

NOTICE TO SOVEREIGN SANCTUARIES,

&c., &c.

As we have been requested to print the "CONSTITUTION OF THE IMPERIAL COUNCIL GENERAL" in French and English, confirmed and signed in March, 1882, by the Illustrious Chief Giuseppe Garibaldi, we shall be glad to hear from each Power of the Rite in America, Canada, Egypt, Italy, Roumania, and other countries, so as to ascertain the number of copies that may be required. The Constitutions in each Language will be bound together and will be issued at cost price. Address to the Publisher of "Kneph," 6 Little Britain, London, E.C,

represents ; the specified and primordial seed which gave birth to each mixture is designated by the flame of the taper ; lastly, the second seed implanted in each mixture, and which, loosed from the chaos of putrefaction, gives life to a new being of the same kind as the first, and is indicated by the golden rose.

In the interior of the triangle formed by the sun, moon, and star, is shown the Egyptian eye ; this hieroglyph, so common in the antiquities of this nation and of which no one, so far, has given the meaning, is composed of the eye properly so called and the wand of Osiris () to which is joined the whip or flail of the same god (), the junction appearing thus . This hieroglyph, which is known to resemble the seal of Osiris, presents a very just emblem of the universal power which sees everything (the eye), whose authority extends over all (the sceptre), and which triturates, governs, and gives fear everywhere (the whip or flail).

At the base of the purple triangle is given the trigram of God (Hebrew), Schaddai, sacred word of the Theosophic Masons, and of several other grades.

Let us now pass on to the second triangle, that which is found at the bottom on the right side of the plate ; the base of it is sky blue ; it corresponds to the celestial world, and at the same time to Scottish and Cabalistic Masonry. The winged globe which we behold at the top is that Egyptian hieroglyph which represents the soul of the world. The globe is bluish, the wings alternately red and yellow, on the globe we read, Rouach Elohim (the Spirit of God) which borne first on the waters will dissipate chaos and distinguish the elements.

Underneath we see, on the equator, an ecliptic arc. This figure designs the ingenious hypothesis of the Knight of Louville and of Delormel, who believing that they were assured that the obliquity of the ecliptic on the equator diminished insensibly, have supposed that this obliquity was periodical, and that in course of a frightful number of centuries the ecliptic effected an entire revolution on the equator. One can see in the work of Delormel (the Great Period, or the Age of Gold), the consequences flowing from this hypothesis, in the progressive origin of peoples, their civilization, religions, sciences, &c.

(To be continued.)

THE MORGAN MONUMENT AND OUR AMERICAN BRETHREN.

The *New York Times* takes the following grotesque view of the anti-Masons, their Morgan Monument, and the Fraternity of Freemasons :

To most people the fact of the existence of a "National Christian Association" was made known for the first time the other day, by the unveiling of a statue erected by the association in honour of one William Morgan. Judging from the names of those who took part in the edifying ceremony, the National Christian Association consists chiefly of Blanchards, together with an occasional Taggart, but it is evidently an energetic and determined body of men, who are resolved to save their country if they have to erect a dozen monuments.

At first sight it may seem rather odd that a National Christian Association should take pains to honour the memory of a drunken vagabond, whose one claim to fame lies in the fact that he either violated a dozen or more of the most solemn oaths or told a large collection of ingenious falsehoods. To add to the beauty and symmetry of his moral character, Mr. William Morgan always

maintained that he violated his alleged oaths and betrayed the confidence of his associates from a sense of duty. He thus crowned his moral edifice with hypocrisy, and was as various and miscellaneous a rascal as our prolific country has produced. That such a man should have been honoured with a monument by an association of Christians would certainly be a very singular fact were it not that the National Christian Association is engaged in work of such tremendous importance that it cannot stop to inquire into the moral character of its great apostle and protomartyr.

From the proceedings at the unveiling of the Morgan monument at Batavia it appears that the National Christian Association has for its object the exposure and defeat of the horrid conspiracy against Christianity, morality, and free government, summarily comprehended under the name of Freemasonry. Mr. William Morgan was one of the first men who called the attention of Americans to the dangerous character of Freemasonry, and that either he or some one else was thereupon killed by Freemasons or other persons is, in the opinion of the National Christian Association, an undoubted fact.

Everyone knows of the existence at the present day of Freemasonry, but had it not been for the National Christian Association few of us would have known what desperate and wicked men the Freemasons are. They are beyond any question the leading fiends of the nineteenth century and their practices are as abominable as their principles are infamous.

Hypocrisy is one of the invariable characteristics of the Freemason. It is this that enables him to wear the expression of innocence and dulness which one always notes in the faces of Freemasons when an entire lodge stands up to be photographed with its aprons and horse collars. The fat, amiable brother who wears his hat is apparently utterly incapable of murder and treason, and the rest of the brethren look as if they were on the point of singing hymns and giving five cents each to the missionary cause. Yet, thanks to the National Christian Association, we know that these men are the most skilful hypocrites, for in spite of their smooth and innocent faces they are plotting the destruction of everything except their villanous Fraternity.

The Freemasons of the lower grades are sworn to bear eternal hatred to religion, morality, and order. In the secrecy of their lodge rooms they commit the most fearful crimes. They inveigle upright men into their lodges and then cut them into fine slices, and dispose of them to the manufacturers of canned provisions ; and they take turns in reading selections from Talmage's sermons and Tupper's poetry. The Freemason who is a jurymen, always votes for the acquittal of a brother Freemason, and the conviction of every prisoner who is not a Freemason. Contrary to the opinion entertained by many Protestants that the Jesuits are the instigators of every crime committed for the last century, the Freemasons are really the guilty parties. They brought about our civil war merely to gratify their thirst for blood, and the present Egyptian war is solely due to the hatred of Arabi, who is a leading Freemason, towards Gladstone, who has never joined the Fraternity.

The higher grade of Freemasonry, known as the Order of Knights Templar, is simply an armed and drilled force with which the Freemasons propose at the proper moment to seize upon the Government and establish a military despotism. These warriors present a most ferocious appearance. Clad in cocked hats, black coats and shoulder straps—the uniform worn by the original Templars in the time of the Crusaders—they march through our streets and fill the minds of the members of the National Christian Association with just alarm. It is now pretty well ascertained that prior to seizing the government of the country, the Templars intend to poison nine-tenths of their fellow-citizens by putting arsenic in their beer, and thus rendering them incapable of resistance. It is with this purpose in view that the Templars have made themselves familiar with every beer saloon in the country, and have gained the confidence of every beer-seller. The proof that they have done this is simply overwhelming, and the act admits but one interpretation, provided we rigidly exclude all others.

