, under the direction of Mr Hacket, a very respectable naval architect. It is between 3 and 4 miles northerly of Newbury-Port, and 46 N. E. of Boston. It was incorporated in 1640, and contains 1780 inhabitants.—*ib.*

SALISBURY, a township of Vermont, on Otter Creek, in Addison county. Trout Pond, or Lake Dunmore, 5 miles long, and 2 broad, is in this town. It contains 446 inhabitants, and is 15 miles E. by N. of Mount Independence.—*ib.*

SALISBURY, a considerable agricultural township in Hillsborough county, New-Hampshire. It is situated on the west side of Merrimack river, at the mouth of Blackwater river, and opposite to Canterbury; 10 or 12 miles northerly of Concord. It was incorporated in 1768, and contains 1372 inhabitants.—*ib.*

SALISBURY, the *Wiatiac* of the Indians, is the north-westernmost township of Connecticut, Litchfield county, having Massachusetts N. and New-York west. Here are several forges and iron-works and a paper-mill. During the late war several pieces of cannon were cast in this town.—*ib.*

SALISBURY, a town of Delaware, Newcastle county, on the north side of Duck Creek, on the south line of the county; 9½ miles S. E. of Noxtown, and 12 N. W. of Dover.—*ib.*

SALISBURY, the name of two townships in Pennsylvania, the one in Lancaster county, the other in that of Northampton.—*ib.*

SALISBURY, a post-town of Maryland, situated on the eastern shore of Chesapeake Bay, in Somerset county, between the two principal branches of Wicomico river. It contains about 30 houses, and carries on a considerable lumber trade. It is 5 miles south of the Delaware state line, 20 N. W. of Snow-Hill, 15 S. W. of Vienna, a port of entry, and 163 S. by W. of Philadelphia.—*ib.*

SALISBURY, a small town of Virginia, 26 miles from Alexandria, 20 from Leesburg, and 182 from Philadelphia.—*ib.*

SALISBURY, an island at the west end of Hudson's Straits, east of Nottingham Island. N. lat. 63 29, W. long. 76 47.—*ib.*

SALISBURY *Point* forms the north side of the mouth of Merrimack river, or Newbury harbour, in Massachusetts. N. lat. 42 49, W. long. 70 54.

SALLAGUA, a harbour on the west coast of New Mexico, which affords good anchorage. N. lat. 18 52.—*ib.*

SALMON *Fall*, the name of Piscataqua river from its head to the Lower Falls at Berwick.—*ib.*

SALMON *Falls*, in Saco river, on the line between the District of Maine and the state of New Hampshire, 10 miles

Salisbury,
Salmon.

non, miles above Saco Falls. The number of saw-mills on the river has neither destroyed nor lessened the quantity of salmon in it. The mill-dams do not extend across the river, and there is a curiosity in seeing the exertion of these fish in making their way up the falls: when the sun shines clear in the morning, they are frequently seen engaged in this enterprise, moving from one rock to another, and resting on each, in spite of the cataract which opposes their progress, until they have gained the still waters above.—*ib.*

SALMON Point, on the east coast of the island of Newfoundland, and N. E. of Claine Point, which is the north entrance into Conception Bay.—*ib.*

SALT. See CHEMISTRY Index, in this *Suppl.*

SALT-Mines of Wieliczka, near Cracow in Poland, are very extraordinary caverns; for a description of which we referred, in the article SALT (*Encycl.*) to M. Barniard in the *Journal de Physique* for the year 1786. Some of our readers have complained of this, and requested an account of them in the *Supplement*. With this request we shall comply, by giving them Mr Wraxall's description of these caverns.*

“After being let down (says he) by a rope to the depth of 230 feet, our conductors led us through galleries, which, for loftiness and breadth, seemed rather to resemble the avenues to some subterranean palace, than passages cut in a mine. They were perfectly dry in every part, and terminated in two chapels composed entirely of salt, hewn out of the solid mass. The images which adorn the altars, as well as the pillars and ornaments, were all of the same transparent materials; the points and spars of which, reflecting the rays of light from the lamps which the guides held in their hands, produced an effect equally novel and beautiful. Descending lower into the earth by means of ladders, I found myself in an immense hall or cavern of salt, many hundred feet in height, length, and dimensions, the floor and sides of which were cut with exact regularity. A thousand persons might dine in it without inconvenience, and the eye in vain attempted to trace or define its limits. Nothing could be more sublime than this vast subterranean apartment, illuminated by flambeaux, which faintly discover its prodigious magnitude, and leave the imagination at liberty to enlarge it indefinitely. After remaining about two hours and a half under ground, I was drawn up again in three minutes with the greatest facility.”

SALTA, a town of South-America, two-thirds of the way from Buenos Ayres to Potosi; where immense numbers of cattle winter, and are fattened on their way to Potosi.—*Morse.*

SALTA, a town of South-America, in the province of Tucuman, 58 miles south of St Salvador. It contains two churches, four monasteries, and about 400 houses. It is a place of great resort on account of the large quantities of corn, meal, wine, cattle, salt, meat, fat, hides and other commodities, which are sent from this place to most parts of Peru. S. lat. 25 20, W. long. 66 30.—*ib.*

SALTASH, a township of Vermont, Windsor county, 12 miles west of Windsor. It contains 106 inhabitants.—*ib.*

SALT BAY, or *Baia Saluda*, called also *Salina*, is 30 miles north of Cape Tontoral, on the coast of Chili, and on the S. Pacific Ocean. It has a good ship-road,

which is much resorted to by coasting vessels, for loading salt as well as other produce. Good fresh water may be had near the road.—*ib.*

SALT Island, one of the smaller Virgin Isles, and west of Cooper's Island. N. lat. 21 30, W. long. 71 3.—*ib.*

SALT Island, on the south coast of the island of Jamaica, off Old Harbour, and N. N. E. of Portland Point.—*ib.*

SALT Key, a small island in the W. Indies. N. lat. 21 30, W. long. 71 3.—*ib.*

SALT Lick Town lies 18 miles below the source of Big Beaver Creek, and 34 above the Mahoning town.—*ib.*

SALTPETRE (see *Nitre*, CHEMISTRY-Index, in this *Suppl.*) is an article of so much importance, and sometimes so difficult to be had, that it is wonderful more attention is not bestowed in endeavouring to discover some easy method to increase the quantity. Such a method has been long practised by the farmers of Appenzell in Switzerland. In so hilly a country, most houses and stables are built on slopes, one side of the edifice resting on the hill, and the other being supported by two strong posts, elevated two or three feet above the ground; so that the air has a free current under the building. Immediately under the stable a pit is dug, usually occupying both in breadth and length the whole space of ground covered by the building; and instead of the clayey earth which is dug out, the pit is filled up with sandy soil. This is the whole process, and all the rest is done by nature. The animal water, which is continually oozing through the planks of the floor, having drenched the earth contained in the pit for the space of two or three years, the latter is emptied, and the saltpetre is refined and prepared in the usual manner.

That manner, however, is not the best; and the French chemists, during the incessant wars occasioned by the revolution, have, for the sake of supplying their armies with gunpowder, turned their attention to the best method of refining saltpetre. The following are directions given for this purpose by Chaptal, Champy, and Bonjour.

The crude saltpetre is to be beaten small with mallets, in order that the water may more easily attack every part of the mass. The saltpetre is then to be put into tubs, five or six hundred pounds in each tub. Twenty *per cent.* of water is to be poured into each tub, and the mixture well stirred. It must be left to macerate or digest until the specific gravity of the fluid ceases to augment. Six or seven hours are sufficient for this first operation, and the water acquires the density of between 25 and 35 degrees. (Sp. gr. 1.21, and 1.306. ascertained by Baumé's hydrometer. See HYDROMETER, *Suppl.*)

The first water must then be poured off, and a second portion of water must be poured on the same saltpetre amounting to 10 *per cent.*; after which the mixture must be stirred up, suffered to macerate for one hour, and the fluid drawn or poured off.

Five *per cent.* of water must then be poured on the saltpetre; and after stirring the whole, the fluid must be immediately drawn off.

When the water is drained from the saltpetre, the salt must be thrown into a boiler containing 50 *per cent.* of

Salt Island,
||
Saltpetre.

Saltpetre. of boiling water. When the solution is made, it will mark between 66 and 68 degrees of the hydrometer. (Sp. gr. 1.844. and 1.898.)

The solution is to be poured into a proper vessel, where it deposits by cooling about two-thirds of the saltpetre originally taken. The precipitation begins in about half an hour, and terminates in between four and six hours. But as it is of importance to obtain the saltpetre in small needles, because in this form it is more easily dried, it is necessary to agitate the fluid during the whole time of the crystallization. A slight motion is communicated to this liquid mass by a kind of rake; in consequence of which the crystals are deposited in very slender needles.

In proportion as the crystals fall down, they are scraped to the borders of the vessel, whence they are taken with a skimmer, and thrown to drain in baskets placed on trestles, in such a manner that the water which passes through may either fall into the crystallizing vessel, or be received in basons placed underneath.

The saltpetre is afterwards put into wooden vessels in the form of a mill-hopper or inverted pyramid with a double bottom. The upper bottom is placed two inches above the lower on wooden ledges, and has many small perforations through which water may pass to the lower bottom, which likewise affords a passage by one single aperture. A reservoir is placed beneath. The crystallized saltpetre is washed in these vessels with 5 per cent. of water; which water is afterwards employed in the solution of saltpetre in subsequent operations.

The saltpetre, after sufficient draining, and being dried by exposure to the air upon tables for several hours, may then be employed in the manufacture of gunpowder.

But when it is required to use the saltpetre in the speedy and immediate manufacture of gunpowder, it must be dried much more strongly. This may be effected in a stove, or more simply by heating it in a flat metallic vessel. For this purpose the saltpetre is to be put into the vessel to the depth of five or six inches, and heated to 40 or 50 degrees of the thermometer (or about 135° of Fahrenheit). The saltpetre is to be stirred for two or three hours, and dried so much that, when strongly pressed in the hand, it shall acquire no consistence, nor adhere together, but resemble a very fine dry sand. This degree of dryness is not required when the powder is made by pounding.

From these circumstances, we find that two saline liquids remain after the operation; (1) the water from the washing; and (2) that from the crystallizing vessels.

We have already remarked, that the washing of the saltpetre is performed in three successive operations, in which, upon the whole, the quantity of fluid made use of amounts to 35 per cent of the weight of the crude saltpetre. These washings are established on the principle that cold water dissolves the muriats of soda, and the earthy nitrats and muriats, together with the colouring principle, but scarcely attacks the nitrat of potash.

The water of these three washings therefore contains the muriat of soda, the earthy salts, the colouring principle, and a small quantity of nitrat of potash; the amount of which is in proportion to that of the muriat of soda, which determines its solution.

The water of the crystallizing vessels contains a portion of the muriats of soda, and of the earthy salts which escaped the operation of washing, and a quantity of nitrat of potash, which is more considerable than that of the former solution. *Saltpetre, Salt River.*

The waters made use of at the end of the operation, to whiten and wash the crystals deposited in the pyramidal vessel, contain nothing but a small quantity of nitrat of potash.

These waters are therefore very different in their nature. The water of the washings is really a mother water. It must be collected in vessels, and treated with potash by the known processes. It must be evaporated to 66 degrees (or 1,848 sp. gr.), taking out the muriat of soda as it falls. This solution is to be saturated with 2 or 3 per cent. of potash, then suffered to settle, decanted, and poured into crystallizing vessels, where 20 per cent. of water is to be added to keep the whole of the muriat of soda suspended.

The waters which are thus obtained by treatment of the mother water may be mixed with the water of the first crystallization. From these the marine salt may be separated by simple evaporation; and the nitrat of potash, which they hold in solution, may be afterwards obtained by cooling.

The small quantity of water made use of to wash and whiten the refined saltpetre, contains nothing but the nitrat of potash: it may therefore be used in the solution of the saltpetre when taken from the tubs.

From this description it follows, that a manufactory for the speedy refining of saltpetre ought to be provided with (1) mallets or rammers for pounding the saltpetre; (2) tubs for washing; (3) a boiler for solution; (4) a crystallizing vessel of copper or lead, in which the saltpetre is to be obtained by cooling; (5) baskets to drain the crystals; (6) a wooden case or hopper for the last washing and draining the saltpetre; (7) scales and weights for weighing; (8) hydrometers and thermometers, to ascertain densities and temperatures; (9) rakes to agitate the liquor in the crystallizing vessel; (10) skimmers to take out the crystals, and convey them to the baskets; (11) syphons or hand-pumps to empty the boilers.

The number and dimensions of these several articles must vary according to the quantity of saltpetre intended to be refined.

SALT Petre Creek, in Baltimore county, Maryland, falls into Gunpowder river on the western side; 14 miles E. N. E. of Baltimore, in north lat. 39 20; and nearly 2 miles north-westerly from the western point of Gunpowder Neck.—*Morse.*

SALT Pond Bay, on the south coast of the island of Jamaica, eastward of Port Royal.—*ib.*

SALT River, in Kentucky, is formed by three principal branches, and empties through the south-east bank of the Ohio, by a mouth 80 yards, according to others 150 yards wide; 20 miles below the Rapids. It is navigable for boats about 60 miles. It has good lands on its head waters, but they are low and unhealthy; for 25 miles from its mouth, the land on each side is level and poor, and abounds with ponds. Between Salt and Green rivers there are two springs of bitumen, which, when analyzed, is found to be amber.—*ib.*

SALT River, on the north shore of the island of Jamaica, is nearly due south from Point Galina.—*ib.*

SALT River, the arm of the sea which separates the island of Guadaloupe, in the West-Indies into two parts, and communicates with the ocean on both sides of the island. It is two leagues in length; 15 or 16 paces broad. The navigation is hazardous, nor will it admit vessels above 25 tons.—*ib.*

SALT SPRING River, in the N. W. Territory, rises near the E. line of the New-Jersey Company's lands, and runs south-eastward into Ohio river, 10 miles below the mouth of the Wabash, and nearly 30, by the course of the river, above the Great Cave. It runs above 56 miles; and 10 miles from its mouth is the salt spring, which gives name to the river.—*ib.*

SALUDA, a river of S. Carolina, which rises on the borders of N. Carolina, and, taking a S. E. course, joins Broad river at the township of Columbia, and forms the Congaree.—*ib.*

SALUT, Port, lies on the S. W. side of the S. peninsula of the island of St Domingo; about 14 leagues from Les Cayes, as the road runs, and only 7 in a straight line S. W. of that town. N. lat. 18 6, W. long. 76 20.—*ib.*

SALVADORE, St, a town in the province of Tucuman, in S. America, and near the borders of Peru. It lies at the foot of a high mountain, which forms part of the eastern chain of the Andes. A little above the town is a considerable river, which afterwards empties into the river Leon. It has about 300 houses, and is 63 leagues N. of St Jago del Estero. S. lat. 24 22, W. long. 66 27.—*ib.*

SALVADOR, St, a small city of New Mexico, in the province of Guatemala, on a river 12 miles from the ocean. It has few houses, and little trade. On the N. side of it, are lofty mountains, called the Chantales, inhabited by poor Indians. In the bottom, where the town stands, are plantations of sugar-canes and indigo, with a few farms for rearing cattle. N. lat. 13 5, W. long. 90 3.—*ib.*

SALVADORE, St, the capital of Brazil, in S. America, called also the city of the Bay, is within the spacious Bay of All-Saints, which is full of fruitful isles. This city, which has a noble, spacious, and commodious harbour, is built on a high and steep rock, having the sea upon one side, a lake forming a crescent on the other. The situation makes it in a manner impregnable by nature, and it has very strong fortifications. It is populous, magnificent, and beyond comparison, the most gay and opulent, in all Brazil. Vast quantities of sugar are made in its neighbourhood. S. lat. 13 15, W. long. 37 55.—*ib.*

SALVADORE DE BAYAMO, St, a town of the island of Cuba, on a river which runs into the head of the bay of Bayamo, about 30 miles N. W. by W. of the town.—*ib.*

SALVAGE, a dry rock off Cape Ann, on the coast of Massachusetts. When it bears S. E. 2 leagues distant, you have 6 leagues N. W. to Newbury-Port bar, and N. $\frac{1}{2}$ W. 11 leagues to Portsmouth. N. $\frac{1}{2}$ E. 8 leagues to Isle of Shoals.—*ib.*

SALVATEON de Yguey, a small town in the island of St Domingo, 28 leagues E. of the city of St Domingo. It is famous for its sugar-works and luxuriant pastures, in which vast numbers of cattle feed. It is also called *Higuey*, or *Alta Gratia*.—*ib.*

SAMANA, a large bay at the E. end of the island

of St Domingo. It opens to the N. E. between Cape Samana, (which is also called Cape Refon or Cape Grondeur) on the N. and Cape Raphael south-east of the former, 7 leagues apart. Its mean breadth is about five leagues, and its length 20 leagues. Some mariners reckon Pointe d'Icaque, or Icaque Point, as the southern point of the bay, which comes after Cape Raphael, and is only 13 leagues from the head of the bay, and lies in lat. 19 2 N. and long. 71 35 W. of Paris. This bay offers a safe shelter to the stoutest squadrons. Lying to the windward of the island, it has the advantage over all the other places as a maritime post, which renders it capable of protecting the whole gulph of Mexico, to which it is in reality a key. The entrance is difficult, and very narrow; because from the southern side of its opening, runs a breaker, which advances in a point towards Port Banister, and between which, and the northern coast, nature has placed the rock or shallow, called the *Rebels*. This rock narrows the entrance, so that between it and the land, forming the N. side, in the interior of the bay, there is little more than 800 fathoms. Thus a battery on shore, and another on the rock, the *Rebels* would, by their cross fire, completely defend the entrance against even the smallest vessels; and a battery on the other side of the *Rebels* would effectually prevent any vessel from entering between it and the breakers.—*ib.*

SAMBA BAY, or *Zamba*, on the N. coast of the Spanish Main, or Terra Firma, in S. America, is W. of St Martha's river.—*ib.*

SAMBALLAS, a rocky point remarkably long and low, on the N. side of the Isthmus of Darien, which is so guarded with rocks and shoals, that it is very dangerous coming near it. N. lat. 9 40, W. long. 78 43.—*ib.*

SAMBALLAS, a multitude of small islands, scattered at very unequal distances some only 1, some 2, some 3, and some 4 miles from the shore, and from each other, extending a considerable distance along the northern shore of the Isthmus of Darien, and with the adjacent country, its hills and forests of perpetual verdure, form a charming prospect from the sea. There are navigable channels between most of the islands, through which ships may pass, and range the coast of the isthmus; the sea between them and the shore being navigable from one end to the other, and affords every where good anchorage in firm sandy ground, with good landing either on the islands or the main. Most of these islands are low, flat, and sandy, covered with a variety of trees, and abound with shell-fish of several kinds. Some of them afford springs of fresh water, and convenient careening places. The long channel between the Samballas Islands and the isthmus is from 2 to 4 miles in breadth, extending from Point Samballas to the Gulf of Darien and the coast of the isthmus, full of sandy bays, with many streams of water.—*ib.*

SAMBOROUGH, Cape and Island, on the S. coast of Nova-Scotia, and westward of Chebusio bay and harbour, on which is a light-house for the direction of ships, in lat. 44 30 N. and long. 63 32 W. High water, at full and change, at 8 o'clock.—*ib.*

SAMGANOODHA, or *Samnanoodha*, a harbour on the N. E. side of Oonalashka Island, on the N. W. coast of N. America, 10 miles E. of Egooshak bay. Ships can lie here landlocked from all winds in 7, 6,

Samilitam, and 4 fathoms water. It abounds with hallibut, salmon, &c. N. lat. 53 55, W. long. 166 30 15.—*ib.*

||
Gum-Sandarac.

SAMILITAM, a river on the W. coast of New-Mexico, 12 miles from Point Artela on one side, and 6 farther to Copalita river. At its mouth is an Indian town, where a ship's company may find provisions and fresh water.—*ib.*

SAMPTOWN, a village in Middlesex county, New-Jersey, 2½ miles N. E. of Quibbletown, above 13 S. westerly of Elizabethtown.—*ib.*

SAMPSON, a county of Fayette district, N. Carolina, bounded N. by Johnson county, and S. by Bladen. It contains 6,065 inhabitants, including 1,183 slaves. The court-house, where a post-office is kept, is 36 miles from Fayetteville, 23 from Cross Roads near Duplin court-house, and 543 from Philadelphia.—*ib.*

SANBALLET Point, near the mouth of the river Darien, and N. W. of the Island of Pines. It is 12 miles eastward of Port Scrivan.—*ib.*

SANBORNTOWN, a township of New-Hampshire, Strafford county, situated on the point of land at the confluence of Winnipisogee and Pemigewasset rivers. It was incorporated in 1770, and contains 1587 inhabitants. In this town is the appearance of an Indian fortress, consisting of 5 distinct walls, one within the other. Some pieces of baked earthen ware have been found here, from which it is supposed that the Indians had learned the potter's art.—*ib.*

SANCOTY Head, the E. point of Nantucket Island, on the coast of Massachusetts. N. lat. 41 15, W. long. 69 58.—*ib.*

SANCTOS BAHIA, or *Saint's Bay*, on the coast of Brazil, where the land lies due E. and W. for 20 leagues. The city of Saints or dos Santos is situated on an island called Amiaz, on the W. side of the entrance into the harbour, as also the town of St Vincent. S. lat. 24, W. long. 45 15.—*ib.*

GUM-SANDARAC, is said in the *Encyclopædia*, to be produced from a species of juniper. This was long the common opinion; but M. Schoufboe has lately proved (A) it to be a mistake. The *juniperus communis*, from which many have derived this gum, does not grow in Africa; and Sandarac seems to belong exclusively to that part of the world. The gum sandarac of our shops is brought from the southern provinces of the kingdom of Morocco. About six or seven hundred quintals of it are exported every year from Santa Cruz, Mogador, and Saffy. In the language of the country it is called *el grassa*. The tree which produces it is a *Thuia*, found also by M. Vahl in the kingdom of Tunis. It was made known several years ago by Dr Shaw, who named it *Cyprifus fructu quadrivalvi, Equiseti instar articulatis*; but neither of these learned men was acquainted with the economical use of this tree; probably because, being not common in the northern part of Barbary, the inhabitants find little advantage in collecting the resin which exudes from it.

M. Schoufboe, who saw the species of *thuia* in question, says that it does not rise to more than the height of twenty or thirty feet at most, and that the diameter of its trunk does not exceed ten or twelve inches. It distinguishes itself, on the first view, from the two other

species of the same genus, cultivated in gardens, by having a very distinct trunk, and the figure of a real tree; whereas in the latter the branches rise from the root, which gives them the appearance rather of bushes. Its branches also are more articulated and brittle. Its flowers, which are not very apparent, shew themselves in April; and the fruit, which are of a spherical form, ripen in September. When a branch of this tree is held to the light, it appears to be interspersed with a multitude of transparent vesicles which contain the resin. When these vesicles burst in the summer months, a resinous juice exudes from the trunk and branches, as is the case in other coniferous trees. This resin is the sandarac, which is collected by the inhabitants of the country, and carried to the ports, from which it is transported to Europe. It is employed in making some kinds of sealing-wax, and in different sorts of varnish. In 1793 a hundred weight of it cost in Morocco from 13 to 13½ piastres, which make from about L. 3. 5s. to L. 3. 7s. 6d. sterling. The duty on exportation was about 7s. 6d. sterling per quintal.

Sandarac, to be good, must be of a bright-yellow colour, pure and transparent. It is an article very difficult to be adulterated. Care, however, must be taken, that the Moors do not mix with it too much sand. It is probable that a tree of the same kind produces the gum sandarac of Senegal, which is exported in pretty considerable quantities.

SANDERS-RED (see PTEROCARPUS, *Encycl.*) is used as a dye stuff, but generally in a manner which is very disadvantageous. In Crell's Chemical Annals are given, by Mr Vogler, the following directions for dyeing with this wood.

1. Into a solution of tin made with aquafortis (nitric acid), and mixed with three times as much salt water, put clean-washed wool, silk, linen, and cotton. After six hours, take them out, and wash them carefully in three different quantities of clean cold water, wringing them well each time. Let them dry, and then put half the quantity of each article into the spirituous tincture of red sanders, hereafter described in n° 6. letting them soak therein, without heat, from half an hour to an hour. To ascertain the superiority of his different processes, the other half of each article must be boiled in the tincture of sanders mixed with water, described in n° 7. a bare quarter of an hour. After being taken out, wrung, and dried in the shade, all of them will be dyed throughout of a fine rich poppy-colour.

2. Take three drams of powdered alum, and dissolve it in twelve ounces of clean hot water. Into this solution, while yet warm, put some well-washed wool, silk, linen, and cotton. After suffering them to remain therein for the space of twelve hours, take them out, wash them well in three quantities of clean cold water (wringing them each time), and dry them. Then steep the half of each article in the cold spirituous tincture of sanders (n° 6.), from half an hour to an hour; and boil the other half of each in the diluted tincture of sanders (n° 7.) for the space of six or seven minutes. After being taken out, wrung, and dried in the shade, they will be found to have acquired a very beautiful and rich scarlet colour.

3. Dissolve

(A) In a Danish Journal, intitled, *The Physical, Medical, and Economical Library*, Part III. 1799.

3. Dissolve three drams of blue vitriol, or vitriol of copper, in twelve ounces of hot water. Steep in this solution, for twelve hours, wool, silk, linen, or cotton; and having sufficiently washed the stuff in clean cold water, immerse the one half of it in the spirituous tincture of sanders (n^o 6.), from half an hour to an hour; and boil the other half of each for six or seven minutes in the diluted tincture, n^o 7. Being then taken out, wrung, and dried in the shade, as before, they will have acquired a beautiful, rich, bright, crimson colour.

4. Steep wool, silk, linen, and cotton, which has been well washed, during twelve hours, in a solution of three drams of white vitriol, or vitriol of zinc, in twelve ounces of hot water. After being taken out, well washed in clean cold water, and dried, immerse one half of each in the cold spirituous tincture of sanders (n^o 6.) and boil the other half in the diluted tincture (n^o 7.) as before. When taken out, wrung, and dried, they will be of a fine, rich, deep crimson colour.

5. Dissolve three drams of common green vitriol, or vitriol of iron, in twelve ounces of hot water: steep well-washed wool, silk, linen, and cotton, in the solution, for the space of twelve hours. When taken out, washed several times in clean cold water, and dried, treat them, as in n^o 4. and they will be generally found to be of a fine, rich, deep violet colour; though, on repeating his experiments, our author sometimes found the colour a dark brownish red.

The tincture in which the stuffs are to be dyed must be prepared in the following manner.

6. Take half an ounce of red sanders wood, beat or ground to powder, as it is sold at the colour shops or druggists. Having put it into a large glass bottle, pour upon it twelve ounces of malt spirit or common brandy; then cork the bottle, and set it in a moderately-warm place. In the space of 48 hours, the spirit will have extracted all the colouring matter from the red sanders, and thereby acquired a bright red colour. The bottle should be often shaken during the digestion; and the tincture, thus prepared, may be used for dyeing without heat, and without separating the powdered sanders from the liquor. The articles to be dyed (after the application of the proper mordants, n^o 1, 2, 3, 4, 5) are to be steeped in the tincture for half an hour, or a whole hour: they are then to be taken out, wrung, and dried in the shade. This tincture does not lose its dyeing quality by age; but dyes substances, after being kept a long time, almost as well as when it is just made. Its colouring power is indeed weakened by the frequent immersion and dyeing of different articles in it; and when that is the case, it must be again digested with some fresh sanders-wood.

7. Mix the spirituous tincture of sanders, just described, with from six to ten times as much clean cold water. The mixture was made by our author without any separation of the colouring particles worth noticing; and in this diluted tincture, the various articles (having their proper mordants first applied, n^o 1, 2, 3, 4, 5) were boiled, as before mentioned. Linen and cotton, by being dipped in glue-water, after the application of the mordants, acquire, in this diluted tincture, a much deeper and richer colour.

If a very fine and bright colour be desired, the above spirituous tincture of sanders should not be too old, nor should the digestion be protracted beyond 48 hours;

for, after that period, the spirit appears to extract brown and yellow colouring particles from the wood. The powder of sanders need not be separated from the diluted tincture which is made use of by boiling; nor is it absolutely necessary to wash the articles in cold water after they are dyed; as the powder which adheres to them may easily be taken off by rubbing and shaking. M. Vogler, however, found it advantageous, after the articles were taken out of the dye, and wrung, to steep them for a few minutes in a cold solution of half an ounce of common salt, and a quarter of an ounce of alum, in 12 ounces of pure water. In this case, they should afterwards be washed several times in clean cold water, then wrung and dried in the shade. By this method the colours are not only more beautiful, but are also more permanent. All the articles of wool, silk, linen, and cotton, which were dyed as is above mentioned, bore perfectly well the test of alkaline ley, soap, and acids; but, by exposure to the open air and the sun, the colours were more easily discharged, especially from linen and cotton.

N. B. Red sanders, by being ground to a fine powder, answers much better for dyeing by this process, than when it is merely cut into small pieces; but it must be remarked, that the powder of red sanders which is sold at the shops is sometimes adulterated, by being mixed with other substances, and moistened with acids. The best kind is not light, but rather heavy; and is not of a dark red colour, but clear and bright.

SANDGATE, a mountainous township of Bennington county, Vermont, 18 miles N. of Bennington. It contains 773 inhabitants.—*Morse*.

SAND-HILL Bay, is on the N. side of the peninsula, at the S. E. end of the island of St Christopher's, in the W. Indies.—*ib.*

SANDISFIELD, a hilly township in Berkshire county, separated from Litchfield county in Connecticut by the south state line; 22 miles S. by E. of the shire-town, and 135 W. by S. of Boston. It was incorporated in 1762, and contains 1581 inhabitants.—*ib.*

SANDOWN, a township in Rockingham county, New-Hampshire, was taken from Kingston and incorporated in 1756; and contains 561 inhabitants.—*ib.*

GOODWIN SANDS, famous sand banks off the coast of Kent, lying between the north and south Foreland; and as they run parallel with the coast for three leagues together, at about two leagues and a half distant from it, they add to the security of that capacious road the Downs; for while the land shelters ships with the wind from south-west to north-west only, these sands break all the force of the sea when the wind is at east-south-east. The most dangerous wind, when blowing hard on the Downs, is the south-south-west. These sands occupy the space that was formerly a large tract of low ground belonging to Godwyn Earl of Kent, father of King Harold; and which being afterwards given to the monastery of St Augustin at Canterbury, the abbot neglecting to keep in repair the wall that defended it from the sea, the whole track was drowned, according to Salmon, in the year 1100, leaving these sands, upon which so many ships have since been wrecked.

SANDUSKY, a fort in the N. W. Territory, situated on the south side of the bay of the same name, at the south-west end of Lake Erie.—*Morse*.

SANDUSKY Lake, or Bay, at the south-western side of Lake

Sandgate,
Sandusky.

Sandusky, Lake Erie, is a gulf shaped like a shoe, and entered from the lake by a very short and narrow strait. Its length is 17 miles, its greatest breadth 7 miles. From the north-west part of this lake, there is a portage of only a mile and a quarter to Portage river, a small river which runs into Lake Erie. The fort stands opposite to the gut. N. lat. 41 51, W. long. 83 3 30.—*ib.*

Sandy.

SANDUSKY River, a navigable water of the N. W. Territory, which rises near a branch of the Great Miami, between which is a portage of 9 miles. It pursues a north-east course, and empties into the south-west corner of Sandusky Lake. The Indians, by the treaty of peace at Greenville, August 3, 1795, have ceded to the United States a tract of land 6 miles square upon Sandusky Lake, where a fort formerly stood, and two miles square at the Lower Rapids of Sandusky river. It is a considerable river, with level land on its bank, its stream gentle all the way to its mouth, where it is large enough to receive sloops.—*ib.*

SANDWICH, a township in the northern part of Strafford county, N. Hampshire, north of Winnipitiogee Lake. It was incorporated in 1763, and contains 905 inhabitants.—*ib.*

SANDWICH, Massachusetts, a post-town at the bottom of Cape Cod, in Barnstable county. It extends the whole breadth of the cape, and is 18 miles S. E. of Plymouth, and about 59 miles S. of Boston. There is a little decent group of houses, on the east side of the cape, and a pretty stream of water running through it. Incorporated 1639; inhabitants 1991. It is near the place where the proposed canal is to commence from Barnstable to Buzzard's bay. The Indian town *Kitteau-mut*, or *Katamet*, was situated on Buzzard's bay; and *Mannamit* was the name of a place near the bottom of Buzzard's bay. There is a place on the same bay, on Sandwich side, called *Pokefet*, usually called by the Indians *Poughkeeste*. It is the second parish in Sandwich. There is an Indian territory, called *Herring Pond*, in the neighbourhood of Sandwich, about 5 miles N. W. from this village, and so extending from thence along shore to Monument Ponds, all included within the township of Plymouth. It contains about 120 souls, one half of whom are mixed. The Indian name of this territory is not generally known. They appear to have been considered as a distinct tribe, now known by the name of the Herring Pond Indians.—*ib.*

SANDWICH, New, a plantation in Lincoln county, District of Maine, containing 297 inhabitants.—*ib.*

SANDWICH, or *Hawkes River*, is two miles within Chebueto Harbour in Nova-Scotia.—*ib.*

SANDWICH, a small river at the bottom of Barnstable Bay, in Barnstable county, Massachusetts.—*ib.*

SANDY Bay, at the E. end of the island of Jamaica; southward of Mulatto river, and 6 miles N. of Manchaneel Harbour.—*ib.*

SANDY Bay, at the N. W. extremity of the same island, W. of Stoddard Bay, and E. of Green Island. *Little Sandy Bay*, on the S. E. part of the island is about a league W. of Point Morant. *Sandy Cays* lie off the entrance of Port Royal Harbour.—*ib.*

SANDY Cove, to the north-westward round the point of Cape Ann, on the coast of Massachusetts, and lies between two headlands. N. lat. 42 45, W. long. 70 30.—*ib.*

SANDY Harbour, on the E. side of the island of St

Lucia, near the S. E. point of the island, where a small river empties into the ocean.—*ib.*

SANDY Hill, a small delightful village in New-York state, two miles north of Fort Edward, on a high hill, overlooking Hudson's river from the east.—*ib.*

SANDY Hook, or *Point*, in the township of Middleton, in New-Jersey, forms a capacious harbour, thence and from the inlet passes to New-York, about 25 miles distant. From Montauk Point, on Long-Island, to the Hook, is S. W. by W. $\frac{3}{4}$ W. 14 leagues, and then W. by S. 22 leagues. The pilots are obliged to keep a good and sufficient whale-boat ready at the Hook. High water at full and change, 37 minutes after 6 o'clock. The light-house, on the north point of the Hook, lies in lat. 40 30 N. and long. 74 2 W. At the first discovery of America, few or no cod-fish were to be found southward of the banks of Newfoundland, and Sable Island. About 30 years ago they were discovered off Sandy Hook, and they have ever since become more plenty on the fishing grounds off the Never-fink, in 6, 7, and 8 fathoms water.—*ib.*

SANDY Island, a small island off the west coast of the island of Antigua, about two miles from the shore.—*ib.*

SANDY Point, the S. eastern extremity of Barnstable county, Massachusetts; called *Point Care*, by Gosnold. The course to Nantucket light-house, is S. S. W. 3 leagues. N. lat. 41 24, W. long. 69 35.—*ib.*

SANDY Point, in the island of Tobago. N. lat. 11 6, W. long. 60 37.—*ib.*

SANDY Point, the most westerly point of the island of St Christopher's; called also *Beltates Point*.—*ib.*

SANDY Point, near the south-east part of the island of St Lucia, and forms the southern limit of Sandy Harbour.—*ib.*

SANDY Point, near the south-east point of the island of Antigua, on the larboard side of the opening into Willoughby Bay.—*ib.*

SANDY Point, the north-east point of Nantucket Island, on the coast of Massachusetts. N. lat. 41 23, W. long. 70.—*ib.*

SANDY Point, a town of the island of St Christopher's, on the south-west side of the island, in St Anne's parish, and in Fig-tree Bay. It is a port of entry, and is defended by Charles Fort, and Brimstone Hill, both near the town.—*ib.*

SANDY River, in the District of Maine, rises in Cumberland county, consists of many small branches; runs a N. E. course, and empties into Kennebeck river, at the N. W. corner of the township of Norridgewalk.—*ib.*

SANDY River, the plantations in Lincoln county District of Maine, of this name, in 1790, were as follow:

	Inhabitants.
Mouth of Sandy river	327
Sandy river No. 1	494
————— No. 2	130
No. 3 and 7 mile Brook	350
25 mile Pond and Titcomb Town	264

—*ib.*
SANDYSTON, a township of New-Jersey, Suffex county, on Delaware river, at the foot of the Blue Mountains, about 11 miles above Walpack, and about as far N. W. of Newton. It contains 519 inhabitants, including 26 slaves.—*ib.*

SANFORD,

Sandy
Sandysto

Sanford, **SANFORD**, a post-town of the District of Maine, nine miles from Waterbury court-house, 15 from Berwick, and 447 from Philadelphia. It is in York county 98 miles N. of Boston, and the township contains, in all, 1802 inhabitants.—*ib.*

SANFORD, a township of New-York, Dutchess county. There are 239 of the inhabitants qualified electors.—*ib.*

SANGALLAN, or *Gallan Cape*, called *Cangallan* by the British seamen; is situated on the coast of Peru, N. N. W. of the island of Labos, and 3 miles N. W. of Carette Island. On the S. side of the cape is a very good harbour, much frequented by the coasting ships from Panama and Lima. Off this cape it is very blustering and stormy.—*ib.*

SANGERFIELD, a township of New-York, situated in Herkemer county, which contains 1459 inhabitants, of whom 238 are electors. This town was divided by act of the legislature, 1797.—*ib.*

SANGUAY, a famous mountain in the eastern chain of the Andes, in the jurisdiction of Macas, in the province of Quito. It is of a prodigious height, and the greatest part of the whole surface covered with snow. From its summit issues a continual fire, and the explosions are sometimes heard at Quito, though 135 miles distant. The country adjacent to this volcano, is totally barren, occasioned by the enormous quantity of stones and cinders ejected from the mountain.—*ib.*

SAN Juan de las Lanos, a town of S. America, at the foot of the mountains of Popayan, which is watered by a head branch of Oronoko river.—*ib.*

SAN Miguel de Ibarra, a jurisdiction of Peru, in the province of Quito, containing 8 parishes. Most of the farms have plantations of sugar-canes and cotton. The farms situated in a less hot part of the jurisdiction are sown with maize, wheat and barley. Here are also great numbers of goats, but not many sheep. The Indians here weave a considerable quantity of cloth and cotton. The mines of salt here have some mixture of nitre, which renders it not so proper for salting meat; and accordingly that made at Guyaquil is preferred, though much dearer. Near the village of Mira, are great numbers of wild asses, which increase very fast, and are not easily caught. They have all the swiftness of horses, and ascend and descend hills and mountains with ease. But the most remarkable circumstance related of these animals is, that as soon as they have carried the first load, their celerity and dangerous ferocity leave them, and they soon contract the stupid look and dullness peculiar to all the asinine species.—*ib.*

SAN Miguel de Ibarra, the capital of the above jurisdiction. It stands on a large plain between two rivers. The parish church is a large and elegant structure, and well ornamented. It contains 3 convents, a college, a nunnery, and about 12,000 souls. N. lat. 0 25 W. long. 76 20.—*ib.*

SANSANDING, a town in Africa, situated near the banks of the Niger, in Lat. 14° 24' N. and 2° 23' W. Long. It is inhabited by Moors and Negroes to the number of from eight to ten thousand. The Negroes are kind, hospitable, and credulous; the Moors are at Sansanding, as everywhere else in the interior parts of Africa, fanatical, bigotted, and cruel.

SANSONATE Port, or *Sanfonette*, on the west side

of New-Mexico, 21 miles from the river Maticaloe. Point Remedios is the southern limit or opening of the port.—*Morse.*

SANTA, a rapid river, flowing through a valley of the same name in Peru, about 230 miles N. of Lima. It is near a quarter of a league broad at the place where it is usually forded, which is near the town of the same name, forming 5 principal streams, which run during the whole year with great rapidity. The velocity of the current, even when the waters are low, has been found to be a league and an half in an hour.—*ib.*

SANTA, a town of Peru, situated on the banks of the river of the same name on the road from Paita to Lima, and about 230 miles north of that city. It is inhabited by 50 poor families, consisting of Indians, mulattoes, and mestizoes. S. lat. 8 57 36, west long. 79 30. It was originally built on the sea-coast, from which it is now half a league distant, and was large and populous, but being pillaged by the English in 1685, it was abandoned.—*ib.*

SANTA BARBARY, on the south side of the east end of the island of Curacoa, in the West-Indies, is the best harbour in the island, where the Dutch have a town and fort.—*ib.*

SANTA CLARA, an island in the bay of Guyaquil, on the northern part of the coast of Peru. From this island to Punto Arena, the westernmost point of Puna Island, is 7 leagues E. N. E. S. lat. 3 30, west long. 80 36.—*ib.*

SANTA CRUZ, a considerable town in the island of Cuba, having a good harbour at the bottom of the bay of Matanzas, 63 miles east of the Havannah. N. lat. 23 11, west long. 81 5.—*ib.*

SANTA CRUZ, or *St Croix*, a large island lying in the Pacific Ocean, 1850 leagues west of Lima, in south. lat. 10 15, south-east of the island of Arfacides, discovered by Mendana in 1595, and since by Carteret in 1767, and by him called *Egmont Island*. It is reckoned to be 90 or 100 leagues in circumference. Great and unprovoked cruelties were committed upon these friendly and hospitable Islanders by Mendana's men, for which Mendana caused two of his principal officers to be beheaded, and another to be hanged. The natives of this island are as black as the negroes of Africa, their hair woolly, and stained with different colours. Their faces and bodies are tattooed. Their only covering is a leaf of a certain tree, their ornaments, arms, and boats, are not unlike those of the inhabitants of *Tierra Austral*. The country is fertile and very populous, abounding in eatable roots, 6 or 7 species of bananas, plenty of cocoa trees, almonds, nuts, chestnuts, a sort of apple, sugar-canes, ginger, bread-fruit, &c. Hogs, geese, fowls, partridges, ring and turtle doves, herons, swallows, and a great variety of birds; and on the coast a great plenty and variety of fish. There are here no noxious insects, which are common in other islands of the torrid zone. In a word, the Island of Santa Cruz, and others of the same group, offer the most valuable resources to navigators who traverse the Great Pacific Ocean, south of the line.—*ib.*

SANTA CRUZ de la Sierra, a large jurisdiction in the kingdom of Peru, but thinly inhabited by Spaniards. The missions of Paraguay are in this jurisdiction.—*ib.*

SANTA CRUZ de la Sierra, the capital of the above jurisdiction,

Santa,
||
Santa Cruz.

Santa,
||
Santo.

jurisdiction, situated at the foot of a mountain, on the banks of the small river Guapay, about 56 miles north-east of La Plata, and near the borders of Paraguay. It is thinly inhabited; the houses are of stone, thatched with palm leaves. The valley, in which the city stands, produces all kinds of grain and fruits, and the woods and uncultivated mountains afford great quantities of honey and wax. S. lat. 19 25, west long. 62 30.—*ib.*

SANTA FE, a town of New Mexico, in N. America. N. lat. 35 32, west long. 106 35.—*ib.*

SANTA FE Bay, on the north coast of S. America, westward of Comana Gulf.—*ib.*

SANTA Island, or Holy Island, on the coast of Peru, is opposite to the port of Ferol. It is 3 miles from the port and city of Santa, and as far from Ferol, which is eastward of it.—*ib.*

SANTA Maria, a river of the Isthmus of Darien, which is navigable 8 or 9 leagues, and so far the tide flows; but above that its two branches will only admit canoes. It empties into the Gulf of St Michael in the Pacific Ocean. The town of its name is about 6 leagues from its mouth; and is considerable on account of the gold mines in its neighbourhood, which are worked to great advantage, but the country about it is low, woody, and very unhealthy. N. lat. 7 30, west long. 82 20.—*ib.*

SANTA Port, on the coast of Peru, is north-east of Santa Island, in the mouth of a river of the same name.—*ib.*

SANTA MARTHA, a province of Terra Firma, S. America, bounded east by Rio de la Hacha, and west by Carthagena.—*ib.*

SANTA MARTHA, the capital of the above province, and the see of a bishop, was formerly very populous, but is now much decayed, occasioned by the Spanish fleets not touching there, as they anciently used to do. There are large salt ponds four and an half miles from the town, from which good salt is extracted and sent to the neighbouring provinces. It stands near the sea, at the foot of a prodigious mountain, whose summit is generally hid in the clouds; but in clear weather, when the top appears, it is covered with snow. In some places in the vicinity are gold mines, and in others precious stones of great value.—*ib.*

SANTEE, a navigable river of S. Carolina, the largest and longest in that state. It empties into the ocean by two mouths, a little south of Georgetown, which last lies in lat. 33 27 N. and long. 79 24 W. About 120 miles in a direct line from its mouth, it branches into the Congaree and Wateree; the latter, or northern branch, passes the Catabaw nation of Indians, and bears the name of Catabaw river, from this settlement to its source.—*ib.*

SANTO ESPIRITU, a captainship of Brazil, bounded N. by the captainship of Seguro, and S. by that of Rio Janeiro, from which last the river Paraybo separates it, and after a long course from W. to E. empties into the ocean, in lat. 21 30 S. This government is the most fertile, and best furnished with all sorts of provisions of any in Brazil; having also an incredible quantity of fish and game. Its low lands being intersected by a great number of rivers, are very fruitful; and the high grounds are covered with forests of large trees. Here it may be noticed that there are

three rivers in Brazil, called Parayba, or Paraiba, viz. one which gives its name to a captainship already described; the second is that above mentioned, and the third empties into the ocean between Cape St Vincent, and Rio de la Plata.—*ib.*

SANTO ESPIRITU, the capital of the above captainship, and indeed the only town in it, is situated on the south side of a large bay on the eastern coast of Brazil, about 9 miles from the sea. It has a castle in ruins, but no fortifications, and contains about 900 inhabitants. Here are two monasteries and a college. The port is a small bay, opening to the east, intersected with many small islands. On the top of a mountain, at some distance from the town, is a large white tower, called, by the Portuguese, Nostra Senhora de Pena, and near it a small church, surrounded with a wall. At the foot of the mountain, are still to be seen the melancholy remains of a place once called Villa Veja, or the Old City. S. lat. 20 36, W. long. 39 56.—*ib.*

SANTOS, a town in the captainship of St Vincent, in Brazil, seated on a river 9 miles from the sea, which is there a mile broad, and five fathoms deep. It is defended by a rampart on the side next the river. It is also guarded by two castles, one on the south side, and the other in the middle of the town, which contains 250 inhabitants. It has a parish church, a monastery, and a college. S. lat. 24 26, W. long. 42 30.—*ib.*

SAONA, or Saone, a small island near the S. E. part of the island of St Domingo. It is about 8 leagues from E. to W. and 2 from N. to S. which becomes still less in the narrowest part. Its circumference is nearly 25 leagues. It lies east of St Catherine Island; and it is not much above a league from Little Palm Tree Point, to that which advances from the north of the Saona. At each of its extremities, E. and W. is a mountain, and there is a third at a point about the middle of the southern side. These mountains at once shelter and water it, and temper the air. The Indians called this island *Adamanoy*, and had a particular cacique, who was sovereign of the island, independent of those of St Domingo. His subjects devoted themselves to commerce with the Spaniards, to agriculture, to cultivation of grain and fruits. They furnished enough for the consumption of the city of St Domingo, and for provisioning several expeditions, going from that port. Some Castilians having caused the cacique to be eaten by a dog, this act of cruelty became the cause of a quarrel, and the Spaniards having exterminated the unfortunate inhabitants, formed settlements on their little island. It is surrounded with banks and breakers, except at the western part; but there is a passage for small barks, between its north side, and the main of the island of St Domingo. The island and its port are a shelter for the mariners sailing in this part, who here find water, wood, and wild cattle, all which are in abundance. It is impossible to have an idea of the vast quantities of birds, and particularly of wood pigeons, that are seen here. The eastern point of the island lies in lat. 18 9 N. and long. 71 11 W. of Paris.—*ib.*

SAP, or SAPP, in building, as to sap a wall, &c. is to dig out the ground from beneath it, so as to bring it down all at once for want of support.

SAPA, *St Michael de*, a village in the valley of Arica, in the province of Charcos, in Peru. It is a small place, but famous for the quantity of Guinea pepper

Santo,
||
Sapa.

^{Sapelo,}
||
^{Saracolets.} pepper produced in its vicinity. It will not thrive in mountainous parts, but is cultivated in the vallies. The inhabitants of this village sell annually no less than 80,000 crowns worth of it. S. lat. 17 30, W. long. 78 10.—*Morse.*

SAPFLO, a village of Georgia, in Liberty county, opposite to the sound and island of that name, and about 6 miles south of Sunbury.—*ib.*

SAPHAN, in zoology. See *Mus, Encycl.* p. 467.

SAPHIES, a kind of charms, consisting of some scrap of writing, which the credulous Negroes believe capable of protecting them from all evil. The writers of saphies are generally Moors, who sell scraps of the Koran for this purpose to a people who believe not either in the Koran or the prophet. Accordingly, any piece of writing may be sold as a saphie; and Mr Park found the Negroes disposed to place greater confidence in the saphies of a Christian than in those of a Moor. The manner in which these charms are supposed to operate, will be learned from the following story:

Mr Park being at Koolikorro, a considerable town near the Niger, and a great market of salt, his landlord, hearing that he was a Christian, immediately thought of procuring a saphie. For this purpose he brought out his *waliba*, or writing board, assuring me (says our author) that he would dress me a supper of rice if I would write him a saphie to protect him from wicked men. The proposal was of too great consequence to me to be refused; I therefore wrote the board full, from top to bottom, on both sides; and my landlord, to be certain of having the whole force of the charm, washed the writing from the board into a calabash with a little water; and having said a few prayers over it, drank this powerful draught; after which, lest a single word should escape, he licked the board until it was quite dry. A saphie writer was a man of too great consequence to be long concealed: the important information was carried to the Dooty, who sent his son with half a sheet of writing-paper, desiring me to write him a *naphula saphie* (a charm to procure wealth). He brought me, as a present, some meal and milk; and when I had finished the saphie, and read it to him with an audible voice, he seemed highly satisfied with his bargain, and promised to bring me in the morning some milk for my breakfast. Our author contrived to turn this absurd superstition to his own advantage, by writing saphies for his subsistence when his money was exhausted.

SAPONIES, Indians who inhabit on a north branch of Susquehannah river. Warriors 30.—*Morse.*

SARACOLETS, a Negro nation occupying the lands situated between the rivers of Senegal and Gambia. They are a laborious people, cultivate their lands with care, are plentifully supplied with all the necessaries of life, and inhabit handsome and well built villages; their houses, of a circular form, are for the most part terraced; the others are covered with reeds as at Senegal; they are inclosed with a mud wall a foot thick, and the villages are surrounded with one of stone and earth of double that solidity. There are several gates, which are guarded at night for fear of a surprize. This nation is remarkably brave, and it is very uncommon to find a Saracolet slave. They always defend themselves with advantage against their assailants. Such Saracolets as are exposed to sale may be safely purchased, for (ex-

cepting when they are at war with the Poulès) none are to be met with but such as have been condemned by the laws for some misdemeanour; in such case, these wretches could not escape slavery even by taking refuge in their own country; for they would be restored to their masters, or would be put to death, if the convey should have failed. The religious principles of this people are nearly allied to Mahometanism, and still more to natural religion. They acknowledge one God, and believe that those who steal, or are guilty of any crime, are eternally punished. They admit a plurality of wives, and believe their souls to be immortal like their own. They think lightly of adultery; for as they allow themselves several wives, they are not so unjust as to punish women who distribute their favours among several gallants; a mutual exchange is then permitted, one woman may be bartered for another, unless she be free, or a native of the country. In this last case, the French custom prevails; it is winked at, although the laws are particularly severe against the violation of the most sacred of all property. This nation lies near that of the Poules. (See that article, *Suppl.*) Its extent up the country is unknown; all that we know is, that it is governed by four powerful princes, all bearing the name of Fouquet. The least considerable, according to the testimony of the Saracolets, is that of Tuago, who can assemble thirty thousand horse, and whose subjects occupy a territory two hundred leagues in extent, as well on the Senegal as on the track that reaches beyond the Felou; a rock which, according to the same report, forms cataracts, from whence proceed the Senegal and the river Gambia, equally considerable.

SARAMACHA, a river in the Dutch province of Surinam.—*Morse.*

SARANAC, a river of New-York, which passes through Plattsburg, and empties into Lake Champlain from the west. It has been explored nearly 30 miles, and there found equal in size to the mouth. It abounds with salmon, bass, pike, pickerel, trout, &c. At the mouth of the river, salmon are found in such plenty, that it is usual to take 400 or 500 a day, with spears, and small scoop-nets. They are caught from May till November.—*ib.*

SARATOGA, a county of the State of New-York, bounded E. and N. by Hudson's river, which separates it from Rensselaer and Washington counties, and south by Mohawk river. It has been established since 1790, and is divided into 8 townships, viz. Greenfield, Ballstown, Charlton, Half Moon, Milton, Saratoga, Galway, and Stillwater. In 1796, 3,270 of the inhabitants were qualified electors.—*ib.*

SARATOGA, or *Saraghtoga*, a township of New-York, situated in Saratoga county, on the W. side of Hudson's river, 36 miles N. of Albany. It contains few houses in a compact state. In 1790, when it belonged to Albany county, it contained 3,071 inhabitants; and there were here in 1796, 542 qualified electors. It will ever be distinguished in history, for being the place at which Gen. Burgoyne was obliged to surrender his army, in 1777. This town is also famous for its medicinal waters, called the *Saratoga Springs*. They are 10 miles from Ballstown, in a shallow vale or marsh, in several respects resembling that of Ballstown. These waters appear to have received as strong, if not stronger, impregnation of the same kind of ingredients that enter those:

Saramacha,
||
Saratoga.

Sarecto,
||
Satilla.

those of Ballstown, and may be a stream of the same fountain running through the same kind of calcareous earth. One of these springs is covered over by a natural cretaceous, or rather calcareous pyramid, about five or six feet high. This hollow pyramid, or cone, has a hole in the top about six inches over. If we look into this hole we see the mineral water boiling vehemently like a pot over the fire; the water is nevertheless intensely cold, and is said to be, in every respect, smarter than that at Ballstown. The calcareous matter extends for several rods from the basis of this pyramid. There are several idle stories related of this spring; one is, that it overflows at certain stages of the moon. This is not true. As this is found to be false, they tell you it overflows once a year; but this has as little foundation in truth as the other. People who live at these springs think they must relate something marvellous by way of enhancing the value of the waters, and reconciling you to the great expense attending these visits.—*ib.*

SARECTO, the chief town of Duplin county, N. Carolina, situated on the N. E. branch of Cape Fear river, which affords water for rafts to the town. It contains a court-house, gaol, and about 20 houses. It is 130 miles above Wilmington, to the north.—*ib.*

SARENA, on the coast of Chili, in S. America, on the South Pacific Ocean. S. lat. 29 40, W. long. 71 15.—*ib.*

SARINHAYM, a river on the south-east coast of Brazil; and opposite to the island of Alexo, which is west of Cape St Augustine.—*ib.*

SARMIENTO *Islands*, *Pedro de*, in the South Pacific Ocean, are thought to be the same as the *Duke of York's Islands*, northward of the west end of the Straits of Magellan. They lie in about lat. 50 south, and are about 80 in number.—*ib.*

SARONILLA, or *Serranella*, shoals off the island of Jamaica, 25 leagues west of Pedro Shoals, and 37 west of Portland Point. The middle of them lie in lat. 16 10 N. and long. 80 45 W.—*ib.*

SAROS, in chronology, a period of 223 lunar months. The etymology of the word is said to be Chaldean, signifying restitution, or return of eclipses; that is, conjunctions of the sun and moon in nearly the same place of the ecliptic. The Saros was a cycle like to that of Meto.

SARRASIN, or SARRAZIN, in fortification, a kind of port-cullis, otherwise called a herse, which is hung with ropes over the gate of a town or fortress, to be let fall in case of a surprize.

SASKACHAWAN, or *Saskatchewan*, a river of N. America, which runs eastward, and has communication, by short portages, with Nelson's river, which empties into Hudson's Bay.—*Morse.*

SASSAFRAS, a small navigable river of Maryland, which rises in Delaware State, and runs westward into Chesapeake Bay. It separates Kent county from that of Cecil, and has the towns of Fredericktown, Georgetown, and Sassafras on its banks. The latter is 5 miles E. by N. of Georgetown, and about 3 south of Warwick.—*ib.*

SATILLA, *Great* and *Little*, two rivers of Georgia, which fall into the ocean, in Camden county, between the Alatamaha and St Mary's rivers.—*ib.*

SAUCON, *Upper* and *Lower*, townships in Northampton county, Pennsylvania.—*ib.*

SAUKIES, or *Saikies*, an Indian tribe residing at Bay Puan, in the N. W. Territory, near the Minomaniens.—*ib.*

SAUNDERS *Island*, in the S. Atlantic ocean, one of the small islands which surround the two chief of the Falkland Isles.—*ib.*

SAUNDERS *Island*, in South Georgia, and in the S. Atlantic ocean, is about 13 leagues north of Cape Montague. S. lat. 57 59, W. long. 26 54.—*ib.*

SAUNDERS *Island*, or *Sir Charles Saunders' Island*, called by the natives *Tapoamanoa*, in the S. Pacific Ocean, is reckoned one of the Society Islands. When Port Royal Bay at Otaheite, is S. 70 45 E. distant 61 miles, this island bears S. S. W. S. lat. 17 28, W. long. 151 4. It is about two leagues long.—*ib.*

SAURA *Lower Town* is situated on the south side of Dan river, in N. Carolina. It was formerly the chief town of the Saura Indians.—*ib.*

SAURA *Upper Town*, in the same State, an ancient and well peopled town of the Saura Indians; situated in Stokes county on the south side of Dan river.—*ib.*

SAUTEURS, *le Morne des*, or *Leaper's Hill*, a precipice near the river Sauteurs, at the north end of the island of Grenada. After the year 1650 the French gradually exterminated the Charaibes; near this place they butchered 40 of them on the spot; and 40 others, who had escaped the sword, threw themselves headlong into the sea from this precipice, and miserably perished. A beautiful young girl, of 12 or 13 years of age, who was taken alive, became the object of dispute between two of the French officers, each claiming her as a lawful prize, when a third of those white savages put an end to the contest, by shooting the girl through the head.—*ib.*

SAVAGE, a small river of Maryland, which runs southward through Alleghany county, and empties into the Patowmac west of George's Creek. Its mouth is 21 miles south-west of Fort Cumberland, and 48 south-east of the mouth of Cheat river. Boats carrying 10 tons can reach Alexandria in 4 or 5 days, but will take double the time to return.—*ib.*

SAVAGE *Creek*, a small bay on the north-west coast of Newfoundland, near the western entrance of the bay of Mouché, and 20 leagues N. E. of Cape Ferrol.—*ib.*

SAVAGE *Island*, in the S. Pacific Ocean, is about 33 miles in circuit, and is inhabited by savages. It is overrun with bushes, and has no port. S. lat. 19 2, W. long. 169 30.—*ib.*

SAVAGE *Island*, *Great*, in Hudson's Straits. N. lat. 62 25, W. long. 70. High water, at full and change, at 10 o'clock.—*ib.*

SAVAGE *Island*, *Lower*, in the same straits, has high water at full and change at 9 o'clock. N. lat. 61 48, W. long. 66 20.—*ib.*

SAVAGE *Point*, *Upper*, on the north side of Hudson's Straits, south-east of Cape Charles, and the north-west point of an inlet up into the land, so as to form the island of Good Fortune.—*ib.*

SAVAGE *Sound*, a passage in the north part of the Welcome Sea, in Hudson's Bay, into Repulse Bay. It is but little known.—*ib.*

SAVAN-

Saucon,
||
Savage.

Savannah. SAVANNAH, a bay at the east end of the island of Antigua, near the south-east part of Green Island, on the south side, a little westward of Indian Creek.—*ib.*

SAVANNAH *Channel*, towards the south-east point of the south side of the island of Jamaica; a short way west of Port Morant Harbour; between them is Fisherman's river.—*ib.*

SAVANNAH, a port of entry and post-town of Georgia, and formerly the metropolis of the State; situated in Chatham county, on the south side of the river Savannah, on a high sandy bluff, 17 miles from the ocean. The town is regularly built, in the form of a parallelogram, and, including its suburbs, contained, in 1787, about 2,300 inhabitants, of whom about 80 or 90 are Jews. More than two-thirds of this town was consumed by fire in the fall of 1796. The exports for one year, ending the 30th of September 1794, amounted to the value of 263,830 dollars. This city was bravely defended by the British general Prevost, against a superior force, headed by Count d'Estaing and Gen. Lincoln. The allies made a fatal and unsuccessful attack on the 18th of October, 1779, when they were obliged to retreat, after having from 1000 to 1200 men killed and wounded. It is 129 miles N. by E. of St Mary's, 132 south-west by south from Augusta, and 925 in a like direction from Philadelphia. N. lat. 32 3, W. long. 81 24.—*ib.*

SAVANNAH *River* divides the State of Georgia from that of S. Carolina, and pursues a course nearly from north-west to south-east. It is formed chiefly of two branches, the Tugelo and Keowee, which spring from the mountains, and unite under the name of Savannah, 15 miles north-west of the northern boundary of Wilkes county. It is navigable for large vessels 17 miles up to Savannah, and for boats of 100 feet keel to Augusta. After rising a fall just above this place, it is passable for boats to the mouth of Tugelo river. After it takes the name of Savannah, at the confluence of the Tugelo and Keowee, it receives a number of tributary streams, from the Georgia side, the principal of which is Broad river. Tybee Bar, at the entrance of Savannah river, has 16 feet water at half tide. Tybee light-house lies in lat. 32 N. and long. 81 10 W. and from thence to Port Royal is 6 leagues N. E. $\frac{1}{4}$ E. The flood in this river was so great in Feb. 1796, that the water rose 35 feet above its ordinary level. In Augusta, the streets were plied by boats which could carry 15 tons.—*ib.*

SAVANNAH *River, Little*, falls into the gulf of Mexico, north-west of St Joseph's Bay.—*ib.*

SAVANNAH *la Mar*, at the east end of the island of St Domingo, is a settlement on the south side of the bay of Samana, opposite the city of Samana on the north side, and lies between the Bay of Pearls, (which is an excellent port) and the Point of Icaque. It has its governor and rector, and is situated at the end of a plain, which is more than 10 leagues from east to west, and 4 wide from north to south. The city of Samana and this town were both begun in 1756, and together do not contain more than 500 souls. The anchorage here is only fit for small vessels. Shallows and breakers render the navigation very dangerous between this and the point of Icaque, $4\frac{1}{2}$ leagues distant.—*ib.*

SAVANNAH *la Mar*, on the south side of the Island
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of Jamaica, in Cornwallis county, has good anchorage for large vessels. It was almost entirely destroyed by a dreadful hurricane and inundation of the sea, in 1780. It is now partly rebuilt, and may contain from 60 to 70 houses. It bears from Bluefield's Point W. by N. $\frac{1}{2}$ N. about 3 leagues. N. lat. 18 12, W. long. 78 6.—*ib.*

SAVERIO, a cape or point on the N. coast of S. America, on that part called the Spanish Main. Between it and the Island Barbarata is the opening to the island of Bonaire.—*ib.*

SAVILLA, *St*, a small town of Georgia, 64 miles south of Savannah, and 65 north of St Mary's.—*ib.*

SAVILLE (Sir Henry), a very learned Englishman, the second son of Henry Saville, Esq; was born at Bradley, near Halifax, in Yorkshire, November the 30th, 1549. He was entered of Merton College, Oxford, in 1561, where he took the degrees in arts, and was chosen fellow. When he proceeded master of arts in 1570, he read for that degree on the *Almagest* of Ptolemy, which procured him the reputation of a man eminently skilled in mathematics and the Greek language; in the former of which he voluntarily read a public lecture in the university for some time.

In 1578 he travelled into France and other countries; where, diligently improving himself in all useful learning, in languages, and the knowledge of the world, he became a most accomplished gentleman. At his return, he was made tutor in the Greek tongue to Queen Elizabeth, who had a great esteem and liking for him.

In 1585 he was made warden of Merton College, which he governed six-and-thirty years with great honour, and improved it by all the means in his power.—In 1596 he was chosen provost of Eton College; which he filled with many learned men.—James the First, upon his accession to the crown of England, expressed a great regard for him, and would have preferred him either in church or state; but Saville declined it, and only accepted the ceremony of knighthood from the king at Windsor in 1604. His only son Henry dying about that time, he thenceforth devoted his fortune to the promoting of learning. Among other things, in 1619, he founded, in the university of Oxford, two lectures, or professorships, one in geometry, the other in astronomy; which he endowed with a salary of 160l. a year each, besides a legacy of 600l. to purchase more lands for the same use. He also furnished a library with mathematical books, near the mathematical school, for the use of his professors; and gave 100l. to the mathematical chest of his own appointing; adding afterwards a legacy of 40l. a year to the same chest, to the university, and to his professors jointly. He likewise gave 120l. towards the new building of the schools, beside several rare manuscripts and printed books to the Bodleian library; and a good quantity of Greek types to the printing-press at Oxford.

After a life thus spent in the encouragement and promotion of science and literature in general, he died at Eton College the 19th of February 1622, in the 73d year of his age, and was buried in the chapel there. On this occasion, the university of Oxford paid him the greatest honours, by having a public speech and verses made in his praise, which were published soon after in 4to, under the title of *Ultima Linea Savillii*.

As to the character of Saville, the highest encomiums

Saverio,
||
Saville.

Saville, miums are bestowed on him by all the learned of his time; by Casaubon, Mercerus, Meibomius, Joseph Scaliger, and especially the learned Bishop Montague; who, in his *Diatribæ* upon Selden's History of Tythes, styles him, "that magazine of learning, whose memory shall be honourable amongst not only the learned, but the righteous for ever."

||
Sauffure.

Several noble instances of his munificence to the republic of letters have already been mentioned; in the account of his publications many more, and even greater will appear. These are,

1. Four Books of the Histories of Cornelius Tacitus, and the Life of Agricola; with Notes upon them, in folio, dedicated to Queen Elizabeth, 1581.—2. A View of certain Military Matters, or Commentaries concerning Roman Warfare, 1598.—3. *Rerum Anglicarum Scriptores post Bedam, &c.* 1596 This is a collection of the best writers of our English history; to which he added chronological tables at the end, from Julius Cæsar to William the Conqueror.—4. The Works of St Chrysostom, in Greek, in 3 vols folio, 1613. This is a very fine edition, and composed with great cost and labour. In the preface he says, "that having himself visited, about 12 years before, all the public and private libraries in Britain, and copied out thence whatever he thought useful to this design, he then sent some learned men into France, Germany, Italy, and the East, to transcribe such parts as he had not already, and to collate the others with the best manuscripts." At the same time, he makes his acknowledgments to several eminent men for their assistance; as Thuanus, Velferus, Schottus, Casaubon, Ducæus, Gruter, Hoeschelius, &c. In the 8th volume are inserted Sir Henry Saville's own notes, with those of other learned men. The whole charge of this edition, including the several sums paid to learned men, at home and abroad, employed in finding out, transcribing, and collating the best manuscripts, is said to have amounted to no less than 8000l. Several editions of this work were afterwards published at Paris.—5. In 1618 he published a Latin work, written by Thomas Bradwardin, archbishop of Canterbury, against Pelagius, entitled, *De Causa Dei contra Pelagium, et de virtute causarum*; to which he prefixed the life of Bradwardin.—6. In 1621 he published a collection of his own Mathematical Lectures on Euclid's Elements, in 4to.—7. *Oratio coram Elizabetha Regina Oxoniæ habita, anno 1592.* Printed at Oxford in 1658, in 4to.—8. He translated into Latin King James's Apology for the Oath of Allegiance. He also left several manuscripts behind him, written by order of King James; all which are in the Bodleian library. He wrote notes likewise upon the margin of many books in his library, particularly Eusebius's Ecclesiastical History; which were afterwards used by Valesius, in his edition of that work in 1659.—Four of his letters to Camden are published by Smith, among Camden's Letters, 1691, 4to.

SAUSSURE (Horace Benedict de) was born at Geneva in 1740. His father, an intelligent farmer, to whom we are indebted for some memoirs relating to rural economy, resided at Conches, a place situated on the banks of the Arve, at the distance of half a league from Geneva; and this country life, added to an active education, expanded no doubt in young De Sauffure that physical strength so necessary to the naturalist who

devotes himself to travel. He repaired daily to town to enjoy the advantage of public instruction; and as he lived at the bottom of Saleve, a mountain which he has since rendered celebrated, he amused himself frequently with ascending its steep and rugged sides. Being thus surrounded by the phenomena of nature, and at the same time aided by study, he conceived a taste for natural history, and avoided the error both of the learned, who form theories without having been out of their closets, and of those farmers who, living too near to Nature, are incapable of admiring her beauties.

Sauffure.

His earliest passion was botany: a variegated soil, abundant in plants of different kinds, invites the inhabitant of the banks of the Lemane to cultivate that agreeable science. This taste produced an intimacy between De Sauffure and the great Haller. He paid him a visit in the year 1764, during his retreat to Bex; and he relates in his travels how much he admired that astonishing man, who excelled in every part of the natural sciences. De Sauffure was induced also to study the vegetable kingdom, by his connection with Ch. Bonnet, who had married his aunt, and who soon set a just value on the rising talents of his nephew. Bonnet (See his life in this *Suppl.*) was then employed on the leaves of plants. De Sauffure studied these organs of vegetables also, and he published the result of his researches, under the title of Observations on the Bark of Leaves. This small work, which appeared soon after the year 1760, contains new observations on the epidermis of leaves, and in particular on the miliary glands by which they are covered.

About that period, the place of professor of philosophy falling vacant, it was conferred upon De Sauffure, who was then only twenty-one years of age. Experience proves, that if premature rewards extinguish the zeal of those who labour merely for themselves, they, on the contrary, strengthen it in those who labour only for truth. At that time the two professors of philosophy at Geneva taught physics and logic alternately. De Sauffure discharged this double task with equal success. He gave to his course of logic a practical, and, as one may say, experimental turn; and his method of teaching, which began by studying the senses to arrive at the general laws of the understanding, announced already an able observer of nature.

Physics, however, were the part for which he had the greatest taste, and which conducted him to the study of chemistry and mineralogy. He then began his travels through the mountains; not now to examine their vegetable productions, but to study the mountains themselves, either in the stones of which they are composed, or the disposition of their masses. Geology, a science which was then scarcely in existence, added charms to his numerous excursions through the Alps; and it was then that the talents of the great philosopher were really displayed. During the first fifteen or twenty years of his professorship, he employed himself by turns in discharging the duties of his office, and in traversing the different mountains in the neighbourhood of Geneva. He even extended his excursions on one side as far as the banks of the Rhine, and on the other to Piedmont. At the same time he undertook a journey to Auvergne to examine there the extinguished volcanoes, and another to Paris, England, and Holland. After that he visited Italy, and even Sicily. These

were

sauffure. were not mere journeys for the purpose of reaching any particular place; he undertook them only with a view of studying nature; never travelled but surrounded by every instrument that could be of use to him, and never set out until he had drawn up a plan of the experiments and observations he intended to make. He often says in his works that he had found this method exceedingly useful.

In the year 1779 he published the first volume of his Travels through the Alps; which contains a minute description of the environs of Geneva, and an excursion as far as Chamouni, a village at the bottom of Mont Blanc. Philosophers will read there with pleasure the description of his Magnetometer. The more he examined mountains, the more was he sensible of the importance of mineralogy. To study it with advantage, he learned the German language; and it may be seen, in the last volumes of his Travels, how much new mineralogical knowledge he had acquired.

Amidst his numerous excursions through the Alps, and at the time of the political troubles of Geneva in 1782, he found means to make his beautiful experiments on hygrometry, which he published in 1783, under the title of *Essays on Hygrometry*. This work, the best that ever came from his pen, established fully his reputation as a philosopher. We are indebted to him also for the invention of a new hygrometer. Deluc had already invented his whalebone hygrometer; and on that account there arose between him and De Sauffure a sort of contest, which degenerated into a pretty violent dispute.

In the year 1786 De Sauffure resigned the professor's chair, which he had filled for about twenty-five years, to his pupil and fellow-labourer Pictet, who discharged with reputation the duties of an office rendered more difficult by succeeding so eminent a philosopher.

When De Sauffure was invited by the state to take a share in the public education, he made it one of the subjects of his meditations, and presented the plan of a reform in the education of Geneva; the tendency of which was, to make young people early acquainted with the natural sciences and mathematics. He even wished that their physical education should not be neglected, and with that view proposed gymnastic exercises. This plan, which excited much attention in a city where every one is convinced of the importance of education, found admirers and partisans; but the poverty of its pecuniary resources was an obstacle to every important innovation. It was besides feared that, by altering established forms, they might lose the substance, and that things might be changed for the worse. The Genevese were attached to their old system of education; and they had reason to be so, because it had not only proved the means of diffusing knowledge generally amongst them, but had called forth the talents of several eminent mathematicians (A) and philosophers (B).

But De Sauffure's attention was not confined to public education alone. He superintended himself the education of his two sons and a daughter, who have shewn themselves worthy of such an instructor. His

daughter to the charms of her sex unites an extensive knowledge of the natural sciences; and his eldest son has already made himself known by his physical and chemical labours. Sauffure.

The second volume of his Travels was published in 1786. It contains a description of the Alps around Mont Blanc, which the author considers as a mineralogist, a geologist, and a philosopher. He gives also some interesting experiments on electricity, and a description of his electrometer, one of the most perfect that we have. We are indebted to him also for several instruments of measurement, such as his *cyanometer*, destined to measure the degree of the blueness of the heavens, which varies according to the elevation of the observer; his *diaphanometer* (See PHOTOMETER, in this *Suppl.*), and his *anemometer*, which, by means of a kind of balance, measures the force of the wind.

Some years after the publication of the second volume of his Travels, De Sauffure was admitted as a foreign associate of the Academy of Sciences of Paris; and Geneva could then boast of having two of its citizens in that class, which consisted only of seven members. De Sauffure not only did honour to his country; he loved and served it. He was the founder of the Society of Arts, to which Geneva is indebted for the high state of prosperity it has attained within the last thirty years. He presided over that society till the last moment of his life; and one of his fondest wishes was the preservation of this useful establishment.

In consequence of M. de Sauffure's fatiguing labours in the Council of Two Hundred, of which he was a member, and afterwards in the National Assembly, his health began to be deranged, and in 1794 he was almost deprived of the total use of his limbs by a stroke of the palsy. However painful his condition then might be, his mind still preserved its activity; and after that accident he revised the two last volumes of his Travels, which appeared in 1796. They contain an account of his excursions to the mountains of Piedmont and Switzerland, and in particular of his journey to the summit of Mont Blanc. These volumes, instead of exhibiting any marks of his malady, present an enormous mass of new facts and observations of the utmost importance to physics.

He rendered also an important service to that science by publishing the *Agenda*, which terminate his fourth volume, and in which that great man, surviving himself, conducts the young naturalist through the middle of mountains, and teaches him the method of observing them with advantage. These *Agenda* are a proof of his genius, and of the strength of mind which he retained amidst his sufferings. It was also during his illness that he directed the experiments made on the height of the bed of the Arve, and that he published Observations on the Fusibility of Stones by the Blow-pipe, which were inserted in the *Journal de Physique*.

Having gone for the sake of his health to the baths of Plombiers, he still observed the mountains at a distance, and caused to be brought to him specimens of the strata which he perceived in the steepest rocks. He had announced that he would conclude his travels with

(A) Abauzit, Cramer, Lhuilier, J. Trembley, &c.

(B) Jalabert, A. Trembley, Bonnet, Lefage, Deluc, Senebier, Prevost, Pictet, and De Sauffure himself.

Savoy,
||
Scale.

some ideas on the primitive state of the earth; but the more he acquired new facts, and the more he meditated on the subject, the more uncertain did his opinions become in regard to those grand revolutions which preceded the present epoch. In general he was a Neptunian; that is to say, ascribed all the revolutions of our globe to water. He admitted the possibility of the mountains having been thrown up by elastic fluids disengaged from the cavities of the earth.

Though the state of his health began gradually to become worse, he still entertained hopes of recovery; and the French government having appointed him professor of philosophy at the Special School of Paris, he did not despair of being one day able to fill that office: but his strength was exhausted, a general languor succeeded the vigour he had always enjoyed, his slow and embarrassed pronunciation no longer corresponded with the vivacity of his mind, and formed a melancholy contrast with the pleasantness by which he had been formerly distinguished. It was a painful spectacle to see this great man reduced thus to imbecility at an age when meditation is beneficial, and when he might have enjoyed the fruits of his reputation and labours.

In vain did he try, for the re-establishment of his health, all the remedies which medicine, enlightened by the physical sciences, could afford—all assistance was useless. The vital power quitted him with slow and painful steps. Towards the beginning of autumn 1798 his decay became more visible, his mind lost all its activity, and on the 22d of March 1799 he terminated his brilliant career, at the age of 59, lamented by a family to whom he was dear—by a country to which he had done honour—and by Europe, the knowledge of which he had extended.

SAVOY, a new township, in Berkshire county, Massachusetts, incorporated in 1797.—*Morse.*

SAWYER'S *Ferry*, a small post-town of N. Carolina, 14 miles from Nixonton, 10 from Indiantown, and 482 from Philadelphia.—*ib.*

SAWYER'S, or *Afferadores, Island*, on the west coast of Mexico; is of small size, and has on its south-east side a small creek of its name, which boats can only enter at high water. It is 12 miles from the Bar of Realejo.—*ib.*

SAXAPAHAW, the upper part of the north-west branch of Cape Fear river, in N. Carolina. It is formed by Aramanche and Deep rivers, and it is said may be made navigable for boats about 50 miles.—*ib.*

SAXEGOTHA, a village or settlement in S. Carolina, on the southern bank of Congaree river; about 48 miles north-westerly of Augusta, in Georgia.—*ib.*

SAXTON'S *River*, in Vermont, empties into the Connecticut at Westminster.—*ib.*

SAYBROOK, a post-town of Connecticut, Middlesex county, on the west side of Connecticut river, across which is a ferry, on the road leading to New-London. It is 36 miles east of New-Haven, 18 west of New-London, and 219 north-east of Philadelphia. This is the most ancient town in the State, having been settled by Mr Fenwick in 1634, who gave it its present name in honour of Lord Say and Seal and Lord Brook.—*ib.*

SCALE, in architecture and geography, a line divided into equal parts, placed at the bottom of a map or draught to serve as a common measure to all the parts of the building, or all the distances and places of the map.

SCALES, in mathematics, see SCALES (*Encycl.*), and likewise *LOGARITHMIC Lines*, under which title are mentioned some improvements by Mr Nicholson on Gunter's scale. These improvements are valuable; and the reader will find a fuller account of them in the first volume of the author's *Philosophical Journal*.

SCANTLING, a measure, size, or standard, by which the dimensions, &c. of things are to be determined. The term is particularly applied to the dimensions of any piece of timber, with regard to its breadth and thickness.

SCAPEMENT, in clock-work, a general term for the manner of communicating the impulse of the wheels to the pendulum. The ordinary scapements consist of the swing-wheel and pallets only; but modern improvements have added other levers or detents, chiefly for the purposes of diminishing friction, or for detaching the pendulum from the pressure of the wheels during part of the time of its vibration. See *WATCH Making*, in this *Suppl.*

SCARBOROUGH, a township of the District of Maine, situated in Cumberland county, on the sea coast, between Pepperelborough and Cape Elizabeth. It was incorporated in 1658; contains 2,235 inhabitants; and lies 113 miles northerly of Boston.—*Morse.*

SCARBOROUGH *Cove*, in the harbour of Chebucto, on the southern coast of Nova-Scotia, is on the middle of the west side of Cornwallis Island. It is 5 or 6 furlongs broad, and nearly the same in depth.—*ib.*

SCARBOROUGH, a town and fort in the island of Tobago, in the W. Indies.—*ib.*

SCARFING, a term in carpentry; by which is meant the joining of two beams of wood together to increase the length: the beams in the joint are indented into one another, as in figures 19, 24, and 25, Plate X. *Supplement.*

SCARLET, a beautiful bright red colour given to cloth, either by a preparation of kermes (See that article in *Suppl.*), or more completely by the American cochineal. Professor Beckmann, in the second volume of his *History of Inventions*, seems to have established the following conclusions:

1st, Scarlet, or the kermes-dye, was known in the East in the earliest ages, before Moses, and was a discovery of the Phœnicians in Palestine, but certainly not of the small wandering Hebrew tribes. 2^d, *Tola* was the ancient Phœnician name used by the Hebrews, and even by the Syrians; for it is employed by the Syrian translator, Isaiah, chap. 1. ver. 18. Among the Jews, after their captivity, the Aramæan word *zebori* was more common. 3^d, This dye was known also to the Egyptians in the time of Moses; for the Israelites must have carried it along with them from Egypt. 4th, The Arabs received the name kermes, with the dye, from Armenia and Persia, where it was indigenous, and had been long known; and that name banished the old name in the East, as the name scarlet has in the West. For the first part of this assertion we must believe the Arabs. 5th, Kermes were perhaps not known in Arabia; at least they were not indigenous, as the Arabs appear to have had no name for them. 6th, Kermes signifies always *red dye*; and when pronounced short, it becomes *deep red*.

Concerning the origin of the name scarlet, which was in use so early as the 11th century, our author has many conjectures, which we need not transcribe, as he seems

Scales,
||
Scarlet.

seems not quite satisfied with any of them himself. The following reflections upon the comparative excellence of the ancient and modern scarlet, together with the progress of the art of dying that colour, are worthy of notice :

“Of the preparation and goodness of the ancient scarlet we certainly know nothing : but as we find in many old pieces of tapestry of the 11th century, and perhaps earlier, a red which has continued remarkably beautiful even to the present time, it cannot at any rate be denied, that our ancestors extolled their scarlet not without reason. We can, however, venture to assert, that the scarlet prepared at present is far superior, owing principally to the effects of a solution of tin. —This invention may be reckoned amongst the most important improvements of the art of dyeing, and deserves a particular relation.

“The tincture of cochineal alone yields a purple colour, not very pleasant, which may be heightened to the most beautiful scarlet by a solution of tin in aqua-regia (nitro muriatic acid). This discovery was made as follows: Cornelius Drebbel, who was born at Alkmaar, and died at London in 1634, having placed in his window an extract of cochineal, made with boiling water, for the purpose of filling a thermometer, some aqua-regia dropped into it from a phial, broken by accident, which stood above it, and converted the purple dye into a most beautiful dark red. After some conjectures and experiments, he discovered that the tin by which the window-frame was divided into squares had been dissolved by the aqua regia, and was the cause of this change. He communicated his observations to Kuffelar, that excellent dyer at Leyden, who was afterwards his son-in-law. The latter brought the discovery to perfection, and employed it some years alone in his dye house, which gave rise to the name of Kuffelar’s colour. In the course of time the secret became known to an inhabitant of Menin, called Gulich, and also to another person of the name of Van der Vecht, who taught it to the brothers Gobelins in France. Giles Gobelin, a dyer at Paris, in the time of Francis I. had found out an improvement of the then usual scarlet dye ; and as he had remarked that the water of the rivulet Bievre, in the suburbs St Marceau, was excellent for his art, he erected on it a large dye house ; which, out of ridicule, was called *Folie Gobelins*, Gobelin’s Folly. About this period, a Flemish painter, whom some name Peter Koek, and others Kloek, and who had travelled a long time in the East, established, and continued to his death in 1650, a manufactory for dyeing scarlet cloth by an improved method. Through the means of Colbert, one of the Gobelins learned the process used for preparing the German scarlet dye from one Gluck, whom some consider as the above-mentioned Gulich, and others as Kloek ; and the Parisian scarlet dye soon rose into so great repute, that the populace imagined that Gobelin had acquired his art from the devil. It is well known that Louis XIV. by the advice of Colbert, purchased Gobelin’s building from his successors in the year 1667, and transformed it into a palace, to which he gave the name of *Hôtel royal des Gobelins*, and which he assigned for the use of first-rate artists, particularly painters, jewellers, weavers of tapestry, and others. After that time the rivulet was no longer called Bievre, but Gobelins. About the year

1643, a Fleming, named Kepler, established the first dye-house for scarlet in England, at the village of Bow, not far from London ; and on that account the colour was called, at first, by the English, the *Bow dye*. In the year 1667, another Fleming, named Brewer, invited to England by King Charles II. with the promise of a large salary, brought this art there to great perfection.”

SCARSDALE, a township in West-Chester county, New-York, bounded westerly by Bronx river, and southerly by the town of East-Chester. It contains 281 inhabitants, of whom 33 are electors.—*Morse*.

SCATARI, a small uninhabited island on the eastern coast of Cape Breton Island. It is about 6 miles long and 2 broad. It serves as a shelter to a bay from the east and south which lies southward of Miray Bay, called Menadou, or Panadou Bay. N. lat. 46 3, W. long. 59 35. It was formerly called Little Cape Breton.—*ib*.

SCAUYACE, a river of New-York, which issues from the north-east corner of Seneca Lake, and separating the township of Romulus from that of Junius, on the north, empties into Cayuga Lake.—*ib*.

SCHACTEKOKE, or *Scaghtikoke*, a township of New-York, in Rensselaer county, lies north of the township of Rensselaerwick, on Hudson’s river. In 1796, 275 of the inhabitants were electors.—*ib*.

SCHACADERO, a small village on the Isthmus of Darien ; on the east side of the mouth of the river of Santa Maria, on a rising ground, open to the gulph of St Michael. It has a fine rivulet of fresh water, and serves as a place of refreshment to the miners. The fresh breezes from the sea render it very healthy. N. lat. 7 50, W. long. 82 5.—*ib*.

SCHEME, a draught or representation of any geometrical or astronomical figure, or problem, by lines sensible to the eye ; or of the celestial bodies in their proper places for any moment ; otherwise called a diagram.

SCHLOSSER *Fort* or *Slusber*, in the state of New-York, is situated on the eastern side of Niagara river, near the celebrated falls, on the north bank of a bend of the river, and opposite to the north-west end of Navy Island.—*Morse*.

SCHODACK, or *Shudack*, a township in Rensselaer county, New-York, taken from Rensselaerwick township, and incorporated in 1795. It is 14 miles E. of Albany ; and, in 1796, there were 377 of its inhabitants electors.—*ib*.

SCHOEN-BRUNN, or the *Beautiful Spring*, one of the easternmost settlements of the Moravians on Muskingum river. This settlement of Christian Indians was established in 1772, on a tract of land granted by the Delaware tribe. In 1775, the chapel, which could contain 500 people was found too small for the hearers, who came in great numbers. It was situated about 30 miles from Gekelmuckpechuenk, 70 from Lake Erie, and 75 west from Friedenstadt. It had a good spring ; a small lake ; good planting grounds ; much game ; and every other convenience for the support of an Indian colony. It appears that a large fortified Indian town formerly stood here ; some ramparts and the ruins of three Indian forts being still visible. The Delawares granted to the Christian Indians all the tract from the entrance of Gekelmuckpechuenk Creek into the

Scarfsdale,
||
Schoen-
Brunn.

Schoharie,
Schuylkill.

the Muskingum, to Tuscarawi. This thriving settlement was destroyed in 1782, when the Huron Indians carried the inhabitants to Sandusky; and when these peaceable Indians were permitted to return to reap their harvest, they were cruelly butchered by the American settlers, while praising God and forgiving their enemies. Congress granted 4,000 acres of land here to the society of the United Brethren for the purpose of propagating the gospel, on Sept. 3, 1788.—*ib.*

SCHOHARIE, a county of New-York, taken from those of Albany and Otsego, and incorporated in 1795. The land is variegated with hills; is in general fertile and well watered by Schoharie, Cobus Kill, and several other streams. The county is bounded north by Montgomery, south by Ulster, east by Albany, and west by Otsego. By a law passed 17th March, 1797, this county was divided into the six following towns, viz. Schoharie, Middleberg, Blenheim, Bristol, Cobleskill, and Sharon.—*ib.*

SCHOHARIE, the principal town in the above county, is on Schoharie Creek or river, and is one of the wealthiest inland farming towns in the State. The inhabitants are Dutch, and, before its division in 1797 were 2,073 in number. It is between 30 and 40 miles eastward of Albany.—*ib.*

SCHOHARIE *River* runs a northerly course of about 80 miles from the Kaats Kill Mountains, and empties into Mohawk river at Fort-Hunter. The western branch of this river is called Cobus Kill. On the E. side of Cobus is the settlement of its name. The towns and settlements on Schoharie were, in 1796, as you proceed from S. to N. Batavia, Fountain's-Town, Schoharie, Smith's-Town, and Fox-Town.—*ib.*

SCHUYLER, *Fort, New*, in the township of Rome, stands on the west side of a bend of Mohawk river, about 7 miles westward of Whitestown.—*ib.*

SCHUYLER, *Fort, Old*, is on the south side of Mohawk river, 4 miles E. N. E. of the compact part of Whitestown, and 20 above the German Flats. Here were, in 1796, 35 compact houses, situated partly in each of the townships of Whitestown and Frankfort. In 1790, there were but 3 small huts here.—*ib.*

SCHUYLER, a township of New-York, Herkemer county, between Mohawk river and Canada Creek, 20 miles above the town of German Flats. In 1796, according to the State census, it contained 1,219 inhabitants, of whom 222 were electors. It was incorporated in 1792. This town was divided by act of the legislature in 1797.—*ib.*

SCHUYLER'S *Lake*, in New-York State, is 10 miles west of Lake Otsego. It is 9 miles long and 4 or 5 broad.—*ib.*

SCHUYLKILL, a river of Pennsylvania, which rises north-west of the Kittatinny Mountains, through which it passes into a fine champaign country, and runs, from its source, upwards of 120 miles in a south-east direction, and passing through the limits of the city of Philadelphia, falls into the Delaware, opposite Mud Island, 6 or 7 miles below the city. It will be navigable from above Reading, 85 or 90 miles to its mouth, when the canal begun at Norristown is completed. This will pass by the falls, and also form a communication with the Delaware above the city. There are 4 floating bridges thrown across it, made of logs fastened together, and lying upon the water, in the vicinity of

Philadelphia. *Little Schuylkill River* falls into this river from the north, at Reading. On the head-waters of Schuylkill are quantities of coal.—*ib.*

Sciagraphy
Scituate.

SCIAGRAPHY, or SCIOGRAPHY, the profile or vertical section of a building; used to shew the inside of it.

SCIAGRAPHY, in astronomy, &c. is a term used by some authors for the art of finding the hour of the day or night, by the shadow of the sun, moon, stars, &c.

SCIOPTIC, or SCIOPTIC *Ball*, a sphere or globe of wood, with a circular hole or perforation, where a lens is placed. It is so fitted, that, like the eye of an animal, it may be turned round every way, to be used in making experiments of the darkened room.

SCIOTA *River*, which falls into the Ohio in the territory of the United States N. W. of the Ohio, is larger than either the Muskingum or Hockhocking, and opens a more extensive navigation. It is passable for large barges for 200 miles, with a portage of only 4 miles to the Sandusky, a boatable water which falls into Lake Erie. Through the Sandusky and Sciota lies the most common pass from Canada to the Ohio and Mississippi; one of the most extensive and useful communications that are to be found in any country. Prodigious extensions of territory are here connected; and, from the rapidity with which the western parts of Canada, Lake Erie, and the Kentucky countries are settling, we may anticipate an immense intercourse between them. The flour, corn, flax and hemp, raised for exportation in that great country between the Lakes Huron and Ontario, will find an outlet through Lake Erie and these rivers, or down the Mississippi. The Ohio merchant can give a higher price than those of Quebec for these commodities; as they may be transported from the former to Florida and the West-India islands, with less expense, risk and insurance, than from the latter; while the expense from the place of growth to the Ohio will not be $\frac{1}{4}$ of what it would be to Quebec, and much less than even to the Oneida Lake. The stream of the Sciota is gentle, no where broken by falls. At some places, in the spring of the year, it overflows its banks, providing for large natural rice plantations. Salt springs, coal mines, white and blue clay, and freestone, abound in the country adjoining this river. Its mouth is in N. lat. 38 40 W. long. 83 36; about 300 miles below Pittsburg, and is navigable to its source in canoes.—*Morse.*

SCIPIO, a post-town of New-York, Onondago county, on the E. side of Cayuga Lake, 14 miles south-east of Geneva, 39 S. W. by W. of Onondago, and 461 N. W. by N. of Philadelphia. This township was incorporated in 1794, and comprehends in its jurisdiction the township of Sempronius, together with that part of the lands reserved to the Cayuga nation of Indians, on the east side of the Cayuga Lake; south of a west line drawn from the south-westerly corner of the township of Aurelius, in the east bounds of the said reservation to the said Cayuga Lake. The county courts of Onondago county, are held at Manlius and Scipio alternately. The lands are very fertile. The courts are at present held in the pleasant village of *Aurora*, on the bank of Cayuga Lake.—*ib.*

SCITUATE, a township of Massachusetts, on the bay of that name, in Plymouth county, 28 miles south-east of Boston. It was incorporated in 1637, and contains 2,856 inhabitants. Scituate harbour is north-west of

ate, of Marshfield Point, and S. S. E. of Haddock Rock, and about 16 miles northward of Plymouth, in the direction of the land. A millpond in this town being suddenly drawn off by a breach in the dam, in the winter season, some years ago, exhibited a matter of speculation to many of the inhabitants. The swine of the neighbourhood rooted up house swallows in great quantities, from the spot which the water had left, which they ate greedily. Swallows have been found in several other places; at Egg Harbour, in New-Jersey, in a marshy place, a large cedar being blown down, a vast number of swallows were found in the mud of the root.—*ib.*

SCITUATE, a township of Rhode-Island, Providence county, between Foster and Johnston. It contains 2,315 inhabitants. It is 27 miles N. W. of Newport, and 11 S. W. by W. of Providence. On the line which separates the town from Kent county on the south, is the foundery for cannon and bells, called the Hope Furnace.—*ib.*

SCOLYMUS (see that article *Encycl.*) is, by Pliny and Theophrastus, reckoned to belong to the genus of the thistles. The former says, that, like most others of the same kind, the seeds were covered by a sort of wool (*pappus*). It had a high stem, surrounded with leaves, which were prickly, but which ceased to sting when the plant withered. It flowered the whole summer through, and had often flowers and ripe seed at the same time; which is the case also with our artichoke plants. The calyx of the *scolymus* was not prickly; the root was thick, black, and sweet, and contained a milky juice. It was eaten both raw and cooked; and Theophrastus observes, as something very remarkable, that when the plant was in flower, or as others explain the words, when it had finished blowing, it was most palatable. What renders this circumstance singular is, that most milky roots used for food lose their milk, and become unfit to be eaten as soon as they have blown. This is the case with the goat's beard, which is eatable only the first year.

Professor Beckman has, with much labour and erudition, endeavoured to ascertain what is really the plant, which was known to the ancients by the name of *scolymus*. He seems to have proved sufficiently, that it was not the *cañus*, the *carduus*, or the *cinara*; but he has not been able to come to any other conclusion. "Were I appointed or condemned (says he) to form a new Latin dictionary, I should explain the article *scolymus* in the following manner: *Planta composita, capitata. Caulis longus, obtusus foliis spinosis. Radix carnosae, lactescens, nigra, dulcis, edulis. Calix squamis inermibus, disco carnosae, ante efflorescentiam eduli. Semina papposa. Turiones edules.* This description, short as it is, contains every thing that the ancients have said in order to characterize that plant."

SCONCES, small forts, built for the defence of some pass, river, or other place. Some sconces are made regular, of four, five or six bastions; others are of smaller dimensions, fit for passes or rivers; and others for the field.

SCOODICK, or *Schudick*, a river of Washington county, District of Maine. It is properly an arm of the inner bay of Passamaquoddy. De Mons and Champlaine called it Etchemins. Its main source is near Penobscot river, to which the Indians have a communica-

tion; the carrying-place across is but 3 miles. Scoodick lakes lie in a chain between Scoodick and Penobscot rivers.—*Morse.*

SCOTALES, were meetings held formerly in England for the purpose of drinking ale, of which the expence was defrayed by joint contribution. Thus the tenants of South Malling in Suffex, which belonged to the Archbishop of Canterbury, were, at the keeping of a court, to entertain the Lord or his bailiff with a drinking, or an *ale*; and the stated quotas towards the charge were, that a man should pay three pence halfpenny for himself and his wife, and a widow and a cottager three halfpence. In the manor of Ferring, in the same county, and under the same jurisdiction, it was the custom for the tenants named to make a *scotale* of sixteen pence halfpenny, and to allow out of each sixpence three halfpence for the bailiff.

Common scotales in taverns, at which the clergy were not to be present, are noticed in several ecclesiastical canons. They were not to be published in the church by the clergy or the laity; and a meeting of more than ten persons of the same parish or vicinage was a scotale that was generally prohibited. There were also common drinkings, which were denominated *leet-ale*, *bride ale*, *clerk-ale*, and *church-ale*. To a *leet-ale* probably all the residents in a manorial district were contributors; and the expence of a *bride-ale* was defrayed by the relations and friends of a happy pair, who were not in circumstances to bear the charges of a wedding dinner. This custom prevails occasionally in some districts of Scotland even at this day, under the denomination of a *penny bride-ale*, and was very common fifty or sixty years ago. The *clerk's ale* was in the Easter holidays, and was the method taken to enable clerks of parishes to collect more readily their dues.

Mr Warton, in his History of English Poetry, has inserted the following extract from an old indenture, which shews clearly the design of a *church-ale*. "The parithioners of Elveston and Okebrook, in Derbyshire, agree jointly to brew four ales, and every ale of one quarter of malt, betwixt this and the feast of St John the Baptist next coming; and that every inhabitant of the said town of Okebrook shall be at the several ales. And every husband and his wife shall pay two pence, every cottager one penny; and all the inhabitants of Elveston shall have and receive all the profits and advantages coming of the said ales, to the use and behoof of the said church of Elveston."

The *give-ales* were the legacies of individuals; and from that circumstance entirely gratuitous. They seem to have been very numerous, and were generally left to the poor; though, from the largeness of the quantity of ale enjoined to be brewed, it must have been sometimes intended that others were to partake of them. These bequests were likewise, not unfrequently, made to the light or altar of a saint, with directions for singing masses at the obit, trenthal, or anniversary of the testator. Hence, though scotales were generally kept in houses of public resort, the give-ales were sometimes dispensed in the church, and often in the churchyard; by which means "Godde's house (as Summer says in his Treatise on Gavelkind) was made a tavern of glutons." Such certainly would be Chalk church, if in it was kept the give-ale of William May of that parish; for he ordered his wife to "make in bread six bushels

Scotales.

Scotch,
||
Scowring.

of wheat, and in drink ten bushels of mault, and in cheefe, twenty-pence, to give to poor people for the health of his fould; and he ordered that, after the decease of his wife, his executors and feoffees should continue the custom for evermore."

SCOTCH *Plains*, a village in Essex county, New-Jersey, on a N. E. branch of Rariton river, between Westfield and Turkey; 11 miles west of Elizabeth-Town, and as far northward of New-Brunswick.—*Morse*.

SCOTLAND *Neck*, a village of N. Carolina, where is a post-office, 396 miles from Philadelphia.—*ib*.

SCOTLAND *River*, in the island of Barbadoes, is scarcely deserving notice, otherwise than being almost the only rivulet in the island, except St Joseph's river, another small brook. It rises in St Andrew's parish, and falls into Long Bay on the eastern side of the island, $2\frac{1}{2}$ miles north-west of St Joseph's river.—*ib*.

SCOTS *Bay*, on the south-west coast of the island of Dominica, towards the southern extremity of the island. It lies in St Martin's parish, having Scots Head on the south, and Vaughan's Point on the north.—*ib*.

SCOTS *Cove*, on the south-west part of the island of Jamaica.—*ib*.

SCOWHEGAN *Falls*, in Kennebeck river, in the District of Maine, are near the town of Canaan. Boats cannot pass this fall.—*ib*.

SCOWRING OF STUFFS, is an art much more generally practised than understood. It supposes, says Chaptal, 1st, a knowledge of the different substances capable of staining any kind of cloth; 2d, of the substances to which recourse must be had, in order to make those deposited on the stuff to disappear; 3d, a knowledge of the effects produced on colours by those re-agents, which it may be necessary to employ to destroy stains; 4th, a knowledge of the manner in which the cloth is affected by those re-agents; 5th, of the art of restoring a colour changed or faded. Of those bodies which occasion spots on different kinds of cloth, some are easily distinguished by their appearance, such as greasy substances; but others have more complex effects, such as acids, alkalies, perspired matter, fruits, urine, &c. Acids redden black, fawn, violet, and puce-colour, and every shade communicated with orchilla-weed, iron, astringents, and every blue except indigo and prussian blue. They render the yellows paler, except that of arnatto, which they change into orange.

Alkalies change to violet the reds produced by Brazil-wood, logwood, and cochineal. They render the greens on woollen cloth yellowish, make yellow brownish, and change the yellow produced by arnatto to aurora. Perspired matter produces the same effects as alkalies.

When the spots are produced by simple bodies on stuffs, it is easy to remove them by the means already known. Greasy substances are removed by alkalies, soaps, the yolk of eggs, fat earths; oxyds of iron, by the nitric and oxalic acids; acids by alkalies, and reciprocally. Stains of fruit on white stuffs may be removed by the sulphureous acid, and still better by the oxygenated muriatic acid. But when the spots are of a complex kind, it will be necessary to employ several means in succession. Thus, to destroy the stain of

Scowring
coom from carriage wheels, after the greafe has been dissolved, the oxyd of iron may be removed by the oxalic acid.

As colours are often changed by re-agents, it will be necessary, in order to restore them, that the scowrer should possess a thorough knowledge of the art of dyeing, and how to modify the means according to circumstances. This becomes the more difficult, when it is necessary to reproduce a colour similar to that of the rest of the stuff, to apply that colour only in one place, and often to restore the mordant by which it was fixed, and which has been destroyed, or even the first tint which gave the colour its intensity. It may be readily conceived, that the means to be employed must depend on the nature of the colour and the ingredients by which it was produced; for it is known that the same colour may be obtained from very different bodies. Thus, after an alkali has been employed to destroy an acid spot on browns, violets, blues, poppies, &c. the yellow spot which remains may be made to disappear by a solution of tin; a solution of sulphat of iron restores the colour to brown stuffs which have been galled; acids restore to their former splendour yellows which have been rendered dusky or brown by alkalies; blacks produced by logwood become red by acids; alkalies change these red spots to yellow, and a little of the astringent principle makes them again become black. A solution of one part of indigo in four parts of sulphuric acid, diluted with a sufficient quantity of water, may be employed with success to revive the blue colour of cotton or wool which has been changed. Scarlet may be revived by means of cochineal and a solution of the muriat of tin, &c.

The choice of re-agents is not a matter of indifference. Vegetable acids are preferable; the sulphureous acid, however, may be employed for stains occasioned by fruit; it does not change the blue of silk nor colours produced by astringents; it does not degrade the yellow of cotton. Ammonia succeeds better than fixed alkalies in removing spots produced by acids. It is employed in vapour; its action is speedy, and seldom alters the colour.

The means of removing greasy spots are well known. This effect is produced by alkalies, fullers earth, volatile oils dissolved in alcohol, a heat proper for volatilizing greafe, &c. Spots occasioned by ink, rust, or iron-mould of any kind, and all those produced by the yellow oxyd of iron, are removed by the oxalic acid: the colour may be restored by alkalies, or a solution of the muriat of tin. These spots may be removed also by the oxygenated muriatic acid, when they are on white stuffs or paper.

The action of alkalies, and that of perspired matter, are the same; their spots may be effaced by acids, or even by a weak solution of the muriat of tin. When these spots arise from several unknown causes, in order to destroy them, recourse must be had to polychrest compositions. The following may be considered as one of the most efficacious: Dissolve white soap in alcohol, and mix this solution with the yolks of from four to six eggs; add gradually essence of turpentine; and incorporate with the whole some fullers earth, in such a manner as to form balls of a suitable consistence. Moistten the spot; and having rubbed it with these balls, the

the spot will be removed by washing the stuff. All spots, except iron-mould and ink, may be removed in this manner.

Washing destroys the lustre, and leaves a tarnished place disagreeable to the eye; but the lustre may be restored by drawing over the washed place, and in the direction of the pile, a brush moistened in water, impregnated with a little gum. You may then apply a sheet of paper, or a piece of cloth, and a considerable weight, under which the cloth must be left to dry.

SCRIVAN, a good harbour on the east side of the Isthmus of Darien, but so full of rocks at the entrance, that none can pass it with safety, but such as are acquainted there. It is 3 leagues west of Sanballet Point, and 17 east of Porto Bello. N. lat. 9 40, W. long. 78 49.—*Morse*.

SCRIVEN, a new county in the lower district of Georgia.—*ib*.

SCROON *Lake*, in the State of New-York, lies west of Lake George, and is a dilatation of the eastern branch of Hudson's river. In some maps it is called *Scaron*. A small but rapid stream enters into it, which, in Montgomery county, runs under a hill, the base of which is 60 or 70 yards diameter, forming a most curious and beautiful arch in the rock, as white as snow. The fury of the water and the roughness of the bottom, added to the terrific noise within, has hitherto prevented any person from passing through the chasm.—*ib*.

SCRUB *Island*, one of the smaller Virgin Islands, situated to the west of Virgin Gorda, and east of the north end of Tortula, on which it depends. N. lat. 18 25, west long. 62 57.—*ib*.

SCYLLA. Under this title we gave, in the *Encyclopædia*, an account of Scylla and Charybdis, which, though taken from a work which we thought good authority, appears to be far from correct. These places, so famous in the poems of Homer and Virgil, were examined with minute attention by that accurate observer of nature the Abbé Spallanzani; who thus describes Scylla.

“It is a lofty rock, distant twelve miles from Messina, which rises almost perpendicularly from the sea on the shore of Calabria, and beyond which is the small city of the same name. Though there was scarcely any wind, I began to hear, two miles before I came to the rock, a murmur and noise like a confused barking of dogs, and on a nearer approach readily discovered the cause. This rock, in its lower parts, contains a number of caverns, one of the largest of which is called by the people there *Dragara*. The waves, when in the least agitated, rushing into these caverns, break, dash, throw up frothy bubbles, and thus occasion these various and multiplied sounds. I then perceived with how much truth and resemblance of nature Homer and Virgil, in their personifications of Scylla, had portrayed this scene, by describing the monster they drew as lurking in the darkness of a vast cavern, surrounded by ravenous barking mastiffs, together with wolves, to increase the horror.

“Such is the situation and appearance of Scylla: let us now consider the danger it occasions to mariners. Though the tide is almost imperceptible in the open parts of the Mediterranean, it is very strong in the strait of Messina, in consequence of the narrowness of the channel, and is regulated, as in other places, by the

periodical elevations and depression of the water. Where the flow or current is accompanied by a wind blowing the same way, vessels have nothing to fear, since they either do not enter the strait, both the wind and the stream opposing them, but cast anchor at the entrance; or, if both are favourable, enter on full sail, and pass through with such rapidity that they seem to fly over the water. But when the current runs from south to north, and the north wind blows hard at the same time, the ship which expected easily to pass the strait with the wind in its stern, on its entering the channel is resisted by the opposite current, and, impelled by two forces in contrary directions, is at length dashed on the rock of Scylla, or driven on the neighbouring sands; unless the pilot shall apply for the succour necessary for his preservation. For, to give assistance in case of such accidents, 24 of the strongest, boldest, and most experienced sailors, well acquainted with the place, are stationed night and day along the shore of Messina; who, at the report of guns fired as signals of distress from any vessel, hasten to its assistance, and tow it with one of their light boats. The current, where it is strongest, does not extend over the whole strait, but winds thro' it in intricate meanders, with the course of which these men are perfectly acquainted, and are thus able to guide the ship in such a manner as to avoid it. Should the pilot, however, confiding in his own skill, contempt or neglect this assistance, however great his ability or experience, he would run the most imminent risk of being shipwrecked. In this agitation and conflict of the waters, forced one way by the current, and driven in a contrary direction by the wind, it is useless to throw the line to discover the depth of the bottom, the violence of the current frequently carrying the lead almost on the surface of the water. The strongest cables, though some feet in circumference, break like small cords. Should two or three anchors be thrown out, the bottom is so rocky that they either take no hold; or, if they should, are soon loosened by the violence of the waves. Every expedient afforded by the art of navigation, though it might succeed in saving a ship in other parts of the Mediterranean, or even the tremendous ocean, is useless here. The only means of avoiding being dashed against the rocks, or driven upon the sands in the midst of this furious contest of the winds and waves, is to have recourse to the skill and courage of these Messinese seamen.

Charybdis is situated within the strait, in that part of the sea which lies between a projection of land named *Punta Secca*, and another projection on which stands the tower called *Lanterna*, or the light-house, a light being placed at its top to guide vessels which may enter the harbour by night. Every writer, who has hitherto described Charybdis, has supposed it to be a whirlpool; but this is a mistake, as Spallanzani has completely proved, by ascertaining what it really is.

“Charybdis is distant from the shore of Messina about 750 feet, and is called by the people of the country *Calofaro*, not from the agitation of the waves, as some have supposed, but from *καλός* and *φάρος*; that is, *the beautiful tower*, from the light-house erected near it for the guidance of vessels. The phenomenon of the Calofaro is observable when the current is descending; for when the current sets in from the north, the pilots call it the *descending rema*, or current; and when it runs

Scylla.

Scylla.

from the south, the *ascending rema*. The current ascends or descends at the rising or setting of the moon, and continues for six hours. In the interval between each ascent or descent, there is a calm which lasts at least a quarter of an hour, but not longer than an hour. Afterwards, at the rising or setting of the moon, the current enters from the north, making various angles of incidence with the shore, and at length reaches the Calofaro. This delay sometimes continues two hours; sometimes it immediately falls into the Calofaro; and then experience has taught that it is a certain token of bad weather."

When our author observed Charybdis from the shore, it appeared like a group of tumultuous waters; which group, as he approached, became more extensive and more agitated. He was carried to the edge, where he stopped some time to make the requisite observations; and was then convinced, beyond the shadow of a doubt, that what he saw was by no means a vortex or whirlpool.

Hydrologists teach us, that by a whirlpool in a running water we are to understand that circular course which it takes in certain circumstances; and that this course or revolution generates in the middle a hollow inverted cone, of a greater or less depth, the internal sides of which have a spiral motion. But Spallanzani perceived nothing of this kind in the Calofaro. Its revolving motion was circumscribed to a circle of at most 100 feet in diameter; within which limits there was no incurvation of any kind, nor vertiginous motion, but an incessant undulation of agitated waters, which rose, fell, beat, and dashed on each other. Yet these irregular motions were so far placid, that nothing was to be feared in passing over the spot, which he did; though their little bark rocked very much from the continual agitation, so that they were obliged constantly to make use of their oars to prevent its being driven out of the Calofaro. Our author threw substances of different kinds into the stream. Such as were specifically heavier than the water sunk, and appeared no more; those which were lighter remained on the surface, but were soon driven out of the revolving circle by the agitation of the water.

Though from these observations he was convinced that there was no gulph under the Calofaro, as otherwise there would have been a whirlpool, which would have carried down into it the floating substances; he determined to sound the bottom with the plummet, and found its greatest depth did not exceed 500 feet. He was likewise informed, to his no small surprise, that beyond the Calofaro, towards the middle of the strait, the depth was double.

When the current and the wind are contrary to each other, and both in their greatest violence, especially when the scilocco, or south wind, blows, the swelling and dashing of the waves within the Calofaro is much stronger, more impetuous, and more extensive. It then contains three or four small whirlpools, or even more, according to the greatness of its extent and violence. If at this time small vessels are driven into the Calofaro by the current or the wind, they are seen to whirl round, rock, and plunge, but are never drawn down into the vortex. They only sink when filled with water, by the waves beating over them. When vessels of a larger size are forced into it, whatever wind they have

they cannot extricate themselves; their sails are useless; and after having been for some time tossed about by the waves, if they are not assisted by the pilots of the country, who know how to bring them out of the course of the current, they are furiously driven upon the neighbouring shore of the Lanterna, where they are wrecked, and the greater part of their crews perish in the waves.

From these facts, the classical reader will perceive, that the ancient descriptions of Charybdis are by no means so accurate as those of Scylla. The saying, however, which became proverbial among the ancients, viz. that "he who endeavours to avoid Charybdis, dashes upon Scylla," is, in a great measure, true. If a ship be extricated from the fury of Charybdis, and carried by a strong southerly wind along the strait towards the northern entrance, it will indeed pass out safely; but should it meet with a wind in a nearly opposite direction, it would become the sport of both these winds, and, unable to advance or recede, be driven in a middle course between their two directions, that is to say, full upon the rock of Scylla, if it be not immediately assisted by the pilots. It is likewise observed, that in these hurricanes a land wind frequently rises, which descends from a narrow pass in Calabria, and increases the force with which the ship is impelled towards the rock.

SEABROOK, a township of New-Hampshire, in Rockingham county, on the road from Portsmouth to Newbury-Port; about 16 miles southerly of the former, and 6 northerly of the latter. It was formerly part of Hampton; was incorporated in 1768, and contains 715 inhabitants.—*Morse*.

SEAKONNET *Point and Rocks*, the S. extremity of the eastern shore which forms the entrance of Narraganset Bay, in the State of Rhode-Island; about 6 miles east-south-east of Newport.—*ib*.

SEAL *Island, Machias*, on the coast of the District of Maine. From thence to Grand Manan Island the course is east-north-east 2 leagues; and to Matinicus Island west-south-west 26 leagues. N. lat. 44 27, west long. 66 52.—*ib*.

SEAL *River*, in New North Wales, runs east to Hudson's Bay, into which it empties eastward of Moose river.—*ib*.

SEA OTTER *Sound*, on the north-west coast of N. America, lies south-easterly of the Hazy Islands. N. lat. 55 18, west long. 133 47 30.—*ib*.

SEARSBURGH, a township of Vermont, Bennington county, 12 miles east of Bennington.—*ib*.

SEA-SICKNESS is a disorder which has been but little treated of, notwithstanding the frequency of its occurrence, and the irksomeness and distress to which the patient is subjected during its continuance. It has been found to be very beneficial in several diseases, among which the principal are asthmatic and pulmonary complaints; and there are very few instances of its being attended with fatal consequences. The sea-sickness seems to be a spasmodic affection of the stomach, produced by the alternate pressure and recess of the contents of that viscus against its lower internal surface, according as the rise and fall of the ship opposes or recedes from the action of gravity.

The seas in which this disorder attacks the passenger with the greatest violence, are those where the waves have long uninterrupted freedom of action; of course, bays,

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bays, gulphs and channels, may be navigated with less inconvenience, as the waves, meeting with more frequent resistance, and the repercussion being considerably stronger, the vessel does not experience that gentle uniform vacillation which sickens the stomach, and renders the head giddy. By the same argument, a person feels less inconvenience from the disorder on the wide ocean in a small vessel, on which the slightest motion of the waves makes a strong impression. He is likewise less exposed to it in a very large vessel, as in a ship of the line, or a large merchantman deeply laden; as the waves, in this case, scarcely affect the vessel. It is in ships of the middling size, and which carry but a light cargo, that the passenger suffers most from the sea sickness. It has been observed, that this disorder affects people in years less than young persons; those of a dark less than those of a fair complexion, and that it seldom attacks infants. The duration is not limited to any fixed period of time; with some it lasts only a few days, with others weeks, months, and even during the whole course of the voyage. The sooner it takes place after embarkation, the greater probability is there of its continuance. It does not always cease immediately on landing, but has been known, in some cases, to continue for a considerable time. Even the oldest and most skilful seamen have experienced a relapse, especially if they have quitted the sea service for a long term of years.

There have been many modes recommended for mitigating, if not entirely preventing, this disorder; among which the following seem the most efficacious:

1. Not to go on board immediately after eating; and, when on board, not to eat in any great quantity at any one meal.

2. To take strong exercise, with as little intermission as conveniently can be done; for instance, to assist at the pumps, or any other active employment, as indolent and slothful passengers always suffer most from the disorder.

3. To keep much upon deck, even in stormy and rainy weather, as the sea breeze is less liable to affect the stomach than the stagnated air of the cabin, which is frequently rendered infectious for want of sufficient circulation.

4. Not to watch the motion of the waves, especially when strongly agitated with tempest.

5. To avoid carefully all employments which harass the mind, as reading, study, meditation, and gaming; and on the other hand, to seek every opportunity of mirth and mental relaxation.

6. To drink occasionally carbonic acids, as the froth of strong fermented beer, or wine mixed with Seltzer water, and fermented with pounded sugar, or a glass of Champaign.

7. It will be found of great service to take the acid of sulphur dulcified, dropped upon lump sugar, or in peppermint-water; or ten drops of sulphureous ether.

With regard to eating, it is advisable to be very sparing, at least not to eat much at one meal. The proper diet is bread and fresh meat, which should be eaten cold with pepper. All sweet favoured food should be carefully avoided; and the passenger should refrain from fat, but especially from all meat that is in the least degree tainted. Even the odour of flowers is very pernicious; for which reason, it is not expedient

to examine marine productions, as these generally have a nauseating smell. The fumes of vinegar may be inhaled with great benefit. The drink should consist of tart wines, lemonade, or Seltzer water, but never of common water. The passenger would do well to drink little and often. As experience has proved, that an accidental diarrhoea has frequently relieved the patient from the sea-sickness, it will be prudent to follow the clue of nature, and take a gentle laxative, or, if circumstances will permit, a clyster of salt-water and Venice soap, which is the more necessary, as sea-faring people are liable to obstructions. It will further be found useful to apply to the pit of the stomach a tonic anodyne antispasmodic emplastrum, spread upon leather, and covered with linen.

Where the above preventives have not been employed, or have not succeeded in securing the passenger from the sea-sickness, he may, however, experience considerable relief from the following remedies:

If symptoms of vomiting appear, they may frequently be remedied by the patient prostrating himself in a horizontal position, upon the back or belly, and lying perfectly still. We would recommend likewise a gentle compression of the abdomen. But if the fits of vomiting are too violent to be repressed, in that case, it is best to promote them by a strong dose of salt-water; an expedient, however, which must not be too often repeated, as it tends still more to weaken the stomach. When the emetic takes effect, let the patient bend his body, advancing his knees towards his breast, and support his head against a firm and solid resting-place. He must be particularly careful to untie his garters and cravat, as this precaution will secure him from the risk of a rupture, and from the ill effects of the blood rushing violently towards the head and breast.

After the vomiting has subsided, its return may be guarded against by preserving a state of repose, and even keeping the eyes shut for a considerable time. Let the patient choose a cool, ventilated place, remembering to keep himself warm and well clothed, as perspiration is highly salutary. But he must not indulge in too long sleep during the day-time, as this induces torpidness. In the morning he should constantly take a gargle of sugar dissolved in vinegar. Let him eat often, but sparingly: and if he can content himself with a dish of chocolate, coffee, or strong tea, he will reap still greater benefit. He should never drink water in its pure elementary state, but mix it with brandy, vinegar, or wine. In the morning, instead of brandy, he may take a glass of wine, with an infusion of orange peel, gentian root, or peruvian bark (*quinquina*). A glass of punch taken occasionally will prove of very essential service, as it promotes perspiration.

Persons in the habit of smoking, will find a pleasant and salutary companion in the pipe; but those who are not accustomed to it will be sufferers by taking to the practice.

In conclusion, it is proper to add, that warm clothing, flannel shirts, trowsers, caps, &c. are efficacious remedies against excessive expectoration, and all other symptoms of this terrible disorder.

SEBACO, an island on the west coast of Mexico, 12 miles north of Point Mariat, and 45 north-east of Quicara.—*Morse*.

SEBACOOK, or *Sebago*, a pond or lake of the

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District of Maine, 18 miles N. W. of Portland, is equal in extent to two large townships, and is connected with Long Pond on the north-west by Songo, or Songo river. The whole extent of these waters is nearly 30 miles north-west and south-east.—*ib.*

SEBARIMA, one of the principal mouths of Oronoco river that is navigable for ships.—*ib.*

SEBASTACOOK, a river of the District of Maine, that rises in lakes nearly N. from its mouth; and in its windings receives brooks and small streams for the space of 150 miles, and joins the Kennebeck at Taconnet Fall, where Fort Halifax was erected in 1754. The fall is 18 miles from Fort Western, which was built in 1752. Its numerous streams abound with small fish, as alewives, &c.—*ib.*

SEBASTIAN, *Cape St.*, the eastern point of the Gulf of Darien, on the coast of the Spanish Main, is 10 leagues from the western point of Cape Tiburon. Here was formerly a city, which was abandoned on account of its unwholesome situation.—*ib.*

SEBASTIAN, *Cape St.*, on the coast of California. N. lat. 43, W. long. 126.—*ib.*

SEBASTIAN, *St.*, a town of Terra Firma, on the eastern side of the Gulf of Darien.—*ib.*

SEBASTIAN *Island, St.*, on the coast of Brazil, is S. W. by W. from the bay of Angra dos Reys; to the eastward of which are several other islands of less note. The city of Sebastian is large and handsome, and the capital of the province of Rio Janeiro, being seated at the mouth of the river of that name. S. lat. 22 54, W. long. 43 11.—*ib.*

SEBASTIAN *River, St.*, or *Spanish Admiral's Creek*, on the E. coast of East-Florida, has communication with Indian river. Opposite this river the admiral of the Plate Fleet perished in 1715. The rest of the fleet, 14 in number, were lost between this and the Beach yard.—*ib.*

SEBASTIAN *de la Plata*, a small place in the jurisdiction of Popayan, in the province of Quito, 6 miles N. E. of Popayan. It stands on a large plain on the bank of the river Galli, and is subject to earthquakes. There are silver mines in its vicinity. N. lat. 3 44, W. long. 74 1.—*ib.*

SEBOU, or *Sibou*, small islands on the coast of Cape Breton island, off the south point of Port Dauphin.—*ib.*

SECAS ISLANDS, or *Dry Islands*, on the W. coast of New-Mexico, are within Bahía Honda, or Deep Bay, and 12 miles from Point Chiriqui, the limit of the bay.—*ib.*

SECHURA, a town of Peru, 10 leagues south of Piura, situated on the bank of a river of its own name, a league from the ocean. It contains about 400 families, all Indians; chiefly employed in fishing or driving of mules. They are remarkably ingenious, and generally succeed in whatever they apply themselves to. The Desert of Sechura is a frightful waste of sand, extending 30 leagues to the town of *Morope*. S. lat. 5 32 33, W. long. 79 42.—*ib.*

SECKLONG, a town of New-Spain, on the Mosquito shore, on the north-western side of Golden river; about 100 miles from Cape Gracias a Dios, at the mouth of the river.—*ib.*

SECTOR OF A SPHERE, is the solid generated by the revolution of the sector of a circle about one of its radii; the other radius describing the surface of a cone,

and the circular arc a circular portion of the surface of the sphere of the same radius. So that the spherical sector consists of a right cone, and of a segment of the sphere having the same common base with the cone. And hence the solid content of it will be found by multiplying the base or spherical surface by the radius of the sphere, and taking a third part of the product.

SECTOR of an ellipse, or of an hyperbola, &c. is a part resembling the circular sector, being contained by three lines, two of which are radii, or lines drawn from the centre of the figure to the curve, and the intercepted arc or part of that curve.

