

Messages From Nostradamus Revealed

by J. K. Goodwin



Kala Purusha Publications

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Integrated Occult Studies

Integrated Occult Studies presents

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Dedication

This book is dedicated to The Rainforest Action Network, Rising Tide • International Energy Agency • Alliance for Climate Protection • Natural Resources Defense Council • Environmental Defense • Southern Alliance for Clean Energy • Friends of the Earth • Clinton Climate Initiative, Step It Up • The Land Institute • Car-Free City, USA • Union of Concerned Scientists • Inter-governmental Panel on Climate Change • Rocky Mountain Institute, Earth Justice • Greenpeace, USA • Native Forest Council • Center for the American Dream • Sierra Club . . .

. . . and to all groups and people engaged in this effort.

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PREFACE

From the moment I first discovered him decades ago, I recognized that Nostradamus was an advanced seer of the future. It is likely that you share this perspective with me. I either purchased, or took out from the library, some books written about him and his quatrains, but these all turned out to have little pragmatic value for me. There were many reasons for this disappointing turn of events.

However, out of all of them, the main one was basic: What's supposed to be happening now? What's predicted by the seer for this timeframe and for the intermediate future—a future that may possibly be relevant to me. Sure, there was one dated quatrain: The ominous 1999 reference, which will be discussed in significant detail in a separate chapter.

There was also such a wide divergence of scholarly and avante-garde opinion, concerning interpretations of so many quatrains—as well as dual interpretative suggestions or possibilities—that conclusive determinations could not be secured. If you were to cast your lot with one particular book and author, whether his or her interpretations would pan out was more or less a crapshoot. What was missing? It didn't dawn on me what that was until many years later, when I was least expecting it.

In the spring of 2008, almost exactly one year from the date of this Preface, I was briefly visiting the small town of Chandler, Oklahoma. My long-time friend had grown up there, it was the county seat, and she accompanied me to the main library that providential day. I used its INTERNET facilities, and she remained with me during that short span. After finishing replies to my e-mails, she informed me that she had errands to run and purchases to make. It was decided that I would remain in the library for a couple of hours while she knocked all of that out. I decided to see if the place had an

occult book section, and, as I had presumed, there were only a few literatures on the shelf under this heading.

However, one of them immediately caught my eye: Nostradamus and the New Millenium. I was a sports writer in my younger life (before becoming a full-time, dedicated occultist), and I certainly had enjoyed watching Michael Jordan in his prime. The author of the abovementioned book was of the same name but was not that same person; I considered the synchronicity a bit interesting.

It had been a long time since I had read anything by or about Nostradamus—just short of a decade by my estimation—still I was struck by the title and the feel of this hardcopy. As aforementioned, I had, at least subconsciously, given up on the idea that I could make any ascertainties from the study of Nostradamus. Nevertheless, this was the best book available in the place, was colorfully illustrated, and seemed to have something to say. So, I sat down in a comfortable armchair, facing the large picture window to the street, and immersed myself in its message.

Two hours went by just like that.

What I got from this book was that missing key: The time-code! The treatise unlocked a hidden code that allows virtually any reader to know which quatrains are relevant and applicable to his era or lifetime. I have devoted a separate chapter to this important discussion, but I have also taken Mr. Jordan's astute revelation a step further, in terms of interpretation and application for our specific time.

Messages From Nostradamus Revealed is written in an organized format, and it contains a very logical presentation. The topic of Nostradamus and his mysterious or enigmatic quatrains and epistle is certainly a major feature in this book, but that itself is modified in four of the final chapters. This book is not only a book of knowledge, it is a call to action. It is both provocative and controversial; my critics will pan it.

However, if you can overcome that, this book will turn out to be a most rewarding read for you.

OM TAT SAT

J. K. GOODWIN, May 14, 2009

INTRODUCTION

Knowledge is not meant simply for its own theoretical sake; it is meant to spur and complement personal power and the ability to take action. That is what this book is all about. Knowledge is being presented here, including specific revelations. The timeframe applications of Nostradamus quatrains have recently been decoded, and this treatise does not take credit for that—it takes advantage of it. That timecode is simply being repeated here, although this presentation may help to clarify it a bit. On the basis of that invaluable decoding, and with essential help from his Epistle to Henry II, we can now ascertain what Nostradamus was trying to tell us, for our time, back over four and one-half centuries ago from Renaissance Europe.

There are many occult groups and occult leaders throughout the Northern Hemisphere; many of them have some kind of take on Nostradamus. Leaving aside those that completely ignore his relevancy (that's their take), we must now consider the others. Some of those thinkers have different vested interests in relation to Nostradamus; e.g., a few have written books about him and his quatrains. If there is a consensus in relation to his quatrains and their interpretations, it is a very fluid one. Suffice it to say that those with a pecuniary interest in specific interpretations—if and/or when this book contradicts their conclusions—will respond in a negative fashion. That is to be expected. This treatise is not concerned about opinions; this book is concerned about you and your welfare.

Nostradamus has given us advanced warning of a major cataclysm that is fatefully scheduled for the Earth. Many have interpreted his quatrains to indicate imminent nuclear conflagration; that could be possible for the distant future, but

it is not what we are immediately facing. This book makes its presentation in a very logical way. If you are able to follow the step-by-step, calibrated timeline presented in it, then you should come to the same conclusion about the major cataclysm it reveals.

We live in fierce philosophical times. Most humans on the face of the Earth, enamored as they are with the amenities of post-modern life, are actually little more than two-legged animals. The rare human opportunity is spoiled by living a life in that way, and material nature is therefore sanctioned to act, as a shadow on behalf of **Source** Universal, to rectify a civilization dedicated to sense gratification and personal aggrandizement. That is why major cataclysms are predestined, but there may still be time to reverse the situation and remove the cause, nullifying its scheduled effect.

If we were living in the time of Nostradamus, we would find that environment to be both interesting and appalling. It would be far worse in many respects, of course, because life was certainly shorter and more brutal back then (not more brutal in all ways, however) due to lack of knowledge, facilities, medicines, amenities, and gadgets. However, in many ways, life would have been far less stressful in that distant epoch, and it would—in most cases—have been far simpler.

Nostradamus rose above everyone else in his times, and his reputation, unlike virtually all of his peers, has remained strong throughout the centuries. He is still respected to this day by a great number of people in the West (and he certainly was a Westerner), although this admiration is anything but unanimous. However, if Nostradamus was required to take rebirth, if he did not attain liberation at the time of his death, then the importance of his reputation has to be seen in a higher light. The spirit soul who inhabited the physical vessel known as Nostradamus may very well now be embodied in a different form.

His value has to be taken, not in terms of his persona or even his essence, but in terms of his message; his message has to be taken in terms of its meaning. What is that meaning? It is determined by an accurate interpretation of his quatrains, but does this mean that *all of them* must be correctly translated? Fortunately, such is not the case. If we simplify, simplify, simplify (as Bruce Lee recommended), we can boil the essential quatrains down to not more than twenty.

After understanding these through esoteric thinking and deliberation, in terms of the (soon to be discussed) revealed timeline—and, most importantly, in terms of the Epistle—we can ascertain the specific warning that Nostradamus was giving us for this time. What is the use of a warning if you cannot heed it and take resourceful measures to overcome it? As such, the warning has to be accurately understood, we have to empower ourselves in terms of it, and then, most importantly, we have to take action.

The book is organized in short chapters; the chronology of the chapters is not haphazard. Shorter chapters are generally easier to assimilate. Some of the books I consulted before creating this one are as follows: The Further Prophecies of Nostradamus, Perigee Books, 1985, by Erika Cheetham, The Final Prophecies of Nostradamus, Perigee Books, 1989, by Erika Cheetham, Nostradamus: Into the 21st Century, Henry Holt, 1982, by Jean-Charles de Fontbrune, and Nostradamus: The Next 50 Years, Berkeley Books, 1994, by Peter Lemesurier. Of course, pride of place must be given to Nostradamus and the New Millennium, Carlton Books, Ltd., 1998, by Michael Jordan. The ISBN number of this great work is 1 85868 4749.

There are many problems in the matter of interpreting the quatrains of Nostradamus; these must be admitted at the very beginning of the study. Then we must acknowledge the methods he used at that time, in terms of how to help us at this time. This study also entails acknowledging the restrictions

and dangers that he faced, and, most importantly, how he elected to deal with those obstacles.

Then we must get a scope on his visions. If even one of the readers of this book is able to reach his level and attain similar visions for himself (and, if that were the case, it would not be the same vision, for reasons that will be discussed), that would be a fantastic development. Nevertheless, we must have some kind of accurate perspective on just what his most important (for our times) visions were, and, even more importantly, the inherent nature of those astral clichés.

After that, there needs to be a basic overview of the quatrains themselves; this generic study cannot be neglected. In particular, a meticulous analysis of the infamous (what I call it) 1999 Quatrain should best be undertaken, and a separate chapter discusses it threadbare. We then come to the enigmatic Epistle to Henry II, which many books on Nostradamus treat as secondary; the essence of what we now need to know is contained there.

As the book enters its second half, a delineation of the decoded timeline hidden in the quatrains is explained in detail. This may be considered controversial by some, however, once understood, it takes on supreme importance in relation to reading Nostradamus to advantage. It is a little difficult to comprehend in the beginning, and, if your mind is not right, you may be assailed by negativity in relation to its revelation. However, if you approach this chapter of the book without bias, you will certainly have the timeline revealed to you.

Then comes the chapter where it is explained just what the scheduled cataclysm is; this is where the book transitions from one octave to the next, so to speak. Nostradamus will be mentioned in this chapter, but, after this, we need no longer stick with him exclusively. As that chapter unfolds, we get a perspective on the dilemma we are now facing.

The final chapters go into cause, effect, and action, based upon knowledge (the vision). The final chapter returns to Nostradamus in relation to immediate and intermediate predictions for the current time. If you consider the hypotheses of this book to at least be theoretically true, if you get the drift and theoretical knowledge turns into wisdom, if you can understand what is being communicated, then you can thank the seer from long ago for having helped us in such an amazing way.

Chapter One

PROBLEMS OF INTERPRETATION

To say that there are problems involved in interpreting Nostradamus is to make a major understatement. After a thorough analysis of this topic, i.e., deliberating upon those problems of interpreting the seer's meanings, I have deduced fourteen separate, but ultimately interrelated, divisions of these problems. At first, they appear to be almost insurmountable. There is a way to logically eliminate some of them, but formatory center alone will not be able to help us in that initiative. Good intelligence is certainly required in the study of Nostradamus, but that cognitive function is always different from mental speculation.

PROBLEM ONE: Nostradamus wrote in a cryptic and enigmatic way; everyone knows this, of course. He often appears to be vague, employing obscure meanings and references. Some if not most of his predictive material is delivered in an obtuse manner. Some of it had to be intentionally veiled, due to the Inquisition. He was not very attentive to rules of punctuation, and, as such, there is apparently some wrong punctuation here and there in his quatrains. It also appears that some of his quatrains served as riddles, making them even harder to decipher. This is an overview; the actual first problem will now be discussed.

In this first problem (technically, it is not actually a problem), I am going to take up the controversial subject of the seer's supposed use of anagrams.

An anagram is defined in the Webster's Dictionary as "a word or phrase made by rearranging the letters of another word or phrase." This definition is both concise and accurate. There is no mention of an anagram formed by *some* letters of a

word being re-arranged—and, then one or more *other* letters added to it (not present in the original word or phrase). That, however, is exactly what the two most well-known “anagrams” in Nostradamus’ writing are said to be: Anagrams that aren’t really anagrams. The big one, which virtually all of you have read about at one time or another, is the “hister” reference.

Well, that’s not an anagram. An anagram is a rearrangement of letters that exactly matches the original letters when reassembled; “hister” doesn’t do that. Neither do the much-ballyhooed three syllables (PAY, NAY, LORON in Q1(C8)) that supposedly form an anagram for Napoleon; the letters do not match the spelling of the name. Merely being close does not make an anagram. I have read another translation of Q1(C8) that has a completely different interpretation in relation to what those three syllables stand for; the logic of that translation appears outstanding to me.

Nostradamus would have no reason to disguise any letters if he decided to use an anagram, because those quatrains referred to *future* powerful humans. Their unmasking in a genuine anagram would in no way jeopardize him with the skeptics and persecutors of his time.

In other words, what I am saying here is that, despite the many difficulties of interpretation I am about to list in this chapter, deciphering the so-called anagrams within his quatrains is not one of them. It is the view of your author that the anagrammatic quatrains supposedly referring to Hitler and Napoleon have been mistranslated. In one sense, this is a problem, i.e., the speculation that Nostradamus employed anagrams in those quatrains jeopardizes a much more important realization, but there is no need to go into this.

PROBLEM TWO: Nostradamus *appears* to present no chronology whatsoever in his Twelve sets of Centuries (and not all of them have one hundred quatrains, as you likely know). The whole manifesto appears to be delivered in a

muddle, and, with this perspective, any quatrain anywhere can refer to any time, place, person, or event.

I have discovered that this great problem, almost Himalayan in dimension, can be overcome; I discuss its solution in Chapter Four. Nostradamus placed a hidden timecode, a random timecode, in his quatrains. It is complicated to discover, but, once revealed, it is not exceedingly difficult to apply to advantage. For the skeptics who will not, under any circumstances, accept this explanation of that timecode, problem two is indeed formidable. For those of you who are fortunate enough to pay attention to how the timecode works, accept the explanation (because it was intentionally made random by Nostradamus), and assimilate the knowledge, this problem is eradicated.