Fortunately the National Christian Association is aware of the nature of Freemasonry, and will baffle with Monuments the wicked schemes of the Freemasons. The unveiling of the Morgan Monument has already stricken terror to the hosts of Freemasonry, and if the association will only erect a few more monuments and make a few more speeches the Freemasons will disband and throw themselves on the mercy of the National Christians.

MASONIC ANTIQUITY.

LIMERICK.

As a point of general interest bearing upon the theory that Freemasonry was first invented at the beginning of the eighteenth century only, we are induced to describe a small square now in the Lodge-rooms of Lodge 13 in Limerick.

In 1830 the Corporation of Limerick decided upon taking down an old bridge, called Baal's Bridge, which connects the island upon which the old town of Limerick is built with the mainland. This old bridge consisted of four small arches, and had a row of ten houses along one side, the back walls of which were a continuation of the parapet, and the front wall and other parapet formed a narrow street as in several old bridges in England and other countries. This old bridge of small arches was found inconvenient and tending to prevent the flow of water, and as it was to be replaced by a bridge consisting of one single arch only, the foundations of the old piers had to be entirely removed and the bed of the river deepened. This required the entire removal of all the foundations of the old piers in the centre of the river; and when taking up the lower course of the centre pier a little cavity was found which contained the following article, viz. :—

A small brass "square" similar in size to that now worn by the Worshipful Master of all the Craft Lodges in the world, four inches and a half from the outside angle to each end and about two inches and three quarters from the inside angle to the inside end of the square, the ends being sloped from inside to outside edges with a wave pattern, not a straight edge. The square is made of a plate of brass five-sixths of an inch broad by about one-tenth of an inch thick.

The square is a little different from the present jewel worn by a W. Master, inasmuch as it has two holes, one at each end, at the inner edge, instead of one single hole at the angle, so that if it was hung round the neck by a ribbon or chain it would hang with the angle instead of the ends down as in modern days.

Anybody reading thus far would conclude it was only an ornament used by operative masons, but we now come to the remarkable engravings upon it :—

At the angle of each side where the hole of the modern jewel is situated is engraved a heart, with its lower point to the inner angle and the top indentation to the outside angle.

On the sides of the square is the following inscription in capital letters, a line on each arm :—

I · WILL · STRIUE · TO · LIUE
1517
WITH · LOUE · & · CARE
UPON · Y_e · LEUL
BY · Y_e · SQUARE

The first two of the above lines with the date are upon one side of the jewel; the latter two upon the other side.

This is a most remarkable article, about the antiquity and genuineness of which there is not the least possible doubt. The two hearts and inscription are quite plain to be seen, and the only doubt which can possibly be raised is to one figure in the date which might possibly have been 1317, the second figure could not have been either 0, 1, 2, 4, or 6, and it could not have been either 7 or 8, nor could in reality have the second figure been any other but a figure of 3 or 5. The top and bottom of the figure are perfect, but the intermediate stroke is partly defaced, and this stroke it is which makes a difference of two hundred years in figures of those dates, as in the case of a 5 this stroke runs from the left of the top line to the left of the semicircle, and in a 3 from the right of the top stroke to the same place at the bottom as in the former figure.

How this square came to be placed in the position it was found is a difficulty, as there is no historical account of the building of this bridge either in 1317 or 1517, and the structure must have been in existence long before 1317, as it formed the only entrance to the island upon which the old city of Limerick was built. It is therefore supposed that in the numerous battles which took place upon this bridge or by a flood it may have been injured, the current being strong in that place, and some portion of the structure renewed at the time the square was placed in the position where it was found in 1830.

LAST APPLICATION.

Royal Masonic Institution for Boys.
ENGLAND.

APRIL ELECTION, 1883.

The favour of your votes and interest is earnestly solicited
on behalf of

ARTHUR JAMES TETTENBORN,
AGED 10½ YEARS,

A Candidate for above Election. His father, Brother ERNEST DE GLEICHEN TETTENBORN, was initiated in the Sincerity Lodge, No. 943, Norwich, October 24th, 1865; was advanced in the Walpole Lodge of Mark Masters, No. 92, Norwich; Exalted into Royal Arch Masonry in the Cabbell Chapter No. 807, Norwich; and Installed a Knight Templar in the Cabbell Encampment, No. 69, Norwich; and on his removal to London joined the Metropolitan Lodge, No. 1507, and continued a subscribing member of the same until his death, which took place in October, 1881, from Rheumatic Gout. He leaves a widow and six children totally unprovided for. The youngest child was born only a few weeks before its father's death. The necessities of this truly deserving family are known to but few. No more urgent case exists.

Proxies will also be thankfully received by BROTHER J. H. SOUTHWOOD, 98, Houndsditch, E.C., and by the Widow, MRS. TETTENBORN, 45, Chesterton Road, Notting Hill, W.

N.B.—Votes for Royal Masonic Institutions for Boys, Girls, and Royal Masonic Benevolent Institution, are equally available for exchange.

Notices to Correspondents.

To facilitate information as to the reception of Master Masons in good standing into the A. and P. Rite, enquiries may be made either personally or by letter—

In Manchester, of the Sov. Gd. Master Genl., Bro. John Yarker, 33°, 96, the "Poplars," Burton-road, Withington, Manchester.

In London, of the Gd. Trea. Genl., Bro. J. H. Southwood, 33°, 98, Houndsditch; or of the Gd. Sec. Genl., Bro. James Hill, 33°, 9, Charnock Road, Clapton.

In Dublin, of the Gd. Expert Genl., Bro. Dr. Davies, 33°, 10, Lr. Sackville-street.

In Liverpool, of the Gd. Chancellor Gen. B. Joseph Hawkins, 33° Sunnyside, Roby.

In Limerick, of the Gd. Inspector Genl. Bro. C. Monck Wilson, 33°, Rose Villa, North Strand.

In Glasgow, of the Gd. Examiner Genl., Bro. T. M. Campbell, 33°, 10, Carrick-street.

In Burnley, Lancashire, of the Gd. Administrator Genl., Bro. S. P. Leather, 33°.

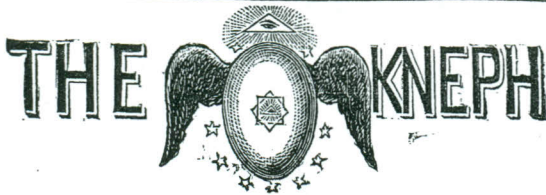
In Havant, Hants, of the Gd. Keeper of the Golden Book, Bro. Jabez N. Hillman, 33°, Bedhampton.

