

Infamous Egyptian sorcerer al-Toukhi wrote more than 30 books on magick, astrology, geomancy, and spirit evocation. Red Magick was one of the last titles he composed before his death. He compiled many power-house methods of sorcery from the archives of his manuscript collection and from the manuscripts preserved in Egyptian libraries. Red Magick is a book for sorcerers looking for results at all costs. In its pages, scholars and researchers will find compelling insights into Djinn-based sorcery. Practitioners of witchcraft, sorcery, practical magic, voodoo, and other spell-based arts can find inspiration and techniques to take them to the next level of causing reality to conform to their will. Red Magick takes its name from the Red King of the Jinn and focuses on works of sexual arousal and domination and works of destruction and conquering all obstacles in one's path. Use at your own discretion.

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Al-Toukhi

Red  
Magick

# RED MAGICK

GRIMOIRE OF DJINN SPELLS AND SORCERIES

EGYPTIAN SORCERER A. AL-TOUKHI

**RED MAGICK**

**GRIMOIRE OF DJINN  
SPELLS AND SORCERIES**

Egyptian Sorcerer Al-Toukhi



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## TABLE OF CONTENTS

CHAPTERS	PAGES
Imam Ghazali's Famous and Time-Tested Invocation and Its Employments	1
The Conjunction of Queen Aynah	28
Another Conjunction of a Servitor	30
A LOVE SPELL	30
Amulet of the Lock	31
Conjunction of the Scourge, for Lord Metatron	34
The Conjunction of Harun Rashid	37
The Invocation of Sura Quraysh	44
Inducing Love through Faqtash	52
Inducing Love by an Egg	54
Inducing Love through Aboo Nookh	55
A Seven-Day Love Spell	56
Arousal through Zaytoonah	59
Love Spell of the Palm	60
A Love Spell	61
A Love Spell	61
A Love Spell	63
Talisman for Fulfillment of Needs	63
Inducing Love by a Candle	65
Inducing Love by an Article of Clothing	66
Inducing Love through Aboo al-Hawl	67
The Love Spell of the Two Sparrows	68

CHAPTERS	PAGES
Attraction and Arousal by Sura Taha	69
For Sales and Purchases and Fulfillment of Needs	75
A Love Spell	79
A Love Spell	80
A Love Spell	81
A Love Spell	82
A Love Spell	82
A Love Spell	83
For Fear of Sleep	84
The Love Spell of the Sparrow	85
Inducing Love by a Lemon	86
Inducing Love through Safa, the Daughter of Iblis	87
A Love Spell	88
A Love Spell	89
A Love Spell	90
A Powerful Love Spell	91
To Make Someone Depart from Their Residence	92
To Have Something Revealed to You in a Dream	93
A Very Powerful Love Spell Using Your Palm	94
Inducing Love through Abdullah the Hornet	96
A Conjunction by the Letter Ha	100
The Invocation of Barhatyah and Its Employments	102
To Ward Off Hindering and Possessing Jinns	110
A Seal for Attracting Sustenance	113
For Women Having a Difficult Delivery	114
For Consort Jinns	115
An Amulet for Winning the Hearts of Others	117
An Amulet for Acquiring Honor	119
Another Amulet for Acquiring Honor	120

CHAPTERS	PAGES
Another Amulet for Winning the Hearts of Others	120
Inducing love through King Maymoon	122
Ring of King Solomon	123
A Love Spell	128
A Love Spell	129
The Employments of Sura 113	129
A Love Spell by Muhammad al-Sanoosi	135
Magic of Flautice the Copt	135
A Love Spell	138
A Love Spell	139
To Win the Hearts of People	140
To Prevent a Woman from Having Sex with Anyone but You	141
A Seven-Day Love Spell	141
To Empower Maymoon Over Someone	145
The Invocation of the Moon	147
A Seal For Blessing	155
Talisman For General Healing	156
To Have a Spell Brought to You	157
Fetching by Whiteness	159
A Section on Binding	160
A Section on Animity and Divorce	161
Another Spell on Animity	162
Destruction of an Oppressor and Inflicting Pain on Him	164
Another Section on Destruction	164
A Section on Returning a Divorcee	166
Binding Section for Binding a Man or a Woman	168
Servants of the Night	170
Section on Love	170



CHAPTERS	PAGES
Section on Love	171
Section for Revealing Theft	171
Section on Possession to Know the Ill	173
Section on Fetching and Love	173
Section for Relief of Intense Anguish	175
Section for Joyous Goodness	175
Section on Seeking Guidance	176
Section on Multiplying the Egg	177
Section on Love	178
Benefit for Pregnancy	178
Section on Sending Maymoon as a Messenger	180
Section to Terminate the Evil Eye	180
Section on Stoning	181
Section on Love	182
Esteemed Section	182
Section on Charisma and Positive Reception	183
Section for Possession for the Old and Young, the Adult, Teenager, the Woman, and the Man, Without Writing or Incense.	185
Section on Unlocking the Talismans	186
Section on Positive Reception and Meeting Governors	187
Section on Sending a Messenger that has Come to You	188
Section on Fetching and Love	188
Section for a Girl Incapable of Marriage	189
Verse Famous for its Quickness of Response	190

## IMAM GHAZALI'S FAMOUS AND TIME-TESTED INVOCATION AND ITS EMPLOYMENTS

**Y**ou say: "In the name of Allah, Most Merciful and Gracious. In the name of Allah, who is possessed of all attributes of majesty and magnificence, who is exalted above resemblance, whose entity is beyond explanation, the Loving, the Glorious, the Lord of this world and the hereafter, the Lord of mankind, who is hidden from the eyes and thus the spiritual worlds cannot see Him, who is transcendent above having limitations, ancestors, a wife, or offspring. He lodged souls in outward appearances. His is the might, power, and strength.

In the name of Allah, He of overwhelming force and unbreakable might, because of whom the heavens and the earth exist, whose praise the thunder and angels hymn with awe in diverse tongues, morning and evening. There is no god but Him. He created

the heavens by His omnipotence, fit the earth tightly together by His will and decision, revolved the stars in the orbits by His might and wisdom, caused the seas to gush forth and subjugated them by His volition, and made the mountains pegs by His power. There is no god but Him. His are the most excellent names and exalted, majestic attributes.

I conjure you, O you pure and confident spiritual angels who are obedient to the names of Allah and who have the forelocks of the inferior jinn in their grasps, by that by which He having conjured the heavens and the earth, they came obedient to His names and His radiant lights by His existing power from the spiritual worlds.

Respond, by the consummate, mightiest, and most magnificent words. The most exalted word of Allah proved true. He is the Lord of the hereafter and this world. His being transcends explanation. Answer, O Madhhab (مذهب), and you, O Marrah (مرّة), and you, O Aḥmar (أحمر), and you, O Burqān (برقان), and you, O Shamhoorash (شمهورش), and you, O Abyaḍ (أبيض), and you, O Maymoon (ميمون), and you, O Aboo Nookh (أبو نوح), by that which Gabriel brought down to Adam, Enoch, Solomon, David,

and all the messengers: Yāh (ياه) [x2], Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi — how great are Allah's names! — Aghoothāh (أغوثاه) [x2], The Light of Light, Āh (آه) [x2], Thalā (ثلا) [x2], Lā (لا) [x2], Bahtawā (بهتوا), Āh (آه) [x3], Yāhoo (ياهو) [x3], Shalīm (شليم), Shawīlam (شويلم), Ṣaḥ (صح), Faḥrah (فحره), Hayāh (هياه), Ṣaḥṣahā (صهصها) [x2], Hajhamā (هجهما) [x2], Āh (آه) [x2], Yah (يه) [x2], by Anookh (أنوخ), Namooḥ (نموه). Answer my call and come, all of you, and do such and such this instant. Ya'yoobiah (يعيوبيه) Yah (يه) Wah (وه) Yah (يه). By Takah (تكه); by Takfāl (تكفال); by Ṣay'ī (صيعي); by Kay'ī Mimyāl (كيعي مميال); by Ashmakh Shamākh (أشمخ شماخ); by Shamīkh (شميخ); by Him for fear of whom you tremble; by Him in awe of whose grand majesty you collapse in a swoon.

Answer me by Allah, the Sustainer, who is clad with awe, who is adorned with grandeur and light, who, by His will, made the radiance of the beauty of His light appear on Mount Sinai, causing it to crumble, whereupon Moses collapsed in a faint out of awe of His majesty, and the angels fell prostrate in the heavens and under the Throne for fear of the might of the subdual of His majestic awe.

Answer by the great Supreme Name by whose recital the mountains shake and the seas become agitated: By Ankabar (أنكبر), Hoorīn (هورين), Bārookh (باروخ) [x3], by Ashmakh, Shamākh (أشمخ شماخ), He who is exalted over every Barākh (براخ), Ṭashṭanīsh (طشطنيش), Shīsh (شيش), Akrākrook (اكر اكروك) [x2], God, the Holy, the Almighty, the Holy, Bārookh (باروخ), Ṭaymoothā (طيموثا), Manī‘ā (منيعا), Shadīd al-‘Ir‘ād (شديد الإرعاد), O Ṭoothā Ṭīthā (طوثا طيثا), O Ṭoothā Manī‘ā (طوثا منيعا), O Ṭīṭā Marīthā (طيطا مريثا), O ‘Ālim Ṭaboothā (عالم طبوثا), O Ṭīṭā Nayradawayshā (طيطا نيردويشنا). By Your, Honor, O Bakh (بخ), O Haboor (هبور). By Ashmakh (أشمخ), the Sustainer, the Ever-Merciful, Mā Yooth (ما يوث), Mā Ya‘ooth (ما يعوث), Lābīn (لابين), Halahīshā (هلپيشا), Allah, the One, the Triumphant, Hoo (هو) [x3], Raḍ (رض), Hoo (هو), Ghalaq (غلق), Kabīrā (كبيرا), Jabbara, Mayootha [x3]. Exalted is His praise. Glorified is His sovereignty. Shaymoon (شيمون), Baharoosh (بهروش), Mayharoosh (ميهروش), Mabīḍ (مبيض), Mīṣ (ميص), Hoo (هو), Maysīṣ (ميصيص), Hoo (هو), master of the earth and the heaven, the God of all creatures.

Answer me and do such and such forthwith by the glory of Allah, the One, the Triumphant, and by the right of: ‘Had We sent this Quran upon a mountain,

you would have seen it humbled, rent asunder by the fear of God. And We set forth these examples for people so that they may reflect. He is God, besides whom there is no God, knower of the unseen and the seen. He is the Merciful, the Mercy-Giving. He is God, besides whom there is no God, the King, the Holy, the Complete, the Source of Security, the Guardian, the Overpowering, the August, the Proud. God is transcendent over what they associate. He is God, the Creator, the Maker, the Fashioner. The most excellent names are His. All that is in the heavens and the earth glorifies Him. And He is the Overpowering, the All-Wise.”

That concludes the Invocation. The following is its blessed Rebuke. You say:

“The invocation of the kings of the jinn is included in my invocation.

And I, for the second time, invoke them by this Rebuke.

So hurry, answer me, by the awe of the Almighty...

God who is exalted in glory, the King, the Enduring,

The Magnificent, the All-Wise, the Giver of Blessings, the Bestower of Favors.

His is the command and direction. He remains exalted.

Answer me, O children of the jinn, all of you,...

By the authority of the lights and glows of the awe;...

By the power of the Overpowering; by the awe of the Glorious,...

The Exalter, the Debaser, the King, the Possessor of Absolute Sovereignty,...

The Guide. Hallowed is my Lord. He has neither partner nor Son.

Exalted is He, the Possessor of Absolute Sovereignty, the Enduring.

By Hahlayooh (ههليوه), Shamkhaloosh (شمخلوش), Taṭārish (تطارش)...

By Him who created you from a scorching wind, Ḥawāmiyā (حواميا),...

Yāh (يا). By Yāhoo (ياهو), make haste! Hurry...

By the obedience of Metatron, Ehieh Asher Ehieh,...

Adonai Tzabaoth, by Him for whom is superiority.

His superiority is over all things.

Answer! Answer by El Shaddi Shamlakh (شملخ)...

By Ankīr (أنكير), Hoorīn (هورين), Ashmakh (أشمخ), and A‘āliyā (أعاليا);

By Ashmakh (أشمخ), Shamākh (شماخ) Most High; by Halṭaf (هلطف), ...

Shaṭī‘ (شطيع), and Ashmāṭoon (أشماطون); and by the Covenant in its totality.”





THE THIRD EMPLOYMENT: TO HAVE A SPELL  
BROUGHT TO YOU FROM ANYWHERE

✞ Write the following talisman in a copper vessel:

فَتَحْكَ لَمْ يَمُوتْ وَفِي مِصْرَافِ

✞ Cover the vessel.

✞ Tell the bewitched person to place his hand over the cover.

✞ Recite the Invocation seven times and the Rebuke once.

✞ Tell the bewitched person to remove the covering.

He will find the spell inside the vessel. Attempt it after proper election of the time, and you will find the information to be true.

THE FOURTH EMPLOYMENT:  
FOR ATTRACTING CUSTOMERS

✞ Write this talisman on green paper:

لَمْ يَمُوتْ وَفِي مِصْرَافِ

Respond, O servants of this talisman, and make everyone from everywhere come to where this talisman is being hung.

✞ In the hour of Jupiter, suspend the paper from a tripod.

✞ Burn the incenses of good.

✞ Recite the Invocation three times and the Rebuke once.

✞ Hang the paper in the store or home.

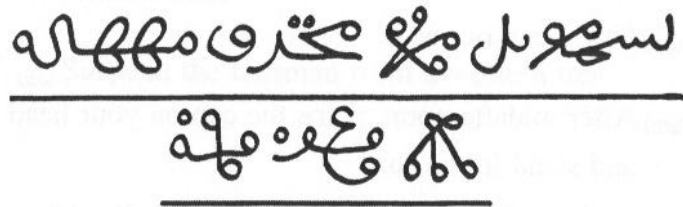
Throng of people will flock to you and even fight one another on account of the excessive crowding.



If it does not disappear the first day, then try it again a second day, and, if necessary, a third day; it will eventually disappear for sure. And when it does, go wherever you wish, and none but God will be able to see. But have fear of God, O seeker, and do not employ it for sin.

THE SEVENTH EMPLOYMENT: PREVENTING A WOMAN FROM HAVING INTERCOURSE

On Saturday engrave the following talisman onto a sheet of lead using a nail:



Answer, O servants of these names, and cause the vagina of N. to disappear below the view of all men, so a penis will not reach her with intercourse. Hurry [x2]! Quickly [x2]! This instant [x2]!

Suspend the sheet from a tripod.

Burn the incenses of evil.

Recite the Invocation seven times and the Rebuke once.

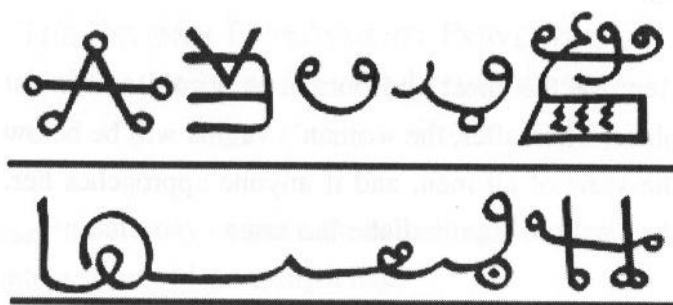
Place the sheet somewhere the target will step on.

Remove the sheet and bury it in a cold and moist place. Thereafter, the woman's vagina will be below the view of all men, and if anyone approaches her, they will not see that she has one.



THE EIGHTH EMPLOYMENT:  
TO TONGUE-TIE RULERS AND MAKE THEM  
SUBSERVIENT TO YOU

☞ On Wednesday write the following talisman on a piece of new white cloth:



Be commissioned, O servants of these names, and bridle the rulers with the bridle of power and invest me with authority over them. Hurry [x2]! Quickly [x2]! This instant [x2]!

☞ Suspend the cloth from a tripod.

☞ Burn the incenses of good.

☞ Recite the Invocation seven times and the Rebuke once.

Place the cloth on your head and visit the rulers while quietly reciting the invocation. Then address them, and they will be bridled by the bridle of power, and whatever you say will be obeyed. When the invocation takes effect and the rulers become subservient to you, approach them concerning anything you wish.

THE NINTH EMPLOYMENT:  
FOR EVERLASTING LOVE

☞ Write the following talisman on green paper:

لی ک ا ا م د ح ن ب ث ث ل ط ح لصع ل و ع ص ر ر ر ر  
ر ر ر ع س س

O servants of these names, answer and attract N. to N. Hurry [x2]! Quickly [x2]! At once [x2]!

☞ Burn the incenses of good.

☞ Recite the Invocation over it seven times and the Rebuke once.

