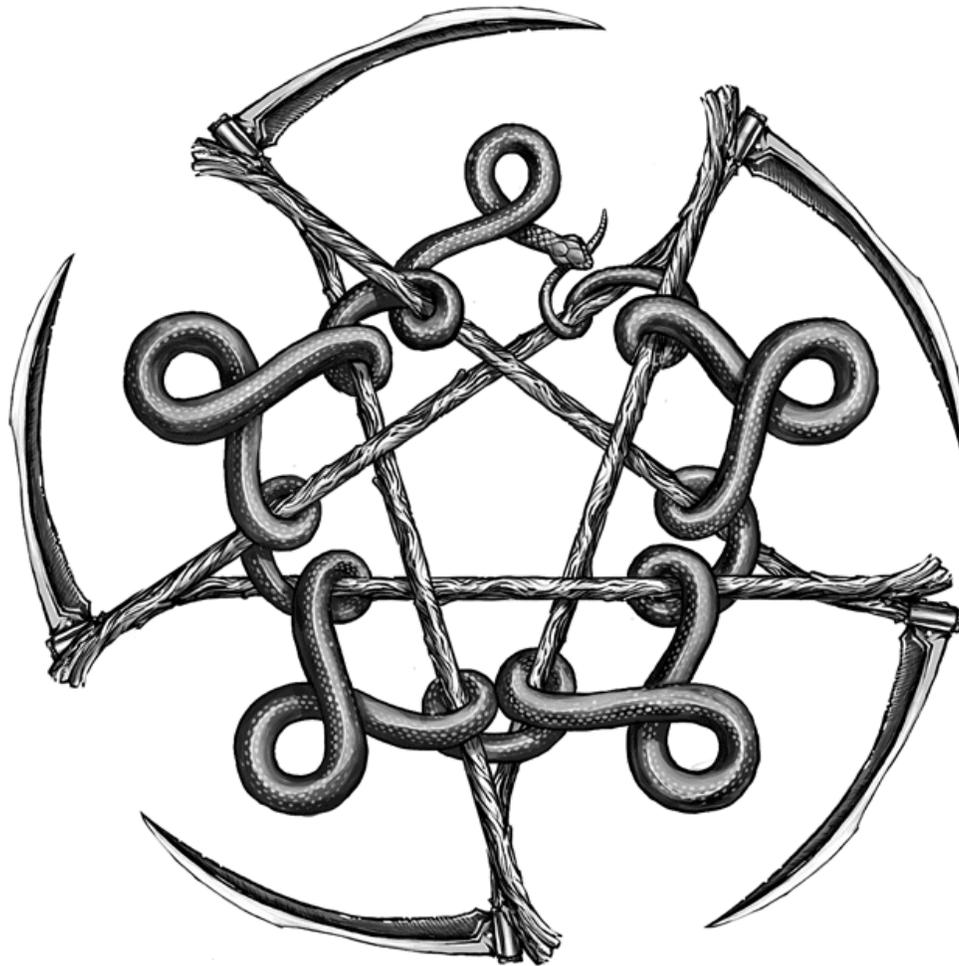


“ADDICTED TO CRUCIFIXION”

“Bringing Intelligent Satanic Thought To Light”

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JUNE XLIII A.S.



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PARENTAL WARNING:

Even though you are most probably one of the majority, a single-parent household leader with little responsibility, we feel the need to warn you so that in case you decide to supervise your delinquent brats, you will know that we, conservative Christian moralist freaks, have determined with our infinite mental powers that the material in this zine is not only obscene, lewd, lascivious, provocative, ambitious, cynical, destructive, stimulating, and creative, but it is also (we have real proof somewhere) obviously a missive straight from Satan, commanding Amerika's youth to turn to communism, sodomy, Satanism, and, of course, drugs and voting Libertarian.

Letter from the Redaction



Welcome to 4th Issue of Addicted to Crucifixion, a Satanic magazine of literary intent and masochistic merit of unquantifiable knowledge. Where logic rears and rationality loops Addicted to Crucifixion thrives, in darkness, obscurity and primal, feral, savage prose.

Art flourishes in the obscure, in the patterns shared by a mosaic of chaotic samples. Our magazine samples from anyone who wishes to submit, publishing poetry, prose, ranting, cyberpunk atavism, howling, dissonant tone poetry, rhymes, raps, beats, source code, disclaimers, sexual licenses, .sig art, digital doodles, .tmp files, tattoo captions, core dumps and forgotten fragments of lost civilizations.

