Please realize that what you do with this material has an affect on your good karma; and challenges. Thank You.

Gnostic

Esoteric

Rituals

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Gnostic Esoteric Ritual First Degree

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Ritual.
- 4. Final Chain.
- 5. F.A.: Facing Alter F.C.: Facing Congregation.

CONGREGATION	(Stands)
PRIEST	INTROIBO AD ALTARE DEI.
GARDIAN	AD DEUM QUI LAETIFICAT JUVENTUTEM MEAM.
PRIESTFC	Do whatever you wish, this is the only Law, but think that you will have to answer for all your deeds. Take note of this, that whatever emanates from this Law, springs from these five sources: LIGHT.
FIRST WARDEN	LOVE.
SECOND WARDEN	LIFE.
GUARDIAN	LIBERTY.
ISIS	TRIUMPH.
PRIESTFC	Love is Law but conscious Love.
CONGREGATION	Love is law but conscious Love.
PRIESTFA	Makes the sign of the Microcosmic Star.)
CONGREGATION	(Repeats the sign.)

Ritual	lof	First	Degree
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CONGREGATION	(May be seated.)
CONGREGATION	With your eyes on high adore the Lord. Listen thee to his Word of mystical sound. One path points out Light and Eternal Love to men and nations that understood his Voice. The most profound part of Mother Nature is the aeonic life that shines within us.
PRIESTFC	(Raises the Chalice on high with his right hand, saying:)
	May the Holy Grail be with thee.
GUARDIAN	SO BE IT.
ISIS	SO BE IT.
PRIEST	(Places the Chalice on the altar.)
PRIESTFC	I believe in the unity of God, in the Father as an impersonal, ineffable and unrevealed entity that nobody has seen but whose strength, creative potential, has been molded in the perennial rhythm of Creation.
ISIS	I believe in Mary, Maia, Isis or the physical force symbolizing Nature whose conception and childbirth reveal the fertility of Nature.
GUARDIAN	I believe in the Mystery of Baphomet and of Abraxas.
PRIESTFC	I believe in Superior, Transcendental Church, maintained in pure Souls, in the White Lodges, and represented by the Universal Fraternity whose Law is: LIGHT!

GUARDIAN	. LOVE!
FIRST WARDEN	. LIFE!
SECOND WARDEN	. LIBERTY!
ISIS	.TRIUMPH!
PRIESTFC	Our motto is THE-LE-MA.
CONGREGATION	(Repeats the same:) THE-LE-MA.
PRIESTFC	I believe in the community of purified souls, just as the material bread is transformed into spiritual substance. I believe in the Baptism of Wisdom, that brings about the miracle of making us human. I know and acknowledge the essentiality of my life, conceived as a totality without chronological end, which encompasses an orbit outside of time and space.
PRIEST	. (Will wash and perfume his hands thoroughly.)
ISIS	.(Will place the Bread and Wine on the Altar.)
CONGREGATION	. (Kneels.)
PRIEST	. Blessing the Bread and making a circle afterwards, says:)
	HOC EST ENIM CALIX

HOC EST ENIM CALIX SANGUINIS MEAM.

(He will distribute the Bread and Wine, first of all to the Isis, then the Guardian, Wardens and Congregation in general.)

PRIEST	. (In profound ecstasy, he will give the Bread and Wine to each one, saying:)
	THIS ACT, OF WHICH I GIVE FAITH, SYMBOLIZES THE TRANSUBSTANTIATION.
CONGREGATION	(Everyone celebrates the Gnostic Unction, on their knees.)
CONGREGATION	(May be seated.)
GUARDIAN	I Believe in the Son, the Cosmic Crestos, the powerful astral mediation that links our physical personality to the supreme immanence of the Solar Father.
PRIESTFA	. (Representing Osiris, he makes the sign of the Microcosmic Star.)
CONCREGATION	(Repeats the sign.)
PRIEST	(Lifts the veil of Isis, and says:)
PRIEST	(Lifts the veil of Isis, and says:) The heavens and the Earth hail thee. Oh Isis!, Mother of the Cosmos, root of Love, trunk, bud, leaf, flower and seed of all that exists. We conjure you, naturalizing force. We call the queen of Space and of the Night and kissing her loving eyes, drinking the dew from her lips, breathing the sweet aroma of her body, we exclaim: Oh Nut!, you eternal Deity of heaven who is the primordial Soul, who is what was and what will be.
PRIEST	The heavens and the Earth hail thee. Oh Isis!, Mother of the Cosmos, root of Love, trunk, bud, leaf, flower and seed of all that exists. We conjure you, naturalizing force. We call the queen of Space and of the Night and kissing her loving eyes, drinking the dew from her lips, breathing the sweet aroma of her body, we exclaim: Oh Nut!, you eternal Deity of heaven who is the primordial Soul, who is what was and what will be.

	irradiating stars of the nocturnal and profound sky of the desert, with purity of heart and in the flame of the serpent, we call thee!
ISIS	. You will be able to come to my bosom and rejoice, leaving a trail of extended incense. You should give everything, absolutely everything, for just one of my kisses.
PRIEST	. You should also give everything for one of my kisses.
GUARDIAN	But, he who in the glory of this moment gives dust, everything will be denied to him, everything will be lost for him.
PRIESTFC	I tell the, Gnostic brothers: Thou should surpass all the nations of the Earth in Glory, Power, and Strength.
FIRST WARDEN	. GLORY!
SECOND WARDEN	. POWER!
GUARDIAN	. STRENGTH!
	I tell thee, Gnostic brothers: Thou should surpass all the nations of the Earth in Glory, Power and Strength, in what is seen and in that which is hidden from the eyes of the flesh.
ISIS	Thou will gather wealth of all types and everything shall be granted unto thee because of Love towards me, since I am the Fountain of Life and Happiness.

PRIESTFA	I order thee: Come unto me, cloaked in a coarse robe and with decoration on thy head.
ISIS	Because I love thee and I wish to be yours, pale or flushed, voluptuous or coy. I, who encompass all pleasure, and give intoxication and exultation to the hidden senses.
PRIESTFC	Unfoldeth then thy wings! Open unto me the exquisite world of artistries and glorious shades that are within thee and dispersed within thee. Come unto me!
FIRST WARDEN	Intone the Song of Songs.
SECOND WARDEN	Pronounce with persuasion and positive emotion.
GUARDIAN	Come unto me.
ISIS	Come unto me.
PRIESTFA	Come unto me Oh Mystery of the Mysteries!
PRIESTFC	The occult, the hidden is in the Deity of everyone. You are as much as I am and I am as much as you are. I am the flame that burns in each human heart like the flame that burns in each grain and in each trunk. That is why the knowledge of me encompasses beyond the border of Death. I am alone. I am God and where I am there are Gods.
CONGREGATION	.(All stand.)
PRIESTFC	Because thou art my nation. My nation is made up of those capable of awakening.

	and raising inside each one, the rhythm of his idiosyncrasy. Let the laws be fulfilled and let that be within the Ritual of Beauty and Good, since they are the rites of the elements and the festivals of the Temples. Celebrate a festival that will be like that of the first night of the Prophet with his Immortal Bride. A festival symbolized in the three days in which the Law was delineated.
FIRST WARDEN	A festival for Teuti, the Children of the Prophet and the Sons of the Widow.
SECOND WARDEN	A festival in honor of the most high Ritual and another festival for the Equinoxes of the Gods.
GUARDIAN	A festival for Fire and another for Water. A festival for the Earth and another for the Air.
ISIS	A festival for Life and a festival for this new birth that is Death.
PRIESTFC	A festival, the greatest, each day, in the intimacy of thy Heart, as a favor and as a remembrance of they Love. A festival for the feeling of ecstasy. Toast! Yes! Toast to Nut, to Nut, Voluptuousity!
PRIESTFA	. (Raising the Holy Grail with his right hand, he says:)
	All Powerful Deity! Cosmic Deity! You whose sparkle enlightens the worlds; you who art the breath that makes everything tremble and shake, with the sign of the cross, (makes the sign of the cross) I conjure thee Great Being, so that you

	may appear on your throne of the Solar Globe.
	Open then the way, the Door of Creation and trace a path of relation among us and may your Light enlighten our understanding, and revive our heart. Let your glow infiltrate and inflame our blood so that we may achieve our incarnation.
PRIEST	(Deposits the Chalice on the Altar and faces congregation.)
GUARDIAN	OMNIA IN DUOBUS.
ISIS	DUO IN UNO.
PRIESTFC	UNOS IN NIHILO.
ISIS	(Places herself at the center of the Altar and says to the Congregation :)
	There is but one Law. Do what you wish, this is the only Law, but think that you have to answer for all your deeds. Take note of this, that the emanation of this Law springs from these five sources:
	(The Isis returns to her place.)
PRIESTFC	.LIGHT!
GUARDIAN	LOVE!
FIRST WARDEN	.LIFE!
SECOND WARDEN	LIBERTY!
ISIS	TRIUMPH!

Ritual of First Degree		
PRIEST	(Everyone repeats this along with the	
	Priest:)	
	E.U.O.E. E.U.O.E. E.U.O.E. I.A.O.	
	SABAOT	
	KIRIE ABRAXAS	
	KIRIE MITRAS	
	KIRIE PHALLE	
	E.U.O.E. KIRIE PHALLE	
	E.U.O.E. PAN	
	E.U.O.E. PAN	
	E.U.O.E. ISCHURION	
	E.U.O.E. ATHANATON	
	E.U.O.E. ABROTON	
	E.U.O.E. I.A.O.	
	CHAIRE PHALLE	
	CHAIRE PAMPHAGE	
	CHAIRE PANGENETOR	
	HAGIOS HAGIOS HAGIOS	
	I.A.O.	
CONGREGATION	(May be seated.)	
ISIS	(Makes the sign of the cross and then	
	placing herself in front of the cross	
	performs the act of crucifixion with her	
	back to the congregation.)	
FIRST WARDEN	Osiris, powerful Emperor, respond to the	
	beseeching Son.	
PRIESTFA	Most Worthy Mother, respond to the	
	beseeching Son.	
CONGREGATION	Most Worthy Mother, respond to the	
	beseeching Son.	
SECOND WARDEN	Horus, Divine Spirit respond to the	
	beseeching pilgrim.	

PRIESNTFC	(The congregation repeats with the Priest:)
	He who fulfills all the Laws, he who merges his Willpower with the Law.
GUARDIAN	He who respects and honors the Gods, he who wishes to become God.
PRIEST and CONGREGATION	He, who in love awakens beauty, so that love converts him into beauty.
PRIESTFA	Osiris, Isis, Horus, the three of thee, give us a sign and come unto us.
ISIS	Yes, be thou welcome, as thy Father who is in the Heavens, and the dead stone also has to give its tone.
PRIESTFC	(Makes the sign of the Egyptian cross (ankh) with his sword on his chest:
	One takes the sword with the right hand and traces a circle between the heart and the solar plexus from left to right and then traces a cross from the solar plexus to the sexual organs and from the spleen to the liver; only the Priest does this.)
ISIS	(Steps down from the cross and takes her place.)
CONGREGATION	.(Stands.)
PRIESTFC	Rise my Brothers and Sisters of the Earth. Crush beneath thy soles all fear and shyness. Rise, be free and joyful both night and day. Always carry out thy will. March thee forward, Brothers, with Light, Love and Liberty.

	Receive Happiness like Kings and Queens in Heaven and on Earth. The Sun has risen, the phantom of time has vanished, the Lost Word has been found.
CONGREGATION	. AMEN, AMEN, AMEN.
PRIESTFC	. This convocation has ended. Receive thee the Aaronic blessing.
CONGREGATION	.(Kneels.)
PRIESTFC	.(Blesses the congregation with his sword, saying:)
	I bless thee in the Name of the Father, the Son and the Holy Spirit.
	(Tracing a circle with his sword, he says:)
	By the Most Holy Tetragrammaton.

(One proceeds with the final chain, which is optional due to circumstances of time, etc., and which can be of Strength, Healing, Protection, etc.)

Gnostic Esoteric Ritual Second Degree

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Ritual.
- 4. Final Chain.
- 5. F.A.: Facing Alter F.C.: Facing Congregation.

CONGREGATION	(Stands)
PRIEST	INTROIBO AD ALTARE DEI.
GUARDIAN	AD DEUM QUI LAETIFICAT JUVENTUTEM MEAM.
PRIESTFC	Do thy will, this is the only Law, but think that thou shall have to answer for all thy deeds. This is the only Law, comprehend it, that whatever emanates from this law, springs from these five living fountains:
	LIGHT!
FIRST WARDEN	LOVE!
SECOND WARDEN	LIFE!
GUARDIAN	LIBERTY!
ISIS	TRIUMPH!
PRIEST	Love is the beginning of the end, but conscious Love.

CONGREGATION	Love is the beginning of the end, but conscious Love.
PRIESTFA	.(Makes the sign of the Microcosmic Star.)
CONGREGATION	.(Repeats the sign.)
CONGREGATION	.(May be seated.)
PRIEST	(Takes the Chalice with his right hand.)
CONGREGATION	(While the Priest is facing the Congregation.)
	Let us ignite the flame of our heart, like a blessed torch which is the Light of the Lord. As a sacred Fountain of mystical emotion, from whence flows the purest torrent of Love. Let us light the flame of divine sweetness, in which the Master silently shines.
PRIEST	(Deposits the Chalice on the Altar.)
PRIESTFC	Open thee the veil that covers the Celestial Spirits. See ye that each man and each woman are a star, just as mysterious lamps hung from the Firmament.
	God is the flame that stirs in everything, the refreshing geometry of everything. That is why the Number is holy, is infinite, is eternal. There where He resides there is no difference, Diversity is Unity.
GUARDIAN	There where He resides there is no difference, Diversity is Unity.

PRIESTFA	Be thou, Oh Hadit!, my secret, the Gnostic Mystery of my Being, the central point of my connection, my heart itself, and bloom on my fertile lips, made Verb!
PRIESTFC	Up above, in the infinite Heavens, in the profound Height of the unknown, the incessant glow of Light is the naked beauty of Nut. She reclines, she bends in delectable ecstasy, to receive the kiss of the secret desire of Hadit. The winged sphere and the blue of the Sky are mine.
PRIESTFA	O.A.O.KAKOF NA. KHONSA
FIRST WARDEN	O.A.O.KAKOF NA. KHONSA
SECOND WARDEN	O.A.O.KAKOF NA. KHONSA
ISIS	That is why I am known to thee with the name of Nut and the hidden name that I will give thee when ye finally know me. Because I am the infinite Space, limitless, prolonged and eternal, where the innumerable stars dwell.
	Do not tie or bind, the difference is not in this, since between ye and other existing things there is no differentiation and everything will be the same for thee. No damage can result from it. He who consecrates and constantly fulfills whatever I say, will be the Master or counselor of all. Finally, I am Nut, and my word is 56.
PRIESTFC	The Prophet and slave of all the beauties spoke and said:
	Who art thou and what does that symbol mean?

	And then he answered, inkling, a flame inflamed with the purest and penetrating blue: Her tender hands, the black earth. Her delicate body impregnated with purest love and soft soles, the white flowers on the path which she threads upon without damaging them.
	You know it! This sign should become the ecstasy, shall provoke the supreme Samadhi and will encompass the science of the continuity of the Being and the expansion of the ubiquity of her Body.
	The Prophet, High Priest, then said to the Queen of the precinct, kissing her sweet forehead and enveloping his body in the fragrant aroma with the dew of the light:
	Oh Nut!, unmistakable, endless Light of the heavens, let it forever be like on this day, let me not speak of you within the form, divine butterfly, instead, let them feel you as intangible existent. And do not permit talk of you as a tangible thing because you are the perpetual and continuous Light that never goes out.
FIRST WARDEN	. Hail Nut, Eternal Cosmic Deity!
SECOND WARDEN	Hail Nut, Light of the Heavens!
GUARDIAN	. Hail Nut, Unique and primordial Soul.
PRIESTFA	. I.A.O. I.A.O. I.A.O.
CONGREGATION	I.A.O. I.A.O. I.A.O. I.A.O.

PRIESTFC	Then the Priest fell into a profound ecstasy and spoke to the Queen of the heavens, saying:
	Write your teachings for us. Write your rituals for us. Write your Light for us.
ISIS	And the Queen of Heaven said in this manner:
	I do not write my teachings, I cannot. My rituals, on the other hand, will be written for all in the part in which they are not secret. The Law is like this, equal. One has to operate by the action of the Staff and by the action of the Sword. This should be learnt and it should be taught in this manner.
	He who calls thee helemites will not commit an injustice as long as he comprehends the word with perfection because it contains exactly three degrees: The man who dwells in silence, the man who loves, and the vulgar man of the Earth. Whatever ye desire, whatever is thy will that will be the meaning of the word. It depends on thee. The Hierophant observes three exams in one, and they can be given in three ways: The rustic or vulgar receive their exam of fire; the evolved or educated, of the mind, and the select or chosen, of the highest. And so ye have stars and stars, systems and systems, degrees and degrees, but ye do not let them be known to a few here and there.
	Four entrances has a palace. The floor of that palace is of silver and gold, lapis lazuli and jasper and there, a variety of

	aromas of roses and jasmine are inhaled. But in the middle of everything there blows a breeze of death.
	Let the Officiants penetrate or open the doors one by one or all of them at the same time. Leave them standing on the floor of the palace, it will not sink. Woe is you, oh Warrior! Oh Fighter, if your servant sinks! But there are remedies and remedies.
PRIESTFC	.I know of these remedies.
ISIS	Because of this be thou pleasant. Dress in a beautiful garb. Serve exquisite delicacies and drink sweet sparkling wine.
	Wear thy happiness and thy will with love and however pleases thee and wherever ye wants to go. However, wait in my honor. Do not wait for anything from the East but from the West. Even though the creatures do not know about any expected thing.
PRIESTFA	.A U M.
FIRST WARDEN	. A U M.
SECOND WARDEN	. A U M.
GUARDIAN	. A U M.
CONGREGATION	AUM AUM AUM AUM.
ISIS	Because the words are sacred and all the prophets truthful, but they comprehend little, they solve the first equation and leave the second on unsolved. Because

	ye have everything in clear light and something, although not everything, in darkness.
	Invoke me under my particular star. Love is the precept. Love is the Law. Love is Will.
	But put aside vain loves, those that are the fruit of perdition. There are doves and there are serpents. Ye can choose. The Prophet has already chosen and that is why he is the owner of knowledge, of the strength of the great secret of the House of God. Love is the precept.
PRIESTFC	.Love for Wisdom!
FIRST WARDEN	.Love for Strength!
SECOND WARDEN	Love for Beauty and for Good!
GUARDIAN	Love for Triumph!
CONGREGATION	Eternal triumph on the many paths of Love!
ISIS	My incense burner is of resinous wood and of resin itself and there is no blood in it because my blonde head of hair is as resistant as Eternity. My number is 11 as are the numbers of those who follow me.
	My Star is of five points with a circle in the middle, whose circle is red. My color for the blind is black.
PRIESTFC	But the blue and yellow that surround you are seen by me.

ISIS	To love me is the best, it is the most sublime and delicious nectar.
GUARDIAN	Give to me the secret Happiness that thou keeps for those who love you.
ISIS	If under the nocturnal stars, in the desert of thy solitude, ye invoke me with a pure heart and there where I am ye make thy incense burner burn, then betake thyself in penitence towards me, for one of my kisses ye will give everything. But he who offers an atom of dust in the glory of ecstasy, everything will be denied to him in that instant!
	Thou should gather wealth, provisions, women and aromas, be happy and surpass in pride and beauty all nations of the Earth, but always, always BECAUSE OF LOVE TOWARDS ME, and in this way thou will obtain my secret and radiant happiness. Because I love thee and long for thee, whether ye be pale or rosy, temperate or voluptuous, and I who am in everything, who am pleasure and joy, intoxication and exultation, from the most intimate part of my Being, I call for thee.
	Lay down thy arms and awaken in thee the occult majesty of thy interior beauty. By the Love of Loves, come to me!
PRIESTFC	By the Love of Loves, we will go towards you sublime Deity, Divine Mary, Maia of the Infinite Cosmos, so that your lyre can sound and each stone pick up its own tone.
PRIESTFA	(Everyone repeats along with the priest.)