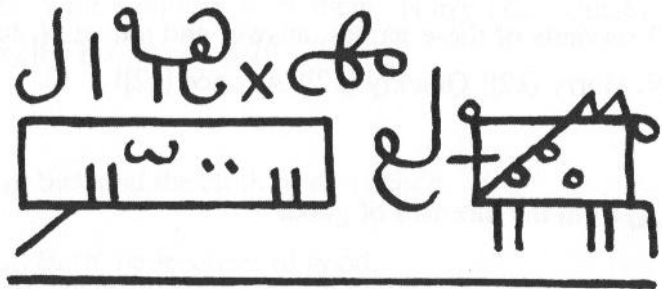
☞ Place the paper inside a reed.

☞ Coat the bamboo with a mixture of clay and salt.  
Bury the reed in the bottom of a brazier.

Each day, kindle a fire in the brazier. The target will become madly in love.

THE TENTH EMPLOYMENT:  
TO RELEASE A BOUND PERSON WHOM  
DOCTORS HAVE BEEN UNABLE TO TREAT

☞ Write the following talisman on a piece of tanned ramskin and on three peeled, hard-boiled chicken eggs:



Be commissioned, O servants of this talisman, and unbind N. from N. Hurry [x2]! Quickly [x2]! Now [x2]!

☞ Cense the ramskin and eggs with the incenses of good.

☞ Recite over the them the Invocation thrice and the Rebuke once.

☞ Have the bound person affix the ramskin to the upper part of his right arm and eat two of the eggs before going to bed and the third in the morning.

Thereupon he will be unbound, even if he had been bound for forty years.

THE ELEVENTH EMPLOYMENT: CAUSING SEPARATION AND HATRED BETWEEN LOVERS

O seeker, do not use it except on someone who deserves it.

☞ On Saturday write the following talisman on an uncooked potsherd:

۱۱۹۱۱۹۱۱۹۱۱۹۱۱۹۱۱۸۹۱۱۹۹۱۶۱۱۹۹۹۸۶۹۱۱۹  
۱۱۹۱۱۹۱۱۹۱۱۹۱۱۹۱۱۹

Be commissioned, O servants of these names, and cause separation between N. and N.. Hurry [x2]! Quickly [x2]! At once [x2]!

☞ Cense the potsherd with the incenses of evil.

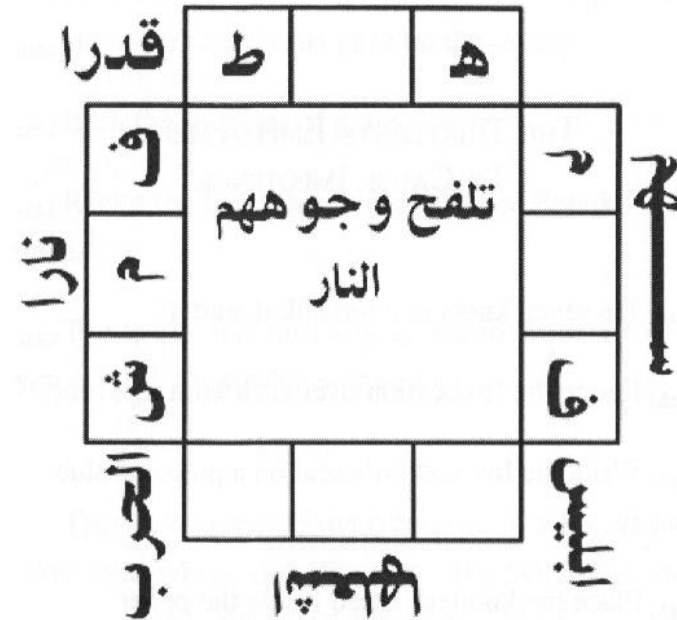
☞ Recite over the potsherd the Invocation thrice and the Rebuke once.

☞ Pulverize the potsherd and scatter it in the house or the place you desire.

They will split up in the blink of an eye.

THE TWELFTH EMPLOYMENT: TO CAUSE ANYONE'S HOME TO BURN DOWN

☞ Write the following seal on your left palm:



☞ Incense your palm with the incenses of evil.

☞ Recite the Invocation seven times and the Rebuke once over your palm, then close your hand.

☞ At nighttime, proceed towards the target's home.

☞ Upon arriving, recite the Invocation once.

☞ Open your left hand so that your palm faces the home.

Thereupon a fire will be ignited inside the home.

### THE THIRTEENTH EMPLOYMENT: TO CAUSE IMPOTENCE

☞ Tie seven knots in a red silk thread.

☞ Recite the Invocation over each knot one time.

☞ Write the Invocation's seal on a piece of blue paper.

☞ Place the knotted thread inside the paper.

☞ Place the paper inside the horn of a goat.

☞ Bury the horn in a cold and moist place.

Thereupon the target will become impotent and none but you will be able to cure him.

### THE FOURTEENTH EMPLOYMENT: FOR DIVINATION

☞ Write the invocation's seal on the back of a mirror.

☞ Have the seer fix his gaze on the mirror.

☞ Burn the incenses of good.

☞ Recite the Invocation thrice and the Rebuke once.

☞ The spirits will instantly appear to the seer, and you can ask them whatever you wish.

### THE FIFTEENTH EMPLOYMENT: TO DRIVE ANYONE MAD AND AROUSE HIM TO SUCH AN EXTENT THAT HE GOES MAD

☞ Write the following on a piece of paper:

ك ع ط ق

---

ه ف ا ل ه م ا ل ه



☞ Incense the paper with the incenses of good.

☞ Recite the invocation over the paper seven times and the rebuke once.

☞ Suspend the paper in the air.

Every time the wind sways it, the target will lose his mind and become insane.

#### THE SIXTEENTH EMPLOYMENT: TO HAVE DIFFICULT NEEDS FULFILLED

☞ Write the invocation's seal on a piece of paper seven times and the rebuke once.

☞ Place a silver dirham in the center of the paper. [Ed. Note: any pure silver coin can be substituted.]

☞ Wear the paper on your head and approach whomever you wish.

He will fulfill your need before you even speak to him.

#### THE SEVENTEENTH EMPLOYMENT: FOR GIRLS HAVING DIFFICULTY GETTING A HUSBAND

☞ On a piece of white paper, write the invocation's seal and the invocation around it.

☞ Burn the incenses of good.

☞ Recite the invocation over the paper thrice and the rebuke once.

☞ Have the girl hide the paper in her braids.

☞ She will be married within three days by the permission of Allah Most High.

#### THE EIGHTEENTH EMPLOYMENT: FOR ELIMINATING FEAR AND FOR WALKING OUTSIDE AT NIGHT

On a piece of paper, write the invocation's seal and the invocation around it. Then incense it with the incenses of good and wear it on your head. It is a mighty charm, and neither man, jinn, wild beast, nor venomous animal can approach him who carries it, on account of the power of Allah's most excellent

names and His mighty verses. Furthermore, you must preserve this invocation, for it is from the storehouses of the famous kings and is scarce in this age.

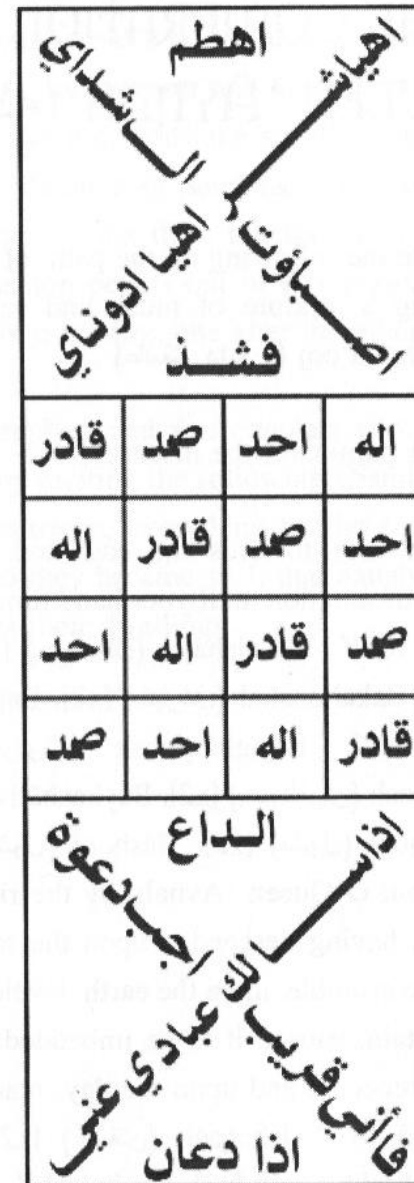
The incenses of good: aloes wood, benzoin, mastic, and olibanum.

The incenses of evil: asafetida, aloe, myrrh, and bdellium.

As for the Dismissal, it is as follows: "In the name of Allah, Most Merciful and Gracious. Depart rewarded, O noble Kings; God bless you, by the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. Bakh bakh (بخ بخ). Depart by: 'Say: He is Allah, the One. Allah, the eternally Besought of all. He did not give birth, nor was He born, and there is none who is His equal.' Depart. God bless you."

The section on the invocation and its employments is finished by the aid of Allah Mighty and Majestic; conceal, do not reveal.

This is the invocation's seal:



## THE CONJURATION OF QUEEN 'AYNAH (عینه)

**W**rite the following on the palm of your right hand using a mixture of musk and saffron: "By 'Alshaqash Dā'ooj (عشقش داعوج)." .

Place your palm over the incense.

Turn your face towards the east and recite the following incantation until your hand turns over and closes by itself: "Ba'alshaṭal (بعلشطل) [x2], Baṭad (بطد) [x2], Bakahooshal (بكهوشل) [x2], Baṭa'a'amash (بطعممش) [x2], Baṭaghroyoosh (بطغريوش) [x2], Baṣabṭaḡoosh (بصبطقوش) [x2], Baykashālīsh (بيكشالیش) [x2], Hashool (هشول) [x2], Hāshool (هاشول) [x2]. I conjure you, O Queen 'Aynah, by the right of the name that, having descended upon the solid stone, caused it to crumble; upon the earth, leveled it; upon the mountain, caused it to be imbedded; upon the night, darkened it; and upon the day, made it grow bright; and by 'Alshaqash (عشقش) [x2], Allah's verses, Akhfakh (أخفخ) [x2], Haqhalash (هقهلش) [x2],

Allah's verses, Dā'ooj (داعوج) [x2]. Answer me, O Queen 'Aynah, make haste, hear my conjuration, hurry, smell my incense, and appear to me. Bless you." (For incense, you take six dirhams of liquid storax, six dirhams of sandarac, and six dirhams of frankincense, mix them together until a paste is formed, fashion pellets out of this paste, and then toss them into the fire, one after the other.)

After she replies, and you copulate with her, send her away by reciting the following Dismissal seven times: "Destroying everything by the command of its Lord, so they became such that naught could be seen except their dwellings."

## ANOTHER CONJURATION OF A SERVITOR

**Y**ou recite it twenty thousand times every night until he addresses you with a definitive address concerning what you want. It is as follows: "By Shamākh (شماخ) [x2], Ashmakh (أشمخ) [x2], Shāmikh (شامخ) [x2], He who is exalted over every Barākh (براخ). I conjure you, O aide, by the honor of Shamlakh (شملخ) [x2], Shamālikh (شمالخ) [x2], Ashmakh (أشمخ) [x2], to come to me and fulfill my need by the right of Sha'sha' (شعشع) [x2], Ash'ash (أشعش) [x2], Asha'oosh (أشعوش) [x2]. God bless you."

## A LOVE SPELL

**I**f you want a person to follow you around like a dog, then do as follows:

☞ Recite the names of both the target and his mother on some flour.

☞ Make dough with this flour, but without yeast or salt.

☞ Shape the dough into a flat loaf.

☞ Write the following on the loaf:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

☞ Feed the dough to a male dog if the target is male, or to a bitch if she is female.

## AMULET OF THE LOCK

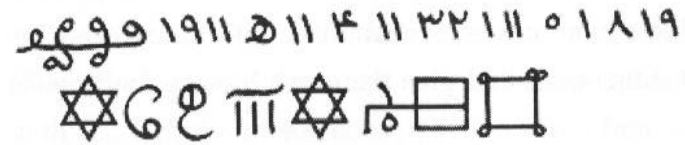
**I**n the name of Allah, Most Merciful and Gracious. O Allah, I ask You by the humbleness of the essences of grace, and I supplicate You through Your most exalted and ample Light, that You subjugate to me Your noble, majestic angels; that You bring to me the two gallant kings: the exalted King Aboo Shoot (أبو شوط) and his brother Aboo



Za'it, also known as Marrah al-Ghamām (الغمام مرة) and Maymoon (ميمون); and that You subjugate to me the aides of these names, so that they protect him who carries this amulet, by the right of Aṣool (اصول), Ṣalṣāl (صلصال), Aṣaḥliyyāl (اصحليال), 'Amliyāl (عمليال). Answer by the right of 'Amā 'Amā (عما عما), 'Amālīkh (عمالikh), 'Amlīkh (عملikh), Aṭookh (اطوخ), Ṭamookh (طموخ), Aṭrookh (اطروخ), Ṭamīkh (طميخ). Hurry [x2]! Quickly [x2]! This instant [x2]!

By the right of 'In the name of Allah' I shall be shielded; in the might of Allah I shall take refuge; to the power of Allah I shall hold fast. In the name of Allah, the Light, the God of might, will, and irresistible power and force, the God who manifested Himself to the mountain, causing it to crumble, whereupon Moses collapsed in a faint. The mountains tremble in awe of Him. His will eradicates without asking. He is the One, the Efficacious, the King, the Judge, who, through His greatness, manifested Himself to Moses the son of Imran, and so his look could not bear the light of His creation. Respond, O Ṣamṣamāṣim (صمصاصم), by Ṣamṣām Ṣamṣām (صمصام), Laysīṣ (ليصيص), Aṣooṣ (اصوص), Ṣalakh (صلخ), Ṣalookhā (صلوخا), Ṣamlīkh (صلميخ). Answer, O Dhaltamooshā (ذلتموشا), by the

right of Allah's great Supreme Name, and protect the bearer of these talismans and conjurations:



By the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. Hurry [x2]! Quickly [x2]! This instant [x2]! By the right of these names that are with you and their power over you; by the right of Āh (آه) [x3], Lah (لاه) [x3], by the right of Iyah (ايه), Layooh (ليوه), Ṭaḥṭamāṭah (طهطماطه), by the right of A'malīkh (اعميخ), by the right of Him who is the master of His affair. 'And He is the Supreme, above His servants; and He is the Wise, the Aware.' 'Glory to Him who took His servant for a journey by night from the Sacred Mosque to the farthest mosque, whose precincts We blessed.' 'We send down in the Quran that which is a healing and a mercy to those who believe.' '...and heal the hearts of a believing people.' 'Be gone therein, and speak not unto Me.' 'And with truth have We revealed it, and with truth did it come.' 'Moses said, "What you have brought is sorcery. Allah will surely make it of no effect. Surely Allah upholds not the work

of mischief-makers.” ‘And We remove whatever rancor may be in their breasts. As brethren, face to face, (they rest) on couches raised.’ May Allah bless our master Muhammad, his family, and his Companions and give them much peace.”

## CONJURATION OF THE SCOURGE, FOR LORD METATRON

**I**t is a Rebuke for any operation. If a response is delayed, you recite it three or seven times, and the spirit you are reproofing will respond by the permission of Allah. It is as follows:

In the name of Allah, Most Merciful and Gracious. I conjure you, O lord Metatron, by the chair of honor in the temples of the light whose glow radiates; by its brightness and the brightness of the shining lights by which every light shines, illumines, and is illuminated; by the scourge that lashes every spirit: When I swing it, the spiritual spirits become thunderstruck and surrender for fear of the pain of the torment of the flame of the sparks of his binding

that is a destroyer and bewilderer to the spirits of the jinn and the shaitin. Thereupon his binding moves him to my service.

(State the name of the spirit called, in conjunction with the Rebuke of Response.) I will force him to be obedient in fulfilling what I want from him by the deterrents of the clouds, by the orbits, the lofty heavens, the shining lights, the burning fires, the speech of the Godhead, the ancient lamp, by the right of Rāj (راج) [x2], Riyāj (رياج) [x2], Koosh (كوش) [x2], Alkabrah Hooran (هوران) [x2], Bārookh (باروخ) [x2], Abrākh (ابراخ), by the honor of Anookh Akrārook (انوخ اكراروك), by the humbleness of submission before the Lord God, by Ma‘aj Ma‘ma (معج معمج), and by the Overpowering who manifested Himself for Moses into the boxthorn on the mountain when he said: ‘Yoooh (يوه), Sharayoooh (شريوه), Wabalaslafatahā (وبلسلفطها), Ṭah (طه) [x2], Aṭah (اطه), Yā Mashqasīr (يا مشقصير), Kalamoosh (كلموش), Kalamīsh (كلميش), Mahraṭoosh (مهرطوش), Maṭroosh (مطروش), Kashalookh (كشلوخ) [x2], Ahbaṭawā (اهبطوا) [x2], Ahbāṭā (اهباطا) [x2], Baṭiyāt (بطياط), Ṭānīṭā (طانيطا), Kālīṭā (كاليطا), Iṭmāt (اطماط), Samī‘ā (سميعا), Sa‘ītā (سعيتا). Truth repels falsehood. Seize him, O Metatron, by a harmful seizure, and bring him to

me, subservient, abased, and obedient, immediately, by Shaṭī (شطي), Shaṭiyāl (شطيال), Arookh (اروخ), Bārookh (باروخ), Ibrākh (ابراخ), Bāshamakh (باشمخ), Shamākh (شماخ), who is exalted over every Barākh (براخ). ‘And with truth have We revealed it, and with truth did it come.’ Descend, O Metatron, and knock unconscious those whom I have invoked and who disobey me. Hurry [x2]! Quickly [x2]! At once [x2]! By the right these names possess over you, respond, O you aide of high standing. The fire of Allah encompasses you, the torment is above you. Answer obediently and quickly appear and fulfill my need with which I have tasked you.”

