

## Addendum 12 HOROSCOPES

A number of horoscopes of persons and events named in this biography are presented below. They are intended primarily for the reader who is well-versed in astrology.<sup>387</sup>

It should be noted that the Campanus house system is used, that Pluto is assigned to Aries, and that 35 different aspects are derived from the work of Johannes Kepler *The Harmony of the World*, book 4, chapter 5.<sup>388</sup> Furthermore, the moon has been calculated for its right position (parallax elimination) and that the horoscopes of Studion, Hess, Haslmayr, and Andreae are calculated with the time adjustments necessary for that period, and the data are converted to the Gregorian (the present) calendar.

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♒	Aquarius	WaterCarrier	P	Parallax																																																																												
♓	Pisces	Fishes	R	Retrograde																																																																												

114. Astrological symbols and aspects.

The respective tables indicate: the number of degrees, symbol, effect + or -, and the orb. The aspect symbols which did not exist historically have been adopted. Progressions and the resulting determinations of the moments of birth were calculated according to the rule: 1 tropical year or solar year is equal to 1 true solar day.

<sup>387</sup> The astrological calculations were made with the computer program Astrolab 3.008 of Ole Eshuis, Amsterdam.

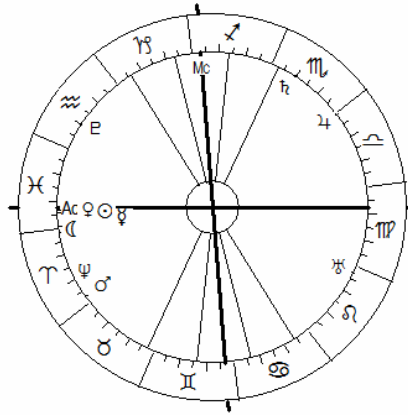
<sup>388</sup> This book originally appeared in Latin with the title *Harmonice Mundi* at Linz in 1619. A German translation by Max Caspar appeared in Munich in 1940 as volume 6 of "Gesammelte Werke von Johannes Kepler." A reissue appeared with the title *Was die Welt im Innersten Zusammenhält. Antworten aus Keplers Schriften*. Mit einer Einleitung, Erläuterungen und Glossar. Herausgegeben von Fritz Krafft, Wiesbaden 2005 (ISBN 3-86539-015-3). A translation into English appeared as Kepler, Johannes. *The Harmony of the World*. Translated by E. J. Aiton; A. M. Duncan; J. V. Field; Philadelphia: The American Philosophical Society, 1997 (ISBN 0-87169-209-0) It concerns the 4<sup>th</sup> book, chapter 5 named, "On the Causes of the Influential Configurations, and of their Degrees in Number and Order."

## Simon Studion

Simon Studion was born according the OS (Old Style) Calendar on March 6, 1543, between six and seven o'clock in the morning in Urach, 48.30.00 NL and 9.24.12 EL. According to our present calendar that was 10 days later, so on March 16, 1543. The OS calendar or Julian calendar ended officially on October 15, 1582. Then the Gregorian calendar, or NS (New Style) calendar commenced because the OS was 10 days slower than reality. Although not every country adopted the Gregorian calendar at once, computer programs automatically convert all birth dates before October 15, 1582 to the present calendar. This means that for Simon Studion the birth date must be dictated in accordance to the Old Style, and the progressions also.

Simon Studion  
 born March 16, 1543 NS 6:14:21 LMT  
 GMT 5:36:44 ST 17:45:41  
 Urach 48.30.00 NL. 9.24.12 EL.  
 Houses Campanus  
 1: ♈ 22.20.34 10: ♁ 26.42.56  
 2: ♉ 27.29.17 11: ♊ 6.43.18  
 3: ♊ 16.26.16 12: ♋ 23.58.57

☉ ♈ 24.44.02  
 ☽ ♈ 1.24.09 P  
 ♃ ♈ 29.11.25  
 ♀ ♈ 23.33.25  
 ☿ ♈ 27.25.07  
 ♄ ♈ 29.10.38 R  
 ♃ ♈ 20.19.45 R  
 ♁ ♈ 26.51.12 R  
 ♀ ♈ 19.21.53 R  
 ♁ ♈ 17.26.10



115. Horoscope of Simon Studion.

To rectify an exact birth time the following data were used:

1<sup>st</sup> **His graduation as master in theology on Feb. 14, 1565.** Primary arc 1.19.40. His pr. ♃, ruler of the 9<sup>th</sup> house, higher study, and of the M.C., the social position, then stood at 26.48.46 R, exactly Δ to the M.C.

2<sup>nd</sup> **His first job as an employee at a pedagogic institute in Stuttgart on April 14, 1565.** Primary arc 1.20.32. The primary M.C. then was within 2 minutes, as good as exact, 75° from the ♃/☽ midpoint, a disharmonic aspect. ♃ as well as the ☽ belong to the 6<sup>th</sup> house, that of work. At his graduation in theology Studion learned that he naturally could not become a clergyman because he stuttered. So his first job was a great disappointment.

3<sup>rd</sup> **His marriage on January 7, 1566.** Primary arc 1.23.13. Mercury, the ruler of the 7<sup>th</sup> house, symbolizing the spouse, then was 44.05 (disharmonious) to his Asc. and harmonious (✳, 60.17) to cusp 5, that of his fiancée. Venus, the planet of love, was disharmonious (74.49) to the cusp of 5, indicating a marriage situation with mixed feelings.

4<sup>th</sup> **On February 8, 1572, 6 years later, he became a teacher at the Latin School in Marbach.** Primary arc 1.42.25. Then pr. ♃ (co-ruler of the M.C.), the social position, was harmonious (19.50) to ♃, the ruler of 10. The primary M.C. was exactly ✳ ♃. He remained here until he retired.

5<sup>th</sup> **On Nov. 9<sup>th</sup>, 1604, he finished writing his principal work *Naometria*.** Primary arc 5.38.18. The primary Asc. then was harmoniously (108.05) to ♃, the ruler of the 3<sup>rd</sup> house, that of writing.

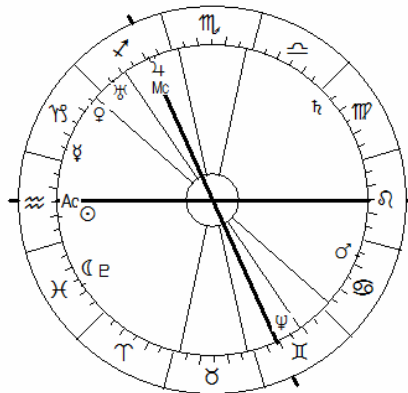
6<sup>th</sup> **On Feb. 19, 1605 he retired.** Primary arc 5.39.14. The primary M.C. was harmonious then (Δ, 120.06) to ♃, the ruler of the M.C. or 10<sup>th</sup> house. This gives a LMT of 6:14:21 o'clock, 5:36:44 GMT and 17:45:40 ST, by which the horoscope is cast.

### Tobias Hess.

Tobias Hess  
 Born Feb. 10, 1568 NS 7:12:04 LMT  
 GMT 6:27:45 ST 16:29:16  
 Nuremberg, 49.27.10 NL 11.04.40 EL

Houses: Campanus  
 1: ♊ 14.35.29 10: ♏ 9.01.33  
 2: ♈ 1.59.40 11: ♏ 18.49.06  
 3: ♈ 27.27.27 12: ♏ 3.08.18

☉ 20.39.42  
 ☽ 13.07.58 P  
 ☿ 25.19.05  
 ♀ 7.19.08  
 ☿♁ 23.40.16 R  
 ♃ 6.57.40  
 ♃ 26.04.17 R  
 ♃ 24.21.02  
 ♃ 14.06.52 R  
 ♃ 18.04.28



116. Horoscope of Tobias Hess.

In his eulogy *Tobias Hess' - a man without equal - immortality*,<sup>389</sup> Johann Valentin Andreae writes about his friend, "One has to imagine a man of right

<sup>389</sup> Andreae, Johann Valentin. *Memorialia, benevolentium honori, amori et condolentiae data. Argentorati, sumptibus haeredum Lazari Zetneri, Anno M.DC.XIX. Tobiae Hessi, viri incomparabilis, immortalitatis, MDCXIX.* The Dutch translation was placed at my disposal by the Bibliotheca Philosophica Hermetica in Amsterdam.

posture, with an unwrinkled forehead, lively eyes, a sharp nose, a friendly face, refined hands, strong-limbed, and always full of action.” He was born on February 10, 1568,<sup>390</sup> in Nuremberg. His father was Frederik Hess, senator in Nuremberg. He studied law and indeed practiced that profession for some time. He also learned Hebrew, Greek and Latin and studied poetry, history, mechanics and mathematics. He tried to construct a perpetual motion machine. By means of her medicine chest, his mother awakened in him an interest in medicine. He became an excellent theologian with an extraordinary memory; cited whole pages from the Bible in German as well as Latin. “Thanks to the fruitfulness of his wife, his house in the meantime became rather full,” according to Andreae, as he had 12 children. The authorities were often a great nuisance to him, both because of his views and his unqualified practice of Paracelsian medicine. Although he kept possession of his faculties to the end, he took to his bed with a protracted illness, became totally emaciated, and died at last on December 4, 1614.

Dr Gilly did all he could to find a given time of birth, but alas could find none. Nevertheless, he sent me the valuable data archived in the University library in Tübingen, concerning Hess and his family.

There is no known picture of Tobias Hess. The above description by Andreae might suggest one of the airy signs rising. Reportedly, his marriage was not a happy one. With Aquarius rising, the ruler of 7 is in 1, which points to a dominant wife. There have been attempts to rectify this horoscope by life events. For skeptics this remains speculative, but the planetary positions and aspects do reveal much about this exceptional man. Sagittarius on the M.C. with Jupiter there, indicates an interest in the study of law, whereas the former ruler, (present co-ruler) of ♃, in ♀ indicates an interest in medicine; and with Mars in the 6<sup>th</sup> house, the practice of it. The Sun in the first house shows that he was fearless. The 9<sup>th</sup> house of law and litigation has the ruler of it, ♂, in the 6<sup>th</sup> house, (160 degrees) disharmonious to the Asc. showing that as a lawyer he was ready to fight. Also, by his unqualified practice of medicine, he could challenge or defy the justice system.

Andreae describes Hess as a very peace-loving individual, one who forgives his adversaries and is always willing to help others. Add to this Neptune harmonious to the Asc. and it suggests that he was a lay brother in the Order of the Rose Cross, and like Max Heindel, he would bring a message; he by means of the *Fama Fraternitatis R. C.* and the *Confessio*

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<sup>390</sup> This is according to the Gregorian calendar or present-day calendar; with the Julian calendar, in the 17<sup>th</sup> century, this is 10 days earlier.

*Fraternitatis R. C.* If Hess did this alone or with the help of Andreae and other persons, the historians do not concur; however, they do agree that Hess was the pivot in the whole.

Tobias Hess was born in Nuremberg on Feb. 10, 1568, at 49.47.10 NL and 11.04.40 EL. The time of birth is unknown. According to his description by Andreae, Aquarius ascending would fit. Then Sagittarius would be on the M.C. which can apply to a lawyer as well as to a medical man. If this is correct the progressions should confirm it. For a birth at 7.12.04 LMT the following progressions were found for four events of which the dates are known:

**1<sup>st</sup> Promotion to Dr in the study of law on May 20, 1592.** Primary arc 1.32.52. Mars ruler of 9, the house of higher education, is in the 6<sup>th</sup> house, that of health, and was disharmonious (126.16) to the cusp of the 9<sup>th</sup> house. The study would have strained him. Furthermore, ♃ is situated in the 9<sup>th</sup> house, and is pr. in conjunction with the M.C., social status and profession, and also pr. harmonious (71.21) to the ☉, which is situated on his Asc. The prim. Asc. is harmonious (24.50) to ☿, which indicates the good results of his mental work, and is also harmonious (72.39) to the ♃ which is part of our instinctive reaction and thought pattern. The primary cusp of the 9<sup>th</sup> house was also harmonious (99.26) to the ♃.

**2<sup>nd</sup> The church wedding to Agnes Kienlin dated October 23, 1588,** two days after they had had the marriage certificate drawn up and signed by the judge. The primary arc is 1.19.34. The ♃ symbolizes the woman in the horoscope of a male and by progression it was (from 24.34 ♃) pr. ♂ ♃, which is ruler of the 7<sup>th</sup> house, the wife. Venus, the planet of love, was exactly at 48° (harmonious) to ♃. The prim. M.C. was 20.28 (harmonious) to ♃ and points to Hess' prestigious social status, while the primary cusp of the 7<sup>th</sup> house, symbolizing the wife, was ♃ (harmonious) to ♂, physical attraction.

**3<sup>rd</sup> The birth of their first child, Johann Conrad on June 9, 1591.** Primary arc 1.29.21. Paternity is clearly shown by the almost exact ♂ (it stood 25.21 ♃) of the pr. ♃ to ☿, which is ruler of the 5<sup>th</sup> house, symbolizing the first child.

**4<sup>th</sup> His death on December 4, 1614,** after a bedridden illness in Tübingen. Primary arc 2.55.20. Mars, the ruler of the 8<sup>th</sup> house, death, was harmonious (131.49) to the ♃, the ruler of the 6<sup>th</sup> house, that of health and illness and also pr. harmoniously (132.01) to ♃, the physician. Everything possible was done. The Asc., symbolizing the physical body, stood primary (107.30) on ☿, ruler of the 4<sup>th</sup> house, the end of life. The primary ascendant stood also harmoniously (♃, 59.42) to the ♃, so that his death can be seen as a liberation from a tormented body. With Max Heindel, initiation was of-

ten accompanied with serious heart complaints and confinement to a sickbed. In this connection it is striking that just before the death of Tobias Hess, the progressive  $\sigma$ , ruler of the 8<sup>th</sup> House of Death, was harmonious (40.30) to  $\Psi$ , which governs Initiation. How many initiations, history does not mention.

By these progressions the time of birth must have been 7.12.04 LMT, for which this horoscope was calculated. This conforms to 6:27:46 GMT and a Sidereal time of 16:29:16.

### Adam Haslmayr

According to the OS (Old Style) Calendar, Adam Haslmayr was born on October 31, 1562 in Bozen in Tyrol, now named Bolzano, 46.29.13 NL and 11.23.09 EL Adjusted to our present calendar the birth occurred 10 days later, on November 10, 1562. Austria, South Tyrol at that time, switched over to the present calendar around 1584.

The finding of Haslmayr's birth time is rendered more difficult because there is neither a picture of him, nor any personal description. We know only that he was a professional organist, a schoolteacher and a notary, and that he practiced alchemia and the Paracelsian method of healing. To determine the birth time the following data were used:

1<sup>st</sup> **Birth of the first child on Oct. 10, 1591** (N.S.). Primary arc 2.02.09. The prim. cusp of the 5<sup>th</sup> house, symbolizing the first child, was 35.30  $\mathcal{A}$ , which is situated in the fourth house, that of family life. The prim. cusp of 5 is also inharmonious, 104.27 to  $\mathcal{V}$ , which is ruler of the 5<sup>th</sup> house, and nearly exact, within 7 min.,  $\square$  to the midpoint of  $\mathcal{V}/\sigma$ . The progressed  $\mathcal{D}$  was 29.31, so  $\mathcal{V}$  to  $\mathcal{F}$ , which is co-ruler of the 7<sup>th</sup> house, symbolizing his wife. It is known that from the seven children which were born in Bozen, four died in youth, the eldest one among them.

2<sup>nd</sup> **Position as schoolmaster in Bozen on March 23, 1588** (NS). Primary arc 1.45.40. The prim. M.C. stood then 132.07, so nearly exact, and harmonious to  $\Psi$ , ruler of the Asc. The progressed  $\mathcal{F}$ , situated in the 10<sup>th</sup> house, was 28.50 to the midpoint M.C./ $\mathcal{F}$ .

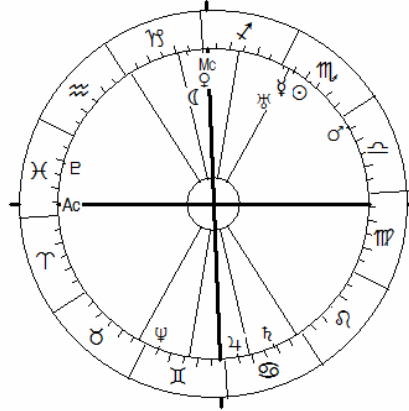
3<sup>rd</sup> **Ennobled on Aug. 15, 1593**. Primary arc 2.10.05. The progressed  $\odot$  was 155.45, so nearly 156 degrees from  $\mathcal{A}$ , the ruler of the 10<sup>th</sup> house, that of social position.

4<sup>th</sup> **Dismissed as schoolmaster in Bozen on Sept. 10, 1603**. Primary arc 2.54.49. The prim. M.C., then was 160.05, disharmonious to  $\mathcal{h}$ , which always signifies a "fall." The pr.  $\odot$  was  $\sigma$  (29.10) on  $\mathcal{F}$ , the ruler of the 2<sup>nd</sup> house, finances, an indication for the small benefit he got. The pr.  $\mathcal{F}$  in turn, was 39.48 to the  $\mathcal{D}$  and 47.56 to the M.C.

Adam Haslmayr  
 born Nov. 10, 1562 NS 14:35:24 LMT  
 GMT 13:49:51 ST 17:51:56  
 Bozen 46.29.13 NL 11.23.09 EL.

Houses: Campanus  
 1: ♉ 25.56.33 10: ♄ 28.08.55  
 2: ♋ 26.53.05 11: ♃ 9.15.09  
 3: ♌ 16.52.44 12: ♁ 28.16.47

☉ ♍ 17.42.44  
 ☽ ♋ 6.18.14 P  
 ☿ ♍ 25.06.10  
 ♀ ♌ 29.31.25  
 ♂ ♌ 25.55.35  
 ♃ ♋ 5.09.26 R  
 ♄ ♋ 19.19.41 R  
 ♅ ♍ 28.34.58  
 ♆ ♌ 4.41.39 R  
 ♁ ♉ 11.15.09 R



117. Horoscope of Adam Haslmayr.

5<sup>th</sup> **Apprehended on August 21, 1612.** Primary arc 3.34.32. The progressed ♃, ruler of the 12<sup>th</sup> house of prisons and secret enemies was harmonious to cusp 12 (168.17), ♃ ♃/♁ and Δ ♃/M.C.; while the prim. Asc., less 8 min, was ♃ ♃. He had no idea of the mischief that lay ahead. That disaster is indicated by the M.C. disharmoniously: 105.31 to ♃, 135.54 to ♃, ♃, less 9 min, to ♃, and 84.05 to ♃.

6<sup>th</sup> **His early release on June 1, 1617.** Primary arc 3.55.39. There are then nearly all harmonious aspects: prim. M.C. 100.06 to ♃, the prim. Asc. 19.48 to ♃ the ruler of the Asc. The prim. Asc. 19.48 to ♃, the pr. ☉ 15.06 to cusp 12 and 40.04 to ♃, while the pr. ♃ 26 min from ♃ to ♃. Only the prim. Asc. was ♃ ♃.

These significant events, and descriptive progressions give strong indication that the birth time and horoscope must be correct.

### Johann Valentin Andreae.

Johann Valentin Andreae, according to our present time or Gregorian calendar, was born on August 27, 1586 in Herrenberg 48.35.25 n. l., 8.52.15 e. l. According to his autobiography *Vita*, the time was between 6:00 and 7:00. This same is recorded in the family Bible and in the baptismal register.

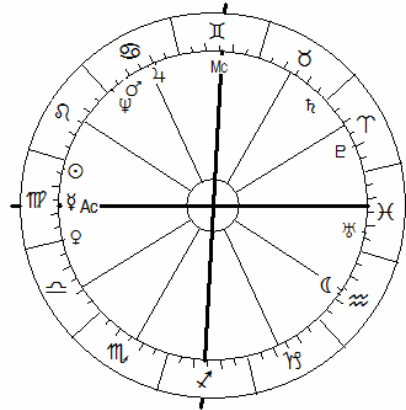
Schick says that Andreae corresponded with Johannes Kepler.<sup>391</sup> The horoscope drawing in Andreae's *Collectaneorum mathematicum* may even have been calculated by Kepler, and was for 6:30.<sup>392</sup>

To determine the correct time of birth I used the following events, all calculated according to Gregorian time, which is ten days later because Württemberg turned to the Gregorian calendar in 1700.

Joh. Val. Andreae  
 born Aug. 27, 1586 (NS), 6:29:09 LMT  
 GMT. 5:53:40 ST. 4:49:24  
 Herrenberg, 48.35.25 NL. 8:52:15 EL.

Houses: Campanus  
 1: ♄ 17.07.15 10: ♃ 13.44.02  
 2: ♌ 18.37.25 11: ♆ 12.03.31  
 3: ♍ 16.51.50 12: ♎ 13.39.51

☉ ♄ 3.25.13  
 ☽ ♃ 12.04.26 P  
 ♃ ♄ 16.05.23  
 ♀ ♌ 0.27.02  
 ♂ ♆ 20.45.08  
 ♃ ♆ 8.50.06  
 ♃ ♂ 2.26.02 R  
 ♃ ♃ 7.17.57 R  
 ♃ ♆ 28.05.50  
 ♃ ♄ 9.46.06 R



118. Horoscope of Johann Valentin Andreae.

1<sup>st</sup> **The death of his father of dropsy on Aug. 19, 1601.** Primary arc 0.54.16. The M.C. or 10<sup>th</sup> house symbolizes in the horoscope of a boy, the father. The primary M.C. was then disharmonious (104.22) to ♃, which is ruler of the eighth house of the father, indicating death of the father.

2<sup>nd</sup> **His marriage on Aug. 12 1614.** Primary arc 1.40.52. The pr. ☽, symbolizing the wife, was exactly ♄ (inharmonious) to ♂, the planet of passion, and harmonious (140.18) to ♀, the planet of love. The pr. ♃, ruler of the 7<sup>th</sup> house, the wife, stood harmonious (48.17) to the Asc. The prim. Asc., ♌ 1.52, was then harmonious (72.07) to ♂.

3<sup>rd</sup>. **The burning of his house for the first time on October 19, 1618,** during The Thirty Years' War of 1618-1648. Primary arc 1.55.57. The pr. ☉ was dish. (74.03) on ♂, the war god and symbolizing fire. The pr. ♂ was inharmoni-

<sup>391</sup> Schick, Hans. *Die geheime Geschichte der Rosenkreuzer*. Schwarzenberg Switzerland: Ansata-Verlag, Paul A. Zemp, 1980, p. 116.

<sup>392</sup> Andreae, J.V. *Collectaneorum mathematicum decades*. Tübingen: 1614, picture 42 (and not 36 as Montgomery writes.)



ous (36.30) to the Asc., while the prim. IC, the home, was harmonious (165.04) to  $\sigma$ .

4<sup>c</sup> **His house burned for the second time on Sept. 20, 1634 and at the same time his son died.** Primary arc 2.54.19. The pr.  $\sigma$  was harmonious (40.27) to  $\varphi$  and inharmonious (162.42) to  $\text{♁}$ . The primary Asc. was harmonious (84.31) to  $\sigma$ , inharmonious (96.26) to  $\text{♃}$ , ruler of 4, the home, and the primary IC or 4<sup>th</sup> house, harmonious (47.58) to  $\text{♁}$ . The death of his son is indicated by the disharmonious (162.50) aspect to  $\text{♁}$ , which is in the 8<sup>th</sup> house, that of death.  
5<sup>th</sup>. **His death on July 7, 1654 at 19.00 o'clock.** Primary arc 4.09.35. The pr.  $\text{♁}$  (28.12  $\Upsilon$ ), the old man with the scythe, was in the 8<sup>th</sup> house, death,  $\square$  to  $\psi$ , the planet which is ruler of the 6<sup>th</sup> house, health and illness. Pluto, the ruler of the 8<sup>th</sup> house, was pr. (90.18) disharmonious to  $\text{♃}$ . Jupiter, as the ruler of 4, the end of life. And the  $\odot$ , symbolizing life, was harmonious (53.45) to the Asc./ $\text{♁}$  midpoint. This gives a birth time of 6:28:00 LAT or 5:53:40 GMT and a Sidereal time of 4:29:24.

Two remarks: 1<sup>st</sup> - Note the continuing, discordant aspects between  $\sigma$  -  $\text{♁}$  -  $\odot$  -  $\sigma$ . They relate to fire, war, violence and destruction. When a progressive aspect is formed, either harmoniously or inharmoniously, with one or more of these celestial bodies, as in this horoscope disharmonious influence increases in effect, as appears from the burning twice of his home. 2<sup>nd</sup> - Gemini is on the M.C., signifying the profession, and Virgo on the ascendant, the physical body. Both have as ruler, the planet  $\text{♄}$ . Saturn, the planet of fear, symbolizes death and is situated in the 8<sup>th</sup> house, also that of death. It is discordant ( $\square$ ) to  $\text{♁}$  and the ascendant. The man literally was scared to death of losing his position and his life.

### Carl Louis Fredrik Grasshoff, alias Max Heindel.

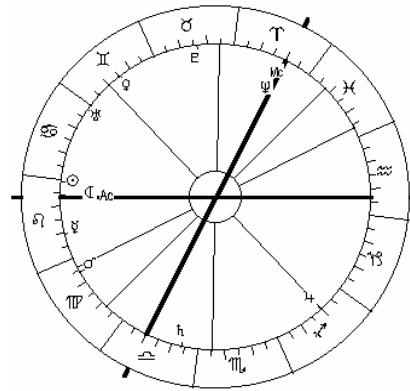
According to the baptism certificate of Aarhus in Denmark, Carl Grasshoff – who changed his name in America to Max Heindel – was born on July 23, 1865. There is not mentioned a time, but this can be derived from the horoscope made by himself in *The Message of the Stars*, number 3. To calculate the progressive positions during his three initiations correctly, the time of birth was rectified by the following incidents.

1<sup>st</sup> **The death of his father on April 8, 1868.** Primary arc 0.10.44. Heindel's progressed  $\odot$  then was  $\sigma$  to the midpoint  $\odot/\text{D}$ . Mercury, ruler of the 12<sup>th</sup> house, was  $\square$  (a disharmonic aspect) to the MC, symbolizing the father. The progressed  $\varphi$  was 48 degrees, harmonious, to the  $\text{D}$ . The primary MC was 108 degrees, disharmonious, on the  $\odot$  while the primary asc. was 12 degrees, harmonious, to  $\text{♁}$ .

Max Heindel  
 Born. July 23, 1865, 4:32:08 LMT  
 GMT 3:51:17 ST 0:35:44  
 Aarhus, 56.09.21 NL. 10.12.39 EL.

Houses: Campanus  
 1: ♈ 6.41.19 10: ♐ 9.43.26  
 2: ♏ 3.43.59 11: ♍ 5.14.05  
 3: ♏ 21.54.55 12: ♋ 19.57.30

☉ ♈ 0.14.48  
 ☽ ♈ 5.34.22 P  
 ♃ ♈ 20.58.26  
 ♀ ♋ 14.43.52  
 ♂ ♏ 5.49.32  
 ♃ ♌ 20.02.27 R  
 ♃ ♌ 24.10.45  
 ♃ ♌ 1.30.02  
 ♃ ♌ 10.34.07  
 ♃ ♌ 14.08.31



119. Horoscope of Max Heindel.

2<sup>nd</sup> **His marriage to Cathy Wallace on December 15, 1885**, was a forced marriage. Primary arc 1.18.25. The primary Asc. then was 48.05 (an inharmonious aspect) to ♃, the ruler of the 7<sup>th</sup> house, which symbolizes Cathy. Progressive ♃ 17.47 (inharmonious) to ♀. Venus, the planet of love, was 59.50 (harmonious) to ♂, the planet of eroticism, and ♃ to the Asc. But the progressive ♂ was 48.20 (inharmonious) to the ☉. Concerning the fine-corrections: the sec. Asc. stood 108.06 (harmonious) to the ☽, which in the horoscope of a male symbolizes the wife.

3<sup>rd</sup> **His marriage to Louisa Anna Peterson, his 2<sup>nd</sup> wife, on April 10, 1895.** Primary arc. 1.53.39. Upon the 7<sup>th</sup> house are Aquarius as well as Pisces. Aquarius is an airy sign and we look to the next airy sign, Gemini, of which the ruler is ♃. We see at first that the progressive ♀, the planet of love, is ☐, inharmonious, to ♃, and 75.27 (75 is inharmonious) at the Asc. The primary Asc., ♈ 25.20.48, was ☐, inharmonious, to ♃, the 2<sup>nd</sup> marriage. This does not indicate much good. The primary Asc. was harmonious at ♀ 70.37 (72), love and 19.56 (20) at the ☽, which depicts the woman in the horoscope of a male, by which they still got married.

4<sup>th</sup> **His marriage to Augusta Foss, his third wife, on Aug. 10, 1910.** Primary arc 2.49.26. There are no planets in the 7<sup>th</sup> house. Aquarius is an airy sign, and the 3<sup>rd</sup> airy sign is Libra, of which the ruler is ♀. The primary Asc. then was 79.44 to ♀, and the M.C. 71.53 (harmonious) to the ☽. Her progressed Moon was ♂ the cusp of the 9<sup>th</sup> house. Heindel then, on the day after his

marriage, went alone on tour to the Northwestern states and traveled by ship.

**4<sup>th</sup> His death from a heart attack on January 6, 1919.** Primary arc 3.19.45. The ☉, symbolizing the heart, was pr. 45.04 to the Asc., so disharmonious to his body. The prim. Asc. was 44.45 (inharmonious) to ♃, which was in Heindel's 4<sup>th</sup> house, the end of life.

These corrections suggest birth time of 4:32:08 LMT, 3:51:20 GMT and 0:35:44 ST; a time which differs slightly from the time that Heindel himself used, and which is given above.

On the basis of this rectified horoscope, observe the calculations of the progressions during his three initiations, of which, alas, not all data are precisely known.

**1<sup>st</sup> Initiation**, about May 20, 1908; primary arc 2.41.40; Sidereal time pr. 3:17:24. Asc. prim. ♃ 3.11.45 ♋ Asc./☉ = 3.27. Cusp 8, ♄ 4.02.35 is 40.09 E. The progressive planets: ☉ in ♃ 11.25.18, was 35.51 to the ♃. The ♃ 18.55.10 was 167.13 ♃/Asc.; ♃ pr. in ♃ 18.05.27 R, was 44.38 ☉/Asc. and 12.15 ☉. Venus pr. in ♃ 1.05.26 was 19.53 ♃. ☉ pr. 2.56.27 was exactly ✕ ☉/♃.

**2<sup>nd</sup> Initiation on April 9, 1910**; primary arc 2.48.18; Sidereal time pr. 3:24:02. The M.C. primary ☽ 23.23.58, was 71.57 on the ♃. The Asc. ♃ 4.16.59, was 143.43 ♃. Cusp. 8 ♄ 5.17.25 was 119.43 ♃ and 105.15 ♃. The progressive planets: ☉ ♃ 13.15.05, nothing. ♃ ♃ 17.20.36, nothing. ♃ ♃ 16.16.15, was 74.46 ♃ and 155.42 ♃. Pr. ♃ in ♃ 3.15.42 was ☉/Asc. (at 3.27) and 17.42 ♃. Pr. ☉ ♃ 4.09.50 was 20.01 ♃.

**3<sup>rd</sup> Initiation, about November 22, 1910** (so only 7 months after the 2<sup>nd</sup> initiation); primary arc 2.50.33; Sidereal time 3:26:17. The prim. Asc. ♃ 4.39.11 was 79.55 ♃ and 144.05 ♃. The cusp of the 8<sup>th</sup> house, ♄ 5.42.52, was ♃ the ♃ (5.34. 23 ♃). The pr. ☉ (13.51.17 ♃) was 20.40 ♃ and 96.11 ♃. The pr. ♃ (26.18.56 ♃) was 159.31 ☉ and 96.17 ♃. Venus pr. (3.58.43 ♃) then was 80.12 ♃ and 79.50 E. Mars pr., at last, was 4.34.03 ♃, so 140.26 E.

**4<sup>th</sup> Initiation, about July 6, 1913.** Primary arc 2.59.59; Sidereal time 3.35.43. The pr. Asc., ♃ 6.11.56, was then 47.59 ♃. The cusp of the 6<sup>th</sup> house, ♃ 28.31, was 72.03 ♃. The pr. ☉, 16.24.01 ♃, was 39.43 to the Asc. and 75 degrees to ♃. ♃ Pr., ♃ 3.30.46, was ♋ to the midpoint ☉/Asc. (♃ 3.28.03) while the transiting ♃ was 54.26 to the Asc., 83.34 ☉, and 47.59 to the ♃.

### Cathy Wallace.

According to the statement of the "register of birth of the Clyde district" Cathy Wallace was born on January 4<sup>th</sup>, 1869 at 9:00 o'clock GMT at Carrick Street 63, in Glasgow, 55.51.29 NL.; 4.15.58 WL. Usually birth moments were rounded off and therefore often unreliable. For that reason Cathy's horoscope was corrected on basis of the following facts:

1<sup>st</sup> **Her marriage on December 15, 1885** in Glasgow to Carl Grasshoff, later named Max Heindel. Primary arc 1.07.44. The pr. Moon, 4.42 ♃, was Δ ♂ located in the desc., the husband. Venus, the planet of love, then was progressed nearly exact Δ (♃ 4.42) the planet of passion, ♂, and 100° to ♀. The pr. ♂ (2.56 ♀) was 100° from the ♀/♃ midpoint, that is 12.44 ♃. The primary Asc. (♃ 12.05) was ♃, ruler of the asc. 40° to the ♃ ruler of the desc.

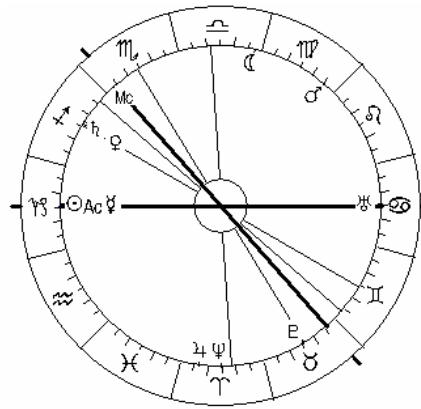
2<sup>nd</sup> **The birth of her first child Wilhelmina on November 5, 1886.** Primary arc 1.16.51. The pr. ♃, ruler of the 5<sup>th</sup> house, children, was ♃ the asc. symbolizing the first child and 132° (+) to the ♃, (the delivery).

3<sup>rd</sup> **Her death on October 14, 1902** in Copenhagen. Primary arc 2.22.19. The pr. asc., ♃ 0.58.37, was 108.43 (+) to ♂ ruler of the 8<sup>th</sup> house, death. The prim. cusp of the 8<sup>th</sup> house, ♃ 12.33, was ♂ ♃ ruler of the asc. And the ☾ was ♃ the cusp of the 4<sup>th</sup> house, the end of life. This gives a birth time of 9.00.00 GMT and as ST 15.38.58.

Cathy Wallace  
 born: January 4, 1869, 9:00:00 GMT  
 ST 15:38:58  
 Glasgow 55.51.29 NL. 4.15.58 WL.

Houses: Campanus  
 1: ♃ 15.41.26    10: ♃ 27.02.08  
 2: ♃ 20.23.20    11: ♃ 4.34.42  
 3: ♃ 17.14.27    12: ♃ 14.53.33

☉ ♃ 14.07.07  
 ☽ ♃ 2.29.20 P  
 ♃ ♃ 14.43.20  
 ♃ ♃ 13.40.27  
 ♂ ♀ 4.47.02  
 ♃ ♃ 6.28.52  
 ♃ ♃ 12.15.21  
 ♃ ♃ 15.26.03 R  
 ♃ ♃ 14.32.57  
 ♃ ♃ 15.11.17 R



120. Horoscope of Cathy Wallace.

### Augusta Foss.

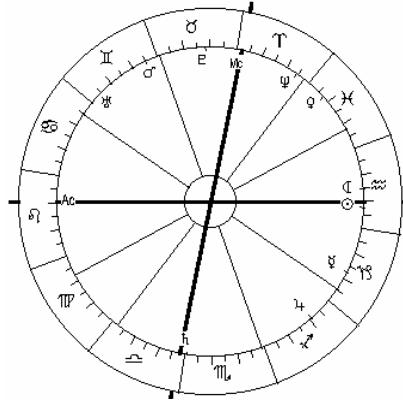
Augusta Foss was born on January 27, 1865 at 17:15:37 LMT (Local Mean Time), 22:45:40 GMT and 1:44:29 ST 12 miles south of Mansfield (Bellville?), Ohio (40.37.12 NL and 82.30.39 WL). Her horoscope is given in *Astro-diagnosis*, chapter 11, page 70. In this chapter Mrs Heindel, as she was later named, describes the progressions of a cold that she caught which resulted in double pneumonia, a very severe situation, as the British physician, Dr Alexander Fleming, had yet to discover penicillin in 1929. She mentions as

cause for it the progressive  $\mathcal{D}$  in  $\mathbb{P}$  (28.26)  $\square$   $\mathbb{H}$  (25.55) in  $\mathbb{A}$ , a very large orb. As the  $\mathcal{D}$  was then moving almost 11.49 a year, or  $1^\circ$  per month; the duration was nearly  $2\frac{1}{2}$  months. Then she mentions pr.  $\mathcal{O}$  21.01  $\mathbb{A}$   $\square$   $\mathcal{Q}$   $\mathbb{H}$  22.32. Mars then progressive at  $1^\circ$  per year, which means a span of  $1\frac{1}{2}$  years. Also, the horoscope is not calculated correctly; for example  $\mathcal{V}$  according to her calculations is  $\mathbb{S}$  13.44, and should be 13.09. For this reason, the horoscope was corrected on the basis of the following four events.

Augusta Foss  
 born: January 27, 1865, 17:15:37 LMT  
 GMT 22:45:22 ST 1:44:29  
 Bellville, 40.37.12 NL, 82:30:39 WL.

Houses Campanus  
 1:  $\mathcal{R}$  9.41.45 10:  $\mathbb{T}$  28.07.36  
 2:  $\mathbb{P}$  7.41.17 11:  $\mathcal{O}$  29.11.54  
 3:  $\mathcal{A}$  2.19.51 12:  $\mathcal{E}$  5.30.16

$\odot$   $\mathbb{S}$  8.05.53  
 $\mathcal{D}$   $\mathbb{S}$  14.50.25 P  
 $\mathcal{V}$   $\mathbb{S}$  13.09.28  
 $\mathcal{Q}$   $\mathbb{H}$  22.31.48  
 $\mathcal{O}$   $\mathbb{A}$  4.26.53  
 $\mathcal{M}$  20.51.51  
 $\mathcal{I}$   $\mathbb{L}$  0.13.31  
 $\mathbb{H}$   $\mathbb{A}$  25.55.34 R  
 $\mathbb{P}$   $\mathbb{T}$  6.03.00  
 $\mathcal{E}$   $\mathcal{O}$  11.18.44



121. Horoscope of Augusta Foss.

1<sup>st</sup> **She caught a cold on January 21, 1909**, which resulted in double pneumonia, then a severe life-threatening. Primary arc 2.49.52.  $\mathcal{V}$  which symbolizes catching a cold and the lungs, was pr. exactly  $54^\circ$  (inharmonious) to  $\mathcal{E}$ , the ruler of  $\mathbb{T}$ , which causes inflammation. The  $\mathcal{D}$ , which is ruler of the 12<sup>th</sup> house, is pr. 134.43 (disharmonious) to  $\mathcal{V}$ .

2<sup>nd</sup> **On August 10, 1910, she married to Max Heindel.** Primary arc 2.55.31. The primary Asc. was 143:58 (harmonious) to the  $\odot$  which symbolizes the male. The  $\odot$  was  $\sigma$  cusp 7, the husband. Venus, the planet of love would, after 3 months, come  $\square$  to the Asc.. That would be Nov. 1910, the month in which Heindel was very seriously ill and the physician expected that he would die. Venus would be in her 8<sup>th</sup> house, symbolizing death.

3<sup>rd</sup> **On May 21, 1943 she had a car accident**, after which she was confined to a wheelchair. Primary arc 4.55.18. The pr.  $\mathcal{V}$ , ruler of her 3<sup>rd</sup> house (in the 12<sup>th</sup>) representing traffic, was 144.19 (harmonious) to  $\mathcal{A}$ . The primary Asc. was 95.16, inharmonious to  $\mathcal{V}$ , and the pr.  $\mathcal{V}$  was  $\square$   $\mathcal{D}$ , while pr.  $\mathcal{Q}$  was  $\mathbb{H}$ .

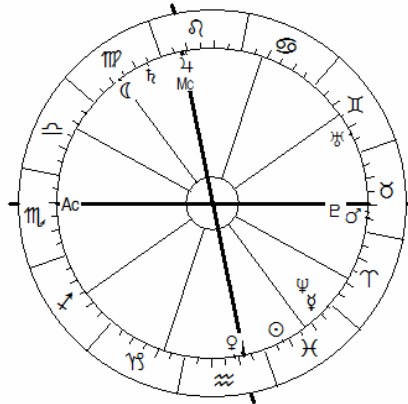
4<sup>th</sup> She died on May 9, 1949. Primary arc 5.17.16. Venus, which is in the 8<sup>th</sup> house, was then pr. 74.45 (inharmonious) to the Asc.. The primary Asc. was 90.24 (disharmonious) to ♀ located in the 6<sup>th</sup> house. Mercury, ruler of the 6<sup>th</sup> house, health, was pr. 131.56 (harmonious) to ♀ in the 8<sup>th</sup> house, symbolizing a “gentle death.” The pr. Asc. was 17.28 (disharmonious) to ♃, which in the 4<sup>th</sup> house, symbolizes the end of life. Her horoscope is illustrated above.

### Rudolf Joseph Lorenz Steiner.

Rudolf Steiner  
 Born Febr. 25, 1861, 23:15:00 LMT  
 GMT 22:08:24, ST 9:37:59  
 D-Kraljevec, 46.21.50 NL, 16.39.01 E.

Houses Campanus  
 1: ♍ 10.35.14 10: ♏ 22.07.48  
 2: ♈ 15.56.43 11: ♐ 17.00.56  
 3: ♉ 22.08.16 12: ♑ 11.46.15

☉♋ 7.20.35  
 ☽♐ 18.01.56 P  
 ♀♋ 25.15.00  
 ♁♌ 18.21.05  
 ☿♏ 5.36.09  
 ♃♏ 20.05.46 R  
 ♅♐ 6.02.22 R  
 ♁♌ 8.03.02  
 ♃♏ 28.15.28  
 ☽♐ 7.45.15



122. Horoscope of Rudolf Steiner.

Rudolf Steiner was born on February 25,<sup>393</sup> 1861 in Donji-Kraljevec, formerly Hungary, now Croatia. Allan Leo gives the wrong birthday for Steiner in his *A Thousand and One Notable Nativities*<sup>394</sup> and mentions Marie von Sivers as the source. In Croatia, however, there are three places with the name Kraljevec, but the June 1911 edition of the magazine, *Rudolf* by the Anthroposophical Society, it is reported on page 14 his birth house and the name of his birth place. The horoscope was rectified on the basis of the following events and the corresponding aspects belonging to it.

1<sup>st</sup> **First marriage on 10-31-1899 to Anna Eunike who was eight years older.** Primary arc 2.21.58. The progressed ♀ (♄ 6.22) 134.43 M.C., and 48.01 ♀. The

<sup>393</sup> Steiner was not born on the 27<sup>th</sup>, he was baptized then. See a.o. Lindenberg, Christoph. *Rudolf Steiner*. Stuttgart: Rowohlt pocket Nr. 1090, 1988, p. 8.

<sup>394</sup> London, sa, 3<sup>rd</sup> edition p. 42 under nr. 753. Leo informs that he has got the birthmoment from Von Sivers and refers also to his book *How to Judge a Nativity*, part 2, p. 388 and 247. This book was later named *The Art of Synthesis*. London: “Modern Astrology” Office, 1912. On pp. 206-211 Steiner’s horoscope has been printed with a description, calculated however for February 27, 1861.

primary Asc. (♄ 7.20) 107.57 ♃, ruler 5 and 7. Correcting precisely we find the sec. Asc. (♄ 11.08.26) 84 ♃.

2<sup>nd</sup> **Second marriage on 12-24-1914 to Marie von Sivers.** Primary arc 3.18.06. Then sec. ♃ was (♃ 9.43.58) 71.54 M.C.; the prim. Asc. 99.38 ♀. Secondary Asc. ♃ 105 ♃, 48 ☉ and 18 ♃.

3<sup>rd</sup> **Fire Goetheanum: 12-31-1922.** Primary arc 3.48.15. Prim. M.C. 167.42 ♂, 135.15 ♃. ♀pr. 105.07 ♃. ♂ 80 ♃ and pr. 80 ♀/♃.

4<sup>th</sup> **His death on 3-30-1925.** Primary arc 3.56.40. Prim. Asc. (♄ 26.54) ☐ ♃/♀ (26.45). ♃ is ruler of 8, death, and ♂ ☐ ♃, ruler 8, death. Sec. Asc. 54 ♃/♀.

5<sup>th</sup> **Member of the Theosophical Society: 1-11-1902.** Primary arc 2.30.18. Sun prim. \* ♀ which is ruler of the 7<sup>th</sup> house, club life.

6<sup>th</sup> **General Secretary of the Theosophical Society in Germany: 10-20-1902.** Primary arc 2.33.03. Pr. ♀ 149.40 Asc. ; pr. ♂ 149.40 Asc.; pr. ♂ 105.09 ♀ . Venus is ruler of the 7<sup>th</sup> house, society and ♂ is ruler of the ascendant.

The six named events were used to determine the exact time of birth, which proved to be 23:15:00 LMT indeed, with 22:08:24 GMT and ST 9:37:59. This gives the horoscope illustrated above.

A short elucidation: Anna Eunike, the first wife, is shown by ♀. The Asc. and ♀ represent the marriage. Pr. ♀ ☐ the M.C. shows that the marriage with an older woman would have caused a stir at that time. The second marriage to Marie von Sivers is indicated by the prim. Asc. ♄ 107.57 ♃ which is in the fifth house, courtship, and is the ruler of the 7<sup>th</sup> house, marriage. The devastation by fire of the Goetheanum is very aptly expressed by the prim. M.C. 167.42 ♂. For his death we look to the 8<sup>th</sup> house, with its rulers, Mercury and the Moon. Mars, the ruler of the Asc. was at that moment ☐ ♃, the pr. Asc. ☐ ♃/♀. Steiner would have said that he was poisoned.<sup>395</sup> To support this, the planet Neptune symbolizes mysteriousness and poison.

The Elder Brothers of the Rose Cross tested Steiner. Heindel says that Steiner failed his test by his preference to become General Secretary of the Theosophical Society in Germany, which occurred on October 20, 1902.<sup>396</sup> On that day there were many progressive aspects, but these leap out to the eye: pr. Asc. 105.45 ♃ and 108.45 ♀, Venus ♃ the Asc., but especially progressed ♃ (♃ 3.14.33 R) 160.29 from the ♃/♀ midpoint. Saturn is the Dweller on the Threshold, the tester, Mercury, belongs to the occult 8<sup>th</sup> house and Neptune is the planet of the spiritual worlds and initiation.

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<sup>395</sup> See Steiner, Rudolf. *Die Konstitution der Allgemeinen Anthroposophischen Gesellschaft und der Freien Hochschule für Geistes Wissenschaft; Der Wiederaufbau des Goetheanum, 1924-1925.* Dornach: Rudolf Steiner Verlag, 1966, p. 589. And: Schubert, Ilona. *Selbsterlebtes in Zusammensein mit Rudolf Steiner und Marie Steiner.* Basel: 1977, p. 65.

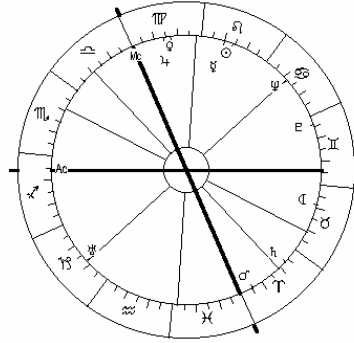
<sup>396</sup> See addendum 9, letter from Heindel to Mrs Bauer of October 14-16, 1911.

### Founding of The Rosicrucian Fellowship.

Founding of R. C. F.  
 Date Aug. 8, 1909; 15:00:00 PST  
 GMT 23:00:00 ST 11:57:54  
 Seattle, 47.36.23 NL. 122.19.51 WL

Houses Campanus  
 1: ♈ 6.02.24 10: ♏ 29.25.33  
 2: ♉ 18.42.09 11: ♐ 19.13.00  
 3: ♊ 1.50.29 12: ♑ 8.53.25

☉♏ 15.42.15  
 ☽♏ 20.48.48P  
 ☿♏ 20.28.43  
 ♀♏ 12.58.25  
 ♂♏ 5.25.10  
 ♃♏ 16.25.12  
 ♅♏ 23.12.59R  
 ♁♏ 18.01.55R  
 ♃♏ 17.54.49  
 ♁♏ 26.27.40



123 Horoscope of the Founding of the R. C. F.

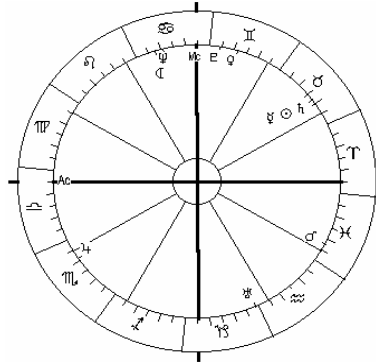
Max Heindel founded The Rosicrucian Fellowship during his lecture on Sunday-afternoon 15:00:00 PST in Seattle, WA 47.36.23 NL., 122.19.51 WL. The GMT then was 23:00:00 and the ST 11:57:54.

### Land purchase in Oceanside.

Land Purchase  
 Date: May 3, 1911, 15:30:00 PST  
 GMT 23:30:00 ST 6:23:27  
 Oceanside, 33.11.45 NL 117.22.43 WL

Houses, Campanus.  
 1: ♈ 4.58.33 10: ♏ 5.22.49  
 2: ♉ 5.25.39 11: ♐ 4.56.05  
 3: ♊ 5.37.41 12: ♑ 4.43.51

☉♏ 12.23.48  
 ☽♏ 22.14.44 P  
 ☿♏ 15.11.11 R  
 ♀♏ 19.11.50  
 ♂♏ 7.55.03  
 ♃♏ 9.19.40 R  
 ♅♏ 10.05.42  
 ♁♏ 29.21.10  
 ♃♏ 19.04.47  
 ♁♏ 26.24.26



124. Horoscope of the land purchase in Oceanside.

The land on which Mount Ecclesia, Headquarters of the Rosicrucian Fellowship was established, was purchased on May 3, 1911 at 15:30 PST, that is



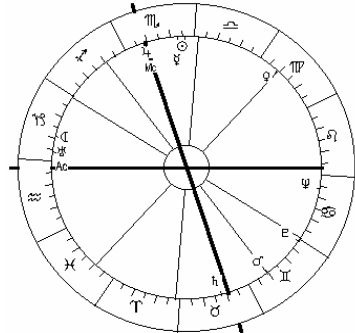
23:30:00 GMT and 6:23:27 Sidereal time; at the bank of Oceanside, 33.11.45 NL and 117.22.43 WL.

### Groundbreaking for Mount Ecclesia.

Groundbreaking for Mt. Ecclesia  
 October 28, 1911, 12:40:00 PST  
 GMT 20:40:00 ST 15:14:55  
 Oceanside 33.11.45 NL 117.22.43 WL.

Houses Campanus  
 1: ♈ 3.00.04 10: ♎ 21.07.28  
 2: ♉ 20.29.13 11: ♏ 9.34.35  
 3: ♊ 28.00.23 12: ♐ 0.31.45

☉ ♎ 4.18.44  
 ☽ ♏ 19.22.49 P  
 ♀ ♎ 7.31.20  
 ♁ ♏ 21.31.03  
 ♂ ♏ 10.08.22 R  
 ♃ ♎ 20.36.15  
 ♅ ♂ 17.43.34 R  
 ♁ ♏ 25.37.27  
 ♃ ♏ 23.47.54  
 ♅ ♏ 28.51.23 R



125 Horoscope of the groundbreaking for Mount Ecclesia.

On October 28, 1911 at 12:40 PST (20:40:00 GMT and 15:14:55 ST) the ground was consecrated by the planting of the cross. Mt. Ecclesia is located at 33.11.45 NL and 117.22.43 WL.

### Rollo Smith

According to his death certificate<sup>397</sup>, Ralph Smith was born on November 9, 1862 at Clarksville, in the municipality of Clinton, in Ohio, (39.24.05 NL and 83.58.53 WL). There were no birth times registered then. On a group photo Rollo towered far above all the other persons. He was very tall and slim, suffered for more than 20 years from lung tuberculosis from which he died on January 9, 1930. He was a professional carpenter and later a salesman. He married on June 17, 1903. His horoscope could be found neither in *The Message of the Stars* nor in *Astro-Diagnosis* nor in the archives of Mount Ecclesia. To determine the time of birth only two facts were known.

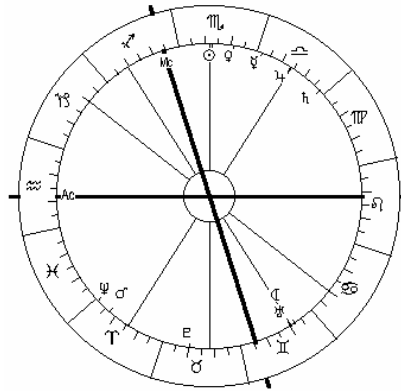
Rollo Smith

<sup>397</sup> Of the: State of California, department of Health and Services, County of Riverside, act 3355. With thanks to Norman Schwenk.

Born Nov. 9, 1862, 13:00:00 LMT  
 GMT 18:35:56 ST 16:14:42  
 Clarksville 39.24.05 NL., 83.58.53 WL.

Houses Campanus,  
 1: ♋ 18.09.22    10: ♎ 5.35.11  
 2: ♌ 15.48.12    11: ♏ 20.21.28  
 3: ♍ 18.03.01    12: ♐ 9.44.59

☉ ♌ 17.08.40  
 ☽ ♌ 22.19.48 P  
 ♃ ♌ 28.24.05  
 ♀ ♌ 9.30.05  
 ♂ ♌ 6.58.51  
 ♃ ♌ 16.10.44  
 ♃ ♌ 1.54.41  
 ♃ ♌ 19.53.56 R  
 ♃ ♌ 1.21.57 R  
 ♃ ♌ 10.16.23 R



126. Horoscope of Rollo Smith.

1<sup>st</sup> **He married Pearl Blythe who was 20 years younger, on June 17, 1903.**<sup>398</sup> Primary arc 2.53.47. In the horoscope Mercury shows youth. The primary Asc. was opposit (28.14) ♃ which is ruler of the 5<sup>th</sup> house, lover. The 7<sup>th</sup> house is the wife. The pr. ☉ was at that time 28.17 ♎ and was ✱ ♃ and 72.06 ♃, which among others rules his M.C., the social status. Venus, the planet of love was pr. 47.35 (harmonious) to the Asc.; and 74.23 (inharmonious) to ♃; and 74.46 from the cusp of 8, sexuality inside matrimony.

2<sup>nd</sup> **He died from tuberculosis on Jan. 9, 1930.** Primary arc 4.50.30. The primary Asc. then was exactly ✱ ♂, which is the ruler of the 8<sup>th</sup> house, death; 15.19 from the ☽, which is ruler of his 6<sup>th</sup> house, illness; and 160.09 from the ☉. The pr. ♂ was 72.08 from the Asc. Jupiter was pr. 24.22 ♃, the reaper 126.33 ♃ and 160.42 ♂. Pr. ♃ was 132.37 to the Asc. The many harmonious aspects denote that death must have come as liberation for an individual with a body that suffered from tuberculosis for 20 years.

The resulting horoscope is depicted above with a LMT of 13:00:00, 18:35:56 GMT and a ST of 16:14:42.

Rollo Smith faced his Dweller on the Threshold, which bars entrance to the spiritual worlds, on one of the last days of helping Heindel build the first building. That must have been on about November 24, 1911. Primary arc 3.31.15. There were the following progressions at that time: The primary Asc., ☽ 12.04.16, was 40.16 the ☽ and 139.51 ♃. The pr. ♃, ♌ 5.16.00, was

<sup>398</sup> Of the: Sate of California, County op Los Angeles, Marriage License no. 1337. With thanks to Norman Schwenk.

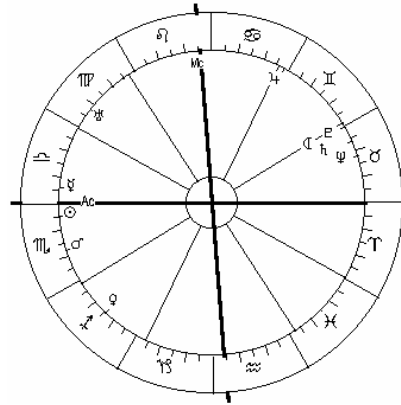
132.34 to the Asc., which must be considered wide, but the pr. ☉ ♀ 6.53.21 was 84.29 ♀ and 90.06, so almost exactly ☐ ♂.

**Mr X, alias Dr W.**

Mr X, alias Dr W.  
 Born: October 28, 1882 6:00:00 LMT  
 GMT 12:16:00 ST 8:26:57  
 Hutchinson 38.00.00 NL. 94.00.00 WL.

Houses Campanus  
 1: ♌ 29.45.41 10: ♎ 4.24.09  
 2: ♉ 1.28.55 11: ♏ 2.41.07  
 3: ♊ 3.52.50 12: ♏ 0.26.12

☉ ♍ 4.59.41  
 ☽ ♋ 0.01.43 P  
 ♃ ♌ 24.01.12  
 ♀ ♉ 16.10.39  
 ♂ ♍ 17.29.55  
 ♃♁ 1.17.45 R  
 ♃♁ 24.04.58 R  
 ♃♁ 21.41.54  
 ♃♁ 17.46.04 R  
 ♃♁ 29.42.48 R



127. Horoscope of Mr X, alias Dr W.

This horoscope, with description, can be found in *Rays* of May 1916 at the pages 16 and 17. It appears that there are some inaccuracies in the calculation, as the horoscope is calculated for 38 NL and 94 WL at 6.00 LMT, which gives a GMT of 12.16.00 and a Sidereal Time of 8:26:57. This horoscope has an error in the position of the ☽, which rounded is not 0.41 but 0.51, and of ♂ which is not 17.20, but 17.30. With the Placidus house system 0 degrees can never be on the 11<sup>th</sup> and 12<sup>th</sup> houses with the given Sidereal time and Northern Latitude. This must be, rounded, 7 ♏ on the 11<sup>th</sup> house and 6 ♏ on the 12<sup>th</sup> house.

The horoscope, calculated anew according to Campanus and with the moon corrected for parallax gives the chart above. The geographic position shows that the man was born in the district of Hutchinson, Kansas, which is located north of Wichita.

On the Asc. is 29.46 ♌, ruled by ♀. This planet makes a 165 (harmonious) aspect with ♃, which is in ♁. Jupiter is Δ the Asc., which among others gives interest in the profession of physician. However ♍, too is on the ascendant, with its ruler ♂ in it and the ☉, indicating an interest in surgery. The harmonious (164.53) aspect of ♀ to ♃, which is in ♁, makes the

person like food, and as Heindel writes, this man has “flabby” figure. But this denotes also, with ♀ (finances) in the 2<sup>nd</sup> house harmoniously aspected to the ☉, that the man was abundantly supplied with money.

Neptune is the planet that symbolizes the spiritual worlds. Neptune harmonious (156 degrees) to ♃ denotes an aptitude in this respect. Neptune, adversely aspected to the ascendant, however, inclines to narcotic addiction and explains why he could not remember what happened at night when he was out of the body. Neptune is also ♂ ☿, the ruler of the ascendant. An opposition is an aspect of choice between right and wrong. If ♃ had been ☿ ☿ this man would certainly have been attracted to black magic and perhaps would become a practitioner of black magic. That, happily, is out of the question here, but it is a signal that the man needs to be wary not to slide down this path.

### **The Dweller on the Threshold**

This horoscope, no. 2 from *The Message of the Stars*, needs to be reproduced here in view of the subject and as the only one of its kind. In summary, Heindel says, “This horoscope shows one of the most remarkable psychic conditions I have ever come across. In the fall of 1910 a friend told me the sad case of a young boy confined to his bed, lying upon his stomach and elbows, persistently gazing at a certain spot in the corner of the room, as if fascinated, his whole frame continually shaking with sobs and moans. At request of the friend I visited the unfortunate boy, and found that the object which drew his gaze, with a power similar to that whereby the snake charms a bird into its fangs, was an elemental of the most horrible type I had ever seen. It appeared as a shapeless jellylike mass with many large greenish eyes imbedded at different parts of its body. Every few seconds a sharp pointed, sword like projection shot out from the most unexpected places in its body and pierced the poor lad who lay cringing upon his bed. Then, although the monster had no mouth wherewith to laugh, it seemed convulsed with fiendish glee at the fear and pain it had given. At other times, one or another of the eyes seemed to dart from the monster, projected upon what resembled an elephant’s trunk and it would halt within an inch of the victim’s eyes, gazing into them with a compelling power of awesome intensity.

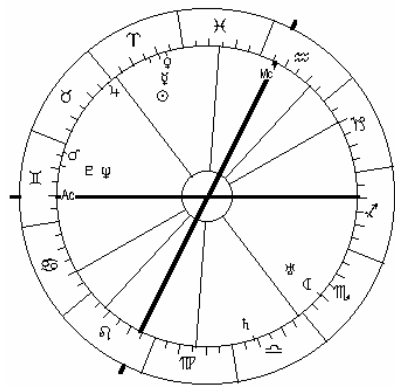
“Standing by the bedside I directed a stream of force toward the base of the poor victim’s brain, and thus drew him toward me in an endeavor to break the spell. But the fiend held the consciousness charmed to such a degree that there was evident danger of rupture of body and soul. I therefore desisted, and with the fearlessness born of inexperience, decided

to fight the elemental upon his own plane of being. But the Elder Brother advised caution that evening, and to investigate the genesis of the monster before taking action. Research of “the memory of nature” developed the fact that in its last life the spirit embodied in the youth had been an initiate of the Order of Jesus, a Jesuit and a zealot of the most ardent type, cruel and unfeeling in the highest degree, yet perfectly impersonal, with no other aim in life save to further the interests of his Holy Order. The health, wealth, reputation or life of others he sacrificed without qualm of conscience, so that the Order was benefited. He would have offered himself up as freely, for he was sincere to the core. Love was as foreign to his nature as hate, but sex was rampant. It tore his strong soul to shreds, yet it never mastered him. He was too proud to show his passion even to one who could have gratified it, and so he developed the secret habit. It must not be supposed that he became an abject slave in that respect; he, the immortal spirit, fought his lower nature by prayer, castigations, fasting and every other conceivable means. Sometimes he thought he had conquered. But when he least expected it the beast in him rallied, and the war waged as fiercely as ever. Many times he was tempted to mutilate himself. He scorned such a course as unworthy a man, especially when that man had taken the vows of priesthood.

Horoscope no 2  
 April 3, 1893 9:00:00 CST  
 GMT 15:00:00 ST 19:39:19  
 Dodgeville 43.00.00 NL 90.50.00 WL.

Houses Campanus  
 1: ♀ 20.37.23 10: ♃ 24.00.48  
 2: ☽ 20.07.18 11: ♆ 16.07.08  
 3: ♁ 7.54.38 12: ♃ 28.03.42

☉ ♃ 14.04.38  
 ☽ ♃ 9.31.18 P  
 ☿ ♃ 9.30.56 R  
 ♀ ♃ 6.35.53  
 ♂ ♃ 3.49.07  
 ♃ ♃ 2.06.53  
 ♃ ♃ 9.05.24 R  
 ♃ ♃ 9.43.38 R  
 ♃ ♃ 9.04.14  
 ♃ ♃ 8.09.37



128. Horoscope no 2, The dweller on the threshold.”

“At last he succumbed to the strain. Vigorous manhood was succeeded by a middle age of delicate health. Constant pain increased his mental anguish and sympathy was born of suffering. He was no longer indiffer-

ent to the tortures of victims of the inquisition. Being by nature a zealot and enthusiast in whatever direction his energies were exerted, the pendulum soon swung to the other extreme. Paul-like, he fought to protect whom he had previously persecuted. He incurred the enmity of the inquisition, and finally, broken in body, but dauntless of spirit he fell a victim to the torture to which he had subjected so many.

“By the sincerity of his nature, and his later life, he earned the right of admission to a Mystery School and prepared for the privilege of working as an Invisible Helper in future lives. The law of association drew him to birth in an American family who were former friends, and from them he received a nervous organization tuned to the high pitch required for his experience.

“He became a prey to the demoniac embodiment of his former actions, the terrible creature known to esoterics as “dweller on the threshold,” which the neophyte must pass ere he can enter consciously into the invisible world. This dreadful shape had drawn its being from acts of cruelty committed by the man in his bygone life. It had fed upon the curses of his tortured victims, and gorged itself upon the odor of their blood and perspiration, as is the wont of elementals. It was a monster in every sense of the word. Death of its progenitor rendered it latent, but in the new birth figure time was marked for retribution upon the clock of destiny.

To conclude Heindel says, “There being so many good aspects [in this horoscope] to help him, it is not likely that he will succumb. When the progressive ☉ reaches the conjunction of Jupiter’s place in the natal figure and the ☽ has passed the ☊ to the ☉ natal place, a distinct turn for the better may be looked for. In the meanwhile the poor soul must struggle alone with its self-made demon. Had not the secret habit sapped vitality in the former life, birth under a stronger sign would have given greater power of physical endurance and rendered victory more certain.”<sup>399</sup>

This seventeen-years old young man, was born on April 3, 1893, at 9.00 CST, a GMT of 15.00.00 and a Sidereal Time of 21.45.19. He was born on 43.00.00 NL and 90.50.00 WL, which corresponds to Dodgeville, situated somewhat west of Madison, Wisconsin.

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<sup>399</sup> Heindel, Max. *The Message of the Stars*. London: L. N. Fowler, 1919, pp. 582-588. See also from Heindel, *The Web of Destiny*. Oceanside, CA: 1920, Part 3 and 4.

### Agatha van Warendorp-Zegwaard.<sup>400</sup>

Agatha Zegwaard was born, according to the Registry of Births, on August 24, 1882 at 21.00 LMT in Nieuwer-Amstel, now named Amstelveen, located at 52.18.24 NL and 4.51.16 EL. This gives a GMT of 20:40:35 and a Sidereal Time of 19:12:04.

She was an English teacher who married a mathematics teacher, Marinus van Warendorp, on July 25, 1907, in Amsterdam. Marinus was born June 21, 1877, at 2.00 LMT in 's Gravendeel. As usual in that time, only one person of a married couple was permitted to remain working as a teacher.

Already in 1913, four years after the publication in America, the Netherlands specialist and theosophist, Miss A. J. J. Hattinga Raven, had translated the textbook *The Rosicrucian Cosmo-Conception* into Dutch.<sup>401</sup> Although there were already Dutch members in America, there was not yet a Study Group or Center in the Netherlands.<sup>402</sup>

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<sup>400</sup> The data about Marinus van Warendorp are from the Registry of Births of Amsterdam; the Registry of Births of 's Gravendeel and the Central Bureau of Genealogy in The Hague. The data about Agatha Zegwaard concerning birth and death are from the Registries of Birth in Amstelveen and Bussum. The data of becoming a vegetarian, membership and such were taken from her note books, first in possession of Mr Jaap Kwikkel, which I got after his passing and afterwards were donated to the Bibliotheca Philosophica Hermetica in Amsterdam. Many data were given to me by Mr Jaap Kwikkel, and are also derived from his autobiography named *Herinneringen [Memories]*, written in Nijverdal in 1986-1988. Typed on 492 pp. format A4, of which a few copies were distributed among his children. I myself was permitted to make a copy from his son Michel's prototype. Here of importance: pp. 141-153: Lid van de Rozenkruisers [Member of the Rosicrucians]; pp. 208-215: Het intrigeren van Jan Leene [The scheming of Jan Leene]; and pp. 308-310: Mevrouw Van Warendorp [Mrs van Warendorp]. Jaap Kwikkel was born on 03-23-1896 at 01.15 according to his mother, at 04.00 according to the Registry of Births, and according to himself at 03.00 in Zaandam (52:26:36 NL. and 4:49:18 EL.) where he had a grocery shop. He died on 12-01-1990 in the afternoon in Nijverdal.

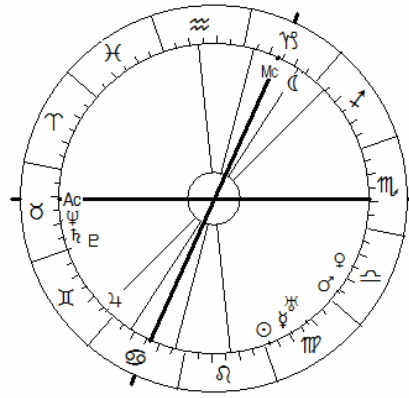
<sup>401</sup> The title was: *Rozenkruisers Cosmologie, of Mystieke Christendom*. Rendered from the English by A.J.J. Hattinga Raven, published in 1913 by: N.V. theosofische uitgeverij, Amsteldijk 79, Amsterdam. The 2<sup>nd</sup> edition of 1924 was published by the same publisher, but the name was changed to "Gnosis," housed in the Celebesstraat 65, in Amsterdam. The owner was Mr W. Symons. Later the publisher moved to Voltaplein 1.

<sup>402</sup> When the Rosicrucian Fellowship chartered her affiliation in the Netherlands is not exactly known. At first there were some small Groups which had claimed the name The Rosicrucian Fellowship, for themselves, but they were not connected. They led a short existence. See Maack, Ferdinand. "Das Rosenkreuz", A.A.W. Santing, *Notities bij de geschiedenis der R + Cr bewegingen in de 20<sup>e</sup> eeuw*, Hamburg 1923, pp. 15, 16. Kwikkel, Jaap. *Herinneringen*, Nijverdal 1988, pp. 142, 153.  *Rays from the Rose Cross*. July 1921, p. 119.

Agatha van Warendorp  
 Born. Aug. 24, 1882; 21:00:00 LMT  
 GMT 20:40:35 ST 19:12:04  
 Nieuwer-Amstel 52.18.24, N 4.51.16 E.

Houses Campanus  
 1: ♈ 10.52.55 10: ♏ 16.36.55  
 2: ♉ 25.45.58 11: ♐ 25.57.52  
 3: ♊ 8.27.26 12: ♑ 16.43.45

☉♏ 1.31.29  
 ☽♏ 5.53.50 P  
 ☿♏ 10.57.12  
 ♀♌ 15.17.05  
 ♂♌ 4.03.05  
 ♃♌ 26.44.02  
 ♅♌ 25.59.49  
 ♁♏ 17.50.12  
 ♃♌ 18.50.28 R  
 ♁♏ 0.15.36



129. Horoscope of Agatha Zegwaard van Warendorp.

About 1920, the exact date is not known, she started a Study Center in Amsterdam. This Study Group, which later became a Center, was housed at the Overtoom 534. Mrs van Warendorp acted as leader, assisted by her husband, in the background. Their relationship with the members was very affable; they named her moeke [mommy] and onkel [uncle]. The first members included André Peters, Klaas Wout and Jaap Kwikkel and the German Hugo Petzold, who joined in 1921 at the Amsterdam Center. He took the courses there in Dutch.<sup>403</sup> He returned to Düsseldorf in 1925, and shortly afterwards he, with Adolf Brinkmeyer, who was then the only member in Germany founded, with Wilhelm Teich and Ernst Hüser, the first Center in Germany.

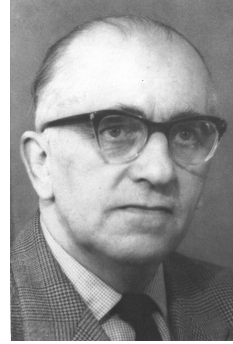
Mr van Warendorp died of leukemia on February 14, 1955. In the early part of the 1950's, Mrs van Warendorp began experimenting with crystal gazing with the result that she became mentally confused and started having epileptic seizures. When I met her in 1956, where she lived with the Brohm family at Vogelenzangstraat 45 in Amsterdam, it was already impossible to have a normal conversation with her. She died on January 14, 1970 in Bussum.

<sup>403</sup> See also: *1927-1967, 40 Jahre Rosenkreuzer-Bewegung in Deutschland*, Eine Denkschrift der Rosenkreuzer-Gemeinschaft, deutsche Zentralstelle Darmstadt: Spring 1967, p. 3.





130. Mrs A. van Warendorp,  
1882-1970.



131. Mr J. Leene, 1896-1968.

About April/May 1924 the brothers, Jan and Wim Leene, who resided in Haarlem, presented themselves to study the Rosicrucian teachings under Mrs van Warendorp. The eldest, Zwiër Willem Leene, was born on May 7, 1892 at 15:30 in Haarlem; he died on March 9, 1938 of a heart attack. His younger brother, Jan Leene, born in Haarlem on October 16, 1896 at 20:00 he died on July 17, 1968 from diminishing vitality. Their father, Hendrik Leene, commission merchant, and their mother, Elsina Arp, then lived at Korte Heerenstraat 18 in Haarlem.<sup>404</sup>

The Amsterdam Center grew rapidly, as well as the other Centers in the country. In 1925 a publishing house and a mail-order book dealer were established in adjoining spaces of Alberdingk Thijmstraat 4 in Amsterdam. They ceased to exist on February 15, 1928. In their place, on the same day, the “Publicatie-Bureau van het Rozekruisergenootschap” [Publication Bureau of the Rosicrucian Fellowship] went into business. The first department was the book and brochure trade, residing at Engelsestraat 11 in Haarlem. The second department was the editorial office of the monthly magazine *Het Rozenkruis* [The Rose-Cross] established in December 1927 and new publications. This department was housed at Kleverlaan 90 in Haarlem. A third department the “Abonnement en Advertentie administratie HET ROZEKRUIS” [subscription and advertising administration THE ROSE-CROSS] located at Kweektuinstraat 18 in Haarlem. There were four Centers in the Netherlands: Amsterdam, The Hague,

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<sup>404</sup> The birth data are from the Registry of Births of Haarlem. See also the genealogy Leene/Leenties, by Jan Jans Leenties, March 25, 2002.

Haarlem (about 1927, Kleverlaan 90, under leadership of Jan Leene and his brother Wim<sup>405</sup>) and Baarn.

In December 1929 Mrs van Warendorp had to be admitted to a hospital due to a pyelonephritis and the leadership of the Amsterdam Center was taken over by the Leene brothers in 1930. When, after a few weeks, Mrs van Warendorp returned healthy from the hospital, the brothers refused to give up their position and give back the administration, which they had taken to Haarlem. Mrs Heindel was informed about this and asked for an opinion. She agreed with the Leene brothers.

As already mentioned, a Center was established in Haarlem, at first located at Kleverlaan 90, later Hedastraat 36 and finally the Bakenessergracht 13, afterwards the other premises along the Bakenessergracht was purchased, where, to this day, the Headquarters of the Lectorium Rosicrucianum is housed.

Because the wholesale textiles business which the brothers had taken over from their father no longer produced a good income, and since the Center brought a lot of work with it, Jan at first, and later Wim decided that they could dedicate themselves entirely to the work of the Fellowship and at the same time earn a living from it. The possessions which the Haarlem Center had acquired in the mean time, and the plans to extend it, made it necessary to form a corporation. That was how the "Max Heindel Stichting" [Max Heindel Foundation] came about.

In 1919, shortly after the death of Max Heindel, who was succeeded by his wife, difficulties arose at the Headquarters of the Rosicrucian Fellowship to such an extent that two opposing parties were formed. Each tried to make clear to the members in America as well as in Europe that its side had the right to spread the teachings and publish the books. In October 1934 one intended solution to end the controversy would have impinged on the nearly independent Haarlem Center. For that reason, the members decided to send to America an observer and delegate from the Netherlands, Mr Damme, the chairman of the The Hague Center.

From Headquarters in Oceanside a letter was sent on January 25, 1935, addressed to all Dutch students, probationers and those who are taking the preliminary course.<sup>406</sup> It follows in part:

"Mr C. L. J. Damme President of The Hague Center, who is at present visiting Headquarters, has brought verbal and written reports

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<sup>405</sup> Jan and Wim Leene began taking the lessons in 1924 finishing in half a year. After that they became regular students for 2 years After that they became probationers. That must have been around 1927/28. As a probationer one was entitled to start a Study Center.

<sup>406</sup> All letters concerning this question are in my file.

of the situation in the Netherlands and he leaves us with the following instructions,

“It is the wish of Headquarters and the Board of Trustees, that Mr C. L. J. Damme give a complete report of the circumstances and conditions at Headquarters. He is also instructed by the Board of Trustees to call a general conference where he is to give his report. We ask that all our friends heed this announcement and that all thought and feeling of disassociation be put aside. This concerns all students, probationers and disciples.<sup>407</sup> At this general conference, which should be held at the Haarlem Center at Bakenessergracht 13, as it is most centrally located, Mr Damme is instructed to lay before the conference the wishes of Headquarters and to get the expression of all present at the conference.

“We have set April 5, 1935, 8:00 p.m. as the time for this conference at the above-mentioned place.

“We have given Mr Damme a complete list of our Dutch-speaking members so that he may send a translation of this letter to all these friends who love our beautiful teachings.”

The Haarlem Center also sent, in January 1935, a letter to the Dutch-speaking members of the Rosicrucian Fellowship which follows in part:

“Responding to an inner urge exercised on us about Christmas [1934], we inform you the foundation of the Dutch Headquarters of the Rosicrucian Fellowship as first step to a definite decentralization of the Rosicrucian Fellowship.”

The three leading figures in this were the gentlemen J. Leene, his brother Z. W. Leene and Mr C. L. J. Damme. In a letter to members dated March 27, 1935, they wrote in part:

“To the Dutch Headquarters is offered to save the international desperate Fellowship of a sure downfall. Every true student and probationer ought to join us forthwith for the cleansing work that has been possible by the granting of a complete mandate given to us by the Order of the Rose Cross whereby the direction of the esoteric work is temporarily centralized in the Netherlands.”

A few weeks earlier, on March 11, the Fellowship addressed a letter to the Dutch speaking members that said the Haarlem Center does NOT represent Headquarters, but probably acts on its own initiative, probably with

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<sup>407</sup> The mentioning of “students” is exceptional, because only probationers and disciples have voting rights.

the intention to launch an independent movement. This indeed appeared to be correct, because on September 25, 1935, the Haarlem Center got by royal decree legitimization of its articles of association and therefore also legal validity. The members who remained faithful to the Fellowship considered taking steps to challenge the use of the name “Het Rozekruisers Genootschap,” which Jan Leene continued to use, but Mrs Heindel advised against it. So there were two movements in the Netherlands: The Rosicrucian Fellowship and the broken-away, “Rozekruisers genootschap.”

### Jan Leene, alias John Twine, Jan van Rijckenborgh

According to his birth certificate Jan Leene was born on 10-16-1896, at 20:00 AMT in Haarlem, 52.22.54 NL and 4.38.00 EL. The Asc. was then at ♀ 29.51, on the border with ♁. Rectification of the time of birth is based on the following data:

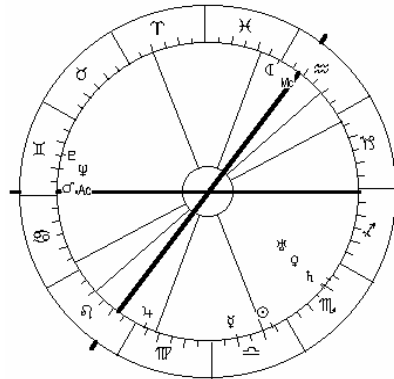
1<sup>st</sup> **Marriage to Johanna Ames on Aug. 9, 1923**, at Haarlem. The primary arc then was 1.44.43 with Asc. ♁ 20.27.28. This is Δ ♀, the planet of love and 140° from the ♃, symbolizing the wife. The pr. ♃ in ♏ 26.48, as ruler of 7, the wife, was 72° from ♀.

2<sup>nd</sup> **Birth of son Hendrik [Henk] on Aug. 24, 1924** in Haarlem. The primary Asc., with a primary arc of 1.49.02, then was ♁ 21.15.58, with a minimal difference of only 23 sec., 48° ♃. This planet is ruler of the 5<sup>th</sup> house and is in the 5<sup>th</sup> house, the house that symbolizes the first child.

Jan Leene  
Born October 16, 1896 19:55:48 AMT  
GMT 19:36:16 ST 21:38:03  
Haarlem 52.22.54 n.l. 4.38.00 e.l.

Houses Campanus  
1: ♀ 28.52.15 10: ♁ 22.08.48  
2: ♁ 26.51.37 11: ♃ 8.41.28  
3: ♃ 10.30.58 12: ♀ 20.09.04

☉ ♁ 23.56.50  
♃ ♃ 0.38.16 P  
♁ ♁ 9.38.33 R  
♀ ♏ 20.14.46  
♂ ♀ 27.35.35  
♃ ♏ 3.26.06  
♃ ♏ 18.29.45  
♁ ♏ 22.56.30  
♁ ♀ 20.09.05 R



132. Horoscope of Jan Leene.

3<sup>rd</sup> **His death on July 17, 1968** in Santpoort. With a primary arc of 4.59.16 the Asc. was ♍ 24.50.04, harmoniously then, viz. 84° from ♃, the ruler of the 8<sup>th</sup> house, which governs death. The pr. cusp of the 8<sup>th</sup> house, ♋ 24.22.53, was within 11 sec. 162°, a disharmonic aspect, to the ☉, representing the heart and life. This gives a birth time of 19:55:48 AT, corresponding with 19:36:16 GMT and 21:38:03 Sidereal time.