I.A.O. I.A.O. I.A.O. I.A.O. I.A.O. I.E.O.U.A. I.E.O.U.A. I.E.O.U.A.

PRIESTFA	.AUM.
CONGREGATION	(Will enter into profound silence and meditation.)
PRIEST	(Will wash and perfume his hands thoroughly.)
ISIS	.(Places the Bread and Wine on the Altar.)
CONGREGATION	(Kneels.)
PRIEST	(Blessing the bread and making a circle afterwards, says:)
	HOC EST ENIM CORPUS MEUM.
PRIEST	(Blessing the Wine in the same manner, he says :)
	HIC EST ENIM CALIX SANGUINIS MEAM
	(He will distribute the Bread and Wine, first of all to the Isis, Guardian, Wardens, and Congregation in general.)
PRIEST	(In profound ecstasy, he will give the Bread and Wine to each person, saying:)
	THIS ACT OF WHICH I GIVE FAITH SYMBOLIZES THE TRANSUBSTANTIATION.
CONGREGATION	(Everyone celebrates the Gnostic Unction on their knees.)

PRIESTFA	.(Makes the sign of the Microcosmic Star.)
CONGREGATION	(Repeats the sign.)
CONGREGATION	(Everyone sits.)
PRIESTFC	Come towards me and learn thou the secret that until now has not been revealed. I, Hadit, am the complement. Nut is my wife and I do not have extension, Khabsz is the name of my house. Observe thee that the rituals of ancient times are black. That is why the evil are cast out and the good purified by the Prophet. Then this science will be in order.
	I am the Flame that burns in each human heart and in the nucleus of each Star. I am the life and the dispenser of life and nonetheless, that is why my Wisdom is the Wisdom of Death.
	I am Magician and Exorcist. I am the axis of the wheel and the pivot of the circle. Come ye towards me. Give me the Great Word since I am he who walks. Those who have adored Heru-Pa-Kroat adored me since I am the Adorer.
ISIS	I am the Serpent that gives Wisdom, pleasures and pure glory and who raises human hearts with intoxication. To honor me, drink sparkling wines, but put aside accursed drugs. I will speak to my Prophet in favor of all. Be thou happy because of this. They will not hurt thee. It is a lie, that torture of yourself is false. The expression of ignorance is a lie.

PRIESTFA	Be strong. Do not be concupiscent. Use thee all things at your pleasure and do not fear because of this since no celestial Being will denounce thee. I am not a slave that tacitly corrupts. Let them be accursed, condemned and dead!
GUARDIAN	.SO BE IT!
CONGREGATION	. SO BE IT!
PRIESTFC	I am blue and yellow in the Light of my Beloved. But her incarnated shine glows in my eyes and my ornaments are all purple and green. There is a veil that is as black as the darkness of the night. It is the veil of the modest woman. A veil of bitterness, tainted with sorrow as a sheet of death. This is not, should not be, and does not spring from me. Throw down that false phantom of the
	ages and do not conceal thy sorrows with evil words. I control those sorrows, they are my servants, my most humble slaves. Do the same and I will reward thee now and always. Do not think, surely, of fickleness, of useless changes, because thou will always be the way ye are and will not be changed.
	That is why the Kings of the Earth will always be Kings and the slaves should serve them. No one will be thrown down or exalted, everything will continue and remain unharmed as it has always been. But behold, masked servants also appear and it can happen that that beggar be a concealed King because he can choose his clothes at will. There is no definite

	proof of it. Nonetheless, the true beggar will not be able to conceal his poverty.
	Oh you who have been chosen! Because I was exalted in your heart. The kisses of the stars will descend abundantly on your body since you have been consumed by the august flame of the voluptuous plenitude of inspiration. Although the expiration is even sweeter than death itself and swifter and more durable than the caress of a serpent of the abyss.
	Oh you who have been chosen!
FIRST WARDEN	.We live in you!
SECOND WARDEN	We are over you!
ISIS	Our delight is entirely filled with you!
GUARDIAN	HAIL!
CONGREGATION	Hail! Hail! Hail!
PRIESTFC	. Yea hail, Prophet of Hod, Prophet of Ra- Hoor-Khu!
	Rejoice now and come in this instant towards our glow and towards our loving delight.
	Come! Respond like a gust of wind of our passionate peace and write sweet and lovely words in honor of the triumph of the Kings. Write and secure for yourself the ecstasy of writing. Work and be our bed in working. Impregnate yourself with the joy of life and death. Ah! Your death will be sweet and he who

	witnesses it should feel entirely happy. Your death will have to be the seal of the oath of our Love.
	Come! Elevate your heart and be filled with joy. We are one and we are nothing. Gird yourself with more strength each time and then you will really be ours and you will live in the eternal and perpetual tranquility of our joy. Death is the crown of everyone! This will be my only testimony.
FIRST WARDEN	May dispute be forbidden.
SECOND WARDEN	May the discord in words be thrown down.
GUARDIAN	.May all weeds leave the path clear.
ISIS	Overcome! That is all.
PRIESTFC	I will relieve thee of the obstruction of the disorderly house and I will take thee towards the Triumphant city. You should, oh Prophet, personally accompany us although it may not please you because you will have to experience dangers and pains, but remember that Ra-Hoor-Khu is with me.
	Everyone honor me by blood and fire, honor me with the sword at the waist and do not hesitate to spill blood in my name. One has to overcome all the unfaithful and be over them. Oh heroic fighters, and I will give thee to eat of thy own flesh! Group all the other entities near me for my protection. Allow all of them to be honored so that they may serve me as my escort. I am that immaculate

	Essence and the visible object of this escort. The rest will remain hidden, they remain for the animal and the promised beast, but also for the heroic conquerors of the test.
GUARDIAN	Who art thou?
CONGREGATION	(Everyone stands.)
PRIESTFC	I am Lord of Ihebos, the inspired announcer of death. It is for me that the overcast sky is discovered and revealed. The wounded Lluk-Af-Na-Khonsa, whose words are the purest Truth. I venerate the power of the majestic and illustrious God that makes the Gods and Death itself tremble.
FIRST WARDEN	. I venerate thee, may he appear on the throne of Ra.
SECOND WARDEN	. May he open the paths of Ka.
PRIESTFC	May his currents pass through me so as to excite and enliven the Fire or quiet with august silence.
GUARDIAN	For the right of Bes-Na I beat my chest.
ISIS	. For the prudent, silent Ya-Neck I shake my lit magic.
PRIESTFA	. Display, oh dazzling Nut, the beauty of your star. Allow us to dwell in your Holy House.
	Oh Hadit! Winged Serpent of Light, Ra- Hoor-Khu will remain here with us.

He wants to accomplish it.

CONGREGATION	. AUM AUM AUM AUM AUM.
PRIESTFC	Holy and blessed be his unutterable Name. Now that the Sacred Mystery of the letter has been verified. Meanwhile, I will proceed towards more occult places.
	I am the Lord of the double staff power. I carry the staff of the strength of Coph- Nia in my dexterous hand, but my left hand is empty because I have dissipated the Universe and nothing remains.
CONGREGATION	.(In profound silence and meditation.)
PRIESTFC	.(Makes the sign of the Egyptian cross on his chest with his sword.)
	(One takes the sword with the right hand and traces a circle between the heart and the solar plexus from left to right and then traces a cross from the solar plexus to the sexual organs and from the spleen to the liver. Only the Priest does this.)
PRIEST	.(Takes the Chalice with his right hand and showing it to the Congregation, says:)
	May the Holy Grail be with thee!
CONGREGATION	.So be it! So be it! So be it!
PRIEST	(Sets down the Chalice on the Altar and crossing his hands on his chest, says, facing the Congregation:)
	For Love, for Light, and for Liberty! Be thou happy my Brethren. May the Holy

	and intimate happiness of the welcomed Master fill thee and heap thee with eternal Peace.
	Be thou strong with more strength and dominating energy each time so as to convert thyselves into Heroes and so be able to combat the eternal enemy of the night.
	Feel complete in thyself, like gigantic Kings always operating under his immaculate name. Agitate thy sword and thy spear to break the three enigmas of time, whose phantom has vanished upon the magic conjuration of thy verb. And always be ye on the peak of everything so that at every instant thee will be apt and favored to receive his Holy Advent.
CONGREGATION	. Amen, Amen, Amen.
PRIESTFA	This convocation has ended. Receive the the Aaronic blessing.
CONGREGATION	.(Kneels.)
PRIESTFC	.(Blesses the congregation with his sword, saying:)
	I bless thee in the Name of the Father, the Son and the Holy Spirit.
	(Tracing a circle with his sword, he says:)
	By the Most Holy Tetragrammaton.

(One then proceeds to the final chain, which is optional due to factor of time, etc., and which can be of Strength, Healing, Protection, etc.)

Gnostic Esoteric Ritual Third Degree

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Ritual.
- 4. Final Chain.
- 5. F.A.: Facing Alter
 - F.C.: Facing Congregation.

Ritual of Third Degree

PRIEST	INTROIBO AD ALTARE DEI.
GUARDIAN	AD DEUM QUI LAETIFICAT JUVENTUTEM MEAM.
PRIESTFA	Father of mine, if it is possible, take this Chalice from me, but let not my will, but thine be done.
PRIESTFC	This is the Great Law, comprehend it, that whatever emanates from it, springs from these three fountains:
FIRST WARDEN	WISDOM!
SECOND WARDEN	. LOVE!
GUARDIAN	
	POWER!
GUARDIAN	POWER!
GUARDIAN	POWER! Come unto me! Truly, truly I tell thee, that I eternally enjoy these three favors of Osiris-Ra.

	would be lost. You are the Gnostic secret of my Being, the central point of my connection. The winged sphere and the blue of the sky are yours.
FIRST WARDEN	O.AO.KAKOF NA-KHONSA
SECOND WARDEN	. O.AO.KAKOF NA-KHONSA
GUARDIAN	O.AO.KAKOF NA-KHONSA
PRIESTFA	.Oh Mother of mine! Oh Isis! I want to die in myself so that my Soul becomes lost in the Eye of Horus, resurrects in the Heart of Osiris, and shines like a precious diamond on the forehead of Ra.
CONGREGATION	.(Everyone stands.)
	We ask for the death of Seth. Let him die! Let him die! Let him die!
PRIESTFA	.(Makes the sign of the Microcosmic Star.)
CONGREGATION	.(Repeats the sign.)
PRIESTFA	. (The Congregation repeats along with the Priest:)
	Oh Isis, you who make Osiris triumph over his enemies, also seize my enemies within your snare, those are the terrible red demons, the horrible entities of Seth that personify our errors. The day when Horus, my Being, obtains the victory over Seth and his demons, and I am the defunct, I will triumph over my enemies, during the night of the festival in which the God Djed is elevated to Djedu,

before the Divinities that reside on the paths of Death.

CONGREGATION	(Can be seated.)
PRIESTFC	This will always happen during the night of the Mysteries of Heliopolis before that powerful Lords of Pe and Dep. The night of the establishment of the Word weighted before the great Judges.
FIRST WARDEN	The night in which Horus takes possession of the birthplace of the Gods.
SECOND WARDEN	The night in which Isis, on the bed, holds a wake and mourns her dearly beloved Brother.
GUARDIAN	. The night in which Osiris triumphs over his enemies.
PRIESTFC	Lo and behold that during four times has Horus pronounced the words of power and his crushed enemies lie on the ground.
PRIESTFC	.(The Congregation repeats along with the Priest:)
	I, defunct, I pronounce the same words four times.
PRIESTFC	.God grant that my enemies be demolished and made pieces.
FIRST WARDEN	. Lo and behold, Horus, son of Isis and Osiris, is celebrated in millions of festivals.
SECOND WARDEN	This happens while his enemies, the demons of Seth, are delivered to the

	great destruction of the abyss and of the nothingness.
GUARDIAN	The red devils will never be able to escape the powerful vigilance of Keb.
ISIS	My son Horus is the owner of the Ureret crown.
PRIESTFC	That is the crown of Victory.
FIRST WARDEN	That is the crown of the dead that have died within themselves.
SECOND WARDEN	That is the crown of those that have eliminated the red demons.
GUARDIAN	Fight Seth!
ISIS	Comprehend thy errors. Adore me! Beg of me! I will eliminate the horrible enemies of the night, I will destroy them.
PRIESTFA	.(The Congregation repeats along with the Priest:)
	I salute you, oh King of the region of the dead! Prince of the Kingdom of Silence. Behold me that I arrive before you.
	I know your inclinations and the Laws of your Kingdom. I have dominion over the forms and over the metamorphosis practiced in the region of the dead.
	Grant me a place in your Kingdom, next to the Lord of Truth and Justice.
	God grant that I could dwell in the region of the Blessed and receive sepulchral offerings in your presence!

	Oh Isis, Mother Kundalini of mine, winged Serpent of Light, you who make Osiris triumph over his enemies, defend me from mine in this tenebrous night, in this night of combats, in this night in which the enemies of the Lord of the Worlds will be demolished.
PRIESTFA	.AUM. TAT SAT TAN. PAN. PAZ.
FIRST WARDEN	AUM. TAT SAT TAN. PAN. PAZ.
SECOND WARDEN	AUM. TAT SAT TAN. PAN. PAZ.
GUARDIAN	. AUM. TAT SAT TAN. PAN. PAZ.
CONGREGATION	AUM. TAT SAT TAN. PAN. PAZ.
PRIESTFC	.(Makes the sign of the Egyptian cross on his chest with his sword:)
	(One takes the sword with the right hand and traces a circle between the heart and the solar plexus from the left to the right and then traces a cross from the solar plexus to the sexual organs and from the spleen to the liver. Only the Priest does this.)
CONGREGATION	.(Will enter into profound silence and meditation.)
PRIEST	. (Will wash and perfume his hands thoroughly.)
ISIS	(Places the Bread and Wine on the Altar.)
CONGREGATION	.(Kneels.)

Ritual of Third Degree	
PRIEST	(Blessing the bread and making a circle afterwards, says:)
	HOC EST ENIM CORPUS MEUM.
	(Blessing the Wine in the same manner, he says :)
	HIC EST ENIM CALIX SANGUINIS MEAM
	(He will distribute the Bread and Wine, first of all to the Isis, Guardian, Wardens, and Congregation in general.)
	(In profound ecstasy, he will give the Bread and Wine to each person, saying:)
	THIS ACT OF WHICH I GIVE FAITH SYMBOLIZES THE TRANSUBSTANTIATION.
CONGREGATION	(Everyone celebrates the Gnostic Unction on their knees.)
PRIESTFA	(Makes the sign of the Microcosmic Star.)
CONGREGATION	(Repeats the sign.)
CONGREGATION	(Everyone sits.)
PRIESTFC	And Jesus, the Great Gnostic Priest, told his disciples :
	Do not stop searching neither by night nor day until thou has found the mysteries of the Kingdom of Light.
GUARDIAN	All doors are closed to the unworthy except one, that of repentance.

FIRST WARDEN	.To die from moment to moment is the best.
SECOND WARDEN	Study thee the ritual of Life and Death while the Officiant arrives.
GUARDIAN	Annihilate the interior Pharisee.
CONGREGATION	Adorable Mother of Mine!
PRIESTFC	.To the four Gods of Death: Mestha, Hapi, Duamutef and Kebhsenuf, we render homage.
FIRST WARDEN	. We respect the Gods of the chain of Heaven profoundly.
SECOND WARDEN	We should tread upon the Path of Sanctity.
GUARDIAN	There exists the Law of Katancia, the Superior Karma. The Holy, the Prophet, the Esoterist should not violate this Holy Law.
ISIS	The faithful son loves his Mother and she guides him by the hand on the straight path. The unfaithful son forgets his Mother, he goes astray and falls into error.
PRIESTFA	To God of the sepulchral offerings, the God of the Great Sanctuary, the God of the Temple of Fire, to the Gods of the fields, to the Gods of the wheat loaves, to the Spirits of the roads of the South and North, of the East and West, to the Guardian Spirits of the Doors of the Mysteries, to the Spirits of the veiled countenances that guard the crossroads, to the Guardian Spirits of the pierced

Ritual of Third Degree

	sepulchers on the side of the mountain, fountain of happiness and joy for the dead, to the dazzling Beings that stir the smoking Altars, to the Beings that calm the flaming Fire in Amenti, we invoke, we call intensely.
	AUM. AUM. AUM.
FIRST WARDEN	AUM. AUM. AUM.
SECOND WARDEN	AUM. AUM. AUM.
GUARDIAN	AUM. AUM. AUM.
ISIS	Celebrate thee the communion of Saints.
PRIESTFC	.My brethen, we adore profoundly the Sacred Bull Apis, Husband of the Divine Cow and, also the Calf of Kabir, Amen.
CONGREGATION	. Amen. Amen. Amen.
PRIESTFC	This convocation has ended. Receive the the Aaronic blessing.
CONGREGATION	.(Kneels.)
PRIESTFC	.(Blessing the Congregation with his sword, he says:)
	We bless thee in the Name of the Father, the Son and the Holy Spirit.
	(Tracing a circle with his sword, he says:)
	By the Most Holy Tetragrammaton.

(One proceeds with the final chain, which is optional due to the factor of time, etc. and which can be of Strength, Healing, Protection, etc.)

Gnostic Esoteric Ritual Fourth Degree

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Ritual.
- 4. Final Chain.
- 5. F.A.: Facing Alter

F.C.: Facing Congregation.

6. The Priest will officiate with the Sword instead of with the Staff.

Ritual of Fourth Degree

PRIEST	. INTROIBO AD ALTARE DEI.
GUARDIAN	. AD DEUM QUI LAETIFICAT JUVENTUTEM MEAM.
PRIEST	. (Facing the Altar with the sword in his right hand, he directs the tip of the sword towards the Altar, turns towards his right and makes a protective circle that encompasses the entire Temple, returning to his initial position.)
1 st and 2 nd WARDEN	. (Do exactly as the Priest has done, through imagination and willpower united in vibrant harmony.)
FIRST WARDEN	. We should remain alert and vigilant just as the lookout in the times of war.
SECOND WARDEN	. Pronounce thee with positive emotion the secret mantrams.
GUARDIAN	. On guard!
ISIS	. Conjure the enemies of the eight Kabirs. I will protect thee. Combat the eight antitheses.

PRIESTFC	Flee, you demon with the face of a crocodile! You, whose dwelling is the West! I know you feed on the signs of the Zodiac. Know then that I carry in my heart that which you most detest. What? You are infuriated with the forehead of Osiris? Then, listen. I am Ra.
	Flee, you demon with the face of a crocodile! You, whose dwelling is in the West! Know that the Spirit Serpent Naau lives in my chest. I am going to hurl it against you so that your fire cannot harm me.
	Flee, you demon with the face of a crocodile! You, whose dwelling is in the East! You feed on those who devour refuse. What I carry in my heart is what you most detest! Look! Look how I walk! In reality, I am Osiris.
	Flee, you demon with the face of a crocodile! You, whose dwelling is in the East! The Serpent Goddess Naau lives in my bosom! I let her loose against you, look at her! Your fire will not be able to harm me!
	Flee, you demon with the face of a crocodile! You, whose dwelling is in the South! You who subsist amidst refuse and faeces! In my heart I carry that which you detest. Let the red flame not be in your hand! I am, observe well, Septu, the Solar Divinity.
	Flee, you demon with the face of a crocodile! You, whose dwelling is in the South! Look upon me, I am safe and sound, walking among flowers

completely open. Know, then that I will not be delivered to you. No!

Flee, you demon with the face of a crocodile! You, whose dwelling is in the North! You, who subsist on violences which you take advantage of, hour after hour. In my bosom, I carry that which you most detest. Let your poison, then, not be for me, for, in reality, I am Tum.

Flee, you demon with the face of a crocodile! You, whose dwelling is in the North! Look, the Goddess Serket dwells in my bosom. Truly, I am the Goddess of the emerald eyes. Created things are under the power of my arm. As for the future worlds, the germinating possibilities are confined here, within my bosom.

I am armored with magical Verbs of great power. They have been taken from the cosmos from the part above and from the cosmos from the part below me.

	As for my Being, it has been sublimed and exalted. My larynx reposes in the bosom of my Celestial Father, the Ancient God, the Great, who has placed within my powers' reach, the lovely Amenti, country of the dead both for those who are condemned and those who will live. As to what affects Him personally, this God, in powerful times, also dwells there.
IS	Look, my countenance has been left without a veil! My heart is in the place where it should be, and my head is adorned with the Crown of Serpents!