To dismiss them, you say: “Bakh bakh (بخ) in peace.”

## THE CONJURATION OF HARUN RASHID

It is nicknamed “Umm al-Zamāzim (ام الزمازم).” It is a well-known conjuration and has many useful employments. You say: “In the name of Allah, Most Merciful and Gracious. In the name of Allah, by Allah, from Allah, there is no victor but Allah, and there is no might or power except with Allah, Exalted and Magnificent. I conjure you, O companies of spiritual spirits, pure and upright kings, essential beings, and luminous specters, by the right of Allah’s right, the power of Allah’s power, the greatness of Allah’s greatness, the authority of Allah’s authority, the honor of Allah’s honor, the light of Allah’s countenance, the magnificence of Allah’s majesty, the greatness of Allah’s awe, and what the pen wrote from Allah to the best of Allah’s creation, Muhammad the son of Abdullah. Allah’s name is hallowed; Allah’s stature is great. There is no god but Allah.

“He is Allah, the Ever-Living, the Sustainer, the possessor of absolute sovereignty, the creator of the heavens and the earth, the Lord of Majesty and Generosity, the Invincible, the Overpowering, the Proud, the Triumphant, the Strong, the Steadfast, the Omnipotent, the Powerful, He of overwhelming force, He of severe punishment. No victor can conquer Him and no runaway can escape from Him by His might, His power, and the exaltedness of His names and verses.

I conjure you, O companies of spirits, residents, and inhabitants of the valleys and quarters, and you, O servants of the names, by the perfect words of Allah that, our Lord having spoken to the heavens, caused them to rise, to the earth, caused it to become leveled, to the mountains, caused their erection, to the springs, caused them to gush forth, to the winds, caused them to spread, to the sun, caused it to be illumined, to the moon, caused it to shine, to the night, caused it to darken, and to the day, caused it to brighten.

By the right of the words by which the dead come to life and the living die, by the right of the words written on the walls of the Throne, by the right of

the Guarded Tablet and names and inscriptions it contains, by the right of Him who raised the sky without pillars and spread the lands over frozen water, by the honor of the One, the Unique, the Singular, the Ultimate, who ‘did not give birth, nor was He born, and there is none who is His equal, and by the right of Him who took Abraham as an intimate friend, spoke to Moses directly, created Jesus from the holy spirit, and sent Muhammad with the truth as a giver of glad tidings and a warner.’ Glory be to Him from whose light the heavens and the earth burst open, by whose light the sun illumines and the moon shines, to whose power all things yield, whose praise the thunder and the angels hymn with awe.

Come to me, answer my call, and fulfill my need, by the right of the bearers of the magnificent Throne, the tremendous Footstool, the intimate angels—Gabriel (جبرائيل), Michael (ميكائيل), Isrāfīl (اسرافيل), and ‘Azrāīl (عزرائيل)—the prophets, the messengers, and the righteous, and by the right of the Torah, the Gospels, the Psalms, the glorious Furqan, and what they contain of wise reminders. I conjure you by that.

‘And most surely it is a very great oath if you only knew. Most surely it is an honored Quran, in a book that is protected. None shall touch it save the purified ones. A revelation by the Lord of the worlds’ ‘He is the First and the Last, the Outward and the Inward, and has knowledge of all things. He it is Who created the heavens and the earth in six days, and is moreover firmly established on the Throne, He knows what enters within the earth and what comes forth out of it, what comes down from heaven and what mounts up to it. He is with you wheresoever you may be. Allah sees well all that you do. To Him belongs the dominion of the heavens and the earth. All affairs are referred back to Allah. He merges night into day. He merges day into night and He has full knowledge of the secrets of hearts. ‘Come obediently with your horses, your men, and your women. Let not one of you remain behind if you are obedient to Allah and submissive to His names.

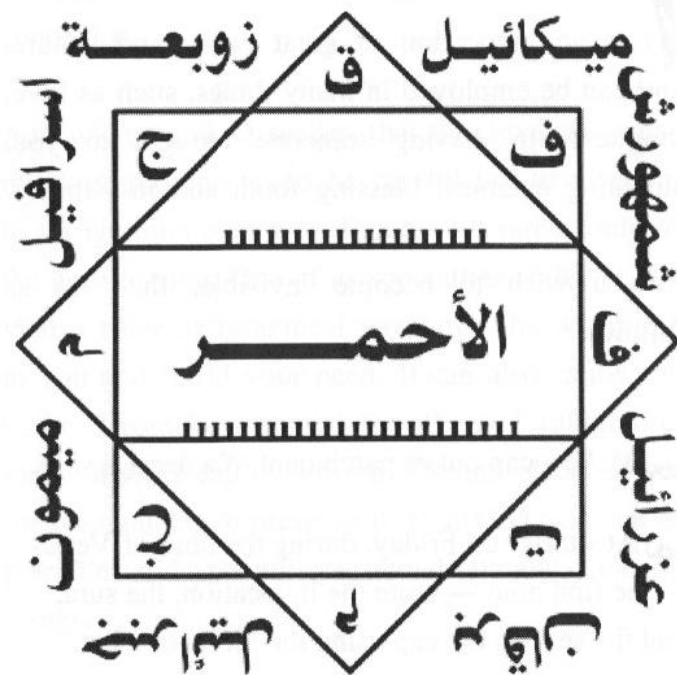
By the right of Him who opened your ears and eyes and created you from the fire of a scorching wind, answer my call quickly, out of obedience to Allah, Lord of the Worlds. Respond, O Aboo Dībāj (ابو ديباج) and Aboo Muhammad the Diver (ابو محمد)

(طارش) and Aboo Zārīf (ابو ظريف) and Tārish (طارش) and Umm al-Zamāzim (ام الزمام), by the right of that by which I have conjured you, and bring me such and such. ‘Wherever you are, Allah will bring you together. Verily Allah has power over all things.’ ‘It will be no more than a single cry, when lo! they will all be brought up before Us.’ ‘It is from Solomon, and is (as follows): ‘In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me in submission.’ By the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi, the magnificent King. Listen and obey before ‘angels stern and strong, who do not disobey Allah in what He commands them but do as they are commanded’ are invested with authority over you. Hurry! At once! Quickly, before there befalls you a punishment from the Sovereign Creator. God bless you.”

Understand, O seeker, that you must learn it by heart, correctly, without any mistakes, additions, or subtractions. Once you do that, you can begin the operation. The following is an illustration of the seal:



ث	ه	ن	ه	ن	ق	ف
ف	ث	ه	ن	ه	ن	ق
ق	ف	ث	ه	ن	ه	ن
ن	ق	ف	ث	ه	ن	ه
ه	ن	ق	ف	ث	ه	ن
ن	ه	ن	ق	ف	ث	ه
ه	ن	ه	ن	ق	ف	ث



## THE INVOCATION OF SURA QURAYSH

**I**t is an invocation of great worth and stature, and can be employed in many things, such as love, tongue-tying, having someone brought to you, subduing enemies, blessing food, and invisibility.

If you wish to become invisible, then do as follows:

☞ Make a cap out of parchment of a deer's skin.

☞ At sunrise on Friday, during the hour of Venus — the first hour — write the invocation, the sura, and the seal on the cap using the blood of a bat.

☞ Incense the cap with benzoin, aloes wood, and coriander.

☞ Place the cap on your head and stand in the sun until your shadow disappears.

When that happens, know that the operation was successful. But fear God, O seeker, and do not employ it for sin, nor violate the rights of others. For even if you were to walk with it for an entire year, none but Allah Most High would see you. So conceal it.

And understand, O seeker, that this invocation has many employments, so be careful not to reveal it to an ignoramus or a profligate, but rather only to the god-fearing. One of its specialties is that if you visit a ruler or tyrannical sovereign, he will yield to you and fulfill your need. It can also cause you to be favorably accepted by others. Furthermore, make another cap out of red silk and place it over the original cap to preserve it. Fear God as much as possible, and you will see wondrous and amazing things.

☞ Also, if a person writes it on a new saucer at sunrise during the waxing phase of the moon, washes it off with rose water, and then washes his face with this water and drinks it for seven days, his memory will strengthen, he will attain understanding, and he will be cured of any

ailment from which he was suffering.

☞ If he writes it on parchment of a deer's skin and suspends it in the wind, his target will be intensely aroused.

☞ If he writes it on an unfired potsherd using tar, places the potsherd near a fire, and recites the invocation once over the potsherd, his target will be destroyed by the permission of Allah Most High. But be careful not to place it inside the fire lest he be killed.

☞ If he writes it on a new saucer that no food has touched, washes it off with water, and then sprinkles such water on crops and the like, great blessings will descend upon them.

☞ To attract sustenance to shops, the person should write the invocation and suspend it in the wind; he will see amazing things.

☞ To attract fish, he should write it on a sheet of lead and affix this sheet to a net; it will attract the fish from all over and gather them in the net.

☞ If he writes the seal and the invocation in a charm on the first day of the month, washes it off with rainwater, and then uses such water in dough or food, blessings will descend thereon, such that if a thousand men were to eat from this, it would suffice them by the permission of Allah.

☞ To be favorably accepted by sovereigns and the like, he should write it, carry it, and continually recite it seven times after every prayer for days; he will witness wonders.

This is just a portion of its commentary; we have abridged it because its merits are endless. The following is the invocation:

"In the name of Allah, Most Merciful and Gracious. 'For the taming of Quraysh. For their taming (We cause) the caravans to set forth in winter and summer. So let them worship the Lord of this House, who has fed them against hunger and has made them safe from fear' 'Allah is He besides whom there is no god, the Ever-Living, the Self-Subsisting through whom all subsist. Slumber does not overtake Him

nor sleep. Whatever is in the heavens and whatever is in the earth is His. Who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they cannot comprehend anything out of His knowledge except what He pleases. His Throne extends over the heavens and the earth, and the preservation of them both tires Him not. And He is the Most High, the Great.’ ‘Hā Mīm. The revelation of this Book is from Allah, Exalted in Power, Full of Knowledge, who forgives sin, accepts repentance, is strict in punishment, and has a long reach (in all things). There is no god but Him. And to Him is the final goal.’

O Allah, I ask You, O Allah, O Preeternal One, O Last One, O One, O Unique One, O Abiding One, O Eternal One, O Singular One, O Ultimate One, O He who takes not for Himself a wife or son, O He who ‘did not give birth, nor was He born, and there is none who is His equal,’ O Aḥṭiyāt (احطيات), Qāf (قاف), Wayahool (ويهل), Yawm (يوم), Almakhāf (المخاف), by the winds and the heights, I ask You to subjugate these spirits — the servants of this noble sura — to me, so that they answer me in every invocation and hide me from the eyes of onlookers,

by the shining light and the dazzling beauty that burns the eyes and conquers the elite, and by the Light of Lights. O Knower of Secrets, O Mighty One, O Triumphant One, O Allah.

Answer me, O noble angels of Allah, from every vision that looks, every eye that hears, human being, wild beast, and bird, by the right of the seal of Solomon and the names of the All-Merciful, by the right of the light and the lights, by the pan of the balance and the leaf of the path, by the black stone and the proof, by Saysoom (سيسوم) [x2], Dadoom (ددوم) [x2], Ta‘āloom (تعالم) [x2], Asam (اسم), Mastoo Ḥatī (مستو حتى), Asharā (اشرا), Mastoo Ḥatī (مستو حتى), Asad (اسد), Mastoo Ḥatī (مستو حتى), Kahat (كهط) [x2], Bayhar (بيهر) [x2].

Answer, O Danyāil (دنيايل), and you, O Barhayāil (برهيايل), and you, O Samsamāil (سمسمائيل), and you, O Rooqiyāil (روقيائيل), and you, O Dardayāil (درديائيل) and Nāzir (ناظر) and Ṭāriq (طارق) and Saydook (سيدوك) and Muḥriz (محرز). Hide me from the eyes of sights, by the right of: ‘For the taming of Quraysh. For their taming (We cause) the caravans to set forth in winter and summer’

O Allah, surely You have power over everything; to You everything returns, and from You everything comes. Protect me from everything, O He who in whose hand is the dominion of all things, by Ṭāhā (طاهَا), Yāsīn (ياسين), the winds, and the wind-curved sand hills. Protect me, O my Protector, from that which I am cautious of and fear. O He of subtle generosity, save us from what we fear. None of Your creatures seeks Your aid except that he becomes safe and protected. O Sufficient One, suffice me against the evil of every stubborn tyrant and rebellious devil. O He who said—and His saying is true —‘So let them worship the Lord of this House, who has fed them against hunger and has made them safe from fear.’ I ask you to safeguard us from our fear, rectify our affairs, and subjugate to us all creatures, to plant my love in their hearts, subjugate to me every ruler, vizier, adult, child, judge, tyrant, old man, youngster, freeman, slave, female, male, weanling, and suckling, and to protect me from everyone’s eyes.

O Allah, O Allah, O Generous One, O Hidden One, O He in whose hand is the dominion of all things, by Ṭāhā (طاهَا), Yāsīn (ياسين), and Ḥāmīm (حاميم). O

Strong One, O Powerful One, O Omnipotent One, O Triumphant One, O Invincible One, O Overpowering One, O Beneficent One, O King, O Proud One, O Allah, O Allah, O Compassionate One, O Bountiful One, O Guardian, O Forgiving One, O Mighty One, O Strong One, O Enduring One. Protect me, O He of mighty strength, O He of overwhelming force, O He of mighty wrath, O Kind One, O Almighty One, O Sovereign, O He who said — and His word is true — ‘Allah is the best guardian, and He is the most merciful of those who show mercy,’ ‘Surely, We have revealed the Remembrance, and We shall surely preserve it.’

I conjure you, O companies of spirits, all the servants of Allah — O Allah, there is no god but Him, the One, the Unique, the Singular, the Ultimate, the Powerful, the Almighty, who watches over every soul and what it has earned, who is witness to it and what it has wrought — to come, fulfill my need, hear my words, and respect me. O company of spirits and all servants of God, the best of you before your eyes, and the worst of you under your feet. If you are harder than the mountains, I shall stabilize you by the might of Allah and silence you. With the staff of Moses I shall beat you. There





☞ Wrap the egg in an article of the target's clothing.

☞ Place the wrapped egg in cold ashes.

☞ Light a fire over the ashes.

☞ Recite the incantation again twenty-one or forty-five times.

## INDUCING LOVE BY AN EGG

**I**t is for a person whose star is fiery.

On Tuesday night, after the evening prayer, write the following on a freshly laid egg: "Hashhashah (هشهشه) [x2], Kashkashah (كشكشه) [x2], Mahaloooh (مهلوه) [x2], Hāilah (هائله) [x2], Khaṭoofah (خطوفه) [x2], Khāṭifah (خاطفه) [x2], Akhtaf (اخطف) [x2]. From the sky be commissioned, O servants of these names, and inflame N. with the love of N.. Hurry [x2]! Quickly [x2]! At once [x2]!"

Burn frankincense.

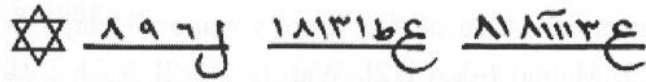
Recite the following incantation over the egg forty-five times or a number of times equal to the numerical value of the target's name: "Halaj (هلج) [x2], Mahlaj (مهلج) [x2], Waḥ (وح) [x2], Ṭash (طش) [x2], Aṭaqoosh (اطقوش) [x2], Maṭoosh (منطوش) [x2], Jalaj (جلج) [x2], Majlooz 'Ajlooz (مجلوج عجلوج) [x2], Zookh (زوخ) [x2], Tashṭīṭā (تشطيطا) [x2]. I conjure you, O Abyad (أبيض)."

## INDUCING LOVE THROUGH ABOO NOOKH (ابو نوكح)

**W**rite the talisman on seven pieces of paper, put a black peppercorn in each piece of paper, and then recite the incantation over each piece of paper seven times and commission the spirits to make the target fall in love with the person, upon which the person will fall in love. If you put a tear of frankincense in each paper along with the pepper, it will work better, especially if the target is of a fiery

temperament.

This is the talisman:



Answer, O Maymoon (ميمون), O Aboo Nookh (ابو نوخ), and go to N. and inflame her with the love of N.. Hurry [x2]! Quickly [x2]!

At once [x2]!

