

The 9 Not Doings  
of The  
Order of The Voltec



Wendigo V°

Based on the Not-Doings by Iremoch VI°  
With Contributions by the  
Order of the Voltec

The Nine  
Not Songs



of The  
Voltec





# The Nine Not Songs

## of the Voltec

Jremoch V<sup>o</sup>, Wendigo V<sup>o</sup>

and

The Order of the Voltec

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Order of the Voltec

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**This is an account of a project  
that took place within the  
“Outer Order” Yahoo group during  
the summer of 2008.**

**This text has been reformatted  
and edited for readability.  
It is presented as a reference  
of these important concepts  
for the future of the  
Order of the Voltec.**

**The founders of the organization  
would like to thank all of those  
who took the time to participate  
and to those whom allowed  
their comments to be  
presented herein.**



## The Nine Not-Doings of the Voltec

1. We seek to become as no-thing, knowing that only in formlessness can true perceptual freedom be experienced.
2. We denounce the concept of ego preservation and "isolate intelligence", knowing that to seek this in any way would hinder us from the infinite perceptual possibilities that awareness is.
3. We denounce the trappings of conventional society, in so far as these trappings are set to calcify our attention. Only when a conventional outlook or idea becomes Not-Doing for us individually do we seek to embody it. This is true antinomianism.
4. We denounce the use of Black Magic, or the manipulation of the life force for obtaining power over other individuals for common place ends. This does not include the use of heightened awareness for defensive or measures of self-preservation.
5. We refuse to ever speak openly about the O.V. with non-O.V. members, and questions concerning ones membership are to be appropriately deflected. Any affiliate of an Order member who expresses intense interest in the O.V. should be directed to the Order web page or encouraged to e-mail a third or fourth ring member.
6. We seek to destroy anything that may augment our self importance. This does not include those energetic differences that make us what we are.
7. We seek to de-structure ourselves in a harmonious way, rejecting those aberrant practices and behaviors that do not lend themselves to control and sobriety. The teachings of the Voltec are never to be used as justification for self-indulgence.
8. As members of the Order of the Voltec, we must demonstrate competence and mastery over our dayside awareness. We must seek to impeccably engage ourselves with the world of human affairs, not withdrawing from it or denouncing it.
9. We are prepared upon entering the O.V. to acknowledge our own eventual death as a change in energetic form and existence, maintaining that we have continually worked to fortify our individual awareness and thus aspire to true immortality.

## Preface

The 9 Not-Doings of the Voltec were presented, to those whom work within this Current, by one of the founders of the Order of the Voltec, Iremoch VI°. These statements resemble other sets of "rules" or suggestions by other organizations, however, the Not-Doings are more than suggestions. They serve a dual purpose. On the surface, they may be applied on a regular basis during the course of our daily lives. While we are at school, at work or with our families we could apply these principles to, not only get through our lives in a desired fashion, but experience a release of energy that could be applied to Sorcerous ends. The second purpose, of the Not-Doings, is a deeper application upon which our Nightside Awareness will be enhanced by their observance.

These are not "rules" or "laws" of Voltec behavior, rather they are brutally honest reminders of how the Voltec Initiate must remain completely aware of their Dayside actions, avoid pitfalls of energetic complacency, and refrain from destructive indulgences so that they do not interfere with their Nightside progress. The Voltec need no such commandments in order to function or to pursue Infinity. The Voltec does, however, need to be reminded since not one of us has mastered each and every one of these points. Each time one of these principles has been successfully applied the Initiate will experience a number of energetic benefits for some time but there will come a time when the elements that we seek to avoid or destroy will find their ways back into our lives. Consensual Reality is relentless in its pursuit of our energy. When these elements sneak past our defenses they will be harder to detect and stronger than ever (therefore harder to elimi-

nate). For this reason, it is in the Voltecs best interest to remain vigilant and to be as critical of himself/herself as possible.

These "Not-Doings" are reasonable and certainly obtainable to almost anyone whom puts in some effort towards their application. Of course, with anything new, immediate success should not be expected.

I want to make the idea of "Not-Doings" clear before we dive in. A Not-Doing is any unfamiliar act which engages our total being by forcing it to become conscious of its luminous segment. In this way it is the opposite of doing. Doing is anything that is a part of a whole for which we have a cognitive account, while not-doing is an element that does not belong to the charted whole. Stopping the World is accomplished one of three different ways of Not Doing and it involves any activity that is designed to engage the second attention. (Reference Carlos Castaneda's books: Journey to Ixtlan, Tales of Power and The Eagles Gift for sections on Not-Doing).

The, on-line, discussions from which this text was born, took place during the summer of 2008. It was intended to familiarize the current "Active Members" with the idea of Not-Doings in general and specifically of these nine. The 9 Not-Doings of the Voltec are easily overlooked but should not be underestimated in their importance in Left Hand Path sorcery. This booklet was assembled so that future members of our group could benefit from the work that we all shared that summer. We all made a grand effort to make these nine principles understood and applied to their full potential, rather than merely a curious list of rules.

Wendigo V°



## Introduction

Even in the half light of the world of sorcery there are still universal rules which extend themselves as fundamental principalities through even the most remote levels of awareness. The law of the conservation of energy simply states that energy can neither be created nor destroyed, and this fundamental energetic truth is honored by scientific explorers and sorcerers alike from time immemorial. The sorcerer goes a step further in their energetic assessment, as experience is the measure of their success. For those of us who penetrate and navigate through the immense ocean of awareness that is creation, we understand that energy, while fixed in many of its properties, may still be modified and changed according to specific need or design. This is the birth right of human beings, however it is only the sorcerer that follows and uses this hidden principle as a matter of fact and course. The sorceric understanding that energy, which equals an co-equates with awareness and consciousness can be modified is a basis for the reason behind the development of the Voltec's nine not-doings. Carlos Castaneda brought the art of not-doing to the light of practical experience in many of his works, and the Voltec sorcerer takes these acts and transforms them into an approach which entails both a way of acting within the world as well as a way of thinking about and relating to the ordinary world of human affairs.