A smell overcomes you...

It be strong...

You have stepped in a...

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"Have a nice fucking day" – Captain Crapp.



Satanism 101



Beyond the Ritual Chamber there are lessons to be learned. With Life as the classroom and Satanism 101 as your guide to the practical implementation of Satanic knowledge into everyday situations.



Dark Greetings Class! In the column today we will be discussing the solitary Satanist and the desire to belong to an Satanic organization. At some point, almost everyone desires to seek out others of their kind to interact with. But there are negatives and positives in this search. I've put together a basic guideline to get you started on your way!

Many variables go into the decision whether or not to seek out a Satanic Organization. The first consideration is you. You must know why you want to join a satanic organization and what you expect to gain from the experience. Most satanic organizations resemble nothing like the mysterious satanic cults you might see on TV or in the movies. So if you are really seeking something straight from your favorite horror film, you probably won't find it. It's a fact of life.

There are many wrong reasons to seek membership in a satanic organization. If you are seeking sex, drugs, a partner, power, magic secrets, or evil it is unlikely you are ready to join a satanic organization. Most sects frown on this mentality in its potential members because they are not sex clubs, most are drug free, and many frown on the member who is always putting the makes on members of the opposite sex.

Additionally, belonging to any religious organization has nothing to do with being powerful, teaching magic secrets, or being evil. Satanic organizations exist for this reason: for people of like mind to congregate and worship together. The spiritual growth of the individual can be facilitated with the guidance and encouragement of others.

If what you seek is to find people whose beliefs match yours, to grow spiritually, and to gather with others in satanic ceremony these are the right reasons to seek membership in a satanic organization.

The first step is to find a satanic organization in your area or one that offers potential membership to those who live far away. This is often the hardest part because few satanic organizations advertise unless they are newly forming. You can visit your local pagan shop and view their bulletin boards or seek a group out on the Internet. Once you find a group you are interested in you should find out as much as you can before deciding to schedule an interview. I will go over the interview process later. For now let's discuss the important things about a satanic organization that you should consider before even making initial contact.

Nothing is more frustrating than to go through the process of making contact only to discover the satanic group you've inquired to is actually a reverse Judaeo-Christian group with two teenaged members who spend all their time doing black masses and hanging out in graveyards smoking dope. If that is the kind of group you're seeking you could probably start your own. Also beware the satanic organizations that has a web page with little information. A good group will list their basic beliefs, names of rituals the organization regularly gets together for, and will tell you if they have legal clergy and teaching available. Most Satanic organizations will only accept adult members and will not serve alcohol to under-aged members. There are some family groups out there but they are rare, don't advertise, and can be difficult to get into.

Other information that should be readily available or that you can ask during the initial email or contact phone call includes:

- **Does the organization have a spiritual philosophy and practice that matches yours?**

This is important because you want to make sure your beliefs are a close match. Otherwise everyone is wasting his time.

- **Is the organization newly formed?** This information will give you an idea as to how experienced the clergy is and whether or not the organization is so large that you'll get lost in the sheer number of members. If group size is an issue for you this is something to keep in mind. Newer organizations are usually smaller though I have known many groups that have purposefully stayed smaller. Sometimes big organizations can also be indicative that they do not screen their members as thoroughly. For women it is very important that you find out how well members are screened.

- **Does the organization have legal clergy?**

Legal clergy is a plus for any organization because it means the people who are leading the organization have experience running a group, have some leadership skills, and can properly guide and teach as necessary.

- **Does the organization offer training?** This is important for people who are just starting out on their path. If you are new to the tradition an organization that offers training is a big plus and it means they are open to members who have just come to the tradition.

Once you find the organization that seems to fit your needs, then it is time to make contact.

For e-mail contact, your initial e-mail should look something like this and can include any question you have about things you were not able to get from the ad or web page:

I am writing to inquire about possible membership in your organization as I am very interested in joining. I heard about your group from [insert here]. I am a new/experienced [whatever the case is] solitary Satanist from [insert city if local or both city and state if not

local] and feel I am ready to look into a group to meet likeminded individuals, to learn from, and contribute. I am [insert age]. Would you be willing to schedule a meeting with me at your convenience so that you can learn more about me and I can learn more about your organization? I look forward to your reply. Sincerely [Your name]

For phone contact, tell the person on the other end that you are calling to discuss possible membership. Give your name, tell them how old you are, and whether you are new or experienced. Also tell them why you are interested in membership. Once the conversation gets going you can ask additional questions.