This is the incantation: “Anookh (انوخ) [x2], Shanshookh (شنشوخ) [x2], Nookh (نوخ) [x2]. Answer, O Maymoon (ميمون), O Aboo Nookh (ابو نوخ), and go to N. and make him fall in love with N.” This has been tested.

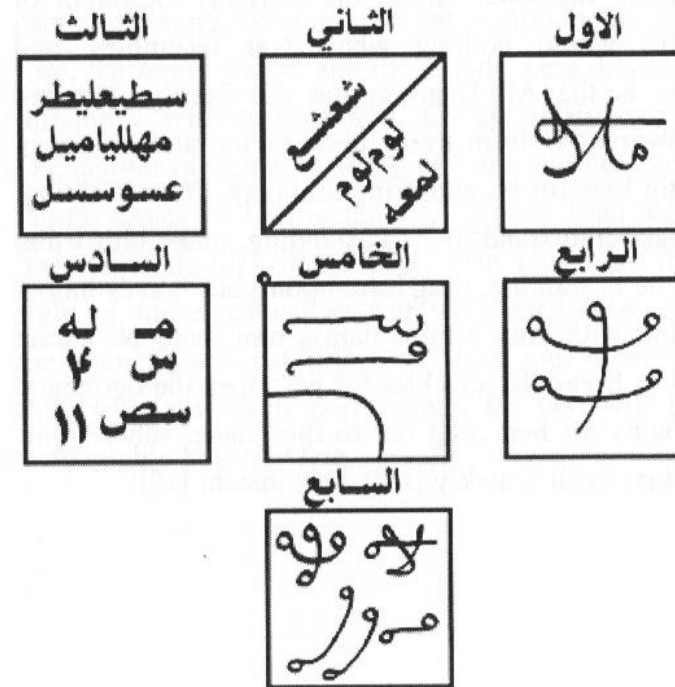
## A SEVEN-DAY LOVE SPELL

**W**rite the seven seals on seven pieces of paper, each of which should be in one of the following colors: yellow, white, red, blue, green, brown, and black.

Put a tear of frankincense and a black peppercorn in each paper.

Burn a piece of paper each day while reciting the incantation. The number of times you recite it must correspond to the numerical value of the target’s name. Thereupon the target will fall in love, provided that he is of a fiery temperament.

These are the seals:



This is the incantation: “Aqtoosh (اقطوش) [x2], Hoosh (هوش) [x2], Hayoosh (هيوش) [x2]. Be commissioned, O servants of these names, and you, O servant of this hour, by the right of your superior, and by the right of the name of Allah, who makes the seas and rivers flow and makes the night overlap the day, and the day overlap the night. He is the All-Hearing, the All-Knowing. I conjure you, O companies of jinn, devils, rebels, tempters, and satans. Whichever of you is standing or sitting and following the truth and rejecting falsehood I conjure by ‘Say: He is Allah, the One. Allah, the eternally Besought of all,’ whom nothing whatsoever resembles, and He is the All-Hearing, the All-Seeing. Proceed towards N. from every deep ravine and arouse in him love for N. and bring him here. If he is sitting, make him stand; if he is standing, make him walk; if he is walking, drag him; upon your horses mount him; with your armies harass him; unto N. attract him. Break the shackles for her; open the doors and chains for her; drag her to this place, subservient. Hurry [x2]! Quickly [x2]! This instant [x2]!”

## AROUSAL THROUGH ZAYTOONAH (زيتونه)

**I**n the first hour of Thursday, while burning frankincense, sandarac, blue pepper, and henna blossoms, write the following on a piece of paper, and then suspend it in the air: “Ṭalṭayoosh (طلطيوش) [x2], Halayoosh (هليوش) [x2], Bahatoosh (بهتوش) [x2], Atrāsh (اتراش) [x2]. By the name by which the earth came into being, the stars were set in motion, the sun rose, the moon shone, and the clouds were driven, inflame N. with the love of N., O Zaytoonah (زيتونه), O daughter of Satan, the king of jinns and demons. Hurry! Quickly! This instant! Ahyā (اهيا), Iyāh (اياه), Yah (يه), Āh (اه), Shadā (شدا), Mīn (مين). By the right of these names, answer with obedience and the strength of capability. God bless you.” Employ this only in what is permissible, for you will be accountable before Allah.

## LOVE SPELL OF THE PALM


**D**uring a fortunate hour on Sunday, write the following on the palm of your hand: "I conjure you, O Danhash (دنهش), by the right of Saysamoon (سيسمون), Hārish (هارش), Wamahoozā (ومهوذا), Bafālij (بفالج), Shamloosh (شملوش), 'Afoom (عقوم). Answer, O Danhash (دنهش), by the right of these names, you and your servants, and by the right of King Madhhab (مذهب). Hurry [x2]! Quickly [x2]! This instant [x2]!

Recite the following incantation over the palm seven times: "By Sariyāl (سريال) [x2], Daḥliyāl (دحليال) [x2], Maḥlāl (محلال) [x2], Aḥool (احول) [x2], Mahloob (مهلوب) [x2], Āh (آه) [x2], Mahiyāh (مهياه). 'And most surely it is a very great oath if you only knew.' O servants of these names, be commissioned to make N. fall in love with N., the person gazing at these words on his palm. God bless you."

Incense your palm with frankincense and bdellium.

Close your hand and do not open it except in the face of the target.

## A LOVE SPELL

 On Thursday you write the following and burn it in a brazier: "Ṣaṭaf (صطف) [x2], Barmaṭoof (برمطوف) [x2], Ghaṭoof (غطوف) [x2], Bin 'Aṭoof (بن عطوف) [x2]. Make N. fall in love with N. such that she can neither eat nor sleep. Seize her and kindle a fire in her vagina that can only be extinguished by semen from the penis of N.." You will see amazing things.

## A LOVE SPELL

**T**his is among the things that were revealed to Asaph the son of Berachiah, the vizier of Solomon (upon whom be peace). The operation is as follows:

Write the following on three pieces of paper:  
“Aṭayṭayoosh (اطيطيوش) [x2], Abroom (ابروم) [x2], Hayroom (هيروم) [x2], Fayṭoom (فيطوم) [x2], Marṭālīsh (مرطالش) [x2], Hamāmīsh (همامش) [x2], Hayshoom (هيشوم) [x2], Shayhaṭoom (شيهطوم) [x2].  
Be commissioned, O servants of these names, and cause N. to fall in love with N., by the right of this verse: ‘It will be no more than a single cry, when lo! they will all be brought up before Us.’  
ا ه ط م ف ش ذ . By the right of these names and the obedience you owe them. Hurry [x2]! Quickly [x2]! This instant [x2]!”

Place three tears of frankincense in each paper.

Cast the pieces of paper in a fire while reciting what you wrote.

## A LOVE SPELL

**W**rite the following on a piece of white paper and carry it with you: “In the name of Allah, Most Merciful and Gracious. Hooqash (هوقش) [x2], Hooqīsh (هوقيش) [x2], Khantarīsh (خنتريش) [x2], Ashqamarīsh (اشقمريش) [x2], Aṭayoosh (اطيوش) [x2].  
Be commissioned, O mighty aide, O servant of the noble al-Fātiḥah (الفاطحة), to cause N. to fall in love with N.. Hurry [x2]! Quickly [x2]! This instant [x2]! God bless you.”

## TALISMAN FOR FULFILLMENT OF NEEDS

**D**uring a fortunate hour, while burning any incense of sweet odor, write the following on a piece of white paper, using a mixture of musk, saffron, and rose water. If you carry this paper while visiting the person whom you wish to fulfill











cannot comprehend anything out of His knowledge except what He pleases. His Throne extends over the heavens and the earth, and the preservation of them both tires Him not. And He is the Most High, the Great.” Answer, O Aḥmar (أحمر), and be commissioned to attract N., by Damlīkh Damlīkh (دمليخ), by the right of Samsamāil (سمسمائيل), the angel in charge of you, and by the right of the talismans and the noble Quranic verses.

ط ٢ ٢ ٤ ١١ ١١ ١١ ٥ ٧ ٣ ١١١  
 ١٦ ٧ ١١ ٩ ٧ ١١ ١٢ ٧ ١١١

THE FOURTH WICK

“Say: It has been revealed to me that a party of the jinn listened, and they said, ‘Surely we have heard a wonderful Quran. It guides to the right way, so we believe in it, and we will not join any one with our Lord.’” Respond and be commissioned, O Burqān (برقان), with such and such, by Ehieh Asher Ehieh, by the right of Michael, the angel in charge of you, and by the right of these talismans and verses.

١١ ٩ ١١ ٩ ٥ ١٩ ١ ٥ ١١ ٧ ٥  
 ١١ ٦ ٩ ٧ ١١ ٧ ٨

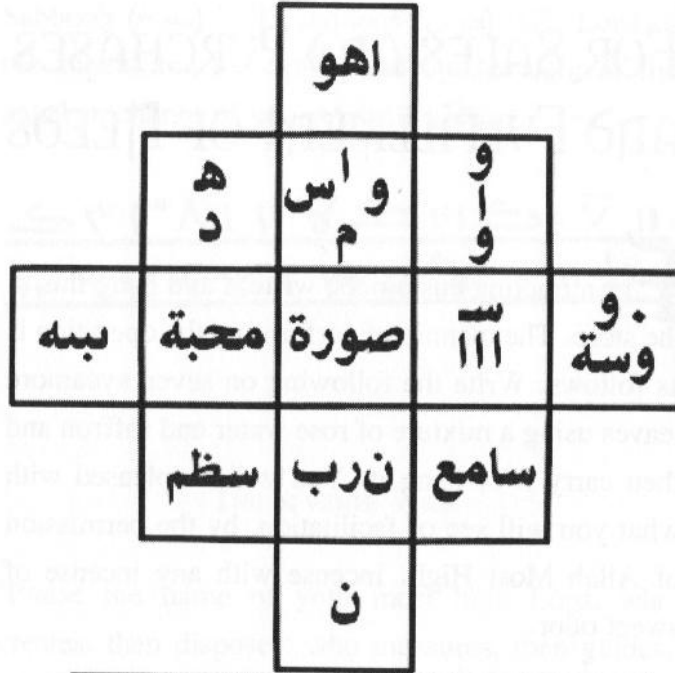
THE FIFTH WICK

“And Allah encompasses them from behind. Nay, but it is a glorious Quran, in a guarded tablet.” Answer, O Shamhoorash (شمهورش), and be commissioned by the right of Dardamīsh Dardamīsh (دردميش), and by the right of the angel in charge of you, Şarfayāil (صرفيائيل).

THE SIXTH WICK

“By the Mount, by a Decree inscribed in a Scroll unfolded, by the much-frequented Fane, by the Canopy Raised High, and by the Ocean filled with Swell, surely the Doom of your Lord will indeed come to pass. There is none who can avert it, on the Day when the firmament will be in dreadful commotion and the mountains will fly hither and thither.” Answer, O Zawba‘ah (زوبعة), and be commissioned with such and such, by the right of

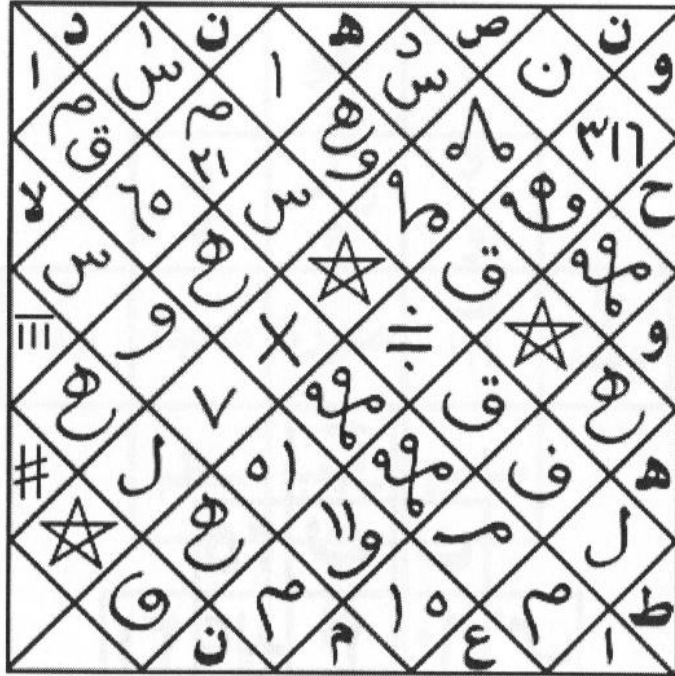




طبيب	٣٦	واحد
هادي	حبيب	٢٤
ط ٢	حادي	طبيب







واذن فى ال ن اس ب ال ح ج ي ات و ك ر ج ال او ع ل  
 ي كل ض ام ر ي ات ي ن ام ن كل ف ج ع م ي ق

## A LOVE SPELL

If you wish to attract someone, then do as follows:

- ☞ Boil an egg.
- ☞ Remove its shell.
- ☞ Write the following on the egg: " 'Whenever they kindle a fire for war' it is kindled in the heart of N. by the love of N.."
- ☞ Cut the egg while saying the names of both the target and his/her mother.
- ☞ Feed one half of the egg to a black dog and the other half to a black cat.





## FOR FEAR OF SLEEP

**W**rite the following: "In the name of Allah, Most Merciful and Compassionate. 'O company of jinn and men, if you are able to pass beyond the zones of the heavens and the earth, then pass. But you will never be able to pass them but with authority. Then which of the blessing of your Lord will you both deny?' Ḥāmīm (حاميم) [x3], Ḥāmīm 'Ayn Sīn Qāf (حاميم عين سين قاف), Ḥāmīm (حاميم) [x3], Qāf (قاف), Noon (نون), Aḥmā (احما) Ḥamīithā (حميثا) Aṭmā (اطما) Ṭamīthā (طميثا). 'God is strong, mighty.' Depart from him, O Satan. Be commissioned, O servants of these names, and guard him against the guile of Satan and his hosts, by the right of this honorable Quranic verse and these names. Hurry [x3]! Quickly [x3]! At once [x3]!" The incense is the usual.

## THE LOVE SPELL OF THE SPARROW

**I**t has been tried and proven.

☞ Take two sparrows and slaughter one of them.

☞ With its blood, write the following talismans on a piece of paper:

☞

٩١٩١٩	١١٨١٩١٦٨٩٨	وانتو جوز جوز
٦٤	١١١٤ ١١١ ١ ١١٩	
٩٩	٦٦١٣ ٦١٣ ١١	
٧٨٨	٦١١٤ ١١٤ ١٧ ١١١	
١٧١٤	١١١ ٨٩ ١١٤ ٦١ ١١١١	
١١١١	٤٢٩ ١١ ٤٦ ١١	

☞ Write the following Commission around the talismans: "Be commissioned, O servants of these names, to make N. fall in love with N.."

✎ Incense the paper with aloes wood, benzoin, bdellium, and mastic.

✎ Affix the paper to the wing of the living sparrow. When it flies, the target will lose his or her mind.

## INDUCING LOVE BY A LEMON

**T**his has been related by sages of old. If you wish to perform it, then proceed as follows:

Write the following on a piece of paper: "Why do you not blame yourself for the past and forget the future and go unto the friend? If you go not unto N., I shall pelt you with embers. By Hārish (هارش) [x2], with Qārish (قارش) [x2]. In a fire they will cast you, in a fire that has a sigh. By Sha'sha' (شعشع) [x2], with Za'za'ān (زعزعان) [x2], in an abyss. Be commissioned, O servants of these names, and make N. fall in love with N., by the right of Aḥṭamfashadh

(اھطمفشد), and by the right of Jalīsh Jalīsh (جليش). It is from Solomon, and is (as follows): 'In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me' quickly, with obedience, and make N. fall in love with N., by the right these names have over you. Hurry [x2]! Quickly [x2]! This instant [x2]!"

## INDUCING LOVE THROUGH SAFA, THE DAUGHTER OF IBLIS

**W**rite the following talisman on an article of the target's clothing:



✞ Twist the clothing into a wick and coat it with crude wax.

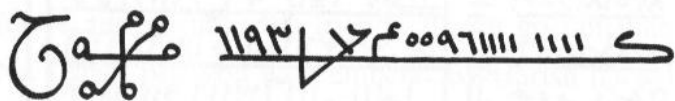
✞ Enter the bathroom and light the wick inside out while burning frankincense, bdellium, and sandarac.

✞ Commission the spirits of the names (in the talisman) to make the target fall in love.

Thereupon the target will fall in love and come.

## A LOVE SPELL

**W**rite the following talismans on three pieces of paper:



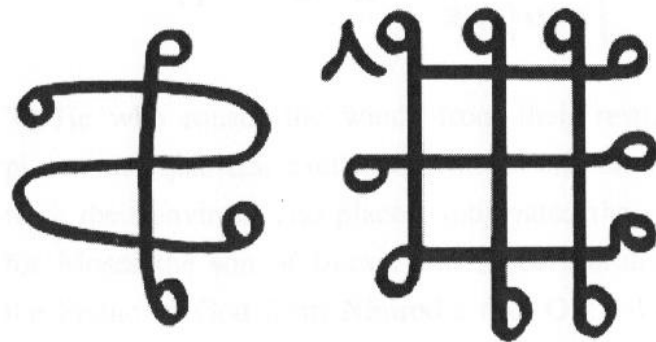
Make N. fall in love with N.. Hurry [x3]! Quickly [x3]! This instant [x3]!