SED, *Cape*, a promontory on the N. side of the island of Cuba, and 18 leagues from the Havannah.—*Morse.*

SEDGWICK, a township of the District of Maine, Hancock county, on Naskeag Point, which bounds Penobscot on the north-east. It extends up to the town of Penobscot, and is 315 miles north-east of Boston.—*ib.*

SEEDS, PRESERVATION OF, in a state fit for vegetation, is a matter of great and general importance, because, if it can be accomplished, it will enable us to rear many useful plants in one country which are there unknown, being indigenous only in others at a great distance from it. There is a letter on this subject in the 16th volume of the *Transactions of the Society of Arts*, &c. from which we shall extract what is fit for our purpose.

“Many years ago (says the author), having observed some seeds which had got accidentally amongst raisins, and that they were such as are generally attended with difficulty to raise in England after coming in the usual way from abroad, I sowed them in pots, within a framing; and as all of them grew, I commissioned my sons, who were then abroad, to pack up all sorts of seeds they could procure in absorbent paper, and send some of them surrounded by raisins, and others by brown moist sugar; concluding that the former seeds had been preserved by a peculiarly favourable state of moisture thus afforded them. It occurred, likewise, that as many of our common seeds, such as clover, charlock, &c. would lie dormant for ages within the earth, well preserved for vegetation whenever they might happen to be thrown to the surface, and exposed to the atmosphere, so these foreign seeds might be equally preserved, for many months at least, by the kindly covering and genial moisture that either raisins or sugar afforded them: and this conjecture was really fulfilled, as not one in twenty of them failed to vegetate, when those of the same kinds, that I ordered to be sent lapped in common parcels, and forwarded with them, would not grow at all. I observed, upon examining them all before they were committed to the earth, that there was a prevailing dryness in the latter, and that the former looked fresh and healthy, and were not in the least infested by insects, as was the case with the others. It has been tried repeatedly to convey seeds (of many plants difficult to raise) closed up in bottles, but without success; some greater proportion of air, as well as a proper state of moisture, perhaps, being necessary. I should also observe, that no difference was made in the package of the seeds, respecting their being kept in husks, pods, &c. so as to give those in raisins or sugar any advantage over the others,

Sectr
||
Seed

See onk, others, all being sent equally guarded by their natural teguments."

See lien. **SEKHONK River** is the name of that part of Pawtucket river below Pawtucket bridge and falls; from which to its mouth at Fox Point, in the town of Providence, is a little more than 4 miles. Over it are two bridges, connecting Providence in Rhode-Island, with the State of Massachusetts, viz *India* bridge, and three-fourths of a mile above that *Central* bridge.—*Morse*.

SEEWEE Bay, or *Bull's Harbour*, on the coast of S. Carolina, lies nearly at an equal distance south-west of Cape Roman, and north east of Charleston Entrance, having several isles which form the bay.—*ib*.

SEGALIEN, the name given by Europeans to a large island separated by a narrow channel from the coast of Chinese Tartary, and called by the natives *Tchoka*, and by the Chinese *Oku-Jeffo*. It lies between the 46th and 54th degrees of north latitude, but its breadth from east to west is not known. Indeed hardly any thing about it was known till the year 1787, that M. La Perouse penetrated almost to the bottom of the channel which separates it from the continent, and which grew so very shallow as he advanced northward that, in all probability, the island will soon become a peninsula. The French frigates came to anchor in different bays on the coast of Segalien; and the finest of these bays, to which the Commodore gave the name of *Baie d'Esling*, is situated in 48° 59' N. Lat. and 140° 32' Lon. East from Paris.

La Perouse and M. Rollin, the surgeon of his ship, both describe the natives of this island as a worthy and intelligent people. Of the presents which were made to them, they seemed to set a value only on such as were useful. Iron and stuffs prevailed over every thing; they understood metals as well as their guests, and for ornament preferred silver to copper, and copper to iron. They make use of looms, which, though small, are very complete instruments; and by means of spindles they prepare thread of the hair of animals, of the bark of the willow, and the great nettle, from which they make their stuffs. They are of a moderate size, squat, and strong built, with the muscles of their bodies very exactly defined: their common height is five feet, and the greatest does not exceed five feet four inches; but men of this size are very uncommon among them. They have all a large head, and a broader and more rounded face than Europeans; their countenance is animated and agreeable, though, upon the whole, it is destitute of that regularity and grace which we esteem so essential to beauty: they have large cheeks, a short nose rounded at its extremity, with very broad nostrils: their eyes are lively, of a moderate size, for the most part black, though some have blue ones among them: their eyebrows are bushy, their mouth of the common size, their voice is strong, their lips are rather thick, and of a dull red: M. Rollin remarked, that in several the upper lip was tattooed, and tinged of a blue colour: these, as well as their eyes, are capable of every variety of expression: their teeth are white, even, and of the usual number; their chin is rounded and a little advancing; their ears are small: they bore and wear in them glass ornaments or silver rings.

The women are not so large as the men, and are of a more rounded and delicate figure, though there is but

little difference between the features of their faces. Their upper lip is tattooed all over of a blue colour, and they wear their hair long and flowing: their dress hardly differs from that of the men; the colour of the skin in both sexes is tawny, and that of their nails, which they suffer to grow to a great length, is a shade darker than that of Europeans. These islanders are very hairy, and have long beards, which gives, especially to the old men, a grave and venerable air: these last appear to be held in much respect by the younger part of the inhabitants. The hair of their head is black, smooth, and moderately strong; in some it is of a chestnut colour: they all wear it round, about six inches long behind, and cut into a brush on the top of their head and over the temples.

Their cloathing consists of a kind of furtout which wraps over before, where it is fastened by little buttons, strings, and a girdle placed above the haunches. This furtout is made of skin or quilted nankeen, a kind of stuff that they make of willow bark: it generally reaches to the calf of the leg, and sometimes even lower, which for the most part renders the use of drawers unnecessary: some of them wear seal skin boots, the feet of which, in form and workmanship, resemble the Chinese shoe; but the greater number of them go bare-footed and bare-headed: a few indeed wear a bandage of bear-skin round the head; but this is rather as an ornament than a defence against the weather.

Like the lower classes of the Chinese, they all wear a girdle, to which they hang their knife as a defence against the bears, and several little pockets, into which they put their flint and steel, their pipe, and their box of tobacco; for they make a general practice of smoking.

Their huts are sufficient to defend them against the rain and other inclemencies of the air, but are very small in proportion to the number of the inhabitants which they contain. The roof is formed of two inclined planes, which are from ten to twelve feet high at their junction, and three or four on the sides: the breadth of the roof is about fifteen feet, and its length eighteen: these cabins are constructed of frame work, strongly put together, the sides being filled up with the bark of trees, and the top thatched with dry grass in the same manner as our cottages are.

On the inside of these houses is a square of earth raised about six inches above the ground, and supported on the sides by strong planking; on this they make the fire: along the sides of the apartment are benches twelve or fifteen inches high, which they cover with mats, on which they sleep.

The utensils that they employ in cooking their food consist of an iron pot, shells, vessels made of wood and birch bark, of various shapes and workmanship; and, like the Chinese, they take up their food with little sticks: they have generally two meals in the day, one at noon, and the other in the evening.

The habitations in the south part of the island are much better built and furnished, having for the most part planked floors: our author saw in them some vessels of Japan porcelain, on which the owners appeared to set great value, probably because they are not to be procured but with great trouble and at considerable expense. They cultivate no kind of vegetable, living only on dried and smoked fish, and what little game they take by hunting.

Each

Segalien,
||
Sego.

Each family has its own canoe, and implements for fishing and hunting. Their arms are bows, javelins, and a kind of spoutoon, which they use principally in bear-hunting. By the side of their houses are the magazines, in which they lay up the provision which they have prepared and collected during summer for their winter subsistence. It consists of dried fish, and a considerable quantity of garlic and wild celery, angelica, a bulbous root which they call *apè*, better known under the name of the yellow lily of Kamtschatka, and fish oil, which they preserve in the stomachs of bears, and other large animals. These magazines are made of planks, strongly and closely put together, raised above the ground on stakes about four feet high.

Dogs are the only domestic animals belonging to the natives of Tchoka; they are of a middling size, with shaggy hair, pricked ears, and a sharp long muzzle; their cry is loud and not savage.

These people, who are of a very mild and unsuspecting disposition, appear to have commercial intercourse with the Chinese by means of the Mantchou Tartars, with the Russians to the north of their island, and the Japanese to the south: but the articles of trade are of no great consequence, consisting only of a few furs and whale oil. This fish is caught only on the southern coast of the island. Their mode of extracting the oil is by no means economical; they drag the whale on shore on a sloping ground, and suffering it to putrefy, receive in a trench, at the foot of the slope, the oil, which separates spontaneously.

The island is well wooded, and mountainous towards the centre, but is flat and level along the coast, the soil of which appears admirably adapted to agriculture: vegetation is extremely vigorous here; forests of pine, willow, oak, and birch, cover nearly the whole surface. The sea abounds with fish, as well as the rivers and brooks, which swarm with salmon and trout of an excellent quality. The weather is, in general, foggy and mild. All the inhabitants have an air of health and strength, which they retain even to extreme old age; nor did our author observe among them any instance of defective organization, or the least trace of contagious or eruptive disorders.

SEGMENTS, LINE OF, are two particular lines, so called on Gunter's sector. They lie between the lines of fines and superficies, and are numbered with 5, 6, 7, 8, 9, 10. They represent the diameter of a circle, so divided into 100 parts, as that a right line drawn through those parts, and perpendicular to the diameter, shall cut the circle into two segments, the greater of which shall have the same proportion to the whole circle, as the parts cut off have to 100.

SEGO, the capital of the kingdom of Bambarra in Africa, is situated on the banks of the Niger, in $14^{\circ} 4'$ N. Lat. and $2^{\circ} 1'$ West Long. It consists, properly speaking, of four distinct towns; two on the northern bank of the Niger, called Sego Korro, and Sego Boo; and two on the southern bank, called Sego Soo Korro, and Sego See Korro. They are all surrounded with high mud-walls; the houses are built of clay, of a square form, with flat roofs; some of them have two stories, and many of them are whitewashed. Besides these buildings, Moorish mosques are seen in every quarter; and the streets, though narrow, are broad enough for every useful purpose in a country where wheel-carriages

are entirely unknown. Mr Park informs us, that from the best inquiries that he could make, he has reason to believe that Sego contains altogether about thirty thousand inhabitants. The King of Bambarra constantly resides at Sego See Korro; he employs a great many slaves in conveying people over the river, and the money they receive (though the fare is only ten kowrie shells for each individual) furnishes a considerable revenue to the king in the course of a year. The canoes are of a singular construction, each of them being formed of the trunks of two large trees, rendered concave, and joined together, not side by side, but endwise; the junction being exactly across the middle of the canoe; they are therefore very long and disproportionably narrow, and have neither decks nor masts; they are, however, very roomy; for our author observed in one of them four horses, and several people, crossing over the river. The view of this extensive city; the numerous canoes upon the river; the crowded population, and the cultivated state of the surrounding country, formed altogether a prospect of civilization and magnificence which he little expected to find in the bosom of Africa.

He met not, however, in Sego with that hospitality which he had experienced in some other African towns. The Moors, who abound in it, and whose bigotry renders them the implacable enemies of every white man suspected of being a Christian, contrived to persuade the king that it was for no good purpose he had come into the territories of Bambarra. He was therefore ordered to take up his residence at a village a little distant, without being admitted into the royal presence. Even there, so strong was the prejudice that had been excited against him, no person would admit him into his house. About sunset, however, as he was preparing to pass the night in the top of a tree, that he might not be in danger of being torn to pieces by wild beasts, a poor Negro woman conducted him to her hut, dressed a fine fish for his supper, and furnished him with a mat to sleep on. She then called to the female part of her family, who had stood gazing on him all the while with fixed astonishment, to resume their task of spinning cotton; in which they continued to employ themselves great part of the night. They lightened their labour by songs; one of which was composed extempore, for our author was himself the subject of it. It was sung by one of the young women, the rest joining in a sort of chorus. The air was sweet and plaintive, and the words, literally translated, were these—"The winds roared, and the rains fell.—The poor white man, faint and weary, came and sat under our tree.—He has no mother to bring him milk; no wife to grind his corn. *Chorus.* Let us pity the white man; no mother has he", &c. &c. "Trifling (says Mr Park) as this recital may appear to the reader, to a person in my situation the circumstance was affecting in the highest degree."

Having remained three days in this village, he was dismissed on the fourth, after receiving from the king 5000 kowries, to enable him to purchase provisions in the course of his journey. Though this sum amounted only to one pound sterling, so cheap are the necessaries of life in Bambarra, that it was sufficient to purchase provisions for himself, and corn for his horse, for fifty days.

SEGOVIA, *New*, a small city in the jurisdiction of Guatemala, in New Spain, 30 miles north of New Granada,

Sego,
||
Segovia

ine, Granada. It has several gold mines in its neighbourhood, though the city is small and thinly inhabited. N. lat. 12 42, W. long. 87 31.—*Morse*.

SEGUINE *Island*, or *Segum*, on the coast of the District of Maine, is one of the southernmost islands in Casco Bay; between Cape Small Point and Georgetown. There is a light-house on this island which contains a repeating light, so constructed as to disappear once every minute and a half, which distinguishes it from Portland light. N. lat. 43 56, W. long. 69 20.—*ib.*

SEGURA *de la Frontera*, a large town in the province of Tlascala, and kingdom of Mexico, 70 miles west of Xalappa, and in the road from Vera Cruz to Mexico. The surrounding country has a temperate air, and is remarkably fruitful, producing large quantities of corn and fruits, particularly grapes. N. lat. 19 28, W. long. 100 10.—*ib.*

SELL, in building, is of two kinds, viz. *Ground Sell*, which denotes the lowest piece of timber in a wooden building, and that upon which the whole superstructure is raised; and *Sell of a Window*, or *of a Door*, which is the bottom piece in the frame of them, upon which they rest.

SEMINOLES, a division of the Creek nation of Indians. They inhabit the flat, level country on the rivers Apalachicola and Flint.—*Morse*.

SEMPRONIUS, a township of New-York, nearly in the centre of the county of Onondago, is 20 miles south-east from the ferry on Cayuga Lake. It is within the jurisdiction of the township of Scipio.—*ib.*

SENECA, a town of New-York, Onondago county, lately laid off into streets and squares, on the north side of Seneca Falls. The enterprising proprietors are erecting flour and saw mills, of the best kind, on this never failing stream; and from its central situation, both by land and water, between the eastern and western countries, being at the carrying place, it promises a rapid increase. The proprietors have expended large sums of money, not only in erecting mills, but in building a convenient bridge across Seneca river, and are now co-operating with the enterprising Gen. Williamson in making a good waggon-road to Geneva.—*ib.*

SENECA *Creek*, in Maryland, has two branches; one of which is called Little Seneca. It empties into Patowmac river, about 19 miles N. W. of the mouth of Rock Creek, which separates Georgetown from Washington city.—*ib.*

SENECA *River*, in the State of New-York, rises in the Seneca country; runs eastwardly, and in its passage receives the waters of Seneca and Cayuga lakes, (which lie north and south 10 or 12 miles apart; each is between 30 and 40 miles in length, and a mile in breadth) and empties into the Onondago river, 14 miles below the falls, at a place called the Three Rivers. The river is boatable from the lakes downwards. Within half a mile of the river is the famous Salt Lake.—*ib.*

SENECAS, a tribe of Indians, one of the *Six Nations*.

They inhabit on Genessee river, at the Genessee Castle. The tribe consists of about 1780 souls. They have two towns of 60 or 70 souls each, on French Creek in Pennsylvania, and another town on Buffalo Creek, and two small towns on Alleghany river.—*ib.*

SENN, a kind of itinerant cowkeeper in Switzerland, particularly in the canton of Appenzell. These men do not grow so much hay themselves as they require for their cattle during the winter season, and some of them have no grass lands at all. To supply this deficiency, they employ agents throughout the canton, who are to inform them where good hay may be obtained, which farmers made it in favourable weather, &c. and then the Senn, or the great cowkeeper, who is in want of fodder, makes his agreements for the winter with the wealthier farmers, to whom he successively drives his cattle as soon as they return from grass. Thus the itinerant Senn, with his cows, often visits five different places during the winter season. He who sells the hay furnishes the Senn not only with stabling for his beasts, but boards and lodges him as well as his whole family. In return, the Senn, besides paying the stipulated price for the hay, allows to his host as much milk, whey, and *zigger* (a kind of lean cheese) as may be used in the house, and leaves him also the manure of his cows. In the middle of April, when Nature revives, the Senn again issues forth with his herd to the meadows and fertile Alps, which he rents for the summer. Thus the life of these men is a constant migration, affording the most pleasing variety, and blessing them with health, content, and cheerfulness; but they had not been then cursed with French fraternity.

Fine cattle are the pride of the cowkeeper who inhabits the Alps:—but, not satisfied with their natural beauty, he will likewise please his vanity. He adorns his best cows with large bells suspended from broad thongs; and the expense in such bells is carried even to a luxurious excess. Every Senn has an harmonious set of at least two or three bells, chiming in with the famous *ranz des vaches* (A). The inhabitants of the Tyrol bring a number of such bells, of all sizes, to every fair kept in the canton of Appenzell. They are fixed to a broad strap, neatly pinked, cut out, and embroidered; which is fastened round the cow's neck by means of a large buckle. A bell of the largest size measures upwards of a foot in diameter, is of an uniform width at top, swells out in the middle, and tapers towards the end. It costs from forty to fifty gilders; and the whole peal of bells, including the thongs, will sometimes be worth between 140 and 150 gilders, while the whole apparel of the Senn himself, when best attired, does not amount to the price of twenty gilders. The finest black cow is adorned with the largest bell, and those next in appearance have two smaller. These ornaments, however, are not worn on every day, but only on solemn occasions, viz. when, in the spring, they are driven up the Alps, or removed from one pasture to another; or when they descend in the autumn, or travel

Senn.

(A) This famous pastoral song is never sung by the cowherds with words to it: all the tones of it are simple, and mostly formed within the throat. Hence the tune produces very little or no motion of the jawbones, and its sounds do not resemble those which commonly issue from the human throat, but rather seem to be the tones of some wind instrument; particularly as scarcely any breathing is perceived, and as the cowherds sometimes sing for minutes together without fetching breath.

Senter,
||
Serrana.

travel in the winter to the different farms, where their owner has contracted for hay. On such days, the Senn, even in the depth of winter, appears dressed in a fine white shirt, of which the sleeves are rolled up above the elbow; neatly embroidered red braces keep up his yellow linen trowsers, which reach down to the shoes; a small leather cap, or hat, covers his head; and a new milk bowl, of wood skilfully carved, hangs across the left shoulder. Thus arrayed, the Senn precedes singing the *ranz des vaches*, and followed by three or four fine goats; next comes the handsomest cow with the great bell; then the two other cows with smaller bells; and these are succeeded by the rest of the cattle walking one after another, and having in their rear the bull with a one-legged milking stool hanging on his horns; the procession is closed by a *traineau*, or sledge, on which are placed the implements for the dairy. It is surprising to see how proud and pleased the cows stalk forth when ornamented with their bells. Who would imagine that even these animals are sensible of their rank, nay, touched with vanity and jealousy! If the leading cow, who hitherto bore the largest bell, be deprived of her honours, she very plainly manifests her grief at the disgrace, by lowing incessantly, abstaining from food, and growing lean. The happy rival, on whom the distinguishing badge of superiority has devolved, experiences her marked vengeance, and is butted, wounded, and persecuted by her in the most furious manner; until the former either recovers her bell, or is entirely removed from the herd. However singular this phenomenon may appear, it is placed beyond all doubt by the concurring testimony of centuries.

The cows, when dispersed on the Alps, are brought together by the voice of the Senn, who is then said to *allure* them (*locken*). How well the cattle distinguish the note of their keeper appears from the circumstance of their hastening to him, though at a great distance, whenever he begins to hum the *ranz des vaches*. He furnishes that cow which is wont to stray farthest with a small bell, and knows by her arrival that all the rest are assembled.

SENER Harbour, in the north-west part of Lake Winnipiseogee.—*Morse*.

SEPARATION Bay, in the Straits of Magellan, is 3 leagues within Cape Pillar, at the west end of the Straits, and lies west of Tuesday Bay.—*ib*.

SEREGIPPE, a captainship of Brazil, so named from a river of the same name, running through the middle of it, and falling into the Atlantic Ocean in lat. 11 12 south. It is bounded north by the river St Francis, and south by that of Todos los Santos. It produces sugar and tobacco in considerable quantities.—*ib*.

SEREGIPPE, the capital of the above captainship, with a harbour on the S. Atlantic Ocean, 40 leagues N. E. of St Salvadore. It is situated on a rising ground on the north side of Vazabaris river, 33 miles from the sea. It is very inconsiderable; but has some silver mines in its neighbourhood. S. lat. 11 20, W. long. 31 2.—*ib*.

SERRANA, an isle between Jamaica and the coast of Nicaragua, which took its name from one *Serrana*, who parted with the fleet from Spain, in the time of Charles V. and was shipwrecked on the rocks of this island; but having gained the shore by swimming, he

found there neither herbs, trees, nor water, and went over all the island, which is about 6 miles in circuit, without finding any thing to quench thirst or satisfy hunger. Pressed at last with extreme hunger, he caught some crabs on the shore, which were his food for some days; and then seeing large turtles which came ashore, he caught some of them. Having lived for three years in this manner, on crabs and turtles, and drank nothing but rain-water which he gathered in turtle-shells, he discovered another companion in misfortune, who had also been shipwrecked. This companion was some comfort to him, and they lived four years together; at the end of which time, a vessel coming near the island, carried them both to Spain. The last of these died on the way thither; but *Serrana* was carried to Germany, and presented to Charles V. as a kind of prodigy, for all his body was overgrown with hair like a bear, and his beard came down to his waist. The emperor bestowed on him 4,800 ducats to be paid in Peru; but he died on his way to Panama, as he was going to receive them.—*ib*.

SERRISHTHDAR, in Bengal, keeper of records or accounts.

SESEME *Quian*, a river of the N. W. Territory, which empties through the western bank of Illinois river, about 180 miles from the Mississippi. Its mouth is 40 yards wide; and the land bordering on it is very good. It is boatable 60 miles.—*Morse*.

SEVEN Brothers, small islands on the north coast of the island of St Domingo. They lie opposite the mouth of Monte Christ river, or Grand Yaqui. They have occasioned several wrecks, and prove a shelter to privateers.—*ib*.

SEVEN Islands Bay, on the north side of the river St Lawrence; 25 leagues from the west end of the island of Anticosti, and in lat. 50 20 N. It was one of the French posts for trading with the Indians, and has a very secure harbour for ships in any wind.—*ib*.

SEVEN STARS, a common denomination given to the cluster of stars in the neck of the sign Taurus, the bull, properly called the *Pleiades*. They are so called from their number Seven which appear to the naked eye, though some eyes can discover only six of them; but by the help of telescopes there appears to be a great multitude of them.

SEVERN, a small river of Maryland, of short course, which runs south-east to Chesapeake Bay. It passes by Annapolis city on the N. and empties into the bay about two miles below the city.—*Morse*.

SEVERN, a river of New South Wales, which pursues a north-easterly course, and enters Hudson's Bay at Severn House, which is 160 miles east of York Fort.—*ib*.

SEVIER, a county of Tennessee, Hamilton district. In 1795, it contained, according to the State census, 3,578 inhabitants, including 129 slaves.—*ib*.

SEVILLA *Nueva*, a town which was founded by the famous Esquivel, on the north side of the island of Jamaica; a little to the westward of Mammee Bay, and the spot which had been honoured by the residence of Columbus, after his shipwreck in 1503. It is now called Seville Plantation; and the ruins of the ancient town are still visible in some of the cane-fields.—*ib*.

SEWEE Bay, or *Bull's Harbour*, on the coast of S. Carolina, is south-west of Cape Carteret. The long and

Serrisht
dar,
||
Sewee

and narrow island called Racoon Keys is between Cape Carteret Island and the entrance to this harbour, which is at the N. E. end of Bull's Island.—*ib.*

SEYBO, or *Seyvo*, a settlement in the south-east part of the island of St Domingo, on the upper road from Higüey to St Domingo city; 18 leagues west by north of the former, and 24 N. E. of the latter. It is also 12 leagues north of the little island of St Catherine, on the south coast of the main island. It is not that founded in 1502, by John of Esquivel, but a settlement formed in the same canton about 60 years ago by several graziers, and has a place of worship. Towards the year 1780 it had augmented, but is now falling to decay. The parish contains more than 4,000 persons; the greatest part of whom are graziers or herdsmen, free negroes or people of colour.—*ib.*

SEZAWUL, in Bengal, an officer deputed occasionally to enforce the due payment of the revenue.

SHADOWS (COLOURED), a curious optical phenomenon, which was observed, a considerable number of years ago, by Professor Scherffer of Vienna, and more lately by Count Rumford. The Count made the discovery when prosecuting his experiments upon light; of which the reader will find some account under the titles LAMP and PHOTOMETER in this *Suppl.* "Defirous (says he) of comparing the intensity of the light of a clear blue sky by day with that of a common wax-candle, I darkened my room, and letting the day-light from the north, coming thro' a hole near the top of the window-shutter, fall at an angle of about 70° upon a sheet of very fine white paper, I placed a burning wax-candle in such a position that its rays fell upon the same paper, and, as near as I could guess, in the line of reflection of the rays of day-light from without; when, interposing a cylinder of wood, about half an inch in diameter, before the centre of the paper, and at the distance of about two inches from its surface, I was much surpris'd to find that the two shadows projected by the cylinder upon the paper, instead of being merely shades without colour, as I expected; the one of them, that which, corresponding with the beam of day-light, was illuminated by the candle, was yellow; while the other, corresponding to the light of the candle, and consequently illuminated by the light of the heavens, was of the most beautiful blue that it is possible to imagine. This appearance, which was not only unexpected, but was really in itself in the highest degree striking and beautiful, I found upon repeated trials, and after varying the experiment in every way I could think of, to be so perfectly permanent, that it is absolutely impossible to produce two shadows at the same time, from the same body, the one answering to a beam of day-light, and the other to the light of a candle or lamp, without these shadows being coloured, the one yellow, and the other blue.

"If the candle be brought nearer to the paper, the blue shadow will become of a deeper hue, and the yellow shadow will gradually grow fainter; but if it be removed farther off, the yellow shadow will become of a deeper colour, and the blue shadow will become fainter; and the candle remaining stationary in the same place, the same varieties in the strength of the tints of the coloured shadows may be produced merely by opening the window-shutter a little more or less, and rendering the illumination of the paper, by the light from

without, stronger or weaker. By either of these means, the coloured shadows may be made to pass through all the gradations of shade, from the deepest to the lightest, and *vice versa*; and it is not a little amusing to see shadows thus glowing with all the brilliancy of the purest and most intense prismatic colours, then passing suddenly through all the varieties of shade, preserving in all the most perfect purity of tint, growing stronger and fainter, and vanishing and returning, at command."

With respect to the causes of the colours of these shadows, there is no doubt (says the Count) but they arise from the different qualities of the light by which they are illuminated; but how they are produced, does not appear to him so evident. With the utmost deference to this amiable and very ingenious philosopher, we think all the phenomena of coloured shadows which he enumerates,* have been, or may be accounted for by Professor Scherffer's theory, of which the reader will find, we hope, a perspicuous view under *Accidental Colours*, in this *Supplement*.

SHAFTSBURY, a considerable and flourishing township of Vermont. It has Arlington on the north and Bennington on the south, and contains 1999 inhabitants.—*Morse*.

SHAG Island, near the entrance into Christmas Sound, on the south coast of the island of Terra del Fuego. The entrance to Port Clerke in this sound is just to the north of some low rocks which lie off a point of Shag Island.—*ib.*

SHAGREEN, or CHAGRIN, in commerce, a kind of grained leather; of the process of preparing which, we gave the best account that we could then find in the *Encyclopædia*. That account, however, as we learn from Professor Pallas, is very defective. He says, indeed, that no accurate account of it has ever been published in Europe previous to his own; of which we shall now lay an abridgement before our readers.

"All kinds of horses or asses skin, which have been dressed in such a manner as to appear grained, are, by the Tartars, called *saurwer*, by the Persians *sogre*, and by the Turks *sagri*, from which the Europeans have made *shagreen* or *chagrin*. The Tartars who reside at Astracan, with a few of the Armenians of that city, are the only people in the Russian empire acquainted with the art of making shagreen. Those who follow this occupation not only gain considerable profit by the sale of their production to the Tartars of Cuban, Astracan, and Casan, who ornament with it their Turkey leather boots, slippers, and other articles made of leather, but they derive considerable advantage from the great sale of horses hides, which have undergone no other process than that of being scraped clean, and of which several thousands are annually exported, at the rate of from 75 to 85 roubles per hundred, to Persia, where there is a scarcity of such hides, and from which the greater part of the shagreen manufactured in that country is prepared. The hind part only of the hide, however, which is cut out in the form of a crescent about a Russian ell and a half in length across the loins, and a short ell in breadth along the back, can properly be employed for shagreen. The remaining part, as is proved by experience, is improper for that purpose, and is therefore rejected.

"The preparation of the skins, after being cut into the above form, is as follows:—They are deposited in

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a tub

Shaftsbury,
Shagreen.

* *Phil.*
Trans.
1794,
p. 107.

Shagreen.

a tub filled with pure water, and suffered to remain there for several days, till they are thoroughly soaked, and the hair has dropped off. They are then taken from the tub, one by one, extended on boards placed in an oblique direction against a wall, the corners of them, which reach beyond the edges of the board, being made fast, and the hair with the epidermis is then scraped off with a blunt iron scraper called *urak*. The skins thus cleaned are again put in pure water to soak. When all the skins have undergone this part of the process, they are taken from the water a second time, spread out one after the other as before, and the flesh side is scraped with the same kind of instrument. They are carefully cleaned also on the hair side, so that nothing remains but the pure fibrous tissue, which serves for making parchment, consisting of coats of white medullary fibres, and which has a resemblance to a swine's bladder softened in water.

“After this preparation, the workmen take a certain kind of frames called *pülzi*, made of a straight and a semicircular piece of wood, having nearly the same form as the skins. On these the skins are extended in as smooth and even a manner as possible by means of cords; and during the operation of extending them, they are several times besprinkled with water, that no part of them may be dry, and occasion an unequal tension. After they have been all extended on the frames, they are again moistened, and carried into the house, where the frames are deposited close to each other on the floor with the flesh side of the skin next the ground. The upper side is then thickly bestrewed with the black exceedingly smooth and hard seeds of a kind of goose foot (*chenopodium album*), which the Tartars call *alabuta*, and which grows in abundance, to about the height of a man, near the gardens and farms on the south side of the Volga; and that they may make a strong impression on the skins, a piece of felt is spread over them, and the seeds are trod down with the feet, by which means they are deeply imprinted into the soft skins. The frames, without shaking the seeds, are then carried out into the open air, and placed in a reclining position against a wall to dry, the side covered with the seeds being next the wall, in order that it may be sheltered from the sun. In this state the skins must be left several days to dry in the sun, until no appearance of moisture is observed in them, when they are fit to be taken from the frames. When the impressed seeds are beat off from the hair side, it appears full of indentations or inequalities, and has acquired that impression which is to produce the grain of the shagreen, after the skins have been subjected to the last smoothing or scraping, and have been dipped in a ley, which will be mentioned hereafter, before they receive the dye.

“The operation of smoothing is performed on an inclined bench or board, which is furnished with an iron hook, and is covered with thick felt of sheep's wool, on which the dry skin may gently rest. The skin is suspended in the middle of the bench or board to its iron hook, by means of one of the holes made in the edge of the skin for extending it in its frame as before mentioned; and a cord, having at its extremity a stone or a weight, is attached to each end of the skin, to keep it in its position while under the hands of the workman. It is then subjected to the operation of smoothing and scraping by means of two different in-

struments. The first used for this purpose, called by the Tartars *tokar*, is a piece of sharp iron bent like a hook, with which the surface of the shagreen is pretty closely scraped to remove all the projecting inequalities. This operation, on account of the corneous hardness of the dry skin, is attended with some difficulty; and great caution is at the same time required that too much of the impression of the *alabuta* seed be not destroyed, which might be the case if the iron were kept too sharp. As the iron, however, is pretty blunt, which occasions inequalities on the shagreen, this inconvenience must afterwards be remedied by means of a sharp scraping iron or *urak*, by which the surface acquires a perfect uniformity, and only faint impressions of the *alabuta* seed then remain, and such as the workman wishes. After all these operations, the shagreen is again put into water, partly to make it pliable, and partly to raise the grain. As the seeds occasion indentations in the surface of the skin, the intermediate spaces, by the operations of smoothing and scraping, lose some part of their projecting substance; but the points which have been depressed, and which have lost none of their substance, now swell up above the scraped parts, and thus form the grain of the shagreen. To produce this effect, the skins are left to soak in water for 24 hours after which they are immersed several times in a strong warm ley, obtained, by boiling, from a strong alkaline earth named *sehora*, which is found in great abundance in the neighbourhood of Astracan. When the skins have been taken from this ley, they are piled up, while warm, on each other, and suffered to remain in that state several hours; by which means they swell, and become soft. They are then left 24 hours in a moderately strong pickle of common salt, which renders them exceedingly white and beautiful, and fit for receiving any colour. The colour most usual for these skins is a sea-green; but old experienced workmen can dye them blue, red, or black, and even make white shagreen.

“For the green colour nothing is necessary but filings of copper and sal ammoniac. Sal ammoniac is dissolved in water till the water is completely saturated; and the shagreen skins, still moist, after being taken from the pickle, are washed over with the solution on the ungrained flesh side, and when well moistened a thick layer of copper filings is strewed over them: the skins are then folded double, so that the side covered with the filings is innermost. Each skin is then rolled up in a piece of felt; the rolls are all ranged together in proper order, and they are pressed down in an uniform manner by some heavy bodies placed over them, under which they remain 24 hours. During that period, the solution of sal ammoniac dissolves a quantity of the cupreous particles sufficient to penetrate the skin and to give it a sea-green colour. If the first application be not sufficient, the process is repeated in the same manner; after which the skins are spread out and dried.

“For the blue dye, indigo is used. About two pounds of it, reduced to a fine powder, are put into a kettle; cold water is poured over it, and the mixture is stirred round till the colour begins to be dissolved. Five pounds of pounded *alakar*, which is a kind of barilla or crude soda, prepared by the Armenians and Calmucs, is then dissolved in it, with two pounds of lime and a pound of pure honey, and the whole is kept several days in the sun, and during that time frequently stirred

stirred round. The skins intended to be dyed blue must be moistened only in the natrous ley *schora*, but not in the salt brine. When still moist, they are folded up and sewed together at the edge, the flesh side being innermost, and the shagreened hair side outwards; after which they are dipped three times in the remains of an exhausted kettle of the same dye, the superfluous dye being each time expressed; and after this process they are dipped in the fresh dye prepared as above, which must not be expressed. The skins are then hung up in the shade to dry; after which they are cleaned and pared at the edges.

“For black shagreen, gall nuts and vitriol are employed in the following manner:—The skins, moist from the pickle, are thickly bestrewed with finely pulverised gall nuts. They are then folded together, and laid over each other for 24 hours. A new ley, of bitter saline earth or *schora*, is in the mean time prepared, and poured hot into small troughs. In this ley each skin is several times dipped; after which they are again bestrewed with pounded gall-nuts, and placed in heaps for a certain period, that the galls may thoroughly penetrate them, and they are dried and beat, to free them from the dust of the galls. When this is done, they are rubbed over, on the shagreen side, with melted sheep's tallow, and exposed a little in the sun, that they may imbibe the grease. The shagreen-makers are accustomed also to roll up each skin separately, and to press or squeeze it with their hands against some hard substance, in order to promote the absorption of the tallow. The superfluous particles are removed by means of a blunt wooden scraper (*urac*); and when this process is finished, and the skins have lain some time, a sufficient quantity of vitriol of iron is dissolved in water, with which the shagreen is moistened on both sides, and by this operation it acquires a beautiful black dye. It is then dressed at the edges, and in other places where there are any blemishes.

“To obtain white shagreen, the skins must first be moistened on the shagreen side with a strong solution of alum. When the skin has imbibed this liquor, it is daubed over on both sides with a paste made of flour, which is suffered to dry. The paste is then washed off with alum-water, and the skin is placed in the sun till it is completely dry. As soon as it is dry, it is gently besmeared with pure melted sheep's tallow, which it is suffered to imbibe in the sun; and to promote the effect, it is pressed and worked with the hands. The skins are then fastened in succession to the before mentioned bench, where warm water is poured over them, and the superfluous fat is scraped off with a blunt wooden instrument. In the last operation the warm water is of great service. In this manner shagreen perfectly white is obtained, and nothing remains but to pare the edges and dress it.

“But this white shagreen is not intended so much for remaining in that state, as for receiving a dark red dye; because, by the above previous process, the colour becomes much more perfect. The skins destined

for a red colour must not be immersed first in ley of bitter salt earth (*schora*), and then in pickle, but after they have been whitened, must be left to soak in the pickle for 24 hours. The dye is prepared from cochineal, which the Tartars call *kirmitz*. About a pound of the dried herb *tshagann*, which grows in great abundance in the neighbourhood of Astracan, and is a kind of soda plant or kali (*salsola ericoides* (A)), is boiled a full hour in a kettle containing about four common pailfuls of water; by which means the water acquires a greenish colour. The herb is then taken out, and about half a pound of pounded cochineal is put into the kettle, and the liquor is left to boil a full hour, care being taken to stir it that it may not run over. About 15 or 20 drams of a substance which the dyers call *luter* (orchilla) is added, and when the liquor has been boiled for some time longer, the kettle is removed from the fire. The skins taken from the pickle are then placed over each other in troughs, and the dye-liquor is poured over them four different times, and rubbed into them with the hands, that the colour may be equally imbibed and diffused. The liquor each time is expressed; after which they are fit for being dried. Skins prepared in this manner are sold at a much dearer rate than any of the other kinds.”

SHALLOW *Ford*, is that part of Tennessee river which is 1200 yards broad; 12 miles above the *Whirl*. It lies between Chatanuga and Chickaugo rivers which fall in from the south-east.—*Morse*.

SHALLOW *Water, Point*, on the N. W. coast of N. America, lies in lat. 63 N. Between this point and Shoal Nefs, which is 3 degrees of lat. to the southward, Capt. Cook did not explore the coast, on account of the shallow water he met with.—*ib*.

SHAMBE, a small river of West-Florida, which empties into Pensacola Bay. It admits shallows some miles up, and boats upwards of 50 miles.—*ib*.

SHAMOKIN, a former Moravian settlement, a little below the town of Sunbury, in Pennsylvania.—*ib*.

SHAPLEIGH, a township of the District of Maine, on the west line of York county, at the head of Mousom river. It was incorporated in 1785, contains 1329 inhabitants, and lies 108 miles N. of Boston.—*ib*.

SHARON, a township of Vermont, Windsor county, eastward of Royalton, and westward of Norwich on White river. It contains 569 inhabitants.—*ib*.

SHARON, a township of Massachusetts, Norfolk county, 10 miles south-westerly of Boston. It was taken from Stoughton, and incorporated in 1765. It contains 1,994 inhabitants.—*ib*.

SHARON, a township of Connecticut, in Litchfield county, bounded east by Cornwall, from which it is separated by Housatonic river, and west by the east line of New-York State. It is about 12 miles north-west of Litchfield.—*ib*.

SHARON, a village in Georgia, about 5 miles from Savannah. In this place, just at the close of the war, Gen. Wayne was attacked in a furious manner by a body of Cherokee Indians, headed by a British officer.

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Shallow,
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Sharon.

(A) The beautiful red Turkey leather is dyed with cochineal prepared in the same manner. Professor Gmelin junior, in the second part of his Travels through Russia, explains the herb *tshagann* by *artemisia annua*, having doubtless been deceived by the appearance the plant acquires after it has been dried. Besides, this *artemisia* is found only in the middle of Siberia, and never on the west side of the Irtisch.

Sharon,
||
Sharp.

They fought hand to hand manfully, and took 2 pieces of artillery. But Gen. Wayne, at the hazard of his own life, gained the victory.—*ib.*

SHARON, a new town in Schoharie county, New-York, incorporated in 1797.—*ib.*

SHARKSTOWN, in Queen Ann's county, Maryland.—*ib.*

SHARP (Abraham), an eminent mathematician, mechanist, and astronomer, was descended from an ancient family at Little-Horton, near Bradford, in the West Riding of Yorkshire, where he was born about the year 1651. At a proper age he was put apprentice to a merchant at Manchester; but his genius led him so strongly to the study of mathematics, both theoretical and practical, that he soon became uneasy in that situation of life. By the mutual consent, therefore, of his master and himself, though not altogether with that of his father, he quitted the business of a merchant. Upon this he removed to Liverpool, where he gave himself up wholly to the study of mathematics, astronomy, &c.; and where, for a subsistence, he opened a school, and taught writing and accounts, &c.

He had not been long at Liverpool when he accidentally fell in company with a merchant or tradesman visiting that town from London, in whose house it seems the astronomer Mr Flamsteed then lodged. With the view therefore of becoming acquainted with this eminent man, Mr Sharp engaged himself with the merchant as a book-keeper. In consequence he soon contracted an intimate acquaintance and friendship with Mr Flamsteed, by whose interest and recommendation he obtained a more profitable employment in the dock-yard at Chatham; where he continued till his friend and patron, knowing his great merit in astronomy and mechanics, called him to his assistance, in contriving, adapting, and fitting up the astronomical apparatus in the Royal Observatory at Greenwich, which had been lately built, namely, about the year 1676. He was principally employed in the construction of the mural arch; which in the compass of 14 months he finished to greatly to the satisfaction of Mr Flamsteed, that he speaks of him in terms of the highest praise. According to Mr Smeaton, this was the first good and valid instrument of the kind; and Mr Sharp the first artist who cut accurate and delicate divisions upon astronomical instruments. At the time this instrument was constructed, Mr Flamsteed was 30 and Mr Sharp 25 years of age.

These two friends continued together for some time, making observations on the meridional zenith distances of the fixed stars, sun, moon, and planets, with the times of their transits over the meridian; also the diameters of the sun and moon, and their eclipses, with those of Jupiter's satellites, the variation of the compass, &c.

Mr Sharp assisted Mr Flamsteed also in making a catalogue of near 3000 fixed stars, with their longitudes and magnitudes, their right ascensions and polar distances, with the variations of the same while they change their longitude by one degree.

But from the fatigue of continually observing the stars at night, in a cold thin air, joined to a weakly constitution, he was reduced to a bad state of health; for the recovery of which he desired leave to retire to

his house at Horton; where, as soon as he found himself on the recovery, he began to fit up an observatory of his own; having first made an elegant and curious engine for turning all kinds of work in wood or brass, with a maundril for turning irregular figures, as ovals, roses, wreathed pillars, &c. Beside these, he made himself most of the tools used by joiners, clockmakers, opticians, mathematical instrument makers, &c. The limbs or arcs of his large equatorial instrument, sextant, quadrant, &c. he graduated with the nicest accuracy, by diagonal divisions into degrees and minutes. The telescopes he made use of were all of his own making, and the lenses ground, figured, and adjusted with his own hands.

It was at this time that he assisted Mr Flamsteed in calculating most of the tables in the second volume of his *Historia Cælestis*, as appears by their letters, to be seen in the hands of Mr Sharp's friends at Horton. Likewise the curious drawings of the charts of all the constellations visible in our hemisphere, with the still more excellent drawings of the planispheres both of the northern and southern constellations. And though these drawings of the constellations were sent to be engraved at Amsterdam by a masterly hand, yet the originals far exceeded the engravings in point of beauty and elegance: these were published by Mr Flamsteed, and both copies may be seen at Horton.

The mathematician, says Dr Hutton, meets with something extraordinary in Sharp's elaborate treatise of *Geometry Improved* (in 4to, 1717, signed A. S. Philomath): 1st, by a large and accurate table of segments of circles, its construction and various uses in the solution of several difficult problems, with compendious tables for finding a true proportional part; and their use in these or any other tables exemplified in making logarithms, or their natural numbers, to 60 places of figures; there being a table of them for all primes to 1100, true to 61 figures. 2d, His concise treatise of Polyedra, or solid bodies of many bases, both the regular ones and others: to which are added twelve new ones, with various methods of forming them, and their exact dimensions in solids, or species, and in numbers; illustrated with a variety of copperplates, neatly engraved by his own hands. Also the models of these polyedra he cut out in boxwood with amazing neatness and accuracy. Indeed few or none of the mathematical instrument makers could exceed him in exactly graduating or neatly engraving any mathematical or astronomical instrument, as may be seen in the equatorial instrument above mentioned, or in his sextant, quadrants, and dials of various sorts; also in a curious armillary sphere, which, beside the common properties, has moveable circles, &c. for exhibiting and resolving all spherical triangles; also his double sector, with many other instruments, all contrived, graduated, and finished, in a most elegant manner, by himself. In short, he possessed at once a remarkably clear head for contriving, and an extraordinary hand for executing, any thing, not only in mechanics, but likewise in drawing, writing, and making the most exact and beautiful schemes or figures in all his calculations and geometrical constructions.

The quadrature of the circle was undertaken by him for his own private amusement in the year 1699, deduced from two different series, by which the truth of it

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arp. it was proved to 72 places of figures; as may be seen in the introduction to Sherwin's Tables of Logarithms; that is, if the diameter of a circle be 1, the circumference will be found equal to 3.141592653589793238462643383279502884197169399375105820974944592307816405, &c. In the same book of Sherwin's may also be seen his ingenious improvements on the making of logarithms, and the constructing of the natural sines, tangents and secants.

He also calculated the natural and logarithmic sines, tangents, and secants, to every second in the first minute of the quadrant; the laborious investigation of which may probably be seen in the archives of the Royal Society, as they were presented to Mr Patrick Murdoch for that purpose; exhibiting his very neat and accurate manner of writing and arranging his figures, not to be equalled perhaps by the best penman now living.

Mr Sharp kept up a correspondence by letters with most of the eminent mathematicians and astronomers of his time, as Mr Flamsteed, Sir Isaac Newton, Dr Halley, Dr Wallis, Mr Hodgson, Mr Sherwin, &c. the answers to which letters are all written upon the backs, or empty spaces, of the letters he received, in a shorthand of his own contrivance. From a great variety of letters (of which a large chestful remain with his friends) from these and many other celebrated mathematicians, it is evident that Mr Sharp spared neither pains nor time to promote real science. Indeed, being one of the most accurate and indefatigable computers that ever existed, he was for many years the common resource for Mr Flamsteed, Sir Jonas Moore, Dr Halley, and others, in all sorts of troublesome and delicate calculations.

Mr Sharp continued all his life a bachelor, and spent his time as recluse as a hermit. He was of a middle stature, but very thin, being of a weakly constitution. He was remarkably feeble the last three or four years before he died, which was on the 18th of July 1742, in the 91st year of his age.

In his retirement at Little Horton, he employed four or five rooms or apartments in his house for different purposes, into which none of his family could possibly enter at any time without his permission. He was seldom visited by any persons, except two gentlemen of Bradford, the one a mathematician, and the other an ingenious apothecary; these were admitted, when he chose to be seen by them, by the signal of rubbing a stone against a certain part of the outside wall of the house. He duly attended the dissenting chapel at Bradford, of which he was a member, every Sunday; at which time he took care to be provided with plenty of halfpence, which he very charitably suffered to be taken singly out of his hand, held behind him during his walk to the chapel, by a number of poor people who followed him, without his ever looking back, or asking a single question.

Mr Sharp was very irregular as to his meals, and remarkably sparing in his diet; which he frequently took in the following manner. A little square hole, something like a window, made a communication between the room where he was usually employed in calculations, and another chamber or room in the house where a servant could enter; and before this hole he had contrived a sliding board: the servant always placed his victuals in this hole, without speaking or making any the least

noise; and when he had a little leisure, he visited his cupboard to see what it afforded to satisfy his hunger or thirst. But it often happened, that the breakfast, dinner, and supper, have remained untouched by him when the servant has gone to remove what was left—so deeply engaged had he been in calculations.

SHARPS in flour, the finer part of what we have denominated POLLARDS. See that article, *Suppl.*

SHARPSBURG, a post-town of Maryland, Washington county, about 2 miles from Patowmack river, and nearly opposite to Shepherdstown, in Virginia, at the mouth of Shenandoah river. It contains a church, and about 250 houses. It is 9 miles N. N. W. of Williams port, 69 W. by N. of Baltimore, and 181 W. S. W. of Philadelphia.—*Morse.*

SHASTAH, the same as SHASTER; which see, *Encycl.*

SHAWANEE, and *Shawanon*; the former the Indian, and the latter the French name of Cumberland river, in the State of Tennessee. It is also called *Shawanoec*.—*Morse.*

SHAWANESE, or *Shawanoes*, an Indian nation, great numbers of whom have joined the Creek confederacy. They have 4 towns on the Tallapoosie river, containing 300 warriors; and more are expected to remove thither. By the treaty of peace, Aug. 3, 1795, The United States agreed to pay to this tribe a sum in hand, and 1000 dollars a year forever, in goods. They inhabit also on Scioto river, and a branch of the Muskingum, and have their hunting-grounds between Ohio river and Lake Erie. They are generally of a small size, rather handsome in their features, and are a very cheerful and crafty people. Counselling among their old people, and dancing among their young men and women, take up a great part of their time.—*ib.*

SHAWANGUNK, a township in Ulster county, New-York; bounded easterly by Newburgh and Marlborough, and southerly by Montgomery and the Platte Kill. It contains 2,128 inhabitants; of whom 323 are electors, and 350 slaves. It is 20 miles from Goshen, and 12 from New-Paltz.—*ib.*

SHAWSHEEN, a considerable stream of Massachusetts, which rises in Bedford, in Middlesex county, and, passing through Billerica, Tewksbury and Andover, discharges itself into Merrimack river.—*ib.*

SHEA, the name of a tree, from the fruit of which the Negroes, in the interior parts of Africa between the tropics, prepare a kind of vegetable butter. These trees are not planted by the natives, but are found growing naturally in the woods; and in clearing wood land for cultivation, every tree is cut down but the Shea. The tree itself very much resembles the American oak; and the fruit, from the kernel of which being first dried in the sun the butter is prepared, by boiling the kernel in water, has somewhat the appearance of a Spanish olive. The kernel is enveloped in a sweet pulp, under a thin green rind; and the butter produced from it, besides the advantage of its keeping the whole year without salt, is whiter, firmer, and, Mr Park says, to his palate, of a richer flavour than the best butter which he ever tasted made from cows milk. The growth and preparation of this commodity, seem to be among the first objects of African industry in this and the neighbouring states; and it constitutes a main article of their inland commerce. In some places they

Sharps,
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Shea.

Sheave.
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Shebbeare.

they dry the fruit in kilns, containing each about half a cart load of fruit, under which is kept up a clear wood fire. Our author, who saw the fruit in one of these kilns, was informed, that in three days the fruit would be ready for pounding and boiling; and that the butter thus manufactured, is preferable to that which is prepared from fruit dried in the sun; especially in the rainy season, when the process by insolation is always tedious, and oftentimes ineffectual. Might it not be worth while, if practicable, to cultivate Shea-trees in some of our West India islands?

SHEAVE, in mechanics, a solid cylindrical wheel, fixed in a channel, and moveable about an axis, as being used to raise or increase the mechanical powers applied to remove any body.

SHEBBEARE (John) was born at Bideford, a considerable sea-port and corporation town in Devonshire, in the year 1709. His father was an attorney; but having small practice and little fortune, he carried on also the business of a corn-factor. He had four children, two sons and two daughters. Of the sons, John, the subject of our present memoir, was the eldest. The other son was called Richard, and entirely the reverse of his brother in disposition; he was bred to the sea, and died young.

John received the rudiments of his education at the free grammar school of Exeter, then conducted by the learned Mr Zachary Mudge (author of an Essay for a new Version of the Psalms, and a volume of excellent Sermons), afterwards Rector of St Andrew in Plymouth. It has oftentimes been remarked, that the future life of a man may be nearly guessed at from his puerile character. Thus Shebbeare, while a school-boy, gave the strongest indications of his future eminence in misanthropy and literature, by the remarkable tenaciousness of his memory, and the readiness of his wit, and no less so by the malignity of his disposition; being universally considered as a lad of surprising genius, while at the same time he was as generally despised for his malicious and ungrateful temper. This may easily be believed, when it is said, that he formed not one connection, either at school or afterwards, with any person in the way of friendship, except with a young barber of an abandoned character, but whose soul was perfectly congenial to that of Shebbeare's.

Such is the account of Shebbeare's boyish years which we have in the 14th volume of the *European Magazine*. It is probably much exaggerated; for Shebbeare continued through life a staunch Tory, if not a Jacobite; and it is well known that many of our journalists consider themselves as at liberty to give what character they please of such men.

In the fifteenth or sixteenth year of his age, young Shebbeare was bound apprentice to a very eminent and worthy surgeon in his native town; in which situation he acquired a considerable share of medical knowledge. His genius for lampoon appeared at this early period, and he could not forbear from exercising it on his master. No one indeed could give him the slightest offence with impunity; for which reason almost every person avoided his acquaintance, as we would avoid the caressing of an adder. The chief marks, however, of the arrows of his wit were the gentlemen of the corporation: one or other, and sometimes all of them, were almost constantly exposed in a libel upon the public posts

and corners of the streets. But though the wiser part of them only laughed at these harmless trifles, yet some were more irritable, and many a prosecution was commenced against, but not one could fix itself upon him, so artfully had he contrived to conceal himself. He was also several times summoned to appear at the sessions, for daring to speak and write irreverently of the worshipful magistrates; but the laugh was always on the side of Shebbeare, nor could they ever come at his back, so closely had he fitted on his armour, with the whip of authority.

When he was out of his time he set up trade for himself, and then shewed a taste for chemistry; and soon after he married a very agreeable and amiable young woman, of no fortune, but of a genteel family. Whether his insuperable propensity to satire deprived him of friends and of business, or that he spent too much in chemical experiments, we know not; but failing at Bideford, he removed, about the year 1736, to Bristol, where he entered into partnership with a chemist, and never afterwards set his foot in his native town.

In the year 1739 he attracted the attention of the public, by an epitaph to the memory of Thomas Colter, Esq; member for Bristol; in which, it has been truly observed, that he has contrived to raise emotions of pity, grief, and indignation, to a very high degree. The next year he published a pamphlet on the Bristol waters; from which period there is a chasm in our author's life we are unable to fill up. In this interval may probably be placed his failure in business, and his effort to obtain a higher situation in his profession. It is certain that in the year 1752 he was at Paris, and there he obtained the degree, if he obtained it at all, which gave him the addition to his name which accompanied him during the rest of his life, that of Doctor. Until this time he appears to have lived in obscurity; but at an age when vigorous exertion usually subsides, he seems to have resolved to place himself in a conspicuous situation, whatever hazard might attend it, and commenced a public writer with a degree of celerity and virulence for which it would be difficult to find a parallel even in the most intemperate times. To read over his works now, when the passions they then raised have subsided, we feel surprise at the effect they produced; and it is within the memory of many yet living, that their influence was very considerable. In the year 1754, he began his career with *The Marriage Act*, a political novel; in which he treated the legislature with such freedom, that it occasioned his being taken into custody, from whence, however, he was soon released.

The performances, however, most celebrated, were a series of Letters to the People of England, which were written in a style vigorous and energetic, though slovenly and careless, well calculated to make an impression on common readers; and were accordingly read with avidity, and circulated with diligence. They had a very considerable effect on the minds of the people, and galled the ministry, who seem to have been at first too eager to punish the author. On the publication of the Third Letter, we find warrants, dated 4th and 8th of March, 1756, issued by Lord Holderness, to take up both Scott the publisher and the author. This prosecution, however, seems to have been dropt, and the culprit proceeded for some time unmolested, "having declared (says one of his answers

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ers) that he would write himself into a post or into the pillory; in the last of which he at length succeeded." On the 12th of January 1758, a general warrant was signed by Lord Holderness, to search for the author, printer, and publishers of a wicked, audacious and treasonable libel, entitled, "A Sixth Letter to the People of England, on the progress of national ruin; in which is shewn that the present grandeur of France and calamities of this nation are owing to the influence of Hanover on the councils of England;" and them having found, to seize and apprehend, together with their books and papers.

As this juncture government seem to have been effectually roused; for having received information that a seventh letter was printing, by virtue of another warrant, dated January 23, all the copies were seized and entirely suppressed. In Easter Term an information was filed against him by Mr Pratt, then attorney general, afterwards Lord Camden; in which it is now worthy of remark, that the crown officer, in his application to the court, in express terms admitted a point, since much disputed, that of the jury's right to determine both the law and the fact in matters of libel. "What I urge (says the advocate) to the court, is only to shew there is reasonable ground for considering this publication as a libel, and for putting it in a way of trial, and therefore it is I pray to have the rule made absolute; for I admit, and your lordship well knows, that the jury in matter of libel are judges of the law as well as the fact, and have an undoubted right to consider whether, upon the whole, the pamphlet in question be, or be not, a false, malicious, and scandalous libel." On the 17th of June, the information was tried, when our author was found guilty; and on the 28th November, he received sentence, by which he was fined five pounds, ordered to stand in the pillory December 5, at Charing Cross, to be confined three years, and to give security for his good behaviour for seven years, himself in 500l. and two others in 250l. each.

On the day appointed, that part of the sentence which doomed him to the pillory was put in execution, amidst a prodigious concourse of people assembled on the occasion. The under sheriff, at that time, happened to be Mr Beardmore, who had sometimes been assisted by the Doctor in writing the Monitor, a paper in its principles of the same tendency with the writings of the culprit, who consequently might expect every indulgence from the officer to whom the execution of his sentence was committed. The manner in which it was conducted may be learned from the affidavits on which afterwards the under sheriff's conduct became the subject of animadversion in the court of King's Bench, and which assert, "that the defendant only stood upon the platform of the pillory, unconfined, and at his ease, attended by a servant in livery (which servant and livery were hired for the occasion only) holding an umbrella over head all the time: but his head, hands, neck, and arms, were not at all confined, or put into the holes of the pillory; only that he sometimes put his hands upon the holes of the pillory in order to rest himself." For this neglect of duty, Beardmore was fined 50l. and suffered two months imprisonment.

Some time before he was tried for the obnoxious publication already mentioned, the Dutchess of Queensbury, as heir of Lord Clarendon, obtained an injunction

in the Court of Chancery to stop the publication of the Shebbeare. continuation of that nobleman's history; a copy of which had got into the hands of Francis Gwyn, Esq; between whom and the Doctor there had been an agreement to publish it and equally divide the profits. The care and expences attending the ushering this work into the world were to be wholly Dr Shebbeare's, who performed his part of the agreement, and caused it to be handsomely printed in quarto, with a Tory preface, containing frequent reflections on, and allusions to recent events, and to living characters, which gave it the appearance rather of a temporary pamphlet than of a work calculated for posterity. On the injunction being obtained, Dr Shebbeare was under the necessity of applying to the aid of law to recover the money expended by him in printing, amounting to more than 500l. Of that sum more than half had been wasted on his side in the courts of law and equity. And some years afterwards, speaking of the situation of his affairs, he says, "It may be easily imagined, that my circumstances were not improved by three years imprisonment. I had no club of partizans to maintain me during that time, to discharge my debts, nor even the fine, which I was obliged to pay after a three years confinement for a single offence. Notwithstanding the difficulties which inevitably arose from these particulars, and although an insolvent act was passed soon after his Majesty's accession to the throne, and my circumstances might have apologized for my taking that opportunity which it offered; I nevertheless declined from availing myself of that occasion to evade the payment of my debts. I preferred the labour of endeavouring to pay them, and the risk of being again imprisoned if I did not succeed. But, thank Heaven, I am in no danger of a second imprisonment on that account." During his confinement, he declares he never received as presents more than twenty guineas from all the world.

While he was confined in the King's Bench, he solicited subscriptions for the first volume of a History of England, from the Revolution to the then present time. But at the persuasion of his friends he was induced to alter his design, and receipts were issued for a first volume of the History of England and of the Constitution thereof from its origin. That volume he wrote, and had transcribed. "But as it was impracticable (to use his own words), whilst I was in confinement, to procure that variety of books, or to apply to manuscript authorities, for all that was requisite to the completing of this first volume, I found on being released from my imprisonment, and on application to the former only, that the volume which I had written was incorrect, insufficient, and erroneous, in too many particulars, to admit of its being published, without injustice to my subscribers, and reprehensions on myself. Into this displeasing situation I had been misled by relying on the authorities of modern historians, who pretend to cite the authors from whence their materials are taken, many of whom appear never to have seen them, but implicitly to have copied one another, and all of them manifestly defective; not only in the authorities they should have sought, but in their omissions and misrepresentations of those whom they had consulted: more especially respecting those parts of the old German codes, on which our constitution is erected, and

Shebbeare. and without which it cannot be properly explained or understood. Such being the real situation of things, I perceived that more time than I could expect to live would be necessarily required for so extensive a work as the whole history I had proposed; and that a single volume, or even a few volumes of an history incomplete, would by no means answer either the intention of my subscribers, or my own: I determined therefore to change my plan, and to include in one volume that which might require no others to complete this new design.

“In consequence of this alteration, I resolved to exert my best abilities, not only to trace the constitution of England from its origin in the woods of Germany, as M. de Montesquieu expresses it, but from the first principles of human nature, from which the formation of all kinds of government is derived. With this view, I have attempted an analyzation of the mental and corporeal faculties, in order to shew in what manner they reciprocally influence each other in the various actions of man, not only as an individual, but as a gregarious being, impelled by nature to associate in communities. From hence I have attempted to delineate in what manner legislature sprang and proceeded from its source, through that variety of meanders which it hath formed in its current, both before and since the introduction of one common sign, whereby to express the intrinsic value, not only of all the productions of nature and of art, but even of the human faculties, as they are now estimated; to compare the constitutions of those different states which have been, and are the most celebrated in ancient and modern history, with each other, and with that of England; and then to derive some reasonable grounds for the determination of that which seems to be the most consentaneous with the primogenial institutes of nature, and the happiness of human kind. In consequence of this intent, the manners that successively arose and prevailed in such states, the benefits and mischiefs which ensued from them, are delineated, in order to explain on what foundation the welfare of national communities may most probably be established.”

This plan, thus delineated, he at times employed himself in filling up; but on being rudely attacked for not performing his promise with his subscribers, he, in 1774, observed—“From the inevitable obligations, not only of supporting my own family, but those also whom as son and brother it was my duty to sustain for forty years, and which, respecting the claims of the latter, still continues; it will be easily discerned that many an avocation must have proceeded from these circumstances, as well as from a sense of gratitude to his majesty, in defence of whose government I have thought it my duty occasionally to exert my best abilities.” He adds, however, that he did not intend to die until what he had proposed was finished; a promise which the event has shewn he was unable to perform.

In prison he was detained during the whole time of the sentence, and with some degree of rigour; for when his life was in danger from an ill state of health, and he applied to the court of King's Bench for permission to be carried into the rules a few hours in a day, though Lord Mansfield acceded to the petition, yet the prayer of it was denied and defeated by Judge Foster. At the expiration of the time of his sentence, a new reign

had commenced; and shortly afterwards, during the administration of Mr Grenville, a pension was granted him by the crown. This he obtained by the personal application of Sir John Philips to the King, who, on that occasion, was pleased to speak of him in very favourable terms, which he promised undeviatingly to endeavour to deserve by allegiance and gratitude.

From the time of that event we find Dr Shebbeare a uniform defender of the measures of Government, and the mark against whom every opposer of administration considered himself at liberty to throw out the grossest abuse. Even the friends of power were often adverse to him. Dr Smollet introduced him in no very respectful light, under the name of Ferret, in the novel of Sir Launcelot Greaves, and Mr Hogarth made him one of the group in the third election print.

Scarce a periodical publication was without some abuse of him, which he seems to have in general had the good sense to neglect. In the year 1774, however, he departed from his general practice, and defended himself from some attacks at that time made upon him. In this pamphlet he represented the conduct and character of King William in such a light as to excite the indignation of every Whig in the kingdom: he treated him in print with as great severity as Johnson used to do in conversation.

Early in life he appears to have written a comedy, which in 1766 he made an effort to get represented at Covent Garden. In 1768 he wrote the Review of Books in the Political Register for three months, and was often engaged to write for particular persons, with whom he frequently quarrelled when he came to be paid. This was the case with Sir Robert Fletcher, and we think of others. His pen seems to have been constantly employed, and he wrote with great rapidity, what certainly can now be read with little satisfaction, and must soon be forgotten. Though pensioned by government, he can scarce be said to have renounced his opinions; for in the pamphlet already mentioned, his abuse of the Revolution is as gross as in that for which he suffered the pillory. His violence defeated his own purpose, and made those who agreed in party with him revolt from the virulence with which he treated his adversaries. During the latter years of his life he seems to have written but little. He was a strenuous supporter of the ministry during the American war, having published, in 1775, An Answer to the printed Speech of Edmund Burke, Esq; spoken in the House of Commons, April 19, 1774. In which his knowledge in polity, legislature, human kind, history, commerce, and finance, is candidly examined; his arguments are fairly refuted; the conduct of administration is fully defended; and his oratoric talents are clearly exposed to view.—And An Essay on the Origin, Progress, and Establishment of National Society; in which the principles of Government, the definitions of physical, moral, civil, and religious Liberty contained in Dr Price's Observations, &c. are fairly examined, and fully refuted; together with a justification of the Legislature in reducing America to obedience by force. To which is added, an Appendix on the Excellent and Admirable in Mr Burk's second printed Speech of the 22d of March 1775, both 8vo.

His publications, satirical, political, and medical, amount to thirty-four, besides a novel, entitled Lydia,

ica, or Filial Piety; in which religious hypocrisy and blustering courage are very properly chastised. He died on the 1st of August 1788, leaving, among those who knew him best, the character of a benevolent man; a character which, from the manner in which he speaks of his connections, he probably deserved.

SHECATICA, a bay of very irregular shape and breadth, on the coast of Labrador, N. America; having an island of its name at its mouth. It is situated between lat. 51 14 and 51 28 N. and between long. 58 16 and 58 22 W.—*Morse*.

SHECHARY, a lake of New North Wales, formed like a bow. It receives Churchill river from the south-west and at its N. E. end has communication with Berbazon Lake, which lies due N. and south. At the south end of the latter, the waters of both lakes run east under the name of Seal river, which empties into Hudson's Bay at Churchill Fort, between Button's Bay on the N. and Cape Churchill on the south-east. Both lakes are long and narrow.—*ib.*

SHEDIAC, a harbour on the eastern coast of New-Brunswick, and on the west side of the Gulf of St Lawrence; 53 miles south-east of Miramichi Bay.—*ib.*

SHEEPSCOT, or *Sheepscot*, a small river of the District of Maine, which empties into the ocean to the east of Kennebeck, and is navigable 20 or 30 miles. On the west side of this river is the excellent port called Wiscasset, in the township of Pownalborough. Newcastle township is at the head of navigation on this river, and extends from Sheepscot to Damariscotta river. The compact part, which is a post-town, is 10 miles north-east of Wiscasset. Sheepscot harbour has high water, at full and change, 45 minutes after 10 o'clock; depth, 9 fathoms.—*ib.*

SHEEP'S Cove, on the east coast of Newfoundland, lies between Bay Robert and Port Grave.—*ib.*

SHEERS, aboard a ship, an engine used to hoist or displace the lower masts of a ship.

SHEFFIELD, a township in the northern part of Caledonia county, Vermont.—*Morse*.

SHEFFIELD, a post-town of Massachusetts, Berkshire county, 30 miles south-east of Hudson in the State of New-York, 145 west-south-west of Boston, and 257 north-east of Philadelphia. It was incorporated in 1733, and contains 1,899 inhabitants. Housatonic river, which is nine rods in breadth, passes through it from north to south, which with its branches supply water for several mills and iron-works. South Mountain extends the whole length of the town, along the east side of the river.—*ib.*

SHEIBON, a district in Africa, lying to the south-east of the kingdom of Dar-Fur (See SOUDAN in this volume), where much gold is found both in dust and in small pieces. The natives, who are idolaters and savages, collect the dust in quills of the ostrich and vulture, and in that condition sell it to the merchants. They have a ceremony on discovering a large piece of gold, of killing a sheep on it before they remove it. The people, who are all black, have some form of marriage, *i. e.* of an agreement between man and woman to cohabit. Women of full age wear a piece of platted grass on their parts. The younger and unmarried are quite naked. The slaves, which are brought in great numbers from this quarter, are some prisoners of war among themselves (for their wars are frequent), and

some seduced by treachery, and sold. But it is said to be a common practice for a father in time of scarcity to sell his children. Shelburne,
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Sherburne.

At Sheibon are some Mohammedans, who live among the idolaters, and wear clothing: it is not said whether Arabs or not. Mr Browne, from whose travels we have taken this account of Sheibon, does not give its latitude or longitude.

SHELBURNE, a township of Vermont, Chittenden county, on the east side of Lake Champlain. It has Burlington on the north, and Charlotte on the south, and contains 389 inhabitants.—*Morse*.

SHELBURNE, an interior township in Grafton county, New-Hampshire. It was incorporated in 1769, and contains 35 inhabitants.—*ib.*

SHELBURNE, a township in Hampshire county, Massachusetts, adjoining Greenfield.—*ib.*

SHELBURNE, a town of Nova-Scotia, at the head of a bay which runs up from Port Roseway, at the south-west part of the province. In 1783, it contained 600 families, but is now less populous. It is 18 miles north east of Barrington, and 88 south west by south of Halifax.—*ib.*

SHELBY, a new county of Kentucky.—*ib.*

SHELTER *Island*, at the east end of Long Island, in Suffolk county, New-York, lies 3 leagues west of Gardener's Island. It is about 5 miles from east to west, and 7 from north to south. It is a fruitful spot, containing about 8000 acres; was incorporated in 1788, and contains 201 inhabitants, of whom 34 are electors. Considerable numbers of cattle, sheep and poultry are raised here. When you leave Shelter Island on your larboard hand, and run west by north about 5 or 6 miles, you will open a large bay where 100 sail of vessels may lie safe and anchor in 3 or 4 fathoms.—*ib.*

SHENANDOAH, a county of Virginia, bounded north by Frederick, and south by Rockingham. It contains 10,510 inhabitants, including 512 slaves. Chief town, Woodstock.—*ib.*

SHENANDOAH, a river of Virginia, which rises in Augusta county, and after running a north-east course of about 200 miles, it joins the Patowmack in about lat. 38 4, just before the latter bursts through the Blue Ridge. It is navigable about 100 miles; and may be rendered so nearly its whole course at a small expense. When this is done, it will bear the produce of the richest part of the state.—*ib.*

SHENANDOAH *Valley*, extends from Winchester, in Virginia, to Carlisle and the Susquehannah, in Pennsylvania, and is chiefly inhabited by Germans and Dutch.—*ib.*

SHEPHERDSFIELD, a plantation of the District of Maine, in Cumberland county, containing 330 inhabitants.—*ib.*

SHEPHERDSTOWN, or *Shepherdburg*, a post-town of Virginia, situated in Berkley county, on the south side of Patowmack river. Its situation is healthy and agreeable, and the neighbouring country is fertile and well cultivated. It contains about 2000 inhabitants, mostly of German extraction. It lies at the mouth of Shenandoah river, opposite to Sharpburg; 10 miles east by south of Martinsburg, and 178 south-west by west of Philadelphia.—*ib.*

SHERBURNE, a township of New-York, Herk-

Shetucket, mer county. By the state census of 1796, it contains 483 inhabitants, of whom 79 are electors.—*ib.*

SHETUCKET, a river of Connecticut, which is formed by the junction of Willomantic and Mount Hope rivers, and after running east a few miles, pursues a southern course, and uniting with Quinabaug river, empties into the Thames in the south part of the township of Norwich.—*ib.*

SHILLUK, a town in Africa on the banks of the Bahr-el-abiad, or true Nile. The houses are built of clay, and the inhabitants, who are idolaters, have no other clothing than bands of long grass, which they pass round the waist and between the thighs. They are all black; both sexes are accustomed to shave their heads. The people of Shilluk have the dominion of the river, and take toll of all passengers, in such articles of traffic as pass among them. The name Shilluk is not Arabic, and its meaning is unknown.—When asked concerning their name or country, the people reply Shilluk. When employed in transporting Mohammedans across the ferry, they occasionally exhibit the importance which their situation gives them. After the Muslim has placed himself in the boat, they will ask him, "Who is the master of that river?" The other replies, as is usual, "Ullah or Rubbani"—God is the master of it. "No (answers the Shilluk), you must say that such a one (naming his chief) is the master of it, or you shall not pass." They are represented as shewing hospitality to such as come among them in a peaceable manner, and as never betraying those to whom they have once accorded protection. The particulars of their worship have not been described. In Mr Browne's map, Shilluk is placed in about 13° N. Lat. and 32° 26' E. Long.

SHIMENE Port, on the north side of the island of St John, in the Gulf of St Lawrence. Its entrance, west of St Peter's harbour, is very narrow; but the basin within is very spacious.—*Morse.*

SHINING Mountains, in the north-west part of North-America, are little known. It is conjectured that they terminate in about lat. 47 or 48 N. where a number of rivers rise, and empty themselves either into the North Pacific Ocean, into Hudson's Bay; into the waters which lie between them, or into the Atlantic Ocean. They are called also the *Mountains of Bright Stones*, on account of the immense number of large crystals, shooting from the rocks, and sparkling in the rays of the sun, so as to be seen at a great distance.—*ib.*

SHIP. See that article, and **SHIPBUILDING** (*Encycl.*), and likewise **FLOATING Bodies** (*Suppl.*) In the *Transactions of the Royal Society of London* for 1798, Mr Atwood has completed his disquisition on the *Stability of Ships*; but as the memoir cannot be abridged, we must refer the scientific naval architect to the original for much useful information.

A small work has lately been published by Charles Gore, Esq; of Weimar in Saxony, upon *the respective Velocity of Floating Bodies varying in Form*. It contains merely the results of two series of experiments: from the first of which series, it seems to appear that the form best calculated for velocity is a long parallel body, terminating at each end in a parabolic cuneus, and having the extreme breadth in the centre. Also, that making the cuneus more obtuse than is necessary to break with fairness the curve line into the straight,

creates a considerable degree of impediment. And Mr Gore is inclined to think, that the length of ships, which has already been extended with success, to four times the breadth, is capable, with advantage, of still further extension, perhaps to five, and, in some cases, even to six times.

The second set of experiments was instituted to ascertain the respective degrees of stability, or power of resisting the pressure of the wind, in carrying sail, on bodies of different forms. The bodies used in the experiments had their specific capacities and weights precisely equal, but their forms different; and from the results, it appears that the form of a midship body, best adapted for stability only is a flat bottom, with perpendicular sides; and that the next best adapted is a semicircle. But as there exists much difficulty in constructing the former with sufficient strength, besides its being ill adapted to heavy seas, as, by the sudden descent in pitching, the bottom will strike the water nearly at right angles, and sustain thereby a tremendous shock. And as the latter seems to be too inclinable to transverse oscillation, or rolling, and also to be deficient in capacity for many services, our author is of opinion, that a midship body, of a compounded form, is most applicable to general purposes.

On account of the few documents before us, we are unable to speak critically concerning this tract. To benefit naval architecture, we are of opinion, that the method of experiment is more sure and expeditious than that of calculation: yet conclusions from experiments must be drawn with great caution. It is by no means certain that a result obtained for a body of a given bulk will obtain for similar bodies which differ in dimensions.

We shall conclude this short article with a statement of the principles upon which Patrick Miller, Esq; of Dalwhinton (Scotland), proposes to construct ships and vessels which cannot founder.

The vessel is to be kept afloat, without the aid of its sides, solely by the buoyancy of its bottom, which is flat; the bottom never being so deeply immersed as to bring the upper surface thereof on a level with the water; such vessels not being constructed for the purpose of carrying cargoes, but for that of carrying passengers, with the necessary stores and provisions; and as these vessels are not kept afloat by the aid of their sides, but by the buoyancy of their bottom, as above described, they cannot sink, and therefore pumps are not required, nor are they in any respect necessary for the preservation of such vessels. The said vessel is put in motion, during calms, and against light winds, by means of wheels. These wheels project beyond the sides of the vessel, and are wrought by means of capstans: the number and the dimensions of the wheels depend upon the length of the vessel. These wheels are built with eight arms, which consist entirely of plank. Sliders are used to work and to keep the vessel to windward when under sail. These sliders are placed in the centre of the vessel, from stem to stern; they are made of plank, and the number and dimensions must depend on the length of the vessel; and they are raised and let down, either by the hand, or by means of a purchase, according to the size of the vessel. Vessels of this construction draw water, in proportion to their dimensions, as follows: a vessel of forty feet in length, and from thirteen to nineteen feet in breadth, will draw from
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thirteen to sixteen inches of water. One of fifty feet in length, and from seventeen to twenty-four feet in breadth, will draw from fifteen to eighteen inches of water. One sixty feet long, and from twenty to twenty-eight feet broad, will draw from eighteen to twenty-one inches of water. One seventy feet long, and from twenty-three to thirty-two feet broad, will draw from twenty-one to twenty-four inches of water. One eighty-feet long, and from twenty-seven to thirty-seven feet broad, will draw from twenty-four to twenty-seven inches of water. One ninety feet long, and from thirty to forty-two feet broad, will draw from twenty-seven to thirty inches of water. One of one hundred feet in length, and from thirty-three to forty-seven feet in breadth, will draw from thirty to thirty-three inches of water.

As, from the principle upon which this vessel is constructed, she cannot sink, the invention must prove a means of saving many lives; and as it will give more room and height between the decks than any vessel of the same dimensions of another construction, it must add greatly to the comfort and accommodation of persons at sea of all descriptions. It is expected that, from these advantages, a more general and friendly intercourse amongst nations will take place, which will have the effect to diffuse knowledge, and to remove national prejudices, thereby promoting the general welfare of mankind. At present (says Mr Miller), it would be altogether improper to give any description of ships of greater dimensions, lest it should be converted to a purpose very different from that intended by the inventor.

SHIP *Island*, lies between Horn and Cat Island, on the coast of West-Florida, and is about 10 miles south of the Bay of Biloxi. It is 9 miles long and 2 broad; produces pine trees and grass, and has a tolerable well of water in it.—*Morse*.

SHIPPANDSTOWN, in Virginia, on the south side of the Patowmack, 40 or 50 miles from Alexandria.—*ib*.

SHIPPENSBURG, a post-town of Pennsylvania, Cumberland county, on a branch of Conedogwinnet Creek, which empties into the Susquehannah; and contains about 60 houses, chiefly built of stone. It is 21 miles north by east of Chambersburg, a like distance south-west of Carlisle, and 146 west of Philadelphia.—*ib*.

SHIPWRECK, a well-known disaster, by which numbers of lives are yearly lost. In that valuable miscellany entitled, *The Philosophical Magazine*, we have an account of means for preventing that loss, when the ship is in danger within two or three hundred fathoms of the shore; and as the anonymous author (a Frenchman) says that he has by experiment ascertained the efficacy of these means, we shall state them to our readers.

The only certain means of saving the crew of a vessel in such a state is, to establish a rope of communication from the shore to the ship. But how is this to be done? The author says, by fixing the end of the rope to a bomb or cannon ball, and extending the rope afterwards, in a zig zag direction, before the mortar or cannon, or suspending it on a piece of wood raised several feet. A rope, so placed, will not break (he says) by the greatest velocity which can be given to the bomb or ball; and thus the end of it can be sent ashore by a discharge of artillery. He prefers the bomb to the cannon ball, for reasons which he does not assign. He

proposes, however, other means to effect his benevolent purpose.

“It ought to be remembered (says he), that a vessel is never cast away, or perishes on the coast, but because it is driven thither against the will of the captain, and by the violence of the waves and the wind, which almost always blows from the sea towards the shore, without which there would be no danger to be apprehended: consequently, in these circumstances, the wind comes always from the sea, either directly or obliquely, and blows towards the shore.

“1st, A common paper kite, therefore, launched from the vessel and driven by the wind to the shore, would be sufficient to save a crew consisting of 1500 seamen, if such were the number of a ship of war. This kite would convey to the shore a strong pack-thread, to the end of which might be affixed a cord, to be drawn on board by means of the string of the kite; and with this cord a rope, or as many as should be necessary, might be conveyed to the ship.

“2^d, A small balloon, of six or seven feet in diameter, and raised by rarified air, would be also an excellent means for the like purpose: being driven by the wind from the vessel to the shore, it would carry thither a string capable of drawing a cord with which several ropes might be afterwards conveyed to the vessel. Had not the discovery of Montgolfier produced any other benefit, it would be entitled on this account to be considered as of great importance.

“3^d, A sky rocket, of a large diameter, would be of equal service. It would also carry, from the vessel to the shore, a string capable of drawing a rope after it.

“Lastly, A fourth plan for saving the crew of a shipwrecked vessel, is that of throwing from the vessel into the sea an empty cask with a cord attached to it. The wind and the waves would drive the cask to the shore, and afford the means of establishing that rope of communication already mentioned.”

SHIRLEY, a township of Massachusetts, in the north-west part of Middlesex county, 41 miles N. W. of Boston. It was incorporated in 1753, and contains 677 inhabitants.—*Morse*.

SHIRLEY, a township of Pennsylvania, situated in Huntingdon county.—*ib*.

SHOALS, *Isles of*, a cluster of eight islands, lying 8 miles S. E. of Portsmouth light-house, discovered in 1614, having a little well sheltered harbour, (Haley's) of great use both to the fishermen and merchant vessels. These barren islands are chiefly valuable on account of the fisheries. These rocky islands are situated on the coast of New-Hampshire; and to these the celebrated Capt John Smith gave his own name, but the ingratitude of man has denied his memory that small honour. From Isle of Shoals to the Dry Salvage Rock, the course is S. $\frac{1}{2}$ W. 8 leagues; to Portsmouth N. N. W. 3 leagues; to Newbury-Port S. W. 7 leagues; to York harbour N. $\frac{1}{2}$ E. 5 leagues. N. lat. 42 59, W. long. 70 33.—*ib*.

SHOENECK, a Moravian settlement in Pennsylvania, near Nazareth; begun in 1757.—*ib*.

SHOREHAM, a township of Vermont, Addison county, on the east side of Lake Champlain, having Orwell on the south and Bridport on the N. a little N. E. of Ticonderoga. It contains 721 inhabitants.—*ib*.

Shrewsbury,
||
Sideling.

SHREWSBURY, a post-town of New-Jersey, Monmouth county, on the sea board, having Middletown on the N. Freehold W. and Dover south-west. North river divides it from Middletown, and is navigable a few miles. This town is 15 miles north-east by east of Monmouth court-house, 14 south-east of Middletown Point, 49 easterly of Trenton, 33 south-east by east of Brunswick, and 79 east-north-east of Philadelphia. The compact part of the town is pleasant, and contains an Episcopal and a Presbyterian church; and a meeting-house for Friends. On the side of a branch of Navesink river, in this town, is a remarkable cave, in which are 3 rooms, arched with a soft porous rock, through which the moisture slowly exudes, and falls in drops on the sand below. The township contains 4,673 inhabitants, including 212 slaves. Much genteel company from Philadelphia and New-York resort here during the summer months, for health and pleasure.—*ib.*

SHREWSBURY, a township of Vermont, in Rutland county, between Clarendon on the west, and Saltash on the east, and contains 383 inhabitants.—*ib.*

SHREWSBURY, a township in York county, Pennsylvania.—*ib.*

SHREWSBURY, a township in Worcester county, Massachusetts; 6 miles east of Worcester, and 40 west by south of Boston. It was incorporated in 1727, and contains 963 inhabitants.—*ib.*

SHUBENACADIE, a river of Nova-Scotia, which rises within a mile of the town of Dartmouth, on the E. side of Halifax harbour, and empties into Cobequid Bay, taking in its course the Slewiack and Gay's rivers. The great lake of the same name lies on the E. side of the road which leads from Halifax to Windsor, and about seven miles from it, and 21 miles from Halifax.—*ib.*

SHUTESBURY, a township of Massachusetts, Hampshire county, on the east side of Connecticut river, about 16 miles N. E. of Northampton, and 90 W. by N. of Boston.—*ib.*

SIARA, or *Seara*, a town on the N. E. coast of Brazil, in the captainship of its name. S. lat. 3 30, W. long. 39 50. Andrew Vidal, of Negreiros, was chief magistrate of this city in the year 1772, in the 124th year of his age, and discharged his duty as a judge to entire satisfaction; and died 2 years after, in full possession of his mental powers. In 1773, 189 of his descendants were alive.—*ib.*

SIBALDES, islands on the coast of Patagonia, in S. America. S. lat. 50 53, W. long. 59 35.—*ib.*

SIBAU *Islands*, on the coast of Cape Breton Island, lie off the south point of Port Dauphin, and afford good anchorage.—*ib.*

SICCA PUNTO, or *Dry Point*, on the north coast of S. America, on the Spanish Main, is the north-west limit of Trieste Bay, and southerly of the island of Curacao.—*ib.*

SICHEM, formerly a settlement of the Moravians, on the east line of New-York State; 25 miles E. S. E. of Kingston, on Hudson's river.—*ib.*

SIDNEY, a township of New-York State, on the north line of Pennsylvania, opposite to the mouth of Chenengo river; having Susquehannah for its north and eastern boundary.—*ib.*

SIDELING *Hill*, a range of hills which lie in the north-western part of Maryland, between Alleghany

and Washington counties, which are divided by the creek of the same name.—*ib.*

SILLA, a large town on the Niger, which bounded Mr Park's travels eastward. He gives no description of the place, which he had not spirits or health to survey; but fills a page of his work with the reasons which determined him to proceed no farther. "When I arrived (says he), I was suffered to remain till it was quite dark, under a tree, surrounded by hundreds of people. But their language was very different from the other parts of Bambarra; and I was informed that, in my progress eastward, the Bambarra tongue was but little understood, and that when I reached Jenné, I should find that the majority of the inhabitants spoke a different language, called *Jenné Kummoo* by the Negroes, and *Kalam Soudan* by the Moors.

"With a great deal of entreaty, the Dooty allowed me to come into his baloon, to avoid the rain; but the place was very damp, and I had a smart paroxysm of fever during the night. Worn down by sickness, exhausted with hunger and fatigue, half naked, and without any article of value, by which I might procure provisions, clothes, or lodging, I began to reflect seriously on my situation. I was now convinced, by painful experience, that the obstacles to my further progress were insurmountable. The tropical rains were already set in with all their violence; the rice grounds and swamps were everywhere overflowed; and in a few days more, travelling of every kind, unless by water, would be completely obstructed. The kowries which remained of the king of Bambarra's present were not sufficient to enable me to hire a canoe for any great distance; and I had but little hopes of subsisting by charity, in a country where the Moors have such influence. But above all, I perceived that I was advancing more and more within the power of those merciless fanatics; and from my reception both at SEGO and SANSANDING (see these articles *Suppl.*), I was apprehensive that, in attempting to reach even Jenné (unless under the protection of some man of consequence amongst them, which I had no means of obtaining), I should sacrifice my life to no purpose; for my discoveries would perish with me. The prospect either way was gloomy. In returning to the Gambia, a journey on foot of many hundred miles presented itself to my contemplation, through regions and countries unknown. Nevertheless, this seemed to be the only alternative; for I saw inevitable destruction in attempting to proceed to the eastward. With this conviction on my mind, I hope my readers will acknowledge that I did right in going no farther. I had made every effort to execute my mission in its fullest extent which prudence could justify. Had there been the most distant prospect of a successful termination, neither the unavoidable hardships of the journey, nor the dangers of a second captivity, should have forced me to desist. This, however, necessity compelled me to do; and whatever may be the opinion of my general readers on this point, it affords me inexpressible satisfaction, that my honourable employers have been pleased, since my return, to express their full approbation of my conduct." He would be a very unreasonable man, indeed, who could on this point think differently from Mr Park's employers. Silla is placed in the new map of Africa in about 14° 48' N. Lat. and 1° 24' W. Long.

SILLON,

Son,
Simsbury. SILLON, in fortification, an elevation of earth, made in the middle of the moat, to fortify it, when too broad. It is more usually called the *envelope*.

SILVER *Bluff*, a considerable height upon the Carolina shore of Savannah river; perhaps 30 feet higher than the low lands on the opposite shore, which are subject to inundations in the spring and fall. This steep bank rises perpendicularly out of the river, discovering various strata of earth. The surface of the ground upon this bluff, which extends nearly two miles on the river, and from half a mile to a mile in breadth, is nearly level, and a good fertile soil, as appears by the vast oaks, hickory, mulberry, black walnut, and other trees and shrubs left standing in the old fields which are spread abroad to a great distance. Here are various vestiges of the ancients: as Indian conical mounts, terraces, areas, &c. as well as traces of fortresses of regular formation, as if constructed after the modes of European military architects; which some suppose to be the ancient camps of the Spaniards, who formerly fixed themselves here, in hopes of finding silver.—*Morse.*

SIMANCAS, a village on the eastern limit of the kingdom of Leon in Spain, two leagues below Valladolid, on the river Gisuerga. It is mentioned by Dr Robertson in the introduction to his History of America, and is remarkable for the archives or register office of the kingdoms of Leon and Castile, kept in the castle there. This collection was begun when the kings resided often at Valladolid; in which city to this day is the chancery or civil and criminal tribunal for almost all Spain to the north of the Tagus. It was thought convenient to have those papers kept in the neighbourhood of that court; and this castle was particularly fit for that purpose, as it is all built of stone. Some years ago there were two large halls in this office filled with papers relating to the first settlement of the Spaniards in South America. There was also in the room called the *ancient royal patronage* a box containing treaties with England, in which are many letters and treaties between the kings of England and Spain from about the year 1400 down to 1600. There was also in the same archives a strong box, with five locks, which, it is said, has not been opened since the time of Philip II. and it is conjectured that it contains the process against Philip's son Prince Charles. But it seems some of the state papers have been removed to Madrid.

SIMON'S, ST, the easternmost of the 3 large islands situated at the mouth of the Alatamaha river in Georgia, having on the N. N. E. *Little St Simon's Island*; and between these is the eastern mouth of the river. The southern end of the island is near the N. mouth of the Alatamaha. It formerly had a strong battery erected here, for the defence of Jekyl Sound, in which 10 or 12 forty gun ships may ride in safety. This island is about 45 miles in length, and from two to four in breadth; has a rich and fruitful soil, full of oak and hickory trees, intermixed with meadows and old Indian fields. In the middle of the island is the town of Frederica. The bar or entrance of St Simon's is S. by W. 19 leagues from Tybee Inlet.—*Morse.*

SIMON'S *Fort, St*, at the south end of St Simon's Island, is 9 or 10 miles from St Simon's Bar; and is remarkable for its white appearance.—*ib.*

SIMSBURY, a township of Connecticut, in Hart-

ford county, 14 miles N. W. of Hartford. Copper ore has been found here.—*ib.*

SINEMA HONING, the N. westernmost branch of Susquehannah river.—*ib.*

SINEPUXENT, a very long bay on the south-east coast of Maryland; a number of long and narrow islands separating it from the Atlantic Ocean. Sinepuxent Inlet, is in about lat. 38 10 30 N. and nearly 12 miles east of the town of Snowhill.—*ib.*

SING-SING, an inconsiderable village on the east side of Haverstraw Bay, in West-Chester county, 35 miles N. of New-York city.—*ib.*

SINICA, a considerable Cherokee town, on the banks of Keowee river. The houses on the east side are on an elevated situation, and command a delightful and extensive prospect of the whole settlement. The inhabitants, about 500 in number, can muster 100 warriors.—*ib.*

SINO, or *Sinu*, a bay on the N. coast of Terra Firma, South-America. There is also a town of the same name on the S. side of the Gulf of Morosquillo, about 66 miles N. E. of St Sebastian, and 40 S. W. of Tolu.—*ib.*

SIOUS, or *Sioux*, a powerful nation of Indians, consisting of three different tribes, which can furnish 9 500 warriors; the Sious who inhabit the head waters of the Mississippi and Missouri, 3,000 warriors; the Sious of the Meadows, 2,500, and the Sious of the Woods, 4,000. The two last inhabit on the head and western waters of the Mississippi, and the islands of Lake Superior.—*ib.*

SIPSEY'S, a branch of Tombeckbee river, in Georgia, which runs a south west by south course. Its mouth is in about lat. 31 55 N. and 40 miles N. by W. of the upper mouth of Alabama river.—*ib.*

SIR *Charles Hardy's Island*, in the S. Pacific Ocean, was discovered in 1767, by Captain Carteret. It is low, level, and covered with wood. S. lat. 4 41, W. long. 154 20.—*ib.*

SIR *Charles Saunders' Island*, in the same ocean, and discovered by the same navigator, is about two leagues in length from E. to W. S. lat. 17 28, W. long. 151 4.—*ib.*

SIRIUS, a small island in the same ocean, discovered by Lieutenant Ball, in 1792. It is about 18 miles in circuit. S. lat. 10 52, W. long. 162 30.—*ib.*

SISAL, on the north coast of Yucatan, in the Gulf of Mexico, is 4 leagues west of Linchancee, and 8 east of Cape Concededo. It is the highest look out on the whole coast.—*ib.*

SISSIBOU, in Nova-Scotia, lies on the east side of St Mary's Bay, 28 miles south-east of Annapolis.—*ib.*

SISTER'S *Ferry*, a village in S. Carolina, 25 miles from Coofawatchie, and 102 from Charleston.—*ib.*

SITUS, in algebra and geometry, denotes the situation of lines, surfaces, &c. Wolfius delivers some things in geometry, which are not deduced from the common analysis, particularly matters depending on the *fitus* of lines and figures. Leibnitz has even founded a particular kind of analysis upon it, called *calculus fitus*.

SIWA, a town in Egypt, to the westward of Alexandria, built on a small fertile spot or Oasis, which is surrounded on all sides by desert land. A large proportion of this space is filled with date trees; but there are also pomegranates, figs, and olives, apricots, and plantains;

Sinema-
honing,
||
Siwa.

Siwa.

plantains; and the gardens are remarkably flourishing. They cultivate a considerable quantity of rice, which, however, is of a reddish hue, and different from that of the Delta. The remainder of the cultivable land furnishes wheat enough for the consumption of the inhabitants. Water, both salt and fresh, abounds, but the springs which furnish the latter are most of them tepid; and such is the nature of the water, air, and other circumstances, that strangers are often affected with agues and malignant fevers.

The greatest curiosity about Siwa is a ruin of undoubted antiquity, which, according to Mr Browne, resembles too exactly those of the Upper Egypt, to leave a doubt that it was erected and adorned by the same intelligent race of men. The figures of Isis and Anubis are conspicuous among the sculptures; and the proportions are those of the Egyptian temples, though in miniature. What of it remains is a single apartment, built of massy stones, of the same kind as those of which the pyramids consist; and covered originally with six large and solid blocks, that reach from one wall to the other. The length is 32 feet in the clear, the height about 18, the width 15. A gate, situated at one extremity, forms the principal entrance; and two doors, also near that extremity, open opposite to each other. The other end is quite ruinous; but, judging from circumstances, it may be imagined that the building has never been much larger than it now is. There is no appearance of any other edifice having been attached to it, and the less so as there are remains of sculpture on the exterior of the walls. In the interior are three rows of emblematical figures, apparently designed to represent a procession; and the space between them is filled with hieroglyphic characters, properly so called. The people of Siwa have no tradition concerning this edifice, nor attribute to it any quality, but that of concealing treasures, and being the haunt of demons. It has, however, been supposed, with some degree of probability, that Siwa is the *Siroum* of Pliny, and that this building was coeval with the famous temple of Jupiter Ammon, and a dependency on it. This may be so; but neither the natives of Siwa, nor the various tribes of Arabs who frequent that place, know any thing of the ruins of that temple, about which Mr Browne made every possible enquiry. "It may (as he observes) still survive the lapse of ages, yet remain unknown to the Arabs, who traverse the wide expanse of the desert; but such a circumstance is scarcely probable. It may be completely overwhelmed in the sand; but this is hardly within the compass of belief."

The complexion of the people of Siwa is generally darker than that of the Egyptians. Their dialect is also different. They are not in the habitual use either of coffee or tobacco. Their sect is that of Malik. The dress of the lower class is very simple, they being almost naked: among those whose costume was discernible, it approaches nearer to that of the Arabs of the desert than of the Egyptians or Moors. Their clothing consists of a shirt of white cotton, with large sleeves, and reaching to the feet; a red Tunisian cap, without a turban; and shoes of the same colour. In warm weather they commonly cast on the shoulder a blue and white cloth, called in Egypt *melayé*; and in winter they are defended from the cold by an *ibhram* or blanket. The list of their household furniture is very short;

some earthen ware made by themselves, and a few mats, form the chief part of it, none but the richer order being possessed of copper utensils. They occasionally purchase a few slaves from the Murzouk caravan. The remainder of their wants is supplied from Cairo or Alexandria, whither their dates are transported, both in a dry state and beaten into mash, which when good in some degree resembles a sweet meat. They eat no large quantity of animal food; and bread of the kind known to us is uncommon. Flat cakes, without leaven, kneaded, and then half baked, form part of their nourishment. The remainder consists of thin sheets of paste, fried in the oil of the palm tree, rice, milk, dates, &c. They drink in great quantities the liquor extracted from the date-tree, which they term *date tree water*, though it have often, in the state they drink it, the power of inebriating. Their domestic animals are, the hairy sheep and goat of Egypt, the ass, and a very small number of oxen and camels. The women are veiled, as in Egypt. After the rains, the ground in the neighbourhood of Siwa is covered with salt for many weeks. Siwa is situated in 29° 12' N. Lat. and 44° 54' E. Long.

SIX MEN'S Bay, on the west side of the island of Barbadoes, towards the N. end. It lies between Sunderland Fort to the south, and Six Men's Fort to the N.—*Morse*.

SIX NATIONS, a confederacy of Indian nations so called by the British and Americans, The French call them Iroquois. Formerly they were called the Five Nations, five only being joined in that alliance; but they now consist of six nations, and call themselves *Aganuschioni*, that is, the *United People*. Some call them *Mingos*; others *Maquais*. These six nations are the *Mohawks*, *Oneidas*; *Onondagas*, *Senecas*, *Cayugas*, and *Tuscaroras*. The latter joined the confederacy 70 years ago. In the late war with G. Britain, they were allies of that power, and in 1779 they were entirely defeated by the troops of Congress, and their towns all destroyed. They now live on grounds called the State Reservations, which are intermediate spaces settled on all sides by white people. In their present cramped situation, they cannot keep together a great while. They will probably quit the United States and retire over the lakes Ontario and Erie. All the Mohawks and the greater part of the Cayugas, have already removed into Canada. The number of souls in all the six nations was, in 1796, 4,058. The Stockbridge and Brotherton Indians, who now live among them, added, make the whole number 4,508, of whom 760 live in Canada, the rest in the United States. By a treaty made in 1794, between the United States on the one part, and the Six Nations and their Indian friends residing with them, on the other part, it was stipulated that "the sum of 4,500 dollars should be expended annually and forever, in purchasing cloathing, domestic animals, implements of husbandry, and other utensils, and in compensating useful artificers who shall reside among them, and be employed for their benefit." This allowance is under the direction of a superintendent, and is not distributed for any private purposes. It is apportioned among them according to their numbers, in order to which, there is annually taken an exact census of all these Indians. In 1796, the Friends, commonly called Quakers, in their benevolence and zeal

Six Men's
Six Nations.

zeal to promote the welfare of these Indians, raised a fund to support a number of their society, who offered to go and reside among them, with a view to promote their civilization, moral improvement, and real welfare. A committee of their society was appointed to accompany these friends to humanity, and they were actually on the spot, and commenced their work of charity in July of this year. The State of New-York have taken these Indians under their protection, and appointed commissioners to take care that they receive no wrong from interested individuals.—*ib.*

SKANEATELES, a lake in Onondaga county, New-York, 14 miles long from south-east to north-west, and little more than one mile wide where broadest. It waters the military townships of Marcellus and Sempronius, and sends its waters northerly to Seneca river.—*ib.*

SKENECTADY, an ancient and respectable town in Albany county, New-York, 16 miles north-west of Albany city, pleasantly situated in a vale bordered with hills to the southward and eastward, on the margin of Mohawk river. The houses, about 150 or 200 in number, are compactly built, chiefly of brick, on regular streets, in the old Dutch stile, on the south side of the river: few of them are elegant. The public buildings are a Dutch and a Presbyterian church. The windings of the river, through the town and fields which are often overflowed in the spring, afford a rich and charming prospect about harvest time. This town, being at the foot of navigation, on a long river which passes through a very fine country rapidly settling, it would be natural to conclude, would embrace much of its commerce; but originally knowing no other than the fur trade, which, since the revolution, has almost ceased, and having taken no advantage of its happy situation for other commerce, the place has considerably decayed. The chief business of this town now is to receive the merchandize from Albany, and put it into batteaux to go up the river, and forward to Albany the returns from the back country. *Union College* was established and incorporated here in 1794, and is under the direction of 24 trustees. It took its name from the union of various denominations of Christians in its establishment. The Dutch were, however, by far the most liberal benefactors to this institution. It is well situated for the conveniency of the northern and western parts of the State. In June, 1796, there were 40 students, divided into 4 classes, viz.—1 languages, 2 history and belles lettres, 3 mathematics, 4 philosophy. The annual expense of education here, including board, tuition, &c. is less than 100 dollars. The property of the college consists in various articles, to the following amount, viz.

	dolls.	cts.
Bonds and mortgages, producing an annual interest of 7 per cent.	21,301	6
Subscriptions, and other debts due on the books of the treasurer	4,983	10
Cash appropriated for the purchase of books	1,356	45
House and lot for the president	3,500	
Lot for the site of the college	3,250	
House and lot heretofore occupied for the academy, a donation from the consistory of the Dutch church	5,000	

	dolls.	cts.	
Books, &c. in the possession of the trustees, and on the way from Europe	2,381	99	Skenectady, Skirmish.
Cash appropriated by the regents for the purchase of books in the hands of the committee	400		
Legacy by Abraham Yates, jun. Esq. of Albany	250		

42,422 60

And 1,604 acres of land. The faculty of the college consisted, in 1797, of the president and one tutor; and the salary of the former with an house for his family is 1100 dollars, and of the latter 665 dollars per annum, with an additional allowance at present of 250 dollars, on account of the extraordinary price of the necessaries of life. There were, in 1797, 37 students, eight in the class of languages, twenty in the class of history and belles lettres, six in the class of mathematics, and three in the class of philosophy. The course of studies is, the first year Virgil, Cicero's orations, Greek Testament, Lucian, Roman antiquities, arithmetic and English grammar—the second year, geography and the use of the globes, Roman history, history of America, and the American revolution, Xenophon, Horace, criticism and eloquence—the 3d year, the various branches of mathematics, and vulgar and decimial fractions, and the extraction of the roots, geometry, algebra, trigonometry, navigation, mensuration, Xenophon continued, and Homer—and the 4th and last year, natural philosophy, the constitution of the United States and of the different States, metaphysics, or at least that part which treats of the philosophy of the human mind, Horace continued, and Longinus: and during the course of these studies, the attention of the classes is particularly required to elocution and composition in the English language. A provision is also made, for substituting the knowledge of the French language instead of the Greek, in certain cases, if the funds should hereafter admit of instituting a French professorship. The library consists of about 1000 volumes, and £500 is appropriated to the purchase of a philosophical apparatus. The township of Skenectady contains 3,472 inhabitants; of whom 683 are electors, and 381 slaves. It is bounded easterly by Half Moon and Water-Vliet, and southerly by the north bounds of the manor of Rensselaerwick.—*ib.*

SKENESBOROUGH, now called *White-hall*, is a growing township in the north-east corner of the State of New-York, situated on Wood Creek, on the south side of South Bay. This is a place through which most of the communication and trade between the counties on Lake Champlain and Hudson's river passes. It has, however, very bad water, and is unhealthy in summer. It is about 8 miles east by north of Fort George, and 6 north by east of Fort Ann. The fortifications here were destroyed by Gen. Burgoyne, in July, 1777.—*ib.*

SKIPPACK, a township in Montgomery county, Pennsylvania.—*ib.*

SKIPTON, a village on the north side of Patowmack river, about 11 miles south-east of Fort Cumberland, and 28 southerly of Bedford in Pennsylvania.—*ib.*

SKIRMISH BAY, the name given by Lieutenant Broughton to a bay in an island, which was discovered by

Skitikis,
||
Sliding.

by him in latitude $43^{\circ} 48'$ south, and in longitude 183° east. The Chatham armed tender, which Mr Broughton commanded, under Captain Vancouver in his voyage of discovery, worked up into the bay, and came to anchor about a mile from the shore. The Lieutenant, the master, and one of the mates, landed, and found the people so extremely inhospitable, that they were obliged to fire upon them in their own defence. The land, whether island or continent, is of considerable magnitude; the part which they saw extended nearly 40 miles from east to west; and the appearance of the country, according to the description given, is very promising. In many respects, the natives resemble those of New-Zealand; from which country they are distant about 100 leagues: but their skins were destitute of any marks, and they had the appearance of being cleanly in their persons. Their dresses were of seal or sea-bear skin, and some had fine woven mats fastened round the waist. "They seemed a cheerful race, our conversation (says Mr Broughton) frequently exciting violent bursts of laughter amongst them. On our first landing, their surprise and exclamations can hardly be imagined: they pointed to the sun, and then to us, as if to ask, whether we had come from thence?" Their arms were spears, clubs, and a small weapon resembling the New Zealand patoo.

SKITIKISS, a bay of about 8 leagues extent on the east side of Washington's Isles, on the N. W. coast of N. America, northward of Cumberland Harbour. The opening is in lat. about $53^{\circ} 15'$.—*Morse.*

SKUPPERNONG, a small river of N. Carolina. A canal was finished in 1790, which connects the waters of this stream with the lake in Dismal Swamp, on the south side of Albemarle Sound.—*ib.*

SKUTOCK *Hills*, in Hancock county, District of Maine, lie north-north-east of the harbour of Gouldsborough. In sailing from Mount Desert to Gouldsborough, you must steer north-north-east for these hills, which are more remarkable than any in the eastern country. There are 5 of them, and at a distance they appear round.—*ib.*

SLABTOWN, a village in Burlington county, New-Jersey, about half way between Burlington and Mount Holly, 4 or 5 miles from each.—*ib.*

SLAUGHTER *Creek*, a short stream on the east side of Chesapeake Bay, Dorchester county, Maryland.—*ib.*

SLAVE *Lake and River*, in the north-west part of N. America. The lake is extensive and gives rise to M'Kenzie's river, which empties into the Frozen Ocean, and receives the river of its name from the west end of Athapescow Lake; besides many other rivers from various directions. Slave river runs a north-west by north course, and is a mile wide at its mouth. The latitude of Slave Lake is $61^{\circ} 26'$ N. and the centre of the lake is in about long. 115° west. The northern bay is 40 leagues deep, and 6 fathoms water. The Dog-ribbed Indians inhabit the north shore of this lake.—*ib.*

SLIDING-RULE (see that article, as likewise *GAUGING-ROD*, *GEOMETRY*, and *LOGARITHMIC Lines*, *Encycl.*) is introduced here, for the sake of a new, and (except in working direct proportions) a more commodious method than the common, of applying the

slider. This method, which is proposed by the Rev. W. Pearson of Lincoln, is as follows:

Sliding.

Invert the slider B on any common sliding rule, whereby the numerical figures will ascend on it, and on the fixed line A, in contrary directions: now, as the distance from unity to any multiplier, on Gunter's line, will invariably extend from any multiplicand to their product, it follows, that if any particular number on the inverted slider B be placed opposite to any other given number on A, the product of those numbers will stand on the slider B, against unity on A; for, in any position of the inverted slider, the distance from unity to the multiplier on A, instead of being carried forward on B, as when the slider is in a direct position, is brought back thereby to unity again; so that unity (or *ten* on single lines where the slider is too short for the operation) is invariably the index for the product of any two coincident numbers throughout the lines.

In division, by the same process, if the dividend on B be put to the index, or unity on A, the division and quotient will coincide on the two opposite lines; so that when one is given, and sought for on either line, the other is seen on its opposite line at the same time.

The next operation which offers itself here is reciprocal proportion, which can be effected by no other method than by inverting the slider, but which is rendered as easy by this application, as direct proportion is in the common way; for if any antecedent number on B inverted be set to its consequent on A, any other antecedent on B, in the same position, will stand against its consequent on A, so as that the terms may be in a reciprocal ratio. In squaring any number, it will appear, from what has been already said, that if the number to be squared be placed on B, inverted against the same on A, the square will stand on B, against unity on A. Therefore, to extract the square root of any number, let that number on B stand against unity on A; and then wherever the coincident numbers are both of the same value, that point indicates the root. If two dividing lines of the same value do not exactly coincide, the coincident point will be at the middle of the space contained between those two which are nearest a coincidence; and as there is only one such point, there can be no mistake in readily ascertaining it. The finding of a mean proportional between any two numbers is extremely easy at one operation; for if one of the numbers on B inverted be set to the other on A, the coincident point of two similar numbers shews either of those to be the mean, or square root of their product, according to the preceding process. Thus have we a short and easy method of multiplying, dividing, working reciprocal proportion, squaring and extracting the square root, at one position of the inverted slider, whereby the eye is directed to only one point of view for the result, after the slider is fixed: whereas, by the common method of extracting the square root by A and B direct, the slider requires to be moved backwards and forwards by adjustment, the eye moving alternately to two points, till similar numbers stand, one on B against unity on A, and the other on A against the square number on B; which square number, in the case of finding a mean proportional, must be found by a previous operation. Hence, for more convenience in the extraction of roots, and measuring of solids, an additional

ditional line called D has been added to the rule, which renders it more complex, and consequently seldom understood by an artificer.

SLOKUM's *Island* is the third of the Elizabeth Islands in magnitude, being about 5 miles in circuit. It lies off Buzzard's Bay, in Barnstable county, Massachusetts, and west of Tinker's Island.—*Morse*.

SMALL *Point*, on the coast of Lincoln county, District of Maine, forms the east limit of Casco Bay, and lies N. E. of Cape Elizabeth, the western limit.—*ib.*

SMITH, a township in Washington county, Pennsylvania.—*ib.*

SMITHFIELD, a small post-town of Virginia, on Pagan Creek, which empties into James's river, in Isle of Wight county. It is 85 miles south-east of Richmond, and 364 south-south-west of Philadelphia. The creek is navigable for vessels of 20 tons.—*ib.*

SMITHFIELD, a post-town, and the capital of Johnston county, N. Carolina, on the east side of Neus river, on a beautiful plain, about 100 miles north-west of Newbern, 25 from Raleigh, and 473 from Philadelphia.—*ib.*

SMITHFIELD, a township of Pennsylvania, Philadelphia county.—*ib.*

SMITHFIELD, *Upper and Lower*, two townships in Northampton county, Pennsylvania.—*ib.*

SMITHFIELD, a township of Rhode-Island, Providence county, having the State of Massachusetts on the north, and Cumberland on the N. E. Here are extensive orchards; and great quantities of stone-lime are made, and transported to Providence and other places. It contains 3171 inhabitants, including 5 slaves.—*ib.*

SMITH's *Cape*, the north point of the entrance into a sea called the New Discovered Sea, and the S. W. point of the island formed by that sea or sound, which communicates with Hudson's Straits. It is on the east side of Hudson's Bay. N. lat. 60 48, W. long. 80 55.—*ib.*

SMITH's *Island*, the southernmost of the range of islands, in the Atlantic Ocean, along the coast of Northampton and Accomack counties, Virginia. It is near the S. point of Cape Charles. Here ships frequently come to anchor to wait for pilots to conduct them into Chesapeake Bay.—*ib.*

SMITH's *Isles*, the range of islands which line the above coast. They were so named in 1608, in honour of Captain John Smith, who landed on the peninsula, and was kindly received by Accomack, the prince of the peninsula, part of which still bears his name.—*ib.*

SMITH's *Island*, a small island at the east end of the island of Antigua, and in Exchange Bay. Also the name of an island in the S. Pacific Ocean, discovered by Lieutenant Ball, in the year 1790. S. lat. 9 44, W. long. 161 54.—*ib.*

SMITH's *Point* is the southern limit of the mouth of Patowmack river, on the west side of Chesapeake Bay, opposite to the northern head land, called Point Lookout, and in about lat. 37 54 north.—*ib.*

SMITH's *Sound*, on the east coast of Newfoundland Island, is bounded north by Cape Bonaventure.—*ib.*

SMITHTOWN, a plantation in Lincoln county, District of Maine, situated on the west side of Kennebeck river, and contains 521 inhabitants.—*ib.*

SMITHTOWN, a small post-town of Suffolk county,

Long-Island, New-York, 52 miles S. easterly of New-York city, and 147 from Philadelphia. The township is bounded southerly by Islip, westerly by Huntington, northerly by the Sound, and easterly by the patent of Brookhaven, including Winne-commick. It contains 1022 inhabitants, of whom 167 are electors, and 166 slaves.—*ib.*

SMITHVILLE, the chief town of Brunswick county, N. Carolina, situated near the mouth of Cape Fear river, about 30 miles south of Wilmington.—*ib.*

SMYRNA, *New*, a thriving town in E. Florida. It is situated on a shelly bluff, on the west bank of the south branch of Mosquito river; about 10 miles above the Capes of that river, about 30 miles north of Cape Canaveral, and in lat. 28 north. It is inhabited by a colony of Greeks and Minorquies, established not long since, by Dr Turnbull.—*ib.*

SNAKE *Indians*, a tribe who inhabit the south-western side of Missouri river, in lat. about 47 N. and long. 107 W. The Shevetoon Indians inhabit on the opposite side of the river.—*ib.*

SNOW. See that article (*Encycl.*), where we have endeavoured to account for snow's contributing to the preservation and growth of vegetables. It must be confessed, however, that if snow possessed only the property of preserving vegetables, and of preventing them from perishing by the severity of the cold, it is not at all probable that the ancient philosophers would have considered it as depositing on the earth nitrous salts, as they might have ascertained, by a very simple experiment, that it contains none of that salt; for they did not ascribe the same property to rain-water, but they remarked that snow burnt the skin in the manner of acids, as well as other bodies immersed in it. Being induced to conclude that there was nitre in the air, it was natural that they should ascribe to this nitre the burning qualities of snow, and consequently its influence on vegetation.

Such reflections induced Morveau, *alias* Citizen Guyton, to employ J. H. Haffenfratz to inquire into the cause of the difference of the effects of snow and rain-water on various substances. Haffenfratz found that these differences are occasioned by the oxygenation of the snow: and that these effects are to be ascribed to a particular combination of oxygen in this congealed water. He put 1000 grammes of snow in a jar, and 1000 grammes of distilled water in another. He poured into each of the jars an equal quantity of the same solution of turnsole. He placed both the jars in a warm temperature; and after the snow melted, he remarked that the dye was redder in the snow water than in the distilled water. He repeated this experiment, and with the same result. He put into a jar 1000 grammes of distilled water, and into another 1000 grammes of snow. Into each of the jars he put 6.5 grammes of very pure and clean sulphat of iron. In the first, there was precipitated 0.150 grammes of the oxyd of iron, and 0.010 grammes in the other. As the oxyd of iron was precipitated from a solution of the sulphat by oxygen, it thence follows, that the snow contained more oxygen than the distilled water; and it follows, from the first experiment, that this quantity of oxygen was considerable enough to redden the tincture of turnsole.

It is fully demonstrated by these two experiments, that snow is oxygenated water, and that it must consequently

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frequently have on vegetation an action different from that of common ice. The experiments of Dr Ingenhousf on the germination of seeds have taught us, that the presence and contact of oxygen are absolutely necessary for the plant to expand. They have shewn also, that the more abundant the oxygen is, the more rapidly will the seeds grow. Most plants suffered to attain to their perfect maturity shed on the earth a part of their seed. These seeds, thus abandoned and exposed to the action of cold, are preserved by the snow which covers them, at the same time that they find in the water it produces by melting, a portion of oxygen that has a powerful action on the principle of germination, and determines the seeds that would have perished to grow, to expand, and to augment the number of the plants that cover the surface of the earth.

A very considerable number of the plants which are employed in Europe for the nourishment of men, are sown in the months of September, October, and November. The seeds of several of these germinate before the cold commences its action upon them, and changes the principle of their life. The snow which covers the rest, acting on the germ by its oxygenation, obliges them to expand, and to increase the number of useful plants which the farmer and gardener commit to the earth, and consequently to multiply their productions.

Here, then, we have three effects of snow upon vegetation, all very different, which contribute each separately to increase, every year, the number of our plants; to give them more vigour, and consequently to multiply our crops. These effects are: 1. To prevent the plants from being attacked by the cold, and from being changed or perishing by its force. 2. To furnish vegetables with continual moisture, which helps them to procure those substances necessary for their nutrition, and to preserve them in a strong healthy state. 3. To cause a greater number of seeds to germinate, and consequently to increase the number of our plants.

SNOWHILL, a port of entry and post-town of Maryland, and the capital of Worcester county, situated on the S. E. side of Pokomoke river, which empties through the eastern shore of Chesapeak Bay, about 12 miles to the south-west. Here are about 60 houses, a court-house, and gaol, and the inhabitants deal principally in lumber and corn. The exports for one year, ending the 30th of September, 1794, amounted to the value of 4,040 dollars. It is 16 miles from Horn-town, in Virginia, 82 S. of Wilmington, in Delaware, and 158 S. by W. of Philadelphia.—*Morse*.

SNOWTOWN, a settlement in Lincoln county, District of Maine; situated between the West Ponds, 7 or 8 miles W. of Sidney, opposite to Vassalborough, and N. W. of Hallowell.—*ib*.

SOAP. See CHEMISTRY *Index*, Suppl.

SOCANDAGA, or *Sagendaga*, the W. branch of Hudson's river, runs a south and south-east course, and, about 15 miles from its mouth, takes a north-east direction, and joins that river about 12 or 15 miles W. by N. of Fort Edward.—*Morse*.

SOCIETY *Islands*, a cluster of islands in the S. Pacific Ocean. To these islands Capt. Cook was directed by Tupia, in 1769; and he gave them this name in honour of the Royal Society. They are situated between the latitudes of 16 10, and 16 55 S. and between the longitudes of 150 57 and 152 W. They

are 7 in number; *Huabeine, Ulietea, Otaha, Bolabola, Mourooa, Toobae,* and *Tabooyamanoo* or *Saunders's Island*, which is here included, as being subject to Huabeine. The soil, the productions, the people, their language, religion, customs, and manners are so nearly the same as at Otahete, that little need be added to the account which has already been given. Nature has been equally bountiful in uncultivated plenty, and the inhabitants are as luxurious and as indolent. A plantain branch is the emblem of peace, and changing names the greatest token of friendship. Their morais are differently constructed, though serving the same purposes. It is customary to give their daughters to strangers who arrive amongst them; but the pairs must be five nights lying near each other, without presuming to take any other liberty. On the sixth evening, the father of the young woman treats his guest with food, and informs his daughter, that she must that night receive him as her husband. The stranger must not express the least dislike, should the partner allotted to him be ever so disagreeable; for this is considered as an unpardonable affront, and is punished with instant death.—*ib*.

SOCONUSCO, a province of New-Spain, having Chiapa on the N. Guatemala on the E. the N. Pacific Ocean on the S. and Guaxaca on the W. It is about 90 miles long, and almost as broad. It does not produce much corn, but great quantities of cocoa and indigo.—*ib*.

Soconusco *Port*, on the W. coast of New-Mexico, capital of the province of Soconusco, in which are the mountains of this name. N. lat. 15 12, W. long. 98 16.—*ib*.

SOCORA, an island on the coast of South-America.—*ib*.

SODUS, *Great*, a gulf connected with the south side of Lake Ontario, by a short and narrow entrance. It is about 8 miles long, and 4 broad, and has an island in the eastern part. The town called Sodus, stands on the W. side, near the S. W. part of the bay, or gulf; about 24 miles north of Geneva, 35 south-westward of Oswego Fort, and 100 east of Niagara.—*ib*.

SOIL *Cove*, a settlement on Desert Island in the District of Maine.—*ib*.

SOLANGO, an island on the coast of Peru; 21 miles N. by W. from Colanche river, and 12 south of Port Callo.—*ib*.

SOLAR, *Morro*, or *Cape Solar*, on the coast of Peru, is 6 miles N. by W. of the rocks of Pachacama off the port of Callao.—*ib*.

SOLDERING. Under this title, in the *Encyclopaedia*, we have give directions for soldering silver, brass, and iron: but there are other metals which must sometimes be soldered; and the following account of different folders, taken from the *Philosophical Magazine*, may be useful to many of our readers.

“When lead, tin, and bismuth, are mixed in a certain proportion, they produce a metal exceedingly fusible, which is known by the name of *soft solder*: but which, from its singular properties, may be applied with advantage to many other useful purposes. Newton, and after him Kraft and Muschenbroek, observed, that five parts of bismuth, three of tin, and two of lead, also five parts of bismuth, four of tin, and one part of lead, melted with a heat of 220 degrees of Fahrenheit; and

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and they found that various mixtures of this kind were fusible by a heat not much greater than that of boiling water. At a later period, V. Rose, a German naturalist, discovered, that a mixture of four parts of bismuth, two of tin, and two of lead, as Kunkel recommended for foldering tin; and D'Arcet, among the French, that a mixture of eight parts of bismuth, three of tin, and five of lead; or eight of bismuth, four of tin, and four of lead; or eight of bismuth, two of tin, and six of lead; also sixteen of bismuth, seven of tin, and nine of lead—all melted, or at least became soft, in boiling water.

“According to the experiments made by Professor Gmelin, respecting the fusion of these three metals, a mixture, consisting of two parts of bismuth, one part of tin, and one of lead, which is the same as Rose proposed, gave a metal that was fused in boiling water. A mixture of six or more parts of bismuth, six of tin, and three of lead, or one part of bismuth, two parts of tin, and two of lead, gave, according to Klein, the folder used by the tin button makers. The same workmen use also for foldering, according to Klein, a mixture of four parts of bismuth, three parts of tin, and five parts of lead. Among the many soft folders employed by the tin-men, a mixture of one part of bismuth, two parts of tin, and one part of lead, is, according to Klein, very much employed. Respecting this kind of folder, the experiments of Professor Gmelin give the following result: One part of bismuth, two parts of tin, and one part of lead, melt in boiling water. According to Klein, the tin-men employ for foldering a mixture of one part of bismuth, twenty-four parts of tin, and four parts of lead. Eight parts of bismuth, three of tin, and five of lead, gave a metal exceedingly like tin in its colour and brightness, but very brittle: in water beginning to boil, it became not only soft, but was completely fused. This imitation, however, may be better accomplished by the mixture of Professor Lightenberg, which consists of five parts of bismuth, three of tin, and two of lead. This metal is very like the former, though not so brittle; but it seemed to melt in hot water even before it came to boil.”

As this subject has again come under our notice, it may be proper to lay before our readers what M. Van Braam says of the Chinese method of foldering frying-pans and other vessels of cast-iron, when cracked and full of holes. As the author admits that it *must* appear impossible to those who have not *witnessed* the process, such of our artists as have not been in China will give to the tale what credit they think it deserves.

“All the apparatus of the workman consists in a little box, 16 inches long and 6 wide, and 18 inches in depth, divided into two parts. The upper contains three drawers with the necessary ingredients; in the lower is a bellows, which when a fire is wanted is adapted to a furnace eight inches long and four inches wide. The crucibles for melting the small pieces of iron intended to serve as folder are a little larger than the bowl of a common tobacco pipe, and of the same earth of which they are made in Europe: thus the whole business of foldering is executed.