IS

PRIEST...FC.....Because I am Ra and I will know how to protect myself. Truly, no ominous influence will be able to reach me. PRIEST...FC......(The Congregation repeats along with the Priest:) With the magic of the Divine Mother Kundalini we are protected. The circle of the enchantments is powerful. PRIEST...FA.....Come! Come! Come! Prophet of Ra-Hoor-Khu! Assist us, guide us, you can! Oh, Prophet, lead us. FIRST WARDEN...... I.E.O.U.A. I.E.O.U.A. I.E.O.U.A. I.E.O.U.A. I.E.O.U.A. SECOND WARDEN...... I.E.O.U.A. I.E.O.U.A. I.E.O.U.A. I.E.O.U.A. I.E.O.U.A. CONGREGATION...... I.E.O.U.A. I.E.O.U.A. I.E.O.U.A. I.E.O.U.A. I.E.O.U.A. ISIS..... Everything is prepared, make thee the sacred invocations. CONGREGATION...... Hail! Hail! Hail! PRIEST...FA......Hail!

Ritual of Fourth Degree

Yes, Prophet of Hod, Prophet of Ra-Hoor-Khu. Rejoice now and come in this instant towards our glow and towards our loving delight. Come, respond like a gust of wind to our passionate peace and write sweet and beautiful words in honor of the Triumph of the Kings.

CONGREGATION	. Let it be you who calls upon the Holy Gods! Through your meditation we want to receive the help. Oh Prophet!
FIRST WARDEN	. We want the awakening of our consciousness.
SECOND WARDEN	. We ask for special help in the Superior Worlds.
GUARDIAN	The state of alertness is indispensable, you know that.
PRIESTFC	Now I am seated among the great Gods, now I betake myself to the region of the Boat of Serket. Then just as a butterfly that has begun to fly, I arrive close to the great Divinities of the Interior Worlds and I contemplate them in silence. Look upon me! Here I am in front of thee, among the purified Souls of the Blessed!
PRIESTFA	.AUM. TAT SAT TAN. PAN. PAZ.
GUARDIAN	AUM. TAT SAT TAN. PAN. PAZ.
FIRST WARDEN	AUM. TAT SAT TAN. PAN. PAZ.
SECOND WARDEN	AUM. TAT SAT TAN. PAN. PAZ.
CONGREGATION	AUM. TAT SAT TAN. PAN. PAZ.
ISIS	. AUM. TAT SAT TAN. PAN. PAZ.
PRIESTFA	. (Makes the sign of the Microcosmic Star.)

CONGREGATION......(Repeats the sign.)

PRIEST...FC......(Traces with the tip of his sword the Rune Sig, which has the shape of a ray.) 1st and 2nd WARDEN.....(Do the same as the Priest.) (he shall order it as long as he considers necessary.) PRIEST.....(Knocks three times on the Altar and says:) My brethren, the meditation has concluded. With us is the Prophet Ra-Hoor-Khu. PRIEST.....(Will wash and perfume his hands *thoroughly.*) ISIS...... (Places the Bread and the Wine on the Altar.) CONGREGATION...... (Kneels.) PRIEST...... (Blessing the Bread and tracing a circle afterwards, says:) HOC EST ENIM CORPUS MEUM. (Blessing the Wine in the same manner, he says :)

Ritual of Fourth Degree

HIC EST ENIM CALIX SANGUINIS MEAM

(*He will distribute the Bread and Wine, first of all, to the Isis, then the Guardian, Wardens, and Congregation, in general.*)

PRIEST	.(In profound ecstasy, he will give the Bread and Wine to each person, saying:)
	THIS ACT, OF WHICH I GIVE FAITH, SYMBOLIZES THE TRANSUBSTANTIATION.
CONGREGATION	.(Everyone celebrates the Gnostic Unction, on their knees.)
PRIESTFC	Comprehend thee the Mystery of the Transubstantiation. Work ye in the Forge of the Cyclops. Remember thee that our motto is Thelema.
ISIS	I am Nut and my Word is 56.
FIRST WARDEN	To die is urgent.
SECOND WARDEN	To resurrect among the dead is indispensable.
PRIESTFC	.To ascend into the heavens is cardinal and necessary.
GUARDIAN	I am always on guard.
CONGREGATION	. Let us light the flame of our heart.
PRIESTFC	I am the Sacred Bull, Lord of the Sky, Master of the Light that comes from the Flame. I order the rhythms of the Sky and the course of the years. Thanks to the God of the double head of the Lion, I can live as a Sanctified spirit.
GUARDIAN	.He does not eat refuse, he does not drink anything filthy.
PRIESTFC	.God grant that he does not go about with his head down! Since I possess loaves of

	the offerings of Heliopolis. My loaves are in the Sky, in front Ra.
FIRST WARDEN	.On Earth, his loaves are in front of Keb.
SECOND WARDEN	His two boats bring them to the Temple of the Great God of Heliopolis.
ISIS	Happy, he traverses Heaven in company of the Spirits. He eats what they eat. He lives on what they live on.
PRIESTFC	I eat consecrated Bread that comes from the Temple of the Lord of Offerings.
PRIESTFA	. AUM.
GUARDIAN	AUM.
FIRST WARDEN	AUM.
SECOND WARDEN	. AUM.
CONGREGATION	. AUM.
ISIS	.AUM.
PRIESTFC	This convocation has ended. Receive the the Aaronic blessing.
CONGREGATION	.(Kneels.)
PRIESTFC	.(Blesses the Congregation with his sword, saying:)
	I bless thee in the name of the Father, the Son and the Holy Spirit.
	(Tracing a circle with his sword, he says:)

By the Most Holy Tetragrammaton.

(One proceeds with the final chain, which is optional due to factors of time, etc. and which can be of Strength, Healing, Protection, etc.)

Gnostic Esoteric Ritual Fifth Degree

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Ritual.
- 4. Final Chain.
- 5. F.A.: Facing Alter
 - F.C.: Facing Congregation.

PRIEST	. INTROIBO AD ALTARE DEI.
GUARDIAN	. AD DEUM QUI LAETIFICAT JUVENTUTEM MEAM.
CONGREGATION	(Priest facing the Altar)
	Hail, Oh Osiris! Be good, Victor, Son of Nut, Firstborn of Keb, Ancient God, Owner of the Breath of Life, Great Prince of the West and of the East, Lord of the Mysteries that sow fright! Listen to our pleas: In the profound obscurities of our Being, we await you.
FIRST WARDEN	(Priest facing the Congregation)
	Look! Most beloved Gnostic Brothers, Heaven is open on this night of Mysteries, the Earth is open; the Doors are wide open, the Gates are open. They have unlocked the bolts and it is here that Osiris-Ra appears on the throne.
SECOND WARDEN	Oh, powerful God, you have left in the hands of the Gods created by you, your immense Power.

GUARDIAN	You dwell among the Glorious Bodies of the Sons of the Sun, and you reunite your attributes among all the Divinites.
ISIS	I am the erotic, sexual Serpent that awakens with the delights of Love. To honor me, drink sparkling wines, but put aside the accursed drugs.
PRIESTFC	.(Taking the Chalice with his right hand, he raises it and says:)
	My brothers: may the Holy Grail be with thee!
CONGREGATION	. So be it!
ISIS	Sex is sacred. The pleasures of Love are terribly Divine. The Lance of Eros and the Cup of Hermes constitute the Lingam-Yoni of the Greek Mysteries. Enjoy the sexual pleasure but reduce to dust the animal ego. Remember that in the Amen-Smen the Gods and Goddesses adore and love each other.
GUARDIAN	May the reincarnated Gods never take a woman, if Osiris-Ra does not take one.
FIRST WARDEN	May the feminine Divinities not wed any male, if Osiris-Ra does not approve.
GUARDIAN	The executioners of the Law decapitate the violators of the Law with the Flaming Sword.
PRIESTFC	Never forget thou the Maya-Asura, the Indian Lucifer, that revealed himself against Brahma, the Creator, for which reason Shiva precipitated him into Pataia, the inferior World.

FIRST WARDEN	Lucifer is the staircase to ascend, Lucifer is the staircase to descend. The Law is the Law and the Law is fulfilled!
SECOND WARDEN	Lucifer is the reflection of the Christ in us.
GUARDIAN	.Christus-Lucifer gives us the sexual impulse through which we can transform ourselves radically.
ISIS	By restaining the sexual impulse thou can transform the Sacred Sperm into Creative Energy.
GUARDIAN	Raise thou my goblet well and be careful of not spilling even one solitary drop of thy own fluid.
	Our motto is Thelema.
PRIESTFA	.(Everyone repeats along with the Priest)
	E.U.O.E. E.U.O.E. I.A.O. SABAOT KIRIE ABRAXAS KIRIE MITRAS KIRIE PHALLE KIRIE LEISON E.U.O.E. KIRIE PHALLE E.U.O.E. PHALLE E.U.O.E. PAN E.U.O.E. PAN E.U.O.E. PAN E.U.O.E. PAN E.U.O.E. PAN E.U.O.E. ATHANATON E.U.O.E. ABROTON E.U.O.E. CHAIRE

I.A.O. CHAIRE PHALLE

PRIESTFC	Remember Gnostic Brothers that the philosopher's Stone is a marvelous saline Stone with which lead can be transmuted into Gold.
FIRST WARDEN	With the Philosopher's Stone one has the Elixir of longevity and the key to Perpetual Movement.
SECOND WARDEN	The Philosopher's Stone confers upon us the Universal Medicine.
ISIS	Whoever possesses the Philosopher's Stone can command Nature.
GUARDIAN	The Master should never throw his Philosopher's Stone into the water. To dissolve the Stone on the day of Saturday signifies the loss of all the powers that deify, you know this.
PRIESTFC	The Philosopher's Stone is the Intimate Christ, Horus, the Divine Spirit, always covered with a wonderful metallic covering.
ISIS	My son Horus, gloriously clothed with the Sahu of pure Gold, is the Philosopher's Stone.
FIRST WARDEN	. The Egyptian Sahu is the To Soma Heliakon, the Body of Gold of the Solar Man.
SECOND WARDEN	The Egyptian Sahu is constituted of the Bodies of Gold of the Solar Man, of the Son of the Sun.

Ritual of Fifth Degree	
ISIS	My son Horus traverses the farthest limits of Heaven and is clothed with the Sahu; likewise has he obtained the Crown of Nemmes.
CONGREGATION	(Priest facing the Altar:)
	Glory to the Sons of the Sun! Glory to the Solar Gods! Blessed are those who have the God Horus incarnated! Blessed are those who love him and serve him! Hail! Hail! Hail!
PRIEST	.(Will wash and perfume his hands thoroughly.)
ISIS	(Places the Bread and the Wine on the Altar.)
CONGREGATION	(Kneels.)
PRIEST	(Blessing the Bread and tracing a circle afterwards, says:)
	HOC EST ENIM CORPUS MEUM.
	(Blessing the Wine in the same manner, he says :)
	HIC EST ENIM CALIX SANGUINIS MEAM
	(He will distribute the Bread and Wine, first of all, to the Isis, then the Guardian, Wardens, and Congregation, in general.)
PRIEST	.(In profound ecstasy, he will give the Bread and Wine to each person, saying:)

THIS ACT, OF WHICH I GIVE FAITH, SYMBOLIZES THE TRANSUBSTANTIATION.

CONGREGATION	.(Everyone celebrates the Gnostic Unction, on their knees.)
PRIESTFC	March forward, Gnostic Brothers, with a decided and firm step. Remember thou that our motto is Thelema.
PRIESTFC	This convocation has ended. Receive the Aaronic blessing.
CONGREGATION	.(Kneels.)
PRIESTFC	.(Blesses the Congregation with his sword, saying:)
	I bless thee in the name of the Father, the Son and the Holy Spirit.
	(Tracing a circle with his sword, he says:)
	By the Most Holy Tetragrammaton.

(One proceeds with the final chain, which is optional due to factors of time, etc. and which can be of Strength, Healing, Protection, etc.)

Gnostic Esoteric Ritual Sixth Degree

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Ritual.
- 4. Final Chain.
- 5. F.A.: Facing Alter

F.C.: Facing Congregation.

PRIEST	. INTROIBO AD ALTARE DEI.
GUARDIAN	. AD DEUM QUI LAETIFICAT JUVENTUTEM MEAM.
PRIESTFC	I am the God Tum, solitaire of the vast spaces of Heaven. I am the God Ra rising to the Dawn of ancient times, similar to the God Nu. I am the Great Divinity that procreates itself. The mysterious powers of my Names create the Celestial Hierarchies.
CONGREGATION	.(Kneels.)
FIRST WARDEN	. Hail oh God Tum! This Gnostic Congregation humbly prostrates itself before thee.
SECOND WARDEN	We will search for Tum in the superlative depth of our own profound Interior Self.
GUARDIAN	The path that leads to Tum is terribly dangerous, it is surrounded by terrifying precipices and by subtle and violent obstacles of dreadful fatality.

ISIS	I know the Science of the Path. I accompany my Son on his Way of the Cross and if he is faithful I will be able to lead him to the God Tum.
PRIESTFC	The Gods do not oppose my progression, since I am Yesterday and I know Tomorrow. The harsh combat to which the Gods surrender, some against others, is in accordance with my dispositions.
CONGREGATION	.(May be seated.)
FIRST WARDEN	On the path there exist tempting paradises and worlds that sparkle fascinatingly.
SECOND WARDEN	The Gods, seduced by power, often hurl themselves to the bottom of the horrible abode of Pluto, you know that.
GUARDIAN	In the Kingdom of Proserpine, there exist dreadful sufferings. Only through the door of the second Death can the souls of the fallen Gods escape hell.
ISIS	New cycles of transmigrations are assigned to the Souls that come out of the abode of Pluto. I will raise through the spinal medullar canal of the repented.
CONGREGATION	.(Priest facing the Altar.)
	Hail! Hail! Hail! To the Gods that rise from the mud of the Earth. They will be able to convert themselves into cosmocrators after the passage through the abode of Pluto.

FIRST WARDEN	I prefer to free myself of the karma of the worlds, to submerge myself in the Infinity that sustains everything.
SECOND WARDEN	The Eternal Cosmic Common Father has all the powers and absolute Happiness.
GUARDIAN	The tempting Gods are dangerous, thou can be drawn away from the Secret Path if thou remain enslaved by the Nemesis of the stars.
ISIS	Do not submit my Son Horus to more insults. He will not save efforts in the name of Tum. However, I suffer too much seeing he, who should not suffer, suffer, you know this.
CONGREGATION	.(Priest facing the Congregation.)
	The Cosmocrators shine in the Sacred Space; they are needed for the creation of worlds. However, we should not fall into temptation. Let us march on the difficult path up to the bosom of the All- Merciful! How joyous we will be on the day that we are able to firmly establish ourselves in the Sacred Absolute Abstract Space!
PRIESTFC	I know the mysterious Names of the Great Divinity that is in the Sky. I am the Great Phoenix of Heliopolis, I am the Guardian of the Book of Destiny within which is inscribed all that has been and all that will be.
FIRST WARDEN	The Phoenix Bird of Heliopolis, tired of living during many thousands or millions of years, resolves to incinerate itself in

	its nest made with sandalwood, incense and myrrh.
SECOND WARDEN	Dreadful horrors for the shadow of the Phoenix Bird, centuries of much pain. Cycles of transmigrations await the wretched that lose the Phoenix Bird.
GUARDIAN	There, beyond the Seventh Danger you can fall under a curse, do not forget. I am the Guardian of the great mysteries of Life and Death.
ISIS	I am the Sacred Cobra of the great mysteries. I can reward my Son or punish him, attract towards him friendship or enmity. I have five fundamental aspects and I can even forgive the Karma of my son. I am She whom no mortal has lifted her veil.
CONGREGATION	. Woe is the Gods who throw themselves into the Abyss! Terrible are the cycles or ages of the transmigrations. Best it is that we do not make Horus suffer more.
PRIEST	The resurrection of the Phoenix Bird is powerful, you know this. Each time that the Phoenix Bird rises, each time that it resurrects from among its own ashes, it is more powerful, more glorious than before.
FIRST WARDEN	We do not ignore it, rather the price is too high, the Gods suffer and they make the Intimate Christ suffer.
SECOND WARDEN	It is not just to submit the Lord to so many insults.

GUARDIAN	. All ambition is punished with the Law of Nemesis.
ISIS	Many times have I forgiven the sinner. Sometimes he has been judged by the Judges of the Celestial Justice but I have forgiven him. There have been moments in which I have drawn away from the Tribunals so as not to be trampled by the Lords of the Law of Katancia. My sinning Son makes me suffer too much.
CONGREGATION	(Priest facing the congregation.)
	To die is best but this would not be possible without the Serpent of the Isiac Mysteries; only she, the Sacred Cobra, the frightening Divine Serpent can annihilate the red demons of Seth.
PRIESTFA	(The Congregation repeats in choruse the same words:0)
	E.U.O.E. E.U.O.E. I.A.O. SABAOT KIRIE ABRAXAS KIRIE MITRAS KIRIE PHALLE E.U.O.E. PAN E.U.O.E. PAN E.U.O.E. ISCHURION E.U.O.E. ATHANATON E.U.O.E. ABROTON E.U.O.E. I.A.O. CHAIRE PHALLE CHAIRE PAMPHAGE CHAIRE PANGENETOR HAGIOS HAGIOS HAGIOS I.A.O.

PRIEST	.(Will wash and perfume his hands thoroughly.)
ISIS	(Places the Bread and the Wine on the Altar.)
CONGREGATION	(Kneels.)
PRIEST	(Blessing the Bread and tracing a circle afterwards, says:)
	HOC EST ENIM CORPUS MEUM.
	(Blessing the Wine in the same manner, he says :)
	HIC EST ENIM CALIX SANGUINIS MEAM
	(He will distribute the Bread and Wine, first of all, to the Isis, then the Guardian, Wardens, and Congregation, in general.)
PRIEST	
	Bread and Wine to each person, saying:)
	HE WHO EATS OF MY FLESH AND DRINKS OF MY BLOOD SHALL HAVE ETERNAL LIFE AND I WILL RESUSCITATE HIM ON THE LAST DAY.
CONGREGATION	.(Everyone celebrates the Gnostic Unction, on their knees.)
PRIESTFC	Beloved Gnostic Brothers, all the Gods are Sons of Nut, the Divine Mother Kundalini. Do not forget thee, Brothers, that in the Great Sanctuary of the City of Heliopolis, the Words are heavy.

	The Gods emerge from the abyss and are lost in the bosom of the Eternal Cosmic Common Father. The Spirits with the head of a sparrow hawk will attain the sacred Anklad.
PRIESTFC	This convocation has ended. Receive the Aaronic blessing.
CONGREGATION	.(Kneels.)
PRIESTFC	.(Blesses the Congregation with his sword, saying:)
	I bless thee in the name of the Father, the Son and the Holy Spirit.
	(Tracing a circle with his sword, he says:)
	By the Most Holy Tetragrammaton.

(One proceeds with the final chain, which is optional due to factors of time, etc. and which can be of Strength, Healing, Protection, etc.)

Gnostic Esoteric Ritual Seventh Degree

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Ritual.
- 4. Final Chain.
- 5. F.A.: Facing Alter

F.C.: Facing Congregation.

PRIEST	INTROIBO AD ALTARE DEI.
GUARDIAN	AD DEUM QUI LAETIFICAT JUVENTUTEM MEAM.
PRIESTFA	Hail, oh Masters of the offerings! Lo and behold, I come in peace towards thee to taste the food that the Great Divinity grants me every day.
	(Priest facing Congregation.)
FIRST WARDEN	The manna of the desert is deposited in the Hermetic Cup, you know this.
SECOND WARDEN	With that food the Israelites lived in the desert during forty years.
GUARDIAN	The Goblet or Gomor, inside of which is the Nectar of Immortality, is deposited in the Ark of the Covenant.
ISIS	Inside the Ark of the Covenant, along with the Hermetic Cup, living symbol of the feminine Yoni, are also found the Tablets of the Law and the Rod of Aaron.