✞ Put three tears of frankincense, three white peppercorns, and a like amount of coriander in each paper.

✞ On Sunday, burn one paper in the morning, one at noon, and one at sundown.

## A LOVE SPELL

☉ On Sunday write the following on a piece of white paper and then recite it seven times while burning liquid storax, olibanum, and amber: “Maḥṭalī‘ā (مهطليعا), Shaltī‘ā (شالطيعا), Adoo (أدو), Shāmir (شامير), Shā (شا), Aqash (اقش), Maqash (مقش), by the right of the inscription on the Seal of Solomon the son of David (upon whom be peace). Be commissioned, O servants of these names, to make N. fall in love with N., by the right of these names.







Majesty and Generosity, O owner of the noble Throne and exalted sovereignty, I ask You by the right of these pure, blessed names to subjugate to me the heart of N. that he may fall in love with N.. Hurry [x2]! Quickly [x2]! This instant [x2]!"

## TO MAKE SOMEONE DEPART FROM THEIR RESIDENCE

**T**ake a handful of dirt from under the head of a dead dog and recite the seventy-ninth sura of the Quran over it twenty-one times, saying after each time, "Be commissioned, O servants of this noble sura, to make N. depart." Then you cast the dirt at the target's home or doorstep.

## TO HAVE SOMETHING REVEALED TO YOU IN A DREAM

**T**his is for anyone who has lost an object or wishes to ask about something that interests him, an absent person, a buried object, a treasure, or the like.

✞ Write the following talisman on a clean cloth:

“وو وو فد قال صراط ص ط فا” Your light shone and the darkneses vanished.”

✞ Perform an ablution.

✞ Affix the cloth to your upper arm or place it under your head and go to sleep on your right side.

While focusing on your need, recite the verse, “He said: ‘The All-Knowing, the All-Aware has informed me’” one hundred times and “Your light shone and the darknesses vanished” one hundred times and invoke blessings on the Prophet one hundred times.

Someone will come to you either on the first night or within three nights to inform you about your need.

## A VERY POWERFUL LOVE SPELL USING YOUR PALM

**A**t sunrise on Thursday write the following seal on your right palm:



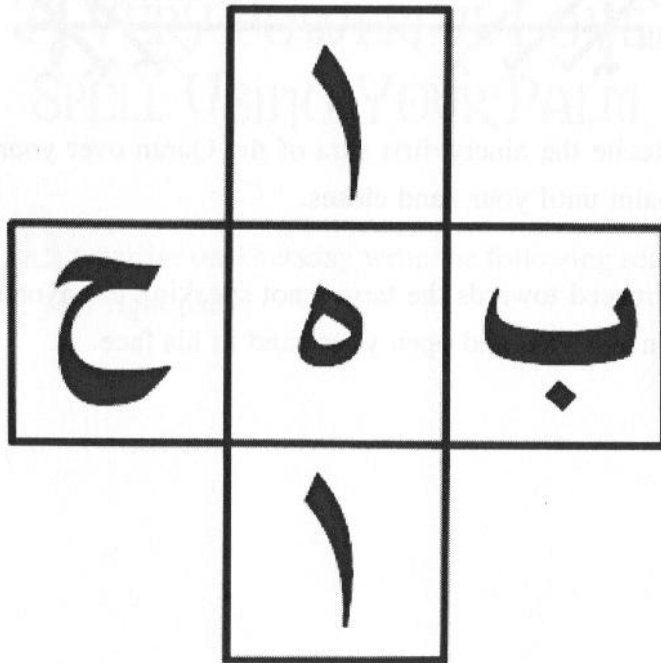
Recite the ninety-first sura of the Quran over your palm until your hand closes.

Proceed towards the target, not speaking to anyone on the way, and open your hand in his face.

# INDUCING LOVE THROUGH 'ABDULLAH THE HORNET'

**T**ake a piece of yellow wax and fashion it into a perfect image of a hornet.

Engrave the letter alif on its his head, the letter *bā'* on its right wing, the letter *hā'* on its left wing, the letter alif on its tail, and the letter *hā'* on its back, like so:



Place a new packing needle over the hornet's head and insert the tip of it into the ground so that the head of the needle is at the top and the hornet is on the head of the needle.

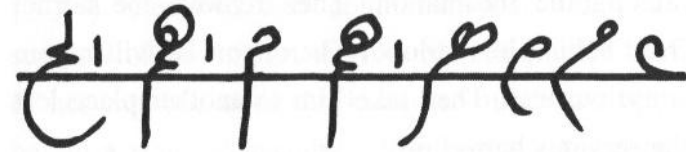
Get two eggs: one for the seeker and one for the target.

Write the following on the target's egg:



Be commissioned, O Aboo Ma'bad (ابو معبد) the Hornet, by the right of this, and cause N. to fall in love with N.. Hurry!

Write the following on the seeker's egg:



Be commissioned, O Aboo Ma'bad (ابو معبد) the Hornet, and do what you were commissioned to do: to make N. fall in love with N.. Hurry, hurry! Quickly, quickly! This instant, this instant!

Place the seeker's egg on the right and the target's egg on the left such that the length between them equals two hand spans.

Insert the needle with the hornet into the ground.

Recite the incantation until you see the hornet lift off, head for the target, and cling behind his ears, and the two eggs come together; that is, the target's egg will go to the seeker's egg.

When the target arrives, bewildered and drunk, put out the incense and terminate the operation. To do this, you should have with you a vessel of water over which you have recited the incantation. Take such water and sprinkle it on his face while reciting the incantation. Then remove the hornet from behind his earlobe. Thereupon he will regain consciousness. Then take him to another place lest the servants harm him.

Incense with bdellium, white mustard seeds, frankincense, and Syrian Rue seeds.

This is the incantation: "Answer, O 'Abdullah the Hornet, by the right of Shakamoosh (شكموش), Hayāsh (هياش), Hoosh (هوش), Nāshiyah (ناشيه), Noosh (نوش), mount your horse, go to N., whom you are commissioned to bring, cling to the back of his ears, and do not depart until I dismiss you, by the right these names have over you: Noor (نور) [x2], Tannoor (تنور) [x2], by Noorihī al-Akwān (نوره الاكوان), by the right of His true words, 'His is the dominion', by the right of Shāh Shīh (شاه شيه) [x2], Mamkiyālīt (ممكيا ليط) Batār (بتار) Nafī (نفي).

Answer, O 'Abdullah the Hornet, and do what you were commissioned to do: to make N. go to N., unrolling her hair and slapping her cheeks, by the right of what I have recited to you, and by the right of Haykoosh (هيكوش), Hakamoosh (حكموش), Hakoosh (حكوش). Respond and command your aides, the servants of this image, to go to N., cling to the back of her ear lobe until she loses her mind, and bring her in a state of insanity." You recite it forty-one times.

This is what you recite on the water: " 'And We shall turn to whatever deeds they did.' Bakh bakh (بخ) in peace. Depart from her."

## A CONJURATION BY THE LETTER HA (هـ)

It is one of the well-kept secrets with which the seeker will be delighted. It is for any important matter that the servants of the mandal are incapable of executing, for the servant of the letter hā is an amazing celestial king named Lord Hayālīṭ. He can carry out any important affair, such as healing epileptics and recovering stolen objects. I shall reveal it to you if Allah Most High wills. If you wish to call him down by this amazing conjuration, then proceed as follows:

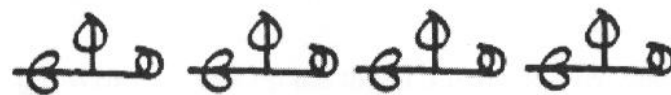
✎ Write the following on your palm or in a cup:

هـ هـ هـ  
هـ هـ هـ

✎ Write the following on the seer's forehead:

هـ و ا ل هـ                      هـ ا د ي  
هـ هـ هـ هـ هـ                      هـ هـ هـ هـ

'Now We have removed your veil and sharp is your sight this day.'



✎ Burn benzoin and olibanum.

✎ Recite the conjuration seven times. Thereupon he will descend quickly.

Rebuke him with "The Conjuration of al-Jalālah (الجلاله)," which is the conjuration of Lord Kahiyāl (كهيال) (upon whom be peace), for this king is a servant of al-Jalālah, and so whenever you recite this conjuration, the seer will see, even if he is not clairvoyant. A sign of the servant's descent is that he will descend astride a grey horse, but sometimes he will be on foot. It will depend on the nature of the operator's spirit: if the operator is strong, the servant will descend on foot; if he is weak, he will descend on a horse. When the seer informs you of his descent, greet him and request from him whatever you wish, such as debarring possessing Jinns from human bodies, for he can take them out



so that they never return, or for any need you want fulfilled in the blink of an eye.

## THE INVOCATION OF BARHATYAH (برهتیه) AND ITS EMPLOYMENTS

### THE FIRST EMPLOYMENT: TO PERFORM THE MANDAL

- ☞ Draw the seal in a green vessel.
- ☞ Tell the seer to fix his gaze on the seal.
- ☞ Recite the incantation while burning incense until the servant appears.
- ☞ Ask him whatever you wish.

### THE SECOND EMPLOYMENT: TO RENDER A POSSESSED PERSON UNCONSCIOUS TO COMMUNICATE WITH THE SPIRIT POSSESSING HIM

- ☞ Write the seal on the target's palm and recite the invocation until he falls unconscious.

### THE THIRD EMPLOYMENT: TO CAUSE HEMORRHAGE

- ☞ Take some dirt from under the target's left foot.
- ☞ Recite the invocation over the dirt twenty-one times.

- ☞ Throw the dirt at the target's back.

### THE FOURTH EMPLOYMENT: TO STOP HEMORRHAGE

- ☞ Take some dirt from under the target's right foot.
- ☞ Recite the invocation over the dirt seven times.
- ☞ Sprinkle the dirt on the target's chest.

☞ Write the seal and invocation for him and hang it on him.

THE FIFTH EMPLOYMENT: TO CAUSE ILLNESS

☞ Fashion from paper an image in the likeness of your target.

☞ Write the invocation and the seal on the paper.

☞ Recite the invocation twenty-one times while burning aloes, myrrh and asafetida.

☞ Bury the image in the grave of a Christian.

THE SIXTH EMPLOYMENT: TO CAUSE CONJUNCTIVITIS

☞ Fashion from wax an image in the likeness of your target.

☞ Write the invocation on a piece of red paper using red ink.

☞ Hang the paper around the neck of the image.

☞ Place the image along with the incense under someone buried in a dark place, and recite the invocation twenty-one times while the incense burns.

THE SEVENTH EMPLOYMENT: FOR MARRIAGE

☞ Draw the seal on the bone of a dog.

☞ Recite the incantation twenty-one times while burning incense.

☞ Bury the bone in the grave of a leper.

THE EIGHTH EMPLOYMENT: TO MAKE AN INANIMATE OBJECT WALK

☞ Recite the invocation over the object forty-five times.

THE NINTH EMPLOYMENT: TO CAUSE HATE

☞ Write the seal on a piece of paper.

☞ Recite the invocation twenty-one times while burning incense.

☞ Bury the paper under the target's doorstep.

#### THE TENTH EMPLOYMENT: TO CAUSE SEPARATION

☞ Write the seal on an unfired potsherd.

☞ Recite the incantation twenty-one times while burning incense.

☞ Pulverize the potsherd and sprinkle it over the place.

#### THE ELEVENTH EMPLOYMENT: TO SOW DISCORD

☞ Write the seal in a new, unused vessel.

☞ Recite the invocation twenty-one times while burning incense.

☞ Wash off the seal with bathroom runoff water and sprinkle it on the place.

#### THE TWELFTH EMPLOYMENT: TO INDUCE LOVE

☞ Write the seal on an article of the target's clothing.

☞ Twist the clothing into a wick.

☞ Burn the wick in a green lamp using oil.

☞ Recite the invocation forty-five times while burning incense.

#### THE THIRTEENTH EMPLOYMENT: TO FIND THE LOCATION OF BURIED TREASURES

☞ Write the seal with the invocation around it on the bottom of a copper cup.

☞ Take the cup to the place believed to contain the treasure.

☞ Recite the invocation twenty-one times while burning incense.

☞ The cup will walk and then stop over the place in which the treasure lies.

THE FOURTEENTH EMPLOYMENT: TO MAKE WATER  
SINK INTO THE GROUND

Write the seal on seven unfired potsherds.

Recite the invocation over each potsherd seven times.

Cast the potsherds into a well one by one.

THE FIFTEENTH EMPLOYMENT: TO CAUSE IMPOTENCE

Recite the invocation twenty-one times over some bran and then say: "O servants of these names, knot the penis of N.."

THE SIXTEENTH EMPLOYMENT: TO BREAK AN  
IMPOTENCE SPELL

Write the seal and the invocation on a piece of paper.

Let the piece of paper soak in oil overnight.

Have the impotent person anoint himself with this oil for three days.

THE SEVENTEENTH EMPLOYMENT: TO INDUCE LOVE

Write the letter jīm (ج) fifty-three times on: 1) a new lamp, 2) an article of the target's clothing or a piece of white cloth, and 3) on fifty-three tears of frankincense.

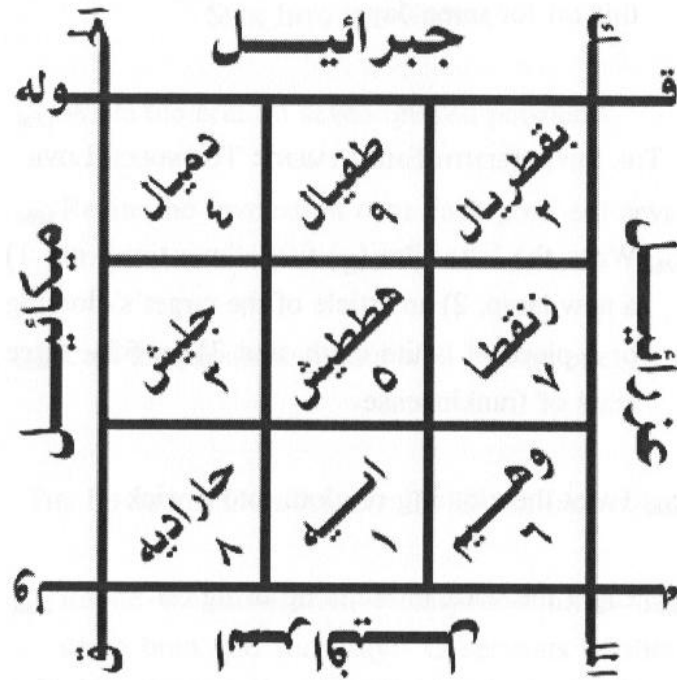
Twist the clothing or cloth into a wick.

Light the wick in the lamp using oil.

Recite the invocation fifty-three times and, after each time, throw in a tear of frankincense.

When the target comes, write the one hundred and twelfth sura of the Quran three times on a dish, wash the writing off with water, and then sprinkle such water on his face.

This is the seal:



## TO WARD OFF HINDERING AND POSSESSING JINNS

If you write the following on four pieces of paper and bury it in the four corners of the place in which the jinn is active, his activity will be severed. If

you hang it on a possessed person, no devil can come near him. It protects against seventy-seven Hindering Jinn and wards off seventy-two groups of jinn, so preserve it. It is as follows:

٨ علم ١١٦٧ ع س ه ع ي م ا ق ح ح م  
 ك ع ص ك ح ي م ق ح ه ك  
 ف س م ص ي ح ٥٦٥ ع ص ك ح ي  
 م ع س ف

“Arshoosh (ارشوش), Bakālif (بكاليف), Kalaf (كلف), Kafi‘āl (كفعال), Fahālī‘ (فهلبيع) [x2], Salatī‘ā (سلطيعا) [x2], Shoosh (شوش) [x2]. The angels tremble for fear of Allah. The jinn and devils are terrified by His power. Every mighty person becomes humble in awe of Him. The thunder and the angels hymn His praise with awe. Hamalīn (هملين), Salhalaṭīn (سلهلاطين), Nashā (نشا). Respond, O majestic spirits, to what you have heard, to what you know, and to what I have spoken to you. I conjure you by the right of Him who created Adam from clay. I conjure you by the right of Him to whom all the terrestrial kings and celestial angels yield. Answer, O pure spirits, by the right which these magnificent and heavenly names have over you. Descend by the right these possess over you, and ward off every spirit besides

yourselves, quickly. Drive away all the tribes of the jinn by the right of Him who possessed knowledge of what would be before it was. He is God, there is no God but Him, knower of the unseen and the seen. He is the Merciful, the Mercy-Giving.

There is no might or power except with Allah, Exalted and Magnificent.”

