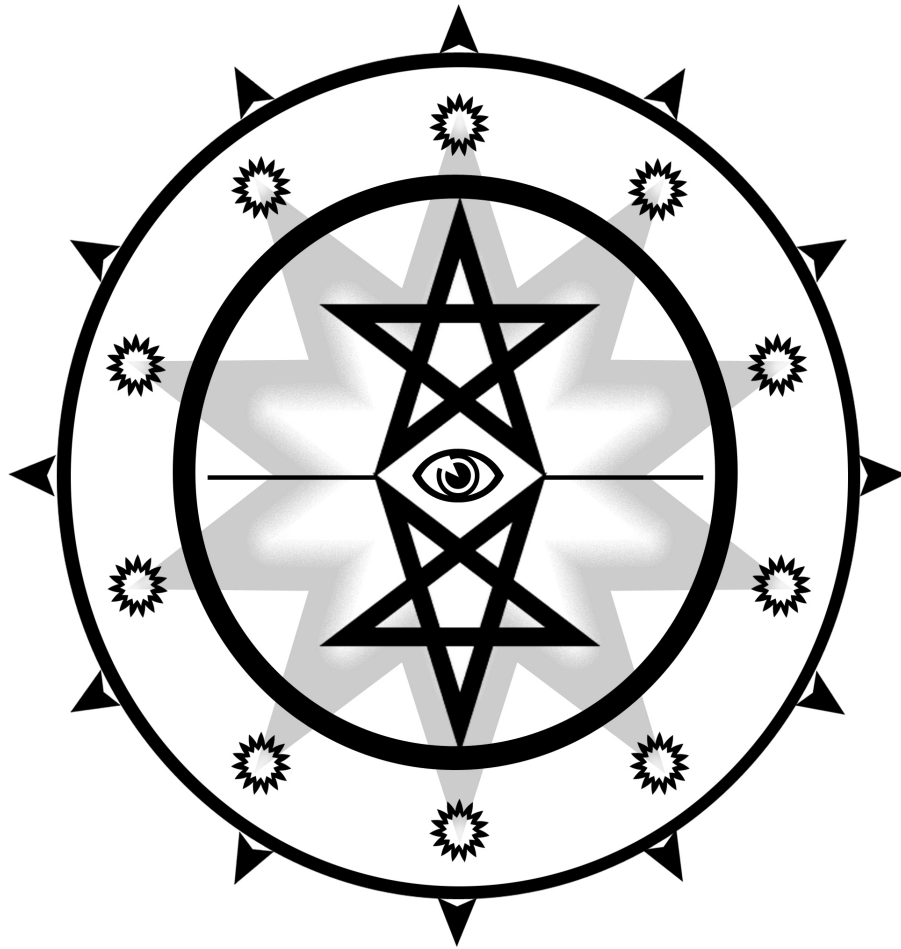




Practical Gnosis for Everyday Living

Using direct Knowledge to evolve the consciousness.



Meditations on basic occult truths.

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Foreword

This manuscript is meant to present an insight into the person's life who tries to find their purpose, source, and comprehend the incomprehensible while searching for truth along the path of gnosis. What has been put forth, has been documented as clearly, as simple, and as articulate as the author could using the modern English language: exactly what oneself can come to *know* through one's own realizations of basic occulted truths revealed through the science of receiving true knowledge, while walking along the path of applying gnosis in the school of life.

The reader **MUST NOT** take the following passages at face value but **experience them in their own sphere of understanding and realization**. One must **comprehend** the following truths arrived at via a personal perspective of internal gnosis for anything to come to be truly *known*.

This is for anyone, to those wanting to actualize and understand their place in creation. Gnosis means “*to know*” something; This work aims to operate as a conduit towards self-knowledge for the individual. To know the truth, it must be experienced. Experience can't be taught; Neither can it be given to us. We only receive opportunities and must ultimately choose to use them as a means to come to know through an experience.

The basic truths contained in this manuscript are something anyone can realize in their own spiritual work. Many know *of* them already, or hear them repeated by others, but do not really know them by way of personal realization.

All the things one can learn through knowledge of spiritual science can all be, and has been, so very confusing and inarticulate when approached the wrong way. Many people have no one other personal teacher or guru to guide them. This work is for anyone who might share the same situation. We must use our own being to guide us.

Although the truth is simple, it's proper way of approach is always elusive. You will find you have to read this text many times to get the picture - assuming you even arrive at any realization at all. This is because achieving true knowledge involves realizing it through experience, applying it practically, here and now.

Much has to do with one's mental state and the amount of awareness available to the student of such occulted science.

This work must not be referenced or quoted without the context of a specific part omitted. Simple teachings like this are easily taken out of context and obscured even more when interpretation is attempted by a confused mind. Out of context half-truths are abominations, especially when trying to illustrate an important spiritual teaching.

You have your own karma to pay for taking away from and editing spiritual truths and twisting them to one's own mistaken whims and selfish agendas.

You will note this work has no copyright, you are free to use this as you wish. There is no need to possess this work, or anything else, as intellectual property or make money from such. The Truth is universal. Anyone can arrive at it. The more one comes to *know* then the more one can evolve. One only needs the opportunity, to receive the knowledge one needs, to learn specific lessons. It makes absolutely no difference whatsoever who authored this manuscript. Many humanitarian efforts have documented these same truths in the past. Your concerns should be with finding the truth and validating it within your own experience, and not being distracted by worrying over who said or wrote what.

This is not a religious work, by mistaken modern definition; True religion is found internally, not perceived externally on a piece of paper or electronic media. Take what has been documented and apply it on your own. If it doesn't fit into your belief system then maybe the time has come to evaluate why you are letting a belief limit you towards what you can know, in your own experience, which is something that is better than any book or lecture when put into practice.

This is not an intellectual work; neither is it's purpose to attack modern belief organizations mistakenly labeled as “religions,” but to illustrate that if we are to ever evolve past what we *think* we know, we will actually have to abandon chasing theory and intellectual speculation, *both of which lead nowhere* in the end, and actually *come to know* by realizing truth through much internal spiritual work by exercising our own consciousness itself. Despite the modern and confused practice of indoctrinating gnosis to form a church, there can exist no such indoctrinating of direct experience. It is a dialectic comprehended through realization and becomes a directly applied science of receiving higher knowledge.

This manuscript has also been authored under the notion that the reader should already possess a rudimentary understanding of occult sciences. The neophyte may find some things a bit over their head so love, learn, and grow!

Know, Dare, Be Strong, and Keep Silent.

To “Know”

People continue to waste time asking questions...

We receive answers and doubt them. We conjure opinion and theory and then mistakenly believe our speculation...

Before you ask any question, question yourself what will you do with the answer.

If you don't comprehend this, then why are you even asking? Are you planning on applying the answer towards experiencing realization of truth?

What good is it really, to hear someone reply with speech or scribe words on paper, when intellectual comprehension of such is not truly knowing?

In order to comprehend the point of achieving gnosis in the first place, one must possess a true individual mind to one degree or another, preferably to a greater degree; However, who can say, with all awareness, that they possess any control of their own will and/or comprehend such true individualism to begin with?

The way we unconsciously follow and conform to the patterns of everyday living...

The way we are so easily swayed by feeling of fear, anger, sadness, jealousy, lust, etc... without ever comprehending *why* or even the origin of such behaviors !?!

In order to truly KNOW, we must therefore possess enough **CONSCIOUS AWARENESS** to see through, and past, all these ridiculous yet subtle illusions that our mundane and mechanical life presents us with.

Our own mind is our worst enemy when we can not control it's operation.

Comprehensively, when there is enough awareness in the mind only then the true quality of individuality will open up in one's psyche and then become a fit receptacle for learning through experience - "*knowing*." Arriving at realizations with a clear and conscious mind.

Knowing, is of the Sephira **Da'ath** (*Intimate Knowledge*). Understand well, the Tree of Life, the Ten Sephiroth of the true *Kabbalah* – the Science of Receiving from the Divine.

The Sephira Da'at (also spelled Da'ath) unites perception/understanding with intuition and through experience, it becomes a deeper knowledge.

In it's what is accepted as “normal” daydreaming state, the human brain can not possibly comprehend all the quantum levels of reality that manifest in and out of time and infinity all around oneself. Perhaps even physical science will never be allowed to find them, but when we use the true spiritual qualities of our consciousness, that *over-mind*, we can experience these things and therefore come to know them. This brings a certain peace, which sadly, many people will never find.

Some possess more of these spiritual qualities than others, but ALL can work and change to achieve those greater ones.

When we properly learn and comprehend what we are experiencing from moment to moment, we are not thinking and theorizing, we are also not blindly accepting a belief.

We are realizing truth arrived at through comprehending conscious experience.

No one can master their own being until they learn to let go of the belief that they know what this means.

Do not ever try to identify yourself with the teachings of someone else as a means to come to "know" something, or as a means of acquiring gnosis.

True knowing is found within, in one's own experience and self-realization.

The essence, our consciousness, is immortal and ageless. **When we feed the consciousness, we grow.** One can not feed the brain that dies with the human organism and expect to gain anything in the end.

Erase every trace of psychological identity with anything else but your own awareness.

- One must establish the *Still-Mind*, also referred to as *No-Mind*, a permanent center of awareness FIRST, from which one can then observe impressions being formed within in order to receive any greater knowledge. For this purpose, learning to meditate properly is essential.

Be aware. Pay attention. Focus. Revolve around this center.

Actualize that you are made just an animal out of dust, but realize that at least a small percent of your *true* self can be found from a perspective of clear conscious awareness. You can, at the very least, be an animal that knows it doesn't know anything.

Embrace the magic of being. Separate from the usual mental garbage. Empty the mind and simply exist with the awareness.

Learn what this means and how to acquire that.

Do not concern yourself with the mental confusion the intellect conjures, but look for things beyond that, the still peace beyond the limits of the human mind.

Seek the things that lay in direct experience, found by using the *consciousness*, the *awareness*.

If we do not learn to consciously direct and control the mind, it then betrays us.

Ultimately, there are two kinds of people in this world:

There are *Knowers*, and there are *Believers*.

The average person is a believer who does not care or want to come to know anything.

As people, we truly know very very little. Those that are **aware**, those that know they don't know, therefore indeed know **something** through their realization.

Those that possess direct firsthand experience, comprehension, and understanding of it as well, are *knowers*.

They know how to know.

Those that know **nothing**, are the ones that **believe they know**.

They do not even know that they don't know.

They are *followers*. They attach themselves to other people's words and doctrines and then profess they know the truth when they are only sleeping with their eyes open.

Such people are dreamers, limited from experiencing the truth through their beliefs which protects their fragile ego.

A *knower* illuminates using a light from within their being.

A *believer* can only reflect that which gives off light, they can only repeat what they are told or what they are made to believe and therefore can not bear witness unto the truth.

It is the difference between the Sun ☀ and the Moon 🌙.

The moon can not give off light, only reflect the light of the sun.

Understand this symbolism, which repeats itself in many different cultures religious parables and various traditions throughout history.

If someone is going to teach any gnosis whatsoever, they must also include a way which they themselves have arrived at it, and/or a way for the receiver to verify the truth on their own. Without this, believers and followers are produced instead of knowers.

If someone wrote something or is teaching a lesson, whether it be "by-the-book" or otherwise, **should they not include a way to validate their information then a good probability exists that you are being lied to.** Inadvertently or on purpose.

In every religion throughout history, each one is describing the same spiritual science by using their own individual ideas and culture's traditional symbols. All, at their root, have had the same path towards truth illustrated as a teaching.

They all start out with true principles in tact, providing ways for the church (people) to arrive at and verify truth on their own; However, soon enough the "self" takes over, the avatars that delivered the doctrines die or discarnate, and if no one is left to lead who understands what this means, then people begin to believe their own theories and confused minds as opposed to relying on conscious experience - something which they've lost the ability and instruction to find and carry out within themselves.

With nothing true as a guide, being that they lost any ability to guide themselves, they become lost in the maze of the mind and confined to what they would like to *think* is the truth. Consult the *Apocalypse of Peter* for a good reference on this.

Some have degenerated into mind control cults and mechanisms which serve a political agenda, similar to the National Socialist Party (Nazis) for example, while others are genuinely well-meaning and exist as an introductory experience, as an initiator of sort, for spiritually-minded people that just don't know exactly where to look to for guidance.