PROBLEM THREE: In order to translate his quatrains, you need to have some knowledge of world history in general and European history in particular. Without this knowledge, you will not be able to consider alternative interpretations to various quatrains. In that case, you will be prone to simply accept the majority report, and when it's wrong, you will be misled. A general academic acumen, especially in world history, is helpful in the study of Nostradamus; I do not dispute this.

However, please note that I am not a scholar. I do not present this work in a scholarly fashion, with footnotes and an abundance of references. In order to write it, I have done painstaking research in a meticulous fashion; I have been diligent to detail—but an academic I am not. I only speak one language, and you are reading it (although I can understand Sanskrit to some degree). I did not make it past sophomore year in college. Rather than being discouraged by this, however, it should actually be a source of encouragement for you. You can overcome Problem Three by receiving the knowledge as it is. Your *intellectual* acumen will automatically develop, as a secondary result.

PROBLEM FOUR: Nostradamus mostly wrote in the colloquial French of his time. I do not know any French, and I'm sure that most of my readers are in the same boat. I do not believe that such knowledge is required for this study, however. If any of the major authors on Nostradamus—the ones whose books are readily available in supermarkets, bookstores, and libraries—disagrees here, then why, in the first place, did they write anything about Nostradamus? If general readers cannot take advantage of generic translations, then what's the use of any exposition on the prophet? If knowledge of French is actually required, simply write a book giving a general description of the man and his times. Then include a very detailed chapter about how it is essential that anyone truly interested in this study should immediately enroll in French courses.

Nostradamus employed Provençal French in his writings and quatrains, but he also mixed in Latin, Classical French, and a little Greek, as well. We do not have to know these languages, although, for those that do, it is helpful—provided they don't get tripped up by any other problems.

PROBLEM FIVE: In order to study the works of masters, especially if their masterpieces have been translated, you generally need to have some knowledge of etymology. The study of words is never to be neglected entirely, especially if the author you are studying penned his works centuries before your time. Words tend to completely change their meanings over the course of time; specific languages also tend to have adulterations gradually enter into the vocabulary. Nostradamus spoke what we would now consider an antiquated language. Compounding this problem is the subject of idiom. Even in America, idiom can fluctuate in the current culture from one region to another, from one tribe to another, from one cult to another, and from one religious group to another.

PROBLEM SIX: Nostradamus was a lone master, a lone seer; he did not successfully instruct a successor. His son was

certainly not his successor, having virtually none of his erudite qualities. His personal assistant was a little better situated; nevertheless, he also woefully fell short in this connection. In other words, Nostradamus was unable to create a disciplic succession to pass the meaning of his revelations on in an esoteric circle from one disciple to another. This is actually a very big problem indeed, and how I have overcome it will be discussed at the end of this chapter.

PROBLEM SEVEN: In a word: *bias*. There are many commentaries and authors making a good business on the words of Nostradamus. Through sheer voluminous diligence and perseverance, a number of them have climbed to the top over lesser-known esoteric writers. There is no real unity amongst them, but they mostly agree on a given sector of translated verses, and these are considered sacrosanct by them. Indeed, many of these translations appear to be either perfectly accurate or very accurate; I have no axe to grind with any of these erudite men or women.

My presentation is unorthodox.

Nostradamus lived well over four centuries ago. There can be little doubt that his writings have been tampered with during that long time; there may even have been some forgeries. There are also apocryphal versions of his quatrains that contain changes, albeit unintentional. We can still take advantage of the modern-day and post-modern translators and commentators; we can best do this, however, when we have both knowledge and aim.

PROBLEM EIGHT: Nostradamus was a prophet, a seer. As such, history (and especially future history) was integral to almost every one of his quatrains. You have all heard the aphorism: “History is recorded by the victors.” There may have been some unrecorded history, which, at this time, nobody knows; some important events may be currently lost. In some cases, they may have been interpreted wrongly, creating a wrong impression via an inaccurate historical

record. Besides genuine interpretation, and despite even possessing an accurate record, events may not have been understood, i.e., the weight of their influence may not have been evaluated properly. Nostradamus could not have overcome that in his quatrains, because it would have been an existential difficulty for future generations.

PROBLEM NINE: Nostradamus made use of *figurative allusions*, i.e., he used places in France, Italy, Switzerland, and Germany as figurative allusions to future events in other places that may or may not have even been in existence during his time. These allusions could obviously lead to Eurocentric interpretations, i.e., current commentators referring to future events that actually have no connection to Europe.

PROBLEM TEN: There is a grammatical device utilized today quite frequently; it is called synecdoche; Nostradamus used it, also. This means that a part represents the whole, e.g., Paris is written in order to mean all of France (as Washington often means just the U.S. political leaders). However, the quatrain might also be interpreted directly.

PROBLEM ELEVEN: Nostradamus was not above using the grammatical device known as the ellipsis, where words or phrases are excluded from being mentioned in the quatrain. This is done when the author assumes that these words or phrases are obvious and automatically understood in the context of the quatrain itself.

PROBLEM TWELVE: Famous names of the future could have been hidden in ordinary words or phrases; on the other hand, famous names of today might not have been meant whatsoever when the word or phrase was used by Nostradamus. As an example, the use of the common French word *pasteur* could be referring to the famous man who discovered how to purify milk or it could simply have been referring to a pastor in France and not any kind of future man of medicine.

PROBLEM THIRTEEN: Higher intellectual center deliberates in terms of symbolism, identifying people, places,

countries, or movements by way of insignias or emblems, such as the Lion (Britain), the Cock (France), or the Eagle (America). Similarly, ancient terms, that may or may not have had symbolic value, could have been used by Nostradamus in order to convey or describe modern or post-modern races or nations.

PROBLEM FOURTEEN: Like the Bible, Nostradamus also employed the use of allegory. Because Sixteenth Century vocabulary was sometimes inadequate of expression to communicate modern things, allegory could be applied. Still, allegories can be problematic, as men interpret them according to their individual levels.

The question is: How to overcome these many formidable problems? The formula must include deliberation and common reason, although a connection to higher intellectual center would be most helpful. You access the data, you deliberate on it fully, and then, if you are fortunate, the meanings become known to you. When Count St. Germaine revealed the original designs of the Tarot deck, he did not bring back hieroglyphic pictures in stone tablets from ancient Egypt; the figures and designs were *revealed* to him. Although there was still further work to be done in this connection, he made a very great contribution to occultism by showing to the world the original archetypes of the Tarot.

Similarly, Nostradamus cannot be understood through the medium of logic or the formatory center. In the book you are now reading (and hopefully assimilating), I present logic—quite a bit of it. However, this book does not consist of information and logic alone. Ultimately, I have stepped over all of the abovementioned problems; I have put all of the pieces together through revelation. You can accept or reject it, of course.

Nostradamus had to deal with many restrictions during his time, and his method displays just how he coped with all of that. However, even if none of those restrictions had existed,

men and women of today cannot understand him if they have a poor fund of knowledge. It is also my view that he cannot be understood except through revelation; this includes accepting revealed knowledge from someone who has received it. Following in his footsteps, I am presenting today what I am confident that he wants you to know. You simply need to be sincere, serious, somewhat knowledgeable, and a bit diligent in this study. There is both enlightenment and survival benefit present in the revealed messages of Nostradamus.

Chapter Two

METHOD AND RESTRICTIONS

Predicting the future is controversial in and of itself; many, if not most, Westerners are either skeptical or even cynical about the idea. Over and above this, Nostradamus, with only a very few exceptions, made negative predictions about the future—and future predictions, when dark, attract morbid curiosity. However, he did not want his writings to be a source of attraction for the pathological section alone; indeed, one of his chief methods was intentionally designed to frustrate them.

In analyzing and synthesizing the methods of Nostradamus, as well as the chief restrictions that he faced, I have concluded that he employed seven distinct and brilliant methods in his writing style. There was one circumstance—a very big one—that must be categorized as relating to both method and restriction. I have also concluded that he faced five restrictions or obstacles in the matter of accomplishing his goals.

I shall first list these obstacles. He lived in a very different time and in a very different world; his culture was distinctly different from ours in every respect. There is a principle that the same exact thing cannot repeat in a different era. This principle is applicable regarding the old-time Protestant religion from the turn of the last century—it will never be able to be rejuvenated in our times. Our culture has changed too much, and it will not be accepted.

In Protestantism, we are talking about an application of a theological system and process that is only a little over a century old; Nostradamus lived four and one-half centuries ago. His warnings were predominantly for our time, and they

were tailored so that we could now take advantage of them. However, because he lived and functioned in an era and a culture so different from ours, we cannot expect that what he had to say to us now could have been perfectly expressed.

The second major restriction he had to deal with was that of a future entirely filled with new inventions: A motorcar civilization, so to speak. We can certainly imagine that he was astounded when he saw them—even Leonardo Da Vinci would have experienced that kind of reaction. Nostradamus would find it difficult to fathom all of these new gadgets and amenities, and, just as importantly, he would have had difficulty communicating about them in terms of his own culture and idiom.

Over and above this, in order to not have his quatrains dismissed during his time (after all, he had to make a living, and he had to be credible in what he wrote), he would have to disguise these “crazy ideas.” He would have to have veiled them, and, at the same time, communicate in context to us his understanding. This was no minor obstacle, to be sure; the “pig-snouts” (aeronautical masks of the pilots in Korea) being one example of this.

His dating pattern could only be general or approximate. As such, there would be some overlap in the chronology of his presentation (and, yes, there is a distinct chronology present in his quatrains—we shall reveal it in Chapter Four). These overlaps were not huge in terms of overall time; still, they provide an obstacle to comprehension.

It would have been extremely difficult or even impossible for him to have dated any major event exactly. He could, however, from his visions, recognize the general era or timeframe in terms of its dress, buildings, etc. It is doubtful that he saw front pages of newspapers for verification.

The predictions he made that were dated (via astro-cycles) would be a little off over the course of time, even if his cycle for a planet was accurate within something like a day.

Slightly off-kilter cycles would have had a compounding margin of error built into them. He did not list many dates, and, it is our view that he sometimes intentionally was deceptive when he did list them. Nevertheless, overlaps in chronological presentation must be tolerated, as this was practically an insurmountable obstacle.

We have great respect for Nostradamus. However, in reading his biography and some of his writings, we know that Nostradamus, although an advanced seer, did not have perfect realization. That is a restriction, because some of his quatrains overemphasize that which should not have been prioritized. Actually, it's heavier than that. However, for the sake of (most) of the readers, I shall only make this point in passing, i.e., I'm not going into further detail regarding this restriction.

He was wedded to the Catholic Church as the sole representative of Christ, and, in direct relation to this, he was a monarchist. This does alienate him from a significant section of progressive occultists today. If such alienation were not present, his most important prediction could be better appreciated by the special section of men and women who must now know it.

At this time, we shall take a look at his methods, which, to be certain, are thoroughly occult. His overall method demonstrated a strong inclination or emphasis toward political power, i.e., his predictions were often cent-per-cent political. He was favored by the Queen of his country; he probably would have been executed had he not attained this favor. The irony here is that the prediction that we should now be most concerned about was *not* one of his political forecasts.

He chose to form his predictions in such a way that they did not readily lend themselves to interpolation, addition, or subtraction. Obviously, he did not think that they would be passed down through the ages accurately if he did not take this measure. This method, although a bit idiosyncratic, was certainly the right one for him to take.

In linking powerful men or women to significant events of the distant future (beyond his lifetime—and he did know, in advance, the time of his death), he avoided directly naming people. He could have done so, and that would have made it easier for us—but that was not his method. He did not name them via anagrams; that is the opinion of this author, i.e., interpretation of a quatrain in terms of an anagram (allegedly contained in it) is false in most, if not in all, cases.

Nostradamus often chose to use antiquated or even vague language; this intentionally made his quatrains subject to ambiguity.

The so-called “time fluctuation” present in some (certainly not all) of his quatrains is, in actuality, a testament to his creative genius; it is a demonstration of his being able to create a text that was applicable to two separate events at two very different times. Modern and post-modern poets and musicians have employed this genius, also. The method of the Nostradamus dual-interpretation quatrain is what I am describing here, and these dual quatrains were not infrequent manifestations in his work.

He intentionally made things difficult, because he intentionally wanted to mislead the profane, the vulgar, the pathological, and the over-intelligent and puffed-up section of academics. His obvious attitude was that the dull-witted must be cheated. We profoundly admire this method.

He did not allow himself to get pinned down as to what year of the calendar marked the beginning of the Seventh Millenium; he gave two contradictory indicators concerning this. It is our contention that he believed in only one of them, although both of them were seen as potentially valid during his time. The one that he was referring to (as the beginning of the Seventh Millenium) will be, fittingly, revealed in Chapter Seven of this treatise.

This brings us to our final consideration. As aforementioned, there was one huge circumstantial or existential factor

in his time, one that shaped both his overall method, and, simultaneously, constituted his main restriction: The Inquisition. In order to protect himself, he had to disguise almost everything he wrote to avoid the wrath of the Inquisition. This was especially the case with his random time-code—and that's probably the main reason he formulated it in such a random manner.

The code could not be so complex as to make it inaccessible for future generations of intelligent occultists. At the same time, it had to be concealed for esoteric access only; the inimical prying eyes of his time were not meant to decode it. Since he made some predictions relative to other powerful men still living in his day, he had to create ways to avoid being pinned down by the ecclesiastic party men of the Church, i.e., he had to confound the injustice of his age.