This is what the seal for protection should look like:

ق	ع	جبرائيل	ق
ق	ع	1	ق
ق	ع	2	ق
ق	ع	3	ق
ق	ع	4	ق
ق	ع	5	ق
ق	ع	6	ق
ق	ع	7	ق
ق	ع	8	ق
ق	ع	جبرائيل	ق
ق	ع	ميكائيل	ق

## A SEAL FOR ATTRACTING SUSTENANCE

Write it and hang it, for it is useful.

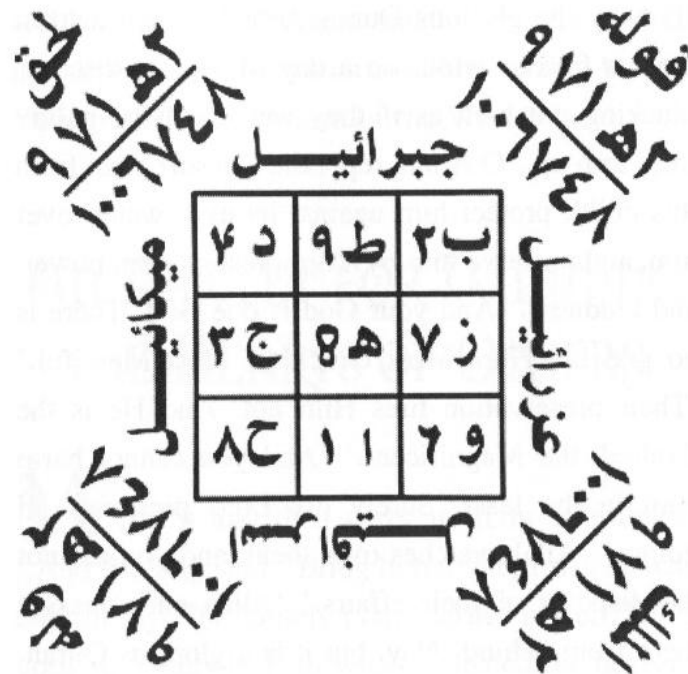
ان	الله	هو	الرازق	ذو	القوة	الميتن
الله	هو	الرازق	ذو	القوة	الميتن	ان
هو	الرازق	ذو	القوة	الميتن	ان	الله
الرازق	ذو	القوة	الميتن	ان	الله	هو
ذو	القوة	الميتن	ان	الله	هو	الرازق
القوة	الميتن	ان	الله	هو	الرازق	ذو
الميتن	ان	الله	هو	الرازق	ذو	القوة



## FOR WOMEN HAVING A DIFFICULT DELIVERY

In addition to what follows, write the verses, "On the day that they shall see what they are promised, they shall be as if they had not tarried save an hour of the day," and "...they had not tarried but the latter part of a day or the early part of it." Write the mufradat of Ghazali and its ruhaniyyah. This is how you do it: With an Indian pen, draw a 3x3 magic square and write the following in rows:

"كهيعص حم عسق." Around that, at the corners of the square, you write, "His words are true, and sovereignty is His." Then hang it on a prisoner, or on a divorcee, and her difficulties will be alleviated and she will deliver—Allah will relieve her. This is what the seal should look like:



## FOR CONSORT JINNS

Write the following for the Consort Jinni of a baby boy or girl: " 'When the sun is folded up. When the stars fall, losing their luster. When the mountains vanish. When the she-camels, ten months with young, are left untended.' O Allah, stop the Consort

Jinni by the glorious Quran. 'For We sent against them a furious wind, on a day of violent disaster, plucking out men as if they were roots of palm-trees torn up.' O Allah, repel the Consort Jinni from this child, protect him against its evil, watch over him, and preserve him by Your preservation, power, and kindness. 'And your God is one God. There is no god but Him, Most Gracious, Most Merciful.' 'Their preservation tires Him not. And He is the Exalted, the Magnificent.' 'And you cannot harm Him in the least. Surely my Lord preserves all things.' 'Allah watches over them, and you are not the disposer of their affairs.' 'Allah encompasses them from behind. Nay, but it is a glorious Quran, in a guarded tablet.' 'There is not a soul but over it is a guardian.' O Allah, O Guardian who is not forgotten, O He whose blessings are enumerable, O He to whom belong the most excellent names and exalted attributes, I ask you by the honor of Your prophet, our master Muhammad (Allah bless him and give him peace), to preserve him who carries this amulet. By what You have preserved him is all that needs to be recalled. You have spoken and Your saying is true, 'Surely, We have brought the Revelation, and We shall surely preserve it.' There is no might or power except with Allah, Exalted

and Magnificent. O Allah, watch over him, and let not anyone but You watch over him. Guard him by Your providence, O Lord of the Worlds."

## AN AMULET FOR WINNING THE HEARTS OF OTHERS

**W**rite it and then carry it. It is as follows: "And the king said: 'Bring him to me, I will choose him for myself.' 'Surely I have turned myself, being upright, wholly to Him who originated the heavens and the earth, and I am not of the polytheists.' '... and he was worthy of regard with Allah' '...in this world and the hereafter and of those who are made near (to Allah).' 'And I cast down upon you love from Me, and that you might be brought up before My eyes.' 'They love them as they love Allah, and those who believe are stronger in love for Allah.' '...then follow me, Allah will love you.' 'He shall love them and they shall love Him.' 'Had you spent all that is in the earth, you could not have united their hearts, but Allah united them.' Thus will You fill the hearts of the sons of Adam and the daughters



## ANOTHER AMULET FOR ACQUIRING HONOR

If you write, "In the name of Allah, Most Merciful and Gracious (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ)," six hundred times and then affix it to your right shin, whoever sees you will love you ardently by the permission of Allah Most High.

## ANOTHER AMULET FOR WINNING THE HEARTS OF OTHERS

During either the second hour of Monday or the first hour of Friday, write the following on white paper using a mixture of musk, saffron, and native rose water: "Had you spent all that is in the earth, you could not have united their hearts, but Allah united them." 'And I cast down upon you love from Me' [x3]. 'He it is who shapes you in the wombs

as He likes; there is no god but He, the Mighty, the Wise.' 'And certainly We created man of an extract of clay, then We made him a small seed in a firm resting-place, then We made the seed a clot, then We made the clot a lump of flesh, then We made the lump of flesh bones, then We clothed the bones with flesh, then We caused it to grow into another creation, so blessed be Allah, the best of the creators.' 'And unto Allah makes prostration whatsoever is in the heavens and whatsoever is in the earth of living creatures, and the angels (also) and they are not proud. They fear their Lord above them, and do what they are bidden.' 'And they say: 'Glory be to our Lord! Most surely the promise of our Lord was to be fulfilled.' And they fall down on their faces weeping, and it adds to their humility.' O Allah, unite the hearts of the sons of Adam and the daughters of Eve in love for him who carries this blessed amulet, just as you have united Adam and Eve, Joseph and Zulaikha, water and clay, and mankind. 'And there were gathered together unto Solomon his armies of the jinn and humankind and the birds, and they were set in battle order.' 'And We have subjected them to them, so some of them they ride upon, and some of them they eat. And therein they have advantages and drinks; will they

not then be grateful?’ ‘Glory be to Him Who made this subservient to us, and we were not able to do it.’ May Allah bless our master Muhammad, his folk, and his Companions and grant them peace.”

## INDUCING LOVE THROUGH KING MAYMOON (ميمون)

**H**is day is Saturday and his planet is Saturn. He is a king of overwhelming power. Once he has fulfilled your need, dismiss him. The following is the incantation:

“Answer, O King Maymoon (ميمون), by the right of your day, Saturday, and your planet, Saturn. Answer, O Maymoon (ميمون) the Cloud Dweller, by the right of Haḍam (هضم), Kaḍakam (كضكم), Habjiz (هبيج), Yānookh (يانوخ). ‘But when his Lord manifested His glory to the mountain, He made it crumble, and Moses fell down in a swoon. Then when he recovered...’ Answer, O Maymoon (ميمون), and hasten from the top of Gemini, by the right of the earth and the

heaven. Answer, O Maymoon (ميمون), you and your servants and your throne. Answer by the right of the heaven, which holds the constellations, and the Promised Day; and by the right of Him who says to a thing, ‘Be!’ and it is.” When he arrives, tell him what you want, whether it be causing separation, sowing discord, opening treasure chests, or other. This is the dismissal: “Depart, O pure spirit, by the stellar mansions—and most surely it is a very great oath if you only knew—for you have fulfilled the need. May God hold you above others in esteem by such knowledge.”

## RING OF KING SOLOMON

**I**t has been related from Ka‘b al-Aḥbār (Allah be pleased with him) that he said: “On the carpet of our master Solomon the son of David (upon whom be peace) there were four Hebrew names, because of which the jinn and devils would be obedient and not disobey him in the least. They were aides of the carpet and were put charge of it, its suspension, and four powerful ‘ifrīts who were Solomon’s viziers



among the jinn. It is related that they were three hundred men and three hundred jinn.

The greatest vizier among the men was Asaph the son of Berachiah, and the greatest viziers among the jinn were four: Damriyāt (دمرياط), Sana‘īq (سنعيق), Hadliyākh (هدلياخ), and Shooghāl (شوغال). They were in charge of the carpet’s sail.

Know that there is a noble evocation for these viziers, but do not ever reveal it to anyone; understand its right and its merit. Starting on Sunday, you enter a retreat and fast seven days for Allah Most High, abstaining from all meat products and by-products, and reciting the incantation after each prayer.

In the first hour of Sunday, you write the name Hashtashlahakoosh (هشطشلهكوش); the name of his aide, Damriyāt the ‘Ifrit (دمرياط العفريت), who is one of the four viziers; and the name of the ruler of the hour, Madhhab (مذهب) Aboo al-Tawābi‘ (ابو التوابع). Then you incense what you wrote with what we have mentioned.

In the first hour of Tuesday, you write the name Kashkashlaya‘oosh (كشكشليعوش); the name of his

aide, Shooghāl the ‘Ifrit (شوغال العفريت), who is one of the four viziers; and the name of the ruler of the hour, al-Aḥmar (الاحمر). Then you incense what you wrote with what we have mentioned.

In the first hour of Wednesday, you write the name Ba‘ashhashlaṭoosh (بعشهشلاطوش); the name of his aide, Hadliyākh the ‘Ifrit (هدلياخ العفريت), who is one of the four viziers; and the name of the ruler of the hour, Burqān (برقان). Likewise, you incense what you wrote.

In the first hour of Saturday, you write the name Shalāṭalākoosh (شلاطلاكوش); the name of his aide, Sana‘īq the ‘Ifrit (سنعيق العفريت), who is also one of the four viziers; and the name of the ruler of the hour, Maymoon (ميمون). Once you have written these names, you incense them, whereupon they will spin. This is what the seal should look like:

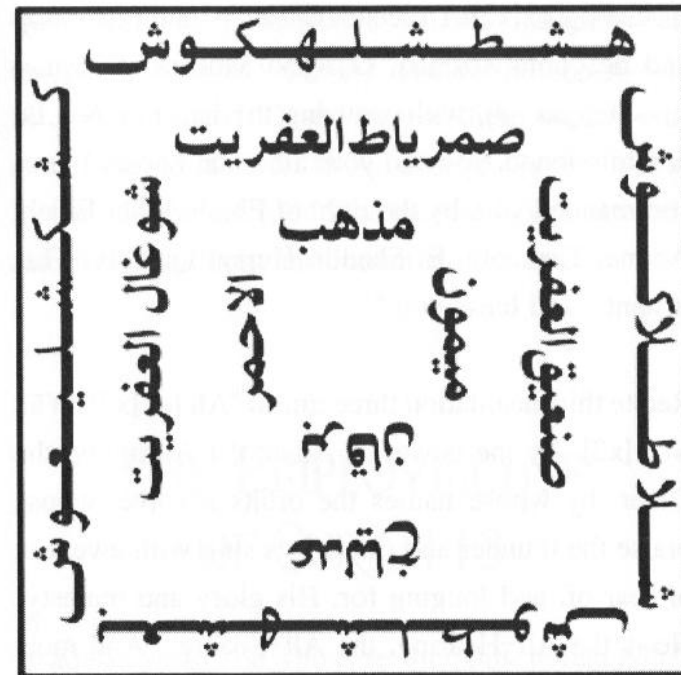
This is the incantation: “O Allah, O Powerful One, no one is powerful but You. O Allah [x3]. O creator of the night and day, who dispatches the winds and the clouds. O Glorious One from whom nothing is hidden and who neither fears punishment nor expects reward. He is the Triumphant by His



power, the Ever-Merciful by His mercy. I ask you, O spiritual spirits, by His name the Most Merciful and Gracious, by the Faithful Spirit, Gabriel, by the mighty angel Michael, by the angel commissioned with blowing the Trumpet, Isrāfīl (اسرافيل), by the awful angel for fear of whom hearts tremble, ‘Azrāīl (عزرائيل), and by the angels carrying the Noble Throne, to command someone to fulfill my need, someone whom I can dispose of as I please. By the right of Allah’s prophet, Solomon the son of David (upon whom be peace).

By the right of Him who said: ‘An ‘ifrīt of the jinn said, ‘I will bring it unto you before you rise from your place. And most surely I am strong and trustworthy for such work,’ and ‘It is from Solomon, and is (as follows): ‘In the name of God, Most Merciful and Gracious. Be not arrogant against me, but come unto me in submission.’ O Allah, I ask You by Your mastery over the noble spiritual spirits to subjugate to me the four ‘ifreets by Your power and You majesty, by Hashhash (هشهش), Qaṭoosh (قطوش), Lahoosh (لهوش), Kashkash (كشكش), Layoosh (ليوش), Shaḥshooṭ (شحشوط), Shaḥatshatakh (شحتشطغ), Ḥaḥaj (حج) [x3]. Answer and be commissioned and do as you are commanded, O you four aides and

noble viziers; command a servant to fulfill my need, and be happy, joyful.”



## A LOVE SPELL

**W**rite the following during the hour of Venus on Friday: "A'īn (اعين) [x2], Abrasoon (ابرسون) [x2], Bayoosh (بيوش) [x2], Ta'maroosh (تعمروش) [x2], Yoosh (يوش) [x2]. Descend, O Samsamāil (سمسمائيل), and be commissioned, O Aboo Muḥriz al-Aḥmar (ابو محرز الاحمر), with arousing the heart of N.. Be commissioned, you and your aides, and do as I have commanded you, by the right of Ehieh Asher Ehieh, Adonai Tzabaoth, El Shaddi. Hurry! Quickly! This instant! God bless you."

Recite this incantation three times: "Āh (آه) [x2], Wāh (واه) [x2]. By the power of Allah, the Almighty, the Giver, by whose names the orbits revolve, whose praise the thunder and the angels sing with awe, out of fear of, and longing for, His glory and majesty. He is the All-Hearing, the All-Seeing. 'And most surely it is a very great oath if you only knew.' Hurry! Quickly! This instant!"

## A LOVE SPELL

**W**rite it and carry it with you as a charm. It is as follows: "Ashāzanoosh (اشازنوش), Kaqaytayoosh (كقيطيوش), Dabarāwish (دير اوش), Qayoosh (قيوش), Qanoosh (قنوش), Qayoosh (قنوش), Shajkayoosh (شجكيوش), Haboosh (هبوش), Taqtaqoosh (طقطقوش). Be commissioned, O servants of these names, and attract the heart of N. to N.. Hurry! Quickly! This Instant! God bless you." The incense is sandalwood, camphor, bdellium, and Indian aloes wood.

## THE EMPLOYMENTS OF SURA 113

**I** advise you, O he who is reading this, to fear Allah as He should be feared and perform not a single employment except against one who deserves it, for you will be held accountable for it on Judgment Day.

THE FIRST EMPLOYMENT: FOR BLOATING

If you wish to bloat an oppressor or thief, then proceed as follows:

☞ On a water skin, mix the target's name with the following verse, provided that it begins and ends with the verse: "...so we breathed into it of Our spirit."

☞ Write the first talisman on the leaf of a bitter orange.

☞ Place the leaf inside the water skin and blow on it.

☞ Hang the water skin on an eastern wall, and place the incense (Borax and unadulterated asphalt) under it.

☞ On the first night, recite the sura three hundred thirty-three times, on the second night, six hundred sixty-six times, and on the third night, one thousand times. The sign of an answer is that the water skin will make the same sound water does when it boils. If you wish to undo the spell,

then untie the water skin, burn the leaves, and throw their ashes in the target's home. When he walks over them, he will recover.

THE SECOND EMPLOYMENT: TO CAUSE TUBERCULOSIS

If you wish to cause someone to contract tuberculosis (God save us from the actions of evildoers), then do as follows:

☞ Get a green branch from a virgin palm tree and strip it of its leaves.

☞ Cut the branch so that its length is one hand span.

☞ Divide the branch into four segments by drawing lines.

☞ In the first segment, write the name of both the target and his mother, and mix them with the letters sīn (س) and lām (ل) so that it starts with sīn and ends in lām; in the second, "Then he cast a glance at the stars. Then he said, 'Surely I am sick,'" in the third, the second talisman, and in the fourth, the Commission.