All have an underlying truth deep down somewhere that can be found by understanding one's own experience and how it parallels a particular religious symbolism. None deserve ridicule, especially by confused people with no experience and/or education with a particular pantheon or mythos.

Modern religions have taken spiritual/occulted science as the same big picture, and made a puzzle from it. They dissected it into their own different pieces, symbols, and shapes which all fit together to show the same big picture. When one looks within, one can intuitively understand the big picture rather than intellectually wasting time on the individual puzzle pieces.

See the Big Picture and how you are a part of it.

The world within oneself is more real than anything on the outside we identify with.

Do not waste any more time asking questions when the answers can be found within.

What is God? Who are we?

*"I am not an idea created by man, **I am** idea. **I am** creation. **I will be** what I will be."*

God is not a pronoun, but a divine verb with facets above anything that can be known. *The primordial formless; God is that which cannot be found with the 3 brains of rational-mechanical animal humans; **The Verb of Being.***

"God" is that omnipresent vibration that exists within all things, throughout the entirety of the universe and creation. We are individual expressions of this Verb of Being.

God is Love, something universal which any one person can come to experience. It is not something exclusive to only priests wearing costumes or a secular church leader with a funny hat on.

Any person who aspires to know the truth about themselves can come to experience what God is.

It is expressed in every superior and inferior dimension, in any given point in the universe no matter how infinitely small or as massive as the whole of creation; Within time, without time; Within eternity, within every monadic expression at every articulate point in creation.

It illuminates leaving no shadow and exists on all levels of being. The absolute, the absolute no-thing, the absolute-limitless. It produces, and is, the *absolute limitless light* and *absolute limitless chaos*.

Everything exists because of this force, but identity separates it from everything else.

"God's place is the world, but the world is not God's place."

The unseen, above all perceivable. The all-present and experience-able.

Now, as an important part of spiritual work, we have to come to understand our own **being** and know ourselves on every level possible.

◇ Let us examine our source, to start with:

Be aware of how current human civilization achieves great things in science, how much we know about physics and medicine. How we know so much of our world and seemingly of the stars...

But, us mere desire driven men and women know very little-to-absolutely-nothing of ourselves or of our origins, let alone any greater purpose. What is worse is that we are completely distracted from knowing our own future or even realizing this situation.

People want to believe what they read in books or what is heard from other's mouths instead of experiencing the truth inside them.

So let's forget the external world of illusions. Let's **observe internally**, using the *awareness* and *consciousness* of our essence.

Most accept a "God" as the source of everything but fail to comprehend what that means.

Whoa unto the reader of this manuscript that accepts an anthropomorphic idea of a creator without direct experience, for such a bold assumption without proper experience, intimate knowledge, and understanding, is not the truth.

Found within experience, there exist facets to the creator that remain unseen by us blinded people that lack the ability to realize ourselves on higher dimensions, but these higher aspects can sacrifice themselves in order to save us from our emptiness and help us wake up to self-realization, help us achieve true knowing, *gnosis*.

In *gnosis*, *anything is possible*.

Divine gifts may already exist in certain individuals that incarnate for a specific reason, aligned with a particular aspect of the divine, to help humanity, or will be things we can incarnate through an *alchemical process* in ourselves.

Until we complete the Great Work and our individual *Verb of Being* is reborn in us, we will remain spiritual embryos. Larvae in a cocoon...

We will be nothing but blemish and defect, yet to be rectified and achieve the glory of everything we can become.

Empty until the divine truth fills us with real substance.

Through practices of self-*gnosis*, the few have finally come to understand what God is and how each person is part of it. It is so simple that it has remained hidden for countless milenia.

When we hear the word, the verb of our individual being, it says "*I am*." My name is forever. No tongue will speak it. It is un-utter able. I am being. I am inspiration. I am Love, "*I will be what I will be ...* "

"I am not an idea creation of man, I am idea. I am creation."

Each one of us exist as an individual expression of "God," the absolute totality of being. This goes with the principle of the Monadic expression. Imagine a little piece of "God," this creator, breaking away and coming to be, existing in this world so it can self-actualize and evolve.

This is who we really are at our core, that is our immortal essence, separate from any other "self."

The third-dimensional world and environs of objective reality are only atoms, nothing more. Only impressions we receive through our senses of the physical organism we wear.

The majority of the impressions are false ones that we make the mistake to identify with. We perceive them wrong because of our defective psychology stemmed from our own emptiness, and sleeping awareness, steering us away from the pure state of the immortal consciousness. If at all possible when we turn these off, or destroy them with the Holy fire, we can see eternity in the space between one second to the next.

That is the only way words attempt to describe it.

God has always been part of us, with us, inside us. The reformation of the Temple, the New Kingdom, is inside man and always has been. Current mankind, humanity, etc... has forgotten itself. It has psychologically attached itself to all sorts of amenities that cause a false identity to grow. This is the *Ego*, often symbolized as "*Satan*," the internal adversary, or Archons, but not the *Being*.

So long as we search for our source, our God, or our individual higher being using tools of the intellect, the mind, or looking to something **external** from us, we will never find it...

The *being* is something completely beyond the comprehension of the intellectual facilities of our human minds.

You must look internally. You must search within.

One must look using the consciousness itself, who you are - what you are.

Making use of anything else causes us to falsely identify with illusion and we blind our consciousness to the truth that is right in front of us.

"God" is always there, was always there, and will always be there beyond beginning and end, but we could not see it because we were using the wrong tools or mediums to perceive it with. It will always be there, beyond change and beyond all the confused stories and contradicting parables that try to express it's unfathomable aspects.

Realizing who we are, our divine verb, and it's connection with it's source involves a process of unfolding into the internal worlds and awakening the consciousness.

We are part of the **Divine Verb**, that which is the *Being*. We are the "*voices of wonder.*" Everything that manifests in creation exists because it is a part of this divine word, the creative Logos.

The entire manifestation of reality, our *uni-verse*, is song being sung; It is a Love song. We are individual little motifs within a grand theory and composition.

To understand the voice of God, one must realize that the anthropomorphic masculine figure for "God" of the monotheistic religions of the world does not exist in actuality.

This is only an idea which lingers in confused minds because they lack practical experience and/or the ability to comprehend their experience with the faculties of the consciousness, the awareness, the essence of the persons themselves.

Portraying a human-like form of "God" is only for symbolism and is used to tell a story. The esoteric aspects are lost to pompous rational intellectual interpretation.

The traditional idea of *Satan* is also a fabrication, used to illustrate our own and very real internal enemy - the human identity, selfishness, the *EGO*.

It has also degenerated into means of controlling people through fear, by other people who are ruled by their false identities.

Different peoples throughout the history of civilization have invented the concept of a surrogate deity to make themselves more comfortable at times in life when they could not self-actualize well, or the answers were unavailable to them, which is usually a collective fault of our own making.

This **idea** of "God" has degenerated into *monotheistic idolatry*.

There exist many facets of the being, the creator, the absolute totality itself, in all it's levels of *emanation*, *form*, and *cause* which posses deeper aspects that are completely beyond the words, thoughts, imaginations, and the ideas our confused intellect aspires to assign to it.

They can not be found with our animal psycho-mechanical senses.

The *consciousness* is the thing which absorbs, observes, and can truly *know*.

Let's understand that most people do not refer to the creator as an "*it*" out of respect and also because you can not create a personal relationship with that, according to the limited laws of logic and reason our brains assign to such.

Comprehending conscious experience transcends the faculties of the animal mind and intellect; Nonetheless, "**It**" is the closest word in the English dialect that can be conjured to most aptly describe God, or such universal creative intelligence, in a sentence.

The masculine pronoun "He" or "Him" is used because in nature it is the male that gives and the female which receives, paralleling the way we receive from the divine; However, **God is both masculine ("I am") and feminine ("What I am") equally.**

I find there is no single English word or idea equivalent to describe the "Voice of God."

Within us, our real being existing now, this state of being is simply existing as a conscious point that can materialize in any way, shape, or form. If we know how to listen, we hear it says "*I am - I will be whatever I will be.*" It does not change.

In this absolute context, nothing changes. Interestingly enough, this is how it became described by Moses in his story regarding the God of Abraham, but is often misinterpreted as an actual sound or voice that the physical ears of the human organism pick up. Such is not the case.

It is heard *in the spirit*, it is realized *within the consciousness*.

It is the primordial command that brings existence into being.

My how the lack of this awareness causes the intellect to obscure the truth right in front of us, inside us...

God is not anything that can be found by reading about it in books or in religious stories.

God is not something found with the intellect, **it must be experienced to be known.**

"*How does existence come into being then exactly?*"

- A divine force which contracts within the Godhead creating a void, for existence to come into being. This is more than just a concept and is called the *Tzimtzum* in Kabbalistic and occult spiritual science. Creation is not external to God, it is part of it. Like the *Agulim*, a concentric sephirotic order, it then unfolds from it ...

The divine uses a creative process which utilizes a sexual, generating force. It is sexual not in the context of the degenerated idea of lust, but in the fact that all creative energy, *libido*, is sexual. Sexual energy exacts through a mechanism of two poles uniting to *generate*. The divine creative Love, sexual energy, is a *generating force*.

This is why sexual energy, the generating force, is called the "*Foundation*." It is inherent in the Sephira of *Yesod* with which we concern our comprehension when building a basis for any spiritual work. Base=foundation=Yesod, sexual/generating force. Yesod is the point *from* where we incarnate into physical existence and is also the doorway back into the superior spiritual worlds, according to the Tree of Life. Yesod is the spirit of Creativity and unites the polarities within the Sefira.

We, as regular people, are unaware and therefore wrongly accept that the multi-faceted organism we wear, in conjunction with the psyche and all our intellect and psychological identity or ego, is who we are; However, this is not the case. Our vibrating manifestation is our true being, that which is called forth from the "mouth of God" sort-to-speak.

Who we are is our being, and itself is the exact reason we exist.

Our consciousness' are little pieces of the universal energy.

This spark is put into a container, a body, or a *vessel* to hold it.

A perimeter to contain it's own identity.

If we did not have bodies or walls to contain us then our consciousness, in its premature non-actualized or un-self-realized state, would not be able to differentiate between itself and everything else manifesting throughout creation.

It would be chaos. One must aim to place Order out of such Chaos.

"Hell," a state of purgatory, is very real and occurs when the identity and ego must be totally dissolved by nature, at a time when we are extremely separated from our source.

This is the *Abyss*, having followed our selfishness generated from the ego rather than our Being. The abyss is a type of insulator between perfection and imperfection. When the physical animal organism we wear dies, the person who is attached to their false identity and not ready, or is unable to receive the truth and the light of the divine, then experiences disassociation with God and experiences "hell." Many of our own selfish fears and nightmares are born of these inferior dimensions.

Understand the following:

We are drops of water (the *consciousness*, the *true self*) inside containers (bodies of *form*, *mind* and *cause* that we need until we self-actualize) that are floating in an ocean (everything being manifested in creation).

When the time comes for nature to dissolve the container so that we may absorb back into the ocean (the pure source, *the Absolute*) and we have not self-actualized because we were distracted by selfishness, and we wrongly identified ourselves as the container (*ego*, the false identity with selfish materialism) instead of the drop of water inside of the container (the *consciousness*, the *true self*), then we do not know the actual true self - who we are and the true nature of what we really are - and possess no individual being anymore. We, as drops of water, absorb back into the ocean after the containers are gone. Any impurity is dissolved by the mechanisms of nature through the filter of what we call the *abyss* or "hell."

One must realize the things which we are not, the things we wrongly identify with, and realize that what we are is the consciousness itself, the *Buddhata*, the spark of awareness behind it all - that which is above the mind and body but exists inside those in order to self-actualize.

We must learn to transmute our spark into a roaring fire.

We must follow what is in line with our *Being*.

Our essence, the "light atom" or consciousness and awareness itself, is our only true facet, our monadic expression. So develop it!

If you develop concentration strong enough to listen to your internal electrical song that emanates from the seat of consciousness in the pineal spot between the ears, it will carry you into the formative worlds, the astral planes, where we can examine ourselves on a better level.

Let us also accept the fact here and now that we are not our body, the organism we wear, but in fact we are a conscious point that is using a body as a machine, a vehicle to exist in this temporal third-dimensional world in order to learn and evolve.

We evolve **only** if we make a conscious effort though.

It is unfortunate to note that many, perhaps most people, choose not to evolve but drift through life and die, to float along the river of life like debris, without ever realizing why they exist, where they are, or even bother to practically comprehend similar facts.

If we don't fight for truth within experience and transform ourselves to evolve then nature's stream of life will deposit us into a sewer. We will spiral down with the entropy of nature until we reach a point of singularity within our own abyss.

Those that learn to Love with the Being, above all other things, are the ones that can work magick and spread that into the world around them, into the environment in which we live, learn, and receive impressions from.

The voice of God, us, individual monadic expressions, the voices of wonder, our essence and our consciousness, is part of a bigger *Being*.

As established, **we are little pieces of a universal energy**. A divine spark from an eternal furnace.

Our own ignorance causes us to mistakenly believe we are separate from everything and each other. We are created out of Love and it's generating force, but because of our own selfishness, we worship the *Self*.

We then forget our true identity, our *essence*, that *over-mind* behind all our psychological process' we forget what we are and then perpetuate all sorts of emptiness in our spiritual ignorance.

There exists an infinite number of names for the being, the force we call "God." As many as there are stars and emanations of beings in all of creation. The names for God get transliterated from other languages into English very poorly because intellectual scholars have no experience with it's deeper meanings and hidden aspects.

Different names exist nonetheless to describe the same thing, "God," which does not change because this state of being is above all other things, and this is of the source of all things in existence.

It is above all that exists, above *cause*, *form* and *emanation*. It is the reason those come into being because it *is* being. It causes existence. It manifests using polarity, the poles of sexual-magnetic generation.

This opposite force is omnipotent and omnipresent in all things. Male-Female, Active-Passive, Positive-Negative, Yin-Yang, Linear-Circular, Shiva-Shakti, etc...

There are many ways to describe this based on the perspective of the individual but only one way to find this and it must be found by awakening to a realization regarding your individual being and internalized Master through direct experience.

Realize it.

There are numerous ways to assign a name of alphabetical letters to represent the idea of a name for God, but are only to add organization to the easily confused intellectual minds that are so accustomed (and thereby limited) to only a certain way of describing things. Just as there are many alphabets you will find equivalent "names" for God spelled out in letters that form words.

To briefly examine history, of the many religions which promote a monotheistic deity, the most common (English) name we find used for God is *Jehovah* which is a confused mis-transliteration of the Hebrew tetragram for the cosmological masculine reflected in man - *YHWH* - יהוה (there are no vowel letters in Hebrew, only diacritics called *Nikkud* in specific instances), whose exact pronunciation is kept secret despite it being easily figured out.

It's not *Jehovah*, *Yahweh*, or *Iod-Hevah*. Too much time is wasted and too much importance is misplaced on mistranslation.

It will not be expanded upon out of respect to the Kabbalists who revere it so, and any further discussion is an intellectual matter and its place is not here.

There is then the concept of *Allah*, to the Islamic faith. A notion said similar to the tetragrammaton, which we will neither get into here out of respect to Islam.

There is *Amun* or *Ammon*, the unseen creator God of the Egyptians expressed as *Amun-Re* in order to teach about it in parables and pictures since its nature is that of remaining unseen, above all perceivable.

There is however, a trinity aspect associated along with our creator and it involves polarity: a divine positive, divine negative, and creative neutral.

I,A,O. Father, Son, Holy Spirit. Divine Mother, Divine Father, Divine creative force.

The fact remains that our creator is the creator, and it doesn't change even if our thinking and ways to describe it do.

We will never come to truly *know* the actual nature of God unless we dissolve the belief that we think we can comprehend God using those beliefs that are produced of our own, and often incorrect, thinking; of our minds which know absolutely nothing to begin with.

Our minds change. Our belief systems fail us in the end.

Your belief won't save you when you are in your own abyss, separated or far removed from the truth. Belief never saved anyone.

We must therefore use something we possess which is beyond our own subtle psychological absurdities.

The mind speculates and eventually we are led to nihilism if we are aware of the process, but the consciousness is the only thing that experiences the truth and can gain gnosis by evolving past being nihilist.

We must use the consciousness in order to transcend the mind, especially if we aim to arrive at truths regarding God.

Perspective

It is difficult to communicate spiritual experience into words and therefore easy to write over all of people's heads who are unfamiliar with much of it, but it may help one to understand that much has to do with comprehending perspective, if we are to understand the many levels of what we go through when trying to find truth.

I will be as simple as I can because it has long been known by the many that **confusion obscures truth**.

A confused mind and altered perception can not accurately interpret impressions.

Confusion may obscure truth, but **truth is always there**.

Confusion affects our perceptions and how we then interpret things using them.

As you may observe, if your path is gnosis, everyone who is attempting the Great Work has found the answers on their own. That is the nature of this work, and we are all different people. That is why it's easy to mis-interpret other peoples' explanations or take them literally or out of context, especially if there exists a language barrier.

People continue to see what they want to see, to see what desire tells them to, and not what is really happening around them or inside of them.

If we all reach the same realization, our individual intellects will try to articulate the path to arriving at such a realization in an infinite number of differing ways because no two are alike.

Yet, it's not worth wasting any time fighting a mental battle over.

If we all found the same truth, we then have our own unique ways of describing the same thing, but they will vary because our perspectives we perceived them from are only experienced by us alone, no one else - even if the path we all take is the same.

We all receive our own individual impressions unique to our personal experience.

Modern teachers give their own experiences, but one should not be concerned with following anyone until one has validated their agendas true using one's own conscious discretion and experience with said teachings. People are too easily misled.

Most personalities vomit easy answers from their mouths to begin with and charge people money to hear it. Teachings of spiritual science should never be exploited like this.

Separate from any case, the truths we find with our own being, in one's own sphere of experience, are more important in the end as long as one comprehends the entire picture. Any good teacher will show a student to follow their own internal path, if it be necessary pointing them in the right direction first.

In gnosis, no one can be taught. They can only be shown how to learn.

Understand this, it will need to be repeated many times.

You have a higher being, everyone has their inner being that is the master that guides them. Usually it is referred to as the *Holy Guardian Angel* in occult lore.

Although one can learn from others with more experience, you need not follow any one individual's exoteric approach. Understand however, there are some specific steps everyone must take on this same path towards the personal *intimate being*.

It's been a must, in the experience of many, to FIRST work up to the point where more awareness is available and one can experience being more consciously aware, in order to THEN use it towards understanding something I wasted time intellectualizing over.

Why? This is because:

The true **being is divine** and therefore our awareness, which is part of our true self, has its place above where all the confusion and intellectualism can manifest.

The masters have likened the mind to a labyrinth and a psychological circus. Our source is above those levels of *formation, mind, and causality*.

The desire itself, to identify with the way we WANT things to be, can use the mind too easily to cause confusion. This happens at an unseen point in the inner dimensions where certain aspects of the divine like Understanding and Wisdom enter our minds, but gets obscured by selfishness or what is referred to as the *Klippoth* – kind of like an empty shell placed over truth to obscure it, caused by our own identity with the wrong things.

Be strong, and control your door to knowledge, the *Gate of the mind*. Dissolve the ego and you can realize truth more clearly.

Let us note now that some teachings contain inconsistencies based on perception being skewed by a mis-interpreted perspective, usually one being of inexperience at the time or inability to comprehend the entire outcome or the "big picture." Furthermore, there are mis-transliterations between languages as well, like how certain ideas of Eastern, Mid-Eastern, and Western approaches often get confused between each other.

When we know the complete truth or the whole picture, it is then when we should give teaching freely to those that desire to know it. The falsities and confusions must otherwise be destroyed if they have been documented through any type of media.

- How then, does psychological identity warp one's perspective?

Every action we do in life usually has a subtle emotion, thought, or desire behind it. If we examine where these things come from, we'll find they originate within a "me" or a different "self." There are a *legion* of them within our psyche; *they are many*.

To believe the illusion of the secular world around us, is to forget our real, true selves.

We are so blinded psychologically that we fail to see that **our external perception of the world around us is just an internal impression made through our sensory input** which receives the energy vibrating from the atomic matter around us.

Humans do, in a platonic way, associate ideas with the vibrating atoms in order to identify them but make the mistake of identifying themselves with physical things, events, emotions, etc... when we do not have a center of clear perception to gravitate and revolve around.

We are very quick to identify with our belongings, our food, our clothes, material wealth, etc... but fail to realize those things are not "us" at all.

We must realize that they are all composed of the same quantum structure, atoms, as the rest of the universe and belong to it, and to eternity. They are not us.

These things we see are just atoms, arranged in formations and every object and organism is part of this exact same energy, **and it belongs to creation**.

Let us respect this idea and see how the principle of unity emanates from within us.

Gratitude and Emptiness

In order to comprehend where the words of this text are leading, we have to examine now exactly what causes emptiness. What separates us from realizing truth and separates us from perceiving our source, our being, our God.

There exists, the grand *Law of Opposites*. There is no good and evil, right and wrong, etc... those are all only ideas. All that exists is an omnipresent rule of opposing forces.

There is *Substance*, and then there is *Emptiness*.

Emptiness is generated by desire.

It is fortified by giving into temptation. *Lucifer* symbolizes our personal temptation needed to gage our inner strength. In it's inverted aspect, if we invert the purpose of learning to evolve superior ways, Lucifer strengthens the ego instead and evolves us in inferior, selfish ways.

We create our own emptiness by wanting, by aligning ourselves with desire.

When we have **substance** – something, anything, we should be glad. Be happy for what exists for us. Define *Gratitude* as that simple fact.

One should fill one's life with substance – things that ARE, not things that ARE NOT (emptiness). True substance of any meaning is obtained by hard spiritual work.

Build off that. Create using the generating sexual force. Utilize the mysteries of *Yesod*.

Emptiness however, *is* NO THING! One can not build one's life on emptiness, things that ARE NOT. **You can not create using nothing.**

You can not build and incorporate emptiness into existing as part of your being.

Selfish, ego-oriented people always want more. They WANT. These people desire, period.

The desire to have something that is unattainable yet (which is the vice of IMPATIENCE), or also one's desire for more, creates an internal void that we identify with which then exists to be filled. Thus, we create our own emptiness from selfishness.

Our emptiness, this Klipboth, is fed by the ego and grows larger and larger as we mistakenly think we can fill it or remedy it with the things that, in reality, make it expand.

We find ourself then, lost in the expanse of emptiness that grows to swallow more of us.

It grows to swallow our essence and further separates us from any truth and real happiness that genuine **gratitude** for what we have and what we also do not have, provides.

Do not mistake Gratitude for Satiation.

They are two separate things.

Gratitude is sincere and true thankfulness.

Satiation is achieving a selfish result, "getting what you wanted."
It is selfishly sought after, and acquired to satiate the desire of the ego.

The black theurgists, black initiates, and those of the empty left hand path will tell you satiation is divine. They will have you believe it is a spiritual reward for desire or wanting what the "self" defines as correct. This leads one away from knowing their true being.

You can not create using emptiness!

Do not make the mistake of giving the "self" what it wants.

Such an action will always produce emptiness.

Gratitude comes as a reward for spiritually correct action.

Realizing what one has to be truly grateful for, and also coming to realize what one lacks and be grateful for that as well, can have a liberating a rewarding effect on oneself.

Be happy for everything you have, and everything you don't have.



The Emptiness of Blind Belief

Belief is limiting. Belief, is: **NOT** *knowing*.

It is not arriving at truth, it is accepting it without knowing.

Belief can not produce truth (in context of blind-belief without experience).

When we come to know, we gain this gnosis/knowledge through our own experience.

Belief limits us when we leave it unchallenged. We accept it without arriving at truth on our own, thus it remains unknown.

It places limits on our ideas and concepts, it places limits within theory which should only guide us, and ultimately it then places limits on what we choose and attempt to experience.

We sometimes accept belief out of **fear**, the fear of *not knowing* from lack of experience or the fear of the unknown, which is something we can eliminate when we do come to *know* something in our own, esoteric-esque, internally archetypical experience.

To truly know, to arrive at truth, to be gnostic in our approach, means to be aware of what we perceive and to fight to stay aware – fight against the natural entropy.

Against our own ego.

Against what everyone else tells us is truth when they themselves don't understand what they are talking about.

Blind belief can produce fanaticism.

As it's said, "*do not worship Belial*" (the demon of fanaticism).

Fanatics are full with pride and obsessed with speculation, both of which they can eliminate by arriving at truth through gnosis. Eliminating the identity with pride, through the alchemical work of transmuting the ego into virtue, will rid one of it's tentacles that sink deep into the psyche.

On the opposite end, *sloth* can keep one in doubt and produce skepticism.

To doubt and criticize what you don't even try to comprehend is a supreme act of ignorance in itself.

The ego of laziness will keep the person from desiring to even want to know truth, and they will actually believe their conclusions they arrived at through ignorance are enough to validate their skepticism.

Identity with Sloth, produces fantasy for us to ignore our duties. We are saying "I don't want to know, I don't want to be aware of what is real."

Belief is: Accepting what is not known, as a truth.

Blind faith is also similar, accepting a truth you don't have personal knowledge of but caused by pious fanaticism.

Faith is: Knowing your correct actions will produce a specific outcome based on the level of previously experienced individual circumstance. If we experience how the divine can help us through our correct actions then we can have faith in the process.

There is a truth in faith, but there is a lack of truth contained in belief (by the context of it's definition).

We must stop speculating over probability and only be aware of possibility, and see then that anything is possible.

We can say that *belief is a psychological disease.*"

The Emptiness of Doubt

Doubt is belief, and is the worst kind.

Belief and doubt truly are opposite ends of the same coin...

Both are limiting.

Neither is truly "knowing."

To doubt is to accept the notion that a specific belief is false, embracing it's counter perspective as a truth when one does not have personal knowledge of either being correct.

As limiting as belief is, accepting the side of doubt as a truth is to place a limit on what one can come to know on that end.

Using our own knowledge acquired from experience, we must find ways to realize truth in our own experience and truly "knowing" comes from not falling into the belief/doubt trap. Neither produces experience-able truth but perpetuates a logic trap the intellect gets all bound up in.

To find truth one must *know*, but in order to *know* one must not accept belief but not give in to doubt at the same time.

Truth has nothing to do with either concept and can not be arrived at using belief or doubt.

There are those misguided people that go as far as to doubt or deny a teacher or a Master Being because they will not give them something. Those people mistakenly think they deserve anything to begin with or that they even possess the power of conscious discretion needed to verify a true teacher, a Master. We can not be given anything, only helped along.

A teacher can point you in the right direction but it's up to you to take your steps. You will not be carried there.

You can not be carried there.

You are given pieces to a puzzle but it is you that must assemble them and learn of their interconnectivity.

Such a doubt in another stems from selfishness, it is of Pride.

One's belief in their own doubt will always be a limit.

To walk the path of doubt is to be unconscious and it's entropy leads one to spiral down into skepticism.

Purpose

Every thing has a purpose. There is causality above all. Things would not manifest into our physical world without it. A lot of purpose remains hidden, but other purposes are blatantly obvious.

Such can be:

- *What is the purpose of a humongous universe?*

It all surely does not solely exist so that ignorant people of planet Earth can observe the expanse of stars with their telescopes. There exists beings throughout it's entirety.

- *Do we as beings serve any purpose here then?*

No. Not many at all. Realize most people are too selfish.

Most people, because of their identification with their human ego, serve no greater divine truth or purpose whatsoever and lack the awareness of their individual mind to even comprehend serving a self-less higher purpose.

Those people attach themselves to money and other things out of ignorance and mistake true purpose for selfish success. Most define success incorrectly on top of it.

Success is not attachment to money or any material, or any person, or ownership of something that expires in this temporal plane of existence. We are not those material things, but the person who we are is defined by what we choose to do with those things.

True success is evolving spiritually into higher states of being. Attaining those things that are eternal and beyond the illusion of death, beyond the ends of our emotional spectrum. Knowing what spiritual purpose is, and how to become it.

Some think one will *live for nothing and die for something*.

Others *live for something and die for nothing*.

Some give up and *neither live nor die for anything*.

One must have enough wisdom to accept true spiritual purpose, and *both live and die for something*.

Take this context to mean the spiritual death to the ego-self. Bodily death itself, is only process of change and is an illusion of the temporal dimension.

Those that think bodily death is the end of all things, are wrong. They do not know. **They believe their doubt in anything higher and there lies their limit.**

Learn to utilize the shadow body, the phantom double, and you will verify the existence of the astral/formative dimensions in eternity beyond the limits of our physical prison.

Death of the animal body then becomes an obvious illusion. Energy does not disappear out of existence, it is transformed by nature or transmuted consciously by ourselves into another, a higher, form.

Worry

What can we really say regarding this?

It is **fear**.

Ultimately, worry and anxiety are selfishness. When one becomes so identified with a particular self or ego, any threat of change to this identity manifests fear, usually uncontrollable.

This fear, in particular, is caused by a concern for an unknown future. A future that the *self* or ego wishes to perpetuate it's existence in.

Lacking Love, this selfishness becomes fear-full of any threat to it's existence.

Forget those selves. Die to them. Consciously embrace being.

However now, there are two kinds of *fear*:

- One kind, is the egotistic or *selfish fear* already addressed.
- Then there is another kind, the natural *intuitive fear*, imbedded into the human animal psyche to aid in it's survival. **It is an instinctual mechanism** which we need to briefly observe now to understand the difference between the two fears.

Are you afraid when approached by an angry animal? You should be.

Would you not be scared when a gang of thieves casts a stare in your direction? It is this fight-or-flight response that keeps the human organism alive.

One polarity, male, expresses a fight-or-flight paternal behavior while the opposite female polarity tends to express a yield-and-shield maternal behavior.

This is the mechanism of instinct.

Now understand, that one can not become absolutely fearless.

Hubris a sense of invulnerability or self-confidence that usually places one in greater danger. It can be caused by a foolish pride, outright insanity, or even a lack of comprehension of reality.

The belief that one will be protected even though one doesn't *know* that is a truth is the worst kind of trap. It is a dangerous situation produced by blindly accepting such belief without gnosis.

We need our bodies to learn lessons in life with.

One should seek to preserve survival of the organism, but not the identity.

It is also good to remember: **No one is invincible**. Here is an example:

The 9th dan black-belt that thinks of oneself as invincible is kidding themselves. All it takes is some misguided person with a gun, and you are dead. There is no amount of martial art or martial science training that can save you from a bullet that punctures a vital area.

It is their foolish identity with pride for their own specific ability to use their motor function to a greater controlled degree which causes their hubris.

It is an unfortunate weak spot, a tremendous vulnerability which is used against them.

Identity

If you read this this far then you are probably interested in knowing more about who we really are. The most important thing to realize is that we are not the desire-driven animal that most people act like. We have a special kind of evolved consciousness that allows us to self-actualize. This is why we exist.

If we do not do this process of self actualization/realization, one will then rapidly devolve as opposed to evolve. Observe your world with awareness and witness this in action.

The biggest obstacle to overcome is the self.

If you want to evolve into that higher, inward, "spiritual" dimension of being, then you're actually going to have to get over yourself.

COMPLETELY.

There is no other way to evolve into a higher form of existing unless we destroy all we wrongly identify with.

As it has already been established within the context of this particular work, these identities or selves, called "ego" in psychology and occult gnosis, are what **blind us with a false perspective of existing** and dupe one into believing they are all the things they are actually not.

- Point 1: **We are not our material wealth.**

Our possessions do not belong to us, clothes, cars, banknotes, whatever they may be. They are made of vibrating energy, atoms, and matter which belong to the universe and all of creation. They are not ours despite what we tend to identify with. It is what we do with these things that is what makes us who we are.

- Point 2: **Neither do we own one another.**

When someone dies, how many of us selfishly mourn our own loss? It hurts, yes, but does it make sense that we then display the animal organism the departed wore in a morbid, idolatrous worship of materialism in order to satiate that psychological attachment one last time?

There is a process of "letting go" but when we comprehend the reality of the greater truth, we can skip right to the "acceptance" stage.

- How many of us try to own a spouse or alchemical consort as property?
- Who can say that anything belongs to us except our free will to make choices?

Furthermore, we can not own another's will despite any brainwashing or purposely inflicted psychological traumas or though conditioning.

- **We also tend to identify with our world too much. We are territorial animals.** The American Natives put it best as far as the Earth we live on goes:

Even our lands that sustain us on which we place imaginary borders that separate the territories which we identify with, as an extension of ourselves, do not belong to us. We belong to this Earth, and it not a possession of ours. The current humanity that also fails to realize the environmental damage being done at their own hands will have to reap what they sew and suffer consequences of their own actions in order to learn.

Fighting over lines on a map really is stupidity, but this will never change.

The psychological identity with the *self*, the mental attachment to that self which desires, is our biggest enemy. One can not know the nature of such enemy if one does not understand oneself.

The nature of the self must be observed and analyzed with all available faculties of the consciousness since the conscious awareness is what we truly are, the essence of our *true self*.

The nature of our selfish enemy within is that of deception. It will do anything to betray the true self, the consciousness.

It feels good to be able to say "no." To deny the ego. If you can't say "no" to yourself, you become weaker each time and usually can not say "no" to other peoples' egos then. One therefore becomes a psychological slave because the realization of individuality is absent. One then melds in with the group mind.

Some people can say "no" to their own vices/selves, but can not say no when those vices are provoked by another person. Why? Fear, peer pressure, etc... The individual essence is weak in the person and they succumb to the other person's stronger ego.

A group identity is usually stronger than an individual's.

So what constitutes true individuality?

A strength of inner self and character. An ability to use the consciousness against the ego/self.

Knowing how to Be Strong.

In the case of the ego, like attracts like. The behavior of the group reflects the inner states of the individuals which comprise it.

If a true individual is confronted with a group ego and pressured to conform to it's mechanisms, or pressured to become an extension of the group identity, then any true individual will possess the inner strength of the *consciousness* which will guide that person towards truth, and allow them to become aware of what is happening.

The consciousness must be built strong enough to fight the ego for the *true individuality to flourish*, but any progress towards this is good. No one is expected to be so strong right from the start.

Inner strength is essential.

- A case study:

Why is it that when a student of good manner and behavior makes friends with a student possessing bad behavior, the good student most always succumbs to partaking in the bad behavior of the "bad" student ?

Like flowing water taking the path of least resistance, it's easier to behave badly than in a good manner. It's easier to go-with-the-flow rather than swim against the current.

Do not succumb to the entropy of vice.

Although there are many, let us now examine some of the usual identities people take:

The "I" of: Lust

Lust is pure desire itself. It is the roots on a tree of problems.

It is the basis of why we want things in the first place.

It attaches to us because we desire to be happy and think lust will give us true happiness. It attacks us with ideas of this and that and ends with our own selfish action.

Lust is our addiction to animal desire and being happy.

It warps our perspective to accept things as normal, because everyone is subjected to being ruled by desire, but **this is not normal psychology just because everyone happens to be too weak to overcome their selfish desires.**

Many, many, many people remain confused over this, as I was until my experience grew to understanding the two very different things.

The Human ego, the false psychological identity, is very selfish. It is exactly why "we" desire unimportant things. It contains multiple adjoining smaller selves that constitute the overall nature of the complete false identity.

It desires anything to perpetuate it's own existence.

The ego is usually stronger than any individual's will to overcome it and therefore humanity remains naturally subject to entropy. The ego's sole instinct is to preserve it's survival and will use desire itself as the root that other egos will be born from and grow into other egos in order to fortify the complete identity.

When observed properly from a clear perspective, other egos seem to stem from one source, desire being the root of the problem.

Find the root of the problem and observe it. As in any battle, strike when the opening presents itself and only need strike it once, with a deadly blow.

Lust itself, is selfishness. It will use ANY and EVERY possible excuse to remain a problem. One should work towards eliminating Lust while working hard at the elimination of other egos because it is the ultimate cause for selfishness to begin with.

True Love, on the other hand, is completely opposite.

From early on in life we take a pure and simple attraction that holds the potential to develop the erotic and sensual energy into something superior. We then mistake nature's agenda and turn it into an inferior, selfish, and polluted feeling of lust.

Lust fortifies itself through fear as an outcome of our self-inflicted circumstance and shares with this an inability to comprehend anything superior to be achieved or how to acquire it. Anxieties and distractions develop later in order for the rational intellect to have a means to defend our ego of lust and try to validate our belief in our incorrect actions we've taken.

If we can eliminate our identification with desire itself, with lust, then we can develop true Love as a virtue to replace it. One has to learn, usually the hard way, to remain chaste against desire and give themselves in whole to Love in truth.

Lust takes tremendous advantage of the time the mind and body physiologically crave things, generally, sex. Those people who revolve around and are oriented with the motor-instinctual brain as their center, are more apt towards allowing polluted lustful energy into the sexual center.

We are animal people driven by desire, by the need for happiness. We like to be happy and feel good, so we chase those things in life but it very easily becomes like a drug. Our habit of chasing what makes us with our selfish psychology happy needs to be broken like any other addiction.

Those types that are "addicted to Love" are simply identified with selfish desire. They crave a specific emotional self. **True Love causes no vice through addiction.**

Not all desire is selfish however. There exists in Love, the self-less desire to express that Love. Everything negative has a positive counterpart somewhere...

- *What is it then, that brings two people together in a relationship?*

Ultimately, it is opportunity.

We must realize the necessity of examining the nature of this opportunity.

If we do, if we observe it in actions of our own or others, we see that in most cases the "self" plays a major role.

Both parties, on each side, recognize the opportunity to get something for themselves out of the relationship.

Each person can use the other to acquire something for themselves, and the perception of the tricky mind which poses us will be obscured by a self that hides it's true intentions; An ego that can disguise itself as something sweet and divine, but it's true nature is that of being far from this.

This is an inferior reason to begin a relationship with anyone and is the major cause of strife within the relationship, which is something that is supposed to be about the other person and not oneself, if one has real Love as the goal in mind.

The "I" of: Pride

Pride, is a special kind of insanity.

It wears many disguises and comes in all sizes.

It is an inferior feeling used to enforce Vanity, among other things as well...

Pride gives strength to the ego and must be avoided. It offers a chance for another ego or something else for us to identify with to spring up.

It's food for the other identities.

Identity with Pride perpetuates the self/ego and makes one feel as if vanity has led them in the correct direction, when in fact, the opposite is true.

We can take a certain reverence in our own work, or enjoy creating things when in awareness, but to allow an egotistic pride to ruin such an experience is terrible.

Pride also tells one that they need no help or makes one impatient when listening to other's suggestions.

Pride is judgmental.

Pride believes itself is perfect.

Pride attacks through opinion also.

People think way to highly of their own opinions. This false way of thinking, as perpetuated by Pride, causes us to never realize the truth. Opinion is called exactly that because it is *not knowing*. It is speculative theory regarding truth.

If one's goal is true actualization and true-self realization, then the ego-self of pride must be eliminated.

If we are strong enough to sacrifice that part of ourselves that is identified with Pride, then we can develop the virtue of Humbleness and Modesty to replace it with.

Humility is good, although we often have to suffer much to obtain it, and even then it can be fleeting if we do not work to die to our identity with Pride.

The "I" of: Vanity

Vanity and Pride go hand-in-hand. People want, they lust for, they desire attractiveness.

The demon of vanity will use one's own charisma and personal attractiveness to provoke superficiality out of other people.

Who are we then? What kind of person does something like this?

A weak one.

A weak person who is unaware of the psychological strings the ego of vanity has them dancing on.

Using vanity (or any other ego) to attract superficial attention will never yield positive results.

We can alchemically transmute vanity into humility and even coming to the full realization of what it actually is, can help us liberate our consciousness from it's ridiculous entrapment.

Vanity is also insanity. A belief in illusion, a delusion accepted as true out of ignorance.

Do not be this ignorant. One simply can not evolve this way.

Vanity, among other things, can and usually does show itself in opinion, especially regarding one's own identity/other identities. Because people tend to hold opinion in such high regard, the identity with things such as pride, vanity, etc... cause people to accept a selfish falsity as truth. The egos make one mistakenly believe their self-opinions are valid.

Opinion is only speculation, not truth. It is *not knowing*.

Being vain does not validate anything. It strengthens the ego.

Vanity is ignorance, and only gages one's individual level of stupidity attained.

Vanity proves stupidity has been achieved. A sad congratulations to such dreamers...

The "I" of: Anger

One could write countless volumes on the ego of Anger. Every one of us suffers this.

Anger can be easily mistaken for assertiveness or *absolution-in-motion*, but there is something more sinister at it's root.

For example, if there is a murderer or brute attacking people, we do not get angry - we simply do what needs to be done, we do our duty to eliminate the threat and those that would become victimized are now safe. Balance is restored.

Peace must often times be fought for.

Anger can vary from mild to extreme and serves as the root that all types of empty and selfish emotional identities grow from, anywhere from a child's temper tantrum and little annoyances, to malice and full-blown hate.

Anger produces a heavy, negative vibration throughout the psyche and this causes most people to loose control of their minds. It relies heavily on the emotional center for it's strength. Learn to consciously watch this.

The polluted energy of anger infiltrates into one's motor center and may cause people to act irrationally, sometimes strike each other. It can also wreak havoc in the intellectual center and cause one to abandon all logic and reason.

Anger causes involuntary selfish reaction, not conscious response.

Anger takes us completely out of any state of awareness, immediately, and can also become a weapon another identity might use for defense. A good example is when one is insulted and gets angry although no physical harm has taken place. Anger can also manifest as a by-product of laziness/sloth; Getting mad that one has to do something.

Anger is a major problem for a lot of people but not as much for some as others. The difference between them is the virtue of *serenity*. One MUST develop serenity in order to combat anger. One's level of serenity will be tested many times over.

Not responding to anger and still feeling it is one thing, but not feeling anger at all and remaining serene at all times is another. The latter is what we are looking to accomplish.

The more one comes to know, then the more one can understand. On a spiritually correct path, this produces empathy and serenity can replace anger.

Remember that when one *reacts*, one is being used by the ego. A selfish outburst of anger is a *reaction*. When one is aware one can *respond* - use the consciousness to make decisions. This is *responding* by using our conscious awareness.

Of Temptation and Suffering

We are blessed with spiritual suffering. We receive problems so there is a medium to learn through.

Some may suffer different ailments because of karma. Some may suffer mentally, or struggle socially. All reasons may appear different on the surface. Ultimately, in the end, suffering occurs in order for us to learn.

Every problem has a reason to exist.

It exists to be solved. So we learn.

It's no secret that humans make most their own problems.

Some are made in order to be solved on purpose, the way a lustful person creates dramas and spreads rumors, or desires to be the center of attention. The more problems one acquires then the more lessons are meant to be learned, in order to evolve and serve any higher Divine purpose.

Now, just because one may interpret a problem or suffering as negative in general, does not necessarily mean a positive spiritual lesson is hidden within the problem.

We are tempted to test how resilient we are against our own desires we are supposed to be master over.

If we give in and fail, then we do not pass.

We are not evolving. There is still work to do.

We must examine how the mighty "*angel of temptation*" comes to us as a blessing disguised as a curse.

We must suffer. Through failure and temptation we must grow and suffer enough to want out.

We can then wake up and see what is really going on in order to awaken and receive the truth brought to us through temptation, the one that brings all our defects to the surface, into the illumination of realizing, so we can work on them and overcome them with enough work.

Blessed with suffering, temptation allows us a chance to observe the internal struggle any aspirant must endure. We must see the gnostic Lucifer idea for what really it is: the conduit to the way of learning from the path of realization.

We must learn through temptation and suffering and evolve to serve a divine purpose. That is our duty to the being.

We must transmute the the unrefined psyche and personality alchemically symbolized as "**Lead**" into the higher spiritual virtues as symbolized by alchemical "**Gold**."

Do not mistake suffering for actual spiritual work and progress.

One must take what is learned through suffering, and then apply it and evolve. Then it becomes progress.

If we mis-use our suffering, if we do not realize it's purpose, then it's too easy to waste an entire lifetime being depressed and not progressing.

Do not let suffering cause depression. It is an inferior emotion caused by the selfish identity.

Do not covet happiness. This is the cause of depression and can not be cured with pills. Do not sweep the dust under the rug.

Obtain it by progressing through the spiritual work, by using suffering to wake up to what needs to be done and then developing the inner strength to exact that.



On Suffering Judgment:

People judge each other because they are ignorant and bound within the *self*.

Prejudice stems from our own selfish want to be right, correct, or accepted as an extension of the *group ego* or the *collective identity*.

This behavior kills individuality.

People do not recognize the Divines' unique design in each other. Not one person understands true *individuality* because our selfish attachments.

People collectively identify with the same things, promoting the group ego which pompously supports that everyone must be like everyone else and if you are different, you are wrong or not normal.

How do we deal with the Judgments of others? Ask oneself, "*Why do I even care? What 'I' is being threatened by such judgment?*" Such is the identity to destroy.

Those that judge are not awakened to following a spiritual path, and the person that is on such a path should not possess the selfish psychological "*I*" that worries about becoming accepted in the sight of those whose eyes are closed.

Others judge you to compare themselves to you in an attempt to exalt their own egos. They think their behavior is right, and their vices are perfect, and look for imperfections in other people to justify their own selfish imperfection.

Their eyes are closed. They do not even know this is what they are doing.

They covet happiness and do not recognize the need to suffer other's judgments as a means to self-actualize. Such is the nature of Sloth.

Everyone is different and even though those people feed their negative "selves," the egos they identify with, oneself (you!) should not.

Do not because you are not those things, and therefore one should handle their egos differently by eliminating them and replacing them with virtue.

Often times, expressing such truth to someone that oneself might be coming under the judgments of will cause them to become enraged because their ego of anger has the opportunity to manifest.

It is unfortunate that such people respond that way, and think in such a negative way, but one can use a well developed virtue of diplomacy to come in here and one must remind them that they should not let their angry ego use your occult truths as a reason to be mad.

Understanding oneself leads to an understanding of how the psyche of other people operate to a certain degree. Understanding itself, *Binah*, is an emanation of the Divine that most people miss out on because they can not realize that high on the sephirotic tree to draw in it's wonderful influence, or work to comprehend it's deeper meaning.

Do not identify with the behaviors of others as being correct, no matter how such behavior is accepted as normal. Learn what correct action is, and apply it on your own.

Of Expectation

There is a general knowledge of future outcome based on events, and this kind of expectation is obvious. It is found through comprehending cause-and-effect in the changes in the world that surround you.

These events however, must be realized and experienced with some degree of cognition or comprehension. They have to be perceived with the senses and interpreted in the brain which, if operating correctly, only mechanically follows a programmed logic.

We come to realize the probability of possible outcomes through the power of deduction. Scientifically, this deduction process is strictly an intellectual mechanism, and even then it is not 100% probable. Things still occur which defy all logic.

But then there exists a different kind of expectation.

It is a selfish desire for a future that one mistakenly thinks they deserve.

People expect things because they think they deserve them. This is ignorance.

Expectation is delusion. Such delusion is *false truth*.

An expectation is a fantasy someone desires to become identified with.

Want and desire – these are both the ego which produces illusion through expectation.

Fantasies, desires to become identified with something in the future, egotism and selfishness... these all cause expectation in someone but rarely-to-never produce exactly what was originally expected or fantastically conceived in emptiness.

Expectation can be the result of a fanatically misplaced faith: A false belief that one knows future events, or mistakes faith for expectation, regarding an outcome one is trying to reach. This false belief opens the door to mythomania.

Expectation is not faith.

Faith, is possessing gnosis of the truth that will come to be.

Faith is knowing something will take place because of an acquired experiential knowledge of divine laws that apply to a result which correct action produces.

Someone that thinks they have control over something might *expect* a certain outcome but one must realize we control very little, especially one's own actions, unless our thelemic power, the (true) individual will, is strong. We must merge with the divine to allow ourselves to be a medium for the divine will to express itself.

One has to accept that you don't know the exact future, even if you bear witness to the events in the higher dimensions.

Expectation places a false truth in the future, which is wrong because it has not been achieved yet and anything is possible until then. This factor is important in understanding why no diviner or prophet has ever been absolutely correct, and those in the future never will be either.

We try to achieve our false belief in a future truth and completely blind ourselves and limit our ourselves to the reality of being aware of the present moment.

Egos of fantasy usually dupe us with false expectation and swing us between excitement and disappointment.

We must stop speculating over *probability* and start being aware of *possibility*.

Prayer

How many people still do not understand prayer? How many still can not comprehend exactly *who* or *what* they are to be addressing their "prayers" towards?

What matters it **fervency**. Coincidentally the same power that evokes the divinities and angels, among other beings of different evocation and occult practices.

It is the **sincere intent** to connect to the internal, spiritual, higher aspects that we emanate from which brings us to pray. With the temple of the heart one must feel it using the power of emotion to create with, but without establishing an identification or attachment to an emotional ego.

The one who says their prayers are unanswered is mistaken and doesn't know how to listen. Be still, direct your intent towards the divine aspects of your being as if they were right in front of you; As if you are calling to them in the manner someone approaches another to engage them in sincere conversation.

Quiet your intellect, still your chattering mind.

Learn to imagine, and then imagine absolutely nothing.

Your God will answer not with words, but with awareness.

Wait and see what you suddenly become conscious of and there is your reply. Any spiritual insight will "just come to you."

There will be no prayers for forgiveness or for redemption.

Who are we to ask anything of "God" - something the intellectual mind wrongly assumes it knows anything about in the first place?

Prayer is no request list or demands we mistakenly presume we deserve or be owed to us by any higher power.

Those things are not owed to you and awarded if prayed for, and forgiveness is only ours if one works to repair the blemishes on the soul oneself.

Sin is just an idea - a concept to express varying degrees of separation between righteous behavior and wicked action, of which both are usually ideas themselves.

There are no sins, what exist are blemishes left by the thought-forms and egos that must be made whole through an individual's revolutionary act of will to work consciously at repairing itself.

It is not the job of any higher power to forgive you, to make things magically better, but up to your own self-will to fix using the right spiritual tools.

There will also be no prayers for the dead.

It's not up to us to ask for the smooth passing of the dead into Nirvana, or any idea we hold regarding the Heavens or a better, superior place to dwell.

Such is up to the divine Karmic Judgment, as the principle of Anubis weighing the heart of the dead against the feathers of Ma'at and her perfectly fair Divine Justice.

The fate of the dead depends on what the departed will have to atone for or eliminate through suffering the abyss.

Time, Fate, Destiny

Everything is happening in the **eternal here and now**. All manifests within infinity.

- TIME is best summed up as a *temporal illusion*. We use time as a means to organize our lives.

It's a measurement of events.

A measurement between moments, but as soon as the future arrives, the present becomes the past.

Time's measurements are relative to our individual existence.

Each moment in this temporal dimension is a chance for the being to express itself. Our *true being* is self-less; At one with all, absolutely loving. The consciousness' energy does not age with the physical organism we wear. It is of the source that is beyond all things.

Like everything else, what we define as "time" exists for a purpose. **Time is a test for our strength of virtue**. It can gage our patience, measure our resilience, etc...

Time is also linear, male, static, *Yang*.

It requires **Eternity** which is circular, female, moving, and *Yin*, to move it. In this temporal context the feminine polarity is the medium to which it can exact through.

- FREE WILL - Every moment presents us the opportunity to decide on being *selfish* or *selfless*. This is our *Free Will* - The ability to make choices. **We can make a egotistic decision based on desire to react, or a selfless decision to respond using the consciousness**. As animals under the rule of nature and the egos, we are not free to do as we will, but are free to make choices within a limited opportunity.

Free will is not total absolute thelemic power, nor is it divine will in a strict context. Free will is our choices, our decisions.

Some people are unaware they even make any decision because the ego decides for them.

Desire obscures the true nature of reality.

If we make any choice, **action must follow decision**, or we remain static and do not progress.

When we make a decision to merge with the divine, in a divine yoga or "union," we make the choice to become one with this divine, to unify with all that is. Our being's will then becomes us.

When we merge with our *divine innermost*, we become the expression of his will, in this temporal plane. The process for this is beyond describing here; However, realize that it is a process that will not naturally occur, it is something we have to find and exact ourself.

- DESTINY itself, is the *inevitable*; It is inevitability itself.

There are things that will happen and nothing will stop it, save for divine intervention. But in between now and then, in this temporal plane of existing, we have the *free will* to choose our actions because that is what defines us.

An event, or even a spiritual test, may be *destined* for someone on a specific path, but they must use free will to choose a direction which allows one to be there in order for it to happen.

One must choose to be there in the first place to receive what is already prescribed for us.

- FATE, is an *outcome* based upon specific circumstance.

Can we use this word synonymously with destiny?

Not in every context.

Destiny has much to do with the choices we make, and fate has to do with our circumstances we find ourselves making those choices in.

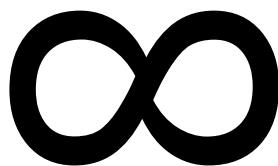
What is the outcome of receiving a certain opportunity or test of character? Will action follow our decisions? **Are selfish decisions easier to act upon than selfless ones?**

What is the fate of those that are selfish? Their emptiness ends up swallowing them. They suffer in their abyss. What is the fate of our planet? It will inevitably be swallowed by our solar furnace...

Do not forget yourself. Each moment is an opportunity. Do not waste any chance.

Although with a specific knowledge, gnosis, that we might have, we can manipulate inevitability to work in our own favor; However, we do not control inevitability itself.

We do not control it, but we can control our response to such circumstance, our fate that we make for ourselves, and that is what defines us.



Transcendence

That which is above all, above the laws of everything, that which is able to climb out of everything, possesses the ability to realize the whole, is *transcendental*.

The consciousness *transcends* time.

The consciousness, our true self, is eternal.

The intellect is not.

The intellect is a mechanism belonging to the human brain which dies with the physical body. It belongs to time. It belongs to the personality which dies in time also.

All the intellectual knowledge is useless to our essence after the death of the physical organism we wear.

This goes for the other centers as well. You are not what you train your motor center to do, you are the consciousness that decides what to do with that, using *thelema*, the will. That is what matters. What doesn't matter is the subconscious identity that makes selfish decisions for us if we are unaware, which is the usual dreaming state we are in.

Anything you train any center to do dies with the brain.

You are not the trillions of individual organisms that constitute the physical body.

You are not your mammalian body, despite any false identification with it.

Who we are, is the eternal consciousness. Part of the eternal "*I am.*" What matters is what we make a conscious decision to do with these tools, our minds and anthropod bodies we use. What we use them for, or put them towards.

Someone who's perspective is obscured by the ego, will see everything through it, through the self with which they identify. This person makes a selfish decision towards selfish, egotistic gain. This produces vices, not virtues.

Most do this unconsciously because they are not aware of the nature of their own psyche, or of the nature of the ego itself. Neither are any of us regular unaware people conscious of the nature of our own consciousness to begin with and live out our lives this way.

Then there exists others that awaken the consciousness and use their awareness for selfish purposes, for selfish gain. To make the *self* grow, a mistake that eventually swallows them.

The *self*, **the ego, is not able to transcend** to any degree of importance. It is a product of our own emptiness. Emptiness does not produce anything of substance...

If one makes the mistake of psychologically attaching themselves, identifying themselves with the ego, the "I" that desires, then we are held back from ascending and coming to know the nature of our transcendental *essence*, the true immortal self.

It is our *duty* to the being, our true self, our individual expression of God, to use the awareness, the consciousness, to express Love and evolve.

Our essence is the only part of us that transcends. It is of the source that is beyond all things.

Two paths exist to the absolute. An individual has to either self-actualize to evolve the consciousness to a point that can merge with our divine source, or allow the abyss to destroy our imperfection. Avoid the latter.

We propose a question regarding the nature of transcendence:

Can the perspective which obscures what is reality to the Archon, actually be just a drop of water that is in the stream?

Absolutely! If:

The context is that the Archon receives impressions relative to it's own sphere of perception which is represented by the drop of water; The archons serve the demiurge Self.

Their perspective is through their selfish identity, the **self** - whose nature is that of limiting the conscious awareness to only see through an ego, rather than through the **essence** - whose nature is that of awareness and conscious perspective that transcends beyond the operations belonging to the limits of the self.

By using the faculties of perception available via the consciousness, through realization the archon would behold the rest of the stream in it's entirety and not just the tiny drop of reality, the limit of what the inferior self can only behold because it can not transcend to perceive the levels of reality that the superior conscious awareness can.

Simply put, you can see what is actually there through your awareness or you can see what you want to see for whatever selfish reason, and be wrong.



Understanding Polarity

To understand *spiritual alchemy* - the way two or more things work together to accomplish something superior, we have to first understand the principle of magnetic *polarity* and how two polarities work together in a spiritual context..

Because **everything in creation is polarized positive or negative**, there exists many ways to express this using many different symbols. All are basically arriving at depicting the same principle as a result.

Almost everything emanating and being is either negatively polarized or positively polarized. It is either moving or static. Magnetism is Yin or Yang, Male or Female, etc... The divine sexual-generating force which creates, uses this science. Masculine and Feminine polarity unite to create something new.

Both polarities exist to work together, to accomplish their purpose.

♀ Female, Yin, negative energy is circular and moving....

♂ Male, Yang, positive energy is linear and static....

The male polarity does not move without the female to move it.

The female polarity has nothing to move, without the static male polarity to work upon.

Both revolve and work together to evolve each other.

- Example 1: *Alchemy in action in spiritual magnetism*: A person polarized one way, Male for example, can only evolve so far without it's polar-magnetic counterpart. The Female likewise. Both are made for each other. Each posses something the other needs. Opposite polarities attract and like polarities repel. Only together, can they create.
- Example 2: *Alchemy in action in our physical world*: Observe that a vehicle remains static until it is moved with the circular motion of the wheels. Linear engine parts can not accomplish their job without the spinning motion of the crankshaft. The crankshaft however, can not operate without the linear pistons working it's push-rods. On a deeper level, the pistons do not work without the spark that produces combustion which is a similar alchemy on a smaller scale. This scale can reciprocate infinitely smaller or infinitely larger in physical science.
- Example 3: *Alchemy inherent within the organism*: The linear human vehicle can not move without the energy in it's vital fluids circulating throughout it. Without the circulation of vital energy, the body would not move. It would remain static. The male organism has an opposite sexual polarity that the female requires to accomplish any work with. The female likewise. During chemical coitus, through the practice of Tantra, these energies become a divine tool to open one's consciousness through the Sephira Yesod; However, one MUST be spiritually prepared to undertake this. Misconception equals unpreparedness.

So, we can conjure many ideas and examples that are observable with the intellect and the five senses; However, one has to understand that this alchemical science, in it's deeper and more occulted and obscured levels, requires that we **realize it by comprehending it through direct experience**.

This can be a past, present, or an experience to be had in the future.

Reflect on how you may have perceived this, or failed to perceive it in the past in your experience, then observe how you perceive it now.

Use the clear center of consciousness to observe and be aware with. You can find many examples of alchemical polarity in nature to best start with.

The Science Of Change

Nothing changes. That is the truth.

The naive think they can change the world but this is ignorance of reality.

When we understand the big picture, we see clearly that small changes in the world through our own lifetime are nothing permanent when compared to the life of civilization, the Earth, Universe, and Eternity.

These small things amount to nothing of any greater or real change in the long run. Everything succumbs to nature's entropy.

Nothing is new under the Sun.

You can not change the world. It is not meant to be changed.

You can only change yourself. Your internal world is more real than the external.

To accept one's spiritual duty and destroy one's own ego and false identities, one must change. This is why **a change by way of alchemical transmutation is involved for self actualization.**

Eliminating the false identity is only half of it. Only part of self-actualization.

The rest involves changing ourselves into something that is able to take a direct, linear path back into our source, back into absolute conscious totality and beyond.

One can not receive anything if one is not ready to accept it.

A bowl of mud can not be filled with anything. You have to empty the bowl before you can change it into a fit receptacle for receiving anything.

Neither can one possibly attain anything higher or something of elevated spiritual substance if one does not make oneself a fit receptacle to receive anything higher. Such higher things do not manifest themselves into lower vessels which are unable to hold them.

- What happens when you pour water into a glass full of holes?
- What happens when you force high voltage into a capacitor unable to handle the load?

One can not force change on another against their free will either. One can only plant the seed of change in them through mirroring and they must sew it and nurture it themselves. We must be shown why change is needed, understand it, and realize it ourselves.

Ultimately there are two kinds of change:

- One kind is brief and doesn't last very long before it goes back or reverts to the way things were originally. It is temporary.
- The second kind of change is *constant*.

Constance is an important variable that can only be exacted **alchemically**, by way of transmutation and sacrifice.

The modern definition explains such a change exists in varying stages but understand there is an underlying deeper, esoteric symbolism to it.

As explained, Alchemy is a transmutation process of change involving how two or more things work together to accomplish change from an unrefined state into a superior one.

We can apply this science to many things like substances, chemicals, plants, elements and even quantum particles, but **most importantly, we can apply alchemical change to the energies inherent within our own being and within our energy centers.**

This requires an understanding of the previous mention regarding principle of *polarities*.

Such substance is symbolized as *Mercury* ☿, in alchemical instruction and represents the substance worked upon that is to be changed or elevated into a superior state using our creative energy. Thus we can see examples of the principle of alchemical change in the use of techniques like those belonging to the White Tantrism of India, for example in this context, to exact change while no mercury is damaged, expunged or lost - a circumstance usually caused by an impurity which has infiltrated into the mercury.

Couples practicing *White* Tantra are taught not to expunge their energy/mercury or allow it to become polluted. They keep it and remain unidentified with using it selfishly. According to what has been indoctrinated, from ancient times until now, the immortal body can not be made without this; However, one must verify these truths in one's own gnosis. **Belief in what other people talk about is dangerous.**

Do not identify with what has been said.

The Tao that can be told is not the eternal Tao.

The purpose of revealing this is to allow one to explore on one's own. Use gnosis.

The key to alchemical change is to transmute.

By way of knowing, Sefira Da'at, we open our door to knowledge.

Uniting understanding and intuition through experience, we receive direct intimate knowledge regarding the use of the Hermetic substance *mercury* in the preceding context.

The techniques of applying alchemy to the energies in our centers are beyond describing in words, but they exist nonetheless and must be sought after through comprehending experience.

You can also research using tangent resources regarding the serpent power ascending *Ida, Pingala*, through *Sushumana*.

We can all understand, intellectually at the least, that if we are to actually incarnate or change into anything superior, such higher things can not exist in the dimensions inferior to them.

That is why any alchemical change requires we become, through whatever means, a suitable vessel for them to incarnate into. A vessel capable of containing a higher, divine vibration is created with the *Divine Generating Force*.

All conscious energy remains with a subtle and immortal link to it's source even if you do not attempt such a radical change. A law of universal physics even shows that energy never disappears, it is constantly changing and manifesting into different forms.

The filter of the *abyss* is the other option to naturally destroy the impurities so that the pure energy can come out of imperfection and re-unite with the perfect source.

The ignorant many continue to sell the concept to the poor unfortunate believers that "There are many paths back to God, or back to Perfection, the Absolute, etc..."

This comes from speculation and belief in other people's theories, not from *Knowing*.

Leave the believer's to speculate, and render Truth unto your own experience.

If people would abandon their belief in other people's speculation while simultaneously avoiding their own theories, they could become *knowers* by realizing that ultimately, **all proposed paths leading from point A to point B take on one of two directions:**

Therefore, use your own gnosis to validate the following path down the road I illustrate:



Although there are many tangent *paths*, because of eternity and the law of Divine opposites, there are only two *directions* towards knowing God, the Divine.

- **The linear path is direct** and involves trans-mutating oneself into something likened to a drop of water (our consciousness) existing within an ocean (the Absolute), in a way which it can maintain it's true identity independent of melting into the greater body of water surrounding it.
A drop which is self-actualized through transmutating itself can not be absorbed by the ocean and maintains it's individuality, but does not identify with the ocean. It has incarnated and has become it's *true self*.
- **The other path is Circular or "spiral."** After an eternity of going in circles we eventually gravitate down through the entropy of natural existence into a filter that removes our identities, our imperfections, so that we can absorb back into the absolute ocean, only not self-actualized.

When we are in line with what has been called the *Law-of-One*, or the *Glorian*, our own purpose for our being to emanate, we are then given anything we need to keep moving along that path, whether we recognize this or not.

When we fall off it, we selfishly worry and loose the ability to realize this.

This is where **true faith** in the divine is needed. Direct experience with this strengthens one's faith in the Divine.

Blind Faith and Fanaticism are left to the *Sons of Belial* - weak people that absorb the belief of others as truth and seek to infect others with this psychological disease.

Alchemical change requires that an unrefined thing is changed or "raised" into a superior thing. A truly superior thing will remain that way because it does not NATURALLY revert back into it's original state, though falling and failure is ALWAYS a possibility until something enters a state of ABSOLUTE PERFECTION - union with the Absolute.

It's constant is that it is always changing for the better, evolving.

We must **sacrifice the lower things beneath us in order to keep the higher things attained.**

This will also help against the gravity of entropy, to not slip back into old habits and into the temporary kind change.

Because most people are happy to go the path of least resistance, the way of natural life,

they never change for any real period of time, or maybe do briefly, but then revert back to the way they were originally. **Inner strength is required as a prerequisite.** Such persons lack the constant that is required to remain elevated into a superior state.

Natural existence produces perpetuation. That is why life is a circle. This is why people are afraid of change. They are not working internally to discover who they are.

It's too hard.

They don't change.

They perpetuate **tradition: a counter-revolutionary trap.**

Revolution, on the other hand, **produces change.** No big secret here.

Even though it must ultimately be experienced and realized by oneself, this starts with some things which may be seen as "radical" by the norm; but these ideas and philosophies will always remain as such, and will never be the things that are later put into practice by those people that constitute the norm.

Revolution, an against-the-grain approach, is the only way to exact change. To not go-with-the-flow of regular occurrence, but to discover internally who we are and that we have the power to become anything with proper guidance from our higher being along with an adequate quantity of inner strength as well.

This process involves applying alchemical transformation to ourselves, and sacrifice, so that we do not slip back into natural devolving and unchanging patterns. Part of sacrifice is helping other people realize these truths, arrived at personally through making your own sacrifices.

The self wishes to perpetuate it's own existence. **Selfish action is not correct action and produces nothing of spiritual importance.** It is ultimately counter-productive in the big picture.

If there is any fundamental law of change when applied to oneself, it requires the complete dissolution of the "self," the human animal ego.

Another fundamental rule regarding change itself, it is that it never sticks unless we apply an alchemical transformation towards changing. Understand this context.

To initiate any change one must be able to **overcome all their negative selves** that are created from our emptiness, whose place is the Kliploth, of whom are often symbolized as different abominations, our own defects personified, or similar monsters which guard the threshold into the true mysteries of who we really are or can evolve to become.

In this way, an unrefined thing is changed into something more refined or superior to what it was, and can not be made to return to it's original unrefined state unless there is a decision to move to change back in such a direction.

This is the way the usual devolution of change is escaped and will not go back to it's unrefined state that it is naturally patterned to. The greatest work one can ever do is to apply this to oneself.

It takes a war to win peace, **but this is internal.**

Many interpretations of religious doctrines make the mistake of taking this literally but it's meaning lies in waging war against the *self* or the selves, the *egos*, and embracing one's divinity. **To open our inner eyes so one can discover their true religion and achieve self-actualization.**

Those that do not realize this, their nations they comprise are then forced to fight among themselves for peace using bombs and instruments of destruction. The fight becomes an external problem.

This is Karma in action and some of us have more to pay than others. The result of not doing something you should have done, and it's result. People have turned their backs on divine laws. The consequences are already manifesting in the world as of today.

Observe the need to apply change in the secular world today.
You may already be aware enough to accept the following as fact:

Only by truly "knowing" ourselves and our own being, can we then start the great work to liberate ourselves from the brainwashing mold that a secular-humanist society tries to place us into starting during our early years of physical existence.

This is accomplished by subjecting us to the fundamental dogmatic belief systems, confusing education systems, and ego/self feeding social circles which are controlled by the ruling class or caste of legislative, religious, and executive "officials" that dictate the course of evolution (devolution in most cases) civilization will take.

Most civilizations move the wrong way through the process of change.

They eventually devolve. They destroy themselves and each other...

They do not take the variable of constance into account because they are too busy perpetuating an existence moving in the wrong direction.

That is why no civilization has stood the test of time. That is why our current one will not be around any longer than it is allowed to be, subject under the rules of universal laws of change in our dimension we exist in - laws of action and reaction, impermanence.

Like the esoterically powerful story of Moses leaving an inheritance of power and wealth behind to embrace poverty and having absolutely nothing in order to gain anything higher, everything that matters spiritually, so to must any aspirant make sacrifice of what produces vice and leave behind all one identifies with; take the internal path to liberating one's own consciousness from the kliphothic void of emptiness the "self" exists in.

This doesn't mean abandon everything you have in life, it means **wake up and realize** that such unimportant identities with material things should not exist. We are not our possessions.

We need not abandon those that care for us, or use gnosis as an excuse to abandon responsibility, dedication, or commitments, but have to posses enough wisdom to know what is spiritually proper to invest our time and resources into for the greater good and superior change.

How To Change Then?

You have to have a certain degree of spiritual desire/drive to want to in the first place.

Most have to suffer enough to wake up and want out of the suffering.

One has to realize that their situation and position in existence is in dire need of change and not simply accept that as true. The person that puts it off until later will never ever change or be able to until they realize this mentality is what is supposed to be destroyed.

- **First you must *KNOW*.**

We have already established what truly knowing is, through the words of this text. By coming to actually "*know*," we can then **know how to know**.

In the context of gnostic progress, we should stop speculating about what we *don't* know, which is something that can be resolved by concerning ourselves with expanding the conscious comprehension of what we *do know*, what can be gained from experience.

One must possess an experiential understanding of the principle of alchemy and applying it within oneself. This is something that can not be taught in a book, only made note of.

- **Second, you must *know how to DARE*.**

Dare to go against the grain, to create revolution in the internal worlds.

You **MUST NOT** believe anything anyone shows you, tells you, or an agenda they push.

You must dare to experience realizing truth on your own, through hard, spiritual, internal work. Once you know, you can observe with eyes that see truth and dispel propaganda.

Likewise, one must dare to not fall into doubt.

Many doubt the mastery of a particular teacher or circle, but that is just a distraction unless you work to prove the truth on your own. **Do not attach yourself to the teachings of others and accept such as truth without a direct experience with the teachings or ideas!**

You have to dare to wage an internal, spiritual war against everything you identify with. A *Jihad*, the war against the inferior ego, the adversary, our "Satan," **not each other**.

Jihad is not a war pitting people against each other. This is no excuse for the dreaming psyche of people on Earth to hurt each other and kill over because of their blind belief in misinterpreted doctrines.

It is a war on the identities, the egos, whose whole composes a legion.

Watch your self like the daring soldier on a reconnaissance mission and see how ideas and compulsive thoughts enter our mind-gate.

See how the uncontrolled imagination creates fantastic scenarios for an identity to role-play in. These egos feed off of fantasy and remove one from the perspective of aware focus.

By observing with awareness, these things become apparent and we can bring them into the light of realization in our own minds through meditating upon them, contemplating

their source, why we associate or identify with them, and why they exist in the first place.

Meditating properly on the selves, and the behavior they cause with corresponding psychological triggers, is necessary towards understanding the steps needed to take to alchemically destroy those *se/ves*.

Knowing about those egos allows one to understand them and realize what needs to be eliminated, that which acts as psychological triggers and "food" for these egos. It can be behavior, addiction, compulsive thoughts, etc...

Start with the immediate ones, the most monstrous, and root them out at their source.

- **Third, you must know how to BE STRONG.**

It does one absolutely no good to know what to do, if one does not have the strength to put it into practice. So developing this inner strength is a prerequisite to any of this work...

Often times, what we NEED to do is not what everyone else WANTS us to conform to or be. Strength of true individuality is a spiritual MUST.

The consciousness must be built stronger than the ego for true individuality to flourish. That is why our weak consciousness is put into a mad world of strong egos.

How can we grow spiritually and individually strong if we remain weak against the egos of others or of the world we exist in?!?

Stay steadfast in the liberation of the consciousness from being trapped within the ego.

When a self pulls one out of awareness into fantasy, daydream, and fascination, simply come back to the moment and be aware. Starve the self, be stronger than it. No mind.

Fight to be fully aware of each moment in life.

Observe eternity between each moment. From moment to moment, you must observe within yourself, from a clear perspective, and simultaneously your place in the surrounding environment.

Be strong against the ego, since it will use any excuse to perpetuate it's selfishness. Embrace the state of *still-mind* and live life in each moment.

- **Finally, you must know how to KEEP SILENT.**

Silently, with the still mind, reflect upon what you observe. Meditate on the cause of a situation and what selves come into play. Imagine *absolute no-thought*. Think of nothing. **Do not think about thinking of nothing, just do it.** Learn to imagine.

What is a specific self's origin? Why are you identifying with them? What virtue must be developed to replace this selfish ego?

Neither loose your reserve in the face of adversity. Do not allow the ego/self to enter the psyche. **You must control the gate of the mind.**

One must also keep their esoteric secrets and personal lessons to oneself.