The Nine Not-Doings of the Voltec Sorcerer are abstract sorcery propositions which will allow an energetic and perceptual loosening for the adherent. This ability to purposefully embody an almost alien set of cognitions is the first step in setting up intent and becoming ever more

capable of perceptual fluidity. The Nine Not-Doings are crucial guide posts in this definitive journey. Used properly, they will allow us to see beyond our ordinary dayside awareness and glimpse into the sorcerer's world of eternal twilight. There is, as always an emphasis on losing self importance, and this constant battle with what we commonly believe to be our human ego is what actually prepares and shapes our consciousness into a suitable vessel for immersion into the unknown. Without the practical application on an abstract level of these not-doings, the sorcerer will lack a certain kind of fortification and integrity when confronted with the inevitable loss of reason and known bearings that accompanies total inner silence.

Some may look at the Not-Doings of the Voltec and believe them to almost resemble a moral code of behavior, however I must stress the tendency to see them in this way. Moral codes arise out of the necessity to set up guidelines for the behavior of individuals as they relate to the group. Moral behavior is simply those behaviors that contribute to the overall fitness and survivability of the group in question. Without moral behavior, self interest would dominate and human society itself would self-destruct. There is nothing inherently moral about what sorcerers do, and we are not concerned with the moral applications of human codes and social obligations. The sorcerer has accurately evaluated the human condition and has made a conscious decision to surpass it by way of self-engineering. The direction that this takes is a personal matter for each sorcerer, and believe me when I tell you that no two are ever truly alike.

Approach the Nine Not-Doings of the Voltec as a liberation from the restricted confines of ordinary thinking. Meditate upon them and seek to enact them in your dealings with Voltec sorcery and they will give you that extra boost of dark energy necessary for your journey through the tunnels of Set and the tree of night. Do this all while continually striving to master your day side, as this is the material basis for your work, much as sub-atomic particles are the combined matrix which continually gives rise to levels of awareness so subtle as to be only perceptible through the dreaming exercises of sorcerers. Give the not-doings a chance to flow through your perception and daily affairs, and they will surely have the same effect that they have had on all Voltec sorcerer's throughout the years. The Nine-Not doings were originally intended as constant reminders for those engaged in a very dangerous journey, but with time and enhancement they have become almost living principalities. They are the guardians for those who dare to seek.

Iremoch VI°



## The First Not Doing of the Voltec

The first of the "Nine Not-Doings of the Voltec" is...

**"We seek to become as no-thing, knowing that only in formlessness can true perceptual freedom be experienced".**

This statement has implications that attest to the idea of "Losing Human Form". Our Immortality is based on the steps we take to advance beyond our humanness. So long as we identify ourselves as human and as long as we remain in the human energetic field there will be aspects of reality that can not be accessed by us. The answer is to assume "formlessness".

This idea is not to be mistaken for an evolutionary progress. Becoming "Super Human" is NOT the goal. It is understandable that individuals maybe reluctant to give up human form because they still operate under perceptions that are blurred by the human filter. Until one, repeatedly, encounters the Human Mold and begins to disassemble it, our humanness will continually pin us down into specific fields of Awareness.

Are there reasons for a Voltec Initiate to remain in human form? I fail to see how that could be a benefit. Especially since, if we achieve this non-human status and become available to more fields of Awareness, the Human fields will still be there for us to operate in at our choosing, however, we will do so with greater control and with less risk of the negative draw backs of not having an "out".

Only through years of practice can we begin to lose human form. This is one of the major steps in our primary goal. Here is the progressive formula: Sorcery – Lose Human Form (Self Deification) – Free Movement of the Assemblage Point (Perceptual Freedom) – Immortality. There are thousands of sub-elements involved therein, but the Initiate will encounter these as s/he makes their way through this rigorous onslaught of self destruction and self creation.

Each House within the Order of the Voltec has methods of Losing Human form and an accumulation of results from these methods will yield these "greater" results in the long run. Be warned however, this process is tough on the bodies (physical and energetic) which is why we sorcerers must maintain a rudimentary program of self care.

The same processes that result in the Loss of Human Form, Perceptual Freedom and Immortality will also lead one to experience lesser accomplishments along the way. The Core Concepts of Carlos Castaneda are to be pursued in a combative like nature. The sorcerer, before s/he falls apathetic, must continually cut, smash, tear, claw and bite their way through the obstacles that Consensual Reality will move in our ways. Yes, Consensual Reality has an Egregoric Awareness that opposes what we are doing because it means its destruction. Consensual Reality's self defense mechanism will impose all sorts of financial, health, emotional, etc concerns to draw your Attention (and thus your Energy) back upon it and thereby feeding it and keeping it alive. I suppose this could be why so many occultists die penniless and demented.

Once this is realized, the task of combating the Egregore of "Consensual Reality" becomes possible.

*"The path is now clearer for me as this 'Not Doing' was explained in greater depth. "Consensual Reality has an Egregoric Awareness" is this what Buddhists refer to as Mara (or at least some how related), the one that tempted Buddha at the tree and seeks to stand in the way of spiritual progress. I have noticed some traditions make a pact and work with this entity that they also view as a lord of death and prince of evil (corruption and injustice of the world) to clear their path".—Bones III°*

Mara is a good example. It reminds me of a personification of the Hindu concept of Maya. Robert Svoboda writes... "Maya is the external garb of the Universe. When a lady is well-dressed, ornamented and made-up she may appear to be beautiful, but if you strip her naked you will be able to count her flaws. When you see Maya, you must look underneath to find out her real nature". So Maya (Consensual Reality) can be approached and utilized so long as the Warrior knows that this is her/his Controlled Folly. To accept Maya as total reality, is to be foolish, but to act upon it as a method of ones personal Strategy is required of a good Sorcerer.