☞ After everyone has gone to sleep, enter a retreat, but be cautious lest you contract this illness.

☞ Place the branch in front of you and recite the noble sura according to the first arrangement while envisioning the target in front of you.

☞ Upon completion of the three nights, bury the branch in the grave of a non-Muslim; the target will become ill and die.

☞ Incense with what has been mentioned.

#### THE THIRD EMPLOYMENT: TO CAUSE CONJUNCTIVITIS

☞ In an unfortunate hour, merge the target's name with the following verse —beginning and ending with the verse — and engrave it onto a lead sheet using an iron needle: "And his eyes became white on account of the grief, and he fell into silent melancholy."

☞ Hang the sheet on an eastern wall after banishing the resident jinn.

☞ After everyone has gone to sleep, sit down and recite the sura according to the first arrangement.

☞ Place the sheet such that the target will walk over it.

☞ Take the sheet and keep it with you for seven days. Thereafter, if you wish to undo the spell, melt the sheet with fire, write some Quranic verses for him on a vessel, wash the verses off with water, and then let him wash his face with this water, upon which he will be cured. If, however, you do not wish to forgive him, then bury the sheet in a grave that is never visited.

#### THE FOURTH EMPLOYMENT: TO CAUSE BLEEDING

☞ On a piece of red paper, write the target's name mixed with letters of the following verse — the first and last letter should be of the verse — and write the Commission around it: "Then, when Our command comes and the oven boils."







THE THIRD EMPLOYMENT:

FOR WHATSOEVER YOU WISH

Write these letters on paper using ink: مه ل له  
صح ه حاحا لملكه همع م م لا مم مه

Recite the incantation over it eighty-one times  
and state what you want.

A LOVE SPELL

Write the following on three pieces of paper:

Handwritten Arabic script for a love spell, consisting of a long line of characters and symbols.

Inflame the heart of N. with the love of N., by  
the right these names have over you. Hurry [x2]!  
Quickly [x2]! This instant [x2]!

Wrap three tears of frankincense, three coriander  
seeds, and three white peppercorns in each piece of  
paper.

Burn one of these papers in the morning, one at  
noon, and one at sundown.

A LOVE SPELL

Write the following talismans on eight pieces  
of paper—one on each paper—along with the  
Commission:

Eight lines of handwritten Arabic script, each representing a talisman for a love spell.

Wrap one white peppercorn in the first piece of  
paper, two in the second, three in the third, etc.

Cast the papers in a fire while saying the following:  
“Inflame the heart of N. with the love of N., by the  
right of these talismans and names.”

## TO WIN THE HEARTS OF PEOPLE

If you want to win the heart of a woman or a man or anything, write the following talisman on a rose sprout using the blood of a young pigeon, then affix it to your head. This should be done during the hour of Venus. This is what you write:

محلل الله مد ٩١٩ — ره  
 صد  
 ١١١١١١١١ حوا سطلعه لصل وهج  
 ا حى ل ٣ عد  
 ٨٩ ١١١١ ٢ ١١ ٦٤ ١ ح ١١١١ ١٦٦١١١  
 ١١ ٦ ١١ ٣ ١١ ٩ ١١ ٤ ١١ ٢ ١١ ١١

O Allah, cause love between him who carries this amulet (or N.) and N. day and night by the right of these talismans.

## TO PREVENT A WOMAN FROM HAVING SEX WITH ANYONE BUT YOU

You write the following talisman on your penis using the blood of a white pullet and then copulate with the woman; you will be amazed at her love for you:



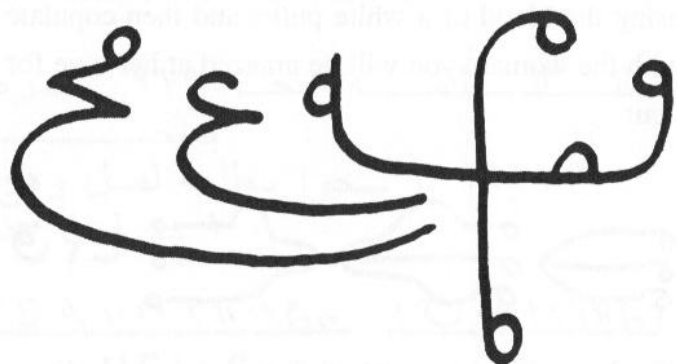
## A SEVEN-DAY LOVE SPELL

You write the seven talismans on seven pieces of paper—one each day—in Rayhani calligraphy, using a mixture of musk and saffron. This should be done during a fortunate hour, while burning benign incenses. If the target is of a fiery temperament, it is

be better to write them on an article of his clothing.  
These are the talismans:

THE TALISMAN FOR SUNDAY

٨ مم م ٤ ١ ٣ ح ٤٦٣٣٦ هـ — ما ا ح م ٧٣١  
٣ ١ ٢ ٢ ١ ١ ١ ١ محو كاش



(Here you write the Commission)

THE TALISMAN FOR MONDAY

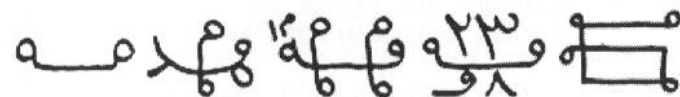
I inflame the heart of N. with the love of N. and  
cast between them love and affection.

بمحبة كذه إلا ما أحضروه السبع ك — × محل ومعت مه  
عاهه ع 7 هـ

Hurry [x2]. Quickly [x2]. This Instant [x2]. (Here  
you write the Commission

THE TALISMAN FOR TUESDAY

Inflame the heart of N. with the love of N. as I  
inflame this piece of paper.



محلسللمل . Hurry! Quickly! This instant! I inflame  
the heart of N. with the love of N..

THE TALISMAN FOR WEDNESDAY

Be commissioned, O servants of these names and  
Alqalaftariyāt (القفطريات), with casting the love of N.  
into the heart of N. and inflame his ruhaniyyah such  
that it never parts with him, neither in the night nor  
in the day, or disobeys his command, by the right of  
these names and talismans:

١١٧٣١٦١١١١٦١٣٤ ٤١٨١ مه ٩٥١ ح ٩ ٣ هـ لا ٩٧١٣  
Hurry !Quickly !This instant!

THE TALISMAN FOR THURSDAY

Be commissioned, O servants of these names, with attracting N. to N. by the right of the angel invested with authority over you and to whose command you are obedient, Taḥṣaḥaṣḥāhāl (تحصصهالهال) Hayṭalakāl (هيطلالكال) Abjad (ابجد) 'Āl (عال) Khalkhā (خلخا) Bahlīl (بهليل) Kāb (كاب).

THE TALISMAN FOR FRIDAY

Be commissioned, O servants, to attract N. to N., and cast between them affection and everlasting love, by the right of these names. Hurry [x2]! Quickly [x2]! This instant [x2]!

١٧٣٥ ٩ ٢ ٣ × × × ١ ٢٦١٧ ١ علم ٩٣١ علم ٩٣٢ ١٦  
مح. Hurry! Quickly! At once!

THE TALISMAN FOR SATURDAY

Be commissioned, O servants of these blessed names, and inflame the spirit of N. with the love of N., by the right these talismans possess over you and the obedience you owe them.

سـ لـ ع لـ اـ وـ مـ هـ حـ كـ صـ حـ مـ جـ لا كل  
This instant!

## TO EMPOWER MAYMOON (ميمون) OVER SOMEONE

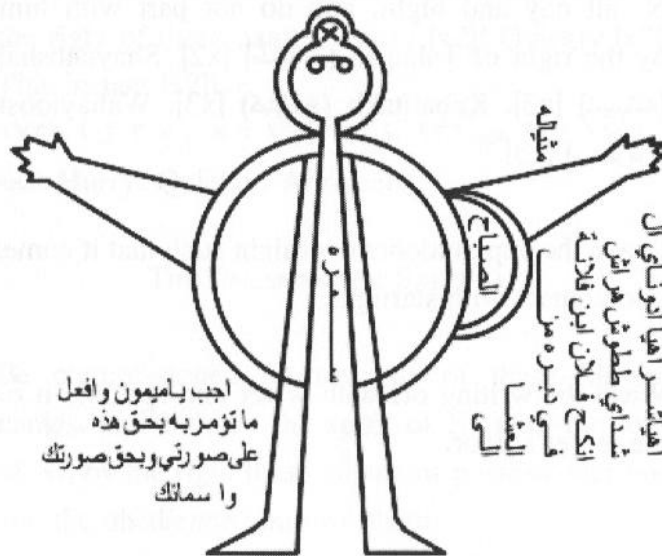
**W**rite the following in a glass cup using a mixture of saffron, rose water, and musk: "Alqat (القت) yatam (يتم) shaymat (شيمت) hatah (هته) ayooram (أيورم) to N. in my image and sodomize him, by the right of Shamlakhayoosh (شملخيوش) Waṭashṭash (وطشطش) Qaṭoosh (قطوش) Alkhayoosh (الخيوش) Rī (رى) Khoosh (خوش) Marqayoosh (مرفيوش). Sodomize N. all day and night, and do not part with him, by the right of Ṭalāqish (طلاقش) [x2], Shaynabshah (شينبشه) [x3], Kabalīṭakh (كبليطخ) [x3], Wahayloosh (وهيلوش) [x3]."

Leave the cup outdoors overnight such that it comes into contact with starlight.

Wash the writing off with water and sprinkle it on the target's door.

Thereupon power will be given over him. But let not the empowerment exceed one hour lest he die and you be accountable for it on Judgment day. This is placed as a trust with you.

This, just as you see it, is an illustration of al-sha'bādh [ed: this is a piece of paper, or other surface, with a talismanic image of an entity drawn on it, inscribed with names, used only for evocation and spell work, much like a voodoo doll, without there being an actual doll]:



## THE INVOCATION OF THE MOON

In the name of Allah, Most Merciful and Gracious. There is no god but Him, the Ever-Living, the Sustainer. In the name of Allah, the Abiding, the Omnipotent, the Triumphant, who created all things as He willed by His power, who determined all things by His preeternal knowledge of the unseen, who created Adam by His might, then fashioned him and blew into him of His spirit, whereupon the angels of the heavens and the earth, numerous though they were, prostrated to him, who gave life to the earth and stretched it forth by His will, so cling to His majesty. There is no god but Him, the worshipped King, who brings things into existence from inexistence. By His right I conjure you, O righteous spiritual spirits residing under the Throne of the Overmastering King, who have been prostrating since past eternity and asking forgiveness of Allah, the One, the Triumphant, who roam the moon's orbit and can be disposed of in its actions. I conjure you by Allah and His power, the Throne and its

exaltedness, the Footstool and its vastness, Gabriel and his revelations, Michael and his trustworthiness, Isrāfīl (اسرافيل) and his blow, ‘Azrāil (عزرائيل) and his grasp, and Muḥammad (Allah bless him and give him peace) and his intercession. In the name of Allah, the Magnificent, the Most Magnificent, the Complete, who watches over every soul and what it earns, and is witness to it and its works. By the right He possesses over you, O companies of pure spirits, answer my call. Accomplish my need, by the right of Layākhīm (لياخيم), Layālaghoo (ليالغو), Layāfoor (ليافور), Layārooth (لياروث), Layāroogh (لياروغ), Layāroosh (لياروش), Layāshalash (لياشلش). Answer, O Rooqiāil (روقيائيل), and you, O Madhhab (مذهب), by the right of Layākhīm (لياخيم). Answer, O Gabriel, and you, O Marrah (مرة), by the right of Layāghoo (لياغو). Answer, O Samsamāil (سمسمائيل), and you, O Aḥmar (احمر), by the right of Layāfoor (ليافور). Answer, O Michael, and you, O Burqān (برقان), by the right of Layārooth (لياروث). Answer, O Ṣarfayāil (صرفيائيل), and you, O Shamhoorash (شمهورش), by the right of Layāroogh (لياروغ). Answer, O ‘Anyāil (عنيائيل), and you, O Abyad (ابيض), by the right of Layāroosh. Answer, O Kasfayāil (كسفيايل), and you Maymoon (ميمون), by Layāshalash (لياشلش) and by the light of lights and the mystery of mysteries,

the possessor of all that is to be possessed. Answer me by Mahmahooob (مهموب) [x2], possessor of hidden gentleness, O Allah, by Ṣa‘ṣa‘ (صعصع) [x2], possessor of the light, the brilliance, the perfection, and beauty, by Ṭahaṭahob (طههطوب) [x2], possessor of the supreme glory and perfected light, O Allah, by Halhalyoh (هلهلوه) [x2] Alarkiaḍ Hīboresh (الاركياض هيبورش), who has the light, by Jiljamīsh (جلجميش) [x2], the holy and he who subjugated the sea to Mussa son of Umran, possessor of the light, knower of mysteries, and knower of all that is in the darkest seas, creator of everything; He is most capable over everything. Be charged, O spirits of the heavenly and lower kings with [state your purpose]. By the ten words, pure verses, hidden names, foreign letters, light imprints, penetrating flares, burning planets and by the Sun and its rays, Venus and its illumination, the Scribe and its speed, the Moon and its lights, the Warrior and its enforcements, Jupiter and its judgment, and Mars and its honor before you. Hurry, answer, and obey, for obedience is to God and to His names. It was but one scream and they were all gathered before us. Be charged with [state your purpose] and the blessings of God be among you and upon you.



FOR EXORCISM OF A JINNI FROM ITS TARGET

Perform the ablution and do salat with two prostrations to God the Exalted.

Sit him before you while you face the Qiblah

Write on his forehead Layākhīm (لِياخيم).

Write on his index finger Layālhoo (لِياغو).

Write on his thumb Layāfoor (لِيافور).

Recite the conjuration and he will fall unconsciousness.

Make him speak by writing on his forehead the following talisman:

مح 1 8 8 1 9 1 1 1 9 8

Take pure aloes wood and write on it Layāghoo (لِياغو).

Put it between his middle finger and third finger.

Recite the conjuration over him.

It will speak and tell you its name and ask your permission to depart. Take from it an oath and exorcise it. Write for him these names in an amulet and hang it on him and it will never return.

If you find it difficult to exorcise it, make it speak or if it disobeys you then do as follows:

Write for him the names on a blue rag.

Add some tar to it and light it.

Light it near his nostrils and it will be burnt.

This is what you write on the rag: "Allah hits the fleeing with fire. Burn O Semsamel who disobeys Allah from the Jinn and the demons by honor of these names and your obedience to them for otherwise will be set upon you blazing heat of fire and copper and though shall not be victorious."

بص The incense is all that smells good.

بص This is the greater seal of the conjuration.

لياخيم	لياغو	ليافور	لياروث	لياروغ	لياروش	لياشلش
لياغو	لياغو	ليافور	لياروث	لياروغ	لياروش	لياشلش
لياغو	لياغو	ليافور	لياروث	لياروغ	لياروش	لياشلش
لياغو	لياغو	ليافور	لياروث	لياروغ	لياروش	لياشلش
لياغو	لياغو	ليافور	لياروث	لياروغ	لياروش	لياشلش
لياغو	لياغو	ليافور	لياروث	لياروغ	لياروش	لياشلش
لياغو	لياغو	ليافور	لياروث	لياروغ	لياروش	لياشلش
لياغو	لياغو	ليافور	لياروث	لياروغ	لياروش	لياشلش

In another version, their idmār is as follows:  
 “Adayoosh (عديوش) Hadayoosh (هديوش) Mahārīsh (مهاريش) Şarayoosh (صريوش) Baṭaloosh (بطلوش) Tīsh (طيش) Anoosh (أنوش).”

These are the seven smaller seals and the seals of the seven names:

لياغو جبرائيل	لياخيم رو قيائيل
قمر ١٠٧٧ ١١٠٦	شمس ٧٢٠ ٦٩١
لياغو ميكايل	ليافور سمسمائيل
عطار د ٧٤٧ ٧٧٦	مريخ ٣٢٧ ٣٥٦
لياروش عنيايل	لياروغ صرفيايل
زهرة ٥٧٦ ٥٤٧	مشتري ١٢٧٦ ١٢٤٧
٦ ٦ ٦ ٦ ٦ ٦ ٦	٦ ٦ ٦ ٦ ٦ ٦ ٦





This is the incantation you write: “Answer, O Ṭayyār (طيار), and you, O Qashāwī (قشاوي), and you, O Sa‘doon (سعدون), and you, O Saṭooḥī (سطوحي), and you, O Jatrī (جتري), with al-Raīs al-Najdī al-Ṭayyār ‘an al-Akshāf al-Ṭālī‘ (الرئيس النجدي الطيار عن الاكشاف الطالع), and bring the spell from its location to the location of the seeker, N.. Be commissioned, O Qashāwī (قشاوي), with bringing the spells to from their location to the seeker’s location. Be commissioned, O Sa‘doon (سعدون), and you, O Jatrī (جتري), and you, O Saṭooḥī (سطوحي). Be commissioned, O Najdī (نجدي), with fulfilling the objective forthwith.”