PRIESTFC	The neophytes should not forget the Cherubims of the Ark; they touch each other with their wings and they are found in the posture of the man and woman during the Sacred Copulation.
FIRST WARDEN	The Immortal Gods nourish themselves with the Manna of the desert.
SECOND WARDEN	The Sacred Goblet should never be lacking from the Altar of the Temples of the Gods.
GUARDIAN	Never spill thee the Sacred Wine because thou shall fall into the Abyss where only cries and the gnashing of teeth are heard.
ISIS	I am the Serpent that gives Wisdom, sexual pleasures and pure Glory. To honor me, nourish thyselves with the Manna of the desert and never spill thee the Cup of Hermes.
CONGREGATION	.(May be seated.)
PRIESTFC	Seth has captured Horus while he guarded the construction of the walls of the fields of Peace but I have freed Horus from the power of Seth and opened the route to the Two Eyes of Heaven.
FIRST WARDEN	Behold Seth! He hurls his pernicious emanations to the wind so that they can fall once more on his Soul and on his Eye in the city of Mert.
SECOND WARDEN	I have liberated from the God Aker what had been hidden in the interior of Horus.
GUARDIAN	Now, mounted on my great boat, I navigate through the Lake of Peace.

ISIS	The navigators of Wisdom glide among the waters, in the boat of Ra. I guide them in the terrible nights; I am Stella Maris, the Virgin of the Sea, Isis, whom no mortal has lifted her veil.
PRIESTFC	Penetrating in the dwelling of Shu, there proceeds the crowning of Horus; then the stars shine with increased vigor. Then I cross the lake and reach the city of Peace. A profound peace reigns there, thanks to me, in the rhythm of its stations, in its possessions and among its Firstborn Gods.
FIRST WARDEN	Happy are those who enter the city of Heliopolis, the symbolic city of the Self-realized Beings.
SECOND WARDEN	Only those who free themselves from the sinister powers of the demons of Seth will be able to dwell in peace inside the city of Heliopolis.
GUARDIAN	Seth captured Horus, our internal Essence, while he guarded the construction of the walls of the internal Temple, in the fields of Peace.
ISIS	Invoke me during the metaphysical copulation and I will help thee. Call upon me in the Forge of the Cyclops and I will eliminate any psychological defect previously comprehended in all the levels of the mind.
PRIESTFC	I calm the combative valor of Horus and Seth, thanks to the Guardian Spirits of Life. I have created Good, I bring Peace. I oblige Horus and Seth to respect the

Ritual of Seventh Degree arbitrators. I expel the clouds towards those who attack me. FIRST WARDEN..... . I dominate those who violate the weak and I destroy the demons that assault the blessed Spirits. SECOND WARDEN...... Truly, I know these regions of Peace. I have navigated through the lake, I have penetrated in the cities, powerful are the enchantments from my mouth. Truly, I am worthy of becoming a sanctified Spirit and my weapons will be able to resist the attacks from the demons. .Oh Gods, let it be possible for me to GUARDIAN..... dwell in the fields of Peace that thee love so much. Let me, in them become a blessed Spirit, after acquiring dominion over my breathing, and there, let me eat, drink, sow, reap wheat, and exercise my vigor and my magical Verb. ISIS...... The power of my Verb disintegrates, reduces all the enemies of the night to a cosmic cloud of dust, you know this. PRIEST...FC.....Let me not be reduced to slavery, let me execute an unequaled authority. FIRST WARDEN...... Behold, you have made vigorous the God of Peace and you have elevated him over the luminous columns of Shu. united by the beautiful rays of the Sun, that Commander of the years. On this my mouth remains sealed, it will keep silent. The words that I could let be heard would be pregnant with mystery. Truly, I give birth to Eternity and I take

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possession of the duration without limits,

since I am the Lord of immutable

Ritual of Seventh Degree	
	stability and my Soul reposes in the breast of Peace.
SECOND WARDEN	.Behold Horus that appears under the rays of a Falcon, his wings have the length of a thousand varas; his life lasts two thousand years.
GUARDIAN	With weapons in his hand, he advances, he arrives at the dearly beloved place and in front of his city.
ISIS	Engendered in the Temple of God of the inner, profound city in each of us, Horus, my Son, receives the offerings of this God.
	My resurrected Son Horus is the Phoenix Bird of the Ancient Mysteries.
	I tell my devotees with pure and noble heart that the Phoenix Bird resurrects from among its own ashes.
PRIESTFC	One has to rest in the center of the radiation of life and fulfill the liturgical ceremonies in the double lake of fire; there where no one knows happiness, since this place is a place of suffering.
FIRST WARDEN	A fall precedes every ascent, a humiliation precedes every exaltation.
SECOND WARDEN	. Oh God of Peace! Let it be that I arrive and depart, pass and pass again, unite with those that are in the Temple of the city, rest in the center of my radiation of life and fulfill the ceremonies which one is used to fulfilling in the double lake of fire, there where no one knows happiness since it is a place of suffering.

GUARDIAN	One has to kill all the unfaithful in the double lake of fire and we have to drink of their own blood. Let them be accursed, condemned and dead!
ISIS	They, the unfaithful, are the red demons of Seth, living personification of all and each of our psychological defects. I will behead them, I will disintegrate them, I will reduce them to a cosmic cloud of dust!
PRIESTFC	In the city of Heliopolis, the enemies of the night can never dwell, you know this.
FIRST WARDEN	Lo and behold I arrive purified. Look! Oh God Asahi! Look! Truly I find myself, in this moment, among the servants of Hathor!
SECOND WARDEN	The Divine Eye, according to thy order, cuts off heads, stabs necks, pulls out, destroys hearts and gets rid of the condemned in the double lake of fire.
GUARDIAN	This is the Doctrine of the Many. We should go through the Buddhist Anihilation to attain the final Liberation.
PRIEST	.(Will wash and perfume his hands thoroughly.)
ISIS	(Places the Bread and the Wine on the Altar.)
CONGREGATION	(Kneels.)
PRIEST	(Blessing the Bread and tracing a circle afterwards, says:)

Ritual of Seventh Degree

	HOC EST ENIM CORPUS MEUM.
	(Blessing the Wine in the same manner, he says :)
	HIC EST ENIM CALIX SANGUINIS MEAM
	(He will distribute the Bread and Wine, first of all, to the Isis, then the Guardian, Wardens, and Congregation, in general.)
PRIEST	(In profound ecstasy, he will give the Bread and Wine to each person, saying:)
	THIS ACT OF WHICH I GIVE FAITH SYMBOLIZES THE TRANSUBSTANTIATION.
CONGREGATION	(Everyone celebrates the Gnostic Unction, on their knees.)
PRIESTFC	This convocation has ended. Receive thee the Aaronic blessing.
CONGREGATION	(Kneels.)
PRIESTFC	(Blesses the Congregation with his sword, saying:)
	I bless thee in the name of the Father, the Son and the Holy Spirit.
	(Tracing a circle with his sword, he says:)
	By the Most Holy Tetragrammaton.

(One proceeds with the final chain, which is optional due to factors of time, etc. and which can be of Strength, Healing, Protection, etc.)

GNOSTIC MASS

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Mass.
- 4. Final Chain.
- 5. F.A.: Facing Alter F.C.: Facing Congregation.

Gnostic Mass

CONGREGATION	(Stands.)
PRIEST	I approach the Altar of God, which edifies the mind and lights the splendor of an eternal youth.
	(Facing the Congregation, he exclaims:)
	Crestos be with thee!
ACOLYTE	May he illuminate your Spirit.
PRIESTFA	Come Oh Sacred Word! Come Oh Sacred Name of the Crestos Force! Come Oh sublime Energy! Come Oh Divine Mercy! Come Supreme Deity of the Most High
	(Facing the faithful he traces a cross on his forehead and another one on his chest. Then he traces a circle beginning at the center of his forehead, passing through his left shoulder, sexual organ, right shoulder and up to his forehead, closing the circle.)
	(Facing the Congregation, he says:) Crestos be with thee!
ACOLYTE	May He illuminate your Spirit.

PRIESTFA	Come you who uncovers the veil of the Mystery! Come you, Mother of the seven centers that rests in the harmony of the octave! Come, you who were before the five senses, spirit, mind, sentiment and reason were! Allow us to participate in your Holy Grace! Come immaculate Holy Breath, blow and purify my internal glands where the rhythm of life exists! Come and guide my disoriented heart so that my pure sentiments flow from that Holy Fountain!
PRIESTFC	Crestos be with thee!
ACOLYTE	Listen Great Deity, Father of everything created, Divine Light.
CONGREGATION	(May be seated.)
PRIESTFA	You our Redeemer! Forgive the many errors that we have made and the ones of those who listen visibly or invisibly, so that all of us can participate in the Kingdom of Justice and be with you in the immensity of the Light!
	Bless and give strength to all who follow us since they fulfill the Law.
	Listen, oh Angels! Help me, Father of everything created, infinite cause of everything existent, and give life to this populace! Assist whoever follows us and lend necessary support to everyone in all the occasions of life so that they may make themselves worthy of your Holy Grace.
	We know your power and I conjure you: Come! Come! Come! Forgive all our

	errors, relieve all our pains. Give us a sign here or in the coming days.
PRIESTFC	(Takes a step forward and says:)
	I listen to thy testimonies.
CONGREGATION	(In these moments the beneficiaries stand, with their right hand held up and their left hand on the solar plexus, they give testimony, relating their experiences in simple phrases.)
PRIESTFC	.(After listening to everyone and at the Altar, he says:)
	We are grateful for thy testimonies that thou givest in good faith.
	Rejoice! Our errors are forgiven. The Supreme Power is with us.
CONGREGATION	. Amen. Amen. Amen.
PRIESTFC	(Gives a talk or a sermon.)
THE HOLY SACRIFICE	
DDIEST EC	And Lague the Divine Great Creatia

PRIEST...FC.....And Jesus, the Divine Great Gnostic Priest, intoned a sweet hymn in praise of the Great Name and he said to his disciples:

Come unto me!

And they did so. Then he addressed the four cardinal points, extended his quiet look and pronounced the profoundly sacred Name: Jeu and he blessed them and blew in their eyes.

	Look above! he exclaimed. Thou art now clairvoyant.
	They then lifted their eyes to where Jesus was pointing and they saw a great Light that no human being could describe.
	And the Great Priest said: Look away from that Great Light and look towards the other side.
	They then saw a great Fire, Water, Wine and Blood.
PRIEST	.(Will wash and perfume his hands thoroughly.)
ISIS	(Places the Bread and the Wine on the Altar.)
CONGREGATION	(Kneels.)
PRIEST	(Blessing the Bread and tracing a circle afterwards, says:)
	HOC EST ENIM CORPUS MEUM.
	(Blessing the Wine in the same manner, he says :)
	HIC EST ENIM CALIX SANGUINIS MEAM
CONGREGATION	.(May be seated.)
PRIESTFC	And he continued: Truly I tell thee that I have brought nothing to this world but Fire, Water, Wine and the Blood of Redemption. I have brought Fire and Water from the place of Light, from

there where the Light is found. And I have brought the Wine and Blood from the dwelling of Barbelo.

After some time has passed, the Father has sent me to the Holy Spirit in the form of a White Dove. But listen thou: The Fire, the Water and the Wine are for the purification and the forgiveness of sins.

The Blood that was given to me as a symbol of the human body, I received in the dwelling of Barbelo, of the great Strength of the Universal God. The Holy, Spirit, as in me, descends, and will take everyone to the Supreme Place of the Light. That is why I have told thee that I have come to bring Fire to the Earth, which is the same as descending so as to redeem the sins of the world through the Fire.

And that is why Jesus repeated:

If thou knew and were acquainted with the great Gift of God, if thou perceived who it is that talks to thee and tells thee: Give me to drink, thou would beg me to give thee the Eternal Fountain that is a spring of sweet ambrosia and thou would convert thyself into the very Fountain of Life.

And He took the Chalice, He blessed it and offered it to everyone, saying:

(The priest takes the Chalice with his left hand and displays it on high to the Congregation, saying:)

This is the Blood of the Covenant that was shed for thee to redeem thee of sin and because of this, the spear was inserted into my rib, so that from my wound would flow Blood and Water.

(The priest turns to his right, toward the Altar, puts the Chalice in his right hand and displays it on high to the Congregation, saying:)

And the Great Priest said to his brethren: Bring me Fire and grapevines and so they did. He then placed the Sacrifice on the Altar, a fountain of wine to his right and another one to his left, and a fountain of water in front of the Wine.

(The priest places the Chalice on the Altar and facing the Congregation, with his right hand on high, says:)

And he put Bread according to those who were listening to him. And the Great Priest Jesus kept himself dressed in white robes, which the Apostles imitated.

(He takes the Chalice with his right hand, shows it to the Congregation and says:)

And I tell thee that in they hands is the Number of the Name of the Father that is the Fountain of Light.

(He places the Chalice on the Altar.)

CONGREGATION.....(Kneels.)

PRIESTFA	.(He raises his hands in a pleading attitude and says:)
	Listen Great Deity! Father of everything created! Divine Light! I.A.O. I.A.O. I.A.O.
CONGREGATION	Amen. Amen.
PRIESTFC	Crestos be with thee!
ACOLYTE	May He illuminate your Spirit.
PRIESTFA	Come Holy Love! Divine volitive Essence! And transform my will making it one with yours.
	Come Supreme Power! And descend on those who know the Mystery.
	Come excelsior Value! And give me the temperance and strength that is needed to penetrate it.
	Come Holy Silence! That speaks of the power and magnitude that He embraces and reveal to me the hidden.
	Come and discover the Mystery for me! Descend on us, Holy Dove of white plumage. You are the Mother of the Twins. Respond mystic Mother who only manifests thyself in our works. Come closer Holy Joy of the Heavens and alight on our heads. You carry the thread of gold that links all of us. Encourage us, the ones that partake in this Holy Sacrifice of the Eucharist, celebrated in this your Holy Remembrance to purify and strengthen us.

	Help us to receive the Light! You who has now called us towards the faithful.
PRIESTFC	Crestos be with thee!
ACOLYTE	. May He illuminate your Spirit.
CONGREGATION	(Stand.)
PRIESTFC	(The Congregation repeats along with the priest.)
	I believe in the unity of God, in the Father as an impersonal, ineffable and unrevealed entity that no one has seen, but whose strength, creative potential has been and is molded in the perennial rhythm of Creation.
	I believe in Mary, Maia, Isis, or under whatever Name, in the physical force symbolizing Nature, whose conception and childbirth reveals the fertility of Nature.
ACOLYTE	I believe in the mystery of Baphomet and of the Demiurge, Spirit between God and creature.
PRIESTFC	I believe in a superior, transcended Church, maintained in the pure Souls, in the White Lodges, represented by the Universal Fraternity and which has its exponent in the Holy Gnostic Church, led by Patriarchs, Apostles, Bishops and Priests.
ACOLYTE	Our law is: Light, Love, Life, Liberty and Triumph.
PRIESTFC	Our motto is Thelema.

	I believe in the community of purified Souls, in the same manner as the Material Bread transforms itself into spiritual substance.
	I believe in the Baptism of Wisdom which makes real the miracle of making us human.
	I know and recognize the essentiality of my life conceived as a totality without chronological end that encompasses an orbit outside of time and space.
CONGREGATION	. So be it. So be it. So be it.
	(May be seated.)
PRIESTFC	.(Talk or sermon.)
PRIESTFC	.(Places himself facing the Cross and says:)
	Filled with joy and overflowing with faith, we come to you! Oh Cross! Oh Holy Rose, Holy and Divine! You who gives the balm for every ulcer, you who encourages the Fire that lights Life. You, who gives life, offer me your Cross that I recognize as my own.
	I know your mysteries, of the Sacred Mystery that surrounds you, since you were bestowed on the world to make infinite limited things.
	Your head straightens majestically to touch Heaven, so that you are the symbol of the Divine Logos. So that in your structure presides the intersection of the crossed wood that forms your two arms,

like two large hands that extend themselves to frighten away the sinister forces and the inferior powers. So as to unite, in a Church of Holy Fraternity, all human beings of pure and noble heart. Your foot, like a spear, is nailed to the ground so that you can redeem, so that you can help, in your volitional impulse, all the entities that dwell beneath the ground, in the inferior regions of the world and who through multiple incarnations will be able to reach the Divinity to be reunited eternally in you.

Oh Cross of marvelous destinies placed by the Highest in the multiplicity of the Universe so that you are the Redemption of mankind!

Oh Cross, immaculate beauty who art the Trophy of the Victory of the Crestos; who art a magnet of Life; who Offers Life with your Holy Tree; who extends your roots like giant fingers through the depth of the ground so as to bestow your fruit on the infinite heavens!

Oh venerable Cross who art the Holy Gift of the Sweet Name, like a Grapevine that blooms in the Garden of the Lord.

On you, Light Divine Rose on the Cross, who gives your Strength and your sacred Power to those who deserve it in difficult battle and you lead them through the mystical ladder that is extended from earth to heaven, from the material to the Spirit.

Oh Holy and Blessed Cross, Redemption is latent in you and under your Power

	and excelsior Light all of us shelter ourselves so as to make the offering of this Holy Sacrifice of the Eucharistic Unction.
PRIESTFC	.(Orders some minutes of meditation.)
	(Pronounces an end to the meditation.)
PRIEST	. (Will distribute the Bread and Wine first to the Isis, Guardian, Acolyte and Congregation in general.)
	(Will give the Bread, saying:)
	THIS IS MY BODY, RECEIVE IT FOR YOUR REDEMPTION.
	(Will give the Wine, saying:)
	THIS IS MY BLOOD, REVEIVE IT SINCE IT HAS BEEN SHED TO REDEEM THE WORLD.
	(Placing his right hand on the head of the person receiving the Unction, without touching him, he says:)
	MAY PEACE BE WITH YOU SO THAT YOU CAN PARTAKE IN THE LIGHT.
CONGREGATION	.(Everyone kneels to celebrate the Gnostic Unction.)
PRIESTFC	(With his right hand, he blesses the Congregation, making two crosses, one for the neck and another for the lips, saying:)

	Receive the sign of the Cross on thy necks and on thy lips so that ye can be Heirs of the Light.
CONGREGATION	.(Everyone lifts his right hand.)
PRIESTFA	. I.A.O. I.A.O. I.A.O.
PRIESTFA	(Crosses his hands on his chest and the Congregation repeats along with him:)
	Holy, Holy, Holy, Lord of Sabaoth. Holy, Holy, Holy, Lord of Sabaoth. Holy, Holy, Holy, Lord of Sabaoth.
PRIESTFC	This convocation has ended. Receive thee the Aaronic blessing.
	(Blesses the Congregation with his sword, saying:)
	I bless thee in the Name of the Father, the Son and the Holy Spirit.
	(Tracing a circle with his sword, he says:)
	By the Most Holy Tetragrammaton.

(One proceeds with the final chain, which is optional due to factors of time, etc. and which can be of Strength, Healing, Protection, etc.)

RITUAL OF GNOSTIC INITIATION

FIRST DEGREE

Elements needed for the celebration of this ritual:

- 1. A mirror.
- 2. A candle.
- 3. Bread.
- 4. A glass of water.
- 5. A large receptacle of water.
- 6. The Gnostic Bible opened at page 286.
- 7. A blank sheet of paper that contains the title: 'TESTAMENT' and the following questions:
- 1st What are the duties of the human being towards him or herself?
- 2^{nd} What are the duties of the human being towards his or her brethren?
- 3rd What are the duties of the human being towards his or her fellowmen?
- 8. A goblet of bitter water that can be of absinthe or any other bitter substance.
- 9. A goblet of water sweetened with sugar or unrefined sugar (sugar cube).
- 10. Pens or pencils to write with.
- 11. Hankerchieves or blindfolds for the eyes.
- 12. A Godfather or Godmother.

The chamber will have:

A special room or chamber, or one can make a division with a curtain at the end of the room of the Sanctuary; this, in the absence of the above-mentioned room or chamber.

Also in the chamber, there shall be a scythe (stall with sickle); the symbol of death.

A sand clock (or common clock).

A rooster painted in the chamber that says: 'HE IS'.

Notes: It is necessary for the spiritual director to arrange and put in order a suitable place to keep these elements and the swords of the officants or celebrants. For this ritual, the wardens should also have their sword in hand; the same goes for

the guardian.

