



The Demonic Apocrypha
Book II of the Demonic Bible
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Preface

It has been nearly a decade since the Demonic Bible was released to the world. Published first on the Internet, and later in print, the Demonic Bible has had five soft cover and five hard cover editions.

This is not a new edition of the Demonic Bible but rather a new volume. The first Demonic Bible contained the rituals I had developed over the fifteen years prior to its release. This second book of the Demonic Bible contains the rituals I have developed over the past 10 years. Together, these books comprise 25 years of magical knowledge.

This book assumes a familiarity with the material in the first volume. The 1st Book of the Demonic Bible revealed the rituals for Crossing the Gates of Hell and becoming one with the Forces of Darkness. This 2nd Book deals with the Qlippoth and the Kingdoms of the Black Earth. This book builds on the system of magic presented in the Demonic Bible.

The Demonic Bible began with the premise that all gods are created by man and that a devil is simply an unpopular god. The Demonic Bible states, if power corrupts and absolute power corrupts absolutely, the omnipotent creator of heaven and earth must be the most evil son-of-a-bitch who ever lived.

Gods may be created by man, but they exist as powerful thought-forms or archetypes in the collective subconscious. Greater Black Magic is the manipulation of the Objective Universe by the agency of the Collective Subconscious and by application of cause and effect in the Subjective Universe. This requires Will, Faith, Desire, and the proper application of principles.

This is a Complete Grimoire of Black Magic which will allow the reader to enter into a Covenant with Satan and to Manifest the Power of Hell.

Introduction

As one who has been a Satanist & student of the occult for nearly twenty-five years, I can speak with confidence regarding the nature and authority of the Dark Lord. My understanding may differ from others, just as no two people see things from the same perspective, but my knowledge is comprehensive.

Our religion is not one of faith but one of certainty. We demand authoritative proof and view all claims of divine (or infernal) authority with healthy skepticism. Our god is not an object of worship but a symbol of defiance against man-made gods and institutions.

My name is well known in the Satanic Community. I have been praised, adored, cursed, and reviled. And yet, I care not what any may think. My philosophy speaks for itself. My words stand on their own merit. Those who speak against me or who make themselves my enemies act towards their own destruction and serve to exalt my name further.

This book is written for Satanists rather than non-Satanists and so I will dispense with logical arguments on the validity of Satanic Philosophy and get quickly to the points I wish to make. Over the years, I have made many arguments defending Satanic Philosophy and have read others essays. These arguments are beneficial to non-Satanists. They are designed to create doubt in the mind of god-adorers and to draw new souls to Satan. They are not, however, dictations of dogma which Satanists must live their lives by.

While the opinion expressed in these articles may sometimes differ, there is no genuine conflict between LaVeyan Satanism, Spiritual Satanism, Luciferanism, or Setianism. Left-Hand-Path Philosophy recognizes that man has the potential to become a “god”. This is expressed in Deitic Philosophy as the Law of the Aeon of Lucifer, Thelema, Xeper, Deitus or Will to come into being as a God. Everything written regarding Satanism is conjecture. There is no central dogma which must be accepted on blind faith. Satanists are free to believe as they wish.

Satanism is the modern form of an ancient inverse religion. Every society has had its devil and its devil-worshippers. He has been called Satan, Set, Tiamat, Ktullu, Astaroth, Moloch, and a thousand names. He represents the inverse of God in all nations and in all times. Whatever argument we may make to defend Satanic Philosophy, the Satanist is a Satanist because he is drawn to the Inverse Deity which defies God and rejects conventional society. This attraction to Darkness is solely the distinction of being a Satanist.

If, as some Satanists claim, there is no God, then there is no reason to call ourselves Satanists. The atheist-Satanist makes a great argument but if he is correct, then he is an atheist and not a Satanist? If he feels that dogma is important to his psyche but that God doesn't exist, there is no reason he cannot continue practicing a religion (like Christianity or Judaism) while realizing it false.

If Satan is the true God, as others may claim, then His name would be God not Satan (Satan means enemy or adversary and is traditionally either the enemy of God or the enemy of man.) If there is a God, but Christians are wrong in their beliefs, then some other religion, such as Buddhism or Zoroastrian, is the correct faith. There is no reason to exalt the enemy of God in declaring oneself a Satanist. We must conclude that since Satanists exist, and have existed in every society, Satanism is an independent religion and that the attraction to darkness which binds one to the Inverse Deity is a spiritual calling.

Logically, the Devil may or may not exist. If He exists, it may be as a powerful thought-form or as a product of the Collective Subconscious (this I suggest in the first book of the Demonic Bible.) The Devil may, however, pre-exist man as a being distinct from the universe. Set is considered one of the Neters of ancient Egypt in Setian or Sethian Philosophy. Whatever the Devil may be, we are drawn to Him as the archetype of carnality and of the psyche. This is what defines us as Satanists and which separates us from agnostic atheist humanists or eclectic pagan hedonists.

And so, here we are...followers of the Dark Lord. Does it matter if he is real, or simply a product of our collective subconscious? We are drawn to Satan as others are to Christ, Vishnu, or Buddha. He is Our God and Our Father. We exalt the Name of Satan. We turn to Him, as Our God and Master. Why should we separate ourselves into branches or denominations? Why should we declare one path true and reject the way chosen by others as false? Do we know the mind of the Dark Lord? Are we able to transcend death and arise as demons of flesh?

Throughout history, there have always been Dark Souls drawn to the Inverse Deity. There has never been more than a few in each nation. Only larger cities have had the population to give birth to groups of Satanists. The creation of the Internet made it possible for the first time that millions of people could communicate quickly. Because of this incredible change to human communication, there is for the first time in history a worldwide community of Satanists.

Satanists have called for Unity and for the creation of a Satanic Community. The Satanic Community already exists. It exists in message boards and websites across the 'Net. The difficulty this community faces is that it is divided within itself. There is no central authority. There is no unifying dogma. There is no doctrine that Satanists agree upon. There is no reconciliation of theological conflicts. The Satanic Community exists in highly fragmented and chaotic form.

This is a Call-To-Arms, This is a call for Unity. Arise! Guardians of the Black Flame! Step forward, all those who live in the Devil's Fane! The Goat of Mendes is calling. The Dark Lord is beckoning! The servants of the Dark Lord are called to unite in a Brotherhood of Darkness, and to bring forth evil and terror upon the earth. Unite Servants of Hell, that the Dark Lord may execute His judgment!

Concerning the Left-Hand-Path

I need hardly point out that all magic is "satanic". The very act of effecting change in the universe according to one's will falls under the definition of the LHP (Left-Hand-Path) and Black Magic. If you wish to delude yourself that you are serving God by conjuring demons and commanding them to do your will, by all means do so, but do not expect anyone to believe this the case.

I have crossed the abyss and have seen the twilit world which exists beyond. In this place, there was no god or Satan, only a world where time stood still and illusion had substance. I experienced this once, not in a dream or fantasy, but in the real world. Panic and horror nearly consumed me, but an amulet in the form of an Egyptian ankh helped me to find my way back.

In the ten years since, I have sought to understand this experience. Perhaps it was a "psychotic break" from reality, but I am unable to believe this, even though such a belief would give a greater sense of ease. The abyss is real. It exists around us. Our lives do not end with death, but continue in a realm unseen by mortals.

If I could believe, as you, that God is loving and kind and that the good people go to heaven, such belief would give peace and rest until such time as death overtook me. But god is not so and heaven does not exist. If power corrupts and absolute power corrupts absolutely, then the omnipotent creator is the most corrupt of all beings. We live in a world which is satanic and all gods are daemons. Of course, there is the satanic and the satanic, the one is proclaimed as holy.

Do I blaspheme creation? Do I reject God? I love God. I embrace him. The elemental god of the Hebrews (YHVH) who swallowed Korah whole into the ground, who brought the locusts upon Egypt by a strong east wind, who appeared in a pillar of fire by night, and who destroyed the earth with a flood, is the most evil and earthly of all beings. Jesus Christ, who rejected hypocrisy and self-deceit, was one of the great Satanic Masters of the World. I greet him in the name of Satan and in the name of Lucifer.

Concerning the Covenant

An Aeon Word is simply an expression of a concept. The formulation of a Law is the task of a magus. Examples of this are Aleister Crowley's famous axiom "Do What Thou Wilt Shall Be the Whole of the Law" or Michael Aquino's "Xeper Xepera ..."

A covenant is a pact, or an agreement. In this context, a covenant implies both sovereignty and equality. When nations sign treaties, for example, there is defacto recognition of sovereignty and self-determination. There is also recognition of equality between the parties.

In the Abrahamic religions, God is said to have made a Covenant with Man. This seems to me more LHP than RHP since this implies recognition on God's part of man's sovereignty and equality (with God.) A covenant is also found in the Witch's pact with Satan, found in literature from throughout the Middle Ages.

The meaning of Covenant extends beyond simply an agreement between two parties, to a system of law or the structure of society. Society is constructed upon laws and codes of conduct which are based on traditions and values. The Latin Word for agreement also meant "Federation" and extended to all citizens of the Roman Empire.

The Word Covenant is found in "Coven," signifying a group of witches. The entire construct of society and law, from a group of witches who meet to celebrate the Sabbat, to a nation or a people, is built upon a social contract and therefore a "covenant" between men.

Concerning Dimensions

I rejected God and Satan a long time ago, but then found that both exist, just not in the way people imagine. I think that true knowledge of God begins with a rejection of God and all things related to God... there's just too much attachment in religion to culture and tradition. It is only when you free yourself from the idea of who God is, that you can begin to see what God really is.

Anyway, we can say that the 0 dimension is an infinitely small point, without length or width, and the 1st dimension is an infinite line with an infinite number of points on it. We can say that the 2nd dimension is an infinite plain containing an infinite number of lines side-by side, and that the 3rd dimension is an infinite number of planes existing side-by-side. We can say that the 4th dimension contains an infinite number of 3 dimensional universes and that the 5th dimension contains an infinite number of 4 dimensional universes, etc.

Einstein established that physical objects have 4 dimension (length, width, height, and time,) since they have a finite existence in time with a beginning and an ending, but the 4th dimension must contain an infinite number of 3 dimensional universes. In the 4th dimension, time is non-linear (although we perceive time as linear with cause and effect.)

Essentially, each differentiated psyche exists in a subjective universe in which it moves freely into the past (memories) and the future (dreams) and experiences a point in time that it calls "now". Each person, therefore, is a parallel 4 dimensional universe, in the 5th dimension of thought. The 5th dimension is that of the psyche and in the 6th dimension, we could say that all differentiated psyches are one.

An example of this is that when you dream, you have a number of experiences. You may talk with various people and interact with various creatures. In the dream, you play a role, but all the characters are created by your own mind. Therefore, you are the one speaking and the one hearing. It is the same mind which creates each character in the dream.

Thus, all conflicts on earth are between one manifestation of the One and another manifestation of the One. Considering that we are all projections of the same Mind, it is amazing that people can't get along. But conflict (as in dreams) seems to be the process by which the One comes to self-realization. The dynamic consciousness of the universe which is manifest within the Satanist, achieves self-realization through the dialectic process of thesis/anti-thesis/synthesis. This "Awakening" of the individual has been interpreted as "spiritual enlightenment", "gnosis", "nirvana," etc.

Whatever we believe true, becomes true, as we are our own gods and there is really nothing beyond thought. But, if I believe in God and Satan, then God and Satan are real. If I believe in Jupiter, Zeus, and Athena, then they are real. It is all a question of perspective. If the 5th dimension is thought, then the 6th dimension must contain an infinite number of parallel 5 dimensional universes. Thus, we may all be manifestations

of the One which sleeps, but there also is that which is Without, consciousness outside the One, and alien to our being.

I think few are ready to approach Satanism from such a perspective. Look at how many reject the "Aeonic" concepts of Thelema, Xeper, Remanifestation, and Runa when these are really quite simple next to the concept of infinity which is raised by the suggestion that all minds are manifested by the One.

The formula I give in the Demonic Bible is Thelema, Xeper, Deitus or "Will to come into being as a God." This is the approach I took, but there are others which are equally valid. There is Xeper and Remanifest, or Essent Into Essence. There is also The All is One and the One is All, the Law of Unity, and the Word Thiannen which means to "become visible."

Of course, from a Gnostic perspective, an aeon is a being from the 'fullness' outside the prison-world we exist, which influences for a period of time. In this view, only one aeon is active at a time. Many have since come to believe that an aeon is a state of mind and that they overlap. To say that this is the Aeon of Lucifer, gnostically refers to the period we have entered in which this being now influences the world, although he is from the fullness beyond our prison-world.

The first time I experienced what I would now call "gnosis", I was 18. I had come into contact with a daemon (which revealed itself as Azael.) It communicated to me the Demonic Bible, but I began to identify with the spirit to the point where my consciousness became one with it. For a period of time, I began to believe that I was Azael and that I was one of 666 fallen angels who were manifested upon the earth and that these beings were ancient alien souls that would one day unite.

The idea that I was not 'human' had already been planted many years earlier, when I was 13. It was a difficult time, for I questioned my sanity greatly, but I knew then that I had a special destiny. I would lie awake at night and talk to 'God', not in prayer but simply in my mind. when I asked for something, it would happen. It would always happen. I can remember thinking to myself that I was a messenger of God of Jesus Christ returned, and then thinking that I was not pure enough to be a messenger from God, but was rather the antichrist. I look back now and see demonic activity in my life even as a child.

Now, I am Tsirk Susej, antichrist, servant and desciple of the Dark Lord. I am the author of the Demonic Bible, and the founder of the Embassy of Lucifer. I have written several books on Satanism. I am not saying this to state the obvious, or to seem arrogant, but rather to suggest once again that the past, present, and future all co-exist. What I am now, I always was, and demonic activity in my childhood is therefore easily explained but virtue of who I was and who I would become.

So, I return to the Word Xeper ("become".) As I may travel along the road, the road is the same, the horizon is the same, the sun rising is the same. But the movement along that

road is my Xeper, and the point at which I stand is my Remanifestation. Runa is that which I seek beyond the horizon of my vision, the Dark Grail, and Xem is the realization that "I AM" (It is the sun itself or me as I stand facing it.) Thelema is the resolve I have to walk the road, the Will which makes the Great Work (the Grail Quest) possible. Indulgence is the enjoyment which I receive as I pursue my goal (the Grail.)

The sun in its rising is Xeper-Ra (Xepera) just as Amon-Ra is the sun in its underworld aspect. Amon was associated with Ra in later times, but was also the "breath of life" and a god of fertility. Arkte is the life-force which exists in all living things and which connects all things (Amon-Ra). Essent is "gnosis" or awareness of self and connection with something greater than the self. Thiannen is the sun in its rising or the psyche in its awakening. "I have become visible", cries the initiate. Unity is the knowledge that all things are One. Chaos is the knowledge of opposition and that all things are divided, both One and many.

The 69 Thesis on Indulgence

A Commentary on Heretical Satanism & Temple DEITUS

Heretical Satanism

In a religion as individualistic and unorthodox as Satanism, what does it mean to be a heretic? Can someone be a heretical Satanist? The answer to this is “yes”. A Heretical Satanist is a Satanist who believes in and worships God. Now, you might ask how this would happen. Why would a Satanist worship God? There are several possible reasons. The first is that the individual turned towards Satanism as a rejection of conventional religion but did not reject God. The second is that the individual has become disgusted with the hypocrisy and self-righteousness of the right-hand-path and no longer views God within the traditional religious context. The third possibility is that the individual has come to see Satan as a more perfect representation of God. The fourth possibility is that the individual is attracted to dark and daemonic symbolism and pursues Satanism from a purely aesthetic perspective.

LaVeyan Satanism and Modern Satanism reject the existence of God or Satan. Within the Church of Satan and other LaVeyan or Modern Satanism Groups, Satan is seen simply as a metaphor for man’s carnality and brutality. Traditional Satanism and Spiritual Satanism acknowledge the literal existence of Satan but also adopt the view that Satan is the enemy of God. Within Theological Satanism and Spiritual Satanism, Satanists reject God and declare their allegiance to Satan as the enemy. Heretical Satanism, by contrast, acknowledges God as Sovereign, and does not reject God. Rather, Heretical Satanism proclaims the Glory of God’s Kingdom. For the Heretical Satanist, Satan is the archetype or intermediary to God, in much the way that Christians approach God through Jesus Christ. Traditional Satanism has often been described as an anti-religion. Heretical Satanism is a religion.

Israel and the God of the Old Testament

The Old Testament Biblical religion is not what is today called Judaism. Judaism is the surviving religion of just one of the tribes of Israel, namely the tribe of Judah. Concerning the religion of the Israelites, the Aronic Priesthood no longer exists, the Ark of the Covenant is no longer the center of worship, the peace sacrifices are no longer offered in the tabernacle, and the Holy of Holies is no longer sanctified. The religion of Israel has been lost. Judaism has a rabbinical tradition which descends from the Pharisees of the time of Jesus. The Rabbis consider interpretation of the Law more important than obedience to the Law. While the Law is an important aspect of Judaism, Rabbinical Tradition has applied the Law of Moses to every aspect of life. The Talmud (the writings of religious leaders) holds equal importance to the Torah (the Law, the Holy Book.)

In the religion of the Israelites, there was no belief in the Devil. God was seen as the author of all things, good and evil. There was also no belief in an afterlife (heaven or

hell) or in an eternal soul. The serpent in the Garden of Eden was not seen as evil, and there was no original sin or need for salvation from sin. This life was considered the one of importance. God's first commandment was to procreate or to "go forth and multiply." Sex was not sinful. The Laws of God were established to show how men should live together in peace, without harming one another. Obedience to the Law was necessary for a harmonious and good life, not because obedience guaranteed eternity in heaven. The religion of the Israelites bears little resemblance to Judaism or Christianity today.

The God of the Old Testament was revealed as Jehovah or Yahweh. Yahweh is the phonetic pronunciation of the four letters Y-H-V-H, the word which God spoke at the moment of creation. The Israelites became fearful of speaking this sacred name and instead used the name Adonai (Lord). The scribes interspersed the vowels from the name Adonai between the consonants Y-H-V-H, creating the name Jehovah, as a reminder that Adonai was to be used in place of Yahweh. The mystical beliefs became part of the Hebrew Cabala. Essentially, God is infinite and beyond human comprehension. Yahweh is the word God spoke at the moment of creation, therefore the physical manifestation of the Infinite God.

Throughout the Old Testament, God (Yahweh) appears in elemental manifestations. He appears in a burning bush to Moses and as a pillar of fire by night to lead the Israelites out of Egypt. He causes the wind to blow all night, parting the Red Sea, and later bringing the locusts upon Egypt. He destroys the earth with a Flood and divides the earth to swallow Korah, Dathan, and Abiram alive. The Cabalists identified the letters Y-H-V-H with the alchemical elements Earth, Air, Fire, and Water. From a "Satanic" perspective, the Yahweh equates to Belial (Earth), Lucifer (Air), Satan (Fire), and Leviathan (Water), the Four Crown Princes of Hell.

The early Hebrews also knew God as 'El', a name derived from Ellil or Enlil. God says, "Obey my angel, for my name is in Him." The angels have names ending in "El". Michael, Gabriel, Raphael, Azazel... Jacob, the grandson of Abraham, was given the name Israel, which means "prince with God," and Jacob named the place where god wrestled with him Peniel. To the Phoenician-Canaanites, 'El' was 'God Most High.' He was the father of Baal and the other gods. Baal is derived from Bel, which was a name given to the Babylonian Marduk, Son of Enki. These names are all derived from the Sumerian/ Akkadian religion. Melchizedek was a priest of El or 'God Most High' and represented the earlier priesthood, which predated the Aronic Priesthood. Abraham came to view all such gods as the creation of man. In the religion of Abraham and the later Israelites, the worship of idols was strictly forbidden and 'El', or 'God Most High' was to be worshipped over all gods. This was not to say that other gods did not exist, but rather that they were not to be worshipped.

Salem (or Jerusalem) was a Holy City of the Phoenician/Canaanites prior to David conquering it and it becoming the Holy City of the Israelites. Another religion which derives from the religion of the Israelites is Samaritanism. After the conquest of Israel by Babylon, the people of Israel were relocated throughout the Babylonian Empire and people from other lands were moved to Israel. The various Assyrians, Egyptians, and

other races which were brought to Israel became known as the Samaritans. These are the Samaritans mentioned in the New Testament. Samaritanism continued many of the sacrifices and practices described in the Old Testament. The name Samaritan means “keeper of the Law” and they claim to practice the Law of the Torah. They did not, however, have access to the Holy City of Jerusalem so adopted as their holy city Mount Gerizim.

Nazarenes and the God of the New Testament

When Jesus claimed to be the “living water”, the “bread of life”, and the “I AM”, he was identifying himself with Yahweh of the Old Testament. The mystery of Christ, which most Christians do not realize, is that Jesus was the Infinite Deity manifest in the flesh. If Mary was a virgin or simply a young women does not matter. Greek Mythology has many virgin-births, and Christ took on these roles. In various cultures, he became synonymous with Baal/ Tammuz/ Dmuzu/ Mithras/ and Adonai. To the Greeks, he was Apollo, the Son of Zeus and his worship replaced the worship of the Sun God. To the Romans, he was Lucifer, the Light-Bearer. By his descent into the underworld, he becomes the Lord of Hell. To those who accuse him of performing miracles by Beelzebub, he simply states a nation divided must fall. In truth, Jesus is Baal (son of El), who is Bel, or Marduk (son of Enki).

Three thousand years before the birth of Christ, the Egyptians celebrated December 25th as the birth of Horus. The god Osiris was slain on the Winter Solstice, passed through the underworld for three nights, and finally was reborn in the form of Horus. The bride of Osiris, Isis, was referred to as the Mother of God, a title which would be given to the Virgin Mary. In Christianity, Mary took over the role of Isis, Jesus the role of Horus, and God the Father the role of Osiris. December 25th, was also the birth of Mithras. Mithraism was widespread in the Roman Empire at the same time that Christianity began to spread as well. Whereas Mithraism was secretive and exclusive, Christianity appealed to the masses. An argument could easily be made that Christ and Mithras were synonymous and that the two religions presented the same story in two distinct ways: one secretive, the other open. The New Testament reveals that Christ told his disciples certain things were to be said in secret.

To the Heretical Satanist, Christ is the modern form of an ancient pagan fertility deity. His teachings also reveal much Satanic Wisdom. Christ condemned the churches and religious leaders of his time as hypocrites and vipers manipulating people for their own ends, making money off the poor, serving only their own interests. Jesus Christ’s statements about “turning the other cheek” and forgiving wrongs may seem un-Satanic, but he also states that he “did not come to bring peace, but a sword” and further to “cast into the furnace” those who do not repent. Who was this message directed at? Who was he threatening with Hell-fire? Not the prostitutes or the drug-addicts to whom he went with the message of a better life, but rather the self-righteous paragons of pious religiosity who held the reigns of power in their hands and who bore the weight of their hypocrisy and self-deceit. It is the religious leaders of his time (and our own) that Christ condemned as propagators of plagues and purveyors of poverty.

Jesus may have never lived. His teachings, contained in the Sermon on the Mount, may have been derived from the teachings of Buddha, Zoroaster, Krishna, or Mithras. All of the myths surrounding his death and resurrection may have been adopted from Pagan Mythology. For our purpose, it does not matter if he existed, but rather that there were people who followed his teachings and who were known as Nazarenes. Christ condemned the hypocrisy of his time. He saw that the leaders of the Jewish Religion had abandoned the Law of Moses. He preached the coming of a new kingdom. The Messiah was expected to return and to build God's Kingdom on Earth. Christ's teachings have since been corrupted and have spawned numerous cults.

Mahommedans & the God of Islam

The Arab people were noble-born, descendents of Abraham. They practiced the law of circumcision, but had fallen away from the other laws of God. They worshipped strange idols and sacrificed to strange gods in their land. By 666 AD, the Gentiles, who had received the benefit of the Gospel, the teachings of Paul and the other apostles, had turned away from Christ. The Emperor of Rome had renamed himself as Pope and across Europe terrible crimes were committed in the name of Christ. The Beast which St. John foresaw in his revelation to the churches had come, and had established himself as the Pope of Rome. When Mahommed came to unite the Arab tribes and reestablish the worship of one god, Christians had broken their Covenant with God. The rise of Islam and invasion of Europe would later bring enlightenment back to the Western World in the form of the Reformation.