If you wish to have spells brought to you from any place, then abstain from meat products and by-products for three days and recite the following incantation forty-one times after every prescribed prayer: “I begin with the name of Allah.” You reach a stage of using the discharge to bring to appearance the king of the exercise. “O Qashāwī (قشاوي), who has sworn to everything, O Qashawi, for your brothers, children, friends, and seers, be charged, O Qashawi, with the establishment of the field and expansion of the table for the kings that are coming. Be here now [x3]! Abolish [x3]! Bring the sorcery of N., whose name is with you and put

it with us. Equal to us is equal to you. Under the auspiciousness of your exercise, hail him and don’t delay him. Send him to N. and carry him from the garment of abundance, for he has no plenty for him. The Clarity! [x2] Hurry with the erection of the field this instant based on the thought. Now! [x2] Hurry [x2] This Instant! [x2]”

## FETCHING BY WHITENESS

Get seven pure white pebbles and recite the incantation over each one seven times as it burns in a fire: “O Ṭayr (طير), O Ṭayyār (طيار), O Aswad (اسود), O Ghayyār (غيار), I conjure you by Him who revealed the Quran, spoke with evidence, and brought us truth and elucidation. As soon as I put you in the fire, you will crack the walls and therefrom you will take out for me ninety-nine jinns and demons—bald ones, beardless ones, priests, and monks—who know not even a single verse of the Quran, and they will go to N. and bring her to me obedient and subservient. Hurry [x2]! Quickly [x2]! This instant [x2]!”

## A SECTION ON BINDING

**M**ake a long needle from wire, giving it an eye, and let its sharp point be far from its eye. Conjure with this conjuration twenty-one times and then let the target step on it. This is the conjuration that you say: “Hoosh (هوش) [x2], Loosh (لوش) [x2], Walish (وليش) [x2].” Then you write them on a red paper and bury it underneath the site doorstep of the target. The intent will happen and God knows best the right way and to Him is the return and everlasting abode.

(This is the seal of the verse ‘the people adorned’ and its total is 1951)

80	22	94	22	90	22	87	22
91	22	86	22	81	22	93	22
85	22	88	22	96	22	82	22
90	22	83	22	84	22	89	22

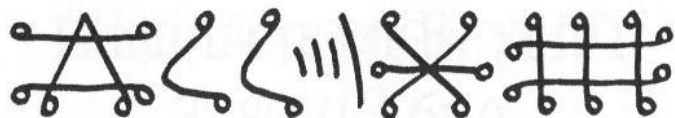
God knows best the right way and to Him is the return and everlasting abode.

## A SECTION ON ANIMITY AND DIVORCE

**T**ake seven pieces of black paper and inscribe on each one these names and images. Wrap some incense compatible with this spell in each piece of paper. Burn them, one after another. Every time you burn a paper in the fire, recite Surat Yasin till you finish all the papers. Do this during sunset or in the evening. This is what you write on every paper: “Ayoqashar (ايقشهر) [x2] Abrooshaqah (ابروشقه) [x2] Shamratash (شمرطش) [x2] Aqash (اقش) [x2] Martash (مرتش) [x2] Haytal (هيطل) [x2] Maytel (ميطل) [x2] Tarayoom (طريوم) [x2] Marhoosh (مرهوش) [x2] Martafakh (مرطفغ) [x2] from Harzafa‘ (حرزفع) about Joojafa‘ (جوجفع) Kaykoosh (كيكوش) Kaytoosh (كيطوش) cause the sanity of N. to depart, as these papers are departing in the fire.”

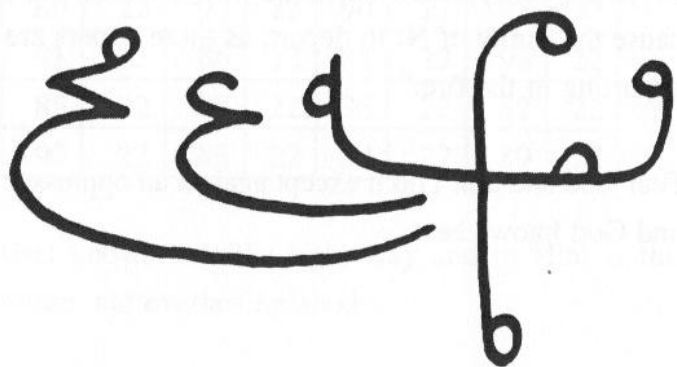
Fear God and don’t do it except against an oppressor and God knows best.





## ANOTHER SPELL ON ANIMITY

**W**rite the following table and the circle of charge with the names of the targets and talismans. Incense it with asafetida, sulfur, and garlic. The writing should be on black paper with red ink. Write another table and wash it with vinegar; then grind the asafetida, sulfur, and garlic and mix them with the writing in the cells. This is the talisman that you write:



This is the table as you can see:

والبغضاء	العداوه	بينهم	والقينا
العداوه	بينهم	والقينا	والبغضاء
بينهم	والقينا	والبغضاء	العداوه
والقينا	والبغضاء	العداوه	بينهم

## DESTRUCTION OF AN OPPRESSOR AND INFLECTING PAIN ON HIM

On Friday or Wednesday during the day write it on a piece of paper and bury it near a source of fire. The incense is asafetida and sulfur. This is what you write:

لا ار علم ط علم الصا لا مسه عطا الهمد عمد لصطه سم سكل  
سوم 111 لي ه مهه


## ANOTHER SECTION ON DESTRUCTION

On seven pieces of paper, write the following table with Surat al-Zalzalah till 'throngs' and the charge as separate letters one after another. Do this in the evening for seven nights. As you put each one in the fire recite Surat Ya-Syin over it. The incense is garlic, sulfur and asafetida. This is the

seal referenced, as you see:

347	352	345
346	348	350
351	344	349

## A SECTION ON RETURNING A DIVORCEE

n Thursday during the lunar increase, write it on the target's garment or on a piece of paper. Incense it with frankincense and liquid storax in the 1<sup>st</sup> hour. Hang it in the air. It is like this: The Bismallah from the beginning of Ya-Syin till he seeks. Likewise N. seek N. or bring them to the location. Wherever you be, Allah brings you all, for Allah is capable of all things. Likewise N. comes to N. The trumpet was blown and we gathered them all. Like wise N. meets with N. And proclaim that the people shall observe Hajj pilgrimage. They will come to you walking or riding on various exhausted (means of transportation). They will come from the farthest locations. Likewise N. comes to N. An Ifreet from the jinn said ... to your side. Likewise N. will come to N. O Divine One, who brings death to the living and brings the dead back to life and who gathered Adam and Even on Mount Arafat, unite N. O Divine One, the command is Your command, the judgment is Your judgment, the sky is Your sky, the earth is Your earth. O Divine One,

restrict the sky with its expanse and the earth with its spaciousness on N. So that it be tightened on him as though from the thread hole of the tailor. So that he finds no stability and no pleasure in living or sleep or drink or rest till he returns to N. By the angels that were not created, he has but this and no salvation or shelter except this and this until he returns to this and this. If you but could see them when they were terrified, there was no lapse and they were taken from a nearby place. Likewise N. is terrified and returns to N. It was but a single yell and they were all gathered before us. Likewise N. comes to N. By right of these clear signs and there is no ability or power except by Allah the Exalted and Magnificent. Blessings of Allah be upon our Master Mohammed, the illiterate prophet, and on his family and companions and peace.



## SERVANTS OF THE NIGHT

If you want to do any spell at night, then mention its servants. As if the nights say after the release of the inhabitant: "Come, O N., O servant of this night and do [state your need]." Call him with his name.

Day	Servant	Angel
Sunday	Da'wān (دعوان)	Kasfiel (كسفيائيل)
Monday	Kharāsh (خراش)	Ruqiel (روقيائيل)
Tuesday	Khanṣar (خنصر)	Gabriel (جبرائيل)
Wednesday	Ham'il (همعيل)	Samsamael (سمسمائيل)
Thursday	Shamradal (شمردل)	Michael (ميكائيل)
Friday	Manyāil (منيايل)	Sarfiel (صرفيائيل)
Saturday	Sham'oon (شمعون)	Aniel (عنيائيل)

## SECTION ON LOVE

Write the following with the name of the target on a piece of rag or on an egg, then bury it near a source of fire. This is what you write: O N. daughter of N. you accept N. son of N. [x7] with this talisman:

1 51 لا طا 39 لا 11 111 111 98 لا

## SECTION ON LOVE

It is done during the beginning of the month. Take an incense burner when you are alone. Incense with blue mukul and conjure with the following names twenty-one times. It is this evocation:

"Faltayoosh (فلطيوش) [x2] Tootoosh (طوطوش) [x2] Tahroosh (طهروش) [x2] Wahsh (وهش) [x2] Halash (هلش) [x2] Danhash (دنهش) [x2] Hurry [x2]! Quickly [x2]! This instant [x2]! Be charged O servants of these names with bringing N. to N."

## SECTION FOR REVEALING THEFT

Write the names of the accused, with each name on a piece of paper. On the back of each piece, write: 'If you killed a soul and were repulsed by it. God will bring out what you have concealed.' Write the seal and place it under a container of water. Take some wheat dough and recite over it 'they are in your hands' – the verse – seven times.

Throw it in the water while you are reciting the verse. The thief's paper will float and the rest will sink. Take it and read his name.

(This is the seal placed under the container)



## SECTION ON POSSESSION TO KNOW THE ILL

**W**rite on the right palm of the sick one ك ه ط ه ون ي ه. Recite these names: Aqsh (اقش) [x2], Kashlīkh (كشليخ) [x2], Anookh (انوخ) [x2], descend O Abī Nookh (ابي نوخ) and possess this palm and separate the fingers. Reveal to me what is in this body by right of these names. If it is sorcery, then place his hand on his stomach. If he has an illness, then bring down his hand to the ground. If he has a jinn then shake him. If it is from God, then leave him in his current state.

## SECTION ON FETCHING AND LOVE

**W**rite on a piece of a garment belonging to the target and burn it in a lamp with virgin oil. Incense it with frankincense and benzoin. This is what you write on the garment piece:





Ḥalīm (حليم), Qāhir (قاهر), Qawiyy (قوي), Shadīd (شديد), ‘Aleem (عليم), Khabīr (خبير), Baṭalṭahīsh (بطلطهيش) [x2] be charged, O Sa‘īd al-Khayr (سعيد الخير) and [state your need] by right of these names. It is from Suliman and it is Bism Allah al-Rahman al-Raheem. Don’t rise against me and come as submitters, Halkafaf (هلکف) Hashhal (حشهل) Jahalfaf (جهلف) Halhash (هلش). Answer O angel Gabriel and insert your Rouhaniah in the servant of these names and [state your need]. Mention what you seek.

## SECTION ON SEEKING GUIDANCE

**W**rite this talisman on a new piece of cloth and place it underneath your head while sleeping. You will see what you want. The talisman is thus:

111 1171 ط 111 916 1111 1111 ط 111

ط و △

Be charged with [state your need]. Mention what you are intending.

## SECTION ON MULTIPLYING THE EGG

**F**or hidden caches and buried items, write these names on an egg and place it in the center of the suspected place. Evoke the names over it forty-one times. The egg will run in the center of the place. Leave it till the next day. Look in the morning. If there is anything in the location, you will see the egg broken over it. If there is nothing, it will not move or crack. This is what you write on the egg:

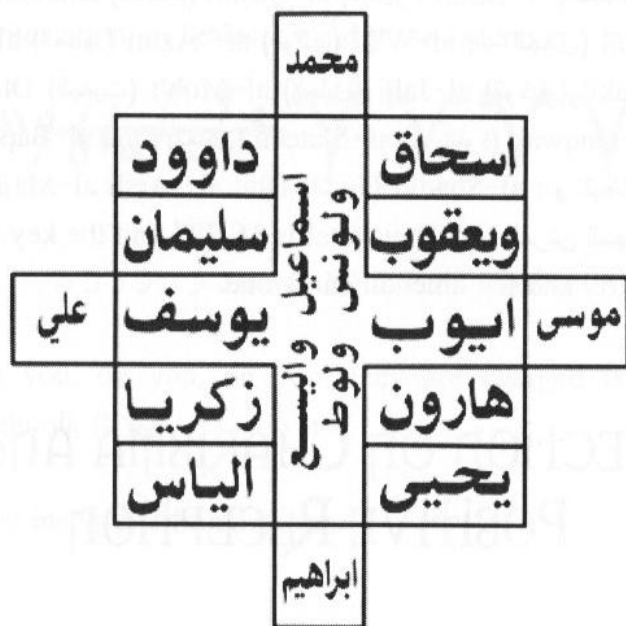
These are the names that you conjure with: Dā‘ooj (داعوج) [x2] Ma‘ooj (معوج) [x2] Dī‘ooj (ديعوج) [x2] Lī‘ooj (ليعوج) [x2]







SECTION FOR POSSESSION FOR THE OLD AND YOUNG, THE ADULT, TEENAGER, THE WOMAN, AND THE MAN, WITHOUT WRITING OR INCENSE.



This is what you say: “Aqsh (اقش) [x2], Qoosh (قوش) [x2], Qātish (قاتش) [x2], Qāsh (قاش) [x2], Maqlish (مقلش) [x2], Maqlīsh (مقليش) [x2], Qamīsh (قميش) [x2], Maqīsh (مقيش) [x2], be charged O servants of these names and possess the palm of and separate the fingers and lift the hand to the head and throw sleep into him. It is but one yell and they were all unconsciousness and don’t wake him up except with my permission.”

When discharging him say: “Aqwām (اقوام) [x2] O Qoom (قوم) depart; the blessings of Allah be in you and upon you.”



## SECTION ON UNLOCKING THE TALISMANS

ا ب ج د ه و ز ح ط ي  
 ك ل م ن س ع ف ص  
 ق ر ش ت ث د ذ ض  
 ط غ ل

ا ب ج د ه و ز ح ط ي  
 ك ل م ن س ع ف ص  
 ق ر ش ت ث د ذ ض

## SECTION ON POSITIVE RECEPTION AND MEETING GOVERNORS

Write these verses and the seal with musk and saffron. Carry it with you on your head after incensing with a sweet smell. This is the seal and the verses:


129040	130031	125958	120021
125959	120020	129041	130030
120019	125956	130033	129042
120032	129043	120018	215957

“Kāf Hā Yā ‘Ayn Şād (كهيعصر) is your sufficiency. Hāmīm ‘Ayn Sīn Qāf (حمسق ) you are protected. God is their sufficiency and He is All Hearing and All Knowing. Allah has written that I and My messengers will be victorious. Allah is powerful and mighty. This is the sea. The king said, ‘Bring him to me so that he would be mine alone.’ When he spoke to him, he said to him, ‘Today you are among us capable and safe.’” These are the verses that are written around it. It is a powerful attraction that is for every person in general or for one person, with his name and his mother’s name.



Surat al-Shareh [x7] "And proclaim that the people shall observe Hajj pilgrimage. They will come to you walking or riding on various exhausted (means of transportation)." [x7] "Adorned for the people are the worldly pleasures, such as women, having children, piles upon piles of gold and silver, trained horses, livestock, and crops. These are the materials of this world. A far better abode is reserved with Allah." [x7]

## VERSE FAMOUS FOR ITS QUICKNESS OF RESPONSE

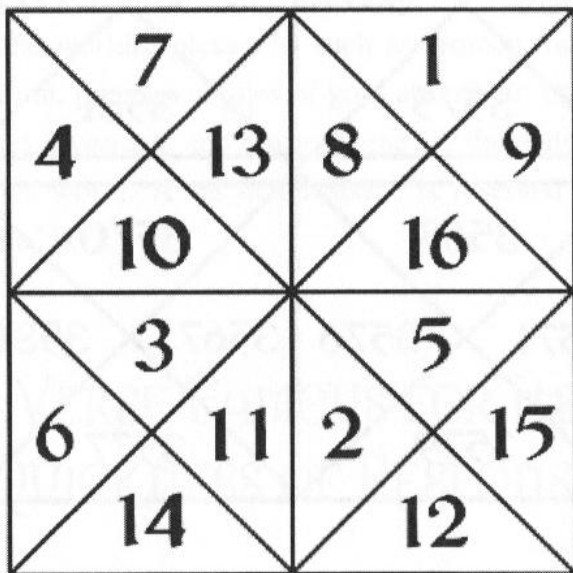
 Our opinion is that this is the most important thing they put down, due to keeping it secret. Its magical square is incorrect. In opposition to them, it was put down in its original form corrected in all its directions. The magical square is:

3572	3566
3569	3578
3575	3581
3568	3570
3571	3576
3579	3577

The ifreeti verse for the purpose of the rich and the generous totals 14,294. Its key is 3,566.

Warning: The magical square of this verse is very rare to find and so is its principle due to its importance. It adds up from all directions. I will mention its natural form so you can put into it any benefit based on this example.

If you want to fetch and materialize, then the seal of an Ifreet from the Jinn is built with the verse till His Exalted words 'rich and generous.'



Write the verse's letters with the charge around it and hang it on a tripod. Recite the verse over it till it spins; then carry it with you. This is the seal as you see:

