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COSMOLOGY,

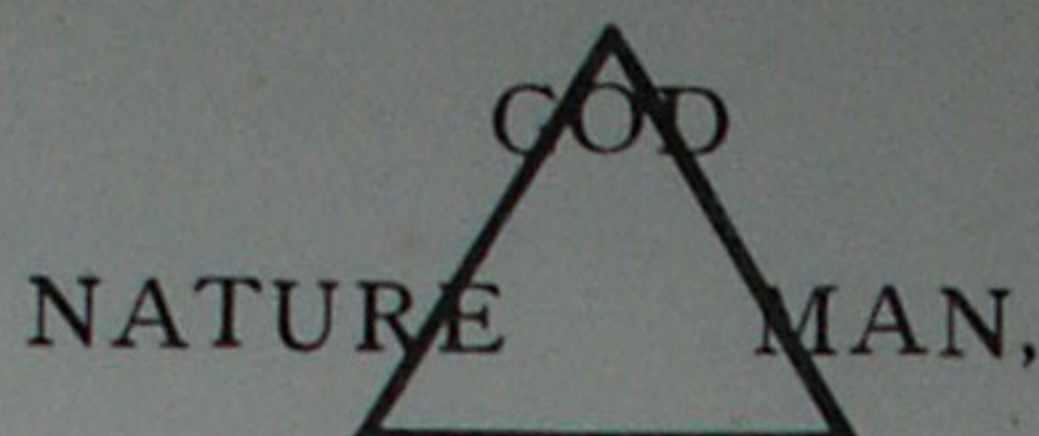
OR

Cabala. Universal Science. Alchemy.

CONTAINING

THE MYSTERIES OF THE UNIVERSE,

REGARDING



THE

Macrocosm and Microcosm,

ETERNITY and TIME

EXPLAINED ACCORDING TO

THE RELIGION OF CHRIST,

BY MEANS OF

THE SECRET SYMBOLS

OF THE

ROSICRUCIANS

OF THE SIXTEENTH AND SEVENTEENTH CENTURIES.



COPIED AND TRANSLATED FROM AN OLD GERMAN MANUSCRIPT, AND PROVIDED
WITH A DICTIONARY OF OCCULT TERMS

BY

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95245

SYMBOLS.

THE THREE SUBSTANCES.

♁ Sulphur. ☿ Mercury. ⊖ Salt.

THE FOUR ELEMENTS.

△ Fire. ▽ Water. ♁ Air. ▽ Earth.

THE SEVEN PRINCIPLES, OR PLANETS.

☉ Sun (Gold). ♃ Jupiter (Tin). ☿ Mercury (Quicksilver). ♂ Mars (Iron). ♀ Venus (Copper).
☾ Moon (Silver). ♄ Saturn (Lead).

The Eighth Planet is ♂ the Earth (Antimony).

♁ Day. ♁ Night.

THE TWELVE SIGNS OF THE ZODIAC.

- | | | |
|--------------------------------|----------------------------|----------------------------|
| 1. ♈ Aries (Ram). | 2. ♉ Taurus (Steer). | 3. ♊ Gemini (Twins). |
| 4. ♋ Cancer (Crab). | 5. ♌ Leo (Lion). | 6. ♍ Virgo (Virgin). |
| 7. ♎ Libra (Balance). | 8. ♏ Scorpio (Scorpion). | 9. ♐ Sagittarius (Archer). |
| 10. ♑ Capricornus (Capricorn). | 11. ♒ Aquarius (Waterman). | 12. ♓ Pisces (Fishes). |

NOTE. — The student should attempt to grasp intuitively the meaning of these signs; for an explanation in words will be entirely inadequate to express their signification unless their spirit is grasped by the power of the intuition.



Translated from the German.



You who is deficient in wisdom, let him pray
to the simple-minded, but does not obtrude w

MYSTERIUM MAGNUM STUDIIUM UNIVERSALI.



LOVE

MAGISTER
 IESUS CHRISTUS
 D. et H.

This is the golden and rosy Cross, which is carried by each

made of pure spiritual gold, and brother upon his breast.

FAITH.

HOPE

*Benedictus
 Dominus Deus Noster
 qui dedit nobis
 Signum.*



FRA
 TRO
 RO
 SÆ
 ET
 AU
 RÆ
 CRUCIS

Hear, O my son, and receive my sayings, and the years of thy life shall be many. I have taught thee in the ways of wisdom; I have led thee in the right paths. When thou goest, thy steps shall not be straitened, and when thou runnest, thou shalt not stumble. Take fast hold of the instruction, let her not go; keep her, for she is thy life.—Prov. IV. 10.

Those who have the Spirit of Christ, will find wisdom in the teachings of Christ and receive the heavenly Manna and the Philosopher's Stone. Many hear the words of wisdom, but do not desire wisdom, because they do not possess the Spirit of Christ. He who desires to understand the words of the wise and the doctrines of Christ, must become Christ-like himself.

—Call unto me, and I will answer thee, and shew thee great and mighty things.—Jeremiah xxxiii.

E L O H I M
J E H O V A H
G O D
W O R D

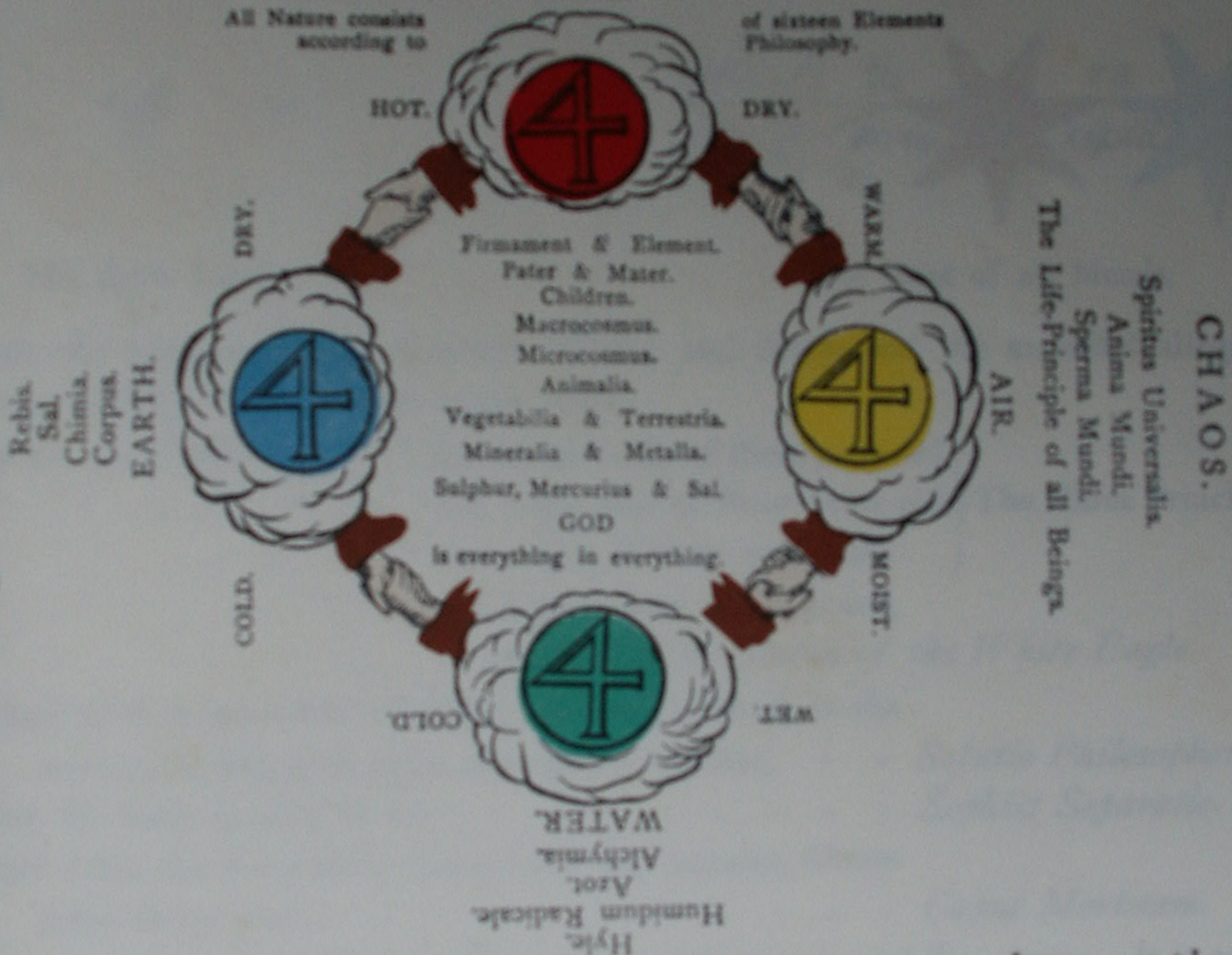
Fiat
Natura
Primum Mobile.
Prima Materia.
Quinta Essentia.
Quatuor Elementa.
Lapis Philosophorum.

FIRE.

All Nature consists according to

of sixteen Elements Philosophy.

"For this they willingly are ignorant of, that by the Word of God the heavens were of old and the earth standing out of the water and in the water." 11 Pet. iii. 5.



"The earth was without form and void and darkness was upon the face of the deep, and the Spirit of God moved upon the face of the waters." 1 Genes. i. 2.

Ignis Philosophorum.

invisibilis and secretissimus occultatum.

Desire the Fire,
 Seek for the Fire;
 And you will find the Fire,
 Kindle a Fire,
 Add Fire to Fire,
 But the Fire in the Fire,
 Throw Body, Soul and Spirit into the Fire;
 And dead or alive you will possess the Fire,
 This Fire becomes a black, yellow, white and red Fire,
 Give birth to your children while you are in the Fire,
 Feed, water and nourish them in the Fire;
 They will then live and die in the Fire,
 They will be Fire and remain in the Fire,
 Their Silver and Gold turns to Fire,
 Heaven and earth will perish in Fire,
 And at last there will be a four-fold Philosophical Fire,
 I. e., the Celestial Fire.

4 x 4 = 16
 and this is the number of the
 ELEMENTS.

Aqua Philosophorum.

Mercurius Primaterialis Catholica.

Water is Water and always remains Water;
 From the heavens of the wise comes Water;
 The Philosopher-stone weeps Water,
 But the world does not know or esteem that Water,
 The Fire of the wise burns in Water
 And lives in the Water.
 Turn the Fire into Water
 Boil the Fire in the Water;
 And you will obtain a fiery Water,
 An acid Water, resembling Sea-Water,
 To the children it is a living Water,
 It turns body and soul to Water.
 Becomes acid, green, foul, blue, like heavenly Water.
 Digest, calcinate, distill and purify this Water.
 Seek the four-fold, imperishable, Philosophical Water,
 And when you have succeeded, your ash will turn to water,
 I. e., the Myconium Water.

4 x 4 = 16
 and this is the number of the
 ELEMENTS.

The Mystery of the Number



THREE.

“Stand in awe and sin not.” “Commune with your own heart upon your bed and be still.”—*Psalm iv., 4.*

Try to find out the spiritual significance of the triangle, and learn to know thyself.

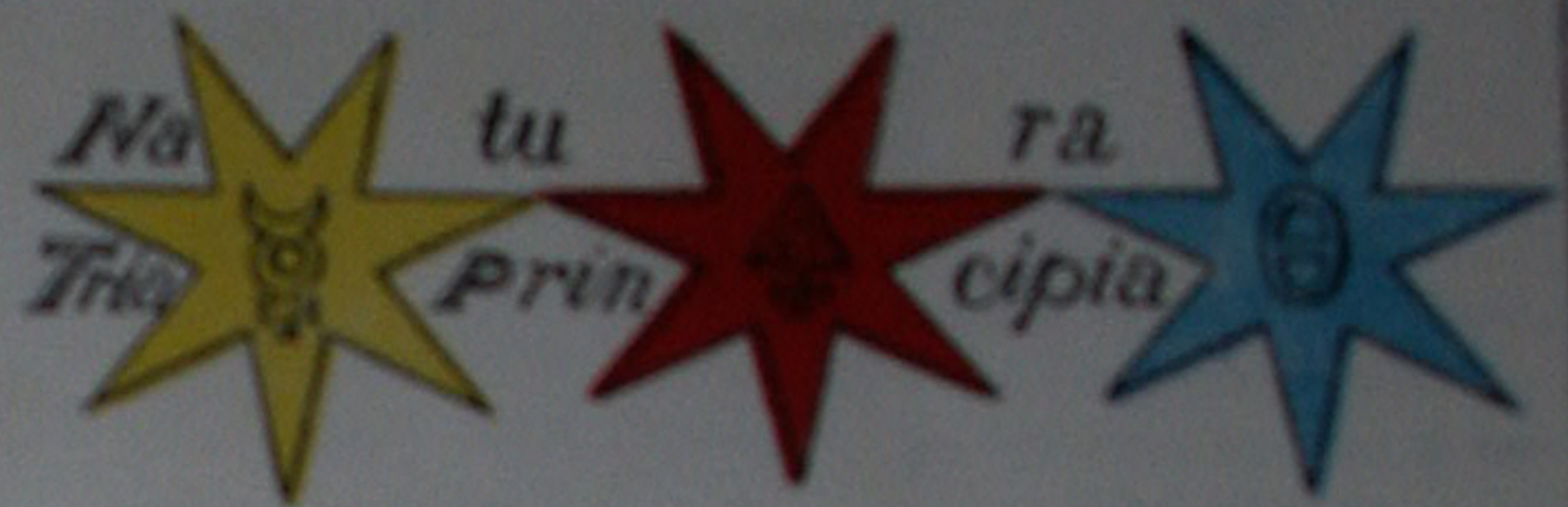
The Divine Light of Grace

becomes manifest in the

Philosophical Light of Nature.



The Root Jesse,



The Root of all Metals.

Study the relations of the numbers Three and Seven, and the manifold allegories connected with these numbers in the Bible.

“And the Lord said unto Abram: Take me an heifer of three years old and a she goat of three years old and a ram of three years old, and a turtledove and a young pigeon.—*The Gluten of the White Eagle.*

And he took unto him all these, and divided them in the midst, and laid each piece one against another, - - *Solutio Philosophorum.*
but the birds divided he not; - - - - - *Sophist Separatio.*
and when the fowls came down upon the carcasses, Abram drove them away.” - - - - - *Caput Mortuum.*

But the bird of Hermes ♀ eats the dead carcasses and flies away. It is caught by the Philosopher, strangled and killed.

Try to find spiritually the Fire and the Water, which is the Prima Materia or the Spiritus Universi, in which the Gold is consumed and from whence the latter, after the Putrefaction is over, resurrects into a new life.

Try to find out what are the three Births, and what are the three principles of man; Spirit, Soul, and Body,

In the Light of Divinity and in the Light of Nature.

The following figure is one of the Keys:



The Mystery of the Number FOUR.



4 Elements	3 Beginnings	2 Seeds	1 Fruit
4 Fire	Sulphur	Male	Natural product
3 Air	Salt	Sperma & Sem.	Tinctura
2 Water	Mercury	Female	Supernatural
1 Earth			
of God	of Nature	of Metals	of Art
Father	Son	Holy Ghost	Christ & Man



G. P. W. M.

He who understands this figure, will see how one thing originates from another one. Everything exists fundamentally of four elements. They produce three Beginnings, and from these originate two sexes, Sun and Moon, but the latter two produce the Son, the mortal and the divine Man.

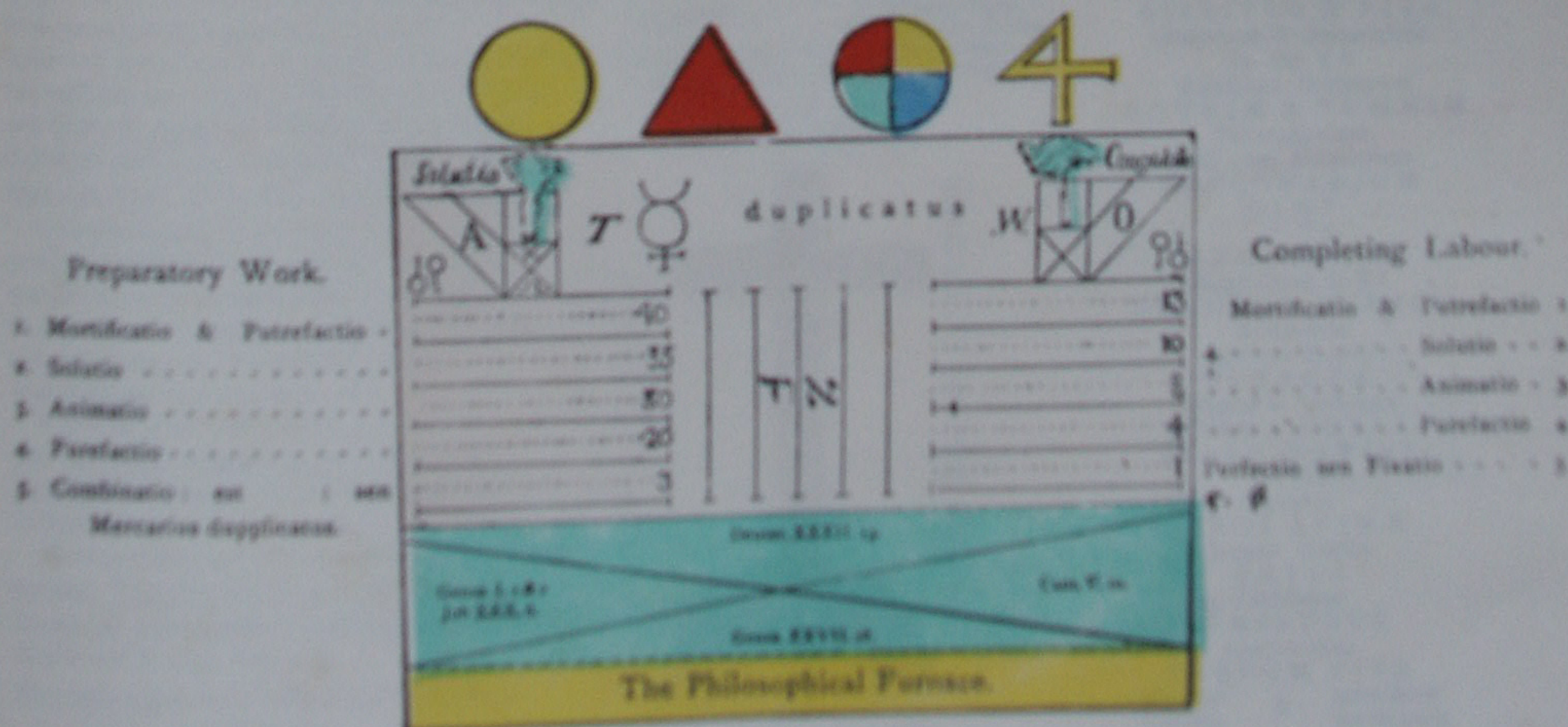
Smoke will arise above your heads from eternity to eternity, and be a torture to you.

Try to find out spiritually the secret signification of the Number Four, which is alluded to frequently in the allegories of the Old and New Testament.

The number 40 is frequently mentioned in the Bible.

The Key to the explanation is :

$$3 \times 4 \times 40.$$



The Mysteries of the Number SEVEN.

In this mystery is the
 7th. Peace and Tran-
 Eternity. It is the
 7th. Children of

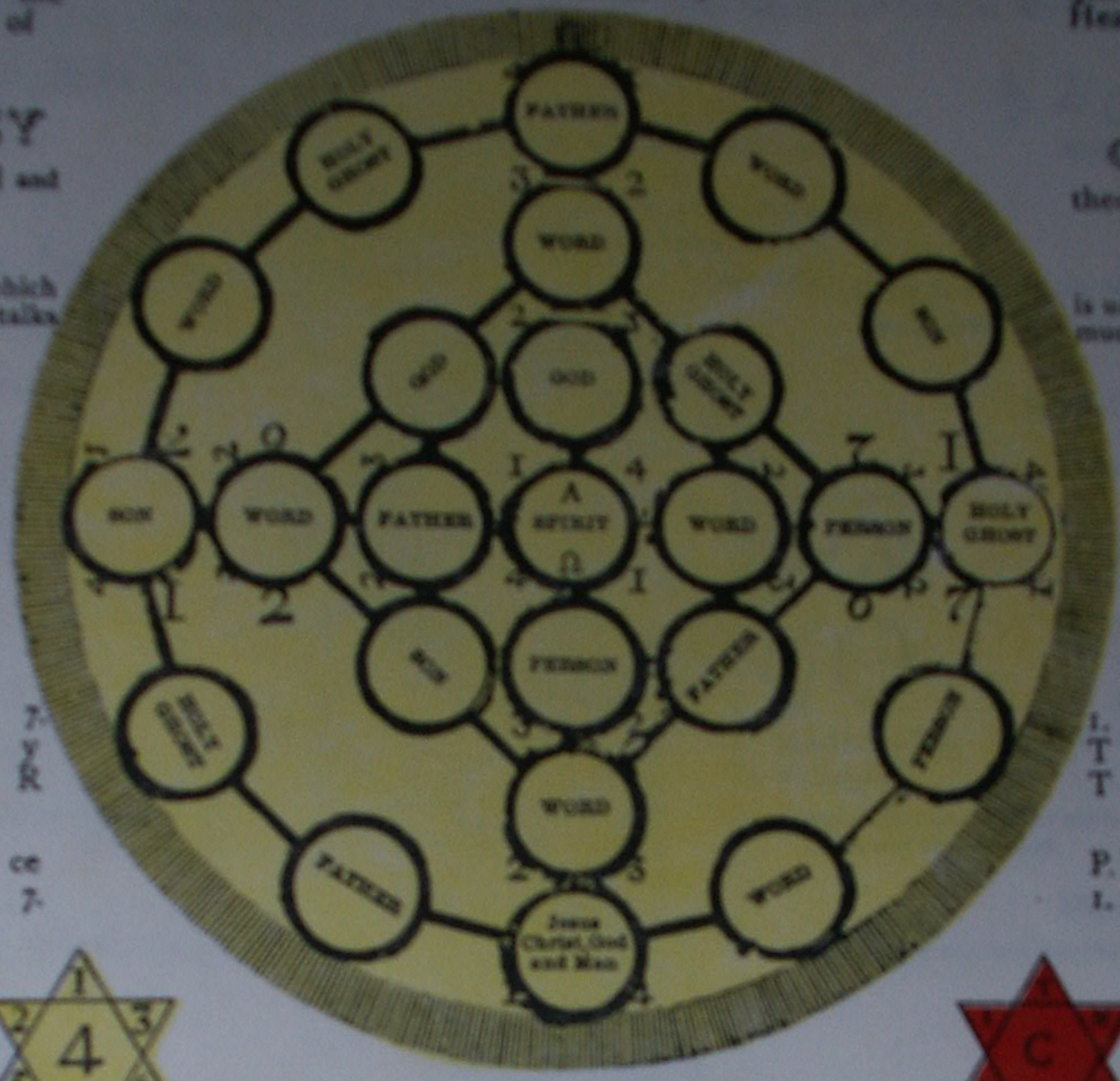
Eternal Life, Happi-
 quility in Time and in
 Heaven of the regn-
 God.

THE ROSY

is an theosophical and
 The Secret Cross, which
 although the world talks

CROSS

theological aspect;
 is unknown to the world,
 much about it.



1. 2. 3. 4. 5. 6. 7.
 E t e r n i t y
 T I N C T U R
 A. O.
 E f f l u e n c e
 1. 2. 3. 4. 5. 6. 7.

1. 2. 3. 4. 5. 6. 7.
 T e m p o r a l
 T I N C T U R
 A. O.
 P e a c t i o n.
 1. 2. 3. 4. 5. 6. 7.



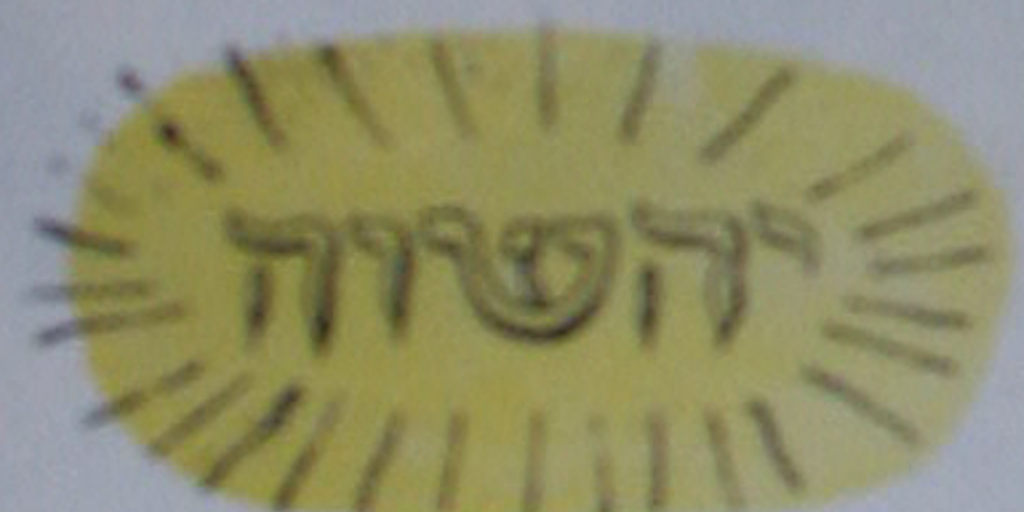
Eternity

becomes

Time



In this symbol is represented Eternity and Time, God and Man, Angel and Devil, Heaven and Hell, the old and the new Jerusalem, with all beings and creatures, time and hours contained therein.



There is a Word speaking eternally. It speaks itself from within but not in itself, and yet it can never be spoken. This Word is I, All, Everything and Nothing; Heaven and Hell, Light and Darkness, Good and Evil, Spirit and Matter, Will and Desire, Joy and Sadness, the Real and the Illusive, Time and Eternity, Angel and Devil, Life and Death, Sound and Stillness, Something and Nothing, Man and God; All in All; called the Christ.

It cannot approach itself, and it cannot be compared to anything. It speaks, speaks not and is spoken, speaks out and in and remains unspoken. It creates everything, remains forever uncreated and is itself everything which it created.

It was, is, is not and yet will be One God, one Lord, one Spirit, one Unity. Acting from within outwardly, and from the outward to within.

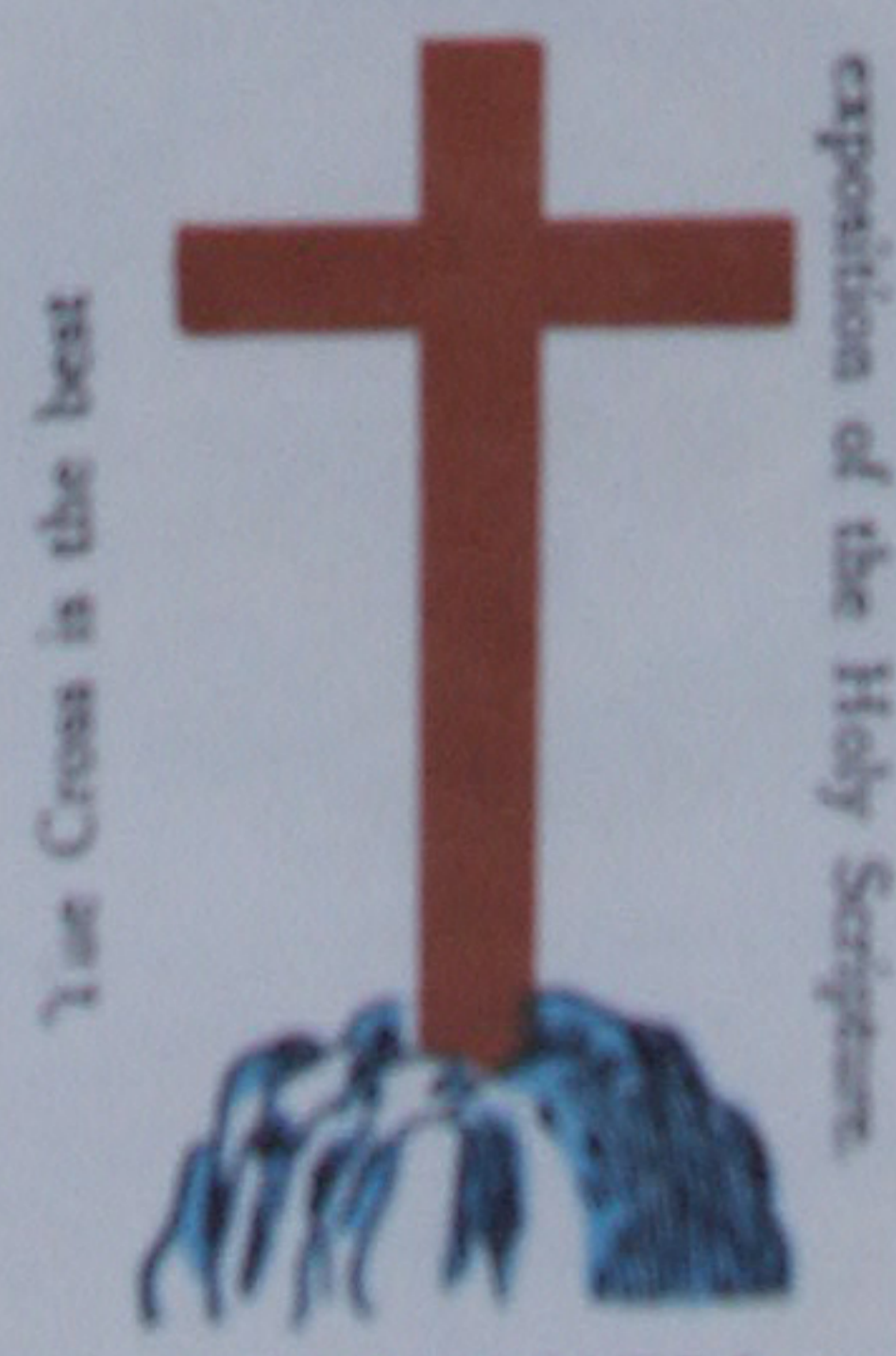
He who cannot believe this will not comprehend the rest. From Faith grows knowledge and knowledge produces Faith. First believe, then TRY. If you find it good, praise it.

Signum Sapientiae; Significatio Veritatis
 SIGILLUM.



- 12 Patriarcha.
- 12 Prophetas.
- 12 Apostolos.
- 12 Articulas fidei.
- 12 Gates of the New Jerusalem.
- 12 Stars in the Crown.
- 12 Heavenly Signs.
- 12 Months in the Year.
- 12 Hours of Day.
- 12 Hours of Night.

Probat Fidem.



Just Cross is the best

exposition of the Holy Scriptures.

CONSTANTIA.



Anime Pharmaca
 Sanctissima Bibliotheca
 Lecta placent. Xies repetita placebant

Via Sancta
 SPIRITUS & VITA
 Oraculum & Spiraculum
 Je Ho Va
 Rationale Divinarum
 AOURIM & TUMMIM
 Tabernaculum
 DEI cum Homilibus
 SANCTUARIUM
 יהוה
 MEMORIALE
 Magnalium DEI
 LUCEANA DOMINI
 Armarium
 Spiritus Sancti
 PANACEA
 Nectar & Ambrosia
 PORTA COELI
 LIBER DOMINI
 FONS
 Signatur
 CIBUS ANIMAE
 Lumen Coele
 ORTUS
 Conclitus
 III REAURUS
 Almonditas
 VERRUM VITA
 Quarta & Incognita
 Cordis & sanctigena

The Great Mystery,

which has been hidden from the world, but which has become revealed by God in His Saints, to whom it is known that the great and inestimable treasure to a Christian (meaning Christ in Man. Col. 1. 27) is the true spiritual perception and recognition of Jesus Christ; in other words, of God in Man and of all celestial and terrestrial wisdom in Heaven and upon the Earth.

G.P.W. F.S.H.G.

G.M.
J. C.

Eternity becomes Nature and Time.

This is life eternal, that they might know thee the only true God and Jesus Christ whom thou hast sent.

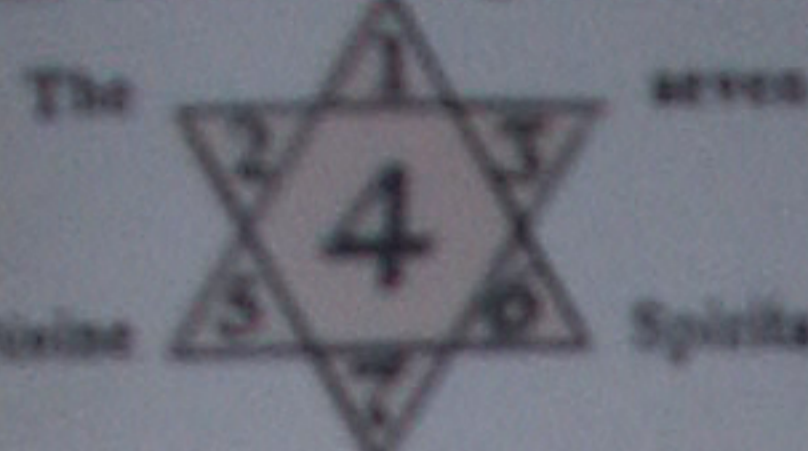
John XVIII. Cling to the divine Man, the eternal Christ whose nature is dual. God and Man.



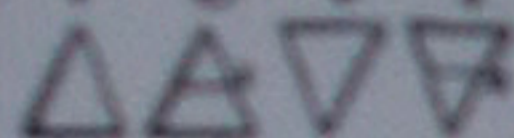
Materia Prima becomes Materia Ultima.

He who has Christ (Man and God) in him, has nothing to fear.

Divine Cabalistic Signet Star.



I H E S U S
A D O N A I
J E H O V A



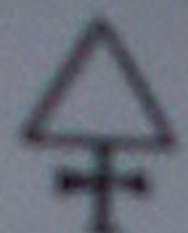
Cross be with all them that love our Lord Jesus Christ in sincerity *Ephes. VI. 24*

Eternal ♀ God

who was in the beginning, the Word which we have seen with our eyes.

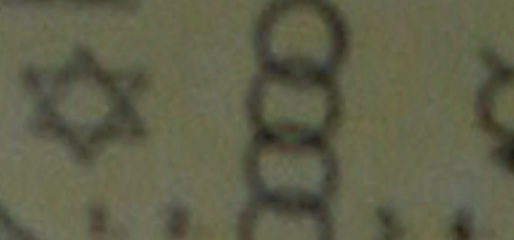
God

J



Sulphur, Tria

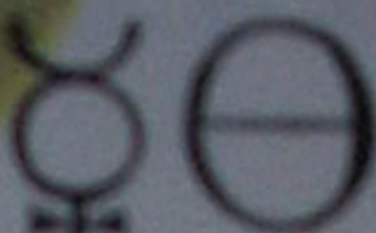
FATHER
Sun. Spirit.
One God, a Unity of whose Light was born the Christ.



God dwells in the Light, which no man can approach, which no man can approach unto. *1 Tim. VI 16*
God is Spirit and must be worshipped in Spirit. *John IV 24*
The Father knows the Son but the Son does not know the Father who sent him and so on knows the Father that sent him, and he is whom the Father will reveal him.

Eternity

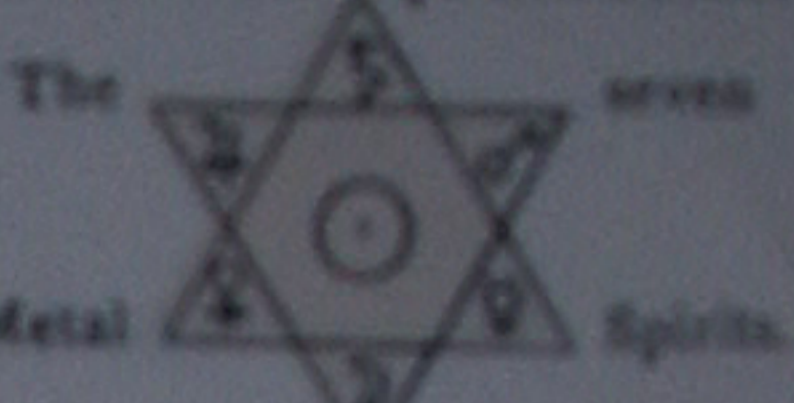
H.S.



Mercurius, Sal. Principia.

I determined not to know anything among you, save Jesus Christ and him crucified. *John II. Corinth. II. 2.*

Natural Philosophical Stone.



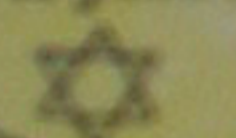
K R E S T O S
T I N C T U R
S 4 O V 9 3
L 2 3 4 5 6 7
C H A Q S

Physical ♀ Nature.

which we have seen and touched with our hands. *John I.*

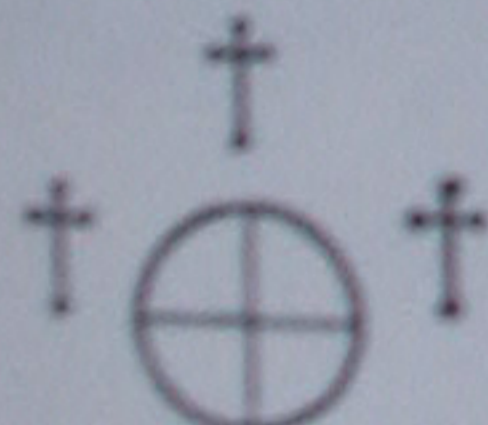
SON

With the Father & H. Christ a Unity and God, is called Man because the Word has become manifest in the flesh. A Trinity in eternity and in time *John 10.*



The Son becomes manifest in the flesh.

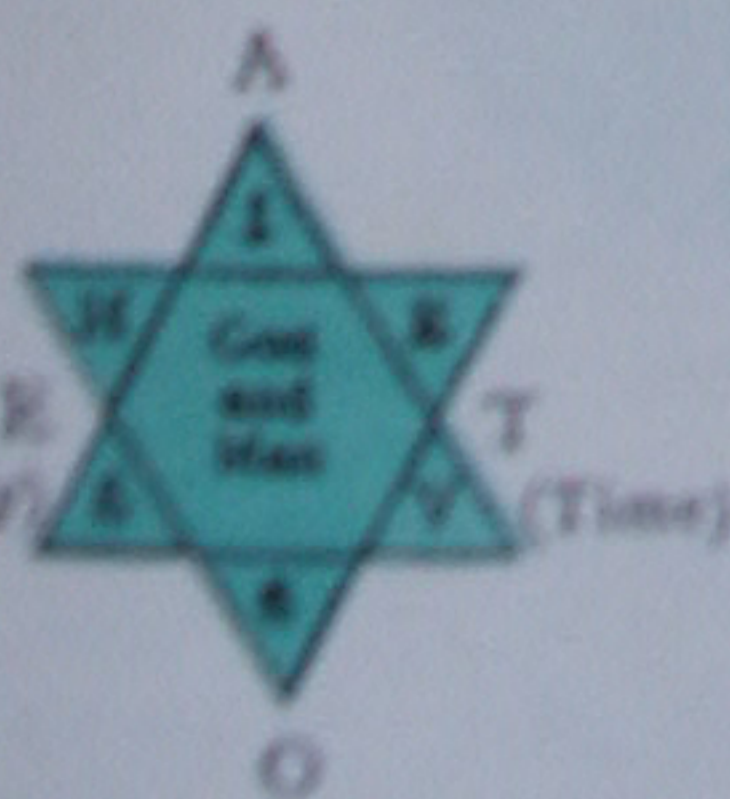
VERBUM incarnatum.



In the flesh resides corporally the plenitude of Divinity.

LUX FIAT CORPUS.

N.B. The Life has appeared, we have seen it and are witnesses of it, and we know that it is eternal. The love of Christ is better than all (superficial) sciences.



Kill the old Adam and his evil desires.

GOD

The Eternal Spirit, the cause and source of all things, radiating his Light (Son) into the world and yet remains God in Heaven and upon the Earth.



All good but permanent, good men with a glimpse. In Christ dwells all the wisdom of the Godhead bodily. *Coloss. II*
The Christ in Man is given all the power in Heaven and upon the Earth.

MAN

The Christ the Word becomes

A.O.I.C.

God and Man. The eternal Light radiating into the world becomes flesh and lends the flesh with its own substance transforming it into a new being.

H.S.

The Cross is the greatest miracle. It exists in God and in Man.

I.G. G.C.

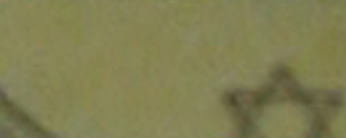


TIME

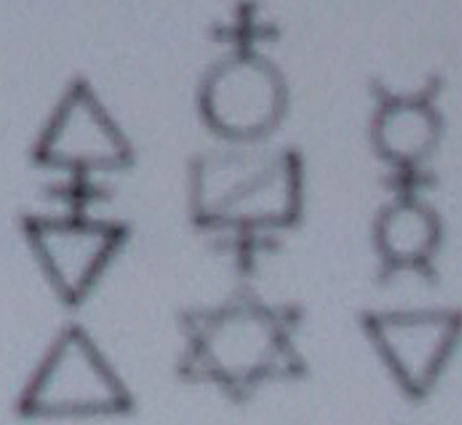
Triune God becomes

H. GHOST

is Father and Son Emanates from the Father and the Son, and yet is only one Spirit, one Father, one Christ and son of Man in time and eternity.



RAD. HUM. Tinctur.



C A O S
L 2 3 4
a Corp. a Spirit.
Water turn'd to Wine.

N.B. Nec san primarum Materialium, i.e. Principium omnium rerum, sive Tinctura Lapidis Philosophorum. If any man love not the Lord Jesus Christ, in him be anathema maran-atha. *II Cor. XVI. 22*

Heaven.

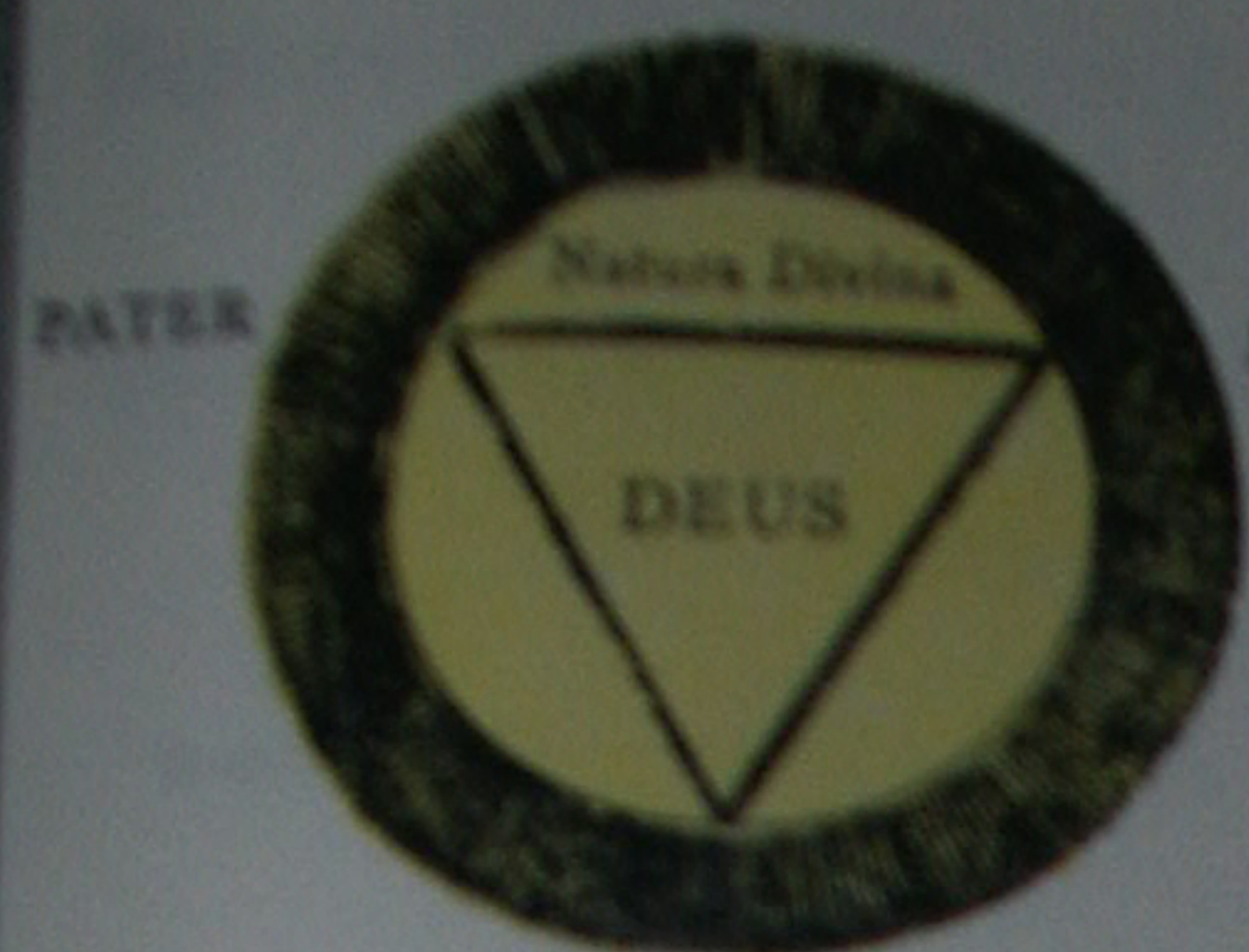


Heil.

Destroy the 1, 2, 3, 4 Elements and their evil incarnations.

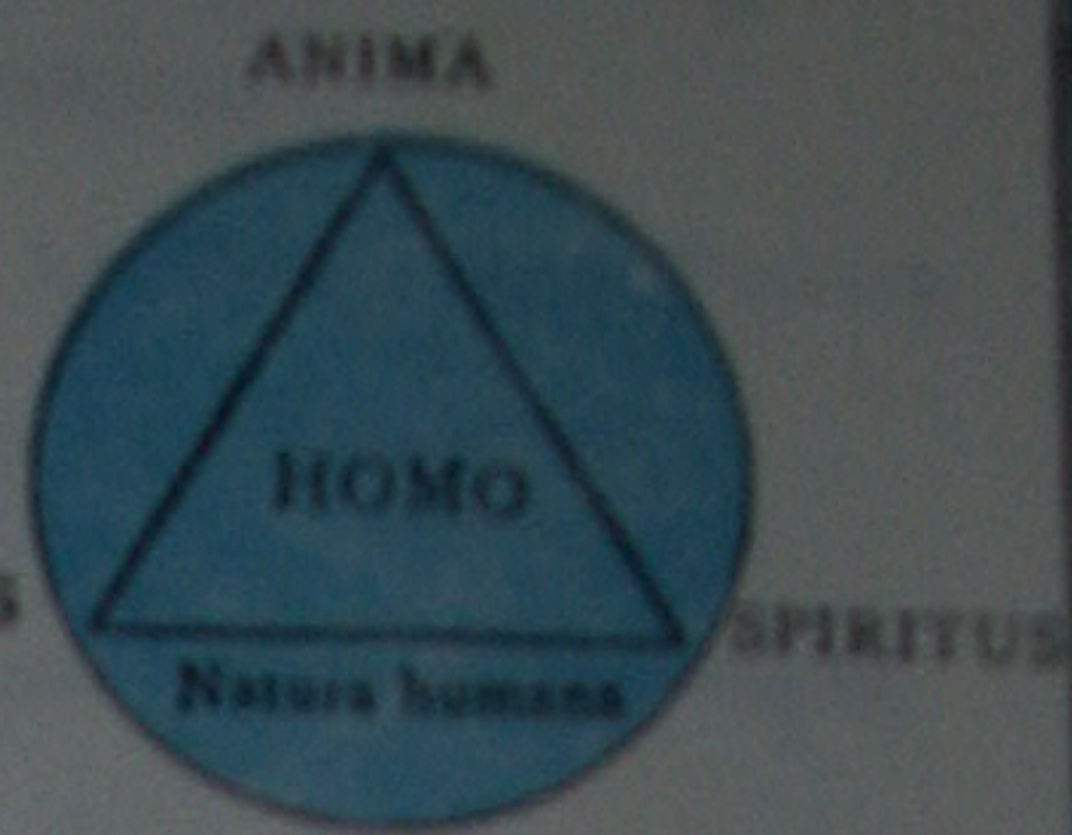
The Philosopher's Stone.

SPIRITI DAMNATI

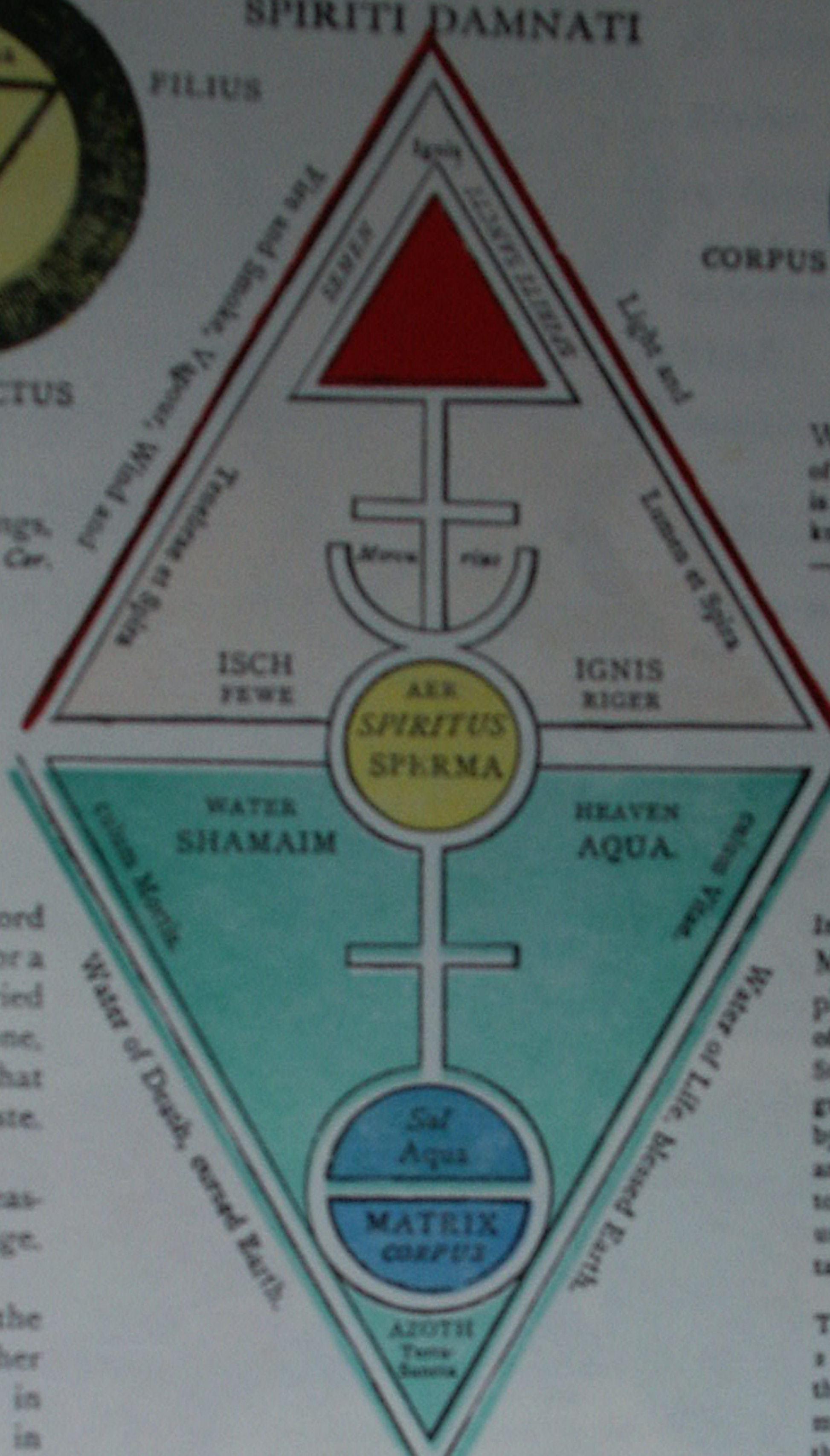


SPIRITUS SANCTUS

The Spirit searcheth all things, yea, the deep things of God.—*I. Cor. ii, 10.*



What man knoweth the things of a man, save the spirit of man, which is in him? Even so the things of God knoweth no man, but the Spirit of God.—*I. Cor. ii, 11.*



TERRA DAMNATA

Therefore thus saith the Lord God: Behold I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation: He that believeth shall not make haste.—*Isaiâ xxviii, 16.*

In whom are hid all the treasures of wisdom and knowledge.—*Coloss. ii, 3.*

That in the dispensation of the fulness of times he may gather together in one all things in Christ, both which are in Heaven and which are on earth, even in him.—*Ephes. i, 10.*

Thou wilt light my candle, the Lord my God will enlighten my darkness.—*Psal. xviii, 28.*

In the noble and sacred *Mysterium Magnum* and *Lapis Philosophorum* is contained all the power of God and Eternity, of Heaven, the Stars and the Elements. It is the greatest of all treasures, and is given by God to Man. Each man may go and take that stone, if he only desires to have it. It exists in an humble and unpretending form, but in it is contained all the power of Divinity.

To compare the Philosopher's Stone & centralic Δ are required, in which the power of all things is based. You must take for its preparation the best things to be found in Heaven and upon the Earth; the Above and Below; which is at the same time very near, and yet very far. It may be found everywhere, but not every one is able to find it.

PUTREFACTIO.



By keeping up a continual fire and regulating its action the *Materia Universalis* is purified, regenerated and perfected within one vessel and furnace. Nature herself does the work by means of her own inward Fire; but the latter is accumulated by the *Philosophical Fire*. No other work is required from the Alchemist, to perform, but to keep up the Fire by *Aspiration and Prayer*.



RESURRECTIO.



Nature accomplishes the work, in her own Fire and in her own vessel. She is governed by celestial influences. The Will is free and vast. She is governed by certain limits to Nature, so that she may not go too far. The Will, being free, governs Nature, by attracting her, but if the Will is attracted by Nature, it ceases to be free. Nature will then counteract the Will and destroy the work.

Figura Divina Theosoph. Philosoph.

The Eternal Spiritual Sun in His Deus Triunus exivit

Cabalist. nec non Magica & Chymica.

Divine Attributes and Powers. ex Centro in Centrum.

Understand this according to celestial and

not in the sense of terrestrial philosophy.

LUMEN GRATIAE

Eternal, Celestial and

Invisible Holy Trinity.

There is nothing and and will be nothing else

has been nothing in Eternity and Time.

Finite, Terrestrial and And God

Visible Holy Trinity. said

God becomes Nature

RUACH

Prima Creatura

ELOHIM

by his Outspeaking

Deus & Natura

nihil faciunt frustra and symbol of thy God.

O Nature thou art a truly created image

Natura atque res omnes The Created Sun in his

ex Centro in Centrum. Activity and Qualities.

The Upper World, the great spiritual moving world of Causes.

The Lower World; the little corporeal moved world of Effects in her Centrum.

The celestial residence and spiritual palace of Nature.

The terrestrial house and corporeal dwelling of Nature.

The heat of the Sun, the coldness of the Water and Moonshine ruin many hermetic utensils.

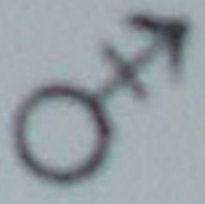
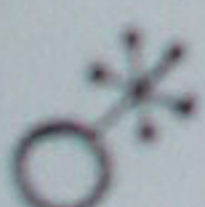
The Light is obscured by the smoke created by the Sophists and would-be-wise.

I was dead; but behold, I live again.

That which at first caused me to live, caused me finally to die.

The Explication follows

The Explication will follow. The above parts are all contained in one grain of wheat.



SCALA PHILOSOPHORVM CABALISTICA MAGIA

atque arbor aurea

DE MYSTERIIS NUMERIS QUATERNARIJ, QUINARIJ, ATQUE SEPTENARIJ.

Eternity

Beginning.

This is the Tree of and Evil, of which even men and women eat

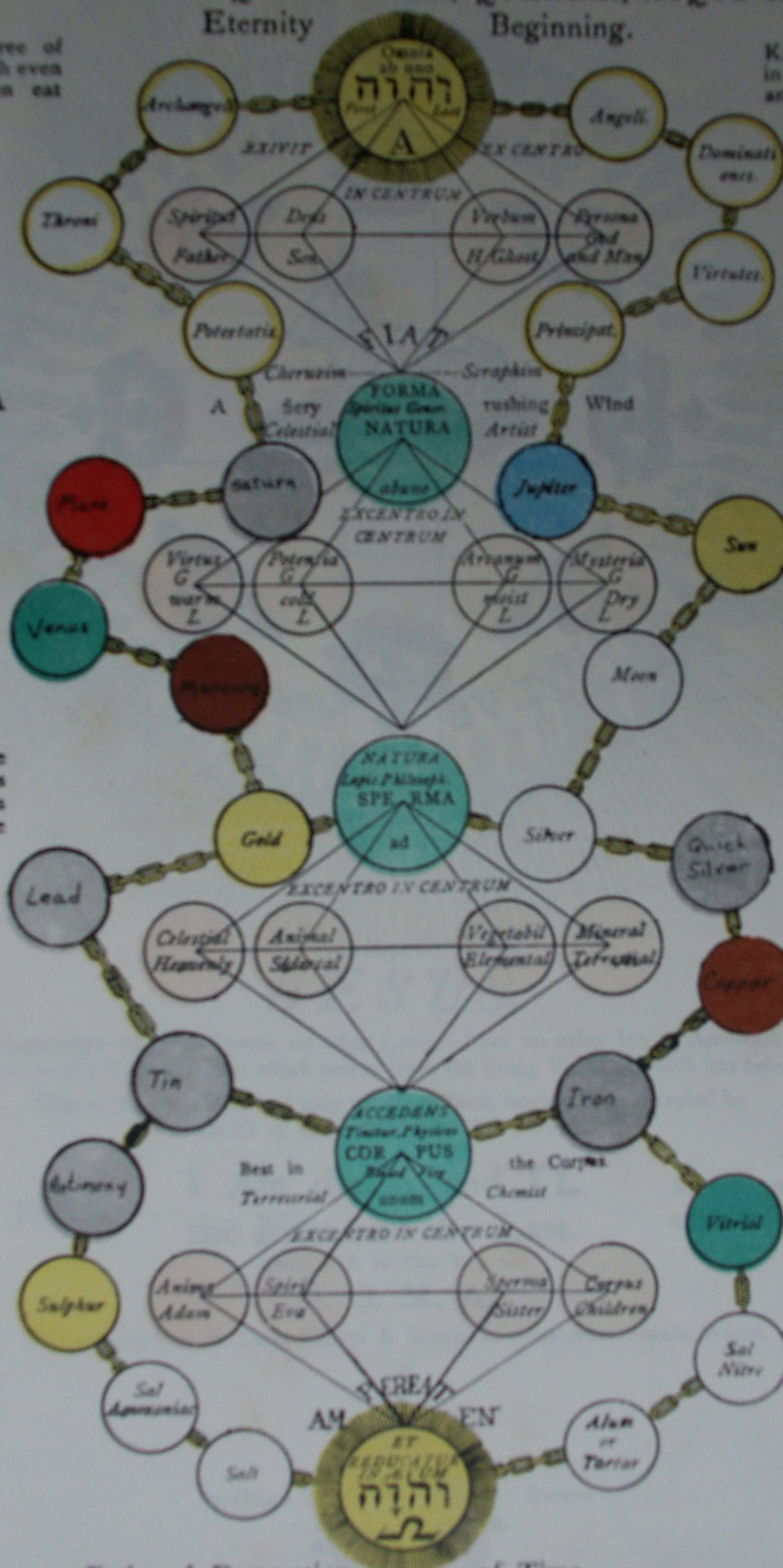
Knowledge of Good in these days many and therefore die.

MATERIA

AVIS CATENA

REMOTA

HERMETIS AUREA



He who is able descend upon this of the fruit of this his life, is very wise

to ascend and to ladder, and to eat tree, without losing and will live.

MATERIA

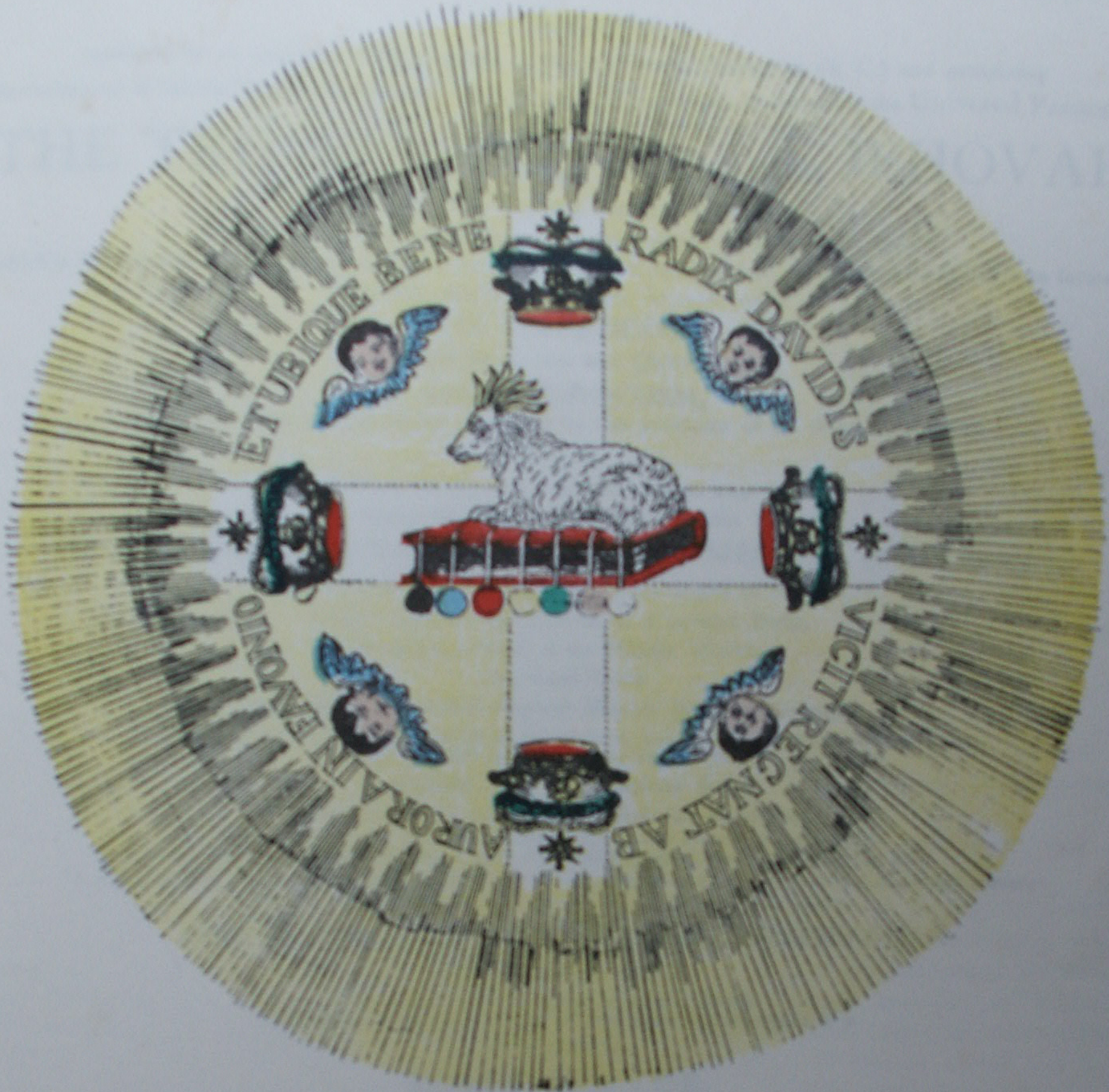
PROPINQUA

End and Destruction of Time.

BAPIENTIBUS SATIS



EST DICTUM



JESVS.

I desire no other Knowledge, no other Power, no other Love, I have no other Joy or Ambition or Desire, neither in Heaven nor upon the Earth, except that which comes from the living WORD, which has become Flesh in Man.

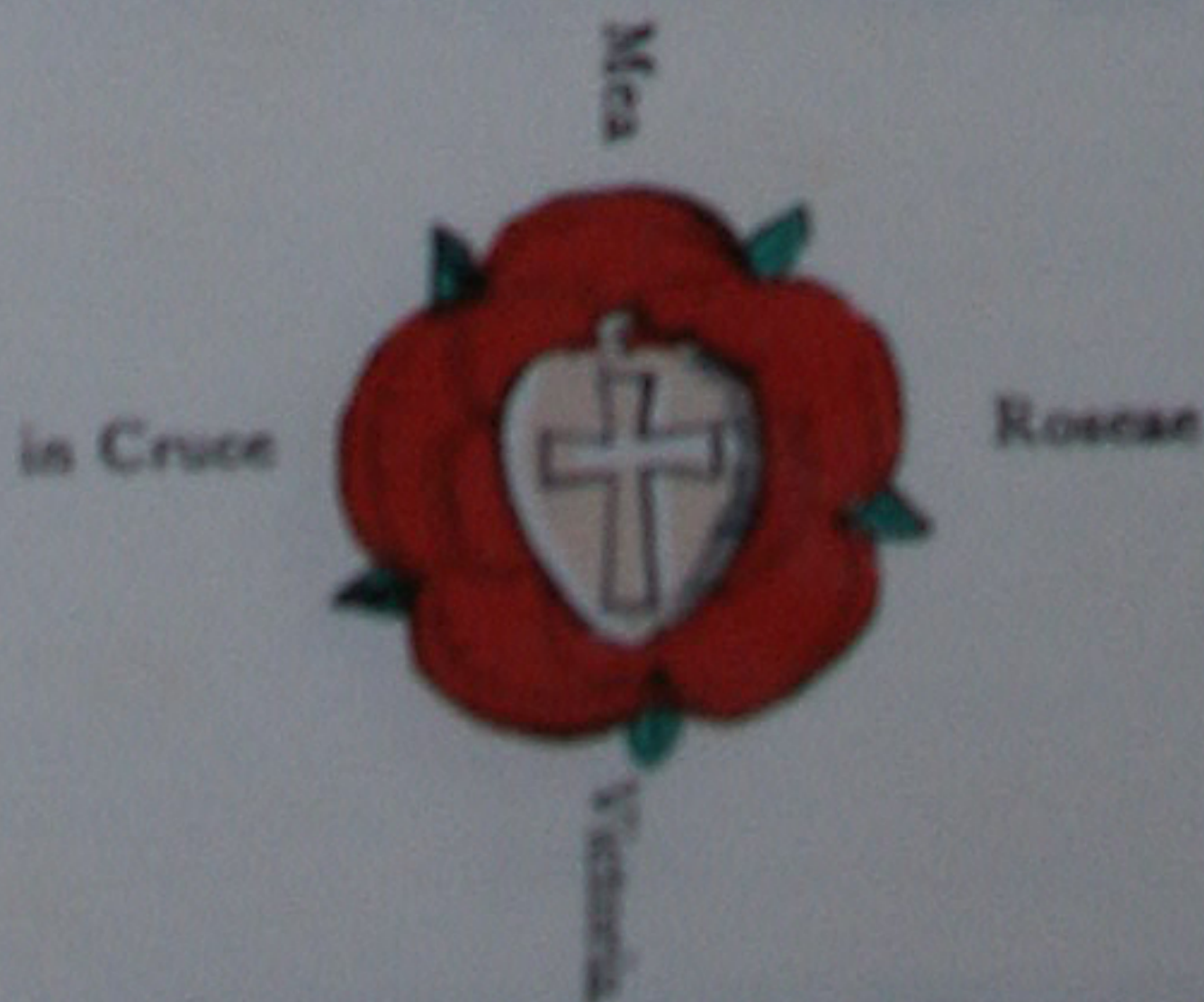
This is the most wise and holy article of faith, having been revealed by GOD in the LIGHT of NATURE.

Physica.	I Am the A and Ω the First and the Last.	Metaphysica and Hyperphysica.
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Apocal. I. ii. 12. Cap. V. 5. seq.

D. O. M. A.

Deo omnipotenti fit Laus, Honos & Gloria in Seculorum Secula, Amen.



A Sermon

rendered by an unknown Philosopher, a Brother of the Fraternity (R. C.) and containing
the Substance of the teachings of the Sacred Philosophy and the process of preparing the Universal Panacea.

THE TRIUNE GOD, called by men JEHOVAH

produced every Thing out of No Thing.

The Spirit of God moved upon the face of the Waters, the CHAOS,
which is the primum HYLE of the Sages, or the Substance (Water) out of which everything has been formed,
Firmament, Mineralia, Vegetabilia, Animalia: called

THE MACROCOSM,

and from its Centre and Quint-Essence

THE MICROCOSM,

being the most perfect being, produced by the producer of all things, and called

MAN,

male and female in one, a spiritual power, an image of God:

An immortal Soul, a heavenly invisible Fire.

He fell into Matter and Darkness, but there is the MESSIAH, (which means:)

The Spiritual Light of Grace in the Light of Nature.

LILI: The Prima Materia of a perfect Body,

the matrix or womb of the Middle World,

Balsam and Momia,

and the incomparable magical Magnet in the Microcosm,

The WATER of the sages, from which all things come, and in which all things are contained,
and in which imperfect things are improved.

A Healthy Soul in a Healthy Body.

Indefatigable prayer, patience and perseverance are required.

The Substance, the Alembic, the Furnace, the Fire are all only one thing,
contained in only one, and this One is itself the Beginning, the Middle and the End.

It suffers nothing foreign and impure to exist in it: it is prepared without any admixture of foreign matter;
for see: In the MERCURY is contained all that the Wise desire:

THE CLEAR AND TRANSPARENT FOUNTAIN.

The Double Mercury.

A revolution of the sphere of all the planets
and a Being, which in a moment of time emits a black smoke of a

LUMINOUS

DEATH AND LIFE.

Regeneration and Renovation,

being the Beginning, the Middle and End of Finitude or Permanency,
the noblest of all Secrets, the Foundation of the whole magic mystery.

Take the Quint-essence of the Macrocosmos and Microcosmos, the Philosophical MERCURY,

the invisible, celestial and living Fire
and the Salt of the Metals;

prepare of this according to the rules of Magic, by Rotation, Solution, Coagulation and Finition

THE SUPREME UNIVERSAL PANACEA

wherein exists

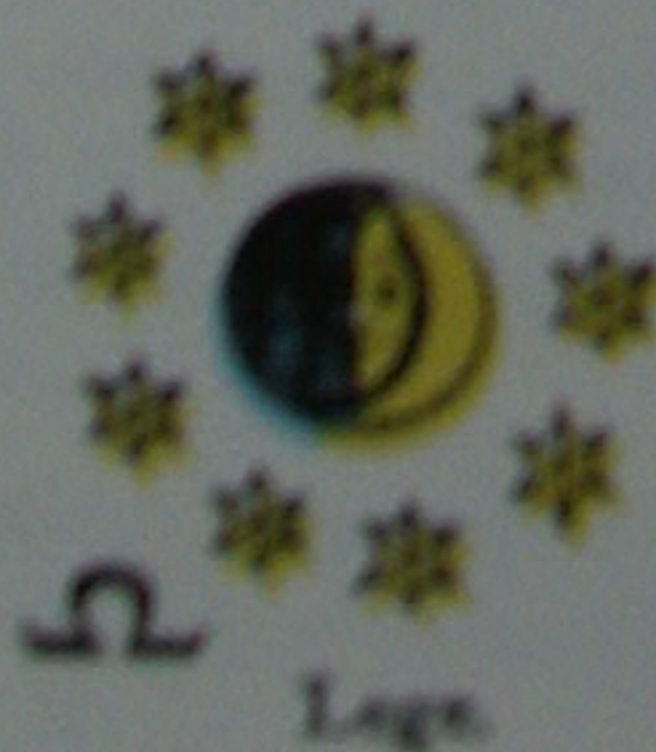
Supreme Wisdom, perfect Health, sufficient Riches.

All comes from ONE, and All becomes ONE
in the end.

Reject all evil desires, because they are an impediment in this work.

Let the will of JEHOVAH be done,
it will accomplish everything.

To God alone belongs all Honor and Praise.



PART II.

A TREATISE

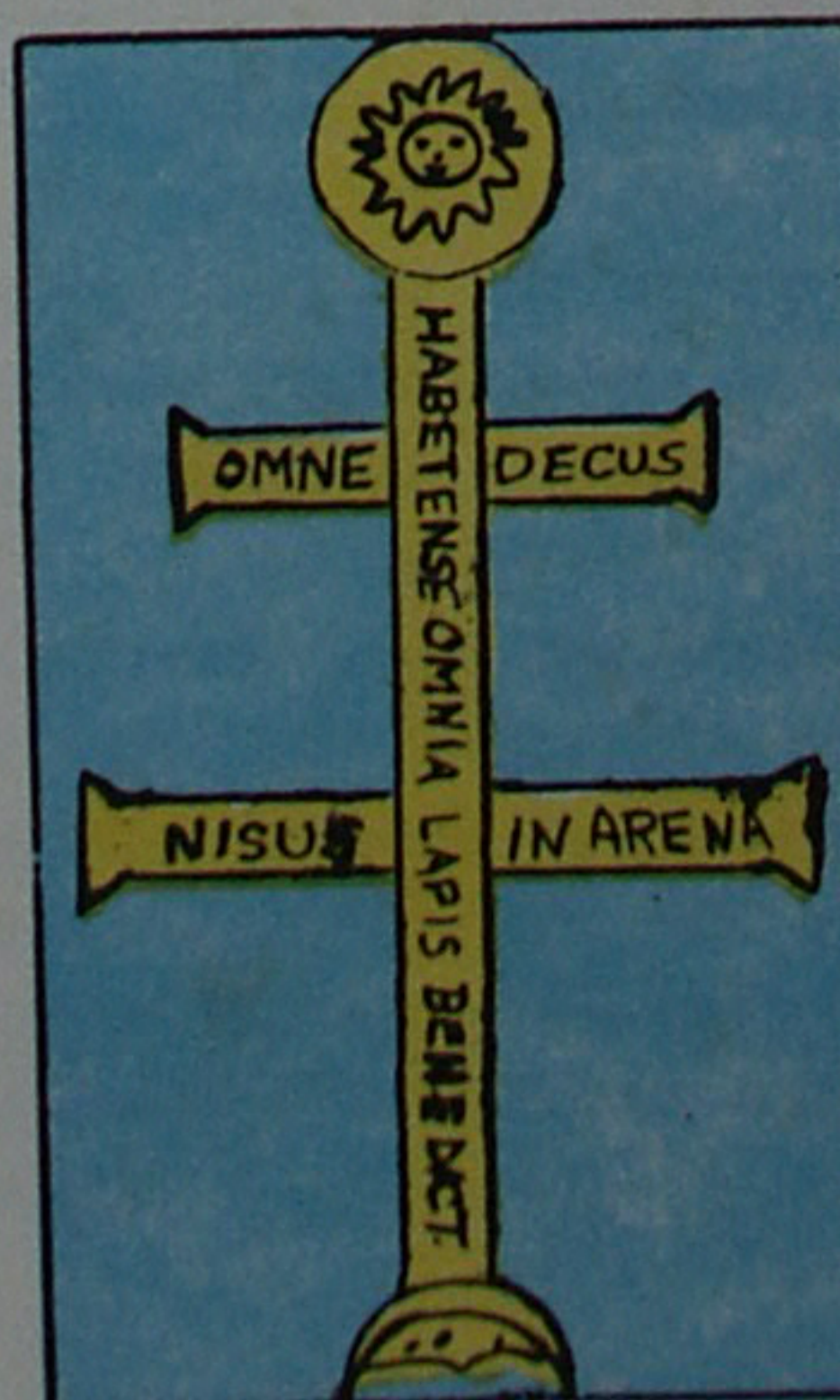
on the

PHILOSOPHER'S STONE

By a still living Philosopher, but who does not desire to be known.

Written for the instructions of those who love the Secret Doctrine, and for
the guidance of the Brothers of the Golden and Rose-Cross.

Copied and Translated from an old German
Rosicrucian MS.



INTRODUCTION.



Fig. 11.

*Material, or primordial matter, the foundation of all things, and from which all things are born by the fire and the Moon; it produces wax and wine, gold and silver, by the blessing of God. The "Light's man" and the "red blood of the Lion" must meet and mingle. They will become like the *Salamandra*, and become constant in the fire.*

THE CELESTIAL VIRGIN.

The celestial and terrestrial EVE, the Mother of all Beings in Heaven and on the Earth.
The Star of the Sages from the East.

God is the one, uncreated, infinite, self-existent and eternal SPIRIT, the only REALITY. God in Nature and Time has become a corporeal, visible, mortal MAN.

Nature is a created (formed), temporal, spiritual, corporeal and real POWER or SUBSTANCE, an image, picture, shadow of the uncreated, infinite, eternal Spirit, visible and also invisible.

OCULUS DIVINUS

per quem Deus vidit et creavit omnia.

The Sun of Justice.

OCULUS NATURÆ

sive Coeli, per quem Natura visitat et regit terrena omnia.

The Beginning of a thing is the beginning of its end.

The Virgin Sophia.

Living, dying, transforming, regenerating.

Lumen Gratiae, Ergon sunt duo

Lumen Naturæ, Parergon Fratres.

Celestial Eve, Regeneration.

Terrestrial Eve, Reincarnation.

God (the WORD) has become Man.

The Microcosm of Nature produced the Microcosm of Man.

MICROCOSM.

When thou shalt thou know

KNOW THYSELF

knowesth thyself, this symbol.

Tinctura Celestis.

Tinctura Physica.

ROSA CRUCIS VENITE.

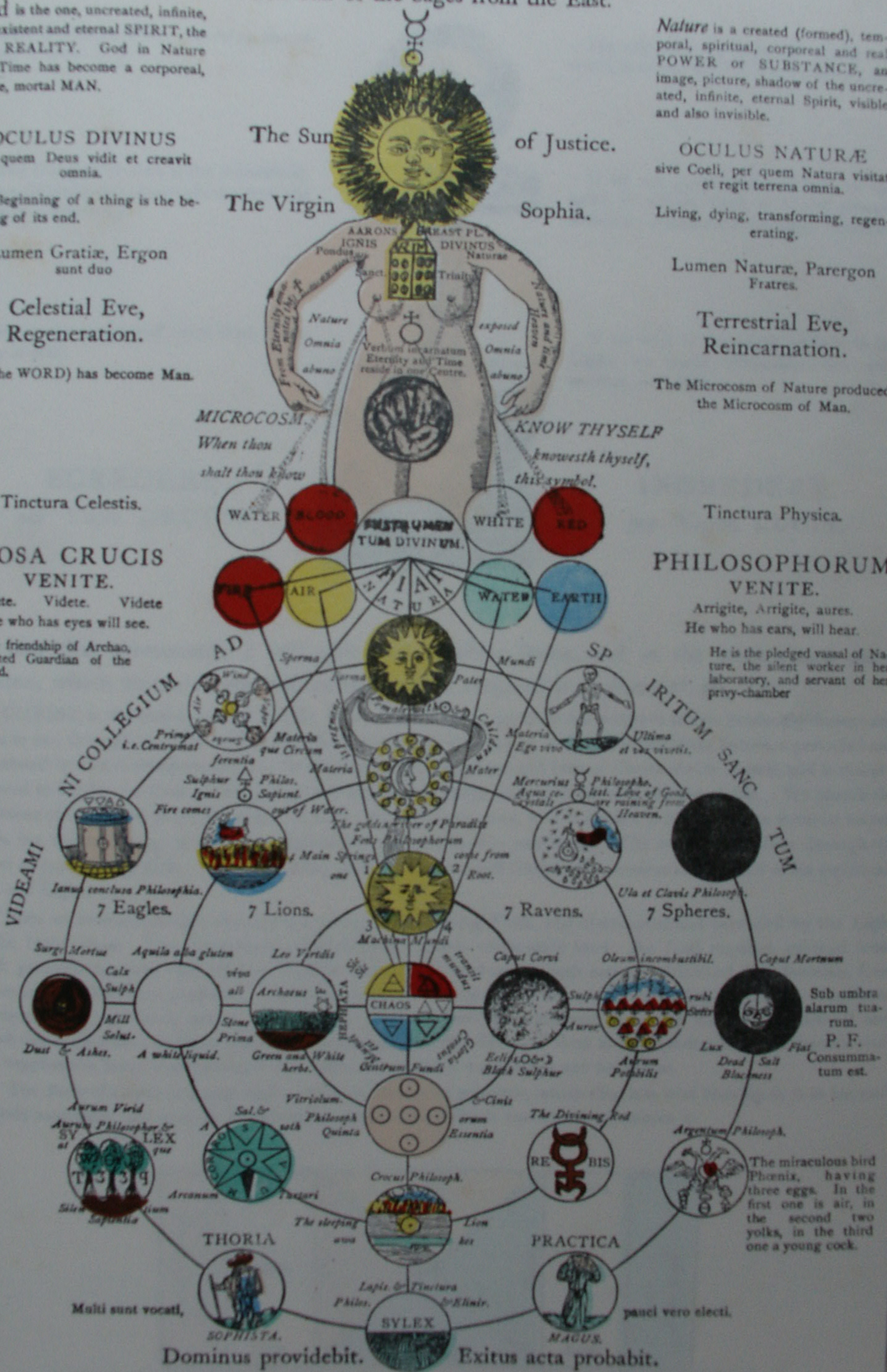
Videte. Videte. Videte He who has eyes will see.

PHILOSOPHORUM VENITE.

Arrigite, Arrigite, aures. He who has ears, will hear.

Seek the friendship of Archao, the trusted Guardian of the Threshold.

He is the pledged vassal of Nature, the silent worker in her laboratory, and servant of her privy-chamber



Domi nus providebit.

Exitus acta probabit.

Unification.

Eat, O friends, drink, yea drink abundantly.—*Calix. v., 1.*

He who eats my flesh and drinks my blood, is in me, and I in him.—*John vi., 56.*

The true communion is the substantial, powerful and omnipotent presence of the Christ.—*Taulerius.*

If we are penetrated and full of the spirit of Christ, then is Christ present within us, and we are in Christ.—*Taulerius.*

God is the Light, and there is no Darkness in him.

If we walk in the Light, as he is in the Light, we have fellowship one with another.—*I. John, 7.*

EGREDERE.
per Viam CRUCIS.



INGREDERE.
per Vitam LUCIS.

To him that overcometh, I will give him a white Stone, and in the stone a new name written, which no man knoweth, saving he that received it.—*Revelat. ii., 17.*

CHRIST is the tree and trunk of Life, we are the branches, in which his power is active, producing flowers and fruits in and through us. His soul is the divine quality of the human soul, and if the latter becomes pervaded and penetrated by this divine principle, she becomes through the power and love of Christ divine herself, and is thereby restored to her former state of being, a divine and eternal image and a participator in eternal life. We absorb the substance of the Christ principle within our soul; the real inner man, who is hidden below the gross material animal mask, is a spiritual being, and requires spiritual — not corporeal — nutriment. The union takes place through the power of (spiritual) Faith. The true living faith in Man is itself Christ, who remains in man and is his (spiritual) Life and Light.

Thus we become purified through the power of the living Faith, and illuminated and pervaded by the Light of the Holy Ghost. The elementary (animal) body requires elementary food; the Soul requires spiritual food. Each principle requires that kind of food to which it is in relation, each eats and drinks of that fountain, from whose centre it has been produced. Darkness requires darkness to grow, and Light is fed by Light. They have no communion with each other. The natural body receives its nutriment from the Earth; the sidereal and perishable body from the Firmament (Astral plane); but the Spirit of God is the nutriment of the human soul and supplies the latter with immortal life, with love, sanctity, tranquillity and happiness.

The Body of Christ is a universal spiritual substance or principle, which fills him who rises up to it in his soul by holy aspiration, and remains forever inaccessible to him who is not worthy to receive it.

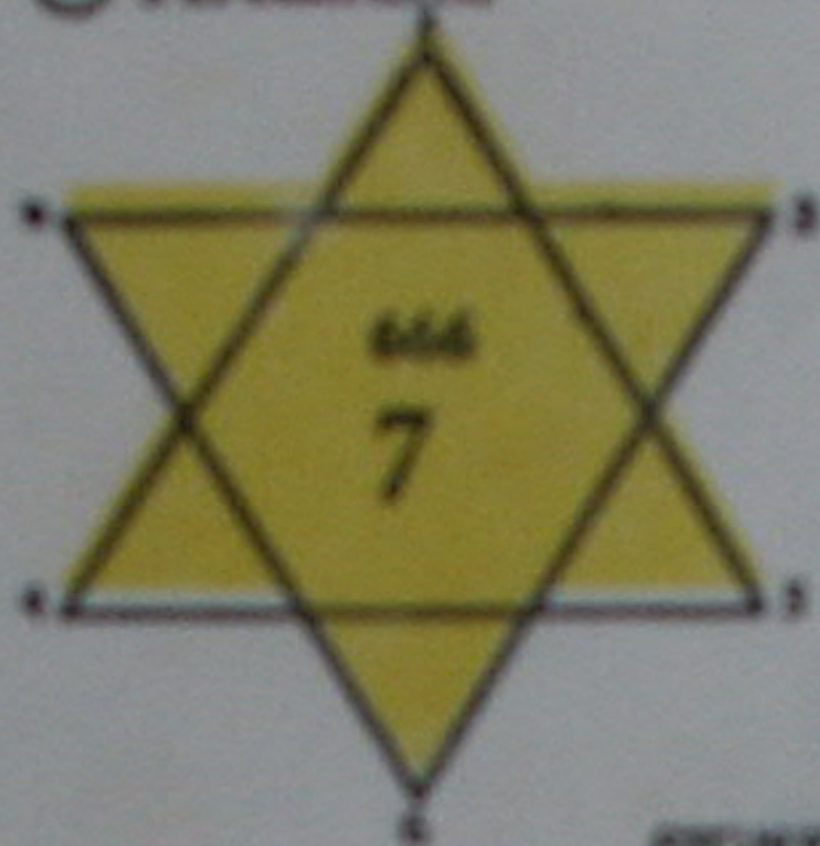


THE SEPTENARY MYSTERIES.

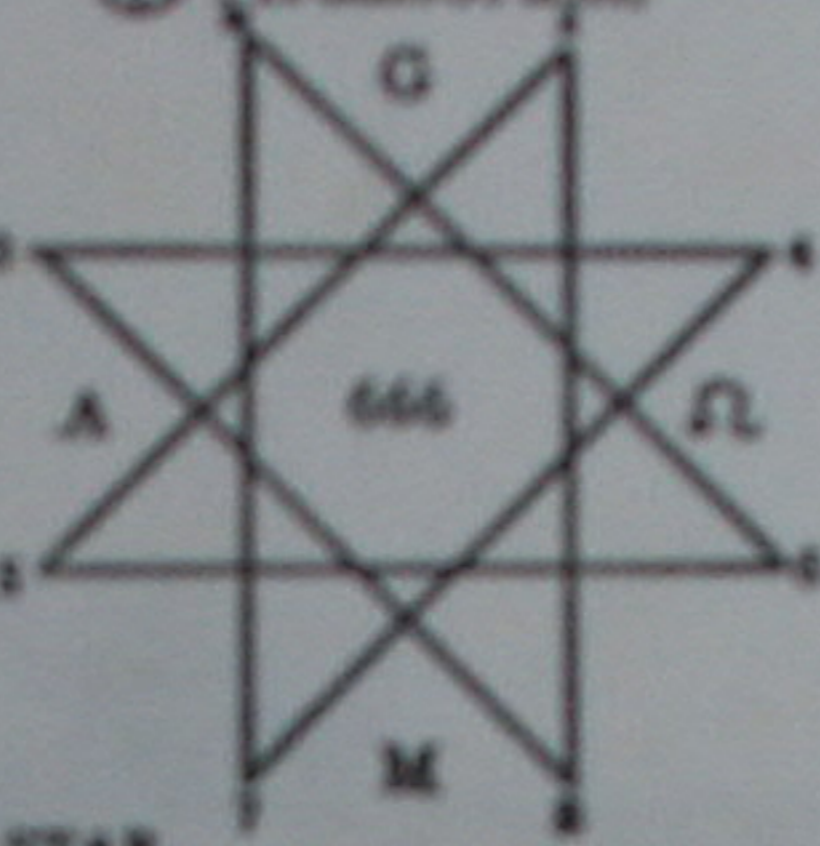
MAN KNOW THY SELF, AND THOU SHALT KNOW ALL.

In the sacred number 1, 2, 3, 4, 5, 6, 7, many divine and natural mysteries are contained. To see them in the Light of the Spirit, and in the Light of Nature, is the true Knowledge of God and Man, and in this is contained all terrestrial and celestial wisdom in Heaven and upon the Earth.

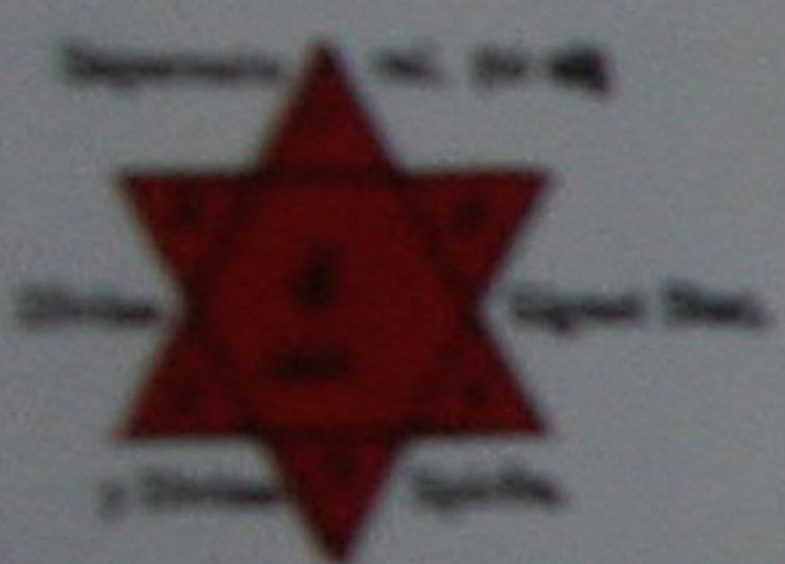
○ Arcanum.



⊕ Arcanorum.



Study the allegories in which these numbers occur in the Bible. See Rev. xiii. 18. & xx. 4-10. 666 + 1 = 1000, the inscrutable Δ 999 Δ h. e. 666



THEORY.

This is the BEAST, the Dragon, false Prophet, the Whore of Babylon, according to its eternal aspect in A.

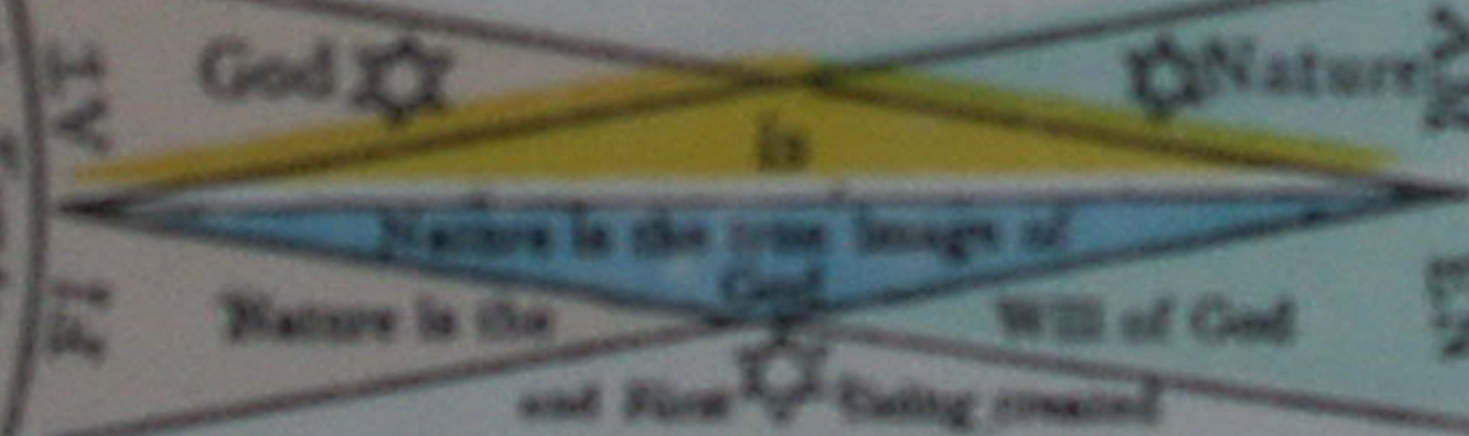
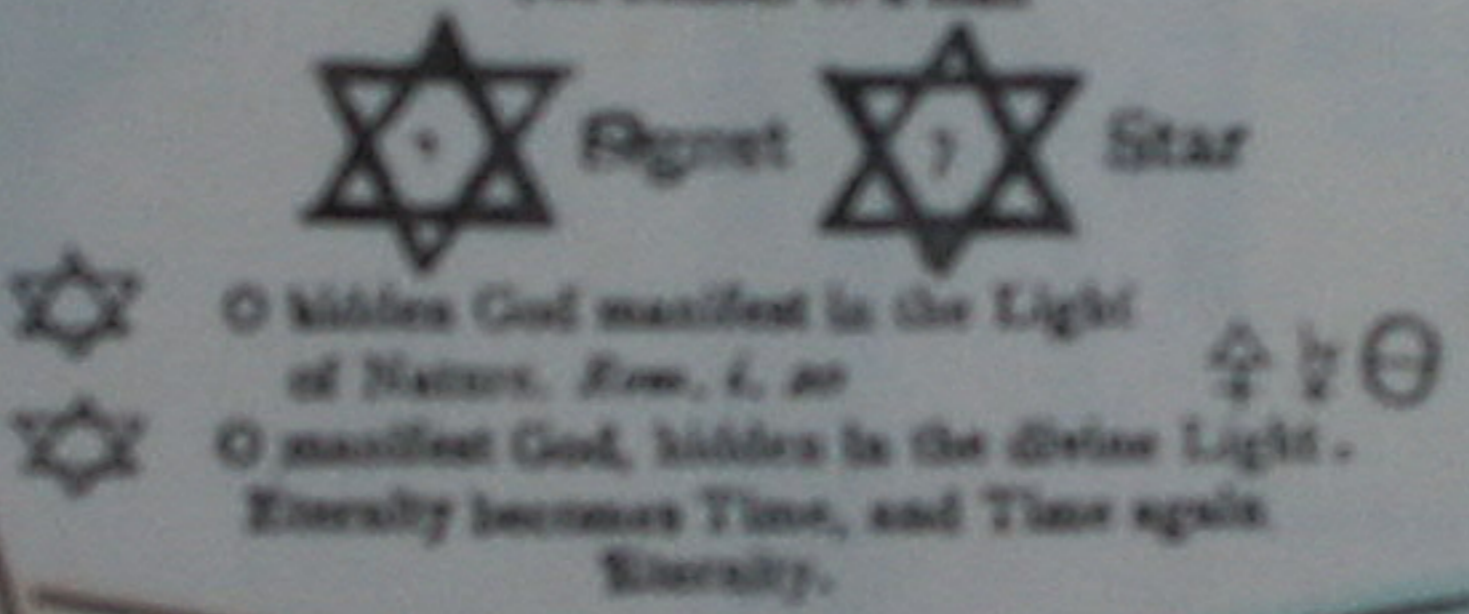


and the Beast, Dragon, etc., in its temporal aspect in the Ω

PRACTICE.

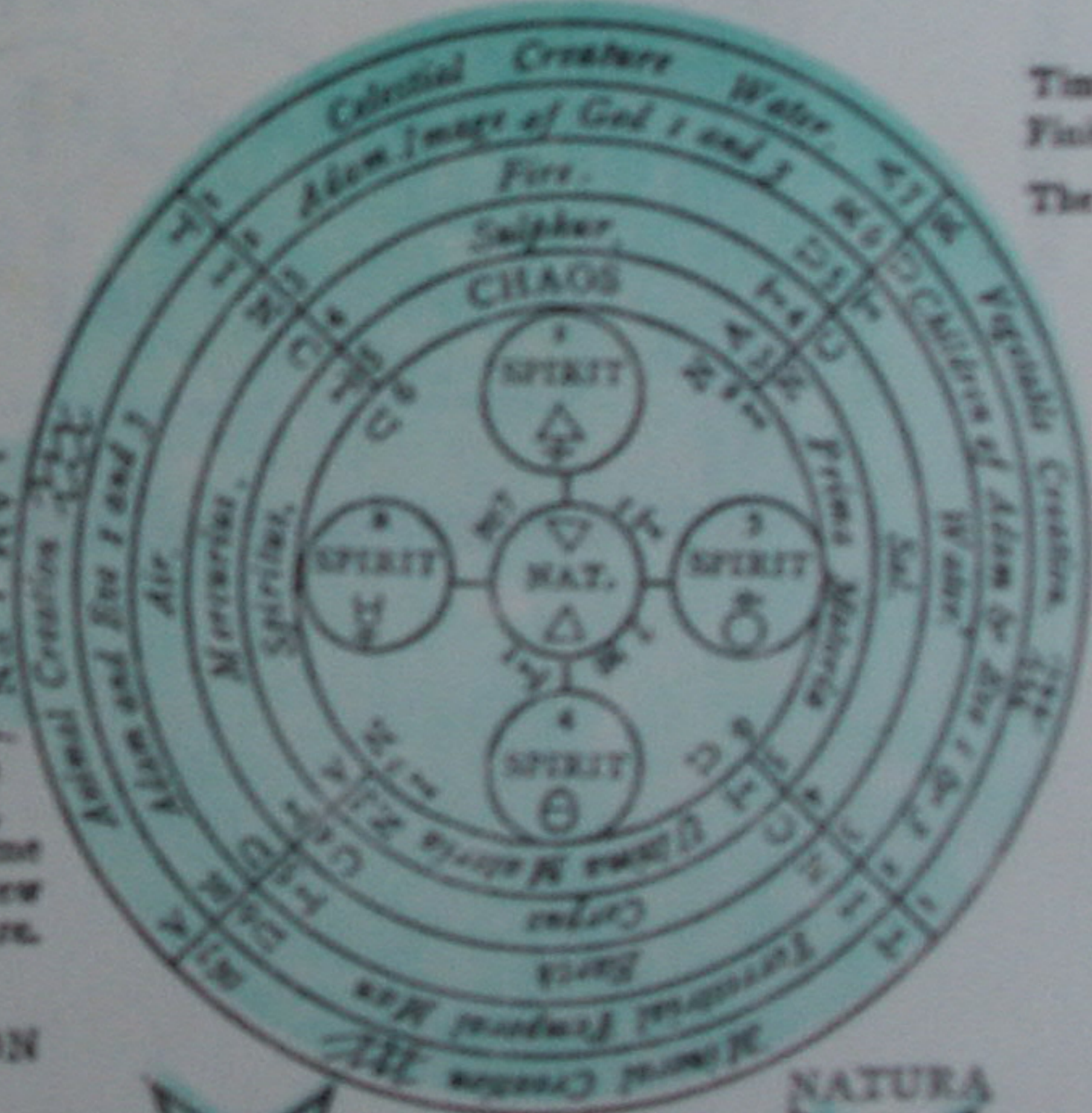


Time has a Beginning. Finite Nature with a Beginning. The Out-breaking of God. The temporal natural ROSE-CROSS.



From one Being come all things in Heaven and on the Earth; Eternity generates Time, and by the Power of the WORD Nature and Time are again swallowed up in Eternity; but the new Being remains in Christ, for it is of a divine nature.

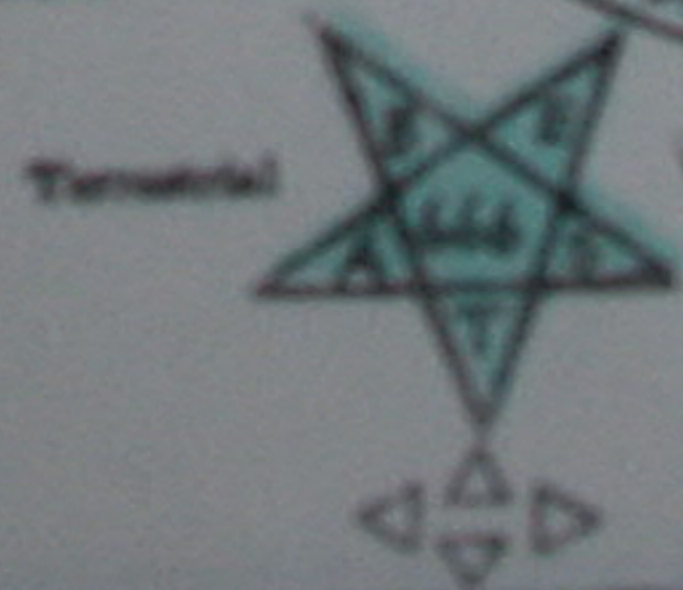
This is REGENERATION and UNIFICATION with GOD.



Created F Nature.



The Temporal Animal Will

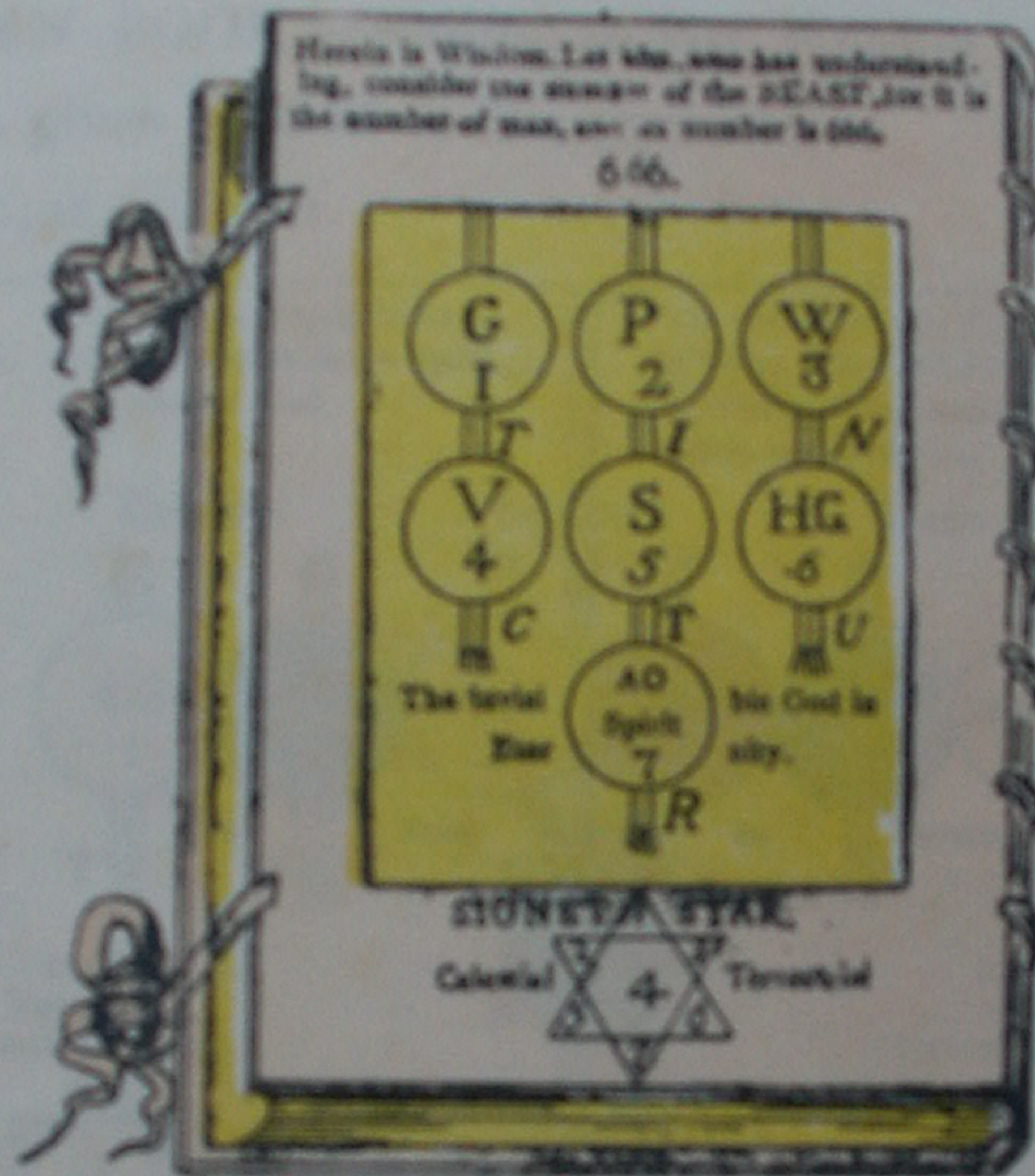


THE SEALED BOOK.

Apocalypse V.

This is the manifestation and testimony; the true recognition of J. C. God and Man; the living Book of Life, containing all celestial and terrestrial Wisdom in Heaven and upon the Earth, the Sealed Book in time and eternity.

See Apocalyps.—Chaps. V., XX., XXI., XXII.



Apocalypse XIII.



All { 1. *Wisdom* is contained in *One Book*
 2. *Power* is contained in *One Stone*
 3. *Beauty* is contained in *One Flower*
 4. *Riches* are contained in *One Treasure*
 5. *Happiness* is contained in *One Good* }

called

JESUS CHRISTUS

α † ω

Crucifixus & Resuscitatus.

This is

The Fountain, the Tree, the Light, the true Book of Life and of the Lamb.

He who possesses it

Knows all things in Heaven, upon the Earth and below the Earth; it is the source of all knowledge.

(Inconstancy without hypocrisy is the sign of the Beast.)

THE OPEN BOOK

With its Seven Seals.

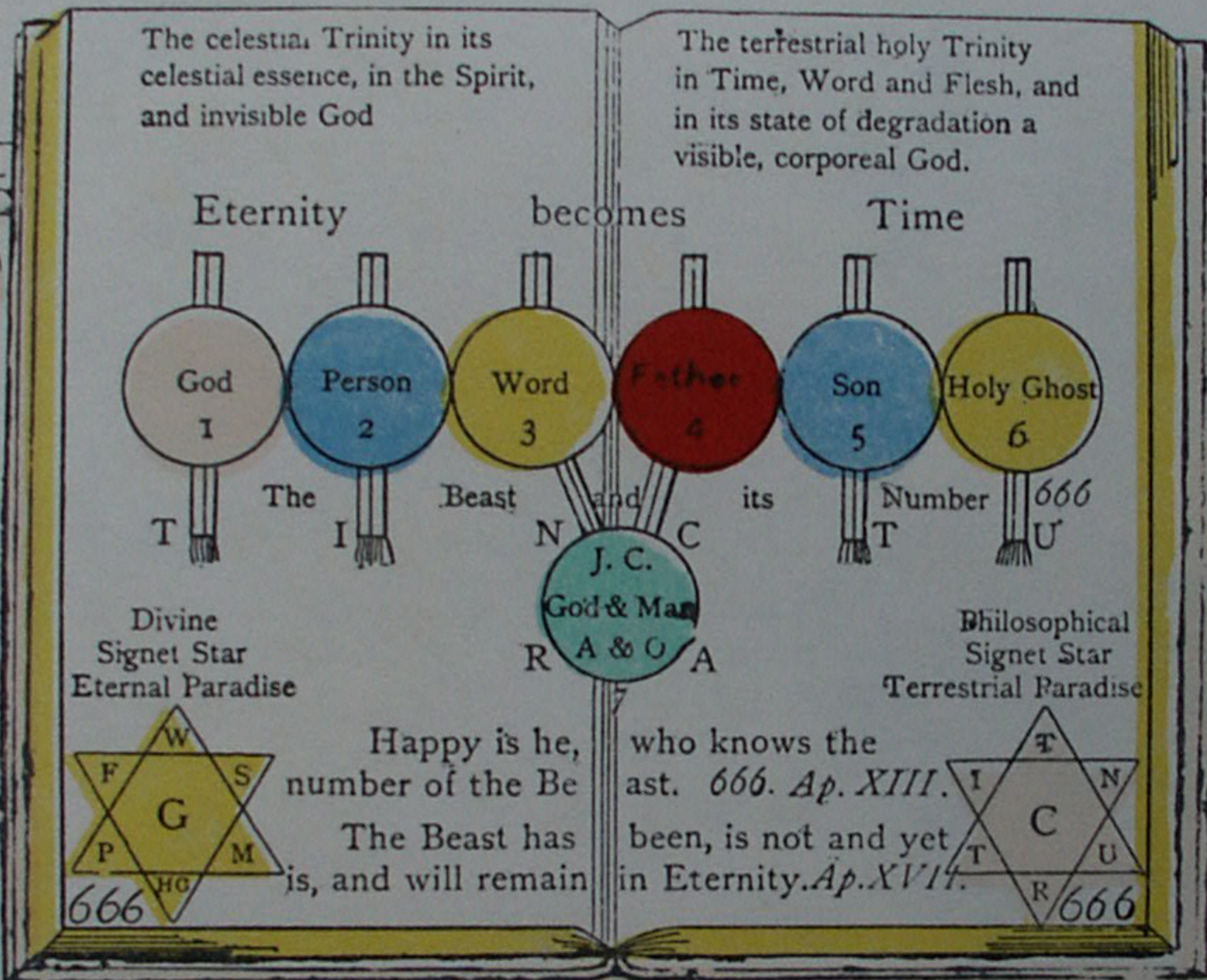
Apocal. X.

This is the revelation and testimony, the true recognition of J. C., God and Man; the Living Book of Life, containing all celestial and terrestrial Wisdom in Heaven and upon the Earth, and the OPEN BOOK according to His WORD and His Divine Humanity in the World and in time, given by God to His servants.

See *Apocalyps, x., ii, iii, xiii.*

The 1st Cord.

The Lamb with two horns, *i. e.*, the celestial and terrestrial kingdom.



The 2d Cord.

The united two natures, Divinity and Humanity in the person J. C.

The 3d Cord.

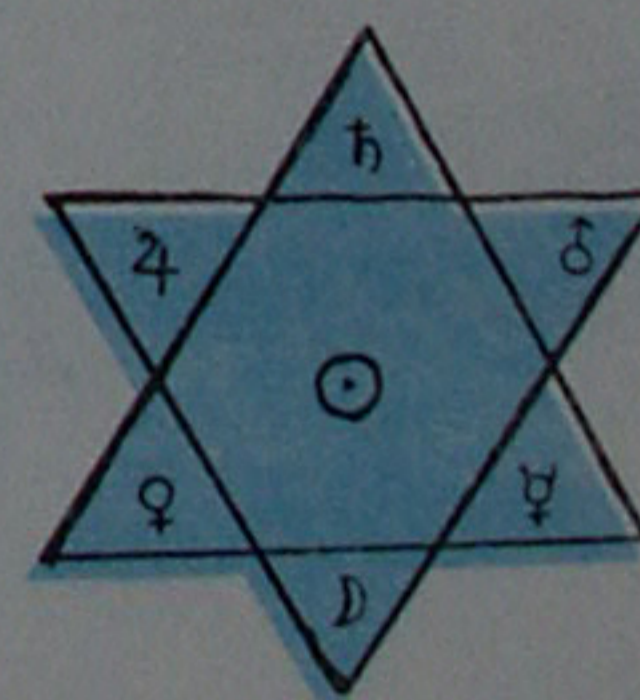
Generation, the Old Testament LAW

The 4th Cord.

Regeneration, the New Testament LOVE.



Close the Book again and tie the cords, and it will be again the SEALED BOOK. Then will the holy Trinity of the three celestial, spiritual, invisible and eternal persons, be united and manifest in the terrestrial, temporal, visible holy Trinity, the one person and humanity, J. C., God and Man; One in Heaven and One upon the Earth, All in One and inseparable. In Him (in humanity as a whole) resides the fulness and plenitude of Divinity.— *John, ix, x, etc.*



IESUS CHRISTUS

The Basis and Living Corner-stone.

To know him in the Spirit and Truth is to possess the Eternal Life.

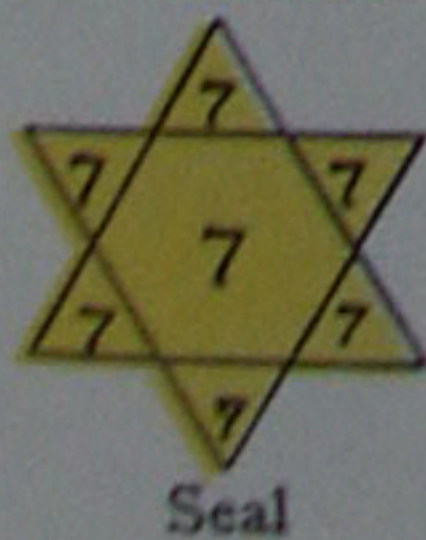
To Love

DIVINITY in HUMANITY

is better

than all worldly learning.

i. e.
Signet Star
Candle-Stick.



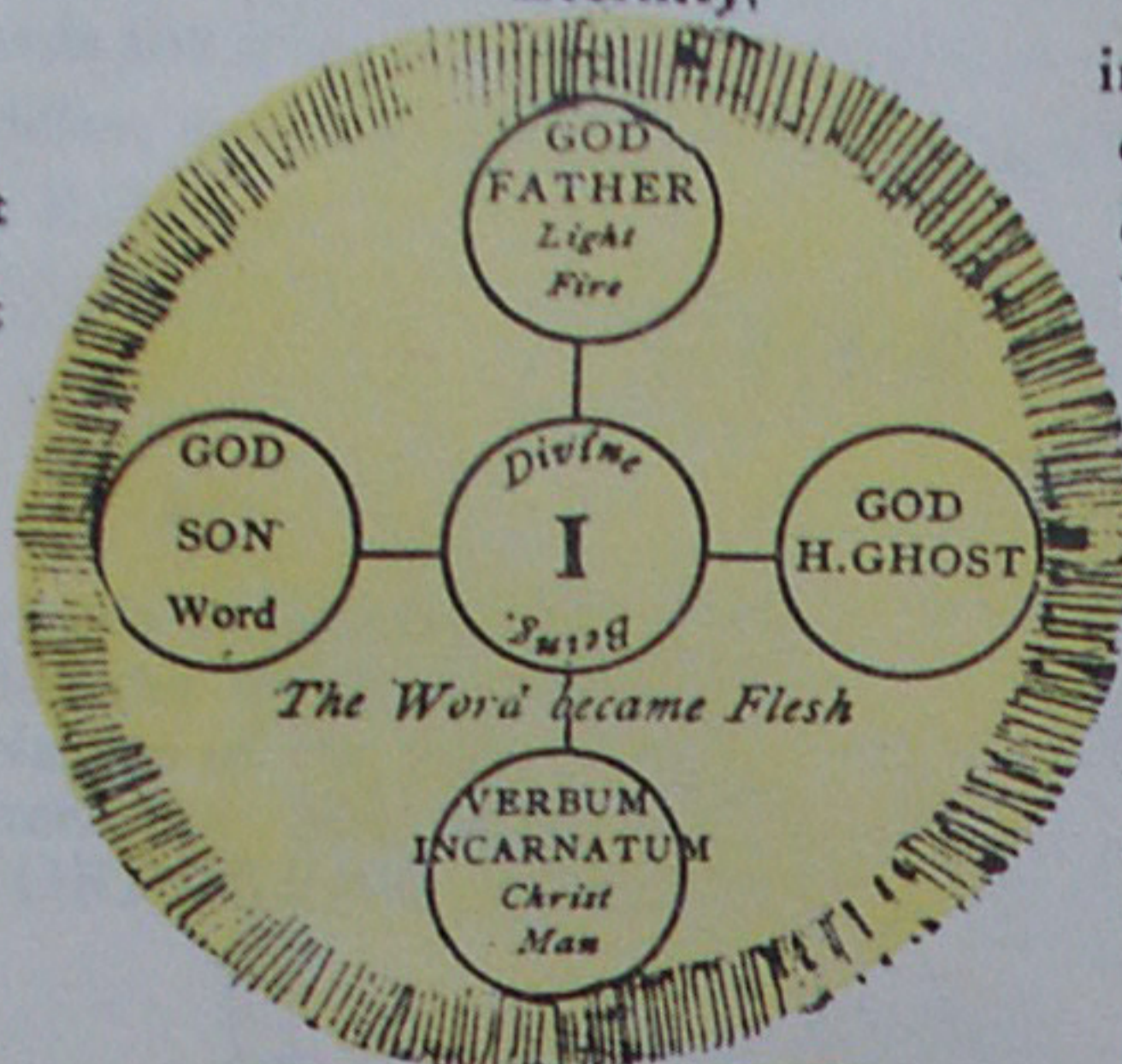
Seal



EVOLUTION.

Everything originates from God in Nature.
THE CELESTIAL LIGHT. THE NATURAL LIGHT.

Qui unum discit
Omnia discit
Qui multa discit
Nihil discit

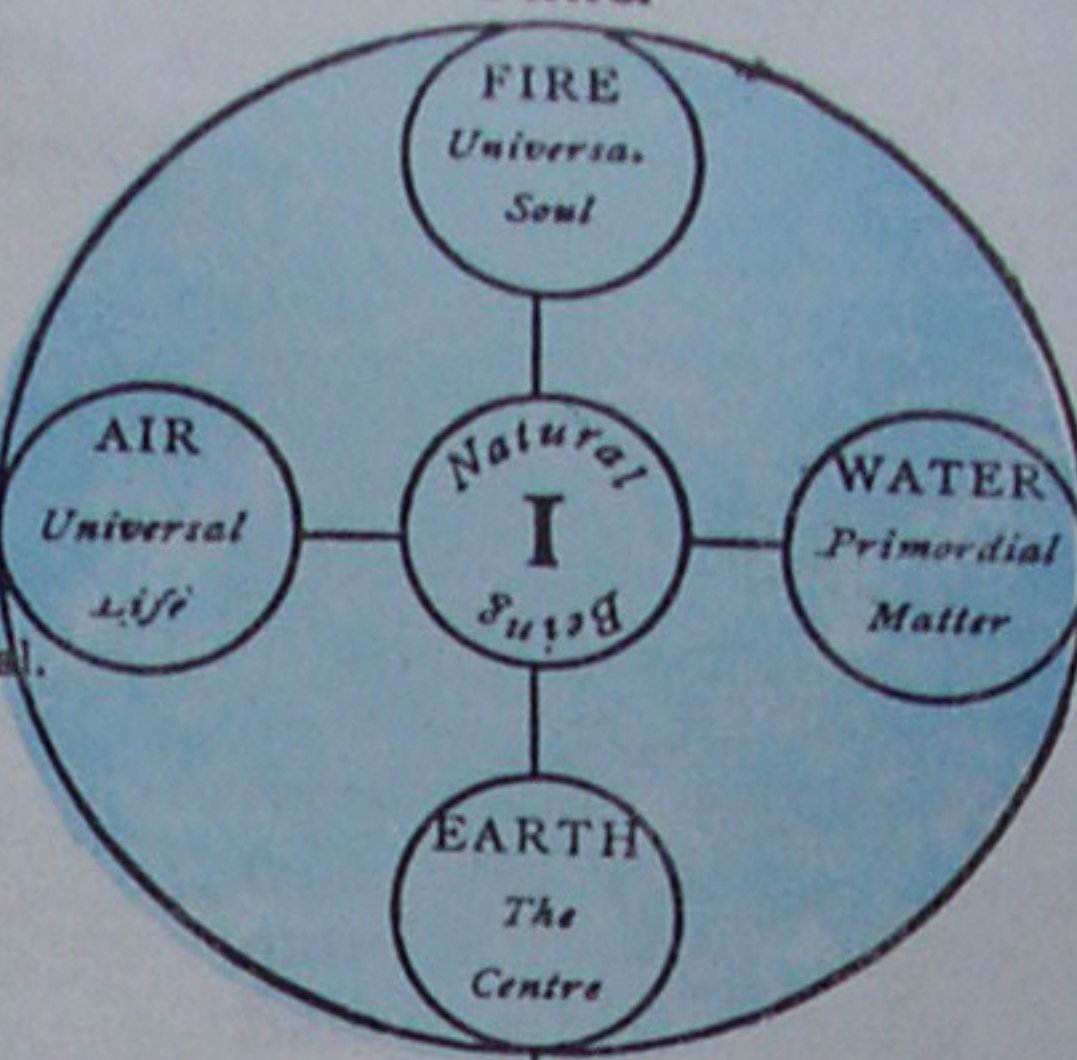


All in All
in Heaven and
on the Earth.
Omnia ab Uno
Unum ad Omnia

A & Ω

Beginning — End.
Eternal — Temporal.
First — Last.
God — Man.
Heaven — Hell.
Tree of Life.
Tree of Death.

THE NATURAL LIGHT.
Time.



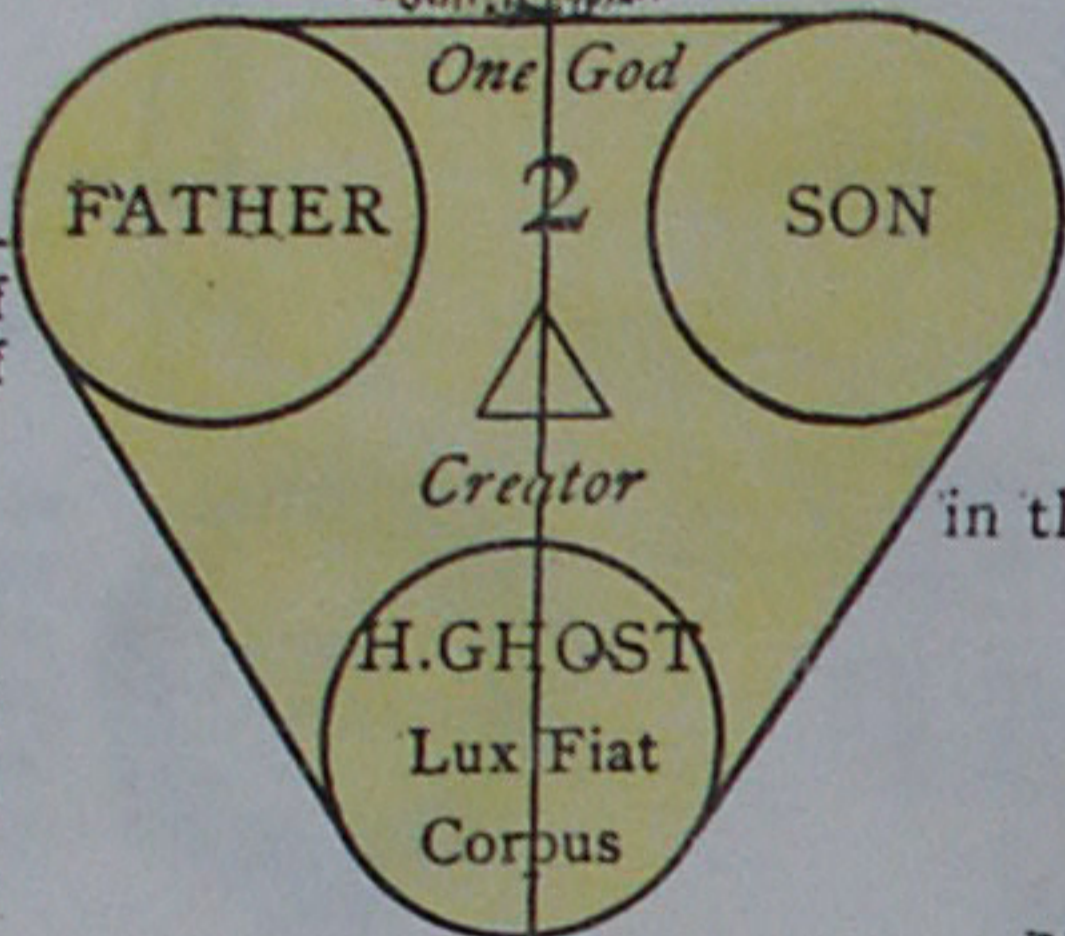
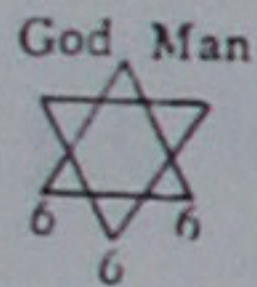
From One originate

4
Quintia Effentia
is 1 and 5.
1 Supernatural.
4 Natural.
4 Internal.
4 External.

In Eternity the celest-
ial Adam and Son of
God. The number of
a Man

666.

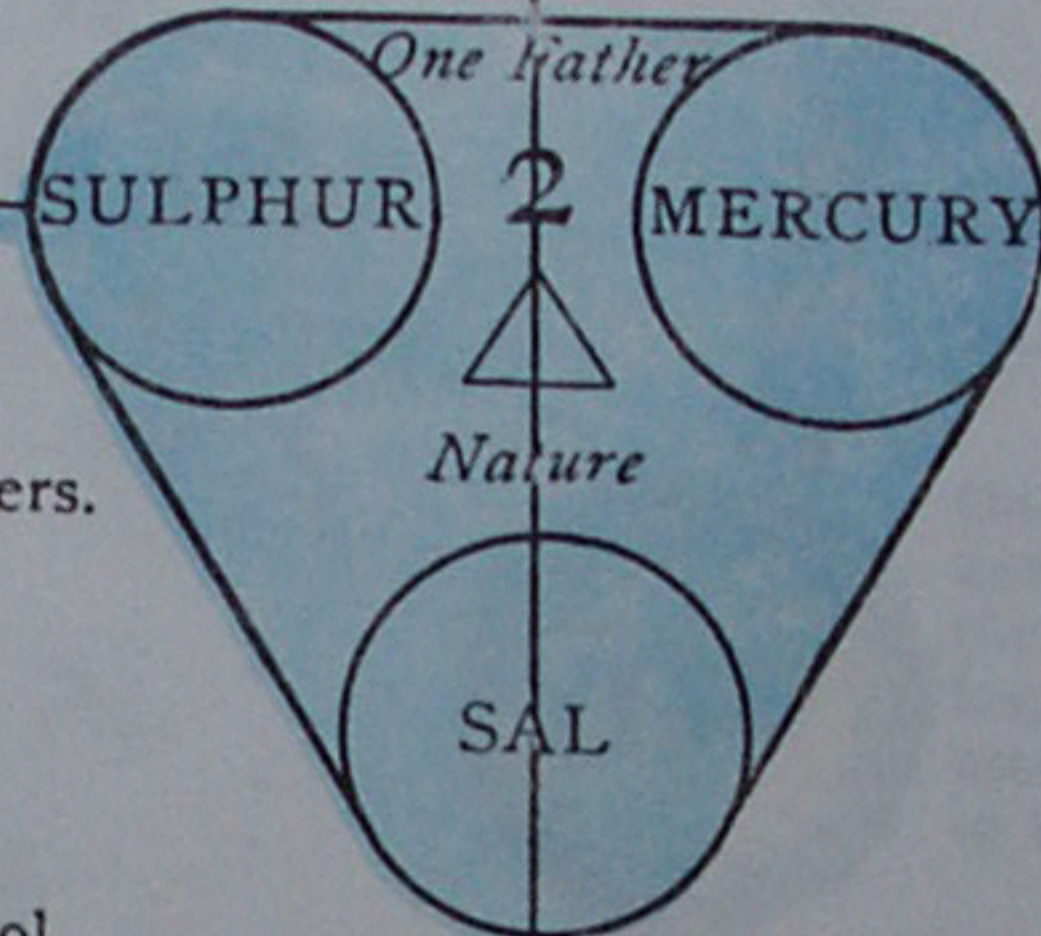
The Beast, Dragon,
False Prophet, and
Whore of Babylon, in
with and through Man,



Divine Essence
manifest
in three persons or powers.

3

Nature, the true symbol
and image of God.



In Time and in the
Light of Nature.
666.

Spiritual Corporeal
Invisible and Visible
and

3

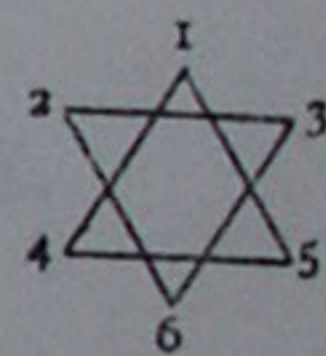
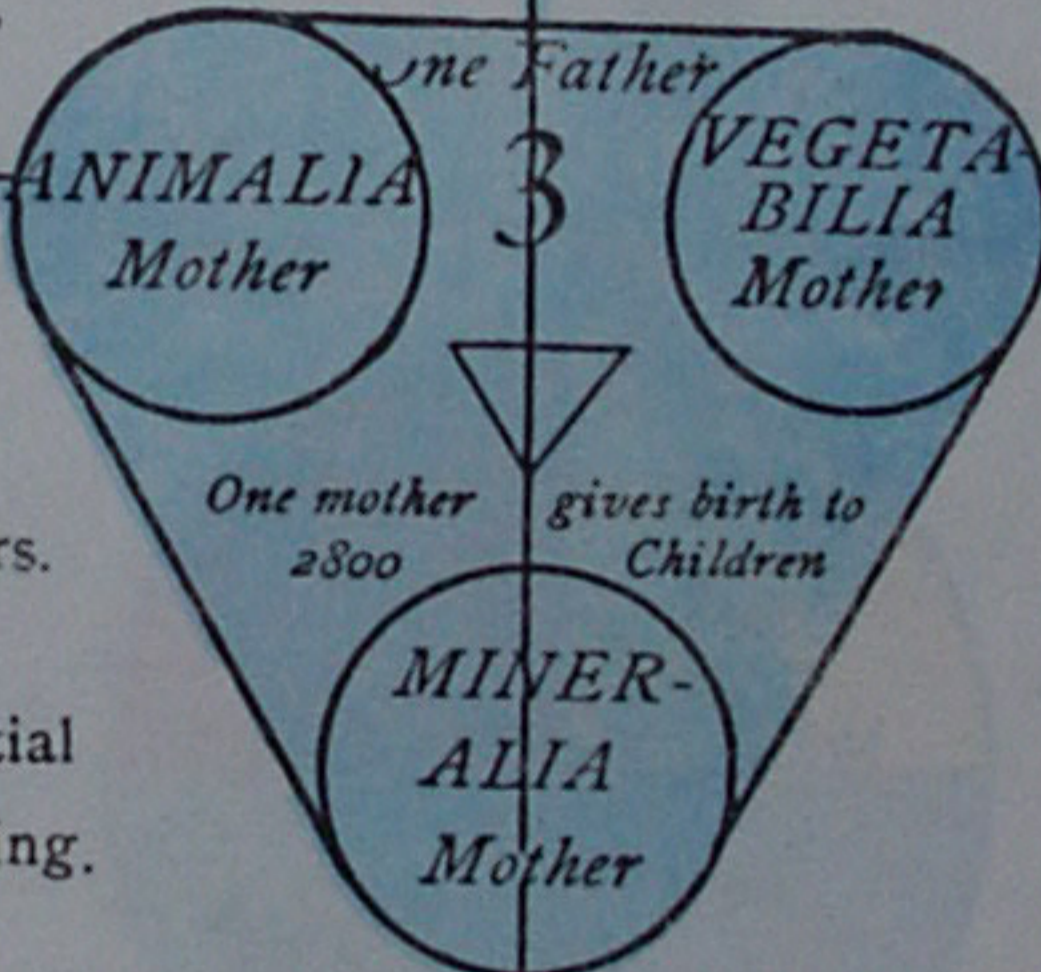
The terrestrial Adam, a
counterpart and image
of the celestial Adam, is
also the number of a
Man, 666, in Time
and Eternity, the Beast, etc.



Nature
manifest and
differentiated in
3 Kingdoms or Mothers.

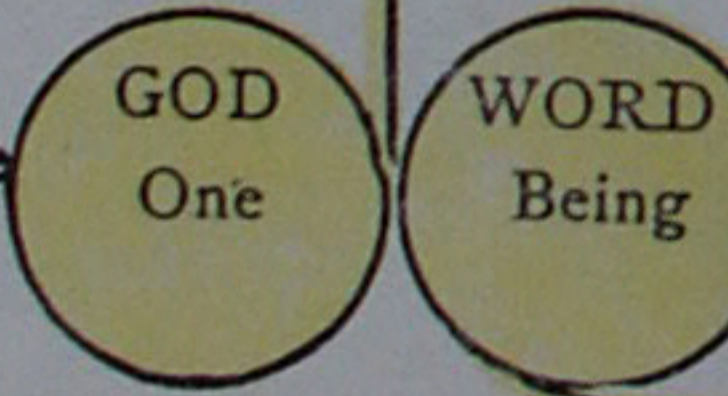
2

Celestial. Terrestrial
New Being Old Being.

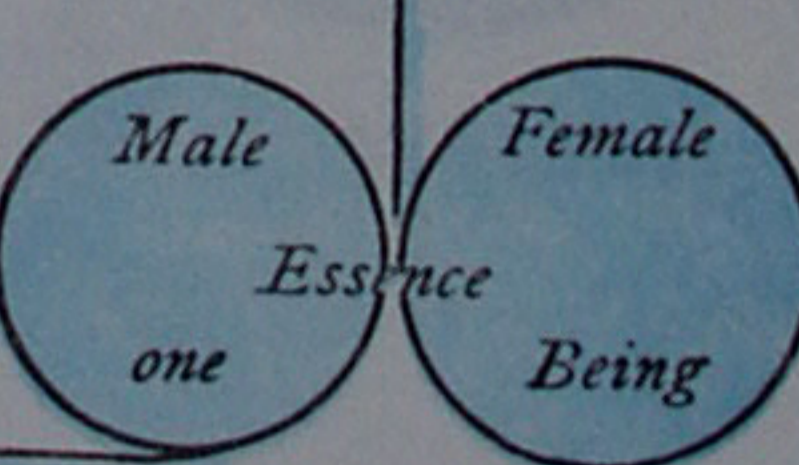


FATHER CELESTIAL MOTHER ETERNAL. FATHER TERRESTR. MOTHER IN TIME 2

Man divided in consequence
of his disobedience.



Limus Celest. Limus Terrestr.
FIGURA CABALISTICA
is a man's number
666 Apoc. 13.
Know thyself



Man, originally bisexual
became differentiated in
male and female beings,
by his disobedience and
fall.

Heavenly Seed, imperisheable

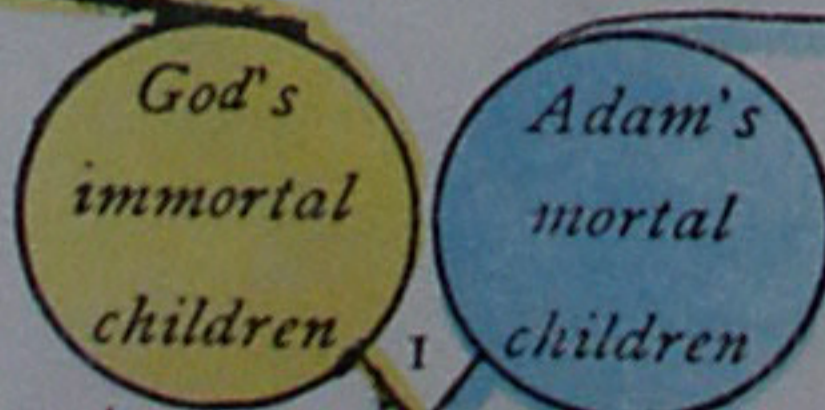
Earthly Seed, perisheable.

Born from the Spirit.

Born of the Flesh.

And yet

one Fruit.



Begin at the bottom,
Mount to the top;
From above again to the bottom,
And thou shalt understand.



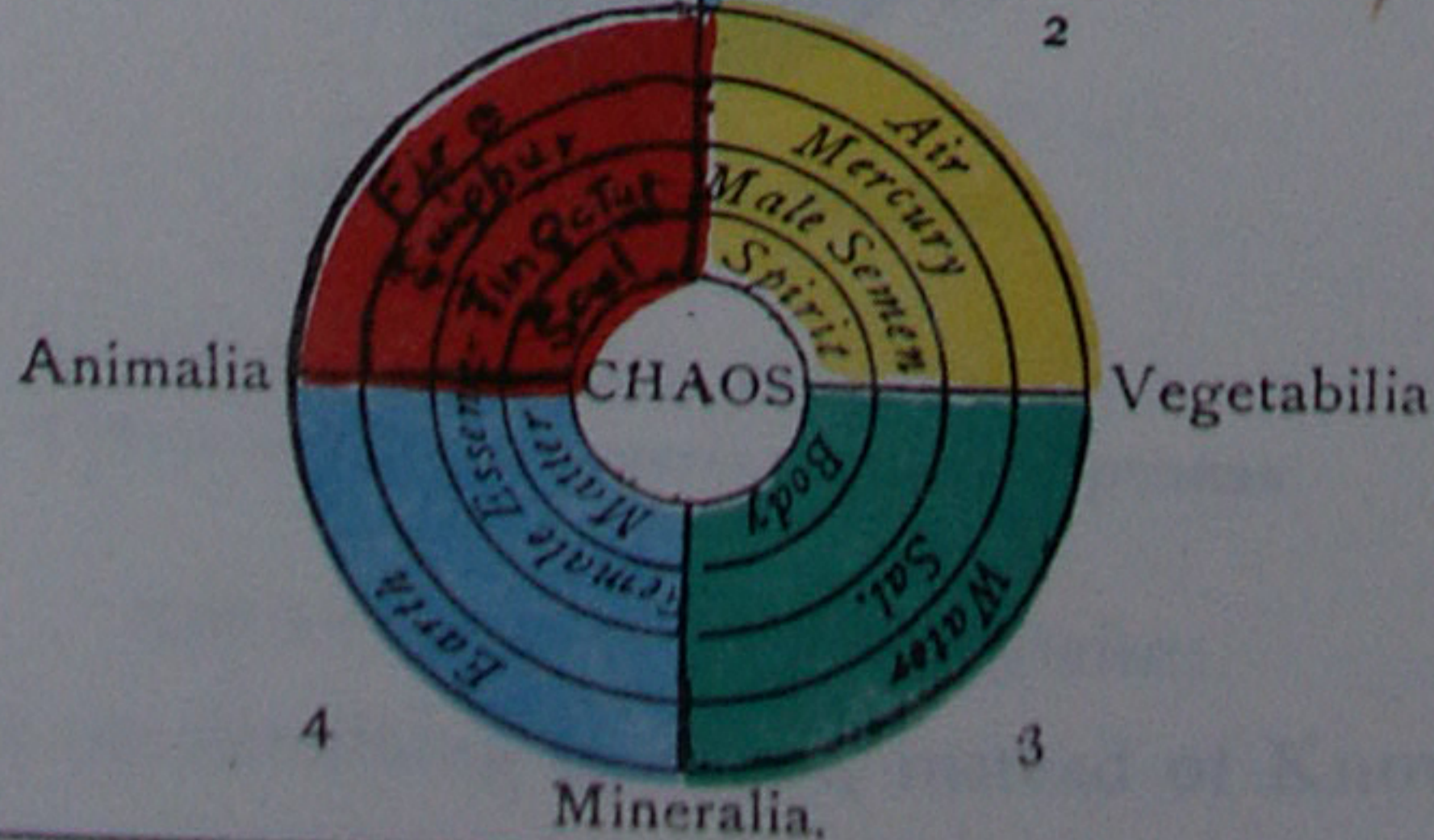
I

Conduct the 3 Principles and the Quinta-
Essentia back to their origin 1 and you
will be a Master.



Signet ♂ Star.

But each after
its kind. Cause a Metal to
become an Herb,
an Herb an Animal,
an Animal a Man.
and again.
a Man an Animal,
An Animal an Herb,
An Herb a Metal.



THE RIVER OF GOLD AND OF SILVER.

In the following two sentences is contained everything that is hidden within the celestial and natural Light, and he who understands the true meaning of these sentences in their eternal and temporal aspects is a true Theosophist, Cabalist, Magician, and Alchemist. He who can explain them, according to the A. & Ω is a Master and a true Brother of the R. C.

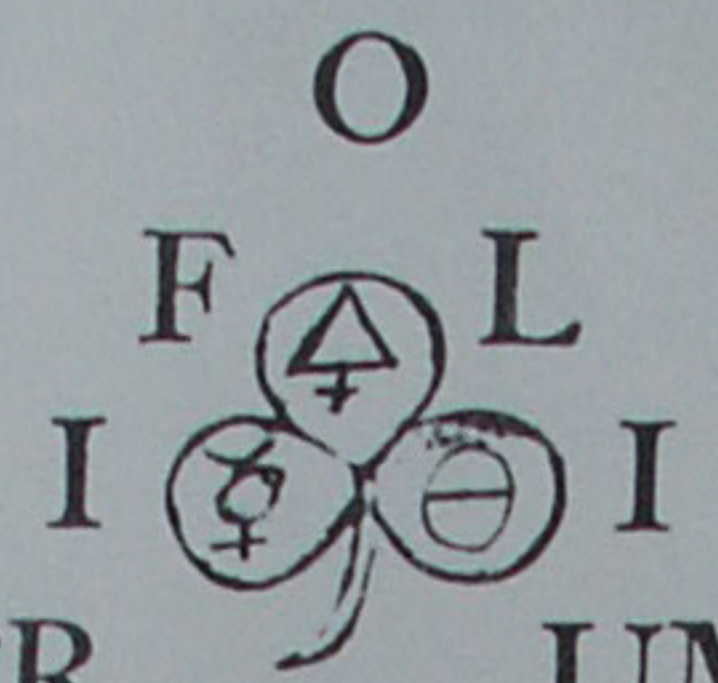
KEEP THIS IN MIND!

I.

In Christ, the visible, comprehensible God and Man resides the whole celestial, invisible, divine Nature of the holy Trinity, God the Father, the Son and Holy Ghost in a CORPOREAL BODY.—
Col. ii.

2.

In the visible, tangible, beautiful Gold resides the manifested, invisible, terrestrial and perfect Nature, the terrestrial natural Trinity; Sulphur, Mercurius, and Salt in a CORPOREAL BODY.



TR UM PHILOSOPHOR.

The Golden and Silver River.

EXIVIT EX MA

TERIA IN

MATERI

ATU

M



THE DIVINE SUN of JUSTICE.

The incomprehensible Son of God, One Spirit, One Life, One Light and Fire, the image of the invisible, eternal God. The Word became Flesh and a corporeal Man.

J. C. INVISIBLE.

God Generates God
Psalm ii

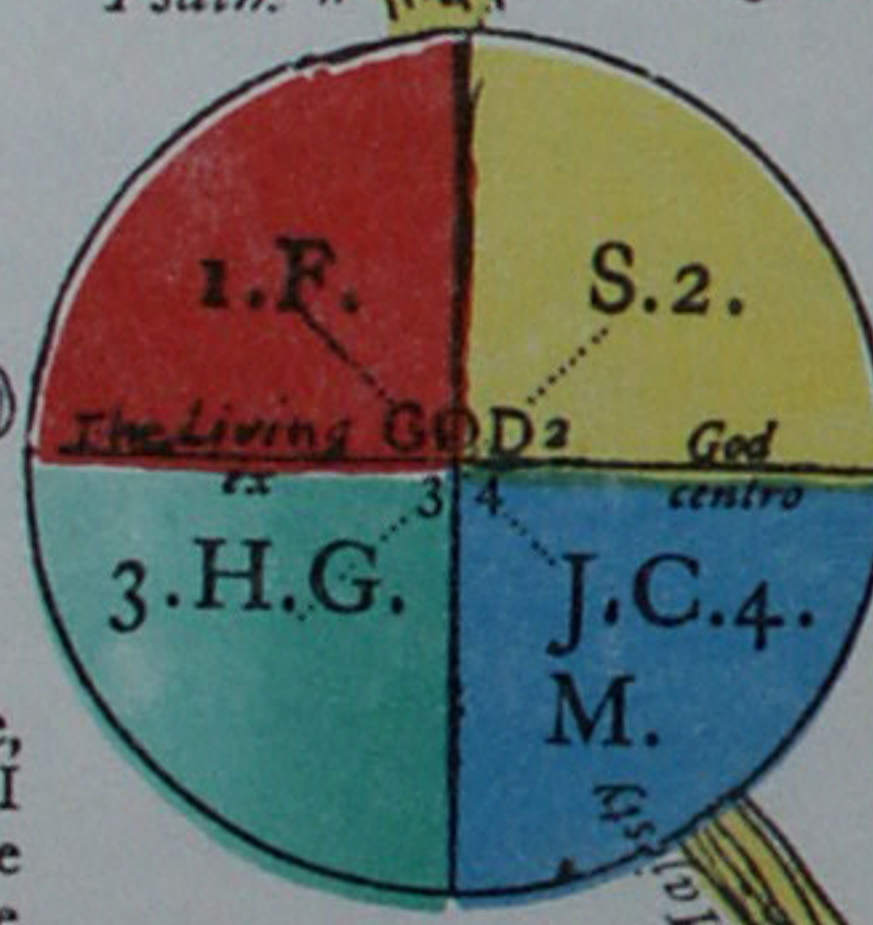


THE NATURAL SUN of the SAGES.

One Spirit, Life, Light and Fire, a Shadow of the eternal Sun, originating from his CHAOS and assuming a corporeal form in the Microcosm.

INVISIBLE.

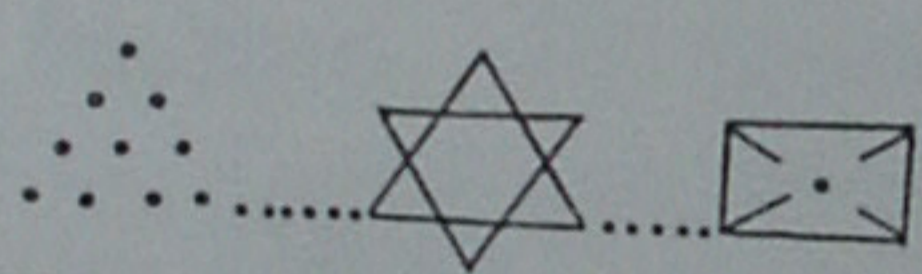
Gold Generates Gold



J. C. JEHO

He that hath seen me, hath seen the Father. I am in the Father and the Father in me. I and the Father are One.—*John.*

VISIBLE.

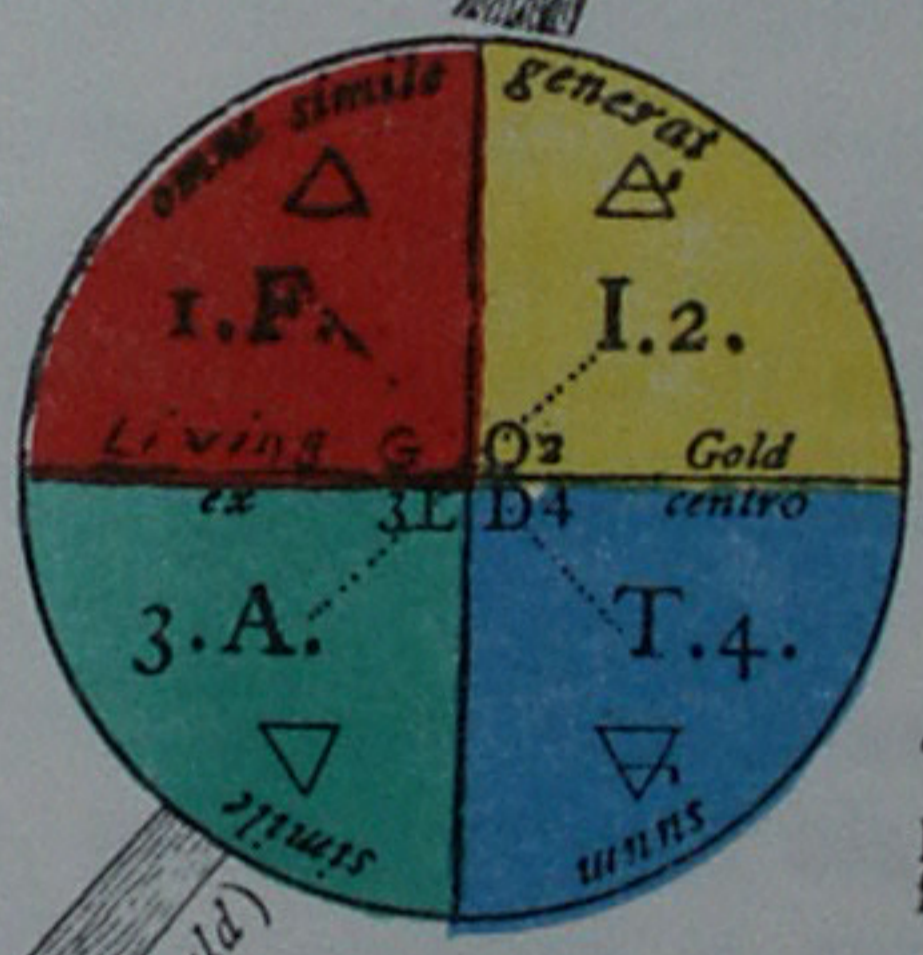


VA VERBUM NA
LET THERE BE LIGHT

God is Spirit.
God and Spirit becomes a Body.

The living Spirit is nobler than a dead body.

SPIRITUS



TURA.

The glitter of gold pleases the fool; therefore to the fool Δ Δ and ∇ must become a gold-stone.

VISIBLE.

IN HOC. ⊕
The Great Universal Heaven

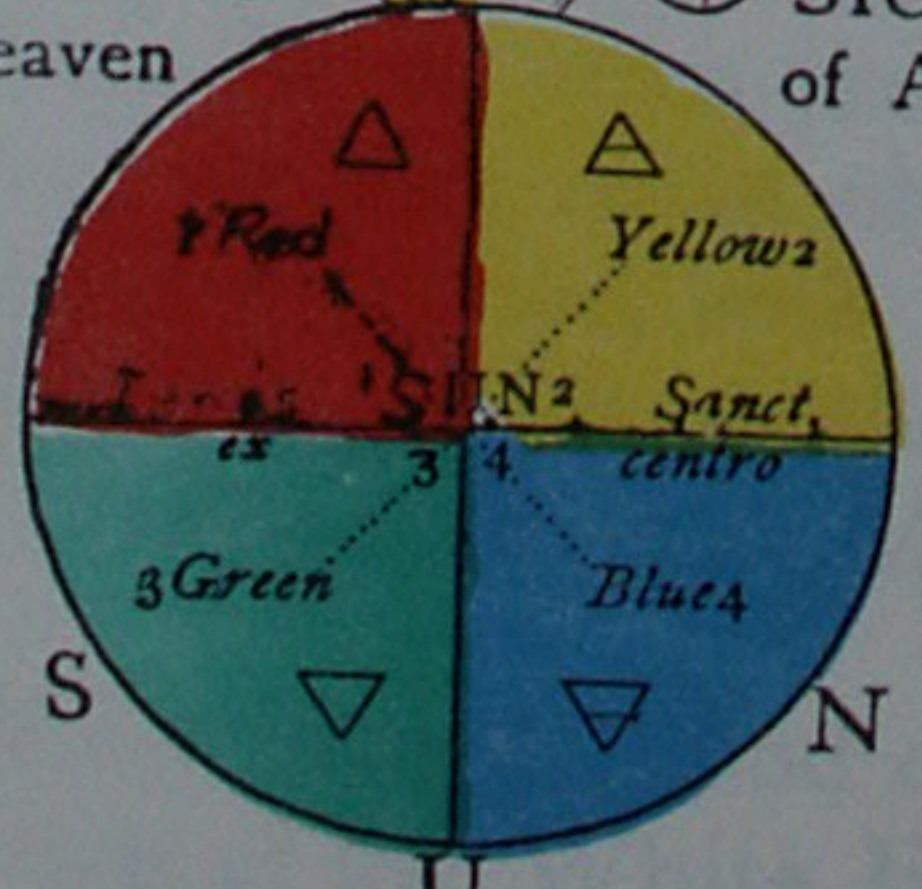
Haec Ars divina
Non posuit nisi bina

SIGN. VINC. ⊕
of All Beings.

Sulphur purgatum
Mercurium que lavatum.

A corporeal and

intangible (incomprehensible).



Let him who has ears hear what Christ, God and Man and the Gold speak.

Woe to the Sceptic and the Doubter who rejects the corner-stone G.

Our Father and Mother.

O! Fili chare, noli nimis alte volare
Si nimis alte volas, poteris comburere pennas.

Advice to the would-be-wise:

Why do you insist on remaining ignorant, instead of Knowing Thyself?

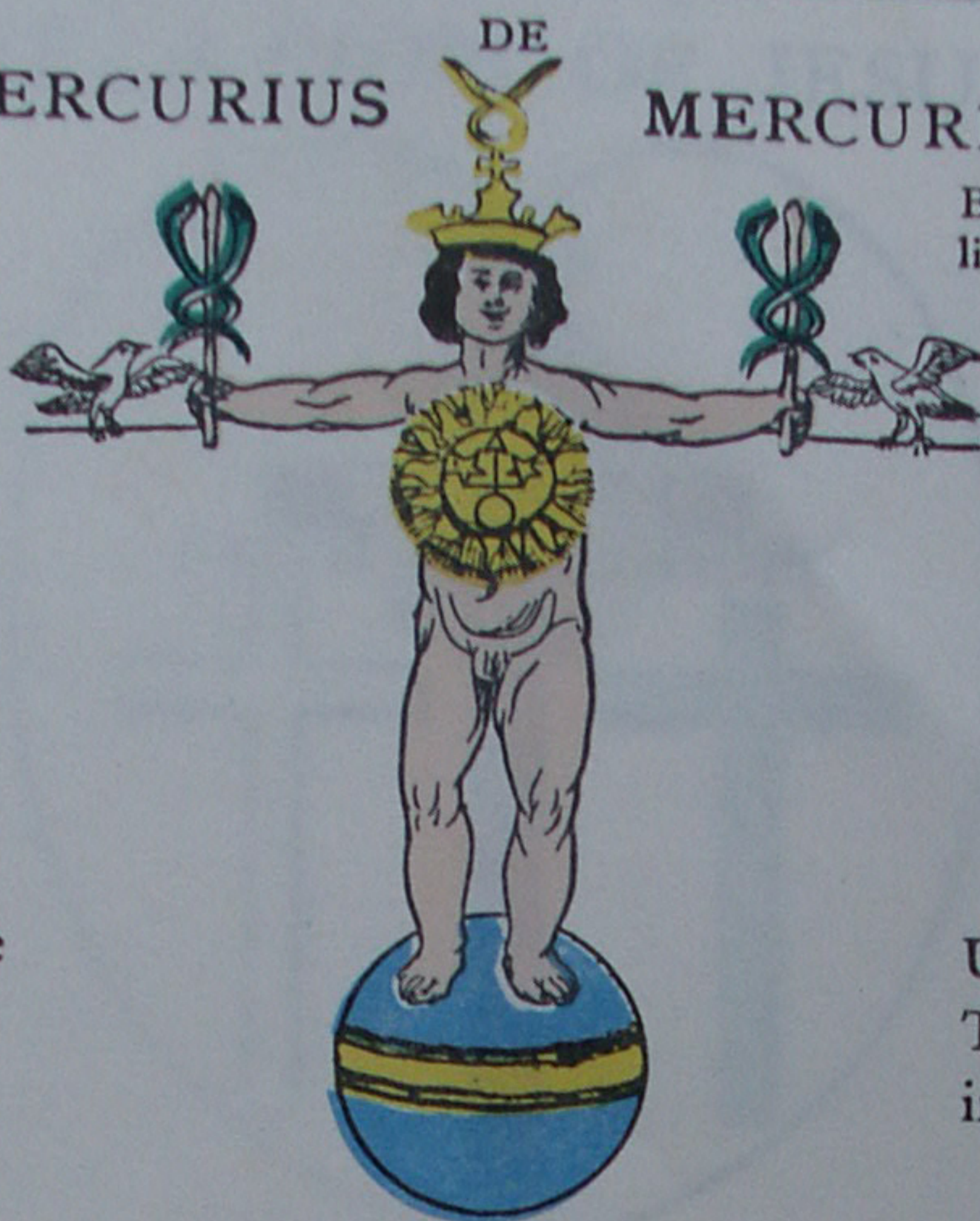
DE
MERCURIUS MERCURIO

Per Sal, Sulphur, Mercurium
Fit Lapis Philosophorum.

By $\ominus \text{♀}$ is the beginning of our
life and of the life of all things.



Beginning and end of Life
Hope after Death
Saturn, Regeneration,
Sol, Luna, the Body.



Universal Love of God in
Trinity, thou art my refuge
in Eternity.

The Dew of Heaven and the Oiliness of the Earth are the materials for our work. It is therefore neither a mineral nor a metal. The pythagorean Ψ indicates that there are two mercurial substances in one root, Fire and Water, Ischschamaim, namely Ψ extracted from the substance, in which all metals are contained. It is a \ominus Dew of Heaven, but a metallic Dew, containing all colors. This Dew can be coagulated by the hermetic art and produces a sweet Salt, or Manna. Its father is the Sun, its mother the Moon, and from these two it receives its Life, Light, and Brightness. From the Sun it receives its Fire, from the Moon its Light. We find this dew in a coagulated state and also dissolved. It falls into the depths of the Earth, and its substance is the most subtle and ethereal part of the Earth; from above comes its soul and spirit, fire and light and enters the body of Salt. Thus it receives the powers of all things from above and from below. This mineral dew appears to us in colors of white, yellow, green, red and black. It appears corporeal to the external eye; but to the miners in the mountains it appears sometimes thick, watery and dripping. The best dew is the one which is coagulated like an Electrum or like transparent Amber. This heavenly Dew and its power is contained in everything. It is treated by the world with contempt and rejected by it. As it grows it becomes divided into two branches, white and red; both springing from one root Ψ . This substance grows out of that one root, appearing like a white and red Rose of Jericho, and blooming like a Lily in the valley of Josaphat. It is often prematurely broken by the Miners and tortured by ignorant workmen. But the true Artist observes its influence by his developed internal senses, and gathers it, when it is ripe, with its flowers, seeds, root, trunk and branches. Let these hints be sufficient. It is neither a metal nor a mineral, but the mother of all metals and minerals, and their Prima Materia.

It is nothing else, but the coagulated Blood of the Red Lion, and the
Gluten of the White Eagle.

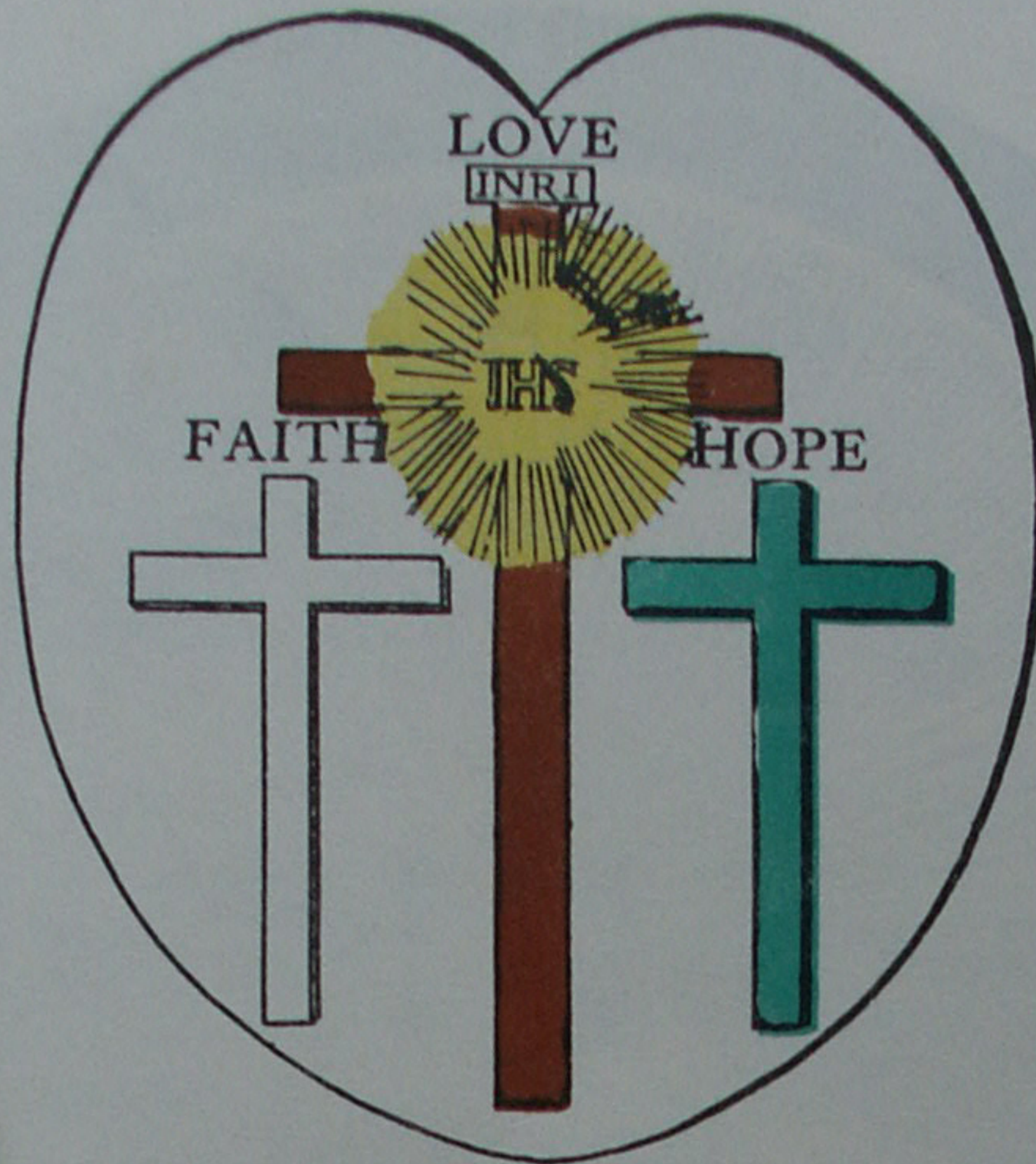
If you discover it, be silent and keep it sacred.

Trust to nobody but to God.

Experto crede Ruberto.

Fidelity has escaped from the Earth and is gone to Heaven. He has left
those men who cling to the Earth.

THE REVELATION OF JESUS CHRIST.



My Beloved Ones!

Every human being, in whom Jesus Christ the Son of God becomes manifest in and through the power of the Holy Ghost as the Son of the Eternal Father, is a true Christian; but it is evident to even a superficial observer, that until this day the spiritual power of the Christ-principle and the real living Christian Faith have never become fully manifest and revealed in humanity; for the Love of God, whose only true expression is the Universal Love of Humanity, made manifest in acts of Charity and Tolerance, is very seldom to be found among mankind, and in its place rule the Demons of Selfishness, Idolatry, Lust, Superstition, Skepticism, Injustice, Ambition, Intemperance, Envy, Greed, Luxury, Injustice, Theft, Murder and all the vices springing from Evil and Ignorance. All of this is entirely against the revelation of Christ, and is an obstacle in the way of His Regeneration. Why should we quarrel with each other? Is the Love of God, poured out over all mankind by the power of the Holy Ghost, exhausted? Has its Light become extinct? Have we become unreasonable animals? Does Heaven and Earth belong to only one class of men? Ah, no!

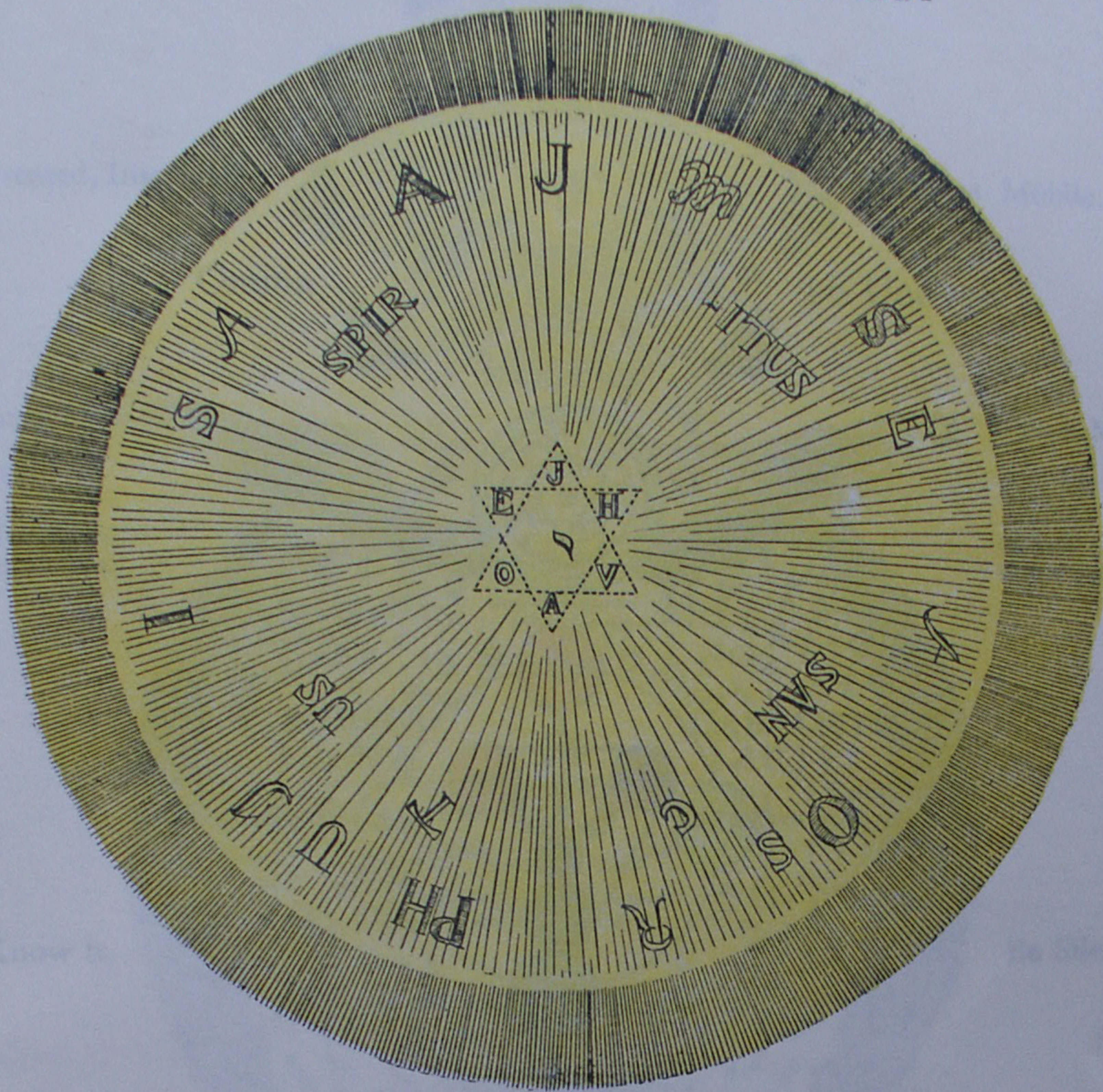
Oh, ye kings, knights and nobles pray to God that His Son Jesus Christ may become manifest in You! Oh! ye theologians, You should receive your knowledge from God and preach to the people the living Christ. You should do good for the love of Good, not for the love of money and remuneration. May you obtain the true knowledge of Christ, the son of God and the Virgin; may you be illuminated by Divine Wisdom and be a true Light to the world. Do not glory in your own powers, but glory in the power of God (*I. Cor. i., 31*). Then will dispute, damnation and heresy be ended, and One Love, the Love of God, will unite all. If all do the Will of God, they will all be of one Will, one Mind, one Faith and possess one Knowledge, one Happiness, in the Love of each other.

Oh, everybody! rich and poor ones, men and women, young and old, big ones and little ones, let us seek the revelation of Christ in each other's love, and we will all become peaceful, contented, patient and modest; we will then all belong to one church and be saved in and through the power of the love of Christ. Let no one pretend to love Christ, who does not love his brother, for God sees and judges the hearts of men. Love is the greatest power in the Universe, it is the fountain of Good and conquers all other powers.

Spiritual Love to God in Man is the source of all happiness; to experience it is divine and eternal Wisdom, Theosophia.



ROSIKRUCIAN PRAYER



Eternal and Universal Fountain of Love, Wisdom, and Happiness; Nature is the book in which thy character is written, and no one can read it, unless he has been in thy school. Therefore our eyes are directed upon Thee, as the eyes of the servants are directed upon the hands of their masters and mistresses, from whom they receive their gifts. Oh thou Lord of Kings, who should not praise thee unceasingly and forever with his whole heart? for everything in the Universe comes from thee, out of thee, belongs to thee and must again return to thee. Everything that exists will ultimately re-enter thy Love or thy Anger, thy Light or thy Fire, and everything, whether good or evil, must serve to your glorification. Thou alone art the Lord, for thy Will is the fountain of all powers that exist in the Universe; none can escape thee. Thou art the helper of the poor, the modest and virtuous. Thou art the King of the world, thy residence is in Heaven and in the sanctuary of the heart of the virtuous.

Universal God, One Life, One Light, One Power, thou All in All, beyond expression and beyond conception! O Nature! Thou something from nothing, thou symbol of Wisdom! In myself I am nothing, in thee I am I. I live in thy I made of nothing, live thou in me, and bring me out of the region of self into the eternal Light. Amen.