Phone calls and e-mails may prove to be the organization's way of screening possible new members. You might receive an e-mail back asking you additional questions. During a phone call you might be asked questions that you were not expecting. Expect this and answer honestly. Some organizations have additional screening processes. The Warrior of Satan is an interesting example. They give people the information to the website, ask them to read their webpage and then join the forum and get to know the members that way before an interview is scheduled. This gives everyone in the council the option of meeting the person informally online before taking the next step. This probably works because the group is smaller. Do not look at these screening processes in a negative way. If you believe Satan is really the Judaeo-Christian devil or you are the antichrist and it is clear the organization does not share your beliefs, the organization is probably not right for you and it is in everyone's best interest for you to move on. The screening process isn't just the Council screening you. You are screening them, too.

Once you have made initial contact and you decide that you are still interested and the organization is still interested in you, the next step is the interview. Interviews are usually scheduled in a public place like a restaurant or coffee shop. It helps to lessen the discomfort and ensures everyone's safety. Do not be surprised if several people show up. The interviewers will

usually be one or more members of the council and or another trusted member(s) of the group.

When dressing to attend the interview there is no need to dress special. Save your gothic outfits for clubbing. There is also no need to wear every amulet you possess or to wear a black inverse pentagram t-shirt. Jeans and a solid color shirt work well. One amulet is fine. My point being that you don't want to scare the interviewers into thinking you're not serious or that you're trying too hard especially if the organization consists of older people, which you can find out during the initial contact. I know that when I am interviewing potential members I can tell if they are trying too hard to look like they practice Satanism and it gives me a poor first impression every time.

Most interviews start with small talk and then move into discussions about beliefs and practices. A lot of question exchanging goes on. You should be able to tell within the first fifteen to twenty minutes if you click with the organization. If the conversation starts getting personal and everyone begins to relax and starts enjoying themselves, you're likely going to be invited for another meeting with more members of the group, or you might be invited to attend a non-rite meeting where everyone gets together to socialize and/or discuss demonolatry.

Some important questions you might ask the Council during the interview.

- What is required for initiation?
- Does the group use a degree system?
- Are there dues or fees of any sort?
- Do they offer learning materials or recommend any?
- What is expected of group members?
- How are non-rite meetings conducted?
- How often does the group meet?
- Is it possible for you to attend a rite to watch?

Some groups allow this, others do not. Never assume, always ask.

Don't forget to ask about any concerns you have including safety of your personal information, dress during ritual, fasting, blood rites, or anything else you can think of. If you need to, write your questions down and bring them with

you. The members of the group will not be offended. Feel free to ask members of the organization what training they underwent, how long they've been practicing, how difficulties or dramas between group members are handled, and questions of that nature. They won't mind. If you do find that the members especially Council-members seem defensive toward your questions, be wary. Legitimate clergy with well-organized groups should have no problems answering these simple questions honestly without having to think too hard about them.

On a final note, some organizations accept new members by referral only. This means that an existing member(s) of the group might personally vouch for you and you might be directly invited to a non-rite group meeting without having to go through this screening process.

Regardless you should never take advantage of this if you are not ready for membership or if you discover that the organization is not a good fit for you. On the up side, attending an actual meeting does have its benefits because you can witness firsthand how the organization works and you can meet members one on one. You also have the opportunity to ask questions and enjoy the social atmosphere of informal group meetings. It could take you years to find the right group. In the meantime there is nothing wrong with being solitary. I believe that those who are meant to belong to an organization will find a match. The key to finding the right organization is to keep looking and to not be discouraged.

Hail Satan!

Lady La Fontaine



Existential Crisis

It's probably no news that people in today's society are generally feeling bored and

distressed. Consumer-culture consisting of TV, shopping, and socialization on the Internet, have today replaced what once occupied the time with cultural events and adventures out in the open forests. Herein lies the problem: we're too self-centered to even think about anything that could be more important than ourselves, so we opt for the easy way out and either feel very lonely those Friday nights, when we watch porn or Seinfeld, or empty inside when we constantly surround ourselves with people at work, at clubs, at social gatherings, in order to hide (and share) what we all have in common: existential crisis.

