

COMITATO CENTRALE PER IL GRANDE GIUBILEO



***“Children,
springtime of the family
and society”***

***Saturday 14 October 2000
Saint Peter's Square
Festive Meeting
for the celebration
and witness of families
with the Holy Father***

***Sunday 15 October 2000
Saint Peter's Square
Jubilee of Families
Eucharistic Celebration presided
by the Holy Father***

VIA CRUCIS*

INTRODUCTORY PRAYER
(Announcement of the Passion)

From the four corners of the earth, O Lord, we come before you. Look upon all of these families gathered here around our Holy Father to celebrate together the Great Jubilee of the 2,000 years since your birth.

To think that it all began in a home in Nazareth when the Angel Gabriel told Mary that she would become the mother of the Savior. Then in Bethlehem, you wanted to be born into a human family where you took on the form of a child. Thirty years later, under the inspiration of the Holy Spirit, Peter, Paul and their companions headed out for Rome. With their encouragement, countless families have become "small Christian churches." We give you thanks, O Lord, for entrusting the same mission to our families today, a mission of witness and of proclamation of the Good News.

* Text prepared by Msgr. Michel Schooyans

Yet, Lord, how can we celebrate the Great Jubilee without remembering the price of our salvation, the tears shed for our deliverance?

O Mary, Queen of the Family, take us by the hand and lead us, through the Passion and Cross of your Son, to the glory of his Resurrection. Amen

Glory to you, O Lord, glory to you!

Pater Noster...

Stabat Mater...

THE FIRST STATION

THE LAST SUPPER

We adore you, O Christ, and we bless you

Because by your Holy Cross you have redeemed the world

Meditation

In Cana (Jn 2, 1-11) Jesus was present in the mutual commitment of the new spouses. The natural institution of marriage shines with new light.

But it is in the light of the Last Supper that the sacrament of marriage is fully revealed in its saving dimension. Marriage is a path to holiness because it signifies the new covenant between God and humanity, which is sealed by the institution of the Eucharist (Mt 26: 17-35). The Eucharist is therefore the sacrament of families.

Before going out into the night, towards the agony in Gethsemane, Jesus left us his spiritual testament in a few burning words: "Love one another as I have loved you" (Jn 13:34). Love one another to the point of pardon; love one another to the point of reconciliation. May our homes give witness to the power of this love. From

now on, there is no longer any excuse for our not loving enough, because our heart is called to love with the very love of the Heart of Jesus.

Prayer

Lord Jesus, we give you thanks for the gift of your Body and Blood. Our heart is overwhelmed with gratitude for the perpetual gift of yourself that you instituted during the Last Supper. Give our families the grace to be schools of generosity. May we receive your Word, both gentle and strong, your Pardon which will set us off again on our path in life, and the consecrated Bread and Wine which make us long for the hour of your return.

*Come, Lord Jesus.
Pater Noster...
Stabat Mater...*

THE SECOND STATION

PETER DENIES JESUS

*We adore you, O Christ, and we bless you
Because by your Holy Cross you have redeemed the world*

Meditation

Peter, who had been so impetuous just a moment before, so sure of himself, is on the point of breaking down. He can no longer maintain his fidelity. A servant picks him out and points to him. Poor Peter! You are really in trouble!

And the fisherman from Galilee gets more and more caught up in equivocating, in lying, in denying (Lk 22: 54-62). He completely forgets the commitment that he had made to follow Jesus wherever he might go. But soon, healed by his bitter tears and by being pardoned, he will find new life in hope and will receive his definitive mission: to witness to the empty tomb, to eat and drink with the Risen Jesus, to strengthen his brothers, and lastly, to give the supreme witness that will conclude the disciple's transformation into the image of his Master.

Prayer

Lord, I hardly dare to say it, but I thank you for Peter's denial. First of all because you pardoned him and he repented. You who pardon me so often, give me the tears of true repentance. Pardon our infidelities to our commitments. The infidelities to our baptismal promises; the adulteries that take so many different forms, those in particular that lead us to neglect the family by letting ourselves be eaten up by our profession. Give me the grace, with Peter, to confess that you are the Son of God, the Lord whose gaze is so merciful.