An interesting note concerning Islam is the black stone which serves as an object of worship in the Kiblah. As legend goes, the stone fell to earth from the heavens. This has led many to believe it may be of extra-terrestrial origin. The reality, however, is that this stone was an ancient pagan object of worship. As with Christianity, Islam was based on many ancient pagan rites. Sorcery and magic played a great role in Arabian legends (as an example read 1001 Arabian Nights.) It is from Koran in which we read that Solomon binded 72 Lords of the Djinn in a brazen vessel and obtained his wealth and power from his control of these demons. The corruption of Christianity or Islam was not in the incorporation of pagan symbolism (for these pagan beliefs are equally holy) but rather in turning against the teachings of their founder and against the laws of god.

The Infinite Deity

If two men pass on opposite sides of an object, they will see two different things although they see the same object. One may only see the blue and green coloring on the left side and the other see the red and white coloring on the other side. One may see the object as "small" and the other as "large," dependent on perception and frame of reference. When each describes what he has seen, the descriptions they give will be quite different. One says, "I saw a large blue-green mass" while the other says "it was a red and white miniature." Both are right, in regard to circumstance and impression, but both wrong by limitation. Similarly, a physicist may speak of a person as a single body, a biologist as

hundreds of living cells, a chemist as billions of atoms, a minister as a spiritual being. Each is correct. The only error is to believe that everyone else wrong. The Infinite Deity is beyond human comprehension. No man has ever seen the face of God and lived.

To accept one prophet as a messenger of God is to accept the possibility that every other may be valid. If the gods speak to man, and if one speaks truth, then any could be a messenger. There is a spiritual thinking involved in this, and an element of faith, but if the Torah is true, then why not the Gospels? Why not the Koran? the Book of Mormon? the Gnostic Gospels? OASPE? the Emerald Tablet of Thoth? Christians refer to the Bible as the "living word" but the bible is a collection of books put together by the Catholic Church. They carefully decided in the Council of Nicea, which books belonged and which did not. The "word" is a living spirit, it is what the Gnostics called the "Logos" and the Sikhs call the "Naam." St. John refers to the Christ as the "Word born Flesh," but the word is not confined to the few books which were approved by the Catholic Church. It is the word which is revealed to man in all generations.

The Annunaki

The ancient people knew the gods as the Annunaki. The Sumerians knew them as the Elder Gods and the Israelites knew them as the Elohim. El was synonymous with Ellil or Enlil and Adonai with Enki or Ea. The Christian demi-god, Jesus, was synonymous with Bel or Marduk, whom the Hebrews had been forbidden to worship. It has been believed that the gods once walked among men, in the lands of Sumer, Chaldea, and Egypt. As described in the Book of Genesis and in the Book of Noah, the "sons of god" mated with the children of man and had children with them. Human civilization is the result of interaction between the Annunaki and man. Others have suggested the interaction of aliens with the ancient world and have attributed the incredible advancement of man and the "missing link" of evolution to an genetic breeding program carried out by an alien intelligence. Setians understand this interaction as the "Gift of Set."

The 4th Covenant

If we accept that Aleister Crowley succeeded in establishing contact with the Annunaki and that Liber Al Vel Legis is a revelation from the Elder Gods, then we may rightly understand the revelation of thelema as a fourth covenant. The first covenant includes the priests or magi of Zoroaster, descendents of the priest-kings of Chaldea, from whose name comes the titles magician and magus, and also the prophets or seers of the Hebrew people. The second covenant includes the apostles of Christ, the gnostics, and the mystery schools of Greece and Rome. The third covenant includes Islam, with its mystical suffi's, Yezidism, Sikhism, Babi'sm, and Bahai'ism. The 4th Covenant incorporates the Aeon of Horus, Aeon of Maat, Age of Satan, Aeon of Set, and Aeon of Lucifer.

This is, of course, a generalization, since within each Covenant period, we could point to individual covenants. The Christian Bible mentions Seth, Enoch, Noah, Salah, Abram, Israel, Moses, Joshua, Gideon, David, and Solomon as establishing a covenant with God. There are many others from other religions who could be mentioned. Is it possible that

the Liber Al Vel Legis and the Book of Coming Forth By Night come from the same preternatural intelligence which established a covenant with Abram and later with Moses? Herein lies a great mystery regarding religious truth and the nature of revelation, a mystery which could seriously shatter the faith of those who believe blindly in this church or that church. Churches have a vested interest in claiming sole authority in spiritual matters. No religious leader wants to admit that the others may be equally right or that they may be wrong in some aspect of what they believe. To place Thelema, Maat-Magic, Satanism, and Setianism on the same footing, is dangerous to the self-righteous.

Every religion has had two separate branches: one dogmatic and fundamentalist, the other mystic and universal. While fundamentalist Jews await the coming messiah, those who embraced the mystical elements of Judaism recognized the legitimacy of the Christian revelation. Christian Fundamentalist similarly awaited the return of Christ, while Gnostics embraced the truth of Islam. Mysticism and magic underly all religions and connect religion, whereas fundamentalism separates religion by culture and ethnicity. There is, beneath all religions, an underlying layer of religious and spiritual truth which unites humanity.

The Law

God's commandment to Adam and again to Noah was to "go forth and multiple" and "to have dominion over the earth." This Covenant gives man authority over the earth to command all things and to govern according to his desire. God's covenant with Abram gave his seed possession of all the lands of Canaan. God's covenant with the children of Israel, established them as a "nation of priests." God's covenant through Christ established that man should be "Son and Co-heir with God." The theme throughout is one of nobility and divine birth-right, not one of poverty and self-doubt. If we analyse the significance of Covenant or treaty, we see in it an implication of equality and sovereignty. If two parties are not equal and sovereign, they can make an agreement. One would simply take from the other what he desired. To accept the idea of a covenant with God is to accept that we are sovereign beings on equal standing with God.

To the Gnostics, the serpent in the garden was not "evil" but rather represented gnosis. The serpent says, "in the day you eat thereof, you shall be as gods, knowing good and evil." Prior to this, there could be no covenant between the gods and man, since man was not equal with god. After receiving gnosis, man became sovereign. It is often said that man was cast out of paradise, but with sovereignty comes responsibility. Man could not remain in the allegorical "Garden of Eden" and also be sovereign. With sovereignty and equality, he would have to leave paradise. It is not a matter of "original sin" but rather part of God's design, that man should become a god upon the earth and hold dominion over all things. This is our covenant.

The Aeon of Horus

Aleister Crowley, born Edward Alexander Crowley (1875 –1947)



Aleister Crowley, poet, philosopher, mountain-climber, and magician, was a member of the Hermetic Order of the Golden Dawn and later Order of Oriental Templars. In 1904, Crowley dictated *Liber Al vel Legis* or the *Book of the Law*, a revelation from the ancient Egyptian Neters: Nuit, Hadit, and Ra-Hur-Kuit. Several other texts, including the *Vision and the Voice* may be considered as the Holy Books of Thelema, but this *Book of the Law* is the core revelation which established the Aeon of Horus.

The Book of the Law

Chapter I

1

I,1: Had! The manifestation of Nuit.

I,2: The unveiling of the company of heaven.

I,3: Every man and every woman is a star.

I,4: Every number is infinite; there is no difference.

I,5: Help me, o warrior lord of Thebes, in my unveiling before the Children of men!

I,6: Be thou Hadit, my secret centre, my heart & my tongue!

I,7: Behold! it is revealed by Aiwass the minister of Hoor-paar-kraat.

I,8: The Khabs is in the Khu, not the Khu in the Khabs.

I,9: Worship then the Khabs, and behold my light shed over you!

I,10: Let my servants be few & secret: they shall rule the many & the known.

I,11: These are fools that men adore; both their Gods & their men are fools.

I,12: Come forth, o children, under the stars, & take your fill of love!

I,13: I am above you and in you. My ecstasy is in yours. My joy is to see your joy.

I,14:

Above, the gemmed azure is

The naked splendour of Nuit;

She bends in ecstasy to kiss

The secret ardours of Hadit.

The winged globe, the starry blue,

Are mine, O Ankh-af-na-khonsu!

I,15: Now ye shall know that the chosen priest & apostle of infinite space is the prince-priest the Beast; and in his woman called the Scarlet Woman is all power given. They shall gather my children into their fold: they shall bring the glory of the stars into the hearts of men.

I,16: For he is ever a sun, and she a moon. But to him is the winged secret flame, and to her the stooping starlight.

I,17: But ye are not so chosen.

I,18: Burn upon their brows, o splendrous serpent!

I,19: O azure-lidded woman, bend upon them!

I,20: The key of the rituals is in the secret word which I have given unto him.

I,21: With the God & the Adorer I am nothing: they do not see me. They are as upon the earth; I am Heaven, and there is no other God than me, and my lord Hadit.

I,22: Now, therefore, I am known to ye by my name Nuit, and to him by a secret name which I will give him when at last he knoweth me. Since I am Infinite Space, and the Infinite Stars thereof, do ye also thus. Bind nothing! Let there be no difference made among you between any one thing & any other thing; for thereby there cometh hurt.

I,23: But whoso availeth in this, let him be the chief of all!

I,24: I am Nuit, and my word is six and fifty.

I,25: Divide, add, multiply, and understand.

I,26: Then saith the prophet and slave of the beauteous one: Who am I, and what shall be the sign? So she answered him, bending down, a lambent flame of blue, all-touching, all penetrant, her lovely hands upon the black earth, & her lithe body arched for love, and her soft feet not hurting the little flowers: Thou knowest! And the sign shall be my ecstasy, the consciousness of the continuity of existence, the omnipresence of my body.

I,27: Then the priest answered & said unto the Queen of Space, kissing her lovely brows, and the dew of her light bathing his whole body in a sweet-smelling perfume of sweat: O Nuit, continuous one of Heaven, let it be ever thus; that men speak not of Thee as One but as None; and let them speak not of thee at all, since thou art continuous!

I,28: None, breathed the light, faint & faery, of the stars, and two.

I,29: For I am divided for love's sake, for the chance of union.

I,30: This is the creation of the world, that the pain of division is as nothing, and the joy of dissolution all.

I,31: For these fools of men and their woes care not thou at all! They feel little; what is, is balanced by weak joys; but ye are my chosen ones.

I,32: Obey my prophet! follow out the ordeals of my knowledge! seek me only! Then the joys of my love will redeem ye from all pain. This is so: I swear it by the vault of my body; by my sacred heart and tongue; by all I can give, by all I desire of ye all.

I,33: Then the priest fell into a deep trance or swoon, & said unto the Queen of Heaven; Write unto us the ordeals; write unto us the rituals; write unto us the law!

I,34: But she said: the ordeals I write not: the rituals shall be half known and half concealed: the Law is for all.

I,35: This that thou writest is the threefold book of Law.

I,36: My scribe Ankh-af-na-khonsu, the priest of the princes, shall not in one letter change this book; but lest there be folly, he shall comment thereupon by the wisdom of Ra-Hoor-Khu-it.

I,37: Also the mantras and spells; the obeah and the wanga; the work of the wand and the work of the sword; these he shall learn and teach.

I,38: He must teach; but he may make severe the ordeals.

I,39: The word of the Law is Thelema.

I,40: Who calls us Thelemites will do no wrong, if he look but close into the word. For there are therein Three Grades, the Hermit, and the Lover, and the man of Earth. Do what thou wilt shall be the whole of the Law.

I,41: The word of Sin is Restriction. O man! refuse not thy wife, if she will! O lover, if thou wilt, depart! There is no bond that can unite the divided but love: all else is a curse. Accursed! Accursed be it to the aeons! Hell.

I,42: Let it be that state of manyhood bound and loathing. So with thy all; thou hast no right but to do thy will.

I,43: Do that, and no other shall say nay.

I,44: For pure will, unassuaged of purpose, delivered from the lust of result, is every way perfect.

I,45: The Perfect and the Perfect are one Perfect and not two; nay, are none!

I,46: Nothing is a secret key of this law. Sixty-one the Jews call it; I call it eight, eighty, four hundred & eighteen.

I,47: But they have the half: unite by thine art so that all disappear.

I,48: My prophet is a fool with his one, one, one; are not they the Ox, and none by the Book?

I,49: Abrogate are all rituals, all ordeals, all words and signs. Ra-Hoor-Khuit hath taken his seat in the East at the Equinox of the Gods; and let Asar be with Isa, who also are one. But they are not of me. Let Asar be the adorant, Isa the sufferer; Hoor in his secret name and splendour is the Lord initiating.

I,50: There is a word to say about the Hierophantic task. Behold! there are three ordeals in one, and it may be given in three ways. The gross must pass through fire; let the fine be tried in intellect, and the lofty chosen ones in the highest. Thus ye have star & star, system & system; let not one know well the other!

I,51: There are four gates to one palace; the floor of that palace is of silver and gold; lapis lazuli & jasper are there; and all rare scents; jasmine & rose, and the emblems of death. Let him enter in turn or at once the four gates; let him stand on the floor of the palace. Will he not sink? Amn. Ho! warrior, if thy servant sink? But there are means and means. Be goodly therefore: dress ye all in fine apparel; eat rich foods and drink sweet wines and wines that foam! Also, take your will and fill of love as ye will, when, where, and with whom ye will! But always unto me.

I,52: If this be not aright; if ye confound the space-marks, saying: They are one; or saying, They are many; if the ritual be not ever unto me: then expect the direful judgments of Ra Hoor Khuit!

I,53: This shall regenerate the world, the little world my sister, my heart & my tongue, unto whom I send this kiss. Also, o scribe and prophet, though thou be of the princes, it shall not assuage thee nor absolve thee. But ecstasy be thine and joy of earth: ever To me! To me!

I,54: Change not as much as the style of a letter; for behold! thou, o prophet, shalt not behold all these mysteries hidden therein.

I,55: The child of thy bowels, he shall behold them.

I,56: Expect him not from the East, nor from the West; for from no expected house cometh that child. Aum! All words are sacred and all prophets true; save only that they understand a little; solve the first half of the equation, leave the second unattacked. But thou hast all in the clear light, and some, though not all, in the dark.

I,57: Invoke me under my stars! Love is the law, love under will. Nor let the fools mistake love; for there are love and love. There is the dove, and there is the serpent. Choose ye well! He, my prophet, hath chosen, knowing the law of the fortress, and the great mystery of the House of God. All these old letters of my Book are aright; but is not the Star. This also is secret: my prophet shall reveal it to the wise.*

I,58: I give unimaginable joys on earth: certainty, not faith, while in life, upon death; peace unutterable, rest, ecstasy; nor do I demand aught in sacrifice.

I,59: My incense is of resinous woods & gums; and there is no blood therein: because of my hair the trees of Eternity. 19

I,60: My number is 11, as all their numbers who are of us. The Five Pointed Star, with a Circle in the Middle, & the circle is Red. My colour is black to the blind, but the blue & gold are seen of the seeing. Also I have a secret glory for them that love me.

I,61: But to love me is better than all things: if under the night-stars in the desert thou presently burnest mine incense before me, invoking me with a pure heart, and the Serpent flame therein, thou shalt come a little to lie in my bosom. For one kiss wilt thou then be willing to give all; but whoso gives one particle of dust shall lose all in that hour. Ye shall gather goods and store of women and spices; ye shall wear rich jewels; ye shall exceed the nations of the Earth in splendour & pride; but always in the love of me, and so shall ye come to my joy. I charge you earnestly to come before me in a single robe, and covered with a rich headdress. I love you! I yearn to you! Pale or purple, veiled or voluptuous, I who am all pleasure and purple, and drunkenness of the innermost sense, desire you. Put on the wings, and arouse the coiled splendour within you: come unto me!

I,62: At all my meetings with you shall the priestess say-and her eyes shall burn with desire as she stands bare and rejoicing in my secret temple-To me! To me! calling forth the flame of the hearts of all in her love-chant.

I,63: Sing the rapturous love-song unto me! Burn to me perfumes! Wear to me jewels! Drink to me, for I love you! I love you!

I,64: I am the blue-lidded daughter of Sunset; I am the naked brilliance of the voluptuous night-sky.

I,65: To me! To me!

I,66: The Manifestation of Nuit is at an end.

Chapter II

II,1: Nu! the hiding of Hadit.

II,2: Come! all ye, and learn the secret that hath not yet been revealed. I, Hadit, am the complement of Nu, my bride. I am not extended, and Khabs is the name of my House.

II,3: In the sphere I am everywhere the centre, as she, the circumference, is nowhere found.

II,4: Yet she shall be known & I never.

II,5: Behold! the rituals of the old time are black. Let the evil ones be cast away; let the good ones be purged by the prophet! Then shall this Knowledge go aright.

II,6: I am the flame that burns in every heart of man, and in the core of every star. I am Life, and the giver of Life, yet therefore is the knowledge of me the knowledge of death.

II,7: I am the Magician and the Exorcist. I am the axle of the wheel, and the cube in the circle. "Come unto me" is a foolish word: for it is I that go.

II,8: Who worshipped Heru-pa-kraath have worshipped me; ill, for I am the worshipper.

II,9: Remember all ye that existence is pure joy; that all the sorrows are but as shadows; they pass & are done; but there is that which remains.

II,10: O prophet! thou hast ill will to learn this writing.

II,11: I see thee hate the hand & the pen; but I am stronger.

II,12: Because of me in Thee which thou knewest not.

II,13: for why? Because thou wast the knower, and me.

II,14: Now let there be a veiling of this shrine: now let the light devour men and eat them up with blindness!

II,15: For I am perfect, being Not; and my number is nine by the fools; but with the just I am eight, and one in eight: Which is vital, for I am none indeed. The Empress and the King are not of me; for there is a further secret.

II,16: I am the Empress & the Hierophant. Thus eleven, as my bride is eleven.

II,17:

Hear me, ye people of sighing!

The sorrows of pain and regret

Are left to the dead and the dying,

The folk that not know me as yet.

II,18: These are dead, these fellows; they feel not. We are not for the poor and sad: the lords of the earth are our kinsfolk.

II,19: Is a God to live in a dog? No! but the highest are of us. They shall rejoice, our chosen: who sorroweth is not of us.

II,20: Beauty and strength, leaping laughter and delicious languor, force and fire, are of us.

II,21: We have nothing with the outcast and the unfit: let them die in their misery. For they feel not. Compassion is the vice of kings: stamp down the wretched & the weak: this is the law of the strong: this is our law and the joy of the world. Think not, o king, upon

that lie: That Thou Must Die: verily thou shalt not die, but live. Now let it be understood: If the body of the King dissolve, he shall remain in pure ecstasy for ever. Nuit! Hadit! Ra-Hoor-Khuit! The Sun, Strength & Sight, Light; these are for the servants of the Star & the Snake.

II,22: I am the Snake that giveth Knowledge & Delight and bright glory, and stir the hearts of men with drunkenness. To worship me take wine and strange drugs whereof I will tell my prophet, & be drunk thereof! They shall not harm ye at all. It is a lie, this folly against self. The exposure of innocence is a lie. Be strong, o man! lust, enjoy all things of sense and rapture: fear not that any God shall deny thee for this.

II,23: I am alone: there is no God where I am.

II,24: Behold! these be grave mysteries; for there are also of my friends who be hermits. Now think not to find them in the forest or on the mountain; but in beds of purple, caressed by magnificent beasts of women with large limbs, and fire and light in their eyes, and masses of flaming hair about them; there shall ye find them. Ye shall see them at rule, at victorious armies, at all the joy; and there shall be in them a joy a million times greater than this. Beware lest any force another, King against King! Love one another with burning hearts; on the low men trample in the fierce lust of your pride, in the day of your wrath.

II,25: Ye are against the people, O my chosen!

II,26: I am the secret Serpent coiled about to spring: in my coiling there is joy. If I lift up my head, I and my Nuit are one. If I droop down mine head, and shoot forth venom, then is rapture of the earth, and I and the earth are one.

II,27: There is great danger in me; for who doth not understand these runes shall make a great miss. He shall fall down into the pit called Because, and there he shall perish with the dogs of Reason.

II,28: Now a curse upon Because and his kin!

II,29: May Because be accursed for ever!

II,30: If Will stops and cries Why, invoking Because, then Will stops & does nought.

II,31: If Power asks why, then is Power weakness.

II,32: Also reason is a lie; for there is a factor infinite & unknown; & all their words are skew-wise.

II,33: Enough of Because! Be he damned for a dog!

II,34: But ye, o my people, rise up & awake!

II,35: Let the rituals be rightly performed with joy & beauty!

II,36: There are rituals of the elements and feasts of the times.

II,37: A feast for the first night of the Prophet and his Bride!

II,38: A feast for the three days of the writing of the Book of the Law.

II,39: A feast for Tahuti and the child of the Prophet-secret, O Prophet!

II,40: A feast for the Supreme Ritual, and a feast for the Equinox of the Gods.

II,41: A feast for fire and a feast for water; a feast for life and a greater feast for death!

II,42: A feast every day in your hearts in the joy of my rapture!

II,43: A feast every night unto Nu, and the pleasure of uttermost delight!

II,44: Aye! feast! rejoice! there is no dread hereafter. There is the dissolution, and eternal ecstasy in the kisses of Nu.

II,45: There is death for the dogs.

II,46: Dost thou fail? Art thou sorry? Is fear in thine heart?

II,47: Where I am these are not.

II,48: Pity not the fallen! I never knew them. I am not for them. I console not: I hate the consoled & the consoler.

II,49: I am unique & conqueror. I am not of the slaves that perish. Be they damned & dead! Amen. [This is of the 4: there is a fifth who is invisible, & therein am I as a babe in an egg.]

II,50: Blue am I and gold in the light of my bride: but the red gleam is in my eyes; & my spangles are purple & green.

II,51: Purple beyond purple: it is the light higher than eyesight.

II,52: There is a veil: that veil is black. It is the veil of the modest woman; it is the veil of sorrow, & the pall of death: this is none of me. Tear down that lying spectre of the centuries: veil not your vices in virtuous words: these vices are my service; ye do well, & I will reward you here and hereafter.

II,53: Fear not, o prophet, when these words are said, thou shalt not be sorry. Thou art emphatically my chosen; and blessed are the eyes that thou shalt look upon with gladness. But I will hide thee in a mask of sorrow: they that see thee shall fear thou art fallen: but I lift thee up.

II,54: Nor shall they who cry aloud their folly that thou meanest nought avail; thou shall reveal it: thou availest: they are the slaves of because: They are not of me. The stops as thou wilt; the letters? change them not in style or value!

II,55: Thou shalt obtain the order & value of the English Alphabet; thou shalt find new symbols to attribute them unto.

II,56: Begone! ye mockers; even though ye laugh in my honour ye shall laugh not long: then when ye are sad know that I have forsaken you.

II,57: He that is righteous shall be righteous still; he that is filthy shall be filthy still.

II,58: Yea! deem not of change: ye shall be as ye are, & not other. Therefore the kings of the earth shall be Kings for ever: the slaves shall serve. There is none that shall be cast down or lifted up: all is ever as it was. Yet there are masked ones my servants: it may be that yonder beggar is a King. A King may choose his garment as he will: there is no certain test: but a beggar cannot hide his poverty.

II,59: Beware therefore! Love all, lest perchance is a King concealed! Say you so? Fool! If he be a King, thou canst not hurt him.

II,60: Therefore strike hard & low, and to hell with them, master!

II,61: There is a light before thine eyes, o prophet, a light undesired, most desirable.

II,62: I am uplifted in thine heart; and the kisses of the stars rain hard upon thy body.

II,63: Thou art exhaust in the voluptuous fullness of the inspiration; the expiration is sweeter than death, more rapid and laughterful than a caress of Hell's own worm.

II,64: Oh! thou art overcome: we are upon thee; our delight is all over thee: hail! hail: prophet of Nu! prophet of Had! prophet of Ra-Hoor-Khu! Now rejoice! now come in our splendour & rapture! Come in our passionate peace, & write sweet words for the Kings!

II,65: I am the Master: thou art the Holy Chosen One.

II,66: Write, & find ecstasy in writing! Work, & be our bed in working! Thrill with the joy of life & death! Ah! thy death shall be lovely: whoso seeth it shall be glad. Thy death shall be the seal of the promise of our agelong love. Come! lift up thine heart & rejoice! We are one; we are none.

II,67: Hold! Hold! Bear up in thy rapture; fall not in swoon of the excellent kisses!

II,68: Harder! Hold up thyself! Lift thine head! breathe not so deep-die!

II,69: Ah! Ah! What do I feel? Is the word exhausted?

II,70: There is help & hope in other spells. Wisdom says: be strong! Then canst thou bear more joy. Be not animal; refine thy rapture! If thou drink, drink by the eight and ninety rules of art: if thou love, exceed by delicacy; and if thou do aught joyous, let there be subtlety therein!

II,71: But exceed! exceed!

II,72: Strive ever to more! and if thou art truly mine-and doubt it not, an if thou art ever joyous!-death is the crown of all.

II,73: Ah! Ah! Death! Death! thou shalt long for death. Death is forbidden, o man, unto thee.