If confronted by the Inquisition, it may have interpreted one of his quatrains accurately—after all, even a stopped clock is right twice a day. If the hooded men of the Inquisition correctly deciphered one of his quatrains, they would not have been able to condemn him *if he had planted a counter-interpretation within that same quatrain*. It is our contention that this was the main reason for the emergence of the dual-interpretation quatrains—and, as aforementioned, there are quite a few of them. He thus had a defense: To accuse his accusers of imagination, speculation, and over-reaction by explaining to them, in detail, what the (second) meaning of the quatrain actually was. He never had to employ this strategy, however.

Nostradamus may have been the original sly man of the modern West. There can be no question that he was both a mystic and a genius. His obstacles were formidable, but he found ways to overcome them. His method was both brilliant and unique.

Chapter Three

ABOUT ASTRAL CLICHES

“After five hundred years, people will reconsider him who was the ornament of his time. Suddenly, great clarity will be endowed upon them in that century, making them very happy.”

Century III, Quatrain 94

Although Western astronomical cosmography is mostly speculative theory at this time, astrology is calculated by the position of planets in conjunction with the stars. Despite the fact that we can see these entities, effects are predicted according to astral movement. By astronomy, you calculate the location of the planet, and an astrologer can know that, if the planet is in such and such position, the result will be a certain event. That is astrology; it is not simply a collection of facts from experience. It is a great science, but ordinary and pathological people cannot comprehend it. As a result, it is almost lost at this time.

“All influences that come from the Sun, the planets, and the stars act invisibly on men. And, if these are evil, they will produce evil effects.”

Paracelsus

Those who believe in Nostradamus must also believe in astrology, because he employed it. It is a difficult science to master, and most people do not understand it, at least, not properly (that is a separate consideration). In our practical lives we can see, through the horoscope, how everything is indicated there, even up to the point of how we are engaged at the current time. Astrologers like Nostadamus can give

everyone who takes advantage of his writings exact information and predictions about the history of life on this planet—what is going to happen and what has happened.

He honed this very rare power through two disciplines: Astrology and capturing astral clichés. His ability in astrology was secondary, meant to assist his visions as a seer. There is the physical body, and there is the astral body. Between these two bodies is a body consisting of both air and ether; we breathe in order to keep the astral body connected to the physical. Above the astral body, there is the body or plane of consciousness, universal yet free from the influence of lower ignorance. Those rare and special adepts who can touch this plane have special visions: *They can see the astral clichés.*

It is dangerous for ordinary or even (mundane) normal people to meditate on the astral world, because, as long as the mind is always disturbed, full of anxieties, a conditioned soul cannot concentrate. Mind, intelligence and false ego are the separated energies of the astral body, and they are engaged in an attempt to dominate material nature. This leads to a constant flow of anxiety. Concentration is the key for opening up access to the plane of consciousness. Within ourselves, there is also a body even higher or more refined than this plane of consciousness, but discussion of that strata would now only serve to be tangential and diversionary.

To the topic at hand, the Akashic Records, if they exist at all, must exist on the plane of akasha, which is the most refined plane of the gross elements; it is the plane, subtler than air, which carries sound. Often akasha is called space, supposedly the final frontier. However, astral clichés must constitute a higher record, because they are on the subtle plane beyond all the physical elements, including ether.

This arrangement of astral influences is never a creation of man's will but is instead the arrangement of superior management within the agency of Source Universal. Individually, this arrangement actuates according to the good

or bad deeds of the conditioned soul. There are millions of demigods, and they are controlling our activities at all times.

Astronomy helps to indicate the astral influence upon us, interpreted through astrological analysis; according to astral influence, we think and act. This principle applies to countries, as well. Nostradamus created quatrains that related to both individuals and kingdoms (countries).

A master or adept such as Nostradamus was able to gain separation, via concentration, from the influences of material nature, from the intrinsic lower tendencies of the mundane astral body. He could remain in his higher self and tap into the plane of consciousness. It is a great and mysterious science that allowed him to develop this power, and he gives a hint about it in his quatrains—but only a hint. He did this alone at night, with a tripod holding a small caldron of liquid, quite likely water. Some mystics are said to get a similar power by use of crystal balls; that technique is based upon the same principle, obviously.

There are demigods, dwelling on distant planets, who, on behalf of Source Universal, act as guardians; they are concerned about consciousness upliftment for humans on Earth. They are situated in a higher vibratory dimension, and it is much finer than human thought on the middle and lower astral plane. With the sanction of Source Universal, they are directed to award the power to understand the future to a deserving human who has paid the price. Nostradamus was one such special human being, and, having secured this talent, he became a seer.

To receive the teachings of these guardians, special people with higher aim must learn the art of stilling their senses and mind; they must transcend ordinary thought and feeling. Most importantly, they must overcome mundane desire. They must put aside all of that in order to envision direct knowledge of the future, and such knowledge will be a form of inner knowing coming from the plane of conscious-

ness. Nostradamus must certainly have given up all low vibratory habits in the process of refining his technique to access the astral clichés; you cannot remain in lower density and transcend mundane planes at the same time.

The subtle body is called the *linga-sharira* in Sanskrit, and it is also known as the astral body. This subtle body is the result of the conditioning of consciousness by the three modes of material nature. It is composed of the false ego, the intelligence, and the mind; contaminated consciousness is also integral to it. For as long as the individual spirit remains within the cycle of repeated birth and death, the astral body sticks to him.

It is sheer foolishness for a human being to remain unconcerned about the future, and Nostradamus helps to awaken us to this principle by describing the astral clichés. A progressive human being should know about his future life. That he does not know, although past, present, future has always been there for him, indicates that he is operating under the law of karma—mostly within the law of accident and the law of intention. This is both dangerous and foolish, especially when he does not care about it. One who is a fool, one who is without any interest in or knowledge of the future, is going to ultimately be defeated. The future is already scheduled or predestined, and we should best be prepared for it, and that means to be interested in it.

This is a difficult topic for many people, of course. There are two destinies for every individual, and, as such, two destinies for the world. Obviously, an individual can upgrade his destiny much easier than the course of the world can be transformed. One destiny is in spiritual consciousness, and the other destiny is in material consciousness; both are pre-programmed in different ways by higher controllers.

If someone is cultivating spiritual consciousness, then universal guardians may eventually grant him access to his future. Conversely, if someone is in material consciousness

and acting accordingly, then these guardians do not help him, at least, not in that way. Free will is not affected by knowing the future; that is an erroneous conclusion. Because Source Universal and some of the cosmic demigods know everyone's future does not remove any human being's free will; knowledge of the future does not mean that a person had no choice in relation to some criminal act.

Spiritualists, many philosophers, psychologists, and even some politicians describe the contemporary epoch as full of despair, anxiety, conflict, and future shock. Social commentators tell us that our society is growing more and more mechanical. Nostradamus was not this kind of prognosticator, despite his gloomy predictions. He was not unsympathetic to humanity's needs; he wanted the world, *at this time especially*, to change and upgrade its destiny in order to avoid cataclysm.

Some of his quatrains apparently did not hit the mark; that would indicate an astral cliché that turned out to be a miss. Another way of communicating this idea is that there was some kind of major change previous to the pre-destined event that removed its cause—so it turned out to be a miss. This does not diminish Nostradamus.

There is also another possibility: Quatrains of general interpretation, especially by Western commentators, are accepted according to the rule of majority opinion. An interpretation that indicates a miss might not actually demarcate an astral cliché that has changed; it might instead be nothing more than a misinterpretation of that quatrain. Imagination based upon bias and vested interest cannot help us to properly judge any of this. The quatrain may have been, and might still be, a correct interpretation by the seer, and the astral cliché may have indeed played out exactly as Nostradamus envisioned it. In the same vein, the quatrain may have been in relation to a future event, and mistaken knowledge is now wrong thinking that it applied to the past.

Chapter Four

THE RANDOM TIME-CODE

“Consistency is the hobgoblin of a small mind.”

In this chapter, we shall reveal the structure of a random time-code present in the Centuries of Nostradamus, a revelation in terms of quatrain chronology within his work. Our supposition is that this code would not have been designed so complex or so secretive as to make it inaccessible to everyone except the math whiz and computer nerd. Nostradamus wanted to communicate *his important prediction* (discussed later in our treatise) to the future generation that is destined to be affected by it, viz., our own. The code was hidden for a number of reasons but mostly for Nostradamus to avoid being persecuted by the Inquisition if they broke it.

The time-code is both random and simple. Some Nostradamus aficionados have come up with ultra-complex codes, allegedly present in the arrangement of his quatrains. Can any of these obscure and super-complicated theories be tenable? Who could be able to break them? Why would Nostradamus do that? He had knowledge of mathematics to be sure, but there is no historical evidence that he was a genius in that department. He was primarily an advanced occultist, and, on the plane of livelihood, he was an adept in medicinal cures. He would have had no reason to have made his code—if one does exist—so complex that it was unintelligible to any and every human with intelligence beyond the animal level.

When we refer to any quatrain in this book, we do so using a very simple and straightforward code of our own, so you can understand what specific quatrain is being referenced.

For example, the well-known Quatrain 72 of Century 10 is simplified as Q72(C10).

The message of this book hinges on the Epistle to Henry II, but the time-code present in the quatrains buttresses it. When the body of evidence for this random time-code is taken all together, it is very strong; we consider it strong enough to be proved—although that must remain controversial for some time. Our message hinges on the interpretation of consecutive entries in the Epistle to Henry II; it most particularly hinges upon one of those entries. That one, although it does call for some measure of interpretation, is not as difficult to comprehend as the time-code.

The reader is urged not to become confused by the varying use of the words “century” or “centuries,” especially in this chapter. Sometimes, these words will refer to time (e.g., we have just entered the 21st Century), and others will refer to the Centuries of Nostradamus, in which each either had, or was supposed to have had, one hundred quatrains included in it.

The vital and most important clue to the random time-code is Q72(C10); it provides the initial spark of insight. Century Ten is Nostradamus’ last complete century, as Century Eleven contains only two quatrains and Century Twelve was also very incomplete. As such, his Tenth Century symbolically represents our times, the generation that was *actually* the main target audience of Nostradamus. Beginning with Q72(C10), which obviously transpired in 1999, the remaining quatrains of Century Ten are all connected to future predictions.

People in general tend to fear the beginning of a new millennium—after all, they only come around once every one thousand years. Nostradamus foresaw an effective way to wake up our generation to the looming cataclysm by designing an ominous-sounding Q72(C10) in just the way that he did—and by affixing the date of 1999 to it. He knew that

this would provoke widespread attention and draconian interpretation, and he wanted that. His visionary gift allowed him to know with certainty that the close of the 20th Century would mark a veritable explosion of keen interest in his quatrains, in no small measure due to Q72(C10). The attention on this ominous-sounding “1999 Quatrain” could facilitate a breakthrough in discovering his random time-code.

It has.

Now, let us discuss just how this time-code or timeline functions. The random time-code can be visualized as a series of ten ladders all lined up next to each other leaning on a high wall. The rungs of each of these ladders are all synchronized, i.e., if you took yellow tape and stretched it from rung ten of ladder one to rung ten of ladder ten, that tape would be exactly parallel to level ground. The time-code is random; it does not apply to every quatrain in his Centuries, but it does apply to many of them.

The random time-code, when it is active in terms of any two chronological quatrains, can sometimes vacillate slightly. As just mentioned, it does not apply to all the quatrains in all of the centuries; ***that is why it is random***. It is inexact in terms of the intervening number of years, but it does pin down the epoch. Q1(C1), Q2(C1), Q3(C3), Q6(C8), Q8(C1), Q10(C1), Q10(C2), Q11(C6) are all in the second half of the Sixteenth Century. A few of the dates of these events, in terms of intermittent years, slightly overlap as per their procession in the Centuries.

This vacillation continues in future times (from the Sixteenth Century) as well, including the most recently past Twentieth Century. The trend is discoverable, but it is not easily revealed without first receiving knowledge of it. Nostradamus was under no compulsion to make all of his quatrains consistent in this regard. Vacillation that sometimes crops up between two adjoining chronological events is quite understandable. When Nostradamus would receive a vision,

he could know the epoch that the vision applied to, but he could not exactly know the year—at least, not in the majority of cases. As such, two events that happened in the same epoch could be placed by him (unintentionally, we would assume) in reverse, a kind of flip-flopped order in terms of the time-code planted in his quatrains.

Quatrains that *apparently* do not correspond to the random time-code could also have been misses; they might have also been misinterpreted today. Over and above this, they may have transpired just as he had cryptically predicted them to play out, but they may never have made it into recorded history—at least, not accurately recorded.

If Nostradamus had not constructed his time-code in a random fashion, the Inquisition may have decoded it. They could have done this much more easily if every quatrain had been part of the code; they would have then concentrated on the first quatrains in each Century. This could have put the prophet in much greater peril, as these nemeses could then have concentrated on only ten (or twenty) quatrains. They could have come up with astounding interpretations, which would then have gained acceptance by the general populace; this would have made Nostradamus appear of evil intent to the masses, a virtual death sentence.

According to how Michael Jordan has ingeniously interpreted the quatrains, we see some evidence of the time-code for the 17th and 18th Centuries, as Q11(C3), Q11(C9), Q15 (C2), Q19(C3), Q20(C1), and Q25(C5) follow in chronological progression without overlap. Other Nostradamus commentators interpret some of these quatrains differently from Jordan, as could only be expected. His interpretations require both creative thinking and insight, and we are very impressed by his translations.