*"As we remember that Consensual Reality is a manifestation of the collective consciousness, we must also recall that fact in and of itself is proof that we as physical beings are also illusory. Our essential selves are formless, a part of the chaotic nothingness that contains everything. Personally, in striving for formlessness, I seek to maintain individual awareness and perceptual freedom while being aware of the bond between myself and the rest of the energetic world. ..and I agree, Consensual Reality is sentient and is out to get me (and you), for every time I take a step forward in my goals and studies and away from the accepted perceptual 'normality', the more crap Consensual Reality throws at me.." Abraxas II°*



*“Staying within the constraints of Humanness limits us to the Human reality that we find ourselves in, as well as denying us awareness of the other fields that are around us. By focusing on the not doing we are releasing energy that the ego is trying to control. When facing this realization and making the decision to progress to formlessness is when we will be faced with human issues that the ego hopes will sway us and shift our focus, and it is at this time that the sorcerer must break the constraints put on him, and advance to becoming formless”. Phoenix I°*

Be careful. Consensual Reality wants your Energy. The Not-Doings are essential to depriving it of what it seeks from us. Our battlefields range from the cubicles of an office to the strange Nightside lands of Nod. Neither one is more important if they both steal from us. Conquer through Strategy, battle with Sorcery and arm yourselves with an arsenal of Not Doings.

## The Second Not Doing of the Voltec

I would like to now discuss the details of the second “Not-Doing” of the Order of the Voltec. I feel this is one of the more complicated of the 9 Not-Doings for Left Hand Path Initiates to understand because it asks individuals to go against a principle that most believe to be essential to the LHP.

The Second Not-Doing of the Voltec is... **“We denounce the concept of ego preservation and ‘Isolate Intelligence’, knowing that to seek this in any way would hinder us from the Infinite perceptual possibilities that Awareness is”.**

Ego Preservation is often thought to be a key component to the overall idea of Immortality. This “Continuity of Existence” of the Isolate Intelligence has become to driving force of modern, western, Left Hand Path pursuits since the 1970s.

At first glance, the Voltec stance on the matter, seems to be a case of wording or of splitting hairs, however, the concept of Immortality is based on an entirely different approach. The Voltec approach is based on the continued mastery of Awareness based on Perceptual Freedom (or free movement of the Assemblage Point). In doing so the Energy Body can maintain a cohesive state as a function of the Will.

Here is where I believe many organizations get things a little mixed up. LHP groups often consider the Ego, Per-

sonality and Will synonyms. From my experience, these three principles represent different aspects of the Self.

Ego, in most cases, seems to represent a type of Self Awareness governed by Self Importance. Now, I am well aware, that this is not the conventional understanding that those well versed in the system of S. Freud's "structural model of the Psyche" would have of the term Ego. In Freud's work the Ego is that part of the Id which has been modified by the direct influence of the external world. The ego represents what may be called reason and common sense, in contrast to the Id, which contains the passions. With some contemplation on the Ego, one will discover that this is unnecessary in order to achieve Freedom of Perception. This facet of the Self leads to the next idea... Personality.

Personality, which is a result of the influence of Consensual Reality on the Ego, is often confused for the totality of the "Self" rather than just a small part of the Self. Personality is influenced by a number of factors and a large number of them are external. Personality tends to be determined socially and culturally. The Essence (a.k.a. The Shadow Self) is the truer nature of one's being and is largely inborn, although it can be developed through means of Energetic Manipulations (which often includes reducing the effects of the Personality). While the Personality is necessary for functioning in the Consensual Reality, we do not seek to strengthen it in order to survive beyond physical existence. The Personality can develop into a shield beyond the needs of the Sorcerer. Because of this shield, impressions and influences that can help us develop the Shadow Self will be unable to penetrate.

*"I have worked with the dying and am sad to say that many religious people died in distress, as when under the shadow of death their beliefs on religion fell apart, I see the beliefs of the modern LHP to be no different." Lie-Smith I°*

*"It is a pity that ego has become such a focus in the occult scene it seems to obscure the path and peoples energies become purely focused on self image. I think it is the source behind all the drama one encounters in many occult and pagan communities." Bones III°*

*"Just remember that there can be no concrete or definitive statements concerning Death or the preservation of one's consciousness after death. Why? Because reason stops at Death. To make a statement about anything after the Point of Departure from life is pointless if we are talking about entering the Nagual. This is where we break away from most LHP philosophies because we have EXPERIENCED THE NAGUAL." Iremoch VI°*

The overall idea can be boiled down into the following set of ideas;

- The Personality serves a function but it not to be strengthened beyond what necessary for daily life.
- The Ego, becomes useless, after Self Importance is eliminated.
- The aspect of the Self that is the focus of our work toward Immortality and Freedom of Perception is the Shadow Self (a.k.a. Essence).

## The Third Not Doing of The Voltec

The Third Not-Doing of the Voltec:

**“We denounce the trappings of conventional society, in so far as these trappings are set to calcify our attention. Only when a conventional outlook or idea becomes Not-Doing for us individually do we seek to embody it. This is true antinomianism”.**

I have already mentioned how Consensual Reality has an Awareness and it will block our attempts to break free from its grasp, because that very Awareness is dependant on feeding upon our energetic investment in it. (See the posts regarding the First Not-Doing of the Voltec).

Therefore, I will briefly discuss Antinomianism as a Not-Doing. For anyone whom works along the Left Hand Path, use of the term “Antinomianism” will become more than a familiar. Many will often believe this concept to be an excuse for rebellion or fuel for teenage “weirdness” contests. Simply doing the opposite of what the majority is doing, for no real reason, will not liberate energy beyond a few preliminary occasions of use.

*“I am a bit of a loner and isolate person most of the time, I am also a psychic vampire by nature and am socially active on a fairly regular basis. It is difficult, as an entity who requires the energetic output of other beings, to separate myself from the societal structure that contains my 'food'..but the act of feeding, in such an environment, is an act of an antinomianism - I am separate from the society in which I move, and the morality of those who are*

*involved in it, by virtue of my need (though I normally use ambient energy, I do on occasion find it necessary to directly absorb energy from others). I do, however, make it a point to find time during my social ventures to center myself, remind myself of the fragile and illusory nature of the perceived environment and its inhabitants, and to remain aware of Consensual Reality's desire to trap my attention.*" Abraxas II°

Will wearing all black really do much other than draw some extra attention in public (if that)? Even for LHP Initiates, wearing black in ceremony will eventually become a pattern and transgress the principle of Antinomianism. With this in mind, we are directed towards "true antinomianism" in this particular Not-Doing.