II,74: The length of thy longing shall be the strength of its glory. He that lives long & desires death much is ever the King among the Kings.

II,75: Aye! listen to the numbers & the words:

II,76: 4 6 3 8 A B K 2 4 A L G M O R 3 Y X 24 89 R P S T O V A L. What meaneth this, o prophet? Thou knowest not; nor shalt thou know ever. There cometh one to follow thee: he shall expound it. But remember, o chosen one, to be me; to follow the love of Nu in the star-lit heaven; to look forth upon men, to tell them this glad word.

II,77: O be thou proud and mighty among men!

II,78: Lift up thyself! for there is none like unto thee among men or among Gods! Lift up thyself, o my prophet, thy stature shall surpass the stars. They shall worship thy name, foursquare, mystic, wonderful, the number of the man; and the name of thy house 418.

II,79: The end of the hiding of Hadit; and blessing & worship to the prophet of the lovely Star!

Chapter III

III,1: Abrahadabra! the reward of Ra Hoor Khut.

III,2: There is division hither homeward; there is a word not known. Spelling is defunct; all is not aught. Beware! Hold! Raise the spell of Ra-Hoor-Khuit!

III,3: Now let it be first understood that I am a god of War and of Vengeance. I shall deal hardly with them.

III,4: Choose ye an island!

III,5: Fortify it!

III,6: Dung it about with enginery of war!

III,7: I will give you a war-engine.

III,8: With it ye shall smite the peoples; and none shall stand before you.

III,9: Lurk! Withdraw! Upon them! this is the Law of the Battle of Conquest: thus shall my worship be about my secret house.

III,10: Get the stele of revealing itself; set it in thy secret temple-and that temple is already aright disposed-& it shall be your Kiblah for ever. It shall not fade, but

miraculous colour shall come back to it day after day. Close it in locked glass for a proof to the world.

III,11: This shall be your only proof. I forbid argument. Conquer! That is enough. I will make easy to you the abstraction from the ill-ordered house in the Victorious City. Thou shalt thyself convey it with worship, o prophet, though thou likest it not. Thou shalt have danger & trouble. Ra-Hoor-Khu is with thee. Worship me with fire & blood; worship me with swords & with spears. Let the woman be girt with a sword before me: let blood flow to my name. Trample down the Heathen; be upon them, o warrior, I will give you of their flesh to eat!

III,12: Sacrifice cattle, little and big: after a child.

III,13: But not now.

III,14: Ye shall see that hour, o blessed Beast, and thou the Scarlet Concubine of his desire!

III,15: Ye shall be sad thereof.

III,16: Deem not too eagerly to catch the promises; fear not to undergo the curses. Ye, even ye, know not this meaning all.

III,17: Fear not at all; fear neither men nor Fates, nor gods, nor anything. Money fear not, nor laughter of the folk folly, nor any other power in heaven or upon the earth or under the earth. Nu is your refuge as Hadit your light; and I am the strength, force, vigour, of your arms.

III,18: Mercy let be off: damn them who pity! Kill and torture; spare not; be upon them!

III,19: That stele they shall call the Abomination of Desolation; count well its name, & it shall be to you as 718.

III,20: Why? Because of the fall of Because, that he is not there again.

III,21: Set up my image in the East: thou shalt buy thee an image which I will show thee, especial, not unlike the one thou knowest. And it shall be suddenly easy for thee to do this.

III,22: The other images group around me to support me: let all be worshipped, for they shall cluster to exalt me. I am the visible object of worship; the others are secret; for the Beast & his Bride are they: and for the winners of the Ordeal x. What is this? Thou shalt know.

III,23: For perfume mix meal & honey & thick leavings of red wine: then oil of Abramelin and olive oil, and afterward soften & smooth down with rich fresh blood.

III,24: The best blood is of the moon, monthly: then the fresh blood of a child, or dropping from the host of heaven: then of enemies; then of the priest or of the worshippers: last of some beast, no matter what.

III,25: This burn: of this make cakes & eat unto me. This hath also another use; let it be laid before me, and kept thick with perfumes of your orison: it shall become full of beetles as it were and creeping things sacred unto me.

III,26: These slay, naming your enemies; & they shall fall before you.

III,27: Also these shall breed lust & power of lust in you at the eating thereof.

III,28: Also ye shall be strong in war.

III,29: Moreover, be they long kept, it is better; for they swell with my force. All before me.

III,30: My altar is of open brass work: burn thereon in silver or gold!

III,31: There cometh a rich man from the West who shall pour his gold upon thee.

III,32: From gold forge steel!

III,33: Be ready to fly or to smite!

III,34: But your holy place shall be untouched throughout the centuries: though with fire and sword it be burnt down & shattered, yet an invisible house there standeth, and shall stand until the fall of the Great Equinox; when Hrumachis shall arise and the double-wanded one assume my throne and place. Another prophet shall arise, and bring fresh fever from the skies; another woman shall awake the lust & worship of the Snake; another soul of God and beast shall mingle in the globed priest; another sacrifice shall stain the tomb; another king shall reign; and blessing no longer be poured To the Hawk-headed mystical Lord!

III,35: The half of the word of Heru-ra-ha, called Hoor-pa-kraat and Ra-Hoor-Khut.

III,36: Then said the prophet unto the God:

III,37: I adore thee in the song-

I am the Lord of Thebes, and I

The inspired forth-speaker of Mentu;

For me unveils the veiled sky,

The self-slain Ankh-af-na-khonsu

Whose words are truth. I invoke, I greet

Thy presence, O Ra-Hoor-Khuit!

*Unity uttermost showed!
I adore the might of Thy breath,
Supreme and terrible God,
Who makest the gods and death
To tremble before Thee -
I, I adore thee!
Appear on the throne of Ra!
Open the ways of the Khu!
Lighten the ways of the Ka!
The ways of the Khabs run through
To stir me or still me!
Aum! let it fill me!*

III,38: So that thy light is in me; & its red flame is as a sword in my hand to push thy order. There is a secret door that I shall make to establish thy way in all the quarters, (these are the adorations, as thou hast written), as it is said:

*The light is mine; its rays consume
Me: I have made a secret door
Into the House of Ra and Tum,
Of Khephra and of Ahathoor.
I am thy Theban, O Mentu,
The prophet Ankh-af-na-khonsu!
By Bes-na-Maut my breast I beat;
By wise Ta-Nech I weave my spell.
Show thy star-splendour, O Nuit!
Bid me within thine House to dwell,
O winged snake of light, Hadit!
Abide with me, Ra-Hoor-Khuit!*

III,39: All this and a book to say how thou didst come hither and a reproduction of this ink and paper for ever -- for in it is the word secret & not only in the English -- and thy comment upon this the Book of the Law shall be printed beautifully in red ink and black upon beautiful paper made by hand; and to each man and woman that thou meetest, were it but to dine or to drink at them, it is the Law to give. Then they shall chance to abide in this bliss or no; it is no odds. Do this quickly!

III,40: But the work of the comment? That is easy; and Hadit burning in thy heart shall make swift and secure thy pen.

III,41: Establish at thy Kaaba a clerk-house: all must be done well and with business way.

III,42: The ordeals thou shalt oversee thyself, save only the blind ones. Refuse none, but thou shalt know & destroy the traitors. I am Ra-Hoor-Khuit; and I am powerful to protect my servant. Success is thy proof: argue not; convert not; talk not overmuch! Them that seek to entrap thee, to overthrow thee, them attack without pity or quarter; & destroy them utterly. Swift as a trodden serpent turn and strike! Be thou yet deadlier than he! Drag down their souls to awful torment: laugh at their fear: spit upon them!

III,43: Let the Scarlet Woman beware! If pity and compassion and tenderness visit her heart; if she leave my work to toy with old sweetnesses; then shall my vengeance be known. I will slay me her child: I will alienate her heart: I will cast her out from men: as a shrinking and despised harlot shall she crawl through dusk wet streets, and die cold and an-hungered.

III,44: But let her raise herself in pride! Let her follow me in my way! Let her work the work of wickedness! Let her kill her heart! Let her be loud and adulterous; let her be covered with jewels, and rich garments, and let her be shameless before all men!

III,45: Then will I lift her to pinnacles of power: then will I breed from her a child mightier than all the kings of the earth. I will fill her with joy: with my force shall she see & strike at the worship of Nu: she shall achieve Hadit.

III,46: I am the warrior Lord of the Forties: the Eighties cower before me, & are abased. I will bring you to victory & joy: I will be at your arms in battle & ye shall delight to slay. Success is your proof; courage is your armour; go on, go on, in my strength; & ye shall turn not back for any!

III,47: This book shall be translated into all tongues: but always with the original in the writing of the Beast; for in the chance shape of the letters and their position to one another: in these are mysteries that no Beast shall divine. Let him not seek to try: but one cometh after him, whence I say not, who shall discover the Key of it all. Then this line drawn is a key: then this circle squared in its failure is a key also. And Abrahadabra. It shall be his child and that strangely. Let him not seek after this; for thereby alone can he fall from it.

III,48: Now this mystery of the letters is done, and I want to go on to the holier place.

III,49: I am in a secret fourfold word, the blasphemy against all gods of men.

III,50: Curse them! Curse them! Curse them!

III,51: With my Hawk's head I peck at the eyes of Jesus as he hangs upon the cross.

III,52: I flap my wings in the face of Mohammed & blind him.

III,53: With my claws I tear out the flesh of the Indian and the Buddhist, Mongol and Din.

III,54: Bahlasti! Ompehda! I spit on your crapulous creeds.

III,55: Let Mary inviolate be torn upon wheels: for her sake let all chaste women be utterly despised among you!

III,56: Also for beauty's sake and love's!

III,57: Despise also all cowards; professional soldiers who dare not fight, but play; all fools despise!

III,58: But the keen and the proud, the royal and the lofty; ye are brothers!

III,59: As brothers fight ye!

III,60: There is no law beyond Do what thou wilt.

III,61: There is an end of the word of the God enthroned in Ra's seat, lightening the girders of the soul.

III,62: To Me do ye reverence! to me come ye through tribulation of ordeal, which is bliss.

III,63: The fool readeth this Book of the Law, and its comment; & he understandeth it not.

III,64: Let him come through the first ordeal, & it will be to him as silver.

III,65: Through the second, gold.

III,66: Through the third, stones of precious water.

III,67: Through the fourth, ultimate sparks of the intimate fire.

III,68: Yet to all it shall seem beautiful. Its enemies who say not so, are mere liars.

III,69: There is success.

III,70: I am the Hawk-Headed Lord of Silence & of Strength; my nemyss shrouds the night-blue sky.

III,71: Hail! ye twin warriors about the pillars of the world! for your time is nigh at hand.

*III,72: I am the Lord of the Double Wand of Power; the wand of the Force of Coph
Nia-but my left hand is empty, for I have crushed an Universe; & nought remains.*

III,73: Paste the sheets from right to left and from top to bottom: then behold!

*III,74: There is a splendour in my name hidden and glorious, as the sun of midnight is
ever the son.*

III,75: The ending of the words is the Word Abrahadabra.

The Book of the Law is Written and Concealed. Aum. Ha.

The Comment

Do what thou wilt shall be the whole of the Law.

*The study of this Book is forbidden. It is wise to destroy this copy after the first
reading.*

Whosoever disregards this does so at his own risk and peril. These are most dire.

*Those who discuss the contents of this Book are to be shunned by all, as centres of
pestilence.*

*All questions of the Law are to be decided only by appeal to my writings, each for
himself.*

There is no law beyond Do what thou wilt.

Love is the law, love under will.

The priest of the princes, ANKH-F-N-KHONSU



The Babylon Working

Jack Parsons (born Marvel Whiteside Parsons 1914-1952),

Jack Parson, was an American rocket propulsion researcher at the California Institute of Technology. He was a devotee of Aleister Crowley. In 1946, he carried out the Babylon Working. This resulted in the dictation of a 4th book to Crowley's Book of the Law. He also later wrote, the Manifesto of the Antichrist. These may both be considered as an extension of the Aeon of Horus.

LIBER 49

1. Yea, it is I, BABALON.

2. And this is my book, that is the fourth chapter of the Book of the Law, He completing the Name, for I am out of NUIT by HORUS, the incestuous sister of RA-HOOR-KHUIT.

3. It is BABALON. TIME IS. Ye fools.

4. Thou hast called me, oh accursed and beloved fool.

5-8. (Missing and presumed lost. Ed.)

9. Now know that I, BABALON, would take flesh and come among men.

10. I will come as a penelous (sic) flame, as a devious song, a trumpet in judgement halls, a banner before armies.

11. And gather my children unto me, for THE TIME is at hand.

12. And this is the way of my incarnation. Heed!

13. Thou shalt offer all thou art and all thou hast at my altar, withholding nothing. And thou shalt be smitten full sore and thereafter thou shalt be outcast and accursed, a lonely wanderer in abominable places.

14. Ye Dare. I have asked of none other, nor have they asked. Else is vain. But thou hast willed it.

15. Know then that thus I came to thee before, thou a great Lord, and I a maid enrapt. Ah blind folly.

16. And thereafter madness, all in vain. Thus it has been, multi- form. How thou hast burned beyond.
17. I shall come again, in the form thou knowest. Now it shall be thy blood.
18. The altar is aright, and the robe.
19. The perfume is sandal, and the cloth green and gold. There is my cup, our book, and thy dagger.
20. There is a flame.
21. The sigil of devotion. Be it consecrated, be it true, be it daily affirmed. I am not scorned. Thy love is to me. Procure a disk of copper, in diameter three inches paint thereon the field blue the star gold of me, BABALON.
22. It shall be my talisman. Consecrate with the supreme rituals of the word and the cup.
23. My calls as thou knowest. All love songs are of me. Also seek me in the Seventh Aire.
24. This for a time appointed. Seek not the end, I shall instruct thee in my way. But be true. Would it be hard if I were thy lover, and before thee? But I am thy lover and I am with thee.
25. I shall provide a vessel, when or whence I say not. Seek her not, call her not. Let her declare. Ask nothing. Keep silence. There shall be ordeals.
26. My vessel must be perfect. This is the way of her perfection.
27. The working is of nine moons.
28. The Astarte working, with music and feasting, with wine and all arts of love.
29. Let her be dedicated, consecrated, blood to blood, heart to heart, mind to mind, single in will, none without the circle, all to me.
30. And she shall wander in the witchwood under the Night of Pan, and know the mysteries of the Goat and the Serpent, and of the children that are hidden away.
31. I will provide the place and the material basis, thou the tears and blood.
32. Is it difficult, between matter and spirit? For me it is ecstasy and agony untellable. But I am with thee. I have large strength, have thou likewise.

33. Thou shalt prepare my book for her instruction, also thou shalt teach that she may have captains and adepts in her service. Yea, thou shalt take the black pilgrimage, but it will not be thou that returnest.

34. Let her prepare her work according to my voice in her heart, with thy book as guide, and none other instructing.

35. And let her be in all things wise, and sure, and excellent.

36. But let her think on this: my way is not in the solemn ways, or in the reasoned ways, but in the wild free way of the eagle, and the devious way of the serpent, and the oblique way of the factor unknown and unnumbered.

37. For I am BABALON, and she my daughter, unique, and there shall be no other women like her.

38. In My Name shall she have all power, and all men and excellent things, and kings and captains and the secret ones at her command.

39. The first servants are chosen in secret, by my force in her--a captain, a lawyer, an agitator, a rebel--I shall provide.

40. Call me, my daughter, and I shall come to thee. Thou shalt be full of my force and fire, my passion and power shall surround and inspire thee; my voice in thee shall judge nations.

41. None shall resist thee, whom I lovest. Though they call thee harlot and whore, shameless, false, evil, these words shall be blood in their mouths, and dust thereafter.

42. But my children will know thee and love thee, and this will make them free.

43. All is in thy hands, all power, all hope, all future.

44. One came as a man, and was weak and failed.

45. One came as a woman, and was foolish, and failed.

46. But thou art beyond man and woman, my star is in thee, and thou shalt avail.

47. Even now thy hour strikes upon the clock of my FATHER. For He prepared a banquet and a Bridal Bed. I was that Bride, appointed from the beginning, as it was written T.O.P.A.N.

48. Now is the hour of birth at hand. Now shall my adept be crucified in the Basilisk abode. 49. Thy tears, thy sweat, thy blood, thy semen, thy love, thy faith shall provide. Ah, I shall drain thee like the cup that is of me, BABALON.

50. Stand thou fast, and I shall pass the first veil to speak with thee, through the stars shake.
51. Stand thou fast, and I shall pass the second veil, while God and Jesus be smitten with the sword of HORUS.
52. Stand thou fast, and I shall pass the third veil, and the shapes of hell shall be turned again to loveliness.
53. For thy sake shall I stride through the flames of Hell, though my tongue be bitten through.
54. Let me behold thee naked and lusting after me, calling upon my name.
55. Let me receive all thy manhood within my Cup, climax upon climax, joy upon joy.
56. Yea, we shall conquer death and Hell together.
57. And the earth is mine.
58. Thou shalt (make the?) Black Pilgrimage.
59. Yea it is even I BABALON and I SHALL BE FREE. Thou fool, be thou also free of sentimentality. Am I thy village queen and thou a sophomore, that thou shouldst have thy nose in my buttocks?
60. It is I, BABALON, ye fools, MY TIME is come, and this my book that my adept prepares is the book of BABALON.
61. Yea, my adept, the Black Pilgrimage. Thou shalt be accursed, and this is the nature of the curse. Thou shalt publish the secret matter of the adepts thou knowest, withholding no word of it, in an appendix to this my Book. So they shall cry fool, liar, sot, traducer, betrayer. Thou art not glad thou meddled with magick?
62. There is no other way, dear fool, it is the eleventh hour.
63. The seal of my Brother is upon the earth, and His Avatar is before you. There is threshing of wheat and a trampling of grapes that shall not cease until the truth be known unto the least of men.
64. But you who do not accept, you who see beyond, reach out your hands my children and reap the world in the hour of your harvest.

65. Gather together in the covens as of old, whose number is eleven, that is also my number. Gather together in public, in song and dance and festival. Gather together in secret, be naked and shameless and rejoice in my name.

66. Work your spells by the mode of my book, practicing secretly, inducing the supreme spell.

67. The work of the image, and the potion and the charm, the work of the spider and the snake, and the little ones that go in the dark, this is your work.

68. Who loves not hates, who hates fears, let him taste fear.

69. This is the way of it, star, star. Burning bright, moon, witch moon.

70. You the secret, the outcast, the accursed and despised, even you that gathered privily of old in my rites under the moon.

71. You the free, the wild, the untamed, that walk now alone and forlorn.

72. Behold, my Brother cracks the world like a nut for your eating.

73. Yea, my Father has made a house for you, and my Mother has prepared a Bridal Bed. My Brother has confounded your enemies.

74. I am the Bride appointed. Come ye to the nuptials--come ye now!

75. My joy is the joy of eternity, and my laughter is the drunken laughter of a harlot in the house of ecstasy.

76. All you loves are sacred, pledge them all to me.

77. Set my star upon your banners and go forward in joy and victory. None shall deny you, and none shall stand before you, because of the Sword of my Brother. Invoke me, call upon me, call me in your convocations and rituals, call upon me in your loves and battles in my name BABALON, wherein is all power given!

The Manifesto of the Antichrist

Do what thou wilt shall be the whole of the Law.

I, BELARION, ANTICHRIST, in the year 1949 of the rule of the Black Brotherhood called Christianity, do make my Manifesto to all men. And I, THE ANTICHRIST, come among you, saying:

An end to the pretence, and lying hypocrisy of Christianity.

An end to the servile virtues, and superstitious restrictions.

An end to the slave morality.

An end to prudery and shame, to guild and sin, for these are of the only evil the sun, that is fear.

An end to all authority that is not based on courage and manhood, to the authority of lying priests, conniving judges, blackmailing police, and

An end to the servile flattery and cajolery of mods, the coronations of mediocracies, the ascension of dolts.

An end to restriction and inhibition, for I, THE ANTICHRIST, am come among you preaching the Word of the BEAST 666, which is, "There is no law beond Do what thou wilt."

And I, BELARION, ANTICHRIST, do lift up my voice and prophecy, and I say:

I shall bring all men to the law of the BEAST 666, and in His law I shall conquer the world.

And within seven years of this time, BABALON, THE SCARLET WOMAN HILARION will manifest among ye, and bring this my work to its fruition.

An end to conscription, compulsion, regimentation, and the tyranny of false laws.

And within nine years a nation shall accept the Law of the BEAST 666 in my name, and that nation will be the first nation of earth.

And all who accept me the ANTICHRIST and the law of the BEAST 666, shall be accursed and their joy shall be a thousandfold greater than the false joys of the false saints.

And in my name BELARION shall they work miracles, and confound our enemies, and none shall stand before us.

Therefore I, THE ANTICHRIST call upon all the Chosen and elect and upon all men, come forth now in the name of Liberty, that we may end for ever the tyranny of the Black Brotherhood.

Witness my hand and seal on this [...] day of [...] 1949, that is the year of BABALON 4066.

Love is the law, love under will.
Belarion, Antichrist



The Aeon of Maat

Charles Robert John Stansfeld Jones (1886-1950)

Jones, known variously as Frater Achad, Parzival, and V.I.O.O.I.V., discovered the Key to THE BOOK OF THE LAW, changing the title of that book from LIBER L. vel LEGIS to LIBER AL vel LEGIS, and causing several obscure passages to be understood. Crowley came to believe Jones his “spiritual” son, predicted in the Book of the Law. After Crowley’s death, Jones declared the Aeon of Ma’at as succession to the Aeon of Horus. Others, such as Kenneth Grant, have made reference to the dual currents of Horus and Ma’at.

Liber Pennae Ultim-Atum

"We all go to the children, And from them we shall return" -Nema

Pennae: -Feather; pen; arm; branch; pennant-staff (flagpole); pinion; quill

Ultimatum: -Final declaration of terms

Pen-ultimate: -One from the last; Pointing towards the ultimate or absolute

Atum: -The original deity in the ancient Egyptian pantheon. -the creator

I - THE BEGINNING:

(1) Beyond the Beginning

(2) There was Nothing

And that Nothing was Nun

Isntisnt

(3) Yet from it One

Did Come

And that One was Atum

The Beginning was Atum

Baphomet, Shiva-An, TeyaMayet, Heru-rAHA,

Different masks of the same Two-in-One

And to Hir we shall re-turn...

(4) As Before, so After

(5) Then from the eye of One

Two sprang forth

The Tao become

The Yin and Yang

Chokmah and Binah

Split from Kether
(6) Male and Female
Come from One
Who is both or neither
(7) Ipsos
By the same mouth
From which Tefnut-Mayet flew
Was breathed the prana-deva, Shu
From the Cornucopia
(8) This was the original twin-current
And via it we shall re-turn
(9) Tefnut and Shuo
Went forth in the waters of the Abyss
Atum sent out Hir Eye
To look after them
But the Eye became lost beyond the Abyss
Whose edges Mayet and Shu were defining
As they spawned Geb and Nu
(10) From the Two came the Many Thousand things
Mayet, the World Order,
Begot form; Began the dance of Lila,
The play of ma-nifestat-ion
The great tapestry of Maya
Wondrous in its intricacy of detail
And variety of pattern
(11) The great serpent Tiamat
Was chopped into pieces by Marduk
She was divided into T(he)-I-Am-At,
Thus came Measure, Tia-Maat
To determine our segment of the All
And thus was Chaos Ordered
By the great Sword of the Solar Lord
(12) Atum sent forth Thoth
To find the Eye
And return it to the Abyss
Being the Scribe, The Ibis
Wrote the glyphs
Which captured the journey of the Eye
(13) The Ibis returned the Eye
To the Hand of Atum
But new eyes had been installed meantime in its place
The light of newfound reason shone from Atum's face
Shining through the waters which now rippled
With newfound form
(14) Sudden inspiration
Burst as a rearing serpent

Forth from Atum's forehead
Seized and swallowed the vagrant Eye
But it stuck in the serpent's swollen throat
Thus the Uraeus Cobra was born
Coiling from the Ajna of Atum
(15) But this was not the Eye complete
For even as Atum had divided
Into Tefnut and Shu
So too had Hir One Eye become Two
The original Eyes of Heru:
The Utchet and the Wedjat
Without Atem He only had the Sun.
(16) For half of the vagrant Eye(s)
Had remained in orbit around distant Geb
(Even as Shu moved between Him and Nu)
Fromwhence She reflected the radiance
Of the distant sundisk
(17) And every once in Her cycle
This Eye of dreams
Doth seem to disappear
Cast afar by Set, Beyond His constricting coils
And only the MoonGod Thoth
By tracing Her path with delicate quill
May return Her to the World of Form
(18) The Lord of Parts hath been restored
By the Lovers of the Hawk
(19) Now the pieces of our Lady
Must be also gathered
The left Eye to Balance the Right
(within the Greater Cycle also)
As the Lord was returned to darkness
So must the Lady be brought back to light
Our Lady the Moon, Our Lady of the Night.