The evidence of validation for the random time-code is, in the 19th Century, solid—but not overwhelmingly so. There is, once again, significant divergence of opinion in relation to

many of these quatrains (in terms of their varying translations); predictions emerge from translations, obviously. We should best note that, as far as interpreting Nostradamus is concerned, this has always been the case. We can see 19th Century evidence of the random time-code in Q43(C2), Q46(C1), and Q48(C2).

The Twentieth Century presents enormous evidence of the time-code. Our firm conviction is that Nostradamus tailored his quatrains for the people of today, especially the occult students of the late 20th and early 21st Centuries. Common sense, logic, and higher reason tells us that Nostradamus would make the time-code more self-evident and demonstrable in what we call current history, i.e., what from our perspective is considered recent. There are approximately twenty-five quatrains that demonstrate the random time-code in the Twentieth Century, and they are capped off by the most well known of the bunch: Q72(C10). There are some overlaps amongst these quatrains (by a decade or so), but this does not jeopardize the time-code, as the general trend is still firmly established by all of them.

At this time (2009), we are living out the Q73 series. From the year 2000 onwards, elongated intervals in the code enter the picture in terms of the chronological progression. General intervals of time between quatrains expand as time marches on, e.g., intervals between the 72 set of quatrains and the 73 set of quatrains are approximately sixty years or so; previously, the intervals were smaller.

Chapter Five

THE 1999 QUATRAIN

*In the year 1999 and seven months,
A great King of Terror will come from the sky,
Resurrecting Ghengis Khan.
Both before and after, warfare rules happily.*

Century 10, Quatrain 72; Q72(C10)

Did this transpire? Aside from a handful of lunatics, every sane person would say that it did not—at least, not in terms of the obvious possible interpretations. If it indeed did not happen, *why* did it not?

Well, there are any number of explanations; we can readily think of four of them. One of the most popular was (and is) that this prediction was a miss. In other words, the world had metaphysically advanced enough in 1999 to remove the cause of this astral cliché, envisioned by Nostradamus in the mid-Sixteenth Century. According to this idea, we were not forced to experience its dreadful effect.

Another explanation is that it actually did transpire, only we just have not identified this great King of Terror—some were even calling him the Third Antichrist (following Napoleon and Hitler). According to this explanation, the Great King of Terror—in other translations he was referred to as the Great King of the Mongolians—is now on Earth and making preparations to enslave its population.

Of course, the skeptics and cynics always have their explanation as to why this quatrain—or any other one, for that matter—was off the mark: They consider all of it to be nothing more than a colossal hoax.

Besides these three—and I am not claiming that there are not others—there is a fourth way to translate and explain the quatrain. Simply put, the “standard rendition” abovementioned may have been significantly mistranslated. The inversion of its apparent theme is what is going to be explained in this brief yet important chapter. However, please note that, in any or all of the renditions of this quatrain, they have rendered the verse accurate in at least one way: No one can deny that war has plagued the world both before and after the last year of the Sixth Millennium.

Although I am not a French scholar, I have studied some of the words and phrases of this quatrain; allow me to share these with you. The main purpose here is to inform you that translations such as “the Great King of the Mongols” or “the Great King of Terror” are not necessarily the only way that Nostradamus, in his Provençal French, can be interpreted in that part of this crucial quatrain:

D’effraieur can denote a specialist with bureaucratic power;

un grand Roy can denote a great leader;

du ciel viendra can mean “suddenly, like a bolt out of the blue;”

ressusciter le grand Roy d’Angoulmois can refer to the illegitimate son of Charles IX, born in 1573. He was given the title Charles de Valois, Duc d’Angouleme. He ruled in his limited sphere under the protection of, at that time, the all-powerful Cardinals Richelieu and Mazarin;

avant après Mars regner par bon he ur can and does denote war ruling happily both before and after the year 1999.

What was the signature event of 1999? The elevation of Vladimir Putin to President of Russia in 1999 was, almost inarguably, the single most important event of that year. The astro-cycle that Nostradamus used to time this event—if, indeed, this is what he employed—could have dated that

transfer to have been made in December of 1999, and he could have been deviated by six months due to a variation in the designated cycle of whatever planet he employed for the timing in July of that year.

Then again, the decision to elevate Putin may have actually been made in July of that very year. Over and above this, Nostradamus could well have foreseen Vladimir Putin emerging on, technically, the day before the Seventh Millennium—and, in effect, introducing it. Simultaneously, this would make the year 1999 stand out.

Boris Yeltsin was then the chief power of, militarily, the second most powerful nation on the face of the globe. At the time of the elevation of Putin, his (Yeltsin's) power would be comparable to that of Richelieu and Mazarin, who represented the established ruling authority of their time. Putin obviously would be analogous to the Duke of Angouleme.

The transfer of power from Boris Yeltsin to Vladimir Putin came like a bolt out of the blue; nobody that I know of expected it. It came about most suddenly; in one sense, you could say that it was announced on the day that it basically took place. Everyone was preoccupied with the dreaded specter of Y2K; the nerds got over on that one. In other words, everyone was distracted by Y2K and the Millennium. The announcement and transfer of power took place on the last day of 1999, elevating that year, and, at the same time, introducing the Seventh Millennium.

An important reason for specifying Q72(C10) with a date—in this case, 1999—was to target the 21st Century as his main century for prediction. According to this way of thought, “Mars reigns happily both before and after” 1999 can and should now serve to inspire people to unite and upgrade Mars to a higher octave, i.e., to take *determined and effective action* against the devolutionary trend.

The 21st Century marks the beginning of the Seventh Millennium; this will be discussed at greater length in a

subsequent chapter. An international movement would have to be united in vigor, courage, and aim, i.e., higher Mars would have to be integral to it, in order for the world to overcome the next scheduled cataclysm.

It is the conclusion of your author—and, yes, this will be controversial, admittedly—that Nostradamus used various devices, such as red herring dates, in order to accomplish his objectives and protect himself. He could not reveal that his targeted audience was ourselves; if he had done that, nobody in the previous epochs would have paid attention to him. As a matter of fact, if he had clearly done this, it would have been most detrimental to him during his own lifetime. He introduced other red herring dates in order to disguise the fact that the real date of importance, viz., 1999, was where his whole work centered. The random time-code could effectively be back-tracked from the 1999 date; it served as the single completed answer that allowed for decoding everything previous to it—and, most importantly, what is yet to come.

Chapter Six

QUATRAINS AND TIME-CODE

*A young lion triumphs over an older one
On the battlefield in combat.
He will pierce his eyes through a golden enclosure:
Two wounds unite, then he dies a terrible death.*

Q35(C1)

Nostradamus, the crafty adept of the West, was able to obfuscate his random time-code by use of arguably this most famous dual-interpretation quatrain. This technique served him well. Q35(C1) actually applied to 1759; it took place at that time *in terms of his time-code*. In other words, it is one of the quatrains that was meant to reveal the time-code. In 1759, it predicted the deaths of two great commanders during the Seven Years War; the abovementioned quatrain (translation) described the death of one of them quite exactly, according to historical record.

However, as most of you know, Q35(C1) is not at all known for that particular interpretation. It is an extremely famous quatrain, nevertheless; this very quatrain is what served to make Nostradamus respected as a seer (and feared) during his lifetime. It served the purpose of a dual-interpretation quatrain; this could only have been intentional.

Nostradamus, through his heightened vision, foresaw the deaths of two renowned commanders during the Seven Years War. He could also foresee the fate of Henry II in his own time—the same king to whom Nostradamus dedicated the Epistles. Nostradamus wanted to take advantage of his vision, and he most definitely did so in a very big way. At the same time, if he had numbered the quatrain with a one (listing

it as Quatrain One in any of his Centuries), then a very big hint about his time-code would have been served up on a silver platter to his enemies.

If instead he gave it the number thirty-five—and, ingeniously, still made it an integral part of his hidden time-code—he could, so to speak, have his cake and eat it too. Q35(C1) gave him persuasive influence with royalty, specifically with Queen Catharine de Medici, who, after the death of the king (her husband), summoned Nostradamus to her court. She would give him direct and indirect royal patronage and protection thereafter throughout his life; occultists consider this a very great benediction.

The quatrain was known by all of her court (including the king) at the time of the jousting match in 1559, the one in which Henry II was fatally wounded in a most horrific fashion. The Inquisition certainly was aware of this prediction, especially after it played out and word spread of the quatrain that had presaged it. By turning this prophecy into a dual-interpretation quatrain, by making it integral to the time-code, and by giving it a number based upon the later occurrence (rather than the time of the death of King Henry II), Nostradamus accomplished four objectives:

- 1) He demonstrated his visionary gift to everyone of his time;
- 2) He parlayed the success of his prediction into patronage from the Queen of his country;
- 3) He foiled (in advance) the Inquisition in any effort it eventually might make to de-code his quatrain pattern and pin him down;
- 4) He planted a late-sprouting seed for the eventual blossoming (revelation) of his hidden time-code.

If he had been brought before the Inquisition and it accused him of sorcery in the death of Henry II, he could have

said that the quatrain was nothing more than a prediction for a distant future event (specifically, two hundred years later). He could have saved himself in this way, by claiming that all of his current predictions are referenced only in the first of the series of each Century. That would have unmasked the time-code (which he did not want to do), but it would also have been there as the intended insurance it was to save his neck. That he would not have to use it was preferable.

Now, let us consider some tangible evidence from the quatrains themselves, those that verify the random time-code. We start with the Sixteenth Century. Q1(C1) described his method (1550); Q2(C1), also (1551). Q3(C3) predicted an earthquake in China that left 830,000 dead (1556). Q3(C8) described an event in 1577. Q6(C8) described the deadly lightning storms at Lyon, France (1565). As a reminder, there are some short-term vacillations in the time code relating mostly to chronologically adjoining quatrains. Q8(C1) described the Siege of Paris and the plight of Henry IV (1590). Q10(C1) and Q11(C6) described the deaths of all the Valois lineage to the French throne (1575-89). Q11(C6) continued predictions relating to the Valois lineage. Q10(C2) described farmers being forced into cities when soldiers confiscated their land in 1600: "The beginning of an evil century." We now move into the Seventeenth Century.

Q11(C3) predicted the assassination of Henry IV (1610). Q11(C4) predicted the murder of Sir Thomas Overbury by King James I (1613). Q15(C2) described tension between the Papacy and the city republics of Italy (mid 1600's). Q19(C3) predicted three Anglo-Dutch wars over navigation rights (mid to late 1600's). Q20(C1) described a massive earthquake in Port Royal, Jamaica (1692). Q25(C5) described how the Ottoman Empire was forced to cede many territories, particularly in 1699.

We now proceed to the Eighteenth Century. Q30(C4) predicted the Great Plague of Marseilles (1720). Q31(C6)

described the Earthquake of Lisbon (1755). Q32(C2) described both Pope Clement XIV suppressing the Jesuits, and the “birth of a monster,” (1772) and (1769), respectively. Q34(C3) predicted an eclipse (1765), and it repeated “birth of a monster” in reference to Napoleon (1769). The very well-known Q35(C1) has already been mentioned in context to its dual-interpretation; it *actually* took place in the second half of the Eighteenth Century—in terms of the time-code. Q41(C8) was a description of Robespierre and his execution (1794).

There was considerable vacillation in events of the late 18th Century and the beginning of the 19th Century; previously we have described some logical reasons for this. Both Q37(C1) and Q38(C1) predicted Napoleon’s defeat at Waterloo (1815). Q41(C2) predicted the “Great Comet,” which was visible for an unprecedented two hundred and sixty days in 1812. Q43(C2) predicted that Napoleon would smash the Third Coalition of Britain, Austria, and Russia in 1805. Q46(C1) described the Great March Comet of 1843. Q48(C2) described how the British crossed the Bolan Pass in order to attack Russian expansion into Afghanistan (1839-1841). Q49(C5) predicted the Crimean War, and especially the cruel plague and death count that resulted from it (1852). Q52(C2) described an earthquake off Honshu, Japan in 1896; thus ends the Nineteenth Century.

Q60(C1) described the rise of Mussolini (1927). Q63(C1) described the planet as having become a kind of modern-day World Village. In the same time-frame, Q63(C3) predicted the alliance of Italy and Germany, depicting both Hitler and Mussolini as buffoons. Q64(C1) described modern aerial warfare (“half-pig man”) in terms of combat in the Korean War (early 1950’s). Q64(C6) predicted the deceit and intrigue of the Korean Armistice and the surprise recapture of Inchon by American forces—comparing Inchon, Korea to Barcelona (1953). Q64(C2) augured the frustrations of the Geneva Conference after the Korean Armistice (1954). Q65(C8)

accurately depicted both Syngman Rhee and Kim Il Sung as despots.

Q65(C4) predicted the takeover of Tibet by the Chinese in the Fifties. Although there is some time vacillation here, Q65(C1) referenced the Kennedy brothers and the scourge of the drug Thalidomide in the early Sixties. Q65(C2) described the failed Bay of Pigs invasion, as well as the Cuban missile crisis (1962-63). Q66(C6) predicted a major earthquake in April and the emergence of a new and influential sect (Scientology in 1953). Q66(C5) foresaw the discovery of the Dead Sea Scrolls in the early Fifties. Q66(C2) described the escape of the Dalai Llama and the misery of the Buddhist monks in Tibet (late Fifties; early Sixties).

We are now well into the second half of the Twentieth Century. As aforementioned, the evidence of the time-code is most powerful here, although the principle of some short-term vacillation is definitely present. Q66(C10) described the London premier (Lech ef de Londres) Harold Macmillan imposing upon Scotland "a cold thing," i.e., the Polaris submarine fleet. Nostradamus has informed us that this move was initiated by the Americans (l'americh); there was also an allusion to the assassination JFK. Q66(C3) predicted the retribution murder of Lee Harvey Oswald, who did not deserve to be executed, since he did not kill the President (as an aside, we know just how President Kennedy was killed, but that topic would be tangential to the content of this book). This quatrain, Q66(C3), referenced 1963, of course.