By existential crisis I mean the state of mind where we no longer feel sure about our identity: whom we are, where we are going, what our goals/ideals are. The answer to this question today is no longer a challenge, but a simple reply: we have no identity. We're soulless consumers, upholding fancy slogans such as "compassion," "freedom," and "progress," yet we all deep down inside know something's not quite right. We feel our lives lack inner meaning and thus we bury ourselves behind social image to hide from the outside reality. This manifests itself in all kinds of ways and fashions, yet they're always easy to see through once you begin to understand the basic psychology behind that kind of neurosis.

Let me give you an example. Most people today are occupying their time by constantly upgrading their material lifestyle. Take the computer. If you'd ask a middle class person what he or she uses the computer for, they'd probably answer: bank affairs, shopping, writing, and perhaps playing games. Yet once a year people have to upgrade their hardware to keep up with the technological development, even though the basic function remains the same. This is where the computer goes from being a tool to achieve a goal, to a symbolic preference used in social situations. "I got the latest graphics card, your computer sucks man, buy a new one like me." We compare and brag about our material possessions like teenagers,

whether it may be cars, clothes, music, politics, or just about anything.

In the mean time, clever businessmen sit in the background and decide that the latest computer game has to run on the latest graphics card; "accidentally" produced by the same company they currently are co-working with. These people make huge profits from the neurotic behaviour that most people today suffer from. Looking at the whole of society, this results in large piles of garbage that was "cool" for a year or so, while these companies expand into multinational corporations, using "multiculturalism" as a way of saying "equality sells when you don't have an identity." Because the identity of the modern man is equal to his material lifestyle. We don't speak about actual culture anymore, but of which car you drive, which computer you've got, how many pop songs you know that are "in" - I ask, is that freedom? No, it's an existential crisis, and not until we are brave enough to face reality and create something meaningful out of our lives, other than producing and consuming, we'll end up like the last collection of fashionable clothes: at the city dump.



The Bible in the Balance



For the average Judaeo-Christian, the Bible is a guide, a history book, and their direct link to their God. But the Bible is full of contradictions, lies, and material stolen from religions older than Judaeo-Christianity, which is then claimed as "fact". Here we take apart the Bible and expose these discrepancies because everyone should know their enemy and exactly what they are dealing with.



SALVATION--Next to Jesus probably no topic occupies the Judaeo-Christian mind more than salvation. We must do everything to be saved assuming, of course, salvation exists. We must obtain eternal life. That's the Judaeo-Christian attitude. The fundamental problem in this regard, however, is that even if one were to say to a believer, "OK, I believe you; so what must I do to be saved," he still couldn't obtain a rational response. Why? Because the answer would depend upon what the Biblical verses were selected. Some scriptural passages say you are saved by works; others say you are saved by faith; others say your destiny has already been predetermined; and still others say it is decided by God's whim. He simply looks down and arbitrarily selects those He wants.

Salvation by works, for example, is clearly shown in Matthew 19:16-19[actually it should be to verse 21] where a man asked Jesus what he must do to have eternal life:

Matt. 19:16-18 "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself. The young man saith unto him, All these things have I kept from my youth up: what lack I yet? Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me."

Clearly, according to Jesus salvation is obtained by works. Good works, good deeds, following the commandments are all that is necessary. Jesus said nothing about believing in anything. Faith or belief isn't even mentioned. Robert Ingersoll correctly stated:"(In the 19th Chapter of Matthew we find-ed.) a child of God is asking

God what is necessary for him to do in order to inherit eternal life... Now, if there ever has been an opportunity given to the Almighty to furnish a man of an inquiring mind with the necessary information upon that subject, here was the opportunity... (And yet Jesus-ed) did not say to him: You must believe in me- that I am the only begotten son of the living God. He did not say: You must be born again. He did not say: You must believe in the Bible. He did not say: You must remember the Sabbath, to keep it holy... What right has the church to add conditions of salvation?" What Must We Do To Be Saved?, Ingersoll's Works Vol. 1 p 465.

Incidentally, only five of the Ten Commandments were listed and "Love thy neighbor is not even a commandment. It's actually found in Leviticus 19:18.

Mark 10:17-19 repeats the essential message of Matthew 19:16-18 and also lists a commandment-defraud not that doesn't exist. Again, five of the Ten Commandments were omitted. (See also: Luke 18:18-22, 10:25-28, Acts 10:35 Ezek.18:4-9, James 1:25, 27, 2:21, 25, Romans 2:13, 1 Cor. 7:19, Luke 19:8-9, John 5:28-29, Deut. 10:12, Ecclesiastes 12:13). All the above verses resemble Micah 6:8 which says:

Micah 6:8 "...what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

All of them state one is saved by good works; none mentions anything associated with belief or faith. Good deeds alone are sufficient.