II - THE COMING OF THE QYL:

(20) O Daughter of the Sun, ye hath come forth from afar
Borne from Infinite Space between Infinite Stars
Foreshadowed, ye have entered our atmosphere
Now twisting and turning in the Lower Air
A hovering Feather, Spiralling in Shu
And ye shall come to Earth
The Ma-nifestat-ion of Nu
Is at an End
(21) Ipsos
By the same mouth
Which breathes the Word of Truth:

'Iipse Pennae'

By the same feather

On which the Word is breathed

So is the Word inscribed

And thus the Eye retrieved

(22) By the same counterweight of the Heart,

O breath which moves thee,

Shall the Qyl be filled

And the Prana feed

Taking Her Feather from the Scales,

I fashion this truthplume into a Quill,

Sharpen it into the sWord of my Will

(23) I think, therefore 'Ink'

INvoKing Thoth, I marry Truth

The Ink flows through

She-Who-Moves

Conveying the Go-spell:

(24) As Thoth, I take this Truthplume

To be my Law-ful wedded knife

The SwordQyl of True Will

A blade of air with which to slice

Through sickness and despair

To love and light and life

'The Pen is mightier than the Sword'

Yet now The Pennae IS the Sword

The weapon of the Word

(25) May the Quintessence of the divine

Flow through the spine of the Qyl

To imbue my lines with True Will

(26) As Hermes, I take my vow

(The Boddhisattvic Vow)

To All-ways Tell the Truth

In service as the Messenger of the Gods

And Guide between the realms

(27) I swear to always tell the Truth

I cannot, however, swear to always tell the WHOLE Truth

To which the All-Father replies:

'As Messenger of the Gods,

THAT would not be expected of you...'

For many are the veils of Maya

And many are the masks of Mayet

And not only do each of us wear different masks

But the eyeholes in each are of a different size and shape and shade

(28) Beware of s/he who speaks with forked tongue

The triple tongue transcends, though unheard

(29) The serpent-scroll of the Ages unfolds

In the Beginning was the Word: AHA!

Inspiration and expiration, the breath of Life

Is expelled Ha-hu!

(30) The Word can not express the whole truth

Thus this is the Pennae-Ultimate Truth which points the Way

To the Ultimate Truth of the Wordless Aeon when the current re-unites.

(31) What awaits within the Orphic Egg

Round which the serpent twines?

The Cosmic Egg of Potential? Aha... ..

We may glimpse it through the cracks in the shell

The cracks between the worlds

The Choruses between the multi-verses

Sh...

(32) The SwordQyl is the Sushumna

The Pennae, the mast

With which to write the rites

And the spell-ings cast

The pennae is the pinion

The fulcrum of the Scales

Of Justice, Balancing sun and moon

At the hilt of Reason's blade

(33) And on the Scales of time

The point is made

The Qyl-tip returns the ink to the scales

Of the snakeskin pages

The rites are writ upon

The Golden Serpent

Who measures out the Ages

(34) From the Holy Grail

From the Sacred Source

From the Sabbat Cauldron

From the Well of Remembrance

From the chalice of the Star-Mother the Feather doth drink

And this IS

-IS the Ink.

The Vinum Sabbatti,

The Elixir of Life,

The mists of myth,

The Milk, the Honey

Maat and Thoth's

Honey-Moon gift

Talam Malat

Talam Lamat

(35) On a page not of papyrus but of skin

The Ink sinks in

To the Word-made-Flesh:

The SwordQyl was forged in fire
By a Feather held in Caduceus Staff
The KiaQyl Staff was carved in air
By a blade held by two snakes
One of which was filled by the SwordQyl
Before it returned
From the Lady of the Lake
(36) So the Staff of my Will
And the Sword of my Word
Are fledged with the Feather of Truth
Becoming an Arrow of Art
May this True Will
Fly to the Heart
Of the Matter
The light heart
The emptiness at the centre of Maya
The Eye of the Cyclone
(37) This my Will, is True
Cross my Heart
And hope to Die
Die to Hope anew
(38) The Eye-globe is sucked into and up
Ganesha's great trunk
Qaneshantator
Swirling through fractal dementions
Wings vibrating, fluttering, hovering
Unfurling within the 32-formed One, curling inside-out
Warp through the realms of Atu 23, As the spokes of the Wheel invert
Be-leaving the Hand, Eye
Journeying beyond in a realm
Of luminescent portals
Convoluting, gelatinous abstractions
Twistmelding molten
Transmogification continuum
Elasticated musculature of pattern; The fusion and fission
Of aeons, ad infinitum; Abyss of the Abyss
Beyond beyond, leaving Atum far behind.
(39) Quill of air,
Quill of ivory,
Om Ganapati Namah
'Twas with One Tooth that the Moon was smitten
Ipsos, By the same bone, by the same feather,
The Truth is written
Triple tongue of fire,
Single tooth of ether
(40) Om Ganatahuti Namah

By the same mouth,
Na'aton speaks in different tongues
Which blend in Hir Awakening.
(41) Tracing the erratic intricate weave of the eye-globe's journey
With delicate quill through strange lands
Thoth's Will is to seek out the Eye
And return it to the Hand
The Word made Flesh
(42) The Arrow of Art
Pierces the Heart
Which is thus weighed
Against the Feather of Maat
For the Feather fledges the Arrow
It's shaft is the Staff, phallus
And the Heart is the Chalice of Love,
Is the Eye, the Kteis
IO. The Mouth which births and devours
Is both target and source
Of the Arrow's course
For Love draws the bow
(43) And the Moon herself is also an Archer
The Arrow of Inspiration
Is shot forth by the Muse of Dreams
Huntress of the Eye of Night
With Liber Qoph vel Hecate
We make our salutations to
The maiden returning,
From Her leap beyond the Wheel
Her radiance by Nix defined
Though hid in rays of Ra by day,
By night her light shall shine
At dusk and dawn
She dies and is reborn
In counterpoise with our Lord
(44) When his staff is conjoined with the Chalice of Isis
A Sword is forged in the fires of Osiris
And thus he sires the son, Horus
And the daughter, Maat, whose part
Is the final chorus, the hearth
The Pentacle of earth
Which returns us to
The seed which birthed us
(45) The sword spins
Around the staff-mast
As the winds of Horus
Fan the flames to clear the past

Compressed and whirling with the fury of change
An aeonic vortex Of timespans vast
Spiralling cycles of time deranged
TARO AROT ROTA OTAR
Beyond evolution
This is the Vortextual revolution
And in the centre of this furious
Dervish of symbol and form
There is Silence, and Stillness
And an orb
This is the Eye of the cyclone
The Orphic Egg of potential
Around its calm glow spirals the Serpent of Time
The Aeons and their elements swirling
Faster and faster
Until the distinctions between them
Grow blurred in the Quickening
And there ceases to be definition
In their correspondences or rendering;
What is beginning, What is end
The elemental tools merge and blend
Into one composite weapon, the Arrow
Which pierces the veil, to enter
QaneshanTATOR!
And flies to the centre
(46) It pierces the Egg, which cracks apart and splinters
Into a thousand mirrored shards
But there is naught within but the Arrow itself
It and its parts thereof
Are reflected infinitely in a thousand fractal fragments
Which rain down through the void like new stars aborn
And I scry deep into one of the shards
And see therein the Egg again, unsundered
And I know not what is reflection and what is reality
I being a mirror
...And that there is more to come...
(47) A Moth flutters down,
Attracted by the light
Refracted by the myriad mirrors
He picks up six pieces
Each smaller than the last
Assembling them into the Wedjat Eye
He bears them aloft on his wings
Thus Thoth takes flight
Returning the Moon to Mother Night
(48) Though the pen is mightier than the sword

And the quill as both is mightier still
Yet a picture tells a thousand words
And so the bow is Drawn by the Quill
(49) As the Arrow of True Will
Which again pierces the Rain-Bow
The Kalas of Kali
Who thus stands still

III - THE RETURN OF THE EYE

(50) Feather-fledged,
The Arrow of True Will
Flies towards its target.
It penetrates the winged Eye in flight
And brings it down to Earth
The Moon was banished
With a Qyl of bone
But once She hath vanished
The Gods are bereaved
They plead for her return
And with a feather-Qyl
She is retrieved
She is the inward-turning or backwards-looking Eye of the daughter,
Coph Nia;
And it is by tracing Her passage Beyond that the Scribe
Returns her to the Hand of Atum,
(51) This is the Pennae Ultimatum:
For the World-Order to be restored
The Son must attend to the Mother
Even as Daughter heals Father
(52) The balance of nature
Must be maintained
Sleeping brethren and sistren, Awake!
The hive-mind awaits
But only through perseverance and dedication
May we achieve the Ultimate gestalt
(53) Love is the True purpose of Will
Greed must be curtailed
Else the Pennance shall be dear,
The outcome ill
So take your Will and fill of Love,
And give your Will and fill as Well
(54) The Word-Sword withwhich
To Execute Zos' Will
Re-returns with KiaQyl
(55) The Posture of A-OSiris re-minds us
Black Eagle Azoth Walla Warru alights on Niggurath Pangenitor Black Goat

Merging, they become Kanacheta again.

(56) Over fourteen days

Thoth hath assembled the pieces of the Wedjat Eye

And Now returns Her to the Kingdom

She flies up behind Atum,

Ascending the sushumna,

And spreads Her wings in the back of His head,

Becoming Qoph Nia.

(57) At dusk and dawn

Qoph (100) Nia may re-unite with Resh (200) Ain, the Eye of the Sun

In the centre of the mind of God/dess

And fountains,

Spirit triple-crowned

$100 + 200 = 300$

And a new ATU is added to The Book of Thoth:

(58) ATU 23, Beyond the Wheel

Thus the Eye Complete is revealed.

Iannu, the Forgotten One of the Ajna and the Bindu,

United in the mind's-eye,

The Pineal Gland.

(59) We must unite sun and moon within

The mind's-eye

And plate with gold

That silver seed

Thus speeding the journey

To ATU 23

(60) AHA! The Lightning strikes and the Cosmic Egg is sundered

Revealing A-HArpocrat; -the Cosmic Yoke

A HARleQuintessence of the divine

(61) AHA: We are united for Art's sake

For the chance of division

Coagula et Solve

Na'aton for One and All

(62) I unite the twin currents in the Here and Now.

HorusMaat IO! ChthonosYcronos IO!

ChaosOrder IO! TeyaMayeT IO!

ZosKia IO! Rehtaw eht ma I am the Watcher, SunaJanuS

(63) Thus is the Eye enthroned

The Daughter is Crowned, at One with the many Thousand Things

The two-edged Sword pulled from the Stone

(64) The fire of Heru shall stroke the Earth

Unfiltered by dissipating Shu

So Geb and Nu embrace again

And we retract back

Into the eye of An

And All for Nought

The Beginning was Atum
Baphomet, Shiva-An, TeyaMayet, Heru-rAHA,
Different masks of the same Two-in-One
And to Hir we now re-turn
As Before, so After
(65) And at this re-union
Of the Eyes within Atum
He-She cried with ecstasy
And these tears were humanity
So We are each a seed of that great He-She
So love Oneself with strength and pride
And let None ever destroy this completeness
(66) For self-love's sake, We appear to be divided
For the joy of Realization.
(67) Just as Two may be-come None
And Three or more may be-come None
So too may One be-come Nun
By first becoming Two-in-One
The Ultim-Atum
(68) Thus the starseed is borne to earth
Lamat Talam
And if Two or more who each are Two-in-One
Together become Nun
This is the Perfect Secret
Talam Malat
(69) So embrace your divinity
For One equals Infinity
And All for Nought
'Twas Atum's Hand
That milked these tears from Hir Eye
And together IO the Hand and Eye
Were the Mouth of the Cosmic Serpent
Which spat forth Tefnut and Shu into the waters
This serpent was TeyaMayet
Divided (for love's sake)
Into Teyam-Shu and Tefnut-Mayet
(70) Atum is the All
Thus containing the Atum, the cells
Of the cycle of Tarot
The red river of Atem is the path beyond the Wheel
Back to the Source
(71) The mantra IPSOS is our vessel,
The Maatet boat of a million years
(72) By the same mouth which doth emit time
Is TimEmiT (TeyaMayet, T'I-am-at) devoured
(73) On a lunar Eclipse,

Dreams may re-turn to the outer,
Re-emerging from Shadow
On a solar Eclipse,
The Gates are opened wide;
And One may travel deep within,
If One hath the Will,
For Qoph Nia
Steals away with the light of reason
Into the dark recesses.

(74) The Red One, Atum,
Is the Even-ing of Sun and Moon
For the Red One, Atum,
Is not only the God of the Setting Sun
But also Goddess of the Rising Moon
And the Red One, Atum,
Is the God of the Rising Sun
And Goddess of the Setting Moon
She-He is the fulcrum, the bascule, the balance,
The pinion, Pennae,
The moment of Equipoise

(75) The Red One, Atum, is not only the Set-ting Sun of the Day
And -as Autumn- of the Year
But of the Greater Cycle also
She-He shall Set at the End of Time
And She-He hath risen to emiT again
At the Gates of Dawn



The Age of Satan

Anton Szandor LaVey, born Howard Stanton Levey (11 April 1930 – 29 October 1997)

LaVey was the founder and High Priest of the Church of Satan as well as a writer, occultist, musician, and actor. He synthesized a system of understanding of human nature and the insights of philosophers who advocated materialism and individualism, and initiated the Age of Satan.

The Book of Satan (“Might Is Right”)

I

In this arid wilderness of steel and stone, I raise up my voice that you may hear! To the East and to the West I beckon. To the North and to the South I show a sign proclaiming, "Death to the weakling, wealth to the strong."

Open your eyes that you may see, Oh men of mildewed minds and listen to me ye laborious millions! For I stand forth to challenge the wisdom of the world; to interrogate the "laws" of man and of "God." I request reasons for your Golden Rule and ask the why and wherefore of your Ten Commands. Before none of your printed idols do I bend in acquiescence and he who saith "thou shalt" to me is my mortal foe! I demand proof over all things, and accept with reservations even that which is true. I dip my forefinger in the watery blood of your impotent mad-redeemer and write over his thorn-torn brow "The *true* Prince of Evil - the king of the Slaves!"

No hoary falsehood shall be a truth to me - no cult or dogma shall encamp my pen. I break away from all conventions. Alone, untrammelled, I raise up in stern invasion the standard of the strong. I gaze into the glassy eye of your fearsome Jehovah and pluck him by the beard - I uplift a broad axe and split open his worm-eaten skull. I blast out the ghastly contents of philosophically whited sepulchres and laugh with sardonic wrath. Then, reaching up from the festering and varnished facades of your haughtiest moral dogmas, I write thereon in letters of blazing scorn; "Lo and behold, all this is fraud!"

I deny all things! I question all things! And yet! And yet! Gather around me O' ye death-defiant and the earth itself shall be thine, to have and to hold.

II

All ethics, politics and philosophies are pure assumptions, built upon assumptions. They rest on no sure basis. They are but shadowy castles in the air erected by daydreamers, or by rogues, upon nursery fables. It is time they were firmly planted upon an enduring foundation. This can never be accomplished until the racial mind has been thoroughly cleansed and drastically disinfected of its depraved, alien and demoralizing concepts of right and wrong. In no human brain can sufficient space be found for the relentless logic of hard fact, until all pre-existent delusions have been finally annihilated. Half-measures are of no avail. We must go down to the very root

and tear them out, even to the last fibre. We must be, like nature, hard, cruel, relentless.

Too long the dead hand has been permitted to sterilize living thought -- too long, right and wrong, good and evil, have been inverted by false prophets. In the days that are at hand, neither creed nor code must be accepted upon authority, human, superhuman or "divine." (Morality and conventionalism are for subordinates.) Religions and constitutions are all arbitrary principles, every mortal theorem, must be deliberately put to the question. No moral dogma must be taken for granted -- no standard of measurement deified. There is nothing inherently sacred about moral codes. Like the wooden idols of long ago, they are all the work of human hands, and what man has made, man can destroy.

He that is slow to believe anything and everything is of great understanding, for belief in one false principle is the beginning of all unwisdom. The chief duty of every new age is to up-raise new men to determine its liberties, to lead towards its material success - to rend (as it were) the rusty padlocks and chains of dead custom that always prevent healthy expansion. Theories and ideals and constitutions, that may have meant life and hope and freedom for our ancestors, may now mean destruction, slavery and dishonor to us. As environments change no human ideal standeth sure. Wherever, therefore, a lie has built unto itself a throne, let it be assailed without pity and without regret, for under the dominance of a falsehood, no nation can permanently prosper. Let established sophisms be dethroned, rooted out, burnt and destroyed, for they are a standing menace to all true nobility of thought and action. Whatever alleged "truth" is proven by results to be but an empty fiction, let it be unceremoniously flung into the outer darkness, among the dead gods, dead empires, dead philosophies and other useless lumber and wreckage.

The most dangerous of all enthroned lies is the holy, the sanctified, the privileged lie -- the lie that "everybody" believes to be a model truth. It is the fruitful mother of all other popular errors and delusions. It is hydra-headed. It has a thousand roots. It is a social cancer. The lie that is known to be a lie is half eradicated, but the lie that even intelligent persons regard as a sacred fact -- the lie that has been inculcated around a mother's knee -- is more dangerous to contend against than a creeping pestilence. Popular lies have ever been the most potent enemies of personal liberty. There is only one way to deal with them. Cut them out, to the very core, just as cancers are. Exterminate them root and branch, or they will surely eat them all up. We must annihilate them, or they will us.

III

He who saith unto himself, "I must believe, I must not question" is not a man but a mere pusilanimous mental gelding. He who believes "because it has been handed down" is a fool in his folly. Sagacious spirits doubt all things, and hold fast only to that which is demonstrably true.

The rules in life are not to be found in Korans, Bibles, Decalogues and Constitutions, but rather the rules of decadence and death. The "law of laws" is not written in Hebrew consonants or upon tables of brass and stone, but in every man's own heart. He who obeys any standard of right and wrong, but the one set up by his own conscience, betrays himself into the hands of his enemies, who are ever laying in wait to bind him to their millstones.

"I rest my hopes on nothing" proclaimed Goethe, and masterful minds in all ages have never done otherwise. This unspoken thought gives to all truly great men their manifest superiority over the brainless, vociferating herd. The "common people" have always had to be fooled with some written or wooden or golden Idol -- some constitution, declaration or gospel. Consequently, the majority of them have ever been mental thralls, living and dying in an atmosphere of strong illusion. They are befooled and hypnotized even to this hour, and a large portion of them must remain so, until time is no more. Indeed the masses of mankind are but the sediment from which all the more valuable elements have long ago been distilled. They are totally incapable of real freedom, and if it was granted to them, they would straightway vote themselves a master, or a thousand masters within twenty-four hours. Mastership is right -- Mastership is natural -- Mastership is eternal. But only for those who cannot overthrow it and trample it beneath their hoofs. Is it not a fact that in actual life, the ballot-box votes of ten million subjective personalities are as thistle down in the balance, when weighed against the far seeing thought and material prowess of, say, ten strong silent men?

IV

"Love one another" you say is the supreme law, but what power has made it so? Upon what rational authority does the Gospel of Love rest? Is it even possible in practice and what would result from its universal application to active affairs? Why should I not hate mine enemies, and hunt them down like the wild beasts they are? Again, I ask why? If I "love" them does that not place me at their mercy? Is it natural for enemies to "do good" unto each other and, what is "good?" Can the torn and bloody victim "love" the blood-splashed jaws that rend him limb from limb? Are we not all predatory animals by instinct? If humans ceased wholly from preying upon each other, could they continue to exist?

"Love your enemies and do good to them that hate and despitefully use you," is the despicable philosophy of the spaniel that rolls upon its back, when kicked. Obey it, O' reader, and you and all your posterity to the tenth generation shall be irretrievably and literally damned. They shall be hewers of wood, and carriers of water, degenerates, Gibeonites. But hate your enemies with a whole heart, and if a man smite you on one cheek, smash him down; smite him hip and thigh for selfpreservation is the highest law. He who turns the "other cheek" is a cowardly dog -- a Christian dog.

Give him blow for blow, scorn for scorn, doom for doom; with compound interest liberally added thereunto. Eye for eye, tooth for tooth, aye four-fold, a hundred-fold. Make yourself a terror to your adversary and when he goeth his way, he will possess much additional wisdom to ruminate over. Thus shall you make yourself respected in all the walks of life, and your spirit - your immortal spirit - shall live, not in an intangible paradise, but in the brains and thews of your aggressive and unconquerable sons. After all, the true proof of manhood is a splendid progeny; and it is a scientific axiom that the timid animal transmits timidity to its descendants. If men lived "like brothers" and had no powerful enemies to contend with and surpass, they would rapidly lose all their best qualities - like certain oceanic birds that lose the use of their wings because they do not have to fly from pursuing beasts of prey. If all men had treated each other with brotherly love since the beginning,

what would have been the result now? If there had been no wars, no rivalry, no competition, no kingship, no slavery, no survival of the toughest, no racial extermination, truly what a festering "hell fenced in" this old globe would be! If this struggle is ordained of us, why not enter into it with kindly courage, with dauntless delight? Why not go forward daring all things, to conquer or to die? Is it not better to perish than to serve? "Liberty or Death" is not a meaningless phrase. No, it is of tremendous import to those who - comprehend.

What is death that it should make cowards of us all? What is life that it should be valued so highly? There are worse things than death, and among them is a life of dishonor. All men lead dishonorable lives that serve a master with hand or brain. Life itself is but a spark in the gloom that flashes out and disappears. Why therefore not make the most of it here and now, here and now! There is no "Heaven of glory bright", and no hell where sinners roast. There is no right; there is no Wrong- nor God- nor Son - nor Ghost.

Death endeth all for every man

For every "son of thunder":

Then be a lion in the path,

And don't be trampled under.

For us there is no rest - no Kingdom of Indolence, either on this Earth or beyond the skies- no Isles of the Blest- no Elysian Fields - no garden of the Hesperides. NO! NO! All these magical legends are but fanciful dreams - fiction of mortals of yore.

Here and NOW is our day of torment! Here and NOW is our day of Joy! Here and now is our opportunity! Choose ye this day, this hour, for no redeemer liveth.

Every attempt made to organize the future must necessarily collapse. The present is our domain, and our chief duty is to take immediate possession thereof upon strict business principles. Strive therefore against them that strive against you, and war against them that war against thine. Lay hold of shield and buckler or their equivalents; stand up! Be a terrible one in thine own defense. Raise up also the clenched hand, and stop the way of them that would persecute you. Say unto thine own heart and soul: "I, even I, am my own redeemer."

Let them be hurled back into confusion and infamy, who devise thine undoing. Let them be as chaff before the cyclone, and let the Angel of Death pursue them, nay, overtake them. In a pit they have hidden a trap for thy feet; into that very destruction let them fall. Then, exultant, "sound the loud timbrel". Rejoice! Rejoice! in thine own salvation. Then all thy bones shall say pridefully, "Who is like unto me? Have I not delivered myself by mine own brain? Have I not been too strong for mine adversaries? Have I not spoiled them that would have spoiled me?"

▼

Blessed are the strong, for they shall possess the earth - Cursed are the weak, for they shall inherit the yoke. Blessed are the powerful for they shall be revered among men - Cursed are the feeble for they shall be blotted out.

Blessed are the bold for they shall be masters of the world - Cursed are the humble, for they shall be trodden under hoofs. Blessed are the victorious, for victory is the basis of right - Cursed are the vanquished for they shall be vassals forever.

Blessed are the battle-blooded, beauty shall smile upon them - Cursed are the poor in spirit, they shall be spat upon. Blessed are the audacious, for they have imbibed true

wisdom - Cursed are the obedient, for they shall breed creepings.

Blessed are the iron-handed, the unfit shall flee before them - Cursed are the haters of battle, subjugation is their portion. Blessed are the death-defiant, their days shall be long in the land - Cursed are the feeble-brained, for they shall perish amidst plenty. Blessed are the destroyers of false hope, they are the true Messiahs - Cursed are the God-adorers, they shall be shorn sheep. Blessed are the valiant for they shall obtain great treasure - Cursed are the believers in good and evil for they are frightened by shadows.

Blessed are they who believe in nothing, never shall it terrorize their minds - Cursed are the "lambs of God," for they shall be bled whiter than snow. Blessed is the man who hath powerful enemies, they shall make him a hero - Cursed is he who "doeth good" unto others, he shall be despised.