*Come, Lord Jesus.
Pater Noster...
Stabat Mater...*

THE THIRD STATION

JESUS IS CONDEMNED TO DEATH

*We adore you, O Christ, and we bless you
Because by your Holy Cross you have redeemed the world*

Meditation

Pilate was a strange man. He even managed to ask a disturbing question: "What is truth?" (Jn 18:38). Truth was there before him. But between Pilate and Jesus stood concern for his career, for his getting ahead in life. He had to please the emperor, and above all not make any waves and do everything possible to keep the crowd happy. In his heart, there was no longer any place for that truth which he claimed to be seeking. But he was still free, free to be a coward, the wounded freedom to allow the Innocent One to be put to death.

Prayer

O Lord, we pray for all those who are in government, for politicians, for members of legislative bodies, for doctors, for lawyers, for opinion makers. Give

them, O Lord, a heart which is open to truth and to justice. Give them the courage to protect life and to serve the family.

*Come, Lord Jesus.
Pater Noster...
Stabat Mater...*

THE FOURTH STATION

JESUS CARRIES HIS CROSS (Mt 27: 27-32)

*We adore you, O Christ, and we bless you
Because by your Holy Cross you have redeemed the world*

Meditation

The cross that Jesus takes up is weighed down with all the sins of the world: social injustices, the scandalous abyss between the poor and the rich, hunger, unemployment, diseases, misery, ignorance, violence. Jesus sees the suffering of the little ones who die at such a tender age. He sees people who measure the worth of other persons by how much they can get out of them, by the pleasure that they can derive from them. It is as if men and women were mere merchandise.

So many sins directly affect the family: jealousy, arguments, egotism, scorn for the other, adultery, a lack of respect for sexuality, the refusal of life. And then there is indifference towards children, a lack of responsibility for their education, abandoning one's spouse, and then there are the children who abandon their parents

FIFTH STATION

JESUS FALLS THE FIRST TIME

Meditation

Jesus takes up the cross that is imposed on him. He accepts it because he has known from all eternity that by taking it upon himself, he will bring forgiveness and joy to the world. But the cross is so heavy! It is so heavy after the humiliation of an unfair trial, the scourging at the pillar and the crowning with thorns! In the end, he falls. His divine glance implores the people's compassion, not so that they will end this suffering, but so that they will understand the monstrous act they are about to commit. At this time Jesus remembers what John the Baptist said when he began his public life: "This is the Lamb of God. This is He who bears the sins of the world". Then Jesus gets up, takes up his cross and continues along his way followed by the sinners whom he carries, one might say despite themselves, along the path of salvation.

Prayer

Lord, you made known to St. Paul that it was in human weakness that the

to loneliness or accept without a second thought the offer of euthanasia for those who have given them life.

Prayer

O Lord, you accepted to be crushed by the weight of your Cross, by the weight of the sins of the world. Help us to understand that our responsibility is seriously caught up in the many injustices and violences that affect society and the family. Help us to see these for what they are, to denounce them with courage, and to take the necessary steps to remedy them.

Enlighten all our leaders and give them the strengthen and courage not to reduce married life to a simple "pact" and the family to one form of union among others. May they rediscover in marriage the fundamental unit of every human society. May they try to create the conditions that will allow couples, protected from all constraint, to exercise freely their responsibilities as parents in the transmission of life and the education of their children.

Come, Lord Jesus.

Pater Noster...

Stabat Mater...

whole power of God was revealed. In falling under the weight of the cross, you, God made man, manifested the greatness and profoundness of God's mercy. Lord, grant us the grace to recognize our weakness. Give us the strength to confess. Give us the grace to embrace the instrument of your suffering so that after passing through your passion and cross with you, you will lead us to the glory of the resurrection.

*Come, Lord Jesus.
Pater Noster...
Stabat Mater...*

THE SIXTH STATION

JESUS MEETS HIS MOTHER

*We adore you, O Christ, and we bless you
Because by your Holy Cross you have redeemed the world*

Meditation

Simeon had already told her: "A sword will pierce your own soul" (Lk 2:35), and Mary knew that her Son's hour would be the hour for testing her faith. Mary's greatness is her having said "yes" to God's will in the most profound and strongest faith possible.

Mary offered the Father the most precious thing that she had, Jesus, the blessed fruit of her womb, the one whom she had nourished, cradled, presented in the Temple, sought among the doctors. He is also the one whom she offers to the world.

Prayer

O Mary, so often we do not know what to say when faced with suffering.