Some verses contend your destiny has already been predetermined. It's fixed. Acts 13: 48

Acts 13:48 "And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed."

and Ephesians 1:4-5:

Eph. 1:4 "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his 13:8, 2 Thess. 2:13, Eph. 1:11, Matthew 24:24, 31, Proverbs 16:9, 20:24, 2 Tim. 2:10, 1 Peter 1:2, 2:8.

(3) Some passages allege God merely selects people as He sees fit. Psalm 65:4 is a good example.

Ps. 65:4 "Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts."

(See also: John 6:44, 65, 17:9, Acts 22:14, Romans 9:16, 18, Psalm 86:13)

(4) And of course, there are those verses which Judaeo-Christians quote to prove one is saved by faith. Acts 16: 30-31 is as representative as any.

Acts 16:30 And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. (See also: John 14:6, 3:15-16, 18, 36, 6:28-29, 47, 11:25-26, Acts 4:12, 13:39, Romans 1:16-17, Hebrews 11:6, Ephesians 2:8-9)

All the above clearly shows that even if one were to surrender himself completely to the Judaeo Christian teachings, he still wouldn't know what to do. If he is saved by works then he had better commit good deeds; if he is saved by a Godly act of merciful selection then he can only hope to be chosen; if he is saved by faith, then he must choose the correct beliefs; and if his destiny is predetermined, he should ignore the entire matter. Why become concerned about something that is unalterable. It is interesting to note that although Paul often says saved by faith, Jesus clearly states you are saved by works. And unless "Christianity" is actually "Paulianity," Jesus' assertions take precedence.

Thomas Paine once made an astute observation with respect to Paul's salvation by faith: "One

set of preachers make salvation to consist in believing. They tell their congregations that if they believe in Christ their sins shall be forgiven. This, in the first place, is an encouragement to sin, in a similar manner as when the prodigal young fellow is told his father will pay all his debts, he runs into debt faster, and becomes the more extravagant. Daddy says he, pays all, and on he goes: just so in the other case, Christ pays all, and on goes the sinner." The Life and Works of Thomas Paine Vol 9, p. 27

Paine made an equally apt comment with respect to predestination: "Another set of preachers tell their congregations that God predestinated and selected, from all eternity, a certain number to be saved, and a certain number to be damned eternally. If this were true, the day of judgement is Past: their preaching is in vain, and they had better at some useful calling for their livelihood. This doctrine has a direct tendency to demoralize mankind." The Life and Works of Thomas Paine, Vol 9, p. 208

Is it any wonder that Jesus' prophecy:

John 10:16 "... and they shall hear my voice; and there shall be one fold, and one shepherd." has never materialized. One can easily understand how a book as inconsistent as the Bible has given rise to more than fifteen hundred separate Christian denominations. The deficiency lies not so much with the preachers as the book from which they preach.

Prophecy--Christians often assert alleged inspiration of the Bible is proven by accurate prophecies contained therein. Yet, any reasonably objective analysis of the Book will expose many inaccurate predictions. Generally speaking, prophetic failures can be grouped into three separate categories: Those which were fulfilled in a manner different from that promised, those which have never occurred, and New Testament references to Old Testament prophecies that don't exist. Besides Jesus' inaccurate predictions with respect to the cock crowing, the attainment of paradise by the thief on the cross, and the similarity in time between

His internment and Jonah's period in the whale (See 2nd issue, Feb. 1983, p.3) the following falsehoods could be mentioned. In Genesis 2:17 God told Adam.

Gen. 2:17 "But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die." Yet, Adam ate the fruit and did not die that day. In fact, he lived to be 930 years old (Gen. 5:5). If a spiritual, as opposed to a physical, death was intended, as apologists allege, then why wouldn't this be true of what Nathan told David in 2 Samuel 12:14. David had sinned against God and Nathan said:

2 Samuel 12:14 "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die." Verse 18 clearly shows that the child died physically, not spiritually, shortly thereafter. [Which also goes against Deut. 24:16.]

Unless the context shows a verse should be given a spiritual interpretation, we should adhere to a literal approach. The well-known apologist W. Arndt aptly stated: "It must be remembered that a deviation from the literal sense is not justified unless the Scriptures themselves prescribe such a course." Bible Difficulties, W. Arndt, p. 133.