“The workman receives the melted matter out of the crucible upon a piece of *wet paper*, approaches it to one of the holes or cracks in the frying-pan, and applies it there, while his assistant smooths it over by scraping the surface, and afterwards rubs it with a bit of

wet linen. The number of crucibles which have been deemed necessary are thus successively emptied, in order to stop up all the holes with the melted iron, which consolidates and incorporates itself with the broken utensil, and which becomes as good as new. The furnace which our author saw was calculated to contain eight crucibles at a time; and while the fusion was going on, was covered with a stone, by way of increasing the intensity of the heat.”—M. Van Braam affects frequently to correct the mistakes of Sir George Staunton!

SOLDIER'S *Gut*, on the N. E. coast of the island of St Christopher's, in the W. Indies, eastward of Half Moon Bay, and also eastward of Christ Church.—*Morse*.

SOLEBURY, a township in Buck's county, Pennsylvania.—*ib*.

SOLIDAD, *la*, or the *Desert*, a cloister of bare-footed Carmelites; situated on a hill 3 leagues N. W. of the city of Mexico, inclosed with a high stone wall seven leagues in compass. The hill, on which the monastery stands, is surrounded with rocks, in which they have dug caves for oratories. Here are gardens and orchards 2 miles in compass, filled with the choicest European fruit trees. The provincial Chapter of the Order, is held here.—*ib*.

SOLODAD *Port*, on the E. side of the easternmost of the Falkland Islands, was formerly called Port Louis. The inner part of the harbour lies in the 57th degree of W. long. and in S. lat. 51 50.—*ib*.

SOLOMON'S *Isles*, or *Land of the Arfacides*, a group of islands concerning the existence of which, there has been much dispute, lie about 1,850 Spanish leagues W. of the coast of Peru, in the vicinity of New-Guinea, between 154 and 160 E. long. from Paris, and between 6 and 12 S. lat. They were first discovered by Mendana, in his first voyage in 1567. Herrera, in his description of these islands, reckons 18 principal ones belonging to the group, from 50 to 300 leagues in circumference, besides many of a smaller size. The air of these islands is salubrious, the soil fertile, the inhabitants numerous, and of different shades from white to black. The principal of these islands are, St Isabella, St George, St Mark, St Nicholas, Florida, the Island of Palms, &c.—*ib*.

SOLON, a military township of New-York, Onondago county, about 35 miles N. W. from Susquehanna river, and 37 southward from Lake Oneida. It is under the jurisdiction of the town of Homer, which was incorporated in 1794.—*ib*.

SOMBELLO *Point*, westward of the Gulf of Darien, is 5 miles northward of Francisco river.—*ib*.

SOMBRERA, *Sombavera*, or *Sombiero*, a small desert island in the West-Indies, about 18 miles N. W. of Anguilla. It is about a league each way, and is thus called by the Spaniards, from its resemblance to a hat. N. lat. 18 38, W. long. 63 37. It is dependent on Barbuda.—*ib*.

SOMELSDYK, *Fort*, a Dutch fort at the confluence of the rivers Commewine and Cottica; the latter being an arm of Surinam river.—*ib*.

SOMERS, a township of Connecticut, on the north line of Tolland county, which separates it from the State of Massachusetts. It contains about 1200 inhabitants, and is 24 miles N. E. of Hartford.—*ib*.

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SOMERSET, a township in Washington county, Pennsylvania.—*ib.*

SOMERSET, a township of Vermont, Windham county, 10 or 12 miles north-east of Bennington.—*ib.*

SOMERSET, a post-town of Massachusetts, Bristol county, and on Taunton river. It was incorporated in 1790, and contains 1151 inhabitants. It is 9 miles easterly of Warren in Rhode-Island, 52 southerly of Boston, and 311 north-east of Philadelphia.—*ib.*

SOMERSET, a well cultivated county of New-Jersey, on the north side of the great road from New-York to Philadelphia. The soil, especially on Rariton river and its branches, is good, and produces good crops of wheat, of which great quantities are annually exported. It is divided into 6 townships, which have 3 churches for Presbyterians, 5 for the Dutch Reformed, 1 for Dutch Lutherans, and 1 for Anabaptists. It contains 12,296 inhabitants, including 1810 slaves.—*ib.*

SOMERSET, the capital of the above county; situated on the west side of Millstone river. It contains a court-house, gaol, and about 30 houses. It is 23 miles northerly of Trenton, and 72 N. E. by N. of Philadelphia.—*ib.*

SOMERSET, a county of Maryland, bounded east by the State of Delaware and Worcester county, and west by the waters of Chesapeake Bay. It contains 15,610 inhabitants, including 7,070 slaves. Washington Academy, in this county, was instituted by law in 1779. It was founded, and is supported by voluntary subscriptions and private donations; is authorized to receive gifts and legacies, and to hold 2,000 acres of land.—*ib.*

SOMERSET, a new county of Pennsylvania, bounded north by Huntingdon and south by Alleghany county, in Maryland, and is divided into 5 townships.—*ib.*

SOMERSWORTH, a township of Strafford county, New-Hampshire, containing 943 inhabitants. It was taken from Dover, from which it lies adjoining to the N. E. and incorporated in 1754. A dreadful storm of thunder and lightning happened here in May, 1779.—*ib.*

SONGO River, in the District of Maine, is formed by two branches which unite in Raymondtown, about 3 miles from Sebago Pond. The longest branch rises in Greenland, about 3 miles from Anariscoggin river, where is a pond called *Songo Pond*, 2 miles long. This stream, which pursues a southerly course for at least 70 miles, is so free from rapids, that timber may be brought conveniently from within a few miles of its head. The other branch comes from Waterford and Suncook, and passes through a number of small ponds; then falling into *Long Pond*, it proceeds through *Brandy Pond*, and meets the other branch. It is boatable its whole length, 25 miles.—*ib.*

SONORA, a subdivision of the South division of New-Mexico, in North America. Chief town, Tuape.—*ib.*

SONSONATE, a sea-port town and bay on the coast of Mexico.—*ib.*

SORREL River, the outlet of Lake Champlain, which, after a course of about 69 miles north, empties into the river St Lawrence, in lat. 46 10, and long. 72 25 W. Sorrel Fort, built by the French, is at the western point of the mouth of this river.—*ib.*

SOTOVENTO, a name applied to the Lesser An-

tilles, in the West-Indies. Among these, the chief may be reckoned Trinidad, Margareta, Curassou, and Tortugas.—*ib.*

SOTOVENTO *Lobos*, or *Leeward Island of Sea Wolves or Seals*, on the coast of Peru, is 7 leagues from the *Barlevento Lobos*, or *Windward Island of Sea Wolves*. It is about 6 miles in circuit, and 15 miles from Cape Aguja.—*ib.*

SOUDAN, literally signifies the country of the negroes; but it is likewise used as one of the names of an African kingdom, otherwise called *DAR-FUR*. We know not that this kingdom has been visited by any European besides Mr Browne, who places it between the 11th and 16th degrees of north latitude, and between the 26th and 30th degrees of east longitude. These numbers are not exact: it does not reach so far east as the 30th degree, nor so far north as the 16th; but on his map minutes are not marked. On the north, it is bounded by a desert which separates it from Egypt; on the east, by Kordofan, which is now subject to Soudan, and lies between it and Sennaar; and on the south and east, by countries of which the names are hardly known. Mr Browne was induced to visit Soudan in hopes of being able to trace the *Bahr-el-abiad*, or true Nile, to its source: but he was disappointed; for that river rises in mountains considerably farther south than the limits of this kingdom; and the Sultan, a cruel and capricious tyrant, detained him a prisoner at large almost three years.

Soudan, or *Dar-Fur*, abounds with towns or villages, ill built, of clay, and none of them very large. Of these it is not worth while to give an account. Its seasons are divided into rainy and dry. The perennial rains, which fall in *Dar-Fur* from the middle of June till the middle of September in greater or less quantity, but generally both frequent and violent, suddenly invest the face of the country, till then dry and sterile, with a delightful verdure. Except where the rocky nature of the soil absolutely impedes vegetation, wood is found in great quantity; nor are the natives assiduous completely to clear the ground, even where it is designed for the cultivation of grain. As soon as the rains begin, the proprietor, and all the assistants that he can collect, go out to the field; and having made holes at about two feet distance from each other, with a kind of hoe, over all the ground he occupies, the *dokn*, a kind of millet, is thrown into them, and covered with the foot, for their husbandry requires not many instruments. The time for sowing the wheat is nearly the same. The *dokn* remains scarcely two months before it is ripe; the wheat about three.

The animals in Soudan, both wild and tame, are the same as in other parts of Africa in the same latitude. Though the *Furians* breed horses, and purchase very fine ones in *Dongola*, and from the Arabs to the east of the Nile, the ass is more used for riding; and an Egyptian ass (for the asses of *Dar-Fur* are diminutive and indocile like those of Britain) fetches from the value of one to that of three slaves. The villages of this country, like those of *Abyssinia*, are infested with hyenas; and in the unfrequented parts of the country are the elephant, the rhinoceros, the lion, the leopard, and all the other quadrupeds of Africa. The Arabs often eat the flesh of the lion and the leopard; and sometimes they so completely tame those animals, as to carry them

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them loose into the market place. Our author tamed two lions, of which one acquired most of the habits of a dog. He satiated himself twice a week with the offal of the butchers, and then commonly slept for several hours successively. When food was given them, they both grew ferocious towards each other, and towards any one who approached them. Except at that time, though both were males, he never saw them disagree, nor shew any sign of ferocity towards the human race. Even lambs passed them unmolested.

Among the birds, the *vultur perenopterus*, or white-headed vulture, is most worthy of notice. It is of surprising strength, and is said by the natives to be very long-lived, *sed fides penes auctores*. "I have lodged (says Mr Browne) a complete charge of large shot, at about 50 yards distance, in the body of this bird: it seemed to have no effect on him, as he flew to a considerable distance, and continued walking afterwards. I then discharged the second barrel, which was loaded with ball: this broke his wing; but on my advancing to seize him, he fought with great fury with the other. There are many thousands of them in the inhabited district. They divide the field with the hyena: what carrion the latter leaves at night, the former come in crowds to feed on in the day. Near the extremity of each wing is a horny substance, not unlike the spur of an old cock. It is strong and sharp, and a formidable instrument of attack. Some fluid exudes from this bird that smells like musk; but from what part of him I am uncertain." The serpents found in Soudan are the same as in Egypt; but the natives have not the art of charming them, like the Egyptians. The locust of Arabia is very common, and is frequently roasted and eaten, particularly by the slaves.

In Dar-Fur there seems to be a scarcity of metals; but in its neighbourhood to the south and west all kinds are to be found. The copper brought by the merchants from the territories of certain idolatrous tribes bordering on Fur, is of the finest quality, in colour resembling that of China, and appears to contain a portion of zinc, being of the same pale hue. Iron is found in abundance; but they have not yet learned the art of converting it into steel. Silver, lead, and tin, our author never heard mentioned in Soudan, but as coming from Egypt; but of gold, in the countries to the east and west, the supply is abundant. Alabaster, and various kinds of marble, are found within the limits of Fur, as is fossil salt within a certain district; and there is a sufficient supply of nitre, of which, however, no use is made.

The restraint under which Mr Browne was kept in this inhospitable country, prevented him from making a full catalogue of its vegetable productions. Of the trees which shade our forests or adorn our gardens in Europe, very few exist in Dar-Fur. The characteristic marks of those species which most abound there, are their sharp thorns, and the solid and unperishable quality of their substance. They seem to be much the same as those which Bruce found in Abyssinia. There is a small tree called *enneb*, to the fruit of which they have given the name of grapes. It bears leaves of light green hue; and the fruit, which is of a purple colour, is attached, not in bunches, but singly to the smaller branches, and interspersed among the leaves. The internal structure of the fruit is not very unlike the grape,

which it also resembles in size: but the pulp is of a red hue, and the taste is strongly astringent. The water-melon (*cucurbita citrullus*) grows wild over almost all the cultivable lands, and ripens as the corn is removed. In this state it does not attain a large size. The inside is of a pale hue, and has little flavour. As it ripens, the camels, asses, &c. are turned to feed on it, and it is said to fatten them. The seeds, as they grow blackish, are collected to make a kind of tar, *kutran*. Those plants of the melon which receive artificial culture grow to a large size, and are of exquisite flavour. Tobacco is produced in abundance; and our author speaks of cochineal as found in Dar-Fur, or some of the neighbouring countries.

The harvest is conducted in a very simple manner. The women and slaves of the proprietor are employed to break off the ears with their hands, leaving the straw standing, which is afterwards applied to buildings and various other useful purposes. They then accumulate them in baskets, and carry them away on their heads. When thrashed, which is awkwardly and incompletely performed, they expose the grain to the sun till it become quite dry; after this a hole in the earth is prepared, the bottom and sides of which are covered with chaff to exclude the vermin. This cavity or magazine is filled with grain, which is then covered with chaff, and afterwards with earth. In this way the maize is preserved tolerably well. In using it for food, they grind it, and boil it in the form of polenta, which is eaten either with fresh or sour milk, or still more frequently with a sauce made of dried meat pounded in a mortar, and boiled with onions, &c. The Furians use little butter; with the Egyptians and Arabs it is an article in great request. There is also another sauce which the poorer people use and highly relish; it is composed of an herb called *cowel* or *carwel*, of a taste in part acescent and in part bitter, and generally disagreeable to strangers.

The magistracy of one, which seems tacitly, if it be not expressly, favoured by the dispensation of Mohammed, as in most other countries professing that religion, prevails in Dar-Fur. The monarch indeed can do nothing contrary to the Koran, but he may do more than the laws established thereon will authorize; and as there is no council to controul or even to assist him, his power may well be termed despotic. He speaks in public of the soil and its productions as his personal property, and of the people as little else than his slaves.

His power in the provinces is delegated to officers, who possess an authority equally arbitrary. In those districts, which have always, or for a long time, formed an integral part of the empire, these officers are generally called *Meleks*. In such as have been lately conquered, or, perhaps more properly, have been annexed to the dominion of the Sultan under certain stipulations, the chief is suffered to retain the title of Sultan, yet is tributary to and receives his appointment from the Sultan of Fur.

Despotic and arbitrary as he is, the Sultan here does not seem wholly inattentive to that important object, agriculture. Nevertheless, it may be esteemed rather a blind compliance with ancient custom, than individual public spirit, in which has originated a practice adopted by him, in itself sufficiently laudable, since other of his regulations by no means conduce to the same end.

At

Soudan.

At the beginning of the *Harif*, or wet season, which is also the moment for sowing the corn, the king goes out with his Meleks and the rest of his train; and while the people are employed in turning up the ground and sowing the seed, he also makes several holes with his own hand. The same custom, it is said, obtains in Bornou and other countries in this part of Africa. It calls to the mind a practice of the Egyptian kings mentioned by Herodotus.

The population of Dar-Fur is not large. An army of 2000 men was spoken of, when Mr Browne was in the country, as a great one; and he does not think that the number of souls within the empire can much exceed 200,000. The troops of this country are not famed for skill, courage, or perseverance. In their campaigns, much reliance is placed on the Arabs who accompany them, and who are properly tributaries rather than subjects of the Sultan. One energy of barbarism they indeed possess in common with other savages, that of being able to endure hunger and thirst; but in this particular they have no advantage over their neighbours. In their persons the Furians are not remarkable for cleanliness. Though observing as Mahomedans all the superstitious formalities of prayer, their hair is rarely combed, or their bodies completely washed. The hair of the pubes and axillæ it is usual to exterminate; but they know not the use of soap; so that with them polishing the skin with unguents holds the place of perfect ablutions and real purity. A kind of farinaceous paste is however prepared, which being applied with butter to the skin, and rubbed continually till it become dry, not only improves its appearance, but removes from it accidental sores, and still more the effect of continued transpiration, which, as there are no baths in the country, is a consideration of some importance. The female slaves are dexterous in the application of it; and to undergo this operation is one of the refinements of African sensuality.

Nothing resembling current coin is found in Soudan, unless it be certain small tin rings, the value of which is in some degree arbitrary. The Austrian dollars, and other silver coins brought from Egypt, are all sold as ornaments for the women.

The disposition of the Furians is cheerful; and that gravity and reserve which the precepts of Mahomedism inspire, and the practice of the greater number of its professors countenances and even requires, seems by no means as yet to sit easy on them. A government perfectly despotic, and not ill administered, as far as relates to the manners of the people, yet forms no adequate restraint to their violent passions. Prone to inebriation, but unprovided with materials or ingenuity to prepare any other fermented liquor than *buza*, with this alone their convivial excesses are committed. But though the Sultan published an ordinance (March 1795) forbidding the use of that liquor under pain of death, the plurality, though less publicly than before, still indulge themselves in it. A company often sits from sunrise to sun set, drinking and conversing, till a single man sometimes carries off near two gallons of that liquor. The *buza* has, however, a diuretic and diaphoretic tendency, which precludes any danger from these excesses. In this country dancing is practised by the men as well as the women, and they often dance promiscuously.

Soudan.

The vices of thieving, lying, and cheating, in bargains, with all others nearly or remotely allied to them, as often happen among a people under the same circumstances, are here almost universal. No property, whether considerable or trifling, is safe out of the sight of the owner, nor indeed scarcely in it, unless he be stronger than the thief. In buying and selling, the parent glories in deceiving the son, and the son the parent; and God and the Prophet are hourly invoked, to give colour to the most palpable frauds and falsehoods.

The privilege of polygamy, which, as is well known, belongs to their religion, the people of Soudan push to the extreme. By their law, they are allowed four free women, and as many slaves as they can maintain; but the Furians take both free women and slaves without limitation. The Sultan has more than a hundred free women, and many of the Meleks have from twenty to thirty. In their indulgence with women, they pay little regard to restraint or decency. The form of the houses secures no great secrecy to what is carried on within them; yet even the concealment which is thus offered is not always sought. The shade of a tree, or long grass, is the sole temple required for the sacrifices to the Cyprian goddess. In the course of licentious indulgence, father and daughter, son and mother, are sometimes mingled; and the relations of brother and sister are exchanged for closer intercourse.

Previously to the establishment of Islamism* and kingship, the people of Fur seem to have formed wandering tribes; in which state many of the neighbouring nations to this day remain. In their persons they differ from the negroes of the coast of Guinea. Their hair is generally short and woolly, though some are seen with it of the length of eight or ten inches, which they esteem a beauty. Their complexion is for the most part perfectly black. The Arabs, who are numerous within the empire, retain their distinction of feature, colour, and language. They most commonly intermarry with each other. The slaves, which are brought from the country they call *Fertit* (land of idolaters), perfectly resemble those of Guinea, and their language is peculiar to themselves.

The revenues of the crown consist of a duty on all merchandise imported, which, in many instances, amounts to near a tenth; of a tax on all slaves exported to Egypt; of all forfeitures for misdemeanors; of a tenth on all merchandise, especially slaves, brought from every quarter but Egypt, and when slaves are procured by force, this tenth is raised to a fifth; of a tribute paid by the Arabs, who breed oxen, horses, camels, sheep; of a certain quantity of corn paid annually by every village; besides many valuable presents, which must be paid by the principal people, both at stated times and on particular occasions. Add to all this, that the king is chief merchant in the country; and not only dispatches with every caravan to Egypt a great quantity of his own merchandise, but also employs his slaves and dependents to trade with the goods of Egypt on his own account, in the countries adjacent to Soudan.

The commodities brought by the caravans from Egypt are, 1. Amber beads. 2. Tin, in small bars. 3. Coral beads. 4. Cornelian beads. 5. False cornelian

* About a century and a half ago.

lian beads. 6. Beads of Venice. 7. Agate. 8. Rings, silver and brass, for the ancles and wrists. 9. Carpets, small. 10. Blue cotton cloths of Egyptian fabric. 11. White cotton ditto. 12. Indian muslins and cottons. 13. Blue and white cloths of Egypt, called *Melays*. 14. Sword-blades, strait (German), from Cairo. 15. Small looking glasses. 16. Copper face-pieces, or defensive armour for the horses heads. 17. Fire arms. 18. Kohhel for the eyes. 19. Rhea, a kind of moss from European Turkey, for food and a scent: 20. *She*, a species of absynthium, for its odour, and as a remedy: both the last sell to advantage. 21. Coffee. 22. *Mahleb*, *Krumphille*, *Symbille*, *Sandal*, nutmegs. 23. *Dufri*, the shell of a kind of fish in the Red Sea, used for a perfume. 24. Silk unwrought. 25. Wire, brass and iron. 26. Coarse glass beads, made at Jerusalem, called *herfsh* and *munjur*. 27. Copper culinary utensils, for which the demand is small. 28. Old copper for melting and reworking. 29. Small red caps of Barbary. 30. Thread linens of Egypt—small consumption. 31. Light French cloths, made into benishes. 32. Silks of Scio, made up. 33. Silk and cotton pieces of Aleppo, Damascus, &c. 34. Shoes of red leather. 35. Black pepper. 36. Writing paper (*papier des trois lunes*), a considerable article. 37. Soap of Syria.

The goods transported to Egypt are, 1. Slaves, male and female. 2. Camels. 3. Ivory. 4. Horns of the rhinoceros. 5. Teeth of the hippopotamus. 6. Ostrich feathers. 7. Whips of the hippopotamus's hide. 8. Gum. 9. Pimento. 10. Tamarinds, made into round cakes. 11. Leather sacks for water (*ray*) and dry articles (*geraub*). 12. Peroquets in abundance, and some monkeys and Guinea fowls. 13. Copper, white, in small quantity.

SOUEYAWAMINECA, a Canadian settlement, in lat. 47 17 30 N.—*Morse*.

SOUFFRIERE, a small town, situated at the bottom of a bay, towards the leeward extremity of the island of St Lucia. There is nothing in the town itself which could have entitled it to notice in this work; but the ground about it is very remarkable. It has been described by different authors; and our readers will probably not be ill-pleased with the following description of this wonderful spot by Dr Rollo.

“Souffriere (says he) is surrounded by hills covered with trees, the declivities of which, and every part capable of produce, are cultivated, and afford good sugar-cane. This place has its marshes, but not so extensive, or so much to windward as those about Carenage.

“The extremity of the south side of Souffriere Bay runs into two steep hills of a conical figure, which are nearly perpendicular: they are reckoned the highest on the island, and are known by the name of the *Sugar-Loaf Hills*. From their height and straitness it is impossible to ascend them: we were told it was once attempted by two negroes, but they never returned. They are covered with trees and shrubs, and are the shelter of goats, several of which sometimes descend, and are shot by the natives.

“After you pass the hills to windward of Souffriere, a fine clear and level country presents itself. From the back of the Sugar Loaf Hills, and all along the sea-coast, to the distance, we suppose, of from fifteen to twenty miles, this flat or level extends: it is all cultivated and divided into rich estates, affording sugar-cane

equal to any in our islands. This beautiful spot is intersected by many rivers of very clear water, and these are conducted by art to the purpose of sugar making. The rains in this part are less frequent than on any other part of the island; however, they have often a proportion more than sufficient. The wind here blows from the sea, or nearly so.

“We cannot finish this description without taking notice of a volcano in the neighbourhood of Souffriere. You pass over one or two small hills to the southward of the town, and before any mark of the place is perceived you are sensible of the smell of sulphur. The first thing you discern is a rivulet of black running water, sending forth steams as if nearly boiling. From the prospect of this you soon open on the volcano, which appears in a hollow, surrounded close on every side by hills. There are only two openings; the one we entered, and another almost opposite to it on the north side. In the hollow there are many pits of a black and thick boiling matter, which seems to work with great force. Lava is slowly thrown out; and in the centre of the hollow there is a large mass of it, forming a kind of hill. This we ascended; but were soon obliged to return from the excessive heat. The lava is a sulphur mixed with a calcareous earth and some saline body. We found small quantities of alum in a perfect state. In the opening, at the north side of the hollow, there is a rivulet of very good water. On stirring the bottom, over which this water runs, we were surprised with feeling it very hot; and on placing a tumbler filled with some of the water close to the bottom of the rivulet, it soon became so hot as not to be touched. The liquid which runs from the pits is strongly impregnated with sulphur, and resembles a good deal the preparation sold in the shops, known by the name of *aqua sulphurata*, or *gas sulphuris*.”

SOUND BOARD, the principal part of an organ, and that which makes the whole machine play. This sound-board, or summer, is a reservoir into which the wind, drawn in by the bellows, is conducted by a port-vent, and thence distributed into the pipes placed over the holes of its upper part. This wind enters them by valves, which open by pressing upon the stops or keys, after drawing the registers, which prevent the air from going into any of the other pipes beside those it is required in.

Sound Board denotes also a thin broad board placed over the head of a public speaker, to enlarge and extend or strengthen his voice.

Sound-boards, in theatres, are found by experience to be of no service; their distance from the speaker being too great to be impressed with sufficient force. But sound-boards immediately over a pulpit have often a good effect, when the case is made of a just thickness, and according to certain principles.

Sound-Post, is a post placed within side of a violin, &c. as a prop between the back and the belly of the instrument, and nearly under the bridge.

SOUTH, a short river of Anne Arundel county, Maryland, which runs easterly into Chesapeake Bay. Its mouth is about 6 miles south of Annapolis city, and is navigable in vessels of burden 10 or 12 miles.—*Morse*.

SOUTH Amboy, a township of New-Jersey, Middlesex county, and contains 2,626 inhabitants, including 183 slaves.—*ib.*

Sound,
||
South.

SOUTH

South,
||
South-Ca-
rolina.

SOUTH Anna, a branch of North Anna river, in Virginia, which together form Pamunky river—*ib.*

SOUTHBOROUGH, a small township in the eastern part of Worcester county, Massachusetts, incorporated in 1727, contains 840 inhabitants, and is 30 miles W. by S. of Boston.—*ib.*

SOUTH Branch House, a station of the Hudson's Bay Company, in North-America, situated on the eastern side of Saskatchewan river.—*ib.*

SOUTH-BRIMFIELD, a township of Massachusetts, Hampshire county, about 35 miles S. E. of Northampton, and 80 westerly of Boston. It was incorporated in 1762, and contains 606 inhabitants.—*ib.*

SOUTHBURY, a town of Connecticut, Litchfield county, 20 miles N. E. of Danbury, and 51 N. W. of Hartford.—*ib.*

SOUTH Esq., a township of New-York, situated in Dutchess county, bounded southerly by West-Chester county, and westerly by Fredericktown. It contains 921 inhabitants; of whom 261 are electors, and 13 slaves.—*ib.*

SOUTH-CAROLINA, one of the United States of America; bounded N. by North-Carolina; E. by the Atlantic Ocean; S. and S. W. by Savannah river, and a branch of its head waters, called Tugulo river, which divides this State from Georgia. It lies between 32 and 35 N. lat. and between 78 and 81 W. long. from London. It is in length about 200 miles, in breadth 125, and contains 20,000 square miles. It is divided into 9 districts. *Charleston, Beaufort, and Georgetown*, constitute what is called the *Lower Country*, and contain 19 parishes, and 28,694 white inhabitants; send to the legislature 70 representatives, and 20 senators, and pay taxes to the amount of £28,081 : 5 : 11. *Ninety-Six, Washington, Pinckney, Camden, Orangeburg, and Cheraw* districts, are comprehended in the *Upper Country*, and contain 23 counties, and 110,902 white inhabitants; send to the legislature 54 representatives, and 17 senators, and pay taxes to the amount of £3,390 : 2 : 3. The great inequality of representation is obvious; attempts have been made by the Upper districts, to remedy this evil, but hitherto without effect. By a late arrangement the name of county, is given to the subdivision of those districts only, in which county courts are established. In the Lower districts, the subdivisions are called parishes, and made only for the purpose of electing the members of the State legislature. The total number of inhabitants in 1790, 249,073, of whom 107,094 were slaves. This State is watered by many navigable rivers, the principal of which are Savannah, Edisto, Santee, Pedee, and their branches. The Santee is the largest river in the State. Those of a secondary size, as you pass from N. to S. are Wakkamaw, Black, Cooper, Ashpoo, and Combahee rivers. In the third class are comprehended those rivers which extend but a short distance from the ocean, and serve, by branching into numberless creeks, as drains to carry off the rain water which comes down from the large inland swamps, or are merely arms of the sea. The tide in no part of the State, flows above 25 miles from the sea. A canal of 21 miles in length, connecting Cooper and Santee rivers, is nearly completed, which, by estimation, will cost 400,000 dollars; and the company are allowed to raise a toll of 20 per cent. on the sum actually expended. Another canal is soon to be begun to unite the

Edisto with the Ashley. It is also in contemplation to make a waggon road from the settlements in S. Carolina, over the mountains to Knoxville, in Tennessee; and a sum of money has been voted for that purpose. The only harbours of note, are those of Charleston, Port-Royal, and Georgetown. The climate is different in different parts of the State. Along the sea-coast, bilious diseases and fevers of various kinds are prevalent between July and October. The probability of dying is much greater between the 20th of June and the 20th or October, than in the other eight months in the year. One cause of these diseases, is, a low marshy country, which is overflowed for the sake of cultivating rice. The exhalations from these stagnated waters, from the rivers, and from the neighbouring ocean, and the profuse perspiration of vegetables of all kinds, which cover the ground, fill the air with moisture. This moisture falls in frequent rains and copious dews. From actual observation, it has been found that the average annual fall of rain, for ten years, was 42 inches, without regarding the moisture that fell in fogs and dews. The great heat of the day relaxes the body, and the agreeable coolness of the evening invites to an exposure to these heavy dews. But not only does the water on the low grounds and rice swamps become in a degree putrid, and emit an unwholesome vapour, but when it is dried up or drawn off from the surface of the ground, a quantity of weeds and grass which have been rotted by the water, and animals and fish which have been destroyed by it, are exposed to the intense heat of the sun, and help to infect the air with a quantity of poisonous effluvia. Within the limits of Charleston, the case is very different, and the danger of contracting diseases arises from indolence and excess. Though a residence in or near the swamps is very injurious to health, yet it has been satisfactorily ascertained, that by removing three miles from them, into the pine land which occupies the middle ground between the rivers, an exemption from autumnal fevers may be obtained. The disagreeable effects of this climate, experience has proved, might in a great measure be avoided, by those inhabitants whose circumstances will admit of their removal from the neighbourhood of the rice swamps, to healthier situations, during the months of July, August, September, and October; and in the worst situations, by temperance and care. Violent exercise on horseback, chiefly, exposure to the meridian rays of the sun, sudden showers of rain, and the night air, are too frequently the causes of fevers and other disorders. Would the sportsmen deny themselves, during the fall months, their favourite amusements of hunting and fishing, or confine themselves to a very few hours, in the morning or evening—would the industrious planter visit his fields only at the same hours—or would the poorer class of people pay due attention to their manner of living, and observe the precautions recommended to them by men of knowledge and experience, much sickness and many distressing events might be prevented. The upper country, situated in the medium between extreme heat and cold, is as healthful as any part of the United States. Except the high hills of Santee, the Ridge, and some few other hills, this country is like one extensive plain, till you reach the Tryon and Hogback Mountains, 220 miles north-west of Charleston. The elevation of these mountains above their base, is 3840 feet, and above the sea-coast,

South-Ca-
rolina.

sea-coast, 4640. There is exhibited from the top of these mountains an extensive view of this State, North-Carolina, and Georgia. And as no object intervenes to obstruct the view, a man with *telescopic* eyes might discern vessels at sea. The mountains west and north-west rise much higher than these, and form a ridge, which divides the waters of Tennessee and Santee rivers. The sea-coast is bordered with a chain of fine sea islands, around which the sea flows, opening an excellent inland navigation, for the conveyance of produce to market. North of Charleston harbour, lie Bull's, Dewee's and Sullivan's islands, which form the north part of the harbour. James' island lies on the other side of the harbour, opposite Charleston, containing about 50 families. Further south-west is John's island, larger than James'; Stono river, which forms a convenient and safe harbour, divides these islands. Contiguous to John's island, and connected with it by a bridge, is Wadmelaw; east of which are the small isles of Keywaw and Simmon. Between these and Edisto Island, is N. Edisto Inlet, which also affords a good harbour for vessels of easy draft of water. South of Edisto Island is S. Edisto Inlet, through which enter, from the northward, all the vessels bound to Beaufort, Asheepoo, Combahee, and Coosaw. On the south-west side of St Helena Island lies a cluster of islands, one of the largest of which is Port Royal. Adjacent to Port Royal lie St Helena, Ladies Island, Paris Island, and the Hunting Islands, 5 or 6 in number, bordering on the ocean, so called from the number of deer and other wild game found upon them. All these islands, and some others of less note, belong to St Helena parish. Crossing Broad river, you come to Hilton Head, the most southern sea island in Carolina. West and south-west of Hilton Head, lie Pinckney's, Bull's, Dawfuskies', and some smaller islands, between which and Hilton Head, are Calibogie river and sound, which form the outlet of May and New rivers. The soil on these islands is generally better adapted to the culture of indigo and cotton than the main, and less suited to rice. The natural growth is the live oak, which is so excellent for ship timber; and the palmetto or cabbage tree, the utility of which, in the construction of forts, was experienced during the late war. The whole State, to the distance of 80 or 100 miles from the sea, generally speaking, is low and level, almost without a stone, and abounds more or less, especially on and near the rivers, with swamps or marshes, which, when cleared and cultivated, yield, in favourable seasons, on average, an annual income of from 20 to 40 dollars for each acre, and often much more: but this species of soil cannot be cultivated by white men, without endangering both health and life. These swamps do not cover an hundredth part of the State of Carolina. In this distance, by a gradual ascent from the sea-coast, the land rises about 190 feet. Here, if you proceed in a W. N. W. course from Charleston, commences a curiously uneven country. The traveller is constantly ascending or descending little sand-hills, which nature seems to have disunited in a frolic. If a pretty high sea were suddenly arrested, and transformed into sand-hills, in the very form the waves existed at the moment of transformation, it would present the eye with just such a view as is here to be seen. Some little herbage, and a few small pines, grow even on this soil. The inhabitants

are few, and have but a scanty subsistence on corn and sweet potatoes, which grow here tolerably well. This curious country continues till you arrive at a place called the *Ridge*, 140 miles from Charleston. This ridge is a remarkable tract of high ground, as you approach it from the sea, but level as you advance N. W. from its summit. It is a fine high, healthy belt of land, well watered, and of a good soil, and extends from the Savannah to Broad river, in about 630 W. long. from Philadelphia. Beyond this ridge, commences a country exactly resembling the northern States, or like Devonshire in England, or Languedoc in France. Here hills and dales, with all their verdure and variegated beauty, present themselves to the eye. Wheat fields, which are rare in the low country, begin to grow common. Here Heaven has bestowed its blessings with a most bounteous hand. The air is much more temperate and healthful than nearer to the sea. The hills are covered with valuable woods, the vallies watered with beautiful rivers, and the fertility of the soil is equal to every vegetable production. This, by way of distinction, is called the *Upper Country*, where are different modes, and different articles of cultivation; where the manners of the people, and even their language have a different tone. The land still rises by a gradual ascent; each succeeding hill overlooks that which immediately precedes it, till, having advanced 220 miles in a N. W. direction from Charleston, the elevation of the land above the sea-coast, is found by mensuration to be 800 feet. Here commences a mountainous country, which continues rising to the western terminating point of this State. The soil may be divided into four kinds; *first*, the pine barren, which is valuable only for its timber. Interspersed among the pine barren, are tracts of land free of timber and every kind of growth but that of grass. These tracts are called *Savannas*, constituting a *second* kind of soil, good for grazing. The *third* kind is that of the swamps and low grounds on the rivers, which is a mixture of black loam and fat clay, producing naturally canes in great plenty, cypress, bays, loblolly pines, &c. In these swamps rice is cultivated, which constitutes the staple commodity of the State. The high lands, commonly known by the name of oak and hickory lands, constitute the *fourth* kind of soil. The natural growth is oak, hickory, walnut, pine and locust. On these lands, in the low country, are cultivated Indian corn principally; and in the back country, besides these, they raise tobacco in large quantities, wheat, rye, barley, oats, hemp, flax, and cotton. From experiments which have been made, it is well ascertained that olives, silk, and madder may be as abundantly produced in South-Carolina, and we may add in Georgia also, as in the south of France. There is little fruit in this State, especially in the lower parts of it. They have oranges, which are chiefly sour, and figs in plenty, a few limes and lemons, pomegranates, pears, and peaches; apples are scarce, and are imported from the northern States. Melons, especially the water-melon, are raised here in great perfection. The river swamps, in which rice can be cultivated with any tolerable degree of safety and success, do not extend higher up the rivers than the head of the tides; and in estimating the value of this species of rice land, the height which the tide rises is taken into consideration, those lying where it rises to a proper pitch for overflowing

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ing the swamps being the most valuable. The best inland swamps, which constitute a second species of rice land, are such as are furnished with reserves of water. These reserves are formed by means of large banks thrown up at the upper parts of the swamps, whence it is conveyed, when needed, to the fields of rice. At the distance of about 110 miles from the sea, the river swamps terminate, and the high lands extend quite to the rivers, and form banks, in some places, several hundred feet high from the surface of the water, and afford many extensive and delightful views. These high banks are interwoven with layers of leaves, and different coloured earth, and abound with quarries of freestone, pebbles, flint, crystals, iron ore in abundance, silver, lead, sulphur, and coarse diamonds. The swamps, above the head of the tide, are occasionally planted with corn, cotton, and indigo. The soil is very rich, yielding from 40 to 50 bushels of corn an acre. It is curious to observe the gradations from the sea-coast to the upper country, with respect to the produce, the mode of cultivation, and the cultivators. On the islands upon the sea-coast, and for 40 or 50 miles back, and on the rivers much farther, the cultivators are all slaves. No white man, to speak generally, ever thinks of settling a farm, and improving it for himself, without negroes: if he has no negroes, he hires himself as overseer to some rich planter, who has more than he can or will attend to, till he can purchase for himself. The articles cultivated are corn, rye, oats, every species of pulse, and potatoes, which, with the small rice, are food for the negroes; rice, indigo, cotton, and some hemp, for exportation. The culture of cotton is capable of being increased equal to almost any demand. The soil was cultivated, till lately, almost wholly by manual labour. The plough, till since the peace, was scarcely used. Now the plough and harrow, and other improvements are introduced into the rice swamps with great success, and will no doubt become general. In the middle settlements, negroes are not so numerous. The master attends personally to his own business. The land is not properly situated for rice. It produces tolerable good indigo weed, and some tobacco is raised for exportation. The farmer is contented to raise corn, potatoes, oats, rye, poultry, and a little wheat. In the upper country, there are but few negroes; generally speaking, the farmers have none, and depend, like the inhabitants of the northern States, upon the labour of themselves and families for subsistence; the plough is used almost wholly. Indian corn in great quantities, wheat, rye, barley, oats, potatoes, &c. are raised for food; and tobacco, wheat, cotton, hemp, flax and indigo, for exportation. From late experiments it has been found that vines may be cultivated, and wine made to great advantage: snake root, pink root, and a variety of medicinal herbs grow spontaneously; also, ginseng on and near the mountains. This country abounds with precious ores, such as gold, silver, lead, black lead, copper and iron; but it is the misfortune of those who direct their pursuits in search of them, that they are deficient in the knowledge of chemistry, and too frequently make use of improper menstruums in extracting the respective metals. There are likewise to be found pellucid stones of different hues, rock crystal, pyrites, petrified substances, coarse cornelian, marble beautifully variegated, vitreous stone and vitreous sand; red and yellow ochres, which, when roasted

and ground down with linseed oil, make a very excellent paint; also, potter's clay of a most delicate texture, fuller's earth, and a number of dye-stuffs, among which is a singular weed which yields four different colours, its leaves are surprisingly styptic, strongly resembling the taste of alum; likewise, an abundance of chalk, crude alum, sulphur, nitre, vitriol, and along the banks of rivers large quantities of marle may be collected. There are also a variety of roots, the medicinal effects of which it is the barbarous policy of those who are in the secret to keep a profound mystery. The rattle snake root, so famous among the Indians for the cure of poison, is of the number. The next is the venereal root, which, under a vegetable regimen, will cure a confirmed lues. Another root, when reduced to an impalpable powder, is singularly efficacious in destroying worms in children. There is likewise a root, an ointment of which, with a poultice of the same, will in a short space of time discuss the most extraordinary tumors, particularly what is termed the white swelling; this root is very scarce. There is another root, a decoction of which, in new milk, will cure the bloody dysentery; the patient must avoid cold, and much judgment is requisite in the potion to be administered. There is also a plant, the leaves of which, being bruised, and applied to the part affected, relieve rheumatic pains; it occasions a considerable agitation of the parts, attended with most violent and acute pains, but never fails to procure immediate ease. There is also a plant, the leaves of which have a most foetid smell; these leaves being boiled, and any person afflicted with cutaneous complaints, once bathing therein, will be radically cured. There is a root, which acts as an excellent purge, and is well calculated for the labouring part of mankind, as it is only necessary to chew it in its crude state, and it requires no manner of aid to facilitate its operation. An equally efficacious and simple purge is obtained from a weed, the stalk of which is red, is about 3 feet high, and the flower white; the leaves run from the bottom of the stalk in opposite and corresponding lines; the seed is about the size of a wheat grain, globular in the centre, and oblate at both ends; it is full of oil, and tastes like a walnut kernel: 20 grains of this, chewed and swallowed, is, in point of mildness and efficacy, equal to any rhubarb; and the pleasantness of its taste, as a deception to weak stomachs, appears to have been a design of Providence: in its operation it resembles castor oil. A very sovereign remedy is extracted from the bark of a tree, which may be used to great advantage in the diseases incident to this climate. Every climate, some believe, has its peculiar disease, and every disease its peculiar antidote under the same climate. In addition to the above is another species of bark, of a sweet and nauseous taste; the tree grows contiguous to a very powerful chalybeate spring; the bark, when sufficiently masticated, operates as a very potential purge and emetic, and in the hands of a skilful chemist may be rendered very serviceable. In this country is a tree which bears a large pod, inclosing a kind of mucilage, the juice of which is very sharp; the bark smells like tanned leather, and when prepared like hemp, makes the very best of cordage. Also another tree, which bears an ear like a corn-cob, covered with berries, containing a large proportion of oil. There is likewise a very singular tree, which affords a most super-

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perb shade; it produces a round ball, which, in the heat of summer, opens and enlarges a number of male insects, which become very troublesome wherever they lodge; this happens generally some distance from their parent tree. The hand of nature never formed a country with more natural advantages, or blessed it with a more serene or healthful climate. It abounds with game of all kinds, is a very fine fruit country, and is peculiarly adapted to the growth of vines, the olive, silk, and coffee trees, and the production of cotton. It is a perfect garden of medical herbs, and its medicinal springs are not inferior to any in Europe. The iron-works, known by the name of the *Æra Ætna iron-works*, are situated in York county, within two miles of the Catawba river. Within the compass of two miles from the furnace, there is an inexhaustible quantity of ore, which works easy and well in the furnace. The metal is good for hammers, gudgeons, or any kind of machinery and hollow ware, and will make good bar-iron. Some trial has been made of it in steel, and it promises well. Nothing is necessary for preparing the ore for use, but burning. The ore consists of large rocks above the surface; the depth not yet known. In the cavities between, lie an ochre and seed ore. It is said there will be no occasion to sink shafts or drive levers for 50 years to come. The *Æra* furnace was built in 1787—the *Ætna* in 1788. The nearest landing at present (1795) is Camden, 70 miles from the furnace. The proprietors of the works, and seven others have obtained a charter to open the Catawba to the N. Carolina line, and a charter from N. Carolina to open the river 80 miles higher in that State, and it is expected that boats will come within 40 miles of the works this summer, (1795) as there are boats already built for the purpose which are to carry 30 tons, and in the course of another summer will be brought within two miles of the works. The works are within two miles of the river, and the creek can be made navigable to the works. Mr William Hill, one of the principal proprietors of these works, has contrived a method, by means of a fall of water, of blowing all the fires both of the forges and furnaces, so as to render unnecessary the use of wheels, cylinders, or any other kind of bellows. The machinery is simple and cheap, and not liable to the accident of freezing. In the middle, and especially in the upper country, the people are obliged to manufacture their own cotton and woollen cloths, and most of their husbandry tools: but in the lower country, the inhabitants, for these articles, depend almost entirely on their merchants. Late accounts from the interior parts of this State inform, that cotton, hemp and flax are plenty; that they have a considerable stock of good sheep; that great exertions are made, and much done in the household way; that they have long been in the habit of doing something in family manufactures, but within a few years past great improvements have been made. The women do the weaving, and leave the men to attend to agriculture. This State furnishes all the materials, and of the best kind, for ship building. The live oak, and the pitch and yellow pines, are of a superior quality. Ships might be built here with more ease, and to much greater advantage, than in the middle and eastern States. A want of seamen, is one reason why this business is not more generally attended to. So much attention is now paid to the manufacture of indigo, in

this State, that it bids fair to rival that of the French. It is to be regretted, that it is still the practice of the merchants concerned in the Carolina trade, to sell at foreign markets the Carolina indigo of the first quality, as French. The society for the information and assistance of persons emigrating from other countries, in a printed paper, which bears their signature, say that “A monied capital may be profitably employed, 1. In erecting mills, for making paper, for sawing lumber, and especially for manufacturing wheat flour. There are hundreds of valuable mill seats unimproved, and the woods abound with pine trees. A bushel of wheat may be purchased in South-Carolina for half a dollar, which will make as good flour as that which in the vicinity of proper mills sells for double that price. Such is the cheapness and fertility of the soil, that half a dollar a bushel for wheat would afford a great profit to the cultivators thereof. 2. In tanning and manufacturing leather.—Cattle are raised with so much ease, in a country where the winters are both mild and short, that hides are remarkably cheap. The profits of tanners and shoe-makers must be considerable, when it is a well known fact, that the hides of full grown cattle, and a single pair of shoes sell for nearly the same price. 3. In making bricks—These now sell for 9 dollars a thousand, and the call for them is so great, that the bricklayers are not fully supplied. 4. In making pot-ash—The ashes that might be collected in Charleston, and from the woods burnt in clearing new lands in the country, would furnish the means of carrying on the manufacture of pot-ash to great advantage.” Gentlemen of fortune, before the late war, sent their sons to Europe for education. During the war and since, they have generally sent them to the middle and northern States. Those who have been at this expense in educating their sons, have been but comparatively few in number, so that the literature of the State is at a low ebb. Since the peace, however, it has begun to flourish. There are several respectable academies in Charleston, one at Beaufort, on Port Royal Island, and several others in different parts of the State. Three colleges have lately been incorporated by law, one at Charleston, one at Winnsborough, in the district of Camden, the other at Cambridge, in the district of Ninety-Six. The public and private donations for the support of these three colleges, were originally intended to have been appropriated jointly, for the erecting and supporting of one respectable college. The division of these donations has frustrated this design. Part of the old barracks in Charleston has been handsomely fitted up, and converted into a college, and there are a number of students; but it does not yet merit a more dignified name than that of a respectable academy. The Mount Sion college, at Winnsborough, is supported by a respectable society of gentlemen, who have long been incorporated. This institution flourishes and bids fair for usefulness. The college at Cambridge is no more than a grammar school. That the literature of this State might be put upon a respectable footing, nothing is wanting but a spirit of enterprize among its wealthy inhabitants. The legislature, in their session in January, 1795, appointed a committee, to inquire into the practicability of, and to report a plan for, the establishment of schools in the different parts of the State. Since the revolution, by which all denominations were put on an equal footing,

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ing, there have been no disputes between different religious sects. They all agree to differ. The upper parts of this State are settled chiefly by Presbyterians, Baptists and Methodists. From the most probable calculations, it is supposed that the religious denominations of this State, as to numbers, may be ranked as follows: Presbyterians, including the Congregational and Independent churches, Episcopalians, Baptists, Methodists, &c. The little attention that has been paid to manufactures, occasions a vast consumption of foreign imported articles; but the quantity and value of their exports generally leave a balance in favour of the State, except when there have been large importations of negroes. The amount of exports from the port of Charleston, in the year ending Nov. 1787, was then estimated, from authentic documents, at £ 505,279 : 19 : 5 sterling money. The number of vessels cleared from the custom-house the same year, was 947, measuring 62,118 tons; 735 of these, measuring 41,531 tons, were American; the others belonged to Great-Britain, Spain, France, the United Netherlands, and Ireland. The principal articles exported from this State, are rice, indigo, tobacco, skins of various kinds, beef, pork, cotton, pitch, tar, rosin, turpentine, myrtle wax, lumber, naval stores, cork, leather, pink root, snake root, ginseng, &c. In the most successful seasons, there have been as many as 140,000 barrels of rice, and 1,300,000 pounds of indigo exported in a year. From the 15th Dec. 1791, to Sept. 1792, 108,567 tierces of rice, averaging 550lb. nett weight each, were exported from Charleston. In the year ending Sept. 30, 1791, the amount of exports from this State was 2,693,267 dolls. 97 cents, and the year ending September, 1795, to 5,998,492 dollars 49 cents. Charleston is by far the most considerable city on the sea-coast, for an extent of 600 miles. From it are annually exported about the value of two millions and a half of dollars, in native commodities; and it supplies, with imported goods, a great part of the inhabitants of North-Carolina and Georgia, as well as those of S. Carolina. The harbour thereof is open all the winter, and its contiguity to the West-India islands gives the merchants superior advantages for carrying on a peculiarly lucrative commerce. A waggon road of fifteen miles only is all that is wanted, to open a communication with the inhabitants of Tennessee. Knoxville, the capital of that State, is 100 miles nearer to Charleston than to any other considerable sea-port town on the Atlantic Ocean. The reformation in France occasioned a civil war between the Protestant and Catholic parties in that kingdom. During these domestic troubles, Jasper de Coligni, a principal commander of the protestant army, fitted out 2 ships, and sent them with a colony to America, under the command of Jean Ribaud, for the purpose of securing a retreat from persecution. Ribaud landed at what is now called Albemarle river, in North-Carolina. This colony, after enduring incredible hardships, were extirpated by the Spaniards. No farther attempts were made to plant a colony in this quarter, till the reign of Charles II. of England.

SOUTHERN STATES; the States of *Maryland, Virginia, Kentucky, North-Carolina, Tennessee, South-Carolina, and Georgia*, bounded N. by Pennsylvania, are thus denominated. This district of the Union con-

tains upwards of 1,900,000 inhabitants, of whom 648,439 are slaves, which is *thirteen fourteenths* of the whole number of slaves in the United States. The influence of slavery has produced a very distinguishing feature in the general character of the inhabitants, which, though now discernible to their disadvantage, has been softened and meliorated by the benign effects of the revolution, and the progress of liberty and humanity. The following may be considered as the principal productions of this division—tobacco, rice, indigo, wheat, corn, cotton, tar, pitch, turpentine and lumber. In this district is fixed the permanent seat of the general government, viz. the city of Washington.—*ib.*

SOUTHFIELD, a township of New-York, Richmond county, bounded northerly by the N. side of the road leading from Van-Duerson's Ferry to Richmond-Town and the Fish-Kill; easterly by Hudson's river. It contains 855 inhabitants.—*ib.*

SOUTH *Georgia*, a cluster of barren islands, in the S. Atlantic Ocean to the east of Cape Horn, the southern point of S. America; in lat. about 54 30 south, and long. 36 30 west. One of these is said to be between 50 and 60 leagues in length.—*ib.*

SOUTH *Hadley*, a township of Massachusetts, Hampshire county, on the east bank of Connecticut river, 12 miles northerly of Springfield, 6 south-east of Northampton, and 90 west of Boston. It was incorporated in 1753, and contains 759 inhabitants. The locks and canals in South Hadley, on the east side of Connecticut river, made for the purpose of navigating round the falls in the river, were begun in 1793, and completed in 1795. The falls are about 3 miles in length; and since the completion of these locks and canals, there has been a considerable increase of transportation up and down the river. Some mills are already erected on these canals, and a great variety of water works may, and doubtless will, soon be erected here, as nature and art have made it one of the most advantageous places for these purposes, in the United States. Canals are also opening by the same Company, at Miller's Falls, in Montgomery, about 25 miles above these, and on the same side of the river.—*ib.*

SOUTH *Hampton*, a county of Virginia, between James's river, and the State of N. Carolina. It contains 12,864 inhabitants, including 5,993 slaves. The court-house is 36 miles from Norfolk, 25 from Greenville, and 399 from Philadelphia.—*ib.*

SOUTH *Hampton*, a township of New-Hampshire, Rockingham county, on the southern line of the State, which separates it from Massachusetts; 16 miles south-west of Portsmouth, and 6 north-west of Newbury-Port. It was taken from Hampton, and incorporated in 1742; and contains 448 inhabitants.—*ib.*

SOUTH *Hampton*, a township of Massachusetts, Hampshire county, and separated from East Hampton by Pawtucket river. It was incorporated in 1753, and contains 829 inhabitants; about 9 miles S. W. of Northampton, and 109 S. W. by W. of Boston.—*ib.*

SOUTH *Hampton*, a township of New-York, Suffolk county, Long Island. It includes Bridgehampton, formerly called Saggaboneck, and Mecox; and, by means of Sagg Harbour, carries on a small trade. It contains 3,408 inhabitants, of whom 431 are electors, and 146 slaves. It is 12 miles from Sagg Harbour,

18 from Suffolk court-house, and 95 east of New-York. —*ib.*

SOUTH Hampton, two townships of Pennsylvania, the one in Buck's county, the other in that of Franklin. —*ib.*

SOUTH Hampton, a township in the eastern part of Nova Scotia, and in Halifax county. It was formerly called Tatmagouche, and is 35 miles from Onslow. —*ib.*

SOUTH Hempstead, a township of New-York, Queen's county, Long Island, had its name altered in 1796 by the legislature into Hempstead. The inhabitants, 3,826 in number, have the privilege of oystering, fishing, and clamming, in the creeks, bays, and harbours of North Hempstead, and they in return have the same right in South Hempstead. Of the inhabitants, 575 are electors, and 326 slaves. —*ib.*

SOUTHOLD, or *Southold*, a township of New-York, Suffolk county, Long Island. It includes Fisher's Island, Plumb Island, Robin's Island, Gull Islands, and all that part of the manor of St George on the north side of Peaconock, extending westward to the east line of Brook Haven. It contains a number of parishes, and houses for public worship, and 3,219 inhabitants; of whom 339 are electors, and 182 slaves. It was settled in 1640, by the Rev. John Young and his adherents, originally from England, but last from Salem in Massachusetts. —*ib.*

SOUTH Huntington, a township in Westmoreland county, Pennsylvania. —*ib.*

SOUTHINGTON, the south-westernmost township of Hartford county, Connecticut, 20 miles south-west of Hartford, and 22 north of New-Haven. —*ib.*

SOUTH Kingston, a township of Rhode-Island, Washington county, on the western side of Narraganset Bay. It contains 4,131 inhabitants, including 135 slaves. —*ib.*

SOUTH Mountains, a part of the Alleghany Mountains, in Pennsylvania. Near this mountain, about 14 miles from the town of Carlisle, a valuable copper mine was discovered in Sept. 1795. —*ib.*

SOUTH KEY, a small island, one of the Bahamas, in the West-Indies. N. lat. 22 21, W. long. 74 6. —*ib.*

SOUTH SEA, now more usually distinguished by the name of *Pacific Ocean*, was so named by the Spaniards, after they had passed over the mountains of the Isthmus of Darien or Panama, from north to south. It might properly be named the Western Ocean, with regard to America in general; but from the Isthmus it appeared to them in a southern direction. In the beautiful islands in this ocean, the cold of winter is never known; the trees hardly ever lose their leaves through the constant succession of vegetation, and the trees bear fruit through the greatest part of the year. The heat is always alleviated by alternate breezes, whilst the inhabitants sit under the shadow of groves, odoriferous, and loaded with abundance. The sky is serene; the nights beautiful; and the sea, ever offering its inexhaustible stores of food, and an easy and pleasing conveyance. —*ib.*

SOUTH THULE, or *Southern Thule*, in the S. Atlantic Ocean, is the most southern land which has at any time been discovered by navigators. S. lat. 59 34, W. long. 27 45. —*ib.*

SOUTHWICK, a township of Massachusetts, in the S. W. part of Hampshire county, 110 miles S. W. by

W. of Boston, and 12 S. W. of Springfield. It was incorporated in 1770, and contains 841 inhabitants. —*ib.*

SOUTH WEST Point, in Tennessee, is formed by the confluence of Clinch with Tennessee river, where a block-house is erected. —*ib.*

SOUTH WASHINGTON, a town of N. Carolina, on the N. E. branch of Cape Fear river, which is navigable thus far for boats. It is 23 miles from Cross Roads near Duplin court-house, and 36 from Wilmington. —*ib.*

SOUTOUX, an Indian village in Louisiana, on the west side of Mississippi river, opposite to the Nine Mile Rapids, 22 miles below Wiefpincan river, and 28 above Riviere a la Roche. N. lat. 41 50. —*ib.*

SOWAL, in the language of Bengal, a question or request.

SOW and PIGS, a number of large rocks lying off the south-west end of Catahunk Island, one of the Elizabeth Islands, on the coast of Massachusetts. —*Morse.*

SPALLANZANI (Lazarus), was born at Scandiano, in the dutchy of Modena, on the 10th of January 1729. He was son of Jean Nicholas Spallanzani, an esteemed juriconsult, and of Lucia Zugliani. He commenced his studies in his own country, and at the age of fifteen years went to Reggio de Modena in order to continue them. The Jesuits, who instructed him in the belles lettres, and the Dominicans, who heard of his progress, were each desirous of attaching him to them; but his passion for extending his knowledge led him to Bologna, where his relation Laura Bassi, a woman justly celebrated for her genius, her eloquence, and her skill in natural philosophy and the mathematics, was one of the most illustrious professors of the Institute and of Italy. Under the direction of this enlightened guide, he learned to prefer the study of Nature to that of her commentators, and to judge of the value of the commentary by its resemblance to the original. He instantly availed himself of the wisdom of that lady's counsels, and was not long before he experienced the happy effects of it. How agreeable it is to see him in 1765 painting his gratitude for his instructor, to whom he dedicated a Latin dissertation at that time, in which he mentions the applauses that Laura Bassi received at Modena, when she entered the auditory of her pupil, then become professor. The taste of Spallanzani for philosophy was not exclusive; he already thought, like all great men, that the study of antiquity and the belles lettres was requisite to give to ideas that clearness, to expressions that accuracy, and to reasonings that connection, without which the finest thoughts become barren. He studied his own language with care, and perfected himself in the Latin tongue; but above all, he attached himself to the Greek and the French. Homer, Demosthenes, St Basil, were his favourite authors. Spallanzani applied himself to jurisprudence at the instance of a father whom he tenderly loved: he was upon the point of receiving the degree of doctor of civil law, when Anthony Vallisneri, professor of natural history at Padua, persuaded him to renounce this vocation, by promising to obtain the consent of his father, who was sensibly touched by his son's devotion to his will, and who thereby left him at liberty to follow his own inclinations. From that moment he gave himself up with more ardour than ever to the study of mathematics,

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matics, continuing that also of the living and dead languages.

Spallanzani was presently known all over Italy, and his own country was the first to do homage to his talents. The university of Reggio, in 1754, chose him to be professor in logic, metaphysics, and Greek. He taught there for ten years; and during that period consecrated all the time he could spare from his lessons to the observation of Nature. Now and then an accidental discovery would increase his passion for natural history, which always augmented by new successes. His observations upon the animalculæ of infusions fixed the attention of Haller and of Bonnet; the latter of whom assisted him in his glorious career, and thenceforth distinguished him as one of the learned interpreters of Nature.

In 1760 Spallanzani was called to the university of Modena; and although his interest would have made him accept the advantageous offers of the university of Coimbra, of Parma, and of Cesena; yet his patriotism and his attachment to his family confined his services to his own country. The same considerations engaged him to refuse the propositions made him by the academy of Petersburg some years after. He remained at Modena till the year 1768, and he saw raised by his care a generation of men constituting at this time the glory of Italy. Among them may be counted *Venturi*, professor of natural philosophy at Modena; *Belloni*, bishop of Carpi; *Lucchesini*, ambassador of the late king of Prussia; and the poet *Angelo Mazzo* of Parma.

During his residence at Modena, Spallanzani published, in 1765, *Saggio di Osservazioni Microscopiche concernente il Systema di Needham e Buffon*. He therein establishes the animality of what had been called, but not generally assented to as, *microscopic animalculæ*, by the most ingenious, and at the same time solid, experiments. He sent this work to Bonnet, who formed his opinion of the author accordingly, and who lived to see the accomplishment of the prophecy he drew from it. From that moment the most intimate acquaintance was formed between them, and it lasted during their lives, of which it constituted the chief happiness. In the same year Spallanzani published a dissertation truly original: *De Lapidibus ab Aqua resilientibus*. In that work he proves, by satisfactory experiments, contrary to the commonly received opinion, that the ducks and drakes (as they are called) are not produced by the elasticity of the water, but by the natural effect of the change of direction which the stone experiences in its movement, after the water has been struck by it, and that it has been carried over the bend or hollow of the cup formed by the concussion.

In 1768 he prepared the philosophers for the surprising discoveries he was about to offer them throughout his life, in publishing his *Prodromo di un Opera da Imprimerfi sopra le Riproduzioni Animalì*. He therein lays down the plan of a work which he was anxious to get up on this important subject; but this simple prospectus contains more real knowledge than all the books which had appeared, because it taught the method that ought to be followed in this dark research, and contained many unexpected facts; such as the pre-existence of tadpoles at the fecundation, in many species of toads and frogs; the reproduction of the head cut off

from snails, which he had already communicated to Bonnet in 1766, and which was disputed for some time, in spite of the repeated confirmation of this phenomenon by Herissant and Lavoisier. He demonstrated it again afterwards in the *Memorie della Societa Italiana*; as also the renewal of the tail, the limbs, and even the jaws, taken from the aquatic salamander. These facts continue to astonish even at this day, when they are thought of, notwithstanding every one has had the opportunity of familiarising himself with them: and we hardly know which we ought most to admire, the expertness of Spallanzani in affording such decisive proofs, or his boldness in searching after them, and seizing them. We have to regret, that the project of his great undertaking is not realized; but various circumstances prevented him from giving way to the solicitations of his friends for its accomplishment. Perhaps he despaired of throwing upon every part of it all the light which at first he thought he might be able; and found it prudent to mature his ideas by new meditations: this may probably have been as powerful a cause as that other calls and occupations, perpetually accumulating, should not have allowed him to pursue it as he had intended. He has always laid Nature open to full view; and the thinnest veil darkened her till he succeeded in removing it altogether.

The physiology of Haller that Spallanzani studied, fixed his attention upon the circulation of the blood, in which he discovered several remarkable phenomena. He published, in 1768, a small tract: *Dell' Azione del Cuore ne' Vasi Sanguigni nuovi Osservazioni*, and he reprinted it in 1773, with three new dissertations, *De' Fenomeni della Circolazione osservata nel' Giro universale de' Vasi*; *De' Fenomeni della Circolazione Languente*; *De' Moti del Sangue, indipendente del Azione del Cuore e del Pulsare delle Arterie*. This work, but little known, contains a series of observations and experiments, of the most ingenious and delicate nature, upon a subject of which the surface only is known. It merits the attention of those who are interested in the progress of physiology.

When the university of Padua was re-established upon a larger scale, the Empress Maria Theresa directed the Count de Firmian to invite him to fill a chair, as professor of natural history; his great reputation rendered him eligible for this distinction, solicited by many celebrated men, and he merited it by his success, and by the crowd of students who thronged to his lessons. Only great men make excellent masters, because their ideas are the most perspicuous, the most extensive, and best connected.

Spallanzani united a vast extent of knowledge to a fine genius; a method simple, but rigorous in its nature; and he connected what he knew to principles firmly established. His ardent love of truth made him discuss, with the utmost care, the theories which prevailed; to found their solidity, and discover their weak sides. The great art which he had acquired, of interpreting Nature by herself, diffused such a light over his lessons, as made every thing perspicuous that was capable of affording instruction. An eloquence at once plain and lively animated his discourse; the purity and elegance of his style charmed all who heard it: in short, it was known that he always occupied himself about the means of rendering his lessons useful, which he prepared

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pared a year beforehand. They became always new and engaging, by his new observations, and by the enlarged views that his meditations presented to him. The learned persons who attended his lectures were pleased to become his scholars, in order to know better what they already knew, and to learn that which otherwise they would perhaps never have known.

In arriving at the university, Spallanzani took the *Contemplation de la Nature* of Bonnet for the text of his lessons: he filled up the vacancies in it, he unfolded the ideas, and confirmed the theories by his experiments. He believed, with reason, that the book which inspired him with the love of natural history by reading it, was the most proper to give birth to it in the minds of his disciples.

He translated it into Italian, and enriched it with notes; he added a preface to it, wherein he pointed out the subjects of the vegetable and animal economy, which in an especial manner deserved the attention of his pupils; and sometimes pointing out to them the means of succeeding in their researches. It was thus he at first devoted himself to the pleasing employment of instructor of his countrymen, and that he became the model of those who were desirous of instructing usefully. He published the first volume of his translation in 1769, and the second in 1770.

The connection of Spallanzani with Bonnet had an influence upon his genius, which bent to the severe method of the philosopher of Geneva. He prided himself in being his pupil, and he unceasingly meditated upon his admirable writings; and thus it was that he became desirous of seeking in Nature for the proofs of Bonnet's opinion upon the generation of organized bodies, and that this charming subject fixed his attention for a long time.

He published, in 1776, the two first volumes of his *Opuscoli di Fisica Animale e Vegetabile*: they are the explanation of a part of the microscopic observations which had already appeared.

If the art to observe be the most difficult, it is nevertheless the most necessary of all the arts; but it supposes every quality, every talent: and further, though each believes himself more or less consummate therein, yet it is obvious, that only great men have exercised it in a distinguished manner. Genius alone fixes the objects worthy of regard; that alone directs the senses to the obscurities which it is necessary to dissipate; it watches over them to prevent error; it animates them to follow by the scent, as it were, that which they have but a distant view of: it takes off the veil which covers what we are looking after; it supports the patience which waits the moment for gratifying the sight in the midst of obstacles multiplying one upon another: in short, it is genius that concentrates the attention upon an object, which communicates that energy to him for imagining, that sagacity for discovering, that promptness for perceiving, without which we see only one side of truth, when we do not happen to let it escape altogether. But this is not all; for after Nature has been read with precision, it is necessary to interpret her with fidelity; to analyse by the thought the phenomena anatomised by the senses; to consider of the species by observing the individual, and to anticipate the general propositions by considering the unconnected facts. Here prudence and circumspection will not always secure us

against error, if an ardent love for the truth does not assuage observations and their consequences in its crucible, and thereby reduce every thing to *scoriae* which is not truth.

Such was Spallanzani in all his researches; such we see him in all his writings. Occupied by the great phenomenon of generation, he examined the opinion of Needham to demonstrate its want of foundation. The latter, not satisfied with the microscopic observations of Spallanzani, which weakened the imagined vegetative force to put the matter in motion, challenged the professor of Reggio to a reproof of what he had written; but he proved to the other, that we in common practice always see that which has been *well observed*, but that we never again see that which we have been contented with *imagining we saw*.

Spallanzani has received much praise for the politeness with which he carried on this controversy, and for the severe logic with which he demonstrates to Needham the causes of his error; and proves, that the animalculæ of infusions are produced by germs; that there are some of them which defy, like certain eggs and seeds, the most excessive cold, as well as the heat of boiling water. On this occasion, he treats on the influence of cold upon animals, and proves that the lethargic numbness of some, during winter, does not depend upon the impression the blood may receive from it; since a frog, deprived of his blood, becomes lethargic when he is reduced to the same cold state by an immersion in ice, and swims as before when restored to warmth. In the same manner he shews that odours, various liquors, the vacuum, act upon animalculæ as upon other animals; that they are oviparous, viviparous, and hermaphrodite. Thus, in running over these distant regions of Nature with this illustrious traveller, we are always meeting with new facts, profound remarks, precious details and some curious anecdotes; in short, an universal history of those beings which are the most numerous of the globe, although their existence is scarcely suspected, and whose organization is in many respects different from that of known animals.

The second volume of this work is a new voyage into the most unknown parts: a sublime pencil had already painted it, but the picture was not done after Nature. Spallanzani here gives a history of the spermatic animalculæ, which the eloquent historian above alluded to always confounds with the animalculæ of infusions. We cannot but admire the modest diffidence of this new demonstrator, struggling against his own opinion and the authority of Buffon; and he appears to admit, with repugnance, the results of his multiplied, and in a thousand ways varied, observations, which expose the feebleness of the system of organic moleculæ.

Spallanzani afterwards describes the volvox and the slow-moving animalculæ (*rotifère* and *tardigrade*), those colossuses of the microscopic world, so singular by their figure and organization, but more singular still by their faculty of resuming life, after a total suspension of all the apparent acts of it during many years.

We will not here speak of the experiments of Spallanzani on the death of animals in close vessels, because he took up the subject again, and enlarged and exemplified it by the new lights of chemistry; but this collection he concludes with another on the history of vegetable

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getable mould growing on the surface of liquors and moist substances, the seeds of which he shews to float in the air; and he remarks that these microscopic champignons or mushrooms distinguish themselves from other plants by their tendency to grow in all directions, without conforming to the almost universal law of perpendicularity of stalk to the ground.

Spallanzani was placed at the head of the university's cabinet of natural history, but he was little more than titular depositary of a treasure which no longer existed. He laid the foundations, however, for its renewal, and by his care it is become one of the most precious and useful. He enriched it through his repeated travels by land and sea, in Europe, in Asia, across the Apennines, the Alps, the Krapacks, at the bottom of mines, on the top of volcanoes, at the mouth of craters: supported by his ardent passion in the midst of perils, he preserved the *sang froid* of the philosopher to contemplate these wonders, and the piercing eye of an observer to study them. It is thus that he always distinguished the proper objects for improving science by favouring instruction; it is thus that he filled this depositary with treasures, that all the gold in the world could not have obtained, because gold never supplies the genius and the discernment of the enlightened naturalist.

In 1779 Spallanzani ran over Switzerland and the Grisons; he then went to Geneva, where he spent a month with his friends, who admired him the more in his conversations after having admired him in his writings. He then returned to Pavia, and published, in 1780, two new volumes of his *Dissertazione di Fisica Animale e Vegetabile*. He therein reveals the secrets of the interpretation of two very obscure phenomena, concerning the vegetable and animal economy.

Some experiments made by Spallanzani upon *digestion*, for his lessons, engaged him to study this dark operation: he repeated Reaumur's experiments upon the gallinaceous birds; and he observed that the trituration, which is in this case an aid to digestion, could not, however, be a very powerful means. He saw that the gizzard of those birds which pulverise the stones of fruit to pieces, as if done with needles or other sharp-pointed instruments, did not digest the powder so formed: that it was necessary it should undergo a new operation in the stomach, before it could become fit chyle for affording the elements of the blood and other humours. He established the point, that the digestion was performed in the stomach of numerous animals by the powerful action of a juice which dissolves the aliments; and to render his demonstration the more convincing, he had the courage to make several experiments on himself which might have proved fatal, and had the address to complete his proofs by artificial digestions, made in glasses upon the table, by mixing the chewed aliments with the gastric juice of animals, which he knew how to extract from their stomachs. But this book, so original by the multitude of experiments and curious observations which it contains, is still more worthy of attention by the philosophic spirit which detected it.

This subject is one of the most difficult in physiology: the observer is always compelled to act and to look with darkness around him; he is obliged to manage the animal with care, to avoid the derangement of his operations; and when he has laboriously completed

his experiments, it is necessary that he should well distinguish the consequences, sometimes erroneous, which may be drawn from those of observation, which never deceive when they are immediate. Spallanzani, in this work, is truly a fine spectacle; scrupulously analysing the facts in order to discover their causes with certainty; inventing happy resources for surmounting the obstacles which renew themselves; comparing Nature with his experiments, to judge of them; catching hold in his observations of every thing that is essential in them; measuring their solidity by the augmentation or diminution of supposed causes; drawing the best-founded conclusions, and rejecting the most plausible hypotheses; modestly exposing the errors of those who have gone before him, and employing analogy with that wise circumspection which inspires confidence in an instrument at once so dangerous and so useful. But let it be known, Spallanzani had a capacity in particular for discovering the truth, while the greater part of observers scarcely ever attain it; and then, after having described around them a circuitous trace, he runs upon it by a straight line, and possesses himself of it so as that it cannot escape him.

This work put John Hunter out of humour; and he published, in 1785, *Some Observations upon Digestion*, wherein he threw out some bitter sarcasms against Spallanzani; who took ample revenge by publishing this work in Italian, and addressing to *Caldani*, in 1788, *Una Lettera Apologetica in Risposta alle Osservazioni del Signor Giovanni Hunter*. He exposes, with moderation, but with an irresistible logic, the oversights of the English physiologist, and points out his errors in a manner which left him no hope of a reply.

The second volume treats of the generation of animals and plants. Spallanzani proves, by experiments as satisfactory as they are surprising, the pre-existence of germs to fecundation; he shews the existence of tadpoles in the females of five different species of frogs, in toads, and in salamanders, before their fecundation: he recounts the success of some artificial fecundations upon the tadpoles of those five species, and even upon a quadruped. He in the same manner shews the seed in the flowers, before the emission of their farina; and by a subtle anatomy of which one can hardly form an idea, he exhibits to the eye in the flower of the *spartium junceum*, the siliqua, its seeds, with their lobes, and the embryo plant; he pursues them in their expansion before and after fecundation, and leaves not a doubt but that the seeds and the pericarpia existed long before the blossoming of the buds, and consequently a long time before they could have been fecundated. He has repeated these observations upon various species of plants with the same results; in short, he has raised the individuals of plants with female flowers which have borne fecundated seeds, although they were out of the reach even of suspicion of a communication with the farina of the male flowers. Such is the series of surprising phenomena Spallanzani adds to the history of Nature.

According to custom, he availed himself of the academical vacation of 1781, to make a journey, the object of which was to add to the cabinet of Pavia. He set out in the month of July for Marseilles, where he commenced a new history of the sea, which had presented him with a crowd of novel and curious facts upon numerous genera of the inhabitants of the ocean.

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He went likewise to Finale, to Genoa, to Massa, and to Carrara, to observe the quarries of marble so famous with the statuaries; he returned to Spezzia, and thence brought to Pavia an immense harvest of fishes, crustaceous and testaceous, which he deposited in that cabinet of which his voyages and travels had rendered him so worthy to be the guardian. He visited, in the same view, and with the same success, the coasts of Istria in 1782; the Apennine Mountains in 1783, where he noticed the terrible hurricanes, and the surprising vapours which rendered that year so famous in meteorology. The cabinet of Pavia thus every year saw its riches increase; and in the same proportion it became the object of strangers admiration; but every one admired still more the immense labour of Spallanzani, who had collected every part of it.

The Emperor Joseph knew this when he came into Lombardy: he desired to have a conversation with Spallanzani; and his majesty expressed his approbation by presenting him with his medal in gold.

The university of Padua offered to Spallanzani, in 1785, the chair of natural history, which the death of Anthony Vallisneri had left vacant, promising him more considerable advantages than those which he enjoyed at Pavia; but the archduke doubled his pension, and allowed him to accompany to Constantinople the Chevalier Zuliani, who had just been nominated ambassador from the republic of Venice.

He left this city the 21st of August; and during his voyage made several observations upon the marine productions he met with in those climates, as well as upon the meteorological events of every day, among which he had the advantage of beholding a species of water-spout. He touched at several islands in the Archipelago, which he examined, and went ashore at Troy to visit the places sung by the poet whom he preferred to all others; and in treading upon that ground so anciently famous, he made some geological observations truly original. One may judge before hand of the interest we shall feel in reading the Voyage of Spallanzani, by some memoirs which have appeared in the *Memorie della Societa Italiana* upon the water-spouts at sea, the stroke of the torpedo, divers marine productions, and the island of Cytherea, where he discovered a mountain composed of various species of fossils. Spallanzani arrived at Constantinople the 11th of October, and remained there eleven months: he must have been greatly out of his element in that country of ignorance and superstition, if he had not had Nature to study, and Zuliani to hear him. The physical and moral phenomena of this country, quite new to him, fixed his attention; he strayed over the borders of the two seas, and climbed up the neighbouring hills; he visited the island of Chalki, where he made known to the Turks a mine of copper, the existence of which they never so much as suspected. He went to the Principi island, a few miles distant from Constantinople, where he discovered an iron mine equally unthought of by the Turks. He returned to Europe loaded with spoils from the East, composed of the creatures of the three kingdoms, peculiar to those regions: after having been useful to the Orientals, who were incapable of appreciating his merit, or rather of imagining he could have any, he set out on his return for Italy the 16th of August, 1786.

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A voyage by sea was in every respect the most safe and the most commodious; but Spallanzani considered the dangers and the inconveniencies of the road as nothing when employed in any beneficial pursuit; he braved all the perils of those desert regions, where there is no police, no security. When he arrived at Bucharest, he was retained there during nine days by the celebrated and unhappy Mauroceni, hospodar of Wallachia. This prince, the friend of science, received him with distinction, presented him with many of the rarities of his country, furnished him with horses for travelling, and also gave him an escort of thirty troopers throughout the whole extent of his dominions. Spallanzani passed by Hermanstadt in Transylvania, and arrived at Vienna the 7th of December, after having viewed the numerous mines of Transylvania, of Hungary, and of Germany, which lay in the neighbourhood of his route. Spallanzani remained five days in this capital of Austria; he had two very long audiences with the Emperor Joseph II.; was well received by the highest nobility in that metropolis, and visited by the men of letters. At length arrived at Pavia; the students came to meet him out of the gates of the city, and accompanied him home, manifesting their joy all the way by repeated shouts. Their great desire to hear him, drew him almost immediately to the auditory, where they forced him to ascend the chair from which he had been accustomed to deliver his lectures to them. Spallanzani, affected by this scene, testified with eloquence his gratitude and attachment;—friendly wishes, cries of joy, clapping of hands, recommenced with more force, and he was obliged to request them to desist, and allow him to take in his house that repose which was more necessary than ever. He had in the course of this year above 500 students.

Spallanzani had acquired glory enough to merit the attacks of envy: but his discoveries were too new, too original, too solid to be disputed; envy itself was therefore forced to admire him: but that unworthy passion, being tired out by the increasing reputation of that great man, watched the moment to prove that it had not forgotten him. Envy and malignity then called in question his uprightness in the administration of the cabinet of Pavia; the whole of which was the fruit of his own labours: but the darts aimed at his honour only made it shine with new lustre. The integrity of Spallanzani appeared even more pure after the juridical examination of the tribunals. But let us stop here; Spallanzani had the fortitude to forget this event which had torn his heart to pieces; the greater part of his enemies acknowledged their mistake, abjured their hatred, and did not despair of regaining his friendship.

The cabinet of Pavia was always the object of Spallanzani's thoughts; amidst the numerous rarities which he had placed there, he only saw those that were wanting. Struck with its deficiency in volcanic matters, which had neither series nor order, and consequently excited little interest, being a mute article with respect to instruction (although Italy was the theatre where the fires of volcanoes had for so many ages exercised their desolating powers), he took the resolution, with which his talents, his courage, and his zeal, inspired him. He was desirous to instruct his pupils, his nation, himself, concerning the phenomena so striking, and yet so little known, and to collect the documents

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of their history in the places where they have always been the terror of those who surrounded them, and where they have been uselessly the subject of the observations of the philosopher. He therefore prepared himself for this great enterprise by deep studies. He set out for Naples, in the summer of 1788, and ascended mount Vesuvius; he looked attentively into its crater, examined and made notes in his books, and embarked for the Lipari islands. He dissected, as it were, the uninhabited volcanoes, with the exactness of a naturalist anatomising a butterfly, and the intrepidity of a warrior defying the most imminent dangers. It was then that he had the boldness to walk over that sulphurous crust, cleft with chinks, trembling, smoking, burning, and sometimes treacherously covering the hearth of the volcano. He passed into Sicily, where he climbed up to Etna, and coasted its immense crater. His curiosity not being exhausted, he would collect around him, and have in his mind, all the singular phenomena that Sicily contained; he examined the stones and the mountains, and discovered many new marine animals; he approached Scylla and Charybdis, and in a boat crossed the frothy billows of those deadly rocks, celebrated for so many shipwrecks, and so often sung by the poets; but in the very midst of their frightful waves, he discovered the cause of their fury (See SCYLLA, *Suppl.*) It was thus that, at the age of 60, he picked up those numberless anecdotes which fill his voyages in the two Sicilies; and that he compared the description which Homer, Pindar, Virgil, Diodorus Siculus, and Strabo, have given of these ever famous places, with that which he made himself. In this manner he shewed the connection of ancient literature with natural history.

We find in the voyages of Spallanzani a new volcanology. He therein teaches the way to measure the intensity of the fire of volcanoes, to glance at the causes, to touch almost, in the analysis which he makes of the lava, that particular gas which, resembling a powerful lever, tears from the bowels of the earth, and raises up to the top of Etna, those torrents of stone in fusion which it disgorges; to survey the nature of those pumice-stones, which he has since explained in his artificial pumice-stones. He concludes this charming work with some interesting inquiries into the nature of swallows, their mild dispositions, rapid flight; suggesting that an advantage might be drawn from them in the way of aerial post; their migrations determined by the temperature of the air, and the birth of insects it occasions: in short, he discusses the famous problem of their remaining benumbed during winter; and proves, that artificial cold, much greater than that ever naturally felt in our climates, does not render these birds lethargic. He next speaks of a species of owl, hitherto very ill described; and, lastly, of eels and their generation, which is a problem still in some measure to be solved; but he carries it on by his inquiries to that step which alone remains to be made for obtaining a complete solution; or to get over it easily by a small number of observations in those times and places pointed out, but which the academical occupations of Spallanzani forced him to give up to others.

Spallanzani followed the progress of the French chemistry with much satisfaction, nor was he long before he adopted it; it was calculated for a just conception

like his, delighting to give an account of every phenomenon he observed. The solidity of principles in this new doctrine, the precision in its way of proceeding, the elegance of its interpretation, the generality of its consequences, presently replaced in his mind the hesitations and the obscurities of the ancient chemistry; and his heart anticipated with pleasure the triumphs that it was about to obtain.

In 1791, Spallanzani published a letter addressed to Professor Fortis, upon the Pannet Hydroscope. He there relates the experiments which he had directed to be made for ascertaining the degree of confidence which might be allowed to the singular talents of this man; but he ingenuously confesses, that he is not decided upon the reality of the phenomenon.

Spallanzani has often discovered that which might have been deemed impossible. In 1795 he made a discovery of this nature, which he published in his *Lettere sopra il sospetto d'un nuovo senso nei Pipistrelli*. We therein learn that the bats, if blinded, act in every respect with the same precision as those which have their eyes; that they in the same manner avoid the most trifling obstacles, and that they know where to fix themselves on ceasing their flight. These extraordinary experiments were confirmed by several natural philosophers, and gave occasion to suspect a new sense in these birds, because Spallanzani thought he had evinced by the way of exclusion, that the other senses could not supply the deficiency of that sight which he had deprived them of; but the anatomical details of Professor Jurine, upon the organ of hearing in this singular bird, made him incline afterwards towards the idea, that the sense of hearing might in this case supply that of sight, as in all those where the bats are in the dark.

Spallanzani concluded his literary career for the public, by a letter addressed to the celebrated Giobert; *Sopra la piante chiuse ne' vasi dentro l'acqua e l'aria, esposte a l'immediata lume solare e a l'ombra*. It is a misfortune for this part of the science, that his death has deprived us of the discoveries he was about to make in it.

These numerous works, printed and applauded, did not however contain all the series of Spallanzani's labours. He had been occupied a considerable time upon the phenomena of respiration; their resemblances and differences in a great number of species of animals; and he was busily employed in reducing to order his researches upon this subject, which will astonish by the multitude of unforeseen and unexpected facts. He has left a precious collection of experiments and new observations upon animal reproductions, upon sponges, the nature of which he determines, and upon a thousand interesting phenomena which he knew how to draw out of obscurity. He had almost finished his voyage to Constantinople, and had amassed considerable materials for a History of the Sea, when an end was put to his life and his labours.

On the 4th of February 1799, he was seized with a retention of urine, the same night was unquiet, and in the morning he lost all powers of reason, which he never recovered but during very short intervals. His intimate friends, Tourdes, a French physician, and the celebrated Professor Scarpa, did every thing which could be expected from genius, experience, and friendship, to save him; but he died the 17th, after having edified those around him by his piety. This lamentable event

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Spanish, event overwhelmed all his family in sorrow, occasioned the tears to flow from all his friends, filled his disciples with a deep affliction, and excited the regret of a nation proud of having given him birth.

The reader cannot but have perceived in this sketch the strain of panegyric, rather than the calm narrative of impartial biography. It is, in fact, an abridged translation of an *éloge* by a *citizen* philosopher of Geneva, who has adopted the calendar, and probably the principles of republican France. Some abatement therefore will naturally be made by every Briton of the praises bestowed upon the piety of Spallanzani; but after proper allowance of this kind, truth will proclaim him a very great man. Accordingly, France, Germany, England, all were eager to avail themselves of his works by means of translations. He was admitted into the academies and learned societies of London, Stockholm, Gottingen, Holland, Lyons, Bologna, Turin, Padua, Mantua, and Geneva. He was a correspondent of the academy of sciences of Paris and of Montpellier: and received from the great Frederic himself the diploma of member of the academy of Berlin.

SPANIARDS Bay, on the east coast of Cape Breton Island, is round the point of the south entrance into Port Dauphin, to the southward of which is Cape Charbon. Its mouth is narrow, but it is wider within till it branches into two arms, both of which are navigable 3 leagues, and afford secure harbouring. N. lat. 46 20, W. long. 58 29.—*Morse*.

SPANISH AMERICA contains immense provinces, most of which are very fertile. 1. In *North-America*, Louisiana, California, Old Mexico or New Spain, New Mexico, both the Floridas. 2. In the *West-Indies*, the island of Cuba, Porto Rico, Trinidad, Margareta, Tortuga, &c. 3. In *South-America*, Terra Firma, Peru, Chili, Tucuman, Paraguay, and Patagonia. These extensive countries are described under their proper heads. All the exports of Spain, most articles of which no other European country can supply, are estimated at only 80,000,000 livres, or 3,333,333l. sterl. The most important trade of Spain is that which it carries on with its American provinces. The chief imports from these extensive countries consist of gold, silver, precious stones, pearls, cotton, cocoa, cochineal, red-wood, skins, rice, medicinal herbs and barks, as saffras, Peruvian bark, &c. Vanilla, Vicunna wool, sugar and tobacco. In 1784, the total amount of the value of Spanish goods exported to America, was 195,000,000 reales de vellon; foreign commodities, 238,000,000 r. d. v. The imports from America were valued at 900,000,000 r. d. v. in gold, silver, and precious stones; and upwards of 300,000,000 in goods. In the *Gazeta de Madrid*, 1787, (Feb. 20) it was stated, that the exports to America (the Indies) from the following 12 harbours, Cadiz, Corunna, Malaga, Seville, St Lucar, Santander, Canarias, Alicante, Barcelona, Tortosa, Gipon, St Sebastian, amounted, in 1785, to 767,249,787 r. d. v. the duties paid on these exports amounted to 28,543,702 r. d. v. The imports, both in goods and money, from America and the W. India islands, amounted in the same year to 1,266,071,067 r. d. v. and the duties to 65,472,195 r. d. v. The profits of the merchants from the whole American trade was valued at 5,000,000 dollars.—*ib*.

SPANISH Creek, is at the head of St Mary's river in Florida.—*ib*.

SPANISH Main, that part of the coast of America, which extends from the Mosquito shore, along the northern coast of Darien, Carthagena, and Venezuela, to the Leeward Isles.—*ib*.

SPANISH River, a river and settlement in Cape Breton Island, and the present seat of government.—*ib*.

SPANISHTOWN, or *St Jago de la Vega*, in the county of Middlesex, is the capital of the island of Jamaica. It is situated on the banks of the river Cobre, about 6 miles from the sea, and contains about 5 or 600 houses, and about 5,000 inhabitants, including free people of colour. It is the residence of the governor or commander in chief, who is accommodated with a magnificent palace. Here the legislature sits, and the court of chancery and the supreme judicial courts are held.—*ib*.

SPARHAWK's Point, on the northern shore of Piscataqua river, abreast of which ships can anchor in 9 fathoms.—*ib*.

SPARTA, a post-town of New-Jersey, Suffex county, 117 miles from Philadelphia.—*ib*.

SPARTANBURGH, a county of Pinckney district, formerly in that of Ninety-Six, S. Carolina, containing 8,800 inhabitants, of whom 7,907 are whites, and 866 slaves. It sends two representatives, and one senator, to the State legislature. The court-house is 30 miles from Pinckney, 35 from Greenville, and 746 from Philadelphia.—*ib*.

SPEAR, Cape, on the E. side of Newfoundland Island, is about 3 or 4 miles S. E. by S. from St John's. The extreme breadth of the island extends from this Cape to Anguille, on the W. side. N. lat. 47 32, W. long. 52 15.—*ib*.

SPECIES, in algebra, are the letters, symbols, marks, or characters, which represent the quantities in any operation or equation.

SPECIES, in optics, the image painted on the retina by the rays of light reflected from the several points of the surface of an object, received in by the pupil, and collected in their passage through the crystalline, &c.

SPECTACLES (See *Encycl.*) are certainly the most valuable of all optical instruments, though there is not the same science and mechanical ingenuity displayed in the making of them as in the construction of microscopes and telescopes. A man, especially if accustomed to spend his time among books, would be much to be pitied, when his sight begins to fail, could he not, in a great measure, restore it by the aid of spectacles; but there are some men whose sight cannot be aided by the use either of convex or concave glasses. The following method adopted by one of those to aid his sight is certainly worthy of notice:

When about sixty years of age, this man had almost entirely lost his sight, seeing nothing but a kind of thick mist, with little black specks which appeared to float in the air. He knew not any of his friends, he could not even distinguish a man from a woman, nor could he walk in the streets without being led. Glasses were of no use to him; the best print, seen through the best spectacles, seemed to him like a daubed paper. Wearied with this melancholy state, he thought of the following expedient.

Spectre.

He procured some spectacles with very large rings; and, taking out the glasses, substituted in each circle a conic tube of black Spanish copper. Looking through the large end of the cone he could read the smallest print placed at its other extremity. These tubes were of different lengths, and the openings at the end were also of different sizes; the smaller the aperture the better could he distinguish the smallest letters; the larger the aperture the more words or lines it commanded; and consequently the less occasion was there for moving the head and the hand in reading. Sometimes he used one eye, sometimes the other, alternately relieving each, for the rays of the two eyes could not unite upon the same object when thus separated by two opaque tubes. The thinner these tubes, the less troublesome are they. They must be totally blackened within so as to prevent all shining, and they should be made to lengthen or contract, and enlarge or reduce the aperture at pleasure.

When he placed convex glasses in these tubes, the letters indeed appeared larger, but not so clear and distinct as through the empty tube: he also found the tubes more convenient when not fixed in the spectacle rings; for when they hung loosely they could be raised or lowered with the hand, and one or both might be used as occasion required. It is almost needless to add, that the material of the tubes is of no importance, and that they may be made of iron or tin as well as of copper, provided the insides of them be sufficiently blackened. See *La Nouvelle Bigarure* for February 1754, or *Monthly Magazine* for April 1799.

SPECTRE OF THE BROKEN, a curious phenomenon observed on the summit of the *Broken*, one of the Harz mountains in Hanover. We have the following account of it by M. Haue. "After having been here (says he) for the thirtieth time, and having procured information respecting the abovementioned atmospheric phenomenon, I was at length, on the 23d of May 1797, so fortunate as to have the pleasure of seeing it; and perhaps my description may afford satisfaction to others who visit the Broken through curiosity. The sun rose about four o'clock, and, the atmosphere being quite serene towards the east, his rays could pass without any obstruction over the Heinrichshöhe. In the south-west, however, towards Achtermannshöhe, a brisk west wind carried before it thin transparent vapours, which were not yet condensed into thick heavy clouds.

"About a quarter past four I went towards the inn, and looked round to see whether the atmosphere would permit me to have a free prospect to the south west; when I observed, at a very great distance towards Achtermannshöhe, a human figure of a monstrous size. A violent gust of wind having almost carried away my hat, I clapped my hand to it by moving my arm towards my head, and the colossal figure did the same.

"The pleasure which I felt on this discovery can hardly be described; for I had already walked many a weary step in the hopes of seeing this shadowy image, without being able to gratify my curiosity. I immediately made another movement by bending my body, and the colossal figure before me repeated it. I was desirous of doing the same thing once more—but my colossus had vanished. I remained in the same position, waiting to see whether it would return: and in a few minutes it again made its appearance on the Achtermannshöhe. I paid my respects to it a second time,

and it did the same to me. I then called the landlord of the Broken; and having both taken the same position which I had taken alone, we looked towards the Achtermannshöhe, but saw nothing. We had not, however, stood long, when two such colossal figures were formed over the above eminence, which repeated our compliments by bending their bodies as we did; after which they vanished. We retained our position; kept our eyes fixed on the same spot, and in a little the two figures again stood before us, and were joined by a third. Every movement that we made by bending our bodies these figures imitated—but with this difference, that the phenomenon was sometimes weak and faint, sometimes strong and well defined. Having thus had an opportunity of discovering the whole secret of this phenomenon, I can give the following information to such of my readers as may be desirous of seeing it themselves. When the rising sun, and according to analogy the case will be the same at the setting sun, throws his rays over the Broken upon the body of a man standing opposite to fine light clouds floating around or hovering past him, he needs only fix his eyes steadfastly upon them, and, in all probability, he will see the singular spectacle of his own shadow extending to the length of five or six hundred feet, at the distance of about two miles before him."

If our memory does not deceive us, there is in one of the volumes of the *Manchester Transactions* an account of a similar phenomenon observed by Dr Ferrier, on a hill somewhere in England.

SPECULUM for reflecting telescopes. Under this title (*Encycl.*) we have given the composition of the mixt metal of which it has been found by experience that the best speculums are made; we have likewise given, under the same title, some directions for casting speculums: but owing to a circumstance in which the public can take no interest, we neglected to give directions for grinding and polishing them, and omitted some other circumstances, which, though not so important as these, are certainly worthy of notice. These omissions it is the object of this article to supply.

When the metal is taken out of the flasks (See n^o 3. of the article referred to), which it should be as soon as it has become solid, and while it is yet red-hot, care must be taken to keep the face downwards to prevent it from sinking. Holding it in that position by the git, force out the sand from the hole in the middle of the mirror with a piece of wood or iron, and place the speculum in an iron pot, with a large quantity of hot ashes or small coals, so as to bury the speculum in them a sufficient depth. If the sand is not forced out of the hole in the manner above directed, the metal, by sinking as it cools, will embrace the sand in the middle of the speculum so tight, as to cause it to crack before it becomes entirely cold. And if the metal is not taken out of the sand, and put in a pot with hot ashes or coals to anneal it, the moisture from the sand will always break the metal. Let the speculum remain in the ashes till the whole is become quite cold. The git may be easily taken off by marking it round with a common fine half round file, and giving it then a gentle blow. The metal is then to be rough ground and figured.

It may be proper, however, before we proceed to describe that process, to give an account of another composition for the speculum of a reflecting telescope, which

Speculum. which has been employed with great success, by Rochon director of the marine observatory at Brest. Of this composition the principal ingredient is platinum; which, in grains, must be purified in a strong fire by means of nitre and the salt of glass, or that flux which in the English glass-houses is called by the workmen *sandifer*. To the platinum, when purified, add the eighth part of the metal employed in the composition of common specula: for tin without red copper would not produce a good effect. This mixture is then to be exposed to the most violent heat, which must be still excited by the oxygen gas that disengages itself from nitre when thrown into the fire. One melting would be insufficient: five or six are requisite to bring the mixture to perfection. It is necessary that the metal should be in a state of complete fusion at the moment when it is poured into the mould. By this process I have been enabled (says our author) to construct a telescope with platinum, which magnifies the diameters of objects five hundred times, with a degree of clearness and distinctness requisite for the nicest observations. The large speculum of platinum weighs fourteen pounds: it is eight inches in diameter, and its focus is six feet. Though the high price of platinum will, in all probability, for ever prevent it from coming into general use for the speculums of telescopes, we thought it proper to notice this discovery, and shall now proceed to the grinding of the speculum.

For the accomplishing of this object, a very complicated process is recommended in Smith's Optics, and one not much more simple by Mr Mudge in the 67th volume of the *Philosophical Transactions*; but according to Mr Edwards, whose speculums are confessedly the best, neither of these is necessary. Besides a common grindstone, all the tools that he made use of are a rough grinder, which serves also as a polisher, and a bed of hones. When the speculum was cold, he ground its surface bright on a common grindstone, previously brought to the form of the gage; and then took it to the rough grinder.

This tool is composed of a mixture of lead and tin, or of pewter, and is made of an elliptical form, of such dimensions, that the shortest diameter of the ellipse is equal to the diameter of the mirror or speculum, and the longest diameter is to the shortest in the proportion of ten to nine. This rough grinder may be fixed upon a block of wood, in order to raise it higher from the bench; and as the metal is ground upon it with fine emery, Mr Mudge, with whom, in this particular, Mr Edwards agrees, directs a hole or pit to be made in the middle of it as a lodgement for the emery, and deep grooves to be cut out across its surface with a graver for the same purpose. By means of a handle, fixed on the back of the metal with soft cement, the speculum can be whirled round upon this grinder so rapidly, that a common labourer has been known to give a piece of metal, four inches in diameter, so good a face and figure as to fit it for the hones in the space of two hours. The emery, however fine, will break up the metal very much; but that is remedied by the subsequent processes of honing and polishing.

When the metal is brought to a true figure, it must be taken to a convex tool, formed of some stones from a place called Edgedon in Shropshire, situated between Ludlow and Bishop's Castle. The common blue hones,

Speculum. used by many opticians for this purpose, will scarcely touch the metal of Mr Edwards's speculums; but where they must be employed for want of the others, as little water should be used as possible when the metal is put upon them; because it is found by experience that they cut better when but barely wet, than when drenched with water. The stones, however, from Edgedon are greatly preferable; for they cut the metal more easily, and having a very fine grain, they bring it to a smooth face. These stones are directed by Mr Mudge to be cemented in small pieces upon a thick round piece of marble, or of metal made of tin and lead like the former composition, in such a manner, that the lines between the stones may run straight from one side to the other; so that placing the teeth of a very fine saw in each of these divisions, they may be cleared from one end to the other of the cement which rises between the stones. As soon as the hones are cemented down, this tool must be fixed in the lathe, and turned as exactly true to the gage as possible. It should be of a circular figure, and but very little larger than the metal intended to be figured upon it. If it be made considerably larger, it will grind the metal into a larger sphere and a bad figure; and if it be made exactly of the same size, it will work the metal indeed into a figure truly spherical, but will be apt to shorten its focus, unless the metal and tool be worked alternately upwards. On these accounts, Mr Edwards recommends it to be made about one twentieth part longer in diameter than the speculum, because he has found that it does not then alter its focus; and he earnestly dissuades the use of much water on the hone pavement at the time of using it, otherwise, he says, that the metal in different parts of it will be of different degrees of brightness.

When the metal is brought to a very fine face and figure by the bed of stones, it is ready to receive a polish, which is given to it by the elliptical rough grinder covered with pitch. With respect to the consistency of this pitch, Mr Mudge and Mr Edwards give very different directions. Whilst the former says that it should be neither too hard nor too soft, the latter affirms that the harder the pitch is, the better figure it will give to the metal. Pitch may be easily made of a sufficient hardness by adding a proper quantity of resin; and when it is hardened in this way, it is not so brittle as pitch alone, which is hardened by boiling. Mr Edwards advises to make the mixture just so hard as to receive, when cold, an impression from a moderate pressure of the nail of one's finger. When the elliptical tool is to be covered with this mixture, it must be made pretty warm, and in that state have the mixture poured upon it when beginning to cool in the crucible. Our author recommends this coating to be made everywhere of about the thickness of half-a-crown; and to give it the proper form, it must, when somewhat cool, be pressed upon the face of the mirror, which has first been dipped in cold water, or covered over with very fine writing paper. If it be not found to have taken the exact figure from the first pressure, the surface of the pitch must be gently warmed, and the operation repeated as before. All the superfluous pitch is now to be taken away from the edge of the polisher with a penknife, and a hole to be made in the middle, accurately round, with a conical piece of wood. This hole should go quite through the tool, and should be made of the same

Speculum, same size, or somewhat less than the hole in the middle of the *speculum*. Mr Edwards says, that he has always found that small mirrors, though without any hole in the middle, polish much better, and take a more correct figure, for the polisher's having a hole in the middle of it.

Speight's-Town.

The polisher being thus formed, it must be very gently warmed at the fire, and divided into several squares by the edge of a knife. These, by receiving the small portion of metal that works off in polishing, will cause the figure of the *speculum* to be more correct than if no such squares had been made. Mr Mudge directs the polisher to be strewed over with very fine *putty*; but Mr Edwards prefers COLCOTHAR of vitriol. (See that article, *Encycl.*) Putty (says he) gives metals a white lustre, or, as workmen call it, a silver hue; but good colcothar of vitriol will polish with a very fine and high black lustre, so as to give the metal finished with it the completion of polished steel. To know if the colcothar of vitriol is good, put some of it into your mouth, and if you find it dissolves away it is good; but if you find it hard, and crunch between your teeth, then it is bad, and not well burned. Good colcothar of vitriol is of a deep red, or of a deep purple colour, and is soft and oily when rubbed between the fingers; bad colcothar of vitriol is of a light red colour, and feels harsh and gritty. The colcothar of vitriol should be levigated between two surfaces of polished steel, and wrought with a little water; when it is worked dry, you may add a little more water, to carry it lower down to what degree you please. When the colcothar of vitriol has been wrought dry three or four times, it will acquire a black colour, and will be low enough, or sufficiently fine, to give an exquisite lustre. This levigated colcothar of vitriol must be put into a small phial, and kept with some water upon it. When it is to be used, every part of the pitch-polisher must be first brushed over with a fine camel's hair brush, which has been dipped in pure water, and rubbed gently over a piece of dry clean soap. The washed colcothar of vitriol is then to be put upon the polisher; and Mr Edwards directs a large quantity of it to be put on at once, so as to saturate the pitch, and form a fine coating. If a second or third application of this powder be found necessary, it must be used very sparingly, or the polish will be destroyed which has been already attained. When the metal is nearly polished, there will always appear some black mud upon its surface, as well as upon the tool. Part of this must be wiped away with some very soft wash leather; but if the whole of it be taken away, the polishing will not be so well completed.

With respect to the *parabolic figure* to be given to the mirror, Mr Edwards assures us, that a very little experience in these matters will enable any one to give it with certainty, by polishing the *speculum* in the common manner, only with cross strokes in every direction, upon an elliptical tool of the proper dimensions.

SPEIGHT'S-TOWN, on the W. shore of the island of Barbadoes, towards the N. part; formerly much resorted to by ships from Bristol, and from thence called Little Bristol; but most of the trade is now removed to Bridgetown. It is in St Peter's parish, having Sandy Fort, and Margaret's Fort, about a mile S. and Haywood's Fort on the N. at half the distance. N. lat. 10 9, W. long. 59 21.—*Morse*.

SPENCER, a flourishing township in Worcester county, Massachusetts, taken from Leicester, and incorporated in 1753, and contains 1322 inhabitants, and lies 11 miles south-westward of Worcester, on the post-road to Springfield, and 58 S. W. of Boston.—*ib.*

SPESUTIE, a small island at the head of Chesapeak Bay.—*ib.*

SPINDLE, in geometry, a solid body generated by the revolution of some curve line about its base or double ordinate: in opposition to a conoid, which is generated by the rotation of the curve about its axis or absciss, perpendicular to its ordinate. The spindle is denominated circular, elliptic, hyperbolic, or parabolic, &c. according to the figure of its generating curve.

SPINDLE, in mechanics, sometimes denotes the axis of a wheel, or roller, &c. and its ends are the pivots.

SPINNING MACHINE. The ancient Greeks were not, like the modern philosophers, unwilling to acknowledge their obligations to Providence for all the comforts and enjoyments of life, nor felt pride in deriving every thing from their own talents. They were even disposed to think that those very talents were inspired. Their first instructors, the poets, gave to Apollo the honour of that power of invention and imagination by which they instructed and charmed their admiring hearers. The prophets dictated her oracles, the poet sung his enraptured strain only when inspired. The happy thought of twining a thread, and working it into a blanket, when viewed by that ingenious and acutely sensible people in all its importance, as the protector of the human race from the severity of the weather, seemed a present from heaven, as the inspiration of a divinity; and the distaff and the loom were Minerva's first title to a seat among the great gods on Olympus.

We are much inclined to be of the same opinion. When we observe, that in all the countries which have been discovered by the navigators of the three last centuries, the distaff and spindle, and the needle, have been found, we own ourselves much disposed to think that they are the results of instinct. Our instincts are not all simple and blind, like that which directs the newborn animal to the breast of its mother without knowing why. We have instincts of intellect as well as of appetite; and the logic of common conversation is an example of many such. We doubt not but that the noble-minded inhabitants of Pelew would have worshipped as a divinity an English maiden with her spinning wheel and fly. Surely he who should carry them this homely but ingenious machine, and a potter's wheel, would do them more service than if he taught them all the science of a Newton, with all the philosophy of the 18th century into the bargain. We do not know, except perhaps the steam engine, any mechanical invention that has made such amazing addition to the activity and industry and opulence of this highly favoured island, as the invention of Mr Arkwright for spinning by water, where dead matter is made to perform all that the nicest finger can do when directed by the never-ceasing attention of the intelligent eye. Minerva has the undisputed honours of the distaff and spindle. We know not to what benefactor we owe the fly-wheel. Mr Arkwright has the honour of combining them both, and inspiring them with his own spirit; for we may truly say of the contrivance which pervades the wonderful machinery of a cotton mill,

Totofque

Spencer
Spinning
Machine

Totosque infusa per artus

Mens agitat molem et magno se corpore miscet.

To give an intelligible and accurate description of a cotton mill would be abundant employment for a volume. Our limits admit of nothing like this; but as we are certain that many of our readers have viewed a cotton mill with wonder, but not with intelligence, nor with leisure to trace the steps by which the wool from the bag ultimately assumes the form of a very fine thread. Bewildered by such a complication of machinery, all in rapid motion, very few, we imagine, are able to recollect with distinctness and intelligence the essential part of the process by which the form of the cotton is so wonderfully changed. Such readers will not think a page or two misemployed, if they are thereby able to understand this particular, to which all the rest of the process is subservient.

We pass over the operation of carding, by which all the clots and inequalities of the cotton wool are removed, and the whole is reduced to an uniform thin fleece, about 20 inches broad. This is gradually detached from the finishing card, and, if allowed to hang down from it, would pile up on the floor as long as the mill continues to work; but it is guided off from the card, very tenderly, in a horizontal direction, by laying its detached end over a roller, which is slowly turned round by the machine. Another roller lies above the fleece, pressing it down by its weight. By this pressure, a gentle hold is taken of the fleece, and therefore the slow motion of the rollers draws it gently from the card at the same rate as it is disengaged by the comb; but between the card and the rollers a set of smooth pins are placed in two rows, leading from the card to the rollers, and gradually approaching each other as we approach the rollers. By these pins the broad fleece is hemmed in on both sides, and gradually contracted to a thick roll; and in this state passes between the rollers, and is compressed into a pretty firm flat riband, about two inches broad, which falls off from the rollers, and piles up in deep tinplate cans set below to receive it.

It is upon this stripe or riband of cotton wool that the operation of spinning begins. The general effect of the spinning process is to draw out this massive roll, and to twist it as it is drawn out. But this is not to be done by the fingers, pulling out as many cotton fibres at once as are necessary for composing a thread of the intended fineness, and continuing this manipulation regularly across the whole end of the riband, and thus, as it were, nibbling the whole of it away. The fingers must be directed, for this purpose, by an attentive eye. But in performing this by machinery, the whole riband must be drawn out together, and twisted as it is drawn. This requires great art, and very delicate management. It cannot be done at once; that is, the cotton roll cannot first be stretched or drawn out to the length that is ultimately produced from a tenth of an inch of the roll, and then be twisted. There is not cohesion enough for this purpose; we should only break off a bit of the roll, and could make no farther use of it. The fibres of cotton are very little implicated among each other in the roll, because the operation of carding has laid them almost parallel in the roll; and though compressed a little by its contraction from a fleece of 20 inches to a riband of only 2, and afterwards compressed between

the discharging rollers of the carding machine, yet they cohere so slightly, that a few fibres may be drawn out without bringing many others along with them. For these reasons, the whole thickness and breadth of two or three inches of the riband is stretched to a very minute quantity, and then a very slight degree of twist is given it, viz. about three turns in the inch; so that it shall now compose an extremely soft and spongy cylinder, which cannot be called a thread or cord, because it has scarcely any firmness, and is merely rounder and much slenderer than before, being stretched to about thrice its former length. It is now called slab, or roove.

Although it be still extremely tender, and will not carry a weight of two ounces, it is much more cohesive than before, because the twist given to it makes all the longitudinal fibres bind each other together, and compress those which lie athwart; therefore it will require more force to pull a fibre from among the rest, but still not nearly enough to break it. In drawing out a single fibre, others are drawn out along with it; and if we take hold of the whole assemblage, in two places, about an inch or two inches asunder, we shall find that we may draw it to near twice its length without any risk of its separating in any intermediate part, or becoming much smaller in one part than another. It seems to yield equably over all.

Such is the state of the slab or roove of the first formation. It is usually called the *preparation*; and the operation of spinning is considered as not yet begun. This preparation is the most tedious, and requires more attendance and hand labour than any subsequent part of the process. For the stripes or ribands from which it is made are so light and bulky, that a few yards only can be piled up in the cans set to receive them. A person must therefore attend each thread of slab, to join fresh stripes as they are expended. It is also the most important in the manufacture; for as every inch of the slab meets with precisely the same drawing and the same twisting in the subsequent parts of the process, therefore every inequality and fault in the slab (indeed in the fleece as it quits the finishing card) will continue through the whole manufacture. The spinning of cotton yarn now divides into two branches. The first, performed by what are called *jennies*, perfectly resembles the ancient spinning with the distaff and spindle; the other, called *spinning of twist*, is an imitation of the spinning with the fly-wheel. They differ in the same manner as the spinning with the old wool or cotton-wheel differs from the spinning with the flax-wheel. Mr Arkwright's chief invention, the substitution of machinery for the immediate work of the human finger, is seen only in the manufacture of twist. We shall therefore confine our attention to this.

The rest of the process is little more than a repetition of that gone through in making the first slab or roove. It is formed on bobbins. These are set on the back part of the drawing frame; and the end of the slab is brought forwards toward the attending workman. As it comes forward, it is stretched or drawn to about $\frac{4}{5}$ of its former length, or lengthened $\frac{1}{5}$; and is then twisted about twice as much as before, and in this state wound up on another bobbin. In some mills two rooves, after having been properly drawn, are brought together through one hole, and twisted into one; but we believe that, in the greater number of mills,

Spinning
Machine.

Spinning
Machine.

mills, this is deferred to the second drawing. It is only after the first drawing that the produce of the operation gets the name of *slab*; before this it is called *preparation*, or *roove*, or by some other name. The slab is still a very feeble, soft, and delicate yarn, and will not carry much more weight than it did before in the form of roove. The perfection of the ultimate thread or yarn depends on this extreme softness; for it is this only which makes it susceptible of an equable stretching; all the fibres yielding and separating alike.

The next operation is the *second drawing*, which no way differs from the first, except in the different proportions of the lengthening, and the proportion between the lengthening and the subsequent twist. On these points we cannot give any very distinct information. It is different in different mills, and with different species of cotton wool, as may be easily imagined. The immediate mechanism or manipulation must be skilfully accommodated to the nature of that friction which the fibres of cotton exert on each other, enabling one of them to pull others along with it. This is greatly aided by the contorted curled form of a cotton fibre, and a considerable degree of elasticity which it possesses. In this respect it greatly resembles woollen fibres, and differs exceedingly from those of flax: and it is for this reason that it is scarcely possible to spin flax in this way: its fibres become lank, and take any shape by the slightest compression, especially when damp in the slightest degree. But besides this, the surface of a cotton fibre has a harshness or roughness, which greatly augments their mutual friction. This is probably the reason why it is so unfit for tents and other dressings for wounds, and is refused by the surgeon even in the meanest hospitals. But this harshness and its elasticity fit it admirably for the manufacture of yarn. Even the shortness of the fibre is favourable; and the manufacture would hardly be possible if the fibre were thrice as long as it generally is. If it be just so long that in the finished thread a fibre will rather break than come out from among the rest, it is plain that no additional length can make the yarn any stronger with the same degree of compression by twining. A longer fibre will indeed give the same firmness of adherence with a smaller compression. This would be an advantage in any other yarn; but in cotton yarn the compression is already as slight as can be allowed; were it less, it would become woolly and rough by the smallest usage, and is already too much disposed to teaze out. It can hardly be used as sewing thread. Now suppose the fibres much longer; some of them may chance to be stretched along the slab through their whole length. If the slab is pulled in opposite directions, by pinching it at each end of such fibres, it is plain that it will not stretch till this fibre be broken or drawn out; and that while it is in its extended state, it is acting on the other fibres in a very unequable manner, according to their positions, and renders the whole apt to separate more irregularly. This is one great obstacle to the spinning of flax by similar machinery; and it has hitherto prevented (we believe) the working up of any thing but the *shorts* or tow, which is separated from the long fine flax in the operation of hatching.

A third, and sometimes even a fourth, drawing is given to the slab formed on the bobbins of this second operation. The slab produced is now a slender, but

still extremely soft cord, susceptible of considerable extension, without risk of separation, and without the smallest chance of breaking a single fibre in the attempt. In one or more of the preparatory drawings now described, two, and sometimes three slabs, of a former drawing, are united before the twist is given them. The practice is different in different mills. It is plain, that unless great care be taken to preserve the slab extremely soft and compressible during the whole process, the subsequent drawing becomes more precarious, and we run a risk of at last making a bad and loose thread instead of a uniform and simple yarn. Such a thread will have very little lateral connection, and will not bear much handling without separating into strands. The perfection of the yarn depends on having the last slab as free of all appearance of strands as possible.

The last operation is the spinning this slab. This hardly differs from the foregoing drawings in any thing but the twist that is given it after the last stretching in its length. This is much greater than any of the preceding, being intended to give the yarn hardness and firmness, so that it will now break rather than stretch any more.

The reader, moderately acquainted with mechanics, cannot but perceive that each of the operations now described, by which the roove is changed into the soft slab, and each of these into one slenderer and somewhat firmer, by alternately teasing out and twining the soft cord, is a substitute for a single pull of the finger and thumb of the spinster, which she accommodates precisely to the peculiar condition of the lock of wool which she touches at the moment. She can follow this through all its irregularities; and perhaps no two succeeding plucks are alike. But when we cannot give this momentary attention to every minute portion, we must be careful to introduce the roove in a state of perfect uniformity; and then every inch being treated in the same manner, the final result will be equable—the yarn will be uniform.

We are now to describe the mechanism by which all this is effected. But we do not mean to describe a cotton mill; we only mean to describe what comes into immediate contact with the thread; and in so doing, to confine ourselves to what is necessary for making the reader perceive its ability to perform the required task. We see many cases where individuals can apply this knowledge to useful purposes. More than this would, we think, be improper, in a national point of view.

Let ABC represent the section of a roller, whose pivot D does not turn in a pivot hole, but in the bottom of a long narrow notch DE, cut in an iron standard. *abc* is the section of another iron roller, whose pivot *d* is in the same notches at each end, while the roller itself lies or rests on the roller ABC below it. The surfaces of these rollers are fluted lengthwise like a column: only the flutings are very small and sharp, like deep strokes of engraving very close together. It is plain, that if the roller ABC be made to turn slowly round its axis by machinery, in the direction ABC (as expressed by the dart), the roughness of the flutings will take hold of the similar roughness of the upper roller *abc*, and carry it round also in the direction of the dart, while its pivots are engaged in the notches DE, which they cannot quit. If therefore we introduce the end F of the cotton string or ri-

band,

Spinning
Machine.Plate
XLII

band, formed by the carding machine, it will be pulled in by this motion, and will be delivered out on the other side at H, considerably compressed by the weight of the upper roller, which is of iron, and is also pressed down by a lever which rests on its pivots, or other proper places, and is loaded with a weight. There is nothing to hinder this motion of the riband thus compressed between the rollers, and it will therefore be drawn thro' from the cans. The compressed part at H would hang down, and be piled up on the floor as it is drawn through; but it is not permitted to hang down in this manner, but is brought to another pair of sharp fluted iron rollers K and L. Supposing this pair of rollers to be of the same diameter, and to turn round in the same time, and in the same direction with the rollers ABC, *abc*; it is plain that K and L drag in the compressed riband at I, and would deliver it on the other side at M, still more compressed. But the roller K is made (by the wheelwork) to turn round more swiftly than ABC. The difference of velocity at the surface of the rollers is, however, very small, seldom exceeding one part in 12 or 15. But the consequence of this difference is, that the skein of cotton HI will be lengthened in the same proportion; for the upper rollers pressing on the under ones with a considerable force, their sharp flutings take good hold of the cotton between them; and since K and L take up the cotton faster than ABC, and *abc* deliver it out, it must either be forcibly pulled through between the first rollers, or it must be stretched a little by the fibres slipping among each other, or it must break. When the extension is so very moderate as we have just now said, the only effect of it is merely to begin to draw the fibres (which at present are lying in every possible direction) into a more favourable position for the subsequent extensions.

The fibres being thus drawn together into a more favourable position, the cotton is introduced between a third pair of rollers O, P, constructed in the same way, but so moved by the wheelwork that the surface of O moves nearly or fully twice as fast as the surface of K. The roller P being also well loaded, they take a firm hold of the cotton, and the part between K and O is nearly or fully doubled in its length, and now requires a little twining to make it roundish, and to consolidate it a little.

It is therefore led sloping downwards into a hole or eye in the upper pivot of the first fly, called a *jack*. This turns round an upright axis or spindle; the lower end of which has a pulley on it to give it motion by means of a band or belt, which passes round a drum that is turned by the machinery. This jack is of a very ingenious and complicated construction. It is a substitute for the fly of the common spinning wheel. If made precisely in the form of that fly, the thread, being so very bulky and spongy, and unable to bear close packing on the bobin, would swag out by the whirling of the fly, and would never coil up. The bobin therefore is made to lie horizontally; and this occasions the complication, by the difficulty of giving it a motion round a horizontal axis, in order to coil up the twisted roove. Mr Arkwright has accomplished this in a very ingenious manner; the essential circumstances of which we shall here briefly describe. A is a roller of hard wood, having its surface cut into sharp flutes longitudinally. On the axis, which projects through the side of the gene-

ral frame, there is a pulley P, connected by a band with another pulley Q, turning with the horizontal axis QR. This axis is made to turn by a contrivance which is different in every different cotton mill. The simplest of all is to place above the pulley C (which is turned by the great band of the machinery, and thus gives motion to the jack), a thin circular disc D, loose upon the axis, so as to turn round on it without obstruction. If this disc exceed the pulley in breadth about $\frac{1}{10}$ th of an inch, the broad belt which turns the pulley will also turn it; but as its diameter is greater than that of the pulley, it will turn somewhat slower, and will therefore have a relative motion with respect to the axis QR. This can be employed, in order to give that axis a very slow motion, such as one turn of it for 20 or 30 of the jack. This we leave to the ingenuity of the reader. The bobin B, on which the roove is to be coiled up, lies on this roller, its pivots passing through upright slits in the sides of the general frame. It lies on A, and is moved round by it, in the same manner as the uppermost of a pair of drawing rollers lies on the under one, and receives motion from it. It is evident that the fluted surface of A, by turning slowly round, and carrying the weight of the bobin, compresses a little the cotton that is between them; and its flutings, being sharp, take a slight hold of it, and cause it to turn round also, and thus coil up the roove, pulling it in through the hole E in the upper pivot (which resembles the fore pivot or eye of a spinning wheel fly) in so gentle a manner as to yield whenever the motion of the bobin is too great for the speed with which the cotton skein is discharged by the rollers O and P.—N. B. The axis QR below, also gives motion to a guide within the jack, which leads the roove gradually from one end of the bobin to the other, and back again, so as to coil it with regularity till the bobin is full. The whole of this internal mechanism of the jack is commonly shut up in a tin cylinder. This is particularly necessary when the whirling motion must be rapid, as in the second and third drawings. If open, the jacks would meet with much resistance from the air, which would load the mill with a great deal of useless work.

The reader is desired now to return to the beginning of the process, and to consider it attentively in its different stages. We apprehend that the description is sufficiently perspicuous to make him perceive the efficacy of the mechanism to execute all that is wanted, and prepare a slab that is uniform, soft, and still very extensible; in short, fit for undergoing the last treatment, by which it is made a fine and firm yarn.

As this part of the process differs from each of the former, merely by the degree of twist that is given to the yarn, and as this is given by means of a fly, not materially different from that of the spinning wheel for flax, we do not think it at all necessary to say any thing more about it.

The intelligent reader is surely sensible that the yarn produced in this way must be exceedingly uniform. The uniformity really produced even exceeds all expectation; for even although there be some small inequalities in the carded fleece, yet if these are not matted clots, which the card could not equalise, and only consist of a little more thickness of cotton in some places than in others, when such a piece of the stripe comes

Spiritu
Santo,
||
Spring-
field.

to the first roller, it will be rather more stretched by the second, and again by the bobbin, after the first very slight twining. That this may be done with greater certainty, the weights of the first rooving rollers are made very small, so that the middle part of the skein can be drawn through, while the outer parts remain fast held.

We are informed that a pound of the finest Bourbon cotton has been spun into a yarn extending a few yards beyond 119 miles!

SPIRITU SANTO, a town on the S. side of the island of Cuba, opposite to the N. W. part of the cluster of isles and rocks called Jardin de la Reyna, and about 45 miles north-westerly of La Trinidad.—*Morse*

SPIRITU SANTO, or *Tampay Bay*, called also Hillsborough Bay, lies on the W. coast of the peninsula of East-Florida; has a number of shoals and keys at its mouth, and is 9 leagues N. N. W. $\frac{1}{4}$ W. of Charlotte Harbour, and 56 S. E. by S. $\frac{3}{4}$ E. of the bay of Apalache. N. lat. 27 36, W. long. 82 54.—*ib.*

SPIRITU SANTO, a town of Brazil in S. America. It is situated on the sea-coast in a very fertile country, and has a small castle and harbour. S. lat. 20 10, W. long. 41.—*ib.*

SPIRITU SANTO, a lake towards the extremity of the peninsula of E. Florida; southward from the chain of lakes which communicate with St John's river.—*ib.*

SPLIT ROCK, a rocky point which projects into Lake Champlain, on the W. side, about 56 miles N. of Skeensborough, bears this name. The lake is narrow, and no where exceeding two miles from Skeensborough to this rock, but here it suddenly widens to 5 or 6 miles, and the waters become pure and clear.—*ib.*

SPOTSWOOD, a small town of New-Jersey, Middlesex county, near the W. side of South river, which empties into the Rariton in a S. E. direction. The situation is good for extensive manufactories, and there is already a paper-mill here. It is on the Amboy stage-road, 9 miles south-east of Brunswick, and 10 west by south of Middleton Point.—*ib.*

SPOTSYLVANIA, a county of Virginia, bounded north by Stafford, and east by Caroline county. It contains 11,252 inhabitants of whom 5,933 are slaves.—*ib.*

ELATER SPRING, in physics, denotes a natural faculty, or endeavour, of certain bodies to return to their first state, after having been violently put out of the same by compressing, or bending them, or the like. This faculty is usually called by philosophers *elastic force*, or *elasticity*.

SPRINGFIELD, a township of Vermont, Windfor county, on the W. side of Connecticut river, opposite to Charleston, in New-Hampshire. It has Weathersfield N. and Rockingham on the S. and contains 1,097 inhabitants.—*Morse*.