*"In the art world we get a lot of eccentric looking characters as well as conservative people. I see myself as an in between in that I can move among both. Like I can have days of wearing all black but not in the same style of a goth, wearing black clothing isn't considered outside the mainstream in the city of Melbourne, however in other cities like Perth it would look out of place. I use to go to goth clubs due to their love of dark aesthetics and socialize in towns like Nimbin where the mainstream is a hippie style of alternate. But at the same time I was dressed in a way that could still move between all subcultures and the mainstream."* Bones III°

"Only when a conventional outlook or idea becomes a Not Doing for us individually, do we seek to embody it". This statement is the "meat" of this Not Doing. It lets the Initiate know that we do not have to avoid interacting with Consensual Reality. It states that once we truly understand this conventional idea for what it really is, are we safe to operate with (or within) it.

## The Fourth Not Doing of the Voltec

**The Fourth Not-Doing of the Voltec...“We denounce the use of Black Magic, or the manipulation of the life force for obtaining power over other individuals for common place ends. This does not include the use of heightened awareness for defensive or measures of self-preservation.”**

It has become a tradition of the Left Hand Path, in western culture, to adopt a large amount of Self Importance. For the Voltec, we realize this poison that we call Self Importance, can be trimmed away and not be missed in our quest for Immortality. In many cases, LHPers can easily be offended and, in their eyes, “wronged”. Before one realizes it, they are tangled in a web of curses and ill intentioned magic. Of course the Voltec initiate doesn’t have moral issues with such actions, however they will closely examine their motives for such actions. Is it really necessary to invest energy into the matter? Is it merely Self Importance? Can I let this go or perhaps deal with it another way? These are some of the questions one may ask themselves. Now I will not go on and beat the concept of Losing Self Importance over your heads, as it has been thoroughly dealt with already, so I will continue my notes from the perspective of alternative measures.



The ultimate goal would be to obtain a state of Inaccessibility that would prevent the Initiate from exposing him/herself to danger and ill "luck". Perhaps this goal is a bit out of reach for most of us (as of now anyway), but there is plenty that can be done and accomplished right now. By minimizing our interactions within Consensual Reality we can monitor how it impacts our lives and effectively eliminate many of the situations that we used to deem random. By focusing on the Shadow Self we continually develop our conscious relationship with it and, in turn, the Shadow Self begins to act on behalf of our Dayside selves with out any conscious intervention. Our Dayside Selves will be tempered by the actions of the Shadow Self and present opportunities to engage in Controlled Folly which can satisfy our needs based in Consensual Reality.

The idea of Self Preservation, I am sorry to say, has also become distorted by the ills of modern western Left Hand Path philosophy. When put into perspective, very little is required of us and of our energy, in order to preserve our physical manifestation. Sure there are times when we are less than Impeccable and we are dropped into undesirable circumstances, in which case, anyone (regardless of philosophical/religious/magical persuasion) will turn to methods of defense. What are the methods of defense for the Voltec Initiate? I am glad you asked, my silent bothers and sisters. First, before any real energy is expended, a minor use of personal energy is wisest and that would take the form of developing a careful Strategy. Clearly identifying the threat, assessment of its weaknesses / strengths / next likely moves / etc, is key. Of course, if we are talking about a clear cut self defense situation like physical attack, it is clear what the Voltec should do...run! If you can't run, then fight.

It is my belief that one way we become Inaccessible to physical attack is by addressing it in our lives in a controlled manner (such as self defense training). But if the attack is less obvious than an immediate physical threat, then the Voltec needs to calmly assess. I would like to, again, stress that the Voltec utilize a line of self questioning in order to minimize the chance that actions are taken when none are required.

*"This is an extensive not-doing, in my opinion. Being in the moment and taking the appropriate action, then moving on. Too much energy can be wasted analyzing the past and pondering the future, I guess having self importance at its roots. As to strategy I have read a lot of books on this-strategy of war, though feel unless you understand and internalize it, it does not really work. The most useful model of strategy I have learnt in relation to people and consensual reality is a model that splits people up into categorized personality types, whilst it is initially taught through martial arts, it eventually a natural way of interacting with people and situations. However, though it is good to understand someone's root motivation, it is more important to know ones own. Need to think more about the Shadow Self in relation to this." Lie-Smith 1°*

If after all mundane Strategic attempts have not provided sound results, the Voltec Initiate must then resort to a greater form of energy expenditure. There are forms of Magical Defense that can be utilized. If Magical Defense is unsuccessful, the Voltec may have to employ the most severe of techniques. Magical Warfare is not going to be described in detail here.

I suggest reading E.A. Koetting's "*Baneful Magick*" in order to understand the functions of magical attack. In the House of the Bloody Tongue, all acts of sorcery are approached like acts of War, so therefore, only a small shift in focus would be required in order to harm another person. However, the very act of sorcery is exactly what reduces the necessity of such actions.

So, all in all, the Voltec doesn't bother to utilize "Black Magic" to procure vast riches or to influence other individuals although our lot in mundane life will ultimately be influenced by our Sorcery. Our focus on personal development and our approach to the Infinite is what influences our lives (that and our actual mundane actions). It can influence us in minor ways and make our life tolerable or it can go to the extremes and either set up our lives to be easy or destroy us completely. The end result is directly proportionate to what the Shadow Self determines what it needs in order to reach its full potential and provide a seat of consciousness for eternity.

## The Fifth Not Doing of the Voltec

The Fifth Not Doing of the Voltec is...

**“We refuse to ever speak openly about the O.V. with non-O.V. members, and questions concerning ones membership are to be appropriately deflected. Any affiliate of an Order member who expresses intense interest in the O.V. should be directed to the Order web page or encouraged to e-mail a third or fourth ring member”.**

This Not-Doing is subject to the unique and individual circumstances that one may find themselves in. Its primary purpose, in my opinion, is to reduce how much information people have about your Energetic construction. If are sticking to the principle of Retro Image Continuity (as described in Energetic Sorcery on the Voltec Tree of Night), we must assume that the times we choose to speak about our involvement with, and our actions within, the Order of the Voltec must be carefully considered. We will not debate our positions nor will we actively recruit members. If a member is aware of an individual that seems to be “right” for the group, then it is perfectly fine to refer them to the website and to have a discussion with them about the work that we do, however, details of such discussions should be left general. Do not give the exact details of projects or any information about its members to non-members.

