



Toward a Rectification of Demonology

S.1: Statement of Purpose

I. This paper has been prepared for ritualists whom wish to take part of the darker side of magick. It is not intended for use by inexperienced people; and indeed could prove to be dangerous. The steps given here are simple, few in number and easily memorized and followed yet they must be followed out precisely as given. Failure to do so could result in unfavorable circumstances.

II. To Love Belial is to Love Life. Satan Takes Care of His Own.

S.2: The Pantheon of Worship

I. Qliphoth

- i. Thamiel
- ii. Chaigedel
- iii. Sateriel
- iv. Gamehioth
- v. Galeb
- vi. Tagaririm
- vii. Harab-Serapel
- viii. Samael
- ix. Gamaliel
- x. Lilith

II. Archdevils

- i. Satan
- ii. Apollyon
- iii. Theulus
- iv. Asmodeus
- v. Incubus
- vi. Ophis
- vii. Antichrist
- viii. Ashtaroth
- ix. Abaddon
- x. Mammon

III. Schemhamphorash

a. Kings

Bael
Paimon
Beleth
Purson
Asmodeus
Vine
Balaam
Zagan
Belial

b. Dukes

Agares	Berith
Valefor	Ashtaroth
Barbatos	Focalor
Gusion	Vepar
Eligos	Vual
Zepar	Crocell
Bathin	Alloces
Sallos	Murmur
Aim	Gremory
Bune	Vapula
Haures	Amdusias
Dantalion	

c. Princes

Vassago	Stolas
Sitri	Orobas
Ipos	Seere
Gaap	

d. Marquises

Samigina	Shax
Amon	Orias
Leraje	Andrash
Naberius	Andrealphus

Ronove	Cimeies
Forneus	Decarabia
Marchosias	Sabnock
Phenex	

e. Presidents

Marbas	Foras
Buer	Gaap
Botis	Malphas
Marax	Haagenti
Glasya-Labolas	Caim
Ose	Amy
Zagan	Valac

f. Earls

Botis	Raum
Marax	Vine
Glasya-Labolas	Bifrons
Ronove	Andromalius
Furfur	Halphas

g. Knights

Furcas

IV. Terrestrial Devils

- i. Surgat
- ii. Baelberith
- iii. Clithereth
- iv. Segal
- v. Sirchade
- vi. Hiepacth
- vii. Humoths
- viii. Morail
- ix. Guland
- x. Frucissiere
- xi. Frutimiere
- xii. Huictiigara

IV. Nightmare Devils

- i. Bletheal
- ii. Valegor
- iii. Phlathuer
- iv. Trepulalmdath
- v. Ngeh-Gialdah
- vi. Oro-Kibalthus
- vii. Meroth
- viii. Ia-Ee-Phlatul
- ix. Aglaglatheel
- x. Eaasphoabriith

S.3: Methods of Calling these Spirits to Visible Appearance

I. All of the spirits named above are willing to serve their master at a moment's notice. The adorant must first submit to their Power and Office. Submission is a gift and Charity begins at Home. Do whatever makes sense-whatever doesn't seem silly-and verifiable results will occur. Desire, sincerity, love and honesty are all unmistakable and command respect by all powers above, on and below the earth sometimes.

II. There are dangers of constructing temples of worship but whatever you do there is bound to be some degree of risk involved. Where would we be today if Columbus was too afraid of falling off the edge of the earth to begin his journey? Fear is failure.

III. Most people seem to agree that blood works great for calling attention to yourself on the Astral Plane and I must agree that this is so. Murder is easy and victims are plentiful. Because stylized ritualistic murder has become almost a tradition in Satanic worship explaining its mechanisms here would be academic. I suggest referring to the methodology of established practitioners for tips on this subject.

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