In 1967, the Six Day Arab-Israeli Conflict was predicted by the great sage in Q67(C2). Q67(C4) described the comet Bennett (1970). Q67(C1) predicted a global famine of the late Sixties and early Seventies. Q67(C3) described the Red Army Faction, the tupamaros guerrillas, and other revolutionary groups (late Sixties; early Seventies). Even when he was off the mark, Nostradamus must be considered to have made an astonishing achievement in terms of prognostication,

especially relating to our most recently completed century. As but one example, in Q65(C3) Nostradamus foresaw the murder of Pope John Paul I in 1978.

Q68(C2) was a description of the Falklands War (1982). Q69(C10) described the killing of Lt. Col. Jones, the most important British commander, by fleeing Argentine military forces (1982). Q69(C5) depicted the anarchy and bloodshed in Chad (1983). Q70(C8) described the tyranny, military adventurism, and the destruction of the oil wells by Saddam Hussein (late Eighties; early Nineties). Q70(C1) predicted that Khomeini would oust the Shah of Iran, as well as the emergence of the Iraq-Iran War (late Seventies; early Eighties). Q70(C2) predicted the deserved end of Ceausescu (1989). Q70(C6) compared Reagan to Chiron, a Greek centaur (1980's). Q71(C4) described the genocide in Rwanda (1994). Q71(C1) depicted the attempted takeover of Dubrovnik for the third time in 1992. Q72(C3) referenced the death of Deng Xiao Ping and the transfer of Hong Kong to China in the late Nineties. Q72(C5) described Diana, Prince of Wales (1997). Q72(C6) criticized the infidelity of Prince Charles (late Nineties). Q72(C9) was a description of radical "Islamic" atrocities.

The most important of the Q72 series has already been delineated in Chapter Five. That brings us to the Q73 series. We shall not be able to convince everyone of the time-code here. It is certainly random, because not every quatrain fits into the scheme. Nevertheless, can all of this correlation simply be dismissed as coincidence? The evidence for it may be called underwhelming by some, but it is there. When the principle of vacillation is incorporated into its understanding, the occult presence of this time-code is compelling.

As aforementioned, there will always be some controversy concerning translations. I have consulted different translations for many of the quatrains listed above and have therein found considerable agreement amongst various translators. However, considerable is not the same as

unanimous. I am particularly inclined to the translations of Michael Jordan, and it is ultimately his translations—as well as his time-code—that I am presenting here as evidence. There is a link between the quatrains and the time-code, and hopefully you can now take advantage of it.

Chapter Seven

UNFOLDING THE EPISTLE

“... because the prophet counts us down to the date of
doomsday or bloomsday...”

The Complete Prophecies, John Hogue (emphasis added)

The work of Nostradamus was not restricted to the Centuries. He also penned the Epistle to Henry II, who was the chief monarch of France during his time. Most post-modern students of the prophet do not put a great deal of emphasis on the Epistle (in comparison to the quatrains), but the Epistle to Henry II is extremely important. In it, the next cataclysm is specifically predicted. The chronology of the Epistle is far more obvious than is the timescale of the quatrains hidden within the random time-code.

In the Epistle, Nostradamus gives contradictory indicators concerning the millenniums. He says that he was in the Seventh Millenary, whatever that is supposed to mean; your author considers this entry to be one of any number of curveballs that he inserted into his writings. It appears that he employed these kinds of literary devices as intentional ploys in order to mislead the profane, the vulgar, the undeserving, and the over-intelligent.

In the Epistle, Nostradamus even presents two irreconcilable timelines in relation to our current times. He did not want to get pinned down by the Inquisition, and he may well have intentionally played fast and loose with the popular and conflicting conceptions of his time. It is your author's conclusion that Nostradamus did not want to make it easily known when he believed the Seventh Millennium was to actually commence.

During his time, the Catholic clergy considered 4004 B.C. to be the beginning of the First Millennium; Bishop Usher, in particular, confirmed this starting point of history. Nostradamus was a devout Catholic and monarchist. The Judaic view—and he did have Judaic ancestry—corresponds with a new millennium beginning at almost the exact same time as this conventional Christian conception.

When that timetable (in relation to the millenniums) is calculated, the beginning of the Seventh Millennium corresponds to the year 2000, for all practical purposes. This conception completely harmonizes with the entries in the Epistle (174-187) that communicate his chief warning to us at this time; the other conception does not. That warning or prediction is the essence of this book.

Let us now proceed to the run-up to that text in the Epistle to Henry II. These Epistle entries reveal an almost self-evident chronology:

Epistles 174-175: “In Italy, Yugoslavia, and Greece, there will be great discord. That which was united will be split apart, along with the great houses of the city-states, such as England, Mesopotamia, and Europe in 1945, 1941, 1942, and 1937.”

We have dates to work with here. Italy, the Balkans, and Greece suffered discord similar to what is described in these texts, and those tribulations were all in 1937. The Nazi-Soviet Non-Aggression pact was broken in 1941. America and Germany re-engaged in full-scale and unprecedented hostility in 1942. Europe and Mesopotamia were re-divided in 1945. The dates here are more important than the events.

Epistles 176-178: “During this time of the infernal power of the Second Antichrist, the true people of religion and their vicar, by means of powerful kings, through ignorance, will be seduced by tongues cutting more sharply than any of the swords in the hands of the madman.”

Hitler is referenced twice: He is the Second Antichrist and “the madman.” The other powerful kings could very well be Mussolini and Franco. “Seduced by tongues” almost certainly refers to skillful, powerful, and cutting oratory; there was no dearth of it during this time. There is evidence that Hitler, representing “the infernal power,” was able to sway the Vatican to some significant degree, i.e., the Pope at that time is rumored to have made some compromises with Nazi ideology, goals, and actions.

Epistle 179: “The reign of this Antichrist will last only to a time determined by one who was born near the same time as the Antichrist and by one who resides in the city of the Lion . . .”

Adolph Hitler was born in 1889, and Franklin Delano Roosevelt took birth in 1883. Both of them died in 1945. Winston Churchill lived in London, England; the British emblem is that of the Lion.

Epistle 180: “. . . accompanied by the elected one of Modone Flucy, through Ferrera, maintained by the Venetians of the proximity of Sicily.”

The “elected one” is a reference to Mussolini, but not in terms of his being elevated by a democratic electorate. He was the elected one of Hitler, who selected him as a personal friend and ally, freeing him from prison in 1943. Mussolini was maintained by the Italians (“the Venetians”). After the invasion of Sicily by the Allies, he was shot in 1945 and dragged through the streets by his countrymen.

Epistle 181: “Then the mountains of Jupiter will be passed.”

This is a reference to the St. Bernard Pass in the Alps. The previous entry indicated the surge of the Allies into Italy, so the reference here is to that continuing invasion up to the Alps. The Allies blocked the St. Bernard Pass in order to trap the Germans in Italy. This blockade prevented them from

fleeing back into Germany in order to rejuvenate their military strength. Immediately afterwards, they were routed in Italy.

182-183: “The Gallic Hercules, accompanied by a great number from a great distance in the Empire of Great Law, will be presented (his own rule). And then, for sometime thereafter, the blood of innocents will be spilled profusely by the guilty ones recently elected . . .”

Epistle 183 is partially translated here, i.e., only the first half of Epistle 183 is made part of this translation.

There is much to ponder upon in these two entries. It should not at all be difficult to figure out who the “Gallic Hercules” was; it referred Charles de Gaulle, of course. He was the leader of the Free French resistance, and, as a reward for his persistence and bravery, he was installed as the President of France. He achieved this post due to “a great number” of military men coming from a great distance.

This “great number from a great distance” certainly is a reference to the American troops; without their intervention, the Nazis would never have been driven out of France. Those troops came from America, which, unlike almost all the other countries of the world at that time, was a powerful country (“Empire”) of Great Law. We all know that America was, and is still supposed to be, a country of laws and not men.

When “sometime thereafter” is used at the beginning of Epistle 183, it is indirectly indicating a span of time that will be of considerable duration. The reference to “the guilty ones recently elected” does not speak well of the democratically elected leaders of the Western world in the last seventy years. Let us face the facts: The last century was one of constant and persistent war. Without editorializing, we can speak truth to power by asserting that democracy has, in many cases since the Second World War, been spread by the sword. In other words, “the blood of innocents” has been “spilled profusely” internationally since that time (WWII), and much of it has flowed in the name of saving and spreading democracy.

Chapter Eight

COUNTDOWN TO CATAclySM

*“ . . . then, because of great floods,
the memory of things contained in various instruments,
and even in letters of learning,
will suffer incalculable loss.
This will happen to the Northern peoples
by the Will of the Divine . . . ”*

Epistle to Henry II, 183-184
(emphasis added)

The chronology of the Epistles has been established in the previous chapter; it is straightforward and does not require a PhD in order to be comprehensible. After the bloody period before the abovementioned cataclysm (the length of which is not specified and in which we are still situated) and after the Second World War, our attention must now turn to the second part of Epistle 183 and the whole of Epistle 184. The communication is direct, so much so that there is nothing at all mysterious about this prediction.

The translations used in this chapter, as well as in the previous chapter, are the translations of Michael Jordan.

According to predestined fate (material destiny), a great flooding of the Northern Hemisphere is scheduled, and this event is not very far down the road. The overwhelming majority of global heating has been generated by countries that lie north of the equator, so there is karmic justice in this predicted retribution. Books and documents will “suffer incalculable loss” as a result of this unprecedented (at least, in modern times) devastation.

Global heating will trigger massive flooding of all low-lying metropolitan areas throughout the world, and most of these are indeed located in the Northern Hemisphere. There will be many thousands of computers and computer networks negatively impacted, as well.

As such, this flooding may not be a gradual manifestation; it could take place rather suddenly. Current international INTERNET connections will obviously be terminated in this devastation, if they have not already ceased to exist; a confluence of developing events may wipe out this fragile communications network even prior to the great flood.

If you have not already deduced it, this prediction of Nostradamus is not predicated upon acceptance or rejection of the random time-code, which is applicable only to the quatrains; in other words, the timeframe of the Epistle stands on its own merit. The prophet has forewarned us, and the next four chapters (after this one) will be dedicated to a threadbare discussion of this warning, the current empirical evidence of its viability, as well as practical measures to transcend or survive it. I propose that this catastrophic event can be overcome if we take effective action now.

Let us continue with our presentation of the Epistle:

Epistles 185-186: “. . . and, in the meantime, Satan will be bound. And there will be established universal peace among humans . . .”

The purport is self-evident.

186-187: “. . . and the church of Jesus Christ will be delivered from tribulation, although the atheists, who mix bile in honey along with a seductive pestilence, near the Seventh Millenium will attack again. The sanctuary of Jesus Christ will not be trodden down by the atheists, who this time will come from the North. The world will then approach a very great conflagration.”

During the predicted time of universal peace on Earth, sometime after the great flood *caused by global heating*, the

church will also be freed from its current predicaments. Atheism is the enemy of all progressive people at all times and in all places. Obviously, the atheists will be suppressed during the predicted period of peace, but they will make a comeback. When they re-emerge to destroy the tranquility—and Nostradamus does not specify how long the peace will last—that will usher in Armageddon. That catastrophe is much later down the road, however.

The point here is that, in order to break this overall chain of negative destiny, we need to break the chief negative link: The scheduled flooding, the first link in the chain. ***We can have the aforementioned epoch of peace without having to experience this flood.*** This massive flood can only be the vikarmic (bad karma) reaction of global heating; as such, the real link that needs to be broken is the continuance of global heating. After checking its momentum, we need to reverse the trend-line—although there will be a formidable lag effect of heating on this planet for some years, even if global heating has been significantly eradicated.

Epistles 192-212 describe the horrors of a future fiery conflagration, which can only mean widespread use of thermonuclear weapons of mass destruction. Specifically, Epistle 193 indicates that demoniac kings of the North, the aforementioned atheists, will be aligned with China and other Oriental powers. However, this cataclysm will not transpire during the lifetime of the vast majority of people alive now.

The Seventh Millennium began in 2000. If we consider that the Eighth Millennium is well over nine hundred years in the future, the terminology “near the Seventh Millennium” in Epistle 186 reasonably applies to the nuclear conflagration transpiring anytime during the mid 21st century. The great flood precedes the conflagration; global heating is what we have to concentrate upon now. We are nowhere near nuclear holocaust (if we accept the visionary prognostications of Nostradamus), and this will be further confirmed in the last

chapter of this treatise. The Third Antichrist peaks in his atrocities as per Q77(C8); we are currently in the Q73 series. The Q77 series is down the turnpike, although it will transpire sometime in the Twenty-First Century.

There is a visionary in New Delhi known as Panditji. He has studied and discussed the prognostications of Nostradamus. We have not yet had the good fortune of meeting this special man, and our treatise was based upon insight received, and research conducted, prior to even having heard of him. Panditji has said that no metropolitan areas will be destroyed by war in the immediate future, but that a great geological cataclysm, one that substantially alters Mother Earth's geography, can be expected. In the Western world, the well-known occultist and author, Gordon Michael Scallion, has made very similar predictions in relation to unprecedented international flooding, particularly in Europe and America.