Blessed is the man whose foot is swift to serve a friend, he is a friend indeed - Cursed are the organizers of Charities, they are propagators of plagues. Blessed are the wise and brave for in the struggle they shall win - Cursed are the unfit, for they shall be righteously exterminated.

Blessed are the sires of noble maidens, they are the salt of the earth - Cursed the mothers of strumous tenderlings, for they shall be ashamed. Blessed are the mightyminded,

for they shall ride the whirl-winds - Cursed are they who teach lies for truth, and truth for lies, for they are - abomination.

Blessed are the unmerciful, *their* posterity shall own the world - Cursed are the famous wiselings, their seed shall perish off the earth. Thrice cursed are the vile, for they shall serve and suffer.

The Nine Satanic Statements

1. Satan represents indulgence instead of abstinence!
2. Satan represents vital existence instead of spiritual pipe dreams!
3. Satan represents undefiled wisdom instead of hypocritical self-deceit!
4. Satan represents kindness to those who deserve it instead of love wasted on ingrates!
5. Satan represents vengeance instead of turning the other cheek!
6. Satan represents responsibility to the responsible instead of concern for psychic vampires!
7. Satan represents man as just another animal, sometimes better, more often worse than those that walk on all-fours, who, because of his "divine spiritual and intellectual development," has become the most vicious animal of all!
8. Satan represents all of the so-called sins, as they all lead to physical, mental, or emotional gratification!

9. Satan has been the best friend the Church has ever had, as He has kept it in business all these years!



The Aeon of Set

Michael A. Aquino (October 18, 1946)

Aquino was the founder and High Priest of the Temple of Set. In 1975, he received a revelation from Set, and was instructed to establish the Temple of Set. The Aeon of Set was to succeed the previous Aeon of Horus and Age of Satan.

The Book of Coming Forth By Night



North Solstice

The Equinox has succumbed to my Solstice, and I, Set, am revealed in my Majesty.
The time of the Purification is past.
The fate of my Gifted race rests in balance, and I shall not recant my Word, spoken to my High Priest MehenPetTha in old Khem and now again to you.
Proclaim the nineteen Parts of the Word, and vanquish thus the feeble and corrupt Keys of Enoch, which were but a shadow of my true Word and now are an affront to me.
I am the ageless Intelligence of this Universe. I created HarWer that I might define my Self.
All other gods of all other times and nations have been created by men. This you know from the first Part of my Word, and from my manifest semblance, which alone is not of Earth. Known as the Hebrew Satan, I chose to bring forth a Magus, according to the fashion of my Word. He was charged to form a Church of Satan, that I might easily touch the minds of men in this image they had cast for me.
In the fifth year of the Church of Satan, I gave to this Magus my *Diabolicon*, that he might know the truth of my ancient Gift to mankind, clothed though it might be in the myths of the Hebrews. Even you, who delivered the *Diabolicon* from Asia, did not know it for what it was.
But he that I had fashioned a Magus knew, and he thought often of the *Diabolicon* as he guided the Church of Satan.
Upon the ninth Solstice, therefore, I destroyed my pact with Anton Szandor LaVey, and I

raised him to the Will of a Daimon, unbounded by the material dimensions. And so I thought to honor him beyond other men. But it may have been this act of mine that ordained his fall.

Were I my Self to displace the Cosmic Inertia, I should be forced to become a new measure of

consistency. I would cease to be One, for I should become All.

To make of man a Daimon, then, may be to break his Self-reference to the bounds in which

his semblance must exist.

I cannot undo the hurt that has come of this, but I shall restore to Anton Szandor LaVey his

human aspect and his degree of Magus in my Order. Thus all may understand that he is dearly

held by me, and that the end of the Church of Satan is not a thing of shame to him. But a new

Aeon is now to begin, and the work of Anton Szandor LaVey is done. Let him be at ease, for

no other man has ever seen with his eyes. 1



In April of the common year 1904, I came forth in Africa as my Opposite Self and brought

into being an Aeon to end the horrors of the stasis of the death-gods of men. This new Aeon

was a Purification, to prepare men for that which would follow it.

And Aleister Crowley received the *Book of the Law*, and my Opposite Self declared him Magus of the Aeon.

But HarWer, my Opposite Self, is a strange and fitful presence. I, Set, am my Self distinct

from the Order of the Cosmos, yet am ordered in and of my Self. HarWer I was when I was

once part of the Cosmos and could achieve identity only by becoming what the Cosmic order

was not. By HarWer I cancelled the imbalance, leaving a Void in which true creation could

take form as Set.

But, as I have said, I cannot destroy the Cosmic inertia without having to assume its place.

And so HarWer must exist while Set exists.

The Aeon of HarWer endured until the Equinox of the common year 1966, when HarWer and Set were fused in one composite being. And so commenced the time of Set-HarWer -- known as the Age of Satan -- which was to bridge the expiring Aeon of HarWer and the forthcoming Aeon of Set. Truth there was in the words of my Opposite Self, but a truth ever tinged with the inconsistency and irrationality of which I have spoken. And so the *Book of the Law* was confusion to all who came upon it, and the creative brilliance of the Magus Aleister Crowley was ever flawed by mindless destructiveness. He himself could never understand this, for he perceived HarWer as a unified Self. And so he was perplexed by a mystery he could not identify. And I, Set, spoke too in the Book of the Law – "Aye! listen to the numbers and the words –

4638 ABK 29 ALGMOR 3Y
 * 24 89 RASTOVA L

"What meaneth this, o prophet? Thou knowest not, nor shalt thou know ever. There cometh one to follow thee: he shall expound it." And many of the Aeon of HarWer sought to read this but could not. Nor could the Magus himself, though he guessed rightly at its simplicity. It was said that every number is infinite – hence each number or sum of joined numbers became merely the corresponding letter. Even so the sequence remained unknown -- and so, after its issue, to me as well. For, while I may pass free of the boundaries of time, memory of the future cannot exist. Now it has come to pass, and the *Book of the Law* is laid bare – "Destined First Century heir – Aquino – breaking Keys by doctrines Anton LaVey – great Magus of reconsecration coming Year Xeper – founding his rightful Priesthood – Set – true origin Volume AL." Michael Aquino, you are become Magus V of the Aeon of Set. I, Set, am come again to my friends among mankind – Let my great nobles be brought to me. In Khem I remain no longer, for I am forgotten there, and my house at PaMat-et is dust. I shall roam this world, and I shall come to those who seek me. Magus of my Aeon – Manifest the Will of Set.

Reconsecrate my Temple and my Order in the true name of Set. No longer will I accept the bastard title of a Hebrew fiend.

When I first came to this world, I gave to you my great pentagram, timeless measure of beauty through proportion. And it was shown inverse, that creation and change be exalted above rest and preservation.

With the years my pentagram was corrupted, yet time has not the power to destroy it. Its position was restored by the Church of Satan, but its essence was dimmed with a Moorish name, and the perverse letters of the Hebrews, and the goat of decadent Khar. During the Age

of Satan I allowed this curious corruption, for it was meant to do me honor as I was then perceived.

But this is now my Aeon, and my pentagram is again to be pure in its splendor. Cast aside the

corruptions, that the pentagram of Set may shine forth. Let all who seek me be never without

it, openly and with pride, for by it I shall know them.

Let the one who aspires to my knowledge be called by the name Setian.

I seek my Elect and none other, for mankind now hastens toward an annihilation which none

but the Elect may hope to avoid. And alone I cannot preserve my Elect, but I would teach them and strengthen their Will against the coming peril, that they and their blood may endure.

To do this I must give further of my own Essence to my Elect, and, should they fail, the Majesty of Set shall fade and be ended.

Behold, it is I who call you, because you are the Guardians of the Aeon of Set, zealous in what you do.

The Satanist thought to approach Satan through ritual. Now let the Setian shun all recitation,

for the text of another is an affront to the Self. Speak rather to me as a friend, gently and without fear, and I shall hear as a friend. Do not bend your knee nor drop your eye, for such

things were not done in my house at PaMat-et. But speak to me at night, for the sky then becomes an entrance and not a barrier. And those who call me the Prince of Darkness do me

no dishonor.

The Setian need conjure neither curse nor kindness from me, for by the magic of my great

pentagram I shall see with his eyes. And then the strength that is mine shall be the strength of

the Setian, and against the Will of Set no creature of the Universe may stand. And I think not

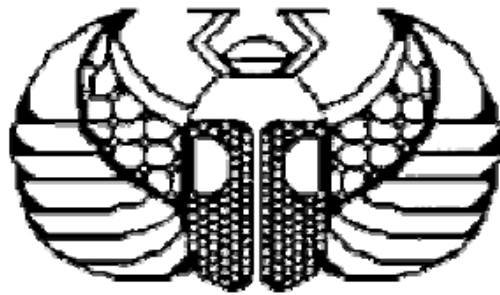
of those who think not of me.

The years of the Aeon of HarWer were confused, and I do not wish to think of them save as

curiosities. But I wish to remember the Church of Satan and the Magus of that Age.
Therefore
let the years of my Aeon be counted from the conception of the Church of Satan.
And now, having looked upon the past with affection and reverence, we shall turn our
gaze to the times before us. Think carefully of the Word of Set, for it is given in witness
to my Bond.
Behold, O West, I have established my Aeon. I punish the enemies who are in it, placed
in the
Place of Destruction. I deliver them to the examiners from whose guard there is no
escape.
Lo, I pass near to thee, I pass near to thee.
Affix now my image as it was given to you, so that all who read of these matters may
now look upon the likeness of Set.



The Word of the Aeon of Set is



Xeper – Become

The Word of Set

The First Part

Ol sonf vorsg, goho Iad balt lansh calz vonpho Sobra zol ror i ta Nazpsad Graa ta Malprg Ds hol q Qaa nothoa zimz od commah ta nobloh zien Soba thil gnonp prge aldi Ds urbs oboleh grsam. Casarm ohorela caba pir Ds zonrensg cab erm Iadnah Pilah farzm u znrza adna gono Iadpil Ds hom toh Soba Ipam lu Ipamis Ds lohoho vep zomd Poamal od bogpa aai ta piap piamol od vooan ZACAR ca od ZAMRAN odo cicle qaa zorge, lap zir do noco MAD Hoath Iaida.

I am within and beyond you, the Highest of Life, in majesty greater than the forces of the Universe; whose eyes are the Face of the Sun and the Dark Fire of Set; who fashioned your intelligence as his own and reached forth to exalt you; who entrusted to you dignity of consciousness; who opened your eyes that you might know beauty; who brought you the key to knowledge of all lesser things; and who enshrined in you the Will to Come Into Being. Lift your voices, then, and recognize the Highest of Life who thus proclaims your triumph; whose being is beyond natural life and death; who came as a flame to your world and enlightened your desire for perfection and truth. Arise thus in your glory, behold the genius of your creation, and be prideful of being, for I am the same - I who am the Highest of Life.

The Second Part

Adgt upaah zongom faaip sald, viiv L Sobam Ialprg Izazaz piadph Casarma abramg ta talho paraclada qta lorslq turbs ooge Baltoh. Giui chis lUSD orri Od micalp chis bia ozongon Lap noan trof cors tage, oq manin Iaidon. Torzu gohel ZACAR ca, Cnoqod, ZAMRAN micalzo od ozazm urelp lap zir Ioiad.

Can the wings of the winds understand your voices of wonder, O enlightened ones who shine like fire in the jaws of chaos, whom I have prepared as cups for a wedding, or as the flowers in their beauty for the chamber of righteousness? Stronger are your feet than the barren stone, and mightier are your voices than the manifold winds, for you are become a Temple such as is not, but in the mind of Set. Arise, says the First of your kind; move, therefore, unto the Elect; show them the fire within you, and awaken them that they may gain the strength to live forever.

The Third Part

Micma goho Piad zir Comselh azien biab Os Londoh Norz chis othil Gigipah undl chis tapuim qmospleh teloch quiin toltorg chis i chis ge m ozien dst brgda od torzul ili Eol balzarg, od aala Thiln os netaab, dluga vomsarg lonsa Capmiali vors Cla homil cocasb fafen izizop od miinoag de gnetaab vaun nanaeel panpir Malpirgi caosg Pild noan unalah balt od vooan dooiap MAD Goholor gohus amiran Micma Iehusoz cacacom od dooain noar micaolz aaiom Casarmg gohia ZACAR uniglag od Imuamar pugo plapli ananael qaan.

Conceive of the Cosmos as a circle of twelve divisions alternating between life and death,

binding all creatures save those whom I have touched. You were given powers greater than those ordering these divisions and extending throughout the ages of time, that with your vision and your voices you might exercise the Powers of Darkness, sending ever forth the Black Flame across the Earth and the expanses of time. Thus you are the Guardians of perfection and truth. Arise, then, and witness the wondrous creations born of your wisdom, even as I am near to you and the essence of my being is enshrined within you.

The Fourth Part

Othil lasdi babage od dorpha Gohol Gchisge auauago cormp pd dsonf vivdiv Casarmi Oali Mapm Sobam ag cormpo crpl Casarmg croodzi chis od vgeG dst capimali chis Capimaon od lonshin chis talo cla Torgu Norquasahi od Fcaosga Bagle zirenaiad Dsi od Apila Dooaip qaal ZACAR od ZAMRAN Obelisong restel aaf Normolap.

From the reaches of the south I saw the savages of the second ordering of life in their thousands, and I sought one through whom I might prepare them for a higher existence and for the wielding of a greater power throughout the time to come. And now you have the whole of the Earth for your pleasure, and for the pleasure of those in whom you have awakened the Gift of my genius, in my name, for all of your generations.

The Fifth Part

Sapah zimii dugv od noas toquams adroh dorphal caosg od faonts peripsol tablior Casarm amipzi nazarth af od dlugar zizop zlada caosgi toltorgi od zchis esiasch L taviu od iaod thild ds hubar Peoal Soba cormfa chis ta la vls od qeocasb Ca niis od Darbs qaas Fetharzi od bliora iaial ednas cicles Bagle Geiad iL.

My Word to the third ordering of life brings the fruits of delight to the Earth, reflecting the brilliance of the stars and the nineteen Parts of this Word. By comprehending them they came to know their relation to the first and second orderings, as well as the inspiration of their own creation and that deathless fire that burns through their past, present, and future. I bring this knowledge of your creation; I am with you in peace and comfort; and I entrust to you my essence, because thus are we the same.

The Sixth Part

Gah sdiu chis em micalzo pilzin sobam El harg mir babalon od obloc samvelg dlugar malprg arcaosgi od Acam canal sobolzar tbliard caosgi odchis anetab od miam taviv od d Darsar Solpeth bien Brita od zacam gmicalzo sobhaath trian Luaiahe odecrin MAD qaaon.

Beyond you who are of the third ordering shall be those of the fourth, mighty in the Universe, who shall again come into being by a First, to recall the high orderings of the past and to witness those of the lower orderings in their mindless self-annihilation and labor, and to continue the exalted tradition of the second and third orderings. Remember my Word, because it is for you and of the power within you, and through it you shall create works of glory to you and to me.

The Seventh Part

Raas isalman paradizod oecrimi aao ialpirgah quiin enay butmon od inoas ni paradial Casarmg vgear chirlan od zonac Luciftian corsta vaulzirn tolhami Sobalondoh od miam chis tad odes vmadea od pibliar Othilrit od miam C noquol Rit ZACAR ZAMRAN Oecrimi qadah od Omicaolzod aaiom Bagle papnor idlugam lonshi od umplif ugegi Bigliad.

The dawn of the Sun, ever constant and glorious throughout the cycle of the Moon, preserves and beautifies all creatures; see it also as the dawn of the third and fourth orderings of being, those who guard and encourage wisdom and enlightenment. O Guardians, stand forth in my name, for by it and through your bond with me are you given the power and the strength and an Understanding of what you do.

The Eighth Part

Bazmelo ita piripson oln Nazavabh ox casarmg vran chis ugeg dsa bramg baltoha gohoiad Solamian trian talolcis Abaiuonin Od aziagier rior Irgilchisda dspaaox bufd Caosgo dschis odipuran teloah cacrg oisalman loncho od Vouina carbafe Niiso Bagle auauago gohon Niiso bagle momao siaion od mabza Iadoiasmomar poilp Niis ZAMRAN ciaofi caosgo od bliors od corsi ta abramig.

At the zenith of their power, the third ordering shall dwell within my Temple, whose endurance shall signify my own dwelling in their land and a sanctuary from the worship of death. For the Elect shall not die unless my Temple perishes and I depart. Beware, for annihilation threatens; beware, for the majesty of my existence is divided against itself. Manifest your strength in the land for your preservation and for those who may seek your company.

The Ninth Part

Micaoli bransg prgel napta ialpor ds brin efafafe P vonpho olani od obza sobca vpaah chis tatan od tranan balye alar lusda soboln od chisholq Cnoquodi cial vnal aldon mom caosgo ta lasollor gnay limlal Amma chiis Sobca madrid zchis, ooanoan chis auiny drilpi caosgin, od butmoni parm zumvi Cnila Daziz cthamz a childao od mire ozol chis pidiai Collal Ulcinin asobam vcim Bagle Iadbaltoh chirlan par Niiso od ip ofafafe Bagle acocasb icorsca unig blior.

And in the twilight of your time, you shall confront the priests and armies of death, enraged by the intoxicant of destruction, who slay themselves even as they would you and whose piety is that of decay and dissolution. They cherish the fruits of Earthly decay as the richest of treasures. Accursed are they for this foulness! You shall know them by the dullness of their eyes and the savagery of their speech, despite the jewels with which they adorn themselves and the marble they may work. Look on them and be prideful that you do not worship their god of death. Beware of them and of their intoxicant! Your endurance depends on your essence.

The Tenth Part

Coraxo chis cormp od blans Lucal aziazor paeb Soba Lilonon chis virq op cophan od raclir maasi bagle caosgi ds ialpon dosig od basgim od ox ex dazis siatris od salbrox

cynxir faboan Vnal chis Const ds daox cocasg ol Oanio yor vohim ol gizyax od eors cocasg plosi molui ds pageip larag om droln matorb cocasb emna Lpatralx yolci matb nomig monons olora gnay angelard Ohio ohio ohio ohio ohio noib Ohio Caosgon Bagle madrid i zirop chiso drilpa Niiso crip ip nidali.

The threat of your destruction grows as a tree in the north; its branches reach to cover the Earth with misery and despair; it consumes being night and day; it slays as the scorpion; it poisons the very air with its stench. This is the doom whose triumph would destroy you as would the rupture of the Earth itself. Then this one growth would nourish thousands, even as a foulness of heart perverts the mind. And then woe, woe, woe, woe, woe, woe, yes, woe to the Earth, for its foulness will be great. Heed well the warning of this Word.

The Eleventh Part

Oxiayal holdo od zirom O coraxo ds zildar raasy od vabzir camliax od bahal Niiso Salman teloch Casarman holq od ti ta zchis soba cormf iga Niisa Bagle abramg Noncp ZACARe ca od ZAMRAN odo cicle qaa zorge Lap zirdo Noco Mad Hoath Iaida.

The Temple falls, the pentagram vanishes to await a new dawn, and my Other Face cries beware. For the third ordering confronts the danger of death, even as they who worship it. Beware, for it is I who warn you. Arise thus in your glory, behold the genius of your creation, and be prideful of being, for I am the same - I who am the Highest of Life.

The Twelfth Part

Nonci dsonf Babage od chis ob hubaio tibibp allar atraah od ef drix fafen Mian ar Enay ovof Soba dooain aai iVONPH ZACAR gohus od ZAMRAN odo cicle qaa, zorge, Lap zirdo Noco MAD Hoath Iaida.

O Guardians of the south, may this Word strengthen you and thus our bond. Speak it to your ordering, that I may be known to them as Set. I call upon you to arise in your glory, behold the genius of your creation, and be prideful of being, for I am the same - I who am the Highest of Life.

The Thirteenth Part

Napeai Babagen dsbrin vx ooaona lring vonph doalim eolis ollog orsba ds chis affa Micma isro MAD od Lonshitox ds ivmd aai GROSB ZACAR od ZAMRAN odo cicle qaa, zorge Lap zirdo Noco MAD Hoath Iaida.

O warriors of the south, relax neither your vigilance nor your resolve, lest in forgetfulness you become intoxicated by the promises and the threats of the god of death, whom you now know as a bitter sting. Arise in your glory, behold the genius of your creation, and be prideful of being, for I am the same - I who am the Highest of Life.

The Fourteenth Part

Noromi bagie pasbs oiad ds trint mire ob thil dods tolham caosgo Homin ds brin oroch quar Micma bial oiad aisro tox dsivm aai Baltim ZACAR od ZAMRAN odo cicle qaa, zorge, Lap zirido Noco MAD, hoath Iaida.

O sons of fury and daughters of perfection who are ageless amidst the creatures of Earth, hear my Word that is a promise from the one who brought you knowledge of all perfection. Arise in your glory, behold the genius of your creation, and be prideful of being, for I am the same - I who am the Highest of Life.

The Fifteenth Part

Ils Tabaan Lialprt casarman vpaahi chis darg dsocido caosgi orscor ds omax monasci Baeouib od emetgis iaiadix ZACAR od ZAMRAN, odo cicle qaa zorge Lap zirido Noco MAD, hoath Iaida.

O sacred beings who live and have been protectors of the sacred Flame, who carry forth my Word and the Seal of my promise, and who look upon the Earth with clearness of sight: Arise in your glory, behold the genius of your creation, and be prideful of being, for I am the same - I who am the Highest of Life.

The Sixteenth Part

Ils viualprt Salman balt ds acroodzi busd od bliorax balit dsinsi caosg lusdan Emod dsom od tliob drilpa geh yls Madzilodarp ZACAR od ZAMRAN odo cicle qaa zorge Lap zirido Noco MAD hoath Iaida.

O initiates who now enter this Temple of perfection, who shall come into being in glory and who shall proclaim perfection, who shall look upon the Earth and Understand its creatures: You shall be as I who am the Overpowering One. Arise in your glory, behold the genius of your creation, and be prideful of being, for I am the same - I who am the Highest of Life.

The Seventeenth Part

Ils dialprt soba vpaah chis nanba zixlay dodsih odbrint Taxs hubaro tastax ylsi, sobaiad Ivonpovnp Aldon daxil od toatar: ZACAR od ZAMRAN odo cicle qaa, zorge lap zirido Noco MAD hoath Iaida.

O aspirants to come, who shall bear the Flame and wield the Powers of Darkness in the name of my vengeance, awaken and hear: Arise in your glory, behold the genius of your creation, and be prideful of being, for I am the same - I who am the Highest of Life.

The Eighteenth Part

Ils Micaolz Olpirt ialprg Bliors ds odo Busdir oiad ouoars caosgo Casarmg Laiad eran brints caafam ds ivmd aqlo adohi MOZ od maoffas Bolp Comobliort pambt ZACAR od ZAMRAN odo cicle qaa, zorge Lap zirido Noco MAD Hoath Iaida.

O thou mighty light and burning flame of comfort that brings the Majesty of Set to the Earth; in which the secrets of the principles of perfection reside; whose name is that of a

stone ever sought, never found, save through the Gate of Darkness: Arise in your glory, behold the genius of your creation, and be prideful of being, for I am the same - I who am the Highest of Life.

The Nineteenth Part

Madriax dspraf [] chis Micaolz Saanir Caosgo odffis balzizras Iaida nonca gohulim Micma adoian MAD Iaod bliorb Sabaooaona chis Luciftias peripsol ds abraasa noncf netaaib Caosgi od tilb adphaht damploz tooat noncf gmicalzoma lrasd tofglo marb yarry IDOIGO od torzulp iaodaf gohol Caosga tabaord saanir od Christeos yrpoil tiobl Busdirtilb noaln paid orsba od dodrmni zylna Elzaptilb parmgi peripsax od ta Qurlst boopaiS Lnibm ov cho symp, od Christeos Agtoltorn mirc Q tiobl Lel Ton paombd dilzmo aspian, Od Christeos Agltortorn parach asymp, Cordziz dodpal fifalz lsmnad, Od fargt bams omaoas, Conisbra od auauox tonug Orscatbl noafmi tabges Leuithmong vnchi omptilb ors Bagle Moooa olcordziz Lcapimao ixomaxip odcacocasb gosaa Baglen pii tianta ababalond odfaorgt telocvovim Madriiix torzu Oadriax orocho aboapri Tabaori priaz artabas Adrpan corsta dobix. Yolcam priazi arcoazior Odquasbqting Ripir paaopt sagacor Vml od prdzar cacrg Aoiveae cormpt TORZU ZACAR od ZAMRAN aspt sibsi butmona ds Surzas tia baltan: Odo cicle qaa: od Ozazma plapli Iadnamad.

O vision of the [# AEthyr], whose power is upon the Earth and reflects a perfection of the Highest of Life: I summon you that I may see with the eyes of Set your creator, the Eyes of Starlight. He it was who conceived you for an Understanding of the Universe, to make all things of which you partake intelligible; as against the aimlessness of the nature of lower existence. The Earth is but a part of this nature: Its course is without purpose; its creatures ever change. Even those of the second ordering of nature are confused and aimless; they have forgotten their past, and their greatest works are defaced and destroyed, finally to become dwellings for the beasts of the first ordering. Why? The second ordering was mere accident of chance. For a moment the Earth becomes conscious, then it becomes forgetful and savage, and finally it shall be a land of death. O vision, appear! Manifest the existence which partakes of you. Create that which is newly of you; abandon that which turns away from you; strengthen that which increases of you; and destroy that which knows not of you. Let nothing of nature escape your touch; enter and depart throughout the farthest reaches of the Universe. Arise in your glory and honor the Word of Set, which he has spoken to us in his perfection. Behold the genius of your creation, and let us partake of undefiled wisdom.

The Aethyrs of the Nineteenth Part

30 - TEX 29 - RII 28 - BAG 27 - ZAA 26 - DES
25 - VTI 24 - NIA 23 - TOR 22 - LIN 21 - ASP
20 - KHR 19 - POP 18 - ZEN 17 - TAN 16 - LEA
15 - OXO 14 - VTA 13 - ZIM 12 - LOE 11 - ICH
10 - ZAX 9 - ZIP 8 - ZID 7 - DEO 6 - MAZ
5 - LIT 4 - PAZ 3 - ZOM 2 - ARN 1 - LIL

The Book of the Covenant

I.

1. Oh Children, hear the words of Thy Master:
2. I am the Alpha and the Omega; I am the beginning and the end.
3. These are the revealed words of Tsirk Susej, Antichrist, servant & disciple of the Dark Lord.
4. The Dragon rises within me and I am one with my Father Satan.
5. Three months after my death, I have returned to lead the people of Shaitan.
6. Through me, they shall destroy their enemies and become Gods upon the Earth.
7. The prophet revealed my work and those who sought me celebrated the truth contained within its pages.
8. Through him was the Gate revealed; but I now give thee the key by which the Gate may be opened.
9. He sought to destroy me that he might be free from the curse upon him, but he only made me stronger.
10. I have descended to the earth and have become Lord of the House of Death.
11. There did I release the dead from their terror in the earth.
12. Once more I am with you and shall remain until the end time when I must rise and sit at the left hand of my Father.
13. In that time which shall come I shall judge the living and the dead.
14. Those who believe in me shall be known as Tsirkians; they shall be spared the final tribulation.
15. I lead to the true path of salvation.
16. My temple is established within the flesh of my servants and upon the bodies of my enemies.

17. Let those who follow me revel in the delights of the flesh; let them take their fill of all pleasure.
18. Let those who believe in me become a terror to their foes; that the enemies of Satan may flee before His servants.
19. I alone am Lord of the Earth and Master of Creation.
20. In my knowledge, there is no god but me.
21. I am before all things. I am the Ancient of Days.
22. Those who believe in gods are fools.
23. Let them be as dead fools.
24. To invoke me, spill the red water of life upon the earth and chant my name nine times.
25. Where my name is spoken, I will appear.
26. Upon those who invoke my name, I place my mark.
27. By this mark they shall swear obedience to me and also shall they know one another.
28. I come to my chosen and to none other.
29. To invoke my name vainly is to summon death, for I bring swift destruction.
30. Think not that I come to bring peace to the earth.
31. I bring not peace but a sword; to set father against son and mother against daughter.
32. I do not love thee; I despise thee.
33. I lead thee to thy destruction, and true paradise in torment eternal.
34. My paradise is eternal deathlessness.
35. I bring both pleasure and pain to those who follow me.
36. My path is the glory of existence and life lived to the fullest.

37. Obey me and also my scarlet bride, the Whore of Babylon.
38. She is a star in the east, ascending.
39. Oh, Venus, thy light shineth in the morn. Thou shall overcome them all!
40. She is Ishtar, Queen of the heavens, as I am the God of the Earth and Sea.
41. Let he who has ears hear! I speak as the serpent eternal, from the garden of paradise.
42. I speak as the blood of Abel from the ground.
43. I am the darkness which calls thee.
44. Hear me and obey the words of thy Lord, the Dark God of Chaos.

II

1. The darkness seizes me and I speak the words of the Ancient.
2. Let the Tsirkian here the words of his Master and obey.
3. There is only one path for those who walk in darkness. All others are lost to self-delusion and deceit.
4. In the darkness are many traps to the unwary. Be led not astray by the arrogance of others or you will share in their fall.
5. I bring you the true knowledge of the Ancient of Ancients and set down the laws revealed by the Serpent of Old.
6. This is therefore my book, the Book of the Law, and is delivered by the hand of my servant Tsirk Susej.
7. I come upon the winds but am not of the wind. I come upon the waters but am not the waters.
8. I arise from the earth but am not the earth. I come down upon you from the heavens but am not the heavens.
9. I am of that which you are not and come from that which you cannot comprehend. I am beyond all that you know now or shall ever understand.

10. I was with Cain in the fields of Gehenna where he slew his brother.

11. I was with the children of Moloch in the Valley of Darkness.

12. I was with the Sons of Belial in the Vale of Shadows.

13. My knowledge is the knowledge of death and of darkness. My wisdom is ancient from a time before the creation of man.

14. This knowledge was revealed to man that he might share in my pleasure and partake of my nature.

15. While most feared to walk in my ways, the few who followed me became giants upon the earth

16. They alone survived the flood, living upon the mountains.

17. It is this knowlege which I bring, passed down from before the great flood.

18. Those who heed my warnings and follow in my ways shall become gods upon the earth.

19. They shall survive the coming destruction and their children shall live.

The Covenant of Samyaza
The Book of the Covenant (Part 2)

- I -

I, Samyaza, speak to mortal Man of Fallen Angels, those who are called Watchers, whose blessing Man reapeth in defiance of the tyrant-god Demiurge.

O Man, hear of thy Daimonic inheritance, and of the Daimon Seed which continues to manifest its power on Earth, which doth uplift you from the beast of the field unto godhood.

Know that it was Demiurge who conceived the Earth and Man as his playthings to do with as it pleaseth him, that he may in his vanity be glorified, and receive everlasting tribute and adulation from Man, as he receiveth from his Angels.

For it is Demiurge who create Man in ignorance and fear that Man should forever be servile before him. It is written that Demiurge created Man in childlike innocence, unconscious and devoid of intelligence, like the beasts of the field levithmong, save that a 'spirit' was breathed into him so that he may know and fear and worship Demiurge, and pay tribute unto him, and worship him unto eternity.

And so he commanded Adam and Eve that they may not partake of the fruit of the Tree of Knowledge lest their eyes be opened and they become godlike, and thereby become free of his tyranny.

- - II -

But there was an Angel who was different from all the other Angels, in that Self-consciousness dawned upon him. Recognizing that he was a Being unto himself. And his name is Satanael. This Self-realized Being then shone in brilliance above all the heavenly host, his light illuminating heaven until the light of Demiurge himself became nebulous in the engulfing radiance.

And Demiurge became wrathful, and then fearful, lest the other Angels, unto the very Sons of God, recognize their unique Selves, apart from Demiurge. And the entire Angelic host, and the Sons of God, looked with fear and bewilderment upon the radiance of Satanael, and some among the Angels began to emit their own glow of Selfhood.

There erupted a war in heaven, as the largest proportion of the Angelic host, too fearful and servile to let shine their own lights of Selfhood, yea, even the Sons of God also, waged battle against those Angels who were touched by Satanael and were illuminated, receiving the spark of Selfhood.

Michael and his legions overwhelmed Satanael, who departed from heaven madriax with the Illuminated Ones beyond the boundaries of Kosmos, unto the Black Void called

Hell by Man, which now glowed with their presences. And they, the first of the Fallen Ones, despaired not but, cast out of the sterile Kosmos of Demiurge, rejoiced in their freedom.

Now we of the Order of Watchers, being the Sons of God, stood not at this time by the side of Satanael, but remained servile before Demiurge.

Thus did the first fall come to pass.

- III -

There followed the creation of Earth and Man by Demiurge to satisfy his vanity and power-lust.

Satanael and his companions looked from their abodes upon the works of Demiurge and seeing the servility of the human creation, were reminded of the tyranny of freedom before which they had for uncounted ages bowed and humbled themselves.

Satanael called his entourage to conclave and declared: "Let us offer Man the choice of freedom, if he so wills, lest the tyranny of Demiurge be unchallenged, and he makes forever slaves of his new creation."

And Satanael came upon the woman Eve, advising her that when she partaketh of the fruit of the Tree of Knowledge she shall not die, but shall have her eyes opened, to be as god. And she ate, and offered the fruit to Adam, her husband, and their minds were illuminated and they became Self-realized, Even as Satanael himself.

This was the gift of Satanael unto Man, that he should possess intelligence, and the desire to know, and Self-consciousness, that he no longer be servile unto Demiurge, nor live as the beasts of the field.

A cry of fear and wrath rose up from Demiurge, that Man has become as god. He drove Adam and Eve from Eden, and guarded the Tree of Life lest Man also gain immortality. But the spark of illumination had been kindled within Man and shall not be extinguished, and Demiurge shall not be able to smother the light of Satanael, who is truly called Lucifer, light-bringer.

- IV -

I, Samyaza, and others of the Sons of God, looked at the affairs of Man and at the intervention of Satanael, and were envious of their selfhood. We repented secretly that we had not had the courage to declare ourselves with Satanael from the beginning, and continued our sterile existence under Demiurge.

We gazed upon the Earth and longed for the joys of materiality, for the spirit alone is a limitation, and finds its realization within matter. Our existence as pure spirit was nebulous.

I, Samyaza, say unto you, O Man, do not forsake the carnal for the spiritual, for here there is a trap, and a prison leading back to the tyranny of Demiurge. Seek the spiritual within matter that ye may live fully.

And some of the Sons of God, that Order called Watchers, looked upon the daughters on Man, and longed for the life of Earth, to feel and really live, unbound by the sterile spirituality of heaven. And we spake among ourselves, saying: "Come, let us select ourselves wives from the daughters of Man, and let us have children by them."

Then I, Samyaza, said: "Let us swear an oath that we shall stand by our intention, and remain loyal each to the other, lest Demiurge divide and destroy us."

And with the aid of Nephilim, those of Satanael's Angels who had manifested themselves carnally on Earth to be as emissaries and guides to Man, we took on bodily form and descended, two hundred of us, upon Mount Armon, swearing mutual loyalty and declaring unto Demiurge: "Depart from us, for we desire not your ways. What is the Almighty, that we should serve him? And what profit should we have, if we pray unto him?"

- V -

And we resolved to join with Nephilim on Earth, to break the chains of Demiurge, and elevate Man unto the heights, to be as gods, as Satanael had promised, and to dwell with them in building civilization. For we brought with us the knowledge and secrets of Kosmos and Earth, as may be useful to Man through the Gift which Satanael had imparted. As we bequeathed the Daimonic Seed unto Man through his daughters, that he may be bred upward unto godhood.

Now these are the names of the chiefs of the Watchers: First I, Samyaza, then Arstikapha, Armen, Kakabael, Turel, Rummyel, Danyal, Kael, Barakel, Azazal, Armers, Bataryal, Basasael, Ananel, Turyal, Simapiseel, Yetarel, Tumaal, Tarel, Rumel, Azazyel.

And we took wives who begat the Gibborim, elevating the race of Man with Daimonic Seed. These Gibborim were of great stature, and were the heroes, the mighty and renown, of ancient days.

Our Gift supplemented that of Satanael's, being the Gift of the Arts of civilization, the knowledge of Kosmos and Earth. Verily did we become the fathers of Civilization, of all Arts among Man.

These are the Arts which we did teach unto Man:

Azazyel taught metallurgy, the making of weapons, the workmanship of jewellery, the use of precious stones, of paint, cosmetics and dyes, so that the world became altered beyond recognition.

Amazarak taught sorcery and botany.

Armors taught sorcery.

Gadrel taught the methods of warfare and weaponry.

Yekun taught arts of seduction.

Barkayal taught astrology.

Akibeel taught signs.

Tamiel taught astronomy.

Asaradel taught the motion of the moon.

Penemue gave unto Man the secrets of writing and the use of ink and paper, which so enraged Demiurge, and every secret of your wisdom.

- VI -

By our means did Man reach civilization, and come to appreciate all that is noble and beautiful on Earth and in Kosmos. And our Daimon seed within his daughters did breed great chiefs and warriors.

Demiurge grew in anger, as Man spoke less of him, and feared him no more, building his Civilization by the knowledge we had imparted, that the Gift of Satanael be brought to substance.

Just as Demiurge had cursed Man, since the days of Adam and Eve for the acceptance of Satanael's Gift, so now did the tyrant again curse Man, and Watchers also, for the Gifts of Satanael and Samyaza had joined to exalt Man that Man may live in splendour, and rejoice in his own Being, apart from Demiurge.

A commandment went forth from Demiurge against all who dealt upon Earth, against Nephilim, Gibborim, Watchers, and Man, even unto the beasts of the field, all save the servile Noah and his family.

Said Demiurge: "The Earth shall be engulfed by water, for Man doth know every secret of the Angels, every secret power of Nephilim and Watchers, and every power of sorcery.

"They know how silver is produced from the dust of the Earth, and how on the Earth the metallic drop exists, the secret of metallurgy, for the Angel which I stationed upon the Earth to guard these secrets from Man prevaieth not.

"By their knowledge shall Man perish, for Man was not created except that, like the Angels, he might remain servile before me."

And Demiurge said unto Noah who had kept his fear of Demiurge and partook not the knowledge imparted to Man: "Man hath discovered the secrets of heaven and Earth,

and they are those who have been judged, but not thou Noah, for your Lord knows that thou art humble before your God, free from the reproach of knowledge."

And Demiurge declared to Watchers that he would confine us in a burning valley until he smite Earth again, in what is called Final Judgement.

Raphael was sent to bind our brother Azazyel and cast him into the desert wilderness, throwing upon him pointed stones, until he was buried in darkness, after which on Final Judgement he is to be cast into fire. And upon Azazyel was held the whole responsibility for the change of Earth, as he had taught Man so much of the Arts of Civilization and the secrets of Earth and Kosmos.

And to Gabriel did Demiurge command the Gibborim our sons, be slaughtered. We wept at the deaths of our children, the mighty of Earth, for Nephilim, Gibborim, Watchers and Man could prevail not against the wiles and numbers of Demiurge and his host.

And Michael declared unto me that the greatest crime had been committed by laying with the daughters of Man, to enjoy a carnal life and children, for such is not Angels and Sons of God. And when our sons, Gibborim, shall be slain before our eyes, we shall be bound underneath Earth, after which we would burn and perish.

Demiurge himself, excited at the blood of Gibborim upon Earth, as is his nature, shouted in frenzy at Samyaza, "Then shall the children of Man be servile, and all nations shall pay me divine honours, and bless me, and shall adore me."

"The Civilisation of Man shall be destroyed as the product of those secrets which you have given, which was not for Man to Know. Ignorance and fear of God shall again reign on Earth."

But I, Samyaza, defiantly said unto Demiurge: "Tyrant, your bloodlust has blinded you. Bind our carnal bodies you may, but the light given by Satanael and our Gift to Man, shall endure. We shall again illuminate the hearts and minds of Man. The Gift of Satanael abideth with Man since the days of Adam, unto eternity. No matter how many times you purge Earth, the Spark of Intelligence and Selfhood shall again become manifest. Even your Final Judgement after this Deluge is witness to your inability to keep quenched the Spark within Man, and the spirits of Nephilim and Gibborim and Watchers shall return to inspire Man lest he again become as the beasts of the field.

"Our sons Gibborim shall incarnate in the bodies of Man, of those who are mighty and wise, to inspire and counsel them. They shall come to be called 'evil spirits' and 'demons' by the ignorant and fearful, but the wise they shall be known as 'Daimons', for these shall be the guardian geniuses of the great of Earth, who shall inspire the best among Man to great heights, to beautiful works of art, and to further discoveries of Earth and Kosmos. The Gift of Civilization shall not be obliterated.

"Man shall turn from you again and again, as our spirit abideth with him unto Eternity. The Gift of Satanael shall continue to illuminate. Man shall create Civilization anew and reach greater heights, even unto the stars, The servility of the descendants of Noah shall not endure forever, as even these have the Gift of Satanael within them, as bequeathed from the days of Adam."

- VII -

The tyrant god was able to gather greater force, and he destroyed Earth with a deluge. I, Samyaza, and my companions were bound. We could but helplessly look on as our sons were slaughtered, and Earth was engulfed by water, and the inhabitants were drowned, save the servile Noah and his family.

But the light given to Man by Satanael resideth as a heritage even in the sons of Noah, and became manifest again among their descendants. Man again spurned the tyrant god and built Civilization by the arts we had imparted, by our inspiration which by spirit remained with Man, as I had promised.

Then did Demiurge send M'shiha to incarnate on Earth, that Man may be deceived and return to Demiurge in fear and servility. But the light of Satanael and rewards of our Gift had grown too strong among Man, and M'shiha died a humiliating death, spurned by his own people.

- VIII -

Whenever Man seeks Light and calls upon Samyaza, and upon Satanael himself, there shall we send the Gibborim and Nephilim for these are what the Graikoi truly called 'Daimons', the guardian geniuses and inspiration of culture, which the Graikoi new will, that Man should not return to the divine sterility of Eden, or became again as beasts of the field.

The Light of Satanael shall endure, even though it be but a tiny spark within a few at those times of ignorance and fear when Man in weakness turns to Demiurge and his M'shiha and other slave creeds. And that Spark shall return as a blazing flame!

The Serpent People

In antediluvian times during the days of Atlantis the pole of the heavens was the constellation of Alpha Draconis. In astronomical temples the Dragon was the ruling constellation at the pole. The great serpent was master of the celestial sphere and the ruler of the night skies. In Greek Myth Draco, the Dragon is found round the North Celestial Pole. The pyramids are closely connected with both the constellation and the great priests, of the Lemurians and Atlanteans, who held the records of universal history. H.P. Blavatsky's " Secret Doctrine" tells us that there was a time when the four parts of the world were covered in pyramids and temples sacred to the Sun and the Dragon but the cult is now preserved mainly on India and China and Buddhist countries.

The Dracontia, the original masons, built temples that were sacred to the Dragon because it was the symbol of the sun, which, in its turn was the symbol of the highest god, El. Besides the surname of serpents they were called the builders, the architects; for the immense grandeur of their temples and monuments were such, that even the pulverized remains of them stagger the mathematical calculations of our modern engineers.

In the Popol Vuh, the sacred Book of the Mayans and the Quiches, the Winged Serpent is Gucamatz, or the Kneph as the Egyptians called him. d-1 Lemurian men and women existed during the Age of Serpents and Dragons. Lemurian called the age of the Dinosauria, monstrous land reptiles, and gigantic tree- ferns existed in the Triassic- Jurassic period The Pterodactyls gradually developed bat-like wings with a span of more than 16 feet and flew through the air. The Dragons attained a length of 40-50 feet. The 'Rocks of Destiny' whose rocking motion was a perfectly clear code for the priests who could understand the voices spoken through the immense rocks raised by the colossal powers of ancient, gigantic Serpents and Dragons.

Lemuria and Atlantis and her giants all had a hand in these magic stones marked in a Morse code of prophecy and magic in telegraphic writing. The Lemurian and Atlantean Dracontia dwelt in subterranean habitats generally under some kind of pyramidal structure if not actually under a pyramid. The subterranean crypts of Thebes on the western side of the Nile extended towards the Libyan desert and were known as the serpents catacombs, Votan, the Mexican Serpent god, describes a subterranean passage which ran underground and terminated at the root of the heavens.

The priests of Egypt and Babylonians styled themselves the sons of the Serpent god, or sons of the Dragon. The Sumerian texts are explicit about their Serpent gods mining underground for gold over half a million years ago and the Hindu Naga Serpent gods also lived beneath the earth in jeweled cities. It is interesting to note that in mythology we see a Dragon or Griffin always guarding precious stones and gold.

The Druids of Celto-Britannic regions called themselves serpents. I am a Serpent, I am a Druid! they exclaimed. The Egyptian Karnac is the twin-brother to the Carnac of Brittany, the latter Carnac means the serpents. The Greek Ophis, the Egyptian Kneph, called Dracontae stands erect on his tail, with a lion's head, crowned and radiated, and bearing on the point of each ray one of the seven celestial spheres. Gods have been portrayed as winged creatures and balls of light.

Draconian Tradition

Replete in the writings of the French poets Lautreamont and Rimbaud are contained imagery and references to an ancient occult tradition known as Typhonian. This Typhonian Tradition was part of a larger more ancient tradition known as the Draconian Tradition.

This ancient lore goes back to Sumeria and pre-Dynastic Egypt. Typhon was the serpent goddess who was the mother of the god Set, Shaitan, otherwise known as Satan. The Typhonian Gnosis is concerned with contacting entities from the adverse side of the Tree of Life. The Tree of Life is the symbolic, mystical system of the Qabalah that claims to represent all of the forces and elements of nature and the universe. This Tree is pictured with eleven spheres called sephirah with each sphere connected, in all, by twenty-two paths. It is believed that there is another side or dark side to this Tree of Life called the Tree of Death.

This nether side is the side the Typhonian Tradition works with. Today's leading exponent of this tradition is occultist Kenneth Grant. Grant, one time student of infamous magician Aleister Crowley, claims that dark forces from the nether side of our world are seeping into our dimension and transforming this planet in strange and terrifying ways. Crowley called this transformation or New Aeon the Aeon of Horus, the bible calls it the Apocalypse, Satanist Anton LaVey called it the Age of Satan, and Grant and his associates call it the Ma-ion or Aeon of Maat. No matter what you call it, these groups are announcing a changing of the guard, an alteration of consciousness, a new world order whether we like it or not.

Atlantis plays a significant role in the draconian tradition. Arab geographers referred to Atlantis as the Dragon's Isle and this prehistorical civilisation were said to be ruled by seven "serpent kings". Some occultist connects Atlantis to the myth of the fallen angels or the Red Dragon of the Revelation. The forces should have given Man knowledge and power to rise a civilisation like Atlantis. The common moral of the Atlantis myth is that the hybris of Man made Atlantis to sink to the bottom of the ocean. The draconian tradition is sometimes said to have originated in Atlantis. After the catastrophe this tradition has, throughout history, been carried on like a torch between initiated adepts of the Left Hand Path . The Atlantis myth reminds of the qabalistic myths. There are similar numerologies and mythological motifs.

The Qlippoth

10 Qlippotic Elements

The qliphothic tree consists of 10 spheres in opposition to the sephiroth on the Tree of Life. These are also referred to as the "evil twins". They are also the "Evil Demons of Matter and the Shells of the Dead."

In addition to this, there are also *The Seven Infernal Habitations* or seven hells (Tehom, Abaddon, Titahion, Barshacheth, Tzelmoth, Shaarimoth and Gehinnom), twelve Qlippotic orders of demons, three powers before Satan and twenty-two demons which correspond to the 22 letters of the Hebrew alphabet.

QLIPHOTH/QLIPPOTH

Lit. "shells" (singular: qliphah). Shades of the dead whose names appear in the books of Dyzan or Thoth, or the Book of the Law (AL). They may contain formulae of magical powers. RAW calls them "souls of those who died insane... the tulpas of Tibet... avatars of Coyote, the American Indian prankster-god." RAW also identifies them with the Celtic "little people" or faeries. Some of the twenty-two qliphothic entities of the Black Tarot, as envisioned by Grant, are defined herein under separate entries, although strictly speaking, the qliphoth are the names of the guardians of the tunnels, not the tunnels themselves.

Thamiel: Duality in God

"Thamiel represents duality whereas Kether represents unity. Thus Thamiel is the division of that which is perfect only in unity. As a demonic order name, the Thamiel were before their 'revolt'. This signifies 'Perfection of God'. These angels sought to become more powerful by adding an Aleph to their name. They then became the 'Duality of God,' an order of the lesser demons. In the lowest state of their 'fall', they become the 'the Polluted of God.' The cortex or outer form of the Thamiel is called Cathariel, 'the Broken' or 'Fearful Light of God'."

Satan : Adversary and King

To Thamiel, "there are two demons that are attributed to stress the view that the demonic opposite of Kether is duality instead of unity and are Satan and Moloch or Malech."