SPRINGFIELD, a post-town of Massachusetts, Hampshire county, on the east side of Connecticut river; 20 miles S. by E. of Northampton, 97 west-south-west of Boston, 28 north of Hartford, and 250 north-east of Philadelphia. The township of Springfield was incorporated in 1635 or 1645. It contains 1574 inhabitants: a Congregational church, a court-house, and a number of dwelling-houses, many of which are both commodious and elegant. The town lies chiefly on

one long spacious street, which runs parallel with the river. A stream from the hills at the eastward of the town, falls into this street, and forms two branches, which take their course in opposite directions, one of them running northerly and the other southerly along the eastern side of the street, and afford the inhabitants, from one end to the other, an easy supply of water for domestic uses. Here a considerable inland trade is carried on; and there is also a paper-mill. The superintendent and some of the principal workmen now in the armoury here, were originally manufacturers in Bridgewater, which is famous for its iron-works.—*ib.*

SPRINGFIELD, a township of New-York, Otsego county, 11 miles N. of Otsego, and between it and the lake of that name. It is 61 miles W. of Albany, has a good soil, and increases in population.—*ib.*

SPRINGFIELD, a township of New-Jersey, Burlington county, of a good soil and famed for excellent cheese, some farmers make 10,000lbs in a season. The inhabitants are principally Quakers, who have 3 meeting-houses. The chief place of the township, where business is transacted, is a village called Job's-town, 10 miles from Burlington, and 18 from Trenton. In this township is a hill, 3 miles in length, called Mount Pisgah, which furnishes stone for building. Here is also a grammar school.—*ib.*

SPRINGFIELD, a township in Essex county, New-Jersey, on Rahway river, which furnishes fine mill-seats; 8 or 10 miles N. W. of Elizabeth-Town. Turf for firing is found here.—*ib.*

SPRINGFIELD, the name of 4 townships of Pennsylvania, viz. in Bucks, Fayette, Delaware, and Montgomery counties.—*ib.*

SPRUCE *Creek*, urges its winding course through the marshes, from the mouth of Piscataqua river, 5 or 6 miles up into Kittery, in York county, District of Maine.—*ib.*

SPURWING, a river of the District of Maine, which runs through Scarborough to the westward of Cape Elizabeth, and is navigable a few miles for vessels of 100 tons.—*ib.*

SQUAM, a lake, part of which is in the township of Holderness, in Grafton county, New-Hampshire; but the one half of it is in Strafford county. It is about 5 miles long, and 4 broad.—*ib.*

SQUAM, a short river of New-Hampshire, the outlet of the above lake, which runs a south-western course, and joins the Pemigewasset at the town of New-Chester, and 10 miles above the mouth of the Winnepiseogee branch.—*ib.*

SQUAM *Beach*, on the sea-coast of New-Jersey, between Barnegat Inlet and Cranbury New-Inlet.—*ib.*

SQUAM *Harbour*, on the N. E. side of Cape Ann, Massachusetts. When a vessel at anchor off Newbury-Port Bar, parts a cable and loses an anchor with the wind at N. E. or E. N. E. if she can carry double-reefed sails, she may run S. S. E. 5 leagues, which course if made good, will carry her a little to the eastward of Squam Bay. Squam (*Pidgeon Hill*) lies in lat. 42 40 N. and long. 70 36.—*ib.*

T. SQUARE, or *Tee SQUARE*, an instrument used in drawing, so called from its resemblance to the capital letter T.

SQUARE HANDKERCHIEF, (*Mouchoir Quarre*)

Spring-
field,
||
Square
Handker-
chief.

re) an island of some extent in the West-Indies, which lies between lat. 21 5 and 21 24 N. and between long. 70 19 and 70 49 W.—*ib.*

SQUEAUGHETA *Creek*, in New-York, a N. head water of Alleghany river. Its mouth is 19 miles N. W. of the *Ichua-Town*.—*ib.*

STAATESBURGH, in New-York state, lies on the east side of Hudson's river, between Rhynbeck and Poughkeepsie; about 31 miles south of Hudson, and 80 northward of New-York city.—*ib.*

STAEBROECK, a town of Dutch Guiana, in South-America, on the east side of Demarara river, a mile and a half above the post which commands its entrance. It is the seat of government and the depository of the records. The station for the shipping extends from the fort to about 2 miles above the town. They anchor in a line from 2 to 4 abreast.—*ib.*

STAFFORD, a county of Virginia, bounded north by Prince William county, and east by the Patowmac, It contains 9,588 inhabitants, including 4,036 slaves.—*ib.*

STAFFORD, a township of Connecticut, in Tolland county, on the south line of Massachusetts, 12 or 15 miles north-east of Tolland. In this town is a furnace for casting hollow ware, and a medicinal spring, which is the resort of valetudinarians.—*ib.*

STAFFORD, *New*, a township of New-Jersey, in Monmouth county, and adjoining Dover on the south-west. It consists chiefly of pine barren land, and contains 883 inhabitants.—*ib.*

STAGE *Island*, in the District of Maine, lies south of Parker's and Arrowlike islands, on the N. side of Small Point, consisting of 8 acres not capable of much improvement; and is only remarkable for being the first land inhabited in New-England, by a civilized people. It is not now inhabited.—*ib.*

STAMFORD, a township of Vermont, in Bennington county, it corners on Bennington to the south-east, and contains 272 inhabitants, and has good intervale land.—*ib.*

STAMFORD, a post-town of Connecticut, Fairfield county, on a small stream called Mill river, which empties into Long-Island Sound. It contains a Congregational and Episcopal church, and about 45 compact dwelling-houses. It is 10 miles south-west of Norwalk; 44 south-west of New-Haven; 44 N. E. of New-York; and 139 N. E. of Philadelphia. The township was formerly called *Rippowams*, and was settled in 1641.—*ib.*

STAMFORD, a township of N. York, in Ulster county, taken from Woodstock, and incorporated in 1792. Of its inhabitants, 127 are electors.—*ib.*

STANDISH, a township of the District of Maine, on the west line of Cumberland county, between Presumpscot and Saco rivers. It was incorporated in 1785, and contains 716 inhabitants; 18 miles N. W. of Portland, and 163 N. of Boston.—*ib.*

STANFORD, a township of New-York, Dutchess county, taken from Washington, and incorporated in 1793.—*ib.*

STANFORD, the capital of Lincoln county, Kentucky; situated on a fertile plain, about 10 miles south-south-east of Danville, 40 south by west of Lexington, and 52 south-south-east of Frankfort. It contains a stone court-house, a gaol, and about 40 houses.—*ib.*

STANWIX, *Old Fort*, in the state of New-York, is situated in the township of Rome, at the head of the navigable waters of Mohawk river. Its foundation was laid in 1759, by Gen. Broadstreet, and built upon, by the troops of the United States, during the late war. The British made an unsuccessful attempt to take it in 1777.—*ib.*

STAPELIA, a genus of plants belonging to the class pentandria, in the Linnæan arrangement, and to the order digynia. The generic characters are the following: The *calyx* is monophyllous, quinquefid, acute, small, and permanent. The *corolla* is monopetalous, flat, large, and divided, deeper than the middle, into five parts, with broad, flat, pointed *lacinae*. The *nectarium* is small, star-shaped, flat, quinquefid, with linear *lacinae*; and embracing with its ragged points the seed-forming parts. Another small star, which is also flat and quinquefid, covers the feminiferous parts with its entire acute *lacinae*. The *stamina* are five in number; the *filaments* are erect, flat, and broad; and the *antheræ* are linear, on each side united to the side of the filament. The *pisillum* has two *germina*, which are oval and flat on the inside. There are no *styles*; and the *stigmata* are obsolete. The *seed-vessel* consists of two oblong, awl-shaped, unilocular and univalved follicles. The *seeds* are numerous, imbricated, compressed, and crowned with a *pappus* or down.

This singular tribe of plants is peculiar to the sandy deserts of Africa and Arabia. They are extremely succulent. From this peculiarity of structure, the power of retaining water to support and nourish them, they are enabled to live during the prevalent droughts of those arid regions. On this account the stapelia has been compared to the camel; and we are told that, by a very apt similitude, it has been denominated "the camel of the vegetable kingdom." We must confess ourselves quite at a loss to see the propriety or aptitude of this comparison. In many parts of the animal and vegetable economy there is doubtless a very obvious and striking analogy: but this analogy has been often carried too far; much farther than fair experiment and accurate observation will in any degree support. It is perhaps owing to this inaccuracy in observing the peculiarity of structure and diversity of functions, that a resemblance is supposed to exist, as in the present case, where in reality there is none. The camel is provided with a bag or fifth stomach, in addition to the four with which ruminant animals are furnished. This fifth stomach is destined as a reservoir to contain water; and it is sufficiently capacious to receive a quantity of that necessary fluid, equal to the wants of the animal, for many days; and this water, as long as it remains in the fifth stomach, is said to be perfectly pure and unchanged. The *stapelia*, and other succulent plants, have no such reservoir. The water is equally, or nearly so, diffused through the whole plant. Every vessel and every cell is fully distended. But besides, this water, whether it be received by the roots, or absorbed from the atmosphere, has probably undergone a complete change, and become, after it has been a short time within the plant, a fluid possessed of very different qualities.

The peculiar economy in the stapelia, and other succulent plants, seems to exist in the absorbent and exhalant systems. The power of absorption is as much in-

Stanwix,
||
Stapelia.

Star,
||
Starch.

creased as the power of the exhalant or perspiratory vessels is diminished. In these plants, a small quantity of nourishment is required. There is no solid part to be formed, no large fruit to be produced. They generally have very small leaves, often are entirely naked; so that taking the whole plant, a small surface only is exposed to the action of light and heat, and consequently a much smaller proportion of water is decomposed than in plants which are much branched and furnished with leaves.

Two species of *Stapelia* only were known at the beginning of the century. The unfortunate Forskål, the companion of Niebhur, who was sent out by the king of Denmark to explore the interior of Arabia, and who fell a sacrifice to the pestilential diseases of those inhospitable regions, discovered two new species. Thunberg, in his *Prodromus*, has mentioned five more. Forty new species have been discovered by Mr. Masson of Kew Gardens, who was sent out by his present Majesty for the purpose of collecting plants round the Cape of Good Hope. Descriptions of these, with elegant and highly finished coloured engravings, have lately been published. They are chiefly natives of the extensive deserts called *Karro*, on the western side of the Cape.

STAR, in fortification, denotes a small fort, having five or more points, or salient and re-entering angles, flanking one another, and their faces 90 or 100 feet long.

STARCH (see *Encycl.*) is commonly made of wheat, and the very best starch can perhaps be made of nothing else. Wheat, however, is too valuable an article of food to be employed as the material of starch, when any thing else will answer the purpose; and it has long been known that an inferior kind of starch may be made of potatoes. Potatoes, however, are themselves a valuable article of food; and it is therefore an object of importance to try if starch may not be made of something still less useful.

On the 8th of March 1796, a patent was granted to Lord William Murray for his discovery of a method by which starch may be extracted from horse-chestnuts. That method is as follows:

Take the horse-chestnuts out of the outward green prickly husks; and then, either by hand, with a knife or other tool, or else with a mill adapted for that purpose, very carefully pare off the brown rind, being particular not to leave the smallest speck, and to entirely eradicate the sprout or growth. Next take the nuts, and rasp, grate, or grind them fine into water, either by hand, or by a mill adapted for that purpose. Wash the pulp, which is thereby formed in this water, as clean as possible, through a coarse horse-hair sieve; this again wash through a finer sieve, and then again through a still finer, constantly adding clean water, to prevent any starch from adhering to the pulp. The last process is, to put it with a large quantity of water (about four gallons to a pound of starch) through a fine gauze, muslin, or lawn, so as entirely to clear it of all bran or other impurities. As soon as it settles, pour off the water; then mix it up with clean water, repeating this operation till it no longer imparts any green, yellow, or other colour to the water. Then drain it off till nearly dry, and set it to bake, either in the usual mode of baking starch, or else spread out before a brisk fire;

being very attentive to stir it frequently to prevent its horning, that is to say, turning to a paste or jelly, which, on being dried, turns hard like horn. The whole process should be conducted as quickly as possible.

Mention is here made of a mill which may be employed to grind the horse-chestnuts; but none is described as proper for that purpose. Perhaps the following mill, which was invented by M. Baumé for grinding potatoes, with a view to extract starch from them, may answer for grinding horse-chestnuts.

He had a grater made of plate iron, in a cylindrical form (fig. 1.) about seven inches in diameter, and about eight inches high; the burs made by stamping the holes are on the inside. This grater is supported upon three feet AAA, made of flat iron bars, seven feet high, strongly rivetted to the grater; the bottom of each foot is bent horizontally, and has a hole in it which receives a screw, as at A, fig. 4. A little below the upper end of the three feet is fixed a cross piece B (fig. 1. and 4.), divided into three branches, and rivetted to the feet. This cross piece not only serves to keep the feet at a proper distance from each other, and to prevent their bending; but the centre of it having a hole cut in it, serves to support an axis or spindle of iron, to be presently described.

The upper end of this cylindrical grater has a diverging border of iron C (fig. 1. 4. and 7.), about ten inches in diameter at the top, and five inches in height.

Within this cylindrical grater is placed a second grater (fig. 2. and 3.), in the form of a cone, the point of which is cut off. The latter is made of thick plate iron, and the burs of the holes are on the outside; it is fixed, with the broad end at the bottom, as in fig. 4. At the upper end of the cone is rivetted a small triangle, or cross piece of iron, consisting of three branches D (fig. 2.), in the middle of which is made a square hole, to receive an axis or spindle; to give more resistance to this part of the cone, it is strengthened by means of a cap of iron E, which is fixed to the grater by means of rivets, and has also a square hole made in it, to let the axis pass through.

Fig. 3. represents the same cone seen in front; the base F has also a cross piece of three branches, rivetted to a hoop of iron, which is fixed to the inner surface of the cone; the centre of this cross piece has also a square hole for the passage of the axis.

Fig. 5. is a spindle or axis itself; it is a square bar of iron about 16 inches long, and more than half an inch thick; round at the bottom, and also towards the top, where it fits into the cross piece I, fig. 7. and B, fig. 1. and 4.; in these pieces it turns round, and by them it is kept in its place. It must be square at its upper extremity, that it may have a handle, about nine inches long, fixed to it, by means of which the conical grater is turned round. At G, (fig. 5.), a small hole is made through the axis, to receive a pin H, by means of which the conical grater is kept at its proper height within the cylindrical one.

Fig. 6. is a bird's eye view, in which the mill is represented placed in an oval tub, like a bathing-tub. It is the fore-mentioned triangular iron cross, fixed with screws to the side of the tub; the centre of it has a round hole, for the axis of the mill to move in when it is used.

Fig. 7. represents the mill in the oval tub; it is placed

Starch.

Plate
XLII.

Fig. 3.

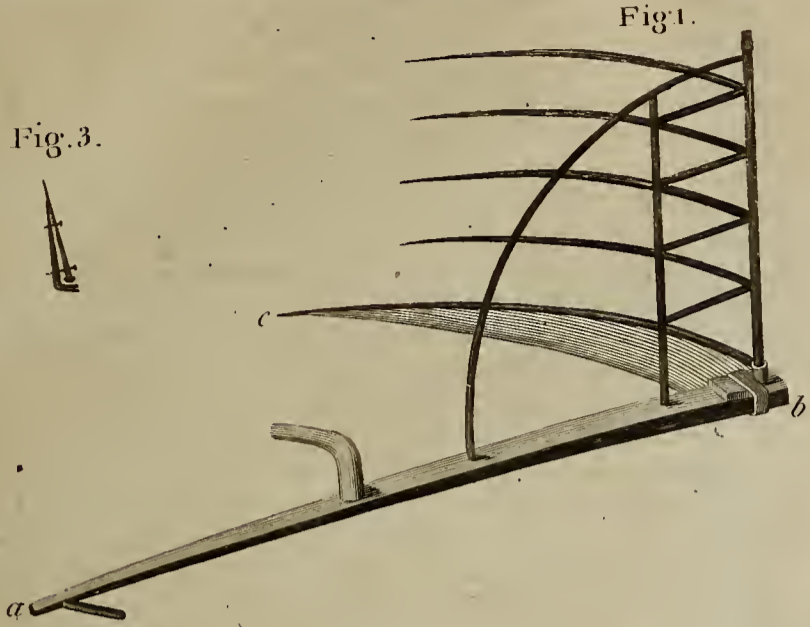


Fig. 2.

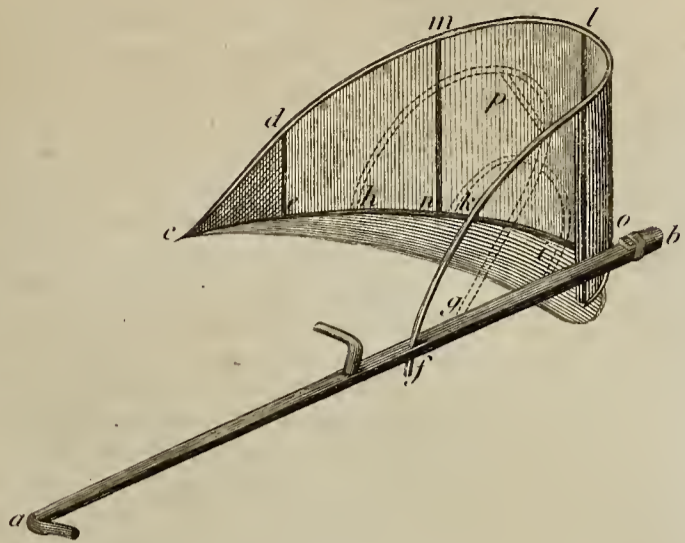


Fig. 1.

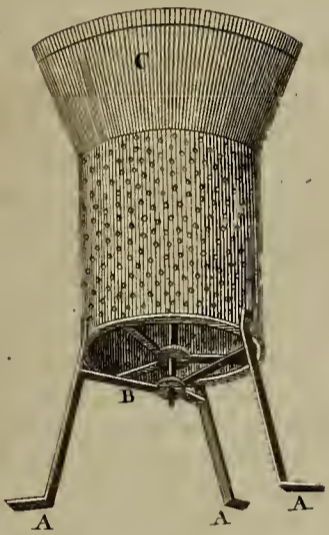


Fig. 2.



STAR CIL

Fig. 3.

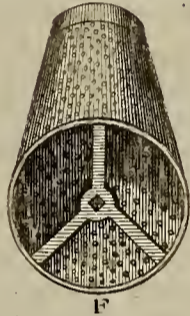


Fig. 4.

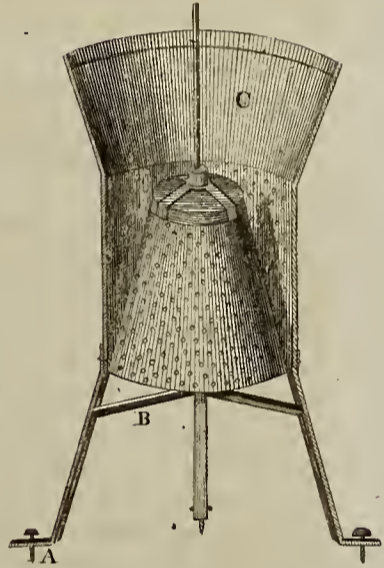


Fig. 5.



Fig. 6.

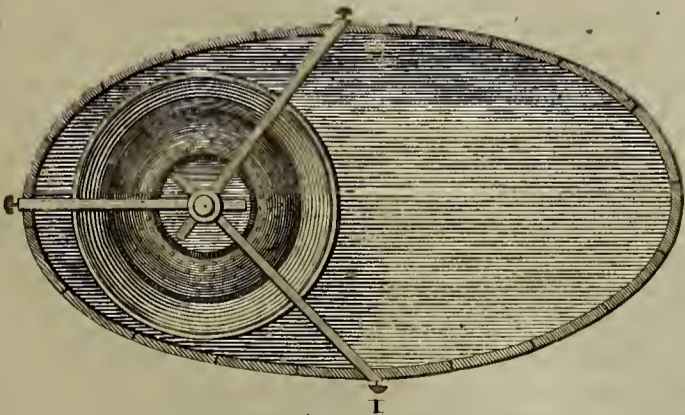
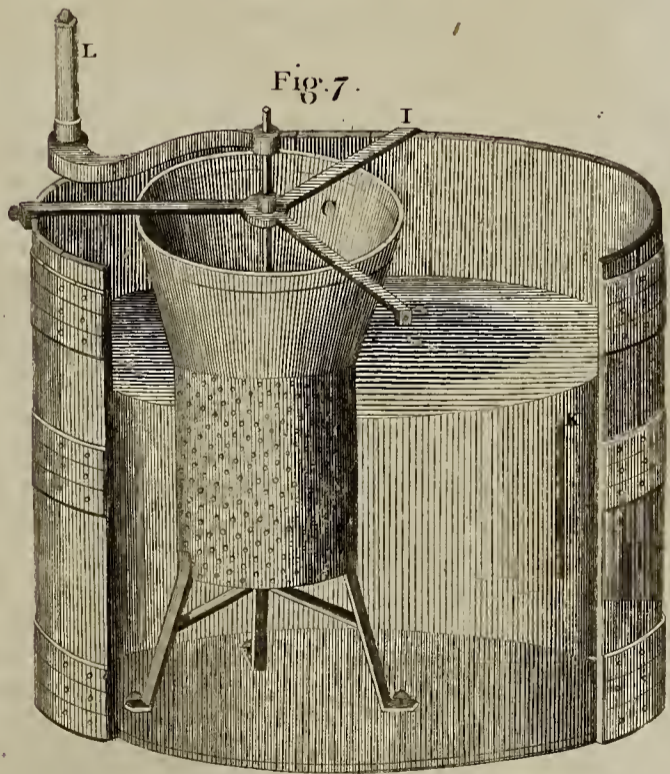
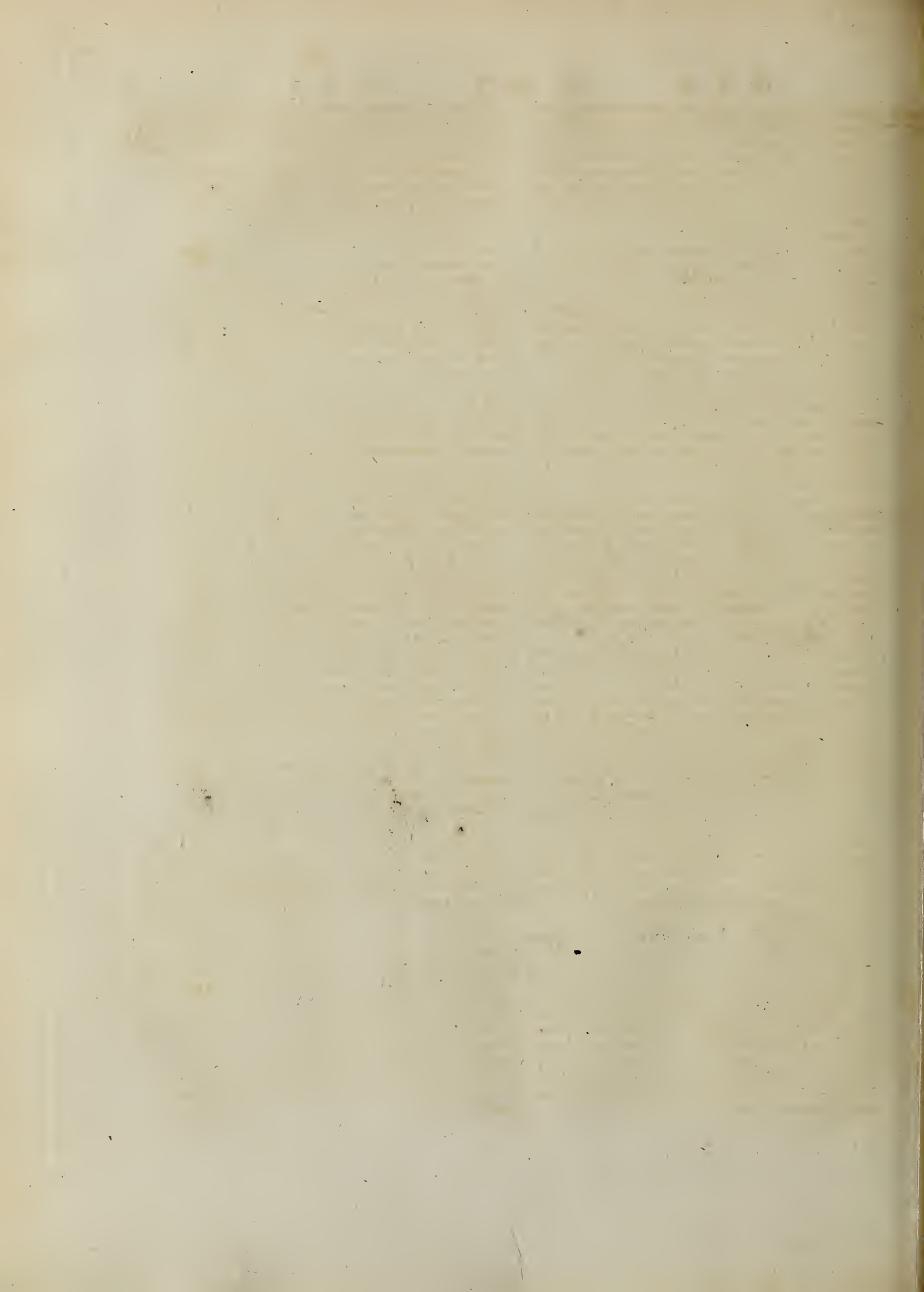


Fig. 7.





placed at one end of it, that the other end may be left free for any operation to be performed in it which may be necessary. A part of the tub is cut off, that the inside of it, and the manner of fixing the mill, may be seen. That the bottom of the tub may not be worn by the screws which pass through the feet of the mill, a deal board, about an inch thick, and properly shaped, is placed under the mill.

When we wish to make use of this mill, it is to be fixed by the feet, in the manner already described; it is also fixed at the top, by means of the cross piece I, fig. 6. and 7. The tub is then to have water poured into it as high as K, and the top of the mill is to be filled with potatoes, properly washed and cut; the handle L is to be turned round, and the potatoes, after being ground between the two graters, go out gradually at the lower part, being assisted by the motion produced in the water by the action of the mill.

It is not necessary, in the construction of such a mill, to be very particular with respect to its proportions; but, in order to make known those which experience has proved to be good ones, a scale is given with the figures, to which recourse may be had. With a mill of this size, 100 pounds of potatoes may be ground in the space of two hours.

We are persuaded that this mill will answer perfectly well for grinding horse-chestnuts; and we hope, that where they can be had they will be used in preference to potatoes. We shall, however, give M. Baumé's method of extracting starch from the ground potatoes, not only because it will be acceptable to those who have not horse-chestnuts, but also because those who have may, by following it, be able, perhaps, to make starch of them, without encroaching upon Lord William Murray's patent.

In order to prepare starch from potatoes, says M. Baumé, any quantity of these roots may be taken, and soaked in a tub of water for about an hour; they are afterwards to have their fibres and shoots taken off, and then to be rubbed with a pretty strong brush, that the earth, which is apt to lodge in the inequalities of their surface, may be entirely removed; as this is done, they are to be washed, and thrown into another tub full of clean water. When the quantity which we mean to make use of has been thus treated, those which are too large are to be cut into pieces about the size of eggs, and thrown into the mill; that being already fixed in the oval tub, with the proper quantity of water; the handle is then turned round, and as the potatoes are grated they pass out at the bottom of the mill. The pulp which collects about the mill must be taken off from time to time with a wooden spoon, and put aside in water.

When all the potatoes are ground, the whole of the pulp is to be collected in a tub, and mixed up with a great quantity of clean water. At the same time, another tub, very clean, is to be prepared, on the brim of which are to be placed two wooden rails, to support a hair sieve, which must not be too fine. The pulp and water are to be thrown into the sieve; the flour passes through with the water, and fresh quantities of water are successively to be poured on the remaining pulp, till the water runs through as clear as it is poured in. In this way we are to proceed till all the potatoes that were ground are used.

The pulp is commonly thrown away as useless; but it should be boiled in water, and used as food for animals; for it is very nourishing, and is about $\frac{7}{8}$ ths of the whole quantity of potatoes used.

To return from this short digression. The liquor which has passed through the sieve is turbid, and of a brownish colour, on account of the extractive matter which is dissolved in it; it deposits, in the space of five or six hours, the flour which was suspended in it. When all the flour is settled to the bottom, the liquor is to be poured off and thrown away, being useless; a great quantity of very clean water is then to be poured upon the flour remaining at the bottom of the tub, which is to be stirred up in the water, that it may be washed, and the whole is to stand quiet till the day following. The flour will then be found to have settled at the bottom of the tub; the water is again to be poured off as useless, the flour washed in a fresh quantity of pure water, and the mixture passed through a silk sieve pretty fine, which will retain any small quantity of pulp which may have passed through the hair sieve. The whole must once more be suffered to stand quiet till the flour is entirely settled; if the water above it is perfectly clear and colourless, the flour has been sufficiently washed; but if the water has any sensible appearance either of colour or of taste, the flour must be again washed, as it is absolutely necessary that none of the extractive matter be suffered to remain.

When the flour is sufficiently washed, it may be taken out of the tub with a wooden spoon; it is to be placed upon wicker frames covered with paper, and dried, properly defended from dust. When it is thoroughly dry, it is to be passed through a silk sieve, that if any clotted lumps should have been formed they may be divided. It is to be kept in glass vessels stopped with paper only. See *Vegetable SUBSTANCES*, Suppl.

N. B. Almost all the flour of potatoes that is to be bought contains a small quantity of sand, which is perceived between the teeth; it is owing to the potatoes not having been properly washed; for the sand which lodges in the knobs and wrinkles of these roots, is not always easy to get out.

STARKS, a plantation in Lincoln county, Maine, situated on the W. side of Kennebeck river, near Norridgewalk.—*Morse*.

STARKSBOROUGH, a township in Addison county, Vermont, 12 miles E. of Ferrisburg. It contains 40 inhabitants.—*ib.*

STARLINGS, or STERLINGS, the name given to the strong pieces of timber which were driven into the bed of the river to protect the piles, on the top of which were laid the flat beams upon which were built the bases of the stone piers that support the arches of London bridge. In general, starlings are large piles placed on the outside of the foundation of the piers of bridges, to break the force of the water, and to protect the stone work from injury by floating ice. They are otherwise called *JETTES*, which see in this *Supplement*; and their place is often supplied by large stones thrown at random round the piers of bridges, as may be seen at Stirling bridge when the river is low; and as was done by Mr Smeaton's direction round the piers of the centre arch of London bridge, when it was thought in danger of being undermined by the current. See *SMEATON*, *Encycl.*

Starks,
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Starling.

Stationary,
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Steam.

STATIONARY, in astronomy, the state of a planet when, to an observer on the earth, it appears for some time to stand still, or remain immoveable in the same place in the heavens. For as the planets, to such an observer, have sometimes a progressive motion, and sometimes a retrograde one, there must be some point between the two where they must appear stationary.

STATEN Island, lies 9 miles S. W. of the city of New-York, and constitutes Richmond county. The island is about 18 miles in length, and at a medium 6 or 7 in breadth, and contains 3,835 inhabitants. On the south side, is a considerable tract of level, good land; but the island in general, is rough and the hills high. Richmond is the only town of any note, and that is an inconsiderable place. The inhabitants are chiefly descendants of the Dutch and French; and are noted for their hospitality to strangers, and love of their native spot.—*Morse*.

STATEN Land, an island at the extremity of South-America, about 30 miles in length and 12 in breadth. It lies to the eastward of the E. point of Terra del Fuego, and from which it is separated by Strait le Maire. The centre of the island is in lat. about 54 30 S. and long. 64 30 W.—*ib*.

STATESBURG, a post-town of S. Carolina, and the capital of Clermont county, situated on the E. side of Beech Creek, which unites with Shanks Creek, and empties into the Wateree, a few miles below the town. It contains 10 or 12 houses, a court-house and gaol. It is 20 miles S. by E. of Camden, 100 N. by W. of Charleston, and 663 S. W. of Philadelphia.—*ib*.

STAUNTON, a post-town of Virginia, and the capital of Augusta county. It is situated on the S. E. side of Middle river, a water of Patowmack, a little to the N. of Maddison's Cave. It contains about 160 houses, mostly built of stone, a court-house and gaol. It is 93 miles from the Sweet Springs, 100 miles S. W. by S. of Winchester, 126 W. N. W. of Richmond, and 287 from Philadelphia.—*ib*.

STAUNTON, a small river of Virginia, which rises on the W. side of the Blue Ridge, and breaks through that mountain in lat. about 37 8 N. and uniting with Dan river forms the Roanoke, above the Occoneachy Islands, about 100 miles from its source. It is also called Smith's river.—*ib*.

STAUSEE, *Fort*, just above the Falls of Niagara, and 8 miles above Queens-Town.—*ib*.

STEADMAN'S Creek, in the state of New-York. The main fork of this creek empties into Niagara river, above Fort Schloffer.—*ib*.

STEAM, STEAM-ENGINE. The few following corrections of these articles in the *Encycl.* were communicated by the author.

Page 745. col. 1.—It was not at the York Building waterworks in London that the boiler burst, but in the country in an engine erected by Dr Desaguilliers. See his *Experimental Philosophy*, Vol. II. p. 489.

Page 746. col. 2.—The condensation requires more cold water than is here allowed, as will appear by and bye; and we also suspect that the rapidity is overrated with which a great volume of steam is condensed by the cold surface of a vessel. We are well informed that Mr Watt was much disappointed in his expectations from a construction in which this mode of condensation was adopted. The condenser employed by

Mr Cartwright (see *Phil. Mag.*) was one of the very first thought of and tried for this purpose, and was given up, as well as all others on the same principle; and the immediate contact of cold water was preferred as incomparably more effective. The great superiority of the capacity of water for heat is now well known. It is true, that when we employ an extensive cold surface of the condenser, this surface is kept cold by the water round it; and therefore we still avail ourselves of this great avidity of water for heat. But this water must act through the intervention of the vessel; and the substance of the vessel does not convey heat to the surrounding water in an instant.

Page 749. col. 2.—No distinct experiment shews so great an expansion of water, when converted into steam at the temperature 212°; and under the pressure of the air Mr Watt never found it more than 1800 times rarer than water.

Page 753. col. 1.—The heat expended in boiling off a cubic foot of water is about six times as much as would bring it to a boiling heat from the medium temperature (55°) in this climate.

Page 758. col. 2.—The quantity of water necessary for injection may be determined on principle, at least for an engine having a separate condenser. Every cubic foot of common steam produces about an inch of water when condensed, and contains about as much latent heat as would raise 1100 inches of water one degree. This steam must not only be condensed, but must be cooled to the temperature of the hot well; therefore as many inches of cold water must be employed as will require all this heat to raise it to the temperature of the hot well. Therefore let x be the cubic feet of steam, or capacity of the cylinder, and let y be the inches of cold water expended in condensing it. Let a be the difference between 212° and the temperature of the hot well, and b the difference between the temperature of the well and the injection cistern. We

$$\text{have } y b = x \times \frac{1100 + a \times x}{b}.$$

Thus, if the temperature of the hot well be 100° (and it should never be higher, if we would have a tolerable vacuum in the cylinder), and that of the injection cistern be 50°, we have $a = 112$, and $b = 50$, and $y = \frac{1212}{50} x$, = 24,24 x , or 24 $\frac{1}{4}$ x ; that is, every foot

of the capacity of the cylinder, or every inch of water evaporated from the boiler, requires more than 24 inches of water to condense the steam. A wine pint for every inch of water boiled off, or every cubic foot of capacity of the cylinder, may be kept in mind, as a large allowance. Or, more exactly, if the engine be in good order, and the injection water as low as 50°, and the hot well not above 100°, we may allow 25 gallons of injection for one gallon of water boiled off. This greatly exceeds the quantity mentioned in the case of a good Newcomen's engine, the cylinder of which contained almost 30 cubic feet of steam. And this circumstance shews the superiority of the engine with a separate condenser. The injection of Newcomen's engine had been adjusted by experience, so as to make the best compensation for the unavoidable waste in the cylinder. We presume that this machine was not loaded above eight pounds per inch, more likely with seven; where-

as Watt's engine, working in the condition now described, bears a load not much below twelve, making at least twelve strokes per minute.

This is not a matter of mere curiosity; it affords a very exact rule for judging of the good working order of the engine. We can measure with accuracy the water admitted into the boiler during an hour, without allowing its surface to rise or fall, and the water employed for injection. If the last be below the proportion now given (adapted to the temperatures 50° and 100°), we are certain that steam is wasted by leaks, or by condensation in some improper place. The rule is not strictly conformable to the latent heat of steam which balances the atmosphere, 1100° being somewhat too great a value. It is accommodated to the actual performance of Watt's engines, when in their best working condition.

It is evident that it is of great importance to have the temperature of the hot well as low as possible; because there always remains a steam in the cylinder, of the same, or rather higher temperature, possessing an elasticity which balances part of the pressure on the other side of the piston, and thus diminishes the power of the engine. This is clearly seen by the barometer, which Mr Watt applies to many of his best engines, and is a most useful addition for the proprietor. It shews him, in every moment, the state of the vacuum, and the real power of his engine, and tells him when there are leaks by which air gets in.

Page 762. cols. 1. 2.—Mr Watt's first experiment was not exactly as here related, but much more analogous to the present form of his engine. The condenser was a cylinder of tinplate, fitted with a piston, which was drawn up from the bottom to the top, before the eduction cock was opened. Without this previous rarefaction in the condenser, there was no inducement for the steam to take this course, unless it were made much stronger than that of ordinary boiling water.

The description of the first form of the engine is also faulty, by the omission of a valve immediately below the eduction pipe. This valve is shut along with the valve I, to prevent the steam, which should then go into the lower part of the cylinder, from also going down into the condenser. This is not absolutely necessary, but its advantage is evident.

Page 766. col. 1.—This form of the engine was very early put in practice by Mr Watt—about the year 1775. The small engine at Mr Boulton's works at Soho was erected in 1776; and the engine at Shadwell waterworks, one of the best yet erected, had been working some time when we saw it in 1778. We mention this, because we have been told that Mr Hornblower puts in some claim to priority in this invention. We do not think that Mr Hornblower erected any of his engines before 1782; and as Mr Hornblower was, we believe, working with Boulton and Watt before that time, we think it fully more probable that he has in this respect profited by the instruction of such intelligent employers. We may also observe, that Mr Watt employed the same contrivance which we have described with much approbation in p. 772. *Encycl.* for keeping the collar round the piston rods steam and air tight. He found them effectual, but that they required more attention for keeping them in fit condition than the

usual mode of packing. He made a similar packing for the piston, and with a similar result.

Page 769. cols. 1. 2.—Mr Boulton estimates the performance of the engines in the following manner. Seeing that the great expence of the engine is the consumption of fuel, he makes this the standard of computation, and estimates the performance by the work which he *engages* to perform by the consumption of one bushel of good Newcastle coal, London measure, or containing 84lbs without regard to the time in which this bushel is expended. This depends on the size of the engine.

The burning one bushel of coal will,

1. Raise 30 million pounds one foot high.
2. It will grind and dress 11 bushels of wheat.
3. It will split and draw into nail rods 5 cwt. of iron.
4. It will drive 1000 cotton spindles, with all the preparation machinery, with the proper velocity.
5. It is equivalent to the work of ten horses.

The general performance of the double stroke expansive engines is somewhat beyond this; and their performance in cotton spinning, or as compared with horse-work, is much under rated. The first estimation is without ambiguity. Suppose the engine of such a size as to consume a bushel of coals per hour. This will be found equivalent to raising 97 wine hogheads of water ten feet high in a minute, which ten stout draught horses cannot do for a quarter of an hour together. They can raise 60 in that time, and work at this rate eight or perhaps ten hours from day to day.

Mr Watt finds that, with the most judiciously constructed furnaces, it requires eight feet of surface of the boiler to be exposed to the action of fire and flame to boil off a cubic foot of water in an hour, and that a bushel of coals so applied will boil off from eight to twelve cubic feet.

Boulton and Watt now make steam-engines equivalent in power to one or two horses. The cylinder and whole machinery does not occupy more room than a fine lady's working table, standing in a square of about $2\frac{1}{2}$ feet, and about 5 feet high.

STEEL (see that article *Encycl.* and CHEMISTRY, n^o 114. *Suppl.*) is composed of iron and carbon. In addition to the old proofs which we had of this fact, it occurred to *Morveau*, alias *Guyton*, to attempt to convert soft iron into steel, by using the diamond instead of charcoal in the process of cementation. This expensive experiment, which was suggested by M. Clouet, was made, by inclosing within a small crucible of very soft iron a diamond, and shutting up the crucible by a stopper well adjusted. This crucible of iron, with its contents, was placed, without the addition of any surrounding matter, in a very small Hessian crucible, and the latter in a second crucible of the same earth; but the space between the two latter crucibles was filled with siliceous sand, free from all ferruginous particles. In the last place, the large crucible was luted with earth arising from pounded crucibles and unbaked clay, and the whole was exposed about an hour to a three blatt forge fire. When the whole was cooled, the iron was found in the interior Hessian crucible converted into a solid ingot of cast steel. Thus the diamond disappeared by the affinity which iron exercised on it by the help
of

Steam;
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Steel.

Steep
Rock,
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Steevens.

of the high temperature to which they were both exposed, in the same manner as a metal disappears in the alloy of another metal. The diamond therefore furnished here the same principle as carbon, since the product of the union has the same properties.

The conversion into steel could not be doubted. The ingot having been polished on a lapidary's wheel, a drop of weak nitrous acid immediately produced a dark-grey spot, absolutely like that exhibited on English cast steel, and on cast steel produced by the process of C. Clouet. Those who have often tried steel by this kind of proof, long ago pointed out by Rinmann, had occasion to remark, that the spot of cast steel, tho' very sensible, is, however, less black than that of steel made by cementation, which depends perhaps on the different degree of oxydation of the carbon which they have taken in.

The process of M. Clouet here mentioned, for producing cast steel, consists in nothing more than throwing a quantity of glass into the mass of iron and charcoal during the formation of the former into steel. The same chemist has ascertained that iron, during its conversion into steel, absorbs 0.2013 of its weight of carbon; and that the affinity of iron for carbon is so strong, that, at a white heat, it is capable of decomposing carbonic acid gas. This he proved by the following experiment.

If six parts of iron be mixed with four parts of a mixture composed of equal quantities of carbonate of lime and clay, and kept in a crucible at a white heat for an hour or longer, according to the quantity, the iron will be converted into steel. The decomposition of carbonic acid is evidently the consequence of a compound affinity; part of the iron combining with the carbon, and another part with the oxygen of the carbonic acid gas. Accordingly the commissioners, who were appointed to examine the process, remark, that a quantity of oxyd of iron was always mixed with the melted earthy substance, which was separated from the steel.

STEEP ROCK, a curious ledge of perpendicular shelly rocks, which form the W. bank of Hudson's river, with some interruptions, for 12 or 13 miles from the Tappan Sea, to within 11 miles of New-York city. Some of these ledges are from 150 to 200 feet high. As you pass down the river from the Tappan Sea, by these rocks, the prospect on every side is enchanting. On the N. the Tappan Sea, a fine broad bay opens to view, skirted with high hills; on the S. the river lies under the eye as far as it distinguishes objects; on the W. are the Steep Rocks, before described; and on the E. a fine cultivated country.—*Morse.*

STEEVENS (George), the most successful of all the editors and commentators of Shakespeare, was born 1735. Of his parents we know nothing, but that they seem to have been in circumstances which may be deemed affluent. George received the rudiments of his classical education at Kingston-upon-Thames, under the tuition of Dr Woodeson and his assistants; and had for a companion at that school Gibbon the historian. From Kingston he went to Eton, whence, after some years, he was admitted a fellow-commoner of King's College, Cambridge; but with the course of his studies in the university we are not acquainted. If we might hazard a conjecture, from the manner in which he employed his

riper years, we should suppose that he had little relish for those mathematical speculations which in Cambridge lead to academical honours. After he left the university, he accepted a commission in the Essex militia on its first establishment: and he spent the latter years of his life at Hampstead in almost total seclusion from the world; seldom mixing with society but in the shops of booksellers, in the Shakespeare Gallery, or in the morning *conversations* of Sir Joseph Banks. He died January 1800.

This is a very meagre account of the incidents which must have taken place in the life of a man so conspicuous in the republic of letters; but we have had no opportunity of improving it. His character, as drawn in the Monthly Magazine, believing it to be just, we shall adopt, as it will supply in some degree the defects of our narrative.

Though Mr Steevens is known rather as a commentator than as an original writer; yet, when the works which he illustrated, the learning, sagacity, taste, and general knowledge which he brought to the task, and the success which crowned his labours, are considered, it would be an act of injustice to refuse him a place among the first literary characters of the age. Adorned by a versatility of talents, he was indeed eminent both by his pen and his pencil. With the one there was nothing which he could not compose, and with the other there was nothing which he could not imitate so closely, as to leave a doubt which was the original and which the copy. But his chief excellence lay in his critical knowledge of an author's text; and the best specimen of his great abilities is his edition of Shakespeare, in which he has left every competitor far behind him. He had, in short, studied the age of Shakespeare, and had employed his persevering industry in becoming acquainted with the writings, manners, and laws of that period, as well as the provincial peculiarities, whether of language or custom, which prevailed in different parts of the kingdom, but more particularly in those where Shakespeare passed the early years of his life. This store of knowledge he was continually increasing, by the acquisition of the rare and obsolete publications of a former age, which he spared no expence to obtain; while his critical sagacity and acute observation were employed incessantly in calling forth the hidden meanings of the great dramatic bard, from their covert, and consequently enlarging the display of his beauties. This advantage is evident from his last edition of Shakespeare, which contains so large a portion of new, interesting, and accumulated illustration. In the preparation of it for the press, he gave an instance of editorial activity and perseverance which is without example. To this work he devoted solely, and exclusively of all other attentions, a period of 18 months; and during that time he left his house every morning at one o'clock with the Hampstead patrol, and proceeded, without any consideration of the weather or the season, to his friend Mr Isaac Read's chambers, in Barnard's Inn, where he was allowed to admit himself, and found a room prepared to receive him, with a sheet of the Shakespeare letter press ready for correction. There was every book which he might wish to consult; and to Mr Read he could apply, on any doubt or sudden suggestion, as to a man whose knowledge of English literature was perhaps equal to his own. This nocturnal

Steevens.

nal toil greatly accelerated the printing of the work ; as while the printers slept the editor was awake ; and thus, in less than twenty months, he completed his last splendid edition of Shakespeare, in fifteen large octavo volumes ; an almost incredible labour, which proved the astonishing energy and persevering powers of his mind.

That Mr Steevens contented himself with being a commentator, arose probably from the habits of his life, and his devotion to the name, with which his own will descend to the latest posterity. It is probable that many of his *jeux d'esprit* might be collected : there is a poem of his in Dodsley's Annual Register, under the title of *The Frantic Lover*, which is superior to any similar production in the English language. Mr Steevens was a classical scholar of the first order. He was equally acquainted with the belles lettres of Europe. He had studied history, ancient and modern, but particularly that of his own country. He possessed a strong original genius, and an abundant wit ; his imagination was of every colour, and his sentiments were enlivened with the most brilliant expressions. His colloquial powers surpassed those of other men. In argument he was uncommonly eloquent ; and his eloquence was equally logical and animated. His descriptions were so true to nature, his figures were so finely sketched, of such curious selection, and so happily grouped, that he might be considered as a speaking Hogarth. He would frequently, in his sportive and almost boyish humours, condescend to a degree of ribaldry but little above O'Keefe—with him, however, it lost all its coarseness, and assumed the air of classical vivacity. He was indeed too apt to catch the ridiculous, both in characters and things, and indulge an indiscreet animation wherever he found it. He scattered his wit and his humour, his gibes and his jeers, too freely around him, and they were not lost for want of gathering.

Mr Steevens possessed a very handsome fortune, which he managed with discretion, and was enabled by it to gratify his wishes, which he did without any regard to expence, in forming his distinguished collections of classical learning, literary antiquity, and the arts connected with it. His generosity also was equal to his fortune ; and though he was not seen to give eleemosynary stipends to sturdy beggars or sweepers of the crossings, few persons distributed banknotes with more liberality ; and some of his acts of pecuniary kindness might be named, which could only proceed from a mind adorned with the noblest sentiments of humanity. He possessed all the grace of exterior accomplishment, acquired at a period when civility and politeness were characteristics of a gentleman.

He has bequeathed his valuable Shakespeare, illustrated with near 1500 prints, to Lord Spencer ; his Hogarth perfect, with the exception of one or two pieces, to Mr Windham ; and his corrected copy of Shakespeare, with 200 guineas, to his friend Mr Read.

STEPHENS, a cape, S. W. of Cape Denbigh, on the N. W. coast of North-America, and is at the S. E. part of Norton Sound. Stuart's Island is opposite to it. N. lat. 63 33, W. long. 162 19. Between this and Shoal Nefs is shoal water.—*Morse*.

STEPHENS, a short river of Vermont, which empties into Connecticut river, from the N. W. in the town of Barnet.—*ib*.

STEPHENS, *St*, a parish of Charleston district, S. Ca. SUPPL. VOL. III.

rolina ; containing 2,733 inhabitants, of whom 226 are whites.—*ib*.

STEPHENTOWN, a township of good land in New-York, in Rensselaer county, between Lebanon and Scoodack. It is about 14 miles square, and lies 20 miles E. of Albany. Of its inhabitants 624 are electors. The timber on the low land is pine, hemlock, beech, birch, ash, maple. On the hills, pine, hemlock, black and white oak, walnut and poplar.—*ib*.

STEREOMETER, an instrument lately invented in France for measuring the volume of a body, however irregular, without plunging it in any liquid. If the capacity of a vessel, or, which is the same thing, the volume of air contained in that vessel, be measured, when the vessel contains air only, and also when the vessel contains a body whose volume is required to be known, the volume of air ascertained by the first measurement, deducting the volume ascertained by the second, will be the volume of the body itself. Again, if it be admitted as a law, that the volume of any mass of air be inversely as the pressure to which it is subjected, the temperature being supposed constant, it will be easy to deduce, from the mathematical relations of quantity, the whole bulk, provided the difference between the two bulks under two known pressures be obtained by experiment.

Let it be supposed, for example, that the first pressure is double the second, or, which follows as a consequence, that the second volume of the air be double the first, and that the difference be fifty cubic inches, it is evident that the first volume of the air will likewise be fifty cubic inches. The stereometer is intended to ascertain this difference at two known pressures.

The instrument is a kind of funnel A B (fig. 1.), composed of a capsule A, in which the body is placed, and a tube B as uniform in the bore as can be procured. The upper edge of the capsule is ground with emery, in order that it may be hermetically closed with a glass cover M slightly greased. A double scale is pasted on the tube, having two sets of graduations ; one to indicate the length, and the other the capacities, as determined by experiment.

When this instrument is used, it must be plunged in a vessel of mercury with the tube very upright, until the mercury rises within and without to a point C of the scale. See fig. 2.

The capsule is then closed with the cover, which being greased will prevent all communication between the external air and that contained within the capsule and tube.

In this situation of the instrument, in which the mercury stands at the same height within and without the tube, the internal air is compressed by the weight of the atmosphere, which is known and expressed by the length of the mercury in the tube of the common barometer.

The instrument is then to be elevated, taking care to keep the tube constantly in the vertical position. It is represented in this situation, fig. 2. second position. The mercury descends in the tube, but not to the level of the external surface, and a column DE of mercury remains suspended in the tube, the height of which is known by the scale. The interior air is therefore less compressed than before, the increase of its volume being equal to the whole capacity of the tube from C to D, which is indicated by the second scale.

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Plate
XLIII.

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ter.

It is known therefore that the pressures are in proportion to the barometrical column, and to the same column diminished by the subtraction of DE. And the bulks of the air in these two states are inversely in the same proportion: and again the difference between these bulks is the absolute quantity left void in the tube by the fall of the mercury; from which data, by an easy analytical process, the following rule is deduced: Multiply the number which expresses the less pressure by that which denotes the augmentation of capacity, and divide the product by the number which denotes the difference of the pressures. The quotient will be the bulk of the air when subject to the greater pressure.

To render this more easy by an example, suppose the height of the mercury in the barometer to be 78 centimetres, and the instrument being empty to be plunged in the mercury to the point C. It is then covered, and raised until the small column of mercury DE is suspended, for example, at the height of six centimetres. The internal air, which was at first compressed by a force represented by 78 centimetres, is now compressed only by a force represented by 78—6, or 72 centimetres.

Suppose it to be observed, at the same time, by means of the graduations of the second scale, that the capacity of the part CD of the tube which the mercury has quitted is two cubic centimetres. Then by the rule $\frac{72}{78} \times 2$ give 24 cubical centimetres, which is the volume of the air included in the instrument when the mercury rose as high as C in the tube.

The body of which the volume is to be ascertained must then be placed in the capsule, and the operation repeated. Suppose, in this case, the column of mercury suspended to be eight centimetres, when the capacity of the part CD of the tube is equal to two centimetres cube. Then the greatest pressure being denoted by 78 centimetres, as before, the least will be 70 centimetres, the difference of the pressures being 8, and the difference of the volumes two cubical centimetres. Hence $\frac{70}{78} \times 2$ gives the bulk of the included air under the greatest pressure 17,5 cubical centimetres. If therefore 17,5 centimetres be taken from 24 centimetres, or the capacity of the instrument when empty, the difference 6,5 cubical centimetres will express the volume of the body which was introduced. And if the absolute weight of the body be multiplied by its bulk in centimetres, and divided by the absolute weight of one cubic-centimetre of distilled water, the quotient will express the specific gravity of the body in the common form of the tables where distilled water is taken as unity, or the term of comparison.

After this description and explanation of the use of his instrument, the author proceeds with the candour and acuteness of a philosopher to ascertain the limits of error in the results; an object seldom sufficiently attended to in the investigation of natural phenomena. From his results it appears, that with the dimensions he has assumed, and the method prescribed for operating, the errors may affect the second figure. He likewise gives the formulæ by means of which the instrument itself may be made to supply the want of a barometer in ascertaining the greatest pressure. He likewise adverts to the errors which may be produced by change of temperature. To prevent these as much as possible,

the actual form of the instrument and arrangements of its auxiliary parts are settled, as in fig. 3. by which means the approach of the hand near the vessel and its tube is avoided. In this figure the vertical position of the tube is secured by the suspension of the vessel, and a perforation in the table through which the tube passes. The table itself supports the capsule in its first position, namely, that at which the cover is required to be put on.

Mr Nicholson, from whose Journal this abstract is immediately taken, supposes, with great probability, that the author of the invention had not finished his meditations on the subject, when the memoir giving an account of it was published. If he had, says the ingenious journalist, it is likely that he would have determined his pressures, as well as the measures of bulks by weight. For it may be easily understood, that if the whole instrument were set to its positions by suspending it to one arm of a balance at H (fig. 3.), the quantity of counterpoise, when in equilibrio, might be applied to determine the pressures to a degree of accuracy much greater than can be obtained by linear measurement.

STERLING, a plantation in Lincoln county, District of Maine; N. W. of Hallowell, and at no great distance. It contains 166 inhabitants.—*Morse.*

STERLING, in Worcester county, Massachusetts, was formerly a parish of Lancaster, called *Chockset*, incorporated in 1781; situated 12 miles N. E. of Worcester, and 46 W. of Boston, and contains 1,428 inhabitants. Near the neck of land which divides Wausacum Ponds, on the S. side, was formerly an Indian fort, of which the vestiges are nearly disappeared. On this spot was the palace and royal seat of Shoian, sachem of the Nashaways, proprietor of Nashawogg.—*ib.*

STEUBEN, a small fort in the N. W. Territory, situated at the Rapids of the Ohio, a short distance above Clarksville.—*ib.*

STEUBEN, a new county of New-York, taken from that of Ontario; being that part of Ontario county, bounded by the Pennsylvania line on the S. by the N. bounds of the six range of townships on the N. by the pre-emption line on the E. and by the Indian line on the west.—*ib.*

STEUBEN, a township of New-York, in Herkemer county; taken from Whitestown, and incorporated in 1792. In 1796, the towns of Floyd and Rome were taken off of this township. Of its inhabitants 417 are electors. The N. western branch of Mohawk river rises here; and the centre of the town is about 12 miles N. E. of Fort Schuyler, and 32 N. W. of the mouth of Canada Creek.—*ib.*

STEVENS, a short navigable river of the District of Maine. It rises within a mile of Merry Meeting Bay, with which it is connected by a canal lately opened.—*ib.*

STEVENSBURG, a post-town of Virginia, situated on the road from Philadelphia to Staunton. It contains about 60 houses; the inhabitants are mostly of Dutch extraction. It is 10 miles N. by E. of Strasburg, 87 N. E. by N. of Staunton, 45 S. W. by S. of Williamsport, and 200 S. W. of Philadelphia.—*ib.*

STEVENTOWN, West-Chester county, New-York, is bounded westerly by York-Town, and northerly by Dutchess county. It contains 1,297 inhabitants, of whom 178 are electors.—*ib.*

STEWART-

Sterling
Stevens
town.

STEWART-DENHAM (Sir James) was born at Edinburgh on the 10th of October, O. S. in the year 1713. His father was Sir James Stewart of Goodtrees, Bart. Solicitor-general for Scotland; and his mother was Anne, daughter of Sir Hugh Dalrymple of North Berwick, Bart. president of the college of justice.

The first rudiments of his education he received at the grammar-school of North-Berwick, which at the time of his father's death he quitted at the age of fourteen, with the reputation of being a good scholar, but without any extraordinary advancement in knowledge.

It is remarkable, that many men who have been singularly useful to society have not shewn early symptoms of the greatness of their intellectual powers. A great understanding must be the offspring of happy organization in a healthy body, with co-operation of time, of circumstance, and of institution, without being forced into prematurity by excessive cultivation. This holds with respect to the growth and perfection of every creature; and the truth appears remarkable with respect to our own species, because we are apt to mistake the flimsy attainments of artificial education for the steady and permanent foundations of progressive knowledge.

From the school of North-Berwick Sir James was sent to the university of Edinburgh, where he continued until the year 1735, when he passed advocate before the Court of Session, and immediately afterwards went abroad to visit foreign countries. He was then in the 23d year of his age, had made himself well acquainted with the Roman law and history, and the municipal law of Scotland. He had likewise maturely studied the elements of jurisprudence; was versed in the general, as well as the particular, politics of Europe; and was bent upon applying his knowledge to the investigation of the state of men and of manners in other nations, with a view to promote the benefit of his own, and to confirm himself in the love of a free constitution of government, by contemplating the baneful effects of unlimited monarchy in Germany, Italy, and Spain, and of extravagant attachment to a king and nobility, to war, and to pernicious splendour in France.

He travelled first, however, into Holland, with a view to study the constitution of the empire before he should visit Germany, and to attend some of the lectures of the most eminent professors at Utrecht and Leyden, on public law and politics. From thence he passed into Germany, resided about a year in France, travelled thro' some part of Spain, where he had a fever, that obliged him, for his perfect recovery from its effects, to go by the advice of his friends to the sea-coast of the lovely province of Valencia; thence returning, he crossed the Alps, and by Turin made the tour of Italy, where chiefly at Rome and Florence he resided till the beginning of the year 1740; when, having spent five years on his travels, he returned to Scotland, and married the Lady Frances Wemyss, eldest daughter of the Earl of Wemyss, about two years after his return.

A few months after his marriage the representation of the county of Mid-Lothian became vacant, by the member being made a lord of trade and plantation. The candidates were the late member and Sir John Baird of Newbyth. On the day of election Mr Dundas of Arncliffe, one of the senators of the college of justice, was chosen preses of the meeting; and some

how or other omitted to cause the name of Sir James Stewart to be called on the roll of freeholders. For this illegal use of his temporary power, Sir James commenced a suit against the president; and resuming the gown as an advocate, pleaded his own cause with great energy and eloquence, and with the applause of the bench, the bar, and the public. This called Lord Arncliffe from the bench to plead in his own defence at the bar; and Sir James could not have been opposed to an antagonist better qualified to call forth all his powers; for that judge is talked of at this day in Edinburgh as the profoundest lawyer and the ablest pleader that ever graced the Scottish bench or the Scottish bar.

With the issue of this contest we are not acquainted; but it drew upon Sir James Stewart very general attention, and convinced the public, that had he continued at the bar, he must have risen rapidly to the head of his profession. On his travels, however, he had contracted friendships with Lord Marischal, and other eminent men, attached to the pretensions of the royal family of Stuart, and had received flattering attentions from the Pretender to the British throne; the impression arising from which, added to the irritations of his controversy with the powerful party in Scotland attached to the court, led him, unadvisedly, into connections with the movers of the rebellion in 1745.

As he was by far the ablest man of their party, the Jacobites engaged him to write the Prince Regent's manifesto, and to assist in his councils. Information having been given of his participation in these affairs, he thought it prudent, on the abortion of this unhappy attempt, to leave Britain; and by the zeal, it is said, of Arncliffe, he was excepted afterwards from the bill of indemnity, and rendered an exile from his country.

He chose France for his residence during the ten first years of his banishment, and was chiefly at Angouleme, where he superintended the education of his son; from thence he went to Tubingen in Suabia, for the benefit of its university, in prosecution of the same dutiful and laudable design; but in the end of the war 1756, having been suspected by the court of Versailles of communicating intelligence to the court of London, he was seized at Spa, and kept some time in confinement; from which being liberated, after the accession of the present king of Great Britain, he came, by toleration, to England, and resided at London, where he put the last hand to his System of Political Economy, the copy right of which he sold to Andrew Millar; and being permitted to dedicate this work to the king, he applied for a *noli prosequi*, which, after some malicious objections, he obtained, and had the comfort of returning to his family estate in Scotland.

Having nothing professional to do during his long residence in France, the active mind of Sir James was occupied in study. His book on the Principles of Political Economy contains most of the fruits of it. He turned himself, in the intervals of leisure, to consider the resources of France, that he might the better compile that part of his great work which was to treat of revenue and expenditure. It was by studying the language of the finances, without which nobody can ask a proper question concerning them, so as to be understood, that he attained his great purpose.

As soon as he could ask questions properly, he applied in familiar conversation to the intendants and their

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substitutes in the provinces where he resided, whom he found extremely desirous to learn the state of the British finances, under the branches of the land-tax, customs, excise, and other inland duties. This led him to compare the state of the two nations. The information he gave was an equivalent for the information he received; curiosity balanced curiosity, each was satisfied and instructed. The department of the intendants in France was confined to the taxes which composed the *recettes generales*, namely, the *taille*, the *capitation*, and the *vingtiemes*, or *vigntiemes*. All the intendants had been *Maitres des Requetes*, bred at Paris, and could not fail to have much knowledge of the general *fermes* and other branches of the revenue. He carefully noted down at all times the answers he got; and when he came to reside at Paris, he obtained more ample information, both from the gentlemen of the revenue, and from persons of the parliament of Paris, who to the number of 25 had been for 15 months exiled in the province where he had so long resided at Angoulesme.

With these advantages, with much study and attention to arrangement, he was enabled to compose the sixth chapter of the fourth part of the fourth book of his System of Political Economy; a portion of that great work well worthy the attention of those who wish to know the state of France in respect of revenue under the old government.

Although Sir James Stewart's leisure, during the first ten years of his exile, was chiefly employed in social intercourse with the most learned, elegant, and polished characters in France, who delighted in the conversation and friendship of a man who possessed at once immense information, on almost every subject, important or agreeable to society, and the talent of clearly and beautifully expressing his sentiments in flowing and animated conversation; yet he did not allow the pleasures of the circle and of the table to blunt the fine feelings of a man of genius and science. The labour of collecting materials for his great political work was oppressive, and he relieved himself with various enquiries, suited to the exalted ambition of his cultivated understanding, while he turned the charms of conversation to the permanent delight of his associates and of posterity. The motto of Apelles, "*Nulla dies sine linea*," was the emblem of his employment; and it is amazing what may be done by daily attention for improvement, without appearing to abstract any extraordinary time from the common offices and rational pleasures of society.

In the beginning of the year 1755, Sir James wrote his Apology, or Defence of Sir Isaac Newton's Chronology, which at that time he intended to publish, but was prevented by other engagements. It was communicated to several persons of eminence in France and Germany in MS. and produced, in the month of December that year in the "*Mercure de France*," an answer from M. Deshoulieres, to which Sir James soon after replied.

The great Newton, applying astronomical and statistical principles to the ancient chronology of Greece, had chastised the vanity of nations, and arrested the progress of infidelity in delineating the history of the world. Lost in the confusion of excessive pretensions to an antiquity beyond all measure, and disgusted by the superstitious aids that were assumed to support these pretensions among ancient nations, the revivers of learning in

Europe, during the last and the preceding century, turmoiled themselves with controversies between the comparative merits of the ancients and moderns; and the abettors of the latter, entrenching themselves behind the falsehoods of the ancients, on the scope of their remote history, gave the lie to all antiquity, and in despair plunged themselves into the ocean of scepticism.

Happy had it been for society if this scepticism had confined itself to the history of ancient nations in general; but the same spirit, taking disgust at the horrors of Christian ambition and bigotry, and contemplating with derision the ridiculous legends of modern miracles, gave the lie to all religious scripture of the Jews and Christians, and attempted to banish divine intelligence, the superintending providence of Deity, and the true dignity of the human species, from the face of the earth!

It was a noble undertaking, therefore, in Sir James, to attempt to disperse this mist of error, by dispassionately and scientifically explaining and supporting the chronology of Sir Isaac Newton. He has done it with great precision and effect; and it is a book well worth the perusal of those who wish to read ancient history with improvement, or to prevent themselves from being bewildered in the mazes of modern conjecture. It was printed in 4to at Franckfort on the Maine, for John Bernard Eichenberg the Elder, in 1757.

In the year 1758, and the following, the British House of Commons took up the consideration of a statute to regulate a general uniformity of weights and measures throughout the united kingdoms, which had been so often unsuccessfully attempted.

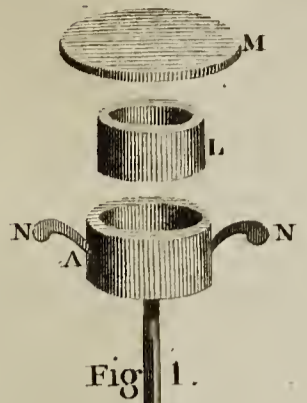
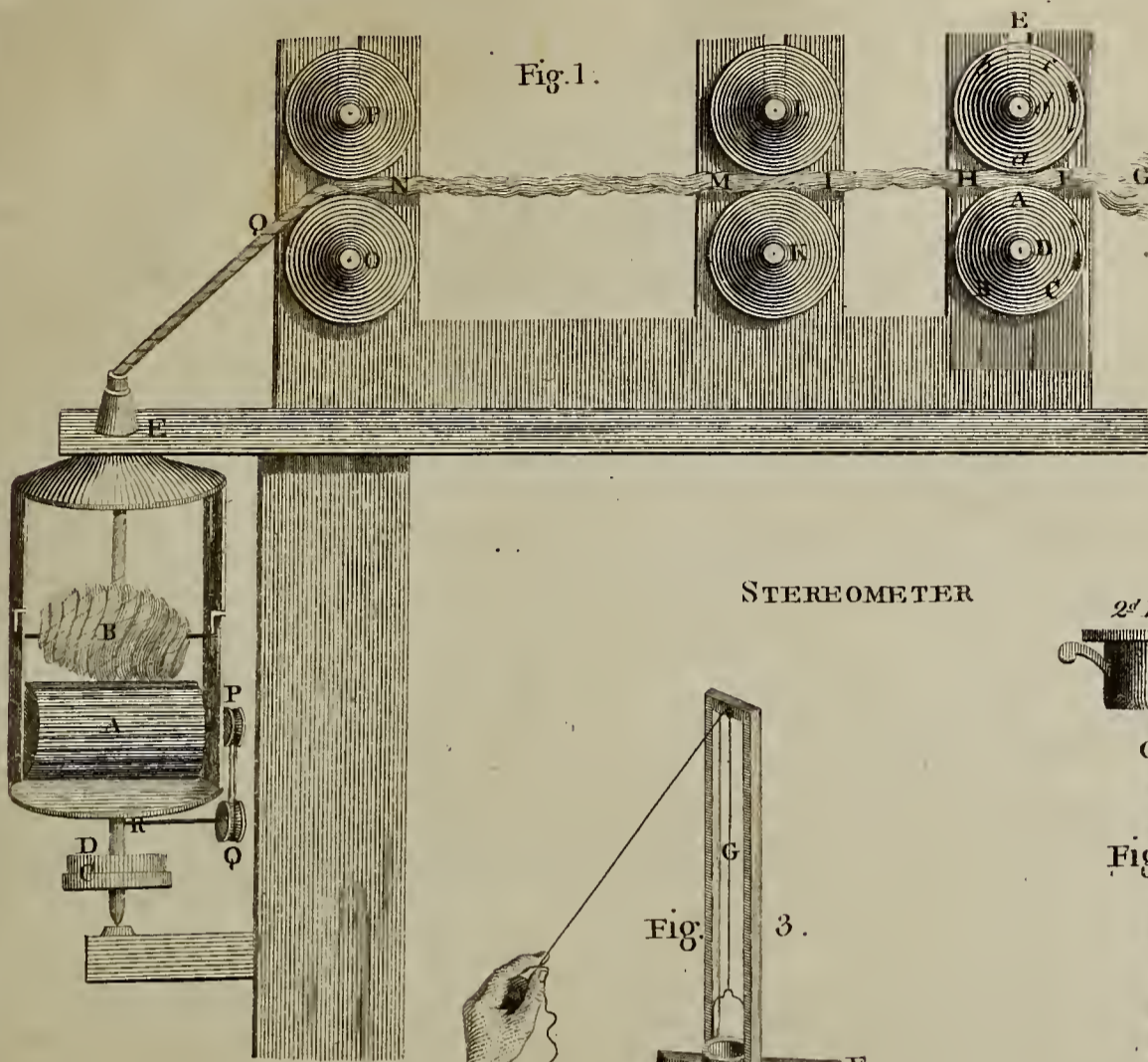
This called the attention of Sir James, not only to the investigation of the particular subject that engaged that of the House of Commons, but to devise a method of rendering an uniformity of weights and measures universal. He thought the cause of former disappointments in this useful pursuit had been the mistaken notion that one or other of our present measures should be adopted for the new standard. After the plan had been relinquished by the parliament of England, he digested his notes and observations on this important disquisition into the form of an epistolary dissertation, which he transmitted to his friend Lord Barrington, and resolved, if there had been a congress assembled, as was once proposed, to adjust the preliminaries of the general peace in 1763, to have laid his plan before the ministers of the different nations, who were to prepare that salutary pacification of the contending powers.

This epistolary dissertation Sir James afterwards reduced at Coltness, in the year 1777, into a form more proper for the public eye, and sent a corrected copy to a friend, reserving another for the press, which was printed 1790 for Stockdale in Piccadilly.

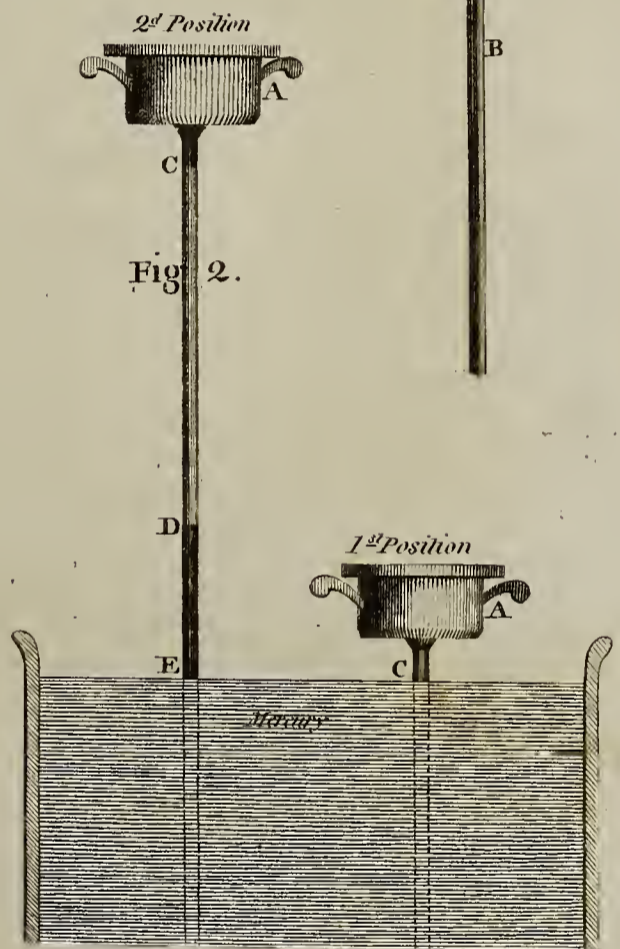
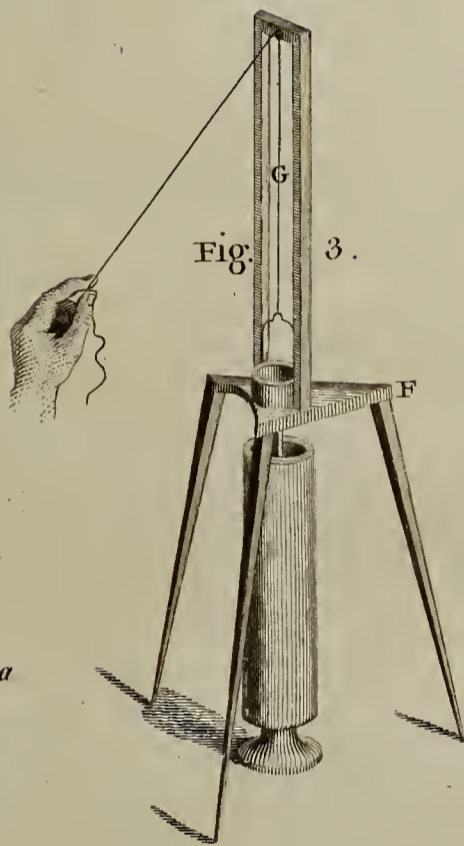
In this tract the author shews, from the ineffectual attempts that have been made to alter partially, by innovation, the standards of measures or weights, that the effectual plan to be adopted, is to depart entirely from every measure whatsoever now known, and to take, *ad libitum*, some new mass instead of our pound, some new length instead of our ell, some new space instead of our acre, and some new solid instead of our gallon and bushel.

For this purpose Sir James proposes as the unit a mass to be verified with the greatest possible accuracy, equal

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STEREOMETER



VEGETABLE SUBSTANCES

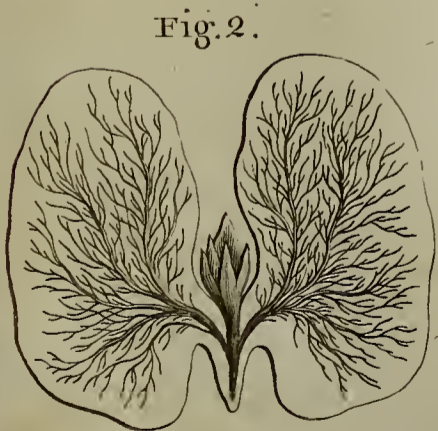
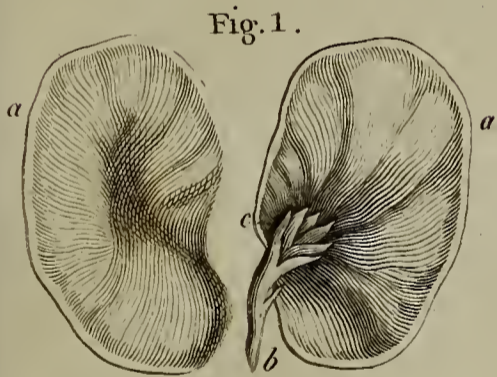
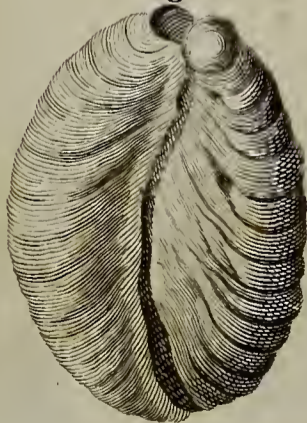


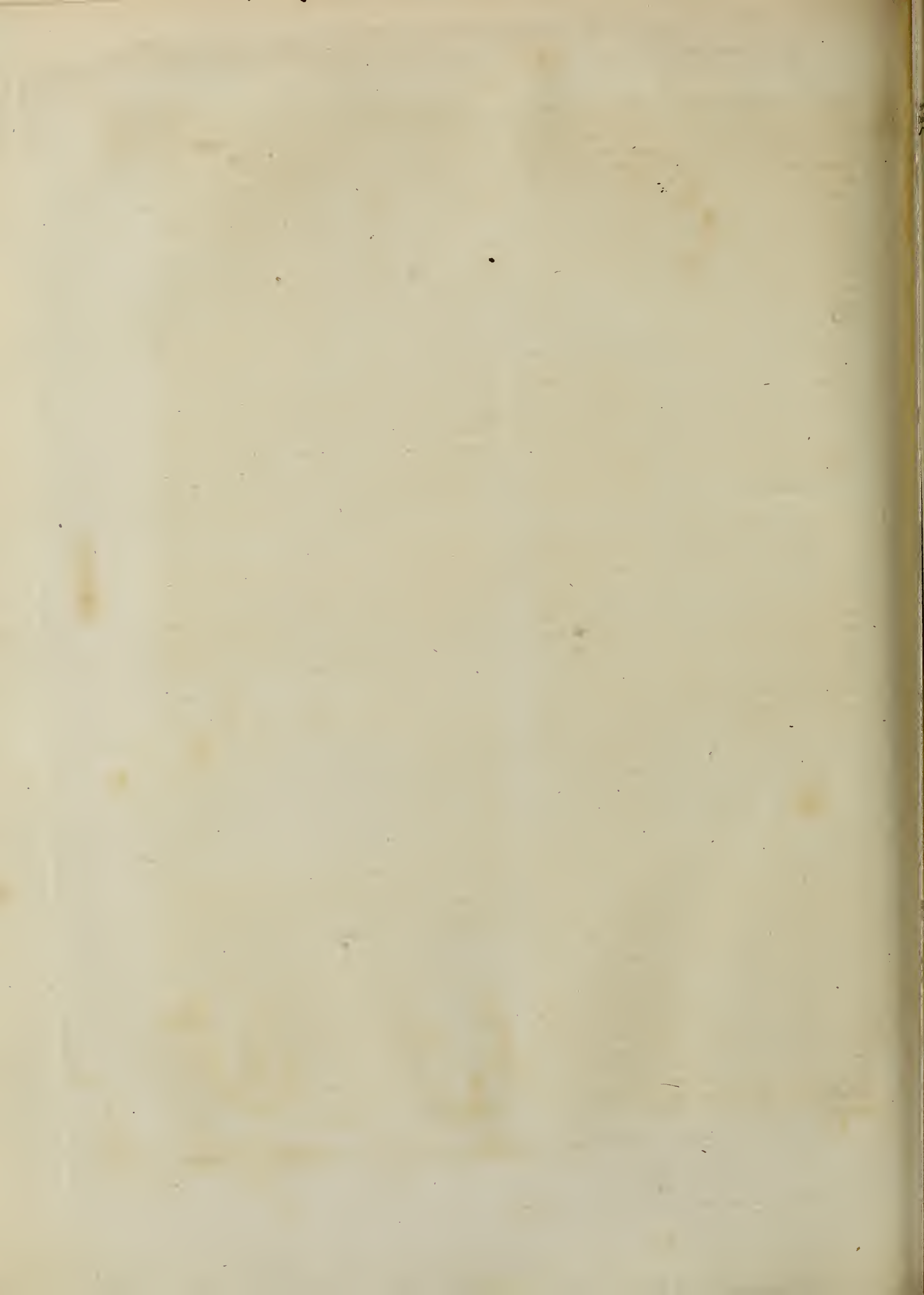
Fig. 1.



TEREBRATULA

Fig. 2.





equal in weight to ten thousand Troy grains. The pendulum, as it swings at London, to beat seconds of time, he proposes to be the measure of length; and after having laid down his fundamental principles, he proposes an ingenious plan for rendering their adoption universal through the whole world.

Having obtained his pardon, Sir James Stewart retired to Coltness, in the county of Lanark, the paternal estate of his family, where he turned his attention to the improvement of his neighbourhood by public works and police, and drew the first good plan for a turnpike bill, suited to the circumstances of Scotland, which has been since generally adopted. He repaired his house, planted, improved, and decorated his estate, and in social intercourse rendered himself the delight of his neighbourhood and country.

Never was there a man who, with so much knowledge, and so much energy of expression in conversation, rendered himself more delightful to his company, or was more regretted by his acquaintance when he died. Nor was the active mind of Sir James unemployed for the general benefit of his country during his retreat. He was engaged by the directors of the East India Company of England to digest a code for the regulation of the current coin of Bengal; the plan for which important regulation he printed, and received from the court of directors a handsome diamond ring, as a mark of their approbation.

He prepared for the press, but never published, an antidote to the *Système de la Nature* by Mirabeau, wherein the parallelisms and foolish reasoning of that infidel work are examined, detected, and confuted. It is written in French; and were the work of Mirabeau worth refutation, might be printed with much advantage to Sir James's reputation as a controversial writer.

This great and good man died in November 1780, and was buried at Cambusnethan, in Lanarkshire, on the 28th of the same month; the Duke of Hamilton and his neighbours performing the last offices to the remains of their highly valued friend, and bedewing his ashes with their tears.

For this short sketch of the principal events in the life of Sir James Stewart-Denham, we are indebted to his nephew the Earl of Buchan, who, justly proud of his relation to such a man, cannot be supposed to view all his projects, or even all his reasonings, with the cool impartiality of strangers. His plan, for instance, of a universal standard of weights and measures for the whole world, though certainly a grand conception, we cannot help considering as romantic and impracticable. The author indeed was sensible, that time would be requisite for its execution; and so large a portion of time, that, compared with it, a thousand years are but as one day, when compared with the ordinary life of man: but schemes of this magnitude are not for creatures so blind and weak as we are, who, when we wander to a distance beyond the limits of our narrow sphere, with the ambitious view of benefiting posterity, are almost certain to injure ourselves, without a probability of serving those for whom we dream that we are exerting our abilities. Sir James's Political Economy, however, is a very great work, which has not received half the praises to which it is entitled, and which, we suspect, provoked the envy of another great writer on similar subjects, who exerted himself privately to lessen its fame. The defence of Newton's chronology is like-

wise very valuable, though we certainly do not think that part of the system invulnerable, in which the great astronomer attempts to prove, that *Osiris*, *Sesoftris*, and *Sesac*, are three names of the same Egyptian king. This, however, is a very trifling mistake; and the modern sciolist, who can lay hold of it to reject the whole, has certainly never read, or, if he has read, does not understand the defence of the system by Sir James Stewart.

STEWART'S *Islands*, in the South Pacific Ocean, a cluster of 5 islands discovered by Capt. Hunter, in 1791; and so named in honour of Admiral Keith Stewart. S. lat. 8 26, W. long. 163 18.—*Morse*.

STEY Point, on the Labrador coast, and N. Atlantic Ocean. N. lat. 58, W. long. 61 40.—*ib*.

STILL WATER, a township of New-York, Albany county, bounded easterly by Cambridge, and southerly by Schahtekoke and Anthony's Kill. It contains 3,071 inhabitants; of whom 459 are electors, and 61 slaves. The village of *Stillwater*, in this township, is situated on the W. bank of Hudson's river; 12 miles from Cohoez Bridge, 12 from Saratoga, 25 N. of Albany, and 12 from Balltown Springs. A canal is begun at this place to lead the water of the Hudson to the mouth of the Mohawk, 14 miles below.—*ib*.

STINKING *Islands*, on the east coast of Newfoundland Island. N. lat. 49 28, west long. 52 50.—*ib*.

STISSIK *Mountain*, lies between the State of Connecticut and Hudson's river, and near it the Mahikan-der Indians formerly resided.—*ib*.

STOCKBRIDGE, a post-town of Massachusetts, Berkshire county, 44 miles W. by N. of Springfield, 141 west of Boston, 249 north-east of Philadelphia, and 25 miles east-by-south of Kinderhook, in New-York. The township is the chief of the county; was incorporated in 1739, and contains 1,336 inhabitants.—*ib*.

STOCKBRIDGE, a township in Windsor county, Vermont, on White river, and contains 100 inhabitants.—*ib*.

STOCKBRIDGE, *New*, a tract of land 6 miles square, lying in the south-east part of the Oneida Reservation, in the State of New-York, inhabited by the Indians, 300 in number, who, some years since, removed from Stockbridge, Massachusetts, and from this circumstance are called the *Stockbridge Indians*. This tract was given to these Indians by the Oneidas, as an inducement to them to settle in their neighbourhood; and is 7 miles south-east of Kahnonwolohale, the principal village of the Oneidas. These Indians are under the pastoral care of a missionary, the Rev. Mr Sarjeant, whose pious labours have been attended with considerable success. They are generally industrious, especially the women, and employ themselves in agriculture, and breeding of cattle and swine. Their farms are generally inclosed with pretty good fences, and under tolerable cultivation. In the fall of 1796, almost every family sowed wheat; and there was a single instance this year, of one of the Indian women, named *Esther*, who wove 16 yards of woollen cloth; who is here mentioned as an example of industry, and as having led the way to improvements of this kind. There is little doubt but her example will be followed by others. Their dividend of monies from the United States, amounting to about 300 dollars, has hitherto been expended in erecting a saw-mill, and supporting an English school.—*ib*.

STOCK *Creek*, a branch of Peleson river.—*ib*.

STOCKPORT, a village in Northampton county, Pennsylvania,

Stoddard, Pennsylvania, on the west side of the Popaxtunk branch of Delaware river. From this place is a portage of about 18 miles to Harmony, on the east branch of the river Susquehannah.—*ib.*

STODDARD, a township of New-Hampshire, Cheshire county, about 15 or 18 miles east of Walpole on Connecticut river. It was incorporated in 1774, and contains 701 inhabitants.—*ib.*

STODHART Bay, near the north-west point of the island of Jamaica, is to the east of Sandy Bay, and between it and Lucea harbour.—*ib.*

STOKES, a county of Salisbury district, North-Carolina; bounded east by Rockingham, and west by Surry, and contains 8,528 inhabitants, including 787 slaves. Iron ore is found here in considerable quantities, and works have been erected on Iron Creek, which manufacture considerable quantities. Chief town Germantown.—*ib.*

STOKES, the chief town of Montgomery county, N. Carolina, near Yadkin river. It contains a court-house, gaol, and about 20 houses.—*ib.*

STONE Arabia, a village and fine tract of country so called in Montgomery county, New-York, on the north side of Mohawk river, between 50 and 60 miles westward of Albany. This settlement was begun by the Germans in 1709. The land from the river rises on a beautiful and gradual ascent for 4 miles, and the principal settlement is on a wide spreading hill, at that distance from the river. The soil is excellent, and the people industrious and thriving. It suffered much from the Indians in the late war, peculiarly in 1780.—*ib.*

STONEHAM, a township of Massachusetts, in Middlesex county, which was incorporated in 1725, and contains 381 inhabitants. It is about 10 miles north of Boston.—*ib.*

STONE Indians, inhabit south of Fire Fort, on Affeneybayne river, N. America.—*ib.*

STONE Mountain, between the States of Tennessee and Virginia. The Virginia line intersects it in lat. 36 30 N. from thence to the place where Watauga river breaks through it.—*ib.*

STONE Island, on the east coast of Newfoundland, is near Cape Broyle, and is one of the 3 islands which lie off Caplin Bay.—*ib.*

STONES, is a boatable water of Tennessee, which runs north-westerly into Cumberland river, 6 miles north-east of Nashville.—*ib.*

STONES Fort Gut, on the south-west side of the island of St Christopher's; eastward of Old Road Bay, and between that and Bloody Point. There is a fort on a point of land, on the west side.—*ib.*

STONEY Hill, in Baltimore county, Maryland, is 5 or 6 miles north-westerly of Whetstone Fort, at the mouth of Baltimore harbour, and 2 miles south-east of Hooks-Town.—*ib.*

STONEY Point, in Orange county, New-York, a small peninsula, projecting in a considerable bluff from the west bank of Hudson's river into Haverstraw bay; about 40 miles north of New-York city, just at the southern entrance of the high lands. In the capture of this fortress, the brave Gen. Wayne distinguished himself.—*ib.*

STONEY Mountains, in the north-west part of N. America, extend from the southward to the northward, and in a north-western direction, from lat. 48 to 68 north. The northern part of this range is called the Mountains of Bright Stones.—*ib.*

STONEY River, called by the French *Bayouk Pierre*, empties into the Mississippi 4 miles from Petit Goufre, and 10 from Louisa Chitto. From the mouth of what is called the fork of this river, is computed to be 21 miles. In this distance there are several quarries of stone, and the land has a clayey soil, with gravel on the surface of the ground. On the north side of this river the land, in general, is low and rich; that on the south side is much higher, but broken into hills and vales; but here the low lands are not often overflowed: both sides are shaded with a variety of useful timber.—*ib.*

STONINGTON, a post-town and port in New-London county, Connecticut; 14 miles east by south of New-London city, and 251 N. E. of Philadelphia. The harbour sets up from the Sound, opposite to Fisher's Island. The town is separated from Rhode-Island by the E. line of the state; and was settled in 1658. Here are 6 places of public worship; and the number of inhabitants, in 1790, was 5,648.—*ib.*

STONO Inlet, on the coast of South Carolina, is to the southward of the channel of Charleston, at the N. E. corner of John's Island, which is bounded by Stono river on the westward. It is 6 miles from the S. channel of Charleston, and from this inlet to that of North Edisto, the course is south-west by west $\frac{1}{2}$ west, distant 11 miles.—*ib.*

STORM Cape, in the straits of Northumberland, is the northern limit of the mouth of Bay Verte, and forms the south-east corner of the province of New-Brunswick.—*ib.*

STOUENUCK, a township in Cumberland county, New-Jersey.—*ib.*

STOUGHTON, called by the Indians, *Pakemitt*, or *Pontipog*, or *Punkapaug*, (that is taken from a spring that ariseth out of red earth) a township in Norfolk county, Massachusetts, incorporated in 1726. It is bounded E. by Braintree, W. by Sharon, and is 15 miles southwardly of Boston. It contains 16,000 acres of land, and 1,994 inhabitants. Iron ore is found here of an excellent quality, and there is a rolling and flitting mill, which manufacture considerable quantities of steel and iron. Great quantities of charcoal, baskets and brooms, are sent from thence to Boston. Early in the war a large quantity of gun-powder, of an excellent quality, was made in this town, for the American army, from salt-petre, the produce of the towns in its vicinity.—*ib.*

STOW, a township of Massachusetts, Middlesex county, incorporated in 1683, and contains 801 inhabitants, and is 25 miles N. W. of Boston.—*ib.*

Stow, a township of Vermont, Chittenden county, about 25 or 30 miles east of Burlington.—*ib.*

STRABANE, two townships of Pennsylvania; the one in York county, the other in that of Washington.—*ib.*

STRAFFORD, a township in Orange county, Vermont, west of Thetford, adjoining, having 845 inhabitants.—*ib.*

STRAFFORD, a county of New-Hampshire, bounded N. and N. W. by Grafton; S. E. by Rockingham, and east by the District of Maine. It contains 25 townships, almost wholly agricultural, and has no sea-port. The branches of the Piscataqua and Merrimack, and other streams water this county; besides the lakes Winnipiseogee and Ossipee. It contains 23,601 inhabitants,

Stoney,
Strafford.

bitants, of whom 22 are slaves. Chief towns, Dover and Durham.—*ib.*

STRAITS of *Beering*, or *Bhering*, separate the N. W. part of N. America from the N. E. coast of Asia. *Beering's Island* lies in lat. 55 N. and long. 164 35 E.—*ib.*

STRASBURG, a post-town of Virginia, Shenandoah county, on the north-west branch of the north fork of Shenandoah river, and contains a handsome German Lutheran church, and about 60 or 70 houses. It is 77 miles N. E. by N. of Staunton, 18 south-west of Winchester, and 210 south-west of Philadelphia.—*ib.*

STRASBURG, a town of Lancaster county, Pennsylvania; situated on an eminence, and in the centre of a fertile and well cultivated country, and contains about 60 houses, several of which are built of brick. It is about 7 miles west from Strasburg Gap, where the road leads through the mountains, 8 miles east of Lancaster, and 58 west of Philadelphia.—*ib.*

STRASBURG, a settlement in Kentucky, near the Bullit Lick.—*ib.*

STRATFORD, a township in Grafton county, New-Hampshire; situated on the east bank of Connecticut river, between Cockburn township N. and Northumberland on the mouth of the Upper Ammonoosuck on the south. It was incorporated in 1773, and contains 146 inhabitants. It is 58 miles above Hanover.—*ib.*

STRATFORD, a pleasant post-town of Connecticut, in Fairfield county, on the W. side of Stratford river, which contains 2 places for public worship, and several neat and commodious houses. It is 14 miles south-west of New-Haven, 20 N. E. of Norwalk, and 169 N. E. of Philadelphia. The township of Stratford, the *Cupheag* of the Indians, was settled in 1638, principally from Massachusetts.—*ib.*

STRATHAM or *Streatham*, a township of New-Hampshire; situated in Rockingham county. Incorporated in 1693, and contains 882 inhabitants. It lies on the road from Portsmouth to Exeter; 10 miles west of the former, and 4 east of the latter.—*ib.*

STRATTON, a township of Vermont, Windham county, about 15 miles N. E. of Bennington, having 95 inhabitants.—*ib.*

STRAWBERRY *Gap*, a pass in the mountains on the road from Philadelphia to Lancaster; 42 miles west of the former, and 16 south-east of the latter.—*ib.*

STRAWBERRY *River*, falls into Lake Ontario; and is thus named from the great quantity of large fruit of that name growing on its banks.—*ib.*

STROUDS, a stage on the new road from Lexington in Kentucky, to Virginia. It is 17 miles N. E. of Lexington, and 9 from Holden.—*ib.*

STUART'S *Island*, on the N. W. coast of North-America, is about 6 or 7 leagues in circuit, about 17 leagues from Cape Denbigh on the continent. N. lat. 63 35.—*ib.*

STUART TOWN, in Grafton county, New-Hampshire, is situated on the eastern bank of Connecticut river, between Colebrook on the south, and a tract of 2,000 acres on the north, belonging to Dartmouth college.—*ib.*

STUMPSTOWN, a small town of Pennsylvania, Dauphin county, on a branch of Little Swatara. It contains about 20 houses, and a German Lutheran and Calvinist church united. It is 24 miles E. N. E. of Harrisburg, and 89 N. W. by W. of Philadelphia.—*ib.*

STURBRIDGE, a township in the S. W. corner of Worcester county, Massachusetts, containing 28,929 acres, divided from Woodstock and Union on the south, in Connecticut by the state line, and on the north by Brookfield. It was incorporated in 1738, and contains 1704 inhabitants. The butter and cheese made here have obtained high credit in the markets. It is 70 miles south-west by west of Boston, and 22 south-west of Worcester.—*ib.*

STYX, a small branch of Patowmac river, where it is called Cohongoronto. It rises in the Laurel Thickets, in the Alleghany Mountains; runs north, and empties opposite to Laurel Creek.—*ib.*

SUBCONTRARY POSITION, in geometry, is when two equiangular triangles are so placed, as to have one common angle at the vertex, and yet their bases not parallel; consequently the angles at the bases are equal, but on the contrary sides.

SUBDUCTION, in arithmetic, the same as *Subtraction*.

Straw-
berry.
||
Subduc-
tion.

ANIMAL AND VEGETABLE SUBSTANCES.

THE reader will recollect, that the article CHEMISTRY, in this *Supplement*, was divided into four parts; of which only the first three, comprehending the elements of the science, were given under the word CHEMISTRY. The *fourth part*, which was entitled an examination of bodies as they are presented to us by nature in the mineral, vegetable, and animal kingdoms, naturally subdivides itself into three parts, comprehending respectively, 1. Minerals; 2. Vegetables; 3. Animals.

The first of these subdivisions, which has been distinguished by the name of MINERALOGY, we have treated of already in a former part of this work. As the other two subdivisions have not hitherto received any appropriate name, we have satisfied ourselves with the word SUBSTANCE, by which chemists have agreed to denote the objects which belong to these subdivisions. This

name, it must be acknowledged, is not unexceptionable; but we did not consider ourselves as at liberty to invent a new one.

The present article, then, seems to divide itself into two parts: the first part comprehending *vegetable*; the second *animal* substances. But there are certain ani-²mal and vegetable substances distinguished from all others by being used as articles of clothing. It is usual to tinge these of various colours, by combining with them different colouring matters for which they have an affinity. This process, well known by the name of DYEING, is purely chemical; and as it belongs exclusively to animal and vegetable substances, it comes naturally to be examined here. We shall therefore add a *third part*, in which we shall give a view of the present state of DYEING, as far, at least, as is consistent with the nature of a supplementary article.

PART

Part I. OF VEGETABLE SUBSTANCES.

Sugar.

VEGETABLES, or plants, as they are also called, are too well known to require any definition. Their number is prodigious, and their variety, regularity, and beauty, are wonderful. But it is not our intention in this place either to enumerate, to describe, or to classify plants. These tasks belong to the botanist, and have been successfully accomplished by the zeal, the singular address, and the indefatigable labour of Linnæus and his followers.

3
Chemical
examina-
tion of ve-
getables.

It is the business of the chemist to analyse vegetables, to discover the substances of which they are composed, to examine the nature of these substances, to investigate the manner in which they are combined, to detect the processes by which they are formed, and to ascertain the chemical changes to which plants, after they have ceased to vegetate, are subject. Hence it is evident, that a chemical investigation of plants comprehends three particulars:

1. An account of the *substances* of which plants are composed.
2. An account of the *vegetation* of plants, as far as it can be illustrated by chemistry.
3. An account of the *changes* which plants undergo after they cease to vegetate.

We therefore divide this part into three chapters, assigning a chapter to each of these particulars.

CHAP. I. OF THE INGREDIENTS OF PLANTS.

THE substances hitherto found in the vegetable kingdom, all of them at least which have been examined with any degree of accuracy, may be reduced to the following heads:

- | | |
|-------------|-----------------|
| 1. Sugar, | 10. Camphor, |
| 2. Starch, | 11. Resins, |
| 3. Gluten, | 12. Caoutchouc, |
| 4. Albumen, | 13. Wax, |
| 5. Gum, | 14. Wood, |
| 6. Jelly, | 15. Acids, |
| 7. Extract, | 16. Alkalies, |
| 8. Tan, | 17. Earths, |
| 9. Oils, | 18. Metals. |

These shall form the subject of the following sections:

SECT. I. Of SUGAR.

SUGAR, which at present forms so important an article in our food, seems to have been known at a very early period to the inhabitants of India and China. But Europe probably owes its acquaintance with it to the conquests of Alexander the Great. For ages after its introduction into the west, it was used only as a medicine; but its consumption gradually increased, and during the time of the Crusades, the Venetians, who brought it from the east, and distributed it to the northern parts of Europe, carried on a lucrative commerce with sugar. It was not till after the discovery of America, and the extensive cultivation of sugar in the West Indies, that its use in Europe, as an article of food, became general.*

4
Discovery
of sugar.

* See Falconer's History of Sugar, Manchester Memoirs, iv. 291. and Mozley's History of Sugar.

Sugar is obtained from the *arundo saccharifera*, or sugar cane. The juice of this plant is pressed out and

boiled in as low a temperature as possible, till the sugar precipitates in the form of confused crystals. These crystals, known by the name of *raw sugar*, are again dissolved in water, the solution is clarified, and purer crystals are obtained by a subsequent evaporation. But for the particulars of the art of manufacturing sugar, we refer the reader to the article SUGAR in the *Encyclopædia*.

Sugar.
5
How ob-
tained.

Sugar, after it has been purified, or *refined* as the manufacturers term it, is usually sold in Europe in the form of a white opaque mass, well known by the name of *loaf sugar*. Sometimes also it is crystallized, and then it is called *sugar candy*.

6
Its proper-
ties.

Sugar has a very strong sweet taste; when pure it has no smell; its colour is white, and when crystallized it is somewhat transparent. It has often a considerable degree of hardness; but it is always so brittle that it can be reduced without difficulty to a very fine powder. It is not altered by exposure to the atmosphere.

It is exceedingly soluble in water. At the temperature of 48°, water, according to Mr Wenzel, dissolves its own weight of sugar. The solvent power of water increases with its temperature; when nearly at the boiling point, it is capable of dissolving any quantity of sugar whatever. Water thus saturated with sugar is known by the name of *syrup*.

7
Solubility
in water.

Syrup is thick, ropy, and very adhesive; when spread thin upon paper, it soon dries, and forms a kind of varnish, which is easily removed by water. Its specific caloric, according to the experiments of Dr Crawford, is 1.086. When syrup is sufficiently concentrated, the sugar which it contains precipitates in crystals. The primitive form of these crystals is a four-sided prism, whose base is a rhomb, the length of which is to its breadth as 10 to 7; and whose height is a mean proportion between the length and breadth of the base. The crystals are usually four or six-sided prisms terminated by two-sided, and sometimes by three-sided summits.†

8
Its crys-
tals.

Sugar is soluble in alcohol, but not in so large a proportion as in water. According to Wenzel, four parts of boiling alcohol dissolve one of sugar.‡ It unites readily with oils, and renders them miscible with water. A moderate quantity of it prevents, or at least retards, the coagulation of milk; but Scheele discovered that a very large quantity of sugar causes milk to coagulate.¶

† Gillot
Ann. de
Chim. 3
317.

Sugar absorbs muriatic acid gas slowly, and assumes a brown colour and very strong smell.‡

9
Solubil-
in alco-
§ Enc.
Meth.
i. 271.

Sulphuric acid, when concentrated, readily decomposes sugar; water is formed, and perhaps also acetic acid; while charcoal is evolved in great abundance, and gives the mixture a black colour, and a considerable degree of consistency. The charcoal may be easily separated by dilution and filtration. When heat is applied the sulphuric acid is rapidly converted into sulphurous acid.

¶ Schæ-
52. Di-
transl.
‡ Prig-
ii. 29
I
Actio-
acids.

When sugar is mixed with potash, the mixture acquires a bitter and astringent taste, and is insoluble in alcohol, though each of the ingredients is very soluble in that liquid. When the alkali is saturated with sulphuric

Of p-
ric

ric acid, and precipitated by means of alcohol, the sweet taste of the sugar is restored; a proof that it had undergone no decomposition from the action of the potash, but had combined with it in the state of sugar.*

Lime boiled with sugar produces nearly the same effect as potash; when an alkali is added to the compound, a substance precipitates in white flakes. This substance is sugar combined with lime.† Sugar and chalk compose, as Leonardi informs us, a kind of cement ‡

Sugar, when thrown upon a hot iron, melts, swells, becomes brownish black, emits air bubbles, and exhales a peculiar smell, known in French by the name of *caromel*. At a red heat it instantly bursts into flames with a kind of explosion. The colour of the flame is white with blue edges.

When sugar is distilled in a retort, there comes over a fluid which, at first, scarcely differs from pure water; by and bye it is mixed with pyromucous acid, afterwards some empyreumatic oil makes its appearance; and a bulky charcoal remains in the retort. This charcoal very frequently contains lime, because lime is used in refining sugar; but if the sugar, before being submitted to distillation, be dissolved in water, and made to crystallize by evaporation in a temperature scarcely higher than that of the atmosphere, no lime whatever, nor any thing else, except pure charcoal, will be found in the retort. During the distillation, there comes over a considerable quantity of carbonic acid, and carbonated hydrogen gas.* Sugar therefore is decomposed by the action of heat; and the following compounds are formed from it: Water, pyromucous acid, oil, charcoal, carbonic acid, carbonated hydrogen gas. The quantity of oil is inconsiderable; by far the most abundant product is pyromucous acid. Sugar indeed is very readily converted into pyromucous acid; for it makes its appearance always whenever syrup is raised to the boiling temperature. Hence the smell of *caromel*, which syrup at that temperature emits. Hence also the reason that, when we attempt to crystallize syrup by heat, there always remains behind a quantity of incrySTALLIZABLE matter, known by the name of *molasses*; whereas if the syrup be crystallized without artificial heat, every particle of sugar may be obtained from it in a crystalline form.† Hence we see the importance of properly regulating the fire during the crystallization of sugar, and the immense saving that would result from conducting the operation at a low heat.

It follows from these facts, and from various other methods of decomposing sugar, that it is composed of oxygen, hydrogen, and carbon; for all the substances obtained from sugar by distillation may be resolved into these elements. Lavoisier has made it probable, by a series of very delicate experiments, that these substances enter into the composition of sugar in the following proportions:

64 oxygen,
28 carbon,
8 hydrogen.

100

Of the way in which these ingredients are combined in sugar, we are still entirely ignorant. Lavoisier's conclusions can only be considered as approximations to the truth.

Sugar is considered as a very nourishing article of

food. It is found most abundantly in the juice of the sugar cane, but many other plants also contain it. The juice of the acer saccharinum, or *sugar maple*, contains so much of it, that in North America sugar is often extracted from that tree.* Sugar is also found in the roots of carrot, parsnip, beet, &c. Mr Achard has lately pointed out a method of increasing the quantity of sugar in beet so much, that, according to his own account, it is at present cultivated in large quantities in Prussia, and sugar extracted from it with advantage.† Parmentier has also ascertained that the grains of wheat, barley, &c. and all the other similar feeds which are used as food, contain at first a large quantity of sugar, which gradually disappears as they approach to a state of maturity. This is the case also with peas and beans, and all leguminous feeds, and is one reason why the flavour of young peas is so much superior to that of old ones.

SECT. II. Of STARCH.

WHEN a quantity of wheat flour is formed into a paste, and water poured upon it till it runs off colourless, this water soon deposits a very fine whitish powder; which, when properly washed and dried, is known by the name of *starch*. When first prepared, it is of a grey colour; but the starchmakers render it white by steeping it in water slightly acidulated. The acid seems to dissolve and carry off the impurities.

Starch was well known to the ancients. Pliny informs us, that the method of obtaining it was first invented by the inhabitants of the island of Chio.† Starch has a fine white colour, and is usually concreted in longish masses; it has scarcely any smell, and very little taste. When kept dry, it continues for a long time uninjured though exposed to the air.

Starch does not dissolve in cold water, but very soon falls to powder. It combines with boiling water, and forms with it a thick paste. Linen dipt into this paste, and afterwards dried suddenly, acquires, as is well known, a great degree of stiffness. When this paste is left exposed to damp air it soon loses its consistency, acquires an acid taste, and its surface is covered with mould.

Starch is so far from dissolving in alcohol, even when assisted by heat, that it does not even fall to powder.

When starch is thrown into any of the mineral acids, at first no apparent change is visible. But if an attempt is made to break the larger pieces while in acids to powder, they resist it, and feel exceedingly tough and adhesive. Sulphuric acid dissolves it slowly, and at the same time a smell of sulphurous acid is emitted, and such a quantity of charcoal is evolved, that the dish containing the mixture may be inverted without spilling any of it. Indeed if the quantity of starch be sufficient, the mixture becomes perfectly solid. The charcoal may be separated by dilution and filtration. In muriatic acid starch dissolves still more slowly. The solution resembles mucilage of gum arabic, and still retains the peculiar odour of muriatic acid. When allowed to stand for some time, the solution gradually separates into two parts; a perfectly transparent straw-coloured liquid below, and a thick, muddy, oily, or rather mucilaginous substance, above. When water is poured in, the muriatic smell instantly disappears, and a strong smell is exhaled, precisely similar to that which is felt in corn-

Starch.
16
Plants containing it.
* Rusb.
Transf. Philad. iii. 64.

† Ann. de Chim. xxxii. 163.

17
Method of obtaining starch.

† Lib. xviii. c. 7.
18
Its properties.

19
How acted on by water,

20
Alcohol,
21
Acids,

Gluten. mills. Ammonia occasions a slight precipitate, but too small to be examined.

Nitric acid dissolves starch more rapidly than the other two acids; it acquires a green colour, and emits nitrous gas. The solution is never complete, nor do any crystals of oxalic acid appear unless heat be applied. In this respect starch differs from sugar, which yields oxalic acid with nitric acid, even at the temperature of the atmosphere. When heat is applied to the solution of starch in nitric acid, both oxalic and malic acid is formed, but the undissolved substance still remains. When separated by filtration, and afterwardsedulcorated, this substance has the appearance of a thick oil, not unlike tallow; but it dissolves readily in alcohol. When distilled, it yields acetic acid, and an oil having the smell and the consistence of tallow.*

* Scheele, *Crell's Jour.* ii. 14. English translation. 22 Heat.

When starch is thrown upon a hot iron, it melts, blackens, froths, swells, and burns with a bright flame like sugar, emitting, at the same time, a great deal of smoke; but it does not explode, nor has it the caramel smell which distinguishes burning sugar. When distilled, it yields water impregnated with an acid, supposed to be the pyromucous, and mixed with a little empyreumatic oil. The charcoal which remains is easily dissipated when set on fire in the open air; a proof that it contains very little earth.

23 Its composition.

Barley grain consists almost entirely of starch, not however in a state of perfect purity. In the process of malting, which is nothing else than causing the barley to begin to vegetate, a great part of the starch is converted into sugar. During this process oxygen gas is absorbed, and carbonic acid gas is emitted. Water, too, is absolutely necessary; hence it is probable, that it is decomposed, and its hydrogen retained † Starch, then, seems to be converted into sugar by diminishing the proportion of its carbon, and increasing that of its hydrogen and oxygen. Its distillation shews us that it contains no other ingredients than these three.

† Cruikshank, *Rollo on Diabetes.*

24 Substances containing it.

Starch is contained in a great variety of vegetable substances; most commonly in their seeds or bulbous roots; but sometimes also in other parts. Mr Parmentier, whose experiments have greatly contributed towards an accurate knowledge of starch, has given us the following list of the plants from the roots of which it may be extracted.

- | | |
|----------------------|-------------------------|
| Arctium lappa, | Imperatoria ostruthium, |
| Atropa belladonna, | Hyoscyamus niger, |
| Polygonum bistorta, | Rumex obtusifolius, |
| Bryonia alba, | ———— acutus, |
| Colchicum autumnale, | ———— aquaticus, |
| Spiræ filipendula, | Arum maculatum, |
| Ranunculus bulbosus, | Orchis mascula, |
| Scrophularia nodosa, | Iris pseudacorus, |
| Sambucus ebulus, | — fœtidissima, |
| ———— nigra, | Orobis tuberosus, |
| Orchis morio, | Bunium bulbocastanum. |

It is found also nearly pure in the following seeds:

- | | | |
|---------|----------------|-------------|
| Oats, | Chestnut | Acorn, |
| Rice, | Horfechestnut, | And also in |
| Maiz, | Peas, | Salop, |
| Millet, | Beans, | Sago. |

SECT. III. Of GLUTEN.

WHEN wheat flour is washed in the manner de-

scribed in the last section, in order to obtain starch from it, the substance which remains, after every thing has been washed away which cold water can separate, is called *gluten*. It was discovered by Beccaria an Italian philosopher, to whom we are indebted for the first analysis of wheat flour.†

Gluten, when thus obtained, is of a grey colour, exceedingly tenacious, ductile, and elastic, and may be extended to twenty times its original length. When very thin, it is of a whitish colour, and has a good deal of resemblance to animal tendon or membrane. In this state it adheres very tenaciously to other bodies, and has often been used to cement together broken pieces of porcelain. Its smell is agreeable. It has scarce any taste, and does not lose its tenacity in the mouth.

When exposed to the air, it gradually dries; and, when completely dry, it is pretty hard, brittle, slightly transparent, of a dark brown colour, and has some resemblance to *glue*. It breaks like a piece of glass, and the edges of the fracture resemble in smoothness those of broken glass; that is to say, it breaks with a *vitreous* fracture.

When exposed to the air, and kept moist, it soon putrefies; but when dry, it may be kept any length of time without alteration. It is insoluble in water; though it imbibes and retains a certain quantity of it with great obstinacy. To this water it owes its elasticity and tenacity. When boiled in water, it loses both these properties. It is soluble in alcohol, as Mr Vauquelin informs us;‡ and precipitated again, as Mr Fourcroy has observed, by pouring into the alcohol two parts of water.§

Gluten is soluble in the three mineral acids. When nitric acid is poured on it, and heat applied, there is a quantity of azotic gas emitted, as Berthollet discovered; and, by continuing the heat, a quantity of oxalic acid is formed.||

Alkalies dissolve gluten when they are assisted by heat. The solution is never perfectly transparent. Acids precipitate the gluten from alkalies, but it is destitute of its elasticity.¶

When moist gluten is suddenly dried, it swells amazingly. Dry gluten, when exposed to heat, cracks, swells, melts, blackens, exhales a fetid odour, and burns precisely like feathers or horn. When distilled, there comes over water impregnated with ammonia and an empyreumatic oil; the charcoal which remains is with difficulty reduced to ashes. From these phenomena, it is evident that gluten is composed of carbon, hydrogen, azot, and oxygen; perhaps also it contains a little lime. In what manner these substances are combined is unknown.

The only vegetable substance which has been hitherto found to contain it abundantly, is wheat flour. Vauquelin also found it in the fruit of the *castia fistularis*,* and Fourcroy in the bark of a species of quinquina from St Domingo.† It probably exists in many other plants.

SECT. IV. Of ALBUMEN.

IF the water in which wheat flour has been washed in order to obtain starch and gluten, according to the directions laid down in the two last sections, be filtered, and afterwards boiled, a substance precipitates in white flakes; to which Mr Fourcroy, who first pointed it

Albumen 25 Gluten, how obtained.

† *Collec. Acad. x.* 26 Its properties.

27 Action on air,

28 Water,

† *Ann. Chim. v.* 278.

§ *Ibid.* 135.

29 Acids,

|| *Vauq. Ibid. vi.* 278.

30 Alkalies,

¶ *Fourcroy*

31 Heat.

32 Its composition.

33 Substances containing it.

* *Ibid.*

† *Ibid.* 135.

it out, has given the name of *albumen* (A), on account of its resemblance to the *white* of an egg.‡

It is evident, from the method of obtaining it, that albumen, in its natural state, is soluble in water, and that heat precipitates it from that fluid in a concrete state. While dissolved in water, it has scarcely any taste; but it has the property of changing vegetable blues, especially that which is obtained from the flowers of the mallow (*malva sylvestris*), into a green.§ When allowed to remain dissolved in water, it putrefies without becoming previously acid.||

After it has been precipitated from water in a concrete state by boiling, it is no longer soluble in water as before. Alcohol also precipitates it from water precisely in the same state as when it is precipitated by heat.

When concrete albumen is dried it becomes somewhat transparent, and very like glue. In that state it is soluble in alkalies, especially ammonia.*

When distilled it gives out carbonat of ammonia, a red fetid oil, and carbonated hydrogen gas; and a spongy charcoal remains behind.† From this, it is evident that albumen, like gluten, is composed of carbon, azot, hydrogen, and oxygen; but the proportions and combinations of these substances are altogether unknown.

Mr Fourcroy found albumen in the expressed juice of scurvy grass, cresses, cabbage, and almost all cruciform plants. He found it too, in a great many young and succulent plants; but never a particle in those parts of vegetables which contain an acid. He observed also that the quantity decreased constantly with the age of the plant.

SECT. V. Of JELLY.

If we press out the juice of ripe blackberries, currants, and many other fruits, and allow it to remain for some time in a state of rest, it partly coagulates into a tremulous soft substance, well known by the name of *jelly*. If we pour off the uncoagulated part, and wash the coagulum with a small quantity of water, we obtain *jelly* approaching to a state of purity.

In this state it is nearly colourless, unless tinged by the peculiar colouring matter of the fruit; it has a pleasant taste, and a tremulous consistency. It is scarcely soluble in cold water, but very soluble in hot water; and, when the solution cools, it again coagulates into the form of a jelly.‡ When long boiled, it loses the property of gelatinising by cooling, and becomes analogous to mucilage.‡ This is the reason that in making currant jelly or any other jelly, when the quantity of sugar added is not sufficient to absorb all the

watery parts of the fruit, and consequently it is necessary to concentrate the liquid by long boiling, the mixture often loses the property of coagulating, and the jelly, of course, is spoiled.§

Jelly combines readily with alkalies; nitric acid converts it into oxalic acid, without separating any azotic gas.|| When dried it becomes transparent.¶ When distilled it affords a great deal of pyromucous acid, a small quantity of oil, and scarcely any ammonia.†

Jelly exists in all acid fruits, as oranges, lemons, gooseberries, &c. and no albumen is ever found in those parts of vegetables which contain an acid. This circumstance has induced Fourcroy to suppose that jelly is albumen combined with an acid:* but this conjecture has not been verified by experiment: nor indeed is it probable that it ever shall; as albumen evidently contains a quantity of azot, and jelly scarcely any. The products of jelly by distillation shew that it approaches nearer than any other vegetable substance to the nature of sugar.

SECT. VI. Of GUM.

THERE is a thick transparent tasteless fluid which sometimes exudes from certain species of trees. It is very adhesive, and gradually hardens without losing its transparency; but easily softens again when moistened with water. This exudation is known by the name of *gum*. The gum most commonly used is that which exudes from different species of the *mimosa*, particularly the *nilotica*.† It is known by the name of *gum arabic*. Gum likewise exudes abundantly from the *prunus avium*, or common wild cherry tree of this country.

Gum is usually obtained in small pieces like tears, moderately hard, and somewhat brittle while cold, so that it can be reduced by pounding to a fine powder. Its colour is usually yellowish, and it is not destitute of lustre. It has no smell; its taste is insipid.

Gum undergoes no change from being exposed to the atmosphere; but the light of the sun makes it assume a white colour. Water dissolves it in large quantities. The solution which is known by the name of *mucilage* (B), is thick and adhesive: it is often used as a paste, and to give stiffness and lustre to linen. When spread out thin it soon dries, and has the appearance of a varnish; but it readily attracts moisture, and becomes glutinous. Water washes it away entirely. When mucilage is evaporated the gum is obtained unaltered.

Gum is insoluble in alcohol. When alcohol is poured into mucilage, the gum immediately precipitates; because the affinity between water and alcohol is greater than that between water and gum.

The action of alkalies and earths upon gum has not been

C c 2

been

Gum.

§ Ann. de Chim. v. 102.

¶ Ibid. vi. 282.

¶ Ibid. v. 100.

† Ibid. vi. 286.

* Ibid. iii. 261.

37 Gum how obtained.

† Schouboac, Philof. Mag. v. 241.

38 Action of water.

39 Alcohol.

(A) The existence of albumen in vegetables was known to Scheele. He mentions it particularly in his paper on Milk, first published in the year 1780. See *Scheele's Works*, II. 55. Dijon edition.

(B) Hermstadt uses this word in a different sense. He makes a distinction between *gum* and *mucilage*. The solution of *gum* in water is transparent and glutinous, and can be drawn out into threads; whereas that of *mucilage* is opaque, does not feel glutinous, but slippery, and cannot be drawn into threads. Gum may be separated from mucilage by the following process:

Let the gum which is supposed to be mixed with mucilage, previously reduced to a dry mass, be dissolved in as small a quantity of water as possible, and into the solution drop at intervals diluted sulphuric acid. The mucilage coagulates while the gum remains dissolved. When no more coagulation takes place, let the mixture remain at rest for some time, and the mucilage will precipitate to the bottom, and assume the consistence of jelly. Decant off the liquid part, and evaporate the mucilage to dryness by a gentle heat till it acquires the consistence of horn. *Med. and Phys. Jour.* iii. 370.

Extract. been examined. Acids do not precipitate it from mucilage.† The concentrated mineral acids destroy it. Concentrated sulphuric acid decomposes it; water is formed, and perhaps also acetic acid; while charcoal is precipitated. Nitric acid converts it into oxalic acid; oxy-muriatic acid, on the contrary, into citric acid.*

* *Id. Ann. de Chim.* vi. 178. When gum is exposed to heat it softens and swells, but does not melt; it emits air bubbles, blackens, and at last, when nearly reduced to charcoal, emits a low blue flame. This flame appears sooner if a flaming substance be held just above the gum. After the gum is consumed, there remains a small quantity of white ashes, composed chiefly of the carbonates of lime and potash.

When gum is distilled in a retort, the products are water impregnated with a considerable quantity of pyromucous acid, a little empyreumatic oil, carbonic acid gas, and carbonated hydrogen gas. When the pyromucous acid obtained by this process is saturated with lime, a quantity of ammonia is disengaged with which that acid had been combined. The charcoal which remained in the retort leaves behind it, after incineration, a little lime, and phosphat of lime.‡

§ *Cruikshank Rollo on Diabetes.* 41 Its composition. These experiments show us that gum is composed of hydrogen, carbon, oxygen, azot, lime, and phosphorus; but the proportions and combinations of these substances are unknown to us. Mr Cruikshank has rendered it probable that the quantity of carbon is greater, and the quantity of oxygen less, in gum than in sugar.‡

¶ *Ibid.* Gum, or mucilage, exists most abundantly in young plants, and gradually disappears as they arrive at perfection. It forms a great proportion of the leaves and roots of many eatable plants.

SECT. VII. Of EXTRACT.

THE word *extract* was at first applied to all those substances which were extracted from plants by means of water, and consequently included gum, jelly, and several other bodies. But of late it has been confined, by those chemists who have paid attention to the use of language, to a substance which exists in many plants, and which may be obtained by infusing *saffron* in water for some time, filtering the infusion, and evaporating it to dryness. The residuum, after evaporation, is *extract* nearly pure.¶ It possesses the following properties:

Water dissolves it in considerable quantities, especially hot water. Alcohol also dissolves it with facility. This property of being soluble both in water and alcohol has induced some chemists to give *extract* the name of *soap*. It is insoluble in sulphuric ether. These three properties are sufficient to distinguish it from every other vegetable substance.*

When the solution of *extract* in water is exposed for some time in the open air, the *extract* precipitates, and is now no longer soluble in water. This change is supposed to proceed from the addition of a quantity of oxygen which it imbibes from the atmosphere.†

When oxy-muriatic acid is poured into a watery solution of *extract*, that substance precipitates in yellow flakes. These flakes are insoluble in water; they are insoluble also in alcohol at the temperature of 97°; but that liquid dissolves them at the temperature of 120°. They are soluble also in alkalies, and in boiling hot water they melt into a yellow mass.‡

Extract is soluble in acids. Heat softens but does not melt it.§

It is found in a great variety of plants; but as no method of obtaining it perfectly pure has hitherto been discovered, the extracts of different plants differ somewhat from each other both in their colour and smell.

SECT. VIII. Of TAN.

If a quantity of nut galls, coarsely powdered, be kept for some time infused in cold water, if the water be filtered, and a solution of muriat of tin be dropt into it, a copious white precipitate falls to the bottom. This precipitate is to be carefully washed and diffused (for it will not dissolve) thro' a large quantity of water, and this water is to be saturated with sulphurated hydrogen gas so completely that it will not absorb any more. By this treatment the white precipitate will gradually disappear, and a brown precipitate will take its place. This brown precipitate must be separated by filtration; and the water, which has now acquired the colour and the taste of the infusion of nut galls, must be evaporated to dryness. A substance remains behind, known by the name of *tan* or *tannine*.

It was first discovered by Seguin, who pointed out some of its properties, and the method of detecting it in plants.‖ The above method of obtaining it in a state of purity was contrived by Mr Proust. Tan exists in the solution of nut galls combined with gallic acid. The oxyd of tin has a strong affinity for it. When muriat of tin is poured in, the tan combines with the oxyd, and the compound being insoluble, falls to the bottom. Sulphur has a stronger affinity for the oxyd than tan has. Hence when sulphurated hydrogen gas is thrown upon this compound, the sulphur leaves the gas and combines with the tin; and the compound, being insoluble, falls to the bottom: The hydrogen gas escapes, and nothing remains in the water except the tan.