Only IV° can publicly represent the Order of the Voltec, however, III° members are permitted to approach individuals that they believe would be happy with what we offer as a group. I° and II° members are encouraged to point such individuals to the website where interested people may learn more and put themselves into contact with the organization.

*"I have found this one interesting as I kept it in mind on one hand I have the t-shirt and run an occult group that I would like to see one day show more interest in the O.V. However I can only direct them to the web site but I have added 'The Backwards Way' in the newsletter's list of recommended occult books."* Bones III° (II° at the time of the project).

Wearing a T-Shirt is fine, that's why we have them! If they raise questions, just be honest and tell them a general description of what we are/do. If they have more specific questions, provide simple answers and suggest they visit the website or read the "Backwards Way". Please keep in mind that if you currently hold the I° and II° that you have not been exposed to the entirety of what the group is doing and therefore may not be in the best position to answer all questions satisfactorily. Once Bones II° completes his transition to the III°, he will be able to use his other occult group to identify potential Voltec Initiates and approach them about it. But he applied this Not-Doing perfectly for his position. He recommended the website and mentioned the *Backwards Way*. The "Doing" of occult groups often revolves around active recruitment and bashing other groups, with this in mind one sees how this Not-Doing will have personal energetic effects AND energetic effects for the OV as a whole. Also we try to keep only those who are contributing to the group updated on our projects and materials. Openly distributing our materials to those whom may never contribute is left to the discretion of a IV°+. 25

## The Sixth Not-Doing of the Voltec

The Sixth Not-Doing of the Voltec is:

**“We seek to destroy anything that may augment our self importance. This does not include those energetic differences that make us what we are”.**

Yes, again, Self Importance is mentioned in the documents of the Order of the Voltec. Not too much needs to be said at this point, however, despite being well documented, Self Importance can creep back into your life without notice.

Our individual structures as energetic Beings, on the other hand, are not a result of Self Importance. It is the result of multiple influences. We are born with much of what we are energetically and we, through sorcery and dreaming, augment ourselves dreaming for the purposes of Immortality.

This Statement points out how we remain vigilant against the return of Self Importance, how we seek to destroy every aspect of it that exists in our lives today and how we acknowledge our energetic differences by taking them into account while pursuing the methods and goals of our magical and daily lives.

*"I look for signs of even mild depression, as depression can only exist if Self Importance is present." Bones III°*

*"Very true Bones. 'Forget the self and you will fear nothing'." Ire moch VI°*

*"When I stepped away from the modern LHP, I totally changed my work ethic and line of work to learn a little humility and compassion, as found myself arrogant, aloof and self important. Worked as a nurse with MS patients for a couple of years, which was an exercise in the second not-doing for myself. However, moved on eventually when I found the arrogance and self importance remanifesting; starting to think how much of a wonderful person I was for doing such a benevolent caring job." Lie-Smith I°*

*"That's a good example. Often caring for people can reduce self importance and its also equally impressive that you were aware when it became a self important activity. Self Importance is dangerous because it makes us forget our actual positions. If we are honest, most of us have a very long way to go before we make even the slightest dent in Infinity." Wendigo V°*

*"Yes, excellent illustration! Self -importance is truly insidious. The LHP from the Voltec perspective is more fluid and much less arrogant than most orientations. It is truly a life time accomplishment when the sorcerer can separate self importance from the process of self-deification and remanifestation." Ire moch VI°*

We can also reintroduce concepts of Strategy into the matrix as well. We must have a working knowledge of our energetic makeup in order to effectively use and for us to impeccably beckon Intent. By the time an Initiate reaches the III<sup>o</sup> they are expected to have a clear understanding of what type of sorcery / magic techniques work for them. This is usually learned during the time as a II<sup>o</sup> Sorcerer. Most individuals have a pretty good idea of what types of magic they can employ successfully and it usually is a matter of refinement once they are introduced to the concepts within the Order of the Voltec.

Simple, right? I think so.



## The Seventh Not-Doing of The Voltec

The Seventh Not-Doing of the Voltec is:

**“We seek to de-structure ourselves in a harmonious way, rejecting those aberrant practices and behaviors that do not lend themselves to control and sobriety. The teachings of the Voltec are never to be used as justification for self-indulgence.”**

“We de-structure ourselves in a harmonious way...” This fist fragment of the Not-Doing poses two distinct questions in the minds of Initiates.

A] What does it mean to “de-structure ourselves” and

B] How does one do this at all, let alone “harmoniously”?

In order to de-structure ourselves, one must absolutely employ the “Core Concepts” of Carlos Castaneda. De-Structuring will involve letting go of our rigid world view as well as forgetting the limitations of our own perceptions. Now this is a rather large principle. Complete adherence to the Core Concepts? Wow, that’s tough. But it is not impossible, so long as the individual is willing to take little steps and willing to except periodic failures. De-Structuring will be a life time pursuit. Here is where the “harmonious way” comes into the picture. Sure we could just rip our lives apart and begin to rebuild, but few of us have the fortitude to accomplish this task and few of us are able to abandon our physical lives with enough freedom to make such an approach work. Therefore, we balance our lives within Consensual Reality with the Awareness that we are now acting within it as foreign

agents. We take the Core Concepts and start small and work our way towards the hardest of the methods (each Initiate will have a different idea of which concepts are the “hardest” to master). But it doesn’t end there! The Core Concepts AND these Not-Doings, once tackled successfully will not just disappear. As advancements are made, these Not-Doings and Core Concepts must be applied again at the “next level” and continually so throughout ones entire physical existence. Do you have a problem with Self Importance now? If so, there is a good chance Self Importance will certainly show its face again as you evolve, although it will be twice as hard to recognize and counteract. Vigilance is the key to the next fragment of this Not-Doing...