RITUAL

(The priest will remove all metallic objects that the neophyte may be carrying or wearing, such as rings, medallions, necklaces, etc. which are only returned to him or her after the ritual of consecration. The priest warns the disciple about the nature of our studies. He then tells the neophyte the following:)

PRIEST	.(Divested of his metals, the neophyte is introduced into the Sanctuary, with his eyes blindfolded. Once inside, the priest removes the blindfold before the mirror, saying:)
PRIEST	Look at yourself. Be your own judge. Examine your Conscience. Observe your defects and correct yourself now that you are approaching the moment in which you will receive the Light. This Light is the True Day, the Immortal Aurora. Be pure in order to salute it.
	(Then the priest will order the disciple to look at himself fixedly in the mirror of the sanctuary, without blinking his or her eyes. Every Gnostic Sanctuary should have a mirror hanging on the wall.)
	(Bread and a cup of water should be on the Altar's table. The priest shows the disciple the bread and water on the table and then says:)
PRIEST	This bread and this water will calm your hunger and your thirst.
	(On the altar table there should also be placed the Bible opened at the Gospel of Saint John. Also, a blank sheet of paper

	should be on top of the pages. This paper has a title which says: ' TESTAMENT '. The priest now tells the disciple the following:)
PRIEST	You should make a testament renouncing your past life, preparing yourself for a new life. Answer in writing these three questions:
	Which are the obligations of the human being towards him or herself?
	Which are the obligations of the human being towards his or her brethren?
	Which are the obligations of the human being towards his or her fellowmen?
	You should write your answer below each question.
	(These questions are written on the paper. The disciple answers his question writing his or her answer under each question. When the disciple does not know how to write, the priest will do him or her the favor of writing down the former's answers.)
PRIEST	While you are alone in this chamber, you should reflect on the objects and symbols that you see. Later you will be asked about the results of your reflections. If you do so, you will soon enter a new life.
	(The priest and the disciples now leave the sanctuary, leaving the disciples alone for some time like half an hourWhen the required time has gone by, the priest

	and the brothers of the sanctuary return. Now the priest says:)
PRIEST	Your past life has died. This chamber represents the tomb under the ground. Your testament is all that survives of the person you once were.
	(The priest should now blindfold the student and take him to the door of the sanctuary, where there awaiting him is the brother who is acting as his godparent. That is to say the one who is responsible for him or who presented him in the temple. The priest says:)
PRIEST	Knock and it shall be opened.
	(The door of the Gnostic temple is now closed to the disciple. He should now knock three times in this mannerA total of nine knocks distributed into three knocks first, then three more and lastly, three more knocks.)
	(The door opens and the neophyte enters guided by the Gnostic priest and his or her godparent to a stationary position in the west.)
PRIEST	.What is your name? Who are you? (The disciple answers the questions.)
	(Once these questions have been answered, the brother who acts as the guardian in the ritual, directs the point of his sword at the chest of the new arrival, saying:)

GUARDIAN	This would be the punishment for your treason if you ever went to such an extreme.
PRIEST	.Have you reflected on what the Gnostic church is?(<i>The disciple answers</i>)
PRIEST	What do you think about it?
	(The disciple expounds his opinion about the Gnostic church.)
PRIEST	This fraternity has nothing in common with the known societies. The history of this fraternity is the history of the evolution of the world and the spiritual regeneration of the soul and the human body. Although each of its members have their history and particular experiences, the life of all of them coincide in the essential points of the dominion over the inferior nature and the florescence of the superior. All of them have carried the cross of suffering; all have had to crucify their egotistical and personal willpower and die to all that is illusory and earthly before attaining the crown of victory and the unfoldment of the spiritual faculties of the soul. Its members lead a withdrawn, obscure and contemplative life, indifferent to the honors of the world. The following words of the gospel refer to this, 'Whoever receives my teachings and follows them is like the true sage that built his house on rock. Rain will fall, rivers will flood, furious winds will blow against it but it will not be destroyed because of that, since its foundation is on rock. (sex)

	That is why, at the moment of his initiation, the neophyte should be detached from all affection and of any desire which binds him, free of material love, free of avarice and ambition and of all hope for the earthly glory.
PRIEST	Do you feel sufficiently daring to undergo the difficult tests to which you will be submitted?(<i>The disciple</i> <i>answers</i>).
PRIEST	The future Adept is placed on the path but each one has to traverse it alone. He is the one who has the duty of shaping and perfecting himself. The path is painful because he should renounce everything that his heart cherishes, so that his heart and spirit become free. This Way of the Cross is necessary because without the martyrdom of the cross, the rose will not bloom, and without crucifixion there is no ascension. Pain and reflection, this is your path.
PRIEST	What benefits do you expect from the Gnostic Church?(<i>The disciple answers</i>).
PRIEST	The Gnostic goal is the happiness of all human beings, without distinction. It seeks to transform the conscious man into a superman, awakening in him all his dormant possibilities. For this reason, the Universal Gnostic Christian Movement provides its members, with special exercises that put him on the path to material, mental and spiritual development and perfection.

It calculates tolerance as a principal virtue, leaving the dogmas for the conscience of believers. The Gnostic Church has as its foundation love towards humanity. Your words will be weighted on the balance. If there is equilibrium, you will return to see the light, and if not, you will remain in the darkness. Return then once more to the womb of the earth.

Be vigilant, persevere and reflect, you still have time.

(The priest takes the aspirant by the hand and leads him out of the temple, while the Council deliberates...The admission of the disciple is discussed. The godfather remains inside the temple to plead the student's case, if it is necessary. Once the debate is finished, the priest announces its end with three sounds of the gong or three simple knocks.)

(At the sound of the gong, the priest guides the neophyte once more to the door of the temple, who will call three times. He remains in a stationary position in the west.)

(*The priest explains the symbolism of the funeral chamber.*)

PRIEST...... The first stage which you have just passed through corresponds to winter and the fetal life that transpires in secret in the womb of the mother; the child called to light lives nine months without it. That is why you have been deprived of brightness and strength. The scythe

symbolizes the thought of death. The rooster says 'I am' the one who awakens the day; do not lose a moment, think about perfecting yourself.

Observe your defects, correct yourself, since the moment in which you will receive the light is approaching. This light is the true day, the immortal aurora. Be pure in order to greet it. The clock of sand indicates: Time elapses more rapidly than your dust, be vigilant and persevere in your work Do you know how much time you have left to finish it?

You did not go into that chamber just to find out what happens. What you should do is exert a continuous effort towards wisdom. The work you are going to undertake is real and serious. Before anything else it is necessary that you get to know your own defects with the firm resolution of eliminating them. You should be honest; deceit is a crime; there are no lies among brothers. In this fraternity human distinctions disappear. Because of this your short confinement in the dark cell was done to invite you to reflect, since once you are in the Lodge you should die to the world and start another existence. If you perservere you will be purified by the elements. Are you willing?

(The neophyte answers the question. If the disciple says yes, then all brothers fall to their knees and will wholeheartedly ask the Masters of the White Lodge to hurl the four tests of fire,

	water, air and earth against the disciple in the internal worlds.)
PRIEST	You are about to begin your first voyage.
	(He guides the neophyte, beginning in the West, passing through the North, the South and returning to the West. In this moment, the wardens allow a loud clash of swords to be heard. We are referring to the Celebrants of the Ritual.)
PRIEST	This clash of swords symbolizes the battles that you should wage against the evil forces. The wind shakes out the impurities of wheat and other cereals by a mere puff of air; likewise man, blown on the wind of the spirit, is purified of his impurities. For this reason you will be purified by water in this second journey since you were purified by air in the first journey.
	(The priest submerges first of all, the left hand and then the right hand of the disciple in the washbasin saying:)
	This purification of the body is the image of the purification of the soul. The purified soul during the course of its existences has no other goal but God. Its reward is immortality. It is the hour of the third voyage.
	(The priest now passes a lit candle three times around the neophyte, bringing it near his face so he can feel its heat and tells him:)
	Just as the salamanders you should live among the flames without feeling its

	effects. These flames are the human passions. You should not be cold but you should select your enthusiasms, flying with your soul towards all that is generous and sublime. You should help your fellowmen with love.
	Jesus Nascente Renovatur IAO
GUARDIAN	Ignis Nitrum Reris Inveniur
FIRST WARDEN	. Ignis Natura Renovatur Integram
PRIEST	INRI is our strength, INRI is our power, may INRI be your triumph.
	(The priest offers the neophyte a sweet drink which he should drain to the last drop. Immediately afterwards, the priest gives him bitter absinthe water to drink or, in its absence, another very bitter drink, and then says:)
PRIEST	Life is just like a chalice of bitterness that you have just drained: it is sweet to the Adept that follows the correct path but very bitter to the one who betrays his brothers. If life reserves for you new afflictions you should receive them calmly and with resignation. If you understand the initiatic philosophy, the fleeting adversity of this world will not be able to discourage you; the ingratitude and evil of men should not surprise you. Forget insults and have pity for those who utter them. The Sage, who takes refuge in his thoughts, no longer feels his sorrows for he has found serenity.
	(The priest conducts the Neophyte before the Altar. Making him or her place his or

	her hand on the Bible that is prepared beforehand, he announces:)
PRIEST	You will now be bound by the most solemn oath.
	(The neophyte, with his hand on the Bible prepares himself to take the oath.)
PRIEST	Brother (here the full name of the brother including first name and surname, is mentioned): Do you swear and promise, on your honor and on your life, to keep in absolute secrecy, the revelations that you receive and everything given to you as a secret of the Order?
NEOPHYTE	.I, (<i>here he fills in his name</i>), do so swear on my honor and on my life.
PRIEST	.Do you swear and promise on your honor and on your life, to devote all your strength towards the search of the Truth and to consecrate yourself to the triumph of Justice, to love your brothers and to help them in their time of needs?
NEOPHYTE	.I, (<i>here he again fills in his name</i>), do so swear, on my honor and on my life.
PRIEST	Do you swear and promise before the Masters of the Invisible and before the brothers present, to submit yourself to the laws of the GNOSTIC CHURCH that emanates from the SUMUM SUPREMUM SANCTUARIUM AND OF THE HOLY GNOSTIC CHURCH IN THE SUPERIOR WORLDS, through

the GREAT MASTER AND HIS LEGAL REPRESENTATIVES?

NEOPHYTE	.I, (<i>he wills in his name</i>), do so swear, on my honor and on my life.
PRIEST	(The priest pronounces the following words with great severity):
	If you so fulfill it, may the Great Guide of humanity reward you and if not, my he demand it of you.
	(The priest exhorts the Godfather that presented the Neophyte to the Temple, to watch over his godchild and takes his promise of fulfilling his duty.)
PRIEST	FIAT LUX. May the light be with you.
	(The priest removes the disciple's blindfold.)
CELEBRANTS	. (As the blindfold drops, the celebrants surround the candidate, with the tips of their swords directed towards his or her chest. The Guardian does so on the back.)
PRIEST	All of us will be united against the perjurer that breaks this oath.
	(The Neophyte bends his left knee on the ground, crossing his two arms on his chest in an X-shaped cross.)
	(The priest rests the tip of his sword on the head of the INITIATE and pronounces the formula of Consecration.)

Ritual of Gnostic Initiation	
PRIEST	IN THE NAME OF THE DIVINE GREAT ARCHITECT OF THE UNIVERSE, AND UNDER THE AUSPICES OF THE SUMUM SUPRMUM SANCTUARIUM AND IN
	THE VIRTUE OF THE POWERS VESTED IN ME, I CONSECRATE YOU MEMBER OF THIS TEMPLE IN THE FIRST GNOSTIC DEGREE.
	(Having said this, the Priest taps the initiate's back with his sword and immediately, on helping him rise, embraces him, greeting him with the name of brother. Everyone then imitates this, starting with the celebrants in hierarchial order.)
CONGREGATION	(<i>In chorus</i>) E U O E. E U O E. E U O E. HE IS HE.
PRIEST	IAI The word is perfect.
PRIEST	(To the new initiate).
	WE HAVE PUT YOU ON THE PATH. THE ROLE OF THE INITATORS SHOULD BE LIMITED TO THIS POINT. If you achieve on your own, the INTELLIGENCE OF THE ARCANES, YOU WILL DESERVE THE TITLE OF ADEPT; but bear in mind: It would be in vain for the most wise MASTERS to want to reveal to you the supreme formulae of the conscience and of the Magical power. The hidden truth cannot be transmitted in a discourse. Each one has to evoke it, create it and develop it, in fact, you are IMITATUS or rather he,

	who others have put on the path. Exert yourself to be come ADEPTUS, that is, he who conquers the science on his own, in one world, the child of his deeds.
PRIEST	(The priest will bless the bread and wine and distribute the Unction.)
GODFATHER	(Approaches the new brother and instructs him on the signs, passwords, etc.)

GNOSTIC RITUAL OF BAPTISM

Liturgical Agenda:

- The Our Father Prayer
 Chain to Irradiate Love
 Conjurations and Invocation
- 4. Ritual
- 5. Final Chain.

RITUAL

PRIEST	. (He walks towards the door of the Second Chamber to receive the candidates and presentors.)
GODPARENTS	(Speaking to the Priest, they say:)
	Reverend Brother: We present to thee this baby to be baptized; we beg that thou admit him to the bosom of the Holy Gnostic Church.
PRIEST	(Speaking to the Godparents, he says:)
	Under the auspices of the Holy Gnostic Church and in virtue of the powers of which I am invested, I accept thy petition.
	(Speaking to the congregation, he says:)
	Brothers: Our Gentle Christ Father, in his great kindness ordered that this mystic wife, our Holy Mother, the Gnostic Church, guide and help his children in all the periods of their life.
	For this reason the Sacrament of the Holy Baptism was instituted, so, in the name of Christ, the Church receives and blesses he who comes into this world and to him she comes close to, in the same

way that is taught to us in the following passage of the Gospel according to Mark:

"And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the Kingdom of God. Verily I say unto you, Whosoever shall not receive the Kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them."

This Sacramental Ceremony symbolizes the Great Work, the transmutation of the pure waters of life that brings with it a new beginning, the second birth through water and the spirit just as it taught in the following passage from the Gospel according to John:

"There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?

	Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is everyone that is born of the Spirit."
	(He invites the Godparents to walk into the Second Chamber, preceding them until he is in front of the Altar.)
PRIEST	.(Will carry out the Exorcisms of the elements according to the way they are described in the corresponding chapter, asking the elementals for protection for the baptized.)
	The agenda will be the following:
	 Exorcism of fire. Exorcism of the air. Exorcism of water. Exorcism of the earth.
PRIEST hand and placing in on the tongue of the	
	In Sale sapientiae aeterneae, Et in aqua ergenerationis, Et in cinere germinante terram novam, Onmia fiat per Elohim. Gabriel, Raphael et Uriel. In saecula et aeonas, Amen.
GODPARENTS	.Amen, Amen, Amen.

PRIEST	(So and So), receive the salt of Wisdome: May it server you for eternal life.
	(He proceeds in like manner with each of the following to be baptized.)
ISIS	(She gives a small piece of cotton to the Priest and holds the container of oil for him.)
PRIEST	(He addresses one of the ones being baptized, he moistens the cotton with the oil and says:)
	In the name of the Father, of the Son and of the Holy Spirit.
	(He makes the sign of the cross between the eyebrows, saying:)
	We open this center for thee so that you can hear, EPHRATA.
	(He makes the sign of the cross at the center of the throat, saying:)
	We open this center for thee so that you can hear, EPHRATA.
	(He makes the sign of the cross on the chest, at the height of the heart, saying:)
	We open this center for thee so that you can perceive through intuition, EPHRATA.
	(He makes the sign of the cross, two fingers above the navel, saying:)

We open this center for you so that you can feel, EPHRATA.

(Then he says:)

May your mind and your heart be open to the Most Holy Spirit of the living God and may the whole of you be dedicated to his service. May you be able to comprehend the celestial precepts and live according to them, such that you be a pure Temple of the living God.

(Afterwards, he extends his right hand over the one being baptized and says:)

Oh Lord! With your immanent power, make this your servant which to your service we dedicate, use well the principles of your Glory and carefully observe your Holy Laws, so that he may be considered worthy of achieving the plenitude of the new birth, we ask this of thee in the name of Christ, by the power of Christ, by the majesty of Christ.

So be it. Amen.

CONGREGATION...... Amen. Amen. Amen.

PRIEST..... (He places his right hand over the shoulder of the one being baptized and says:)

Enter into the Temple of God so that you may participate with Christ in the eternal life!

(He guides the one being baptized or the one who is carrying the one who is being baptized to the baptismal font.)

	(He proceeds in like manner with each of the one who follow who are being baptized.)
ISIS	(Gives 9 candles to nine members of the Congregation, and then holds the container with oil and gives a small piece of cotton to the Priest.)
PRIEST	(Moistens the cotton with the oil, addresses one of the ones being baptized and says:)
	In the name of our Lord the Christ, I anoint thee with oil. (<i>He traces a small</i> <i>cross on the chest of the child and says:</i>)
	For your protection. May your Holy Angel go in front of you and follow you. (<i>He traces a cross in the air, in front of</i> <i>the child, so that it encompasses the</i> <i>length of his body. He motions the</i> <i>Godparents to place the one being</i> <i>baptized on his back and then says:</i>)
	And let him be with you, when you lie down and when you arise.
	(He traces a small cross between the shoulders of the one being baptized.)
	And let him guard your steps.
	(He makes the sign of the Cross in the air, behind the one being baptized, that encompasses the length of the person's back. He motions the Godparents to place the one being baptized face up and to support him over the baptismal font. With the shell of small jug he takes water and pours it three times in the form of a

	cross over the head of the one being baptized, saying:)
	(So and so) I baptize you in the name of the Father, (<i>he pours it the first time</i> ,) and of the Son, (<i>he pours it a second</i> <i>time</i> ,) and of the Holy Spirit, (<i>he pours it</i> <i>a last time</i> .)
	(He proceeds in the same manner with each of the ones being baptized who follow.)
ISIS	(Gives a small piece of cotton to the Priest and holds the container with the consecrated oil.)
PRIEST	(Moistens the cotton with the consecrated oil, addresses one of the ones being baptized and says:)
	With the Holy consecrated oil of Christ, I anoint you, (<i>he traces a small cross on</i> <i>the top of the head of the one being</i> <i>baptized.</i>) So that his strength precede you in your comings and goings and lead you to eternal life.
	(He places his right hand over the head of the one being baptized and says:)
	In the name of the Great Architect of the Universe and under the auspices of the Sumum Supremum Sanctuarium and of the Holy Gnostic Church of the superior worlds and in virtue of the powers which I have invested in me, I receive this baby in the group of the Gnostic Church and I mark it with the sign of the Cross. (<i>He</i> makes a small cross on its forehead with the cotton daubed in the consecrated oil.

	He proceeds in like manner with each of the ones that follow who are being baptized.)
ISIS	.(Brings from the Altar the sashes of handkerchieves of white silk and gives them to the Priest.)
PRIEST	.(With the sash or handkerchief in his hand he says to one of the ones being baptized:)
	Receive from the Holy Gnostic Church these white vestments. (<i>He places the</i> <i>sash over the shoulders of the one being</i> <i>baptized.</i>) As a symbol of the immaculate purity and splendor of him to whose service you have been dedicated and as a sign of our communion with Christ and his Holy Angels so that his peace may fill your life to the brim.
	(He proceeds in like manner with each of the ones who follow who are being baptized.)
ISIS	(Takes a candle and lights it with one that is burning from the Altar, beside the Gospel.)
	(The Delivering of Fire for Girls:)
PRIEST	(With the lit candle in his right hand, he gives it to the girl in her left hand or the Godmother, who will sustain it in the girl's hand. Then he says:)
	Take this burning light, lit in the fire of the Sacred Altar of God, as a symbol of the perennially lit light of your Spirit. Hope to God that from now on your love

	shines through your heart, in such a manner that it unceasingly illuminates the life of your fellowmen.
	(The Delivering of Fire for Boys:)
ISIS	(With the lit candle in her left hand she gives it to the boy in his right hand or to the Godfather, who will sustain it in the right hand of the boy. Then she says to him:)
	Take this burning light, lit in the fire of the Holy Altar of God, as a symbol of the perennially lit light of your Spirit. Hope to God that from now on your love shines through your heart, in such a manner that it unceasingly illuminates the life of your fellowmen.
PRIEST	.(With a powerful voice he pronounces three times the names of each of the ones being baptized. Then he says:)
	I.A.O. I.A.O. I.A.O.
	(He imparts to the ones being baptized the Aaronic blessing.)
	(Addressing the Godparents, he says:)
	Ye have brought here this baby so that it may receive baptism and now that it is regenerated through water and the Holy Spirit, and implanted in the mystic body of the Church of Christ, remember that it falls upon thee a duty too keep vigil so that once the baptized is in a state to comprehend, he is taught the Holy Commandments and the Holy will of

God just as our own Lord expressed when he said:

"Ye will love the Lord your God with all your heart and with all your soul and with all your understanding and with all your strength. This is the first and great Commandment and the second is similar to this: Ye will love your fellowmen as you love yourself. On these two Commandments depend the law and the prophets."