What is scribed in this manuscript is no secret. It is a timeless wisdom that every person can use to come to know and then learn their own personal and spiritual lessons from.

Be still, be guarded, remain silent. Observe with all the senses available.

Like the Shinobi warrior that silently watches the adversary and learns it's movements, like a tiger stalking it's prey. It does not think about doing it, it's simply ready and aware. Be aware of what forms impressions upon the psyche, when and why.

Be still, be aware, be ready for anything.

Come back to the moment, each moment of eternity. Be aware. The no-mind IS silence.

In silence, comes peace, sammadhi or ecstasy, realization.

Calm, stillness, peace. Objective clear-minded silence is the key to being aware and enlightening the consciousness. Fight to find your center and revolve around this.

One should know how and when to remain silent in the world of people as well.

This temporal plane is limiting, and it's relatively temporary.

Do not become attached to it through psychological identification (ego) and it's material illusions and many selfish distractions.

Remain silent from such attachments.

You could be required to leave your physical reality in the blink of an eye, so be prepared at all times and waste no time with your Great Work. **Live your life ready to die.**

Live in a way that you may earn a worthy death, a way which you may earn such an opportunity worthy of you.

Do not mistakenly live life *selfishly*, as if each day were your last, but live *selflessly* as if each moment could be the one in which you draw your last breathe.

Knowing when to be silent goes hand in hand with knowing when not to.

The majority of people are still *believers*, and speaking of things people do not care to receive with their ears which can not hear truth will only adversely affect them.

You must also realize implicating oneself in wrong circumstance will attract negativity towards you. Know who to make sacrifices for and who to leave to learn through their own experience.

Learn how to use conscious discretion.

Know when to keep your mouth shut. Know why and when to open it.

Now, ultimately, sacrifices have to be made to exact change.

- The false identity must be destroyed in order to truly self-actualize.
- One must also exact a constant change, transmuted *alchemically*.
- Finally, who is the person that keeps enlightenment from others that openly seek it? You **must** help others spiritually if you have the ability and knowledge of absolute truth within experience, and thereby the authority, to do such. As it is said, **such ability qualifies a responsibility.**

Fill your life with substance and build virtue into your being.

Eliminate vice and emptiness because such produces absolutely nothing.

Let Love be the supreme Law under any act of Will. Act alone, under direction of Consciousness and in line with your being. Never under direction of the Ego. Never implicate anyone else in your own selfishness. Never act to exalt another's ego.

We have free will to make choices. Every moment in life is an opportunity to either express Love or be selfish.

To Be Aware:

Every action we take is motivated by a subtle thought, emotion, or desire.

Life is full of distractions from the truth.

One thing after another, we are distracted from being focused and aware.

We exist with the purpose of self-actualizing, but this can not be done if we are distracted.

We have to then, in order to be aware, fight for consciousness to be able to see all the thoughts, emotions, and desires which influence our behavior.

We will never be free unless we realize this is happening.

What our awareness practice boils down to is:

Pay close attention to the impressions you receive internally, from each specific sense that perceives the the external world.

Watch as each feeling and emotion arise inside as well. Trying and succeeding at times when it is hardest truly does allow one to become stronger at the practice.

When you watch, be aware of the impressions forming on the mind while you look with your eyes, but see with your insight. Hear with your ears, but listen with your intuition.

Keep a detached perspective.

Do not identify with the temporal world while practicing this.

That present moment likes to escape us real easy. Especially when we are required to busy ourselves in something, physically or intellectually.

It can cause a shift in perspective into a superior awareness of being for some, but that likes to disappear when an opportunity to identify with something else comes along.

That's what to look out for and eliminate. **The consciousness has to have attained a particular level of strength against the identity in order to realize our "I AM".**

Koans can be a good tool to use in silencing (most) people's minds. The peace of the moment outside of the perceiving of time, in the here-and-now moment that exists in eternity, is very achievable and allows great insight and introspection towards one's own being.

The natural animal mind is only a tool for the ego and our personality.

It is born of confusion, unaware of real truth.

The consciousness, our awareness itself, was never born. It has no origin, it is eternal.

It is the only real part of what we are.

Immortal, the essence it is beyond time and death.

Koans are powerful tools the consciousness can utilize, should one be prepared for their use, to combat the mechanisms of obstacles the mind places in our way.

Koans, the good ones anyway, are asked in a way that the answer to them is experienced by silencing the chaos of the mind. Understand now, why they are such useful tools in gnosis.

∞ What is the sound of a single hand clapping?

∞ What is logically possible that is impossibly logical?

There are many more examples available from many different resources.

A koan's deeper meaning lies within the circumstance it exacts through it's psychological mechanism.

The answer that is experienced is *silence*. Higher awareness, *above* the mind.

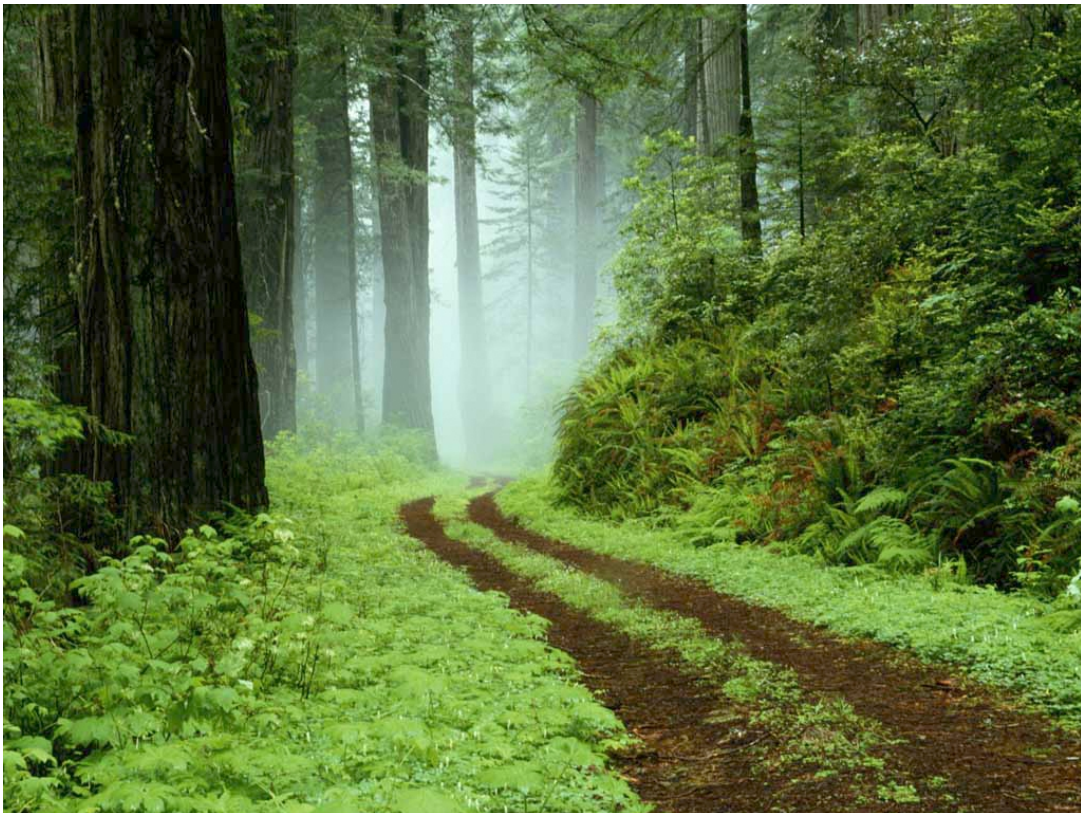
Some can not be intellectually expressed with math because they transcend logic even though some are logic problems. If you think about it any other way, you will go in circles forever.

Develop creative imagination and learn to use it, imagine what nothing is and fill your mind with this. DO NOT THINK about it. If you think, you are doing it wrong.

The mind wants to analyze every little detail because many of the things and ideas which influence our behavior and dictate our actions in life come from the mind.

They are the bars to our jail cell which is the human animal and it's mechanical existence.

We aim to remove these bars if we are ever going to even consider liberating our consciousness, if we are to ever consider being free.



LOVE

Love is immortal; it never dies, we just kill our ability to realize and express Love.

Love is Divine. **It is PERFECT.** God/the divine, is perfection.

If there is one thing that we can define as *perfection* above all that is not, let it be *true Love*.

A Love found in truth, is realized with the essence, our consciousness.

It is part of the higher aspect of being most of the selfish can not and will never comprehend.

A specific psychological identity, one or any whose nature is that of selfish desires, can and is easily mistaken for Love, but it is not it.

The ego, **the selfishness, knows no Love.** It can not possibly comprehend the truth because true Love is found with the higher aspects of the being, not with an ego or a mistaken idea or identity with a particular concept just because it makes sense intellectually in one's own confused mind.

Observe a man and woman who say they are in Love, but are not. They fight.

Each one has a specific identity, a certain psychological attachment to an idea of Love which they hold as truth. When the other does not fit this idea, the interest in entertaining it is then lost.

They may proclaim the usual, "the spark is gone," etc... it is because the ego can not acquire it's specific identity in the other person anymore. There is no satiating the selfish idea any longer.

Chemical partners must never turn the act of conscious Love into anything selfish. They must never loose the mercury necessary to generate and create with, to build their spiritual work using the foundation - of Yesod, the ninth Sephira.

True Love, is a terrible divine fire.

It burns away all iniquities. It holds no prejudices. It will never judge another.

It can't because it is *perfect*.

There is no self, or selfishness, to be found within true Love.

Observe and comprehend that a person who says they are in Love, yet complains about their spouse's particular behavior or vice, does not Love them. They are a slave to their identity with their own particular idea of Love, and/or one's own *Anima* or *Animus*.

This type of person knows no Love in truth whatsoever.

They posses a consciousness that can not comprehend this.

A Love expressed in truth, will never judge or attempt to exalt an ego/identity in comparison to someone else because a true Love is not selfish.

No matter how many times this is repeated, many will continually fail to understand.

To Love in truth, one must accept nothing else is perfect. This includes oneself.

The self, the horrible "*me*," is the Archon that will tell one that oneself is right/correct and allow ignorance to validate the psychological lie, but it's deception is not truth in reality.

If we don't Love the imperfections in others as their opportunity for growth, then we do not Love them, period.

Afterthought:

As a spiritual person on a path of self-realization, we encounter different facets to what we consider constitutes "us." Many of these things however, are only ideas or particular attachments to an attitude or identity that wishes to use us to express itself. When we begin to eliminate those things that cloud our awareness of who we really are, we then begin to see clearly the Divine things in particular that stand out which push us and drive us to acquire something higher, to become more, to better ourselves, to express our true individual purpose.

Knowing these things bears a heavy burden. One now has to be ready to accept these things which are part of one's being and the individual has to have evolved the consciousness to a point where one is not identified with one's own work they carry out.

One then begins to do things, not because they are the result of a specific desire or want, or to satiate a sense of material accomplishment, but because they are things which become obviously necessary and are needed to transpire in the world, or are the things which are needed to take place. We just do our job.

The work one does for a specific Divine purpose can never be a work which one is selfishly identified with.

Such work is done, not because one wants to do it, but because one needs to do it.

Not one of us animal people of planet Earth are ever correct in our actions or thoughts. Naturally, there is nothing divine to us except the spark of pure consciousness we possess.

As aspirants to something greater, all we can do is arrive at truth with the only true part of us we have, the consciousness, and then communicate that truth to other people.

No one wretched person possess truth.

Truth can never be possessed.

Truth is universal, and anyone with an ability to arrive at it can do such. If it is to be communicated through words, writing, etc... then that person must show the path they took towards arriving at it for others to validate in their own experience.

This manuscript concludes now, trying to instill a sense of duty in your consciousness.

You exist that you might self-actualize and incarnate your higher being, but like everyone else, all our selfish psychological wants and desires have us under their control. One will never fulfill their true purpose and spiritual duty unless they take the necessary steps towards eliminating those inferior negative "selves."

The consciousness that is asleep will never fulfill anything except existing in bondage to the selfish ego. Anything in life that does not involve awakening the awareness is a distraction. Attachments to physical life are illusions. Every last one of them. Everything.

There are superior and inferior ways to do anything. Place your concern with only those which are superior and dissolve any desire to identify with anything inferior.

Every moment is an opportunity to fulfill your duty to your being. Do not waste it!

“Man, know thyself and you will know the universe and the Gods.”



Practical Gnosis: First Edition
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