Chapter Nine

CAUSES

“The subtle and gross cosmic manifestation is material,
but it is still non-different from Ultimate Source,
the original cause of all causes.
Cause and effect are factually one,
because the cause is always present in the effect.”

Bhagavat-purana, 6.8.31

We do not live in heaven. We live on Earth, where the comforts and enjoyments are, by the nature of this place, limited. There is evidence that modern and post-modern humanity, in an effort to turn this planet into some kind of fool’s paradise, has drastically impacted the climate of the world. The energy resources of this world are finite. Inventions meant to make them seem infinite have inexorable negative consequences attached to them. A draconian repercussion is scheduled for the near-term future, and thinking that these are nothing more than “soft problems” now will not help us to circumvent it. If the climate change we are seeing accelerates, the bad effect produced by it will be experienced as very real. We must stop ignoring the causes of this looming problem.

The atmosphere is systemically being altered. On the terrestrial level, ecosystems meant to sustain us are also being destroyed. The burning of coal, the exhaust accompanying overuse of other fossil fuels (oil and natural gas), and the systematic destruction of the world’s forests are primarily responsible for global heating and negative climate change. At the very most, we have only ten years left to take major action

in order to check and reverse the profligate habits that are responsible for this.

Almost all the Western world is hooked on fossil fuels, and it is very difficult to get people to recognize the syndrome and change their habits. Even many countries in Asia, which are supposedly not part of the Western weltanschauung, are also exploiting fossil fuels, accentuating the problem. Although Sweden can be considered an exception here, the vast majority of Western countries are not willing to put aside selfish agendas for the good of the world and for the benefit of all the people inhabiting this planet. We must promptly address the root causes of global heating: National self-interest, personal and corporate greed, inept and self-serving government interventions (that are too-little-too-late), widespread ignorance of the causes of global heating, and apathy in general—the sense of personal frustration and futility aided and abetted by the mass media.

Carbon dioxide, methane, and nitrous oxide trap solar energy within the atmosphere in what is known as the greenhouse effect; this leads to global heating. This process is supposed to be natural (regulated and balanced, sometimes producing mild global warming), but the Industrial Revolution has made it unnatural. Carbon dioxide is now forty percent above pre-industrial levels. Methane levels are almost three times that of pre-industrial times, and nitrous oxide levels are one-quarter higher, as well.

Methane and nitrous oxide increases derive mostly from cattle farms, although the burning of fossil fuels also contributes to their rise. Many people are aware that huge carbon dioxide increases comes from combustion of fossil fuels, i.e., from coal, oil, and natural gas.

Greenhouse gases are primarily carbon dioxide, methane, and nitrous oxide, and they do not dissipate quickly. Directly, the unprecedented increase in carbon dioxide is due almost exclusively to human endeavor, such as transportation

arrangements, air-conditioning, and electrical usage. In other words, there are many causes, such as the belching smokestacks of industrial factories, strip-mining, the electric grid, landfills not converted to renewables, aircraft contrails, the exponential increase in the number of automobiles, heavy exhaust from locomotives, deforestation, and oil derricks. Somewhat less perceptibly, meat-eating has caused considerable global heating, as the animals at massive cattle farms excrete nitrous oxide and methane. In other words, meat incorporated generates almost twenty percent of the world's greenhouse gas due to the nitrous oxide in manure and the methane resulting from cattles' digestive processes.

The Intergovernmental Panel on Climate Change (IPCC) recently declared that the "warming of the climate system is unequivocal." The Commission made this statement in relation to the timeframe dating from the beginning of the Industrial Revolution. The IPCC in this report considered the probability at ninety percent that global heating (of course, the Panel called it global warming) has been caused by human initiatives. This was, obviously, a conservative estimate by the Panel.

Higher concentrations of greenhouse gases are predominantly in the heavily-populated Northern Hemisphere, and this is where Nostradamus said that the flooding would occur; the cause will produce the deserved effect. The main culprit is, of course, coal—although gas comes in a solid second. Coal is still being used, because there appears to be plenty of it—and it is still quite cheap. Indeed, although there are coal beds that have been burning underground for decades (and emitting greenhouse gases), still the amount of coal available worldwide seems plentiful. The current price of coal extraction from the earth does not include the cost of eventual carbon emissions that its usage entails, and this must change.

Carbon dioxide is supposed to amount to a little less than one percent of the atmosphere; this was the case until the

modern era. Now, we are approaching a time when it will become two percent. In 2006 alone, carbon dioxide emissions worldwide were thirty-two billion tons; Uncle Sam contributed one-quarter of that production. The levels of carbon dioxide in the atmosphere were 379 parts per million in 2005; that was a record then, but it is no longer a record now.

Half of the power that is consumed in the United States comes from coal-fired plants (technically, 49%), i.e., this is the way that Americans get the bulk of their electricity. Almost all the coal plants in America, and this goes for the rest of the world as well, operate on older, dirty technologies. There are over six hundred plants now operating in the U.S., and over one hundred are in the construction or developmental stage. These plants account for a little over forty percent of greenhouse gas emissions produced by the United States. The idea of clean coal (liquid coal) is a myth, and this will be elaborated upon in a later chapter.

Gas-fired power stations are cleaner than coal-fired stations, but they are also significantly more expensive to operate; as such, that disincentive keeps coal alive and well. A new coal-fired plant in the Dominion, Virginia will release over five tons of carbon dioxide every year, the same as adding a million more cars to the planet's highways. The governors of Florida and Kansas have blocked the creation of any new coal-fired plants in their states, and this is a step in the right direction.

China is heavy into coal, and that country constructs a new coal-fired plant every seven to ten days. China is projected to pass the United States in total greenhouse gas emissions by 2012. Many coal miners die each day in China, but the world knows little about this.

A tree breathes carbon dioxide and emits oxygen; it is the lungs of our life support system. Over-cutting forests indirectly exacerbates global heating. In our materialistic society, global corporations put great emphasis on industrial

efficiency, and many of them extract their wealth by raping the world so to speak, all in the name of free enterprise. They employ radio hacks, attorneys, and spin doctors to mislead the American public with disinformation campaigns. When necessary, they resort to lawsuits against those who dare to impede or expose them. Their paid flacks, especially on right-wing hate radio shows, engage in egregious denial; the negative causes continue to accumulate as time is wasted in this way.

Some multi-national companies talk the talk but don't walk the walk. Making an ostentatious show of environmental overhaul at one automotive plant, but then churning out SUVs at all of them—big vehicles which get only fourteen miles per gallon in city driving—does very little to eradicate the causes of global heating. Creating a well-known hybrid vehicle but, at the same time, lobbying the national government in order to prevent stricter fuel standards is the kind of hypocrisy that will not check the negative momentum of industrial climate change.

The United States is a nation of people on the move. How do they usually move? Well, by automobile, of course. Eighty-eight percent of all trips made by Americans are by automobile; we are a motorcar civilization. Of course, the wealthy often fly by plane. In a few hours, one international flight will output carbon dioxide that an ordinary American would take a couple of years to emit. Automobiles emit greenhouse gases, and they contribute forty percent of California's total emissions; most of the other heavily-populated states sport a similar ratio. The internal combustion engine is a driving force in global heating.

America is certainly not the only culprit. Per capita, Russia is ultra-profligate when it comes to the use of fossil fuels. China will soon become the biggest emitter of carbon dioxide, and India is narrowing the gap (but not on a per capita basis). The European Union has designed a milquetoast program to

reduce carbon emissions to twenty percent by 2020. However, what the EU may or may not save by this program, China will emit more carbon dioxide than that in a mere eight months.

Approximately three percent of plastic bags are recycled worldwide, and, in landfills, they are all emitting greenhouse gases. They do not disintegrate quickly; indeed, polyethylene can take ten centuries to biodegrade. The unnecessary use of halogen spotlights generates surface heat that then rises into the atmosphere. The city itself absorbs much heat during the day, and its concrete and iron structures radiate this heat out gradually at night; much of it negatively accelerates climate change.

Besides leaking harmful chemicals into the ground, which then seep into plant life and eventually into our bodies, fertilizers derived from fossil fuels are a big industry in America, which spends five-billion dollars per year on this one product alone. Scientists studying ice cores have produced graphs over time representing the trend-lines of carbon dioxide, nitrous oxide, and methane emissions. All of these charts resemble an “L” laid on its back, its base pointing straight upwards on the right side of the graph; in the last few decades alone, there has been an exponential increase in greenhouse gases worldwide.

The Kyoto Protocol went into effect in 2005, and it will expire in 2012. The United States is the only industrialized Western nation that has refused to honor the Protocol's commitments and targets. Without a new and improved agreement that America is instrumental in formulating, the world will not be able to avoid extreme climate change; the causes will only intensify.

The IPCC considers that there could be an increase of six degrees (of world temperature in comparison to pre-industrial times) for the planet sometime in this century, i.e., the Commission considers that a realistic scenario. In order to keep the temperature increase lower than this, the IPCC

estimates that greenhouse gases must not exceed 445 parts per million by 2015; they are now just short of four hundred parts per million. ***It concluded that severe flooding will be triggered if this stabilization figure is not met.***

Thirteen score and seven years ago, the West embarked on an industrial orgy. Without fundamental changes in the fossil fuel addiction that has produced what are now the causes of tomorrow, the Earth is going to respond with a cataclysmic backlash—in order to bring things back to balance, so to speak. It took six to seven generations to wreak this havoc on the Earth, but we must now reverse it within one. We have discussed some of the causes of global heating, and they should give us impetus to change for the better. We can make these changes now or have them forced upon us by global flooding, concentrated in the Northern Hemisphere.

Chapter Ten

EFFECTS

“This is a global emergency. You get it right in very quick order, or there’s going to be hell to pay.”

Dr. David Orr, Professor of Environmental Studies and Politics, Oberlin College

Global heating is an effect, but it is also an ongoing cause; it produces unexpected climate change, and that inexorably leads to major ecological disaster. Scientists say that carbon dioxide is currently at the highest level it has ever been in the last 650,000 years, and each year it keeps increasing in the atmosphere; the effect becomes the next new cause.

The Earth is not heaven, but if we don’t change our ways, global heating will turn it into a kind of hell. Nostradamus predicted the aforementioned catastrophic event, and future flooding on that scale could only be caused by global heating. As our climate leaps to temperatures that do not suit us, there may not just be gradual warming—instead, within one or two decades, there will be sudden, and practically irreversible, global heating—more noticeable than what we have been experiencing at this time.

We must also remember that the predicted problems associated with global heating become inevitable long before they are experienced. This is due to the time lag principle, as it takes several decades for the effects already in the system to be felt fully. Global heating would still have momentum for some time, even if everyone woke up and reduced greenhouse gas emissions dramatically with determination.

Here is a condensed list of some of the negative effects of global heating: Glacier thawing; polar bears drowning; desertification; rise in global temperature; rise in sea levels;

diminished snow cover in the Northern Hemisphere; melting of sea ice; melting of the great ice sheets in Greenland; melting of the ice sheets in Antarctica; melting of snow-capped mountains such as Kilimanjaro; massive disparities in severe weather-related phenomena; flooding; forest fires; increased cyclones and hurricanes; more severe heat waves; extreme weather events on an ever-increasing basis of regularity; more failed harvests; increased avalanches; predators killing trees at latitudes they could not reach before global heating; severe coastal flooding.

Some of these negative effects would occur naturally, no doubt. That is not the issue. The real issue is that weather extremes are, in the words of Spirit, “Nature’s way of telling you something’s wrong.” When a human being is very ill, he often alternates between severe chills and heavy sweating. This is what is happening to the planet. One hundred year storms are now occurring semi-annually.

In the period of 1995-2006, eleven of those years were the warmest on record. The ten warmest years have all occurred since 1995: 2005 was the warmest, 2007 was fifth-warmest, and 2006 was sixth-warmest. Global surface temperature over the past century had been increasing at a rate of 0.11 degrees Fahrenheit per decade, but, since 1976, it has been increasing at a much higher rate of 0.32 degrees Fahrenheit per decade. Most of these temperature increases have been in the Northern Hemisphere, and, in terms of Nostradamus’ prediction, that is ominous.

Let us consider just five local snapshots of negative ecological developments related to global heating. During the past twenty years, the sandstone blocks of Jaisalmer Fort in coastal Gujarat state of India have begun to shift and crumble. Previously, for nearly one thousand years, they had been immune from this. Global climate change is the primary culprit. The forts were built in an arid region that is now experiencing unprecedented rainfall. When the city of

Jaisalmer was built in the Thar Desert region of this coastline, it received six to nine inches of rain per year for centuries. In the summer of 2007, twenty-two inches of rain fell on the city in just three days; this is an extreme change in weather patterns.

In December of 2008, Venice, Italy experienced water that rose more than five feet above its ordinary level. The Adriatic Sea flooded the la Serenissima worse than at any time in the last twenty years. The Piazza San Marco was under water; all embankments were submerged. This was the worst flooding the city ever experienced, but floods similar to this have not been irregular occurrences since the middle of the Twentieth Century, when global heating accelerated to its current level.

Melting glaciers: The East Rathong glacier in Sikkim (near India) has shrunk to half of its former dimensions just within the last decade. Professor Syed Iqbal Hasnain, a leading glaciologist from India, has predicted that all of the Himalayan glaciers will disappear in twenty to thirty years.

The Chukchi Sea in Alaska used to freeze up at the end of October, but now it does not freeze until late December. In 2007, the Northwest Passage was fully open for the first time in recorded history.

Many of us remember that the Midwest experienced two one hundred year floods in the last thirty-five years. More importantly, it also experienced two **five hundred year floods** in 1993 and 2008.