*“...rejecting those aberrant practices and behaviors that do not lend themselves to control and sobriety”.*

This regards the importance of recognizing habits and activities that have little value to the application of the Core Concepts. Anything that leads us away from complete Awareness is poison. This reflects some of my earlier statements which describe Consensual Reality as having a distinct Awareness and will distract you and entrap you in order for you to feed into it. The more we are able to pull away the brighter our energetic signature becomes and the more Consensual Reality will want pull on your energy in order for it to be upheld. Practices that “lend themselves to control and sobriety” are identified by jolts of energy which are liberated by their direct applications.

Here is a mental test of simplified examples:  
Dancing at a nightclub...Sober Control or Distraction?  
Dancing to tribal drumming at a sacred fire ceremony...  
Sober Control or Distraction?

Going to a Boxing Match?  
Participating in a Boxing Match?  
Reading a Romance Novel?  
Reading a magical manual?

You see a pattern here. Now that is not to say these things which are usually distractions will never have value. For now it's a generalization. Sure, we can attend a Boxing Match in order to facilitate Retro-Image Continuity (see chapter 8 of Energetic Sorcery on the Voltec Tee of Night) or Dance at a night club for Controlled Folly and even read a romance novel in order to conjure mental imagery to be applied magically. But, more times than not, they are distractions. If we are able to keep this in mind and ask our selves if what we are doing or desiring is Sober Control or Distraction we would be able to eliminate a huge amount of our energy consumption. I do understand that we need to, turn off the energetic meter once in a while and do things to maintain our sanity, but each one of you will truly be shocked at the amount of energy and time we waste doing these things. Do it for a week if you need some proof. If you ask yourself how much you indulge in distractions, you most likely will estimate very low. After the one week trial, you will shit in your pants after looking over your notes!

*"The teachings of the Voltec are never to be used as justification for self-indulgence."*

Lying to yourself is easy. We all do it, at least a little bit. Here is an example: How many of you have over indulged in Absinthe since finding out it was a Voltec elixir? You told yourself it was for ceremonial purposes, or to encounter different perceptions of energetic states, but in reality, you simply got drunk. No one? Just me? Well, I am one poor son of a bitch and, in the past, had done that several times. But now, I can keep that in check. It was

such a little thing that once I realized I was doing it, stopping was simple. Again, that's a simple example. The bigger self-indulgences are laying further beneath the surface and must be dug out. They aren't always based upon sense gratification either. Maybe you use the Core Concepts to indulge in other ways. Only you can tell.

As always, this is subject to the individual and his/her perceptions. As always, these are simply my thoughts. No better and no worse than yours.

*"I did have quite an indulgent night with Absinthe after a Makaya rite. It was not such an intelligent thing to do I wanted to meet Thajone but went about it the wrong way. I dance often for spiritual and non-spiritual reasons I grew up with singing and dancing, not that I am a singer, it was more a cultural thing I think. Sometimes when I have a problem I will dance into it and some how release the emotions hold on me which is useful. Dancing and music also keeps my spirits high, so it has it's uses. My moods often go from normal to ecstatic even in bad times due to indulging in such things. I am very guilty of indulging in many things but not drinks or intoxicants. I think DVDs, pay TV, Internet and music are my number one indulgences that are simply of no use other then entertainment. I only recent got all these toys, as I use to be a little anti-technology, that has really changed in the last few years. Currently I am taking steps to de-structure myself and trying to work out what needs to go and what is good." Bones III*

*"This seems to be a never ending process, one drops habits and routines, take up practices relating to sobriety and control only to find new habits and routines have manifest. One thing I have noticed when taking up practices, after a honeymoon period and good progress is*

*being made, something starts trying to put spanners in the works. Which is when you find you have neglected to notice that new distractions and habits have developed.*

*I find the statement 'The teachings of the Voltec are never to be used as justification for self-indulgence' very true. Within an Order I was involved with, insight roles were taken up, usually from a list of choices. The idea was to take up something that was repellent to ones thinking or constitution, though the trap was you did the opposite.'*  
Lie-Smith P

*"Very true, and this demonstrates how easily the Assemblage Point can become fixated in a new position once it has initially become more fluid. Switching habits after they have become routines is a microcosmic example of the energies of dreaming and stalking within the individual."* Iremoch VI<sup>o</sup>

## The Eighth Not-Doing of the Voltec

The Eighth Not-Doing of the Voltec is:

**“As members of the Order of the Voltec, we must demonstrate competence and mastery over our dayside awareness. We must seek to impeccably engage ourselves with the world of human affairs, not withdrawing from it or denouncing it.”**

This particular Not-Doing is the one that I have the most trouble with. I often, openly, “denounce” the world of human affairs. When required to do so, I am quite able to function properly in these situations (dealing with employers, family, legal matters, etc.) however, I have learned that there is very little for me in the “world of human affairs”. My V<sup>o</sup> work has required that I adapt a slightly renounced lifestyle. My interpretation of this Not-Doing is purely functional. I still seek some things with the “world of human affairs” without becoming ensnared by it. I pursue mundane goals, like everyone else, but I do so with an Awareness of the Infinite rather than having short sighted goals based on what I consider to be the ensnaring factors of Consensual Reality. They are:

- 1) **Sense Gratification.** Pleasing the senses need not be avoided, however, if not kept in check they can lead one into feeding the World. Be mindful.
- 2) **Escapism.** The Initiate should never indulge in the world of human affairs to escape problems within their lives or the Initiation. Forgetting ones short comings by indulging in Consensual Reality is a temporary bandage.

but will lead to greater manifestations of the issues one was trying to escape in the first place.

3) **Priorities Out of Order.** Sometimes we view our energetic practices as something we do “when we have time”, however, with Death as our Adviser we see the problem with this approach. We need to socialize and indulge in non-necessities “when we have the time” and our sorcery should become the focus of our lives.

4) **False Justifications.** This stems from the seventh Not-Doing of the Voltec. Using the terms and principles in a morbid or twisted manner in order to justify your indulgences in the world of human affairs will lead one to use the same reasoning throughout ones life. This will only result a limited perception based on Voltec crutches.