What can we say to a mother who has just lost her child? And to a wife whose husband will be paralyzed permanently? What words can we find to say to a sick person on the point of dying? What will we say to a grandfather when his children never come to see him? Tell us what you said to your Son. Teach us to be close to those who are suffering so that we may share in their suffering, tell them that they are not alone in bearing the cross, and may assure them that their trials in no way lessen their dignity as persons. On the contrary; they are precious in the eyes of God.

Come, Lord Jesus.

Pater Noster...

Stabat Mater...

THE SEVENTH STATION

JESUS FALLS UNDER THE WEIGHT OF THE CROSS

We adore you, O Christ, and we bless you

Because by your Holy Cross you have redeemed the world

Meditation

The cross is heavy, rough, harsh. And then there are the gibes, the jeers, the whip lashes. There is also the terrible solitude, the betrayal, the total abandonment, all the vileness and cowardliness of the human heart. Jesus can no longer bear it and falters under the Cross.

Yet, when the world was created, people were not so privileged: they are made in the image and likeness of God, endowed with reason and free will, as well as with a heart with which to love and be loved. But they used their intelligence to exploit others. They abandoned their reason to follow their instincts. They preferred the easy way out of lying to the demands of the truth. They are able to admit, without the least sense of horror, that every year there are some fifty million abortions, that the

illiterate and handicapped are routinely sterilized, that older people and other "nuisances" that cost too much to keep alive are the victims of euthanasia.

For the Heart of Jesus, the wood that tortures him so is nothing compared to the sins of the world.

Prayer

Lord, fill our hearts with the need to seek the truth. Make us capable of forgetting our egotism and our tranquility so that we may dedicate ourselves to your service in the service of others.

Bring an end to the scandal of so many people who die in silence from a lack of food or safe drinking water, or from many other sicknesses that strike the poor.

Teach our society to face honestly their responsibility for the spread of AIDS. Help us to find the appropriate words to comfort those who are suffering from this illness.

Teach us also to assume our responsibilities before the suicide of young people. They too are the victims of the culture of death. They are wounded by the divisions in our families; they suffer from the physical or moral absence of their parents; they are defenseless before the allure of our media. Give us a heart ready to listen to them. May they find in our communities the light of hope and the creative efficacy of love.

Help us to change this merciless world where there is no place for the weak simply because their are in the way and therefore must be prevented from being born and from living.

Come, Lord Jesus.

Pater Noster...

Stabat Mater...

THE EIGHTH STATION

JESUS CONSOLES THE WOMEN OF JERUSALEM

*We adore you, O Christ, and we bless you
Because by your Holy Cross you have redeemed the world*

Meditation

St. Luke tells us that a group of women beat their breast when they saw Jesus carrying his cross (Lk 23: 27-31). Jesus invites them to go further still and to discover their share of responsibility in this condemnation. He inverts the relationship of compassion because he reads in their hearts, as he had in the heart of the woman taken in adultery and in that of the judges who wanted to condemn her. At the very hour when he comes face to face with death, Jesus makes a last and solemn appeal to these women to repent. An invitation which is addressed across the centuries to the prodigal children that we are, and which makes us truly experience the infinite patience of God.

Prayer

O Lord, you scrutinize the depths of the heart. You know that our families bear crosses of all kinds and are wounded by sin. You who never cease to offer us mercy, give the strength of a liberating pardon to all spouses. You who have been abandoned, comfort by your word and sacraments those who have been unjustly abandoned. Give them, O Lord, the strength to raise their children in respect for your Holy Name.

*Come, Lord Jesus.
Pater Noster...
Stabat Mater...*

der the weight of the cross, like a living answer to his cursing. What a strange face to face meeting between this rough and ready man and the King, crowned with thorns, whose partner he had suddenly become! Simon no longer retreats before the cross, before this cross. He will help Jesus to the very end of the way.

Prayer

Lord, through the example of Simon of Cyrene, you invite us to unite our cross to yours. What an honor to associate us in this way in the redemption of the world.

Help us, O Lord, to know how to help others to bear their cross. Make our families sensitive to the needs of their sick relatives; help us to know how to surround widows and widowers and orphans with a concern which will make their suffering less difficult to bear. Open our hearts to the distress of children who have been abandoned. Help us to discover what our responsibilities are for those orphans of living parents and before all those, young and old, who suffer from divisions within their family.

Come, Lord Jesus.

Pater Noster...

Stabat Mater...

THE NINTH STATION

SIMON OF CYRENE (Mt 27: 32)

*We adore you, O Christ, and we bless you
Because by your Holy Cross you have redeemed the world*

Meditation

As usual, Simon of Cyrene had had a hard day. He had worked his little plot of land to make it produce; he had borne the weight and heat of the day. He had dug, hoed and weeded under the blazing sun. He was exhausted; his feet hurt and his hands were callused.

And all at once, a man stopped him and growled, "You there, Simon, get going!". There was no way of escaping by disappearing down the narrow streets. He was caught, requisitioned: it always happens to the same people! To the poor and defenseless, to those who are scorned and who are devoid of honor! Where are you, Lord? Could it be that you are the God of the rich and the fortunate, of those who live an easy life in the palaces of kings? Where is your justice?

But Simon stops, his hand on his mouth. He has just seen Jesus, there, un-

weight of the evil in our human lives. You have taken on that weight with your cross. This cross has become too heavy for your shoulders when along with our sins, you took on all our tears and our infirmities, those of our hearts and our bodies. Thank you, Lord, for accepting to be touched by despair, as we are at times tempted to do. "Father, you have the power to do all things. Take this cup away from me". Thank you above all for rejecting this last temptation by confessing, as you have invited us to do, your total confidence in the Father. "But let it be as you would have it, not as I" (Mk 14:36).

Come, Lord Jesus.

Pater Noster...

Stabat Mater...

TENTH STATION

JESUS FALLS AGAIN

Meditation

Since he was sent to re-establish in a wondrous way the Covenant wounded by sin, this Great Father, as the Letter to the Hebrews states, is not incapable of being compassionate of our infirmities. He himself experienced them all, like us, except for sin (cf. Hebrews 4:14-16). When Jesus falls again, he thinks of all the miseries that weigh down on people. Like them he is confronted with the question that we come up against every day: Why is there evil? Why suffering? Why so much injustice and violence? Why so many lies? The answer comes to us from his body lying on the ground, the meeting point for all human suffering. For us, Jesus became sin (2 Cor 5:21); he took on our suffering. He knows that we are oppressed by the weight of evil and sin and he invites us to go to him because he has come to comfort us (cf. Mt 11,28), to heal us (Lk 4:18) and to save us (Mt 18:11).

Prayer

Lord, in going up the little roads that lead to Calvary, you measured the

THE WOMEN FOLLOW JESUS (Lk 23:27-32)

*We adore you, O Christ, and we bless you
Because by your Holy Cross you have redeemed the world*

Meditation

As Jesus turned a corner, there they were, a gentle but determined group of women. The Gospel does not say how many they were, nor who they were (Cf. Lk 23:27). But Scripture leaves no doubt about how determined they were.

They certainly need added a lot of cheek to break cordon the line of soldiers, to stop this procession which was heading for the scaffold. With what astonishing liberty these women acted. They took endless risks and nothing could intimidate them!... "I sought the one whom my heart loves".

Tradition tells us that one of them was called Veronica. On the linen cloth with which she wiped the face of Jesus were left the features of the One to whom they had listened so many times, whom they had so often followed, and whom they loved.

Lord, may our sisters be vessels of tenderness and of love in a world marked by so much violence. You made them both loveable and loving so that they could welcome life in their heart and in their body. You made them compassionate and strong so that they could open their arms to human suffering and accompany and console the ones who are suffering.

Protect them, O Lord, against all those efforts aimed at turning to ice within them the very fiber of their love. Do not let them be stripped of their incomparable dignity as women and mothers.

And show, O Lord, your face of mercy to those who have rejected that life which had just begun within them and give them the hope to see one day the child for whom you were the first to open your arms.

Come, Lord Jesus.

Pater Noster...

Stabat Mater...

THE TWELFTH STATION

JESUS DIES ON THE CROSS (Mt 27:35-50)

*We adore you, O Christ, and we bless you
Because by your Holy Cross you have redeemed the world*

Meditation

The procession has arrived. The lugubrious ritual is picking up speed. Those who are condemned to death are attached to the gallows. The crosses stand out against the sky. Human "justice" has been fulfilled. From the contemptuous throne of the cross, Jesus embraces all the miseries of the world. A thief on his right; a bandit on his left.