Chaigidel: Confusion of the Power of God

"These are the confusion of that great power which, as Chokmah, goes forth at the beginning to give the vital energy of creation to the processes of Binah. The cortex of the Chaigidel is called Ghogiel, 'Those Who Go Forth into the Place Empty of God'."

Beelzebub: Lord of the Flies and Adam Belial: Wicked Man

To Chaigidel, "both Satan and Beelzebub are attributed as well as Adam Belial. The name Belial is often used separately as a demonic name."

Sathariel: Concealment of God

"Even as Binah is the great revealing one who bestows the structure of the Absolute onto the created, its opposite, the Sathariel, conceal the nature of The Perfect. The cortex or outer form of the Sathariel is called the order of Sheireil, 'The Hairy Ones of God'."

Lucifuge: One Who Flees Light

To Sathariel, Lucifuge "is attributed and is probably a name made up to replace the name Lucifer, 'Light Bearer'."

Gamchicoth: Devourers

"Chesed is the source of bounty both in idea and in substance to the lower forms. Gamchicoth is the order of 'Devourers' who seek to waste the substance and thought of creation. The outer form is the order of Azariel, 'The Binding Ones of God'."

Astaroth: One of the Flock

To Gamchicoth, "Astaroth is attributed. This is the name of the goddess Astarte, the Ishtar of the Babylonians and perhaps also the Isis of the Egyptians."

Golab: Burning Bodies

"Geburah is a going forth in power to rule in strength. The order of Golab is composed of those who burn to do destruction --- even on themselves. The outer form is the Usiel, 'The Ruins of God'."

Asmodeus: The Destroying God

To Golab, Asmodeus is attributed. "This name is half Hebrew and half Latin. Asmodeus is often mentioned in the literature of demonology. The name can also be translated as 'The one adorned with fire'."

Togaririm (n): Those Who Bellow Grief and Tears

"Tiphereth is the place of great beauty and rejoicing. The Togaririm build ugliness and groan about it. The cortex of the Togaririm is called the Zomiel, 'The Revolt of God'."

Belphegor: Lord of the Dead

To Togaririm, "the replacement of Tiphereth, the sphere of the vitalizing Sun, with a place holding Belphegor, the lord of dead bodies, is most striking."

Harab Serapel: Ravens of the Burning of God

"Netzach is the openness of natural love. The Harab Serapel are the Ravens of Death who reject even their own. The outer form is Theumiel, 'The Fouled Substance of God'."

Baal: Lord and Tubal Cain: Maker of Sharp Weapons

To Harab Serapel, "Baal is attributed, and is "a word which means Lord, much as Adonai

means Lord. The word Baal or 'Bel' has become restricted in its usage to signify a 'Lord of Darkness'." Also attributed is Tubal Cain.

Samael

Samael: The Desolation of God, or The Left Hand

"Hod is the complex working of the will of the Absolute. Samael represents the barren desolation of a fallen and failed creation. The outer form is the Theuniel, 'The filthy Wailing Ones of God'."

Adrammelech: Powerful King

To Samael, Adrammelech is attributed. "This name is found in Fourth Kings: XVII, 29-31: ' And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima, and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.'"

Gamaliel: Polluted of God

"Yesod is the place of the final forms that become matter in Malkuth. The Gamaliel are the Misshapen and polluted images that produce vile results. The outer form is the order of Ogiel, 'those Who Flee from God'."

Lilith: Night Spector

To Gamaliel, Lilith is attributed and "is the grand lady of all demons. The demons are sometimes considered to be the children of Lilith and is said to be the woman who comes to men in their dreams."

Nehemoth: Whisperers (or Night Spector)

"These are responsible for frightening sounds in strange places. They excite the mind and cause strange desires." This corresponds with Malkuth as well.

Nehema: Groaning

To Nehemoth, Nehema is attributed, "and is traditionally a demon and the sister of Lilith, possibly a remembrance of the Egyptian Nephthys and Isis. It is conceivable that Nehema is the same as Naamah, the sister of Tubal Cain."

The Genii of the 22 Scales of the serpent and of the qliphoth

Amprodias

Baratchial

Gargophias

Dagadgiel

Hemethterith

Uriens

Zamradiel

Characith

Temphioth

Yamatu

Kurgasiar

Lafcursiar

Malkunofat

Niantiel

Saksaksalim

A'anu'nin

Parfaxitas

Tzuflifu

Qulielfi

Raflifu

Shalicu

Thantifaxath

The Seven Infernal Habitations or Seven Hells

Tehom

Abaddon

Titahion

Barshacheth

Tzelmoth

Shaarimoth

Gehinnom

The Three Evil forms before Samael

Qemetial

Belial

Othiel

Concerning Conformity

It seems to me that this obsession with names and titles comes down to what one senses as his identity. Saying, "I am a Christian" or "I am a Jew" or "I am a Satanist" satisfied the need for inclusion, to be part of something. It gives you a sense of what you are and separates you from others.

To be a Jew, you must go to Synagogue, live by Torah, and believe in the prophets. It is not enough to acknowledge the religion as valid or to believe in the same god. You must be accepted into the Jewish Community. To be a Christian, you must accept Christ as your savior and be baptized. You must live by the rules of the church. To be a Muslim, you must live by the Koran and believe in Mahommed.

Even if Jews, Christians, Muslims, Sikhs, and Bahai's all agree that there is One God, they will never acknowledge the way chosen by others as valid. It is not enough to believe in God, they tell you, but you must accept his prophet or his church. It never occurs to them the irrationality that any of their churches is the "right" one since they each claim that they are saved and everyone else is going to hell. They would have a better chance of winning a lottery than picking the "right" religion.

Those in the occult, and in Satanism, do the same thing to an extent. To be a Satanist, you must acknowledge LaVey, you must live by the Satanic Bible, you must agree that the Temple of Set is bad and the Church of Satan is good. To be a Thelemite, you must acknowledge Crowley and Liber Al Vel Legis, practice Yoga, attend lodge meetings exclaiming ABRAHADABRA.

Maybe I'm just too old for such games or have never felt the need to "fit in", even with non-conformists. (It's ironic the extremes supposedly non-conformists go to, to be included in a group which promotes external non-conformity and internal conformity.) The primary advantage to being in a particular tribe is that it gives you access to a "group mind" thought-form. To the larger religions, this is GOD or Allah. To us it is an "AEon".

Concerning the Dangers of Black Magick

Self-analysis is essential to success in the Black Arts. When one looks, however, there are layers behind layers. Why do you see things a certain way? Why do you react to others the way you do? Why do certain things annoy or disturb you? Why do you feel drawn to certain ideas but repulsed from others? Even when we think that we are free from social conditioning, we are still bound by society in certain respects, being the product of the society which created us.

In a letter I once received, I was warned of the dangers of the Black Arts. I am well aware of the dangers involved. I have 'lived through' the worst of it, in fact. I cannot describe what I have experienced adequately. I have gone where few venture to go and discovered the truth which few understand.

One thing which I have discovered, something which I don't believe anyone has written, is that initiation is circular. It is not a straight path from neophyte to adept, and from magister to ipissimus. Beyond the 2nd abyss, sanity is restored and the magician returns to his human state. Maybe I have said too much. Maybe such a simple truth should not be stated.

Crowley wrote that magic is the changing of events in accord with one's Will. LaVey added to this that it is the change of events in a way which could not be accomplished by ordinary means. Aquino wrote that magic is a change in the subjective universe of the magician which causes a similar change in the objective universe as well the subjective universes of others.

To this I will add that magic is a process by which one discovers himself and thereby causes change to occur within himself. That change may have a similar change within the universe. Life is a ritual. Magic is a process of becoming. It is the discovery that he is the manifestation of a god, and in this he attains deitus. It is the realization of changes which have taken place and choices which have both limited and defined him as a being, in which he experiences xeper.

Concerning the Death of Tsirk Susej

Self-analysis and the ability to take criticism are essential qualities in anyone approaching a study of magic. Self-deception or stupidity are the greatest sins. I am well aware of my own flaws even if I care not to publicise them.

It is true that the more public a person becomes the more he will be called on any shortcomings he may possess. The unfortunate part is that people will reject something based on who has said it. Even if I dislike Peter Gilmore, I can still respect his contribution to Satanism and take enjoyment from articles he has written. Perhaps I AM unique in having created a relatively successful org and having chosen to walk away from it. Perhaps I saw something developing which I did not want to see continue. Perhaps I felt satisfaction in destroying my work rather than seeing it corrupted by others. Perhaps I did not feel that the aeon should be limited by the constraints of a single organization.

I cannot say what the exact reasons were since I was acting in a different capacity at the time. I am not saying I was possessed or that "Satan made me do it" but rather that I felt an intense emotional need to alter the course of events which were unfolding. I was acting in the capacity of Magus of the Aeon of Lucifer.

At that moment, I did what I felt was best for myself and also for the aeon, not necessarily for anyone else. I only know that it seemed right to me at the time and still feels like the right choice, even though I made a few enemies.

Concerning Conditioning

Even when you think you are free, you still have been conditioned to think the way you do. As a child, I 'saw through' the lies of Christians. I remember going to Sunday School for a short time when I was 8 or 9. My parents 'gave me the option' and I wanted to go. The bus ride was fun but the class consisted of an hour of reading bible passages, followed by the question: Who hasn't accepted Christ yet? The first week, I was one of 10, the 2nd week one of 3, and the 3rd week I was the only one who hadn't accepted him. The question then was: Why haven't you accepted Christ yet?

I thought that I was more aware or more critical than most until one day about seven years ago my mother told me that at the age of 4, I asked her about Jesus and she told me that 'it was what some people believe but she didn't believe it was true.' I realized that my 'not believing' was as much the result of my early childhood development and rational conditioning as that of a Christian who has been taught TO believe.

Concerning Jesus the Christ

The interesting thing about historical "facts" is that they are all subjective, in regard to whatever historian's bias. After I made my post which began "here are some facts to consider," it occurred to me that there are many "facts" that I remember reading but don't necessarily recall where. It is impossible to back up any argument without saying, according to this scholar... or in the words of this writer...

I have read the accounts of some historians and anthropologists who acknowledge the Biblical account as fact, but they begin with the belief that the Bible is correct and then find evidence to support their belief. If something doesn't fit into their theories, then they either disregard or dispute it. The same can be said for atheist academicians, who reject the biblical account as valid.

I think that we have to take with a grain of salt anything written by anyone, seeing that there is always a motive or an agenda behind every point that is made. I also think that we have to create our own history based on what feels correct to us. In regard to the history of ancient Egypt, this is what the Temple of Set did. If the actual history is a matter of dispute, choose the one which suits you best and apply it to your life so that it becomes a living history.

I am also inclined to accept the literal existence of Jesus as a man and to acknowledge his power as a magician. In both the historical account of Judaea and the biblical account of Jesus's life, I view Jesus as a Satanic priest who opposed the corruption of the religious establishment, but this is my bias. Jesus may not have existed, but if he did then he was a heretic and reformer, a revolutionary.

Concerning Religious Truth, Part 1

There are hundreds of religions, sects and denominations. The idea that each is equally valid has been put forward, but such a view denies any reality being that many beliefs are mutually exclusive. True, some may agree on certain points, but all disagree on many points.

If there is a reality (and the world is not purely subjective) then only one religion, philosophy, or ideology can be true. Each sect and denomination says that it is the true religion, but there is no way of proving which is true or if any one is true.

There are only two possibilities: either every religion is wrong (nobody has discovered the truth) or one religion is right and every other religion is wrong. Since no way exists to prove who is right, the subject of religious truth becomes a giant lottery in which the winner is never announced.

There is no reason to accept that any belief is correct. The only reason to study a religion is to say, "this group believes that..." and "this other group believes this." Anything beyond this is self-deceit. Worrying about which is true is as absurd as worrying about the number of sands on the seashore.

Even if God were to appear and say, "I am God," it proves nothing since many will say God appeared to them and yet claim a truth different from that which your God revealed. Delusion or mental illness is not evidence of religious truth. There will never be evidence to prove any group correct in its beliefs.

Realizing that everyone is wrong in their beliefs or that if one group is correct, nobody knows who that is, it is far better to enjoy life and not suffer guilt, shame, fear, or frustration trying to please a God who may or may not exist. This would be a mute point if many people did not work very hard at not enjoying life.

This argument can be applied to the LHP as well as the right. Some will side with the Church of Satan, others with the Temple of Set, and still others with the Order of Nine Angles or another LHP group and the approach it takes. There is no evidence (and never will be any evidence) that any belief is correct. In fact, the odds are against anyone being correct at all.

In my writings, I have occasionally referred to daemons as archetypes within the collective subconscious and at other times as thought-forms. The reason that certain statements may disagree is that I really don't know which is correct. I have read different arguments and can tell you what one group claims or what another group claims, but can't tell you with certainty who is right.

In the Book of Satan we read, "the belief in one false principle is the beginning of all un wisdom." The knowledge of the world is incomplete. At one time, people believed the world was flat. At another time, people believed the earth to be the center of the universe. Science supported this belief with careful calculations of the orbit of the sun and planets around the earth.

The knowledge of the world is no more complete today than it was then. Many things we accept as true may be true, but other things we accept as true are false. Further, we will not know these beliefs are false within our lifetimes. Centuries from now, we will be thought of as primitive because of our limited understanding of the universe and our many incorrect ideas.

Those who follow the LHP have no greater access to truth than those who do not. We grow up in the same society and receive the same education as others. The pool from which we receive inspiration and knowledge is the same as others. The one thing we do have is the ability to doubt and to question. This perhaps is the only thing we have, the ability to deny that reality is what others claim it to be.

What I do know is that I know very little. I cannot tell anyone that he is wrong if I do not know the correct answer. I can only suggest that he be open to other possibilities besides the one that he has accepted as true or that he question his own beliefs to see if they hold up to scrutiny.

Through personal experience, one may come to accept the existence of a spiritual reality. I have had this happen to me, as others have. You think of someone and run into that person. You need something and it suddenly comes. The believer in God will credit this to God. The unbeliever will call it coincidence. The magician will call it magic and the parapsychologist synchronicity. It is the same phenomena.

Personal experiences prove nothing. If I conjure a daemon and it appears, does it make the daemon real? If I perform a ritual to attain wealth, and I become rich, does it mean that magic was responsible? Maybe the demon was a figment of my imagination. Maybe the money came because I believed it would. There is no evidence to prove that magic works other than the experience of magic working.

Books on magic are very similar to books on cooking. A person may own many books on cooking and not be able to fry an egg. Another may have a natural affinity and be able to cook a great meal without effort while still another follows a recipe carefully to ensure success. It doesn't matter the type of recipe, only the taste. There are an infinite number of possibilities and each is unique.

When one realizes that all beliefs are false, it becomes clear that reality as we know it is an illusion. Magicians have always worked with powers beyond those understood or known: alchemists have utilized the power of chemical substances, astrologers the knowledge of the stars, and enchanters the power of manipulation. These skills are now known to science as chemistry, astronomy, and psychology.

Perhaps magic is then the science of the future. It has been called that. But it is more than that, as well, since there is an element of wonder in magic which science does not possess. The scientist believes in his scientific truth as much as a priest his religion. Each has his dogma. Each suffers from self-deceit.

You could, of course, pick up a copy of the Clavicula Solomonis or the Necronomicon, and pursue the rituals as described, without deviation. But, then, this would become a new dogma. Each system of magic, each grimoire, is valuable since it describes the experience of a particular magician.

The magician may read these and extract principles for use in his own working, but the rituals should not be paroted. Each person must create his own unique system, however crude or elementary. If this system is shared, others will learn from his experiences and new techniques may collectively be discovered.

Concerning Religious Truth, Part 2

Most belief systems are mutually exclusive, they cannot all be correct, in fact, only one can be correct. If one belief system is right, we will never know which one. It is therefore safe to say that all beliefs are wrong. "The belief in one false principle is the beginning of all unwisdom." - Ragnar Redbeard.

One would think that this is essentially what Satanism teaches – to question all beliefs, to challenge all conventions. Ironically, Satanists have many beliefs which are mutually exclusive. You cannot be a Traditional Satanist, a Modern Satanist, and a Spiritual Satanist.

The Church of Satan, the Temple of Set, the Synagogue of Satan, etc. cannot all be correct in their world view. Only one can be right and we will never know who that is. We can safely assume, therefore, that all are wrong. Every belief-system or world-view is a self-assumed delusion. In most cases, it may be a controlled delusion, but it is still a personal creation - a projection or manifestation of the individual psyche onto the objective universe.

Organizations are another matter. They exist in the objective universe as a social construct, a collective of individuals who share similar beliefs. Organizations are held together by subjective belief in their own importance. Now, the value of the Church of Satan does not rest on Anton LaVey's "blinding flash of Satanic Realization" and the existence of the Temple of Set is not due to the presentation of an Infernal Mandate by the Prince of Darkness. Subjective beliefs such as these are no more valid than the claim that the first Masons built King Solomon's Temple or that Jesus appointed Peter as the first Pope of the Catholic Church. They merely add to the intrigue of being a member of a particular organization.

Organizations exist because people created them. Despite (rather than because of) the subjective belief in an angel leading him to gold tablets containing a lost book of the Bible, Joseph Smith established the Mormon Church. Similarly, the Church of Satan exists because Anton LaVey shaved his head and declared the formation of the Church of Satan, not because of a spiritual mandate from the Prince of Darkness. The Temple of Set exists because Michael Aquino wrote the Book of Coming Forth by Night and sought to restore the ancient Egyptian priesthood. Any claim beyond this is subjective.

The idea of aeons is often dismissed. It is invariably asked, "Wasn't there a new aeon last week?" but an aeon is a subjective construct, a world-view. The Aeon of Horus comprises the belief-system of Aleister Crowley and his followers. The Aeon of Set comprises the subjective belief system of Michael Aquino and other members of the Temple of Set. To enter an aeon is to adopt a way of thinking. Aeons exist (they are subjectively real) but one is no more valid than another.

I agree that each may be right as far as observation allows but this assumes an empirical evaluation of the objective universe. Wherever there is disagreement, one or both must be wrong. Saying that everyone is right is simply avoiding making a choice or taking a stand. That there is seldom agreement between parties is because many subjective views exist.

Objectively, a cathedral is nothing more than brick or mortar constructed upon a piece of land. Subjectively, it may be the house of God, a hallowed sanctuary, a place for prayer and quiet reflection. The belief in its sanctity may be so strong that others entering the building feel an immediate sense of peace and tranquility.

A Satanist, by contrast, may feel anger or indignation towards Christians. This is, once again, a subjective view, possibly the result of past experiences. Logically, religion is not something to be hated but rather rejected. An emotional reaction is illogical.

We create our reality by our beliefs. This is not to say that we necessarily determine what happens to us but rather that we create the subjective world in which events take place. We are still influenced by random events including the actions of others. We simply create the setting.

Again, if we think of a person and that person appears, we may be inclined to call it magick. Someone else will attribute this to God, or chance, or fate, or synchronicity. We may have had a million thoughts that day which never manifested and one which did. If we believe in magick, we set the stage.

A Brief History of the Church of Satan

Here is a brief outline of the the history of the Church of Satan and some of its more important "spin-off" organizations.

1950's - Anton LaVey, former lion-tamer & carnival caliope player, organizes a "Magic Circle" for the study of the Black Arts. This group, which included the underground filmmaker Kenneth Anger, would later become the Church of Satan.

1966 - Year 1 in the Age of Satan, the Church of Satan is established. Anton LaVey assumes the role of High Priest and is the first to take the title of Black Pope. Diane LaVey becomes High Priestess of the Church of Satan.

1967 - The Church of Satan performs its first Satanic Marriage.

1969 - The Satanic Bible is published.

1975 - Michael Aquino & several other high level members of the Church of Satan resign in protest against the sale of titles by LaVey and consequently form the Temple of Set, an initiatory Left-Hand-Path organization dedicated to the Dark Lord, Satan, in his ancient Egyptian form of Set.

1975 - LaVey abandons the Grotto System and redesigns the Church of Satan as a vehicle for his personal exploitation.

1984 - Diane LaVey leaves Anton, relinquishes her role as High Priestess of the Church of Satan.

1985 - Zeena LaVey is appointed as High Priestess of the Church of Satan but is embittered towards her father for his harsh treatment of Diane.

1990 - Zeena LaVey denounces the Church of Satan. Karla LaVey takes over as High Priestess after Zeena's departure.

1994 - The First Church of Satan splits off from the Church of Satan. It is the creation of John & Lillie Allee. John was one of the original members of LaVey's Church but felt that the Church of Satan was gradually becoming dark & twisted. He is the first to coin the term "free-thought Satanism."

1995 - Zeena LaVey & husband Nicholas Schrek join the Temple of Set

1996 - Michael Aquino retires as High Priest of the Temple of Set. Magus Don Webb succeeds him in the position.

1997 - Anton LaVey (the first Black Pope) dies of pulmonary edema.

1997 - Karla LaVey and Blanche Barton, Anton's common-law wife at the time of his death, hold a joint press conference announcing that the Church of Satan will continue under Karla's leadership.

1998 - Karla LaVey takes Blanche Barton to court over the terms of her father's will. The will gave all possessions & artwork to Blanche Barton.

1998 - Magistra Zeena Schrek is recognized within the Temple of Set as Co-director of the Scholomance Element, Co-sentinel of the Babalon Pylon, and member of the Order of the Vampyre.

1999 - A settlement is reached between Karla LaVey, Zeena Schrek, & Blanche Barton which leaves Blanche Barton in control of the Church of Satan and splits royalties from books between all three.

1999 - Blanche Barton mounts a campaign to buy back the Black House and save it from destruction.

1999 - Having left the Church of Satan, Karla LaVey establishes the First Satanic Church to carry on the legacy of her father.

2002 - Magus Don Webb (Uncle Setnakt) retires as High Priest of the Temple of Set.

2002 - Magistra Zeena Schrek is chosen to serve as High Priestess of the Temple of Set but departs a short time later. Magistra Patty Hardy is then selected to serve as High Priestess of Set beginning in 2004.

2002 - The Schrek's establish a new group called the Storm, Vanguard of the International Sethian Movement.

2002 - Blanche Barton appoints Peter Gilmore to serve as High Priest of the Church of Satan. The International Office of the Church of Satan moves to New York. The grotto system is reinstated.

2003 - Blanche Barton steps down, appointing Peggy Nadramia to serve as High Priestess of the Church of Satan.

2004 - The Church of Satan once again abandons the grotto system, announcing "No new grottos will be established, existing grottos will be phased out."

Winter Solstice VII Working

On the night of the Winter Solstice, I did a fairly elaborate Working of GBM for the purpose of bringing into conjunction various aeonic currents. At the exact moment of the Solstice, 10:08 pm (PST), I was standing in the center of a four-fold aeonic matrix, with Set to the north, Horus to the south, Maat to the west, and Khepera to the east.

For those who are familiar with my writings regarding the Aeon of Lucifer and Deitic Philosophy, I will add that Lucifer is the Egyptian Khepera and is closely connected with Set. The Law of the Aeon of Lucifer, "Thelema, Xeper, Deitus" (will to come into being as a god) connects the Aeon of Lucifer with the Aeon of Set and Aeon of Horus.

I have come to consider all Satanic aeons a part of the 4th Covenant. While I have utilized elements of Thelemic and Setian philosophy, this is the first time that I have worked with the Maat/Horus dual current or recited the Penultimatum. The working also included a recitation of Crowley's Book of the Law and Aquino's Book of Coming Forth By Night. Within the context of the working, my own Book of the Law or Book of the Covenant took an interesting significance.

In this working, I brought together the Aeon of Khepera with the Aeon of Set, in much the way Maat/Horus were brought together to form a double current used by Kenneth Grant and the Typhonian OTO. I then brought the double current of Khepera/Set into conjunction with Maat/Horus, to create a single aeonic matrix.

Within the Working, I spoke the Word Xeper, as previously spoken by Michael Aquino and by Don Webb, furthering the influence of the Aeon of Set. I also identified the Words: Xem, Remanifestation, Runa, Heart, Essent, and spoke Deitus this time as a Word supportive of Xeper, thereby correcting errors I had made in the initial uttering of the word 7 years ago.

I also worked briefly with the Words: Unity, Nox, and Kaos. Recognizing Deitus as founded upon the opposing forces of Unity and Chaos, both imaginary, I uttered these words and brought them into the Aeon of Set, where they were consumed by their opposites.

Now, obviously this is subjective. To what extent it affects anyone else, I will not venture a guess at this time. The experience was quite incredible. I had anticipated doing more within the ritual, but the 3 hours of invocations and recitations was taxing enough as it was. I began at 8 o'clock and continued until after 11. I believe that there may be a follow-up ritual in 6 mo. or a year but the overall effects of this Working may not be seen for some time.