These four factors, when kept in the conscious mind, can be attributed to a large percentage of our energetic shortcomings within Consensual Reality. Dealing with the World of Human Affairs beyond the boundaries of these factors is essential to the Voltec. We can go unseen and adapt to any situation once we have mastered our dealings in Consensual Reality beyond the expectations of humanity.

*"As members of the Order of the Voltec, we must demonstrate competence and mastery over our dayside awareness. We must seek to impeccably engage ourselves with the world of human affairs, not withdrawing from it or denouncing it." I think this is the downfall of a lot of modern left hand path thinking and one that a fell into to a greater or lesser extent in the past. I work on an acute psychiatric treatment ward and get individuals whom are not really ill, having what is termed personality disorders. Whilst I do not really agree with such terminology, it has been somewhat of an eye opener, comparing the attitude and behavior of such individuals in relation to a fair few I*

*met and still watch on line, whom are practitioners of the modern Left Hand Path. Hiding behind a facade, to conceal the fact they are socially inept.*

*Reading 'Journey to Ixtlan' at present, the world of human affairs is something I find it hard not to get ensnared with at times due to the nature of my job and the social dynamics within that environment, though the principle of the 'mood of the warrior' has helped a lot. However, I think my mood is a little different than described, being influenced by the nature of the deities I work with. I guess the 'mood' is something that has been present previously, though the principle described has made it more conscious and dynamic." Lie-Smith 1°*

*"Yes, we indeed have an obsession with classifying every manifestation of "abnormal" human behavior. Every few years new terminology and disorders manifest, yet no-one really tries to trace the root of these problems in a socio-emotional context. I really feel the social disciplines have not made any significant developments since Beck, even though I am more of an Adler fan. The important thing here is that you are ACTIVE in your cultivation of the warrior's mood. Through the use of these intended shifts in perception pure sorcery is achieved and the world changes! The fact that you understand the significance of working with various deities and how they can influence you is a great achievement in itself."*  
Iremoch VI°



## The Much Not Doing of the Voltec

The Ninth, and final, Not-Doing of the Voltec is:

**“We are prepared upon entering the O.V. to acknowledge our own eventual death as a change in energetic form and existence, maintaining that we have continually worked to fortify our individual awareness and thus aspire to true immortality.”**

Within the Castaneda texts, the “Tenant” serves as an example, as an individual whom has the ability to remain physically mortal for vast expanses of time. He is one of the last survivors of the “Old Cycle” and has no problem crossing from a physical state to an energetic state. For the rest of us, whom might not be able to accomplish the feat of physical immortality, we must adopt a curriculum of preparation that will lead us to an extended energetic existence. This state would not limit us from returning to the physical world as needed (see the Idol of Thaumiel in the book Downward Path into Nod for how this may be done), however the mastery of opening and closing our “gap” may not be within our grasp before we would need to utilize such a skill.

So now to address this Not-Doing as answer to the dilemma described above. There are three elements to this Not Doing that I would like to address. They are;

- 1) Acknowledging Death as a change in energetic form and existence.
- 2) Fortifying our individual Awareness
- 3) Aspiring to “True Immortality”

**Acknowledging Death as a Change in Form and Existence.** This part is the least straight forward of the 3 parts of this Not-Doing. Our comprehension of Death must be cultivating by an Energetic understanding that has been completely removed from the ideas of Death that we were raised with in Conventional Society. Even, somewhat, enlightened and non-fear based approaches can still be detrimental to the Voltec Initiate. Within, both, the House of the Bloody Tongue and the House of Yith, the IV<sup>o</sup> is presented a Working that I designed may years ago. It is done for a few specific purposes, one of which is applicable here. The idea of removing “The Death Urge” is approached within a Ceremonial context. Erasing the Death Urge is best described as a means of removing the ordinary conception of Death from our personal “inventories” and never acknowledging it again and thereby, stripping it of its adverse effects on our existence. The Initiate will then be able to pursue the purest form of using Death as an Adviser. As Voltec Initiates we pursue changes in our Energetic lives constantly. We seek success with out Portal, with our Dreaming and with the myriad of projects and workings that we engage ourselves with. Our physical departure is to be viewed as yet another change in our Energetic structure. So why then would we shy away from this change? Perhaps because, we believe, it is not under our control, it is final and non-reversible and because its results a largely unknown. But through our endeavors as sorcerers we can eliminate those three fears. We can control particular aspects of our deaths through heightened Awareness and make necessary preparations. We can also make preparations so that this change is less final and we are able to continue our work within the physical realm. We are, also, able approach post departure perceptions while we still maintain form in the First Attention. The particulars to these methods are dealt with throughout the work of the Order of the Voltec and can be

mastered only through devoted and concentrated efforts and re-deployed energy.

**Fortifying Our Individual Awareness.** Fortifying our individual Awareness is a matter of practice of our Dreaming and Stalking techniques. Our level of Perceptual Freedom and Awareness is a direct result of our accumulated successes of Voltec Sorcery. Without actual application of these principles and techniques one should rule out the possibility of continued existence in any form. Application of, even the most basic of, the Core Concepts begins to distance the Sorcerer from negative influences the “World of Human Affairs” and leads towards self mastery that can foster a greater Self Awareness beyond that of knowing the personality that has obscured the true Self from sight. All of the endeavors of the Order of the Voltec lead to Preserving the Awareness (Preserving Awareness is discussed below).

**Aspiring to True Immortality.** True Immortality is an idea that is embraced by all of the modern approached to the Left Hand Path, however, most organizations and “authorities” seem to be confused as to what is to be “immortalized” through their efforts. Today the personality is confused as the “Essence”. These groups use the term “Essence” to describe the aspects of their current manifestation which is intended on surviving their physical departure. It is my opinion that Essence is Awareness. However, these groups seem to unknowingly link Essence with Personality. Personality is in flux and is easily influenced by external factors but the Awareness is Fortified by separating the Personality from it. A Sorcerer need not abandon Personality, after all it is a good device to have while in physical form. The Sorcerer should be clear as to the differences in Personality and Awareness (or Essence). Awareness is permanent if properly treated

and can be augmented through rigorous practice of Sorcery. It is not the victim of ambiguous factors imposed by our physical lives. The old and new Seers each had techniques to accomplish the Preservation of the Awareness. The Old Seers use the "Tumbler's Boost" and the New Seers used a Boost from the Earth. Since we aren't actually of either cycle, we have developed concrete ways of accomplishing this task as well. By manipulating our Assemblage Points in specific ways to certain locations within our total energy fields, we are able to allow our Awareness and "life force" to persist beyond physical departure.

True Immortality is a state that we can speculate about with relative certainty based on our observations and experiences. In this unique energetic state, the Immortal has moved past the confines of a physical body. In other words, they no longer need the physical body to identify the Awareness with, the Immortal now has the perceptual freedom to maintain that Awareness without needing to be reminded by the body. This is not to say that the Immortal can no longer work within the physical realm. All possible realities will become available to the Immortal including the physical universe. As I have stated earlier, the Idol of Thaumiel should be created as a device in which the Immortal can utilize as a gateway back into a physical form. In this way, the Immortal has two options when acting in the physical realm. 1) As an "inorganic" entity. In this state the Immortal does not take physical form but acts upon the physical world through other means. 2) As a physical manifestation. In this state the immortal has taken a physical form, temporarily, in order to act upon the physical world (by the Idol of Thaumiel or other such method). The Order of the Voltec has developed specific methods that are designed for this purpose. Too often,

LHP groups/Initiates are aware of these ideas, however they are left unrefined and rather vague.

Now, each of these elements described above could lead towards endless discussion and contemplation. For that reason, I had to do my best to briefly describe / explain these points without dragging this out too long. It can become overwhelming if one were to try to tackle these all at once. Its best to handle these things as they present themselves to you. Your short term goals of personal evolution will eventually lead you closer and closer to the "big picture".

*"I find this Not-Doing to be a major focus that I am working on and struggling in especially with past "inventories". Oddly enough I have heard Paleros and other practitioners that work with spirits of the dead say that no one can be certain of what the afterlife holds. The following is a quote from Haitian trained and highly respected Mambo (Kathy Grey) who deals with the dead and ancestor spirits. 'No one knows what happens after death. NO ONE. People have had "near-death experiences" but they didn't die, death is by definition irrevocable. But check this out - if there is nothing after death, no awareness, no existence, just oblivion... YOU WON'T CARE, right? Because you won't be sentient to care'." Bones III°*

*"Dorje Shugden is an interesting consideration, when pondering life after death. Apparently he was once a person, now considered either a protector deity or a malignant ghost depending on what school one belongs to. Publicly, the Dalai Lama promotes the latter." Lie Smith 1°*

## In Closing

After the conclusion of this project it was my goal to take the points of view, from those whom have participated, and present as examples of how these principles can be applied to anyone's personal practices and systems. The project went well and this text will hopefully highlight the importance of these 9 brief statements composed so many years ago. As more years will come to pass, these 9 Not Doings of the Voltec will continue to influence, not only how the group functions and interacts, but also how we conduct ourselves as sorcerers destined for Infinity.

As Voltecs, we never really discuss how we "come up" with various theories and practices because we know that we are very fortunate to be the recipients of these things seeking their way back into the world today. Their origin is only slightly significant when compared to how we utilize these alien theories and methods. Fools will blow their time debating the "reality" or "validity" of these things but the Voltec test them and, in short order, their validity is unmistakable.

From our little corner of the occult world lies but one door to Infinity. This is a cycle of blessings and curses. We are the conduits for the Old Cycle powers and we carry the burden of the New Cycle focus. We are the Adverse Cycle, that which brings an end. That "end" is still to be determined by the individuals of the Order of the Voltec. It can end ones petty mundane existence for something better or it can put an end to any chance of progressing beyond normal limitations.

Deus Factus Sum.  
Wendigo V=

## Order of the Voltec

The Intentional Leap from one total perception to another requires absolute flexibility and mastery over non-patterning. To perceive these principles in a state of constant vigilance will aid the leaper in destabilizing their own conditional relationship with the world. The Order of the Voltec bases its work on the essential energetic concepts of Toltec Sorcery and of the Voltigear (a term used to describe the leapers or vaulters of the paths on the reverse side of the Tree of Life) along with Chaos Magic, Vampirism, Shapeshifting and Shamanic Techniques as a unique approach to the Left Hand Path and Self Deification.

The practical applications of modifying behavior in order to affect perception is of prime concern, and the Voltec's privilege is to leap where they will, while remaining unobsessed with what they find.

Using a wide range of techniques, the Voltec will engage in a process of simultaneous creation and destruction. This requires entraining our perception to new and unfamiliar conditions in order to liberate static energy which is normally utilized in upholding our present worldview. This liberated energy may then be engaged in the process of Self Deification.

For more information about active membership please visit our website:

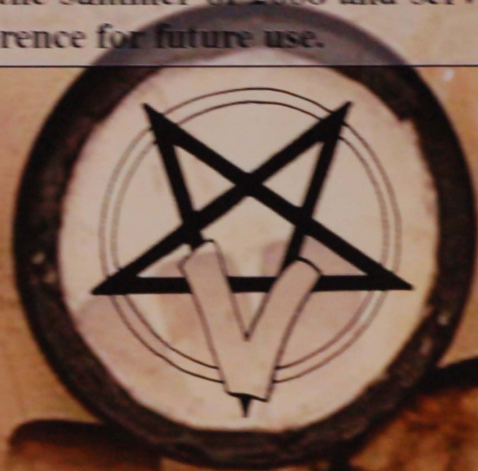
[www.redpath.imaginonix.co.za/voltec](http://www.redpath.imaginonix.co.za/voltec)





The Nine Not-Doings of the Voltec are not "commandments" to be followed religiously, rather they are brutally honest reminders of how the Voltec Initiate must remain completely Aware of their Dayside actions, avoid pitfalls of energetic complacency, and refrain from destructive indulgences so that they do not interfere with their Nightside progress.

This booklet is the result of a detailed study, of the Nine Not-Doings, conducted by the Order of the Voltec during the summer of 2008 and serves as an important reference for future use.



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