Speaking of flooding, let us consider it worldwide in 2007 alone: Britain—worst flooding in sixty years; West Africa—floods killed or displaced 800,000 people in fourteen countries; North Korea—widespread flooding impacts one million people; Bangladesh—flooding killed 3000 people, over a million animals, and adversely affected over eight million people; India—flooding adversely affected thirty million people; Bolivia—flooding displaced 25,000 people; Mexico—

flooding left one half million people homeless; Dominican Republic—floods and accompanying landslides displaced 65,000 people. These negative effects would be extreme if they transpired in the space of three or four decades, but they all took place in only one year, 2007.

Let us now consider some short to medium term predictions (effects) by the IPCC in relation to global warming in the Northern Hemisphere: North America: Decreased snowpacks; increased winter flooding; reduced flow of water in summer; increased period for high-risk wildfires; more heat waves; increased stress on properties in coastal areas. Europe: Increased risk of inland flash floods; reduced potable water availability; endangered crop production; more wildfires; more heat waves. Asia: Increased flooding; disruptions in Himalayan glacier melts; water resources diminished; crop productivity declines; hunger and starvation.

We are presenting here just a small slice of the effects of global heating, effects of excessive human activity adverse to the Earth. Evidence of the damage that unabated economic activity does to the planet is mounting, yet given how cheap and convenient fossil fuels are at this time, the temptation to avoid confronting global heating for just one more year (and then another and then another) is hard to resist.

“Carbon, cows, and chain saws are the primary human causes of global heating,” says James Lovelock, the promulgator of Gaia theory.

Most educated people are aware that our world’s forests are being overcut, and this was discussed in the previous chapter. The pernicious effect of this aggression against nature is that carbon dioxide is not being taken out of the atmosphere and needed oxygen is not being added.

The greatest amount of thermal energy in the atmosphere is absorbed by the world’s oceans, but this has negatively impacted its energy distribution. The ocean absorbs over eighty percent of the heat added to the Earth’s climate,

resulting in a gradual rise in sea level. There are two reasons for this rise: The water of the oceans, especially at the upper levels, has been expansively warmed and the melting of glaciers and major ice sheets have also added liquid volume to the world's oceans.

If the Gulf Stream were to shift course as a result of oceanic imbalances, arctic ice packs and the Greenland ice sheet could be dangerously impacted. Sea ice in the arctic is melting more rapidly than many previous climate models had predicted. On October 31st, 2008, Nature Geo-science, an academic journal, announced evidence of warming even in Antarctica.

In terms of the prediction by Nostradamus, extreme urgency should be self-evident. The Greenland ice sheet, which holds enough water to raise global sea levels by twenty feet were it to melt, could be made to do so if the warm Gulf Stream Current shifts towards it; this would obviously affect other arctic sea ice in that region, also. Shrinking glaciers and rising sea-levels are, to a very significant degree, due to increased ocean temperatures.

Chapter Eleven

THE VISION

“Never doubt that a small group of *thoughtful*, committed citizens can change the world. Indeed, it is the only thing that ever has.”

Margaret Mead (emphasis added)

Existential and pragmatic exceptionalism were advocated by Martin Heidegger and John Dewey, respectively, as well as others coming later in that Anglo-Teutonic philosophical succession. It is urgent that American exceptionalism, which has been formed by these inspirations, now tack an entirely new course. Our previous exceptional aim has not been eco-friendly, and, as a result, the line has been blurred as to what it means to be exceptional. In order to chart the right course, a new direction is required for our very survival; we must first have the right vision. We have a developing situation confronting us, and, unless we become profoundly thoughtful about it and take effective, exemplary action very quickly, we shall be humiliated in the near future. First, we must see things as they are. A cataclysmic effect is scheduled to transpire as per the prophecy of the great seer, so we must deliberately heed former Vice President Al Gore’s warning: “We do not have time to play around with this.” A former chief officer of NASA and now diligent climatologist, James Hansen, has also sounded the alarm: “We have only a decade to take action.”

In order to survive, human beings depend upon the natural world. Global heating has become such a dangerous

threat that every viable alternative to our current wrong generation of energy must be envisioned and utilized. We must also see the necessity to conserve. Cheap fossil fuel has to be abandoned for better, more eco-friendly technologies. Action thus taken on the basis of this vision will help to create a global society via more closely-knit green communities in every county of every state.

The International Energy Agency has declared: “A global revolution is needed in ways that energy is supplied and used.” If we do not bring this revolution to fruition, the dire results of global flooding, particularly in the Northern Hemisphere, will be color blind, i.e., every race and gender will be negatively impacted. We do not have the luxury of any more delay, because all of the slack in the timeframe has already been used up.

The current level of carbon dioxide in the atmosphere is just short of four hundred parts per million. In 2008, world leaders met in Copenhagen and negotiated a goal of 350 ppm. Deliberation and resolution is meant to materialize into physical reality; matter and spirit have an integral interrelationship that is demonstrable. Spirituality is not only individual; it is also supposed to form the core of our interactions with both people and the environment. It must do so now.

Occult reality and occult connection are the first and foremost requirements, higher than mundane networks formed with people; all of them are best formed when based upon higher vision and understanding. The importance of progressive occult thought to the Green Agenda has been minimized thus far, and this has to be reversed in order to truly accomplish anything. The world leaders have made a start, but now it is time to move up to the next octave. You

don't need world government or multi-nationals to tell you what needs to be done; it's time to see what's going down.

"We simply must do everything we can in our power to slow down global warming before it is too late. The science is clear; the global warming debate is over." Gov. Arnold Schwarzenegger is on the cutting edge of this revolution, and, in America, his state is leading the way.

We require vast solar-collection farms, and America certainly has plenty of sunny, open land upon which to place them. We require forests of wind turbines, and T. Boone Pickens has made a start in West Texas. We need a vast array of hybrid cars and hybrid trucks as a prelude; we then require electric-powered vehicles and the infrastructure to support them. If we employ thousands in making this a reality, it will reduce our dependency upon oil and truly demarcate American exceptionalism.

We need energy-efficient high-speed trains, and Americans should be exhorted to use them as often as possible. We need double-paned windows in all the houses of our cold-weather states. We need solar panels on so many rooftops that they become the rule rather than the exception. We need insulated ceilings in every American home. We need fuel-efficient gas turbines as an effective interim arrangement until a renewable energy solution kicks in, such as harvesting wind and solar in every county of this great land. Above all, ***we need to change our way of thinking***, i.e., we must reset in relation to what it means to be an exceptional country. This will be accomplished when the majority of the citizens of America stress conservation and alternative, renewable energy on a national, statewide, local, and individual level.

“While we may not be able to undo the damage, it’s never too late to stop making things worse.”

Tim Hermach, Native Forest Council

It is time to create a stabilization wedge, a set of strategies to reduce the growth of greenhouse gas emissions. The conservation mentality, combined with alternative energy in a variety of forms, will create this wedge. As a result, the trend-line of carbon emissions will tack to a much better angle, giving us the needed vision and confidence to lick the problem.

“(Global warming is) the world’s greatest environmental challenge.” Former British Prime Minister Tony Blair

We need energy-efficient affordable housing, and we need to replace—or, at least, plan to replace—the coal-fired economy and the motorcar civilization. We need to become responsible stewards of this planet and attain the occult vision that oil underground is actually the life force of Gaia, the blood of Mother Bhumi, her name in Vedic literature.

Although America has developed a bit of a bad reputation lately in many foreign lands, some appreciative remnants of American exceptionalism are still in the back of the minds of many people worldwide. On green rights and green justice, America must now take the lead; we are the country to make this Earth a better planet environmentally.

Even China looks to us and will follow our lead. If the United States commits to massive carbon emission cutbacks, China will feel obliged to follow our exemplary action. It is now Chinese governmental policy to reduce that country’s energy emissions twenty percent by the end of this decade. China also aims to generate fifteen percent of its energy from renewables by 2020. Germany already obtains a higher

percentage than does China. If America is still exceptional, why are we not taking the lead in these essential areas?

If there is to be a new model, America must get the vision and set the standard. Our citizens must take a leadership role individually and collectively in reducing greenhouse gas emissions. We must maximize efficient use of energy supplies (and land), while, at the same time, stressing the importance of conservation—by walking the walk, by living it. Our government must be strongly urged to launch and fund ambitious research and development projects in renewable energy. Municipal governments, in concert with the federal government, must heavily invest in public transit and intercity rail; all this will also create green collar jobs.

However, before we can focus on what we must do, we must first focus on what we must not do. I am referring here to the non-alternative “alternatives,” and these must be clearly recognized. There are, from my perspective, six of these, although one is based mostly on paperwork. Often highly touted by even some environmentalists (who have not really thought the issues through), see them for just what they are: Non-starters.

Only one of them can be considered a (quasi) renewable, and another one is more or less a gimmick. Some readers will dispute the characterization here as too harsh, but they should consider the evidence and check their premises; they should upgrade their vision. These “alternatives” will not help us, don’t become greenwashed by propaganda to the contrary.

The first red herring is nuclear; the problems associated with this “alternative” form of so-called ecological energy are enormous. When we think of nuclear power, we think of nuclear weapons. This associative thinking is not without a firm foundation. The technology that proliferated its way into

India and Pakistan, supposedly for peaceful purposes, soon turned out not to be so. Every advanced country on Earth can deploy as many spies as it wants, but that still will not prevent nuclear material and technology from reaching bad actors.

Just as importantly, no technology has yet been invented that can safely store nuclear waste for the immense period of time that it needs to be contained. Nuclear reactors are subject to leaks, and they are also earthquake prone. They require massive subsidies to build and generally require government financial help to operate.

They are subject to meltdown, as was demonstrated at Chernobyl and almost demonstrated at Three Mile Island. They are damaging to waterways, and they also raise atmospheric temperature when their hot water is expelled into nearby rivers. In 2003, France had to shut down at least one of its power stations during a major heat wave.

Federal officials have not licensed a new nuclear reactor since 1973 and for good reason: In 2005, an ABC News survey found that only one-third of Americans approved of constructing more reactors. Nuclear power is not entirely carbon free, either. Its operation requires uranium mining and enrichment, both of which produce substantial carbon dioxide releases, because they need fossil fuel to function.

Nuclear reactors are prime targets for terrorists, who could attack a plant or steal its materials for a dirty bomb. If some kind of centralized depository was ever legislated, they could attack its transport routes.

Nuclear-generated electricity cost 8-11 cents per kilowatt-hour; wind currently averages five cents per kilowatt-hour. In June of 2007, the Union of Concerned Scientists summed up the situation: "There are faster, safer, and

significantly cheaper ways to meet our energy needs . . . Nuclear power is not a current solution for global warming.”

Nuclear power is, by its very nature, ultra-specialized and ultra-centralized; this is not the way we want to go. It is the wrong vision. That would continue the retro mindset of large, centrally-located plants as a major source of electricity for the people in its area of operation. The environmental movement is being hoodwinked if it has not yet realized that nuclear power is being pushed by monied men, convinced that they can become very rich from it.

The second red-herring is liquid coal; the problems associated with it trump the supposed environmental good it can produce. As former Vice President Al Gore said: “Clean coal is like healthy cigarettes—it does not exist.”

There are substantial greenhouse gas emissions in the very mining of coal itself. Then there is the large amount of energy required to liquefy the coal. One ton of coal only produces two barrels of fuel, and one ton of hard coal to make liquid coal produces two tons of carbon dioxide emissions. It is not part of the pantheon of renewable energy sources. It generally requires massive government subsidies, as well. Liquid coal, when used on the road, releases four to eight percent more emissions than does gasoline and diesel. Coal is not part of the solution; it is integral to the problem.

The next red herring is the bogey known as sequestration. There is a somewhat subtle link to nuclear here, in two ways: 1) The whole scheme is based upon storing unwanted waste, and 2) it requires massive subsidization.

In 1986, carbon dioxide that was supposed to have been sequestered bubbled up from Lake Nyos in Cameroon, asphyxiating 1700 innocent people in their sleep; sequestration is prone to be lethal. It costs \$50.00 for each ton of carbon

dioxide captured or stored. There is still a great lack of detailed scientific knowledge about the process; the technology remains shaky, and the plants are expensive to construct.

The fourth red herring is known by the euphemism of “geo-engineering.” We cannot actually realize the problems that will be associated with it, and that, in and of itself, is its biggest problem. It is largely speculative, its vision is far too grandiose, and the risks associated with it could be humongous. Indeed, if any kind of massive geo-engineering project is undertaken on a worldwide scale, it may itself trigger the unprecedented global flooding predicted by Nostradamus.

When people are told that their problems are going to be solved by geo-engineering, they will be less likely to take action to stop profligate habits of energy usage. Human beings are not meant to tinker with Mother Bhumi in the ways that geo-engineers are now proposing; both the atmosphere and the oceans may respond negatively to such fantastic, massive, and unauthorized schemes.

The fifth red herring is ethanol and bio-fuels; they are, as currently designed, immoral ways of producing and supplying energy. Corn is meant to *feed* people. There are well over one hundred ethanol plants in America, and some of them run on natural gas; some use coal to run their processors. Federal subsidies are still a big part of this industry. Existing gas pipelines cannot be used for its distribution, because ethanol erodes iron. As such, it is being trucked—and we all see daily how much carbon dioxide is pumped into the atmosphere by eighteen wheelers.

The price of corn has been steadily inflating as per increased demand. Ethanol has indirectly created mass protests in Mexico due to the hyper-inflation of the cost of corn-based tortillas there, its beloved staple.