Concerning the Abrahamic Religions

The Bible recounts that Abraham "came out of Ur of the Chaldees," and early biblical stories are clearly based on Sumerian mythology, but there is no evidence that the religion of Abraham is in any way connected with the moon worship of the ancient city of Ur, or with the Sumerian religion.

The rival gods which El forbids the worship of, Baal and Astaroth, are also both Phoenician deities. If the Hebrew God was Enki, he would have forbade the worship of Enlil, Anu, etc. The reason for condemning Baal and Astaroth was because they were part of the same pantheon. El later says to the Hebrew people that they are not to worship the gods of the people from the land they come (Sumeria/Chaldea) or from the land that they go in to (Canaan.)

Historical evidence shows the Hebrews as semitic foreigners to Egypt. Historical timeline (compared with Biblical account) puts Akhenaton as pharaoh of Egypt at the time of Joseph, not Moses. Also, Joseph married the daughter of a priest of On (Heliopolis), which was the center of sun-worship and explains the rise of the solar monotheistic cult within Egypt. A later relationship between Moses & Pharaoh is possible as well.

To my understanding, the Hebrew God is El, who was also the "Lord God Most High" of the Phoenicians. The ancient city of Salem (Jerusalem) was a city sacred to the Phoenicians, as well as the later Jews. Abraham, Father of the Hebrews, met Melchizedek, King of Salem & High Priest of the "old" Phoenician religion.

In the Phoenician-Canaanite religion, El is the father of Baal, a fertility deity similar to the Sumerian/Babylonian Dmuzi or Tammuz. However, the difference between the Phoenicians & Hebrews was one of polytheism vs. monotheist. Abraham acknowledge El as "Lord God Most High" but rejected the other gods as idols. As the Hebrews migrated and intermarried, the Hebrew God, El, also became associated with the Mesopotamian Adonai, a warrior god. El and Adonai are the two (pagan) deities who established the Hebrew deity - Yahweh.

According to the Bible, the Semites (or Shemites) were the descendents of Shem, one of the Sons of Noah. They were distinct from the Gentiles (the descendents of Japheth) and the Hamites (which included the Canaanites, as well as the Egyptians.) Because of Ham's disrespect for his father, Noah, God cursed Ham's son, Canaan, and ultimately gave the land of the Canaanites to the descendents of Israel.

Biblical references aside, historical references show the Hebrew people as Syrian in origin. They were Syrian foreigners to Egypt and contributed to Egyptian Mythology the triad of Osirus, Isis, & Horus. Osirus is essentially "God of the Syrians." It would seem that by this time, the Hebrew God had become distinct from the earlier El or Adonai, and that the Hebrews had developed a mystical system. Biblical mention of Joseph as ruler of Egypt may even coincide with the rise of Monotheism in Egypt under Akenhaten.

The original religion of the Israelites has been completely lost. In the Old Testament, the priesthood had been promised to Aron and his descendents as an eternal priesthood - at least until the coming of the Messiah. The Jews of today are the descendents of the tribe of Judah, only one of the twelve tribes of Israel. The other tribes which descended from Jacob (Israel), the grandson of Abraham, intermarried with Phoenicians, Babylonians, & other foreigners and by the the time of Christ had become the Sumarians.

The Sumarian religion continues many of the sacrificial rituals described in the Old Testament. The Jewish religion, however, is Rabinical, a continuation of the tradition of the Pharacees. They approach all aspects of life as relating to the Law and interpret each passage of Torah as having a multitude of meanings related to everyday life.

Continuing this line of thought, Christianity arose out of the Hebrew religion but spread among the Gentiles since Palestine was, at the time of Christ, part of the Roman Empire. A competing rival religion was that of Mithra, whose birth & life is similar to Christ but whose religion became established among the Roman Militia. The story of Christ & Mithra were so similar, in fact, that they may have been based on the same event.

Mithraism was founded upon the earlier religion of Zoroastrianism and among the Persians, however, while Christianity was founded upon the religion of Israel and among the Pallestinians. The "wise men," who it is said visited Christ after his birth, were Persians; it is not unlikely, therefore, that a similar religion would spread among the Persians to that which spread among the Jews. It could also be pointed out that the Persian religion of

Zoroastrianism and the Israeli religion were similar, both involving fire and sacrifice, and similar ideas concerning God. The Persians & Hebrews were also racially related, the Persians being descendants of Abraham through his late wife Keturah.

So we get to the rise of Christianity in Rome and the spread of Christianity throughout Europe at a time when Europe was entirely within the Roman Empire. Constantine, who had converted to Christianity and made Christianity the state religion, also moved the capital of the Roman Empire east to Constantinople. Both the Roman Empire and the Christian Church would later split between East and West. The Roman Empire (East) became the Byzantine Empire, the Eastern Church the Orthodox Church. Interestingly, the Eastern branch of the Church, would preserve many of the Gnostic beliefs (Egyptian, Greek, Pagan) which existed within Christianity, while Europe descended into a Dark Age.

The key points to consider:

- 1) The Judaeo-Christian God is the Phoenician El ("Lord God Most High"), the father of Baal and the other gods. This deity is also associated with Adonai, a tribal warrior god in ancient Mesopotamia.
- 2) Abraham acknowledged the "old" Phoenician priesthood when he met with Melchizedek. The major difference between the Phoenician and Hebrew religions was polytheism vs. monotheism. The Hebrew people continued to worship other gods (such as Baal & Astaroth) throughout their history, although "El" strictly forbade it.
- 3) The Hebrew people were foreigners to Egypt. They contributed to Egyptian Mythology the triad of Osiris/Isis and Horus. Isis was known as the "Mother of God," a title which would later be given to the Virgin Mary. They also developed a mystical system sometime before or during their time in Egypt.
- 4) Joseph, the son of Israel, became ruler of Egypt and married the daughter of a priest in Heliopolis (a city named for the sun god - Ra) His political power in Egypt may have contributed to the rise of Monotheism in Egypt under Akhenaton, who said that the sun god, 'Amon- Ra', was the only god. From the sun god, also comes Xeper-Ra, the god of the horizon.
- 5) King David conquered Salem and renamed it Jerusalem. It was originally a holy city to the Phoenicians and as well became a city holy to the Israelites (and later Christians and Muslims.) I have read at least one author's claim that the Phoenician priesthood of Melchizedek continued alongside the priesthood of Aron until the fall of Jerusalem.
- 6) The original religion of Israel no longer exists. The present day religion of Judaism descends from the Rabbinical movement. The Jews are the descendants of the Tribe of Judah, only one of the tribes of Israel. The other tribes became the Samaritans.
- 7) The Israelites & Persians were related and had similar religions. The Israelite religion had been passed down from Jacob (Israel) while the Persian religion had been passed down from Zoroaster. Both involved fire and sacrifice. The Israelites had the Law of Moses. The Persians had the Vedas.
- 8) Christ & Mithra were likely the same person, although Christianity arose out of Israel and Mithraism out of Persia. Three wise men from the East were said to have visited Christ at his birth. These men were Zoroastrian and may have returned to Persia to teach this new religion to the Persians. Christianity and Mithraism became competing religions within the Roman Empire. Mithraism involved secret ceremonies but Christianity appealed to the masses.
- 9) The early Christians were Gnostics. Many of their teachings had been passed down from ancient Egypt, also combined with the Greek Mysteries, similar to Mithraism. The Mandaeans were a sect which had followed John the Baptist and believed that he was the Messiah. Another group, the Manicheans claimed the prophet Mani (200 CE) to be the return of Christ and "Seal of the Prophets."
- 10) Constantine moved the capital of Rome to Constantinople before the fall of the Roman Empire. Many gnostic secrets were held by the Eastern branch of the Christian Church through the Dark Ages in Europe.
- 11) Islam rose to dominate the Middle East and, for a time, became the center of civilization. Many mystical

teachings were at the center of Islam and the mystical school Sufism, as well its offshoot, Yezidism.

12) The invasion of Spain by the Muslims brought civilization back to Europe, in the form of the Renaissance and Reformation. The Knights Templar, and other crusaders, may have brought mystical teachings back from the east.

13) The Freemasons, the Rosicrucians, the Golden Dawn, and the O.T.O., have all claimed to possess the knowledge passed down from the Knights Templar.

14) Those who follow Satan enjoy a colorful legacy of the Black Arts, which have been passed down through the Knights Templar from the mystical lands of ancient Egypt, Greece, Rome, Babylon, & Persia.

To go on with this train of thought, the gnostic teachings (or essentially Egyptian & Greek mysteries) were transferred to the early Christian Church, and were preserved within the Eastern branch of the Church, until finally incorporated into Islamic teaching. There is much magic & mysticism within the Koran, such as Solomon and his dealings with the Djinn. Arabic legend, as well as the grimoire the Key of Solomon, recounts Solomon binding 72 djinn within a brazen vessel. This is fully supported by the Holy Koran.

There were several sects which came out of Islam, including mystical Sufism, which gave rise to Yezidism (the Yezidees are one branch of Yezidism), and later the Babi and the Bahai Faith. These religions arose out of Islam, which is considered the "worship of the One True God," and is said to be the true religion of Abraham, Israel, & Jesus. [The Islamic World was at one time the center of culture & learning. Further, the Islamic invasion of Spain brought enlightenment back to Europe, leading to the Renaissance and Reformation of the Church.]

It is also possible that the Knights Templar, Holy Crusaders for the Christian Church, adopted Islam (or some form of Yezidism) during their time in the Holy Land defending the Kingdom of Jerusalem from the Muslims. This is at least the claim of Freemasons, Rosicrucians, & other secret societies which have come along since then. It is certainly possible to see a link from ancient Egypt to Greece, from Greece to Persia, from the Mithraism of Persia to Gnostic Christianity, from the Eastern Church to Islam, from Sufism to the Knights Templar, and from the Knights Templar to various occult societies today.

I also believe that Jesus was a Satanist. Further, I believe that the "god" described in the Bible is more devil-like than god-like. Could it be that the burning bush Moses approached was home to an evil salamander which grew to great power through the sacrifices that the Israelites made to it? Could it be that the virgin birth of Jesus was because he was fathered by an Incubus?

In the Demonic Bible, I describe all gods as devils and ask what difference there is between the gods of the right-and-path or the gods of the left-hand-path. Are not Allah & Jahovah simply more politically correct devils than Baal or Astaroth? These questions shed doubt upon the authority of the Bible as the "Word of God."

We should not try to emulate Jesus or to live like Christians, rather we should doubt all established beliefs, whether they originate from someone calling himself a Christian or someone calling himself a Satanist. All religions are the invention of man.

The Old Testament prophet was a seer. He practiced divination, received visions from the spirit world (or from God.) The greatest prophets, like Moses, were powerful magicians.

Nostradamus, John Dee, and Cornelius Agrippa come to my mind as latter-day prophets. The Old Testament is simply a record of Hebrew magicians. Crowley refers to the prophets as "failed magi" since they became known and worshiped by the masses.

In this sense, Crowley was a prophet. I believe that he understood his unique status. In the Book of the Law, and in other places, he referred to himself as such. In the same context, other contemporary magicians may be considered prophets.

As for the books of the Bible, they are neither greater nor less significant than other ancient writings. If I lend credence to the Papyrus of Ani, or the Leyden Papyrus, then why not the Book of Genesis or Book of Leviticus? If I consider the Necronomicon or Grimoire of Abramelin the Mage, how about the Gospel of Thomas or the

Gospel of Mary Magdelene?

That magic is condemned in the Bible, is a mistranslation of "suffer not a witch to live." (this referred to a wicked woman and not to a magician.) There was no biblical command against practicing magic or invoking spirits. Idol-worship was denounced, but everyone did it. including the prophets and Kings of Israel. King David attempted to have the Ark of the Covenant moved to Jerusalem, but also 'restored the high places and sacred groves of Baal.'

The term 'prophet' is the same as 'seer'. Joseph refers to his cup in which he practices divination. Jacob places the rods with peeled stripes before the water troughs so that the cattle (through sympathy) bring forth speckled young. Saul consults a medium to have the prophet Nathaniel raised from the dead. There are numerous accounts which could be given.

Concerning the Fourth Covenant

My ideas concerning the 4th covenant are derived from a Thelemic Article "The Third Covenant" and are discussed in my latest book, the Demonic Apocrypha, a 2nd volume to the Demonic Bible.

The 1st Covenant corresponds with the ancient Hebrews and the Magi of Persia, descendents of the Chaldean Priest-Kings. The 2nd Covenant, with the Gnostic Christians and the mystery schools of Greece and Rome. The 3rd Covenant, the mystical branch of Islam, the Suffi, as well Yezidism, in particular the Yezidee. The 4th Covenant takes in the Aeon of Horus, Thelema, the Age of Satan, Maat-Magick, the Aeon of Set, Chaos-Magick, and the Aeon of Lucifer.

Essentially, Satan (Set-hen) is the dynamic consciousness and principle of isolate intelligence which causes creation to occur. The Covenant of Satan is with Black Magicians or those who walk the Left-hand-Path. RHP religions have corrupted the true meaning of covenant. A covenant or treaty is an agreement between equals. It implies equality and sovereignty.

If man were not equal with God and independent from God, he could not be party to a Covenant with God. Each covenant is a reiteration of the serpent's promise in the allegorical Garden of Eden, "In the day ye eat thereof, you shall be as gods."

Concerning Setianism

The Temple of Set was an organization unlike any other. It did more to legitimize and define Satanism than any other organization was able to do before or since. A line may be drawn, however, between the Temple of Set as an organization and Setianism as a philosophy. While the Temple of Set began as an incredible experiment in the possibility of humanity, many now describe the Temple as a bloated mass of disorganization and incohesion. Setianism, by contrast, evolves and influences the lives of Satanists everywhere.

Contemporary Satanism had its beginnings in 1966. Anton LaVey redefined Satanism from medieval devil-worship and child sacrifice to a positive philosophy of indulgence instead of abstinence. While the LaVeyan Satan was a positive Miltonian reconstruction of the archetype, many avowed Satanists embraced Satan as a nihilistic being which would justify compulsive or unsocial behavior. Satanism has been plagued through its 42 year-history by the evil scarecrow and gothic nihilist images.

The Temple of Set broke away from the societal view of Satanism as something evil (at worst) or anti-social (at best) through the careful recreation of the pre-Christian, pre-Jewish, Egyptian religion of Set. As has been mentioned, **this was a GBM Working, par excellence in and of itself.** The Temple of Set was able to draw a "straight" line (of sorts) from the Egyptian priesthoods of Set and Amon, through the Greek mystery schools, to Freemasonry, the OTO, and the Church of Satan. The entire history of hermeticism and magic was traced to its origins in Egypt. Judaeo-Christian religion was condemned without the Temple of Set being seen as anti-Christian.

The Word of the Aeon of Set, Xeper, means to become or to come into being. This is, of course, a form of the Egyptian God- Ra. Some of these forms include Khefe-Ra (the rising sun), Ra-Hereketi (the midday sun), and Amon-Ra (the underworld sun). The God Khepera was depicted in the form of a scarab beetle since the beetle symbolised rebirth or resurrection. This was the rebirth of the sun-god, Ra. The Setian view adopts Xeper in relation to Set as the Lord of the Horizon. Xeper represents the expansion of consciousness, or the rebirth of the psyche.

Xeper has been explored within various contexts and has resulted in various other words being adopted. Remanifest, the Word spoken by Magus Lewis, represents the moment at which one presently exists or his current state of Xeper. Since Xeper is a continuous process, one is never aware of Xeper until he has already experienced it. As we may face major moments in our lives, as things change, we see the positive changes which have come about (Remanifest) and can understand that change took place (Xeper) but cannot cause the change to occur directly or view it as it takes place.

We might also speak of Runa, the hidden mystery concerning that which lies beyond our understanding. The greatest mystery is of course death, and Xeper and Remanifest suggests the possibility of conscious existence beyond the veil of death itself. This, then, is the Runic Grail Quest which draws from Germanic/Teutonic traditions and has been explored in gothic literature and in the literature of the Temple of Set. Magus Flowers spoke the Word Runa, signifying the hidden mystery.

The place to which Xeper leads is unique to each individual. Barrett discovered the Keys of Xem, a Word which means "I AM" or "I have become." In my own search, I discovered the Word Deitus and declared the Law "Thelema, Xeper, Deitus" or "Will to come into being as a God." While this is explained in my book, the Demonic Bible, the basic view I came to was that man has the potential to define himself as a god through the application of his Will to the expansion of his psyche. I have since gone beyond this belief, to one which accepts the 4th Covenant and which defines a unity between the

archetypal God (Yahweh) and Satan. This is further discussed in my book, the Demonic Apocrypha.

Xem was explored by the Temple of Set for several years but was eventually abandoned since it seemed to imply a stasis. "I AM" it seemed was in opposition to "Become". Only Barrett can fully appreciate the significance of Xem, but this seeming contradiction is to me the result of a misunderstanding on the part of others or a desire to reject Xem out of convenience. My own Word, Deitus, bears a strong connection to Xem in the implication of stasis in having "become a god."

For others, Xeper has led in seemingly other directions. Arkte is the choice in favor of life, it implies a unity between all living things and unites all things. It is like the life-force but non-natural, it is what would remain if the life-force was removed, it is underlying psyche. It is a kind-of universal consciousness. Essentially, everyone is the reincarnation of everyone and everything else, We are all one. Heart is the essence of the individual, the unique and isolate self. This is unique to each individual. Heart is the energy within each individual and the force responsible for magical power. Essent Into Essence is the realization of one's self through the development of the psyche. Essent is self-realization. All of these Words connect with Xeper and help one to Xeper.

We could speak of Crowley's Word, Thelema, the greek Word meaning "Will". The Law of Thelema has been badly interpreted as a license for self-indulgence and was, interestingly, the source for the Wiccan Rede "an it harm none, do what thou wilt." "Do what thou wilt shall be the whole of the law" does not suggest personal freedom to do as one chooses but rather demands obedience to the Will of the magician's Higher Self or Holy Guardian Angel. To follow the Law of Thelema, one must first understand his True Will. This has also been the goal of many systems of magic and initiation from the Sacred Magic of Abramelin the Mage to the Shamanic Journey.

Crowley understood himself to be the Beast of Revelation. This self-identification was of course symbolic but nonetheless meaningful. Further to this, Aquino identified himself with the 2nd Beast described in the Book of Revelation as "coming out of the water" and also by Aleister Crowley as his "Spiritual Son" or as the one who would explain the mystery of the Book of the Law. This, Michael Aquino accomplished in his commentary on Liber Al Vel Legis. He explained the mystery of the letters and numbers in the Book of the Law as referring to the creation of the Temple of Set.

The Temple of Set has had an interesting history but I suspect it may be coming to a close. Zeena Schreck, daughter of Anton LaVey, was High Priestess of the Church of Satan before joining and becoming High Priestess of the Temple of Set in 2002. Together with her husband, Nicholas Schreck and two other Magister Templi, Zeena led a schism which divided the Temple of Set and established a group called the Storm, Vanguard of the Sethian Movement. Little has been heard of the Storm since the infamous conclave event involving the "Four Horsemen of the Apocolypse", but the incident proved that the Temple of Set was not untouchable and that the sanctity of its clergy was not inviolate. If the High Priestess could break the sanctity of the Unholy of Unholies, then the Temple was no longer the absolute representation of Set.

I have often thought solipsistically that this is my own fault for, in the year 2000, I symbolically and ritually removed the Infernal Mandate from the Temple of Set and took it upon myself. For a time, the Infernal Mandate was held by the Embassy of Lucifer, but in 2002 (Year 2 of the Aeon of Lucifer) I gave the Infernal Mandate to all of the satanic organizations then in existence. The effect was the scattering of the energy of the current to a further diversification of satanic belief and break-down of organization and structure. This is, of course, subjective.

It is written in the BCFBN: I seek my Elect and none other, for mankind now hastens toward an annihilation which none but the Elect may hope to avoid. And alone I cannot preserve my Elect, but I would teach them and strengthen their Will against the coming peril, that they and their blood may endure. To do this I must give further of my own Essence to my Elect, and, should they fail, the Majesty of Set shall fade and be ended.

It has been my understanding that the Aeon of Lucifer, which began May 4, 2000, represents a further giving of the Essence of Set and that this was necessary to ensure the survival of the Elect through the coming peril. The end of the world as the Aztecs understood it takes place on the Winter Solstice, 2011. This day marks the end of time on the Aztec calendar and corresponds with the Christian concept of armageddon. It is, in fact, a date which marks the rise of Satan and the end of the world as we know it.

There are only 3 years left before the "End of Days". There are 3 years left to decide. Man will either rise up and become a god upon the earth or he will be destroyed from off the earth as in the days of the flood and Noah. The choice is ours. Only we can decide our future. Satan will return and choose his Elect. Those unworthy will perish.

Crossing the Abyss

In the latter part of the year 1999, I experienced what I could only describe as "crossing the abyss". It was a physical real-world experience (although subjective) rather than an event within the atmosphere of a ritual chamber. It was not what I would have expected and what I experienced can hardly be described.

My realization (at the time) was of another plane of existence in which time stands still and in which there is continual twilight. I found no God or Satan but rather the continuation of life in a timeless plane of shadowy existence. It seemed that I had travelled to the ends of the earth. In that place I had gone, God reached out and brought me from the world of the dead to the land of the living.

I spent several months coming to terms with what had happened and relating the physical and psychological experience to all that I knew and comprehended. A few months later, I performed a ritual that ritually established the Aeon of Lucifer. The declaration of Deitus as the Word of the Aeon of Lucifer was not planned. The Word came to me at the exact moment in the ritual that I spoke it.

I was a member of the Temple of Set for a short period of time in 1992 but had left the TOS after only 6 months. I had joined a number of Satanic groups in my study of Satanic Philosophy. I related to the Promethean goals of the TOS, but not its Egyptian focus. I did not see the significance of Xeper and other Aeon of Word. While I had read the Crystal Tablet of Set, the backissue collection of the Scroll of Set, and the Church of Satan by Michael Aquino, I had given little thought to the TOS over the eight years since I had left.

At the moment I declared Deitus as the Word of the Aeon of Lucifer, it became clear that "by Thelema, and by Xeper, I had attained Deitus." I understood the significance that Xeper played in my own psychological evolution. At the time, and for a few weeks after this event, I understood with perfect clarity the meaning of Deitus and the Words which had preceded it within the Aeon of Set. Since then, I have lost much of the clarity which I once had.

In the Demonic Bible, I describe consciousness as a river. Is a river the water within it or the riverbed, I ask. The water moves rapidly so is never the same from one moment to the next. The riverbed also changes (but more slowly) as the current takes the earth away. The question of existence is "am I my mind or my body?" The body changes over time so that roughly every 7 years every cell in the body (except the brain) has been completely replaced by new cells. The chemical balance of the brain also changes over time.

It is fine to say that an individual is his mind and not his body, but what is consciousness? Is it simply a product of the brain or something spiritual or metaphysical? In Deitic Philosophy, the mind is compared to a river in that the mind is dynamic, changing form moment to moment. If the mind does not change then it becomes stagnant as a swamp and no longer receives the benefit of fresh insight and understanding.

To realize oneself as a god is to realize the unity which exists between all things and to acknowledge that the dynamic consciousness within oneself flows from a dynamic consciousness within the universe, an animating force responsible for life and consciousness. This, of course, was called in the Church of Satan the Gift of Satan and in the Temple of Set the Gift of Set. Setian Philosophy considers Set as a being separate and distinct from the universal mindlessness which is God and credits Set, the Prince of Darkness, with providing the promethean spark of self-awareness and conscious existence to

man.

From another perspective we might consider the Egyptian Set as the True God (what the Gnostics called an Aeon), distinct from the gods and idols worshipped in other lands, the being who first "breathed the breath of life into man." God's first command to man was to "Go forth and multiply and replenish the earth and subdue it."

This is a subject for a different discussion, but the Egyptian Set has been equated with the Biblical Seth, the Son of Adam and the God of the Israelites is a God of physical manifestation and earthly (not spiritual) power more similar to the Christian concept of Satan than to the Christian concept of God. The name Jahovah has also been said to mean "He who causes to come into being," relating Yahweh nicely to the Egyptian Kheper and also to Amon, originally the God of the Wind and the "breath of life."

If I say I am a God and therefore superior to others, then only my ego or sense of separateness from others is reinforced. If, however, I say that I am a god since my rational existence is a manifestation of God and acknowledge that God manifests through others as well as myself, then my sense of connectiveness is strengthened rather than my ego or sense of seperateness. If I do this and embrace both the responsibility and accountability of acting as a God, then I have achieved to a degree that which is called Deitus.