Tan is a brittle substance, of a brown colour. It breaks with a vitreous fracture, and does not attract moisture from the air. Its taste is exceedingly astringent. It is very soluble in water. The solution is of a deep brown colour, a very astringent and bitter taste, and has the odour which distinguishes a solution of nut galls. It froths, when agitated, like a solution of soap; but does not feel unctuous. Acids precipitate the tan from this solution.

Tan is still more soluble in alcohol than in water.

When the solution of tan is poured into a solution of the brown sulphat of iron, a deep blue coloured precipitate immediately appears, consisting of the tan combined with the oxyd. This precipitate, when dried, assumes a black colour. It is decomposed by acids. The green sulphat of iron is not altered by tan.

When too great a proportion of brown sulphat of iron is poured into a solution of tan, the sulphuric acid, set at liberty by the combination of the iron and tan, is sufficient to redissolve the precipitate as it appears; but the precipitate may easily be obtained by cautiously saturating this excess of acid with potash. When the experiment is performed in this manner, all the red sulphat of iron which remains in the solution undecomposed is converted into green sulphat. Mr Proust, to whom we are indebted for almost every thing yet known concerning the properties of tan, supposes that this change is produced

Tan.

§ *Id. Ann. de Chim.* viii.

44 Preparation of tan.

‖ *Nicholson's Jour.* i. 271.

45 Its properties.

Camphor. produced by the tan absorbing oxygen from the iron. This may very possibly be the case; but his experiments are insufficient to prove that it is. The same change takes place if red oxyd be mixed with a considerable excess of sulphuric acid, and diluted with water.

Tan combines readily with oxygen. When oxy-muriatic acid is poured upon it, its colour deepens, and it loses all its peculiar characters.*

Tan exists in almost all those vegetable substances which have an astringent taste. It is almost constantly combined with gallic acid. The following table, drawn up by Mr Biggin,† though the rule which the author followed in making his experiments precluded rigid accuracy, will serve to give some idea of the proportions of tan which exist in different plants:

Prop. of Tan.		Prop. of Tan.	
Elm	- - 2,1	Sallow	- - 4,6
Oak cut in winter	- 2,1	Mountain ash	- 4,7
Horse chestnut	- 2,2	Poplar	- - 6,0
Beech	- - 2,4	Hazel	- - 6,3
Willow (boughs)	- 2,4	Ash	- - 6,6
Elder	- - 3,0	Spanish chestnut	- 9,0
Plum tree	- - 4,0	Smooth oak	- - 9,2
Willow (trunk)	- 4,0	Oak cut in spring	- 9,6
Sycamore	- - 4,1	Huntingdon or Leicester willow	} 10,1
Birch	- - 4,1	Sumach	- - 16,2
Cherry tree	- 4,2		

SECT. IX. Of OILS.

THERE are two species of oils; namely, *fixed* and *volatile*; both of which are found abundantly in plants.

1. Fixed oil is found in the seeds of many plants, especially of the olive, beech, flax, almond, rape, &c.

2. Volatile oil is obtained by distillation from the leaves, flowers, or roots of aromatic plants, as lavender, roses, rosemary, &c.

As an account of the properties of oils has been given already in the article CHEMISTRY, *Suppl.* it would be superfluous to repeat it here.

SECT. X. Of CAMPHOR.

THE *laurus camphorata* is a tree which grows in China, Japan, and several parts of India. When the roots of this tree are put into an iron pot furnished with a capital, and a sufficient heat is applied, a particular substance sublimes into the capital, which is known by the name of *camphor*. The Dutch afterwards purify this camphor by a second sublimation.

Camphor is a white brittle substance, having a peculiar aromatic odour and a strong taste.

It is not altered by atmospheric air; but it is so volatile, that if it be exposed during warm weather in an open vessel, it evaporates completely. When sublimed in close vessels it crystallises in hexagonal plates or pyramids.*

It is insoluble in water; but it communicates to that liquid a certain portion of its peculiar odour.

It dissolves readily in alcohol, and is precipitated again by water. If the alcohol be diluted with water as much as possible, without causing the camphor to precipitate, small crystals of camphor resembling feathers gradually form.†

Camphor is soluble also in hot oils, both fixed and volatile; but as the solution cools the camphor precipitates, and assumes the form of plumose, or feather-like crystals.‡

Camphor is not acted on by alkalies, either pure or in the state of carbonats. Pure alkalies indeed seem to dissolve a little camphor; but the quantity is too small to be perceptible by any other quality than its odour.§ Neither is it acted upon by any of the neutral salts which have hitherto been tried.

Acids dissolve camphor, but it is precipitated again, unaltered, by alkalies, and even by water. The solution of camphor in sulphuric acid is red; that in the nitric acid is yellow. This last solution has obtained the absurd name of *oil of camphor*. When nitric acid is distilled repeatedly off camphor, it converts it into camphoric acid.

Muriatic, sulphurous, and fluoric acids, in the state of gas, dissolve camphor. When water is added, the camphor appears unaltered in flakes, which swim on the surface of the water §

When heat is applied to camphor it is volatilized. If the heat be sudden and strong, the camphor melts before it evaporates. It catches flame very readily, and emits a great deal of smoke as it burns, but it leaves no residuum. It is so inflammable that it continues to burn even on the surface of water. When camphor is set on fire in a large glass globe filled with oxygen gas, and containing a little water, it burns with a very bright flame, and produces a great deal of heat. The inner surface of the glass is soon covered with a black powder, which has all the properties of charcoal, a quantity of carbonic acid gas is evolved, the water in the globe acquires a strong smell, and is impregnated with carbonic acid and camphoric acid.||

If two parts of alumina and one of camphor be formed into a paste with water, and distilled in a glass retort, there comes over into the receiver (which should contain a little water, and communicate with a pneumatic apparatus) a volatile oil of a golden yellow colour, a little camphoric acid which dissolves in the water, and a quantity of carbonic acid gas, and carbonated hydrogen gas, which may be collected by means of a pneumatic apparatus. There remains in the retort a substance of a deep black colour, composed of alumina and charcoal. By this process, from 122.284 parts of camphor, Mr Bouillon la Grange, to whom we are indebted for the whole of the analysis of camphor, obtained 45.856 parts of volatile oil, and 30.571 parts of charcoal. The proportion of the other products was not ascertained.*

From this analysis, Mr Bouillon la Grange concludes, that camphor is composed of volatile oil, and charcoal or carbon, combined together. We learn, from his experiments, that the ultimate ingredients of camphor are carbon and hydrogen; and that the proportion of carbon is much greater than in oils.

Camphor exists in a great many plants. Neumann, Geoffroy, and Cartheuser, extracted it from the roots of zedoary, thyme, sage, &c. and rendered it probable that it is contained in almost all the labiated plants. It has been supposed to exist in these plants combined with volatile oil. Proust has shewn how it may be extracted, in considerable quantity, from many volatile oils.†

Camphor, which was unknown to the ancient Greeks and Romans, was introduced into Europe by the Arabians.

Camphor.
‡ Romieu,
Mem. Par.
1756, p. 41.

§ Bouillon
la Grange,
*Ann. de
Chim.* xxiii.
154.

§ Fourcroy.

|| Bouillon
la Grange,
ibid. p. 168.
48
Its analysis.

* *Ibid.* p.
157.

49
Plants containing it.

† *Ann. de
Chim.* iy.
179.

Camphor.
Ann.
Chim. xv.
225.
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1795

7
Properties
of Camphor
Rouieu.

Rouieu.
M. Par.
p. 41.

Refins.

bians. *Ætius* is the first person who mentions it. It seems, however, to have been very early known to the eastern nations.

It is much used in medicine. It is a powerful stimulant; it is considered as peculiarly efficacious in diseases of the urinary organs; it is often serviceable in mania, and procures sleep when every other medicine fails.

SECT. XI. Of RESINS.

There is a yellowish white coloured substance which often exudes from the *Abies Montana*, or common Scotch fir, and likewise from other fir trees. It is somewhat transparent, is hard and brittle, of a disagreeable taste, and may be collected in considerable quantities. This substance is known by the name of resin; and the same name is also applied to all substances which possess nearly the same properties with it. Resin may be distinguished from every other substance by the following properties:

50
Properties
of resin.

It is more or less concrete, and has an acrid and hot taste.

It is totally insoluble in water. By this property it may easily be separated from gum, if they happen to be mixed together.

* *Hermstadt.*

It is soluble in alcohol, and in sulphuric ether.* By the first of these properties we may separate it from gum, and by the last from extract; for extract is insoluble in sulphuric ether. When these solutions are evaporated the resin is obtained unaltered. If the solution be spread thin upon any body, it soon dries by the evaporation of the alcohol; the resin remains behind, and covers the body with a smooth shining transparent coat, which cannot be washed off by water. This process is called *varnishing*.

Resin is soluble also in volatile oils; and these solutions are often used likewise in varnishing.

Resin is scarcely acted upon by acids. Alkalies combine with it, but the combination is not easily effected.

When resin is heated it readily melts; and if the heat be increased it is volatilized, and burns with a white flame and strong smell. When distilled it yields much volatile oil, but scarcely any acid.

When volatile oils are exposed for some time to the action of the atmosphere they acquire consistency, and assume the properties of resins. During this change they absorb a quantity of oxygen from the air. *Westrum* put 30 grains of oil of turpentine into 40 cubic inches of oxy-muriatic acid gas. Heat was evolved, the oil gradually evaporated, and assumed the form of yellow resin.† These facts render it probable that resin is merely volatile oil combined with a quantity of oxygen.

† *Crell's Annals*, i. 1790.

To know whether any vegetable substance contains resin, we have only to pour some sulphuric ether upon it in powder, and expose the infusion to the light. If any resin be present the ether will assume a brown colour.‡

‡ *Hermstadt.*

51
Number of
resins.

The number of resins is considerable. They differ from each other chiefly in colour, taste, smell, and consistency. Whether these resins be really different combinations, or, as is most likely, owe these differences to foreign ingredients, either combined with the resin, or mechanically mixed with it, is not at pre-

sent known. To describe each resin separately would be to little purpose, as scarcely any thing is known of them except their general properties as resins. The following is a list of the principal. The reader will find an account of the manner of obtaining them, and of their uses, by consulting the name of each in the *Encyclopædia*.

- | | |
|------------------|---------------------|
| 1. Common resin, | 7. Sandarac, |
| 2. Turpentine, | 8. Guaiacum, |
| 3. Pitch, | 9. Labdanum, |
| 4. Galipot, | 10. Dragon's blood, |
| 5. Elemi, | 11. Copaiba. |
| 6. Mastic, | |

There are three vegetable substances which have been denominated *balsams* by some of the later French writers. They appear to consist of resin, or volatile oil combined with benzoic acid. These substances are, benzoin, balsam of Tolu, and storax. For an account of them we refer to the *Encyclopædia*.

Many vegetable substances occur in medicine which consist chiefly of a mixture of gum and resin. These substances, of course, have a number of the properties both of gums and resins. For this reason they have been denominated *gum resins*. The following are the most important of these substances:

- | | |
|------------|-----------|
| Olibanum, | Aloes, |
| Galbanum, | Myrrh, |
| Scammony, | Ammoniac, |
| Asafœtida, | Opium. |

For an account of them we refer to the *Encyclopædia*.

SECT. XII. Of CAOUTCHOUC.

ABOUT the beginning of the 18th century a substance, called *caoutchouc*, was brought as a curiosity from America. It was soft, wonderfully elastic, and very combustible. The pieces of it that came to Europe were usually in the shape of bottles, birds, &c. This substance is very much used in rubbing out the marks made upon paper by a black lead pencil; and therefore in this country it is often called *Indian rubber*. Nothing was known of its production, except that it was obtained from a tree, till the French academicians went to South America in 1735 to measure a degree of the meridian. *Mr de la Condamine* sent an account of it to the French Academy in the year 1736. He told them, that there grew in the province of *Esmeraldas*, in Brazil, a tree, called by the natives *Hbevé*; that from this tree there flowed a milky juice, which, when inspissated, was *caoutchouc*. *Don Pedro Maldonado*, who accompanied the French academicians, found the same tree on the banks of the *Maragnon*; but he died soon after, and his papers were never published. *Mr Fresneau*, after a very laborious search, discovered the same tree in *Cayenne*. His account of it was read to the French Academy in 1751.

It is now known that there are at least two trees in South America from which *caoutchouc* may be obtained, the *Hævea Caoutchouc* and the *Jatropha Elastica*; and it is exceedingly probable that it is extracted also from other species of *Hævea* and *Jatropha*. Several trees likewise which grow in the East Indies yield *caoutchouc*; the principal of these are, the *Ficus Indica*, the *Artocarpus Integrifolia*, and the *Urceola Elastica*; a plant discovered by *Mr Howison*, and first described and named by *Dr Roxburgh*.*

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When any of these plants is punctured, there exudes from it a milky juice, which, when exposed to the air, gradually lets fall a concrete substance, which is caoutchouc.

If oxy-muriatic acid be poured into the milky juice, the caoutchouc precipitates immediately, and, at the same time, the acid loses its peculiar odour. This renders it probable that the formation of the caoutchouc is owing to its basis absorbing oxygen.* If the milky juice be confined in a glass vessel containing common air, it gradually absorbs oxygen, and a pellicle of caoutchouc appears on its surface.†

Caoutchouc was no sooner known than it drew the attention of philosophers. Its singular properties promised that it would be exceedingly useful in the arts, provided any method could be fallen upon to mould it into the various instruments for which it seemed peculiarly adapted. Messrs de la Condamine and Fresneau had mentioned some of its properties; but Macquer was the first person who undertook to examine it with attention. His experiments were published in the memoirs of the French Academy for the year 1768. They threw a good deal of light on the subject; but Macquer fell into some mistakes, which were pointed out by Mr Berniard, who published an admirable paper on caoutchouc in the 17th volume of the *Journal de Physique*. To this paper we are indebted for the greater number of facts at present known respecting caoutchouc. Mr Grossart and Mr Fourcroy have likewise added considerably to our knowledge of this singular substance; both of their treatises have been published in the 11th volume of the *Annales de Chimie*.

Caoutchouc, when pure, is of a white colour (c), and without either taste or smell.‡ The blackish colour of the caoutchouc of commerce is owing to the method employed in drying it after it has been spread upon moulds. The usual way is to spread a thin coat of the milky juice upon the mould, and then to dry it by exposing it to smoke; afterwards another coat is spread on, which is dried in the same way. Thus the caoutchouc of commerce consists of numerous layers of pure caoutchouc alternating with as many layers of soot.

Caoutchouc is soft and pliable like leather. It is exceedingly elastic and adhesive; so that it may be forcibly stretched out much beyond its usual length, and instantly recover its former bulk when the force is withdrawn. It cannot be broken without very considerable force.

It is not altered by exposure to the air; it is perfectly insoluble in water: but if boiled for some time its edges become somewhat transparent, owing undoubtedly to the water carrying off the soot; and so soft, that when two of them are pressed and kept together for some time, they adhere as closely as if they formed one piece. By this contrivance pieces of caoutchouc may be soldered together, and thus made to assume whatever shape we please.§

Caoutchouc is insoluble in alcohol. This property was discovered very early, and fully confirmed by the experiments of Mr Macquer. The alcohol, however, renders it colourless.

Caoutchouc is soluble in ether. This property was

first pointed out by Macquer. Berniard, on the contrary, found that caoutchouc was scarcely soluble at all in sulphuric ether, which was the ether used by Macquer, and that even nitric ether was but an imperfect solvent. The difference in the results of these two chemists was very singular; both were remarkable for their accuracy, and both were too well acquainted with the subject to be easily misled. The matter was first cleared up by Mr Cavallo. He found that ether, when newly prepared, seldom or never dissolved caoutchouc completely; but if the precaution was taken to wash the ether previously in water, it afterwards dissolved caoutchouc with facility. Mr Grossart tried this experiment, and found it accurate.|| It is evident from this that these chemists had employed ether in different states. The washing of ether has two effects. It deprives it of a little acid with which it is often impregnated, and it adds to it about one-tenth of water, which remains combined with it.

When the ether is evaporated, the caoutchouc is obtained unaltered. Caoutchouc, therefore, dissolved in ether, may be employed to make instruments of different kinds, just as the milky juice of the hævea; but this method would be a great deal too expensive for common use.

Caoutchouc is soluble in volatile oils;* but, in general, when these oils are evaporated, it remains somewhat glutinous, and therefore is scarcely proper for those uses to which, before its solution, it was so admirably adapted.

It is insoluble in alkalies.† The acids act upon it with more or less violence according to their nature. Sulphuric acid decomposes it completely, charcoal precipitates, and part of the acid is converted into sulphurous acid. Nitric acid converts it into a yellow substance, analogous to suberic acid. Muriatic acid does not affect it.‡ The other acids have not been tried. † Id.

Fabroni has discovered, that rectified petroleum dissolves it, and leaves it unaltered when evaporated.¶

When exposed to heat it readily melts; but it never afterwards recovers its properties, but continues always of the consistence of tar. It burns very readily with a bright white flame, and diffuses a fetid odour. In those countries where it is produced, it is often used by way of candle.

When distilled, it gives out ammonia.§ It is evident from this, and from the effect of sulphuric and nitric acid upon it, that it is composed of carbon, hydrogen, azot, and oxygen; but the manner in which they are combined is unknown.

When treated with nitric acid, there came over azotic gas, carbonic acid gas, prussic acid gas; and oxalic acid was formed.||

It seems to exist in a great variety of plants; but is usually confounded with the other ingredients. It may be separated from resins by means of alcohol. It may be extracted from the different species of *mistletoe* by water, with which, in the fluid state in which it exists in these plants, it readily combines. When mixed with gum or extract, it may be separated by the following process: Digest a part of the plant containing it first in water and then in alcohol, till all the substances soluble

Caoutchouc.

|| *Ann. de Chim. xi. 147.*

60 Oils, * *Berniard.*

61 Acids and alkalies, † *Id.*

‡ *Id.*
¶ *Ibid. 195. & xii. 156.*
62 Heat.

§ *Fourcroy, Ann. de Chim. xi. 232.*

|| *Ibid.*
63 How to separate it from plants.

(c) Mr De Fourcroy says, that blackish brown is the natural colour of caoutchouc. But we have seen some pieces of it from the East Indies, which had been allowed to inspissate in the open air: They were white, with a slight cast of yellow, and had very much the appearance and feel of white soap.

Wax. Soluble in these liquids be extracted. Dry the residuum, and digest it in five times its weight of rectified petroleum. Express the liquid part by squeezing the substance in a linen cloth. Let this liquid remain several days to settle, then decant off the clear liquid part, mix it with a third part of water and distil, the caoutchouc remains behind.*

* *Hermstadt, Mcd. and Phys. Jour. iii. 372.*

SECT. XIII. Of WAX.

THE upper surface of the leaves of many trees is covered with a varnish of wax. This varnish may be separated and obtained in a state of purity by the following process.

64 Wax a vegetable production. Digest the bruised leaves, first in water and then in alcohol, till every part of them which is soluble in these liquids be extracted. Then mix the residuum with six times its weight of a solution of pure ammonia, and, after sufficient maceration, decant off the solution, filter it, and drop into it, while it is incessantly stirred, diluted sulphuric acid, till more be added than is sufficient to saturate the alkali. The wax precipitates in the form of a yellow powder. It should be carefully washed with water, and then melted over a gentle fire.†

† *Id. ibid. 373.*

‡ *Enc. Meth. Forets et Bois, i. 100.*

Mr Tingry first discovered that this varnish possessed all the properties of *bees wax*.‡ Wax then is a vegetable product. The bees extract it unaltered from the leaves of trees and other vegetable substances which contain it. They seem, however, to mix it with some of the pollen of flowers.

65 Its properties.

Wax, when pure, is of a whitish colour, it is destitute of taste, and has scarcely any smell. Bees wax indeed has a pretty strong aromatic smell; but this seems chiefly owing to some substance with which it is mixed; for it disappears almost completely by exposing the wax, drawn out into thin ribands, for some time to the atmosphere. By this process also, which is called *bleaching*, the yellow colour of the wax disappears, and it becomes very white. Bleached wax is not affected by the air.§

§ *Senebier, Ann. de Chim. xii. 60. and Jour. de Phys.*

Wax is insoluble in water and in alcohol. It combines readily with alkalies, and forms with them a soap which is soluble in water.||

¶ *Chaptal, iii. 164. * Plin. l. 21. c. 14. † Jour. de Phys. Nov. 1785.*

Punic wax, which the ancients employed in painting in encaustic, is a soap composed of twenty parts of wax and one of soda.* Its composition was ascertained by Mr Lorgna.†

Sulphuric and nitric acids decompose wax completely; oxy-muriatic acid bleaches it instantaneously.

Wax combines readily with oils, and forms with them a substance of greater or less consistency according to the quantity of oil. This composition, which is known by the name of *cerate*, is much employed by surgeons.

‡ *Nicholson's Journal, i. 71.*

When heat is applied to wax it becomes soft; and at the temperature of 142°, if unbleached, or of 155° if bleached,‡ it melts into a colourless transparent fluid, which concretes again, and resumes its former appearance as the temperature diminishes. If the heat be still farther increased, the wax boils and evaporates; and if a red heat be applied to the vapour, it takes fire and burns with a bright flame. It is this property which renders wax so useful for making candles.

66 Analysis.

Mr Lavoisier, by means of the apparatus described in the article CHEMISTRY, *Suppl. n° 353.* contrived to burn wax in oxygen gas. The quantity of wax consumed was 21.9 grains. The oxygen gas employed in

consuming that quantity amounted to 66.55 grains. Consequently the substances consumed amounted to 88.45 grains. After the combustion, there were found in the glass vessel 62.58 grains of carbonic acid, and a quantity of water, which was supposed to amount to 25.87 grains. These were the only products.

Now 62.58 grains of carbonic acid gas contain 44.56 of oxy. and 18.02 of carb.; and 25.87 gr. of water contain 21.99 of oxy. and 3.88 of hydro.

66.55 21.90

Consequently 21.9 parts of wax are composed of 18.02 of carbon, and 3.88 of hydrogen. And 100 parts of wax are composed of

82.28 carbon,

17.72 hydrogen,

100.00.*

If wax be distilled with a heat greater than 212°, there comes over a little water, some sebaceous acid, a little very fluid and odorous oil: the oil, as the distillation advances, becomes thicker and thicker, till at last it is of the consistency of butter, and for this reason has been called *butter of wax*. There remains in the retort a small quantity of coal, which is not easily reduced to ashes. When the butter of wax is repeatedly distilled it becomes very fluid, and assumes the properties of volatile oil.†

* *Lavoisier, Jour. Phys. 59.*

SECT. XIV. Of the WOODY FIBRE.

ALL trees, and most other plants, contain a particular substance, well known by the name of *wood*. If a piece of wood be well dried, and digested, first in a sufficient quantity of water, and then of alcohol, to extract from it all the substances soluble in these liquids, there remains behind only the *woody fibre*.

This substance, which constitutes the basis of wood, is composed of longitudinal fibres, easily subdivided into a number of smaller fibres. It is somewhat transparent; is perfectly tasteless; has no smell; and is not altered by exposure to the atmosphere.

It is insoluble in water and in alcohol; but soluble in alkalies. The mineral acids decompose it. When distilled it yields, in all probability, pyrolignous acid. When burnt with a smothered fire it leaves behind it a considerable quantity of charcoal.

It is precipitated from alkalies unaltered by acids.* By nitric acid Fourcroy converted the residuum of quinquina, which does not seem to differ from the woody fibre, into oxalic acid; at the same time there was a little citric acid formed, and a very small quantity of malic and acetous acids. Some azotic gas also was disengaged. By this process he obtained from 100 parts of woody fibre

56.250 oxalic acid,
3.905 citric acid,
0.388 malic acid,
0.486 acetous acid,
0.867 azotic gas,
8.330 carbonat of lime,

70.226

32.031 residuum.

102.257

There was likewise a quantity of carbonic acid gas disengaged, the weight of which was unknown. This increase

† *Lavoisier, Jour. Phys. 59.*

Proper-
of

* *Fourcroy, Ann. Chim. Biophys. 141.*

Its

increase of weight in the product was evidently owing to the oxygen derived from the nitric acid.*

When distilled in a retort, 100 parts yield the following products :

26.62 of a yellow liquid, containing alcohol, and acid which had the smell of pyromucous.

6.977 of concrete oil, mostly soluble in alcohol.

22.995 charcoal

3 567 carbonat of lime } in the retort.

60.159

39.841 gas, half carbonic acid, half carbonated hydrogen.

151. 100.000*.

These facts shew us, that the woody fibre is composed of oxygen, carbon, hydrogen, azot, and lime. Mr Chaptal supposes that mucilage differs from woody fibre merely in containing less oxygen. We are certain at least that mucilage or gum is composed of the same ingredients ; and Mr Chaptal has shewn, that the juices of plants are partly converted into woody fibre by oxy-muriatic acid, which imparts to them oxygen.† These juices contain both gum and resin : after the formation of the woody fibre the resin is still unaltered. This gives a good deal of probability to his opinion.

SECT. XV. Of ACIDS.

THE acids found ready formed in vegetables are the following :

- 1. Oxalic,
- 2. Tartarous,
- 3. Citric,
- 4. Malic,
- 5. Gallic,
- 6. Benzoic,
- 7. Phosphoric.

Sometimes also the sulphuric, nitric, and muriatic acids occur in vegetables, combined with alkalies or earths, but never except in very minute quantities.

1. Oxalic acid is easily detected and distinguished by the following properties : It decomposes all calcareous salts, and forms with lime a salt insoluble in water. It readily crystallizes. Its crystals are quadrilateral prisms. It is totally destroyed by heat.

Oxalic acid was first detected in vegetables by Mr Scheele. It has been discovered in the following plants :

The leaves of the oxalis acetosella.†
oxalis corniculata.

The root of rhubarb.‡

The leaves of the geranium acidum.§

2. Tartarous acid is known by the following properties : When a little potash is cautiously dropt into a solution containing it, common tartar is formed, and precipitates to the bottom. Tartarous acid does not decompose the sulphat, nitrat, or muriat of lime. Tartrite of lime is soluble in water. Tartarous acid crystallizes. Its crystals are long slender prisms. It is destroyed by heat.

Tartarous acid has been found in the following vegetable substances :

The pulp of the tamarind.*

The juice of grapes.

Mulberries.†

Rumex acetosa, sorrel.‡

Rhus coriaria, sumach.‡

Rheum rhaponticum.||

Agave Americana.¶

The roots of triticum repens.†

Leontodon taraxicum.†

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3. Citric acid is distinguished by the following properties : It does not form tartar when potash is added to it. With lime it forms a salt insoluble in water, which is decomposed by sulphuric, nitric, and muriatic acids. It readily crystallizes. It is destroyed by heat.

Citric acid has been found unmixed with other acids in the following vegetable substances :*

The juice of oranges and lemons.

The berries of vaccinium oxycoccos, cranberry.

———— vitis idæa, red whortle berry.

Prunus padus, birdcherry.

Solanum dulcamara, nightshade.

Rosa canina, hip.

It occurs mixed with other acids in many other fruits.

4. Malic acid is known by the following properties : It forms with lime a salt soluble in water, which is decomposed by citric acid. It does not form tartar with potash. It is incrySTALLIZABLE. Heat destroys it.

Malic acid has been found, by Scheele,† in the fruits of the following plants, which contain no other acid :

Apples.

Berberis vulgaris, barberry.

Prunus domestica, plum.

———— spinosa, sloe.

Sambucus nigra, elder.

Sorbus aucuparia, roan or service.

In the following fruits he found nearly an equal quantity of malic and citric acids.‡

Ribes grossularia, gooseberry.

———— rubrum, currants.

Vaccinium myrtillus, bleaberry.

Crategus aria, beam.

Prunus cerasus, cherry.

Fragaria vesca, strawberry.

Rubus chamæmorus, cloudberries, evrochs.

———— idæus, raspberry.

Malic acid has also been found in the agave americana,§ and in the pulp of tamarinds.|| In the first of these it is mixed with tartarous acid ; in the second with tartarous and citric acids.

5. Gallic acid is known by the following properties : With the brown oxyd of iron it produces a black colour. It is crystallizable. Heat destroys it. It has been found in a great number of plants, chiefly in the bark.—The following table, drawn up by Mr Biggin,* will serve to shew the relative proportions of this acid in different plants :

Elm	-	-	7	Sallow	-	-	8
Oak cut in winter	-	-	8	Mountain ash	-	-	8
Horse chesnut	-	-	6	Poplar	-	-	8
Beech	-	-	7	Hazel	-	-	9
Willow (boughs)	-	-	8	Ash	-	-	10
Elder	-	-	4	Spanish chesnut	-	-	10
Plum tree	-	-	8	Smooth oak	-	-	10
Willow (trunk)	-	-	9	Oak cut in spring	-	-	10
Sycamore	-	-	6	Huntingdon or Leicester willow	-	-	10
Birch	-	-	4	Sumach	-	-	14
Cherry tree	-	-	8				

6. Benzoic acid is distinguished by its aromatic odour, and its volatility on the application of a very moderate heat. It has been found hitherto only in three vegetable substances, to which the French chemists have confined the term balsam. These three are, benzoin, balsam of tolu, and storax. In these substances it seems to be combined with a resin, or something which has nearly the properties of a resin.

Acids.
71
Citric acid,

* Scheele,
Crel's Jour.
ii. 8. Eng.
Transl.

72
Malic acid,

† Ibid.

73
Malic and
citric,

‡ Ibid.

§ Hoffman
of Weimar.
|| Vauquelin,
Ann. de
Chim. v.
92.

74
Gallic acid,

* Nichol-
son's Jour-
nal, iii.
394.

75
Benzoic
acid,

Alkalies.
76
Phosphoric acid.

7. Phosphoric acid is easily distinguished from the former six, for it is very fixed, and a violent heat does not destroy it as it does the others.

Phosphoric acid has been found in different plants, but only in very small quantities; it is almost constantly combined with lime. Meyer found it in the leaves of many trees; * Thuren found phosphat of lime in the Aconitus Napellus; † and Bergman found it in all kinds of grain. ‡

* Enc. Meth. Physiol. Veget. i. 100.
† Ann. de Chim. ii. 308.
‡ Bergman, v. 96.

SECT. XVI. Of ALKALIES.

THE only alkalies found in plants are potafs and foda. Ammonia may indeed be obtained by distilling many vegetable substances, but it is produced during the operation. One or other of these alkalies is found in every plant which has hitherto been examined. The quantity indeed is usually very small.

77
Proportion of potafs in plants.

1. Potafs is found in almost all plants which grow at a distance from the sea. It may be extracted by burning the vegetable, washing the ashes in water, filtrating the water, and evaporating it to dryness. It is in this manner that all the potash of commerce is procured.

The following table exhibits the quantity of ashes and potafs which may be extracted from 100 parts of various plants:

	Ashes.	Potafs.
Sallow	2.8	0.285*(c)
Elm	2.36727	0.39*
Oak	1.35185	0.15343
Poplar	1.23476	0.07481
Hornbeam	1.1283	0.1254
Beech	0.58432	0.14572
Fir	0.34133	
Vine branches	3.379	0.55*
Common nettle	10.67186	2.5033
Common thistle	4.04265	0.53734
Fern	5.00781	0.6259
Cow thistle	10.5	1.96603
Great river rush	3.85395	0.72234
Feathered rush	4.33593	0.50811
Stalks of turkey wheat	8.86	1.75*
Wormwood	9.744	7.3*
Fumitory	21.9	7.9*
Trifolium pratense		0.078*
Vetches		2.75*
Beans with their stalks		2.0*

In general, three times as much ashes are obtained from shrubs, and five times as much from herbs, as from trees. Equal weights of the branches of trees produce more ashes than the trunk, and the leaves more than the branches. Herbs arrived at maturity produce more ashes than at any other time. Green vegetables produce more ashes than dry. †

† Ann. de Chim. xix. 174.

The salt which is obtained from plants does not consist wholly of potafs, there are other salts mixed with it; these usually are sulphat of potafs, muriat of potafs, sulphat of lime, phosphat of lime, &c.; but these bear, in general, but a small proportion to the potafs. The ashes consist of potafs mixed with earths.

Some judgment may be formed of the quantity of potafs which a plant contains from the quantity of ashes which it yields: but the above table is sufficient

to shew us, that were we to trust to that we would often be misled.

2. Soda is found in almost all the plants which grow in the sea, and in many of those which grow on the shore. In general, the quantity of soda which plants contain bears a much greater proportion to their weight than the potafs does which is found in inland vegetables. 100 parts of the *salsola soda*, for instance, yield 19.921 of ashes; and these contain 1.992 parts of soda, some of which, however, is combined with muriatic acid.* The plants from which the greater part of the soda, or *barilha*, as it is called, which is imported from Spain, is extracted, are the *salsola sativa*, and *vermiculata*.

Earths.
78
Soda.

* Vauquelin, Ann. de Chim. xv. 77.

SECT. XVII. Of EARTHS.

THE only earths hitherto found in plants are the four following; *lime, silica, magnesia, alumina*.

1. Lime is usually the most abundant of the earths of plants, and the most generally diffused over the vegetable kingdom. Indeed, it is a very uncommon thing to find a plant entirely destitute of lime: *salsola soda* is almost the only one in which we know for certain that this earth does not exist.*

79
Lime

2. Silica exists also in many plants, particularly grasses and equisetums. Mr Davy has ascertained, that it forms a part of the epidermis, or outermost bark of these plants; and that in some of them almost the whole epidermis is silica.

* Id. ibi. 80
Silica

100 parts of the epid. of	Parts Silica.
bonnet-cane yielded	90
bamboo	71.4
(arundo phragm.) common reed	48.1
stalks of corn	6.5

The concretions which are sometimes found in the bamboo cane have been ascertained by Mr Macie to be composed of pure silica.

3. Magnesia does not exist so generally in the vegetable kingdom as the two preceding earths. It has been found, however, in considerable quantities in several sea plants, especially *suci*. † But the *salsola soda* contains a greater proportion of magnesia than any plant hitherto examined. Mr Vauquelin found that 100 parts of it contained 17.929 of that earth. ‡

81
Magnesia

† Id. ibi. 80. at
‡ Ibid. 8

4. Alumina has only been found in very small quantities in plants.

Alumina

The following table will shew the quantity of these four earths which exist in several vegetables.

100 parts of	contain of earths	
		1.03*
Beech		0.453†
Fir		0.003†
Turkey wheat		7.11†
Sunflower		3.72†
Vine branches		2.85†
Box		2.6741†
Willow		2.515†
Elm		1.96†
Aspin		1.146†
Fern		3.221‡
Wormwood		2.444§
Fumitory		14.000§

Proportion of earths in plants
* Wa

† Kirwan, Irish Trans. iii. 3.

‡ H. W. § W.

This

(c) Those marked * are from Kirwan, Irish Trans. v. 164. The rest from Pertuis, Ann. de Chim. 19. 178.

This table shews us, that the quantity of earth is greater in herbs than in trees.

Bergman found all the four earths in every kind of grain which he analysed.*

Vauquelin found, that 100 parts of oat grain left 3.1591 of residuum. This residuum is composed of

60.7 filica,
39.3 phosphat.

100.0†

When the whole of the *avena sativa*, however, stalk and seed together, are burnt, they leave a residuum composed of

55 filica,
15 phosphat of lime,
20 potafs,
5 carbonat of lime.

95, and a little oxyd of iron.‡

This shews us that the stalk contains several substances not to be found in the grain.

SECT. XVIII. Of METALS.

SEVERAL metallic substances have also been found in vegetables, but their quantity is exceedingly small; so small, indeed, that without very delicate experiments their presence cannot even be detected.

The metals hitherto discovered are iron, which is by far the most common, manganese, and gold.

Scheele first detected manganese in vegetables.*

Proust found it in the ashes of the pine, calendula, vine, green oak, and fig-tree.† M. Sage has shewn, that gold exists in many plants. Iron exists in most plants. The ashes of some species of *salsola* contain a considerable quantity of it.

WE have now taken a survey of all the substances which have hitherto been obtained from vegetables: by analysing each of these, we come at last to those bodies which we are at present obliged to consider as simple, because they have not yet been decomposed, and of which accordingly we must suppose that vegetables are ultimately composed. These bodies amount to 16, namely,

- | | |
|----------------|--------------------|
| 1. Oxygen, | 9. Gold, |
| 2. Sulphur, | 10. Lime, |
| 3. Phosphorus, | 11. Magnesia, |
| 4. Carbon, | 12. Silica, |
| 5. Hydrogen, | 13. Alumina, |
| 6. Azot, | 14. Potafs, |
| 7. Iron, | 15. Soda, |
| 8. Manganese, | 16. Muriatic acid. |

But of these substances there are twelve which compose but a very small proportion indeed of vegetables. Almost the whole of vegetable substances are composed of four ingredients, namely,

Carbon, Oxygen,
Hydrogen, Azot.

Of these the last, namely azot, forms but a small proportion even of those vegetable substances of which it is a constituent part, while into many it does not enter at all: So that, upon the whole, by far the greater part of vegetable substances is composed of carbon, hydrogen, and oxygen. We do not mention caloric and light, concerning the nature of which too little is known to

enable us to determine with certainty into what substances they enter.

The substances at present known to chemists, which they have not been hitherto able to decompose, amount (omitting caloric and light) to 40. Sixteen of these exist in plants; the other 24 belong exclusively to the mineral kingdom: for it is a fact, that no substance (we mean simple substance) has been hitherto found in the animal kingdom which does not exist also in vegetables.

On the contrary, all the simple substances at present known may be found in minerals. This indeed ought not to surprize us, if we recollect, that the spoils of animals and vegetables, after they have undergone decomposition, are ultimately confounded with minerals, and consequently arranged under the mineral kingdom. Besides, as vegetables draw all their food from the mineral kingdom, it would be absurd to suppose that they contain substances which they could not have procured from minerals. It must follow, therefore, of necessity, that minerals contain all the simple substances which exist in this globe of ours; and that plants owe their diversity merely to different modifications of those principles which they imbibe from the soil. But it is impossible to have any precise notions about a subject so intricate, without considering with some attention the structure of vegetables, the food which they imbibe and the changes which they produce on that food. These enquiries shall form the subject of the next chapter; in which we propose to take a view of those phenomena of vegetation which are connected with chemistry, or which may be elucidated by the application of the principles of that science.

CHAP. II. OF VEGETATION.

WE have now seen the different substances which are contained in plants; but we have still to examine the manner in which these substances are produced, and to endeavour to trace the different processes which constitute vegetation. We must warn our readers not to expect complete information in this chapter. The wonders of the vegetable kingdom are still but very imperfectly explored; many of the organs of plants are too minute for our senses; and scarcely a single process can be completely traced.

The multiplicity of operations continually going on in vegetables at the same time, and the variety of different, and even opposite substances, formed out of the same ingredients, and almost in the same place, astonish and confound us. The order, too, and the skill with which every thing is conducted, are no less surprizing. No two operations clash; there is no discord, no irregularity, no disturbance; every object is gained, and every thing is ready for its intended purpose. This is too wonderful to escape our observation, and of too much importance not to claim our attention. Many philosophers, accordingly, distinguished equally by their industry and sagacity, have dedicated a great part of their lives to the study of *vegetation*. But hitherto their success has not been equal to their exertions. No person has been able to detect this *agent*, always so busy, and performing such wonders, or to discover him at his work; nor have philosophers been much more fortunate

86
Phenomena of vegetation very numerous.

Vegetation.

nate in their attempts to ascertain the instruments which he employs in his operations. A great variety, however, of curious and interesting facts, have been discovered. These we shall attempt in this chapter to collect and arrange, to point out their dependence on each other, and perhaps to deduce such consequences as obviously result from this mutual dependence.

87
Plants arise from seed.

1. Natural historians have proved, by a very complete induction of facts, that all plants arise from *seeds*. The pretended exceptions have disappeared, one after another, as our knowledge of vegetables increased: and now there remains scarcely a single objection entitled to the smallest regard. The late attempt of Girtanner* to revive the doctrine of equivocal generation, deserves no attention whatever; because his conclusions are absolutely incompatible with the *experiments* of Mr Senebier upon the very substance on which his theory is founded.

* Ann. de Chim. xxxiv. 35.

88
Seeds composed of three parts.

A SEED consists of three parts; namely, the *cotyledons*, the *radicle*, and the *plumula*, which are usually inclosed in a cover.

If we take a garden bean, we may perceive each of these three parts with great ease; for this seed is of so large a size, that all its organs are exceedingly distinct.

When we strip off the external coats of the bean, which are two, and of different degrees of thickness in different parts, we find that it easily divides into two lobes, pretty nearly of the same size and figure. Each of these lobes is called a *cotyledon* (fig. 1. a.) The cotyledons of the bean, then, are two in number.

Plate XLIII.

Near that part of the lobes which is contiguous to what is called the *eye* of the bean, there is a small round white body (*b*), which comes out between the two lobes. This body is called the *radicle*.

Attached to the radicle, there is another small round body (*c*), which lies between the cotyledons and wholly within them, so that it cannot be seen till they are separated from each other. This body is called the *plumula*.

The appearance and shape of these three parts differ very much in different seeds, but there is no seed which wants them. The figure and size of the seed depend chiefly upon the cotyledons. This is evidently the case with the bean, and it is so with all other seeds. The number of cotyledons is different in different seeds. Some seeds have only one cotyledon, as the seeds of wheat, oats, barley, and the whole tribe of grasses: some have three; others six, as the seeds of the garden grass; but most seeds, like the bean, have two cotyledons.

89
Germination of seeds.

2. When a seed is placed in a situation favourable to vegetation, it very soon changes its appearance. The radicle is converted into a root, and sinks into the earth; the plumula, on the other hand, rises above the earth, and becomes the trunk or stem. When these changes take place, the seed is said to *germinate*: the process itself has been called *germination*. Seeds do not germinate equally and indifferently in all places and seasons. Germination, therefore, is a process which does not depend upon the seed alone; something external must also affect it.

90
Requires moisture,

3. It is a well known fact, that seeds will not germinate unless *moisture* have access to them; for seeds, if

they are kept perfectly dry, never vegetate at all, and yet their power of vegetating is not destroyed. There are indeed some apparent objections to this: potatoes, for instance, and other bulbous bodies, germinate, tho' kept ever so dry. But the reason of this is, that these bodies (which are not seeds, though they resemble them in some particulars) have a sufficient quantity of water within themselves to give a beginning to germination. We may conclude, then, that no seed will germinate unless water has access to it. *Water*, then, is essential to germination. Too much water, however, is no less prejudicial to most seeds than none at all. The seeds of water plants, indeed, germinate and vegetate extremely well in water; but most other seeds, if they are kept in water beyond a certain time, are rotted and destroyed altogether.

4. It is well known also, that seeds will not germinate, even though supplied with water, provided the temperature be below a certain degree. No seed, for instance, on which the experiment has been tried, can be made to vegetate at or below the freezing point: yet this degree of cold does not injure the vegetating power of seeds; for many seeds will vegetate as well as ever after having been frozen, or after having been kept in frozen water. We may conclude, then, that a certain degree of heat is necessary for the germination of seeds. And every species of plants seems to have a degree peculiar to itself, at which its seeds begin to germinate; for we find that almost every seed has a peculiar season at which it begins to germinate, and this season varies always according to the temperature of the air. Mr Adanson found that seeds, when sown at the same time in France and in Senegal, always appeared sooner above ground in the latter country, where the climate is hotter, than in France. §

91
Heat,

5. Seeds, although supplied with moisture, and placed in a proper temperature, will not germinate, provided atmospherical air be completely excluded from them. Mr Ray found that grains of lettuce did not germinate in the vacuum of an air-pump, but they began to grow as soon as air was admitted to them. † Homberg made a number of experiments on the same subject, which were published in the Memoirs of the French Academy for the year 1693. He found, that the greater number of seeds which he tried refused to vegetate in the vacuum of an air-pump. Some, however, did germinate; but Boyle, Muschenbroek, and Boerhaave, who made experiments on the same subject in succession, proved beyond a doubt that no plant vegetates in the vacuum of an air-pump; and that in those cases in which Homberg's seeds germinated, the vacuum was far from perfect, a quantity of air still remaining in the receiver. It follows, therefore, that no seed will germinate unless atmospherical air, or some air having the same properties, have access to it. It is for this reason that seeds will not germinate at a certain depth below the surface of the earth.

§ Enc. Méth. Physiol. 1. 124.

92
And oxygen gas,† Phil. Trans. N^o 53.

Mr Scheele found that beans would not germinate except oxygen gas were present; Mr Achard afterwards proved, that oxygen gas is absolutely necessary for the germination of all seeds, and that no seed will germinate in azotic gas, or hydrogen gas, or carbonic acid gas, unless these gases contain a mixture of oxygen gas. These experiments have been confirmed by

Mr

Mr Gough, Mr Cruickshank, and many other philosophers. It follows, therefore, that it is not the whole atmospheric air, but merely the oxygen gas which it contains, that is necessary for the germination of seeds.

6. Seeds do not germinate equally well when they are exposed to the light, and when they are kept in a dark place; light therefore has some effect on germination.

Mr Ingenhoufz found, that seeds always germinate faster in the dark than when exposed to the light.* His experiments were repeated by Mr Senebier with equal success;† and it was concluded, in consequence of their experiments, that light is injurious to germination. But the Abbé Bertholin, who distinguished himself so much by his labours to demonstrate the effect of electricity on vegetation, objected to the conclusions of these philosophers, and affirmed, that the difference in the germination of seeds in the shade and in the light was owing, not to the light itself, but to the difference of the moisture in the two situations; the moisture evaporating much faster from the seeds in the light than from those in the shade; and he affirmed, that when precautions were taken to keep the seeds equally moist, those in the sun germinated sooner than those in the shade.‡ But when Mr Senebier repeated his former experiments, and employed every possible precaution to ensure the equality of moisture in both situations, he constantly found the seeds in the shade germinate sooner than those in the light.§ We may conclude, therefore, that light is injurious to germination; and hence one reason for covering seeds with the soil in which they are to grow.

7. Thus we have seen that seeds will not germinate unless *moisture, heat, and oxygen gas*, be present; and that they do not germinate well if they are exposed to the action of *light*. Now, in what manner do these substances affect the seed? What are the changes which they produce?

We observed before, that all seeds have one or more cotyledons. These cotyledons contain a quantity of farinaceous matter, laid up on purpose to supply the embryo plant with food as soon as it begins to require it. This food, however, must undergo some previous preparation, before it can be applied by the plant to the formation or completion of its organs. Now all the phenomena of germination which we can perceive consist in the chemical changes which are produced in that food, and the consequent developement of the organs of the plant.

When a seed is placed in favourable circumstances, it gradually imbibes moisture, and very soon after emits a quantity of carbonic acid gas, even though no oxygen gas be present.* This seems to prove, as Mr Cruickshank has supposed, that some of the water imbibed by the seed is decomposed, that its oxygen combines with part of the carbon of the farina, and goes off in the form of carbonic acid gas, while the hydrogen remains behind, and combines with the ingredients contained in the cotyledon. The first part of germination, then, consists in diminishing the quantity of carbon, and increasing the hydrogen of the farina. If no oxygen gas be present, the process stops here, and no germination takes place.

But if oxygen gas be present, it is gradually absorbed and retained by the seed; and at the same time, the

farina of the cotyledons assumes a sweet taste resembling sugar: it is therefore converted into sugar, or some substance analogous to it.† Farina, then, is changed into sugar, by diminishing its carbon, and augmenting the proportion of its hydrogen and oxygen. This is precisely the process of malting, or of converting grain into malt; during which it is well known that there is a considerable heat evolved; so much indeed, that in certain circumstances grain improperly kept has even taken fire. We may conclude from this, that during the germination of seeds in the earth there is also an evolution of a considerable portion of heat. This indeed might have been expected, as it usually happens when oxygen gas is absorbed.

So far seems to be the work of chemistry alone; at least we have no right to conclude that any other agent interferes; since *hay*, when it happens to imbibe moisture, exhibits nearly the same processes. Carbonic acid gas is evolved, oxygen gas is absorbed, heat is produced so abundantly, that the hay often takes fire: at the same time a quantity of sugar is formed. It is owing to a partial change of the same kind that old hay generally tastes much sweeter than new hay. Now we have no reason to suppose that any agents peculiar to the vegetable kingdom reside in hay; as all vegetation, and all power of vegetating, are evidently destroyed.

But when the farina in the seeds of vegetables is converted into sugar, a number of vessels make their appearance in the cotyledon. The reader will have a pretty distinct notion of their distribution, by inspecting fig. 2. These vessels may indeed be detected in many seeds before germination commences, but they become much more distinct after it has made some progress. Branches from them have been demonstrated by Grew, Malpighi, and Hedwig, passing into the radicle, and distributed through every part of it. These evidently carry the nourishment prepared in the cotyledons to the radicle; for if the cotyledons be cut off even after the processes above described are completed, germination, as Bonnet and Senebier ascertained by experiment, immediately stops. The food therefore is conveyed from the cotyledons into the radicle, the radicle increases in size, assumes the form of a *root*, sinks down into the earth, and soon becomes capable of extracting the nourishment necessary for the future growth of the plant. Even at this period, after the radicle has become a perfect root, the plant, as Senebier ascertained by experiment, ceases to vegetate if the *cotyledons* be cut off. They are still then absolutely necessary for the vegetation of the plant.

The cotyledons now assume the appearance of leaves, and appear above the ground, forming what are called the *feminal leaves* of the plant. After this the *plumula* gradually increases in size, rises out of the earth, and expands itself into branches and leaves. The feminal leaves, soon after this, decay and drop off, and the plant carries on all the processes of vegetation without their assistance.

Mr Eller attempted to shew, that there is a vessel in seeds which passes from the cotyledons to the plumula; but later anatomists have not been able to perceive any such vessel. Even Mr Hedwig, one of the most patient, acute, and successful philosophers that ever turned their attention to the structure of vegetables, could never

Vegetation. *Ibid.*

96 Which passes into the radicle,

97 And converts it into a root.

98 Cotyledons become feminal leaves.

Vegetation.

Vegetation.

99
Which prepare the food sent from the root.

never discover any such vessel, although he traced the vessels of the cotyledons even through the radicle. As it does not appear, then, that there is any communication between the cotyledons and the plumula, it must follow that the nourishment passes into the plumula from the radicle: and accordingly we see, that the plumula does not begin to vegetate till the radicle has made some progress. Since the plant ceases to vegetate, even after the radicle has been converted into a root, if the cotyledons be removed before the plumula is developed, it follows, that the radicle is insufficient of itself to carry on the processes of vegetation, and that the cotyledons still continue to perform a part. Now we have seen already what that part is: they prepare *food* for the nourishment of the plant. The root, then, is of itself insufficient for this purpose. When the cotyledons assume the form of seminal leaves, it is evident that the nourishment which was originally laid up in them for the support of the embryo plant is exhausted, yet they still continue as necessary as ever. They must therefore receive the nourishment which is imbibed by the root; they must produce some changes on it, render it suitable for the purposes of vegetation, and then send it back again to be transmitted to the plumula.

After the plumula has acquired a certain size, which must be at least a *line*, if the cotyledons be cut off, the plant, as Mr Bonnet ascertained by a number of experiments, afterwards repeated with equal success by Mr Senebier, does not cease to vegetate, but it continues always a mere pigmy: its size, when compared with that of a plant whose cotyledons are allowed to remain,

* Enc. Meth. Physiol. Veget. 42.
100
Plumula forms the stem and leaves.

being only as 2 to 7.*
When the plumula has expanded completely into leaves, the cotyledons may be removed without injuring the plant, and they very soon decay of themselves. It appears, then, that this new office of the cotyledons is afterwards performed by that part of the plant which is above ground.

Thus we have traced the phenomena of germination as far as they have been detected. The facts are obvious; but the *manner* in which they are produced is a profound secret. We can neither explain how the food enters into the vessels, how it is conveyed to the different parts of the plant, how it is deposited in every organ, nor how it is employed to increase the size of the old parts, or to form new parts. These phenomena are analogous to nothing in mechanics or chemistry. He that attempts to explain them on the principles of these sciences, merely substitutes new meanings of words instead of old ones, and gives us no assistance whatever in conceiving the processes themselves. As the substances employed in vegetation are all material, it is evident that they possess the properties of matter, and that they are arranged in the plant according to these laws. It follows, therefore, that all the changes which take place in the plant are produced according to the known laws of mechanics and chemistry. This cannot be disputed: but it explains nothing; for what we want to know is the *agent* that brings every particle of matter to its proper place, and enables the laws of chemistry and mechanics to act only in order to accomplish a certain end. Who is the agent that acts according to this end? To say that it is chemistry or mechanics is to pervert the use of words. For what are the laws of chemistry and mechanics? Are they not certain fixed

and unalterable properties of matter? Now, to say that a property of matter has an end in view, or that it acts in order to accomplish some design, is a downright absurdity. There must therefore be some agent in all cases of germination, which regulates and directs the mechanical and chemical processes, and which therefore is neither a mechanical nor chemical property.

8. When the process of germination is accomplished, the plant is complete in all its parts, and capable of vegetating in a proper soil, for a time and with a vigour proportional to its nature.

Plants, as every body knows, are very various, and of course the structure of each species must have many peculiarities. Trees have principally engaged the attention of anatomists, on account of their size and the distinctness which they expected to find in their parts. We shall therefore take a tree as an instance of the structure of plants; and we shall do it the more readily, as the greater number of vegetables are provided with analogous organs, dedicated to similar uses.

A TREE is composed of a *root*, a *trunk*, and *branches*; the structure of each of which is so similar, that a general description of their component parts will be sufficient. Each of them consists of three parts, the *bark*, the *wood*, and the *pith*.

The *BARK* is the outermost part of the tree. It covers the whole plant from the extremity of the roots to the extremity of the branches. It is usually of a green colour, if a branch of a tree be cut across, the bark is easily distinguished from the rest of the branch by this colour. If we inspect such a horizontal section with attention, we shall perceive that the bark itself is composed of three distinct bodies, which, with a little care, may be separated from each other. The outermost of these bodies is called the *epidermis*, the middlemost is called the *parenchyma*, and the innermost, or that next the wood, is called the *cortical layers*.

The *epidermis* is a thin transparent membrane, which covers all the outside of the bark. It is pretty tough. When inspected with a microscope, it appears to be composed of a number of slender fibres crossing each other, and forming a kind of network. It seems even to consist of different thin retiform membranes, adhering closely together. This, at least, is the case with the epidermis of the birch, which Mr Duhamel separated into six layers. The epidermis, when rubbed off, is reproduced. In old trees it cracks and decays, and new epidermes are successively formed. This is the reason that the trunks of many old trees have a rough surface.

The *parenchyma* lies immediately below the epidermis; it is of a deep green colour, very tender, and succulent. When viewed with a microscope, it seems to be composed of fibres which cross each other in every direction, like the fibres which compose a hat. Both in it and the epidermis there are numberless interstices, which have been compared to so many small bladders.

The *cortical layers* form the innermost part of the bark, or that which is next to the wood. They consist of several thin membranes, lying the one above the other; and their number appears to increase with the age of the plant. Each of these layers is composed of longitudinal fibres, which separate and approach each other alternately, so as to form a kind of network. The meshes of this network correspond in each of the layers;

101
Plants composed of bark, wood and pith.

102
Bark

10
Component of epidermis,

1
Parenchyma,

And call

ers; and they become smaller and smaller in every layer as it approaches the wood. These meshes are filled with a green coloured cellular substance, which has been compared by anatomists to a number of bladders adhering together, and communicating with each other.

The wood lies immediately under the bark, and forms by far the greatest part of the trunk and large branches of trees. It consists of concentric layers, the number of which increases with the age of the part. Each of these layers, as Mr Du Hamel ascertained, may be separated into several thinner layers, and these are composed chiefly of longitudinal fibres. Hence the reason that wood may be much more easily split asunder than cut across.

The wood, when we inspect it with attention, is not, through its whole extent, the same; the part of it next the bark is much softer and whiter, and more juicy than the rest, and has for that reason obtained a particular name: it has been called the *alburnum* or *aubier*.

The *perfect wood* is browner, and harder, and denser, than the *alburnum*, and the layers increase in density the nearer they are to the centre. Sir John Hill gave to the innermost layer of wood the name of *corona*, or rather he gave this name to a thin zone which, according to him, lies between the wood and the pith.

The PITH occupies the centre of the wood. It is a very spongy body, containing a prodigious number of cells, which anatomists have compared to bladders. In young shoots it is very succulent; but it becomes dry as the plant advances, and at last in the large trunks of many trees disappears altogether.

The LEAVES are attached to the branches of plants by short footstalks. From these footstalks a number of fibres issue, which ramify and communicate with each other in every part of the leaf, and form a very curious network. These fibres may be obtained separately, by keeping the leaf long in moisture. Every other part of it putrefies, and falls off, or may easily be rubbed off, and only the fibres remain, constituting a skeleton of the leaf. In every leaf there are two layers of these fibres, forming two distinct skeletons, which had constituted the upper and under surface of the leaf.

The whole leaf is covered with the epidermis of the plant; and this epidermis, as Saussure has shewn, contains in it a great number of glands. The other parts of the bark may also be traced on many leaves; at least Saussure has shewn, that the *bark* of leaves is composed of two different layers. The interstices between the fibres of the leaf are filled up by a pulpy-like substance, to which the green colour of the leaf is owing.

Such is a short description of the most conspicuous parts of plants. A more minute account would have been foreign to the subject of the present article.

9. Plants, after they have germinated, do not remain stationary, but are continually increasing in size. A tree, for instance, every season, adds considerably to its former bulk. The root sends forth new shoots, and the old ones become larger and thicker. The same increment takes place in the branches and the trunk. When we examine this increase more minutely, we find that a new layer of wood, or rather of *alburnum*, has been added to the tree in every part, and this addition has been made just under the bark. We find, too, that a layer of *alburnum* has assumed the appearance of perfect wood. Besides this addition of vegetable fibre, a

great number of leaves have been produced; and the tree puts forth flowers, and forms seeds.

It is evident from all this, that a great deal of new matter is continually making its appearance in plants. Hence, since it would be absurd to suppose that they create new matter, it must follow that they receive it by some channel or other. Plants, then, require food as well as animals. Now, what is this food, and whence do they derive it? These questions can only be answered by an attentive survey of the substances which are contained in vegetables, and an examination of those substances which are necessary for their vegetation. If we could succeed completely, it would throw a great deal of light upon the nature of soils and of manures, and on some of the most important questions in agriculture. But we are far indeed at present from being able to examine the subject to the bottom.

10. In the first place, it is certain that plants will not vegetate without water; for whenever they are deprived of it, they wither and die. Hence the well known use of rains and dews, and the artificial watering of ground. We may conclude, then, that water is at least an essential part of the food of plants.

But many plants grow in pure water; and therefore it may be questioned whether water is not the only food of plants. This opinion was adopted very long ago, and numerous experiments have been made in order to demonstrate it. Indeed, it was the general opinion of the 17th century; and some of the most successful improvers of the physiology of plants, in the 18th century, have embraced it. The most zealous advocates for it were, Van Helmont, Boyle, Bonnet, Duhamel, and Tillet.

Van Helmont planted a willow which weighed five pounds, in an earthen vessel filled with soil previously dried in an oven, and moistened with rain water. This vessel he sunk into the earth, and he watered his willow, sometimes with rain, and sometimes with distilled water. After five years it weighed 169½ lbs. and the earth in which it was planted, when again dried, was found to have lost only two ounces of its original weight. Here, it has been said, was an increase of 164 lb. and yet the only food of the willow was pure water; therefore it follows that pure water is sufficient to afford nourishment to plants. The insufficiency of this experiment to decide the question was first pointed out by Bergman in 1773.* He shewed, from the experiments of Margraff that the rain water employed by Van Helmont contained in it as much earth as could exist in the willow at the end of five years. For, according to the experiments of Margraff, 1 lb. of rain water contains 1 gr. of earth.† The growth of the willow, therefore, by no means proves that the earth which plants contain has been formed out of water. Besides, as Mr Kirwan has remarked,‡ the earthen vessel must have often absorbed moisture, from the surrounding earth, impregnated with whatever substance that earth contained; for unglazed earthen vessels, as Hales* and Tillet† have shewn, readily transmit moisture.

Hence it is evident that no conclusion whatever can be drawn from this experiment; for all the substances which the willow contained, except water, may have been derived from the rain water, the earth in the pot, and the moisture imbibed from the surrounding soil.

Vegetation.

III Therefore require food.

II2 Water necessary.

II3 Supposed the whole food of plants;

* *Opusc. v.* 92.

† *Opusc. ii.* 15 and 19.

‡ *Irisb Transf. v.* 150.

* *Veget. Stat. i.* 5. † *Mem. Par. 1772.*

II4 But without reason.

The

Vegetation.

The experiments of Duhamel and Tillet are equally inconclusive: so that it is impossible from them to decide the question, Whether water be the sole nourishment of plants or not? We owe the solution of this difficulty to the experiments of Mr Haffenfratz, who pointed out the fallacy of those just mentioned.

He analysed the bulbous roots of hyacinths, in order to discover the quantity of water, carbon, and hydrogen, which they contained; and by repeating the analysis on a number of bulbs, he discovered how much of these ingredients was contained in a given weight of the bulb. He analysed also kidney beans and cress seeds in the same manner. Then he made a number of each of these vegetate in pure water, taking the precaution to weigh them beforehand, in order to ascertain the precise quantity of carbon which they contained. The plants being then placed, some within doors, and others in the open air, grew and flowered, but produced no seed. He afterwards dried them, collecting with care all their leaves and every other part which had dropt off during the course of the vegetation. On submitting each plant to a chemical analysis, he found that the quantity of carbon, which it contained, was somewhat less than the quantity which existed in the bulb or the seed from which the plant had sprung.*

* *Ann. de Chim.* xiii. 188.

Hence it follows irresistibly, that plants growing in pure water do not receive any increase of carbon; that the water merely serves as a vehicle for the carbonaceous matter already present, and diffuses it thro' the plant. Water, then, is not the sole food of plants; for all plants during vegetation receive an increase of carbonaceous matter, without which they cannot produce perfect seeds, nor even continue to vegetate beyond a certain time; and that time seems to be limited by the quantity of carbonaceous matter contained in the bulb or the seed from which they grow. For Duhamel found, that an oak which he had raised by water from an acorn, made less and less progress every year. We see, too, that those bulbous roots, such as hyacinths, tulips, &c. which are made to grow in water, unless they be planted in the earth every other year, refuse at last to flower, and even to vegetate; especially if they produce new bulbous roots annually, and the old ones decay.

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A certain portion only proper.

So far, indeed, is water from being the sole food of plants, that in general only a certain proportion of it is serviceable, too much being equally prejudicial to them as too little. Some plants, it is true, grow constantly in water, and will not vegetate in any other situation; but the rest are entirely destroyed when kept immersed in that fluid beyond a certain time. Most plants require a certain degree of moisture, in order to vegetate well. This is one reason why different soils are required for different plants. Rice, for instance, requires a very wet soil: were we to sow it in the ground on which wheat grows luxuriantly, it would not succeed: and wheat, on the contrary, would rot in the rice ground.

We should, therefore, in choosing a soil proper for

the plants which we mean to raise, consider the quantity of moisture which is best adapted for them, and choose our soil accordingly. Now, the dryness or moisture of a soil depends upon two things; the nature and proportions of the earths which compose it, and the quantity of rain which falls upon it. Every soil contains at least three earths, silica, lime, and alumina, and sometimes also magnesia. The silica is always in the state of sand. Now soils retain moisture longer or shorter according to the proportions of these earths. Those which contain the greatest quantity of sand retain it the shortest, and those which contain the greatest quantity of alumina retain it longest. The first is a dry, the second a wet soil. Lime and magnesia are intermediate between these two extremes: they render a sandy soil more retentive of moisture, and diminish the wetness of a clayey soil. It is evident, therefore, that, by mixing together proper proportions of these four earths, we may form a soil of any degree of dryness and moisture that we please.

But whatever be the nature of the soil, its moisture must depend in general upon the quantity of rain which falls. If no rain at all fell, a soil, however retentive of moisture it be, must remain dry; and if rain were very frequently falling, the soil must be open indeed, if it be not constantly wet. The proportion of the different earths in a soil, therefore, must depend upon the quantity of rain which falls. In a rainy country, the soil ought to be open; in a dry country, it ought to be retentive of moisture. In the first, there ought to be a greater proportion of sand; in the second, of clay.

11. Almost all plants grow in the earth, and every soil contains at least silica, lime, alumina, and often magnesia. We have seen already, that one use of these earths is to administer the proper quantity of water to the vegetables which grow in the soil. But as all plants contain earths as a part of their ingredients, is it not probable that earths also serve as a food for plants? It has not yet indeed been shewn, that those plants which vegetate in pure water do not contain the usual quantity of earth; but as earths are absolutely necessary for the perfect vegetation of plants, as they are contained in all plants, and are even found in their juices, we can scarcely doubt that they are actually imbibed, though only in small quantities. (D)

12. We have seen in the last chapter, that all plants contain various saline substances; and if we analyse the most fertile soils, and the richest manures, we never find them destitute of these substances. Hence it is probable that different salts enter as ingredients into the food of plants. It is probable also, that every plant absorbs particular kinds of salts. Thus sea plants yield soda by analysis, while inland plants furnish potash. The potash contained in plants has indeed been supposed to be the produce of vegetation; but this has not been proved in a satisfactory manner. We find potash in the very juices of plants, even more abundantly than in the vegetable fibres themselves. But this subject is still buried in obscurity; and indeed it is extremely difficult

(D) Mr Tennant has ascertained, that magnesia, when uncombined with carbonic acid gas, is injurious to corn when employed in a manure; and that lime, which contains a mixture of magnesia, likewise injures corn.—See *Phil. Transf.* 1799, p. 2. This important fact demonstrates, that earths are not mere vehicles for conveying water to plants.

difficult to make decisive experiments, on account of the very small quantity of potash which most plants contain.

The phosphorus, too, and the iron, and other metals which are found in plants, are no doubt absorbed by them as a part of their food. We may suppose also, that the sulphuric and muriatic acids, and perhaps even the nitric acid, when found in plants, are imbibed by them along with the rest of their aliment.

Nothing is at present known concerning those saline substances which form an essential part of the food of plants; though it has been long remarked that certain salts are useful as manures.

13. Water, then, and earths, and perhaps also salts, form a part of the food of plants. But plants contain carbon, which cannot be derived from any of these substances; consequently some substance or other besides, which contains carbon, must constitute a part of the food of plants.

Mr Giobert mixed together the four earths, silica, alumina, lime, magnesia, in the proper proportions, to constitute a fertile soil; and after moistening them with water, planted several vegetables in them; but none of his plants grew well, till he moistened his artificial soil with water from a dunghill.* Now it is certain, from the experiments of Hassenfratz, that this water contains carbon; for when evaporated, it constantly left behind it a residuum of charcoal.† We know likewise, from a great variety of experiments, that all fertile soils contain a considerable quantity of carbonaceous matter; for all of them, when exposed to heat, are susceptible of partial combustion, during which a quantity of carbonic acid gas escapes. Thus Fourcroy and Hassenfratz found, that 9216 parts of fertile soil contained 305 parts of carbon, besides 279 parts of oil; which, from the analysis of Lavoisier, we may suppose to contain about 220 parts of carbon. It follows, therefore, from the experiments of these chemists,‡ that 9216 parts of soil contain 525 parts of carbon. But these 9216 parts of soil contained 806 parts of roots of vegetables which were excluded from the analysis; consequently a fertile soil contains (exclusive of the roots of vegetables) about one-sixteenth of its weight of carbon.

But the carbon must exist in the soil in a particular state of combination, otherwise it does not answer as food for plants: For instance, powdered pitcoal, mixed with earths, is not found to act, at least immediately, as a manure; yet pitcoal contains a very great quantity of carbon. Farther, it appears, from the experiments of Mr Hassenfratz, that substances employed as manures produce effects in times proportioned to their degree of putrefaction; those substances which are most putrid producing the most speedy effects, and of course soonest losing their efficacy. Having manured two pieces of the same kind of soil, the one with a mixture of dung and straw highly putrefied, the other with the same mixture newly made, and the straw almost fresh, he observed that, during the first year, the plants which grew on the land manured with the putrefied dung produced a much better crop than the other: but the second year (no new dung being added), the ground which had been manured with the unputrefied dung produced the best crop; the same thing took place the third year; after which, both seemed to be equally

exhausted.* Here it is evident that the putrefied dung acted soonest, and was soonest exhausted. It follows from this, that carbon only acts as a manure when in a particular state of combination; and this state, whatever it may be, is evidently produced by putrefaction. Another experiment of the same chemist renders this truth still more evident. He allowed shavings of wood to remain for about ten months in a moist place till they began to putrefy, and then spread them over a piece of ground by way of manure. The first two years this piece of ground produced nothing more than others which had not been manured at all; the third year it was better, the fourth year still better, the fifth year it reached its maximum of fertility; after which it declined constantly till the ninth, when it was quite exhausted.† Here the effect of the manure evidently depended upon its progress in putrefaction.

Now what is the particular state into which carbon must be reduced before it be fit for the food of plants? This subject has never been examined with attention; the different combinations of carbon having been in a great measure overlooked. And yet it is evident, that it is only by an accurate examination of these combinations, and a thorough analysis of manures, in order to discover what particular combinations of carbon exist in them, and in what the most efficacious manures differ from the rest, that we can expect to throw complete light upon the nature and use of manures, one of the most important subjects to which the farmer can direct his attention. We know, from the experiments of Mr Hassenfratz, that all those manures which act with efficacy and celerity contain carbon in such a state of combination, that it is soluble in water; and that the efficacy of the manure is proportional to the quantity of carbon so soluble. He found that all efficacious manures gave a brown colour to water, and that the water so coloured, when evaporated, left a residuum, which consisted in a great measure of carbon.* He observed, too, that the soil which gives the deepest colour to water, or which contains the greatest quantity of carbon soluble in water, is, other things being the same, the most fertile.

This is not, however, to be understood without limitation; for it is well known that if we employ excessive quantities of manure, we injure vegetation instead of promoting it. This is the reason that plants will not, as Mr Duhamel found by experiment, vegetate in saturated solutions of dung.†

One of the combinations of carbon which is soluble in water, and with which we are best acquainted, is carbonic acid gas. It has been supposed by many philosophers, particularly by Mr Senebier, that this gas, dissolved in water, supplies plants with a great part of their carbon. But Mr Hassenfratz, on making the experiment, found, that the plants which he raised in water, impregnated with carbonic acid gas, differed in no respect from those which grew in pure water, and did not contain a particle of carbon which had not existed in the seeds from which they sprung.‡ This experiment proves, that carbonic acid gas, dissolved in water, does not serve as food for plants. It appears, however, from the experiments of Ruckert, that when plants growing in soil are watered daily with water impregnated with carbonic acid gas, they vegetate faster than when this watering is omitted. He planted two beans

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* Ann. de Chim. xiv. 57.

† Ibid. p. 58.

‡ Ibid. p. 120. And soluble in water.

* Ibid. p. 56.

† Mem. Par. 1748.

‡ This state not carbonic acid gas;

† Ann. de Chim. xiii. 320.

‡ Though that gas is useful.

Vegetation.

in pots of equal dimensions, filled with garden mould. One of these was watered almost daily with distilled water, the other with water, every ounce of which was impregnated with half a cubic inch of carbonic acid gas. Both were placed in the open air, but in a situation where they were secure from rain. The bean treated with the water impregnated with carbonic acid gas appeared above ground nine days before the other, and produced 25 beans; whereas the other produced only 15. The same experiment was tried on other plants with equal success.† This shews us that carbonic acid gas is somehow or other useful to plants when they vegetate in mould; but it gives us no information about its mode of acting. Some soils, we know, are capable of decomposing it; for some soils contain the green oxyd of iron: and Gadolin has proved, that such soils have the property of decomposing carbonic acid gas.*

† *Croll's Annals*, 1788. ii. 399.

* *Ibid.* 1791. i. 53.

† *Kirwan, Irish Transf.* v. 156.

Indeed almost all soils contain iron, either in the state of the brown or the green oxyd; and Beaumé has shewn, that oils convert the brown oxyd of iron into the green.† Now dung contains a quantity of oily substance; and this is the case also with rich soils. One use of manures, therefore, may be, to reduce the brown oxyd of iron to the green, that it may be capable of decomposing carbonic acid gas; and the carbon, thus precipitated, doubtless enters into some new combination, in which state it serves as food for plants.

Mr Humbolt has lately proved, that soils have the property of absorbing oxygen. It can scarcely be doubted that this absorption has an influence on vegetation, especially as watering plants with weak solutions of oxy-muriatic acid accelerates vegetation.* But we know too little of the subject at present to be able to specify precisely what that influence is.

* *Ingenhousz.*

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Food absorbed by the roots.

14. Since the only part of plants which is contiguous to the soil is the root, and since the plant perishes when the root is pulled out of the ground, it is evident that the food of plants must be imbibed by the roots.

When we examine the roots, we do not find them to contain any large opening. The passages by which the food enters are two small for the naked eye. This shews us, that the food can enter plants only in a fluid state; and that consequently every thing which can be rendered useful as food for plants must be previously in a state of solution,

It seems most probable, that the whole, or the greatest part of the food, enters at the extremities of the roots; for Duhamel observed, that the portion of the soil which is soonest exhausted, is precisely that part in which the greatest number of the extremities of roots lies.† This shews us the reason why the roots of plants are continually increasing in length. By this means they are enabled, in some measure, to go in quest of nourishment. The extremities of the roots seem to have a peculiar structure adapted for the imbibing of moisture. If we cut off the extremity of a root, it never increases any more in length: therefore its use as a root has been in a great measure destroyed. But it sends out fibres from its sides which act the part of roots, and imbibe food by their extremity. Nay, in some cases, when the extremity of a root is cut off, the whole decays, and a new one is formed in its place. This, as Dr Bell informs us, is the case with the hyacinth.†

† *Physique des Arbres*, p. 239.

† *Manch. Mem.* ii. 412.

Since the food of plants must be in a fluid state, and since no plant will live if it be deprived of moisture, we may conclude that all its food is previously dissolved in water. As for the carbon, we know, that in all active manures it is in such a state of combination, that it is soluble in water. We know, too that all the salts which we can suppose to make a part of the food of plants, are more or less soluble in water. Lime also is soluble in water, whether it be pure or in the state of a salt; magnesia and alumina may be rendered so by means of carbonic acid gas; and Bergman, Macie, and Klaproth, have shewn, that even silica may be dissolved in water. We can see, therefore, in general, though we have no precise notions of the very combinations which are immediately imbibed by plants, that all the substances which form essential parts of that food may be dissolved in water.

15. Since the food of plants is imbibed by their roots in a fluid state, it must exist in plants in a fluid state; and unless it undergoes alterations in its composition just when imbibed, we may expect to find it in the plant unaltered. If there were any method of obtaining this fluid food from plants before it has been altered by them, we might analyse it, and obtain by that means a much more accurate knowledge of the food of plants than we can by any other method. This plan indeed must fail, provided the food undergoes alteration just when it is absorbed by the roots: but if we consider, that when one species of tree is grafted upon another, each bears its own peculiar fruit, and produces its own peculiar substances, we can scarcely avoid thinking that the great changes, at least which the food undergoes after absorption, are produced, not in the roots, but in other parts of the plant.

If this conclusion be just, the food of plants, after being imbibed by the roots, must go directly to those organs where it is to receive new modifications, and to be rendered fit for being assimilated to the different parts of the plant. There ought therefore to be certain juices continually ascending from the roots of plants; and these juices, if we could get them pure and unmixed with the other juices or fluids which the plant must contain, and which have been secreted and formed from these primary juices, would be, very nearly at least, the food as it was imbibed by the plant. Now during the vegetation of plants, there actually is a juice continually ascending from their roots. This juice has been called the *sap*, the *succus communis*, the *lymph* of plants. We shall adopt the first of these names, because it has been most generally received.

The first step towards an accurate knowledge of the food, and of the changes which take place during vegetation, is an analysis of the sap. The sap is most abundant during the spring. At that season, if a cut be made through the bark and part of the wood of some trees, the sap flows out very profusely. The trees are then said to *bleed*. By this contrivance any quantity of sap we think proper may be collected. It is not probable, indeed, that by this method we obtain the ascending sap in all its purity: it is no doubt mixed with the peculiar juices of the plant; but the less progress vegetation has made, the purer we may expect to find it; both because the peculiar juices must be in much smaller quantity, and because its quantity may

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Dissolved in water125
Therefore fluid.12
Sap of plants

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may be supposed to be greater. We should therefore examine the sap as early in the season as possible, and at all events before the leaves have expanded.

For the most complete set of experiments hitherto made upon the sap, we are indebted to Mr Vauquelin. An account of his experiments has been published in the 31st volume of the *Annales de Chimie*. He has neglected to inform us of the state of the tree when the sap which he analysed was taken from it; so that we are left in a state of uncertainty with respect to the purity of the sap: but from the comparison which he has put it in our power to draw between the state of the sap at different successive periods, we may in some measure obviate this uncertainty.

He found that 1039 parts of the sap of the *ulmus campestris*, or common elm, were composed of

- 1027.567 water and volatile matter,
- 9.553 acetite of potash,
- 1.062 vegetable matter,
- 0.818 carbonat of lime,

Besides some slight traces of sulphuric and muriatic acids.

On analysing the same sap somewhat later in the season, Mr Vauquelin found the quantity of vegetable matter a little increased, and that of the carbonat of lime and acetite of potash diminished. Still later in the season the vegetable matter was farther increased, and the other two ingredients farther diminished. The acetite of potash, in 1039 parts of this third sap, amounted to 8.615 parts.*

If these experiments warrant any consequence to be drawn from them, they would induce us to suppose that the carbonat of lime and acetite of potash were contained in the pure ascending sap, and that part at least of the vegetable matter was derived from the peculiar juices altered by the secreting organs of the plant; for the two salts diminished in quantity, and the vegetable matter increased as the vegetation of the tree advanced. Now this is precisely what ought to have taken place, on the supposition that the sap became more and more mixed with the peculiar juices of the tree, as we are supposing it to do. If these conclusions have any solidity, it follows from them, that carbonat of lime and acetite of potash are absorbed by plants as a part of their food. Now these salts, before they are absorbed, must be dissolved in water. But the carbonat of lime may be dissolved in water by the help of carbonic acid. This shews us how water saturated with carbonic acid may be useful to plants vegetating in a proper soil, while it is useless to those that vegetate in pure water. In the pure water there is no carbonat of lime to be dissolved; and therefore carbonic acid gas cannot enter into a combination which renders it proper for becoming the food of plants. Part of the vegetable matter was precipitated from the sap by alcohol. This part seems to have been gummy. Now gums we know are produced by vegetation.

The sap of the *figus sylvatica*, or beech, contained the following ingredients.

- Water,
- Acetite of lime with excess of acid,
- Acetite of potash,
- Gallic acid,
- Tan,
- A mucous and extractive matter,
- Acetite of alumina.

Although Mr Vauquelin made two different analyses of this sap at different seasons, it is impossible to draw any satisfactory conclusions from them, as he has not given us the proportions of the ingredients. It seems clear that the gallic acid and tan were combined together; for the sap tasted like the infusion of oak bark. The quantity of each of these ingredients increased as vegetation advanced; for the colour of the second sap collected later was much deeper than that of the first. This shews us that these ingredients were produced by vegetation, and that they did not form a part of the ascending sap. Probably they were derived from the bark of the tree. The presence of alumina, and the absence of carbonic acid gas, would seem to indicate that all plants do not imbibe the very same food.

The sap of the *carpinus sylvestris* contains water, acetite of potash, acetite of lime, sugar, mucilage, vegetable extract. It cannot be doubted that the sugar and the mucilage are the produce of vegetation.

The sap of the *betula alba*, or common birch, contains water, sugar, vegetable extract, acetite of lime, acetite of alumina, and acetite of potash.

These experiments are curious, and certainly add to the precision of our notions concerning the food of plants; but they are not decisive enough to entitle us to draw conclusions. They would seem to shew, either that acetite of potash and lime are a part of the food of plants, or at least some substances which have the property of assuming these combinations.

16. These experiments led to the conclusion that acetous acid forms a component part of the sap. Now it is not easy to suppose that this substance is actually absorbed by the roots in the state of acetous acid. The thing might be determined by examining the mould in which plants grow. This examination indeed has been performed; but no chemist has ever found acetous acid, at least in any sensible quantity. Is it not probable, then, that the food, after it is imbibed, is somewhat modified and altered by the roots? In what manner this is done we cannot say, as we know very little about the vascular structure of the roots. We may conclude, however, that this modification is nearly the same in most plants: for one plant may be grafted on another, and each continue to produce its own peculiar products; which could not be, unless the proper substances were conveyed to the digestive organs of all. There are several circumstances, however, which render the modifying power of the roots somewhat probable. The strongest of these is the nature of the ingredients found in the sap. It is even possible that the roots may, by some means or other, throw out again some part of the food which they have imbibed as excrementitious. This has been suspected by several physiologists; and there are several circumstances which render it probable. It is well known that some plants will not vegetate well after others; and that some again vegetate unusually well when planted in ground where certain plants had been growing. These facts, without doubt, may be accounted for on other principles. If there be any excrementitious matter emitted by the roots, it is much more probable that this happens in the last stage of vegetation. That is to say, when the food, after digestion, is applied to the purposes which the root requires. But the fact ought to be supported by experiments, otherwise it cannot be admitted.

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Whether the food is altered by the roots.

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* Veg. Stat. i. 105.
129
Sap ascends

17. The sap, as Dr Hales has shewn us, ascends with a very considerable force. It issued during the bleeding season with such impetuosity from the cut end of a vine branch, that it supported a column of mercury 32½ inches high.*

Now what is the particular channel through which the sap ascends, and what is the cause of the force with which it moves? These are questions which have excited a great deal of the attention of those philosophers who have made the physiology of vegetables their particular study; but the examination of them is attended with so many difficulties that they are very far from being decided.

It is certain that the sap flows from the roots towards the summit of the tree. For if in the bleeding season a number of openings be made in the tree, the sap begins first to flow from the lowest opening, then from the lowest but one, and so on successively, till at last it makes its appearance at the highest of all. And when Duhamel and Bonnet made plants vegetate in coloured liquors, the colouring matter, which was deposited in the wood, appeared first in the lowest part of the tree, and gradually ascended higher and higher, till at last it reached the top of the tree, and tinged the very leaves.

130
Through the wood.

It seems certain too, that the sap ascends through the wood, and not through the bark of the tree: for a plant continues to grow even when stript of a great part of its bark; which could not happen if the sap ascended through the bark. When an incision deep enough to penetrate the bark, and even part of the wood, is carried quite round a branch, provided the wound be covered up from the external air, the branch continues to vegetate as if nothing had happened; which could not be the case if the sap ascended between the bark and the wood. It is well known, too, that in the bleeding season little or no sap can be got from a tree unless our incision penetrate deeper than the bark.

131
Not by the parenchyma;

If the sap ascended through the parenchyma of plants, as some physiologists have supposed, since there is a communication between every part of that organ, it is evident that the tree ought to bleed whenever any part of the parenchyma is wounded. But this is not the case. Consequently the sap does not ascend through the parenchyma. Besides, if the supposition were true, the sap, from the very structure of the parenchyma, must ascend in the same manner as water through a sponge; and in that case could not possibly possess the force with which we know that it ascends. But if the sap is not found in the parenchyma, as is now well known to be the case, it must, of necessity, be confined in particular vessels; for if it were not, it would undoubtedly make its appearance there. Now what are the vessels through which the sap ascends?

132
But in vessels.

Grew and Malpighi, the first philosophers who examined the structure of plants, took it for granted that the woody fibres were tubes, and that the sap ascended through them. For this reason they gave these fibres the name of *lymphatic* vessels. But they were unable, even when assisted by the best microscopes, to detect any thing in these fibres which had the appearance of a tube; and succeeding observers have been equally unsuccessful. The conjecture therefore of Malpighi and Grew, about the nature and use of these fibres, remains totally unsupported by any proof. Duhamel has even

gone far to overturn it altogether. For he found that these woody fibres are divisible into smaller fibres, and these again into still smaller; and even, by the assistance of the best microscopes, he could find no end of this subdivision.* Now granting these fibres to be vessels, it is scarcely possible, after this, to suppose that the sap really moves through tubes, whose diameters are almost infinitely small. There are, however, vessels in plants which may easily be distinguished by the help of a small microscope, and even, in many cases, by the naked eye. These were seen, and distinctly described, by Grew and Malpighi. They consist of a fibre twisted round like a corkicrew. If we take a small cylinder of wood, and wrap round it a slender brass wire, so closely that all the rings of the wire touch each other, and if, after this, we pull out the wooden cylinder altogether, the brass wire thus twisted will give us a very good representation of these vessels. If we take hold of the two ends of the brass wire thus twisted, and pull them, we can easily draw out the wire to a considerable length. In the same manner, when we lay hold of the two extremities of these vessels, we can draw them out to a great length. Malpighi and Grew finding them always empty, concluded that they were intended for the circulation of the air through the plant, and therefore gave them the name of *tracheæ*; which word is used to denote the *windpipe* of animals. These *tracheæ* are not found in the bark; but Hedwig has shewn that they are much more numerous in the wood than was supposed; and that they are of very different diameters; and Reichel has demonstrated that they go to the minutest branches, and spread through every leaf. He has shewn, too, that they contain sap; and Hedwig has proved that the notion which generally prevailed of their containing nothing but air, arose from this circumstance, that the larger *tracheæ*, which alone were attended to, lose their sap as soon as they are cut; and, of course, unless they are inspected the instant they are divided, they appear empty.† Is it not probable, then, or rather is it not certain, from the discoveries of that very ingenious physiologist, that the *tracheæ* are, in reality, the sap vessels of plants? Indeed it seems established by the experiments both of Reichel and Hedwig, that all, or almost all the vessels of plants may, if we attend only to their structure, be denominated *tracheæ*.

But by what powers is the sap made to ascend in these vessels? And not only to ascend, but to move with very considerable force; a force, as Hales has shewn, sufficient to overcome the pressure of 43 feet perpendicular of water?‡

Grew ascribed this phenomenon to the levity of the sap: which, according to him, entered the plant in the state of a very light vapour. But this opinion will not bear the slightest examination. Malpighi supposed that the sap was made to ascend by the contraction and dilation of the air contained in the air vessels. But even were we to grant that the *tracheæ* are air vessels, the sap, according to this hypothesis, could only ascend when a change of temperature takes place; which is contrary to fact. And even if we were to waive every objection of that kind, the hypothesis would not account for the circulation of the sap, unless the sap vessels be provided with valves. Now the experiments of Hales and Duhamel shew that no valves can possibly exist in them. For branches imbibe moisture nearly equally

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* Physique des Arbres, i. 57.

† Fundament. Hist. Nat. Malpighii, Part i. 54.

‡ 133 Why it ascends

† Veg. Stat. i.

13 Hypot. of Grew Malpighi and Duhamel.

equally by either end; and consequently the sap moves with equal facility both upwards and downwards, which it could not do were there valves in the vessels. Besides, it is known, from many experiments, that we may convert the roots of a tree into the branches, and the branches into the roots, by covering the branches with earth, and exposing the roots to the air. Now this would be impossible if the sap vessels were provided with valves. The same remarks overturn the hypothesis of Mr de la Hire, which is merely that of Malpighi, expressed with greater precision, and with a greater parade of mechanical knowledge. Like Borelli, he placed the ascending power of the sap in the parenchyma. But his very experiments, had he attended to them with care, would have been sufficient to shew the imperfection of his theory.

The greater number of philosophers (for it is needless to mention those who, like Perrault, had recourse to fermentation, nor those who introduced the weight of the atmosphere) have ascribed the motion of the sap to *capillary attraction*.

There exists a certain attraction between many solid bodies and liquids; in consequence of which, if these solid bodies be formed into small tubes, the liquid enters them, and rises in them to a certain height. But this is perceptible only when the diameter of the tube is very small. Hence the attraction has been denominated *capillary*. We know that there is such an attraction between vegetable fibres and watery liquids. For such liquids will ascend through dead vegetable matter. It is highly probable, therefore, that the food of plants enters the roots, in consequence of the capillary attraction which subsists between the sap vessels and the liquid imbibed. This species of attraction then, will account perfectly well for the entrance of moisture into the mouths of the sap vessels. But will it account also, as some have supposed, for the ascent of the sap, and for the great force with which it ascends?

The nature and laws of capillary attraction have been very much overlooked by philosophers. But we know enough concerning it to enable us to decide the present question. It consists in a certain attraction between the particles of the liquid and of the tube. It has been demonstrated, that it does not extend, or at least that it produces no sensible effect, at greater distances than $\frac{1}{10000}$ part of an inch. It has been demonstrated, that the water ascends, not by the capillary attraction of the whole tube, but of a slender film of it; and Clairaut has shewn that this film is situated at the lowermost extremity of the tube (G). This film attracts the liquid with a certain force; and if this force be greater than the cohesion between the particles of the liquid, part enters the tube, and continues to enter, till the quantity above the attracting film of the tube just equals, by its weight, the excess of the capillary attraction between the tube and the liquid, above the cohesion of the liquid. The quantity of water therefore in the tube is pretty nearly the measure of this excess; for the attracting film is probably very minute.

It has been demonstrated, that the heights to which liquids rise in capillary tubes, are inversely as the diameter of the tube. Consequently the smaller the diameter of the tube, the greater is the height to which the liquid will rise. But the particles of water are not infinitely small; therefore whenever the diameter of the tube is diminished beyond a certain size, water cannot ascend in it, because its particles are now larger than the bore of the tube. Consequently the rise of water in capillary tubes must have a limit: if they exceed a certain length, how small soever their bore may be, water will either not rise to the top of them, or it will not enter them at all. We have no method of ascertaining the precise height to which water would rise in a capillary tube, whose bore is just large enough to admit a single particle of water. Therefore we do not know the limit of the height to which water may be raised by capillary attraction. But whenever the bore is diminished beyond a certain size, the quantity of water which rises in it is too small to be sensible. We can easily ascertain the height which water cannot exceed in capillary tubes before this happens; and if any person calculate, he will find that this height is not nearly equal to the length of the sap vessels of many plants. But besides all this, we see in many plants very long sap vessels, of a diameter too large for a liquid to rise in them a single foot by capillary attraction, and yet the sap rises in them to very great heights.

If any person says that the sap vessels of plants gradually diminish in diameter as they ascend; and that, in consequence of this contrivance, they act precisely as an indefinite number of capillary tubes, one standing upon another, the inferior serving as a reservoir for the superior: we answer, that the sap may ascend by that means to a considerable height; but certainly not in any greater quantity than if the whole sap vessel had been precisely of the bore of its upper extremity. For the quantity of sap raised must depend upon the bore of the upper extremity, because it must all pass through that extremity. The quantity of sap, too, on that supposition, must diminish the farther we go from the root, because the bore of the sap vessels is constantly diminishing; the ascending force must also diminish, because it is, in all cases, proportional to the quantity of water raised. Now neither of these, as Dr Hales has demonstrated, is true.

But farther, if the sap moved only in the vessels of plants by capillary attraction, it would be so far from flowing out at the extremity of a branch, with a force sufficient to overcome the pressure of a column of water 43 feet high, that it could not flow out at all. It would be impossible in that case for any such thing as the bleeding of trees ever to happen.

If we take a capillary tube, of such a bore that a liquid will rise in it six inches, and after the liquid has risen to its greatest height, break it short three inches from the bottom, none of the liquid in the under half flows over. The tube, thus shortened, continues indeed full, but not a single particle of liquid ever escapes from it. And how is it possible for it to escape? The film,

(G) The action of all the other films, of which the tube is composed, on the water, as far as it is measured by its effect, is nothing at all. For every particle of water in the tube (except those attracted by the undermost film) is attracted upwards and downwards by the same number of films: it is therefore precisely in the same state, as if it were not attracted at all.

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film, at the *upper* extremity of the tube, must certainly have as strong an attraction for the liquid as the film at the *lower* extremity. As part of the liquid is within its attracting distance, and as there is no part of the tube above to counterbalance this attraction, it must of necessity attract the liquid nearest it, and with a force sufficient to counterbalance the attraction of the undermost film, how great soever we may suppose it. Of course no liquid can be forced up, and consequently none can flow out of the tube. Since then the sap flows out at the upper extremity of the sap vessels of plants, we are absolutely certain that it does not ascend in them merely by its capillary attraction, but that there is some other cause.

It is impossible therefore to account for the motion of the sap in plants by any mechanical or chemical principles whatever; and he who ascribes it to these principles has not formed to himself any clear or accurate conception of the subject. We know indeed that heat is an agent; for Dr Walker found that the ascent of the sap is much promoted by heat, and that after it had begun to flow from several incisions, cold made it give over flowing from the higher orifices while it continued to flow at the lower.* But this cannot be owing to the dilating power of heat; for unless the sap vessels of plants were furnished with valves (and they have no valves), dilatation would rather retard than promote the ascent of the sap. Consequently the effect of heat can give us no assistance in explaining the ascent of the sap upon mechanical and chemical principles.

* Edin. Transf. i.

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The vessels must contract,

† Encyc. Meth. Phys. Veget. p. 267.

We must therefore ascribe it to some other cause: the vessels themselves must certainly act. Many philosophers have seen the necessity of this, and have accordingly ascribed the ascent of the sap to *irritability*. But the first person who gave a precise view of the manner in which the vessels probably act was Saussure. He supposes that the sap enters the open mouths of the vessels, at the extremity of the roots; that these mouths then contract, and by that contraction propel the sap upwards; that this contraction gradually follows the sap, pushing it up from the extremity of the root to the summit of the plant. In the mean time the mouths are receiving new sap, which in the same manner is pushed upwards.† Whether we suppose the contraction to take place precisely in this manner or not, we can scarcely deny that it must take place; but by what means it is impossible to say. The agents cannot precisely resemble the muscles of animals; because the whole tube, however cut or maimed, still retains its contracting power, and because the contraction is performed with equal readiness in every direction. It is evident, however, that they must be the same in kind. Perhaps the particular structure of the vessels may fit them for their office. Does ring after ring contract its diameter? The contracting agents, whatever they are, seem to be excited to act by some stimulus communicated to them by the sap. This capacity of being excited to action is known in physiology by the name of *irritability*; and there are not wanting proofs that plants are possessed of it. It is well known that different parts of plants move when certain substances act upon them. Thus the flowers of many plants open at sunrise, and close again at night. Linnæus has given us a list of these plants. Des Fontaines has shewn that the stamina and antheræ of many plants exhibit distinct mo-

tions.† Dr Smith has observed, that the stamina of the barberries are thrown into motions when touched.§ Roth has ascertained that the leaves of the drosera longifolia and rotundifolia have the same property. Mr Coulon, too, who has adopted the opinion that the motion of the sap in plants is produced by the contraction of vessels, has even made a number of experiments in order to shew this contraction. But the fact is, that every one has it in his power to make a decisive experiment. Simply cutting a plant, the *euphorbia pepalis* for instance, in two places, so as to separate a portion of the stem from the rest, is a complete demonstration that the vessels actually do contract. For whoever makes the experiment, will find that the milky juice of that plant flows out at both ends so completely, that if afterwards we cut the portion of the stem in the middle, no juice whatever appears. Now it is impossible that these phenomena could take place without a contraction of the vessels; for the vessels in that part of the stem which has been detached cannot have been *more* than full; and their diameter is so small, that if it were to continue unaltered, the capillary attraction would be more than sufficient to retain their contents, and consequently not a drop could flow out. Since, therefore, the whole liquid escapes, it must be driven out forcibly, and consequently the vessels must contract.

It seems pretty plain, too, that the vessels are excited to contract by various stimuli; the experiments of Coulon and Saussure render this probable, and an observation of Dr Benjamin Smith Barton makes it pretty certain. He found that plants growing in water vegetated with much greater vigour, provided a little camphor was thrown into the water.*

18. Besides the sap which ascends upwards towards the leaves, they contain also another fluid, known by the name of *succus proprius*, or *peculiar juice*. This juice differs very considerably in different plants. It seems to be the sap altered by some process or other, and fitted for the various purposes of vegetation. That it flows from the leaves of the plant towards the roots, appears from this circumstance, that when we make an incision into a plant, into whatever position we put it, much more of the *succus proprius* flows from that side of the wound which is next the leaves and branches, than from the other side: and this happens even though the leaves and branches be held undermost.† When a ligature is tied about a plant, a swelling appears above, but not below the ligature.

The vessels containing the peculiar juice are found in all the parts of the plant. Hedwig, who has examined the vessels of plants with very great care, seems to consider them as of the same structure with the tracheæ. The peculiar juice is easily known by its colour and its consistence. In some plants it is green, in some red, in many milky. It cannot be doubted that its motion in the vessels is performed in the same way as that of the sap.

19. It appears, then, that the sap ascends to the leaves, that there it undergoes certain alterations, and is converted into the peculiar juices; which, like the blood in animals, are afterwards employed in forming the various substances found in plants. Now the changes which the sap undergoes in the leaves, provided we can trace them, must throw a great deal of light upon the nature of vegetation.

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† Mem. Par. 171 § Pbil. Transf. lxxviii.

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In consequence stimuli* Ann. Chim. xxiii. 14
Peculiar juice extracted from saps

† Bel Man Mem 402.

In the leaves

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No sooner has the sap arrived at the leaves, than a great part of it is thrown off by evaporation. The quantity thus perspired bears a very great proportion to the moisture imbibed. Mr Woodward found that a sprig of mint in 77 days imbibed 2558 grains of water, and yet its weight was only increased 15 grains;* therefore it must have given out 2543 grains. Another branch, which weighed 127 grains, increased in weight 128, and it had imbibed 14190 grains. Another sprig, weighing 76 grains, growing in water mixed with earth, increased in weight 168 grains, and had imbibed 10731 grains of water. These experiments demonstrate the great quantity of matter which is constantly leaving the plant. Dr Hales found that a cabbage transmitted daily a quantity of moisture equal to about half its weight; and that a sun-flower, three feet high, transmitted in a day 1lb. 14 oz. avoirdupois.† He shewed, that the quantity of transpiration in the same plant was proportional to the surface of the leaves, and that when the leaves were taken off, the transpiration nearly ceased.‡ By these observations, he demonstrated that the leaves are the organs of transpiration. He found, too, that the transpiration was nearly confined to the day, very little taking place during the night;§ that it was much promoted by heat, and stopped by rain and frost.¶ And Millar,¶ Guettard,* and Senebier, have shown that the transpiration is also very much promoted by sunshine.

The quantity of moisture imbibed by plants depends very much upon what they transpire: the reason is evident: when the vessels are once filled with sap, if none be carried off, no more can enter; and, of course, the quantity which enters must depend upon the quantity emitted.

In order to discover the nature of the transpired matter, Hales placed plants in large glass vessels, and by that means collected a quantity of it.† He found that it resembled pure water in every particular, excepting only that it sometimes had the odour of the plant. He remarked, too, as Guettard and du Hamel did after him, that when kept for some time it putrefied, or at least acquired a stinking smell. Senebier subjected a quantity of this liquid to a chemical analysis.

He collected 13030 grains of it from a vine during the months of May and June. After filtration he gradually evaporated the whole to dryness. There remained behind two grains of residuum. These two grains consisted of nearly $\frac{1}{2}$ grain of carbonat of lime, $\frac{1}{2}$ grain of sulphat of lime, $\frac{1}{2}$ grain of matter soluble in water, and having the appearance of gum, and $\frac{1}{2}$ grain of matter which was soluble in alcohol, and apparently resinous. He analyzed 60768 grains of the same liquid, collected from the vine during the months of July and August. On evaporation he obtained $2\frac{1}{8}$ grains of residuum, composed of $\frac{3}{4}$ grain of carbonat of lime, $\frac{1}{4}$ grain of sulphat of lime, $\frac{1}{2}$ grain of mucilage, and $\frac{1}{2}$ grain of resin. The liquid transpired by the *aster nova Angliæ* afforded precisely the same ingredients.‡

Senebier attempted to ascertain the proportion which the liquid transpired bore to the quantity of moisture imbibed by the plant. But it is easy to see that such experiments are liable to too great uncertainties to be depended on. His method was as follows: He plunged the thick end of the branch on which he made the

experiment into a bottle of water, while the other end, containing all its leaves, was thrust into a very large glass globe. The apparatus was then exposed to the sunshine. The quantity imbibed was known exactly by the water which disappeared from the bottle, and the quantity transpired was judged of by the liquid which condensed and trickled down the sides of the glass globe. The following table exhibits the result of his experiments:

Plants.	Imbibed.	Perspired.	Time.
Peach -	100 gr.	35 gr.	
Ditto - -	210 - -	90 - -	
Ditto .	220 - -	120 - -	
Mint - -	200 - -	90 - -	2 days.
Ditto -	575 - -	120 - -	10
Rasp - -	725 - -	560 - -	2
Ditto -	1232 - -	765 - -	2
Peach - -	710 - -	295 - -	1
Apricot -	210 - -	180 - -	1

In some of his experiments no liquid at all was condensed. Hence it is evident that the quantity of matter transpired cannot be deduced from these experiments. The mouth of the glass globe does not seem to have been accurately closed; the air within it communicated with the external air: consequently the quantity condensed must have depended entirely upon the state of the external air, the heat, &c.

The first great change, then, which takes place upon the sap after it arrives at the leaves, is the evaporation of a great part of it; consequently what remains must be very different in its proportions from the sap. The leaves seem to have particular organs adapted for throwing off part of the sap by transpiration. For the experiments of Guettard,* Duhamel,† and Bonnet,‡ shew that it is performed chiefly by the upper surfaces of leaves, and may be nearly stopped altogether by varnishing the upper surface.

The leaves of plants become gradually less and less fit for this transpiration; for Senebier found, that when all other things are equal, the transpiration is much greater in May than in September.* Hence the reason that the leaves are renewed annually. Their organs become gradually unfit for performing their functions, and therefore it is necessary to renew them. Those trees which retain their leaves during the winter, were found by Hales and succeeding physiologists to transpire less than others. It is now well known that these trees also renew their leaves.

20. Leaves have also the property of absorbing carbonic acid gas from the atmosphere.

We are indebted for this very singular discovery to the experiments of Dr Priestley, though he himself did not discover the truth, and though he even refused to acknowledge it when it was pointed out by others. It has been long known, that when a candle has been allowed to burn out in any quantity of air, no candle can afterwards be made to burn in it. In the year 1771 Dr Priestley made a sprig of mint vegetate for ten days in contact with a quantity of such air; after which he found that a candle would burn in it perfectly well.¶ This experiment he repeated frequently, and found that it was always attended with the same result. According to the opinion at that time universally received, that

* Mem. Par. 1749.

† *Physique des Arbres*, i. 158.

‡ *Traité des Feuilles*, I Mem.

145 Why the leaves fall off.

* *Enc. Méthod. Veget.* 285.

146 Leaves absorb carbonic acid gas.

¶ *On Air*, iii. 251.

the

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the burning of candles rendered air impure by communicating phlogiston to it, he concluded from it, that plants, while they vegetate, absorb phlogiston.

Carbonic acid gas was at that time supposed to contain phlogiston. It was natural, therefore, to suppose that it would afford nourishment to plants, since they had the property of absorbing phlogiston from the atmosphere. Dr Percival had published a set of experiments; by which he endeavoured to shew that this was actually the case.

These experiments induced Dr Priestley, in 1776, to consider the subject with more attention. But as, in all the experiments which he made, the plants confined in carbonic acid gas very soon died, he concluded, that carbonic acid gas was not a food, but a poison to plants.* Mr Henry of Manchester was led, in 1784, probably by the contrariety of these results, to examine the subject. His experiments, which were published in the Manchester Transactions,† perfectly coincided with those of Dr Percival. For he found, that carbonic acid gas, so far from killing plants, constantly promoted their growth and vigour. Meanwhile Mr Senebier was occupied at Geneva with the same subject; and he published the result of his researches in his *Memoires Physico-chymique* about the year 1780. His experiments shewed, in the clearest manner, that carbonic acid gas is used by plants as food. The same thing was supported by Ingenhouz in his second volume. The experiments of Saussure the Son, published in 1797, have at last put the subject beyond the reach of dispute. From a careful comparison of the experiments of these philosophers, it will not be difficult for us to discover the various phenomena, and to reconcile all the seeming contradictions which occur in them. The facts are as follows:

Mr Saussure has shewn, that plants will not vegetate when totally deprived of carbonic acid gas. They vegetate indeed well enough in air which has been previously deprived of carbonic acid gas; but when a quantity of lime was put into the glass vessel which contained them, they no longer continued to grow, and the leaves in a few days fell off.‡ The air, when examined, was found to contain no carbonic acid gas. The reason of this phenomenon is, that plants (as we shall see afterwards) have the power of forming and giving out carbonic acid in certain circumstances; and this quantity is sufficient to continue their vegetation for a certain time. But if this new formed gas be also withdrawn, by quicklime, for instance, which absorbs it the instant it appears, the leaves droop, and refuse to perform their functions. Carbonic acid gas, then, applied to the leaves of plants, is *essential* to vegetation.

Dr Priestley, to whom we are indebted for many of the most important facts relative to vegetation, observed, in the year 1778, that plants, in certain circumstances, emitted oxygen gas;|| and Ingenhouz very soon after discovered that this gas is emitted by the leaves of plants, and only when they are exposed to the bright light of day. His method was to plunge the leaves of different plants into vessels full of water, and then expose them to the sun, as Bonnet, who had observed the same phenomenon, though he had given a wrong explanation of it, had done before him. Bubbles of oxygen gas very soon detached themselves from the leaves, and were collected in an inverted glass ves-

sel.* He observed, too, that it was not a matter of indifference what kind of water was used. If the water, for instance, had been previously boiled, little or no oxygen gas escaped from the leaves; river water afforded but little gas; but pump water was the most productive of all.†

Senebier proved, that if the water be previously deprived of all its air by boiling, the leaves do not emit a particle of air; that those kinds of water which yield most air, contain in them the greatest quantity of carbonic acid gas; that leaves do not yield any oxygen when plunged in water totally destitute of carbonic acid gas; that they emit it abundantly when the water, rendered unproductive by boiling, is impregnated with carbonic acid gas; that the quantity of oxygen emitted, and even its purity, is proportional to the quantity of carbonic acid gas which the water contains; that water impregnated with carbonic acid gas gradually loses the property of affording oxygen gas with leaves; and that whenever this happens, all the carbonic acid gas has disappeared; and on adding more carbonic acid gas the property is renewed.‡ These experiments prove, in a most satisfactory manner, that the oxygen gas which the leaves of plants emit depends upon the presence of carbonic acid gas; that the leaves absorb carbonic acid gas, decompose it, give out the oxygen, and retain the carbon.

We now see why plants will not vegetate without carbonic acid gas. They absorb it and decompose it; but this process goes on only when the plants are exposed to the light of day. Therefore we may conclude, that the absorption and decomposition of carbonic acid gas is confined to the day, and that light is an essential agent in the decomposition. Probably it is by its agency, or by its entering into combination with the oxygen, that this substance is enabled to assume the gaseous form, and to separate from the carbon.

If we reason from analogy, we shall conclude, that during this process a quantity of caloric is necessary; and that therefore no increase of temperature takes place, but rather the contrary. This may be one reason why the operation takes place only during the day.

It is extremely probable that plants by this process acquire the greatest part of the carbonaceous matter which they contain; for if we compare the quantity of carbon contained in plants vegetating in the dark, where this process cannot go on, with the quantity which those plants contain which vegetate in the usual manner, we shall perceive a very conspicuous difference. Chaptal found that a byssus, which was vegetating in the dark, contained only $\frac{1}{8}$ of its weight of carbonaceous matter; but the same plant, after being made to vegetate in the light for 30 days, contained $\frac{1}{4}$ th of its weight of carbonaceous matter.* Hassenfratz ascertained, that plants growing in the dark contain much more water, and much less carbon and hydrogen, than plants growing in the light. Senebier analysed both with the same result. Plants growing in the dark yielded less hydrogen gas and oil: their resinous matter was to that of plants growing in the light as 2 to 5,5, and their moisture as 13 to 6; they contain even one-half less of fixed matters.

It is evident, however, that this absorption and decomposition of carbonic acid gas does not depend upon the

* On Air, i. 100.

† ii. 341.

‡ Ann. de Chim. xxiv. 145. 148.

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Decompose it and emit the oxygen;

|| On Air, iii. 284.

Vegetation.

* Ingenhouz on Veget. i. 15, &c.

† Ibid. 83.

‡ Enc. Méthod. Phys. et Nat. Veget. 181.

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But during the day only.

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In this plants acquire much carbon.

* M. Par.

the light alone. The nature of the sap has also its influence; for Hassenfratz found, that the quantity of carbon did not increase when plants vegetated in pure water. Here the sap seems to have wanted that part which combines with and retains the carbon; and which therefore is by far the most important part of the food of plants. Upon the discovery and mode of applying this substance, whatever it is, the improvements in agriculture must in a great measure depend.

If we consider the difference in the proportion of carbonaceous matter in plants vegetating in the dark and in the usual manner, we can scarcely avoid concluding that the quantity of carbonic acid gas absorbed by plants is considerable. To form an estimate of it, would require a set of experiments performed in a very different manner from any hitherto made. The stems and branches of plants vegetating in a rich soil should be confined within a large glass globe, the inside of which ought to have no communication with the external air. A very small stream of carbonic acid gas should be made occasionally to flow into this globe, so as to supply the quantity that may appear necessary; and there should be a contrivance to carry off and examine the air within the globe when it increases beyond a certain quantity. Experiments conducted in this manner would probably throw a great deal of light upon this part of vegetation, and enable us to calculate the quantity of carbonic acid decomposed, and the quantity of oxygen emitted by plants; to compare these with the waste of oxygen by the respiration of animals and combustion, and to see whether or not they balance each other.

Senebier has ascertained, that the decomposition of the carbonic acid takes place in the parenchyma. He found, that the epidermis of a leaf would, when separated, give out no air, neither would the nerves in the same circumstances; but upon trying the parenchyma, thus separated from its epidermis and part of its nerves, it continued to give out oxygen as before.† He remarked also, that every thing else being equal, the quantity of oxygen emitted, and consequently of carbonic acid decomposed, is proportional to the thickness of the leaf; and this thickness depends upon the quantity of parenchyma.

That the decomposition is performed by peculiar organs, is evident from an experiment of Ingenhoufz. Leaves cut into small pieces continued to give out oxygen as before; but leaves pounded in a mortar lost the property entirely. In the first state, the peculiar structure remained; in the other, it was destroyed. Certain experiments of Count Rumford, indeed, are totally incompatible with this conclusion; and they will naturally occur to the reader, as an unsurmountable objection. He found, that dried leaves, black poplar, fibres of raw silk, and even glass, when plunged into water, gave out oxygen gas by the light of the sun. But when Senebier repeated these experiments, not one of them would succeed;‡ and we have attempted them with the same bad success. The Count must have been misled by something which he has not mentioned.

Thus we have seen, that when the sap arrives at the leaves, great part is thrown off by evaporation, and that the nature of the remainder is considerably altered by the addition of a quantity of carbon: but these are

by no means all the alterations produced upon the sap in the leaves.

21. Plants will not vegetate unless atmospheric air or oxygen gas have access to their leaves. This was rendered probable by those philosophers who, about the end of the 17th century, turned their attention particularly towards the physical properties of the air: But Mr Ingenhoufz was perhaps the first of the modern chemists who put it beyond doubt. He found that carbonic acid gas, azot, and hydrogen gas, destroyed plants altogether, unless they were mixed with atmospheric air or oxygen gas. He found also, that plants grew very well in oxygen gas and in atmospheric air.* These experiments are sufficient to shew, that oxygen gas is necessary to vegetation. The leaves of plants seem to absorb it; and most probably this absorption takes place only in the night. We know, at least, that in germination, light is injurious to the absorption of oxygen gas; and therefore it is probable that this is the case also in vegetation.

22. The leaves of plants not only absorb carbonic acid gas and oxygen gas, but water also. This had been suspected in all ages: the great effect which dew, slight showers, and even wetting the leaves of plants, have in recruiting their strength, and making them vegetate with vigour, are so many proofs that the leaves imbibe moisture from the atmosphere. Hales rendered this still more probable, by observing, that plants increase considerably in weight when the atmosphere is moist; and Mr Bonnet put the matter beyond doubt in his *Researches concerning the Use of the Leaves*. He shewed, that leaves continue to live for weeks when one of their surfaces is applied to water; and that they not only vegetate themselves, but even imbibe enough of water to support the vegetation of a whole branch, and the leaves belonging to it. He discovered also, that the two surfaces of leaves differ very considerably in their power of imbibing moisture; that in trees and shrubs, the under surface possesses almost the whole of the property, while the contrary holds in many of the other plants; the kidney bean for instance.

These facts prove, not only that the leaves of plants have the power of absorbing moisture, but also that the absorption is performed by very different organs from those which emit moisture; for these organs lie on different sides of the leaf. If we consider that it is only during the night that the leaves of plants are moistened with dew, we can scarcely avoid concluding, that, except in particular cases, it is during the night that plants imbibe almost all the moisture which they do imbibe.

23. During the night the leaves of plants emit carbonic acid gas. This fact was first demonstrated by Mr Ingenhoufz,† and it has been since confirmed by every philosopher who has attended to the subject.

Thus we have seen that the leaves of plants perform very different operations at different times. During the day they are giving out moisture, absorbing carbonic acid gas, and emitting oxygen gas; during the night, on the contrary, they are absorbing moisture, giving out carbonic acid gas, and absorbing oxygen gas.

The emission of the carbonic acid gas seems to be the consequence of the decomposition of water; either of the water which is already contained in the sap, or

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Leaves absorb oxygen,

* Ingenhoufz ii. passim.

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And water,

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And emit carbonic acid gas.

† On Vegetables, i. 47, and ii. passim.

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of that which the leaves imbibe during the night; but which of the two, it is impossible to determine, nor is it of much consequence. We may conclude that this is the case, because it takes place during the germination of the seed, where all the circumstances seem to be perfectly analogous. The water is decomposed, its oxygen is combined with part of the carbon which had been absorbed during the day, and the hydrogen enters into new combinations in the sap. It appears, also, that this decomposition of water depends in a good measure upon the quantity of oxygen gas absorbed; for Dr Ingenhousz found, that when plants are confined in oxygen gas, they emit more carbonic acid gas than when they are confined in common air.†

† Ingenhousz ii.

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Sap converted by these processes into the peculiar juice.

To describe in what manner these decompositions take place, is impossible; because we neither know precisely the substances into which the sap has been converted by the operations performed during the day, nor the new substances formed by the operations of the night. We only see the elementary substances which are added and subtracted; which is far from being sufficient to give us precise notions concerning the chemical changes and the affinities by which these changes are produced. We have reason, however, to conclude, that during the day the carbon of the sap is increased, and that during the night the hydrogen and oxygen are increased; but the precise new substances formed are unknown to us. Nor let any one suppose that the increase of the hydrogen, and of the oxygen of the sap, is the same thing as the addition of a quantity of water. Far from it. The substances into which the sap is converted have been enumerated in the last chapter; almost all of them consist chiefly of carbon, hydrogen, and oxygen, and yet none of them has the smallest resemblance to water. In water, oxygen and hydrogen are already combined together in a certain proportion; and this combination must be broken before these elementary bodies can enter into those triple compounds with carbon, of which a great part of the vegetable products consist. We have not the smallest conception of the manner in which these triple combinations are formed, and as little of the manner in which the bodies which compose vegetable substances are combined together. The combination may, for any thing we know to the contrary, be very complicated, though it consists only of three ingredients; and analogy leads us to suppose, that it actually is very complicated: for in chemistry it may be considered as a truth, to which at present few or no exceptions are known, that bodies are decomposed with a facility inversely as the simplicity of their composition; that is to say, that those bodies which consist of the fewest ingredients are most difficultly decomposed, and that those which are formed of many ingredients are decomposed with the greatest facility.

Neither let any one suppose, that the absorption of carbonic acid gas, during the day, is balanced by the quantity emitted during the night, and that therefore there is no increase of carbon: for Ingenhousz has shewn, that the quantity of oxygen gas emitted during the day is much greater than the carbonic acid gas emitted during the night; and that in favourable circumstances, the quantity of oxygen gas in the air surrounding plants is very much increased, and the carbonic acid gas diminished; so much so, that both Dr Priestley and Dr Ingenhousz found, that air which had been

spoiled by a lighted candle, or by animals, was rendered as good as ever by plants. Now we know, that combustion and respiration diminish the oxygen gas, and add carbonic acid gas to air; therefore vegetation, which restores the purity of air altered by these processes, must increase the oxygen, and diminish the carbonic acid gas of that air; consequently the quantity of carbonic acid gas absorbed by plants during the day is greater than the quantity emitted by them during the night, and of course the carbon of the sap is increased in the leaves.

It is true, that when plants are made to vegetate for a number of days in a given quantity of air, its ingredients are not found to be altered. Thus Hassenfratz ascertained, that the air in which young chestnuts vegetated for a number of days together, was not altered in its properties, whether the chestnuts were vegetating in water or in earth.* And Saussure the Younger proved, that pease growing for ten days in water did not alter the surrounding air.† But this is precisely what ought to be the case, and what must take place, provided the conclusions which we have drawn be just. For if plants only emit oxygen gas, by absorbing and decomposing carbonic acid gas, it is evident, that unless carbonic acid gas be present, they can emit no oxygen gas; and whenever they have decomposed all the carbonic acid gas contained in a given quantity of air, we have no longer any reason to look for their emitting any more oxygen gas; and if the quantity of carbonic acid gas emitted during the night be smaller than that absorbed during the day, it is evident, that during the day the plant will constantly decompose all the acid which had been formed during the night. By these processes, the mutual changes of day and night compensate each other; and they are prevented from more than compensating each other by the forced state of the plant. It is probable, that when only part of a plant is made to vegetate in this forced state, some carbonated sap (if we may be allowed the expression) is supplied by the rest of the plant; and that therefore the quantity of carbonic acid gas emitted during the night may bear a nearer proportion to that emitted in a state of nature, than that of the absorption of fixed air can possibly do. And probably, even when the whole plant is thus confined, the nightly process goes on for a certain time at the expence of the carbon already in the sap; for Hassenfratz found, that in these cases the quantity of carbon in the plant, after it had vegetated for some time in the dark, was less than it had been when it began to vegetate.* This is the reason that plants growing in the dark, when confined, absorb all the oxygen gas, and emit an equal quantity of carbonic acid gas: and whenever this has happened, they die; because then neither the daily nor nightly processes can go on.

24. Certain changes are also produced on the sap in the leaves by the action of light; and these changes seem to be in some measure independent, or at least different from the absorption and decomposition of carbonic acid gas, in which light, as we have seen, acts an important part.

The green colour of plants is owing entirely to their vegetating in the light; for when they vegetate in the dark they are white; and when exposed to the light, they acquire a green colour in a very short time, in

what-

Vegetation.

* Ann. Chim. xii. 325. † Ibid. xxi. 139.

* Ann. Chim. 188.

I. Green colour of plants produced by light.

Vegetation.

whatsoever situation they are placed, even though plunged in water, provided always that oxygen be present; for Mr Gough has shewn, that light without oxygen has not the power of producing the green colour.* In what manner this change is operated, cannot, in the present limited state of our knowledge, be ascertained. We know too little about the properties of light to be able even to conjecture with any plausibility. We know indeed, that part of the light is absorbed by green plants; but this will not account for the phenomenon. When dilated, it amounts to no more than this, that plants which have grown in the dark reflect all the rays of light; while those which vegetate in the light reflect the green and absorb the others. The very mention of this phenomenon is enough to shew us, that we have not advanced far enough to be able to explain it.

important parts of the plant. Accordingly we find, that whenever we strip a plant of its leaves, we strip it entirely of its vegetating powers till new leaves are formed. It is well known, that when the leaves of plants are destroyed by insects, they vegetate no longer, and that their fruit never makes any farther progress in ripening, but decays and dries up. Even in germination no progress is made in the growth of the stem till the seed leaves appear. As much food indeed is laid up in the cotyledons as advances the plant to a certain state, the root is prepared, and made ready to perform its functions; but the sap which it imbibes must be first carried to the seed leaves, and digested there, before it be proper for forming the plumula into a stem. Accordingly if the seed leaves are cut off, the plant refuses to vegetate.

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* Metab. Meas. I.

Etiolated (E) plants want something, or possess something peculiar; and it is on this something that the phenomenon depends. But what is this something? The sudden appearance of the green colour is rather against the supposition, that it is owing to any specific change in the qualities of the sap.

It will be very natural to ask, If this be true, how come the leaves themselves to be produced? Even if no answer could be given to this question, it could not overturn a single fact which has been formerly mentioned, nor affect a single conclusion as far as it has been fairly deduced from these facts. We know that the leaves exist long before they appear; they have been traced even five years back. They are completely formed in the bud, and fairly rolled up for evolution, many months before that spring in which they expand. We know, too, that if we take a bud, and plant it properly, it vegetates, forms to itself a root, and becomes a complete plant. It will not be said, surely, that in this case the bud imbibes nourishment from the earth; for it has to form a root before it can obtain nourishment in that manner; and this root cannot be formed without nourishment. Is not this a demonstration that the bud contains, already laid up in itself, a sufficient quantity of nourishment, not only to develope its own organs, but also to form new ones. This we consider as a sufficient answer to the objection. During the summer, the plant lays up a sufficient quantity of nourishment in each bud, and this nourishment is afterwards employed in developing the leaves. This is the reason that the leaves make their appearance, and that they grow during the winter, when the plant is deprived of its organs of digestion.

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How they are produced.

L. Me-
thod. Phys.
Veget. 77.
† An. de
Chim. iii.
57.
‡ 1. 61.

Senebier has observed, that when plants are made to vegetate in the dark, their etiolation is much diminished by mixing a little hydrogen gas with the air that surrounds them.* Ingenhouz had already remarked, that when a little hydrogen gas is added to the air in which plants vegetate, even in the light, it renders their verdure deeper:† and he seems to think also, that he has proved by experiments, that plants absorb hydrogen gas in these circumstances.‡ Mr Humbolt has observed, that the poa anua and compressa, plantago lanceolata, trifolium arvense, cheiranthus cheiri, lichen verticillatus, and several other plants which grow in the galleries of mines, retain their green colour even in the dark, and that in these cases the air around them contains a quantity of hydrogen gas. These facts are sufficient to shew that there is some connection between the green colour of plants and the action of hydrogen gas on them; but what that connection is, it is impossible at present to say.

Hence we see why the branch of a vine, if it be introduced into a hothouse during the winter, puts forth leaves and vegetates with vigour, while every other part of the plant gives no signs of life. Hence also the reason that the inoculation of plants succeeds (F).

25. By these different changes which go on in the leaves, the nature of the sap is altogether changed. It is now converted into what is called the peculiar juice, and is fit for being assimilated to the different parts of the plant, and for being employed in the formation of those secretions which are necessary for the purposes of the vegetable economy.

If a tree be deprived of its leaves, new leaves make their appearance, because they are already prepared for that purpose: but what would be the consequence if a tree were deprived of its leaves and of all its buds for

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Lives the
distinct
organs of
plants.

The leaves, therefore, may be considered as the digesting organs of plants, and as equivalent in some measure to the stomach and lungs of animals. The leaves consequently are not mere ornaments; they are the most

(E) Plants of a white colour, from vegetating in the dark, are called *etiolated*, from a French word which signifies a *star*, as if they grew by *star light*.

(F) Hence also the cause of another well known phenomenon. The sap flows out of trees very readily in spring before the leaves appear, but after that the bleeding ceases altogether. It is evident that there can be scarcely any circulation of sap before the leaves appear; for as there is no outlet, when the vessels are once full, they can admit no more. It appears, however, from the bleeding, that the roots are capable of imbibing, and the vessels of circulating, the sap with vigour. Accordingly, whenever there is an outlet, they perform their functions as usual, and the tree bleeds; that is, they send up a quantity of sap to be digested as usual: but as there are no digesting organs, it flows out, and the tree receives no injury, because the sap that flows out would not have been imbibed at all, had it not been for the artificial opening. But when the digestive organs appear, the tree will not bleed; because these organs require all the sap, and it is constantly flowing to them.

Vegetation.

five years back? That plants do not vegetate without leaves, is evident from an experiment of Duhamel. He stripped the bark off a tree in ringlets, so as to leave five or six rings of it at some distance from each other, with no bark in the intervals. Some of these rings had buds and leaves; these increased considerably in size; but one ring which had none of these remained for years unaltered.

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Nature of the peculiar juices.

26. The peculiar juice thus formed in the leaves is carried by vessels intended for that use to all the parts of the plant, in order to be employed for the purposes of vegetation;—to increase the wood, the bark, the roots; to prepare the seeds, lay up nourishment for the buds, and to repair the decayed parts of the system, or form new ones.

If we had any method of obtaining this peculiar juice in a state of purity, the analysis of it would throw a great deal of light upon vegetation; but this is scarce possible, as we cannot extract it without dividing at the same time the vessels which contain the sap. In many cases, however, the peculiar juice may be known by its colour; and then its analysis may be performed with an approach towards accuracy. The experiments made on such juices have proved, as might have been expected, that they differ very considerably from each other, and that every plant has a juice peculiar to itself. Hence it follows, that the processes which go on in the leaves of plants must differ at least in degree, and that we have no right to transfer the conclusions deduced from experiments on one species of plants to those of another species. It is even probable, that the processes in different plants are not the same in kind; for it is not reasonable to suppose, that the phenomena of vegetation in an agaric or a boletus are precisely the same as those which take place in trees and in larger vegetables, on which alone experiments have hitherto been made.

To attempt any general account of the ingredients of the peculiar juice of plants, is at present impossible. We may conclude, however, from the experiments of Chaptal, that it contains the *vegetable fibre* of wood, either ready formed, or very nearly so; just as the blood in animals contains a substance which bears a strong resemblance to the muscular fibres.

When oxy-muriatic acid was poured into the peculiar juice of the euphorbia, which in all the species of that singular genus is of a milky colour and consistency, a very copious white precipitate fell down. This powder, when washed and dried, had the appearance of fine starch, and was not altered by keeping. It was neither affected by water nor alkalies. Alcohol, assisted by heat, dissolved two-thirds of it; which were again precipitated by water, and had all the properties of resin. The remaining third part possessed the properties of the *woody fibre*. Mr Chaptal tried the same experiment on the juices of a great number of other plants, and he constantly found that oxy-muriatic acid precipitated from them *woody fibre*. The seeds of plants exhibited exactly the same phenomenon; and a greater quantity of woody fibre was obtained from them than from an equal portion of the juices of plants.* These experiments are sufficient to shew, that the proper juices of plants contain their nourishment ready prepared, nearly in the state in which it exists in the seed for the use of the young embryo.

* *Ann. de Chim.* xxi. 285.

The peculiar juices of plants, then, contain more carbon, hydrogen, and oxygen, and less water, and probably lime also, than the sap. They are conveyed to every part of the plant; and all the substances which we find in plants, and even the organs themselves, by which they perform their functions, are formed from them. But the thickest veil covers the whole of these processes; and so far have philosophers hitherto been from removing this veil, that they have not even been able to approach it. All these operations, indeed, are evidently chemical decompositions and combinations; but we neither know what these decompositions and combinations are, nor the instruments in which they take place, nor the agents by which they are regulated.

Vegetation.
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Its uses.

27. Such, as far as we are acquainted with them, are the changes produced by vegetation. But plants do not continue to vegetate for ever; sooner or later they decay, and wither, and rot, and are totally decomposed. This change indeed does not happen to all plants at the end of the same time. Some live only for a single season, or even for a shorter period; others live two seasons, others three, others a hundred or more; and there are some plants which continue to vegetate for a thousand years. But sooner or later they all cease to live; and then those very chemical and mechanical powers which had promoted vegetation combine to destroy the remains of the plant. Now, What is the cause of this change? Why do plants die?

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Plants decay and die.

This question can only be answered by examining with some care what it is which constitutes the *life* of plants; for it is evident, that if we can discover what that is which constitutes the life of a plant, it cannot be difficult to discover what constitutes its death.

Now the phenomena of vegetable life are in general *vegetation*. As long as a plant continues to vegetate, we say that it lives; when it ceases to vegetate, we conclude that it is dead.

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Phenomena of vegetable life.

The life of vegetables, however, is not so intimately connected with the phenomena of vegetation that they cannot be separated. Many seeds may be kept for years without giving any symptom of vegetation; yet if they vegetate when put into the earth, we say that they possess life: and if we would speak accurately, we must say also, that they possessed life even before they were put into the earth; for it would be absurd to suppose that the seed *obtained* life merely by being put into the earth. In like manner, many plants decay, and give no symptoms of vegetation during winter; yet if they vegetate when the mild temperature of spring affects them, we consider them as having lived all winter. The life of plants, then, and the phenomena of vegetation, are not precisely the same thing; for the one may be separated from the other, and we can even suppose the one to exist without the other. Nay, what is more, we can, in many cases, *decide*, without hesitation, that a vegetable is not dead, even when no vegetation appears; and the proof which we have for its life is, that it *remains unaltered*; for we know that when a vegetable is dead, it soon changes its appearance, and falls into decay.

Thus it appears that the *life* of a vegetable consists in two things. 1. In remaining unaltered, when circumstances are unfavourable to vegetation; 2. In exhibiting

Vegetation. 164
 hibiting the phenomena of vegetation when circumstances are favourable. When neither of these two things happens, we say that a vegetable is dead.

The phenomena of vegetation have been enumerated above. They consist in the formation or expansion of the organs of the plant, in the taking in of nourishment, in carrying it to the leaves, in digesting it, in distributing it through the plant, in augmenting the bulk of the plant, in repairing decayed parts, in forming new organs when they are necessary, in producing seeds capable of being converted into plants similar to the parent. The *cause* of these phenomena, whatever it may be, is the *cause* also of *vegetable life*.

All the substances which have been enumerated in the first part of the article CHEMISTRY, *Suppl.* together with their compounds and component parts, possess certain qualities in common; in consequence of which, a term has been invented which includes them all. This term is *matter*. Now these common qualities may all ultimately be resolved into certain attractions and repulsions which these substances exert. These qualities may be said, without any impropriety, to be *essential to matter*; because every body to which we give the name of *matter* possesses them; and if any body were to be deprived of these qualities, it could no longer be included under the denomination *matter*. In short, the word *matter* comprehends under it certain qualities; every substance which possesses these qualities is called *matter*; and no other substance except these can receive the name of *matter* without altering the meaning of the word.

Not educible to the law of matter; 2
 The attractions and repulsions of matter have been examined with care; and the changes which they produce have been ascertained with considerable accuracy. They have even been reduced to general principles under the name of *mechanical and chemical laws*. Whenever any change is observed, if that change be a case of a mechanical or chemical law, we say that the agent is *matter*; but if the change cannot be reduced under these laws, or if it be incompatible with these laws, we must say, unless we would pervert the meaning of words altogether, that the agent is not *matter*.

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 Cessantly owing to an immediate cause.
 Now it cannot be disputed that several of the phenomena of life in vegetables are incompatible with the laws of mechanics and chemistry. The motion of the sap, for instance, must be produced by the contraction of the vessels; and the contraction of vessels, on the application of stimuli, is incompatible with the laws of chemistry, because no decomposition takes place; and of mechanics, because a much greater force is generated than the generating body itself possessed. The evolution of the organs of vegetables, the reparation of decayed organs, the formation of new ones to supply the place of the old, the production of seeds capable of producing new plants, the constant similarity of individuals of the same species;—these, and many other well known phenomena, cannot be reduced under mechanical and chemical laws. The cause of life, then, in plants, is a *substance* (for we can form no conception of an agent which is not a substance) which does not act according to the laws of mechanics and chemistry,

and which consequently is *not matter*. We shall therefore, till a better name be chosen, denominate it the *vegetative principle* (G).

The nature of the *vegetative principle* can only be deduced from the phenomena of vegetation. It evidently follows a fixed plan, and its actions are directed to promote the good of the plant. It has a power over matter, and is capable of directing its attractions and repulsions, in such a manner as to render them the instruments of the formation, and improvement, and preservation of the plant. It is capable also of generating substances endowed with powers similar to itself. The plan according to which it acts, displays the most consummate wisdom and foresight, and a knowledge of the properties of matter infinitely beyond what man can boast.

165
 Whether endowed with consciousness.
 Metaphysicians have thought proper to divide all substances into two classes, *matter* and *mind*. If we follow this division, the vegetative principle, as it is not *material*, must undoubtedly be ranked under *mind*. But if *consciousness* and *intelligence* be considered as essential to mind, which is the case according to their definition, we cannot give the vegetative principle the name of *mind*, because it has not been proved that it possesses consciousness and intelligence. It acts indeed according to a fixed plan, which displays the highest degree of intelligence; but this plan may belong, not to the vegetative principle itself, but to the Being who formed that principle. We can conceive it to have been endowed by the Author of Nature with peculiar powers, which it must always exert according to certain fixed laws; and the phenomena of vegetation *may be* the result of this mode of acting. This, as far as we can see, is not impossible. It must be shewn to be impossible by every person who wishes to prove that plants possess consciousness and intelligence; for the proofs of this consciousness can only be deduced from the design which the actions of plants manifest. Those philosophers who have ascribed consciousness and intelligence to plants, have founded their belief principally on certain actions which plants perform on the application of stimuli. But these actions prove nothing more than what cannot be denied, that there exists a vegetative principle, which is not material, and which has certain properties in common with the living principles of animals; but whether or not this vegetative principle possesses consciousness and intelligence, is a very different question, and must be decided by very different proofs. We do not say that the heart of an animal is conscious, because it continues to beat on the application of proper stimuli for some time after it has been separated from the rest of the body.

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 Death of plants.
 The death of plants, if we can judge from the phenomena, is owing, not to the vegetative principle leaving them, but to the organs becoming at last altogether unfit for performing their functions, and incapable of being repaired by any of the powers which that principle possesses. The changes which vegetable substances undergo after death come now to be examined. They shall form the subject of the ensuing chapter.

CHAP.

(G) Physiologists have usually given it the name of *living principle*. We would have adopted that name, if it had not been too general for our purpose.

Bread.

CHAP. III. OF THE DECOMPOSITION OF VEGETABLE SUBSTANCES.

riod of society, would have rendered them the rivals of Aristotle or of Newton.

Bread.

167
Vegetable
decomposi-
tions,

Not only entire plants undergo decomposition after death, but certain vegetable substances also, whenever they are mixed together, and placed in proper circumstances, mutually decompose each other, and new compound substances are produced. These mutual decompositions, indeed, are naturally to be expected: for as all vegetable substances are composed of several ingredients, differing in the strength of their affinity for each other, it is to be supposed that, when two such substances are mixed together, the divellent affinities will, in many cases, prove stronger than the quietent; and therefore decomposition, and the formation of new compounds, must take place: just as happens when the acetite of lead and sulphat of potash are mixed together.

These mutual decompositions of vegetable substances are by no means so easily traced, or so readily explained, as the mutual decompositions of neutral salts; partly on account of the number of substances, whose affinities for each other are brought into action, and partly because we are ignorant of the manner in which the ingredients of vegetable substances are mutually combined.

168
Called FER-
MENTA-
TION.

* *Stabl,*
Fundament.
Chem. i.
124.

Chemists have agreed to give these mutual decompositions which take place in vegetable substances the name of *fermentation*; a word first introduced into chemistry by Van Helmont;* and the new substances produced they have called the *products* of fermentation. All the phenomena of fermentation lay for many years concealed in the completest darkness, and no chemist was bold enough to hazard even an attempt to explain them. They were employed, however, and without hesitation too, in the explanation of other phenomena; as if giving to one process, the name of another of which we are equally ignorant, could, in reality, add any thing to our knowledge. The darkness which enveloped these phenomena, has lately begun to disperse; but they are still surrounded with a very thick mist; and we must be much better acquainted with the composition of vegetable substances, and the mutual affinities of their ingredients, than we are at present, before we can explain them in a satisfactory manner.

169
Division
of them.

The vegetable fermentations or decompositions may be arranged under five heads; namely, that which produces *bread*, that which produces *wine*, that which produces *beer*, that which produces *acetous acid* or *vinegar*, and the *putrefactive* fermentation, or that which produces the spontaneous decomposition of decayed vegetables. These shall be the subject of the five following sections. In order to avoid long titles, we shall give to the first three sections the name of the new substances produced by the fermentation.

SECT. I. Of BREAD.

170
Discovery
of bread.

SIMPLE as the manufacture of bread may appear to us who have been always accustomed to consider it as a common process, its discovery was probably the work of ages, and the result of the united efforts of men, whose sagacity, had they lived in a more fortunate pe-

riod of society, would have rendered them the rivals of Aristotle or of Newton.

The method of making bread similar to ours was known in the East at a very early period; but neither the precise time of the discovery, nor the name of the person who published it to the world, has been preserved. We are certain that the Jews were acquainted with it in the time of Moses: for in Exodus* we find a prohibition to use leavened bread during the celebration of the passover. It does not appear, however, to have been known to Abraham; for we hear in his history of cakes frequently, but nothing of leaven. Egypt, both from the nature of the soil and the early period at which it was civilized, bids fairest for the discovery of making bread. It can scarcely be doubted, that the Jews learned the art from the Egyptians. The Greeks assure us, that they were taught the art of making bread by the god Pan. We learn from Homer that it was known during the Trojan war.† The Romans were ignorant of the method of making bread till the year 580, after the building of Rome, or 200 years before the commencement of the Christian era.‡ Since that period the art has never been unknown in the south of Europe; but it made its way to the north very slowly, and even at present in many northern countries fermented bread is but very seldom used.

* Chap. xii.
v. 15.

† *Iliad*, ix.
216.

‡ *Plin.* l. 18.
cap. 11.

The only substance well adapted for making bread, we mean *loaf bread*, is wheat flour, which is composed of four ingredients; namely, gluten, starch, albumen, and a *sweet mucous matter*, which possesses nearly the properties of sugar, and which is probably a mixture of sugar and mucilage. It is to the gluten that wheat flour owes its superiority to every other as the basis of bread. Indeed, there are only two other substances at present known of which good loaf bread can be made; these are *rye* and *potatoes*. The rye loaf is by no means so well raised as the wheat loaf; and potatoes will not make bread at all without particular management. Potatoes, previously boiled and reduced to a very fine tough paste by a rolling pin, must be mixed with an equal weight of potato starch. This mixture, baked in the usual way, makes a very white, well raised, pleasant bread. We are indebted for the process to Mr Permentier. Barley-meal perhaps might be substituted for starch.

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Substances
which
make
bread.

The baking of bread consists in mixing wheat flour with water, and forming it into a paste. The average proportion of these is two parts of water to three of flour. But this proportion varies considerably, according to the age and the quality of the flour. In general, the older and the better the flour is, the greater is the quantity of water required. If the paste, after being thus formed, be allowed to remain for some time, its ingredients gradually act upon each other, and the paste acquires new properties. It gets a disagreeable sour taste, and a quantity of gas (probably carbonic acid gas) is evolved. In short, the paste ferments (H). These changes do not take place without water; that liquid, therefore is a necessary agent. Possibly it is decomposed by the action of the starch upon it; for when starch is diluted with water, it gradually becomes sour. The gluten, too, is altered, either by the action of the water on it, or of the starch; for if we examine the paste after

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Baking of
bread.

(H) It was from this process that Van Helmont transferred the word *fermentation* into chemistry.

Bid. after it has undergone fermentation, the gluten is no longer to be found. If paste, after standing for a sufficient time to ferment, be baked in the usual way, it forms a loaf full of eyes like our bread, but of a taste so sour and unpleasent that it cannot be eaten. If a small quantity of this old paste, or *leaven* as it is called, be mixed with new made paste, the whole begins to ferment in a short time; a quantity of gas is evolved; but the glutinous part of the flour renders the paste so tough, that the gas cannot escape; it therefore causes the paste to swell in every direction: and if it be now baked into loaves, the immense number of air bubbles imprisoned in every part renders the bread quite full of eyes, and very light. If the precise quantity of leaven necessary to produce the fermentation, and no more, has been used, the bread is sufficiently light, and has no unpleasent taste; but if too much leaven be employed, the bread has a bad taste; if too little, the fermentation does not come on, and the bread is too compact and heavy. To make good bread with leaven, therefore, is very difficult.

The ancient Gauls had another method of fermenting bread. They formed their paste in the usual way; and instead of leaven, mixed with it a little of the *barm* which collects on the surface of fermenting beer.* This mixture produced as complete and as speedy a fermentation as leaven; and it had the great advantage of not being apt to spoil the taste of the bread. About the end of the 17th century, the bakers in Paris began to introduce this practice into their processes. The practice was discovered, and exclaimed against; the faculty of medicine, in 1688, declared it prejudicial to health; and it was not till after a long time that the bakers succeeded in convincing the public that bread baked with *barm* is superior to bread baked with leaven. In this country the bread has for these many years been fermented with barm.

What is this *barm* which produces these effects? The question is curious and important; but we are not able to answer it completely. Mr Henry of Manchester has concluded, from a number of very interesting experiments, that the only useful part of barm is carbonic acid gas, and that this gas therefore is the real fermenter of paste.†

That the barm of beer, in its usual state, contains carbonic acid gas, cannot be doubted; and that carbonic acid gas acts as a ferment, the experiments of Mr Henry prove decisively. But that the only active part of barm is carbonic acid gas, and nothing but carbonic gas, is extremely doubtful, or rather we are certain that it is not true. It has been customary with the bakers of Paris to bring their barm from Flanders and Picardy in a state of dryness. When skimmed off the beer, it is put into sacks, and the moisture allowed to drop out; then these sacks are subjected to a strong pressure, and when the barm is dry it is made up into balls.‡ Now, in this state, it is not to be supposed that bubbles of carbonic acid can remain entangled in the barm; they must have been squeezed out by the press, and by the subsequent formation of the barm into balls: yet this barm, when moistened with water, ferments the bread as well as new barm.

After the bread has fermented, and is properly raised, it is put into the oven previously heated, and allowed to remain till it be baked. The mean heat of an oven, as ascertained by Mr Tillet, is 448°.* The bakers do not use a thermometer; but they judge that the oven is arrived at the proper heat when flour thrown on the floor of it becomes black very soon without taking fire. We see, from Tillet's experiment, that this happens at the heat of 448°.

When the bread is taken out of the oven, it is found to be lighter than when put in; as might naturally have been expected, from the evaporation of moisture, which must have taken place at that temperature. Mr Tillet, and the other commissioners who were appointed to examine this subject in consequence of a petition from the bakers of Paris, found that a loaf, which weighed before it was put into the oven 4.625 lbs. after being taken out baked, weighed, at an average, only 3.813 lbs. or 0.812 lb. less than the paste. Consequently 100 parts of paste lose, at an average, 17.34 parts, or somewhat more than $\frac{1}{5}$ th by baking.* They found, however, that this loss of weight was by no means uniform, even with respect to those loaves which were in the oven at the same time, of the same form, and in the same place, and which were put in and taken out at the same instant. The greatest difference in these circumstances amounted to .2889, or 7.5 parts in the hundred, which is about $\frac{1}{13}$ th of the whole. This difference is very considerable, and it is not easy to say to what it is owing. It is evident, that if the paste has not all the same degree of moisture, and if the barm be not accurately mixed through the whole, if the fermentation of the whole be not precisely the same, that these differences must take place. Now it is needless to observe how difficult it is to perform all this completely. The French commissioners found, as might indeed have been expected, that other things being equal, the loss of weight sustained is proportional to the extent of surface of the loaf, and to the length of time that it remains in the oven; that is to say, the smaller the extent of the external surface, or, which is the same thing, the nearer the loaf approaches to a globular figure, the smaller is the loss of weight which it sustains; and the longer it continues in the oven, the greater is the loss of weight which it sustains. Thus a loaf which weighed exactly 4 lbs. when newly taken out of the oven, being replaced as soon as weighed, lost, in ten minutes, .125 lb. of its weight, and in ten minutes more it again lost .0625 lb.†

Loaves are heaviest when just taken out of the oven; they gradually lose part of their weight, at least if not kept in a damp place, or wrapt round with a wet cloth.(κ). Thus Mr Tillet found that a loaf of 4 lbs. after being kept for a week, wanted .3125, or nearly $\frac{1}{13}$ th of its original weight.‡

When bread is newly taken out of the oven, it has a peculiar, and rather pleasant smell, which it loses by keeping; as it does also the peculiar taste by which new bread is distinguished. This shews us, that the bread undergoes chemical changes; but what these changes are, or what the peculiar substance is to which the odour of bread is owing, is not known.

Bread.
174
Heat of the oven
* *Enc. Meth.*
art. i. 275.

175
Loss of weight sustained in it.

* *Ibid.* 275.

† *Ibid.* p. 270.

‡ *Ibid.*
176
Properties of bread.

Bread.

(κ) This is an excellent method of preserving bread fresh, and free from mould, for a long time.

Wine.

Bread differs very completely from the flour of which it is made, for none of the ingredients of the flour can now be discovered in it. The only chemist who has attempted an analysis of bread is Mr Geoffroy. He found that 100 parts of bread contained the following ingredients:

24.735 water.
32.030 gelatinous matter, extracted by boiling water.
39.843 residuum insoluble in water.

96.608
3.392 loss.

100.

But this analysis, which was published in the Memoirs of the French Academy for the year 1732, was made at a time when the infant state of the science of chemistry did not admit of any thing like accuracy.

SECT. II. Of WINE.

177
Fruits affording wine

THERE is a considerable number of ripe fruits from which a sweet liquor may be expressed, having at the same time a certain degree of acidity. Of such fruits we have in this country the apple, the cherry, the gooseberry, the currant, &c. but by far the most valuable of these fruits is the *grape*, which grows luxuriantly in the southern parts of Europe. From grapes, fully ripe, may be expressed a liquid of a sweet taste, to which the name of *must* has been given. This liquid is composed almost entirely of five ingredients; namely, *water*, *sugar*, *jelly*, *mucilage*, and *tartarous acid* partly saturated with potash. The quantity of sugar which grapes fully ripe contain is very considerable; it may be obtained in crystals by evaporating must to the consistence of syrup, separating the tartar which precipitates during the evaporation, and then setting the must aside for some months. The crystals of sugar are gradually formed.

178
Undergo the vinous fermentation;

When must is put into the temperature of about 70°, the different ingredients begin to act upon each other, and what is called *vinous fermentation* commences. The phenomena of this fermentation are an intestine motion in the liquid, its becoming thick and muddy, a temperature equal to 72.5°, and an evolution of carbonic acid gas. In a few days the fermentation ceases, the thick part subsides to the bottom, the liquid becomes clear, it has lost much of its saccharine taste, and assumed a new one, its specific gravity is diminished; and, in short, it has become the liquid well known under the name of *wine*.

Now what is the cause of this fermentation; what are the substances which mutually decompose each other; and what is the nature of the new substance formed?

These changes are produced altogether by the mutual action of the substances contained in must; for they take place equally well, and wine is formed equally well in close vessels as in the open air. §

§ Fabroni, Ann. de Chim. xxxi. 302.

179
For which water, || Stahl, i.

If the *must* be evaporated to the consistency of a thick syrup, or to a *rob*, as the elder chemists termed it, the fermentation will not commence, though the proper temperature, and every thing else necessary to produce fermentation, be present. || But if this syrup be again diluted with water, and placed in favourable circumstances, it will ferment. Therefore the presence of

water is absolutely necessary for the existence of vinous fermentation.

If the juice of those fruits which contain but little sugar, as currants, be put into a favourable situation, fermentation indeed takes place, but so slowly, that the product is not *wine*, but *vinegar*: but if a sufficient quantity of sugar be added to these very juices, wine is readily produced. No substance whatever can be made to undergo vinous fermentation, and to produce wine, unless sugar be present. *Sugar* therefore is absolutely necessary for the existence of vinous fermentation; and we are certain that it is decomposed during the process; for no sugar can be obtained from properly fermented wine.

All those juices of fruits which undergo the vinous fermentation, either with or without the addition of sugar, contain an acid. We have seen already in the first chapter that the vegetable acids are obtained chiefly from fruits. The apple, for instance, contains malic acid; the lemon, citric acid; the grape, tartarous acid. The Marquis de Bullion has ascertained, that *must* will not ferment if all the tartarous acid which it contains be separated from it.* We may conclude from this, that the presence of a vegetable acid is absolutely necessary for the commencement of the vinous fermentation. This renders it probable that the essential part of barm is a vegetable acid, or something equivalent; for if sugar be dissolved in four times its weight of water, mixed with the yeast of beer, and placed in a proper temperature, it undergoes the vinous fermentation. †

All the juices of fruits which undergo the vinous fermentation contain a quantity of jelly, or mucilage, or of both. These two substances resemble each other in so many particulars, and it is so difficult to separate them, that we shall suppose they have the same effect in the mixture. The presence of these substances renders it probable that they also are necessary for the vinous fermentation. Perhaps they act chiefly by their tendency to become acid.

Thus we see, that for the production of wine a certain temperature, a certain portion of water, sugar, a vegetable acid, and, in all probability, jelly also, is necessary. Mr Lavoisier found that sugar would not ferment unless dissolved in at least four times its weight of water. This seems to indicate that the particles of sugar must be removed to a certain distance from each other before the other ingredients can decompose them. The evolution and separation of carbonic acid gas in such quantity, shews us that the proportion of the carbon and the oxygen of the sugar is diminished. It is not certain that the mucilage of the wine is decomposed so completely as the sugar; for it has been observed, that when the must abounds in mucilage, the wine is apt to become sour.

When wine is distilled by means of a low heat, there comes over a quantity of *alcohol*, and the remainder is a solution of acetous acid. From this fact, it has been concluded that wine is composed of acetous acid and alcohol. But that the distillation occasions a chemical change in the ingredients of wine is evident from this, that if we again mix the alcohol and acetous acid, we do not reproduce the wine.

Fourcroy has attempted to shew that alcohol existed ready formed; but his proofs are not conclusive. Fabroni

Wine.

180
Sugar,181
An acid

* Chaptal

† Bergm
182
And jelly are necessary.183
Decon
sition
wine.

roni has shewn, that alcohol cannot be obtained from new made wine by any other method than distillation. When wine is saturated with very dry carbonat of potash, no alcohol makes its appearance on the surface of the mixture, yet a very small quantity of alcohol, artificially mixed with wine, may be detected by this method. It is certain, however, that alcohol exists ready formed in old wine.

SECT. III. Of BEER.

THE method of making beer was known in the most remote ages; we are ignorant to whom the world is indebted for the discovery of it. Beer is usually made from *barley*.

The barley is steeped in water for about sixty hours, in order to saturate it with that liquid. It ought then to be removed as speedily as possible, otherwise the water dissolves, and carries off the most valuable part of the grain. The barley is then to be laid in a heap for twenty-four hours; heat is evolved, oxygen gas absorbed, carbonic acid gas emitted, and germination commences with the shooting forth of the radicle. It is then spread upon a cool floor, dried slowly, and is afterwards known by the name of *malt*.*

Malt, previously ground to a coarse powder, is to be infused in a sufficient quantity of pure water, of the temperature of 160°, for an hour. The infusion is then to be drawn off, and more water may be added, at a higher temperature, till all the soluble part of the malt is extracted. This infusion is known by the name of *wort*. It has a sweet taste, and contains a quantity of saccharine, and doubtless also of gelatinous matter.

When *wort* is placed in the temperature of about 60°, fermentation gradually takes place in it, and the very same phenomena appear which distinguish the production of wine. The fermentation of wort, then, is nothing but a particular case of the vinous fermentation. But wort does not ferment so well, nor so soon, nor does it produce nearly so great a quantity of good fermented liquor, as when *yeast* is added to it. The reason of which is, probably, that the fermentation does not commence till an acid is generated in the wort, and before that happens part of the saccharine contents are decomposed; whereas the yeast adds an acid, or, at least, something equivalent to it, at once.

Wort ferments in close vessels, as Mr Collier ascertained by experiment, equally well as in the open air. Therefore the decomposition is produced entirely by the substances contained in the wort, without the addition of any thing from the air. The quantity of beer produced in close vessels is much greater than when the process takes place in the open air. The reason of which is, that in the open air the beer gradually evaporates during the fermentation. Thus Mr Collier found that 11 quarts, 3½ oz. fermented in open vessels, lost, in 12 days, 40 oz.; whereas an equal weight, fermented in close vessels, lost only 8 oz. in the same time. Yet the quality of the *beer* was the same in each; for equal quantities of both, when distilled, yielded precisely the same portion of alcohol.†

During the fermentation, a quantity of carbonic acid gas is constantly disengaged, not in a state of purity, but containing, combined with it, a portion of the wort; and if this gas be made to pass through water, it will deposite wort, which may be fermented in the usual manner.*

When beer is distilled, alcohol is obtained, and the residuum is an acid liquor.† The theory of beer is so obviously the same with that of wine that it requires no additional explanation.

SECT. IV. Of the ACETOUS FERMENTATION.

IF wine or beer be kept at a temperature between 70° and 90°, it gradually loses its properties, and is converted into *acetous acid*.

During this change, a quantity of oxygen gas is absorbed, and the whole of the spirituous part of the wine or beer disappears. Consequently its ingredients have mutually decomposed each other.

Neither pure alcohol, nor alcohol diluted with water, are capable of undergoing this change, neither do they absorb any oxygen. This absorption, then, is made by the mucilaginous matter which always exists in these liquids. No acetous acid is ever produced, unless some acid be present in the liquid. We may conclude, then, that the mucilage acquires the properties of an acid before it begins to act upon the spirituous part of the beer or the wine.

As the acetous acid has been already treated of in the article CHEMISTRY, *Suppl.* it is unnecessary to dwell any longer on this subject here.

SECT. V. Of PUTREFACTION.

ALL vegetable substances, both complete plants and their component parts separately, when left entirely to themselves, are gradually decomposed and destroyed, provided moisture be present, and the temperature be not much under 45°, nor too high to evaporate suddenly all the moisture. This decomposition has obtained the name of *putrefaction*.

It proceeds with most rapidity in the open air; but the contact of air is not absolutely necessary. Water is, in all cases, essential to the process, and therefore is most probably decomposed.

Putrefaction is constantly attended with a fetid odour, owing to the emission of certain gaseous matters, which differ according to the putrefying substance. Some vegetable substances, as gluten, and cruciform plants, emit ammonia; others, as onions, seem to emit phosphorated hydrogen gas. Carbonic acid gas, and hydrogen gas, impregnated with unknown vegetable matters, are almost constantly emitted in abundance. When the whole process is finished, scarcely any thing remains but the earths, the salts, and the metals, which formed constituent parts of the vegetable. But our chemical knowledge of vegetable compounds is by far too limited to enable us to follow this very complicated process with any chance of success.

Acetous Fermentation, Putrefaction.

* Collier, *Manch. Mem.*
† Henry, *Manch. Mem.* ii. 257.

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Substances which undergo the acetous fermentation.

188
Nature of putrefaction.

PART II. OF ANIMAL SUBSTANCES.

Ingredients
of Animals,
Fibrina.

189
Classes of
animals and
vegetables

WHEN we compare animals and vegetables together, each in their most perfect state, nothing can be easier than to distinguish them. The plant is confined to a particular spot, and exhibits no marks of consciousness or intelligence; the animal, on the contrary, can remove at pleasure from one place to another, is possessed of consciousness, and a high degree of intelligence. But on approaching the contiguous extremities of the animal and vegetable kingdom, these striking differences gradually disappear, the objects acquire a greater degree of resemblance, and at last approach each other so nearly, that it is scarcely possible to decide whether some of those situated on the very boundary belong to the animal or vegetable kingdom.

190
Difficulty
distinguish-
ed.

To draw a line of distinction, then, between animals and vegetables, would be a very difficult task; but it is not necessary for us, in this place at least, to attempt it; for almost the only animals whose bodies have been hitherto examined with any degree of chemical accuracy, belong to the most perfect classes, and consequently are in no danger of being confounded with plants. Indeed the greater number of facts which we have to relate, apply only to the human body, and to those of a few domestic animals. The task of analysing all animal bodies is immense, and must be the work of ages of indefatigable industry.

191
Division of
this part.

We shall divide this part of the article into four chapters. In the first chapter, we shall give an account of the different ingredients hitherto found in animals, such of them at least as have been examined with any degree of accuracy: in the second, we shall treat of the different members of which animal bodies are composed; which must consist each of various combinations of the ingredients described in the first chapter: in the third, we shall treat of those animal functions which may be elucidated by chemistry: and, in the fourth, of the changes which animal bodies undergo after death.

CHAP. I. OF THE INGREDIENTS OF ANIMALS.

THE substances which have been hitherto detected in the animal kingdom, and of which the different parts of animals, as far as these parts have been analysed, are found to be composed, may be arranged under the following heads:

- | | |
|-------------------|---------------|
| 1. Fibrina, | 8. Sulphur, |
| 2. Albumen, | 9. Oils, |
| 3. Gelatine, | 10. Acids, |
| 4. Mucilage, | 11. Alkalies, |
| 5. Basis of bile, | 12. Earths, |
| 6. Urea, | 13. Metals. |
| 7. Sugar, | |

These shall form the subject of the following sections:

SECT. I. Of FIBRINA.

IF a quantity of blood, newly drawn from an animal,

be allowed to remain at rest for some time, a thick red clot gradually forms in it, and subsides. Separate this clot from the rest of the blood, wash it repeatedly in water till it ceases to give out any colour or taste to the liquid; the substance which remains after this process is denominated *fibrina*. It has been long known to physicians under the name of the *fibrous part of the blood*, but has not till lately been accurately described.

Fibrina is of a white colour, has no taste, and is insoluble in water and in alcohol. It is soft and ductile, has a considerable degree of elasticity, and resembles very much the gluten of vegetables.

Pure fixed alkalies do not act upon it, unless they be very much concentrated, and then they decompose it. All the acids combine with it readily, and dissolve it. Water and alkalies separate it again; but it has lost entirely its former properties. With muriatic acid it forms a green coloured jelly.

When nitric acid is poured upon fibrina, azotic gas is disengaged, as Berthollet first discovered. The quantity of this gas is greater than can be obtained from the same quantity of other animal substances by the same process.* After this, prussic acid and carbonic acid gas are exhaled. By the assistance of heat the fibrina is dissolved; much nitrous gas is disengaged; the liquid, when concentrated, yields oxalic and malic acids; and white flakes are deposited, consisting of an oily substance, and of phosphat of lime.†

When fibrina is distilled, it yields a very large quantity of ammonia.‡

These properties are sufficient to shew us that this substance is composed of azot, hydrogen, and carbon; but neither the precise proportion of these ingredients, nor the manner of their combination, are at present known.

SECT. II. Of ALBUMEN.

THE eggs of fowls contain two very different substances: a yellow oily like matter, called the *yolk*; and a colourless glossy viscid liquid, distinguished by the name of *white*. This last is the substance which chemists have agreed to denominate *albumen* (L). The white of an egg, however, is not pure albumen. It contains, mixed with it, some carbonat of soda, and some sulphur; but the quantity of these substances is so small that they do not much influence its properties. We shall therefore consider it as *albumen*.

On the application of a heat of 165°§ it coagulates, as is well known, into a white solid mass; the consistency of which, when other things are equal, depends, in some measure, on the time during which the heat was applied. The coagulated mass has precisely the same weight that it had while fluid.

The taste of coagulated albumen is quite different from that of liquid albumen: its appearance, too, and its

(L) This is merely the Latin term for the white of an egg. It was first introduced into chemistry by the physiologists.

Cha I.

Albumen. its properties, are entirely changed; for it is no longer soluble, as before, either in hot or in cold water.

The coagulation of albumen takes place even though air be completely excluded; and even when air is present there is no absorption of it, nor does albumen in coagulating change its volume.* Acids have the property of coagulating albumen, as Scheele ascertained.† Alcohol also produces, in some measure, the same effect. Heat, then, acids, and alcohol, are the agents which may be employed to coagulate albumen.

It is remarkable, that if albumen be diluted with a sufficient quantity of water, it can no longer be coagulated by any of these agents. Scheele mixed the white of an egg with ten times its weight of water, and then, though he even boiled the liquid, no coagulum appeared. Acids indeed, and alcohol, even then coagulated it; but they also lose their power, if the albumen be diluted with a much greater quantity of water, as has been ascertained by many experiments. Now we know, that when water is poured into albumen, not only a mechanical mixture takes place, but a chemical combination; for the albumen is equally distributed through every part of the liquid. Consequently its integrant particles must be farther separated from each other, and their distance must increase with the quantity of water with which they are diluted. We see, therefore, that albumen ceases to coagulate whenever its particles are separated from each other beyond a certain distance. That no other change is produced, appears evident from this circumstance, that whenever the watery solution of albumen is sufficiently concentrated by evaporation, coagulation takes place, upon the application of the proper agents, precisely as formerly.

It does not appear that the distance of the particles of albumen is changed by coagulation; for coagulated albumen occupies precisely the same sensible space as liquid albumen.*

Thus two things seem certain respecting the coagulation of albumen: 1. That its particles must not be beyond a certain distance; 2. That the coagulation does not produce any sensible change in their distance. To what, then, is the coagulation of albumen owing? We can conceive no change to take place from a state of liquidity to that of solidity, without some change in the figure of the particles of the body which has undergone that change: for if the figure and the distance of the particles of bodies continue the same, it is impossible to conceive any change at all to take place. Since, then, the distance of the particles of albumen does not, as far at least as we can perceive, change, we must conclude, that the figure of the particles actually does change. Now such a change may take place three ways: 1. The figure may be changed by the addition of some new molecules to each of the molecules of the body. 2. Some molecules may be abstracted from every integrant particle of the body. 3. Or the molecules, of which the integrant particles are composed, may enter into new combinations, and form new integrant particles, whose form is different from that of the old integrant particles. Some one or other of these three things must take place during the coagulation of albumen.

1. Scheele and Fourcroy have ascribed the coagulation of albumen to the first of these causes, namely, to the addition of a new substance. According to Scheele,

caloric is the substance which is added. Fourcroy, on the contrary, affirms that it is oxygen.

Scheele supported his opinion with that wonderful ingenuity which shone so eminently in every thing which he did. He mixed together one part of white of egg and four parts of water, added a little pure alkali, and then dropt in as much muriatic acid as was sufficient to saturate the alkali. The albumen coagulated: but when he repeated the experiment, and used carbonat of alkali instead of pure alkali, no coagulation ensued. In the first case, says he, there was a double decomposition: the muriatic acid separated from a quantity of caloric with which it was combined, and united with the alkali; while, at the same instant, the caloric of the acid united with the albumen, and caused it to coagulate. The same combination could not take place when the alkaline carbonat was used, because the carbonic acid gas carried off the caloric, for which it has a strong affinity.*

This explanation is plausible; but it is contrary to every other known fact in chemistry, to suppose that caloric can combine with a substance without occasioning any alteration in its bulk, and cannot therefore be admitted without the most rigid proof.

Fourcroy observes, in support of his opinion, that the white of an egg is not at first capable of forming a hard coagulum, and that it only acquires that property by exposure to the atmosphere. It is well known that the white of a new laid egg is milky after boiling; and that if the shell be covered over with grease, to exclude the external air, it continues long in that state; whereas the white of an old egg, which has not been preserved in that manner, forms a very hard tough coagulum. These facts are undoubted; and they render it exceedingly probable, that albumen acquires the property of forming a hard coagulum only by absorbing oxygen: but they by no means prove that coagulation itself is owing to such an absorption. And since coagulation takes place without the presence of air, and since no air, even when it is present, is absorbed, this opinion cannot be maintained without inconsistency.

2. The only substance which can be supposed to leave albumen during coagulation, since it does not lose weight, is caloric. We know that in most cases where a fluid is converted into a solid, caloric is actually disengaged. It is extremely probable, then, that the same disengagement takes place here. But the opinion has not been confirmed by any proof. Fourcroy indeed says, that in an experiment made by him, the thermometer rose a great number of degrees. But as no other person has ever been able to observe any such thing, it cannot be doubted that this philosopher has been misled by some circumstance or other to which he did not attend.† It is usual, in many cases, for bodies to lose bulk when they give out caloric; but that there are exceptions to this rule, is well known.

3. Even if the second opinion were true, it is scarcely possible to conceive the coagulation of albumen to take place without some change in its integrant particles. We can see how all the substances which coagulate albumen might produce such a change; and the insolubility of coagulated albumen in water, and its other different properties, render it more than probable that some such change actually takes place. But what that change is, cannot even be conjectured.

* Scheele, ii. 58.

† Thomson's Fourcroy, iii. 271.

Gelatine.
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Properties
of albumen.

The coagulation of albumen is intimately connected with one of the most important problems in chemistry, namely, the cause of fluidity and solidity. But this problem can only be resolved, with any prospect of success, by a geometrical investigation of the phenomena of heat.

* Scheele,
ii. 57.
† Vauquelin,
Ann. de
Chim. xxix.
15.
‡ Ibid.

Coagulated albumen is dissolved by the mineral acids, greatly diluted with water; and if a concentrated acid be added to the solution, the albumen is again precipitated.* Alkalies, however, do not precipitate it from its solution in acids.† But if a solution of tan be poured into the acid solution of albumen, a very copious precipitate appears.‡

§ Nichol-
son's Jour-
nal, i. 271.

If the solution of tan be poured into an aqueous solution of uncoagulated albumen, it forms with it a very copious precipitate, which is insoluble in water. This precipitate is a combination of tan and albumen. This property which albumen has of precipitating with tan, was discovered by Seguin:§ it furnishes us with a method of detecting the presence of albumen in any liquid in which we suspect it.

* Scheele,
ii. 57.
† Scheele and
Berthollet.
‡ Fourcroy,
Ann. de
Chim. i. 41.
§ Scheele,
Crell's An-
nals, ii. 17.
Eng.
Transl.
|| Fourcroy,
Ann. de
Chim. i. 43.

Pure alkalies and lime water also dissolve albumen; at the same time ammonia is disengaged, owing to the decomposition of part of the albumen. Acids precipitate the albumen from alkalies, but its properties are changed.*

Nitric acid, when assisted by heat, disengages azotic gas from albumen;† but the quantity is not so great as may be obtained from fibrina.‡ The albumen is gradually dissolved, nitrous gas is emitted, oxalic and malic acids are formed, and a thick oily matter makes its appearance on the surface.§ When distilled, it furnishes the same products as fibrina, only the quantity of ammonia is not so great:||

Hence it follows, that albumen is composed of azot, hydrogen, and carbon, as well as fibrina; but the proportion of azot is not so great in the first substance as in the second.

SECT. III. Of GELATINE.

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Gelatine
how ob-
tained.

If a piece of the fresh skin of an animal, an ox for instance, after the hair and every impurity is carefully separated, be washed repeatedly in cold water, till the liquid ceases to be coloured, or to abstract any thing; if the skin, thus purified, be put into a quantity of pure water, and boiled for some time, part of it will be dissolved. Let the decoction be slowly evaporated till it is reduced to a small quantity, and then put aside to cool. When cold, it will be found to have assumed a solid form, and to resemble precisely that tremulous substance well known to every body under the name of *gelly*. This is the substance called in chemistry *gelatine*. If the evaporation be still farther continued, by exposing the gelly to dry air, it becomes hard, semitransparent, breaks with a glassy fracture, and is in short the substance so much employed in different arts under the name of *glue*. Gelatine, then, is precisely the same with glue; only that it must be supposed always free from those impurities with which glue is so often contaminated.

200
Its proper-
ties.

Gelatine is transparent and colourless; when thrown into water, it very soon swells, and assumes a gelatinous form, and gradually dissolves completely. By evaporating the water, it may be obtained again unaltered in the form of gelly.

When an infusion of tan is dropt into a solution of gelatine in water, there is instantly formed a copious white precipitate, which has all the properties of leather. This precipitate is composed of tan and gelatine. These two substances, therefore, when combined, form leather. Albumen and gelatine are the only animal substances known which have the property of combining with tan, and forming with it an insoluble compound. They may be always easily detected, therefore, by means of tan; and they may be readily distinguished from each other, as albumen alone coagulates by heat, and gelatine alone concretes into a gelly.

Gelatine is insoluble in alcohol, and is even precipitated from water by it; but both acids and alkalies dissolve it. Nitric acid disengages from it a small quantity of azotic gas; dissolves it, when assisted by heat, excepting an oily matter, which appears on the surface of the solution; and converts it, partly into oxalic and malic acids.*

When distilled, there comes over first water, containing some animal matter; the gelatine then swells, becomes black, emits a fetid odour, accompanied with acrid fumes: Some empyreumatic oil then comes over, and a very small quantity of carbonat of ammonia: its coaly residuum remains behind. These phenomena shew, that gelatine is composed of carbon, hydrogen, and azot; but the proportion of azot is evidently much smaller than in either fibrina or albumen.†

* Scheele,
Crell's Ann.
ii. 17. Eng.
Transl.

† Fourcroy,
Ann. de
Chim. i. 41.

SECT. IV. Of ANIMAL MUCILAGE.

No word in chemistry is used with less accuracy than *mucilage*. It serves as a common name for almost every animal substance which cannot be referred to any other class.

None of the substances to which the name of *animal mucilage* has been given, have been examined with care; of course it is unknown whether these substances be the same or different.

Whenever an animal substance possesses the following properties, it is at present denominated an animal mucilage by chemists.

1. Soluble in water.
2. Insoluble in alcohol.
3. Neither coagulable by heat, nor concreting into a gelly by evaporation.
4. Not precipitated by the solution of tan.

Most of the substances called *mucilage* have also the property of absorbing oxygen, and of becoming by that means insoluble in water.

The mucilaginous substances shall be pointed out in the next chapter. In the present state of our knowledge, any account of them here would merely be a repetition of the properties just mentioned.

SECT. V. Of the BASIS of BILE.

INTO 32 parts of fresh ox-bile pour one part of concentrated muriatic acid. After the mixture has stood for some hours, pass it through a filter, in order to separate a white coagulated substance. Pour the filtrated liquor, which has a fine green colour, into a glass vessel, and evaporate it by a moderate heat. When it has arrived at a certain degree of concentration, a green coloured substance precipitates. Decant off the clear liquid, and wash the precipitate in a small quantity of pure

201
Properties
of mucil-
lage.

20
Basis of
Bile.

pure.

pure water. This precipitate is the *basis of bile*, or the *resin of bile*, as it is sometimes called.*

The basis of bile is of a black colour; but when spread out upon paper or on wood, it is green: its taste is intensely bitter.†

When heated to about 122°, it melts; and if the heat be still farther increased, it takes fire, and burns with rapidity. It is soluble in water, both cold and hot, and still more soluble in alcohol; but water precipitates it from that liquid.‡

It is soluble also in alkalies, and forms with them a compound which has been compared to a soap. Acids, when sufficiently diluted, precipitate it both from water and alkalies without any change; but if they be concentrated, the precipitate is redissolved.§

When distilled, it furnishes some sebatic acid.||

From these properties, it is clear that the basis of bile has a considerable resemblance to oils; but it differs from them entirely in several of its properties. The addition of oxygen, with which it combines readily, alters it somewhat, and brings it still nearer to the class of oils.

In this altered state, the basis of bile may be obtained by the following process. Pour oxy-muriatic acid cautiously into bile till that liquid loses its green colour; then pass it through a filter to separate some albumen which coagulates. Pour more oxy-muriatic acid into the filtered liquid, and allow the mixture to repose for some time. The oxy-muriatic acid is gradually converted into common muriatic acid; and in the mean time the basis of bile absorbs oxygen, and acquires new properties. Pour into the liquid, after it has remained a sufficient time, a little common muriatic acid, a white precipitate immediately appears, which may be separated from the fluid. This precipitate is the basis of bile combined with oxygen.

It has the colour and the consistence of tallow, but still retains its bitter taste. It melts at the temperature of 104°. It dissolves readily in alcohol, and even in water, provided it be assisted by heat. Acids precipitate it from these solutions.¶

SECT. VI. Of UREA.

EVAPORATE, by a gentle heat, a quantity of human urine voided six or eight hours after a meal, till it be reduced to the consistence of a thick syrup. In this state, when put by to cool, it concretes into a crystalline mass. Pour, at different times, upon this mass four times its weight of alcohol, and apply a gentle heat; a great part of the mass will be dissolved, and there will remain only a number of saline substances. Pour the alcohol solution into a retort, and distil by the heat of a sand bath till the liquid, after boiling some time, is reduced to the consistence of a thick syrup. The whole of the alcohol is now separated, and what remains in the retort crystallizes as it cools. These crystals consist of the substance known by the name of *urea*.*

This substance was first described by Rouelle the Younger in 1773, under the name of the *saponaceous extract of urine*. He mentioned several of its properties; but very little was known concerning its nature till Fourcroy and Vauquelin published their experiments on it in 1799. These celebrated chemists have given it the name of *urea*, which we have adopted.

Urea, obtained in this manner, has the form of crystalline plates crossing each other in different directions. Its colour is yellowish white; it has a fetid smell, somewhat resembling that of garlic or arsenic; its taste is strong and acrid, resembling that of ammoniacal salts; it is very viscid and difficult to cut, and has a good deal of resemblance to thick honey.† When exposed to the open air, it very soon attracts moisture, and is converted into a thick brown liquid. It is extremely soluble in water; and during its solution, a considerable degree of cold is produced.‡ Alcohol dissolves it with facility, but scarcely in so large a proportion as water. The alcohol solution yields crystals much more readily on evaporation than the solution in water.

When nitric acid is dropt into a concentrated solution of urea in water, a great number of bright pearl coloured crystals are deposited, composed of urea and nitric acid. No other acid produces this singular effect. The concentrated solution of urea in water is brown, but it becomes yellow when diluted with a large quantity of water. The infusion of nut galls gives it a yellowish brown colour, but causes no precipitate. Neither does the infusion of tan produce any precipitate.||

When heat is applied to urea, it very soon melts, swells up, and evaporates, with an insupportably fetid odour. When distilled, there comes over first benzoic acid, then carbonat of ammonia in crystals, some carbonated hydrogen gas, with traces of prussic acid and oil; and there remains behind a large residuum, composed of charcoal, muriat of ammonia, and muriat of soda. The distillation is accompanied with an almost insupportably fetid alliaceous odour. Two hundred and eighty-eight parts of urea yield by distillation 200 parts of carbonat of ammonia, 10 parts of carbonated hydrogen gas, 7 parts of charcoal, and 68 parts of benzoic acid, muriat of soda, and muriat of ammonia. These three last ingredients Fourcroy and Vauquelin consider as foreign substances, separated from the urine by the alcohol at the same time with the urea. Hence it follows, that 100 parts of urea, when distilled, yield

92.027 carbonat of ammonia,
4.608 carbonated hydrogen gas,
3.225 charcoal.

99.860

Now 200 parts of carbonat of ammonia are composed of 86 ammonia, 90 carbonic acid gas, and 24 water. Hence it follows, that 100 parts of urea are composed of

39.5 oxygen,
32.5 azot,
14.7 carbon,
13.3 hydrogen.

100.0

But it can scarcely be doubted, that the water which was found in the carbonat of ammonia existed ready formed in the urea before the distillation.¶

When the solution of urea in water is kept in a boiling heat, and new water is added as it evaporates, the urea is gradually decomposed, a very great quantity of carbonat of ammonia is disengaged, and at the same time acetous acid is formed, and some charcoal precipitates.*

When a solution of urea in water is left to itself for some time, it is gradually decomposed. A froth col-

Urea.
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Its properties.

† Fourcroy and Vauquelin, *Ann. de Chim.* xxxii. p. 87.
‡ *Ibid.* p. 88.

|| *Ibid.* 207
Its component parts.

* *Ibid.* p. 96.

208
Spontaneous decomposition.

Urea.

lests on its surface; air bubbles are emitted which have a strong disagreeable smell, in which ammonia and acetic acid are distinguishable. The liquid contains a quantity of acetic acid. The decomposition is much more rapid if a little gelatine be added to the solution. In that case more ammonia is disengaged, and the proportion of acetic acid is not so great.*

* Fourcroy and Vauquelin, *Ann. de Chim.* xxxii. p. 96. 209
Action of acids.

When the solution of urea is mixed with one-fourth of its weight of diluted sulphuric acid, no effervescence takes place; but, on the application of heat, a quantity of oil appears on the surface, which concretes upon cooling; the liquid, which comes over into the receiver, contains acetic acid, and a quantity of sulphat of ammonia remained in the retort dissolved in the undistilled mass. By repeated distillations, the whole of the urea is converted into acetic acid and ammonia.†

† *Ibid.*, p. 104.

When nitric acid is poured upon crystallized urea, a violent effervescence takes place, the mixture frothes, assumes the form of a dark red liquid, great quantities of nitrous gas, azotic gas, and carbonic acid gas, are disengaged. When the effervescence is over, there remains only a concrete white matter, with some drops of reddish liquid. When heat is applied to this residuum, it detonates like nitrat of ammonia. Into a solution of urea, formed by its attracting moisture from the atmosphere, an equal quantity of nitric acid, of the specific gravity 1.460, diluted with twice its weight of water, was added; a gentle effervescence ensued: very gentle heat was applied, which supported the effervescence for two days. There was disengaged the first day a great quantity of azotic gas and carbonic acid gas; the second day, carbonic acid gas, and at last nitrous gas. At the same time with the nitrous gas an odour was perceivable of the oxygenated prussic acid of Berthollet. At the end of the second day, the matter in the retort, which was become thick, took fire, and burnt with a violent explosion. The residuum contained traces of prussic acid and ammonia. The receiver contained a yellowish acid liquor, on the surface of which some drops of oil swam.‡

‡ *Ibid.*, p. 107.

Muriatic acid dissolves urea, but does not alter it. Oxy-muriatic acid gas is absorbed very rapidly by a diluted solution of urea; small whitish flakes appear, which soon become brown, and adhere to the sides of the vessel like a concrete oil. After a considerable quantity of oxy-muriatic acid had been absorbed, the solution, left to itself, continued to effervesce exceeding slowly, and to emit carbonic acid and azotic gas. After this effervescence was over, the liquid contained muriat and carbonat of ammonia.

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Of alkalies.

Urea is dissolved very rapidly by a solution of potash or soda; and at the same time a quantity of ammonia is disengaged, the same substance is disengaged when urea is treated with barytes, lime, or even magnesia. Hence it is evident, that this appearance must be ascribed to the muriat of ammonia, with which it is constantly mixed. When pure solid potash is triturated with urea, heat is produced, a great quantity of ammonia is disengaged. The mixture becomes brown, and a substance is deposited, having the appearance of an empyreumatic oil. One part of urea and two of potash, dissolved in four times its weight of water, when distilled give out a great quantity of ammoniacal water; the residuum contained acetite and carbonat of potash.¶

¶ *Ibid.*

When muriat of soda is dissolved in a solution of urea

in water, it is obtained by evaporation, not in cubic crystals, its usual form, but in regular octohedrons. Muriat of ammonia, on the contrary, which crystallizes naturally in octohedrons, is converted into cubes, by dissolving and crystallizing it in the solution of urea.

Such are the properties of this singular substance, as far as they have been ascertained by the experiments of Fourcroy and Vauquelin. It differs from all animal substances hitherto examined, in the great proportion of azot which enters into its composition, and in the facility with which it is decomposed, even by the heat of boiling water.

SECT. VII. Of SUGAR.

SUGAR has been already described in the former part of this article as a vegetable substance; nothing therefore is necessary here but to point out the different states in which it is found in animals. It has never indeed been found in animals in every respect similar to the sugar of vegetables; but there are certain animal substances which have so many properties in common with sugar, that they can scarcely be arranged under any other name. These substances are,

1. Sugar of milk,
2. Honey,
3. Sugar of diabetic urine.

1. The method of obtaining sugar of milk has been already detailed in the article CHEMISTRY, n° 488. to which we refer the reader. For an account of its properties, we are indebted to the observations of Mr Lichtenstein.

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Sugar of milk.

When pure, it has a white colour, a sweetish taste, and no smell. Its crystals are semitransparent regular parallelepipeds, terminated by four-sided pyramids. Its specific gravity, at the temperature of 55°, is 1.543. At that temperature, it is soluble in seven times its weight of water; but is perfectly insoluble in alcohol. When burnt, it emits the odour of caramel, and exhibits precisely the appearance of burning sugar. When distilled, it yields the same products as sugar, only the empyreumatic oil obtained has the odour of benzoic acid.§

2. Honey is prepared by bees, and perhaps rather belongs to the vegetable than the animal kingdom. It has a white or yellowish colour, a soft and grained consistence, a saccharine and aromatic smell; by means of alcohol, and even by water, with peculiar management, a true sugar is obtained; by distillation it affords an acid phlegm and an oil, and its coal is light and spongy like that of the mucilages of plants. Nitric acid extracts the oxalic acid, which is entirely similar to that of sugar; it is very soluble in water, with which it forms a syrup, and like sugar passes to the vinous fermentation.*

§ Scheele ii. 70. 212
Honey.

3. The urine of persons labouring under the disease known to physicians by the name of *diabetes*, yields, when evaporated, a considerable quantity of matter, which possesses the properties of sugar.

* Fourcroy

SECT. VIII. Of OILS.

THE oily substances found in animals may be arranged under three heads: 1. Fixed oils; 2. Fat; 3. Spermaceti.

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Fixed

1. The fixed oils are obtained chiefly from different kinds of fish, as the whale, &c.; and they are distinguished

guished by the name of the animal from which they are obtained, as *whale oil*, &c. These oils agree in their properties with other fixed oils; which have been already described in the article CHEMISTRY, Part II. Chap. iii. *Suppl.*

2. *Fat*, or rather tallow, is a well-known animal substance, much employed in the manufacture of candles and soap.

It has a white colour, often with a shade of yellow. When fresh, it has no smell, and but little taste. While cold, it is hard and brittle; but when exposed to the heat of 92°, it melts, and assumes the appearance of oil. The fat, however, which is extracted from flesh by boiling, does not melt till it reach the temperature of 127°.* Tallow and fat, in other respects, have the properties of fixed oils. They seem to be composed of a fixed oil combined with sebacic acid. When strongly heated, with contact of air, it emits a smoke of a penetrating smell, which excites tears and coughing, and takes fire when sufficiently heated to be volatilized: the charcoal it affords is not abundant. If fat be distilled on a water-bath, an insipid water, of a slight animal smell, is obtained, which is neither acid nor alkaline, but which soon acquires a putrid smell, and deposits filaments of a mucilaginous nature. This phenomenon, which takes place with the water obtained by distillation on the water bath from any animal substance, proves, that this fluid carries up with it a mucilaginous principle, which is the cause of its alteration. Fat, distilled in a retort, affords phlegm, at first aqueous, and afterwards strongly acid; an oil, partly liquid, and partly concrete; and a very small quantity of charcoal, exceedingly difficult to incinerate, in which Crell found a small quantity of phosphat of lime. These products have an acid and penetrating smell, as strong as that of sulphurous acid. The acid is the sebacic.

3. *Spermaceti*, is an oily, concrete, crystalline, semi-transparent matter, of a peculiar smell, which is taken out of the cavity of the cranium of the cachalot; it is purified by liquefaction, and the separation of another fluid and inconcretescible oil, with which it is mixed. This substance exhibits very singular chemical properties; for it resembles fixed oils in some respects and volatile oils in others.

When heated to the temperature of 133°,† it melts; and if the heat be increased, it evaporates without much alteration. When repeatedly distilled, however, it loses its solid form, and becomes like oil. When heated in contact with air, it takes fire, and burns uniformly without any disagreeable odour: hence its use in making candles.

By long exposure in hot air it becomes yellow and rancid. Pure alkali combines with it, and forms a soap. Nitric and muriatic acids do not affect it, but sulphuric acid dissolves it and alters its colour.

SECT. IX. *Of Acids.*

THE acids hitherto discovered in the animal kingdom are the nine following.

- | | | |
|----------------|--------------|------------|
| 1. Sulphuric, | 4. Carbonic, | 7. Formic, |
| 2. Muriatic, | 5. Benzoic, | 8. Bombyc, |
| 3. Phosphoric, | 6. Sebacic, | 9. Uric. |

The first eight of these have been already described in the article CHEMISTRY, *Suppl.* it is unnecessary therefore to describe them here.

Few persons are ignorant that concretions sometimes form in the human urinary bladder, and produce that very formidable disease known by the names of the *stone* and the *gravel*. These concretions are often extracted by a surgical operation: they are called *urinary calculi*.

The most common of these calculi is of a brown colour, and very soluble in pure potash or soda ley.

If into an alkaline solution of one of these calculi a quantity of acetous acid be poured, a copious brown coloured precipitate immediately appears, which may be separated and edulcorated in a small quantity of water. This substance is *uric acid*.*

It was discovered by Scheele in 1776, and the French chemists afterwards called it *lithic acid*: but this name, in consequence chiefly of some remarks of Dr Pearson on its impropriety, has been lately given up, and that of *uric (L)* acid substituted in its place. We have adopted the new name, because we think it preferable to the old; which indeed conveyed a kind of inconsistency to those who attended to the etymological meaning of the word.

Uric acid possesses the following properties: it crystallizes in thin plates; has a brown colour, and scarcely any taste. Cold water scarcely dissolves any part of it; but it is soluble in 360 parts of boiling water. The solution reddens vegetable blues, especially the tincture of turnsol. A great part of the acid precipitates again as the water cools. It combines readily with alkalies and earths; but the compound is decomposed by every other acid. Sulphuric acid, when concentrated, decomposes it entirely.* Nitric acid dissolves it readily: the solution is of a pink colour, and has the property of tinging animal substances, the skin for instance, of the same colour.† When this solution is boiled, a quantity of azotic gas, carbonic acid gas, and of prussic acid, is disengaged.‡ Oxy-muriatic acid converts it in a few minutes into oxalic acid.§

When distilled, about a fourth of the acid passes over a little altered, and is found in the receiver crystallized in plates; a few drops of thick oil make their appearance; $\frac{1}{8}$ th of the acid of concrete carbonat of ammonia, some prussiat of ammonia, some water, and carbonic acid; and there remains in the retort charcoal, amounting to about $\frac{1}{10}$ th of the weight of the acid distilled.||

These facts are sufficient to shew us, that uric acid is composed of carbon, azot, hydrogen, and oxygen; and that the proportion of the two last ingredients is much smaller than of the other two.

The different salts which uric acid forms with alkaline and earthy bases have not been examined with attention; but urat of potash, of soda, and of lime, have been formed both by Scheele and Fourcroy; and urat

216
Discovery of uric acid.

* Fourcroy, *Ann. de Chim.* xvi. 116.

217
Its properties.

* Scheele, i. 200.

† *Ibid.* and Pearson.

‡ Fourcroy, *Ann. de Chim.* xxvii. 267. § Brugnatelli, *ibid.* xxxii. 184.

|| Fourcroy, *ibid.* xvi. 116.

(L) From *urine*; because this acid is always found in human urine.

Alkalies,
Earths, and
Metals.

of ammonia is not unfrequently found crystallized in urinary calculi.

The order of the affinities of the different bases for uric acids is entirely unknown; but it has been ascertained, that its affinity for these bases is much weaker than that of any other acid. Its salts are decomposed even by prussic and carbonic acid.

SECT. X. Of ALKALIES, EARTHS, and METALS.

1. ALL the three alkalies have been found in the animal kingdom, as we shall shew in the next chapter.

2. The only earths which have been found in animals are,

1. Lime,
2. Magnesia,
3. Silica.

The first in great abundance, almost in every large animal; the other two very rarely, and only as it were by accident.

3. The metals hitherto found in animals are,

1. Iron,
2. Manganese.

The first exists in all the larger animals in some considerable quantity; the second has scarce ever been found in any quantity so great as to admit of being weighed.

Such are the substances hitherto found in animals. The simple bodies of which all of them consist are the following:

- | | | |
|--------------|-------------------|----------------|
| 1. Azot, | 6. Phosphorus, | 11. Magnesia, |
| 2. Carbon, | 7. Muriatic acid, | 12. Silica, |
| 3. Hydrogen, | 8. Potash, | 13. Iron, |
| 4. Oxygen, | 9. Soda, | 14. Manganese. |
| 5. Lime, | 10. Sulphur, | |

Of these, magnesia and silica may in a great measure be considered as foreign bodies; for they are only found in exceedingly minute quantities, and the last not unless in cases of disease. The principal elementary ingredients are the first six: animal substances may be considered as in a great measure composed of them. The first four constitute almost entirely the soft parts, and the other two form the basis of the hard parts. But we will be able to judge of this much better, after we have taken a view of the various parts of animals as they exist ready formed in the body. This shall be the subject of the next chapter.

CHAP. II. OF THE PARTS OF ANIMALS.

THE different substances which compose the bodies of animals have been described with sufficient minuteness in the article ANATOMY, *Encycl.* to which we beg leave to refer the reader. Any repetition in this place would be improper. These substances are the following:

- | | |
|----------------------|------------------------|
| 1. Bones and shells, | 6. Cartilages, |
| 2. Muscles, | 7. Skin, |
| 3. Tendons, | 8. Brain and nerves, |
| 4. Ligaments, | 9. Horns and nails, |
| 5. Membranes, | 10. Hair and feathers. |

Besides these substances which constitute the solid part of the bodies of animals, there are a number of

fluids, the most important of which is the *blood*, which pervades every part of the system in all the larger animals: The rest are known by the name of *secretions*, because they are formed or *secreted*, as the anatomists term it, from the blood. The principal animal secretions are the following:

- | | |
|------------------------------|--------------------------------|
| 1. Milk, | 6. Mucus of the nose, |
| 2. Saliva, | 7. Sinovia, |
| 3. Pancreatic juice, | 8. Semen, |
| 4. Bile and biliary calculi, | 9. Liquor of the amnios, |
| 5. Tears, | 10. Urine and urinary calculi. |

These substances shall form the subject of the following sections.

SECT. I. Of BONES.

By *bones*, we mean those hard, solid, well-known substances, to which the firmness, shape, and strength of animal bodies, are owing; which, in the larger animals, form, as it were, the ground-work upon which all the rest is built. In man, in quadrupeds, and many other animals, the bones are situated below the other parts, and scarcely any of them are exposed to view; but shell-fish and snails have a hard covering on the outside of their bodies, evidently intended for defence. As these coverings, though known by the name of *shells*, are undoubtedly of a bony nature, we shall include them also in this section. For the very same reasons, it would be improper to exclude *egg-shells*, and those coverings of certain animals, the tortoise for instance, known by the name of *crusts*.

It had been long known, that bones may be rendered soft and cartilaginous by keeping them in diluted acid solutions, and that some acids even dissolve them altogether; that when exposed to a violent heat, they become white, opaque, and brittle; and Dr Lewis had observed, that a sudden and violent heat rendered them hard, semitransparent, and sonorous. But their component parts remained unknown till Scheele mentioned in his dissertation on Fluor Spar, published in the Stockholm Transactions for 1771, that the earthy part of bones is *phosphat of lime* (M). Since that time considerable additions have been made to the chemical analysis of these substances by Berniard, Bouillon, and Rouelle. Mr Hatchett has published a very valuable paper on the subject in the Philosophical Transactions for 1799; and in the 34th volume of the *Annales de Chimie*, Mr Merat-Guillot has given us a table of the component parts of the bones of a considerable number of animals.

The *bony parts* of animals may be divided into three classes; namely, *bones*, *crusts*, and *shells*.

1. Bones have a considerable degree of hardness; when recent, they contain a quantity of marrow, which may be partly separated from them. When the water in which bones have been for some time boiled is evaporated to a proper consistence, it assumes the form of a *gelly*; bones therefore contain *gelatine*.

If a piece of bone be kept for some time in diluted muriatic, or even acetous acid, it gradually loses a considerable part of its weight, becomes soft, and acquires

(M) The discoverer of this has not been completely ascertained: Scheele does not claim it in that paper; Bergman gives it to Gahn; but Crell affirms that it was made by Scheele.

a certain degree of transparency; and, in short, acquires all the properties of cartilage. Bone therefore consists of cartilage, combined with some substance which these acids are capable of dissolving and carrying off.

If pure ammonia be dropt into the acid which has reduced the bone to this state, a quantity of white powder precipitates, which possesses all the properties of phosphat of lime. The substance, then, which was combined with the cartilage is phosphat of lime.

After the phosphat of lime has precipitated, the addition of carbonat of ammonia occasions a farther precipitate, which consists of carbonat of lime: but the quantity of this precipitate is inconsiderable.* When concentrated acids are poured on bones, whether recent or calcined, an effervescence is perceptible; the gas which escapes renders lime water turbid, and is therefore carbonic acid. Now since bones contain carbonic acid, and since they contain lime also uncombined with any acid stronger than carbonic—it is evident that they contain a little carbonat of lime. Mr Hatchett found this substance in all the bones of quadrupeds and of fish which he examined.†

When bones are calcined, and the residuum is dissolved in nitric acid, nitrat of barytes causes a small precipitate, which is insoluble in muriatic acid, and is therefore sulphat of barytes.‡ Consequently bones contain sulphuric acid. It has been ascertained, that this acid is combined with lime. The proportion of sulphat of lime in bones is very inconsiderable.

Thus we have seen, that bones are composed of cartilage, which consists almost entirely of gelatine, of phosphat of lime, carbonat of lime, and sulphat of lime. The following table, drawn up by Merat-Guillot,|| exhibits a comparative view of the relative proportion of these ingredients in a variety of bones. The sulphat of lime, which occurs only in a very small quantity, has been confounded with phosphat of lime.

One hundred parts contain	Gelatine,	Phosp. of lime	Carb. of lime	Loss.
Human bones from a burying ground,	16	67	1.5	15.5
Do. dry, but not from under the earth,	23	63	2	2
Bone of ox, - - - -	3	93	2	2
calf, - - - -	25	54	trace	21
horse, - - - -	9	67.5	1.25	22.25
sheep, - - - -	16	70	0.5	13.5
elk, - - - -	1.5	90	1	7.5
hog, - - - -	17	52	1	30
hare, - - - -	9	85	1	5
pullet, - - - -	6	72	1.5	20.5
pike, - - - -	12	64	1	23
carp, - - - -	6	45	0.5	48.5
Horse tooth, - - - -	12	85.5	0.25	2.25
Ivory, - - - -	24	64	0.1	11.15
Hartshorn, - - - -	27	57.5	1	14.5

The enamel of the teeth is composed of the same earthy ingredients as other bones; but it is totally destitute of cartilage.*

2. The crustaceous coverings of animals, as of echini, crabs, lobsters, prawns, and cray-fish, and also the shells of eggs, are composed of the same ingredients as

bones; but in them the proportion of carbonat of lime far exceeds that of phosphat.*

Thus 100 parts of lobster crust contain
60 carbonat of lime,
14 phosphat,
26 cartilage.

100 †

One hundred parts of crawfish crust contain
60 carbonat of lime,
12 phosphat of lime,
28 cartilage.

100. ‡

One hundred parts of hens egg-shells contain
89.6 carbonat of lime,
5.7 phosphat of lime,
4.7 animal matter.

100.0. ||

Mr Hatchett found traces of phosphat of lime also in the shells of snails.

3. The shells of sea animals may be divided into two classes: The first has the appearance of porcelain; their surface is enamelled, and their texture is often slightly fibrous. Mr Hatchett has given them the name of porcellaneous shells. The second kind of shell is known by the name of mother of pearl. It is covered with a strong epidermis, and below it lies the shelly matter in layers.* The shell of the fresh water muscle, mother of pearl, heliotis iris, and turbo olearius, are instances of these shells.

Porcellaneous shells are composed of carbonat of lime cemented together by a very small quantity of animal matter.†

Mother of pearl shells are composed of alternate layers of carbonat of lime and a thin membranaceous or cartilaginous substance. This cartilage still retains the figure of the shell, after all the carbonat of lime has been separated by acids.‡

Mother of pearl contains 66 carbonat of lime,
34 cartilage.

100. ||

Coral, which is a bony substance formed by certain sea insects, has a nearer relation to mother of pearl shells in its structure than to any other bony substance, as the following table¶ will shew.

	White coral.	Red coral.	Articulated coraline.
Carbonat of lime,	50	53.5	49
Animal matter,	50	46.5	51
	100	100.0	100

SECT. II. Of the MUSCLES of ANIMALS.

THE muscular parts of animals are known in common language by the name of flesh. They constitute a considerable proportion of the food of man.

Muscular flesh is composed of a great number of fibres or threads, commonly of a reddish or whitish colour; but its appearance is too well known to require any description. Hitherto it has not been subjected to any accurate chemical analysis. Mr Thouvenel, indeed, has published a very valuable dissertation on the

Bones.

* Hatchett, Phil. Transf. 1799, p. 321. and 324.

† Merat-Guillot, Ann. de Chim. xxxiv. 71.

‡ Ibid.

|| Vauquelin, ibid. xxix. 6.

222 Component parts of shells.

* Herissant, Mem. Par. 1766, p. 22. Hatchett, ibid. 317.

† Hatchett, ibid.

‡ Ibid. 318.

|| Merat-Guillot, ibid.

¶ Merat-Guillot, ibid.

B. es. 179 P. 327
H. bett, Phil. Transf. 179 P. 327
de
C. li
xxx
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tchett, Pl. Transf. 179 P. 327
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Muscles of
Animals.

subject; but his analysis was made before the method of examining animal substances was so well understood as it is at present. It is to him, however, that we are indebted for almost all the facts known concerning the composition of muscle.

It is scarcely possible to separate the muscle from all the other substances with which it is mixed. A quantity of fat often adheres to it closely; blood pervades the whole of it; and every fibre is enveloped in a particular thin membranous matter, which anatomists distinguish by the name of *cellular substance*. The analysis of the muscle, then, cannot be supposed to exhibit an accurate view of the composition of pure muscular fibres, but only of muscular fibre not perfectly separated from other substances.

223
Analysis of
muscles.

1. When a muscle is well washed in cold water, several of its parts are dissolved, and may be obtained by the usual chemical methods. When the water is evaporated slowly, it at last coagulates, and the coagulum may be separated by means of a filter. It possesses the properties of *albumen*.

2. The water is then to be evaporated gently to dryness, and alcohol poured upon the dry mass: part of it is dissolved by digestion, and there remains a saline substance, which has not been examined; but which Fourcroy conjectures to be a *phosphat*.

3. When the alcohol is evaporated to dryness, it leaves a peculiar mucous substance, soluble both in water and alcohol; and when its watery solution is very much concentrated, it assumes an acid and bitter taste. It swells upon hot coals, and melts, emitting an acid and penetrating smell. It attracts moisture from the air, and forms a saline efflorescence. In a hot atmosphere it becomes sour and putrefies. All these properties render it probable that this substance of Mr Thouvenel is that which is converted into *zoonic acid* during the roasting of meat.

4. The muscle is now to be boiled in water for some time. A quantity of fat appears on its surface in the form of oil, which may be taken off.

5. The water, when evaporated sufficiently, assumes the form of a jelly on cooling, and therefore contains a portion of *gelatine*. It contains also a little of the saline substance, and of the mucous substance mentioned above.

6. The residuum of the muscle is now white and insipid, of a fibrous structure, and insoluble in water, and has all the properties of *fibrina*.

Thus it appears that muscle is composed of

Albumen,
Mucous matter,
Gelatine,
Fibrina,
A salt.

The French chemists have discovered, that when a piece of muscle is allowed to remain a sufficient time in diluted sulphuric acid, it is converted into a substance resembling tallow: weak nitric acid, on the other hand, converts it into a substance resembling *wax*.*

* Humbolt
on Galvani-
sism, 170.

SECT. III. Of the SOFT and WHITE PARTS of
ANIMALS.

THOSE parts of animals to which anatomists have given the names of cartilage, tendon, ligament, membrane, differ altogether in their appearance from the muscles. They have never been analysed. We know

only that they are composed, in a great measure, of *gelatine*; for it is partly from them that *glue* is made; which does not differ from *gelatine*, except in not being perfectly pure.

Mr Hatchett has ascertained that they contain no phosphat of lime as a constituent part, and scarcely any saline ingredients; for when calcined they leave but a very inconsiderable residuum. Thus 250 grains of hog's bladder left only 0.02 grain of residuum.†

SECT. IV. Of the SKIN.

THE skin is that strong thick covering which envelops the whole external surface of animals. It is composed chiefly of two parts: a thin white elastic layer on the outside, which is called *epidermis*, or *cuticle*; and a much thicker layer, composed of a great many fibres, closely interwoven, and disposed in different directions; this is called the *cutis*, or *true skin*. The *epidermis* is that part of the skin which is raised in blisters.

1. The *epidermis* is easily separated from the *cutis* by maceration in hot water. It possesses a very great degree of elasticity.

It is totally insoluble in water and in alcohol. Pure fixed alkalis dissolve it completely, as does lime likewise, though slowly.‡ Sulphuric and muriatic acids do not dissolve it, at least they have no sensible action on it for a considerable time; but nitric acid soon deprives it of its elasticity, causes it to fall to pieces, and probably soon decomposes it.§

It is well known that the living *epidermis* is tinged yellow almost instantaneously by nitric acid; but this effect does not take place, at least so speedily, when the dead *cuticle* is plunged in nitric acid altogether.||

2. When a portion of *cutis* is macerated for some hours in water, and agitation and pressure is employed to accelerate the effect, the blood, and all the extraneous matter with which it was loaded, are separated from it, but its texture remains unaltered. On evaporating the water employed, a small quantity of *gelatine* may be obtained. No subsequent maceration in cold water has any farther effect; the weight of the *cutis* is not diminished, and its texture is not altered: but if it be boiled in a sufficient quantity of water, it may be completely dissolved, and the whole of it, by evaporating the water, obtained in the state of *gelatine*.*

Seguin informs us that he has ascertained, by a great variety of experiments, that the *cutis* differs from *gelatine* merely in containing an additional quantity of oxygen. Hot water (he says) expels this oxygen, and thus converts *cutis* into *gelatine*.† As these experiments have not been published, it is impossible to form any judgment of their weight.

It is the skin or *cutis* of animals of which leather is formed. The process of converting skin into leather is called *tanning*. This process, though practised in the earliest ages, was merely empirical, till the happy ingenuity of Mr Seguin led him to discover its real nature. After the *epidermis* and all the impurities of the skin have been separated, and its pores have been so far opened as to admit of being completely penetrated, it is steeped in an infusion of oak-bark, which consists of gallic acid and tan. The gallic acid (if we believe Seguin) deprives the skin gradually of oxygen, and thus converts it into *gelatine*, and the tan combines with this *gelatine* the instant it is formed; and this process goes

Skin.

† Phil.
Trans. 17
P. 333.

224
Epiderm

225
Its prop-
ties.

‡ Chapt.
Ann. de
Chim. x
221.

§ Cruik-
shank
on Insen-
Perfume
P. 32.

|| Ibid.
221
Cutis

* Segu-
in
Nichol-
Journ
271.

† Com-
p. 1
of ge-
7-
Ibid.

2
Natu-
tanni

Brain and goes on so slowly that the texture of the skin is not altered. Leather, therefore, is merely a combination of gelatine and tan. †

† *Nolson's Journal*, i. 17.

SECT. V. Of the BRAIN and NERVES.

THE brain and nerves are the instruments of sensation, and even of motion; for an animal loses the power of moving a part the instant that the nerves which enter it are cut.

The brain and nerves have a strong resemblance to each other; and it is probable that they agree also in their composition. But hitherto no attempt has been made to analyse the nerves. The only chemists who have examined the nature of brain are Mr Thouret* and Mr Fourcroy. †

* *ir. de Pb. xxii. 329*
† *ir. de Chim. xvi. 28.*

The brain consists of two substances, which differ from each other somewhat in colour, but which, in other respects, seem to be of the same nature. The outermost matter, having some small resemblance in colour to wood-ashes, has been called the *cineritious* part; the innermost part has been called the *medullary* part.

29
Properties of brain.

Brain has a soft feel, not unlike that of soap; its texture appears to be very close; its specific gravity is greater than that of water.

When brain is kept in close vessels so that the external air is excluded, it remains for a long time unaltered. Fourcroy filled a glass vessel almost completely with pieces of brain, and attached it to a pneumatic apparatus; a few bubbles of carbonic acid gas appeared at first, but it remained above a year without undergoing any farther change. †

† *l. 297.*

This is very far from being the case with brain exposed to the atmosphere. In a few days (at the temperature of 60°) it exhales a most detestable odour, becomes acid, assumes a green colour, and very soon a great quantity of ammonia makes its appearance in it.

Cold water does not dissolve any part of the brain; but by trituration in a mortar, it forms, with water, a whitish coloured emulsion, which appears homogeneous, may be passed through a filter, and the brain does not precipitate by rest. When this emulsion is heated to 145°, a white coagulum is formed. The addition of a great quantity of water also causes a coagulum to appear, which swims on the surface, but the water still retains a milky colour. When sulphuric acid is dropt into the watery emulsion of brain, white flakes separate and swim on the surface, and the liquid becomes red. Nitric acid produces the same effects, only the liquid becomes yellow. Alcohol also separates a white coagulum from the emulsion, after it has been mixed with it for some hours. When nitric acid is added to the emulsion till it becomes slightly acid, a coagulum is also separated. This coagulum is of a white colour; it is insoluble in water and in alcohol. Heat softens, but does not melt it. When dried, it becomes transparent, and breaks with a glassy fracture. It has therefore

§ *l. 288.*

some resemblance to *albumen*. §
When brain is triturated in a mortar with diluted sulphuric acid, part is dissolved, the rest may be separated, by filtration, in the form of a coagulum. The acid liquor is colourless. By evaporation, the liquid becomes black, sulphurous acid is exhaled, and crystals appear; and when evaporated to dryness, a black mass remains behind. When this mass is diluted with water, a quantity of charcoal separates, and the water remains

clear. The brain is completely decomposed, a quantity of ammonia combines with the acid and forms sulphat of ammonia, while charcoal is precipitated. The water, by evaporation and treatment with alcohol, yields sulphats of ammonia and lime, phosphoric acid, and phosphats of soda and ammonia. Brain therefore contains

Brain and Nerves.

230

Its analysis

Phosphat of lime,
————— soda,
————— ammonia.

Traces also of sulphat of lime can be discovered in it. The quantity of these salts is very small; altogether they do not amount to $\frac{1}{100}$ th part. ||

|| *Ann. de Chim. xvi. 288.*

Diluted nitric acid, when triturated with brain, likewise dissolves a part, and coagulates the rest. The solution is transparent. When evaporated till the acid becomes concentrated, carbonic acid gas and nitrous gas are disengaged; an effervescence takes place, white fumes appear, an immense quantity of ammonia is disengaged, a bulky charcoal remains mixed with a considerable quantity of oxalic acid.*

* *Ibid. 307.*

When brain is gradually evaporated to dryness by the heat of a water bath, a portion of transparent liquid separates at first from the rest, and the residuum, when nearly dry, acquires a brown colour; its weight amounts to about one-fourth of the fresh brain. It may still be formed into an emulsion with water, but very soon separates again spontaneously.

When alcohol is repeatedly boiled upon this dried residuum till it ceases to have any more action, it dissolves about five-eighths of the whole. When this alcohol cools, it deposits a yellowish white substance, composed of brilliant plates. When kneaded together by the fingers, it assumes the appearance of a ductile paste: at the temperature of boiling water it becomes soft, and when the heat is increased it blackens, exhales empyreumatic and ammoniacal fumes, and leaves behind it a charry matter. † When the alcohol is evaporated, it deposits a yellowish black matter, which reddens paper tinged with turnsol, and readily diffuses itself through water. ‡

† *Ibid. 313.*

‡ *Ibid. 317.*

Pure concentrated potash dissolves brain, disengaging a great quantity of ammonia.

These facts are sufficient to shew us, that, exclusive of the small proportion of saline ingredients, brain is composed of a peculiar matter, differing in many particulars from all other animal substances, but having a considerable resemblance in many of its properties to albumen. Brain has been compared to a soap; but it is plain that the resemblance is very faint, as scarcely any oily matter could be extricated from brain by Fourcroy, though he attempted it by all the contrivances which the present state of chemistry suggested; and the alkaline proportion of it is a great deal too small to merit any attention.

SECT. VI. Of NAILS, HORNS, HAIR, FEATHERS.

THESE substances have not hitherto been analysed. We know only that they have a great resemblance to each other. They give out the same smell, and exhibit the same phenomena when burnt, and they yield the same products when distilled.

Pure fixed alkali has the property of decomposing these substances, and of converting them into ammonia and oil. The ammonia is disengaged in great abundance, and the oil combines with the alkali, and forms

H h 2 a species

Blood. a species of soap. When muriatic acid is poured into the solution of these substances in pure soda, a quantity of sulphurated hydrogen gas is disengaged, and a black substance, doubtless charcoal, precipitates. Hence it follows that these substances contain in their composition a quantity of sulphur. Accordingly, if a bit of silver is put into the solution, it instantly assumes a black colour. §

§ *Merat-Guillot, Ann. de Chim. xxxiv. 70.*

|| *Hatchett, Phil. Transf. 1799, p. 332.*

These substances scarcely contain any earthy ingredients. One hundred grains of ox horn, after calcination, left only 0.04 grains of residuum, half of which was phosphat of lime. Seventy-eight grains of chamois horn left five grains of residuum. ||

Such is a very imperfect account of the solids which compose animal bodies. We proceed next to the fluid which circulates through living bodies, namely *blood*; and to the various *secretions* formed from the blood, either in order to answer some important purpose to the animal, or to be evacuated as useless, that the blood thus purified may be more proper for answering the ends for which it is destined. Many of these substances have been examined with more care by chemists than the animal solids.

SECT. VII. *Of BLOOD.*

231
Properties of blood.

BLOOD is a well known fluid, which circulates in the veins and arteries of the more perfect animals. It is of a red colour, has a considerable degree of consistency, and an unctuous feel, as if it contained a quantity of soap. Its taste is slightly saline, and it has a peculiar smell.

* *Haller's Physiology, ii. 41.*
† *Ann. de Chim. vii. 147.*

The specific gravity of human blood is, at a medium, 1.0527.* Mr Fourcroy found the specific gravity of bullock's blood, at the temperature of 60°, to be 1.056.† The blood does not uniformly retain the same consistence in the same animal, and its consistence in different animals is very various. It is easy to see that its specific gravity must be equally various.

232
Composed of red globules,

When the blood is viewed through a microscope, a great many globules, of a red colour, are seen floating in it. It is to these globules that the red colour of the blood is owing. They were first examined with attention by Leuwenhoeck. Their form, their proportion, and the changes which they undergo from the addition of various substances, have been examined with the greatest care; but hitherto without adding much to our knowledge. We neither know the ingredients of which the red globules are composed, nor the changes to which they are subjected, nor the useful purposes which they serve; nor has any accurate method been discovered of separating them from the rest of the blood, and of obtaining them in a state of purity.

When blood, after being drawn from an animal, is allowed to remain for some time at rest, it very soon coagulates into a solid mass, of the consistence of curdled milk. This mass gradually separates into two parts: one of which is fluid, and is called *serum*; the other, the coagulum, has been called *cruor*, because it alone retains the red colour which distinguishes blood. This separation is very similar to the separation of curdled milk into curds and whey. The *cruor* usually sinks to the bottom of the vessel, and, of course, is covered by the serum.

233
Cruor,

The *cruor*, or *clot* as it is sometimes called, is of a red colour, and possesses considerable consistence. Its

mean specific gravity is about 1.245.‡ If we wash the *cruor* in a sufficient quantity of water, it gradually loses its red colour, and assumes the appearance of a whitish, fibrous, elastic mass, which possesses all the properties of *fibrina*. The *cruor* therefore is composed chiefly of *fibrina*. The water in which it has been washed assumes a red colour, but continues transparent. It is evident from this that it contains, dissolved in it, the red globules; not, however, in a state of purity, for it is impossible to separate the *cruor* completely from the serum: consequently the water must contain both serum and red globules. We know, however, from this, that the red globules are soluble in water. The *cruor* of the blood, then, is composed of red globules and *fibrina*.

If the *cruor* of the blood be exposed to a gentle heat, it becomes gradually dry and brittle. If this dry mass be submitted to distillation, it yields water, ammonia, a thick empyreumatic oil, and much carbonat of ammonia: there remains a spongy coal of a brilliant appearance, from which sulphuric acid extracts *soda* and *iron*; there remains behind a mixture of phosphat of lime and charcoal. ||

When the *fibrina* is distilled, it yields precisely the same products; but the residuum contains neither iron nor *soda*. The red water, on the contrary, which had been employed to wash the *cruor*, contains both of these substances, especially iron; which may be obtained in the state of oxyd by evaporating this water to dryness, and calcining the residuum. ¶ These facts are sufficient to demonstrate that the red globules contain iron; consequently the opinion that their colour depends upon that metal is at least possible. It is probably owing to the *soda* which it contains, that the presence of iron cannot be ascertained in the solution of these globules by the usual tests. The prussian alkali causes no precipitate; the infusion of nut galls gives it no blue or purplish tinge.*

The serum is of a light greenish yellow colour; it has the taste, smell, and feel of the blood, but its consistence is not so great. Its mean specific gravity is about 1.0287.† It converts syrup of violets to a green, and therefore contains an alkali. On examination, it is found that it owes this property to a portion of *soda*. When heated to the temperature of 156°, § the serum coagulates, as Harvey first discovered. † It coagulates also when boiling water is mixed with it; but if serum be mixed with six parts of cold water, it does not coagulate by heat. ‡ When thus coagulated, it has a greyish white colour, and is not unlike the boiled white of an egg. § If the coagulum be cut into small pieces, a muddy fluid may be squeezed from it, which has been termed the *serosity*. After the separation of this fluid, if the residuum be carefully washed in boiling water and examined, it will be found to possess all the properties of *albumen*. The serum, therefore, contains a considerable proportion of albumen. Hence its coagulation by heat and the other phenomena which albumen usually exhibits.

If the *serosity* be gently evaporated till it becomes concentrated, and then be allowed to cool, it assumes the form of a jelly, as was first observed by De Haen. || Consequently it contains *gelatine*.

If serum be mixed with twice its weight of water, and, after coagulation by heat, the albumen be separated

Blood.
‡ *Furin, Haller's Physiology, ii. 41.*

|| *Fourcroy, iii. 267.*

¶ *Ibid.*

* *Well's Phil. Transf. 1797.*

234
And serum.

† *Furin, Haller's*

Physiology, ii. 41.

‡ *Cullen.*

§ *De Gen Anim. p. 161.*

|| *Fourer Ann. de Chim. vi*

157.

§ *Ibid.*

ted by filtration, and the liquid be slowly evaporated till it is considerably concentrated, a number of crystals are deposited when the liquid is left standing in a cool place. These crystals consist of muriat of soda and carbonat of soda.¶

Thus it appears that the serum of the blood contains albumen, gelatine, soda, muriat of soda, and carbonat of soda, besides a portion of water.

Gelatine may be precipitated from the serosity by the three mineral acids. Mr Hunter observed, that Goulard's extract, or, which is the same thing, acetite of lead dissolved in acetous acid, produces with gelatine a copious precipitate.¶ When nitric acid is distilled off serum, it converts it partly into prussic acid.* Acids, alcohol, and tan, precipitate the albumen in different states; but this, after what has been said in the last chapter, section ii. requires no farther explanation.

The proportion between the cruor and serum of the blood varies much in different animals, and even in the same animal in different circumstances. The most common proportion is about one part of cruor to three parts of serum; but in many cases the cruor exceeds and falls short of this quantity: the limits of the ratios of these substances to each other appear, from a comparison of the conclusions of most of those who have written accurately on the subject, to be 1:1 and 1:4; but the first case must be very rare indeed.*

When new-drawn blood is stirred briskly round with a stick, or the hand, the whole of the fibrina collects together upon the stick, and in this manner may be separated altogether from the rest of the blood. The red globules, in this case, remain behind in the serum. It is in this manner that the blood is prepared for the different purposes to which it is put: as clarifying sugar, making puddings, &c. After the fibrina is thus separated, the blood no longer coagulates when allowed to remain at rest, but a spongy flaky matter separates from it and swims on the surface.†

When blood is dried by a gentle heat, water exhales from it, retaining a very small quantity of animal matter in solution, and consequently having the odour of blood. Blood dried in this manner being introduced into a retort and distilled, there comes over, first a clear watery liquor, then carbonic acid gas, and carbonat of ammonia, which crystallizes in the neck of the retort; after these products there comes over a fluid oil, carbonated hydrogen gas, and an oily substance of the consistence of butter. The watery liquor possesses the property of precipitating from sulphat of iron a green powder: muriatic acid dissolves part of this powder, and there remains behind a little prussian blue. Consequently this watery liquor contains both an alkali and prussic acid.‡

9216 grains of dried blood being put into a large crucible, and gradually heated, at first became nearly fluid, and swelled up considerably, emitted a great many fetid fumes of a yellowish colour, and at last took fire and burned with a white flame, evidently owing to the presence of oil. After the flame and the fumes had disappeared, a light smoke was emitted, which affected the eyes and the nose, which had the odour of prussic acid, and reddened moist papers stained with vegetable blues. At the end of six hours, when the matter had lost five-sixths of its substance, it melted anew, exhibit-

ed a purple flame on its surface, and emitted a thick smoke. This smoke affected the eyes and nostrils, and reddened blue paper, but it had not the smell of prussic acid. When a quantity of it was collected and examined, it was found to possess the properties of phosphoric acid. The residuum amounted to 181 grains; it had a deep black colour, and a metallic brilliancy; and its particles were attracted by the magnet. It contained no uncombined soda, though the blood itself, before combustion, contains it abundantly; but water extracted from it muriat of soda, part of the rest was dissolved by muriatic acid, and, of course, was lime; there was besides a little silica, which had evidently been separated from the crucible. The iron had been reduced during the combustion.‡

Such are the properties of blood, as far as they have been hitherto ascertained by experiment. We have seen that it contains the following ingredients:

- | | |
|--------------|----------------------|
| 1. Water, | 5. Iron, |
| 2. Fibrina, | 6. Soda, |
| 3. Albumen, | 7. Muriat of soda, |
| 4. Gelatine, | 8. Phosphat of lime. |

But our knowledge of this singular fluid is by no means so complete as it ought to be; a more accurate analysis would probably discover the presence of other substances, and enable us to account for many of the properties of blood which at present are inexplicable.

It would be of great consequence also to compare together the blood of different animals, and of the same animal at different ages, and to ascertain in what particulars they differ from each other. This would probably throw light on some of the obscurest parts of the animal economy. Very little progress has hitherto been made in these researches: if we except the labours of Rouelle, who obtained nearly the same ingredients, though in different proportions, from the blood of a great variety of animals, the experiments of Fourcroy on the blood of the human foetus are almost the only ones of that kind with which we are acquainted.

He found that it differs from the blood of the adult in three things: 1st, Its colouring matter is darker, and seems to be more abundant; 2^d, It contains no fibrina, but probably a greater proportion of gelatine than blood of adults; 3^d, It contains no phosphoric acid.§

The examination of diseased blood, too, would be of great consequence; because the difference of its properties from the blood of people in health, might throw much light on the nature of the disease. It is well known, that when a person labours under inflammation, his blood is not susceptible of coagulating so soon as healthy blood. This longer time allows the red globules to sink to the bottom, and the coagulated fibrina appears at the top of its natural whitish colour. Hence the appearance of the *buffy coat*, as it is called, which characterizes blood during inflammation.

During that disease which is known by the name of *diabetes*, in which the urine is excessive in quantity, and contains sugar, the serum of blood often, as appears from the experiments of Dr Dobson and Dr Rollo, assumes the appearance of whey; and, like it, seems to contain sugar, or, at least, it has lost its usual salt taste.

Fourcroy mentions a case of extreme feebleness, in which all the parts of the body were in an unusual relaxed

‡ Fourcroy, Ann. de Chim. vii. 151.

235
Compo-
nent parts
of blood.

236
Blood of
the foetus.

§ Ibid. 162.

237
Diseased
blood.

Blc.
Fouroy, Ann. Chim. i. 158.
On Blood 5.
Fouroy, Ann. Chim. i. 180.
Hers, Phys. ii. 4.
Fourcroy, Ann. Chim. vii. 146.
L. 153.

Milk. laxed state. In that patient a quantity of blood oozed out from the eye-lids, which tinged linen blue, as if it had been stained with prussian blue. Here prussic alkali seems to have been formed in the blood.

SECT. VIII. Of MILK.

MILK is a fluid secreted by the female of all those animals denominated *mammalia*, and intended evidently for the nourishment of her offspring.

The milk of every animal has certain peculiarities which distinguish it from every other milk. But the animal whose milk is most made use of by man as an article of food, and with which, consequently, we are best acquainted, is the *cow*. Chemists, therefore, have made choice of cow's milk for their experiments. We shall at first confine ourselves to the properties and analysis of cow's milk, and afterwards point out in what respect the milk of other animals differs from it, as far as least as these differences have hitherto been ascertained.

238
Properties
of milk.

Milk is an opaque fluid, of a white colour, a slight peculiar smell, and a pleasant sweetish taste. When newly drawn from the cow, it has a taste very different from that which it acquires after it has been kept for some hours.

It is liquid, and wets all those substances which can be moistened by water; but its consistence is greater than that of water, and it is slightly unctuous. Like water, it freezes when cooled down to about 30°; but Parmentier and Deyeux, to whom we are indebted for by far the completest account of milk hitherto published, found that its freezing point varies considerably in the milk of different cows, and even of the same cow at different times.* Milk boils also when sufficiently heated; but the same variation takes place in the boiling point of different milks, though it never deviates very far from the boiling point of water. Milk is specifically heavier than water, and lighter than blood; but the precise degree cannot be ascertained, because almost every particular milk has a specific gravity peculiar to itself.

* *Four. de
Phys.
xxxvii. 362.*

When milk is allowed to remain for some time at rest, there collects on its surface a thick unctuous yellowish coloured substance, known by the name of *cream*. The cream appears sooner in milk in summer than in winter, evidently owing to the difference of temperature. In summer, about four days of repose are necessary before the whole of the cream collects on the surface of the liquid; but in winter it requires at least double the time.†

† *Fourcroy,
Ann. de
Chim. vii.
167.*

After the cream is separated, the milk which remains is much thinner than before, and it has a bluish white colour. If it be heated to the temperature of 100°, and a little *rennet*, which is water digested with the inner coat of a calf's stomach, and preserved with salt, be poured into it, coagulation ensues; and if the coagulum be broken, the milk very soon separates into two substances: a solid white part, known by the name of *curd*; and a fluid part, called *whey*.

Thus we see that milk may be easily separated into three parts; namely, *cream*, *curd*, and *whey*.

239
Cream

CREAM is of a yellow colour, and its consistence increases gradually by exposure to the atmosphere. In three or four days, it becomes so thick that the vessel which contains it may be inverted without risking any loss. In eight or ten days more its surface is covered

over with mucors and byssi, and it has no longer the flavour of cream, but of very fat cheese.* This is the process for making what in this country is called a *cream cheese*.

Milk.
* *Parmen-
tier and
Deyeux,
Ann. de
Chim. vii.
372.*

Cream possesses many of the properties of an oil. It is specifically lighter than water, it has an unctuous feel, stains clothes precisely in the manner of oil; and if it be kept fluid, it contracts at last a taste which is very analogous to the rancidity of oils.† When kept boiling for some time, a little oil makes its appearance, and floats upon its surface.‡ Cream is neither soluble in alcohol nor oils.§ These properties are sufficient to shew us that it contains a quantity of oil; but this oil is combined with a part of the curd, and mixed with some serum. Cream, then, is composed of a peculiar oil, curd, and serum. The oil may be easily obtained separate by agitating the cream for a considerable time. This process, known to every body, is called *churning*. After a certain time, the cream separates into two portions: one fluid, and resembling creamed milk; the other solid, and called *butter*.

† *Ibid. 373.*
‡ *Ibid. 374.*
§ *Ibid.*

Butter is of a yellow colour, possesses the properties of an oil, and mixes readily with other oily bodies. When heated to the temperature of 96°, it melts, and becomes transparent; if it be kept for some time melted, some curd and water or whey separate from it, and it assumes exactly the appearance of oil.|| But this process deprives it in a great measure of its peculiar flavour.

240
Converted
into butter,
|| *Fourcroy,
Ann. de
Chim. vii.
170.*

When butter is kept for a certain time, it becomes rancid, owing in a good measure to the presence of these foreign ingredients; for if butter be well washed, and a great portion of these matters separated, it does not become rancid nearly so soon as when it is not treated in this manner. It was formerly supposed that this rancidity was owing to the development of a peculiar acid; but Parmentier and Deyeux have shewn, that no acid is present in rancid butter.* When butter is distilled, there comes over water, sebatic acid, and oil, at first fluid, but afterwards concrete. The carbonaceous residuum is but small.

* *Ibid. 379.*

Butter may be obtained by agitating cream newly taken from milk, or even by agitating milk newly drawn from the cow. But it is usual to allow cream to remain for some time before it is churned. Now cream, by standing, acquires a sour taste; butter therefore is commonly made from sour cream. Fresh cream requires at least four times as much churning before it yields its butter as sour cream does;† consequently cream acquires, by being kept for some time, new properties, in consequence of which it is more easily converted into butter. When very sour cream is churned, every one who has paid the smallest attention must have perceived, that the butter-milk, after the churning, is not nearly so sour as the cream had been. The butter, in all cases, is perfectly sweet; consequently the acid which had been evolved has in a great measure disappeared during the process of churning. It has been ascertained, that cream may be churned, and butter obtained, though the contact of atmospheric air be excluded.‡ We have no doubt, that in all cases where such an experiment succeeded, the cream on which it was made had previously become sour. On the other hand, it has been ascertained, that when cream is churned in contact with air, it absorbs a considerable quantity of it;§ and it

241
And how,
† *Fourcroy,
ibid. 169.*
‡ *Young de
Lacte, 15.*
§ *Mid-Lo-
thian Report
for 1795.*

cannot be doubted, that the portion absorbed is oxygen.

These facts are sufficient to afford us a key to explain what takes place during the process of churning. There is a peculiar oil in milk, which has so strong an affinity for the other ingredients, that it will not separate from them spontaneously; but it has an affinity for oxygen, and when combined with it, forms the concrete body called *butter*. Agitation produces this combination of the oil with oxygen; either by causing it to absorb oxygen from the air, or, if that be impossible, by separating it from the acid which exists in sour cream. Hence the absorption of air during churning; hence also the increase of temperature of the cream, which Dr Young found to amount constantly to 4°; and hence the sweetness of the butter-milk compared with the cream from which it was obtained.

The affinity of the oil of cream for the other ingredients is such, that it never separates completely from them. Not only is curd and whey always found in the cream, but some of this oil is constantly found in creamed milk and even in whey: for it has been ascertained by actual experiment, that butter may be obtained by churning whey; 27 Scotch pints of whey yield at an average about a pound of butter. || This accounts for a fact well known to those who superintend dairies, that a good deal more butter may be obtained from the same quantity of milk, provided it be churned as drawn from the cow, than when the cream alone is collected and churned.

The butter-milk, as Parmentier and Deyeux ascertained by experiment, possesses precisely the properties of milk deprived of cream. ¶

CURD, which may be separated from creamed milk by rennet, has all the properties of coagulated albumen. It is white and solid; and when all the moisture is squeezed out, it has a good deal of brittleness. It is insoluble in water; but pure alkalies and lime dissolve it readily, especially when assisted by heat; and when fixed alkali is used, a great quantity of ammonia is emitted during the solution. The solution of curd in soda is of a red colour, at least if heat be employed; owing probably to the separation of charcoal from the curd by the action of the alkali.* Indeed, when a strong heat has been used, charcoal precipitates as the solution cools. † The matter dissolved by the alkali may be separated from it by means of any acid; but it has lost all the properties of curd. It is of a black colour, melts like tallow by the application of heat, leaves oily stains on paper, and never acquires the consistence of curd. ‡ Hence it appears that curd, by the action of a fixed alkali, is decomposed, and converted into two new substances, ammonia, and oil or rather fat.

Curd is soluble also in acids. If, over curd newly precipitated from milk, and not dried, there be poured eight parts of water, containing as much of any of the mineral acids as gives it a sensibly acid taste, the whole is dissolved after a little boiling. § Acetous acid and lactic acid do not dissolve curd when very much diluted || But these acids, when concentrated, dissolve it readily, and in considerable quantity. ¶ It is remarkable enough, that concentrated vegetable acids dissolve curd readily, but have very little action on it when they are very much diluted: whereas the mineral dissolve it when much diluted; but, when concentrated, have

either very little effect on it, as sulphuric acid;* or decompose it, as nitric acid. By means of this last acid, as Berthollet discovered, a quantity of azotic gas may be obtained from curd.

Curd, as is well known, is used in making *cheese*; and the cheese is the better the more it contains of cream, or of that oily matter which constitutes cream. It is well known to cheesemakers, that the goodness of it depends in a great measure on the manner of separating the whey from the curd. If the milk be much heated, the coagulum broken in pieces, and the whey forcibly separated, as is the practice in many parts of Scotland, the cheese is scarce good for any thing; but the whey is delicious, especially the last squeezed-out whey, and butter may be obtained from it in considerable quantity. A full proof that nearly the whole creamy part of the milk has been separated with the whey. Whereas if the milk be not too much heated (about 100° is sufficient), if the coagulum be allowed to remain unbroken, and the whey be separated by very slow and gentle pressure, the cheese is excellent; but the whey is almost transparent, and nearly colourless.

Good cheese melts at a moderate heat; but bad cheese, when heated, dries, curls, and exhibits all the phenomena of burning horn. Hence it is evident, that all the properties in which curd differs from albumen are owing to its containing combined with it a quantity of the peculiar oil which constitutes the distinguishing characteristic of cream; hence its flavour and smell; and hence also the white colour of milk.

This sameness of curd and albumen shews us, that the coagulation of milk and of albumen depend upon the same cause. Heat, indeed, does not coagulate milk, because the albumen in it is diluted with too large a quantity of water. But if milk be boiled in contact with air, a pellicle soon forms on its surface, which has the properties of coagulated albumen: if this pellicle be removed, another succeeds; and by continuing the boiling, the whole of the albuminous or curdy matter may be separated from milk.* When this pellicle is allowed to remain, it falls at last to the bottom of the vessel, where, being exposed to a greater heat, it becomes brown, and communicates to milk that disagreeable taste which, in this country is called a *singed* taste. It happens more readily when milk is boiled along with rice, flour, &c.

If to boiling milk there be added as much of any neutral salt as it is capable of dissolving, or of sugar, or of gum arabic, the milk coagulates, and the curd separates. † Alcohol also coagulates milk; ‡ as do all acids, rennet, and the infusion of the flowers of artichoke, and of the thistle. || If milk be diluted with ten times its weight of water, it cannot be made to coagulate at all. ¶

WHEY, after being filtered, to separate a quantity of curd which still continues to float through it, is a thin pellucid fluid, of a yellowish green colour and pleasant sweetish taste, in which the flavour of milk may be distinguished. It always contains some curd; but nearly the whole may be separated by keeping the whey for some time boiling; a thick white scum gathers on the surface, which in Scotland is known by the name of *float whey*. When this scum, which consists of the curdy part, is carefully separated, the whey, after being allowed to remain at rest for some hours, to give the

Milk.

* Parmentier, *ibid.*

273

Of cheese.

274.

Coagulation of milk.

* Parmentier, *ibid.* p. 415.

† Scheele, *ibid.* p. 52.

‡ Parmentier, *ibid.* p. 416.

¶ *Ibid.*

¶ Scheele, *ibid.* p. 54.

275
Properties of whey.

Milk.

remainder of the curd time to precipitate, is decanted off, almost as colourless as water, and scarcely any of the peculiar taste of milk can be distinguished in it. If it be now slowly evaporated, it deposits at last a number of white coloured crystals, which are *sugar of milk*. Towards the end of the evaporation, some crystals of muriat of potash and of muriat of lime make their appearance.* According to Scheele, it contains also a little phosphat of lime.†

* *Parmen-*
tier, p. 417.
† *Scheele*, ii.
61.
‡ *Rouelle*.

After the salts have been obtained from whey, what remains concretes into a jelly on cooling.‡ Hence it follows, that whey also contains *gelatine*. Whey, then, is composed of water, sugar of milk, *gelatine*, muriat of potash, and muriat of lime. The other salts, which are sometimes found in it, are only accidentally present.

If whey be allowed to remain for some time, it becomes sour, owing to the formation of a peculiar acid known by the name of *lactic acid*. It is to this property of whey that we are to ascribe the acidity which milk contracts; for neither curd nor cream, perfectly freed from serum, seem susceptible of acquiring acid properties. Hence the reason, also, that milk, after it becomes sour, always coagulates. Boiled milk has the property of continuing longer sweet; but it is singular enough, that it runs sooner to putrefaction than ordinary milk.*

* *Parmen-*
tier, *ibid.* p.
343.
276
Vinegar
obtained
from milk.

The acid of milk differs considerably from the acetic; yet vinegar may be obtained from milk by a very simple process. If to somewhat more than 8 lbs. troy of milk, six spoonfuls of alcohol be added, and the mixture well corked be exposed to a heat sufficient to support fermentation (provided attention be paid to allow the carbonic acid gas to escape from time to time), the whey, in about a month, will be found converted into vinegar.†

† *Scheele*, ii.
68.

Milk is almost the only animal substance which may be made to undergo the vinous fermentation, and to afford a liquor resembling wine or beer, from which alcohol may be separated by distillation. This singular fact seems to have been first discovered by the Tartars; they obtain all their spirituous liquors from mares milk. It has been ascertained, that milk is incapable of being converted into wine till it has become sour; after this, nothing is necessary but to place it in the proper temperature, the fermentation begins of its own accord, and continues till the formation of wine be completed.‡ *Scheele* had observed, that milk was capable of fermenting, and that a great quantity of carbonic acid gas was extricated from it during this fermentation.¶ But he did not suspect, that the result of this fermentation was the formation of an intoxicating liquor similar to wine.

‡ *Parmen-*
tier, *ibid.* p.
365.

¶ *Scheele*, ii.
66.

When milk is distilled by the heat of a water bath, there comes over water, having the peculiar odour of milk; which putrefies, and consequently contains, besides mere water, some of the other constituent parts of milk. After some time, the milk coagulates,¶ as always happens when hot albumen acquires a certain degree of concentration. There remains behind a thick unctuous yellowish white substance, to which *Hoffman* gave the name of *franchipann*. This substance, when the fire is increased, yields at first a transparent liquid, which becomes gradually more coloured; some very fluid oil comes over, then ammonia, an acid, and at last a very thick black oil. Towards the end of the pro-

¶ *Bouquet*.

cess carbonated hydrogen gas is disengaged.* There remains in the retort a coal which contains carbonat of potash, muriat of potash, and phosphat of lime, and sometimes magnesia, iron, and muriat of soda.†

Thus we see, that cows milk is composed of the following ingredients.

- | | |
|--------------|----------------------|
| 1. Water, | 5. Sugar of milk, |
| 2. Oil, | 6. Muriat of lime, |
| 3. Albumen, | 7. Muriat of potash, |
| 4. Gelatine, | 8. Sulphur. |

The milk of all other animals, as far as it has hitherto been examined, consists nearly of the same ingredients; but there is a very great difference in their proportion.

WOMAN'S MILK has a much sweeter taste than cows milk. When allowed to remain at rest for a sufficient time, a cream gathers on its surface. This cream is more abundant than in cows milk, and its colour is usually much whiter. After it is separated, the milk is exceedingly thin, and has the appearance rather of whey, with a bluish white colour, than of creamed milk. None of the methods by which cows milk is coagulated succeed in producing the coagulation of woman's milk.* It is certain, however, that it contains curd; for if it be boiled, pellicles form on its surface, which have all the properties of curd.† Its not coagulating, therefore, must be attributed to the great quantity of water with which the curd is diluted.

Though the cream be churned ever so long, no butter can be obtained from it; but if, after being agitated for some hours, it be allowed to remain at rest for a day or two, it separates into two parts; a fluid which occupies the inferior part of the vessel, pellucid, and colourless, like water, and a thick white unctuous fluid, which swims on the surface. The lowermost fluid contains sugar of milk and some curd; the uppermost does not differ from cream except in consistence. The oily part of the cream, then, cannot be separated by agitation from the curd.‡ This cream contains a greater portion of curd than the cream of cows milk.*

When this milk, after the curd is separated from it, is slowly evaporated, it yields crystals of sugar of milk, and of muriat of soda. The quantity of sugar is rather greater than in cow's milk. According to *Haller*, the sugar obtained from cow's milk is to that obtained from an equal quantity of woman's milk as 35 : 58, and sometimes as 37 : 67, and in all the intermediate ratios.

Thus it appears, that woman's milk differs from that of cows in three particulars.

1. It contains a much smaller quantity of curd.
2. Its oil is so intimately combined with its curd, that it does not yield butter.
3. It contains rather more sugar of milk.

Parmentier and *Deyeux* ascertained, that the quantity of curd in woman's milk increases in proportion to the time after delivery.¶ Nearly the same thing has been observed with respect to cow's milk.

ASSES MILK has a very strong resemblance to human milk: it has nearly the same colour, smell, and consistence. When left at rest for a sufficient time, a cream forms upon its surface, but by no means in such abundance as in woman's milk. This cream, by very long agitation, yields a butter, which is always soft, white, and tasteless; and, what is singular, very readily mixes again with the butter milk; but it may be again separated

M
* *Par-*
tier, i
368.
† *M.*
Med.
1787
607.
2
Its co-
nent

Wor
milk

* *Cl*
Iribe
ii. i
† *Pe-*
tier,
419

‡ *It*
* *It*

Its u-
liar

¶ *i*
420

Ass
milk.

milk, rated by agitation, while the vessel, which contains it, is plunged in cold water. Creamed asses milk is thin, and has an agreeable sweetish taste. Alcohol and acids separate from it a little curd, which has but a small degree of consistence. The serum yields sugar of milk and muriat of lime.*

Asses milk therefore differs from cows milk in three particulars.

1. Its cream is less abundant and more insipid.
2. It contains less curd.
3. It contains more sugar of milk: the proportion is 35:80.

GOATS MILK, if we except its consistence, which is greater, does not differ much from cows milk. Like that milk, it throws up abundance of cream, from which butter is easily obtained. The creamed milk coagulates just as cows milk, and yields a greater quantity of curd. Its whey contains sugar of milk, muriat of lime, and muriat of soda.†

EWES MILK resembles almost precisely that of the cow. Its cream is rather more abundant, and yields a butter which never acquires the consistence of butter from cows milk. Its curd has a fat and viscid appearance, and is not without difficulty made to assume the consistence of the curd of cows milk. It makes excellent cheese.‡

MARES MILK is thinner than that of the cow, but scarcely so thin as human milk. Its cream cannot be converted into butter by agitation. The creamed milk coagulates precisely as cows milk, but the curd is not so abundant. The serum contains sugar of milk, sulphat of lime, and muriat of lime.||

SECT. IX. Of SALIVA.

THE fluid secreted in the mouth, which flows in considerable quantity during a repast, is known by the name of *saliva*. No accurate analysis has hitherto been made of it, though it possesses some very singular properties.

It is a limpid fluid like water, but much more viscid: it has neither smell nor taste.

Its specific gravity, according to Hamberger, is 1.0167.* When agitated, it frothes like all other adhesive liquids; indeed it is usually mixed with air, and has the appearance of froth.

It neither mixes readily with water nor oil;† but by trituration in a mortar, it may be mixed so with water as to pass through a filter.‡ It has a great affinity for oxygen, absorbs it readily from the air, and gives it out again to other bodies.§ Hence the reason why gold or silver, triturated with saliva in a mortar, is oxidated, as Dutenner has observed; and why the killing of mercury by oils is much facilitated by spitting into the mixture.¶ Hence also, in all probability, the reason that saliva is a useful application to sores of the skin. Dogs, and several other animals, have constantly recourse to this remedy, and with much advantage.

Saliva is coagulated by oxy-muriat of mercury, by alcohol, and by nitre.* Therefore, in all probability, it contains albumen and gelatine, or some analogous substances.

When 100 parts of saliva are distilled, there come over 80 parts of water nearly pure, then a little carbonat of ammonia, some oil, and an acid, which perhaps is the prussic. The residuum amounts to about 1.56 parts,

and is composed of muriat of soda and phosphat of lime.†

The tartar of the teeth, which is a crust deposited from saliva, consists, as Fourcroy has ascertained, of phosphat of lime.

The PANCREATIC JUICE has never been examined with much attention; but it does not appear, from the experiments that have been made, to differ much from saliva.

SECT. X. Of BILE.

BILE is a liquid of a yellowish green colour, an unctuous feel, and bitter taste, is secreted by the liver; and in most animals considerable quantities of it are usually found collected in the gall bladder.

Great attention has been paid to this liquid by physicians; because the ancients were accustomed to ascribe a very great number of diseases, and even affections of the mind, to its agency. The most accurate chemical analysis of it which has hitherto appeared is that of Mr Cadet, which was published in the Memoirs of the French Academy of Sciences for the year 1767. Several important observations had been previously made on it by Boyle, Boerhaave, Verheyen, Ramsay, and Baglivi; and some facts have since been added to our chemical knowledge of bile by Maclurg and Fourcroy. The experiments have chiefly been confined to the bile of oxen, known in this country by the name of *gall*; because it is most easily procured in large quantities.

The specific gravity of bile seems to vary, like that of all other animal fluids. According to Hartmann, it is 1.027.* When strongly agitated, it lathers like soap; and for this reason, as well as from a medical theory concerning its use, it has been often called an *animal soap*.

It mixes readily with water in any proportion, and assumes a yellow colour: but it refuses to unite with oil when the two fluids are agitated together; the instant that they are left at rest, the oil separates and swims on the surface.†

When muriatic acid is poured upon bile, let it be ever so fresh, an odour of sulphurated hydrogen gas is constantly exhaled.‡ When on 100 parts of ox bile four parts of strong muriatic acid are poured, the whole instantly coagulates; but in some hours the greater part becomes again fluid; and when passed through the filter it leaves 0.26 of a white matter, which has all the properties of albumen.§ This matter was detected by Ramsay; who found that it could be precipitated from bile by alcohol, acetous acid, sulphat of potash, and muriat of soda.* Cadet ascertained, that 100 parts of ox bile contain about 0.52 of albumen. It is precipitated in a state of purity by oxy-muriatic acid, provided that acid be not employed in excess.†

The muriatic acid solution, after the separation of the albumen, has a fine grass-green colour. When concentrated by some hours evaporation in a glass cucurbit on hot coals, it deposits a very copious precipitate, and loses almost the whole of its green colour. By longer evaporation, a new precipitate, similar to the first, appears, and the remaining liquid assumes the colour of beer. This precipitate possesses all the properties of the *resin of bile*. In its moist state it amounts to 10.8 parts.‡ The same substances may be obtained from bile by nitric acid; but the resin in that

Bile.

287

Tartar of the teeth.

288

Pancreatic juice.

† Verheyen, Textor,

Nuck, &c. as quoted by Haller,

Physiol. vi. 55.

289

Properties of bile.

* Haller's Phys. vi.

546.

† Ramsay, Theaur.

Med. Edin. ii. 459.

Maclurg, p. 10.

290

Its component parts.

† Cadet, Mem. Par.

1767, p. 340.

§ Ibid.

* Theaur. Edin. ii. 460.

† Fourcroy, Ann. de Chim. vii.

176.

† Cadet, *ibid.*

Bile, case has a yellow colour, and its properties are somewhat altered.*

If 100 parts of bile be gently evaporated to dryness by a very moderate heat, the dry mass only weighs 10 parts, and has a brownish black colour. When exposed to a strong heat in a crucible, this matter swells up, takes fire, and emits very thick fumes. The residuum amounts to 1.09. By lixiviation with water, 1.87 of crystallized soda may be obtained; † consequently 100 parts of bile contain, according to Mr Kirwan's table, 0.403546 of pure soda. But it is evident that, by this method, part of the soda must have been evaporated; therefore 100 parts of bile contain more than 0.403546 of soda. Besides the soda, there is found also a small portion of muriat of soda. ‡

Cadet found the residuum, after the separation of the salts, of a black colour: it gave some traces of iron. He also obtained a calcareous salt from bile, which he considered as a sulphat; but it is more than probable that it was phosphat of lime.

Cadet also obtained from bile, by evaporating the muriatic acid solution after the separation of the resin, a salt which crystallized in trapeziums; it had a sweetish taste, and was considered by him as analogous to sugar of milk.*

Thus we see that bile contains the following ingredients:

- | | |
|-------------|----------------------|
| 1. Water, | 5. A sweetish salt, |
| 2. Resin, | 6. Muriat of soda, |
| 3. Albumen, | 7. Phosphat of lime, |
| 4. Soda, | 8. Iron. |

The proportion of these ingredients has by no means been ascertained. The presence of iron has been denied in bile, because it gives no blue precipitate with prussic alkali, and because tincture of nut-galls does not give it a black colour. † But these reasons are insufficient to overturn the experiment of Cadet, who actually found it in bile.

When four parts of vinegar and five of bile are mixed together, the mixture has a sweet taste, and does not coagulate milk. The lactic acid has precisely the same effect as vinegar. ‡

When bile is distilled in a water bath, it affords a transparent watery liquor, which contracts a pretty strong odour, not unlike that of musk or amber, especially if the bile has been kept for some days before it is submitted to distillation. § The residuum is of a deep brownish green; it attracts moisture from the air, and dissolves readily in water. When distilled in a retort, it affords a watery liquor of a yellowish colour, and impregnated with alkali, oil, carbonat of ammonia, carbonic acid, and hydrogen gas. The coaly residuum is easily incinerated.* Bile, exposed to a temperature between 65° and 85°, soon loses its colour and viscosity, acquires a nauseous smell, and deposits whitish mucilaginous flakes. After the putrefaction has made considerable progress, its smell becomes sweet, and resembles amber. † If bile be heated, and slightly concentrated by evaporation, it may be kept for many months without alteration ‡

out alteration ‡

SECT. XI. Of BILIARY CALCULI.

HARD bodies sometimes form in the gall bladder, or in the duct through which the bile passes into the in-

testinal canal, and stop up the passage altogether. These concretions have got the name of *biliary calculi* or *gall-stones*. As they are found in the midst of bile, and as the substances of which they are composed must be derived from the bile, it is proper to give an account of them here, because their properties cannot fail to throw some additional light on the nature of bile itself.

Biliary calculi, all of them at least which have been hitherto examined with attention, may be divided into three classes.

1. The first kind comprehends those which have a white colour, and a crystallized, shining, lamellated structure.

2. The second is dark coloured, and has precisely the appearance of inspissated bile. Both these kinds are combustible.

3. The third kind comprehends those gall stones which do not flame, but gradually waste away at a red heat.

We shall take a view of each of these kinds of biliary calculi in their order. For the greater part of the chemical knowledge which has been hitherto acquired of them, the world is chiefly indebted to Mr Fourcroy.

1. The first species of biliary calculi was pointed out for the first time by Haller, in a dissertation published in 1749. Walther afterwards added several new facts; and at last it was accurately described by Vicq d'Azyr.* It is almost always of an oval shape, sometimes as large as a pigeon's egg, but commonly about the size of a sparrow's; and for the most part only one calculus (when of this species) is found in the gall bladder at a time. It has a white colour; and when broken, presents crystalline plates or striæ, brilliant and white like mica, and having a soft greasy feel. Sometimes its colour is yellow or greenish; and it has constantly a nucleus of inspissated bile. †

Its specific gravity is lower than that of water: Gren found the specific gravity of one 0.803. ‡

When exposed to a heat considerably greater than that of boiling water, this crystallized calculus softens and melts, and crystallizes again when the temperature is lowered. § It is altogether insoluble in water; but hot alcohol dissolves it with facility. Alcohol, of the temperature of 167°, dissolves $\frac{1}{20}$ of its weight of this substance; but alcohol, at the temperature of 60°, scarcely dissolves any of it.* As the alcohol cools, the matter is deposited in brilliant plates resembling talc or boracic acid. † It is soluble in oil of turpentine. ‡ When melted, it has the appearance of oil, and exhales the odour of melted wax: when suddenly heated, it evaporates altogether in a thick smoke. It is soluble in pure alkalies, and the solution has all the properties of a soap. Nitric acid also dissolves it; but it is precipitated unaltered by water. †

This matter, which is evidently the same with the crystals which Cadet obtained from bile, and which he considered as analogous to sugar of milk, has a strong resemblance to spermaceti. Like that substance, it is of an oily nature, and inflammable; but it differs from it in a variety of particulars.

Since it is contained in bile, it is not difficult to see how it may crystallize in the gall bladder if it happens to be more abundant than usual; and the consequence must

Biliary Cal-
culi.291
Biliary cal-
culi of
three kinds.292
Properties
of the first,† Fourcroy,
Ann. de
Chim. iii.249.
‡ Ann. de
Chim. v.186.
§ Fourcroy,
ibid. ii. 123.

* Ibid. p.

180.
† Ibid. iii.256.
‡ Gren,
ibid. v. 187† Fourcroy,
ibid. iii.

247.

Bile,
Biliary Cal-
culi.* Cadet,
ibid. p. 343.† Ibid. p.
350.

‡ Ibid.

* Ibid. p.
342.† MacLurg,
p. 56.‡ Ramsay,
ibid. p. 462.§ Fourcroy,
iii. 292.

* Ibid.

† Ibid.

‡ Vauquelin.

Biliary Calculi, must be a gall stone of this species. Fourcroy found a quantity of the same substance in the dried human liver.*

2. The second species of biliary calculus is of a round or polygonal shape, of a grey colour exteriorly, and brown within. It is formed of concentric layers of a matter which seems to be inspissated bile; and there is usually a nucleus of the white crystalline matter at the centre. For the most part there are many of this species of calculus in the gall-bladder together: indeed it is frequently filled with them. Their size is usually much smaller than that of the last species.

This is the most common kind of gall stone. It may be considered as a mixture of inspissated bile, and of the crystalline matter which forms the first species: and the appearance of calculi of this kind must vary considerably, according to the proportion of these ingredients.

3. Concerning the third species of gall-stone, very little is known with accuracy. Dr Saunders tells us, that he has met with some gall-stones insoluble both in alcohol and oil of turpentine; some which do not flame, but become red, and consume to an ash like a charcoal.† Haller quotes several examples of similar calculi.‡

Gall-stones often occur in the inferior animals, particularly in cows and hogs; but the biliary concretions of these animals have not hitherto been examined with attention.

SECT. XII. Of TEARS.

THAT peculiar fluid which is employed in lubricating the eye, and which is emitted in considerable quantities when we express grief by weeping, is known by the name of tears. For an accurate analysis of this fluid chemistry is indebted to Messrs Fourcroy and Vauquelin. Before their dissertation, which was published in 1791, appeared, scarcely any thing was known about the nature of tears.

The liquid called tears is transparent and colourless like water; it has scarcely any smell, but its taste is always perceptibly salt. Its specific gravity is somewhat greater than that of distilled water. It gives to paper, stained with the juice of the petals of mallows or violet, a permanently green colour, and therefore contains a fixed alkali.* It unites with water, whether cold or hot, in all proportions. Alkalies unite with it readily, and render it more fluid. The mineral acids produce no apparent change upon it.† Exposed to the air, this liquid gradually evaporates, and becomes thicker. When nearly reduced to a state of dryness, a number of cubic crystals form in the midst of a kind of mucilage. These crystals possess the properties of muriat of soda; only they tinge vegetable blues green, and therefore contain an excess of soda. The mucilaginous matter acquires a yellowish colour as it dries.‡

This liquid boils like water, excepting that a considerable froth collects on its surface. If it be kept a sufficient time at the boiling temperature, $\frac{26}{100}$ parts of it evaporate in water; and there remain about .04 parts of a yellowish matter, which by distillation in a strong heat yield water and a little oil: the residuum consists of different saline matters.§

When alcohol is poured into this liquid, a mucilaginous matter is precipitated in the form of large white flakes. The alcohol leaves behind it when evaporated,

traces of muriat of soda and foda. The residuum which remains behind, when inspissated tears are burnt in the open air, exhibit some traces of phosphat of lime and phosphat of foda.||

Thus it appears that tears are composed of the following ingredients:

- 1. Water,
- 2. Mucilage,
- 3. Muriat of soda,
- 4. Soda,
- 5. Phosphat of lime,
- 6. Phosphat of foda.

The saline parts amount only to about 0.01 of the whole, or probably not so much.

The mucilage contained in the tears has the property of absorbing oxygen gradually from the atmosphere, and of becoming thick and viscid, and of a yellow colour. It is then insoluble in water, and remains long suspended in it without alteration. When a sufficient quantity of oxy-muriatic acid is poured into tears, a yellow flaky precipitate appears absolutely similar to this inspissated mucilage. The oxy-muriatic acid loses its peculiar odour; hence it is evident that it has given out oxygen to the mucilage. The property which this mucilage has of absorbing oxygen, and of acquiring new qualities, explains the changes which take place in tears which are exposed for a long time to the action of the atmosphere, as is the case in those persons who labour under a fistula lachrymalis.*

The mucus of the nose has also been examined by Fourcroy and Vauquelin. They found it composed of precisely the same ingredients with the tears. As this fluid is more exposed to the action of the air than the tears, in most cases its mucilage has undergone less or more of that change which is the consequence of the absorption of oxygen. Hence the reason of the greater viscosity and consistence of the mucus of the nose: hence also the great consistence which it acquires during colds, where the action of the atmosphere is assisted by the increased action of the parts.†

SECT. XIII. Of SINOVIA.

WITHIN the capsular ligament of the different joints of the body, there is contained a peculiar liquid, intended evidently to lubricate the parts, and to facilitate their motion. This liquid is known among anatomists by the name of *sinovia*.

Whether it be the same in different animals, or even in all the different joints of the same animal, has not been determined; as no accurate analysis of the sinovia of different animals has been attempted. The only analysis of sinovia which has hitherto appeared is that by Mr Margueron, which was published in the 14th volume of the *Annales de Chimie*. He made use of sinovia obtained from the joints of the lower extremities of oxen.

The sinovia of the ox, when it has just flowed from the joint, is a viscid semi-transparent fluid, of a greenish white colour, and a smell not unlike frog spawn. It very soon acquires the consistence of jelly; and this happens equally whether it be kept in a cold or a hot temperature, whether it be exposed to the air or excluded from it. This consistence does not continue long; the sinovia soon recovers again its fluidity, and at the same time deposits a thready-like matter.*

Sinovia mixes readily with water, and imparts to that liquid a great deal of viscosity. The mixture frothes when agitated; becomes milky when boiled,

Tears, Sinovia. Fourcroy and Vauquelin, *Four. de Phys.* p. 259. 296 Component parts.

* *Ibid.* p. 257. 297 Mucus of the nose.

† *Ibid.* p. 259.

298 Sinovia of the ox.

* Margueron, *Ann. de Chim.* xiv. 124. 299 Its properties.

Sinovia,
Semen.

and deposites some pellicles on the sides of the dish; but its viscosity is not diminished.†

† *Margueron, Ann. de Chim.* xiv. 126.
300
Its component parts.

When alcohol is poured into sinovia, a white substance precipitates, which has all the properties of albumen. One hundred parts of sinovia contain 4.52 of albumen. The liquid still continues as viscid as ever; but if acetous acid be poured into it, the viscosity disappears altogether, the liquid becomes transparent, and deposites a quantity of matter in white threads, which possess the following properties:

1. It has the colour, smell, taste, and elasticity of vegetable gluten.

2. It is soluble in concentrated acids and pure alkalies.

3. It is soluble in cold water, the solution frothes; acids and alcohol precipitate the fibrous matter in flakes. One hundred parts of sinovia contain 11.86 of this matter.‡

‡ *Ibid.* p. 126—130.

When the liquid, after these substances have been separated from it, is concentrated by evaporation, it deposites crystals of acetite of soda. Sinovia, therefore, contains *soda*. Margueron found that 100 parts of sinovia contained about 0.71 of *soda*.

When strong sulphuric, muriatic, nitric, acetic, or sulphurous acid is poured into sinovia, a number of white flakes precipitate at first, but they are soon redissolved, and the viscosity of the liquid continues. When these acids are diluted with five times their weight of water, they diminish the transparency of sinovia, but not its viscosity; but when they are so much diluted that their acid taste is just perceptible, they precipitate the peculiar thready matter, and the viscosity of the sinovia disappears.§

§ *Ibid.* p. 127.

When sinovia is exposed to a dry atmosphere it gradually evaporates, and a scaly residuum remains, in which cubic crystals, and a white saline efflorescence, are apparent. The cubic crystals are muriat of soda. One hundred parts of sinovia contain about 1.75 of this salt. The saline efflorescence is carbonat of soda.||

|| *Ibid.* 125.

Sinovia soon putrefies in a moist atmosphere, and during the putrefaction ammonia is exhaled. When sinovia is distilled in a retort there comes over, first water, which soon putrefies; then water containing ammonia; then empyreumatic oil and carbonat of ammonia. From the residuum muriat and carbonat of soda may be extracted by lixiviation. The coal contains some phosphat of lime.¶

¶ *Ibid.* 128.

From the analysis of Mr Margueron it appears that sinovia is composed of the following ingredients:

11.86 fibrous matter,
4.52 albumen,
1.75 muriat of soda,
.71 soda,
.70 phosphat of lime (N),
80.57 water,

100.00.

SECT. XIV. Of SEMEN.

THE peculiar liquid secreted in the testes of males, and destined for the impregnation of females, is known

by the name of *semen*. The human semen alone has hitherto been subjected to chemical analysis. Nothing is known concerning the feminal fluid of other animals. Vauquelin published an analysis of the human semen in 1791.

Semen.

301
Properties of semen.

Semen, when newly ejected, is evidently a mixture of two different substances: the one, fluid and milky, which is supposed to be secreted by the prostate gland; the other, which is considered as the true secretion of the testes, is a thick mucilaginous substance, in which numerous white shining filaments may be discovered.* It has a slight disagreeable odour, an acrid irritating taste, and its specific gravity is greater than that of water. When rubbed in a mortar it becomes frothy, and of the consistence of pomatum, in consequence of its enveloping a great number of air bubbles. It converts paper stained with the blossoms of mallows or violets to a green colour, and consequently contains an alkali.†

* *Vauquelin, Ann. de Chim.* ix. 64.

As the liquid cools, the mucilaginous part becomes transparent, and acquires greater consistency; but in about twenty minutes after its emission, the whole becomes perfectly liquid. This liquefaction is not owing to the absorption of moisture from the air, for it loses instead of acquiring weight during its exposure to the atmosphere; nor is it owing to the action of the air, for it takes place equally in close vessels.‡

‡ *Ibid.* p. 65.

Semen is insoluble in water before this spontaneous liquefaction, but afterwards it dissolves readily in it. When alcohol or oxy-muriatic acid is poured into this solution, a number of white flakes are precipitated.§ Concentrated alkalies facilitate its combination with water. Acids readily dissolve the semen, and the solution is not decomposed by alkalies; neither indeed is the alkaline solution decomposed by acids.||

‡ *Ibid.* p. 66.

§ *Ibid.* p. 70.

|| *Ibid.* p. 71.

Lime disengages no ammonia from fresh semen; but after that fluid has remained for some time in a moist and warm atmosphere, lime separates a great quantity from it. Consequently ammonia is formed during the exposure of semen to air.¶

¶ *Ibid.* p. 71.

When oxy-muriatic acid is poured into semen, a number of white flakes precipitate, and the acid loses its peculiar odour. These flakes are insoluble in water, and even in acids. If the quantity of acid be sufficient, the semen acquires a yellow colour. Thus it appears that semen contains a mucilaginous substance, analogous to that of the tears, which coagulates by absorbing oxygen. Mr Vauquelin obtained from 100 parts of semen six parts of this mucilage.

302
Its component parts.

When semen is exposed to the air about the temperature of 60°, it becomes gradually covered with a transparent pellicle, and in three or four days deposites small transparent crystals, often crossing each other in such a manner as to represent the spokes of a wheel. These crystals, when viewed through a microscope, appear to be four-sided prisms, terminated by very long four-sided pyramids. They may be separated by diluting the liquid with water, and decanting it off. They have all the properties of phosphat of lime.* If, after the appearance of these crystals, the semen be still allowed to remain exposed to the atmosphere, the pellicle

* *Ibid.* p. 67 and 73.

on

(N) Mr Hatchett found only 0.208 of phosphat of lime in the sinovia which he examined. He found, however, traces of some other phosphat; probably phosphat of soda. *Phil. Trans.* 1799, p. 246.

Seen, on its surface gradually thickens, and a number of
 Liquor of white round bodies appear on different parts of it.
 the am- These bodies also are phosphat of lime, prevented from
 1s. crystallizing regularly by the too rapid abstraction of
 moisture. Mr Vauquelin found that 100 parts of se-
 men contain three parts of phosphat of lime.† If at
 † 7. this period of the evaporation the air becomes moist,
 queli Ann. other crystals appear in the semen, which have the pro-
 de Cn. p. perties of carbonat of soda. The evaporation does not
 68. go on to complete exsiccation, unless at the tempera-
 ture of 77°, and when the air is very dry. When all
 the moisture is evaporated, the semen has lost 0.9 of its
 weight, the residuum is semi-transparent like horn, and
 brittle.‡

When semen is kept in very moist air, at the tem-
 perature of about 77°, it acquires a yellow colour, like
 that of the yolk of an egg; its taste becomes acid, it
 exhales the odour of putrid fish, and its surface is co-
 vered with abundance of the byssus septica.§

When dried semen is exposed to heat in a crucible,
 it melts, acquires a brown colour, and exhales a yellow
 fume, having the odour of burnt horn. When the heat
 is raised, the matter swells, becomes black, and gives
 out a strong odour of ammonia. When the odour of
 ammonia disappears, if the matter be lixiviated with
 water, an alkaline solution may be obtained, which, by
 evaporation, yields crystals of carbonat of soda. Mr
 Vauquelin found that 100 parts of semen contain one
 part of soda.¶ If the residuum be incinerated, there
 will remain only a quantity of white ashes, consisting of
 phosphat of lime.

Thus it appears that semen is composed of the fol-
 lowing ingredients :

- 90 water,
- 6 mucilage,
- 3 phosphat of lime,
- 1 soda,

100

SECT. XV. LIQUOR of the AMNIOS.

THE foetus in the uterus is enveloped in a peculiar
 membranous covering, to which anatomists have given
 the name of *amnios*. Within this *amnios* there is a li-
 quid, distinguished by the name of the *liquor of the am-
 nios*, which surrounds the foetus on every part. This
 liquid, as might have been expected, is very different
 in different animals, at least the liquor amnii in women
 and in cows, which alone have hitherto been analysed,
 have not the smallest resemblance to each other. These
 two liquids have been lately analysed by Vauquelin and
 Buniva, and the result of their analysis has been publish-
 ed in the 33d volume of the *Annales de Chimie*.

1. The liquor of the amnios of women is a fluid of a
 slightly milky colour, a weak but pleasant odour, and
 a saltish taste. The white colour is owing to a curdy
 matter suspended in it, for it may be obtained quite
 transparent by filtration.*

Its specific gravity is 1.005. It gives a green co-
 lour to the tincture of violets, and yet it reddens very
 decidedly the tincture of turnsol. These two proper-
 ties would indicate at once the presence of an acid and
 of an alkali. It frothes considerably when agitated.
 On the application of heat it becomes opaque, and has
 then a great resemblance to milk diluted with a large

quantity of water. At the same time it exhales the
 odour of boiled white of egg.†

Acids render it more transparent. Alkalies preci-
 pitate an animal matter in small flakes. Alcohol like-
 wise produces a flaky precipitate, which, when col-
 lected and dried, becomes transparent, and very like
 glue. The infusion of nut-galls produces a very co-
 pious brown coloured precipitate. Nitrat of silver oc-
 casions a white precipitate, which is insoluble in nitric
 acid, and consequently is muriat of silver.‡

When slowly evaporated it becomes slightly milky,
 a transparent pellicle forms on its surface, and it leaves
 a residuum which does not exceed 0.012 of the whole.
 By lixiviating this residuum, and evaporating the ley,
 crystals of muriat and carbonat of soda, may be obtain-
 ed. The remainder, when incinerated, exhales a fetid
 and ammoniacal odour, resembling that of burning horn;
 the ashes consist of a small quantity of carbonat of soda,
 and of phosphat and carbonat of lime.‡

Thus we see that the liquor of the human amnios is
 composed of about

- 98.8 water,
- 1.2 { albumen,
- { muriat of soda, soda,
- { phosphat of lime, lime,

100.0

While the foetus is in the uterus, a curdy-like matter
 is deposited on the surface of its skin, and in particular
 parts of its body. This matter is often found collected
 in considerable quantities. It is evidently deposited
 from the liquor of the amnios; and consequently the
 knowledge of its peculiar nature must throw consider-
 able light upon the properties and use of that liquor.
 For an analysis of this substance we are also indebted to
 Vauquelin and Buniva.

Its colour is white and brilliant; it has a soft feel,
 and very much resembles newly prepared soap. It is
 insoluble in water, alcohol, and oils. Pure alkalies dis-
 solve part of it, and form with it a kind of soap. On
 burning coals it decrepitates like a salt, becomes dry
 and black, exhales vapours which have the odour
 of empyreumatic oil, and leaves a residuum which is
 very difficultly reduced to ashes. When heated in a
 platinum crucible it decrepitates, lets an oil exsude,
 curls up like horn, and leaves a residuum, consisting
 chiefly of carbonat of lime.‡

These properties shew that this matter is different
 from every one of the component parts of the liquor of
 the amnios, and that it has a great resemblance to the
fat. It is probable, as Vauquelin and Buniva have
 conjectured, that it is formed from the albumen of that
 liquid, which has undergone some unknown changes.
 It has been long known, that the parts of a foetus
 which has lain for some time after it has been deprived
 of life in the uterus, are sometimes converted into a
 kind of fatty matter. It is evident that this substance,
 after it is deposited upon the skin of the foetus, must
 preserve it in a great measure from being acted upon
 by the liquor of the amnios.

2. The liquor of the amnios of the cow has a visci-
 dity similar to mucilage of gum arabic, a brownish red
 colour, an acid and bitter taste, and a peculiar odour,
 not unlike that of some vegetable extracts. Its specific
 gravity is 1.028. It reddens the tincture of turnsol,
 and

Liquor of the Amnios.

† Ann. de Chim. xxxiii. 271.

‡ Ibid.

‡ Ibid, p. 272.

304 Curdy matter deposited on the foetus.

‡ Ibid, p. 274.

305 Liquor of the amnios of the cow.

303 Liquor of the human amnios.

* Ann. de Chim. xxxiii. 271.

Liquor of
the Am-
nios.

§ Ann. de
Chim. xxxiii.
p. 275.

306
Its compo-
nent parts.

and therefore contains an acid. Muriat of barytes causes a very abundant precipitate, which renders it probable that it contains sulphuric acid. Alcohol separates from it a great quantity of a reddish coloured matter. § When this liquid is evaporated, a thick frothy scum gathers on the surface, which is easily separated, and in which some white acid-tasted crystals may be discovered. By continuing the evaporation, the matter becomes thick, and viscid, and has very much the look of honey. Alcohol boiled upon this thick matter, and filtered off, deposits upon cooling brilliant needle-formed crystals nearly an inch in length. These crystals may be obtained in abundance by evaporating the liquor of the amnios to a fourth part of its bulk, and then allowing it to cool. The crystals soon make their appearance. They may be separated and purified by washing them in a small quantity of cold water. These crystals have the properties of an acid. §

§ Ibid, p.
276.

If after the separation of this acid the liquor of the amnios be evaporated to the consistence of a syrup, large transparent crystals appear in it, which have all the properties of sulphat of soda. The liquid of the amnios of cows contains a considerable quantity of this salt.

Thus it appears that the liquor of the amnios of cows contains the following ingredients :

1. Water,
2. A peculiar animal matter,
3. A peculiar acid,
4. Sulphat of soda.

The animal matter possesses the following properties :

307
Nature of
the animal
matter.

It has a reddish brown colour, and a peculiar taste; it is very soluble in water, but insoluble in alcohol, which has the property of separating it from water. When exposed to a strong heat it swells, exhales first the odour of burning gum, then of empyreumatic oil and of ammonia, and at last the peculiar odour of prussic acid becomes very conspicuous. It differs from gelatine in the viscidness which it communicates to water, in not forming a jelly when concentrated, and in not being precipitated by tan. It must be therefore ranked among the very undefined and inaccurate class of *animal mucilages*.

When burnt, it leaves a very large coal, which is readily incinerated, and leaves a little white ashes, composed of phosphat of magnesia, and a very small proportion of phosphat of lime. ||

|| Ibid, p.
278.

308
Amniotic
acid.

The acid substance is of a white and brilliant colour; its taste has a very slight degree of sourness; it reddens the tincture of turnsol; it is scarcely soluble in cold water, but very readily in hot water, from which it separates in long needles as the solution cools. It is soluble also in alcohol, especially when assisted by heat. It combines readily with pure alkalies, and forms a substance which is very soluble in water. The other acids decompose this compound; and the acid of the liquor of the amnios is precipitated in a white crystalline powder. This acid does not decompose the alkaline carbonats at the temperature of the atmosphere, but it does so when assisted by heat. It does not alter solutions of silver, lead, or mercury, in nitric acid. When exposed to a strong heat, it frothes and exhales an odour of ammonia and of prussic acid. The properties are sufficient to shew that it is different from every other acid. Vauquelin and Boniva have given it the name of *amniotic acid*. It approaches nearest to the saccholactic

and the *uric acids*; but the saccholactic acid does not furnish ammonia by distillation like the amniotic. The uric acid is not so soluble in hot water as the amniotic, it does not crystallize in white brilliant needles, and it is insoluble in boiling alcohol; in both which respects it differs completely from amniotic acid.*

SECT. XVI. Of URINE.

No animal substance has attracted more attention than urine, both on account of its supposed connection with various diseases, and on account of the very singular products which have been obtained from it. Mr Boyle, and the other chemists who were his contemporaries, were induced to attend particularly to this liquid, by the discovery of a method of obtaining phosphorus from it. Boerhaave, Haller, Haupt, Margraf, Pott, Rouelle, Proust, and Klaproth, successively improved the method of obtaining the phosphoric salts from urine, or added something to our knowledge of the component parts of these salts. Scheele added greatly to our knowledge of urine by detecting several new substances in it which had not been suspected. Cruickshank has given us a very valuable paper on urine in the second edition of *Rollo's Diabetes*; and Fourcroy and Vauquelin have lately published the most complete analysis of it which has hitherto appeared.

Fresh urine is a liquid of a peculiar aromatic odour, an orange colour, of greater or less intensity, and an acrid saline taste.

Its specific gravity varies from 1.005 to 1.033.*

1. It reddens paper stained with turnsol and with the juice of radishes, and therefore contains an acid.

2. If a solution of ammonia be poured into fresh urine, a white powder precipitates, which has the properties of phosphat of lime. The presence of this substance in urine was first discovered by Scheele. † If lime water be poured into urine, phosphat of lime precipitates in greater abundance than when ammonia is used; consequently the acid which urine contains is the phosphoric. Thus we see that the phosphat of lime is kept dissolved in urine by an excess of acid. This also was first discovered by Scheele. ‡ This substance is most abundant in the urine of the sick. Berthollet has observed, that the urine of gouty people is less acid than that of people in perfect health. The average quantity of phosphat of lime in healthy urine is, as Cruickshank has ascertained, about $\frac{1}{800}$ of the weight of the urine. §

3. If the phosphat of lime precipitated from urine be examined, a little magnesia will be found mixed with it. Fourcroy and Vauquelin have ascertained that this is owing to a little phosphat of magnesia which urine contains, and which is decomposed by the alkali or lime employed to precipitate the phosphat of lime. ¶

4. When fresh urine cools, it often lets fall a brick coloured precipitate, which Scheele first ascertained to be crystals of uric acid. All urine contains this acid, even when no sensible precipitate appears when it cools. For if a sufficient quantity of clear and fresh urine be evaporated to $\frac{1}{8}$ of its weight, a subtle powder precipitates to the bottom, and attaches itself in part very firmly to the vessel. This part may be dissolved in pure alkali, and precipitated again by acetic acid. It exhibits all the properties of uric acid.* The quantity of uric acid in urine is very various. During intermittent

* Ann. de
Chim. xxxi
p. 279.

309
Urine.

* Cruick
shank, P
Mag. ii
240.

310
Contain
phospha
lime,
† Scheel
208.

‡ Ibid.

§ Phil.
Mag. i
241.

311
Phosph
of mag
nesia,
¶ Ann.
Chim.
66.

31
Uric a

* Scheel
207.

intermittent fevers it is deposited very copiously, and has been long known to physicians under the name of *lactitious sediment*. This sediment always makes its appearance at the crisis of fevers. In gouty people, the same sediment appears in equal abundance towards the end of a paroxysm of the disease (P). And if this sediment suddenly disappears after it has begun to be deposited, a fresh attack may be expected.*

5. If fresh urine be evaporated to the consistence of a syrup, and muriatic acid be then poured into it, a precipitate appears which possesses the properties of benzoic acid. Scheele first discovered the presence of benzoic acid in urine. He evaporated it to dryness, separated the saline part, and applied heat to the residuum. The benzoic acid was sublimed, and found crystallized in the receiver. The method which we have given is much easier; it was first proposed by Foureroy and Vauquelin.† By it very considerable quantities of benzoic acid may be obtained from the urine of horses and cows, where it is much more abundant than in human urine. In human urine it varies from $\frac{1}{1000}$ to $\frac{1}{10000}$ of the whole.‡

6. When an infusion of tan is dropt into urine, a white precipitate appears, having the properties of the combination of tan and albumen, or gelatine. Urine, therefore, contains albumen and gelatine. These substances had been suspected to be in urine, but their presence was first demonstrated by Seguin, who discovered the above method of detecting them. Their quantity in healthy urine is very small. Cruickshank found that the precipitate afforded by tan in healthy urine amounted to $\frac{1}{240}$ th part of the weight of the urine.‡ It is to these substances that the appearance of the *cloud*, as it is called, or the mucilaginous matter, which is sometimes deposited as the urine cools, is owing. It is probable that healthy urine contains only gelatine and not albumen, though the quantity is too small to admit of accurate examination; but in many diseases the quantity of these matters is very much increased. The urine of dropical people often contains so much albumen, that it coagulates not only on the addition of acids, but even on the application of heat.§ In all cases of impaired digestion, the albuminous and gelatinous part of urine is much increased. This forms one of the most conspicuous and important distinctions between the urine of those who enjoy good and bad health.||

7. If urine be evaporated by a slow fire to the consistence of a thick syrup, it assumes a deep brown colour, and exhales a fetid ammoniacal odour. When allowed to cool, it concretes into a mass of crystals, composed of all the component parts of urine. If four times its weight of alcohol be poured upon this mass, at intervals, and a slight heat be applied, the greatest part of it is dissolved. The alcohol, which has acquired a brown colour, is to be decanted off, and distilled in a crucible in a sand heat, till the mixture has boiled for some time, and acquired the consistence of a syrup.

By this time the whole of the alcohol has passed off, and the matter, on cooling, crystallizes in quadrangular plates which intersect each other. This substance is *urea*, which composes $\frac{1}{20}$ of the urine, provided the watery part be excluded. To this substance the taste, smell, and colour of urine are owing. It is a substance which characterizes urine, and constitutes it what it is, and to which the greater part of the very singular phenomena of urine are to be ascribed.

The colour of urine depends upon the urea; the greater the quantity, the deeper is the colour. It may be detected by evaporating urine to the consistence of a syrup, and pouring into it concentrated nitric acid. Immediately a great number of white shining crystals appear in the form of plates, very much resembling crystallized boracic acid. These crystals are urea combined with nitric acid.

The quantity of urea varies exceedingly in different urines. In the urine voided soon after a meal, very little of it is to be found, and scarcely any at all in that which hysterical patients void during a paroxysm.

8. If urine be slowly evaporated to the consistence of a syrup, a number of crystals make their appearance in it. Two of these are remarkable by their form: one of them consists of small regular octahedrons; which, when examined, are found to possess the properties of muriat of soda. Urine, therefore, contains muriat of soda. It is well known that muriat of soda crystallizes in cubes; the singular modification of its form in urine is owing to the action of urea. It has been long known that urine saturated with muriat of soda deposits that salt in regular octahedrons.

9. Another of the salts which appear during the evaporation of urine has the form of regular cubes. This salt has the properties of muriat of ammonia. Now the usual form of the crystals of muriat of ammonia is the octahedron. The change of its form in urine is produced also by urea.

10. The saline residuum which remains after the separation of urea from crystallized urine by means of alcohol, has been long known under the names of fusible salt of urine and microcosmic salt. Various methods of obtaining it have been given by chemists from Boerhaave, who first published a process, to Ronelle and Chaulnes, who gave the method just mentioned. If this saline mass be dissolved in a sufficient quantity of hot water, and allowed to crystallize spontaneously in a close vessel, two sets of crystals are gradually deposited. The lowermost set has the figure of flat rhomboidal prisms; the uppermost, on the contrary, has the form of rectangular tables. These two may be easily separated by exposing them for some time to a dry atmosphere. The rectangular tables effloresce and fall to powder, but the rhomboidal prisms remain unaltered.

When these salts are examined, they are found to have the properties of phosphats. The rhomboidal prisms consist of phosphat of ammonia united to a little phosphat of soda; the rectangular tables, on the contrary,

(P) The concretions which sometimes make their appearance in gouty joints have been found to consist chiefly of uric acid. This singular coincidence deserves the attention of physiologists: it cannot fail, sooner or later, to throw light, not only upon gout, but upon some of the animal functions.

Ure.
Crick-
Phil.
M.
ii.
24
Be
13
oi
aci
n. de
Gl.
xxxi.
62
d. p.
63
14
A
men
ar
gela-
tin
il. Mag.
ii
43
Crick-
Phil.
ibid.
23
Fourcroy
Vau-
quelin, Ann.
Chim.
ci. 61.
315
Urea,

316
Muriat of
soda,
317
Muriat of
ammonia,
318
Phosphat of
ammonia
and of soda,

Urine.

trary, are phosphat of soda united to a small quantity of phosphat of ammonia. Urine, then, contains phosphat of soda and phosphat of ammonia.

Thus we have found that urine contains the twelve following substances :

- | | |
|--------------------------|--------------------------|
| 1. Water, | 7. Gelatine and albumen, |
| 2. Phosphoric acid, | 8. Urea, |
| 3. Phosphat of lime, | 9. Muriat of soda, |
| 4. Phosphat of magnesia, | 10. Muriat of ammonia, |
| 5. Uric acid, | 11. Phosphat of soda, |
| 6. Benzoic acid, | 12. Phosphat of ammonia. |

319
Sometimes
other salts.
* Fourcroy
and Vauque-
lin, Ann. de
Chim. xxxi.
69.

These are the only substances which are constantly found in healthy urine;* but it contains also occasionally other substances. Very often muriat of potass may be distinguished among the crystals which form during its evaporation. The presence of this salt may always be detected by dropping cautiously some tartarous acid into urine. If it contains muriat of potass, there will precipitate a little tartar, which may easily be recognised by its properties.*

* Cruick-
shank, Phil.
Mag. ii.
241.

Urine sometimes also contains sulphat of soda, and even sulphat of lime. The presence of these salts may be ascertained by pouring into urine a solution of muriat of barytes, a copious white precipitate appears, consisting of the barytes combined with phosphoric acid, and with sulphuric acid, if any be present. This precipitate must be treated with a sufficient quantity of muriatic acid. The phosphat of barytes is dissolved, but the sulphat of barytes remains unaltered.†

† Fourcroy,
Ann. de
Chim. vii.
183.

320
Putrefac-
tion of u-
rine.

No substance putrefies sooner, or exhales a more detestable odour during its spontaneous decomposition, than urine; but there is a very great difference in this respect in different urines. In some, putrefaction takes place almost instantaneously as soon as it is voided; in others, scarcely any change appears for a number of days. Fourcroy and Vauquelin have ascertained that this difference depends on the quantity of gelatine and albumen which urine contains. When there is very little of these substances present, urine remains long unchanged; on the contrary, the greater the quantity of gelatine or albumen, the sooner does putrefaction commence. The putrefaction of urine, therefore, is, in some degree, the test of the health of the person who has voided it; for a superabundance of gelatine in urine always indicates some defect in the power of digestion.*

* Ann. de
Chim. xxxi.
61.

The rapid putrefaction of urine, then, is owing to the action of gelatine on urea. We have seen already the facility with which that singular substance is decomposed, and that the new products into which it is changed are, ammonia, carbonic acid, and acetous acid. Accordingly, the putrefaction of urine is announced by an ammoniacal smell. Mucilaginous flakes are deposited, consisting of part of the gelatinous matter. The phosphoric acid is saturated with ammonia, and the phosphat of lime, in consequence, is precipitated. Ammonia combines with the phosphat of magnesia, forms with it a triple salt, which crystallizes upon the sides of the vessel in the form of white crystals, composed of six sided prisms, terminated by six-sided pyramids. The uric and benzoic acids are saturated with ammonia; the acetous acid, and the carbonic acid, which are the products of the decomposition of the urea, are also saturated with ammonia, and notwithstanding the quantity which exhales, the production of this substance is so abundant, that there is a quantity of unsaturated alkali

in the liquid. Putrefied urine, therefore, contains chiefly the following substances, most of which are the products of putrefaction :

- Ammonia,
Carbonat of ammonia,
Phosphat of ammonia,
Phosphat of magnesia and ammonia,
Urat of ammonia,
Acetite of ammonia,
Benzoat of ammonia,
Muriat of soda,
Muriat of ammonia;

Besides the precipitated gelatine and phosphat of lime.* * Ann. de
Chim. xx
70.

The distillation of urine produces almost the same changes; for the heat of boiling water is sufficient to decompose urea, and to convert it into ammonia, carbonic and acetous acids. Accordingly, when urine is distilled, there comes over water, containing ammonia dissolved in it, and carbonat of ammonia in crystals. The acids contained in urine are saturated with ammonia, and the gelatine and phosphat of lime precipitate.†

† Ibid, 5

Such are the properties of the human urine. The urine of other animals has not hitherto been examined with equal care; but it is certain that it differs very considerably from that of men. The urine of cows and horses, and of all ruminating animals, for instance, contains carbonat of lime, without any mixture of phosphat of lime.‡ It contains also a much greater proportion of benzoic acid than that of man.

‡ Vauque-
lin, ibid. xxix
4.

SECT. XVII. Of the URINARY CALCULUS.

IT is well known that concretions not unfrequently form in the bladder, or the other urinary organs, and occasion one of the most dismal diseases to which the human species is liable.

These concretions were distinguished by the name of *Urinary calculi*, from a supposition that they are of a stony nature. They have long attracted the attention of physicians. Chemistry had no sooner made its way into medicine than it began to exercise its ingenuity upon the urinary calculus; and various theories were given of their nature and origin. According to Paracelsus, who gave them the ridiculous name of *duelech*, urinary calculi were intermediate between tartar and stone, and composed of an *animal resin*. Van Helmont pronounced them anomalous coagulations, the offspring of the salts of urine, and of a volatile earthy spirit, produced at once, and destitute of any viscid matter.§ Boyle § De L extracted from them, by distillation, oil, and a great quantity of volatile salt. Boerhaave supposed them compounds of oil and volatile salts. Hales extracted from them a prodigious quantity of air. He gave them the name of *animal tartar*, pointed out several circumstances in which they resemble common tartar, and made many experiments to find a solvent of them.* * *Veget. Stat.* ii
189.

Drs Whytt and Alston pointed out alkalies as solvents of calculi. It was an attempt to discover a more perfect solvent that induced Dr Black to make those experiments which terminated in the discovery of the nature of the alkaline carbonats.

Such was the state of the chemical analysis of calculus, when, in 1776, Scheele published a dissertation on the subject in the *Stockholm Transactions*; which was succeeded by some remarks of Mr Bergmann. These illustrious

32
Analy
by Sch

Urinary Calculus.

illustrious chemists completely removed the uncertainty which had hitherto hung over the subject, and ascertained the nature of the calculi which they examined. Since that time considerable additional light has been thrown upon the nature of these concretions by the labours of Austin, Pearson, and, above all, of Fourcroy and Vauquelin, who have lately analysed above 300 calculi, and ascertained the presence of several new substances which had not been suspected. The substances hitherto discovered in urinary calculi are the following :

1. Uric acid,
2. Urat of ammonia,
3. Phosphat of lime (Q),
4. Phosphat of magnesia-and-ammonia,
5. Oxalat of lime,
6. Silica,
7. An animal matter.

The compound part

Uric acid.

1. The greater number of calculi consist of uric acid. All those analysed by Scheele were composed of it entirely. Of 300 calculi analysed by Dr Pearson, scarcely one was found which did not contain a considerable quantity of it, and the greater number manifestly were formed chiefly of it. Fourcroy and Vauquelin found it also in the greater number of the 300 calculi which they analysed.

The presence of this acid may easily be ascertained by the following properties: A solution of potash or soda dissolves it readily, and it is precipitated by the weakest acids. The precipitate is soluble in nitric acid, the solution is of a pink colour, and tinges the skin red.*

Fourcroy, Ann. de Chim. xxxii. 21

2. Urat of ammonia is easily detected by its rapid solubility in fixed alkaline leys, and the odour of ammonia which is perceived during the solution. It is not so often present in urinary calculi as the last mentioned substance. No calculus has hitherto been found composed of it alone, except the very small polygonal calculi, several of which sometimes exist in the bladder together.

Urat of ammonia.

It is most usually in thin layers, alternating with some other substance, very easily reduced to powder, and of the colour of ground coffee.†

Id. 218. 326 Phosphat of lime.

3. Phosphat of lime is white, without lustre, fiery, friable, stains the hands, paper, and cloth. It has very much the appearance of chalk, breaks under the forceps, is insipid, and insoluble in water. It is soluble in nitric, muriatic, and acetous acids, and is again precipitated by ammonia, fixed alkalies, and oxalic acid.

It is never alone in calculi. It is intimately mixed with a gelatinous matter, which remains under the form of a membrane when the earthy part is dissolved by very diluted acids.‡

Id. 327 Phosphat of magnesia-and-ammonia.

4. Phosphat of magnesia-and-ammonia occurs in white, semitransparent, lamellar layers; sometimes it is crystallized on the surface of the calculi in prisms, or what are called *dog-tooth* crystals. It has a weak sweetish taste, it is somewhat soluble in water, and very soluble in acids, though greatly diluted. Fixed alkalies decompose it.

It never forms entire calculi. Sometimes it is mixed with phosphat of lime, and sometimes layers of it

cover uric acid or oxalat of lime. It is mixed with the same gelatinous matter as phosphat of lime.‡

5. Oxalat of lime is found in certain calculi, which, from the inequality of their surface, have got the name of *moriform* or *mulberry-shaped* calculi. It is never alone, but combined with a peculiar animal matter, and forming with it a very hard calculus, of a grey colour, difficult to saw asunder, admitting a polish like ivory, exhaling, when sawed, an odour like that of semen. Insoluble and indecomposable by alkalies; soluble in very diluted nitric acid, but slowly, and with difficulty. It may be decomposed by the carbonats of potash and soda. When burnt, it leaves behind a quantity of pure lime, which may be easily recognised by its properties.*

Urinary Calculus.

Fourcroy, Ann. de Chim. xxxii. 219.

328 Oxalat of lime.

* Ibid. 220.

6. Silica has only been found in two instances by Fourcroy and Vauquelin, though they analysed 300 calculi. No other chemist has observed it. It must therefore be considered as a very uncommon ingredient of these concretions. In the two instances in which it occurred, it was mixed with uric acid and the two phosphats above mentioned.†

329 Silica.

7. *Animal matter* appears to compose the cement which binds the different particles of the calculus together, and in all probability it is the cause which influences its formation. It is different in different calculi. Sometimes it has the appearance of gelatine or albumen, at other times it resembles urea. It deserves a more accurate investigation.‡

† Ibid. 221.

330 Animal matters.

No general description of the different calculi has hitherto appeared; but Fourcroy and Vauquelin are at present occupied with that subject. They propose to classify them according to their composition; to point out their different species and varieties; to give a method of detecting them by their appearance; to analyse the animal matter by which they are cemented; and to apply all the present chemical knowledge of the subject in the investigation of the cause, the symptoms, and the cure, of that dreadful disease which the urinary calculi produce. As their labour is already very far advanced, it would be unnecessary for us to attempt any classification of calculi. Indeed every attempt of that kind, by any person who has not had an opportunity of analysing a very great number of calculi, must be so exceedingly imperfect as scarcely to be of any use.

‡ Ibid.

We shall satisfy ourselves with the following remarks, deduced almost entirely from the observations which these celebrated chemists have already published.

Many calculi consist entirely, or almost entirely, of uric acid. The animal matter, which serves as a cement to these calculi, appears to be urea. Calculi of this kind may be dissolved by injecting into the bladder solutions of pure potash or soda, so much diluted as not to act upon the bladder itself. The gritty substance, which many persons threatened with the stone discharge along with their urine, which has been called *gravel*, consists almost constantly of uric acid. It may therefore serve as an indication that the subsequent stone, if any such form, is probably composed of uric acid.

331 Method of dissolving the calculi.

The two phosphats, mixed together, sometimes compose calculi. These calculi are very brittle, and generally

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(Q) Brugnatelli found also phosphat of lime, with excess of acid, in calculi. See *Ann. de Chim.* xxxii. 183.

Urinary
Calculus.

rally break in pieces during the extraction. Such calculi may be dissolved by injecting into the bladder muriatic acid, so much diluted as scarcely to have any taste of acid.

The phosphats never form the nucleus of a calculus. They have never been found covered with a layer of uric acid, but they often cover that acid. Hence it would seem that the existence of any extraneous matter in the bladder disposes these phosphats to crystallize. When extraneous bodies are accidentally introduced into the bladder, and allowed to lodge there, they are constantly covered with a coat of phosphat of ammonia and magnesia, or of the two phosphats mixed.

As the phosphat of ammonia and magnesia is not an ingredient of fresh urine, but formed during its putrefaction, when it exists in calculi, it would seem to indicate a commencement of putrefaction during the time that the urine lodges in the bladder. But putrefaction does not take place speedily in urine, unless where there is an excess of albumen and gelatine; consequently we have reason to suppose, that these substances are morbidly abundant in the urine of those patients who are afflicted with calculi consisting of the phosphats: hence also we may conclude, that their digestion is imperfect. It will no doubt be objected, that dropsical people are not peculiarly subject to calculi; but their urine is only morbidly albuminous when the disease is beginning to disappear, and then there seems to be a deficiency of urea; at least their urine has not been observed to putrefy with uncommon rapidity. Besides, there seems to be some animal matter present, which serves as a cement to the phosphat in all cases where calculi form.

Urat of ammonia is only found alone in the very small polygonous calculi which exist, several together, in the bladder. In other cases it is mixed with uric acid. It sometimes alternates with uric acid or with the phosphats. It is dissolved by the same substance that acts as a solvent of uric acid.

Oxalat of lime often forms the nucleus of calculi composed of layers of uric acid or of the phosphats. It forms those irregular calculi which are called *moriform*. These calculi are the hardest and the most difficult of solution. A very much diluted nitric acid dissolves them but very slowly. As oxalic acid does not exist in urine, some morbid change must take place in the urine when such calculi are deposited. Brugnatelli's discovery of the instantaneous conversion of uric acid into oxalic acid by oxy muriatic acid, which has been confirmed by the experiments of Fourcroy and Vauquelin, throws considerable light upon the formation of oxalic acid in urine, by shewing us that uric acid is probably the basis of it; but in what manner the change is actually produced, it is not so easy to say.

The calculi found in the bladder of other animals

have not been examined with the same care. Some of them, however, have been subjected to an accurate analysis. No uric acid has ever been found in any of them. Fourcroy found a calculus extracted from the kidney of a horse composed of three parts of carbonat of lime, and one part phosphat of lime.* Dr Pearson examined a urinary calculus of a horse; it was composed of phosphat of lime and phosphat of ammonia. Brugnatelli found a calculus extracted from the bladder of a sow, which was exceedingly hard, composed of pure carbonat of lime, inclosing a soft nucleus of a foetid and urinous odour.† Bartholdi examined another calculus of a pig, the specific gravity of which was 1.9300. It consisted of phosphat of lime.‡ Dr Pearson found a calculus taken from the bladder of a dog composed of phosphat of lime, phosphat of ammonia, and an animal matter. He found the urinary calculus of a rabbit, of the specific gravity 2, composed of carbonat of lime and some animal matter.||

The composition of the different animal concretions hitherto examined may be seen in the following table.

Horse.	{	1. Carbonat of lime and phosphat of lime.*	* Fourcroy
		2. Phosph. of lime and phosph. of ammonia.†	† Pearson
		3. Carbon. of lime and animal matter.†	† Pearson
Sow.	{	1. Carbon. of lime and an animal nucleus.‡	‡ Brugnatelli
		2. Phosphat of lime.§	§ Bartholdi
Dog.		Phosphat of lime, and of ammonia, and animal matter.†	† Pearson
Rabbit.		Carbonat of lime and animal matter.†	† Pearson

We have now given an account of all those secretions which have been attentively examined by chemists. The remainder have been hitherto neglected; partly owing to the difficulty of procuring them, and partly on account of the multiplicity of other objects which occupied the attention of chemical philosophers (R). It remains for us now to examine by what processes these different secretions are formed, how the constant waste of living bodies is repaired, and how the organs themselves are nourished and preserved. This shall form the subject of the following chapter.

CHAP. III. OF THE FUNCTIONS OF ANIMALS.

THE intention of the two last chapters was to exhibit a view of the different substances which enter into the composition of animals, as far as the present limited state of our knowledge puts it in our power. But were our enquiries concerning animals confined to the mere ingredients of which their bodies are composed, even supposing the analysis as complete as possible, our knowledge of the nature and properties of animals would be imperfect indeed.

How are these substances arranged? How are they produced?

(R) The chief of these secretions are the following:

1. Cerumen, or ear-wax, is at first nearly liquid, and of a whitish colour. It gradually acquires consistence. Its taste is very bitter. Said to be insoluble in alcohol; but soluble in hot water. Does not become rancid by keeping.
2. The humours of the eye.
3. The milky liquor, secreted by the thyroid gland.
4. Mucus of the lungs, intestinal canal, &c.
5. Smegma of the areola of the breasts, glans penis, vagina, subcutaneous glands, &c.
6. Marrow.

Functions of Animals. 33 Animals resemble vegetables. 334 require food. 335 nature. 336 converted into chyme.

produced? What purposes do they serve? What are the distinguishing properties of animals, and the laws by which they are regulated?

Animals resemble vegetables in the complexness of their structure. Like them, they are machines nicely adapted for particular purposes, constituting one whole, and continually performing an infinite number of the most delicate processes. But neither an account of the structure of animals, nor of the properties which distinguish them from other beings, will be expected here. These have been already treated of sufficiently in the articles ANATOMY and PHYSIOLOGY (*Encycl.*), to which we beg leave to refer the reader. We mean only, in the present chapter, to take a view of those processes which are concerned in the production of animal substances, which alone properly belong to chemistry. The other functions are regulated by laws of a very different nature, which have no resemblance or analogy to the laws of chemistry or mechanics.

1. Every body knows that animals require food, and that they die sooner or later if food be withheld from them. There is indeed a very great difference in different animals, with regard to the quantity of food which they require, and the time which they can pass without it. In general, this difference depends upon the activity of the animal. Those which are most active require most, and those which move least require least food.

The cause of this is also well known; the bodies of animals do not remain stationary, they are constantly wasting; and the waste is generally proportional to the activity of the animal. It is evident, then, that the body must receive, from time to time, new supplies, in place of what has been carried off. Hence the use of food, which answers this purpose.

2. We are much better acquainted with the food of animals than of vegetables. It consists of almost all the animal and vegetable substances which have been treated of in the former part of this article; for there are but very few of them which some animal or other does not use as food. Man uses as food chiefly the muscles of animals, the seeds of certain grasses, and a variety of vegetable fruits. Almost all the inferior animals have particular substances on which they feed exclusively. Some of them feed on animals, others on vegetables. Man has a greater range; he can feed on a very great number of substances. To enumerate these substances would be useless; as we are not able to point out with accuracy what it is which renders one substance more nourishing than another.

Many substances do not serve as nourishment at all; and not a few, instead of nourishing, destroy life. These last are called *poisons*. Some poisons act chemically, by decomposing the animal body. The action of others is not so well understood.

3. The food is introduced into the body by the mouth, and almost all animals reduce it to a kind of pulpy consistence. In man and many other animals this is done in the mouth by means of teeth, and the saliva with which it is there mixed; but many other animals grind their food in a different manner. See PHYSIOLOGY, (*Encycl.*) After the food has been thus ground, it is introduced into the stomach, where it is subjected to new changes. The stomach is a strong soft bag, of different forms in different animals: in man it has some

resemblance to the bag of a *bag-pipe*. In this organ the food is converted into a soft pap, which has no resemblance to the food when first introduced. This pap has been called *chyme*.

4. Since chyme possesses new properties, it is evident that the food has undergone some changes in the stomach, and that the ingredients of which it was composed have entered into new combinations. Now, in what manner have these changes been produced?

At first they were ascribed to the mechanical action of the stomach. The food, it was said, was still farther triturated in that organ; and being long agitated backwards and forwards in it, was at last reduced to a pulp. But this opinion, upon examination, was found not to be true. The experiments of Stevens, Reaumur, and Spallanzani, demonstrated, that the formation of chyme is not owing to trituration; for on inclosing different kinds of food in metallic tubes and balls full of holes, in such a manner as to screen them from the mechanical action of the stomach, they found, that these substances, after having remained a sufficient time in the stomach, were converted into chyme, just as if they had not been inclosed in such tubes. Indeed, the opinion was untenable, even independent of these decisive experiments, the moment it was perceived that chyme differed entirely from the food which had been taken; that is to say, that if the same food were triturated mechanically out of the body, and reduced to pap of precisely the same consistence with chyme, it would not possess the same properties with chyme; for whenever this fact was known, it could not but be evident that the food had undergone changes in its composition.

The change of food into chyme, therefore, was ascribed by many to *fermentation*. This opinion is indeed very ancient, and it has had many zealous supporters among the moderns. When the word *fermentation* was applied to the change produced on the food in the stomach, the nature of the process called fermentation was altogether unknown. The appearances, indeed, which take place during that process, had been described, and the progress and the result of it were known. Chemists had even divided fermentations into different classes; but no attempt had been made to explain the cause of fermentation, or to trace the changes which take place during its continuance. All that could be meant, then, by saying that the conversion of food into chyme in the stomach was owing to fermentation, was merely, that the unknown cause which acted during the conversion of vegetable substances into wine or acid, or during their putrefaction, acted also during the conversion of the food into chyme, and that the result in both cases was precisely the same. Accordingly, the advocates for this opinion attempted to prove, that air was constantly generated in the stomach, and that an acid was constantly produced: for it was the vinous and acetous fermentations which were assigned by the greater number of physiologists as the cause of the formation of chyme. Some indeed attempted to prove, that it was produced by the putrefactive fermentation; but their number was inconsiderable, compared with those who adopted the other opinion.

Our ideas respecting fermentation are now somewhat more precise. It signifies a slow decomposition, which takes place when certain animal or vegetable substances are mixed together at a given temperature; and the

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consequent production of particular compounds. If therefore the conversion of the food into chyme be owing to fermentation, it is evident that it is totally independent of the stomach any farther than as it supplies temperature; and that the food would be converted into chyme exactly in the same manner, if it were reduced to the same consistence, and placed in the same temperature out of the body. But this is by no means the case; substances are reduced to the state of chyme in a short time in the stomach, which would remain unaltered for weeks in the same temperature out of the body. This is the case with bones; which the experiments of Stevens and Spallanzani have shewn to be soon digested in the stomach of the dog. Further if the conversion of food into chyme were owing to fermentation, it ought to go on equally well in the stomach and œsophagus. Now, it was observed long ago by Ray and Boyle, that when voracious fish had swallowed animals too large to be contained in the stomach, that part only which was in the stomach was converted into chyme, while what was in the œsophagus remained entire; and this has been fully confirmed by subsequent observations.

Still farther, if the conversion were owing to fermentation, it ought always to take place equally well, provided the temperature be the same, whether the stomach be in a healthy state or not. But it is well known, that this is not the case. The formation of chyme depends very much on the state of the stomach. When that organ is diseased, digestion is constantly ill performed. In these cases, indeed, fermentation sometimes appears, and produces flatulence, acid eructations, &c. which are the well-known symptoms of indigestion. These facts have been long known; they are totally incompatible with the supposition, that the formation of chyme is owing to fermentation. Accordingly that opinion has been for some time abandoned, by all those at least who have taken the trouble to examine the subject.

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By the ac-
tion of the
gastric
juice.

The formation of chyme, then, is owing to the stomach; and it has been concluded, from the experiments of Stevens, Reaumur, Spallanzani, Scopoli, Brugnatelli, Carimini, &c. that its formation is brought about by the action of a particular liquid secreted by the stomach, and for that reason called *gastric juice*.

That it is owing to the action of a liquid, is evident; because if pieces of food be inclosed in close tubes, they pass through the stomach without any farther alteration than would have taken place at the same temperature out of the body: but if the tubes be perforated with small holes, the food is converted into chyme.

This liquid does not act indiscriminately upon all substances: For if grains of corn be put into a perforated tube, and a granivorous bird be made to swallow it, the corn will remain the usual time in the stomach without alteration; whereas if the husk of the grain be previously taken off, the whole of it will be converted into chyme. It is well known, too, that many substances pass unaltered through the intestines of animals, and consequently are not acted upon by the gastric juice. This is the case frequently with grains of oats when they have been swallowed by horses entire with their husks on. This is the case also with the seeds of apples, &c. when swallowed entire by man; yet these very substances, if they have been previously ground suf-

ficiently by the teeth, are digested. It appears, therefore, that it is chiefly the husk or outside of these substances which resists the action of the gastric juice. We see also, that trituration greatly facilitates the conversion of food into chyme.

The gastric juice is not the same in all animals; for many animals cannot digest the food on which others gastric live. The *conium maculatum* (hemlock), for instance, is a poison to man instead of food, yet the goat often feeds upon it. Many animals, as sheep, live wholly upon vegetables; and if they are made to feed on animals, their stomachs will not digest them: others, again, as the eagle, feed wholly on animal substances, and cannot digest vegetables.

The gastric juice does not continue always of the same nature, even in the same animal: it changes gradually, according to circumstances. Graminivorous animals may be brought to live on animal food; and after they had been accustomed to this for some time, their stomachs become incapable of digesting vegetables. On the other hand, those animals which naturally digest nothing but animal food may be brought to digest vegetables.

What is the nature of the gastric juice, which possesses these singular properties? It is evidently different in different animals; but it is a very difficult task, if not an impossible one, to obtain it in a state of purity. Various attempts have indeed been made by very ingenious philosophers to procure it; but their analysis of it is sufficient to shew us, that they have never obtained it in a state of purity.

The methods which have been used to procure gastric juice are, *first*, to kill the animal whose gastric juice is to be examined after it has fasted for some time. By this method, Spallanzani collected 37 spoonfuls from the two first stomachs of a sheep. It was of a green colour, undoubtedly owing to the grass which the animal had eaten. He found also half a spoonful in the stomach of some young crows which he killed before they had left their nest.

Small tubes of metal, pierced with holes, and containing a dry sponge, have been swallowed by animals; and when vomited up, the liquid imbibed by the sponge is squeezed out. By this method, Spallanzani collected 481 grains of gastric juice from the stomachs of five crows.

A *third* method consists in exciting vomiting in the morning, when the stomach is without food. Spallanzani tried this method twice upon himself, and collected one of the times 1 oz. 32 gr. of liquid; but the pain was so great, that he did not think proper to try the experiment a third time. Mr Goffe, however, who could excite vomiting whenever he thought proper by swallowing air, has employed that method to collect gastric juice.

Spallanzani has observed, that eagles throw up every morning a quantity of liquid, which he considers as gastric juice; and he has availed himself of this to collect it in considerable quantities.

It is almost unnecessary to remark how imperfect these different methods are, and how far every conclusion drawn from the examination of such juices must deviate from the truth. It is impossible that the gastric juice, obtained by any one of these processes, can be pure; because in the stomach it must be constantly mixed

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Nature of
gastric
juice.

Functions of animals. mixed with large quantities of saliva, mucus, bile, food, &c. It may be questioned, indeed, whether any gastric juice at all can be obtained by these methods: for as the intention of the gastric juice is to convert the food into chyme, in all probability it is only secreted, or at least thrown into the stomach when food is present.

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We need not be surprised, then, at the contradictory accounts concerning its nature, given us by those philosophers who have attempted to examine it; as these relate not so much to the gastric juice, as to the different substances found in the stomach. The idea that the gastric juice can be obtained by vomiting, or that it is thrown up spontaneously by some animals, is, to say the least of it, very far from being probable.

rent ones. This juice does not act as a ferment; so far from it, that it is a powerful antiseptic, and even restores flesh already putrefied. There is not the smallest appearance of such a process; indeed, when the juice is renewed frequently, as in the stomach, substances dissolve in it with a rapidity which excludes all idea of fermentation. Only a few air bubbles make their escape, which adhere to the alimentary matter, and buoy it up to the top, and which are probably extricated by the heat of the solution.

Scopoli's
Lacquer's
17.

According to Brugnatelli, the gastric juice of carnivorous animals, as hawks, kites, &c. has an acid and resinous odour, is very bitter, and not at all watery; and is composed of an uncombined acid, a resin, an animal substance, and a small quantity of muriat of soda.*

With respect to the substances contained in the stomach, only two facts have been perfectly ascertained: The first is, that the juice contained in the stomach of oxen, calves, sheep, invariably contains uncombined phosphoric acid, as Macquart and Vauquelin have demonstrated: The second, that the juice contained in the stomach, and even the inner coat of the stomach itself, has the property of coagulating milk and the serum of blood. Dr Young found, that seven grains of the inner coat of a calf's stomach, infused in water, gave a liquid which coagulated more than 100 ounces of milk; that is to say, more than 6857 times its own weight; and yet, in all probability, its weight was not much diminished.

bid.

The gastric juice of herbivorous animals, on the contrary, as goats, sheep, &c. is very watery, a little muddy, has a bitter saltish taste, and contains ammonia, an animal extract, and a pretty large quantity of muriat of soda.† Mr Carminati found the same ingredients; but he supposes that the ammonia had been formed by the putrefaction of a part of their food, and that in reality the gastric juice of these animals is of an acid nature.‡

What the substance is which possesses this coagulating property, has not yet been ascertained; but it is evidently not very soluble in water: for the inside of a calf's stomach, after being steeped in water for six hours, and then well washed with water, still furnishes a liquor on infusion which coagulates milk.* And Dr Young* found, that a piece of the inner coat of the stomach, after being previously washed with water, and then with a diluted solution of carbonat of potash, still afforded a liquid which coagulated milk and serum.

Benbier's
Servat.
Gastric
juice.

The accounts which have been given of the gastric juice of man are so various, that it is not worth while to transcribe them. Sometimes it has been found of an acid nature, at other times not. The experiments of Spallanzani are sufficient to shew, that this acidity is not owing to the gastric juice, but to the food. He never found any acidity in the gastric juice of birds of prey, nor of serpents, frogs, and fishes. Crows gave an acidulous gastric juice only when fed on grain; and he found that the same observation holds with respect to dogs, herbivorous animals, and domestic fowls. Carnivorous birds threw up pieces of shells and coral without alteration; but these substances were sensibly diminished in the stomachs of hens, even when inclosed in perforated tubes. Spallanzani himself swallowed calcareous substances inclosed in tubes; and when he fed on vegetables and fruits, they were sometimes altered and a little diminished in weight, just as if they had been put into weak vinegar; but when he used only animal food, they came out untouched. According to this philosopher, whose experiments have been by far the most numerous, the gastric juice is naturally neither acid nor alkaline. When poured on the carbonat of potash, it causes no effervescence.

It is evident, from these facts, that this coagulating substance, whatever it is, acts very powerfully; and that it is scarcely possible to separate it completely from the stomach. But we know at present too little of the nature of coagulation to be able to draw any inference from these facts. An almost imperceptible quantity of some substances seems to be sufficient to coagulate milk. For Mr Vaillant mentions in his Travels in Africa, that a porcelain dish which he procured, and which had lain for some years at the bottom of the sea, possessed, in consequence, the property of coagulating milk when put into it; yet it communicated no taste to the milk, and did not differ in appearance from other cups.

* Young.

It is probable that the saliva is of service in the conversion of food into chyme as well as the gastric juice. It evidently serves to dilute the food; and probably it may be serviceable also, by communicating oxygen.

Such are the results of the experiments on the juices taken from the stomach of animals. No conclusion can be drawn from them respecting the nature of the gastric juice. But from the experiments which have been made on the digestion of the stomach, especially by Spallanzani, the following facts are established.

5. The chyme, thus formed, passes from the stomach into the intestines, where it is subjected to new changes, and at last converted into two very different substances, chyle and excrementitious matter.

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Chyme converted into chyle and excrement.

The gastric juice attacks the surfaces of bodies, unites to the particles of them which it carries off, and cannot be separated from them by filtration. It operates with more energy and rapidity the more the food is divided, and its action is increased by a warm temperature. The food is not merely reduced to very minute parts; its taste and smell are quite changed; its sensible properties are destroyed, and it acquires new and very differ-

6. The chyle is a white coloured liquid, very much resembling milk. It is exceedingly difficult to collect it in any considerable quantity, and for that reason it has never been accurately analysed. We know only in general that it resembles milk; containing, like it, an albuminous part capable of being coagulated, a serum, and globules which have a resemblance to cream † It contains also different salts; and, according to some, a substance scarcely differing from the sugar of milk. It is probable also that it contains iron; but if so, it must be

† Fordyce on Digestion, 121.

be

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† Fordyce on
Digestion,
122.

be in the state of a white oxyd; for an infusion of nut galls does not alter the colour of chyle. †

6. Concerning the process by which chyle is formed from chyme, scarcely any thing is known. It does not appear that the chyme is precisely the same in all animals; for those which are herbivorous have a greater length of intestine than those which are carnivorous. It is certain that the formation of the chyle is brought about by a chemical change, although we cannot say precisely what that change is, or what the agents are by which it is produced. But that the change is chemical, is evident, because the chyle is entirely different, both in its properties and appearance, from the chyme. The chyme, by the action of the intestines, is separated into two parts, chyle and excrement: the first of which is absorbed by a number of small vessels called *lacteals*; the second is pushed along the intestinal canal, and at last thrown out of the body altogether.

After the chyme has been converted into chyle and excrement, although these two substances remain mixed together, it does not appear that they are able to decompose each other; for persons have been known seldom or never to emit any excrementitious matter *per anum* for years. In these, not only the chyle, but the excrementitious matter also, was absorbed by the *lacteals*; and the excrement was afterwards thrown out of the body by other outlets, particularly by the skin: in consequence of which, those persons have constantly that particular odour about them which distinguishes excrement. Now in these persons, it is evident that the chyle and excrement, though mixed together, and even absorbed together, did not act on each other; because these persons have been known to enjoy good health for years, which could not have been the case had the chyle been destroyed.

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Use of
bile.

7. It has been supposed by some that the decomposition of the chyme, and the formation of chyle, is produced by the agency of the bile, which is poured out abundantly, and mixed with the chyme, soon after its entrance into the intestines. If this theory were true, no chyle could be formed whenever any accident prevented the bile from passing into the intestinal canal: but this is obviously not true; for frequent instances have occurred of persons labouring under jaundice from the bile ducts being stopped, either by gallstones or some other cause, so completely, that no bile could pass into the intestines; yet these persons have lived for a considerable time in that state. Consequently digestion, and therefore the formation of chyle, must be possible, independent of bile.

The principal use of the bile seems to be to separate the excrement from the chyle, after both have been formed, and to produce the evacuation of the excrement out of the body. It is probable that these substances would remain mixed together, and that they would perhaps even be partly absorbed together, were it not for the bile, which seems to combine with the excrement, and by this combination to facilitate its separation from the chyle, and thus to prevent its absorption. It also stimulates the intestinal canal, and causes it to evacuate its contents sooner than it otherwise would do; for when there is a deficiency of bile, the body is constantly costive.

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Of the ex-
crementiti-
ous matter.

8. The excrement, then, which is evacuated *per anum*, consists of all that part of the food and chyme

which was not converted into chyle, entirely altered however from its original state, partly by the decomposition which it underwent in the stomach and intestines, and partly by its combination with bile. Accordingly we find in it many substances which did not exist at all in the food. Thus in the dung of cows and horses there is found a very considerable quantity of benzoic acid. The excrements of animals have not yet been subjected to an accurate analysis, though such an analysis would throw much light upon the nature of digestion. For if we knew accurately the substances which were taken into the body as food, and all the new substances which were formed by digestion; that is to say, the component parts of chyle and of excrement, and the variation which different kinds of food produce in the excrement, it would be a very considerable step towards ascertaining precisely the changes produced on food by digestion, or, which is the same thing, towards ascertaining exactly the phenomena of digestion. The only analysis which has hitherto been made on human excrement is that of Homberg; and as it consisted merely in subjecting it to distillation, it is needless to give an account of it. Of late, as Mr Fourcroy informs us, the subject has been resumed in France, and we may soon expect some very curious and important additions to our knowledge.

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Mr Vanquelin has already published an analysis of the fixed parts of the excrements of fowls, and a comparison of them with the fixed parts of the food; from which some very curious consequences may be deduced.

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Excrement
of fowls.

He found that a hen devoured in ten days 11111.843 grains troy of oats. These contained

136.509 gr. of phosphat of lime,
219.548 filica,

356.057

During these ten days she layed four eggs; the shells of which contained 98.776 gr. phosphat of lime, and 453.417 gr. carbonat of lime. The excrements emitted during these ten days contained 175.529 gr. phosphat of lime, 58.494 gr. of carbonate of lime, and 185.266 gr. of filica. Consequently the fixed parts thrown out of the system during these ten days amounted to

Grains.

274.305 phosphat of lime,
511.911 carbonat of lime,
185.266 filica,

Given out 971.482
Taken in 356.057

615.425

Consequently the quantity of fixed matter given out of the system in ten days exceeded the quantity taken in by 615.425 grains.

The filica taken in amounted to 219.548 gr.
That given out was only 185.266 gr.

Remains 34.282

Consequently there disappeared 34.282 grains of filica.

The phosphat of lime taken in was 136.509 gr.
That given out was 274.305 gr.

137.796

Consequently

Functions of animals. Consequently there must have been formed, by digestion in this fowl, no less than 137.796 grains of phosphat of lime, besides 511.911 grains of carbonat. Consequently lime (and perhaps also phosphorus) is not a simple substance, but a compound, and formed of ingredients which exist in oat-feed, water, or air, the only substance to which the fowl had access. Silica may enter into its composition, as a part of the silica had disappeared; but if so, it must be combined with a great quantity of some other substance.*

n. de These consequences are too important to be admitted without a very rigorous examination. The experiment must be repeated frequently, and we must be absolutely certain that the hen has no access to any calcareous earth, and that she has not diminished in weight; because in that case some of the calcareous earth, of which part of her body is composed, may have been employed. This rigour is the more necessary, as it seems pretty evident, from experiments made long ago, that some birds at least, cannot produce eggs unless they have access to calcareous earth. Dr Fordyce found, that if the canary bird was not supplied with lime at the time of her laying, she frequently died, from her eggs not coming forward properly.† He divided a number of these birds at the time of their laying eggs into two parties: to the one he gave a piece of old mortar, which the little animals swallowed greedily; they laid their eggs as usual, and all of them lived: whereas many of the other party, which were supplied with no lime, died.‡

Digest- 9. The intestines seldom or never are destitute of gases, which seem to be evolved during the process of digestion; and may therefore, in part, be considered as excrementitious matter. The only person who has examined these gases with care, is Mr Jurine of Geneva. The result of his analysis is as follows. He found in the stomach and intestines of a man who had been frozen to death, carbonic acid gas, oxygen gas, hydrogen gas, and azotic gas. The quantity of carbonic acid was greatest in the stomach, and it diminished gradually as the canal receded from the stomach; the proportion of oxygen gas was considerable in the stomach, smaller in the small intestines, and still smaller in the great intestines; the hydrogen and azotic gases, on the contrary, were least abundant in the stomach, more abundant in the small intestines, and most abundant in the larger intestines; the hydrogen gas was most abundant in the small intestines. It is well known that the flatus discharged *per anum* is commonly carbonated hydrogen gas; sometimes also it seems to hold sulphur, or even phosphorus in solution.§

Encyc. 10. The chyle, after it has been absorbed by the lacteals, is carried by them into a pretty large vessel, known by the name of *thoracic duct*. Into the same vessel likewise is discharged a transparent fluid, conveyed by a set of vessels which arise from all the cavities of the body. These vessels are called *lymphatics*, and the fluid which they convey is called *lymph*. In the thoracic duct, then, the chyle and the lymph are mixed together.

Med. Very little is known concerning the nature of the lymph, as it is scarcely possible to collect it in any quantity. It is colourless, has some viscidness, and is said to be specifically heavier than water. It is said to be coagulable by heat; if so, it contains albumen; and, from

its appearance, it probably contains gelatine. Its quantity is certainly considerable, for the lymphatics are very numerous.

11. The chyle and lymph being thus mixed together, are conveyed directly into the blood vessels. The effect produced by their union in the thoracic duct is not known, but neither the colour nor external properties of the chyle is altered. In man, and many other animals, the thoracic duct enters at the junction of the left subclavian and carotid veins, and the chyle is conveyed directly to the heart, mixed with the blood, which already exists in the blood vessels. From the heart, the blood and chyle thus mixed together are propelled into the lungs, where they undergo farther changes.

12. The absolute necessity of *respiration*, or of some thing analogous, is known to every one; and few are ignorant that in man, and hot blooded animals, the organ by which respiration is performed is the lungs. For a description of the respiratory organs, we refer to the article *ANATOMY, Encycl.* and the reader will find an account of the manner in which that function is performed in the article *PHYSIOLOGY, Encycl.* But what are the changes produced upon the blood and the chyle by respiration? What purposes does it serve to the animal? How comes it to be so indispensably necessary for its existence? These are questions which can only be answered by a careful examination of the phenomena of respiration.

It has been long known that an animal can only breathe a certain quantity of air for a limited time, after which it becomes the most deadly poison, and produces suffocation as effectually as the most noxious gas, or a total absence of air. It was suspected long ago that this change is owing to the absorption of a part of the air; and Mayow made a number of very ingenious experiments in order to prove the fact. Dr Priestley and Mr Scheele demonstrated, that the quantity of oxygen gas in atmospheric air is diminished; and Lavoisier demonstrated, in 1776, that a quantity of carbonic acid gas, which did not previously exist in it, was found in air after it had been for some time respired. It was afterwards proved by Lavoisier, and many other philosophers, who confirmed and extended his facts, that no animal can live in air totally destitute of oxygen. Even fish, which do not sensibly respire, die very soon, if the water in which they live be deprived of oxygen gas. Frogs which can suspend their respiration at pleasure, die in about forty minutes, if the water in which they have been confined be covered over with oil.* Insects and worms, as Vauquelin has proved, exhibit precisely the same phenomena. They require oxygen gas as well as other animals, and die like them if they be deprived of it. They diminish the quantity of the oxygen gas in which they live, and give out, by respiration, the very same products as other animals. Worms, which are more retentive of life than most other animals, or at least not so much affected by poisonous gases, absorb every particle of the oxygen gas contained in the air in which they are confined before they die. Mr Vauquelin's experiments were made on the gryllus viridissimus, the limax flavus, and helix pomatia.†

The changes which take place during respiration are the following:

1. Part of the oxygen gas respired disappears.
2. Carbonic

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And conveyed to the heart and lungs.

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Respiration

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Requires oxygen gas.

* Carradori, Ann. de Chim. xxix. 171.

† Ann. de Chim. xii. 278.

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Changes produced by it.

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2. Carbonic acid gas is emitted.
3. Water is emitted in the state of vapour.

The first point is to ascertain exactly the amount of these changes. Though a great many experiments have been made on this subject by different philosophers, the greatest confidence ought to be put in those of Lavoisier, both on account of his uncommon accuracy, and on account of the very complete apparatus which he always employed.

He put a guinea-pig into 708.989 grains troy of oxygen, and after the animal had breathed the gas for an hour, he took it out. He found that the oxygen gas now amounted only to 592.253 gr. Consequently there had disappeared 116.736 The carbonic acid gas formed was 130.472 This was composed of about 94.234 oxygen, and 36.238 of carbon. Consequently supposing, as Mr Lavoisier did, that the oxygen absorbed had been employed in the formation of the carbonic acid gas, there still remained to be accounted for 22.502 grains of oxygen which had disappeared. He supposed that this had been employed in the formation of water, a quantity of which had appeared. If so, the water formed must have amounted to 26.429 grains; which was composed of 3.927 hydrogen, the rest oxygen.*

* *Ann. de Chim.* v. 261.

Since the water emitted was not actually ascertained, this experiment can only be considered as an approximation to the truth. Accordingly that very ingenious philosopher contrived an apparatus to ascertain the quantity of oxygen gas absorbed by man, and the quantity of carbonic acid gas and water emitted by him during respiration. This apparatus he had constructed at an expence at least equal to L. 500 sterling. The experiments were completed, and he was preparing them for publication, when, on the 8th of May 1794, he was beheaded by order of Robespierre, after having in vain requested a fortnight's delay to put his papers in order for the press. Thus perished, in the 51st year of his age, the man who, if he had lived a few years longer, promised fair to become the rival of Newton himself. Chemistry, as a science, is deeply indebted to him. He saved it from that confusion into which the thoughtless ardour of many of his contemporaries were plunging it headlong: he arranged and connected and simplified and explained the multitude of insulated facts, which had been accumulating with unexampled celerity; and which, had it not been for his happy arranging genius, might have retarded, instead of advanced, the progress of the science. He reduced all the facts under a few simple heads, and thus made them easily remembered and easily classified. In a few years more, perhaps, he would have traced these general principles to their sources, established the science on the completest induction, and paved for his successors a road as unerring as that which Sir Isaac Newton formed in mechanical philosophy.

Mr Lavoisier's experiments have never been published, but fortunately Mr de la Place has given us the result of them.† He informs us that it was as follows: A man, at an average, consumes, in twenty-four hours, by respiration, 32.48437 ounces troy of oxygen gas; that is to say, that a quantity of oxygen gas, equal to that weight, disappears from the air which he respire in twenty-four hours; that he gives out by

† *La Place's Eloge.*

respiration, in the same time, 15.73 oz. troy of carbonic acid gas, and 28.55 of water in the state of vapour.

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	Total	44.28	Oxygen.
The carbonic acid gas is composed of and 5.243 carbon. The water of and 4.2825 hydrogen.			10.486 24.2675
Total of the oxygen emitted			34.75416
Total absorbed			32.48437

So that there is 2.3697916 ounces of oxygen emitted more than is absorbed by respiration. Thus it appears that, by respiration, the absolute quantity of oxygen in the blood is diminished.

Dr Menzies found that a man, at a medium, draws in at every respiration 43.77 cubic inches of air, and that $\frac{1}{20}$ th of that quantity disappears. Consequently, according to him, at every respiration 2.1885 cubic inches of oxygen gas are consumed. Now 2.1885 cubic inches of that gas amount to 0.68669 gr. troy. Supposing, with Hales, that a man makes 1200 respirations in an hour, the quantity of oxygen gas consumed in an hour, will amount to 824.028 grains, and in 24 hours to 19776.672 grains, or 41.2014 ounces troy. This quantity exceeds that found by Lavoisier considerably; but the allowance of oxygen for every respiration is rather too great. Indeed, from the nature of Dr Menzies's apparatus, it was scarce possible to measure it accurately.

The quantity of water given out by respiration, as determined by Hales, amounts in a day to 20.4 oz.;* but his method was not susceptible of great accuracy. We may therefore, on the whole, consider Lavoisier's determination as by far the nearest to the truth of any that has been given.

There is, however, a very singular anomaly, which becomes apparent when we compare his experiments on the respiration of the guinea-pig with those on the respiration of man.

The guinea-pig consumed in 24 hours 5.8368 oz. troy of oxygen gas, and emitted 6.5236 oz. of carbonic acid gas. Man, on the other hand, consumes in the same time 32.48437 oz. of oxygen gas, and emits only 15.73 oz. of carbonic acid gas. The oxygen gas consumed by the pig is to the carbonic gas emitted as 1.00 : 1.12; whereas in man it is as 1.000 : 0.484. If we could depend upon the accuracy of each of these experiments, they would prove, beyond a doubt, that the changes produced by the respiration of the pig are different, at least in degree, from those produced in man; but it is more than probable that some mistake has crept into one or other of the experiments. We have more reason to suspect the first, as it was made before 1778, at a time when a great many circumstances, necessary to insure accuracy, were unknown to Lavoisier.

Such are the substances imbibed and emitted during respiration. It still remains for us to determine what are the changes which it produces on the blood.

It has been long known that the blood which flows in the veins is of a dark reddish purple colour, whereas the arterial blood is of a florid scarlet colour. Lower observed that the colour of the venous blood was converted into that of arterial during its passage through the

the

Functions of Animals. the lungs. No chyle can be distinguished by its white colour in the blood after it has passed through the lungs. The changes, then, which take place upon the appearance of the blood are two: 1st, It acquires a florid red colour: 2^d, The chyle totally disappears. Now to what are these changes owing?

Lower himself knew that the change was produced by the air, and Mayow attempted to prove that it was by absorbing a part of the air. But it was not till Dr Priestley discovered that veinous blood acquires a scarlet colour when put in contact with oxygen gas, and arterial blood a dark red colour when put in contact with hydrogen gas, or, which is the same thing, that oxygen gas instantly gives veinous blood the colour of arterial; and hydrogen, on the contrary, gives arterial blood the colour of veinous blood: it was not till then that philosophers began to attempt any thing like an explanation of the phenomena of respiration. Two explanations have been given; one or other of which must be true.

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No hypothesis
is to be
rested
on these
changes.

The first is, that the oxygen of the air, which disappears, combines with a quantity of carbon and hydrogen given out by the blood in the lungs, and forms with it carbonic acid gas and water in vapour, which are thrown out along with the air expired.

The second is, that the oxygen gas, which disappears, combines with the blood as it passes thro' the lungs; and that, at the instant of this combination, there is set free from the blood a quantity of carbonic acid gas and of water, which are thrown out along with the air expired.

The first of these theories was originally formed by Lavoisier and it was embraced by La Place, Crawford, Gren, and Girtanner, with a small variation. Indeed it does not differ, except in detail, from the original hypothesis of Dr Priestley, that the use of respiration is to rid the blood of phlogiston; for if we substitute carbon and hydrogen for phlogiston, the two theories precisely agree. Mr Lavoisier attempted not to prove its truth; he only tried to shew that the oxygen absorbed corresponds exactly with the quantity of oxygen contained in the carbonic acid and the water emitted. This coincidence his own experiments have shewn not to hold; consequently the theory is entirely destitute of proof, as far as the proof depends upon this coincidence.

The other hypothesis was proposed by Mr de la Grange, and afterwards supported and illustrated by Mr Hassenfratz.

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Effects of
respiration
examined.

In order to discover what the real effects of respiration are, let us endeavour to state accurately the phenomena as far as possible.

In the *first* place, we are certain, from the experiments of Priestley, Girtanner, and Hassenfratz, that when veinous blood is exposed to oxygen gas confined over it, the blood instantly assumes a scarlet colour, and the gas is diminished in bulk; therefore part of the gas has been absorbed. We may consider it as certain, then, that when the colour of veinous blood is changed into arterial, some oxygen gas is absorbed. †

Ann. de
chim. vii.
48.

In the *second* place, no chyle can be discovered in the blood after it has passed through the lungs. Therefore the *white colour* of the chyle at least, is destroyed by respiration, and it assumes a red colour. Now if the red colour of the blood be owing to iron, as many have supposed, this change of colour is a demonstration that

oxygen has combined with the iron; for we have seen already, that iron, if it exists in chyle, as it probably does, is in the state of a white oxyd. Consequently, when converted into a red oxyd, it must absorb oxygen. Even though iron be not the colouring matter of the blood, it would still be probable that the change of colour of the chyle depends on the fixation of oxygen; for Berthollet and Fourcroy have shewn that in several instances substances acquire a red colour by that process.

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We may consider it as proved, then, that oxygen enters the blood as it passes through the lungs.

In the *third* place, when arterial blood is put in contact with azotic gas or carbonic acid gas, it gradually assumes the dark colour of veinous blood, as Dr Priestley found.* The same philosopher also observed that arterial blood acquired the colour of veinous blood when placed in vacuo. † Consequently this alteration of colour is owing to some change which takes place in the blood itself, independent of any external agent.

* Priestley,
iii. 363.

† Ibid, and
Ann. de
Chim. ix.
269.

The arterial blood becomes much more rapidly and deeply dark coloured when it is left in contact with hydrogen gas placed above it. ‡ We must suppose therefore that the presence of this gas accelerates and increases the change, which would have taken place upon the blood without any external agent.

‡ Fourcroy,
Ann. de
Chim. vii.
149.

If arterial blood be left in contact with oxygen gas, it gradually assumes the same dark colour which it would have acquired in vacuo, or in contact with hydrogen; and after this change oxygen can no longer restore its scarlet colour. § Therefore it is only upon a part of the blood that the oxygen acts; and after this part has undergone the change which occasions the dark colour, the blood loses the power of being affected by oxygen.

§ Ibid. ix.
268.

Mr Hassenfratz poured into veinous blood a quantity of oxy-muriatic acid; the blood was instantly decomposed, and assumed a deep and almost black colour. When he poured common muriatic acid into blood, the colour was not altered. || Now oxy-muriatic acid has the property of giving out its oxygen readily; consequently the black colour was owing to the instant combination of a part of the blood with oxygen.

|| Ibid.

The facts therefore lead us to conclude, with La Grange and Hassenfratz, that during respiration the oxygen, which disappears, enters the blood; that during the circulation this oxygen combines with a certain part of the blood; and that the veinous colour is owing to this new combination. We must conclude, too, that the substance which causes this dark colour leaves the blood during its circulation thro' the lungs, otherwise it could not be capable of assuming the florid colour. Now we know what the substances are which are emitted during respiration; they are water and carbonic acid gas. It must be to the gradual combination of oxygen, then, during the circulation, with hydrogen and carbon, that the colour of veinous blood is owing. And since the same combination takes place every time that the blood passes through the lungs, we must conclude, that it is only a part of the hydrogen and carbon which is acted upon each time. Let us now attempt, with these data, to form some notion of the decomposition which goes on during the circulation of the blood.

It is probable that during a considerable part of the day, there is a constant influx of chyle into the blood and we are certain that lymph is constantly flowing in-

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Contributes to the
formation
of blood,
to

Functions
of Animals.

to it. Now it appears, from the most accurate observations hitherto made, that neither chyle nor lymph contain fibrina, which forms a very conspicuous part of the blood. This fibrina is employed to supply the waste of the muscles, the most active parts of the body, and therefore, in all probability, requiring the most frequent supply. Nor can it be doubted that it is employed for other useful purposes. The quantity of fibrina in the blood, then, must be constantly diminishing, and therefore new fibrina must be constantly formed. But the only substances out of which it can be formed are the chyle and lymph, neither of which contain it. There must therefore be a continual decomposition of the chyle and lymph going on in the blood-vessels, and a continual new formation of fibrina. Other substances also may be formed; but we are certain that this *must* be formed there, because it does not exist previously. Now, one great end of respiration must undoubtedly be to assist this decomposition of chyle and complete formation of blood.

It follows, from the experiments of Fourcroy formerly enumerated, that fibrina contains more azot, and less hydrogen and carbon, than any of the other ingredients of the blood, and consequently also than any of the ingredients of the chyle. In what manner the chyle, or a part of it, is converted into fibrina, it is impossible to say: we are not sufficiently acquainted with the subject to be able to explain the process. But we can see at least, that carbon and hydrogen must be abstracted from that part of the chyle which is to be converted into fibrina: And we know, that these substances are actually thrown out by respiration. We may conclude, then, that *one* use of the oxygen absorbed is, to abstract a quantity of carbon and hydrogen from a part of the chyle by compound affinity, in such proportions, that the remainder becomes fibrina: therefore one end of respiration is to form fibrina. Doubtless the other ingredients of the blood are also new modified, though we know too little of the subject to throw any light upon it.

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Produces
animal
heat;

13. But the complete formation of blood is not the only advantage gained by respiration: the *temperature* of all animals depends upon it. It has been long known, that those animals which do not breathe have a temperature but very little superior to the medium in which they live. This is the case with fishes and many insects. Man, on the contrary, and quadrupeds which breathe, have a temperature considerably higher than the atmosphere: that of man is 98° . Birds, who breathe in proportion a still greater quantity of air than man, have a temperature equal to 103° or 104° . It has been proved, that the temperature of all animals is proportional to the quantity of air which they breathe in a given time.

These facts are sufficient to demonstrate, that the heat of animals depends upon respiration. But it was not till Dr Black's doctrine of latent heat became known to the world, that any explanation of the cause of the temperature of breathing animals was attempted. That illustrious philosopher, whose discoveries form the basis upon which all the scientific part of chemistry has been reared, saw at once the light which his doctrine of latent heat threw upon this part of physiology, and he applied it very early to explain the temperature of animals.

According to him, part of the latent heat of the air

inspired becomes sensible; and of course, the temperature of the lungs, and the blood that passes through them, must be raised; and the blood, thus heated, communicates its heat to the whole body. This opinion was ingenious, but it was liable to an unanswerable objection: for if it were true, the temperature of the body ought to be greatest in the lungs, and to diminish gradually as the distance from the lungs increases; which is not true. The theory, in consequence, was abandoned even by Dr Black himself; at least he made no attempt to support it.

Lavoisier and Crawford, who considered all the changes operated by respiration as taking place in the lungs, accounted for the origin of the animal heat almost precisely in the same manner with Dr Black. According to them, the oxygen gas of the air combines in the lungs with the hydrogen and carbon emitted by the blood. During this combination, the oxygen gives out a great quantity of caloric, with which it had been combined; and this caloric is not only sufficient to support the temperature of the body, but also to carry off the new formed water in the state of vapour, and to raise considerably the temperature of the air inspired. According to these philosophers, then, the whole of the caloric which supports the temperature of the body is evolved in the lungs. Their theory accordingly was liable to the same objection with Dr Black's; but they obviated it in the following manner: Dr Crawford found, that the specific caloric of arterial blood was 1.0300, while that of venous blood was only 0.8928. Hence he concluded, that the instant venous blood is changed into arterial blood, its specific caloric increases; consequently it requires an additional quantity of caloric to keep its temperature as high as it had been while venous blood. This addition is so great, that the whole new caloric evolved is employed: therefore the temperature of the lungs must necessarily remain the same as that of the rest of the body. During the circulation, arterial blood is gradually converted into venous; consequently its specific caloric diminishes, and it must give out heat. This is the reason that the temperature of the extreme parts of the body does not diminish.

This explanation is certainly ingenious; but it is not quite satisfactory; for the difference in the specific caloric, granting it to be accurate, is too small to account for the great quantity of heat which must be evolved. It is evident that it must fall to the ground altogether, provided, as we have seen reason to suppose, the carbonic acid gas and water be not formed in the lungs, but during the circulation.

Since the oxygen enters the blood, and combines with it in the state of gas, it is evident that it will only part at first with some of its caloric; and this portion is chiefly employed in carrying off the carbonic acid gas and the water. For the reason that the carbonic acid leaves the blood at the instant that the oxygen gas enters it, seems to be this: The oxygen gas combines with the blood, and part of its caloric unites at the same instant to the carbonic acid, and converts it into gas: another portion converts the water into vapour. The rest of the caloric is evolved during the circulation when the oxygen combines with hydrogen and carbon, and forms water and carbonic acid gas. The quantity of caloric evolved in the lungs seems not only sufficient to carry off the carbonic acid and water, which the dimi-
nution

Function
of Anima

Functions of Animals. nution of the specific caloric (if it really take place) must facilitate; but it seems also to raise the temperature of the blood a little higher than it was before. For Mr John Hunter constantly found, that the heat of the heart in animals was a degree higher than any other part of the body which he examined. Now this could scarcely happen, unless the temperature of the blood were somewhat raised during respiration.

353 Thus we have seen two uses which respiration seems to serve. The first is the completion of blood by the formation of fibrina; the second is the maintaining of the temperature of the body at a particular standard, notwithstanding the heat which it is continually giving out to the colder surrounding bodies. But there is a third purpose, which explains why the animal is killed so suddenly when respiration is stopped. The circulation of the blood is absolutely necessary for the continuance of life. Now the blood is circulated in a great measure by the alternate contractions of the heart. It is necessary that the heart should contract regularly, otherwise the circulation could not go on. But the heart is stimulated to contract by the blood: and unless blood be made to undergo the change produced by respiration, it ceases almost instantaneously to stimulate. As the blood receives oxygen in the lungs, we may conclude that the presence of oxygen is necessary to its stimulating power.*

Girtanner, sur. de l'oy. xxxix. 14. Thus we have reason to suppose, that chyle and lymph are converted into blood during the circulation; and that the oxygen gas supplied by respiration is one of the principal agents in this change. But besides the lungs and arteries, there is another organ, the sole use of which is also to produce some change or other in the blood which renders it more complete, and more proper for the various purposes to which it is applied. This organ is the *kidney*.

For the structure of the kidneys, which in man and quadrupeds are two in number, we refer to *ANATOMY, Encycl.* A very great proportion of blood passes through them; indeed, we have every reason to conclude, that the whole of the blood passes through them very frequently.

These organs separate the urine from the blood, to be afterwards evacuated without being applied to any purpose useful to the animal.

The kidneys are absolutely necessary for the continuance of the life of the animal; for it dies very speedily when they become by disease unfit to perform their functions; therefore the change which they produce in the blood is a change necessary for qualifying it to answer the purposes for which it is intended.

As the urine is immediately excreted, it is evident that the change which the kidneys perform is intended solely for the sake of the blood. It is not merely the abstraction of a quantity of water and of salts, accumulated in the blood, which the kidney performs. A chemical change is certainly produced, either upon the whole blood, or at least on some important part of it; for there are two substances found in the urine which do not exist in the blood. These two substances are urea and uric acid. They are formed, therefore, in the kidneys; and as they are thrown out, after being formed, without being applied to any useful purpose, they are certainly not formed in the kidneys for their own sake. Some part of the blood, then, must be de-

composed in the kidney, and a new substance, or new substances, must be formed; and the urea and uric acid must be formed at the same time, in consequence of the combined action of the affinities which produce the change on the blood; and being useless, they are thrown out, together with a quantity of water and salts, which in all probability, were useful in bringing about the changes which take place in the arteries and in the kidneys, but which are no longer of any service after these changes are brought about.

The changes operated upon the blood in the kidneys are hitherto altogether unknown; but they must be important.

Provided the method of analysing animal substances were so far perfected as to admit of accurate conclusions, considerable light might be thrown upon this subject, by analysing with care a portion of blood from the emulgent vein and artery separately, and ascertaining precisely in what particulars they differ from each other.

15. Thus we have seen that the principal changes which the blood undergoes, as far at least as we are at present acquainted with them, take place in the lungs, in the kidneys, and in the arteries. In the lungs, a quantity of water and carbonic acid gas is emitted from the blood, and in the kidney the urine is formed and separated from it. There seems also to be something thrown out from the blood during its circulation in the arteries, at least through those vessels which are near the surface of the body: For it is a fact, that certain substances are constantly emitted from the skins of animals. These substances are known in general by the name of *perspirable matter*, or *perspiration*. They have a great resemblance to what is emitted in the lungs; which renders it probable, that they are both owing to the same cause; namely, to the decomposition produced in the blood by the effects of respiration. They consist chiefly of water in a state of vapour, carbon, and oil.

The quantity of aqueous vapour differs very considerably, according to circumstances. It has been shewn to be greatest in hot weather, and in hot climates, and after great exercise; and its relation to the quantity of urine has been long known. When the aqueous vapour perspired is great, the quantity of urine is small, and *vice versa*.

The most accurate experiments on this matter that we have seen are those of Mr Cruickshank. He put his hand into a glass vessel, and luted its mouth at his wrist by means of a bladder. The interior surface of the vessel became gradually dim, and drops of water trickled down. By keeping his hand in this manner for an hour, he collected 30 grains of a liquid, which possessed all the properties of pure water.* On repeating the same experiment at nine in the evening (thermometer 62°), he collected only 12 grains. The mean of these is 21 grains. But as the hand is more exposed than the trunk of the body, it is reasonable to suppose that the perspiration from it is greater than that from the hand. Let us therefore take 30 grains per hour as the mean; and let us suppose, with Mr Cruickshank, that the hand is $\frac{1}{80}$ th of the surface of the body. The perspiration in an hour would amount to 1800 grains, and in 24 hours to 43200 grains, or 7 pounds 6 ounces troy.

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355 Cutaneous vessels

356 Emit aqueous vapour,

* On Insensible Perspiration, p. 68.

Functions
of Animals.

* On Insen-
sible Perspi-
ration,

P. 70.

† *Ibid.* p.
82.

He repeated the experiment again after hard exercise, and collected in an hour 48 grains of water.* He found also, that this aqueous vapour pervaded his stocking without difficulty; and that it made its way through a shamoy leather glove, and even through a leather boot, though in much smaller quantity than when the leg wanted that covering.†

It is not difficult to see why the quantity of watery vapour diminishes with cold. When the surface of the body is exposed to a cold temperature, the capacity of the cutaneous vessels diminishes, and consequently the quantity which flows through them must decrease.

When the temperature, on the other hand, is much increased, either by being exposed to a hot atmosphere, or by violent exercise, the perspired vapour not only increases in quantity, but even appears in a liquid form. This is known by the name of *sweat*. In what manner sweat is produced, is not at present known; but we can see a very important service which it performs to the animal.

No sooner is it thrown upon the surface of the skin than it begins to evaporate. But the change into vapour requires heat; accordingly a quantity of heat is absorbed, and the temperature of the animal is lowered. This is the reason that animals can endure to remain for some time in a much higher temperature without injury than could have been supposed.

The experiments of Tillet, and the still more decisive experiments of Fordyce and his associates, are well known. These gentlemen remained a considerable time in a temperature exceeding the boiling point of water.

Besides water, it cannot be doubted that *carbon* is also emitted from the skin; but in what state, the experiments hitherto made do not enable us to decide. Mr Cruikshank found, that the air of the glass vessel in which his hand and foot had been confined for an hour, contained carbonic acid gas; for a candle burned dimly in it, and it rendered lime-water turbid.* And Mr Jurine found, that air which had remained for some time in contact with the skin, consisted almost entirely of carbonic acid gas.† The same conclusion may be drawn from the experiments of Ingenhousz and Milly.‡

Now it is evident, that the carbonic acid gas which appeared during Mr Cruikshank's experiment, did not previously exist in the glass vessel; consequently it must have either been transmitted ready formed through the skin, or formed during the experiment by the absorption of oxygen gas, and the consequent emission of carbonic acid gas. The experiments of Mr Jurine do not allow us to suppose the first of these to be true; for he found, that the quantity of air allowed to remain in contact with the skin did not increase. Consequently the appearance of the carbonic acid gas must be owing, either to the emission of carbon, which forms carbonic acid gas by combining with the oxygen gas of the air, or to the absorption of oxygen gas, and the subsequent emission of carbonic acid gas; precisely in the same manner, and for the same reason, that these substances are emitted by the lungs. The last is the more probable opinion; but the experiments hitherto made do not enable us to decide.

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And an oily
matter.

Besides water and carbon, or carbonic acid gas, the skin emits also a particular odorous substance. That

every animal has a peculiar smell, is well known: the dog can discover his master, and even trace him to a distance by the scent. A dog, chained some hours after his master had set out on a journey of some hundred miles, followed his footsteps by the smell, and found him on the third day in the midst of a crowd.* But it is need-
less to multiply instances of this fact; they are too well known to every one. Now this smell must be owing to some peculiar matter which is constantly emitted; and this matter must differ somewhat either in quantity or some other property, as we see that the dog easily distinguishes the individual by means of it. Mr Cruikshank has made it probable that this matter is an oily substance; or at least that there is an oily substance emitted by the skin. He wore repeatedly, night and day for a month, the same vest of fleecy hosiery during the hottest part of the summer. At the end of this time he always found a oily substance accumulated in considerable masses on the nap of the inner surface of the vest, in the form of black tears. When rubbed on paper, it makes it transparent, and hardens on it like grease. It burns with a white flame, and leaves behind it a charry residuum.†

It has been supposed that the skin has the property of *absorbing moisture* from the air; but this opinion has not been confirmed by experiments, but rather the contrary.

The chief arguments in favour of the absorption of the skin, have been drawn from the quantity of moisture discharged by urine being, in some cases, not only greater than the whole drink of the patient, but even than the whole of his drink and food. But it ought to be remembered that, in diabetes, the disease here alluded to, the weight of the body is continually diminishing, and therefore part of it must be constantly thrown off. Besides, it is scarcely possible in that disease to get an accurate account of the food swallowed by the patients; and in those cases where very accurate accounts have been kept, and where deception was not so much practised, the urine was found not to exceed the quantity of drink.* In a case of diabetes, related with much accuracy by Dr Gerard, the patient was bathed regularly during the early part of the disease in warm water, and afterwards in cold water: he was weighed before and after bathing, and no sensible difference was ever found in his weight.† Consequently, in that case, the quantity absorbed, if any, must have been very small.

It is well known, that thirst is much alleviated by cold bathing. By this plan, Captain Bligh kept his men cool and in good health during their very extraordinary voyage across the South Sea. This has been considered as owing to the absorption of water by the skin. But Dr Currie had a patient who was wasting fast for want of nourishment, a tumor in the œsophagus preventing the possibility of taking food, and whose thirst was always alleviated by bathing; yet no sensible increase of weight, but rather the contrary, was perceived after bathing. It does not appear, then, that in either of these cases water was absorbed.

Farther, Seguin has shewn that the skin does not absorb water during bathing, by a still more complete experiment: He dissolved some mercurial salt in water, and found that the mercury produced no effect upon a person that bathed in the water, provided no part of

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of Animals.

* Cruik-
shank, *ibid.*
P. 93.

† *Ibid.* p.
92.

359
Whether
the skin ab-
sorbs moi-
sture,

* See Roll-
on Diabetes.

† *Ibid.*, ii.
73.

the cuticle was injured; but upon rubbing off a portion of the cuticle, the mercurial solution was absorbed, and the effects of the mercury became evident upon the body. Hence it follows irresistibly, that water, at least in the state of *water*, is not absorbed by the skin when the body is plunged into it, unless the cuticle be first removed.

This may perhaps be considered as a complete proof that no such thing as absorption is performed by the skin; and that therefore the appearance of carbonic acid gas, which takes place when air is confined around the skin, must be owing to the emission of carbon. But it ought to be considered, that although the skin cannot absorb water, this is no proof that it cannot absorb other substances; particularly, that it cannot absorb oxygen gas, which is very different from water. It is well known, that water will not pass through bladders, at least for some time; yet Dr Priestley found that venous blood acquired the colour of arterial blood from oxygen gas, as readily when these substances were separated by a bladder as when they were in actual contact. He found, too, that when gases were confined in bladders, they gradually lost their properties. It is clear from these facts, that oxygen gas can pervade bladders; and if it can pervade them, why may it not also pervade the cuticle? Nay, farther, we know from the experiments of Cruikshank, that the vapour perspired passes through leather, even when prepared so as to keep out moisture, at least for a certain time. It is possible, then, that water, when in the state of vapour, or when dissolved in air, may be absorbed, although water, while in the state of water, may be incapable of pervading the cuticle. The experiments, then, which have hitherto at least been made upon the absorption of the skin, are altogether insufficient to prove that air and vapour cannot pervade the cuticle; provided at least there be any facts to render the contrary supposition probable.

Now that there are such facts cannot be denied. We shall not indeed produce the experiment of Van Mons as a fact of that kind, because it is liable to objections, and at best is very undecisive. Having a patient under his care who, from a wound in the throat, was incapable for several days of taking any nourishment, he kept him alive during that time, by applying to the skin in different parts of the body, several times a day, a sponge dipt in wine or strong soup.* A fact mentioned by Dr Watson is much more important, and much more decisive. A lad at Newmarket, who had been almost starved in order to bring him down to such a weight as would qualify him for running a horse race, was weighed in the morning of the race day; he was weighed again just before the race began, and was found to have gained 30 ounces of weight since the morning; yet in the interval he had only taken a single glass of wine. Here absorption must have taken place, either by the skin, or lungs, or both. The difficulties in either case are the same; and whatever renders absorption by one probable, will equally strengthen the probability that absorption takes place by the other (R).

16. We have now seen the process of digestion, and

the formation of blood, as far at least as we are acquainted with it. But to what purposes is this blood employed, which is formed with so much care, and for the formation of which so great an apparatus has been provided? It answers two purposes. The parts of which the body is composed, bones, muscles, ligaments, membranes, &c. are continually changing. In youth they are increasing in size and strength, and in mature age they are continually acting, and consequently continually liable to waste and decay. They are often exposed to accidents, which render them unfit for performing their various functions; and even when no such accident happens, it seems necessary for the health of the system that they should be every now and then renewed. Materials therefore must be provided for repairing, increasing, or renewing all the various organs of the body. Phosphat of lime and gelatine for the bones, fibrina for the muscles, albumen for the cartilages and membranes, &c. Accordingly all these substances are laid up in the blood; and they are drawn from that fluid as from a storehouse whenever they are required. The process by which the different parts of the blood are made part of the various organs of the body is called *assimilation*.

Over the nature of assimilation the thickest darkness still hangs; there is no key to explain it, nothing to lead us to the knowledge of the instruments employed. Facts, however, have been accumulated in sufficient numbers to put the existence of the process beyond the reach of doubt. The healing, indeed, of every fractured bone, and every wound of the body, is a proof of its existence, and an instance of its action.

Every organ employed in assimilation has a peculiar office; and it always performs this office whenever it has materials to act upon, even when the performance of it is contrary to the interest of the animal. Thus the stomach always converts food into chyme, even when the food is of such a nature that the process of digestion will be retarded rather than promoted by the change. If warm milk, for instance, or warm blood, be thrown into the stomach, they are always decomposed by that organ, and converted into chyme; yet these substances are much more nearly assimilated to the animal before the action of the stomach than after it. The same thing happens when we eat animal food.

On the other hand, a substance introduced into an organ employed in assimilation, if it has undergone precisely the change which that organ is fitted to produce, is not acted upon by that organ, but passed on unaltered to the next assimilating organ. Thus it is the office of the intestines to convert chyme into chyle. Accordingly, whenever chyme is introduced into the intestines, they perform their office, and produce the usual change; but if chyle itself be introduced into the intestines, it is absorbed by the lacteals without alteration. The experiment, indeed, has not been tried with true chyle, because it is scarce possible to procure it in sufficient quantity; but when milk, which resembles chyle pretty accurately, is thrown into the jejunum, it is absorbed unchanged by the lacteals.*

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361
Blood supplies the waste of the system.

362
Assimilation.

363
Every assimilating organ produces a peculiar change.

364
And no other change.

* Fordyce on Digestion, p. 189.
Again,

(R) The Abbé Fontana also found, that after walking in moist air for an hour or two, he returned home some ounces heavier than he went out, notwithstanding he had suffered considerable evacuation from a brisk purge purposely taken for the experiment. This increase, indeed, might be partly accounted for by the absorption of moisture by his clothes.

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any
er sub-
face.

Phil.
Mag. vi.

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of Animals.

Again, the office of the blood vessels, as assimilating organs, is to convert chyle into blood. Chyle, accordingly, cannot be introduced into the arteries without undergoing that change; but *blood* may be introduced from another animal without any injury, and consequently without undergoing any change. This experiment was first made by Lower, and it has since been very often repeated.

Also, if a piece of fresh muscular flesh be applied to the muscle of an animal, they adhere and incorporate without any change, as has been sufficiently established by the experiments of Mr J. Hunter. And Buvina has ascertained, that fresh bone may, in the same manner, be grafted on the bones of animals of the same or of different species.†

† *Phil.
Mag.* vi.
308.

In short, it seems to hold, at least as far as experiments have hitherto been made, that foreign substances may be incorporated with those of the body, provided they be precisely of the same kind with those to which they are added, whether fluid or solid. Thus chyle may be mixed with chyle, blood with blood, muscle with muscle, and bone with bone. The experiment has not been extended to the other animal substances, the nerves, for instance; but it is extremely probable that it would hold with respect to them also.

On the other hand, when substances are introduced into any part of the body which are not the same with that part, nor the same with the substance upon which that part acts; provided they cannot be thrown out readily, they destroy the part, and perhaps even the animal. Thus foreign substances introduced into the blood very soon prove fatal; and introduced into wounds of the flesh or bones, they prevent these parts from healing.

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Their
power li-
mited.

Although the different assimilating organs have the power of changing certain substances into others, and of throwing out the useless ingredients, yet this power is not absolute, even when the substances on which they act are proper for undergoing the change which the organs produce. Thus the stomach converts food into chyme, the intestines chyme into chyle, and the substances which have not been converted into chyle are thrown out of the body. If there happen to be present in the stomach and intestines any substance which, though incapable of undergoing the changes, at least, by the action of the stomach and intestines, yet has a strong affinity, either for the whole chyme and chyle, or for some particular part of it, and no affinity for the substances which are thrown out, that substance passes along with the chyle, and in many cases continues to remain chemically combined with the substance to which it is united in the stomach, even after that substance has been completely assimilated, and made a part of the body of the animal. Thus there is a strong affinity between the colouring matter of madder and phosphat of lime. Accordingly, when madder is taken into the stomach, it combines with the phosphat of lime of the food, passes with it through the lacteals and blood vessels, and is deposited with it in the bones, as was proved by the experiments of Duhamel. In the same manner musk, indigo, &c. when taken into the stomach, make their way into many of the secretions.

These facts shew us, that assimilation is a chemical process from beginning to end; that all the changes are produced according to the laws of chemistry; and that we can even derange the regularity of the process by

introducing substances whose mutual affinities are too strong for the organs to overcome.

It cannot be denied, then, that the assimilation of food consists merely in a certain number of chemical decompositions which that food undergoes, and the consequent formation of certain new compounds. But are the *agents* employed in assimilation merely chemical agents? We cannot produce any thing like these changes on the food out of the body, and therefore we must allow that they are the consequence of the action of the animal organs. But this action, it may be said, is merely the secretion of particular juices, which have the property of inducing the wished for change upon the food; and this very change would be produced out of the body, provided we could procure these substances, and apply them in proper quantity to the food. If this supposition be true, the specific action of the vessels consists in the secretion of certain substances; consequently the cause of this secretion is the *real* agent in assimilation. Now, can the *cause* of this secretion be shewn to be merely a chemical agent? Certainly not. For in the stomach, where only this secretion can be shewn to exist, it is not always the same, but varies according to circumstances. Thus eagles at first cannot digest grain, but they may be brought to do it by persisting in making them use it as food. On the contrary, a lamb cannot at first digest animal food, but habit will also give it this power. In this case, it is evident that the gastric juice changes according to circumstances. Now this is so far from being a case of a chemical law, that it is absolutely incompatible with every such law. The agent in assimilation, then, is not a chemical agent, but one which acts upon different principles. It is true, indeed, that every step in the process is chemical; but the agent which regulates these chemical processes, which prevents them from acting, except in particular circumstances and on particular substances, and modifies this action according to circumstances, is not a mere chemical agent, but endowed with very different properties.

The presence and power of this agent will be still more evident, if we consider the immunity of the stomach of the living animal during the process of digestion. The stomach of animals is as fit for food as any other substance. The gastric juice, therefore, must have the same power of acting on it, and of decomposing it, that it has of acting on other substances; yet it is well known that the stomach is not affected by digestion while the animal retains life; though, as Mr Hunter ascertained, the very gastric juice which the living stomach secretes often dissolves the stomach itself after death. Now what is the power which prevents the gastric juice from acting on the stomach during life? Certainly neither a chemical nor mechanical agent, for these agents must still retain the same power after death. We must, then, of necessity conclude, that there exists in the animal an agent very different from chemical and mechanical powers, since it controuls these powers according to its pleasure. These powers therefore in the living body are merely the servants of this superior agent, which directs them so as to accomplish always one particular end. This agent seems to regulate the chemical powers, chiefly by bringing only certain substances together which are to be decomposed, and by keeping at a distance those substances which would interfere with, or diminish, or spoil the product, or injure

Function
of Animal

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Assimila-
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But the
agent not
chemical.

Functions of animals.

Functions of Animals.

injure the organ. And we see that this separation is always attended to even when the substances are apparently mixed together. For the very same products are not obtained which would be obtained by mixing the same substances together out of the body that are produced by mixing them in the body; consequently all the substances are not left at full liberty to obey the laws of their mutual affinities. The superior agent, however, is not able to exercise an unlimited authority over the chemical powers; sometimes they are too strong for it: some substances accordingly, as madder, make their way into the system; while others, as arsenic, decompose and destroy the organs of the body themselves.

But it is not in digestion alone that this superior agent makes the most wonderful display of its power; it is in the last part of assimilation that our admiration is most powerfully excited. How comes it that the precise substances wanted are always carried to every organ of the body? How comes it that fibrina is always regularly deposited in the muscles, and phosphat of lime in the bones? And what is still more unaccountable, how comes it that prodigious quantities of some one particular substance are formed and carried to a particular place in order to supply new wants which did not before exist? A bone, for example, becomes diseased and unfit for the use of the animal; a new bone therefore is formed in its place, and the old one is carried off by the absorbents. In order to form this new bone, large quantities of phosphat of lime are deposited in a place where the same quantity was not before necessary. Now, who informs this agent that an unusual quantity of phosphat of lime is necessary, and that it must be carried to that particular place? Or granting, as is most probable, that the phosphat of lime of the old bone is partly employed for this purpose, who taught this agent that the old bone must be carried off, new modelled, and deposited, and assimilated anew? The same wonders take place during the healing of every wound, and the renewing of every diseased part.

These operations are incompatible with the supposition that the body of animals is a mere chemical and mechanical machine; and demonstrate the presence of some agent besides, which acts according to very different laws.

But neither in this case is the power of this agent over the chemical agents, which are employed, absolute. We may prevent a fractured bone from healing by giving the patient large quantities of acids. And unless the materials for the new wanted substances be supplied by the food, they cannot, in many cases, be formed at all. Thus the canary bird cannot complete her eggs unless she be furnished with lime.

It is evident that the supreme agent of the animal body, whatever that agent may be, acts according to fixed laws; and that when these laws are opposed by those which are more powerful, it cannot overcome them. These laws clearly indicate design; and the agent has the power of modifying them somewhat according to circumstances. Thus more phosphat of lime is sent to a limb which requires a new bone, and more lime than usual is taken into the system when the hen is laying eggs. Design and contingency are considered by us as infallible marks of consciousness and intelligence. That they are infallible marks of the agency of mind is certain; but that they are in all cases the proofs of immediate consciousness and intelligence, as

the Stahlians supposed, cannot be affirmed without running into inconsistencies. For we ourselves are not conscious of those operations which take place during *assimilation*.

To say that a being can act with design without intelligence, we allow to be a flat contradiction, because design always implies intelligence. There must therefore be intelligence somewhere. But may not this intelligence exist, not in the agent, but in the being who formed the agent? And may not the whole of the design belong in reality to that being?

May not this agent, then, be material, and may not the whole of assimilation be performed by mere matter, acting according to laws given it by its maker? We answer, that what is called *matter*, or the substances enumerated in the first part of CHEMISTRY (*Suppl.*) act always according to certain attractions and repulsions, which are known by the name of mechanical and chemical laws.

The phenomena of assimilation are so far from being cases of these laws, that they are absolutely inconsistent with them, and contrary to them; consequently the agent which presides over *assimilation* is not *matter*. Concerning the nature of this substance it is not the business of this article to inquire; but as it possesses properties different from matter, and acts according to very different laws, it would be an abuse of terms to call it *matter*.

We would give it the name of *mind*, were it not that metaphysicians have chosen to consider intelligence as the essence of mind; whereas this substance may be conceived to act, and really does act, without intelligence. There is no reason, however, to suppose, with some, that there are two substances in animals: one possessed of consciousness as its essence, and therefore called *mind* or *soul* in man; another, destitute of consciousness, called the *living principle*, &c. employed in performing the different functions of assimilation, absorption, &c. It is much more reasonable to suppose, that in every animal and vegetable there is a peculiar substance, different from matter, to which their peculiar properties are owing; that this substance is different in every species of animal and vegetable; that it is capable of acting according to certain fixed laws which have been imposed upon it by its Creator, and that these laws are of such a nature that it acts in subservience to a particular end; that this substance in plants is probably destitute of intelligence; that in man and other animals it possesses intelligence to a certain extent, but that this intelligence is not essential to its existence nor to its activity; that it may be deprived of intelligence altogether, and afterwards recover it without altering its nature. Physiologists have given it the name of *living principle*, because its presence constitutes life. Perhaps it would be proper to distinguish that of animals by the name of *animal principle*. Upon what the intelligence of the animal principle depends, it is impossible to say; but it is evidently connected with the state of the brain. During a trance, or an apoplectic fit, it has often been lost for a time, and afterwards recovered.

17. Besides assimilation, the blood is also employed in forming all the different secretions which are necessary for the purposes of the animal economy. These have been enumerated in the last chapter. The process is similar to that of assimilation, and undoubtedly the agents in both cases are the same; but we are equally

368 Nor material.

369 Animal principle.

370 Secretion.

Decomposition of Animal Substances.

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Animals at length die, and why.

equally ignorant of the precise manner in which secretion is performed as we are of assimilation.

18. After these functions have gone on for a certain time, which is longer or shorter according to the nature of the animal, the body gradually decays, at last all its functions cease completely, and the animal dies. The cause of this must appear very extraordinary, when we consider the power which the animal has of renewing decayed parts; for it cannot be doubted that death proceeds, in most cases at least, from the body becoming incapable of performing its function. But if we consider that this power is limited, and that it must cease altogether, when those parts of the system begin to decay which are employed in preparing materials for future assimilation, our surprise will, in some measure, cease. It is in these parts, in the organs of digestion and assimilation accordingly, that this decay usually proves fatal. The decay in other parts destroys life only when the waste is so rapid that it does not admit of repair.

What the reason is that the decay of the organs causes death, or, which is the same thing, causes the living principle either to cease to act, or to leave the body altogether, it is perfectly impossible to say, because we know too little of the nature of the living principle, and of the manner in which it is connected with the body. The last is evidently above the human understanding, but many of the properties of the living principle have been discovered: and were the facts already known properly arranged, and such general conclusions drawn from them as their connection with each other fully warrant, a degree of light would be thrown upon the animal economy which those, who have not attended to the subject, are not aware of.

No sooner is the animal dead, than the chemical and mechanical agents, which were formerly servants, usurp the supreme power, and soon decompose and destroy that very body which had been in a great measure reared by their means. But the changes which take place upon animal bodies after death, are too important, and too intimately connected with the subject of this article to be passed over slightly. They shall therefore form the subject of the next chapter.

CHAP. IV. OF THE DECOMPOSITION OF ANIMAL SUBSTANCES.

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Decomposition of animal substances exposed to the air.

ALL the soft and the liquid parts of animals, when exposed to a moderate temperature of sixty five degrees or more, pass with more or less rapidity through the following changes. Their colour becomes paler, and their consistence diminishes; if it be a solid part, such as flesh, it softens; and a serous matter sweats out, whose colour quickly changes; the texture of the part becomes relaxed, and its organization destroyed; it acquires a faint disagreeable smell; the substance gradually sinks down, and is diminished in bulk; its smell becomes stronger and ammoniacal. If the subject be contained in a close vessel, the progress of putrefaction, at this stage, seems to slacken; no other smell but that of a pungent alkali is perceived; the matter effervesces with acids, and converts syrup of violets to a green. But if the communication with the air be admitted, the urinous exhalation is dissipated, and a peculiar putrid smell is spread around with a kind of impetuosity; a smell of the most insupportable kind, which lasts a long time, and pervades

every place, affecting the bodies of living animals after the manner of a ferment, capable of altering the fluids: this smell is corrected, and as it were confined by ammonia. When the latter is volatilized, the putrefactive process becomes active a second time, and the substance suddenly swells up, becomes filled with bubbles of air, and soon after subsides again. Its colour changes, the fibrous texture of the flesh being then scarcely distinguishable; and the whole is changed into a soft, brown, or greenish matter, of the consistence of a poultice, whose smell is faint, nauseous, and very active on the bodies of animals. The odorant principle gradually loses its force; the fluid portion of the flesh assumes a kind of consistence, its colour becomes deeper, and it is finally reduced into a friable matter, rather deliquescent, which being rubbed between the fingers, breaks into a coarse powder like earth. This is the last state observed in the putrefaction of animal substances; they do not arrive at this term but at the end of a considerable time.†

In carcases buried in the earth, putrefaction takes place much more slowly; but it is scarcely possible to observe its progress with accuracy. The abdomen is gradually dilated with elastic fluids which make their appearance in it, and at last it bursts and discharges a horribly fetid and noxious gas; at the same time a dark coloured liquid flows out. If the earth be very dry, and the heat considerable, the moisture is often absorbed so rapidly, that the carcase, instead of putrefying, dries, and is transformed into what is called a *mummy*.

Such are the phenomena when dead bodies are left to putrefy separately. But when great numbers of carcases are crowded together in one place, and are so abundant as to exclude the action of external air, and other foreign agents, their decomposition is entirely the consequence of the reciprocal action of their ingredients themselves upon each other, and the result is very different. The body is not entirely dissipated or converted into mould, but all the soft parts are found diminished remarkably in size, and converted into a peculiar *saponaceous matter*. This singular change was first accurately observed in the year 1786.

The burial ground of the Innocents in Paris having become noxious to those who lived in its neighbourhood, on account of the disagreeable and hurtful odour which it exhaled, it was found necessary to remove the carcases to another place. It had been usual to dig very large pits in that burial ground, and to fill them with the carcases of the poorer sort of people, each in its proper bier; and when they were quite full, to cover them with about a foot depth of earth, and to dig another similar pit, and fill it in the same manner. Each pit held between 1000 and 1500 dead bodies. It was in removing the bodies from these pits that this saponaceous substance was found. The grave-diggers had ascertained, by long experience, that about thirty years were required before all the bodies had undergone this change in its full extent.* Every part of the body acquired the properties of this substance. The intestines and viscera of the thorax had completely disappeared; but what is singular enough, the brain had lost but little of its size or appearance, though it was also converted into the same substance.

This saponaceous matter was of a white colour, soft and unctuous to the touch, and melted, when heated, like

Decomposition of Animal Substances.

† Fourcroy.
373
Buried in the earth.

374
When accumulated together.

375
Converted into a saponaceous matter.

* Fourcroy.
Ann. Chim.
154.

376
Its properties like

Compo-
fit of A-
nimal Sub-
stances.

like tallow. It exhibited all the properties of a soap, containing, however, an excess of fatty matter. Fourcroy, who analysed it, found that it was composed of a fatty matter combined with ammonia, and that it contained also some phosphat of lime and ammonia. Diluted acids decomposed it, and separated the fatty matter; alkalies and lime, on the other hand, drove off the ammonia. When exposed to the air, it gradually lost its white colour; the ammonia, in a great measure, evaporated, and what remained had something of the appearance of wax. It absorbed water with great avidity, and did not part with it readily. Its white colour was owing to the presence of that liquid. The oily matter, when separated by means of a diluted acid, was concrete, and of a white colour, owing to the mixture of a quantity of water. When dried, it acquires a greyish brown colour, a lamellar and crystalline texture, like that of spermaceti; but if it has been rapidly dried it assumes the appearance of wax. It melts, when heated, to 126°; when properly purified, by passing it through a linen cloth while fluid, it has scarcely any smell. Alcohol does not act upon it while cold, but at the temperature of 120° it dissolves it: when the solution cools, the fatty matter precipitates, and forms a gritty mass. With alkalies it forms a soap; and when set on fire it burns precisely like oil or fat, only that it exhales a more unpleasant odour.†

† Fourcroy,
L. de
Ch. viii.
I
377
Duced
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Mr Smith Gibbes found the same substance in the pit into which animal matters are thrown at Oxford af-

ter dissection. A small stream of water constantly passes through this pit; a circumstance which induced him to try whether animal muscle exposed to the action of a running stream underwent the same change. The experiment succeeded completely: he attempted, in consequence, to render this substance, to which he gave the name of *spermaceti*, useful in those manufactures which required tallow; but the fetid odour which it constantly exhales was an insurmountable objection. Attempts were indeed made to get over it; but as we do not hear that Mr Smith Gibbes's spermaceti has been introduced into any manufacture, we have reason to conclude that none of these attempts succeeded.‡

Decompo-
sition of A-
nimal Sub-
stances.

Such are the phenomena of putrefaction, as far as they are at present known to chemists. Any attempt to explain the manner in which these changes take place, would be exceedingly imperfect indeed; not only because we are ignorant of the strength of the affinities of the different elementary parts of animal bodies for each other, but because we do not even know the manner in which these elements are combined, and consequently we cannot know by what particular forces these compounds are destroyed. We know only that a certain degree of heat, and the presence of moisture, are in all cases necessary for the putrefactive process; for animal bodies may be kept almost any length of time, without decomposition, at the freezing temperature; and when dried quickly, and kept in that state, they undergo no farther change.

‡ Phil.
Trans. 1794
and 1795.
378
Theory of
putrefac-
tion im-
perfect.

PART III. OF DYEING.

MANKIND have in all periods of society manifested a fondness for beautiful and gaudy colours. Naked savages at first applied them to their skin. This was the case with the Britons, and with the Gauls, too, in the time of Cæsar; it is even still the practice in the South Sea islands, and many parts of America. When mankind had advanced so far towards civilization as to wear garments, they naturally transferred to them the colours which they admired. Hence the origin of *dyeing*; which is of such antiquity, that it precedes the earliest records left us by profane authors. We see from the book of Genesis the great progress which it had made in the time of the patriarchs.

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gin of
ing.

Dyeing seems to have originated in India, and to have spread gradually from that country to the west. The Indians were the inventors of the method of dyeing cotton and linen, which was not understood in Europe before the conquests of Alexander the Great. The Phenicians excelled in the art at a very early period. It was from them that the Jews purchased all the dyed stuffs described in Exodus. The Phenician dyers seem to have confined their art to wool: silk was unknown to them, and linen was usually worn white. From them the art of dyeing passed to the Greeks and Romans.

During the fifth century, the Western Empire was overturned by the northern nations, and with it the arts and sciences, which had flourished under the protection of the Romans, disappeared. A few of the arts, indeed, were preserved in Italy, but they were obscured and degraded. By degrees, however, a spirit of industry began to revive in that country. Florence, Ge-

noa, and Venice, becoming rich commercial cities, carried on a considerable intercourse with the Grecian empire, where many of the arts had been preserved. This intercourse was much increased by the crusades. The Italian cities became rich and powerful: the arts which distinguish civilized nations were cultivated with emulation, and dyeing, among others, was rapidly improved.

In the year 1429, the first treatise on dyeing made its appearance at Venice, under the name of *Moriegola del'arte de tentori*. Giovanne Ventura Rosetta collected, with great industry, all the processes employed by the dyers of his time, and published them in 1548, under the title of *Pliſto*.* For many years dyeing was almost exclusively confined to Italy; but it gradually made its way to France, the Low Countries, and to Britain. The minister Colbert, who employed his talents in extending the commerce and manufactures of France, paid particular attention to the art of dyeing. In the year 1672, he published a table of instructions, by which those who practised the art were laid under several very improper restrictions. But the bad effects of these were in a good measure obviated by the judicious appointment of men of science to superintend the art. This plan, begun by Colbert, was continued by the French government. Accordingly, Dufay, Hellot, Macquer, and Berthollet, successively filled the office. It is to this establishment, and to exertions of the celebrated chemists who have filled it, that France is indebted for the improvements she has made in the art of dyeing during the course of the 18th century. Under the direction of Dufay, a new table of regulations was published in 1737, which superseded that of Colbert.

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Its progress
in modern
Europe.
* Berthollet
on Dyeing,
i. 22.

Substances
used for
Clothing.

Hellot, his successor, published, in 1740, an excellent system of dyeing wool; and Macquer in 1763 published his treatise on dyeing silk.

In Britain, though dyeing has been carried on for many years with great success, very little progress was made in investigating the theory of the art. The Royal Society, indeed, soon after its institution, recommended it to some of its members; but as no treatise made its appearance in consequence of this, it seems very soon to have lost their attention. Lewis, many years after, published some very important remarks on dyeing; but they were confined to a few processes. The British dyers satisfied themselves with a translation of Hellot. Such was the state of the art when the article DYEING in the *Encyclopædia* was drawn up. It consists chiefly of an abstract of Hellot's treatise. But within the last 30 years, the attention of men of science has been very much turned to this complicated art. In Sweden has appeared the treatise of Scheffer, and Bergman's notes on it; in Germany, the experiments of Beckmann, Poerner, and Vogler, and the dissertation of Francheville; in France, the treatises of D'Ambour-nay, D'Apligny, Haussmann, Chaptal, and, above all, of Berthollet; in this country, the ingenious remarks of Delaval, of Henry, and the valuable treatise of Dr Bancroft; besides many other important essays. These, together with the progress of the science of chemistry, on which the theory of dyeing depends, have thrown so much new light upon the art, that we find ourselves under the necessity of tracing the whole over again. We shall pass over, however, very slightly those parts of the art which have been sufficiently explained in the article DYEING, *Encycl.*

To understand the art of dyeing, we must be acquainted with the *substances* on which it is practised, with the nature of *colour*, and with the method of permanently changing the colour of bodies. These three things we shall consider in the three following chapters. In the first, we shall give an account of the substances of which garments are usually made, with which alone the art of dyeing is concerned; in the second, we shall inquire into the nature of colour; and in the third, explain the theory of dyeing, as far as it is at present understood. In some subsequent chapters, we shall give a general view of the processes by which the different colours are given to stuffs.

CHAP. I. OF THE SUBSTANCES USED FOR CLOTHING.

381.
Cloathing

THE substances commonly employed for clothing may be reduced to four; namely *wool, silk, cotton, linen*. As there is no name in the English language which includes all these substances, we shall take the liberty, in the remainder of this article, to use the word *cloth* for that purpose. They are all made into *cloth*, of some kind or other, before they can be useful as articles of *clothing*.

382.
Consists of
wool,

I. WOOL, as is well known, is the hair which covers the bodies of sheep; it differs from common *hair* merely in fineness and softness. Its filaments possess a considerable degree of elasticity; they may be drawn out beyond their usual length, and afterwards recover their form when the external force is removed. The surface of wool and hair is by no means smooth: No inequality, indeed, can be perceived by a microscope;

nor is any resistance felt when a hair is laid hold of in one hand, and drawn between the fingers of the other, from the *root* towards the *point*; but if it be drawn from the *point* towards the *root*, a resistance is felt which did not take place before, a tremulous motion is perceived, and a noise may be distinguished by the ear. If, after laying hold of a hair between the thumb and fore finger, we rub them against each other in the longitudinal direction of the hair, it acquires a progressive motion *towards the root*; the *point* gradually approaches the fingers, while the *root* recedes from them; so that the whole hair very soon passes through between the fingers.

These observations, first made by Mr Monge, demonstrate that the surface of hair and wool is composed, either of small laminæ, placed over each other in a slanting direction from the root towards the point, like the scales of a fish—or of zones, placed one above another, as takes place in the horns of animals.*

On this structure of the filaments of hair and wool depend the effects of *felting* and *fulling*. In both of these operations, the filaments are made, by an external force, to rub against each other; the position of their asperities prevents them from moving, except in one direction: they are mutually entangled, and obliged to approach nearer each other. Hence the thickness which cloth acquires in the fulling mill. The filaments have undergone a certain degree of felting, and are interwoven like the fibres of a hat. The cloth is contracted both in length and breadth: it may be cut without being subject to ravel; nor is there any necessity for hemming the different pieces employed to make a garment. See FELTING and FULLING, in this *Suppl.*

Wool is naturally covered with a kind of grease, which preserves it from moths. This is always removed before the wool is dyed; because its presence is very prejudicial to the success of that operation. The asperities of the surface of woolly fibres would impede the converting of it into thread by spinning; but they are in a great measure covered, previous to that operation, by soaking the wool with oil. The oil must also be removed before the wool be dyed. This process is called SCOURING, which see in this *Suppl.*

We have already, in the second part of this article, given an account of what is at present known concerning the composition of wool and hair. It would be foreign to the subject of this chapter, to describe the method of *spinning* and *weaving* wool.

Wool is of different colours; but that which is white is preferred for making cloth; because it answers better for the purposes of dyeing than any other kind.

2. SILK is a substance spun in fine threads by the *silk worm*. Its fibres are not scaly like those of wool; neither have they the same elasticity: but silk, in its natural state, before it has undergone any preparation, has a considerable degree of stiffness and elasticity. In this state it is known by the name of *raw silk*. It is covered with a kind of gummy varnish, which may be removed by scouring with soap. The scouring deprives it of its stiffness and elasticity. Raw silk is of a yellow colour, owing to yellow resinous matter with which it is naturally combined. We have given the method of separating this matter, and also the gum, in the article BLEACHING, *Supplement*.

Silk, before it is dyed, is always freed from its gum, and generally also from its resin. It may be dyed without

Substance
used for
Clothing

* Ann. de
Chim. vi.
300.

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Sil

Substances out the application of heat; which is not the case with wool.

3. COTTON is a fine downy substance, contained in the pods of different species of gossypium. The species from which the greater part of the cotton brought to Britain is taken is the *herbaceum*. The quantity imported annually into Britain is very great; in 1786 it amounted to 20 millions of pounds.† Cotton varies greatly, according to the plant on which it grows, and the climate where it is cultivated. The chief differences are in colour, and in the length, fineness, and strength of the filaments.

No asperities can be discovered on the surface of these filaments; but Lewenhoeck observed, by means of a microscope, that they are triangular, and have three sharp edges. This is probably the reason of a well known fact, that cotton cloth, when applied by way of dressing, always irritates a sore.

Some cottons are naturally white; others a fine light yellow, as those of which nankeen is made; but most commonly cotton is of a dirty brownish yellow colour, which must be removed before the stuff can be dyed. This is done by the process of *bleaching*. The fibres of cotton, even after being bleached, retain almost always some lime and oxyd of iron, which must be removed before we attempt to dye the cotton; because their presence would spoil the colour. This is done by steeping the cotton for some time in water acidulated with sulphuric acid.

Cotton, like silk, may be dyed without the assistance of heat. It is not nearly so easy to dye cotton any particular colour as it is to dye wool or silk. If wool and cotton be put into the same dyeing vessel, the wool frequently acquires the wished-for colour before the cotton has lost any of its original whiteness.

4. LINT, from which *linen* is made, is the inner bark of the *linum usitatissimum*, or *flax*; a plant too well known in this country to require any description.

The flax, when ripe, is pulled and steeped for some days in water, in order to separate the green coloured glutinous matter which adheres to the inner bark. This matter undergoes a degree of putrefaction; carbonic acid gas and hydrogen gas, are disengaged:* it is decomposed, and carried off by the water. If the water, in which the flax is steeped, be completely stagnant, the putrefaction is apt to go too far, and to injure the fibres of the lint; but in a running stream, it does not go far enough, so that the green matter still continues to adhere to the lint. Flax, therefore, should be steeped in water neither completely stagnant, nor flowing too freely, like a running stream.

The flax is afterwards spread upon the grass, and exposed for some time to the air and sun: this improves the colour of the lint, and renders the woody part so brittle, that it is easily separated by the action of the lint mill. The subsequent operations, of *dressing*, *spinning*, *weaving*, and *bleaching*, do not belong to this article.

The fibres of lint have very little elasticity. They appear to be quite smooth; for no asperities can be perceived by the microscope, nor detected by the feel; nor does linen irritate sores, as is the case with cotton.

Linen may be dyed without the assistance of heat; but it is more difficult to give it permanent colours than even cotton.

Thus we have given a short description of wool, silk,

cotton, and linen. The first two are animal substances; the two last vegetable. The animal contain much azot and hydrogen; the vegetable much carbon: The animal are readily destroyed by acids and alkalies; the vegetable withstand the action of these substances better; even nitric acid does not readily destroy the texture of cotton. The animal substances are more easily dyed than the vegetable, and the colours which they receive are more permanent than those given to cotton and linen by the same processes.

Such are the properties of the cloths on which the art of dyeing is exercised. But what is the nature of these *colours* which it is the object of that art to communicate? We shall examine this subject in the following chapter.

CHAP. II. OF COLOURS.

ALL visible objects, as has been long ago sufficiently established, are seen by means of rays of light passing off from them in all directions, and partly entering the eye of the spectator.

1. For the theory of light and vision we are indebted to Sir Isaac Newton. He first demonstrated, that light is composed of seven rays, differing from each other in refrangibility, and other properties. Each of these rays is distinguished by its particular colour. Hence their names, red, orange, yellow, green, blue, indigo, violet. By mixing together these different rays, in various proportions, all the colours known may be obtained. Thus red and yellow constitute orange; yellow and blue constitute green; blue and red constitute purple, violet, aurora, &c. according to their proportions. When all the rays are mixed together, they form a white.

2. Bodies differ very much from each other in their power of reflecting light. Some reflect it in vast quantity, as metals; others reflect but little, as charcoal. In general, the smoother the surface of a body is, the greater is the quantity of light which it reflects. Hence the effect of polishing in increasing the brightness of bodies. But it is not in the quantity of the light reflected alone that bodies differ from each other; they differ also in the quality of the light which they reflect. Some bodies reflect one or more particular species of ray to the exclusion of the rest. This is the reason that they appear to us of different colours. Those bodies which reflect only red rays are red; those that reflect yellow rays are yellow; those that reflect all the rays equally are white; those that reflect too little to affect the eye are black. It is to the different combinations of rays reflected from the surface of bodies that all the different shades of colour are owing.

Colour, then, in *opaque* bodies, is owing to their disposition to *reflect* certain rays of light, and to *absorb* the rest; in *transparent* bodies, to their disposition to *transmit* certain rays, and to *absorb* the others. But this subject has been discussed, at sufficient length, in the article OPTICS, *Encycl.*; to which, therefore, we beg leave to refer the reader. Here we mean only to inquire into the *cause* of this disposition of the particles of bodies.

3. Sir Isaac Newton, to whom we are indebted for the existence of optics as a science, made a set of experiments to ascertain the changes of colour which thin plates of matter assume in consequence of an increase or

386 Colour produced by light.

387 Bodies reflect different rays.

388 Hence their different colours.

389 Newtonian theory to explain this difference

Colours.

diminution of their thickness. These experiments were of a very delicate nature; but Newton conducted them with so much address, and varied and repeated them with so much industry, that he was enabled to render them surprisngly accurate.

Upon a large double convex lens of a 50 feet focus, he placed the plane surface of a planoconvex lens, and pressed the lenses slowly together. A circle, of a particular colour, appeared in the centre, where the two glasses touched each other. This circle gradually increased in diameter as the pressure was augmented; and at last a new circle, of another colour, occupied the centre, while the first colour assumed the form of a circular ring. By increasing the pressure, a new coloured circle appeared in the centre, and the diameter of the other two increased. In this manner he proceeded, till he produced no less than 25 different coloured circular rings. These he divided into seven orders, on account of the repetition of the same colour. They were as follows, reckoning from the central colour, which was always black.*

* Newton's
Optics, 191.
Clarke's
edition.

1. Black, blue, white, yellow, red.
2. Violet, blue, green, yellow, red.
3. Purple, blue, green, yellow, red.
4. Green, red.
5. Greenish blue, red.
6. Greenish blue, pale red.
7. Greenish blue, reddish white.

These different colours were occasioned by the thin film of air between the two glasses. Now this film varies in thickness from the centre of the lens towards the circumference; that part of it which causes the black colour is thinnest, and the other coloured circles are occasioned by air gradually increasing in thickness. Newton measured the *relative thickness* of the air which produced each of these coloured circles; and he found it as follows:†

† *Ibid.* p.
225.

1. Black	-	1	green	-	25 $\frac{1}{2}$
blue	-	2 $\frac{2}{5}$	yellow	-	27 $\frac{1}{7}$
white	-	5 $\frac{1}{4}$	red	-	31
yellow	-	7 $\frac{1}{9}$	4. Green	-	35
red	-	8 $\frac{1}{2}$	red	-	40 $\frac{1}{3}$
2. Violet	-	11 $\frac{1}{6}$	5. Gr. blue	-	46
blue	-	14	red	-	52 $\frac{1}{2}$
green	-	15 $\frac{1}{8}$	6. Gr. blue	-	58 $\frac{3}{4}$
yellow	-	16 $\frac{2}{7}$	red	-	65
red	-	18 $\frac{1}{3}$	7. Gr. blue	-	71
3. Purple	-	21	reddish white	-	77
blue	-	23 $\frac{2}{5}$			

The *absolute* thickness of these films cannot be ascertained, unless the distance between the two glasses, at that part where the black spot appears, were known. Now there is no method of measuring this distance; but it certainly is not greater than the thousandth part of an inch.

He repeated these experiments with films of water, and even of glass, instead of air; and he found, that in these cases the thickness of the films, reflecting any particular colour, was diminished, and that this diminution was proportional to the density of the reflecting film.

From these experiments Sir Isaac Newton concluded, that the disposition of the particles of bodies to reflect or transmit particular rays depended upon their size and their density: and he even attempted to ascertain the size, or at least the thickness, of the particles of bodies from their colours. Thus a particle of matter, whose density is the same with that of glass which reflects a green of the third order, is of the thickness of

$\frac{16\frac{1}{4}}{1000000}$ of an inch.*

* Newton's
Optics, 251

In the year 1765, Mr Delaval published, in the Philosophical Transactions, a very ingenious paper on the same subject. In this paper, he endeavours to prove, by experiment, that the colours of metallic bodies depend upon their density. He takes it for granted, at the same time, that the size of the particles of bodies is inversely as the density of bodies. The densest bodies, according to him, are red; the next in density, orange; the next, yellow; and so on, in the order of the refrangibility of the different rays. Some time after, the same ingenious gentleman, in his *Experimental Inquiry into the Cause of the Permanent Colours of Opaque Bodies*, extended his views to animal and vegetable substances, and endeavoured to prove the truth of Newton's theory by a very great number of experiments.

Such is a view of the opinion of Newton and Delaval respecting the cause of bodies reflecting or transmitting particular rays of light, as far at least, as that theory relates to colour. They ascribed this cause *solely* to the *size* and the *density* of the particles of bodies.

By *particles*, it is evident that nothing else can be meant than the *integrant particles* of bodies. Newton, indeed, does not express himself precisely in this language; but it is plain that nothing else could be his meaning. Mr Delaval undoubtedly is of that opinion.

According to the Newtonian theory of colour, then, it depends solely upon the *size* of the integrant particles of bodies whose density is the same; and upon the *size* and the *density* jointly of all bodies (τ).

It is evident that the truth of the Newtonian theory must depend upon its coincidence with what actually takes place in nature, and that therefore it can only be determined by experiment. Newton himself produced but very few experiments in support of it; and though this deficiency was amply supplied by Mr Delaval, it is needless for us to adduce any of these here; because, from the prodigious accumulation of chemical facts since these experiments were made, the very basis upon which they stood has been destroyed, and consequently all the evidence resulting from them has been annihilated. They proceeded on the supposition, that acids render the particles of bodies *smaller*, and alkalis *larger* than they were before, without producing any other change whatever in the bodies on which they act. To attempt a refutation of this opinion at present would be unnecessary, as it is well known not to be true.

Let us therefore compare the Newtonian theory of colour with those chemical changes which we know for certain to alter the size of the particles of bodies, in order to see whether they coincide with it. If the theory be true, the two following consequences must hold

(τ) Newton, however, pointed out an exception to this law, concerning which Mr Delaval has been more explicit. Combustible bodies do not follow that law, but some other. Mr Delaval has supposed, that this deviation is owing to the presence of phlogiston.

hold in all cases: 1. Every alteration in the size of the integrant particles of bodies must cause these particles to assume a different colour. 2. Every such alteration must correspond precisely with the theory; that is to say, the new colour must be the very colour, and no other, which the theory makes to result from an increase or diminution of size.

Now neither of these consequences holds in fact. We have no method indeed of ascertaining the sizes of the integrant particles of bodies, nor of measuring the precise degree of augmentation or diminution which they suffer; but we can in many cases ascertain, whether any new matter has been added to a particle, or any matter abstracted from it; and consequently whether it has been augmented or diminished; which is sufficient for our present purpose.

For instance, whatever be the size of an integrant particle of gold, it cannot be denied that an integrant particle of oxyd of gold is greater; because it contains an integrant particle of gold combined with at least one integrant particle of oxygen. Now the colour both of gold and of its oxyd is yellow, which ought not to be the case, according to the Newtonian theory. In like manner, the amalgam of silver is white, precisely the colour of silver and of mercury; yet an integrant particle of the amalgam must be larger than an integrant particle either of silver or of mercury. Many other instances besides these will occur to every one, of changes in the size of the particles taking place without any change of colour. All these are incompatible with the Newtonian theory.

It may be said, perhaps, in answer to this objection, that there are different orders of colours; that the same colour is reflected by particles of different sizes; and that the increased particles, in the instances above alluded to, retain their former colour, because the increment has been precisely such as to enable them to reflect the same colour in the next higher order.

This very answer is a complete proof that the Newtonian theory is not sufficient to account for the colours of bodies; for if particles of *different* sizes reflect the same colour, *size* certainly is not the only cause of this reflection.* There must be some other cause very different from size. Nor is this all; the most common colour which remains after an increase of the size of the integrant particles of bodies is white; yet white does not appear in any of the orders except the first, and therefore its permanence cannot be accounted for by any supposition compatible with the Newtonian theory.

Even when alterations in the colour of bodies accompany the increase or diminution of the size of their particles, these alterations seldom or never follow an order which corresponds with the theory. As for metals, it is self-evident that their colour does not depend upon their density. Platinum is the densest body known, and yet it is not red, as it ought to be, but white like tin; a metal which has little more than one third of the density of platinum.

The green oxyd of iron, when combined with prussic acid, becomes white; yet the size of its particles must be increased. Now this change of colour is incompatible with the theory; for according to it, every change from green to white ought to be accompanied by a diminution instead of an increase of size. A particle of

indigo, which is naturally green, becomes blue by the addition of oxygen, which must increase its size. This change is also incompatible with the theory. But it is unnecessary to accumulate instances, as they will naturally occur in sufficient number to every one.

It follows irresistibly from these facts, that the Newtonian theory is not sufficient to explain the *cause* of colour; or what causes bodies to reflect or transmit certain rays, and to absorb the rest.

4. We have endeavoured, in the article CHEMISTRY, *Suppl.* to shew, that bodies have a particular affinity for the rays of light; and that the phenomena of light depend entirely upon these affinities. Indeed this consequence follows from the properties of light established by Newton himself. We shall not repeat here the proofs upon which the existence of these affinities is founded: the reader may easily satisfy himself by consulting the article above referred to.

Every coloured body, then, has a certain *affinity* for some of the rays of light. Those rays for which it has a strong affinity are absorbed by it and retained, and the other rays for which it has no affinity are either reflected to transmitted, according to the nature of the body and the direction of the incident ray. Thus a red body has an affinity for all the rays except the red; it absorbs therefore the other six, and reflects only the red: a green body absorbs all but the green rays, or perhaps the red and yellow: a black body has a strong affinity for all the rays, and therefore absorbs them all: while a white body, having no strong affinity for any of the rays, reflects or transmits them all.

If affinity, as we have endeavoured to shew in the article CHEMISTRY, *Suppl.* be an attraction of the same nature with gravitation, and increasing as the distance diminishes, it must depend upon the nature of the attracting particles. Now the only differences which we can conceive to exist between the particles of bodies, are differences in *size*, in *density*, and in *figure*. Changes in these three things will account for all the varieties of affinity. Now if affinity depends upon these three things, and if colour depends upon the affinity between the particles of bodies and the different rays of light as cannot be denied, it is clear that the cause of the colour of bodies may be ultimately resolved into the *size*, *density*, and *figure*, of their particles. Newton's theory, then, was defective, because he omitted the *figure* of the particles, and ascribed the whole to variations in *size* and *density*.

When we say, then, that colour is owing to *affinity*, we do not contradict the opinion of Newton, as some philosophers have supposed, but merely extend it: Newton was *not mistaken* in saying, that colour depends upon the size and the density of the particles of bodies; his mistake lay in supposing that it depends upon these *alone*.

5. Since the colour of bodies depends upon their affinity for light, and since every body has a certain colour, because it absorbs and retains particular rays while it transmits or reflects the rest, it is evident that every body must continue of its first colour till one of two things happen; either till it be saturated with the rays which it absorbs, and of course cease to absorb any more, or till its particles change their nature, by being either decomposed or combined with some new substance. We have no positive proof that the first

Colours.

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Bodies owe their colour to their affinity for light.

Hancroft
Perma-
Colours,

393
Why bodies change their colour.

Colours.

cause of change ever occurs, as many substances have been exposed to the action of light for a very long time without any change of colour. The absorbed light seems to make its escape, either in its own form, or in some unknown or unsuspected one. The second cause of change is very common: indeed its action may be detected in almost every case of alteration in the colour of bodies. The green oxyd of iron, by combining with oxygen, becomes red; and this red oxyd, when combined with prussic acid, assumes a blue colour, and with gallic acid a black colour. The cause of this change of colour, when the composition of a body changes, is obvious: every change of composition must alter the affinity, because it must of necessity produce changes in the size, density, or figure of the particles, or perhaps in all of these. Now if the affinity of a body for other bodies be altered, it is natural to suppose that it will be altered also for light. Accordingly this happens in most instances. It does not, however, take place constantly, for very obvious reasons. It may happen that the new density, size or figure of the altered body is such, as to render it still proper for attracting the very same rays of light which it formerly attracted. Just as iron, after being combined with a certain dose of oxygen, is converted into green oxyd, which still retains an affinity for oxygen.

It is evident from all this, that in most cases the permanence of colour in bodies will depend upon the permanence of their composition, or on the degree of facility with which they are acted upon by those bodies, to the agency of which they are exposed.

394
Permanency of colour of great importance in dyeing.

In *dyeing*, the permanence of colour is of very great importance. Of what value is the beauty of a colour, provided that colour be fugitive or liable to change into some other. In all cases, therefore, it is of consequence to attend to the substances to which dyed cloth is exposed, and to ascertain their action upon every particular dyeing ingredient. Now the bodies to which dyed cloth is almost constantly exposed are *air* and *light*; the combined action of which has so much influence, that very few dyes can resist it.

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How dyes lose their colour.

It is evident that those substances which have a strong affinity for oxygen cannot retain their colour, provided they be able to take it from atmospheric air. Thus the green colour of green oxyd of iron and of indigo is not permanent, because these substances readily absorb oxygen from air. In order, then, that a colour can have any permanence, the coloured body must not have so great an affinity for oxygen as to be able to take it from air. Those bodies have in general the most permanent colours which are already saturated with oxygen, and therefore not liable to absorb more. Such is the case with red oxyd of iron.

All coloured bodies are compounds; some of those only excepted which still retain an affinity for oxygen. Coloured bodies, therefore, are composed of several ingredients; and in every coloured body, at least *some* of the ingredients have a strong affinity for oxygen. Now, before the colour of a body can be permanent, its ingredients must be combined together by so strong affinities, that oxygen gas is unable to decompose it by combining with one or more of its ingredients and carrying it off. If this decomposition take place at once, it is impossible for the colour of a body to have any permanence. If it takes place slowly, the colour of the

body gradually decays. The action of oxygen gas upon bodies is much increased in particular circumstances. Almost all coloured bodies are decomposed by oxygen gas by the assistance of heat. Thus if wheat flour be exposed to the heat of 448°, it loses its white colour, and becomes first brown and then black. At this temperature it is decomposed, and a part, or even the whole of its hydrogen, combining with oxygen, flies off. Cloth is scarcely ever exposed to so high a temperature; but there are other circumstances in which it may be placed which may have a similar effect. Thus the action of light seems in some substances to be similar to that of heat, and to facilitate the decomposition of the coloured matter by the combination of some of its ingredients with oxygen.*

Coloured bodies, in order to have permanent colours, must not be liable to be decomposed by other substances more than by oxygen. For instance, if they contain oxygen and hydrogen, these two bodies must not be liable to combine together and form water, nor must oxygen and carbon be liable to combine and form carbonic acid gas. Light seems to have a tendency to decompose many bodies in this manner, and even to carry off oxygen from them in the form of oxygen gas. Thus it renders the nitrat of silver black by carrying off part of its oxygen, and it reduces oxy-muriatic acid to common muriatic acid by the same means.

These are the causes which induce a change in the colour of coloured bodies, as far as they have been traced; namely, the addition of oxygen, the abstraction of oxygen, partial decomposition by some one of their ingredients combining with oxygen, complete or partial decomposition by the ingredients entering into new combinations with each other. The coloured matters used in dyeing are very liable to these changes, because they are in general animal or vegetable substances of a very compound nature. Of course their ingredients have often no very strong affinity for each other, and therefore are very liable to decomposition; and every one of the ingredients has in general a very strong affinity for oxygen. This renders the choice of proper colouring matters for dyeing a very important point. In order to have permanency, they must not be liable to the above changes, not to mention their being able also to withstand the action of soap, acids, alkalies, and every other substance to which dyed cloth may be exposed.

It becomes therefore a point of some consequence to be able to ascertain whether cloth dyed of any particular colour be permanently dyed or not. The proper method of ascertaining this is by actually exposing such cloth to the sun and air; because as these are the agents to which it is to be exposed, and which have the most powerful action, it is clear, that if it withstand them, the colour must be considered as permanent. But this is a tedious process. Berthollet proposed exposing such cloth to the action of oxy-muriatic acid; those colours that withstand it being considered as permanent. This method answers in many cases: but it is not always to be depended on; for it destroys some permanent colours very speedily, and does not alter others which are very fading.* But we shall have occasion to resume this subject afterwards.

Dyers divide colours into two classes; namely, *simple* and *compound*. The simple colours are those which cannot

Colours.

* Berthollet, on Dyeing, i. 45.

396
Method of ascertaining the permanency of dyes.

* Bancroft, i. 49.

397
Division of colours.

being in cannot be produced by the mixture of other colours. Dyeing in General.
 general. They are in number four.

- | | |
|------------|-----------|
| 1. Blue, | 3. Red, |
| 2. Yellow, | 4. Black. |

Some add a fifth, *brown*; but it may be produced by combining two others.

The compound colours are those which are produced by mixing together any two simple colours in various proportions. They constitute all the colours except the four simple and their various shades.

Thus we have examined the nature of colours; but we have still to explain the method of giving permanent colours to cloth. This shall be the subject of the next chapter.

CHAP. III. OF DYEING IN GENERAL.

FROM the theory of colour laid down in the last chapter, it follows, that permanent alterations in the colour of cloth can only be induced two ways; either by producing a chemical change in the cloth, or by covering its fibres with some substance which possesses the wished-for colour. Recourse can seldom or never be had to the first method, because it is hardly possible to produce a chemical change in the fibres of cloth without spoiling its texture and rendering it useless. The dyer, therefore, when he wishes to give a new colour to cloth, has always recourse to the second method.

1. The substances employed for this purpose are called *colouring matters*, or *dye stuffs*. They are for the most part extracted from *animal and vegetable substances*, and have usually the colour which they are intended to give to the cloth. Thus a blue colour is given to cloth by covering its fibres with indigo, a blue powder extracted from a shrub; a red colour, by the colouring matter extracted by water from an insect called *cochineal*, or from the root of a plant called *madder*.

2. Mr Delaval has published a very interesting set of experiments on colouring matters in the second volume of the *Manchester Memoirs*. He has proved, by a very numerous set of experiments, that they are all transparent, and that they do not *reflect* any light, but only transmit it: For every colouring matter which he tried, even when dissolved in a liquid, and forming a transparent coloured solution, when seen merely by reflected light, was black, whatever was the colour of the matter; but when seen by transmitted light, it appeared of its natural colour.* This discovery, which Mr Delaval has established very completely, and to which, as far at least as dye stuffs are concerned, there are but few exceptions, is of very great importance to the art of dyeing, and explains several particulars which would otherwise be unintelligible.

Since the particles of the colouring matter with which cloth, when dyed, is covered, are transparent, it follows, that all the light reflected from dyed cloth must be reflected, not by the dye stuff itself, but by the fibres of the cloth below the dye stuff. The colour therefore does not depend upon the dye alone, but also upon the previous colour of the cloth. If the cloth be *black*, it

is clear that we cannot dye it any colour whatever; because as no light in that case is reflected, none can be transmitted, whatever dye stuff we employ. If the cloth were red, or blue, or yellow, we could not dye it any colour except black; because as only red, or blue, or yellow rays were reflected, no other could be transmitted (x). Hence the importance of a fine white colour when cloth is to receive bright dyes: It then reflects all the rays in abundance; and therefore any colour may be given, by covering it with a dye stuff which transmits only some particular rays.

3. If the colouring matters were merely spread over the surface of the fibre of cloth by the dyer, the colours produced might be very bright, but they could not be permanent; because the colouring matter would be very soon rubbed off, and would totally disappear whenever the cloth was washed, or even barely exposed to the weather. The colouring matter, then, however perfect a colour it possesses, is of no value, unless it also adheres so firmly to the cloth, that none of the substances usually applied to cloth in order to clean it, &c. can displace it. Now this can only happen when there is a strong *affinity* between the colouring matter and the cloth, and when they are actually combined together in consequence of that affinity.

4. Dyeing, then, is merely a chemical process, and consists in combining a certain colouring matter with the fibres of cloth. This process can in no instance be performed, unless the dye stuff be first reduced to its integrant particles; for the attraction of aggregation between the particles of dye stuffs is too great to be overcome by the affinity between them and cloth, unless they could be brought within much smaller distances than is possible, while they both remain in a solid form. It is necessary, therefore, previously to dissolve the colouring matter in some liquid or other, which has a weaker affinity for it than the cloth has. When the cloth is dipped into this solution, the colouring matter, reduced by this contrivance to a liquid state, is brought within the attracting distance; the cloth therefore acts upon it, and by its stronger affinity takes it from the solvent, and fixes it upon itself. By this contrivance, too, the equality of the colour is in some measure secured, as every part of the cloth has an opportunity of attracting to itself the proper proportion of colouring particles.

The facility with which cloth imbibes a dye, depends upon two things, namely, the affinity between the cloth and the dye stuff, and the affinity between the dye stuff and its solvent. It is directly as the former, and inversely as the latter. It is of importance to preserve a due proportion between these two affinities, as upon that proportion much of the accuracy of dyeing depends. If the affinity between the colouring matter and the cloth be too great, compared with the affinity between the colouring matter and the solvent, the cloth will take the dye too rapidly, and it will be scarce possible to prevent its colour from being unequal. On the other hand, if the affinity between the colouring matter and the solvent be too great, compared with that

Dyeing in General.

400 They must be combined with the cloth.

401 Can only be applied in a state of solution.

398 dye-stuffs

399 do not reflect light.

Manch. Mem. ii. 31.

(x) These remarks hold only on the supposition, that the *whole* of the surface is of the given colour, which in many instances is not the case.

Dyeing in
General.

that between the colouring matter and the cloth, the cloth will either not take the colour at all, or it will take it very slowly and very faintly.

Wool has the strongest affinity for almost all colouring matters, silk the next strongest, cotton a considerably weaker affinity, and linen the weakest affinity of all. Therefore, in order to dye cotton or linen, the dye stuff should in many cases be dissolved in a substance for which it has a weaker affinity than for the solvent employed in the dyeing of wool or silk. Thus we may use oxyd of iron dissolved in sulphuric acid, in order to dye wool; but for cotton and linen, it is better to dissolve it in acetous acid.

402
Nature of
mordants.

5. Were it possible to procure a sufficient number of colouring matters having a strong affinity for cloth, to answer all the purposes of dyeing, that art would be exceedingly simple and easy. But this is by no means the case: if we except indigo, the dyer is scarcely possessed of a dye stuff which yields of itself a good colour sufficiently permanent to deserve the name of a dye.

This difficulty, which at first sight appears insurmountable, has been obviated by a very ingenious contrivance. Some substance is pitched upon which has a strong affinity both for the cloth and the colouring matter. This substance is previously combined with the cloth, which is then dipped into the solution containing the dye stuff. The dye stuff combines with the intermediate substance; which, being firmly combined with the cloth, secures the permanence of the dye. Substances employed for this purpose are denominated *mordants* (y).

The most important part of dyeing is undoubtedly the proper choice and the proper application of mordants, as upon them the permanency of almost every dye depends. Every thing which has been said respecting the application of colouring matters, applies equally to the application of mordants. They must be previously dissolved in some liquid, which has a weaker affinity for them than the cloth has to which they are to be applied; and the cloth must be dipped, or even steeped, in this solution, in order to saturate itself with the mordant.

Almost the only substances used as mordants are, earths, metallic oxyds, tan, and oil.

403
Earthy
mordants.

6. Of earthy mordants, by far the most important and most generally used is alumina. It was used as a mordant in very early ages, and seems indeed to have been the very first substance employed for that purpose. Alumina has a very strong affinity for wool and for silk; but its affinity for cotton and linen is a good deal weaker.

It is used as a mordant in two states; either in the state of alum, in which it is combined with sulphuric acid and a little potash; or in the state of acetite of alumina, in which it is combined with acetous acid.

Alum was employed as a mordant very early. The ancients, indeed, do not seem to have been generally acquainted with pure alum; they used it in that state of impurity in which it is found native; of course it was

used in dyeing long before the nature of its ingredients was understood, and therefore long before the part which it acts was suspected. Indeed, it is but a very short time since the office which mordants perform was suspected: the first person that hit upon it was Mr Keir; he gave an account of the real use of mordants in his translation of Macquer's Dictionary, published in 1771.*

* Macquer
p. 215.

Alum when used as a mordant, is dissolved in water, and very frequently a quantity of tartar is dissolved along with it. Into this solution the cloth is put and kept in it till it has absorbed as much alumina as is necessary. It is then taken out, and for the most part washed and dried. It is now a good deal heavier than it was before, owing to the alumina which has combined with it. The tartar serves two purposes; the potash which it contains combines with the sulphuric acid of the alum, and thus prevents that very corrosive substance from injuring the texture of the cloth, which otherwise might happen; the tartarous acid, on the other hand, combines with part of the alumina, and forms a tartrate of alumina, which is more easily decomposed by the cloth than alum.

Acetite of alumina has been introduced into dyeing since the commencement of the 18th century; and, like many other very important improvements, we are indebted for it to the ignorance of the calico printers, who first introduced it. As they did not understand the nature nor use of the mordants which they employed, they were accustomed to mix with their alum an immense farrago of substances a great proportion of which were injurious instead of being of service. Some one or other had mixed with alum acetite of lead: the good effects of this mixture would be soon perceived; the quantity of acetite was gradually increased, and the other ingredients omitted.* This mordant is now prepared, by pouring acetite of lead into a solution of alum: a double decomposition takes place, the sulphuric acid combines with the lead, and the compound precipitates in the form of an insoluble powder; while the alumina combines with the acetous acid, and remains dissolved in the liquid. This mordant is employed for cotton and linen, which have a weaker affinity than wool for alumina. It answers much better than alum, the cloth is more easily saturated with alumina, and takes, in consequence, both a richer and a more permanent colour.

* Bancroft
p. 176.

Besides alumina, lime is sometimes used as a mordant. Cloth has a strong enough affinity for it; but in general it does not answer so well, as it does not give so good a colour. When used, it is either in the state of lime-water or of sulphat of lime dissolved in water.

7. Almost all the metallic oxyds have an affinity for cloth; but only two of them are extensively used as mordants, namely, the oxyds of tin and of iron.

The oxyd of tin was first introduced into dyeing by Kuster (z), a German chemist, who brought the secret to London in 1543. This period forms an era in the history of dyeing. The oxyd of tin has enabled the moderns

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Metalli
mordants

(y) This term, imposed by the French dyers before the action of mordants was understood, signifies *bitters* or *corroders*. These bodies were supposed to act merely by corroding the *cloth*. Mr Henry of Manchester has proposed to substitute the word *basis* for *mordant*; but that word is too general to answer the purpose well.

(z) Mr Delaval has supposed, that the Tyrians were acquainted with the use of tin in dyeing, and Mr Henry

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General.

moderns greatly to surpass the ancients in the fineness of their colours: by means of it alone, *scarlet*, the brightest of all colours, is produced. The method of producing the celebrated purple dye of the ancients is understood at present, and the shell fish which yield the dye stuff are found abundantly on the coasts of Britain and France; but no person thinks now of putting the ancient mode in practice, because infinitely more beautiful colours can be produced at a smaller price. Much of this superiority is owing to the employment of the oxyd of tin.

Tin, as Proust has proved, is capable of two degrees of oxydation: The first oxyd is composed of 0.70 parts of tin, and 0.30 of oxygen; the second, or white oxyd, of 0.60 parts of tin, and 0.40 of oxygen.* The first oxyd absorbs oxygen with very great facility even from the air, and is rapidly converted into white oxyd. This fact makes it certain, that it is the white oxyd of tin alone which is the real mordant: even if the other oxyd were applied to cloth, as it probably often is, it must soon be converted into white oxyd, by absorbing oxygen from the atmosphere.

Tin is used as a mordant in three states; dissolved in nitro-muriatic acid, in acetous acid, and in a mixture of sulphuric and muriatic acids. Nitro-muriat of tin is the common mordant employed by dyers. They prepare it by dissolving tin in diluted nitric acid, to which a certain proportion of muriat of soda, or of ammonia, is added. Part of the nitric acid decomposes these salts, combines with their base, and sets the muriatic acid at liberty. They prepared it at first with nitric acid alone; but that mode was very defective; because the nitric acid very readily converts tin to white oxyd, and then is incapable of dissolving it. The consequence of which was, the precipitation of the whole of the tin. To remedy this defect, common salt, or sal ammoniac, was very soon added; muriatic acid having the property of dissolving white oxyd of tin very readily. A considerable saving of nitric acid might be obtained, by employing as much sulphuric acid as is just sufficient to saturate the base of the common salt, or sal ammoniac, employed.

When the nitro-muriat of tin is to be used as a mordant, it is dissolved in a large quantity of water, and the cloth is dipped in the solution, and allowed to remain till sufficiently saturated. It is then taken out, and washed and dried. Tartar is usually dissolved in the water along with the nitro-muriat. The consequence of this is a double decomposition; the nitro-muriatic acid combines with the potash of the tartar, while the tartarous acid dissolves the oxyd of tin. When tartar is used, therefore, in any considerable quantity, the mordant is not a nitro-muriat, but a tartrate of tin.

Mr Hauffman, to whom the art of dyeing lies under numerous obligations, has proposed to substitute acetite of tin for nitro-muriat as a mordant for cotton and linen. It may be prepared by mixing together acetite

of lead and nitro-muriat of tin. This mordant is preferable for these stuffs; because it is much more easily decomposed than the nitro-muriat.†

Dr Bancroft has proposed to substitute a solution of tin in a mixture of sulphuric and muriatic acid instead of nitro-muriat of tin, as a mordant for wool. This mordant, he informs us, is much cheaper, and equally efficacious. It may be prepared by dissolving somewhat less than one part of tin in two parts of sulphuric and three of muriatic acid, at the degree of concentration at which they are commonly sold in this country.‡ This mordant, like the others, must be dissolved in a sufficient quantity of water, in order to be used.

Iron, like tin, is capable of two degrees of oxydation; but the green oxyd absorbs oxygen so readily from the atmosphere, that it is very soon converted into the red oxyd. It is only this last oxyd which is really used as a mordant in dyeing. The green oxyd is indeed sometimes applied to cloth; but it very soon absorbs oxygen, and is converted into the red oxyd. This oxyd has a very strong affinity for all kinds of cloth. The permanency of the iron spots on linen and cotton is a sufficient proof of this. As a mordant, it is used in two states; in that of sulphat of iron, and acetite of iron. The first is commonly used for wool. The salt is dissolved in water, and the cloth dipped in it. It may be used also for cotton; but in most cases acetite of iron is preferred. It is prepared by dissolving iron, or its oxyd, in vinegar, sour beer, &c. and the longer it is kept, the more is it preferred. The reason is, that this mordant succeeds best when the iron is in the state of red oxyd. It would be better then to oxydate the iron, or convert it into rust before using it; which might easily be done, by keeping it for some time in a moist place, and sprinkling it occasionally with water. Of late, pyrolignous acid has been introduced instead of acetous. It is obtained by distilling wood or tar.

8. Tan, which has been already described in the first part of this article, has a very strong affinity for cloth, and for several colouring matters. It is therefore very frequently employed as a mordant. An infusion of *nut galls*, or of *sumach* (A), or any other substance containing tan, is made in water, and the cloth is dipped in this infusion, and allowed to remain till it has absorbed a sufficient quantity of tan. Silk is capable of absorbing a very great proportion of tan, and by that means acquires a very great increase of weight. Manufacturers sometimes employ this method of increasing the weight of silk.*

Tan is often employed also, along with other mordants, in order to produce a compound mordant. Oil is also used for the same purpose in the dyeing of cotton and linen. The mordants, with which tan most frequently is combined, are alumina and oxyd of iron.

Besides these mordants, there are several other substances frequently used as auxiliaries, either to facilitate the combination of the mordant with the cloth, or to

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† Ann. de
Chim. xxx.

‡ 15.

‡ Bancroft,
p. 290.

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Tan.

* Berthol-
let, ii. 106

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Other mor-
dants.

N n

alter

ry has declared himself of the same opinion. But his reasoning, as Dr Bancroft has shewn, proceeds upon a mistake. He supposes that tin is necessary for the production of red colours.

(A) Sumach is the *rhus coriaria*; a shrub which is cultivated in the southern parts of Europe. Its shoots are dried, and afterwards ground to powder: in which state they are sold to the dyer and tanner.

* Ann. de
Chim. xxviii.

2.

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General.

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Mordants
affect the
colour.

alter the shade of colour. The chief of these are, *tar-tar, acetite of lead, common salt, sal ammoniac, sulphat or acetite of copper, &c.*

9. Mordants not only render the dye permanent, but have also considerable influence on the colour produced. The same colouring matter produces very different dyes, according as the mordant is changed. Suppose, for instance, that the colouring matter be cochineal; if we use the aluminous mordant, the cloth will acquire a crimson colour; but the oxyd of iron produces with it a black. These changes, indeed, might naturally have been expected: for since the colour of a dye stuff depends upon its affinity for light, every new combination into which it enters, having a tendency to alter these affinities, will naturally give it a new colour. Now, in all cases, the colouring matter and mordant combine together: the colour of the cloth, then, must be that which the particles of the dye and of the mordant, when thus combined together, exhibit. Indeed some mordants may be considered in the light of colouring matters also, as they always communicate a particular colour to cloth. Thus, iron communicates a brown colour, and iron and tan together constitute a black dye.

In dyeing, then, it is not only necessary to procure a mordant, which has a sufficiently strong affinity for the colouring matter and the cloth, and a colouring matter which possesses the wished for colour in perfection, we must procure a mordant and a colouring matter of such a nature, that when *combined together* they shall possess the wished-for colour in perfection. It is evident, too, that a great variety of colours may be produced with a single dye stuff, provided we can change the mordant sufficiently.

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How ap-
plied.

10. Every thing which tends to weaken the affinity between the mordant and the cloth, or between the mordant and the colouring matter, and every thing which tends in any way to alter the nature of the mordant, must injure the permanency of the dye: because, whenever the mordant is destroyed, there is no longer any thing to cause the dye-stuff to adhere; and when its nature is altered, the colour of the dye must alter at the same time. All the observations, then, which were made in the last chapter, concerning the nature of colouring matters, and the changes to which they are subject, apply equally to mordants. These substances, indeed, are scarcely liable themselves to any alteration. They are of a much more simple nature, in general, than dye stuffs; and therefore not nearly so liable to decomposition. But when the colouring matter itself is altered it comes to the same thing. Its affinity for the mordant being now destroyed, there is nothing to retain it.

As the permanency of a dye depends upon the degree of affinity between the mordant and the colouring matter, it is clear that a dye may want permanency, even though it resist the oxy-muriatic acid, and all the other saline tests proposed by chemists. These substances may happen to have very little action on the dye stuff, and therefore may not affect it; yet it may soon disappear, in consequence of its want of affinity for the mordant.

11. The colouring matter with which cloth is dyed, does not cover every portion of its surface; its particles attach themselves to the cloth at certain distances from

each other; for cloth may be dyed different shades of the same colour, lighter or darker, merely by varying the quantity of colouring matter. With a small quantity, the shade is light; and it becomes deeper as the quantity increases. Now this would be impossible, if the dye-stuff covered the whole of the cloth. Newton has demonstrated, that colours are rendered faint when the rays of light which occasion them are mixed with white rays. Consequently, from cloth dyed of a light shade a considerable quantity of white rays passes off unchanged: but this could not be the case if the stuff were covered with coloured matter; because all the white rays would be decomposed as they pass through the coloured matter. Therefore, in light shades, the colouring matter does not cover the cloth; its particles adhere to it, at a certain distance from each other, and from every part of the cloth which is uncovered, the white rays pass off unchanged. Even when the shade of colour is as deep as possible, the colouring particles do not cover the whole of the cloth, but are at a certain distance from each other. This distance, undoubtedly, is diminished in proportion to the deepness of the shade: for the deeper the shade, the smaller is the number of white rays which escape undecomposed; the more, therefore, of the surface is covered, and, consequently, the smaller is the distance at which each of them is placed. A shade may be even conceived so very deep, that not a particle of white light escapes the action of the colouring matter; in which case, the distance between the particles of colouring matter could not exceed double that distance at which a particle of matter is able to act upon light.

That the particles of colouring matter, even when the shade is deep, are at some distance, is evident from this well known fact, that cloth may be dyed two colours at the same time. All those colours, to which the dyers give the name of *compound*, are in fact two different colours applied to the cloth at once. Thus cloth gets a *green* colour, by being first dyed *blue* and then *yellow*. The rays of light that pass from green cloth thus dyed are blue and yellow; by the mixture of which it is well known that green is produced. In this case, it is clear, that each of the colouring matters performs the very same office as if it were alone; and that the new colour is not produced by the combination of the two colouring matters. That part of the white light, reflected from the cloth, which passes through the blue colouring matter, is decomposed, and the blue rays only transmitted; and that part of the white light which passes through the yellow colouring matter is also decomposed, and only the yellow rays transmitted. It is clear, therefore, that both of the colouring matters equally cover the naked fibres of the cloth; consequently the one must be placed in the intervals of the other: wherefore the particles of each of the colouring matters are at some distance. Now the same effect happens how deep soever the shade be; and it makes no difference which of the two dyes be first given. Nay, if one of the dyes have a strong affinity for the cloth, and the other only a weak affinity, the latter will soon disappear, and leave the cloth of the colour which the first dye gives it.

The difference, then, in the shade of colour, and also the compound colours which cloth may receive, depend entirely upon the distance between the particles of the colouring matters attached to the cloth, and the possi-

bility

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Dye-stuffs
do not
cover the
whole sur-
face of th
cloth.

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Compo
colours

Blue. lity of partly filling up the intervals, either with the same colouring matter, or with a different one.

Thus we have taken a view of the theory of dyeing, as far, at least, as it is at present understood. It remains for us still to give an account of the particular manner by which each of the colours is imparted to cloth. This shall be the subject of the three following chapters. In the *first* we shall treat of the manner of dyeing the simple colours; in the *second*, of dyeing the compound colours; and in the *third*, of dyeing cloth partially several different colours at the same time, or of that branch of the art of dyeing which is known in this country by the name of *calico printing*.

Dr Roxborough, who first drew the attention of manufacturers to the *nerium tinctorium*, a tree very common in Indostan, from the leaves of which indigo may be extracted with much advantage, has given a much shorter method of obtaining that pigment. The leaves are kept in a copper full of water, supported at the temperature of 160°, till they assume a yellowish hue, and the liquid acquire a deep green colour. The liquid is then to be drawn off, agitated in the usual manner, till the blue flocculæ appear; and then the indigo is to be precipitated with lime water.*

Blue.
 * Bancroft, i. 423.

CHAP. IV. OF DYEING SIMPLE COLOURS.

THE colours denominated by dyers *simple*, because they are the foundation of all their other processes, are four; namely, 1st, blue;—2^d, yellow;—3^d, red;—4th, black. To these they usually add a fifth, under the name of *root*, or brown colour. These shall form the subject of the following sections.

SECT. I. Of BLUE.

THE only colouring matters employed in dyeing blue are *woad* and *indigo*: attempts, indeed, have been made to dye with prussiat of iron; but these attempts have hitherto failed.

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Blue dyes.

1. The *isatis tinctoria*, or *woad*, is a plant commonly enough cultivated in Scotland, and even found wild in some parts of England. It is of a yellowish colour. Some persons think that it was this plant with which the ancient Britons stained their bodies, to make them appear terrible to their enemies. When arrived at maturity, this plant is cut down, washed, dried hastily in the sun, ground in a mill, placed in heaps, and allowed to ferment for a fortnight; then well mixed together, formed into balls, which are piled upon each other, and exposed to the wind and sun. In this state they gradually become hot, and exhale a putrid ammoniacal smell. The fermentation is promoted, if necessary, by sprinkling the balls with water. When it has continued for a sufficient time, the woad is allowed to fall to a coarse powder. In this state it is sold to the dyers.

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Woad.

2. Indigo, is a blue coloured powder extracted from the *indigofera tinctoria*, and from several other species of the same genus of plants, which are cultivated for that purpose both in the East and West Indies.

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Indigo.

When the *indigofera* has arrived at maturity, it is cut a few inches above ground, placed in strata in a large vessel, and covered with water. The plants soon acquire heat, ferment, and discharge abundance of carbonic acid gas. When the fermentation is far enough advanced, which is judged of by the paleness of the leaves, the liquid, now of a green colour, is decanted into large flat vessels, where it is constantly agitated till blue flocculæ begin to make their appearance. Lime water is now poured in, which causes the blue flocks to precipitate. The colourless liquid is decanted off, and the blue sediment poured into linen bags. When the water has drained from it sufficiently, it is formed into small lumps, and dried in the shade. In this state it is sold to the dyer under the name of *indigo*.

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How prepared.

This process, which succeeds equally well with the indigofera, shews us that the plants, from which indigo may be extracted, contain a peculiar green pollen, soluble in water. The intention, both of the fermentation of the common method, and of the scalding, according to Dr Roxborough's method, is merely to extract this pollen. Mr Hauffman first shewed, that this green basis of indigo has a strong affinity for oxygen; and the subsequent experiments of Drs Roxborough and Bancroft have confirmed his observations, and put them beyond the reach of doubt. It gradually attracts oxygen from the air; in consequence of which, it acquires a blue colour, and becomes insoluble in water. The agitation is intended to facilitate this absorption, by exposing a greater surface to the action of the air. The lime water, by absorbing a quantity of carbonic acid, with which the green pollen seems to be combined, greatly facilitates the separation of the indigo.

The method of preparing indigo, and of applying it to the purposes of dyeing, seems to have been very early known in India. But in Europe, though it had been occasionally used as a paint,* its importance as a dye stuff was not understood before the middle of the 16th century. It is not even mentioned in the *Plictho*, which was published in 1548. At that period, then, the use of indigo must have been unknown to the Italian dyers. The Dutch were the people who first imported it from India, and made its importance known in Europe. It was afterwards cultivated in Mexico and the West Indies with such success, that the indigo from these countries was preferred to every other. In consequence of this preference, they supplied almost the whole of the European market. But within these few years, the East Indian indigo, owing entirely to the enlightened exertions of some men of science, has recovered its character, and is now imported, in very considerable quantities, into Britain.

* Plinii, l. 35. c. 6.

The indigo of commerce has different shades of colour, according to the manner in which it has been prepared, and the proportion of foreign substances with which it is mixed. The principal shades are copper colour, violet, and blue. That indigo, which has the smallest specific gravity, is always most esteemed; because it is most free from impurities. Bergmant † found the purest indigo of commerce which he could procure, composed of

† Berg. v. 36.

- 47 pure indigo,
- 12 gum,
- 6 resin,
- .22 earth,
- 13 oxyd of iron.
- 100 (B).

N n 2

Pure

(B) Proust informs us, that he found magnesia, even abundantly, in indigo.—*Nicholson's Jour.* III. 325.

Blue.
415
Its properties.

* Berg. v.
3.

† Hauff-
mann.

† Id.

* Bancroft,
i. 130.

§ Berg. v.
7.

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Method of
dyeing
with sul-
phat of in-
digo.

Pure indigo is insoluble in water, alcohol, æther, and oils: neither alkalies nor earths have any action on it; none of the acids hitherto tried have any effect on it, except the nitric and sulphuric. Nitric acid very soon converts it into a dirty white colour, and at last decomposes it completely.* When the acid is concentrated, it even sets fire to the indigo (c); when it is diluted, the indigo becomes brown, crystals make their appearance, resembling those of oxalic and tartarous acids; and there remains behind, after the acid and the crystals are washed off, a viscid substance, of a very bitter taste, and possessing many of the properties of a resin.†

Concentrated sulphuric acid dissolves indigo readily, and much heat is evolved. The saturated solution is opaque, and consequently black; but it assumes a deep blue colour when diluted with water. This solution is well known in commerce under the name of *liquid blue*. Bancroft has given it the name of *sulphat of indigo*. During the solution of the indigo, some sulphurous acid, and some hydrogen gas, are evolved,‡ and the blue colour of the indigo is much heightened. These facts have led Bancroft to suppose, that the indigo, during its solution, combines with an additional quantity of oxygen.* This may possibly be the case, but the phenomena are not sufficient to establish it: for the hydrogen gas and sulphurous acid evolved may owe their formation, not to the action of the sulphuric acid on indigo, but upon the impurities with which it is always mixed; and the improvement of the colour may be owing to the absence of these impurities. The carbonats of fixed alkalies precipitate slowly from sulphat of indigo a blue coloured powder, which possesses the properties of indigo; but it is soluble in most acids and in alkalies. Pure alkalies destroy the colour and properties of sulphat of indigo: they destroy also precipitated indigo.§ These facts give some probability to Bancroft's opinion; but they do not establish it: because the differences between common and precipitated indigo may depend merely on the state of greater minuteness to which it is reduced, which prevents the attraction of aggregation from obstructing the action of other bodies. Even silica, when newly precipitated, is soluble in many menstrua.

3. Indigo has a very strong affinity for wool, silk, cotton and linen. Every kind of cloth, therefore, may be dyed with it, without the assistance of any mordant whatever. The colour thus induced is very permanent; because the indigo is already saturated with oxygen, and because it is not liable to be decomposed by those substances, to the action of which the cloth is exposed. But it can only be applied to cloth in a state of solution; and the only solvent known being sulphuric acid, it would seem at first sight that the sulphuric acid solution is the only state in which indigo can be employed as a dye.

The sulphat of indigo is indeed often used to dye wool and silk blue; but it can scarcely be applied to cotton and linen, because the affinity of these substances for indigo is not great enough to enable them readily

to decompose the sulphat. The colour given by sulphat of indigo is exceedingly beautiful; it is known by the name of Saxon blue; because the process, which was discovered by councillor Barth in 1740, was first carried on at Grossenhayn in Saxony. The method of the original inventor was very complicated, from the great number of useless ingredients which were mixed with the sulphat. But these ingredients were gradually laid aside, and the composition simplified by others, after the nature of it, which was for some time kept secret, became known to the public. The best process is that of Mr Poerner.*

One part of indigo is to be dissolved in four parts of concentrated sulphuric acid; to the solution one part of dry carbonat of potash is to be added, and then it is to be diluted with eight times its weight of water. The cloth must be boiled for an hour in a solution, containing five parts of alum and three of tartar for every 32 parts of cloth. It is then to be thrown into a water bath, containing a greater or smaller proportion of the diluted sulphat of indigo, according to the shade which the cloth is intended to receive. In this bath it must be boiled till it has acquired the wished-for colour. The alum and tartar are not intended to act as mordants, but to facilitate the decomposition of the sulphat of indigo. Bergman ascertained that alum possesses this property. The alkali added to the sulphat answers the same purpose. These substances, also, by saturating part of the sulphuric acid, serve, in some measure, to prevent the texture of the cloth from being injured by the action of the acid, which is very apt to happen in this process.

4. But sulphat of indigo is by no means the only solution of that pigment employed in dyeing. By far the most common method, and indeed the only method known before 1740, is to deprive indigo of the oxygen to which it owes its blue colour, and thus to reduce it to the state of green pollen; and then to dissolve it in water by means of alkalies, or alkaline earths, which in that state act upon it very readily. Indigo is precisely in the state of green pollen when it is first extracted from the plant in the scalding process described by Dr Roxborough. If, therefore, there were any method of stopping short here, and of separating the pigment while it retains its green colour, it would be precisely in the state best adapted for dyeing. Nothing more would be necessary but to dissolve it in water by means of an alkali, and to dip the cloth into the solution.†

But as indigo is not brought home to us in that state, the dyer is under the necessity of undoing the last part of the indigo maker's process, by separating again the oxygen, and restoring it to its original green colour. Two different methods are employed for this purpose. The first of these methods is to mix with indigo a solution of some substance which has a stronger affinity for oxygen than the green basis of indigo. Green oxyd of iron, for instance, and different metallic sulphurets. If, therefore, indigo, lime, and green sulphat of iron, be mixed together in water, the indigo gradually

(c) The combustion of indigo by nitric acid, of the density 1.52°, was first published by Mr Sage; but Woulfe appears to have observed the fact before him, and to have pointed it out to Rouelle, who shewed it in his lectures. *Proust, Nicholson's Jour.* III. 325.

Blue.

* Instruction
sur l'Art de
la Teinture,
p. 183.

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Method of
dyeing by
decompo-
sing indigo

† Bancroft

gradually loses its blue colour, becomes green, and is dissolved, while the green oxyd of iron is converted into the red oxyd. The manner in which these changes take place is obvious. Part of the lime decomposes the sulphat of iron; the green oxyd, the instant that it is set at liberty, attracts oxygen from the indigo, decomposes it, and reduces it to the state of green pollen. This green pollen is immediately dissolved by the action of the rest of the lime. In like manner, indigo is dissolved, when mixed in water, with pure antimony and potash, or with sulphuret of arsenic and potash. For these interesting facts we are indebted to Mr Hauffman.

The second method is to mix the indigo in water with certain vegetable substances which readily undergo fermentation. During this fermentation, the indigo is deprived of its oxygen, and dissolved by means of quicklime or alkali, which is added to the solution. The first of these methods is usually followed in dyeing cotton and linen; the second, in dyeing wool and silk.

5. In the dyeing of wool, woad and bran are commonly employed as vegetable ferments, and lime as the solvent of the green base of the indigo. Woad contains itself a colouring matter precisely similar to indigo; by following the common process, indigo may be extracted from it. In the usual state of woad, when purchased by the dyer, the indigo which it contains is probably not far from the state of green pollen. Its quantity in woad is but small, and it is mixed with a great proportion of other vegetable matter. Before the introduction of indigo into Europe, woad alone was employed as a blue dye; and even as late as the 17th century, the use of indigo was restricted in different countries, and dyers obliged to employ a certain quantity of woad (D). But these absurd restrictions were at last removed, and woad is now scarcely used in dyeing, except as a ferment to indigo. The blue colouring matter, however, which it contains, must, in all cases, contribute considerably to the dye.

A sufficient quantity of woad, mixed with bran, is put into a wooden vessel filled with warm water, whose temperature is kept up sufficiently to ensure fermentation. Afterwards quicklime and indigo are added. The indigo is deprived of its oxygen, and dissolved by the lime. When the solution is complete, the liquid has a green colour, except at the surface, where it is copper coloured, or blue, because the indigo at the surface absorbs oxygen from the air, and assumes its natural colour. The woollen cloth is dipped in, and passed thro' the liquid as equably as possible, piece after piece; those pieces being first dyed which are to assume the deepest shade. No part of the cloth should come in contact with the sediment, which would spoil the colour. When the cloth is first taken out of the vat, it is of a green colour; but it soon becomes blue, by attracting oxygen from the air. It ought to be carefully washed, to carry off the uncombined particles. This solution of indigo is liable to two inconveniences: 1. It is apt sometimes to run too fast into the putrid fermentation: this

may be known by the putrid vapours which it exhales, and by the disappearing of the green colour. In this state it would soon destroy the indigo altogether. The inconvenience is remedied by adding more lime, which has the property of moderating the putrescent tendency. 2. Sometimes the fermentation goes on too languidly. This defect is remedied by adding more bran or woad, in order to diminish the proportion of quicklime.

6. Silk is usually dyed blue by the following process: Six parts of bran, and six of indigo, with nearly one part of madder, are stirred into a sufficient quantity of water, in which six parts of common potash of commerce is dissolved. The liquid is kept at a temperature proper for fermentation. When the indigo, deprived of its oxygen by the fermentation, is dissolved by the potash, the liquid assumes a green colour. The silk, previously well scoured, is put into the solution in small quantities at a time; then wrung out of the dye, and hung up in the open air, till the green colour which it has at first is changed into blue. By this method, silk can only be made to receive a light blue colour. In order to give silk a dark blue, it must previously receive what is called a ground colour; that is, be previously dyed some other colour. A particular kind of red dye-stuff, called *archil* (E), is commonly employed for this purpose.

The madder employed in the above process may, at first sight, appear superfluous; it seems, however, to contribute something to the colour.

7. Cotton and linen are dyed blue by the following process: One part of indigo, one part of green sulphat of iron, and two parts of quicklime, are stirred into a sufficient quantity of water. The solution is at first green, but it gradually assumes a yellow colour, and its surface is covered with a thinning copper coloured pellicle. The cloth is to be allowed to remain in the solution for five or six minutes. When taken out, it has a yellow colour; but on exposure to the atmosphere, it soon becomes green, and then blue, in consequence of the absorption of oxygen. The indigo, in this process, seems to be deprived of a greater quantity of oxygen than is necessary to reduce it to the state of green pollen. Mr Hauffman has observed, that the cloth acquires a much deeper colour, provided it be plunged, the instant it is taken out of the dyeing vat, into water acidulated with sulphuric acid. It is usual to dip the cloth into a succession of vats, variously charged with colouring matter; beginning with the vat which contains least colouring matter, and passing gradually to those which contain most. By this contrivance the cloth is dyed more equally, than it probably would be, if it were plunged all at once into a saturated solution of colouring matter.

SECT. II. Of YELLOW.

The principal colouring matters employed to dye yellow are *weld*, *fustic*, and *quercitron bark*.

1. *Reseda luteola*, known in this country by the name of

Yellow.

419
Silk,

420
Cotton, and
linen.

421
Yellow,
dyes.

(D) The employment of indigo was strictly prohibited in England in the reign of Queen Elizabeth; nor was the prohibition taken off till the reign of Charles II. It was prohibited also in Saxony. In the edict it is spoken of as a corrosive substance, and called *food for the devil*. Colbert restricted the French dyers to a certain quantity of it.

(E) This will be described in a subsequent section.

Yellow. of *weld*, is a plant which grows wild very commonly in Scotland, and in most European countries. Cultivated weld has a more slender stem than the wild kind, but it is more valuable, because it is much more rich in colouring matter. It is an annual plant, of a yellowish green colour, furnished with a great number of small leaves. When ripe it is pulled, dried, tied up in parcels, and in that state sold to the dyer.

422
Weld.

Weld readily yields its colouring matter to water. The saturated decoction of it is brown; but when sufficiently diluted with water it becomes yellow. Acids render its colour somewhat paler, but alkalies give it a deeper shade. When alum is added to it, a yellow coloured precipitate falls down, consisting of alumina combined with the colouring matter of weld. The affinity therefore of this colouring matter for alumina is so great, that it is able to abstract it from sulphuric acid. Its affinity for oxyd of tin is at least equally great; for muriat of tin causes a copious bright yellow precipitate, composed of the colouring matter and the oxyd combined. Most of the metallic salts occasion similar precipitates, but varying in colour according to the metal employed. With iron, for instance, the precipitate is dark grey, and with copper brownish green.*

* *Berthol-*
let, ii. 260.

423
Fustic.

2. The *morus tinctoria* is a large tree which grows in the West India islands. The wood of this tree is of a yellow colour, with orange veins. The French call it *yellow wood* (*bois jaune*); but the English dyers have given it the absurd name of *old fustic* (F). This wood has been introduced into dyeing since the discovery of America. The precise time is not known; but that it was used in England soon after the middle of the 17th century, is evident from Sir William Petty's paper on *Dyeing*, read to the Royal Society soon after its institution. In that paper particular mention is made of *old fustic*.

Fustic gives out its colouring matter with great facility to water. The saturated decoction of it is of a deep reddish yellow colour; when sufficiently diluted it becomes orange yellow. Acids render it turbid, give it a pale yellow colour, and occasion a slight greenish precipitate, which alkalies redissolve. Alkalies give the decoction a very deep colour, inclining to red; some time after they have been added, a yellow matter separates from the liquid, and either swims on the surface, or adheres to the sides of the vessel. Alum, sulphat of iron, of copper, and of zinc, produce precipitates composed of the colouring matter combined respectively with the bases of these different salts; and the colour varies according to the substance with which this colouring matter is combined. With alumina it is yellow; with iron, yellowish brown; with copper, brownish yellow; and with zinc, greenish brown.†

† *Id.* ii.
269.

424
Quercitron.

3. The *quercus nigra*, to which Dr Bancroft has given the name of *quercitron*, is a large tree which grows naturally in North America. Dr Bancroft discovered, about the year 1784, that the bark of this tree contains

a great quantity of yellow colouring matter, and since that time it has been introduced into dyeing with much advantage. To prepare it for the dyer, the epidermis is shaved off, and then it is ground in a mill. It separates partly into stringy filaments, and partly into a fine light powder. Both of these contain colouring matter, and therefore are to be employed; but as they contain unequal quantities, they should be used in their natural proportions.

Yellow.

Quercitron bark readily gives out its colouring matter to water at the temperature of 100°. The infusion has a yellowish brown colour, which is rendered lighter by acids, and darker by alkalies. Alum occasions a scanty precipitate of a deep yellow colour; muriat of tin, a copious bright yellow precipitate; sulphat of tin, a dark olive precipitate; and sulphat of copper, a precipitate of a yellow colour inclining to olive.‡

‡ *Bancroft*,
i. 320.

425
Other yellow dyes.

4. Besides these dye stuffs there are others occasionally used by dyers. The following are the most remarkable:

Genista tinctoria, or *dyers broom*. This plant yields a very inferior yellow; it is only used for coarse woollen stuffs.

Serratula tinctoria, or *saw-wort*. This plant yields a yellow nearly of the same nature with *weld*; for which, therefore, it is a good substitute.

Juglans alba, or *American hiccory*. The bark of this tree yields a colouring matter exactly similar to that of quercitron bark, but much smaller in quantity.

Anotta is a name given to a red paste formed of the berries of the *bixa orellana*, a tree which is a native of America. This paste yields its colouring matter to a solution of alkali in water. The solution affords an exceedingly beautiful yellow dye, but very fading, and incapable of being fixed by any known mordant.

Turmeric is the root of the *curcuma longa*, a plant which grows both in the East and West Indies. It is richer in colouring matter than any other yellow dye stuff. It yields very beautiful yellows, but too fading to be of much use, and no mordant has any influence in contributing to their permanence.

5. Yellow colouring matters have too weak an affinity for cloth to produce permanent colours without the use of mordants. Cloth, therefore, before it be dyed yellow, is always prepared by combining some mordant or other with it. The mordant most commonly employed for this purpose is alumina. Oxyd of tin is sometimes used when very fine yellows are wanted. Tan is often employed as a subsidiary to alumina, in order to fix it more copiously on cotton and linen. Tartar is also used as an auxiliary to brighten the colour; and muriat of soda, sulphat of lime, and even sulphat of iron, in order to render the shade deeper.

426
Yellow requires a mordant.

6. The yellow dyed by means of fustic is more permanent, but not so beautiful as that given by weld or quercitron. As it is permanent, and not much injured by acids, it is often used in dyeing compound colours where

(F) The *rhus cotinus*, or Venice sumach, is a small shrub, formerly employed as a yellow dye, but now almost out of use. The French call it *fustet*, from which word it is probable, as Dr Bancroft supposes, that our dyers formed the term *fustic*. When the *morus tinctoria* was introduced as a dye-stuff, they gave it the same name; but in order to distinguish the two, they called the sumach, which was a small shrub, *young fustic*; and the *morus*, which was a large tree, *old fustic*. See *Bancroft*, i. 412.

low. where a yellow is required. The mordant is alumina. When the mordant is oxyd of iron, fustic dyes a good permanent drab colour.

Weld and quercitron bark yield nearly the same kind of colour; but as the bark yields colouring matter in much greater abundance, it is much more convenient, and, upon the whole, cheaper than weld. It is probable, therefore, that it will gradually supersede the use of that plant. The method of using each of these dye stuffs is nearly the same.

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25.
Bancroft,
i. 345.
429
Cotton,
and linen.
The same process will serve for producing *bright golden yellows*, only some alum must be added along with the tin. For the brightest golden yellow, the proportions sufficient for dyeing 100 parts of cloth are, 10 parts of bark, 7 parts of murio-sulphat of tin, and 5 parts of alum. All the possible shades of golden yellow may be given to cloth merely by varying the proportion of the ingredients according to the shade. †

For very bright *orange*, or golden *yellows*, it is necessary to have recourse to the oxyd of tin as a mordant. A fine orange yellow may be given to woollen cloth, by putting, for every ten-parts of cloth, one part of bark into a sufficient quantity of hot water; after a few minutes, an equal weight of murio-sulphat of tin is to be added, and the mixture well stirred. The cloth acquires the wished-for colour in a few minutes when briskly turned in this bath. †

329. The same process will serve for producing *bright golden yellows*, only some alum must be added along with the tin. For the brightest golden yellow, the proportions sufficient for dyeing 100 parts of cloth are, 10 parts of bark, 7 parts of murio-sulphat of tin, and 5 parts of alum. All the possible shades of golden yellow may be given to cloth merely by varying the proportion of the ingredients according to the shade. †

330. In order to give the yellow that delicate *green* shade so much admired for certain purposes, the same process may be followed, only tartar must be added in different proportions according to the shade. Thus to dye 100 parts of cloth a *full bright yellow*, delicately inclining to *green*, 8 parts of bark, 6 of murio-sulphat, 6 of alum, and 4 of tartar, are to be employed. The tartar is to be added at the same time with the other mordants. If the proportion of alum and tartar be increased, the green shade is more lively: to render it as lively as possible, all the four ingredients ought to be employed in equal proportions. As these fine lemon-yellows are generally required only pale, 10 parts of each of the ingredients will be sufficient to dye about 300 parts of cloth. §

Ibid. By adding a small proportion of cochineal, the colour may be raised to a fine orange, or even an aurora. ||

428
Silk,
Ibid. 335. 8. Silk may be dyed different shades of yellow, either by weld or quercitron bark, but the last is the cheapest of the two. The proportion should be from 1 to 2 parts of bark to 12 parts of silk, according to the shade. The bark, tied up in a bag, should be put into the dyeing vessel while the water which it contains is cold, and when it has acquired the heat of about 100°, the silk;

previously alumed, should be dipped in, and continued till it assumes the wished-for colour. When the shade required is deep, a little chalk or pearl ash should be added towards the end of the operation. When a very lively yellow is wanted, a little murio-sulphat of tin should be added, but not too much, because tin always injures the glossiness of silk. The proportions may be 4 parts of bark, 3 of alum, and 2 of murio-sulphat of tin. ¶

Silk is dyed fine orange and aurora colours by annota. The process is merely dipping the silk into an alkaline solution of annotta. To produce the orange shade the alkali is saturated with lemon juice. The colours thus produced are exceedingly beautiful, but they want permanency.

9. The common method of dyeing cotton and linen yellow, has been described in the article DYEING in the *Encyclopædia*. The cloth is first soaked in a solution of alum, and then dyed in a decoction of weld. After this it is soaked for an hour in a solution of sulphat of copper, and, lastly, it is boiled for an hour in a solution of hard soap. This process, besides the expence of it, is defective; because the yellow is neither so beautiful nor so permanent as it might be if the mordant were used in a different form.

The method recommended by Dr Bancroft is much more advantageous, yielding more permanent and beautiful colours at a smaller expence. The mordant should be acetite of alumina, prepared by dissolving 1 part of acetite of lead, and 3 parts of alum, in a sufficient quantity of water. This solution should be heated to the temperature of 100°, the cloth should be soaked in it for two hours, then wrung out and dried. The soaking may be repeated, and the cloth again dried as before. It is then to be barely wetted with lime water, and afterwards dried. The soaking in the acetite of alumina may be again repeated; and if the shade of yellow is required to be very bright and durable, the alternate wetting with lime water, and soaking in the mordant, may be repeated three or four times. By this contrivance a sufficient quantity of alumina is combined with the cloth, and the combination is rendered more permanent by the addition of some lime. The dyeing bath is prepared by putting 12 or 18 parts of quercitron bark (according to the depth of the shade required), tied up in a bag, into a sufficient quantity of cold water. Into this bath the cloth is to be put, and turned round in it for an hour, while its temperature is gradually raised to about 120°. It is then to be brought to a boiling heat, and the cloth allowed to remain in it after that only a few minutes. If it be kept long at a boiling heat the yellow acquires a shade of brown*. * Ibid. 351.

Another way of dyeing cotton and linen very permanent yellows, would be to imitate the method adopted for dyeing cotton in the East. That method is indeed exceedingly tedious, but it might be very much shortened by carefully attending to the uses of the ingredients. The essential part of the process is to cause the alumina to combine in sufficient quantity with the cloth; and to adhere with sufficient firmness to ensure a permanent colour. This is accomplished by using three mordants; first oil, then tan, and lastly alum. The combination of these three substances produces a mordant which ensures a very permanent colour.

The cotton is first soaked in a bath composed of a sufficient quantity of oil, and mixed with a weak solution

Yellow.

Bancroft, i. 345.

429 Cotton, and linen.

* Ibid. 351.

Yellow.

tion of soda. Animal oil seems to answer best for the purpose. Vogler found that glue answered extremely well. The soda should be caustic: In that state it combines with the oil, and enables the cloth to absorb it equally. It is then, after being washed, put into an infusion of nut galls (the whiter the better). The tan combines with the oil, while the gallic acid carries off the alkali that may remain attached to the cloth. The infusion ought to be hot; and the cotton, after coming out of it, should be dried as quickly as possible. Care should be taken that the quantity of galls do not exceed a just proportion compared with the oil, otherwise the colour will be darkened. The cotton, thus prepared, is to be put into a solution of alum. There is a strong affinity between tan and alumina; in consequence of which, the alum is decomposed, and the alumina combines with the tan in sufficient abundance. † The cotton, thus prepared, is to be dyed, as above described, with quercitron bark.

† Chaptal,
Ann. de
Chim. xxvi.
251.

430
Chaptal's
process for
cotton.

Mr Chaptal, whose ingenious labours have contributed exceedingly to elucidate the theory of dyeing, has proposed an exceedingly simple and cheap method of dyeing cotton a fine permanent nankeen yellow. His process is as follows (G).

Cotton has so strong an affinity for oxyd of iron, that if put into a solution of that oxyd in any acid whatever, it decomposes the salt, absorbs the iron, and acquires a yellow colour. The cotton to be dyed is to be put into a cold solution of sulphat of iron, of the sp. gr. 1.020; it is then wrung out, and put directly into a ley of potass, of the sp. gr. 1.010, into which a solution of alum has been poured till it was saturated with it. After the cotton has remained in this bath four or five hours, it may be taken out, washed, and dried. By this process cotton may be dyed all the different shades of nankeen, by varying the proportion of the sulphat of iron. This colour has the advantage of not being injured by washing, and of being

§ Ibid. 270. exceedingly cheap. §

SECT. III. Of RED.

431
Red dyes.

THE principal colouring matters employed in dyeing red are, *kermes*, *cochineal*, *archil*, *madder*, *carthamus*, and *Brazil wood*.

432
Kermes,

1. In different parts of Asia and the south of Europe, there grows a small species of oak, to which Linnæus gives the name of *quercus coccifera*. On this oak resides a small insect, of a reddish brown colour; in commerce it is known by the name of *kermes*. This insect is a species of *coccus*: Linnæus called it *coccus ilicis*. These insects are gathered in the month of June, when the female, which alone is useful, is swelled with eggs. They are steeped for ten or twelve hours in vinegar to kill the young insects contained in the eggs, and afterwards dried on a linen cloth. In this state they are sold to the dyer.

Kermes readily gives out its colouring matter to water or alcohol. It was much used by the ancients in dyeing; the colours which it produced were highly esteemed, being inferior in price only to their celebrated purple. They gave it the name of *coccus*.

Red.

The colour which it communicates to cloth is exceedingly permanent, but being far inferior in beauty to those which may be obtained from cochineal, it has been but little employed by dyers since that splendid pigment came into common use.

2. Cochineal is likewise an insect, a species of *coccus*. Linnæus distinguishes it by the name *coccus cacti*. It inhabits different species of cacti, but the most perfect variety is confined to the *cactus coccinillifer*. The cochineal insect was first discovered in Mexico; the natives had employed it in their red dyes before the arrival of the Spaniards. It became known in Europe soon after the conquest of Mexico; and the beauty of the colour which it communicates to cloth very soon attracted general attention. For many years it was mistaken for a vegetable production, as had been the case also with the kermes. Different accounts of its real nature had indeed appeared very early in the Philosophical Transactions; but the opinion of Pomet, who insisted that it was the seed of a particular plant, gained so much credit, that it was not entirely destroyed till the publication of Mr Ellis's paper in the 52d volume of the Philosophical Transactions, which established the contrary beyond the possibility of doubt.

433
Cochineal,

The female cochineal insect remains like the kermes, during her whole life adhering to a particular spot of the tree on which it feeds. After fecundation, her body serves merely as a nidus for her numerous eggs, and gradually swells as these advance towards maturity. In this state the insects are gathered, put into a linen bag, which is dipt into hot water to destroy the life of the young animals contained in the eggs, and then dried. In this state they are sent to Europe and sold to the dyer.

The quantity of cochineal disposed of in Europe is very great. Bancroft informs us, that the Spaniards annually bring to market about 600,000 lbs. of it. Hitherto the rearing of the insects has belonged almost exclusively to that nation. Other nations have indeed attempted to share it with them, but without any remarkable success; as the Spaniards use every precaution to confine the true cochineal, and even the species of cactus on which it feeds, to Mexico. Mr Thierry de Menonville was fortunate enough to procure some specimens of both, and to transfer them in safety to St Domingo; but after his death, the insects were allowed to perish. The wild cochineal insect, which differs from the cultivated kind merely in being smaller, and containing less colouring matter, was produced in St Domingo, in considerable quantities, before the commencement of the present war. Several spirited British gentlemen have lately contrived to procure the insect; and vigorous efforts are making to rear it in the East Indies. We have not yet learned the success of these attempts; but we have reason to hope every thing from the zeal and abilities of those gentlemen who have taken an active part in the enterprize.

Cochineal readily gives out its colouring matter to water. The decoction is of a crimson colour, inclining to violet: It may be kept for a long time without putrifying or losing its transparency. Sulphuric acid gives

(G) We ought to mention, that this process, or at least one very similar, has been long well known to the calico printers of this country. Most of their brown yellows, or drabs, are dyed with iron.

Red.

Red.

gives it a red colour, inclining to yellow, and occasions a small fine red precipitate. Tartar gives it a yellowish red colour, which becomes yellow after a small quantity of red powder has subsided. Alum brightens the colour of the decoction, and occasions a crimson precipitate. Muriat of tin gives a copious fine red precipitate; sulphat of iron, a brownish violet precipitate; sulphat of zinc, a deep violet precipitate; acetite of lead,

† *Berthollet*, ii. 173. and sulphat of copper, violet precipitates.†

Water is not capable of extracting the whole of the colouring matter of cochineal; but the addition of a little alkali or tartar enables the water to extract the whole of it.*

* *Ibid.* 175. and *Ban-*
sreft, i. 271. 3. Archil (H) is a paste formed of the *lichen roccella*, pounded and kept moist for some time with stale urine. It gives out its colouring matter to water, to alcohol (I), and to a solution of ammonia in water.

434
Archil,

The lichen roccella grows abundantly in the Canary islands, from which it is imported and sold to the dyers. Other lichens are likewise used to dye red, especially the *parellus*, from which the pigment called *litmus*, and by chemists *turnsole*, is prepared; the *omphalodes* and *tartareus*, which are often employed in this country to dye coarse cloths. To these many others might be added; but the reader may consult the treatises of Hoffman and Wettring on the subject.

435
Madder,

4. The *rubia tinctorum* is a small well known plant, cultivated in different parts of Europe for the sake of its roots, which are known by the name of *madder*. They are about the thickness of a goose quill, somewhat transparent, of a reddish colour, and a strong smell. They are dried, cleaned, ground in a mill, and in that state used by dyers.

Madder gives out its colouring matter to water. The infusion is of a brownish orange colour; alum produces in it a deep brownish red precipitate; alkaline carbonats, a blood red precipitate, which is redissolved on adding more alkali. The precipitate occasioned by acetite of lead is brownish red; by nitrat of mercury, purplish brown; by sulphat of iron, a fine bright brown. After the red colouring matter has been extracted from madder by water, it is still capable of yielding a brown colour.†

† *Berthollet*,
ii. 115.436
Carthamus.

5. *Carthamus tinctorius* is an annual plant, cultivated in Spain, Egypt, and the Levant, for the sake of its flowers, which alone are used in dyeing. After the juice has been squeezed out of these flowers, they are washed repeatedly with salt water, pressed between the hands, and spread on mats to dry. Care is taken to cover them from the sun during the day, and to expose them to the evening dews, in order to prevent them

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from drying too fast. Such is the method followed in Egypt.

The flowers of carthamus contain two colouring matters; a yellow, which is soluble in water, and a red, insoluble in water, but soluble in alkaline carbonats. The method of preparing them above described, is intended to carry off the yellow colouring matter, which is of no use, and to leave only the red. After the flowers are thus prepared, they are of a red colour, and have lost nearly one-half of their weight. An alkaline ley readily extracts their colouring matter, which may be precipitated by saturating the alkali with an acid. Lemon juice is commonly used for this purpose, because it does not injure the colour of the dye. Next to citric, sulphuric acid is to be preferred, provided too great a quantity be not used. The red colouring matter of carthamus, extracted by carbonat of soda, and precipitated by lemon juice, constitutes the *rouge* employed by the ladies as a paint. It is afterwards ground with a certain quantity of talc. The fineness of the talc, and the proportion of it mixed with the carthamus, occasion the difference between the cheaper and dearer kinds of *rouge*.

6. *Brazil wood*, or *fernamouc*, as it is called by the French, is the wood of the *caesalpinia crista*, a tree which grows naturally in America and the West Indian islands. It is very hard; its specific gravity is greater than that of water; its taste is sweetish: its colour, when fresh cut, is pale; but after exposure to the atmosphere, it becomes reddish.

437

Brazil
wood.

Brazil wood yields its colouring matter to alcohol, and likewise to boiling water. The decoction is of a fine red colour. The mineral acids make it yellow, and occasion a reddish brown precipitate. Oxalic acid causes an orange red precipitate. Fixed alkali gives the decoction a crimson colour, inclining to brown; ammonia, bright purple. Alum occasions a copious crimson precipitate, especially if alkali is added at the same time. Sulphat of iron renders the decoction black. The precipitate produced by muriat of tin is rose coloured; that by acetite of lead of a fine deep red.*

* *Berthollet*,
ii. 240.

The decoction of Brazil wood is fitter for dyeing after it has stood some time, and undergone a kind of fermentation.

7. None of the red colouring matters has so strong an affinity for cloth as to produce a permanent red, without the assistance of mordants. The mordants employed are alumina and oxyd of tin; oil and tan, in certain processes, are also used; and tartar and muriat of soda are frequently called in as auxiliaries.

438

Red re-
quires a
mordant.

8. Coarse woollen stuffs are dyed red with madder

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or

(H) If we believe Tournefort, this dye stuff was known to the ancients. They employed it to dye the colour known by the name of *purple* of Amorgos, one of the Cyclades islands. If this account be accurate, the knowledge of it had been lost during the dark ages. It was accidentally discovered by a Florentine merchant about the year 1300, who observed, that urine gave a very fine colour to the lichen roccella. Mr Dufay discovered, that archil possesses the property of tinging indelibly white marble, of forming veins, and giving it the appearance of jasper. See *Mem. Par.* 1732.

(1) The tincture of archil is used for making *spirit of wine thermometers*. It is a singular fact, that this tincture becomes gradually colourless when excluded from the contact of air, and that it again recovers its colour when exposed to the atmosphere. The phenomenon was first observed by the Abbé Nollet, and described by him in an essay, published among the memoirs of the Academy of Sciences for 1742.

Red. or archil; but fine cloth is almost exclusively dyed with cochineal; though the colour which it receives from kermes is much more durable. Brazil wood is scarcely used, except as an auxiliary; because the colour which it imparts to wool is not permanent.

439 Wool how dyed crimson, Wool is dyed *crimson*, by first impregnating it with alumina by means of an alum bath, and then boiling it in a decoction of cochineal till it has acquired the wished for colour. The crimson will be finer if the tin mordant be substituted for alum: indeed it is usual with dyers to add a little nitro-muriat of tin when they want fine crimsons. The addition of archil and potash to the cochineal, both renders the crimson darker and gives it more bloom; but the bloom very soon vanishes. For paler crimsons, one-half of the cochineal is withdrawn, and madder substituted in its place.

440 And scarlet. Wool may be dyed *scarlet*, the most splendid of all colours, by first boiling it in a solution of murio-sulphat of tin; then dyeing it pale yellow with quercitron bark, and afterwards crimson with cochineal: For scarlet is a compound colour, consisting of *crimson* mixed with a little *yellow*. This method was suggested by Dr Bancroft, who first explained the nature of the common method. The proportions which he gives are eight parts of murio-sulphat of tin for 100 parts of cloth. After the cloth has been boiled in this solution for a quarter of an hour, it is to be taken out, and about four parts of cochineal, and two and a half parts of quercitron bark, are to be thrown into the bath. After these are well mixed, the cloth is to be returned again to the bath, and boiled in it, till it has acquired the proper colour.*

* Bancroft, i. 291.

The common process for dyeing scarlet is as follows: Twelve parts of tartar are dissolved in warm water; then one part of cochineal is added, and soon after ten parts of nitro-muriat of tin. When the bath boils, 100 parts of cloth are put in, turned briskly through the bath, boiled in it for two hours; then taken out, aired, washed, and dried. Into another bath eleven parts of cochineal are put; and after its colouring matter is sufficiently extracted, 28 parts of nitro-muriat of tin are added. In this bath the cloth is boiled for an hour, and then washed and dried.

Every preceding writer on dyeing took it for granted, that the yellow tinge necessary for scarlet was produced by the nitro-muriat of tin, or rather by the nitric acid of that compound, and that the tartar was only useful in enlivening the colour. But Dr Bancroft ascertained, by actual experiment, that nitro-muriat of tin has no such effect; that cloth, impregnated with this or any other tin mordant, and afterwards dyed with cochineal, acquires only a crimson colour, unless tartar be added; that the tartar has the property of converting part of the cochineal to yellow; and therefore is the real agent in producing the scarlet colour. Good scarlet, indeed, cannot be made without tin; because every other mordant sullies the colour, and renders it dull.†

† Ibid. 288.

441 Red dyes employed for silk,

9. Silk is usually dyed red with cochineal or carthamus, and sometimes with Brazil wood. Kermes does not answer for silk; madder is scarcely ever used for that purpose, because it does not yield a bright enough colour. Archil is employed to give silk a bloom; but it is scarcely used by itself, unless when the colour wanted is lilac.

Silk may be dyed crimson by steeping it in a solution of alum, and then dyeing it in the usual way in a cochineal bath. But the common process is to plunge the silk, after it has been alumed, into a bath formed of the following ingredients: Two parts of white galls, three parts of cochineal, three-sixteenths of tartar, and three-sixteenths of nitro-muriat of tin, for every sixteen parts of silk. The ingredients are to be put into boiling water in the order they have been enumerated; the bath is then to be filled up with cold water; the silk put into it, and boiled for two hours. After the bath has cooled, the silk is usually allowed to remain in it for three hours longer.

The colours known by the names of poppy, cherry, rose, and flesh-colour, are given to silk by means of carthamus. The process consists merely in keeping the silk, as long as it extracts any colour, in an alkaline solution of carthamus, into which as much lemon juice as gives it a fine cherry colour has been poured. To produce a deep poppy red, the silk must be put successively into a number of similar baths, and allowed to drain them. When the silk is dyed, the colour is brightened by plunging it into hot water acidulated with lemon juice. The silk ought to be previously dyed yellow with anotta.

Cherry red is produced the same way, only the anotta ground is omitted, and less colouring matter is necessary. When a flesh colour is required, a little soap should be put into the bath, which softens the colour, and prevents it from taking too quickly.

To lessen the expense, some archil is often mixed with carthamus for dark shades.

The same shades may be dyed by means of brazil wood, but they do not stand.

Silk cannot be dyed a full scarlet; but a colour approaching to scarlet may be given it, by first impregnating the stuff with murio-sulphat of tin, and afterwards dyeing it in a bath composed of four parts of cochineal and four parts of quercitron bark. To give the colour more body, both the mordant and the dye may be repeated.* A colour approaching scarlet may be also given to silk, by first dyeing it crimson, then dyeing it with *carthamus*, and lastly yellow without heat.†

10. Cotton and linen are dyed red with madder. The process was borrowed from the East; hence the colour is often called *Adriatic* or *Turkey red*. The cloth is first impregnated with oil, then with galls, and lastly with alum, in the manner described in the last section. It is then boiled for an hour in a decoction of madder, which is commonly mixed with a quantity of blood. After the cloth is dyed, it is plunged into a soda ley, in order to brighten the colour. The red given by this process is very permanent, and when properly conducted it is exceedingly beautiful. The whole difficulty consists in the application of the mordant, which is by far the most complicated employed in the whole art of dyeing.

Cotton may be dyed scarlet by means of murio-sulphat of tin, cochineal, and quercitron bark, used as for silk; but the colour is too fading to be of any value.*

SECT. IV. Of BLACK.

1. THE substances employed to give a black colour to cloth are red oxyd of iron and tan. These two substances

Red. 442. In dyeing crimson,

443 Poppy,

444 Cherry,

445 Flesh red,

446 Scarlet.

* Bancroft, i. 312.

† Beribollet, ii. 203.

447 How to dye cotton and linen red.

* Bancroft, i. 316.

448 Black dyes.

stances have a strong affinity for each other; and when combined, assume a deep black colour, not liable to be destroyed by the action of air and light. The affinity which each of them has for the different kinds of cloth has been already mentioned.

2. Logwood is usually employed as an auxiliary, because it communicates lustre, and adds considerably to the fullness of the black. It is the wood of the tree called by Linnæus *hæmatoxylum campechianum*, which is a native of several of the West India islands, and of that part of Mexico which surrounds the Bay of Honduras. It yields its colouring matter to water. The decoction is at first a fine red bordering on violet, but if left to itself it gradually assumes a black colour. Acids give it a deep red colour; alkalies a deep violet, inclining to brown. Sulphat of iron renders it as black as ink, and occasions a precipitate of the same colour. The precipitate produced by alum is dark red; the supernatant liquid becomes yellowish red.*

* Berthollet, ii. 255.

3. Cloth, before it receives a black colour, is usually dyed blue. This renders the colour much fuller and finer than it otherwise would be. If the cloth be coarse, the blue dye may be too expensive; in that case a brown colour is given by means of walnut peels.

449 How to induce a black on wool,

4. Wool is dyed black by the following process. It is boiled for two hours in a decoction of nut galls, and afterwards kept for two hours more in a bath composed of logwood and sulphat of iron, kept during the whole time at a scalding heat, but not boiled. During the operation it must be frequently exposed to the air; because the green oxyd of iron, of which the sulphat is composed must be converted into red oxyd by absorbing oxygen, before the cloth can acquire a proper colour. The common proportions are five parts of galls, five of sulphat of iron, and 30 of logwood for every 100 of cloth. A little acetite of copper is commonly added to the sulphat of iron, because it is thought to improve the colour.

450 Silk,

5. Silk is dyed nearly in the same manner. It is capable of combining with a very great deal of tan; the quantity given is varied at the pleasure of the artist, by allowing the silk to remain a longer or shorter time in the decoction. After the galling, the silk is put into a solution of sulphat of iron which is usually mixed with a certain quantity of iron filings and of gum. It is occasionally wrung out of the bath, exposed for some time to the air, and again immersed. When it has acquired a sufficiently full colour, it is washed in cold water, and afterwards steeped in a decoction of soap to take off the harshness, which silk always has after being dyed black.

451 Linen, and Cotton.

6. It is by no means so easy to give a full black to linen and cotton. The cloth, previously dyed blue, is steeped for 24 hours in a decoction of nut galls. A bath is prepared, containing acetite of iron, formed by saturating acetic acid with brown oxyd of iron. Into this bath the cloth is put in small quantities at a time, wrought with the hand for a quarter of an hour, then wrung out and aired, again wrought in a fresh quantity of the bath, and afterwards aired. These alternate processes are repeated till the colour wanted is given. A decoction of alder bark is usually mixed with the liquor containing the nut galls.

It would probably contribute to the goodness and permanence of the colour, if the cloth, before being

galled, were impregnated with oil, by being steeped in a mixture of alkaline ley and oil combined as is practised for dyeing cotton red.

Brown.

SECT. V. Of BROWN.

THAT particular brown colour, with a cast of yellow, which the French call *fauve*, and to which the English writers on dyeing have appropriated the word *saun*, though in fact a compound, is commonly ranked among simple colours; because it is applied to cloth by a single process. The substances employed to produce this colour are numerous; but we shall satisfy ourselves with enumerating the following:

452 Brown dyes.

Walnut-peels are the green covering of the walnut. When first separated, they are white internally; but soon assume a brown, or even a black colour, on exposure to the air. They readily yield their colouring matter to water. They are usually kept in large casks, covered with water, for above a year, before they are used. To dye wool brown with them, nothing more is necessary than to steep the cloth in a decoction of them till it has acquired the wished-for colour. The depth of the shade is proportional to the strength of the decoction. The root, as well as the peel of the walnut tree, contains the same colouring matter, but in smaller quantity. The bark of the birch, also, and many other trees, may be used for the same purpose.

It is very probable, that the brown colouring matter is in these vegetable substances combined with tan: This is certainly the case in sumach, which is often employed to produce a brown. This combination explains the reason why no mordant is necessary; the tan has a strong affinity for the cloth, and the colouring matter for the tan. The dye stuff and the mordant are already in fact combined together.

CHAP. V. OF COMPOUND COLOURS.

COMPOUND colours are produced by mixing together two simple ones; or, which is the same thing, by dyeing cloth first one simple colour, and then another. The result is a compound colour, varying in shade according to the proportions of each of the simple colours employed.

453 Division of compound colours.

Compound colours are exceedingly numerous, varying almost to infinity, according to the proportions of the ingredients employed. They may be all arranged under the following classes:

- Mixtures of 1. blue and yellow,
2. blue and red,
3. yellow and red,
4. black and other colours.

To describe all the different shades which belong to each of these classes, would be impossible; and even if it were possible, it would be unnecessary; because all the processes depend upon the principles laid down in the preceding chapters, and may easily be conceived and varied by those who understand these principles. In the following sections, therefore, it will be sufficient to mention the principal compound colours produced by the mixture of simple colours, and to exhibit a specimen or two of the mode of producing them.

SECT. I. Of Mixtures of BLUE and YELLOW.

THE colour produced by mixtures of blue and yellow

Mixtures of Blue and Yellow. is green; which is distinguished by dyers by a great variety of names, according to the depth of the shade, or the prevalence of either of the component parts.

454 Thus we have *sea green, meadow* or *grafs green, pea green, &c. &c.*

How to induce green. 455 On wool, Wool is usually dyed green by giving it first a blue colour, and afterwards dyeing it yellow; because, when the yellow is first given, several inconveniences follow; the yellow partly separates again in the blue vat, and communicates a green colour to it; and thus renders it useless for every other purpose, except dyeing green. Any of the processes for dyeing blue, described in the last chapter may be followed; care being taken always to proportion the depth of the blue to the shade of the green which is required. The cloth thus dyed blue may receive a yellow colour, by following the processes described in the last chapter for that purpose. When the sulphat of indigo is employed, it is usual to mix all the ingredients together, and to dye the cloth at once; the colour produced is known by the name of *Saxon*, or *English green*. One of the most convenient methods of conducting this process is the following.

Six or eight parts of quercitron bark, tied up in a bag, are to be put into the dyeing vessel, which should contain only a small quantity of warm water. When the water boils, six parts of murio-sulphat of tin, and four parts of alum, are to be added. In a few minutes the dyeing vessel should be filled up with cold water, till the temperature is reduced to about 130°. After this as much sulphat of indigo is to be poured in as is sufficient to produce the intended shade of green. When the whole has been sufficiently stirred, a hundred parts of cloth are to be put in, and turned briskly for about fifteen minutes, till it has acquired the wished-for shade.*

* Bancroft, ii. 336.

By this method, a much more beautiful colour is obtained than is given by the usual process, in which fustic is employed to give the yellow shade.

456 Silk,

Silk, intended to receive a green colour, is usually dyed yellow first by means of weld, according to the process described in the last chapter; afterwards, it is dipped into the blue vat, and dyed in the usual manner. To deepen the shade, or to vary the tint, decoctions of logwood, anotta, fustic, &c. are added to the yellow bath. Or silk may be dyed at once green, by adding suitable proportions of sulphat of indigo to the common quercitron bark bath, composed of four parts of bark, three parts of alum and two parts of murio-sulphat of tin.†

† Ibid. 346.

457 Cotton, and linen.

Cotton and linen must be first dyed blue, and then yellow according to the methods described in the last chapter. It is needless to add, that the depth of each of these colours must be proportioned to the shade of green colour which it is the intention of the dyer to give.

SECT. II. Of Mixtures of BLUE and RED.

458 Violet, purple, lilac.

The mixture of blue and red produces *violet, purple*, and *lilac*, of various shades, and known by various names, according to the proportion of the ingredients employed. When the colour is deep, and inclines most to blue, it is called *violet*; but when the red is prevalent, it gets the name of *purple*. When the shade is light, the colour is usually called *lilac*. For violet, therefore, the cloth must receive a deeper blue; for purple, a deeper red; and for lilac, both of these colours must be light.

Wool is usually dyed first *blue*; the shade, even for

violet, ought not to be deeper than that called *sky blue*; afterwards it is dyed scarlet, in the usual manner. The violets and purples are dyed first; and when the vat is somewhat exhausted, the cloth is dipped in which is to receive the lilac, and the other lighter shades. By means of sulphat of indigo, the whole process may be performed at once. The cloth is first alumed, and then dyed in a vessel, containing cochineal, tartar, and sulphat of indigo, in proportions suited to the depth of the colour required.* A violet colour may also be given to wool, by impregnating it with a mordant composed of tin dissolved in a mixture of sulphuric and muriatic acids, formed by dissolving muriat of soda in sulphuric acid: to which solution a quantity of tartar and sulphat of copper is added. The wool is then boiled in a decoction of logwood till it has acquired the wished-for colour.†

Silk is first dyed crimson, by means of cochineal, in the usual way, excepting only that no tartar, nor solution of tin is employed; It is then dipped into the indigo vat till it has acquired the wished-for shade. The cloth is often afterwards passed through an archil bath which greatly improves the beauty of the colour. Archil is often employed as a substitute for cochineal: The silk first receives a red colour, in the usual way, by being dyed in an archil bath; afterwards it receives the proper shade of blue. The violet, or purple, given by this process is very beautiful, but not very lasting.‡

Silk may be dyed violet or purple at once, by first treating it with a mordant, composed of equal parts of nitro-muriat of tin and alum, and then dipping it into a cochineal bath into which a proper quantity of sulphat of indigo has been poured. But this dye is fading; the blue colour soon decays, and the silk becomes red.*

Cotton and linen are first dyed blue, then galled, then soaked in a decoction of logwood; some alum and acetite of copper are added to the decoction, and the cloth is soaked again. This process is repeated till the proper colour is obtained.† The colour produced by this method is not nearly equal in permanency to that described in this *Supplement* under the word IRON; to which we beg leave to refer the reader. The process there described has been long known; but Mr Chap- tal has simplified it somewhat.

SECT. III. Of Mixtures of YELLOW and RED.

THE colour produced by the mixture of red and yellow is orange; but almost an infinity of shades results from the different proportions of the ingredients, and from the peculiar nature of the yellow employed. Sometimes blue is combined with red and yellow on cloth; the resulting colour is called *olive*.

Wool may be dyed orange by precisely the same process which is used for scarlet, only the proportion of red must be diminished, and that of yellow increased. When wool is first dyed red with madder, and then yellow with weld, the resulting colour is called *cinnamon colour*. The mordant, in this case, is a mixture of alum and tartar. The shade may be varied exceedingly, by using other yellow dye stuffs instead of weld, and by varying the proportions, according to circumstances. Thus a reddish yellow may be given to cloth, by first dyeing it yellow, and then passing it through a madder bath.

Silk is dyed orange by means of carthamus: the method

Mixtures of Blue and Red.

459 How induced on wool,

* Poerner.

† Decroyzille, Berthollet, ii. 331.

460 Silk,

‡ Berthollet, ii. 327.

* Gubliche, Berthollet, ii. 329.

461 Cotton, and linen.

† Berthollet, ii. 337.

462 Orange and olive,

463 How induced on wool,

464 Silk,

Mixtures of Black with other Colours.

465 Cotton, and linen.

* Bertbollet, ii. 344.

† D'Apigny, *ibid.* 345.

466 Greys, drabs, and browns.

* Bancroft, i. 343.

* Gubliche, Bertbollet, ii. 349.

method has been described in the last chapter. Cinnamon colour is given to it by dyeing it, previously alumed, in a bath composed of the decoctions of logwood, Brazil wood, and fustic mixed together.

Cotton and linen receive a cinnamon colour by means of weld and madder. The process is complicated. The cloth is first dyed with weld and acetite of copper, then dipped in a solution of sulphat of iron, then galled, then alumed, and then dyed in the usual way with madder.*

For *olive*, the cloth is first dyed blue, then yellow, and lastly passed through a madder bath. The shade depends upon the proportion of each of these colours. For very deep shades the cloth is also dipped into a solution of sulphat of iron. Cotton and linen may be dyed *olive* by dipping them into a bath, composed of the decoction of four parts of weld and one of potass, mixed with the decoction of Brazil wood and a little acetite of copper.†

SECT. IV. Of Mixtures of BLACK with other Colours.

STRICTLY speaking, the mixtures belonging to this section are not mixtures of *black colours* with other colours, but combinations of the *black dye* with other colours; the ingredients of which, galls and brown oxyd of iron, being both mordants, variously modify other colouring matters by combining with them. Thus if cloth be previously combined with brown oxyd of iron, and afterwards dyed yellow with quercitron bark, the result will be a *drab* of different shades, according to the proportion of mordant employed. When the proportion is small, the colour inclines to olive or yellow; on the contrary, the drab may be deepened or saddened, as the dyers speak, by mixing a little fumach with the bark.* The precautions formerly mentioned in applying the oxyd must be observed.

It is very common to dip cloth already dyed some particular colour into a solution of sulphat of iron, and galls or some other substance containing tan, called the *black bath*, in order to alter the shade, and to give the colour greater permanency. We shall give a few instances: greater minuteness would be inconsistent with the nature of this article.

Cloth dyed blue, by being dipped into the *black bath*, becomes *bluish grey*. Cloth dyed *yellow*, by the same process, becomes *blackish grey*, *drab*, or *yellowish brown*. Cloth previously alumed, and dyed in a decoction of cochineal and acetite of iron, acquires a permanent *violet colour* inclining to *brown*, or a *lilac*, if the dyeing vessel be somewhat exhausted.* Cloth steeped in a mordant, composed of alum and acetite of iron dissolved in water, and afterwards dyed in a bath composed of the decoction of galls and madder mixed together, acquires a fine deep *brown*. The method of varying the shades of linen and cotton will be readily conceived, after we have given an account of calico printing, which forms the subject of the next chapter.

CHAP. VI. OF CALICO PRINTING.

CALICO printing is the art of communicating different colours to particular spots or figures on the surface of cotton or linen cloth, while the rest of the stuff retains its original whiteness.

This ingenious art seems to have originated in India, where we know it has been practised for more than 2000 years. Pliny indeed informs us, that the Egyptians were acquainted with calico printing; but a variety of circumstances combine to render it more than probable that they borrowed it from India. The art has but lately been cultivated in Europe; but the enlightened industry of our manufacturers has already improved prodigiously upon the tedious processes of their Indian masters. No art has risen to perfection with greater celerity: a hundred years ago it was scarcely known in Europe; at present, the elegance of the patterns, the beauty and permanency of the colours, and the expedition with which the different operations are carried on, are really admirable.

A minute detail of the processes of calico printing would not only be foreign to the plan of this article, but of very little utility. To the artist the processes are already known; an account of them therefore could give him no new information; while it would fatigue and disappoint those readers who wish to understand the principles of the art. We shall content ourselves, therefore, with a short view of these principles.

Calico printing consists in impregnating those parts of the cloth which are to receive a colour with a mordant, and then dyeing it as usual with some dye stuff or other. The dye stuff attaches itself firmly only to that part of the cloth which has received the mordant. The whole surface of the cotton is indeed more or less tinged; but by washing it, and bleaching it for some days on the grass with the wrong side uppermost, all the unmordanted parts resume their original colour, while those which have received the mordant retain it. Let us suppose, that a piece of white cotton cloth is to receive red stripes; all the parts where the stripes are to appear are penciled over with a solution of acetite of alumina. After this, the cloth is dyed in the usual manner with madder. When taken out of the dyeing vessel, it is all of a red colour; but by washing and bleaching, the madder leaves every part of the cloth white except the stripes impregnated with the acetite of alumina, which remain red. In the same manner, may yellow stripes, or any other wished-for figure, be given to cloth, by substituting quercitron bark, weld, &c. for madder.

When different colours are to be given to different parts of the cloth at the same time, it is done by impregnating it with various mordants. Thus if stripes be drawn upon a cotton cloth with acetite of alumina, and other stripes with acetite of iron, and the cloth be afterwards dyed in the usual way with madder and then washed and bleached, it will be striped *red* and *brown*. The same mordants with quercitron bark give *yellow*, and *olive* or *drab*.

The mordants employed in calico printing are acetite of alumina and acetite of iron, prepared in the manner described in the third chapter of this part. These mordants are applied to the cloth, either with a pencil or by means of blocks, on which the pattern, according to which the cotton is to be printed, is cut. As they are applied only to particular parts of the cloth, care must be taken that none of them spread to the part of the cloth which is to be left white, and that they do not interfere with one another when more than one are applied.

Calico Printing, 467 Origin of calico printing.

468 It consists in applying mordants partially to cotton.

469 Which is afterwards dyed and bleached.

470 Mordants employed.

Calico
Printing.

applied. If these precautions be not attended to, all the elegance and beauty of the print must be destroyed. It is necessary, therefore, that the mordants should be of such a degree of consistence that they will not spread beyond those parts of the cloth on which they are applied. This is done by thickening them with flour or starch when they are to be applied by the block, and with gum arabic when they are to be put on with a pencil. The thickening should never be greater than is sufficient to prevent the spreading of the mordants; when carried too far, the cotton is apt not to be sufficiently saturated with the mordant; of course the dye takes but imperfectly.

471
How ap-
plied.

In order that the parts of the cloth impregnated with mordants may be distinguished by their colour, it is usual to tinge the mordants with some colouring matter or other. The printers commonly use the decoction of Brazil wood for this purpose; but Bancroft has objected to this method, because he thinks that the Brazil wood colouring matter impedes the subsequent process of dyeing. It is certain, that the colouring matter of the Brazil wood is displaced during that operation by the superior affinity of the dye stuff for the mordant. Were it not for this superior affinity, the colour would not take at all. Dr Bancroft* advises to colour the mordant with some of the dye stuff afterwards to be applied; and he cautions the using of more for that purpose than is sufficient to make the mordant distinguishable when applied to the cloth. The reason of this precaution is obvious. If too much dye be mixed with the mordant, a great proportion of the mordant will be combined with colouring matter; which must weaken its affinity for the cloth, and of course prevent it from combining with it in sufficient quantity to ensure a permanent dye.

* Bancroft,
i. 373.

Sometimes these two mordants are mixed together in different proportions; and sometimes one or both is mixed with an infusion of sumach or of nut galls. By these contrivances, a great variety of colours are produced by the same dye stuff.

472
Subsequent
treatment
of the cloth.

After the mordants have been applied, the cloth must be completely dried. It is proper for this purpose to employ artificial heat; which will contribute something towards the separation of the acetous acid from its base, and towards its evaporation; by which the mordant will combine in a greater proportion, and more intimately with the cloth.

When the cloth is sufficiently dried, it is to be washed with warm water and cow dung, till all the flour or

gum employed to thicken the mordants, and all those parts of the mordants which are uncombined with the cloth, are removed. The cow dung serves to entangle these loose particles of mordants, and to prevent them from combining with those parts of the cloth which are to remain white. After this the cloth is thoroughly rinsed in clean water.

Calico
Printing.

Almost the only dye stuffs employed by calico printers are, indigo, madder, and quercitron bark or weld. This last substance, however, is now but little used by the printers of this country, except for delicate greenish yellows. The quercitron bark has almost superseded it; because it gives colours equally good, and is much cheaper, and more convenient, not requiring so great a heat to fix it. Indigo, not requiring any mordant, is commonly applied at once either with the block or a pencil. It is prepared by boiling together indigo, potash made caustic by quicklime, and orpiment: the solution is afterwards thickened with gum (κ). It must be carefully secluded from the air, otherwise the indigo would soon be regenerated, which would render the solution useless. Dr Bancroft has proposed to substitute coarse brown sugar for orpiment. It is equally efficacious in decomposing the indigo and rendering it soluble; while it likewise serves all the purposes of gum.*

473
Dye stuffs
used.

When the cloth, after being impregnated with the mordant, is sufficiently cleaned, it is dyed in the usual manner. The whole of it is more or less tinged with the dye stuff. It is well washed, and then spread out for some days on the grass, and bleached with the wrong side uppermost. This carries the colour off completely from all the parts of the cotton which have not imbibed the mordant, and leaves them of their original whiteness, while the mordanted spots retain the dye as strongly as ever.

* Bancroft,
i. 120.

Let us now give an example or two of the manner in which the printers give particular colours to calicoes. Some calicoes are only printed of one colour, others have two, others three, or more, even to the number of eight, ten, or twelve. The smaller the number of colours, the fewer in general are the processes.

1. One of the most common colours on cotton prints is a kind of nankeen yellow, of various shades, down to a deep yellowish brown or drab. It is usually in stripes or spots. To produce it, the printers besmear a block, cut out into the figure of the print, with acetite of iron thickened with gum or flour; apply it to the cotton; which, after being dried and cleaned in the usual manner, is

474
Method of
printing
drabs.

(κ) Different proportions are used by different persons. Mr Hauffman mixes 25 gallons of water with 16 pounds of indigo well ground (or a greater or smaller quantity, according to the quality of the indigo and the depth of colour wanted); to which he adds 30 pounds of good carbonat of potash, placing the whole over a fire; and as soon as the mixture begins to boil, he adds, by a little at a time, 12 pounds of quicklime, to render the alkali caustic, by absorbing its carbonic acid. This being done, 12 pounds of red orpiment are also added to the mixture; which is then stirred, and left to boil for some little time, that the indigo may be perfectly dissolved; which may be known by its giving a yellow colour immediately upon being applied to a piece of white transparent glass. M. Oberkampf, proprietor of the celebrated manufactory at Jouy near Versailles, uses a third more of indigo; and others use different proportions, not only of indigo, but of lime, potash, and orpiment; which all seem to answer with nearly equal success: but with the best copper-coloured Guatamala indigo, it is certain that a good blue may be obtained from only half the quantity prescribed by Mr Hauffman, by using as much stone, or oyster shell lime, as of indigo, nearly twice as much potash, and a fourth part less of orpiment than of indigo. See *Bancroft*, I. 113.

Calico Printing. is plunged into a potash ley. The quantity of acetite of iron is always proportioned to the depth of the intended shade.

475 Yellow, 2. For yellow, the block is besmeared with acetite of alumina. The cloth, after receiving this mordant, is dyed with quercitron bark, and then bleached.

476 Red, 3. Red is communicated by the same process, only madder is substituted for the bark.

477 Blue, 4. The fine light blues, which appear so often on printed cottons, are produced, by applying to the cloth a block besmeared with a composition, consisting partly of wax, which covers all those parts of the cloth which are to remain white. The cloth is then dyed in a cold indigo vat; and after it is dry, the wax composition is removed by means of hot water.

478 Lilac, brown, 5. Lilac, flea brown, and blackish brown, are given by means of acetite of iron; the quantity of which is always proportioned to the depth of the shade. For very deep colours, a little fumach is added. The cotton is afterwards dyed in the usual manner with madder, and then bleached.

479 And dove. 6. Dove colour and drab, by acetite of iron and quercitron bark.

When different colours are to appear in the same print, a greater number of operations are necessary. Two or more blocks are employed, upon each of which that part of the print only is cut which is to be of some particular colour. These are besmeared with different mordants, and applied to the cloth, which is afterwards dyed as usual. Let us suppose, for instance, that three blocks are applied to cotton; one with acetite of alumina, another with acetite of iron, a third with a mixture of these two mordants, and that the cotton is then dyed with quercitron bark, and bleached. The parts impregnated with the mordants would have the following colours.

480 Application of different colours to the same cloth.

Acetite of alumina, - - Yellow,
iron, - - - Olive, drab, dove (L),
The mixture, - - - Olive green, olive.

If part of the yellow be covered over with the indigo liquor, applied with a pencil, it will be converted into green: By the same liquid, blue may be given to such parts of the print as require it.

If the cotton be dyed with madder instead of quercitron bark, the print will exhibit the following colours:

Acetite of alumina, - - - Red,
iron, - - - Brown, black,
The mixture, - - - Purple.

When a greater number of colours are to appear; for instance, when those communicated by bark and those by madder are wanted at the same time, mordants for part of the pattern are to be applied; the cotton is then to be dyed in the madder bath and bleached; then the rest of the mordants, to fill up the pattern, are added, and the cloth is again dyed with quercitron bark and bleached. This second dyeing does not much affect the madder colours; because the mordants, which render them permanent, are already saturated. The

yellow tinge is easily removed by the subsequent bleaching. Sometimes a new mordant is also applied to some of the madder colours; in consequence of which they receive a new permanent colour from the bark. After the last bleaching, new colours may be added by means of the indigo liquor. The following table will give an idea of the colours which may be given to cotton by these complicated processes.

I. Madder dye.		Colours.
Acetite of alumina,	- - -	Red,
iron,	- - -	Brown, black,
Ditto diluted,	- - -	Lilac,
Both mixed,	- - -	Purple.
II. Bark dye.		
Acetite of alumina,	- - -	Yellow,
iron,	- - -	Dove, drab,
Lilac and acetite of alumina,		Olive,
Red and acetite of alumina,		Orange.
III. Indigo dye.		
Indigo,	- - -	Blue,
Indigo and yellow	- - -	Green.

Thus no less than 12 colours may be made to appear together in the same print by these different processes.

These instances will serve to give the reader an idea of the nature of calico printing, and at the same time afford an excellent illustration of the importance of mordants in dyeing.

If it were possible to procure colours sufficiently permanent, by applying them at once to the cloth by the block or the pencil, as is the case with the mordants, the art of calico printing would be brought to the greatest possible simplicity: but at present this can only be done in one case, that of indigo; every other colour requires dyeing. Compositions indeed may be made by previously combining the dye stuff and the mordants. Thus *yellow* may be applied at once by employing a mixture of the infusion of quercitron bark and acetite of alumina; *red*, by mixing the same mordant with the decoction of alumina, and so on. Unfortunately the colours applied in this way are far inferior in permanency to those produced when the mordant is previously combined with the cloth, and the dye stuff afterwards applied separately. In this way are applied almost all the fugitive colours of calicoes which washing or even exposure to the air destroys.

481 Colours for penciling.

As the application of colours in this way cannot always be avoided by calico printers, every method of rendering them more permanent is an object of importance. We shall therefore conclude this chapter with a description of several colours of this kind proposed by Dr Bancroft, which have a considerable degree of permanence.

A *yellow* printing colour may be formed by the following method: Let three pounds of alum, and three ounces of clean chalk, be first dissolved in a gallon of hot water, and then add two pounds of sugar of lead; stir this mixture occasionally during the space of 24 or 36 hours, then let it remain 12 hours at rest, and afterwards decant and preserve the clear liquor; this being

(L) According to the proportion of acetite of iron employed.

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Printing.

ing done, pour so much more warm water upon the remaining sediment, as after stirring and leaving the mixture to settle will afford clear liquor enough to make, when mixed with the former, three quarts of this aluminous mordant or acetite of alumine. Then take not less than six, nor more than eight, pounds of quercitron bark properly ground; put this into a tinned copper vessel, with four or five gallons of clean soft water, and make it boil for the space of one hour at least, adding a little more water, if at any time the quantity of liquor should not be sufficient to cover the surface of the bark: the liquor having boiled sufficiently, should be taken from the fire, and left undisturbed for half an hour, and then the clear decoction should be poured off through a fine sieve or canvas strainer. This being done, let six quarts more of clear water be poured upon the same bark, and made to boil ten or fifteen minutes, both having been first well stirred; and being afterwards left a sufficient time to settle, the clean decoction may then be strained off, and put with the former into a shallow wide vessel to be evaporated by boiling, until what remains, being joined to the three quarts of aluminous mordant before mentioned, and to a sufficient quantity of gum or paste for thickening, will barely suffice to make three gallons of liquor in the whole. It will be proper, however, not to add the aluminous mordant, until the decoction is so far cooled as to be but little more than blood warm; and these being thoroughly mixed by stirring, may afterwards be thickened by the gum of Senegal or by gum arabic, if the mixture is

intended for penciling; or by a paste made with starch or flour, if it be intended for printing.

By substituting a pound of murio-sulphat of tin for the aluminous mordant in the above composition, a mixture may be formed which affords a very bright and full yellow, of considerable durability.

Sulphat of tin, mixed with a decoction of quercitron bark, communicates to cotton a *cinnamon* colour, which is sufficiently permanent.*

When the decoctions of quercitron bark and log-wood are boiled together, and suitable proportions of sulphat of copper and of verdigris are added to them, with a little carbonat of potash, a compound is formed, which gives a *green* colour to cotton. Bancroft has made trial of this; and though it has not fully answered his expectation, his attempts were attended with sufficient success to determine him to persevere in his experiments.†

If acetite of iron be mixed with a decoction of quercitron bark, and the mixture be properly thickened, the compound will communicate to cotton a *drab* colour of some durability. This compound, mixed with the olive colouring liquor above described, will produce an olive. If a solution of iron, by a diluted muriatic acid, or by a diluted nitric acid, be employed for this purpose instead of iron liquor, it will produce colours a little more lasting; but these solutions should be employed sparingly, that they may not hurt the texture of the linen or cotton to which they are intended to be applied.

Calico
Printing.* Bancroft,
i. 400.

† Ibid. 401.

S U D

Subtriple
||
Sudbury.

SUBTRIPLE, is when one quantity is the 3d part of another; as 2 is subtriple of 6. And *Subtriple Ratio* is the ratio of 1 to 3.

SUBTRIPPLICATE RATIO, is the ratio of the cube roots. So the subtriplicate ratio of a to b , is the ratio of $\sqrt[3]{a}$ to $\sqrt[3]{b}$, or of $a^{\frac{1}{3}}$ to $b^{\frac{1}{3}}$.

SUCCESS, a bay, also called *Good Success*, on Terra del Fuego, or the western shore of Strait le Maire. S. lat. 54 50, W. long. 65 25. Cape Success, on the point of this bay, lies in lat. 55 1 S. and long. 65 27 W.—*Morse*.

SUCCESS, a township of New-Hampshire, in Grafton county, N. E. of the White Mountains on the east line of the State, incorporated in 1773.—*ib*.

SUCCESSION OF SIGNS, in astronomy, is the order in which they are reckoned, or follow one another, and according to which the sun enters them; called also *consequentia*. As Aries, Taurus, Gemini, Cancer, &c.

SUCK *Creek* empties into Tennessee river from the south-south-east, at the *Suck* or *Whirl*, where the river is contracted to the breadth of 70 yards. It is a few miles north from the Georgia north line.—*Morse*.

SUCKLING *Cape*, on the N. W. part of N. America; off which, and to the N. E. end of Kaye's Island, is a muddy bottom with from 43 to 27 fathoms water. The south-west point of Kaye's Island is in lat. 59 49 N. and long. 143 2 W.—*ib*.

SUDBURY, a county of New-Brunswick, on the W. side of St. John's river, towards its mouth.—*ib*.

S U F

Sudbury
||
Suffield.

SUDBURY, a township of Vermont, in Rutland county, having Orwell on the west. It contains 258 inhabitants.—*ib*.

SUDBURY, *East*, a township of Massachusetts, Middlesex county, on the post-road 19 miles west of Boston. It was incorporated in 1780, and contains 801 inhabitants.—*ib*.

SUDBURY, *West*, or *Sudbury*, a township west of East-Sudbury, and 25 miles west of Boston. It was incorporated in 1639, and contains 1,290 inhabitants.—*ib*.

SUDBURY *Canada*, in York county, District of Maine, is situated on the south side of Androscoggin river, and southward of Andover. In 1796, it was erected into a township called Bethel, and has two parishes.—*ib*.

SUE, *La*, a powerful nation of Indians inhabiting westward of Lake Superior, and the Mississippi. Warriors 10,000.—*ib*.

SUER, *Fort le*, in Louisiana, is on the western bank of the Mississippi, and easterly of Fort L'Huillier, on St Peter's river.—*ib*.

SUFFIELD, a pleasant post-town of Connecticut, Hartford county, having a handsome church and some respectable dwelling houses. It is on the west bank of Connecticut river on the great post-road from Boston to New-York, 10 miles south of Springfield, 17 N. of Hartford, and 232 N. E. of Philadelphia. This township was purchased of two Indian sachems for £30, and in 1670, was granted to Major John Pyncheon, by the assembly of Massachusetts.—*ib*.

SUFFOLK,