Marie is at the foot of the Cross: standing. 'Stabat Mater' She knows that she must remain strong until the very end just as her Son would remain strong to the bitter end. She is the New Eve, the Mother of the Living, associated forever with the work of the New Adam. Mary, Mother of the Church, is here confirmed in the mission that her Son entrusted to her: to reveal the maternal face of God.

And Jesus says to John "Behold your Mother" (Jn 19:27) so that all would

know how close God has become to all of humanity through Mary. Through the Heart of Mary, we are invited to enter the Heart of God.

And then Jesus said "It is finished" and he bowed his head and gave up his spirit (Jn 19,30)

Prayer

Lord, by your Cross, you conquered death and you gave to all the grace of freely enjoying the fruits of your victorious passion. In our countries and at times in our families, however, the drama of Good Friday is still played out by the furtive elimination of the Holy Innocents. Give us the grace to recognize our lack of courage and our omissions that make us accomplices in the culture of death.

Through the intercession of Mary, your Mother and our Mother, grant us the courage so that we may be, as you were, bold signs of contradiction in proclaiming and giving witness to the truth of the gift of your life for our lives.

Come, Lord Jesus.

Pater Noster...

Stabat Mater...

THE THIRTEENTH STATION

THE DESCENT FROM THE CROSS (Mk 15:39; Lk 23:47)

*We adore you, O Christ, and we bless you
Because by your Holy Cross you have redeemed the world*

Meditation

The nearer Calvary became, the more the Centurion asked himself questions. He had, however, to wait until all justice had been accomplished before the truth flashed before his eyes. A truth that was, so to say, on two levels. First, the truth of a fact: he had just cooperated in an unjust condemnation. Then, the truth on the level of faith: The Evangelist says that the Centurion glorified God saying "Certainly, this man was innocent" (Lk 23: 47).

As for the executioners, they still had one task to complete. "One of the soldiers pierced his side with a spear and at once water and blood came out" (Jn 19: 34). From the Heart of Jesus, these pagans therefore made spring forth the living water of baptism which has made us forever the children of God, and the blood that we

receive in the Eucharist and which comforts the pilgrims en route to eternity. Shed for the salvation of the world, this water and blood are the signs of the New Covenant between Heaven and Earth, sealed by Jesus on Golgotha.

Prayer

Lord, you had us participate in your death so that we could be reborn to life. We thank you, Lord, for the grace of our baptism. Thank you for all the fathers and mothers who transmit life to the full to their children. Give us the grace to "put off the old nature with its practices and put on the new nature, which is being renewed after the image of its creator" (Col 3:9-10).

*Come, Lord Jesus.
Pater Noster...
Stabat Mater...*

THE FOURTEENTH STATION

THE RISEN JESUS APPEARS TO MARY MAGDALENE (Jn 20:1-2)

*We adore you, O Christ, and we bless you
Because by your Holy Cross you have redeemed the world*

Meditation

The most important event in the history of the world has just taken place with the most complete discretion: "Magnalia Dei", the "great Works of God". Early in the morning of Easter, as the Sun was rising, the tomb is open, empty: He has risen! Do not be afraid! Death has been conquered, evil has been conquered, sin has been conquered! Alleluia!

Mary Magdalene came to the tomb. She neither sees nor hears anything; she is crying. Note how sensitive Jesus is: he places two angels, that is two divine messengers, in front of her. They are clothed in white, a sign that they are there to tell her the Good News that she cannot even conceive of: Jesus is alive.. Jesus himself calls her by her name and sends her to tell the disciples: "I have seen the Lord, he spoke to me."

Because of her faith, this woman has become the first witness to the Resurrection, with an immediate mission to go and awaken the faith and courage of the Apostles, who had withdrawn to a hidden place.

Prayer

Lord, we recognize ourselves in Mary Magdalene in the sad experience of sin, but we have also experienced your pardon. Sins against life; sins against love; sins against truth, rejected in the name of liberty.

Help us, Lord, to give witness to your mercy and to find in the Sacrament of Reconciliation, the way that leads back to you. Show us, O Lord, that despair has no place in the heart of the Christian. Give us, O Risen Lord, the gift of healing that you offered to Mary Magdalene. Give us, above all a new way of seeing things, that of a child, so that after having recognized you as the Risen One in the garden of your Church, we may set out on the ways of the world with renewed enthusiasm to proclaim the Gospel of Life.

*Come, Lord Jesus.
Pater Noster...
Stabat Mater...*

Concluding Prayer

First Reader

Thank you, Lord, for the consecrated bread and wine, which are the body and blood of the Risen Jesus.

Thank you for giving us this mysterious link between earth and heaven.

Thank you, Lord, for already having given us such a precious pledge of the glory with which we hope to be associated.

Second Reader

Thank you, Lord, for having entrusted these children to our care. In the first place, they are yours. It is from among these shafts of wheat that you will raise up workers for the coming harvest. This is why we offer them to you; we consecrate them to you; we ask you to bless them and to protect them from all evil.

Third Reader

Lord, give to spouses the audacity to bear witness by their entire life to the great mystery of the spousal relationship of Christ and the Church.

Give mothers and fathers the gift of welcoming their children with joy, as Mary welcomed Jesus on the blessed day of the Annunciation.

Give to our families the grace to reflect before the eyes of all the splendor of your Trinitarian mystery of love.

Fourth Reader

Lord, you have warned us that the disciple will not be treated any better than the master. We know that as we advance along the ways of this earth, we will have to share in your passion if we are to reach, one day, the glory of your resurrection.

Strengthen our hearts so that we will know how to bear witness to our hope through the trials of this life.

Holy Virgin Mary, hold us tightly by the hand. If evil lurks around us, if our steps falter, show us your Son. Guided by you, at the end of our pilgrimage, we will have reached your Risen Son in the eternal Glory of the Father and in union with the Holy Spirit.

PLANCTUS B. MARIAE VIRGINIS

Stabat Mater dolorosa
Juxta crucem lacrimosa,
Dum pendebat Filius.

Cuius animam gementem
Contristatam et dolentem
Pertransivit gladius.

O quam tristis et afflicta
Fuit illa benedicta
Mater unigeniti!

Quae maerebat et dolebat
Pia Mater, dum videbat
Nati poenas inclyti.

Quis est homo qui non fleret
Matrem Christi si videret
In tanto supplicio?

Quis non posset contristari,
Christi matrem contemplari
Dolentem cum Filio?

Pro peccatis suae gentis,
Vidit Jesum in tormentis,
Et flagellis subditum.

Vidit suum dulcem natum
Moriendo desolatum,
Dum emisit spiritum.

Eia Mater, fons amoris,
Me sentire vim doloris
Fac, ut tecum lugeam.

Fac ut ardeat cor meum
In amando Christum Deum,
Ut sibi complaceam.

Sancta Mater, istud agas,
Crucifixi fige plagas
Cordi meo valide.

Tui nati vulnerati,
Tam dignati pro me pati,
Poenas mecum divide.

Fac me tecum pie flere,
Crucifixo condolere,
Donec ego vixero.

Juxta crucem tecum stare,
Et me tibi sociare
In planctu desidero.

Virgo virginum praeclara,
Mihi jam non sis amara:
Fac me tecum plangere.

Fac ut portem Christi mortem
Passionis fac consortem,
Et plagas recolare.

Fac me plagis vulnerari,
Fac me cruce inebriari,
Et cruore Filii.

Flammis ne urar succensus
Per te, Virgo, sim defensus
In die iudicii.

Christe, cum sit hinc exire
Da per Matrem me venire
Ad palmam victoriae.

Quando corpus morietur,
Fac ut animae donetur
Paradisi gloria. Amen.

JUBILEE 2000 HYMN

Gloria a Te, Cristo Gesù
Oggi e sempre Tu regnerai!
Gloria a Te! Presto verrai:
Sei speranza solo tu

Blessed be God, Lord of all time,
Christ who proclaims the Jubilee!
Offers to sinners joy and grace.
Praise, oh praise Him! Sing
Gloria!
Amen! Alleluia!

Béni soit Dieu! Il a donné
Ce temps de grâce: un Jubilé.
Il offre à tout pécheur Sa joie:
Il nous a aimés jusque-là...
Amen! Alleluia!

Sia lode a te! Cristo Signore,
Offri perdono, chiedi giustizia:
l'anno di grazia apre le porte.
Solo in te pace e unità.
Amen! Alleluia!

Gloria al Señor, Suyo es el don,
Gran Jubileo del perdón.
Tiempo de gracia singular:
sin medida su amor nos da...

Amén! Aleluya!

Louvai Jesus, o Salvador,
Que em seu amor nos concedeu
O grande dom do Jubileu.
Aclamemos o nosso Deus!

Amen! Aleluia!

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