In Paris, of Bro. A. O. Munro, 32°, 77, Rue de Rivoli.

In Calcutta, E. I., of Ill. Bro. P. C. Dutt, 32°, 14, Seeteram Ghose's-street.

TO SECRETARIES.

All Secretaries of the various Bodies under the Antient and Primitive Rite and other Rites working under the Sov. Sanctuary of Great Britain and Ireland, are particularly requested to send to the Grand Inspector General notices of their various meetings if possible before the 20th of each month for the month following.



LONDON, APRIL, 1883.

WE observe a question now exercising the minds of members of the Grand Lodge of England, which has from time to time made its appearances in the Provinces. We allude to the continuous re-election of aristocratic Grand Officers; and without in any way suggesting the introduction of the following practice into Grand Lodge in its entirety, we yet consider some modification of it might be adopted with permanent advantage to the Order. In a certain Masonic Province about twelve or thirteen years ago, it was found that all the offices in the Provincial Grand Lodge were continuously filled by brethren belonging to Lodges in the County town at which the Provincial Grand Lodge usually met, and even, though in one instance at the time alluded to, one Provincial office was held by a member of a rural Lodge; that brother did not represent the views of his rural Lodge, the only reason for his election having been, that he happened to be in business at that time, in the County town. The rural Lodges in the Province were situated long distances away from the County town, and trains and other conveyances did not arrive and depart at convenient hours, and so rural brethren, whenever proposed, never had a chance of election to office, being always outvoted by the town members who had no long distance to go to attend the Provincial meetings, held as they were at their own door. After due consideration, the following expedient was devised which has up to this worked well, and to the satisfaction of all concerned. The Provincial Grand Lodge meets in January, April, July, and October; and in time for the October meeting each Lodge in the Province is bound to return the name of one Past Master. When the Provincial Grand Lodge assembles in that month the names of the brethren so returned are read out and put into a box. The Provincial Grand Master and his Deputy are permanent officers, and, consequently, remain undisturbed, but every other Provincial officer, except the Secretary, is balloted for. The first name drawn from the box is Senior Grand Warden for the ensuing year, the next Junior Grand Warden, and so on. If, as is often the case, returns are not made in due time, the defaulting Lodge loses its representa-

tion, and the meeting can there and then vote any qualified brother to stand his chance for one of the official posts; or if the number of offices exceed the number of names returned, the Provincial Grand Lodge proceeds to draw the names from the box, and afterwards, by open proposal, to fill any vacancies left. Dues had to be paid at first by the officers elected, but this was found oppressive in some cases and for several years, has been commuted for a fixed amount paid to the Provincial Grand Lodge by each subordinate Lodge in the Province, which if the Lodge fails to pay, their representative cannot stand for office. This arrangement insures first, each officer in the Province being a popular representative man, as he has been chosen by some Lodge; it next reasonably insures his due attendance for the year; if poor he is not inconvenienced by having to pay fees; and every Lodge, no matter how far distant, or inaccessible, or unimportant it may be, has an equal chance of its representative holding the highest office the Province has to dispose of. This mode of selection has worked most satisfactorily in all respects, though of course the province is not always officered by brethren having aristocratic social position. It is, however, found in practice that no inconvenience or jealousy whatever has ever arisen, as every brother has an equal chance of Masonic honours, and accepts his bad or good luck for the new year with a good grace. If the Provinces in England each returned the requisite number of candidates say, two or three each, they could afterwards be elected by ballots, if the usual hat out of which the candidates are drawn in the Province already alluded to, was not considered too undignified a manner of selecting the officers of such an august assembly as the Grand Lodge of England.

WE have to direct the attention of the Masonic world to the following transaction, which it is no stretch of imagination or language to call **OUTRAGEOUS**. At a special meeting of the Provincial Grand Lodge of North Munster (Ireland), held for the purpose of considering the situation of Masonry in that Province, as connected with the suppression, by the Grand Lodge of Ireland, of the resolution referred to in our February and March numbers; the Deputy Provincial Grand Master asked if there were any members of the Antient and Primitive Rite present, and upon two brethren stating they were members, he required them to leave the room, otherwise that he would not open the Provincial Grand Lodge. They first strongly protested, and then very wisely left the Lodge-room, thereby putting the presiding officer most thoroughly in the wrong, and worthy to be held up to all upright Masons as a wilful transgressor of the gentle and charitable laws of Masonry. By this

action one of the Lodges in the Province was arbitrarily deprived of its due and legal right of representation at the meeting, one of the Brethren being Senior Warden, and the other Secretary, of the Craft Lodge in question. This outrage against the laws of Masonry, and of the common courtesy due to every member of the Order, by the Deputy Provincial Grand Master of the Province, is only a sample of what has to be endured from brethren who have fallen far short of the liberal, tolerant, and charitable teachings of Freemasonry. For such conduct as this there is no possible justification, and we have but little doubt that in due time it will receive its due retribution.

TO THE EDITOR OF KNEPH.

DEAR SIR AND BROTHER.

As an English Mason, I am glad to see that an Irish Past Master fully realizes the position in which the illegal and unmasonic action of the Grand Lodge of Ireland has placed your Irish members towards that body. It is idle for any one to contend that the excluded members are still bound by the ties of allegiance to the Grand Lodge of Ireland, when that body has definitely cut them adrift and left them to shift for themselves. I think there can be no doubt whatever of the inherent right of Masons to form a Lodge and work it without the intervention of any Grand Lodge at all. In fact these bodies have from time to time usurped powers, and introduced innovations in the government of the Craft quite foreign to the interests of the lay members thereof and tending only to glorify themselves. Witness the creation of the Grand Steward's Lodge in England with its privileges over all other Lodges, and which unconstitutional act, more than anything else, contributed to the great schism. For my part I always feel regret that the much lauded union, under the Duke of Sussex, was ever accomplished. I am a believer in the sufficiency of Masons to govern themselves, and have very little faith in the purely ornamental element, who from the accident of birth or position are pitchforked into stations to which they have no real claim, and who bring after them a body of greedy followers and subservient lackeys, who, like locusts, devour all before them. It is our own fault that we submit to these things. God knows Masonry derives neither honour nor profit from such association. On the contrary, the bibulous propensities of these gentry has disgusted and driven from Masonry many an earnest and good man, who would have benefited and added lustre to the Craft.

The Mason who cannot do without the blessing of ornamental nobodies, to consume the fruits of his labour and appropriate all the honours, is a Mason I should be curious to see. By all means form a Lodge, and defy "cackleton" and all his works.

Fraternally,

ADULLAMITE.

Reviews.

MASONIC DIRECTORIES. By Bro. K. R. H. Mackenzie, LL.D., 32° IX°. London: John Hogg.

We are extremely glad to find that our learned Bro. Dr. Mackenzie has completed the very useful series of handbooks on the Craft degrees; they are four in number and relate—1 To the

Deacon's Work; 2—The Warden's Work; 3—The Secretary's Work; 4—The Worshipful Master's Work; and judging from the generally expressed opinion of well-instructed Masons, Bro. Mackenzie has succeeded in producing a book which is calculated to be of the greatest assistance to young Masons ambitious to make themselves thoroughly acquainted with the duties which they may be called upon to fulfil.

We have always considered it a matter for regret that so well informed a Mason as our Bro. Mackenzie should not take a more active part in the Craft. We have so few really learned Masons amongst us that we can ill spare the services of Brethren who like Dr. Mackenzie have made a life study of Masonry in all its ramifications. With a few of such Brethren to aid our counsels we should hear less of the crass ignorance of Masonry proper that prevails among Craftsmen, even amongst those who have attained the much coveted purple. It would seem indeed that the high road to Masonic honours in these days is the one above all others which we are expressly, nay, solemnly trained on our entrance into the Craft to avoid.

The one sole desire of our rulers appears to be to limit Masonry to the affluent, to exclude the man of moderate means by rendering it almost impossible for him to attain even the chair of his Lodge without an expenditure of money and time which to the uninitiated is simply incredible. And the worst of it is that with all this waste—for so we deem it—if he does not obtain Masonic instruction outside the Lodge, he certainly gains none within it. Beyond the parrot-like accomplishment of being able to recite certain sentences by heart—more or less incorrectly—the average Mason knows as little of Masonry by the time he has passed the chair as he does about Science generally—for whenever we meet a really well-instructed scientific Mason we invariably find that he is outside in the cold, whilst some convivial Brother Noodle is pitchforked into the post of honour.

These reflections may be considered out of place in a notice of a Manual for his Brethren, but Bro. Mackenzie's work has brought forcibly to our mind the sad lack of intelligent interest in Masonic work to be found in our Lodges, and we trust that the Manuals before us may induce the young Craftsman to try and ascertain the meaning of his work, wherefrom derived, whither it tends, and that he can have no safer guide than Dr. Mackenzie we are well assured, and if he does not derive pleasure and profit from the study of these unpretentious and yet most useful books, we can only say that the fault is *not* Dr. Mackenzie's.

Reports of Masonic Bodies.

MARK MASONRY, DUKE OF CONNAUGHT, Lodge 199.—The election meeting of this Lodge was held at the Town Hall, Shoreditch, on Wednesday, 21st March. Lodge was opened in due form and ballot was taken for Bro. C. Deacon, of Thistle Mask-Lodge, as joining member, and for Bros. C. F. Barham, P.M. 1766, and J. A. Jones, W.M., 1766, for advancement—resulting in favour of the candidates.

The election of W. M. for the year ensuing was then proceeded with, and Bro. H. Stephens, 32 S.W., was unanimously chosen. Bro. W. J. Meek, 32° P. Mk. M. and G.S. was elected Treasurer—both Brethren briefly returned thanks. The Audit Committee was then elected, and it was arranged that an emergency meeting should be called for third Wednesday in April, for the purpose of auditing the accounts, and for the advancement of the Brethren balloted for. Bro. W. J. Meek as P.M. then moved that a jewel of the value of £5 5s. be presented to the outgoing W.M., Bro. W. Beasley, in recognition of the valuable services he had rendered to the Lodge during his year of office, and more particularly in his attention to the comfort of the members. Bro. H. Stephens seconded, and it was carried *nem. con.* Letters having been read from several Brethren excusing themselves for not being able to attend, the W.M. requested Bro. W. J. Meek to favour the Lodge with the lecture on the tracing board—given, as might be expected, from Bro. Meek in capital style. It elicited from the Brethren present the highest encomiums, and on the motion of Bro. J. Tanston, seconded by Bro. J. J. Gould, J.W., a vote of thanks was unanimously passed to Bro. Meek. Lodge was then closed and the Brethren retired to supper.

The members present included Bros. Beasley, W.M.; H. Stephens, S.W.; J. J. Gould, J.W.; J. Hill, Sec.; Geo. Andrews, J.G.; S. Smithers, J. Funston, and — Webb, Visitor.

ANCIENT AND PRIMITIVE RITE, METROPOLITAN GRAND MYSTIC TEMPLE, 32°-94°. LONDON.—R. Ill. Bro. J. H. Southwood, 23° G.M.L.—The quarterly communication will be held at Freemason's Tavern, Great Queen Street, W.C., on Thursday, April 12th, at six o'clock, p.m.

Ill. Brethren who have been elected to 31° and 32°, but who have not yet qualified, are requested to attend on this occasion.—By order of G.M.L. James Hill, 33°, G.K.R.

Following the meeting of the G.M.L. a convocation of the Rose of Sharon Rose Croix Chapter will be held, for the purpose of exalting and perfecting several Brethren in the degrees of the Chapter.

GRAND MYSTIC TEMPLE OF ERI.

There will be a meeting of the above body held towards the close of April, to elect officers, &c. Any qualified Brother wishing to attend can receive notice of the time and place of meeting by application to W. S. Studdert, J.P., Keeper View, O'Brien's Bridge, Co. Clare.

LIVERPOOL.

No. 7 ROSE CROIX CHAPTER, "LILY OF THE VALLEY."—

The Ill. Brethren and Sir Knights of this Chapter held a meeting on the 21st March at the Adelphi Hotel, and received an official visit from the Grand Master of Light for the Mystic Temple of Lancashire, who was received with due honours in Ancient and Primitive form, after which the business of the Chapter was proceeded with, and the following officers were elected or appointed:

Ill. Bro. Joseph Hawkins,	33° Gd. Chanc. General	M.W.
" W. H. Quilliam	32°	P.M.W.
" Squire Chapman	32°	Orator.
" Samuel Howard	30°	S.W.
" Francis Evans	30°	J.W.
" Charles James	32° Gd. Represen.	P.M.W. Treas.
Sir Knight Bower Woods	11°	Secretary.
Ill. Bro. William Kinsly	30°	Conductor.
Sir Knight J. N. Napton	11°	Capt. of Guard.
" Charles Knight	11°	Gd. of Tower.
Ill. Bro. James Jack	30°	Organist.

The following resolutions were then carried unanimously:

"That the Chapter assemble as formerly eight times per annum."

"That the day of meeting be the third Wednesday in the month at 6:45 p.m."

"That the place of meeting be the Adelphi Hotel, Liverpool."

A special meeting of the Chapter was fixed for Saturday, the 7th April, at 7 p.m.

A neophyte was proposed by Ill. Bro. Hawkins, duly ballotted for, and accepted.

Letters from absent Brethren were then read, expressing regret at not being able to attend, and giving assurance of their hearty support. There being no further business before the Chapter, the same was closed in due form, and the Brethren partook of refreshment.

SCOTLAND.

SPHYNX ROSE CROIX CHAPTER, No. 8 S.S. and No. 1 for Scotland.—The regular meeting of this Chapter was held within the Chapter Rooms, No. 30 Hope-street, Glasgow, on the 15th day of March, 1883.

The Chapter was opened on the 11°, Sir Knt. T. M. Campbell, 33°, Acting M.W., presiding. T. M. Innes, 31°, Knt., S.W.; John Walker, 31°, Knt., T.W.; John M. Nair, 30°, Knt., C. of G.; W. L. Shaw, 31°, as G. of T.; James Findlay, 30°, Knt. Orator; D. Chalmers, 32°, Knt., Sec.; James Gray, 30°, Knt. Sentinel, and others.

Applications for reception were read from Bros. W. J. Donaldson, M.M., Lodge Commercial, No. 360 (S.C.), and John A. Stewart, M.M., Lodge Thistle and Rose, No. 73 (S.C.). The applications having been unanimously sustained, the neophytes were admitted, constituted, and proclaimed Knights of the Eagle and Pelican, perfect Masons of Harodim, and Knights of the Rose Croix, the Acting M.W. officiating, assisted by the office bearers.

The election of office bearers for the ensuing year was then proceeded with, when the Sir Knights were duly elected to fill the

respective offices as follows:—Sir Knt. James Shirra, 30°, M.W.; W. L. Shaw, 31°, Knt., S.W.; John Walker, 31°, Knt., T.W.; James Findlay, 20°, Knt. Orator; John M. Williams, 30°, Knt., Treas.; D. Chalmers, 32°, Knt., Sec.; William Carruthers, 31°, Knt. Conductor; David Muir, 30°, Knt. Archivist; A. Galbraith, 30°, Knt. C. of G.; James Smith, 30°, G. of S.; John Cunningham, 30°, Knt. Organist; James Gray, 30°, Sentinel.

Owing to pressure of business the Senate and Council could not be opened and the elections proceeded with. It was therefore resolved to hold an emergency meeting for this purpose at a very early date in order that the elections might take place within the time prescribed by Sovereign Sanctuary. The Chapter was then closed in H. and P. form.

SPHYNX SENATE, No. 7-8 S.S., and No. 2 for Scotland.—An emergency meeting of this Senate was held within the above Rooms on the 17th March, 1883, Sir Knt. T. M. Campbell, 33°, Acting Sub. Grand Comr., presiding; William Carruthers, 31°, S.K.T.; Wm. L. Shaw, 31°, J.K.T., and others. The Senate was opened on the 20°, when the election of office bearers for the ensuing year was duly carried out as follows:—Sir Knt. Wm. F. Shaw, 32°, Sub. Grand Comr.; Wm. Carruthers, 31°, S.K.T.; Wm. L. Shaw, 31°, J.K.I.; James Findlay, 20°, Knt. Orator; J. M. Williams, 30°, Knt. of Finance; D. Chalmers, 32°, Knt. Sec.; T. M. Crone, 30°, Knt. Marshall; D. Muir, 30°, Knt. Archivist; James Shirra, 30°, Knt. of Introduction; A. Galbraith, 30°, Knt., C. of G.; John M. Innes, 31°, Knt. Standard Bearer; John Cunningham, 30°, Knt. Sword Bearer; James Smith, 30°, Guard of Sanctuary; James Gray, 30°, Sentinel. Installation then took place, the Acting Sub. Grand Comr. officiated. The Senate was then closed.

ST. ANDREW'S ROSE CROIX CHAPTER, No. IX.—The regular meeting of the Chapter was held in St. Mark's Hall, 213, Buchanan-street, on Friday, the 19th January. Illustrious Bro. Robert Morrison, 32°, M.W., presided, supported by the following Illustrious Brethren:—Clyde Duncan, 32°, Acting S.W.; George Gourlay as J.W.; Joseph MacAulay, 30°, as Orator; T. W. Brownlee, 32°, P.M.W., as Secretary; Colin M'Kenzie, 32°, Treasurer; John Templeman, Conductor; Robert Jamieson, 30°, Captain of the Guard; James Baird, 31°, Guard of the Tower; Andrew Holmes, 32°, S.G.C.; James Jardine, 31°, 1st Myst. David Paton, 31°, and others. The Chapter was opened on the 11°, 18°. A candidate, Bro. William Johnston, M.M., of Lodge Glasgow, No. 441, who had been proposed and ballotted for at a previous meeting, was introduced and instructed into the mysteries of the Rose Croix.

A hearty vote of thanks was unanimously awarded to Bro. Charles James, 33°, E., Foundation Member of No. IX., and Founder of No. VII. Chapter, Liverpool, for his valuable and able services. The Chapter was then closed in A. and P. form.

On Friday, the 23th March, the Chapter met in the same hall, to elect office bearers for the ensuing 12 months. The M.W. Brs. Morrison, presided, when the following Illustrious Brethren were duly elected, viz:—

1.	Illustrious Bro. Robert Morrison,	32°	M.W.
2.	" " Joseph MacAulay,	30°	Kt. S.W.
3.	" " James C. Rice,	31°	J.W.
4.	" " T. W. Brownlee,	32°	I.P.M.W.
5.	Res. " Charles Marshall,	31°	Orator.
6.	" " Colin M'Kenzie,	32°	Treasurer.
7.	" " William Johnston,	11°	Secretary.
8.	" " John Templeman,	30°	Conductor.
9.	" " Robert Muir,	30°	Res. Knt. Archivist
10.	" " Robert Jamieson,	30°	Knt. Capt. of the Gd.
11.	" " James Baird,	31°	Guard of the Tower.
12.	" " John S. Adamson,	30°	Sentinel.
	Robert M'Donald,	30°	} Auditors.
	William Johnston,	11°	

The M.W. returned thanks for the kind and confiding manner in which they had re-elected him, and said he would do all in his power to merit a continuation of their approval. Other officers expressed themselves in similar terms. The Chapter was then closed in A. and P. form.

CANADA.

The London Evening Herald, The Saint Thomas Evening Journal, The Port Rowan Spirit of the Age, The East Elgin Chronicle,

under dates varying from February 10th to 16th, all report Canadian enthusiasm for our Rite, under Ill. Bro. Longley and Ramsay, the latter of whom had instituted a New Chapter, "1000 Islands," at Brockville. We are sincerely pleased to notice the success of our brothers.

SOVEREIGN SANCTUARY OF AMERICA.

The Thrice Illustrious Grand Master in issuing a Notice dated 13th February, 1883, stating that he had entered into fraternal relations with the Sovereign Sanctuary of Roumania and interchanged Representatives with it, makes the following announcement:

It is hoped and confidently expected that all foreign Sovereign Sanctuaries will soon establish fraternal relations with us. The membership under our Sovereign Sanctuary is about 10,000: this, most likely, outnumbers the membership under any other Sovereign Sanctuary in the World.

Additions are constantly being made to our membership by the formation of new Chapters, composed of the very best material (we have no other). Three Chapters have been constituted within the past few weeks, as follows: No. 509, at Lockport, N.Y.; No. 510, at Owego, N.Y., and No. 511, at Wilson, N.Y., and several others are in process of formation. We have also taken steps to perfect the organization of the Sovereign Sanctuary of Hawaii. The Sovereign Sanctuary of Canada is also in a very prosperous condition.

With best wishes for you personally, and for the continued prosperity of our beloved Rite,

I remain most truly and fraternally yours,

DARIUS WILSON, M.D., 33°, 90°, 96°.

*Grand Master General E. M. R.
of M. of 96°, for the U.S. of A.*

ANCIENT MASONIC RITES.

COMMUNICATING THE SECRETS OF ANCIENT MISRAIM IN PHILADELPHIA.

PHILADELPHIA, March 11.—On last night Thrice Illustrious Grand Master General Prof. Alex. B. Mott, M.D.; Deputy Illustrious Grand Representative Dr. D. F. Penington, Illustrious Grand Master of Ceremonies, Dr. V. Mott and Illustrious Grand Orator J. M. Austin, of the Sovereign Sanctuary of Ancient and Primitive Masonic Rite of Memphis for the Valley of America, instituted and installed the officers of Orient R. C. Chapter No. 3, 18.; Hermes Senate No. 3, H.P., 45., and Sesostris Council No. 3, S.M.G.W., 90., in the Egyptian Hall of Masonic Temple in this city. The bodies consist of the leading representative Masons and business men of Philadelphia, and are by far one of the largest organizations of the kind ever instituted here. The entire membership numbers seventy-five, among whom are fifteen thirty-second degree Masons, one past grand master, two past grand high priests, two past grand commanders, six past commanders, twelve past high priests, and fifty-two past masters. The officers selected are gentleman whose standing in the community alone is a guarantee of the future of this rite in Pennsylvania.

The rite was introduced into America at the close of the anti-Masonic excitement, and had attained respectable influence when the outbreak of the civil war scattered its principal officers. The rite has only of late been introduced into Philadelphia. The government of the system is vested in a representative body, entitled the "Sovereign Sanctuary of and for the Continent of America," of which, as mentioned above, the celebrated New York surgeon, Prof. Alexander B. Mott, is illustrious grand master. The officers of the respective bodies are as follows:

Orient R. C. Chapter, No. 3, 18.—Joseph Mirsell, M.D., most wise; Thomas C. Stokes, senior warden; Thomas W. Avres, junior warden; Joseph S. Wright, orator; Daniel E. Hughes, archivist; Joseph E. Williams, treasurer; Arthur Thatcher, conductor; Jacob W. Dowler, captain of guard; W. E. Krewson, guard of tower; John A. Weaver, prelate; John L. Yard, M.D., organist; Benj. K. Paullin, sentinel.

Hermes Senate No. 3, H.P., 45.—Arthur W. Woodward, sublime grand commander; John W. Haseltine, senior knight interpreter; Alex. M'Cune, junior knight interpreter; Daniel E. Hughes, M.D., knight recorder; Joseph J. Williams, knight of

finance; Esra S. Bartlett, knight orator; Jacob W. Dowler, knight marshal; Robert T. Houston, knight archivist; Jos. H. Raber, knight of introduction; Jacob Beck, knight accompanier; George M. James, knight captain of guard; Andrew Adams, knight standard bearer; W. L. Zeigler, M.D., knight sword bearer; N. A. Williams, knight guard sanctuary; Benj. K. Paullin, knight sentinel.

Sesostris Council No. 3, S.M.G.W., 90.—Robert Lee Lloyd, sublime dai; Philip C. Shaffer, first mystagogue; E. Stanley Perkins, M.P., second mystagogue; Samuel W. Wray, orator; Daniel E. Hughes, M.D., secretary; Jos. J. Williams, treasurer; Henry Grim, grand expert; Samuel H. Allen, archivist; E. P. Michener, messenger of science; Homer E. Hoopes, guardian of sanctuary; Benj. K. Paullin, sentinel.

After the officers were duly installed the illustrious grand master and his officers conferred the ninety-second degree upon the three first-named officers of each body, and the ninety-fifth degree upon Daniel E. Hughes, M.D., and four others. Dr. Hughes received the latter degree as an especial compliment and mark of esteem, he having had special charge of the formation of the rite and having refused to accept any permanent office. To him is due almost entirely the very flattering and successful beginning of one of the most important Masonic movements ever inaugurated in this old Commonwealth, which is the mother grand jurisdiction of Masonry of the United States.

After the work of conferring the various degrees was finished Illustrious Brother Hughes invited his distinguished guests and brother members to the banquet hall on the first floor of the temple. St. Alban's Commandery band was stationed in one of the corridors of the hall and played during the evening. The menu comprised every dish that the caterer could possibly prepare. That justice was done was evinced by the appearance of the tables at the close of the banquet. The toasts offered were as follows:

Thou sayest that I usurp another's titles?
In youth I saw the Orient's Sages Three,
Magalath and Pangalath and Saracen,
Who followed the bright Star, but home returned
For fear of Herod by another way!
Lies hidden now that star?

"The R. W. Grand Lodge of Pennsylvania, the Mother of Masonry in America—The only source of true Masonic light in Ancient Craft Masonry." Responded to by Sublime Grand Commander Arthur H. Woodward.

"The Ancient and Primitive Masonic Rite of Memphis—
Prove all things,
Hold fast to that which is good."
Responded to by Thrice Illustrious Grand Commander Dr. A. G. Mott.

"The Grand Holy Royal Arch Chapter of Pennsylvania—The worthy daughter of an honoured parent." Responded to by Past Grand High Priest Michael Nesbitt.

"The Grand Council of Royal and Select Masters of Pennsylvania—A Masonic gem of rare beauty." Responded to by Illustrious Brother D. E. Hughes, M.D.

"The Grand Commandery of Knights Templar of Pennsylvania—Vexilla Regis prodeunt, fulget Crucis mysterium." Responded to by Sublime Dai Robert Boyd Lee.

"The Consistory of the Ancient Accepted Scottish Rite Masonry of Philadelphia—Parallels should never be antagonists." Responded to by Illustrious Orator Samuel W. Wray.

Our visiting brethren—

Brotherhood ne'er dies—'tis as the sun,
Firm, unchangeable, and true.

Responded to by Illustrious Brother Dr. D. F. Penington.

"Orient Chapter, Hermes Senate and Sesostris Council No. 1 in the Valley of Philadelphia, whose inauguration we celebrate—The Masonic Climax." Responded to by Most Wise Joseph Mixsell, M.D., Ph. D. The whole wound up with a humorous poem by Brother Jacob Beck.

The American Legion of Honour was largely represented in the gathering, Supreme Commander Michael Nesbitt, grand secretary of Pennsylvania, Samuel W. Wray and many others, who are active workers, being present. Judging from the personnel of the gentlemen who are at the head of this valley, a year hence will witness one of the brightest stars shining from the Orient of Philadelphia that has ever appeared in the Masonic firmament.

Printed for the Sov. Sanc. A. & P. Rite, by ROBERT CHAPMAN, Temple-lane, Dame-street, in the Parish of St. Andrew, Dublin, and Published by Bro. JAMES HILL, at 6 Little Britain, London, E.C.—March, 1883.



ANTIEN T AND PRIMITIVE RITE OF MASONRY.

(INCLUSIVE OF MEMPHIS AND MIZRAIM.)

The degrees of this Rite are open to all Master Masons in good standing. It teaches the Fatherhood of God, the Brotherhood of Man, and the Immortality of the human Soul. Strictly unsectarian, it offers an intellectual treat of the highest order to the Masonic enquirer, whether he be a literal student of Masonic history, or a philosophical seeker of abstruse truth. It forms a pyramid whose base is that Universal Craft Masonry, which has covered the Globe, its time-worn ascents are the Masonic virtues, its apex the seat of eternal truth.

OFFICERS OF THE SOVEREIGN SANCTUARY, 33-95°.

- M. Ill. G. Master-Gen., JOHN YARKER, F.S.Sc.; Chevalier of the Constantinian Order of St. George; 33-96°, 90°, P.M. of all Orders, Pt. Sen. G.W. of Greece; P. Gd. Constable of the Temple, &c., &c.; Hon. 33-96° in America, Egypt, Italy, Roumania and Canada; Withington, Manchester.
- T. Ill. Gd. Adm.-Gen., SAMUEL P. LEATHER, 33-95°, 90°, P.M., P.M. Mk., P.Z., P.E.C., &c.; Pt. Prov. G. Chancellor of the Temple; Burnley, Lancashire.
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- M. Ill. Bro. ALEXANDER B. MOTT, M.D., 33-95° 90°, G.M. of America, 62, Madison Avenue, New York.
- M. Ill. Bro. F.F. ODDI, F.S.Sc. Prof., 33-96°, 90° G.M., Sov. Sanc. Cairo, Egypt.

Defunctus.

M. Ill. Bro. General GIUSEPPE GARIBALDI, 33-97°, Premier Mason of Italy, and M. Ill. Imp. G.M.G., and Grand Hierophant of the Confederation of the A. and P. Rite.

Representatives:—

- To America.—R. Ill. Bro. WM. YOUNGBLOOD, 33-95°, G.-Ex., 430 Notre Dame-st, Montreal, Canada.
- From America— " J. H. SOUTHWOOD, 33-95°, Gd. Tr., 98, Houndsditch, London.
- To Tunis, Africa— " N. S. CASSANELLO, M.D., 33°, G.M., Tunis
- From Tunis— " JOHN YARKER, 33-96°, G.M., Withington.
- To Italy— " Chev. COM. GIAM. PESSINA, F.S.Sc., 33-96°, G.M. via Zuroli, 43, Naples.
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- To Egypt— " Prof. F.F. ODDI, F.S.Sc. 33-96°, G.M. Cairo.
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- To Canada— " ROBT RAMSAY, M.D., LL.D., 33-96°, G.M., Orillia, Ontario.
- From Canada— " JOSEPH HAWKINS, 33-95°, Roby, near Liverpool.

LIBRARY.—As the formation of a library for the Antient and Primitive Rite is in progress, donations of Books will be thankfully received. Brethren are requested to address their communications to Bro. JOHN YARKER, Withington, Manchester.

GREAT BRITAIN.

Grand Mystic Temple.

**COUNCIL GENERAL, 32-94°
PROVINCE OF LANCASHIRE.**

Chartered 16th June, 1872.

- Gd. Master of Light ILL. BRO. J. HAWKINS, 33-95°
 - " Orator ... " " CHAS. JAMES, 32-94°
 - " Examiner ... " " W. H. QUILLIAM, 32-94°
 - " Annalist ... " " RICHARD HIGHAM, 32-94°
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 - " Ceryce or Expert ... " " JOHN CROLL, 32-94°
 - " Hydranos or M. of C. ... " " RICHARD HOLT, 32-94°
 - " Conductor ... " " TOM BRADSHAW, 32-94°
 - " Guard of Council ... " " JONATHAN GRESTY, 32-94°
 - " Deputy Repres. ... " " F. R. MOTT, Sheffield.
- With its GRAND TRIBUNAL, &c. MEETING on the SUMMONS of the GRAND ANNALIST.

MANCHESTER.

No. 2.—Palatine and Jerusalem.—Chapter, Senate and Council.

- R. ILL. BRO. JOSEPH HAWKINS, 33°, M.W.
- " " R. H. HOLT, 32°, S.G.C.
- " " RICHD. HIGHAM, 32°, Sub Dai.
- " " G. A. ROBINSON, 30°, Sec.

MEETING at the GROSVENOR HOTEL, on FOURTH MONDAY EVENINGS, MONTHLY.