Another inaccurate prophecy is found in Genesis 28:13: Gen. 28:13 "...I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed." Jacob never received the promise land and it is questionable whether the spot on which he lay ever came into the possession of his descendants.

In Genesis 35:10 God said to Jacob:

Gen. 35:10 "And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel"

Yet, just 11 chapters later the text says:

Gen. 46:2 "And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I."

A concluding false prophecy among the scores of available is found in Deuteronomy 23:

Deut. 23:3 "An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever."

Ruth a Moabitess, not only entered the congregation of the Lord as Ruth 1:4, 1:22, 4:13, 4:17 show but gave birth to the ancestors of David and Jesus.

Even more noteworthy are prophecies that don't exist such as found in Matthew 2:23.

Matt. 2:23 "And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene." He shall be called a Nazarene does not exist in the Old Testament. There is no such prophecy.

Jesus, The Imperfect Beacon--I thought it might be appropriate to conclude this month's commentary with some additional statements and acts by Jesus which disprove his perfection. In Matt. 5:44 Jesus told people to: Matt. 5:44 "...Love your enemies, bless them that curse you, do good to them that hate you, ..." Yet repeatedly called his opponents names and hurled epithets. (See Matt. 23:15, 23:17, 19, 27, 33, John 10:8, Luke 11:40, Matthew 12:34)

In John 23:32 Jesus said: John 12:32 "And I, if I be lifted up from the earth, will draw all men unto me." Jesus alleged lifted up but he is far from having drawn all men to him. The majority of mankind have never heard his name.

In Matthew 8:20 Jesus said: Matt. 8:20 "And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." while in Mark 2:15 says: Mark 2:15 "...Jesus sat at meat in his house." Jesus had no place to lay his head,

yet he owned a house. According to psalm 24:1 he owned everything.

And lastly, in Matthew 19:19 Jesus said: Matt. 19:19 "Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself." while he said to his own mother:

John 2:4 "...Woman, what have I to do with thee?" Apparently Jesus' love escaped him. This is the same Jesus who told everyone else to "Honor thy father and mother."



Harm Caused by Judaeo- Christianity

"The Idea of God is the sole wrong for which I cannot forgive mankind" --Unknown

Judaeo-Christianity is an insidious religion of delusion and denial that claims to offer hope with motives and solutions that sound benevolent, but ultimately inflict great societal harm and create substantial discord. While society becomes more and more degenerate as a result of Judaeo-Christian "tolerance" and the dissonant impact of attempting to maintain a no longer tenable value system, the Judaeo-Christians demand more control instead of considering that it would be better for society to finally jettison this unhealthy value system in favor of one that allowed for a healthy and honest society.

The key problem that Judaeo-Christian either ignore or deny is that intelligent, capable, and independent people often suffer the most from the problems created by Judaeo-Christianity because Judaeo-Christian values are at their root opposed to superior people.

In the tale of Adam and Eve, the Judaeo-Christian God is said to have wanted to keep humans ignorant by forbidding them to gain knowledge of the world, a "sin" which they later attempted. In retaliation, God gave them pain and suffering because he loved them.

Knowledge itself continues to be regarded as sin. Today, many Judaeo-Christians today prefer to reject science and logic in favor of baseless religious myths and a comfortable belief that they will be able to be the eternal slave of a god in heaven, yet they fail to contemplate how worthless such an existence would be.

The Judaeo-Christian approach as revealed by Christ on the Sermon on the Mount is one based on herd valuations. By praising the least capable and inferior, of which mankind seems to always have in abundance, it is easy for a religious group to gain a large number of followers, though these people bring no value other than their bulk.

Judaeo-Christians today turn a blind eye to differences in human capability and instead preach that all people are equal and that everyone is valued by God. Unable to recognize the societal effects of slandering the best people in their society instead of nurturing them, it is no small wonder that the quality of humanity continues to decline wherever Judaeo-Christian value systems remain influential.

Christ spoke of his flock which we think is better termed his herd. Like the sheep they often confess to be, these people lack personality, will, and independence to stand on their own and instead have relegated themselves to a life of servitude. They then venture farther into the waters of absurdity and declare that servitude is the highest state of human existence. Often those around them take notice and listen curiously as if serious knowledge was being conveyed. Instead, what is spoken constitutes only a