The Doctrine of the Holy Gnostic Church in whose bosom he has been admitted will also be taught to him and in due time he will be brought so that the Bishop confirm him.

(Addressing everyone, he says:)

This ceremony has ended. Receive the Aaronic blessing.

(A chain of Irradiation of Love or of Strength, etc. will be done.)

GNOSTIC RITUAL OF CONFIRMATION

INDICATIONS

The Gnostic Church has among its Sacraments the Ritual of Confirmation for the children who have received with anticipation the Sacrament of the Gnostic Baptism.

This ceremony should be officiated by a Bishop, a Primate Archbishop, Nuncio, Master; it cannot be officiated by a Priest.

This Sacrament should be administered to children between the ages of seven and twelve years old.

With this ceremony the child receives more protective strength, finding himself in the period when the first manifestations of the psychological I make themselves present, in the coming period of puberty.

The Godfathers and Godmothers in this ceremony will be the same ones at Baptism. Due to unforeseen circumstances, or if they are no longer living, they will be substituted by others.

After having received this Sacrament, the role of Godfather is very important for the boys and that of Godmother is very important for the girls, so that the Godparents may know to guide them wisely.

Liturgical Agenda:

- 6. The Our Father Prayer.
- 7. Chain for the Irradiation of Love.
- 8. Conjurations and Invocation.
- 9. Ritual
- 10. Final Chain.

RITUAL

(*The children enter accompanied by their respective Godparents and they place themselves in front of the Bishop.*)

	(Addressing the children and the
Congregation, he says:)	
	Beloved children, on coming to the mortal life thou were brought to the Holy Gnostic Church to receive the help that the Sacrament of Baptism provides for thee.
	Now that thou think and speak for thyself, a new opportunity is offered to thee of receiving the necessary help through a Superior Knowledge.
	Humanity in its majority still does not know God nor the Laws. Therefore, good and bad are in constant struggle and since thou art members of the Church, hasten to place thyself on the side of God and to fight under the flag of the Church.
	The Sacrament of Confirmation concedes to thee, with time, the opportunity of thou enlisting in the militia of Christ and the necessary strength to shape thee as true men. Thou should be strong as the lion but tame as the lamb, always willing to protect the weak, always watchful to give aid wherever it is necessary. Do not forget that God is Love.
	Take care to shed love around thee, wherever thou goes.
	Remember that the Soldier of the Cross should completely eradicate from his heart the gigantic weeds of egotism and should not live for himself but for the service to the world. Remember that the power that thou will receive from my hands will always work in thy interior on the side of rectitude and integral conduct.

	Therefore, exert thyself ardently in that thy thoughts, words and actions be those which are fit for a child of Christ and for a gentleperson who is dedicated to his service.	
BISHOP(Asks the following questions:)		
	Art thou willing to live with a spirit of love towards humanity, to courageously fight against the sin that manifests itself in thy interior, to struggle so that they thoughts, words and actions are in accordance with Divine Law?	
ASPIRANTS(The candidates respond affirmatively.)		
	Yes, I am willing.	
BISHOP	. (He will immediately impart the following blessing in a general manner, forming three crosses with the right hand while pronouncing the following prayer at the same time:)	
	Receive on thee the blessing in the name of the Father, of the Son and in the name of the Holy Spirit and let the Power of the Most High guard all thy steps.	
BISHOP	. (Sits on a chair with the staff in his right hand.)	
GODPARENT	(The Godparent will lead his Godchild to stand in front of the bishop, the child will kneel and place his hands together, palm touching palm, on the knees of the Bishop.)	
BISHOP	(Gives the staff to the Godparent; with his hand he embraces on each side the joined hands of the candidate, whose hands then are enclosed in the Bishop's hands.)	
ASPIRANT	. Most Reverend Bishop; I offer myself to be a knight in the service of Christ.	

BISHOP	.(Softly squeezing the hands of the candidate, he responds:)
	I accept thee in the name of Christ, by the power of Christ, by the will of Christ.
BISHOP	.(Rises and pronounces the words of power:)
	I.A.O. I.A.O. I.A.O.
	(With the staff in his left hand, he moistens his right thumb with the oil of the Sacred oil and extends his hand over the head of the candidate saying:)
	Receive the Spirit of light so that he may guide and protect the days of your life and, in this manner, I mark you with the sign of the cross: And I confirm you with the Sacred oil of salvation. In the name of the Father, in the name of the Son, in the name of the Holy Spirit. Amen.
	(He traces a cross with the Holy oil on the forehead of the candidate. He raises his hand and makes a sign of the Cross three times over the head, without touching it.)
BISHOP	.(Extends his right hand over the candidate's head saying:)
	In this manner, go brother of mine, in the name of the Lord, because you will be able to do everything with his strength.
BISHOP	.(Then he hits him lightly on his cheek as a sign of affectionate farewell, saying:)

Peace be with you.

BISHOP	(Once all the candidates have returned to their places, he directs some words to the Godparents, on the importance and acquired responsibility of teaching and guiding their Godchildren.)
	(To the ones who have been confirmed, exhorting them to try and maintain always pure and clean their body as a worthy Temple of the Most High.)
BISHOP	.(Imparts the Aaronic blessing.)

(Carries out a chain of Irradiation of Love or of Strength, etc.)

GNOSTIC RITUAL OF MATRIMONY

Preparations and indications:

The Ritual of the Gnostic Matrimony should only be carried out after the Official Matrimony whether the latter be by civil law or religious.

The latter decree has as its objective to have our Gnostic Priests avoid very grave Problems.

However, I clarify: when the Gnostic Matrimony has official validity before the people and the authorities, then said decree will be nullified.

The persons attending the Gnostic Ceremony dressed with the official robe of the Gnostic Movement. *See the chapter on vestments*.

On the Altar there should be a Bible opened at Matthew 22:1-14, a Crucifix, beautiful flowers in abundance, bread and wine.

To the right and left of the Altar there should be lit two candles, large wax candles. The Isis of the Temple will light them.

The bride should be dressed in her wedding attire and some children will carry the train of her dress.

The bridegroom should be dressed with the official robe of the Gnostic Movement.

The Temple will be perfumed with incense and myrrh.

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Ritual.
- 4. Final Chain.

RITUAL

PRIEST...... (Utilizing will and imagination united in

vibrant harmony he will form a Perfect Magical Circle sufficiently large so as to protect the Temple and the Brotherhood, in the following manner:)

(*He will lift the sword towards the Orient, pronouncing the magical words:*)

IOD HE VAU HE.

(He will then direct himself towards the East extending the magical sword towards such a point, pronouncing the word:)

EIEGE.

(Immediately afterwards, he will direct himself towards the North with the point of the sword directed towards such a direction, pronouncing the word:)

AGLA.

(Finally directing himself towards the South, he will pronounce the sacred name of:)

ADONAI.

(With all these movements and words, the PERFECT MAGICAL CIRCLE should be formed.)

BRIDE & GROOM	(They will approach the Altar with arms linked; the bride on the left and the groom on the right. Behind them will begin a parade headed by the relatives of the couple.)
	(Facing the Sacred Altar, the bride will place herself to the left of the Altar and the groom to the right of the Altar.)
PRIEST	(Will remove the cord from the waist of the bridegroom and with this cord he will symbolically bind the bride and groom at their two waists, to form the Man-Woman symbolically.)

PRIEST...... (Will take the strictly required oath from the Gnostic bride and groom in the *following manner:*) Do you swear beloved Gnostic Brothers in the name of the Third Logos to work in the Ninth Sphere with this Woman? BRIDEGROOM...... (Placing his right hand on the Bible answers:) I SWEAR. (If the bridegroom answers no, if he does not swear, then the ceremony should be *immediately suspended.*) PRIEST...... Do you beloved Gnostic sister swear to work in the Ninth Sphere with this Man? BRIDE...... (Placing her left hand on the Bible will answer:) **I SWEAR** (If the bride answers no, if she does not swear, then the ceremony should be *immediately suspended.*) PRIEST . Anael. Anael. Anael. come hither in the name of the Father, of the Son and of the Holy Spirit. (He will then place the matrimonial rings on the ring finger of the right hand of the *bride and groom.*) PRIEST...... (He opens the Bible and reads with much devotion and solemnity the parable of the Wedding Feast, that is, in Matthew 22, verses 1 to 14.)

Ritual of Matrimony

PRIEST	Gnostic Brothers: Remember that "many are called but few are chosen." One cannot attend the banquet of the Lord with a lunar suit, with beggar's rags. Thou needs to dress with the Soma Puchicon; the To Soma Heliakon, the body of the Solar Man made up in itself with the vestments of gold. Thou needs to dress up with the Wedding Dress, if thee does not want to be cast out to the exterior darkness where only crying and the gnashing of teeth are heard.
	Remember Gnostic Brothers and Sisters that the Stone that the builders of the Failed Church rejected has come to be the cornerstone; the Lord has done this and it is certainly a marvelous thing for our eyes.
	Thou art before the Hierophant Peter, before the Initiatic Stone, carve it with the chisel and the hammer, give it the perfect cubic shape.
	Go now, man and woman to work with the Miraculous HAM-SA, the Phoenix Bird, the Immortal Ibis, the DOVE of the Third Logos.
PRIEST	.(He will command the bride and groom to link both their right hands.)
PRIEST	Man, do you accept this woman as Wife?
BRIDEGROOM	YES, I ACCEPT HER.
	(In case he answers negatively the ceremony will be immediately suspended.)

PRIEST	Woman, do you accept this man as Husband?
BRIDEGROOM	YES, I ACCEPT HIM.
	(In case she answers negatively the ceremony will be suspended immediately.)
PRIEST	(Will give the Aaronic blessing to the bride and groom saying:)
	In the name of the Father, of the Son and of the Holy Spirit, I declare thee Husband and Wife.
	IAO IAO IAO
ISIS	(Will get the bread for the Priest.)
PRIEST	(Will bless the bread with the following words:)

HOC EST ENIM CORPUS MEUM.

(*He will then bless the wine saying :*)

HIC EST ENIM CALIX SANGUINIS MEAM.

(Will share the bread and wine, giving it first to the Isis, Guardian, Wardens and finally to the Congregation.)

(Each time he gives the bread and wine he will say:)

THIS ACT OF WHICH I GIVE FAITH SYMBOLIZES THE TRANSUBSTANTIATION.

(Then he will bless the devout in the following manner: He will make the sign of the Cross on his head, saying:)

We bless thee in the name of the Father, of the Son and of the Holy Spirit.

(He will enclose the Cross tracing a circle from his right to his left and at the end will say:)

May peace be with you so that you may partake in the light.

PRIEST...... (Will now untie the cord that gently unites the spouses at their waist.)

In the name of the Father, of the Son and of the Holy Spirit I bless thee. Amen.

This ceremony has ended.

(A final chain of irradiation of Love will be carried out. The spouses will leave amidst a rain of flowers and merrymaking with delightful music and the gathering behind them.)

FUNERAL RITUAL

INDICATIONS:

The Priest will officiate with the scythe in his hand. The scythe consists of a bamboo staff of seven knots which has a sickle at the upper end.

The ritual is practiced before the dead person with the body present, in the home of the dead person. If this is not possible it can be done in the Gnostic Temple preferably with the body present.

The Temple will be arranged in the following manner:

- 1. Thirteen candles, wax candles or glass candles will be lit.
- 2. The room will be perfumed with myrrh and incense.
- 3. There will be many flowers in the Temple.
- 4. Funeral ornaments of all types, such as purple or black curtains, ribbons, etc.
- 5. It is preferable to have the body present for the Ritual.
- 6. The Cross should not be absent from the Altar.

RITUAL

PRIEST	Brother-(<i>here the name of the deceased person is mentioned</i>)-, your time has ended. You have left your physical body. Your breath has ceased. Your Guru has placed you face to face with the clear Sideral Light. Recognize your ownself because you are deceased.
GUARDIAN	Awaken Brother! Awaken! Awaken! It would be unfortunate that you continue asleep in the World of the Dead.
FIRST WARDEN	Brother, (<i>the name of the deceased person is mentioned</i>) meditate profoundly on the Lord of Great Compassion.

Funeral Ritual

SECOND WARDEN	Oh noble Gnostic Brother! What is called death has now arrived. You leave the world but you are not the only one to do so.
PRIEST	Do not continue tied to this world because of sentimentalities, attachments and weaknesses, since although due to ignorance you would like to do so, it is not convenient for you. Remember your Divine Mother, look for her within yourself, ask her to guide you.
GUARDIAN	May the Great Master Bhagavan Vairochana have mercy on you.
FIRST WARDEN	. May Bhagavan Vairochana guide you!
SECOND WARDEN	May your Divine Mother Kundalini never abandon you at any moment!
PRIEST	Fortunate are you if you manage to merge into the halo of the luminous Rainbow of the Heart of Vairochana. In this manner you will have happiness in the Central Kingdom of the Dense Concentration.
GUARDIAN	Brother (<i>the name of the dead person is mentioned</i>), run away from the smoky grey light of Hell! Refuge yourself in the brilliant and transparent white Light! That is the Light of Wisdom, put in her your humble and profound faith, since it is the Light of the Grace of Bhagavan Vajrasattva. Believe in his Light that is the allure of the Rays of Grace.
PRIEST	May Bhagavan Ratna Sambhava and the ineffable Deities who accompany him

Funeral Ritual

	along the luminous path of the human world, come to receive you in case of need.
GUARDIAN	. May Bhagavan Amogha Siddhi, who is all Divine Wisdom and infinite Love, assist you in case of grave necessity.
FIRST WARDEN	Remain alert, plead. The moment will arrive in which the five orders of Dhyani-Buddhas will shine in your path. Act so that you may be able to recognize them.
	The lights of the union of the Four Wisdoms can receive you if you march on the straight Path.
SECOND WARDEN	May the Blessed Goddess Mother-Death, Hecate Proserpine and her funeral Angels have pity on you.
CONGREGATION	(Will sing the mantram AUM three times and then will enter into profound meditation for the time that the Priest considers necessary. The entire congregation will concentrate themselves and will meditate on the dead person, on the Blessed Goddess Mother- Death and on the Angels of Death.
	Meditation combined with sincere prayer will permit all the mourners to help the disincarnated.
	It is necessary to ask the Divinities for a rest for the dead person, that is, some vacations in the Superior Worlds.
	Once the meditation has ended, the Ritual continues.)

Funeral Ritual

PRIEST	To the Divine Body of the Truth, to the Incomprehensible: the Light without limits.
GUARDIAN	To the Divine Body of the Perfect Gift who is the Lotus, to the Divinities of Peace and to the Divinities of Death and of Justice.
FIRST WARDEN	To Padama Sambhava, incarnation of the lotus protector of all the conscious Beings.
SECOND WARDEN	To the Gurus, to the Three bodies, obedience is owed to all of them.
CONGREGATION	May the Holy Gods have pity on the deceased person.
	Amen. Amen.

RITUAL FOR THE CONSECRATION OF TEMPLES OR SANCTUARIES, PRIESTS, ISIS AND TALISMANS.

Necessary implements:

For the ceremonies of Consecration of Temples or Sanctuaries and of Priests, Isis, it is necessary to have within reach, inside the precinct, the following implements:

A sword A staff or rod of bamboo with 7 knots A bird feather, preferably that of an eagle A glass filled with water Olive oil or fig oil Table salt A small portion of cotton A flower, hyssop or something similar to use to scatter water over the person, place or object that is the motive of the ceremony A candle or in its absence an oil lamp

The Altar should be arranged as usual with three lit fires, etc.

Liturgical agenda:

- 1. Chain for the irradiation of love
- 2. Conjurations and Invocation
- 3. Exorcisms
- 4. The Taking of the Oaths (in case of the consecration of the Priests and Isis)
- 5. Final Chain

RITUAL

PRIEST..... (Will grasp the Sword with his right hand.)

CONGREGATION.....(Facing the South)

Oh my Father, my God, my Beloved, I ask you with all my heart and with all

	my soul, to invoke for me the God of the Elementals of Fire: AGNI, AGNI, AGNI, we invoke thee, we call upon thee, in the Name of Christ, by the power of Christ, by the Majesty of Christ. Concede to us the grace of ordering and commanding the Salamanders of Fire.
CONGREGATION	.(Will pronounce the Mantram INRI three times.)
PRIEST	(While the congregation pronounces the Mantram, he will say the following:)
	MICHEAL, King of the Sun and the Ray SAMAEL, King of the Volcanoes ANAEL, Prince of the astral Light. Assist us in the Name of Christ, by the power of Christ, by the Majesty of Christ.
ISIS	.(Will deliver or give a lit candle to the Priest.)
PRIEST	(IN THE CONSECRATION OF TEMPLES OR SANCUARIES HE WILL SAY:)
	Salamanders of fire I order thee in the name of the Father, of the Son and of the Holy Spirit, protect this sacred precinct in the Orient (+), in the west (+), in the north (+) and in the south (+) so that the forces of evil will not be able to cause any harm to this place nor to the persons that attend this place.
	(IN THE CONSECRATION OF PRIESTS AND ISIS:)

(He will take the lit candle with the right hand and the Isis that is being consecrated will receive it with her left hand. When it is a Priest that is being consecrated, the officiating Isis will take the candle with her left hand and the Priest that is being consecrated will receive it with his right hand. The consecrated, whether it be Isis or Priest, should support the candle at the same time. Then he will say:)

Salamanders of fire I order three in the name of the Father, of the Son and of the Holy Spirit, to protect and help this male (or female), that is being anointed as Priest or Isis so that the forces of evil will not be able to cause them any harm as long as he/she remains in chastity and faithful to the Christ and to the Teachings of the Avatar of Aquarius.

(IN THE CONSECRATION OF TALISMANS, HE WILL SAY, WHILE HE BLESSES THEM WITH THE CANDLE:)

Salamanders of fire I order thee in the name of the Father, of the Son and of the Holy Spirit, magnetize these talismans so that they serve as accumulators of spiritual fire and so their owners are protected in moments of danger, as long as they remain faithful to the Christ and to the Teachings of the Avatar of Aquarius.

EXORCISM OF AIR

Consectation of Temples, Fliests, 1818 and Tansmans	
PRIEST	(Will take a feather preferably that of an eagle.)
CONGREGATION	(Facing the Orient.)
PRIEST	Oh my Father, my God, my Beloved, I ask you with all my Heart and with all my Soul, that you invoke the Gods of the Elementals of Air:
	MICHAEL, MICHAEL, MICHAEL. ZABTABIEL, ZABTABIEL, ZABTABIEL. PARVATI, PARVATI, PARVATI. We invoke thee, we call upon thee, in the Name of Christ, by the Power of Christ, by the Majesty of Christ. Concede to us the favor of ordering and commanding the Sylphs and Sylphids of the Air. (<i>He will blow towards each cardinal</i> point, while at the same time he traces a
	point, while at the same time he traces a Cross with the eagle feather.)
CONGREGATION	(Will pronounce the mantram "H" as if emitting a profound sigh.)
	(While the congregation pronounces the mantram, he will say the following:)
	"SPIRITUS DEI FEREBATUR SUPER AQUAS, Spiritus Dei ferebatur super aquas,
	ET INSPIRAVIT IN FACIEM HOMINIS SPIRA Et inspiravit in fachiem hominis spira
	CULUM VITAE. Culum vitae.

SIT MICHEAL DUX MEUS, ET SABTABIEL SER, Sit Mikjael dux meus, et Sabtabiel ser.

VUS MEUS, IN LUCE ET PER LUCEM. Vus meus, in luche et per luchem.

FIAT VERBUM HALITUS MEUS; ET IMPERABO Fiat verbum halitus meus; et imperabo

SPIRITIBUS, AERIS HUJUS, ET REFRENABO Spiritibus, eris uyus, et refrenabo

EQUOS SOLIS VOLUNTATE CORDIS MEI, ET Ecuos solis voluntate cordis mei, et

COGITATIONE MENTIS MEAE ET NUTU OCULI Ecuos solis voluntate cordis mei, et

COGITATIONE MENTIS MEAE ET NUTU OCULI Coyitatione mentis mea et nutu oculi

DEXTRI. Dextri.

EXORCISO IGITUR TE, CREATURA AERIS, PER Exorchiso iyitur te, creatura eris, per

PENTAGRAMMATON, ET IN NOMINE Pentagrammaton, et in nomine

TETRAGRAMMATON, IN QUIE ES SUNT VO Tetragrammaton, in cuibus sunt vo

LUNTAS FIRMA ET FIDES RECTA. Luntas firma et fides recta.

AMEN. SELA, FIAT. SO BE IT. Amen. Sela, fiat.

Obey me Sylphs and Sylphids of the air, by the Christ, by the Christ, by the Christ. Amen.

(Blessing with the feather, he immediately blows on the person or objects being consecrated.)

(IN THE CONSECRATION OF TEMPLE OR SANCTUARIES HE WILL SAY:)

Sylphs and Sylphids of the air we order thee in the name of the Father, of the Son and of the Holy Spirit, to protect this sacred precinct in the Orient (+), in the West (+), in the North (+) and in the South (+) so that the forces of evil will not be able to cause any harm to this place or to the persons that attend this place.

(IN THE CONSECRATION OF PRIEST AND ISIS HE WILL SAY:)

Sylphs and sylphids of the air we order thee in the name of the Father, of the Son and of the Holy Spirit to protect and help this male or female that is being anointed as Priest or Isis so that the forces of evil will not be able to cause any harm as

long as he/she remains with chastity and faithful to the Christ and the Teachings of the Avatar of Aquarius.

(IN THE CONSECRATION OF TALISMANS, HE WILL SAY:)

Sylphs and sylphids of the air, we order thee in the name of the Father, of the Son and of the Holy Spirit to magnetize these talismans so that they serve as accumulators of spiritual force and so their owners are protected in moments of danger as long as they remain faithful to the Christ and to the Teachings of the Avatar of Aquarius.

EXORCISM OF WATER

PRIEST	(He should have in his right hand a goblet or a glass with water.)
CONGREGATION	(Facing the west.)
PRIEST	Oh My Father, my Lord, my God, I ask you with all my heart and with all my soul that you invoke the God of Water: VARUNA! VARUNA! VARUNA! We invoke thee, we call upon thee, in the name of the Father, of the Son and of the Holy Spirit. Concede to us the favor of ordering and commanding the undines and nereids of water.
CONGREGATION	Pronounces the mantram ' \mathbf{M} ' three times.
PRIEST	(While the congregation pronounces the mantram, he will say the following:)

FIAT FIRMAMENTUM IN MEDIO AQUARUM Fiat firmamentum in medio acurum.

ET SEPARET AQUAS AB AQUIS et separet acuas ab acuis

QUAE SUPERIUS SICUT QUAE INFERIUS, Cue superius sicut cue superius

ET QUAE INFERIUS SICUT QUAE SUPERIUS Et cue inferius sicut cue superius

AD PERPETRANDA MIRACULA REI UNIUS. As perpetranda miracula rei unius.

SOL EJUS PATER EST, LUNA MATER ET Sol eyis pater est, luna mater et

VENTUS HANC GESTAVIT IN UTERO SUO, Ventus anc yestavit in utero suo

ASCENDIT A TERRA AD COELUM ET RURSUS Achendit a terra ad chelum et rursus

A CHELO IN TERRAM DESCENDIT A chelo in terram dechendit.

EXORCISO TE, CREATURA AQUAE UT SIS Exorchiso te, creaturs acue, ut sis

MIHI SPECULM DIE VIVI IN OPERIBUS EJUS, Mi speculum die vivi in operibus eyus.

ET FONS VITAE, ET ABLLUTION PERCATORUM. Et fons vite, et ablutio pecatorum.

Amen, Amen, Amen.

(He will then, immediately, take a flower and immersing it in the water he will bless the person or objects to be consecrated.)

(IN THE CONSECRATION OF TEMPLES OR SANCTUARIES, HE WILL SAY:)

Undines and Nereids of water we order thee in the name of the Father, of the Son and of the Holy Spirit, to protect this sacred precinct in the Orient (+), in the west (+), in the north (+) and in the south (+) so that the forces of evil will not be able to cause any harm to this place or to the persons who attend this place.

(IN THE CONSECRATION OF PRIESTS AND ISIS HE WILL SAY:)

Undines and Neredis of water we order thee in the name of the Father, of the Son and of the Holy Spirit, to protect and help this male (*or female*) that is being anointed as Priest (*or Isis*) so that the forces of evil will not be able to cause him/her any harm as long as they remain in chastity and faithful to the Christ and to the Teachings of the Avatar of Aquarius.

(IN THE CONSECRATION O F TALISMANS, HE WILL SAY:)

Undines and Nereids of water we order thee in the name of the Father, of the Son and of the Holy Spirit to magnetize these talismans so that they serve as accumulators of spiritual force and so their owners are protected in moments of danger as long as they remain faithful to the Christ and to the Teachings of the Avatar of Aquarius.

EXORCISM OF EARTH

PRIEST	(Should have in his right hand a rod with seven knots.)
CONGREGATION	(Facing the north.)
PRIEST	Oh my Father, my God, my Lord, I ask you with all my heart and with all my soul, that you invoke the God of Earth: KITICHI! KITICHI! KITICHI! CHAM- GAM! CHAM-GAM! CHAM-GAM! ARBARMAN! ARBARMAN! ARBARMAN! GOP! GOP! GOP! We invoke the, we call upon thee, in the name of the Father, of the Son and of the Holy Spirit. Concede to us the favor of ordering and commanding the gnomes of the earth.
CONGREGATION	.(Will pronounce the mantram 'I.A.O.' three times.)
PRIEST	(While the congregation pronounces the mantram, he will say the following:)
	By the pole of the lodestone that passes through the world, by the twelve stones of the Holy City, by the seven metals that run inside the veins of earth and in

the name of Gop, obey me subterranean workers.

(Immediately he places a little bit of salt in the mouth of the consecrated and earth over the objects.)

(IN THE CONSECRATION OF TEMPLES OR SANCTUARIES HE WILL SAY:)

Gnomes and pygmies of the earth, we order thee in the name of the Father, of the Son and of the Holy Spirit, to protect this precinct in the orient (+), in the west (+), in the north (+) and in the south (+) so that the forces of evil will not be able to cause any harm to this place or to the persons that attend this place.

(IN THE CONSECRATION OF PRIESTS AND ISIS HE WILL SAY:)

Gnomes and pygmies of earth we order thee in the name of the Father, of the Son and of the Holy Spirit (*he blesses them on the head*), to protect and help this male (*or female*) that is being anointed as Priest (*or Isis*) so that the forces of evil will not be able to cause any harm as long as he/she remains in chastity and faithful to the Christ and to the Teachings of the Avatar of Aquarius.

(IN THE CONSECRATION OF TALISMANS, HE WILL SAY:)

Gnomes and pygmies of earth we order thee in the name of the Father, of the Son and of the Holy Spirit, magnetize these talismans so that they serve as

	accumulators of spiritual force and so their owners are protected in moments of danger as long as they remain faithful to the Christ and to the Teachings of the Avatar of Aquarius.
	(CONTINUATION OF THE CEREMONY OF CONSECRATION OF TEMPLES OR SANCTUARIES.)
PRIEST	. (With the sword in his hand making the sign of the cross, he will say:)
	We consecrate this place as Temple or Sanctuary of the Holy Gnostic Church, under the auspices of the Sacred College of Initiates and the Sumum Supremum Sanctuarium, we ask the Venerable Masters of the Blessed White Lodge for the protection and help for those persons who attend this place and we give power and favor so that the services of our Sacred Liturgy are celebrated here, while this place remains at the service of the Holy Gnostic Church.
	(CONTINUATION OF THE CEREMONY OF CONSECRATION OF PRIESTS AND ISIS)
SWEA	RING IN
ISIS	(Will have a Gnostic Bible open on the Altar on page 286.)

PRIEST.....(Will call the Priests and Isis that are being consecrated, one by one and will ask them to kneel down with their right hand on the Bible and will say:)

	Brother/Sister: (<i>The full name of the consecrated.</i>) Do you swear and promise by your honor and your life to fulfill the duties of Priest or Isis before this Gnostic Altar?
	(Answers.)
	If you so fulfill it, may the Great Guide of humanity reward you and if not, let it be Him to demand it of you!
CONSECRATED	(Will kneel before the Altar.)
ISIS	(Will give the Priest cotton moistened with olive oil.)
PRIEST	(Places the cotton on the Church of Laodicea and blessing the mentioned center, he says:)
	In the Name of the Father, of the Son and of the Holy Spirit, in the Name of the Sacred College of Initiates, in the name of the Holy Gnostic Church, we anoint you as Priest or Isis of the Temple.
	(With the cotton daubed with oil he will open the space between the eyebrows, saying:)
	We open for you this center so that you may see the ultra of things.
	(Directs himself with the cotton towards the laryngeal center, saying:)
	We open this center for you so that you may hear, have power in your verb and so you can guide Gnostic groups.

	(Finally, he directs himself with the cotton towards the cardiac center, the heart, saying:)
	We open this center so that you may feel and intuitively sense the things of the ultra and have premonitions of the dangers that lie in wait for you and the Gnostic communities.
	(Addressing himself to the aspirant and brandishing the sword with his right hand he blesses them and placing the sword on the head says:)
	We bless thee in the Name of the Father, of the Son and of the Holy Spirit and we ask the Venerable Masters of the Blessed White Lodge that protect and help in your ministry and we give you favor and grace to execute the functions falling under your responsibility while you remain faithful to the Christ and to the Avatar of Aquarius.
	(With the sword he will give three light knocks on the back of the consecrated and he will congratulate him.)
CONGREGATION	(Will congratulate the consecrated.)
ISIS	(Will give a container of water so that the Priest washes his hands and afterwards she perfumes them.)
ISIS	(Places the Bread and Wine on the Altar.)
CONGREGATION	(Kneels down.)

Consecration of Temples,	Priests, Isis and Talismans
PRIEST	(Will bless the Bread and tracing a circle afterwards, he says:)
	HOC EST ENIM CORPUS MEUM.
	(Will bless the Wine in the same manner, saying :)
	HIC EST ENIM CALIX SANGUINIS MEAM.
	(Will distribute the Bread and Wine, giving it first to the Isis, Guardian, Wardens, consecrated Priests or Isis and Congregation in general.)
	(In profound ecstasy he will give the Bread and Wine to each person, saying:)
	THIS ACT OF WHICH I GIVE FAITH, SYMBOLIZES THE TRANSUBSTANTIATION.
CONGREGATION	(Everyone celebrates the Gnostic Unction on his knees.)
PRIESTFA	(Makes the sign of the Microcosmic Star.)
CONGREGATION	(Repeats the sign.)
PRIESTFC	This convocation has ended. Receive the Aaronic Blessing.
CONGREGATION	(Everyone kneels.)
PRIEST	(Will bless the Congregation with the sword, saying:)
	We bless thee, in the Name of the Father, of the Son and of the Holy Spirit.

(Tracing a circle with his sword, he says:)

By the Most Holy Tetragrammaton.

(One proceeds with the final chain, which is optional due to matters of time, etc. which can be of Force, Healing, Protection.)

THIRD CHAMBER

RITUAL FOR THE TEST OF THE GUARDIAN OF THE THRESHOLD

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Ritual.
- 4. Final Chain.

RITUAL

PRIEST	Brothers, in the Name of the Occult Fraternity and by the powers conferred upon me, it is my duty to inform thee that there are three Churches. First, the Triumphant Church. Second, the failed Church. Third, the militant Church.
GUARDIAN	.Does the Officiant want to tell us which is the Triumphant Church?
PRIEST	Brothers, it is good to comprehend that the Triumphant Church is formed by the few Knights of the Holy Grail who have resisted in purity.
	They are faithful custodians of the Grail or the Initiatic Stone, in other words, of the supreme Religion synthesis, which was the primitive religion of humanity. The Religion of Jano, I.A.O. or of the Jinn.
FIRST WARDEN	They are the Brothers who have courageously surmounted the Path of the razor's edge. Per aspera ad nostra.
SECOND WARDEN	Those are the Children of God, the Elder Brothers of humanity, who, hidden from

	our profaning eyes, watch, nonetheless, over us, without becoming involved with our Karma, in other words, without diminishing our liberty and our responsibility in the least.
GUARDIAN	Hail, Oh Sacred Swan, miraculous Hamsa!. Hail, Oh Phoenix Bird of Paradise, Immortal Ibis, Dove of the Grail, creative Energy of the Third Logos!
CONGREGATION	Let the Officiant tell us which is the failed Church.
PRIEST	The dog guides, those dead religious organizations that reject the synthesis Doctrine of the Initiatic Stone.
GUARDIAN	. The doctrine of the interior Pharisee.
FIRST WARDEN	. The religion of those who do not want to die in themselves.
SECOND WARDEN	The false martyrs, the false apostles. The doctrine of those who do commerce with the Sacraments.
GUARDIAN	. That is the false plaintiff of the Servant.
FIRST WARDEN	That is the false Klingsor of Percival, who through unworthy and reprobate means tries, in vain, to scale the Temple of the Holy Grail.
SECOND WARDEN	That is the personification of the evil magic, always on guard against all the Heroes so as to frustrate all their efforts.
CONGREGATION	Let the Officiant tell us which is the militant Church.

PRIEST	She who heroically fights against the great guarding serpent of the temple of the goddess Kali, goddess of the Black Age, antithesis of the Divine Mother, horrible deity of desire and of lust.
CONGREGATION	All of us, the Gnostics, form the militant Church.
GUARDIAN	Which is the first test?
PRIEST	The Guardian of the Threshold. Begin by defeating thyselves. Begin to die right now, from moment to moment.
GUARDIAN	Blessed be Death! Hail! Hail!
PRIEST	Do any of thee want to undergo the test of the Guardian of the Threshold? In these moments, the Brother who wants to undergo the test of the Spectre of the Threshold advances towards the Gnostic Altar, exclaiming: I am willing to undergo the terrible test!
PRIEST	Know that there exist two ways of going through the frightening test. The first, by facing the Spectre of the Threshold in the Superior Worlds. The second, by scoffing at oneself, relating in minute detail all your errors, publicly confessing all your crimes, vices, fornications, adulteries, etc., without concealing absolutely anything.
	Are you willing?
DISCIPLE	.(If he is willing he will say Yes, if he is not he will say NO and withdraw.)

PRIEST	Do not deceive thyself. Know, Brother, that if due to shame, thou conceals some crime, some vice, some error, thou will fail this frightening test.
NEOPHYTE	(In these instants, the resolute neophyte will take his place in front of the Altar to relate all his life, in this manner scoffing at himself, without concealing not even the most insignificant crime, vice or bad action.)
	(After the neophyte has related all his life, all his errors without concealing anything, he will withdraw from the Altar and the Officiating Priest will return to the Altar.)
PRIEST	Brothers, all of thee are obliged to keep silent on the life that ye have just known.
	Dost thou swear and promise by thy honor and by thy life to keep under the most absolute secrecy the intimate life of the Brother that has just gone through this terrible test?
CONGREGATION	.(Extending the right hand forwards and placing the left hand on the solar plexus, will answer:)
	We swear, we swear, we swear to keep silent about the life that we have just known.
PRIEST	.(Calls on everyone to form a chain.)
	A chain of irradiation of love is carried out and the mantram AUM TAT SAT TAN PAN PAZ will be sung.

CLARIFICATION

(This test is not compulsory. Many Brothers prefer to pass the test of the Guardian of the Threshold in the Superior Worlds without the need for scoffing at oneself here in the physical worlds, relating all their errors. However, those who want go through the terrible test here and now, can do so in this Gnostic Ritual.

All the Brothers should attend this Ritual with their sacred vestments.

The seven lights of the Temple should be lit. Therefore, a candelabrum for seven candles will be used.)

PRATIMOKCHA RITUAL

This Ritual can be practiced on the 14th of each month. The Brothers will use their sacred vestments.

Liturgical Agenda:

- 1. Chain for the irradiation of Love.
- 2. Conjurations and Invocation.
- 3. Ritual.
- 4. Final Chain.

RITUAL

PRIEST	Let the Congregation deign to listen to me. Today is the day of Upavasatha, the fourteenth day of the month. If the Gnostic Brotherhood is really willing to let the Pratimokcha be recited, I will recite the Pratimokcha.
CONGREGATION	We listen attentively and we concentrate our thoughts on him.
PRIEST	. Jesus Nascente Renovatur I.A.O.
GUARDIAN	. Ignis Nitrum Reris Inveniur.
FIRST WARDEN	. Ignis Natura Renovatur Integra.
CONGREGATION	. E.U.O.E. E.U.O.E. E.U.O.E. HE IS HE. I.A.O. THE WORD IS JUST AND PERFECT.
PRIEST	The Gnostic Brother or Sister who has committed a misdemeanor, can confess it. If there is no misdemeanor, keep silent and by this silence I will comprehend

Pratimokcha Ritual

	that the reverend Brothers are exempt from guilt. (<i>This expression is repeated three times.</i>)
	Remember beloved Gnostic Brothers that this question that has been solemnly asked three times should be answered. If any Brother or Sister from this Congregation does not confess a mistake that he has and which he or she remembers, he or she executes an intentional lie.
	Know most beloved Gnostic Brothers that any intentional lie is a very grave obstacle for salvation.
	Be sincere with thyself, confess thee the error committed. Meditate trying to comprehend then this error and beg the Divine Mother Kundalini so that she eliminate the I or I's that personify it.
CONGREGATION	(Each member of the Congregation, in successive order, in harmony and with repentance, confesses his error, mentally or publicly, whichever way. Such a confession, in any of the two manners,
	will be done with the purpose of destroying the errors confessed.)
	(Having carried out the confession, all the Brothers, kneeling down, sitting on their heels, will each beg their Divine Mother Kundalini to eliminate from the penitent the psychic aggregate that personifies the error confessed.)
	(The Brothers should open their arms in the form of a cross, bending over during the plea forwards and backwards.)

Pratimokcha Ritual

	(NOTE: The objective of this Ceremony is to guide the Brothers in an intelligent manner, giving them a didactic for the dissolution of the pluralized I. After the devotee publicly confesses his sin, scoffing at himself, to remove the foundation from such an error, the Priest can indicate to the neophyte the manner of eliminating such a defect. In the books titled The Great Rebellion, Revolutionary Psychology and Christmas Messages, thou will find the orientation for the dissolution of the I.)
PRIEST	My Brothers, we need to die to our past life. Only with death does the new arrive. My Brothers, we need to die from instant to instant. This convocation has ended. The Pratimokcha is perfect.
	(He calls upon everyone to form a chain.)
	Let us now do a chain to ask for the help of the Solar Logos and our Divine Mother Kundalini.
	Remember that our motto is THELEMA.

(The chain concludes with the singing of the mantram AUM TAT SAT TAN PAN PAZ .)

(**NOTE:** *Participation in this Pratimokcha ritual is voluntary. It is completely prohibited to force any brother to take part. Also, the ceremony of discharge can be done mentally.*)

GNOSTIC ESOTERIC RITUAL OF THE MYSTERIES OF ELEUSIS

THE PRIESTESSES	. ESKATO BEBELOI ! Oh Aspirants of the Mysteries! Here you are at the portico of Persephone. Everything that thou will see, will surprise thee. Know that thy present life is nothing more than a web of lying and confusing illusions. The Maya of a zone of darkness that surrounds thee takes thy illusions and thy days in its flow as the floating remains that vanish on sight. But on the other side extends a zone of eternal Light.
	Let Persephone be propitiate and let she herself teach thee to ford the river of darkness and Initiate thee in the Sacred Mysteries, Redemption and ascension of the Soul to the Divine Life!
MASTER	But wretched be those who came to profane the Mysteries! Because the Goddess will pursue their perverse hearts during all their life and in the kingdom of shadow will leave her prey! Eskato Bebeloi!
	Do ye swear, aspirants of the Mysteries, not to reveal to anyone, under penalty of a curse, what ye will see and hear in this precinct?
NOTE: This ritual can only be officiate	e in the Third Chamber by a Master.

We swear!

MASTER	.Very well: Thou art here in the subterranean threshold of Psyche-Persephone.
	To comprehend the future life and they present condition, it is necessary to have passed through the kingdom of death: that is the test of the Initiates. It is necessary to know how to defy the darkness to enjoy the Light.
MASTER	.Introibo ad Altare Dei.
PERSEPHONE	Ad Deum qui laetificat juventutem meam.
MASTER	Emitte Lucem tuam et veritatem tuam, lpsa me deduxerunt, et adduxereunt in montem sanctum tuu et in tabernacul tua.
MASTER	.(Gives the Gnostic blessing with the sword.)
	KONX OM PAX
MASTER	Adjutorum nostrum in nominee Domini.
PERSEPHONE	Qui feeit coelum et terram.
MASTER	(Raising the Chalice :)
	May the Holy Grail be with thee.
CONGREGATION	. So be it. (<i>Everyone stands</i> .) Gloria tibi Domine.
MASTER	Sursum corda.
CONGREGATION	Habemus and Dominum.

Ritual of the Mysteries of Eleusis

MASTER	Oh Demeter! Universal Mother, give us a sacred branch of the Mysteries, that promises the great advent of the kingdom of the Spirit. Celestial Light, Mother of the Souls and of Divine Knowledge. Mother of the Ineffable Gods; teach us the delicious songs; Oh dazzling One! Teach us the ways of meeting once more the path to the Divine Truth.
	Brothers: Demeter makes us two excellent gifts: The fruits so that we do not live as animals and the Initiation that gives a hope sweeter to those that from her participate, when it comes to the end of this life and for all Eternity. Pay attention to the words that thou will hear, to the things that thou will see.
MASTER	Oh, Dionysus! Omnipresent and powerful Solar God, revealer of the Great esoteric Truths. I conjure thee Great Being: Come unto me.
	IACHOS. He wants to fulfill it. Reveal to me the Supreme Truth of all things: The Mysteries of life and of death. The mysteries of heaven and of the abyss. Open before me the terrible veil that hides the Supreme Truth, the mysteries of life and of death, of past and future existences.
	Oh divine spirit! Give me the Great Word, the Creative Logos, the Mediator Logos MITHRAS, that guards those you love.
	OH Hadit! Sacred Serpent of white wings. Give me your secret that until now has not been revealed, since I am

the Lord of IACHOS, the Creator and the reveler of all things. I pierce Nature through science, I dominate her because of my THE LE MA, and breaking the fateful circle of the flesh, I rise in the splendor of the Spirit to the sacred world of the Fog of Fire.

(There follows a moment of interior Meditation while Presephone gives the Master the bread and wine that he in a state of ecstasy will bless and then deliver to each of the congregated persons, saying:)

THIS ACT OF WHICH I GIVE FAITH, SYMBOLIZES THE TRANSUBSTANTIATION.

DEMETER...... (Tells Persephone:)

Beloved Daughter of the Gods: Inhabit this Eden and enjoy the marvels of Creation. Your country is the Fog of happy Fire, the universe is yours. You see the Gods and they respond to your voice. However do not listen to the voice of Eros the astute, he of the soft, sweet looks and perfidious advices. Be careful about leaving Eden and never take the seductive flowers of the orchard: Their intoxicating and fatal perfume will make you lose the light of Heaven and even the remembrance. You are the Queen of Creation; be free and joyful night and day, with the Nymphs, your companions. I will take you then in my Charriot of Fire drawn by Serpents and I will return you to the Divine splendors of the Ether in the Kingdom of the Spirit.

Because of the Light that surrounds thee and which is costly to me I promise and may the Gods punish me if I do not fulfill my oath. (Demeter leaves.) Oh Persephone! Oh Virgin! Oh chaste fiancée of the Eternal Beloved! May the Gods not talk about you inside the form. Oh Chaste Dove! If not as Divine Essence, as a not subtle breath manifested in everything existent. Never penetrate in the illusory world of the mind, where is born the countless evils of the earth. The Light of Truth is within you. MASTER..... Oh Lovely Sulamite! May your Nard not give its smell to the beasts of the Earth. Your Eternal Beloved waits for thee, so that ye be on the flowery bed of roses and lilies of the valley. His left is underneath your head and his right embraces you. Rise, oh lovely Persephone! White Dove of white plumage, I conjure thee. Seal your lips as a thread of cloth and you will be a closed orchard for the unworthy. PERSEPHONE..... Over the limitless and very pure blue, infinite figures of everything existent board my marble needle. I have finished the story of the Gods, I have boarded the terrible Chaos of one hundred heads and one thousand arms. From there should come out the immortal Beings. Who then made them make? Dionysius the Father

	of the Gods has told me: it is Eros. But I have never seen him, I ignore his form. Who will describe his countenance?
THE NYMPHS	Do not think about it. Why that vain question?
PERSEPHONE	Eros! The most ancient and yet the youngest of the gods, inexhaustible fountain of joys and tears, since this is how they have talked to me about you, terrible God, unknown, only invisible of the immortals and only desirable one. Mysterious Eros! What perturbation. What vertigo captivate me on hearing your name.
THE NYMPHS	. Do not try to know more. Dangerous matters have lost men and even Gods.
PERSEPHONE	Is it a memory? Is it a horrible premonition? The Chaos the men the abyss of generations, the shout of the births, the furious clamors of hate and of war the abyss of death. I hear, I see all of that and that abyss attracts me, seizes me: it is necessary that to him I descend. Eros plunges me in him with his incendiary torch. Ah! I will die. Get away from me, this horrible Maya.
THE NYMPHS	. Oh divine Virgin! It is only a Maya! However it if took up a body, it would come to be the fatal reality and your Heaven would disappear to your guilty desire. Obey this healthy warning, take up once more the needle and knit your veil. Forget the astute, imprudent and criminal Eros.

-	
PERSEPHONE	.How crazy thou art! How senseless was I!
	Now I remember that I have heard it said in the Olympic Mysteries: Eros is the most beautiful and fearsome of the Gods. On a winged chariot he presides over the evolutions of the immortals and the mixture of primary essences. He is who leads the daring men, the heroes from the bottom of the Chaos to the summit of the Ether He knows everything. As the principle Fire he passes through all the worlds. He has the keys of Heaven and Earth.
	Oh Eros! I conjure thee: Come here.
THE NYMPHS	.Wretch, stop!
	(Eros appears.)
EROS	.Did you call me, Persephone? Here I am. Why do you want me?
PERSEPHONE	Oh Eros! Omnipotent who surpasses in astuteness and ingenuity the Gods, in whose countenance is revealed innocence. My heart rejoices in you. In you I deposit my trust.
	Oh Eros! Omnipresent, give me the Secret Truth that you guard for those you love.
EROS	All that you ask for will be granted. Oh lovely Persephone, she with the eyes of fire. Come with me, I will thee the history of the Gods. Why should you linger in Chaos? Come with me to the

	pensil of the rivera. I will give thee the most beautiful flowers from the meadow.
PERSEPHONE	.Do not listen to the voice of Eros, said my mother, nor take the flowers from the meadow. If you disobey, you will be the most miserable of all mortals.
EROS	If you aspire the intoxicating aroma of the flowers of the meadow, the secrets of Heaven and of the abyss they will be revealed to thee.
PERSEPHONE	Oh august and powerful Eros! Do you know them?
EROS	I know the secrets of heaven and of the abyss and because of this I am the youngest and the most clever of the Gods.
	Oh Children of the Flame! The abyss has terrors and shivers that heaven ignores. However, heaven does not comprehend he who has not passed through earth and the abyss. Here you have the Mystery of Baphomet.
PERSEPHONE	Oh Eros! All seeing! You can make me comprehend?
EROS	Yes, look!
	(The Master touches the earth with the tip of his sword and a narcissus bursts forth from there.)
PERSEPHONE	Oh what an admirable flower! That makes a divine reminiscence tremble and surge forth in my heart. I have been carried away in the Spirit and here you

	have that on the summit of my Beloved Star with gilds the eternal west, I have seen float in the purple of the horizon a star that comes out of the nacreous bosom of a pale-geen sky. It seemed to me then that she was the torck of the immortal husband, promise of the Gods of the divine Dionysus. But the star descended, descended, descended and the torch was dying. This marvelous flower resembles that star.
EROS	I who unite and transform all things. I who make of the small, an image of the great. From the profoundity, the mirror of the sky. I who mixes the sky and hell on earth; who elaborates all things in the profound ocean, I have made your Star reborn from the abyss under the shape of a flower, so that you can choose her and fascinated inhale its delicious perfumes.
NYMPHS	Do not forget that that magic can be a trap that is extended.
PERSEPHONE	(Tells Eros:)
	How do you call that flower?
EROS	Men call it narcissus. I call it desire. See how it looks at you, how it turns towards you! Its white petals tremble as if they lived off its heart of gold, a delicious perfume escapes, that fills the whole atmosphere of voluptuousity. When you take this magical flower to your face, you will see like an immense and marvelous scene, the monsters of the abyss, the profound earth and the heart of men. Nothing will be concealed from thee, because then you will be all-seeing.

PERSEPHONE	Oh marvelous flower, of intoxicating perfume! My heart palpitates, my fingers burn on touching you. Delight me with your intoxicating perfume that fills me with fascinations. Put yourself on my heart even though I would have to die.
	The rapture of Psyche-Persephone by Hades. The voice of Persephone: Oh my mother! Help, oh my mother!
HERMES (THE MASTER)	Oh aspirants of the mysteries, whose life is found still darkened by the vapors of the bad life. This is thy history, keep and meditate on this expression: Generation is a terrible destruction, that makes the living pass over to the side of the dead. Before the dawn of the human existence ye have lived a true life and then attracted by spells, fascinated by the bewitching flower of transgression, thee have fallen in the terrestrial abyss, victims of the desires of the beast, subjugated by passion.
	Oh children of the flame! Thy present life is only an illusion. Learn to remember.
	Beloved disciples: Be powerful, ardent and intuitive. In thy breast there should be nestled the ideal of the Gods.
	May peace, love and the infinite tenderness of our Lord the Christ overwhelm and fill thee with Eternal Peace. KNOX OM PAX.

TYPES OF CHAINS

- IRRADIATION OF LOVE
- STRENGTH & PROTECTION
- STRENGTH & PROTECTION
- CLEANING
- HEALING
- ASSISTANCE & HELP
- SPIRITUAL STRENGTH

IRRADIATION OF LOVE

Profoundly concentrated in the heart, imagining that a ray of love covers, irradiates the whole of humanity, we say:

 May all the beings be happy. May all the beings be fortuanate. May all the beings be in peace.

(This shall be repeated three times.)

2. The Mantra AUM, should be pronounces as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

3. Holy and Blessed be his unpronounceable name, now that the sacred mystery of the letter has been verified, meanwhile, I will proceed towards more occult places.

(This shall be repeated three times.)

STRENGTH AND PROTECTION

 May all the beings be happy. May all the beings be fortunate. May all the beings be in peace.

(This shall be repeated three times.)

2. The Mantra AUM, should be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

3. Holy and Blessed be his unpronounceable name, now that the sacred mystery of the letter has been verified, meanwhile, I will proceed towards more occult places.

(This shall be repeated three times.)

4. My Father, My God, I beg you with my soul, with my heart, that you enter through the doors of the heart temple of the planet Mars: JAKIN, BOHAZ. Take the seven (7) sacred steps towards the interior of the temple.

Master Samael, Master Samael, Master Samael.

We have come here to beg you, in the name of the universal charity, help of strength and protection for this precinct. We beg that this precinct be protected, be helped, be defended with the powerful forces of the warriors of Mars.

OM BE STRENGTH OM BE STRENGTH OM BE STRENGTH

Venerable Master, we beg you that with the powers conferred upon you and the igneous power of your sword you purify this place, driving away the negative forces, protecting this precinct.

OM BE STRENGTH OM BE STRENGTH OM BE STRENGTH Warriors of Mars we beg you that the negative forces, that the tenebrous entities that attempt to harm this place be driven away with the igneous power of your swords.

OM BE STRENGTH OM BE STRENGTH OM BE STRENGTH

To the battle warriors of Mars, driving away, removing all negative forces, entities that attempt to harm this place.

Let it be accomplished, let it be crystallized, so be it.

5. Mantra AUM which shall be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

STRENGTH AND PROTECTION FROM S.A.W.

 May all the beings be happy. May all the beings be fortunate. May all the beings be in peace.

(This shall be repeated three times.)

2. The Mantra AUM, should be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

3. Holy and Blessed be his unpronounceable name, now that the sacred mystery of the letter has been verified, meanwhile, I will proceed towards more occult places.

(This shall be repeated three times.)

4. My Father, My God, I beg you with my soul, with my heart, that you enter through the doors of the heart temple of the planet Mars: JAKIN, BOHAZ. Take the seven (7) sacred steps towards the interior of the temple.

Master Samael, Master Samael, Master Samael. We have come here to beg you, a help of strength and protection for the collaborators and the World Headquarters.

OM BE STRENGTH OM BE STRENGTH OM BE STRENGTH

Venerable Master Samael, we beg you, a help of strength and protection for the Formation Centers around the World, for all the Gnostic Centers, instructors and collaborators on the planet earth.

OM BE STRENGTH OM BE STRENGTH OM BE STRENGTH

Venerable Master Samael, we beg you to protect all the members of this chain, to help us in all the activities of this center.

OM BE STRENGTH OM BE STRENGTH OM BE STRENGTH

Let it be accomplished, let it be crystallized, so be it.

5. The Mantra AUM, should be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

CLEANING

 May all the beings be happy. May all the beings be fortunate. May all the beings be in peace.

(This shall be repeated three times.)

2. The Mantra AUM, should be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

3. Holy and Blessed be his unpronounceable name, now that the sacred mystery of the letter has been verified, meanwhile, I will proceed towards more occult places.

(This shall be repeated three times.)

4. My Father, My God, I beg you with my soul, with my heart, that you enter through the doors of the heart temple of the planet Mars: JAKIN, BOHAZ. Take the seven (7) sacred steps towards the interior of the temple.

Master Samael, Master Samael, Master Samael.

We have come here to beg you a special help of protection and cleaning to these people. We beg you to protect them with the igneous powers of your sword, purifying their auras, disintegrating the negative forces that may try to prejudice them.

OM BE STRENGTH OM BE STRENGTH OM BE STRENGTH

Afterwards the mantra S shall be pronounced three times as follows:

SSSSSSSSSSSSS...

The whole point four star shall be repeated three times.

Let it be accomplished, let it be crystallized, so be it.

5. Mantra AUM shall be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

Venerable Master Samael, we give you thanks for the given service. So be it. So be it.

HEALING

 May all the beings be happy. May all the beings be fortunate. May all the beings be in peace.

(This shall be repeated three times.)

2. The Mantra AUM, should be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

3. Holy and Blessed be his unpronounceable name, now that the sacred mystery of the letter has been verified, meanwhile, I will proceed towards more occult places.

(This shall be repeated three times.)

- 4. My Father, My God, I beg you with my soul, with my heart that you invoke in these moments the Venerable Masters of the ray of medicine, of the White Lodge.
- 5. Master Paracelsus, Master Galen, Master Hippocrates, Angel Adonai, Angel Raphael, Hermes Trismegistus, Huiracocha. Come here! Be present! We invoke you in the name of the Christ!

ANTIA DA UNA SASTASA

(The whole to be repeated three (3) times.)

6. Venerable Masters, we have invoked you to beseech you in these moments, healing for the sick in the clinics, hospitals, asylums and ill people of this planet. That they be healed in accordance with the Divine Law. That they receive the vital strength of this chain.

PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed AE GAE, AE GAE, AE GAE, GUF, GUF, GUF, Venerable Masters of medicine, we beg you in the name of the universal charity that the sick in clinics, hospitals, asylums and everywhere that the sick are found, that they be healed with the vital strength of this chain, in accordance with the Law.

PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed AE GAE, AE GAE, AE GAE, GUF, GUF, GUF,

Venerable Masters of medicine, we beg you that the sick in clinics, hospitals, asylums and everywhere that the sick are found, that they be healed with the vital strength of this chain, in accordance with the Law.

PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed AE GAE, AE GAE, AE GAE, GUF, GUF, GUF,

Venerable Masters, we also ask in these moments, for the healing of the sick that we will name (*here each celebrant pronounces the name of the person whom they are asking for the healing; if the chain is too big, this can be done mentally*). May the sick that we have named receive the vital strength of this chain so that in accordance with the Law, they be cured, be healed.

PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed AE GAE, AE GAE, AE GAE, GUF, GUF, GUF,

Masters of medicine, we beg you that the sick who have been named receive the vital strength of this chain so that in accordance with the Law, they be cured, be healed.

PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed AE GAE, AE GAE, AE GAE, GUF, GUF, GUF Venerable Masters, we also ask that in accordance with the Law, that all the persons present in this place be cured.

PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed AE GAE, AE GAE, AE GAE, GUF, GUF, GUF

Venerable Masters of medicine, we beg you that the sick who are present here be cured, be healed according to the Law.

PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed PAN CLARA: Be cured, be healed AE GAE, AE GAE, AE GAE, GUF, GUF, GUF

7. The Mantra AUM, should be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

- 8. Venerable Masters of the universal medicine, we beg you, we beseech you to crystallize all of this according to the Law. So be it.
- 9. After the indication the chain's director, everybody will let go of the holding hands and cross their arms over their chest, the right one over the left one.

ASSISTANCE & HELP

 May all the beings be happy. May all the beings be fortunate. May all the beings be in peace.

(This shall be repeated three times.)

2. The Mantra AUM, should be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

3. Holy and Blessed be his unpronounceable name, now that the sacred mystery of the letter has been verified, meanwhile, I will proceed towards more occult places.

(This shall be repeated three times.)

4. My Father, My God, you that are my Real Being, me Internal God, I beg you with my soul, with my heart, to transport your self to the Supreme Court of the Cosmic Justice. Salute: JAKIN, BOHAZ. Take the seven sacred steps towards the interior of the temple and present yourself before the Supreme Hierarch Anubis and his 42 Judges of the Law of Karma. Anubis, Anubis, Anubis, Anubis and your 42 Judges of the Law.

We have come to ask you in the name of the Christ, by the grace of the Christ, by the glory of the Christ, a powerful help...(*in this moment the petition shall be done according to the needs.*)

We beg you in the name of the Father, of the Son and of the Holy Spirit, to be assisted, helped according the divine mercy.

ELOHIM, ELOHIM, ELOHIM FIGHT FOR ME IN THE NAME OF THE TETRAGRAMMATON

(This shall be repeated three times.)

5. Oh Anubis and your 42 Judges of the Supreme Law, we beg you, in the name of the Christ, by the power of the Christ, by the grace of the Christ a

powerful help and assistance to all the present celebrants (each one will do his petition mentally and using the imagination).

ELOHIM, ELOHIM, ELOHIM FIGHT FOR ME IN THE NAME OF THE TETRAGRAMMATON

(This shall be repeated three times.)

6. We beg, we implore the fulfillment of all of this, to be crystallized according with the Law and the will of the Father which is in secret.

Let it be accomplished. Let it be crystallized. So be it. So be it.

7. Mantra AUM shall be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

SPRITUAL STRENGTH

 May all the beings be happy. May all the beings be fortunate. May all the beings be in peace.

(This shall be repeated three times.)

2. The Mantra AUM, should be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)

3. Holy and Blessed be his unpronounceable name, now that the sacred mystery of the letter has been verified, meanwhile, I will proceed towards more occult places.

(This shall be repeated three times.)

 May the power of the Christ illuminate us. May the power of the Christ protect us. May the power of the Christ guide us.

(*This shall be repeated three times.*) So be it. So be it.

5. The Mantra AUM, should be pronounced as follows:

AAAAAAUUUUUUUMMMMMMM

(This shall be repeated three times.)