No. 4.—Sirius.—Burnley.

- ILL. BRO. TOM BRADSHAW, 32-94°, M.W., Manchester Road. (Not working.)

LIVERPOOL.

No. 7.—Lily of the Valley.—Chapter.

- V. ILL. BRO. W. H. QUILLIAM, 32°, M.W.
- " " SAMUEL HOWARD, 30°, Sec.

Grand Mystic Temple.

COUNCIL GENERAL, 32-94°

Chartered July, 1852.

METROPOLITAN.

HELD AT

**FREEMASONS' TAVERN.
GREAT QUEEN STREET, W.C.**

Quarterly communications in JANUARY, APRIL, JULY, OCTOBER.

OFFICERS.

- Gd. Mr. of Light ... RT. ILL. BRO. J. H. SOUTHWOOD, 33°
- " Orator .. " " " HENRY MEYER, 33°
- " Treasurer ... " " " J. N. HILLMAN, 33°
- " Examiner ... V. " " " BERNARD MEYER, 32°
- " Annalist ... " " " K. R. H. MACKENZIE, LL.D., 32°
- " Keeper of Rites RT. " " " JAMES HILL, 33°
- " Expert ... V. " " " THOMAS FRANCIS, 32°
- " Conductor ... " " " EDWARD HARRISON, 32°
- " Mr. of Cer. ... " " " JOHN HARRISON, 32°
- " Guard ... " " " HARRY TRIGO, 32°
- " Organist ... " " " LOUIS HONIG, 32°
- Dep. Representative at Paris ... A. O. MUNRO, 32°
- " " for South of England COR. G. ADAMES, 32°

METROPOLITAN GRAND TRIBUNAL, 31-93°

(With its Grand Liturgical Council, 31-92°)

Gd. Judge ... V. ILL. BRO. R. PALMER THOMAS, 32°
 Gd. Defender ... " " " J. E. GREENHILL, 31°
 " Overseer ... " " " THOMAS SIMS, 31°

MEETING ON SUMMONS FROM GRAND ANNALIST
 ANNUAL MEETING—JULY.

LONDON.

No. 1.—Mount Sinai.—Chapter, Senate and Council.

R. ILL. BRO. A. D. LOWENSTARK, 33°, SUB DAI (not working.)

HAVANT.

No. 3.—Orion.—Chapter, Senate and Council.

R. ILL. BRO. J. N. HILLMAN, 33°, Sub Dai.
 " " J. CLAY, 32°, S.G.C.
 " " J. HARRISON, 32°, M.W.

MEETING at the MASONIC HALL, HAVANT, on 4th
 TUESDAY, March, May, Sept., Nov.

No. 6.—Rose of Sharon.—Chapter and Senate.

R. ILL. BRO. J. H. SOUTHWOOD, 33°, M.W.
 V. " " BERNARD MEYER, 32°, S.G.C. (elect.)
 R. " " JAMES HILL, 33°. Sec. and Recorder.

MEETING at the FREEMASONS' TAVERN, on 2ND
 THURSDAY in each Month, August and Sept. excepted.

SCOTLAND.

Mystic Temple.

In charge of R. Ill. Bro. T. M. Campbell, 33°, Gd. Rep.
 Gd. Annalist, V. Ill. Bro. Colin McKenzie, 32°.

This Grand Body is in course of formation.

GLASGOW.

No. 8.—"Sphinx."—Chapter, Senate and Council.

ILL. BRO. STEPHEN ROBERTON, 32°, M.W.
 " " W. F. SHAW, 32°, S.G.C.
 " " T. M. CAMPBELL, 33°, Sub Dai.
 " " DAVID CHALMERS, 30°, Secretary.

MEETING on 3RD THURSDAY, at MASONIC HALL,
 HOPE STREET.

No. 9.—St. Andrew's.—Chapter, Senate and Council.

ILL. BRO. CLYDE DUNCAN, 32°, Sub Dai.
 " " ANDREW HOLMES, 32°, S.G.C.
 " " ROBERT MORRISON, 32°, M.W.
 V. " JNO. MCC. BUCHANAN, 32°, Sec.

MEETING at St. MARK'S HALL, 3RD FRIDAY in each
 Month.

IRELAND.

Grand Mystic Temple of Eri.

Chartered July, 1882.

Meeting at DUBLIN or elsewhere in IRELAND on
 summons of Grand Annalist.

Gd. Master of Light ... Rt. ILL. BRO. C. MONCK WILSON, 33°
 ,, Annalist ... " " " W. STEELE STUDDART, 32°
 ,, Representative ... " " " M. L. DAVIES, M.D., 33°

*Owing to the illegal and unmasonic persecution of the Rite
 in Ireland it is deemed for the present inadvisable to publish the
 names of any other Members.*

DUBLIN.

No. 5.—"Primitive Pilgrims."—Chapter and Senate.

Also chartered to meet in Holyhead when advisable.

LIMERICK.

No. 10.—"Limerick."—Chapter, Senate and Council.

*The Editor will be glad to receive special notice of any alterations
 or corrections for the above Lists.*

*It is deemed advisable, owing to the persistent persecution of
 our Brethren in Ireland, to discontinue the publication of officers'
 names in these Chartered Bodies; or for the present to publish the
 whereabouts of any other Bodies of the Rite working in that
 Kingdom. Any Irish Mason requiring information for legiti-
 mate uses, can apply to the Members of the Sov. Sanctuary with
 residences in Ireland.—G. MASTER OF LIGHT.*

Price 2/6 Cloth,
 LECTURES

OF A

Chapter, Senate and Council:

ACCORDING TO THE FORMS OF THE
 ANTIENT AND PRIMITIVE RITE,
 BUT EMBRACING ALL SYSTEMS OF

HIGH GRADE MASONRY

EMBODYING THE PRELIMINARY EXAMINATIONS
 REQUIRED FOR ADVANCEMENT; THE SYMBOLICAL
 EXPLANATIONS OF THE VARIOUS DEGREES,
 FROM THE 1° TO THE 30° TOGETHER WITH THE
 GRAND BOOK OF MAXIMS.

Translated from the French by

JOHN YARKER, 33-96°.

*Author of "Speculative Freemasonry," &c.; Past-Master of Craft,
 Mark, Arch, Templar, Rose Croix, K-d-s-h, and Antient
 and Primitive Masonry; Grand Master General
 of the Antient and Primitive Rite, and the Swedenborgian
 Rite, in and for Great Britain and Ireland.*

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 1882.