Bio-fuels made from body parts discarded after animal slaughter are utterly unethical and immoral; all living beings with developed spinal columns, i.e., animals, reptiles, and fishes, deserve to live. They are not meant to be eaten by human beings, and their discarded body parts are not meant to be liquefied into bio-fuel; such energy is abominable.

In summation, the fuel created from corn ethanol is, when all is tallied up, worse for the atmosphere than oil. There may be one solution here, however. Consider the thorny plant known as jatropha; it is cellulosic, of course. It grows on marginal fields and grasslands throughout the world. It appears to have the potential to yield high-quality biodiesel without any of the negative side effects just described.

The last red herring is the cap-and-trade scheme so popular at this time. We have all heard the buzzwords associated with it: Carbon offsets, carbon credits, etc. People like to think that they are minimizing their carbon footprints in this way, but the whole thing is little more than a ruse. It encourages complacency and does not force wealthy companies to take active steps to eventually eliminate their greenhouse gas emissions. Cap-and-trade bills are all the rage now, but they are susceptible to so much cheating, being more or less unregulated.

We are being bought off, and the whole industry operates almost like a shadow stock market. We need a federal carbon standard, and we need an international carbon standard, as well. Such legislation, with penalties that have teeth, would spur much-needed investments in renewables. Cap-and-trade simply delays the day of reckoning and does not, in and of itself, produce alternative fuels.

Exceptionalism requires vision, and, if the vision is right, Providence is activated. The vision must be two-fold: 1) The

knowledge of what to do, and 2) The knowledge of what not to do. In brief, that has been presented in this chapter. The next chapter deals with action.

Chapter Twelve

ACTION NOW

“Whatever action a great leader takes, others will certainly follow it; the world pursues the example he sets by exemplary action.”

Bhagavad-gita, 3.21

In order to set the example, we must change our lifestyle so that we cannot—at least, not legitimately—be accused of hypocrisy. Hypocrisy is the homage that vice pays to virtue, and the hypocritical section of so-called environmentalists are not committed. The first section of this chapter will focus on change of lifestyle. Next, we must consider the best energy sources for solving the problem, and the middle of this chapter will take a look at five of them. Finally, in order to take action, we must consider green economic impetus, making our forests healthy again, effective group protest against the status quo, planning, and, last but not least, strong and specific legislation with teeth, making the use of renewables mandatory by law.

Lifestyle

It all starts with *recycling*. I live in a state that is first in the nation in this department. As just one example, at a small ranger station nearby, recycling facilities are provided. No one even lives there. There is simply a nice building for the park rangers, and an above average lavatory facility. There are picnic tables and a parking area. That’s it. Yet, this tiny area in the middle of nowhere provides practically full facility for recycling. In other words, if it is here, it can be everywhere.

Every apartment complex in America should provide recycling facilitation. Not only is this good for the environment, but it jogs the brain, as well. It makes people think about

these things, and they feel good when they take action. It is simple to get into the habit of recycling. It's a small but important start on the road toward ecological sustainability.

The next lifestyle change is *vegetarianism*. I live simply in a cabin off the grid and use a small generator for about four or five hours per day. I cook on a wood stove during the cold months and on an outdoor campfire in the warmer months. This year, there will be no need to cut any trees for the next winter because of a severe ice storm last February; indeed, I should have two years of wood already on the ground as a result of that storm. I have been a vegetarian for the last forty plus years. Meateating is a form of ecocide; it is extremely hard on animals (obviously!), hard on the environment, and hard on the world food supply.

According to research conducted by the University of Chicago, a vegetarian creates one and one-half less tons of greenhouse gas emissions per year than a does a meateater. Fruit, vegetables, and milk can be grown or produced closer to home; a great deal of meat has to be trucked long distances.

The solution to the food crisis lies in eating vegetables, particularly potatoes. Wheat and rice are good vegetarian staples, certainly, but they are subject to market gyrations and often shipped significant distances. In the period of 2005-2007, China doubled its production of potatoes; Peru has recently increased its production of spuds by twenty percent. India ranks third in the world now in the production of potatoes.

The potato is a serious nutritional aid; it is not merely food for peasants and swine. There has been productive research and development in forming an organic pest and drought-resistant variety of the potato, and potato farming is already on the rise in the world.

Potatoes are a great source of starch and fiber, as well as carbohydrates. They are a good source of protein meant for human consumption, and they contain helpful amounts of zinc and iron. They require less agricultural tending than wheat

and rice, and less water. They can be harvested every three months, which is another incentive.

They are quite heavy, of course; as such, they do not lend themselves to transport. Because they are not traded on international commodity markets, their price is not subject to speculation; it always remains reasonable. They should not be used for biofuels; they should be grown and consumed locally. They are the dependable base staple of a vegetarian diet that is helpful to the environment.

The next lifestyle step to consider is to **cutback air conditioning**. Except for the invalid and the very elderly, and except for severe heat waves, air conditioning is not needed, and it is extremely energy inefficient. On the whole, humans do not require this amenity. Sometimes, power grids are brought down in the summer in major metropolitan areas, and the primary culprit is air conditioning, lavishly utilized on such a massive scale. Air conditioners in particular, as well as lights, can be timed for turnoff in many if not most commercial buildings; this would mean that off-peak energy usage would be at about twenty percent of peak usage. The bane of air conditioning is meant to create an artificial kind of heaven, but almost all healthy humans can readily adjust themselves to a life without it.

Then we come to the topic of **better lightbulbs**. The compact fluorescent lightbulb (CFL) fits into all standard sockets; it uses one-quarter of the electricity as does the incandescent bulb, created in 1879. The CFL also lasts longer. A brilliant white LED is a semiconductor that generates light with little heat; it can also replace the incandescent lightbulb.

Arguably, the most important lifestyle change would include all of these suggestions fixed within the paradigm of **conservation and local reliance**. “Amazingly small means leading to extraordinarily satisfying results.” Small Is Beautiful, E. F. Schumacher. This is a hard choice, but hard choices are what we are faced with now. We need a wholesale

restructuring of society in order to avoid devastating global flooding.

We need to reform the way we live, to take up a lifestyle that demands less electricity. The time has come to reconsider our methods of transportation, to change our eating habits, to deliberate upon the kind and size of our dwellings, and, in particular, to change the generation and distribution of energy at all levels within it. Basically, we must reformulate the entire energy paradigm. We need, in the words of Neil Young, to appreciate the slower things that the country brings.

By slowing down, by creating a less demanding lifestyle, we shall automatically require less energy to run our machines—we shall automatically conserve. Technological gadgetry and economic manipulation will not solve the climate crisis; the green agenda is not at all dependent upon them. Native Americans respected and protected the land before our arrival; they lived close to it, automatically observing the principles of fundamental living and conservation; let us now honor them by following their example. The world is becoming smaller, but we are, at the same time, seeing a return to local identification, to the more symbiotic unit; this juxtaposition is not contradictory—becoming more efficient and productive means to unify and split apart at the same time. Systems work best when they are accepted and rooted locally. This includes, of course, local ownership of energy by small businesses, which must remain responsive to the people in their area.

“I do think that we are coming back to the old celebration of self-reliance and alternative technology at the local level. If we have a future with less oil and less nuclear, we will live differently, with less stuff and less energy consumption, but with more joy and more security.” Betsy Taylor, founder of the Center for the American Dream

There are so many practical steps to take: Tune up your vehicle and keep the tires inflated; this improves gas mileage

by four percent per year and emits two hundred less pounds of greenhouse gas annually. Plant trees; a tree can absorb up to a ton of carbon dioxide over its lifetime and creates oxygen in abundance. Ride bikes and let the car sit whenever practical. Build and live in smaller houses; they require less energy to heat and cool. Consider the clothesline; sixty percent of the energy associated with shirts, pants, coats, etc. is spent in washing and drying them in machines.

Ed Begley, Jr. collects rainwater at his urban home; I use a cistern for all my bathing and washing the dishes. Mr. Begley has even turned down free trips to Europe because of the wasteful jet fuel associated with international flights. Compost creates fertilizer that produces significantly less nitrous oxide than do chemical fertilizers.

Weatherstrip the windows and doors in your home; insulate the ceilings, and, unless you live in a log cabin, the walls of your house, also. Turn down the thermostat on the water heater, or, better yet, do not install a water heater at all. A log cabin is meant for returning to simple living and high thinking, and it does not require a thermostat or a water heater.

If you have a water heater, wrapping it in an insulated blanket conserves two hundred and fifty pounds of carbon dioxide that would otherwise be released annually. Small steps today create confidence and impetus, leading to big and influential steps tomorrow; personal transformation leads to communal and national transformation in due course of time.

Energy Sources

This treatise cannot serve the purpose of a comprehensive manual on renewable energy sources. We shall only consider five alternative sources for the emergent green community here, conceding that there are many more that deserve mention. One of these five is a dinosaur of sorts, but, since it is still in the category of a renewable, it deserves

continued consideration. Another one is not necessarily a renewable, although, if powered in the right setting, it is similar to one. I am not an expert in any of these fields of energy sources; I am an occult writer, commentator, futurist, and transcendentalist. My responsibility as a commentator necessitates that I touch upon renewable energy sources; my Conscience would bother me if I did not.

The first renewable is *geothermal*. Underground houses take advantage of this principle, but they do so with earth and not water. A few American corporations have admirably designed their buildings with this technology; they utilize geothermal heating in the winter and geothermal cooling in the summer. You could better consider this energy source a perennial. The classic geothermal system takes advantage of water at fifty-five degrees Fahrenheit from deep underground and transfers that heat to warm the building in the winter and cool or air condition it in the summer. It takes initiative and determination to utilize this energy source, so we must commend every person and corporation that manages to do it.

The next renewable energy source is *hydroelectric or hydropower*, but there are, as most of you know, negatives associated with it. Hydroelectric requires massive subsidies in the beginning, and it kills fishes. It is highly centralized. Of course, local or family-owned watermills do not have these disincentives. Power generated from moving or rushing water should not be ignored, especially at this time. The New Deal put an emphasis on hydropower, but it is doubtful that there are a many remaining rivers suited for new construction. Hydropower certainly does not have the negative factors associated with nuclear, coal, oil, and gas, but dams can break, causing tragic loss of human life. Until America converts to renewables—and jettisons its connection to nuclear, coal, oil, and gas—hydropower must remain part of the ongoing equation, because it does not release greenhouse gas into the atmosphere.

Plug-in vehicles are not necessarily renewables; they are only so if they secure their electric power from renewable sources. Nevertheless, they also do not emit greenhouse gases. In Norway, a plug-in car called the Kewet Buddy travels fifty miles per full charge; that's certainly a start. The real issue here is the battery. Everyone could eventually drive an electric car if a lightweight, inexpensive battery could be invented for it, one that can store enough electricity to make the vehicle practical. A viral battery is a longshot idea for an invention in this connection; it would use water as a solvent and create very little waste.

Well over one thousand Apteras have been pre-sold as of 2009; this odd-looking vehicle will be on the road in 2010. It is both extremely strong and extremely light, and it only has three wheels. Its design is aero-dynamic to the max. One model of it will be a hybrid, but the other model will run solely on electricity. Its cost is around thirty-thousand dollars. It requires eight hours of charge, but it will only be sold in California due to repair and distribution considerations.

At the top tier of renewables is **wind power**. The United States has surpassed Germany as the world's greatest producer of wind power, so there is movement in the right direction in America. This nation needs massive wind farms scattered throughout virtually every region, including off the coasts. Wind energy alone can replace natural gas.

England is following America's lead and planning to spend one hundred billion on wind turbines by 2020. If the developed and developing countries of the world invested in vast forest of wind turbines, if subsidies were directed to wind, then this energy, and alternative energy in general, would gain a foothold in the imaginations of all civilized people. Wind power is also a very clean technology, although birds are killed by the propellers. All General Electric's wind turbines now generate power for almost two and one-half million homes, and this can be increased. As Mr. Newman

sang: Call out the instigator, because there's something in the air—that something is clean, renewable energy that does not exacerbate global heating.

In terms of renewables, however, pride of place must be given to *solar*. Solar technology has a tremendous upside, although it now provides only one percent of the world's energy. Nano-engineers estimate that sunlight annually hitting this Earth contains ten thousand times the amount of energy that the world consumes every year. Nano-engineered technology is being developed to exploit this. If solar technology is perfected sometime within the next half decade, the problems associated with greenhouse gas emissions could be quickly checked, reversed, and eventually eliminated. Solar panels, installed by thousands of Americans, generate power in storage batteries at ground level. Governments should subsidize the installation of solar panels eventually on every home.

Plastic solar cells hold great potential, also. Five hundred times lighter than hair, these are photo-voltaic nanochips that can be readily assembled on plastic film. They do not require high temperatures for their assembly, as do silicon chips. Tents, for example, can be coated with these plastic solar cells, providing ready electricity in sunny camping areas for outdoor adventurers.

Superstructure

Spiraling greenhouse gas emissions will never be checked unless organized action is taken against those responsible for them. Large conglomerates emit massive industrial greenhouse gases; through their wealth and political influence, they appear impregnable. They can only be stopped by powerful organs of similar strength. Human intervention against these polluting conglomerates requires law enacted with teeth, political agitation, environmental justice movements, an emergent green collar economy, a mandated

commitment to re-forestation, and intelligent planning at the local, state, regional, and national level. We need to finally unmask environmental posing, empower an enlightened American citizenry, and achieve real security for this nation.

Let us first consider *green collar jobs*. Indigenous American alternative energy companies are engaged in light re-manufacturing, and this needs to be encouraged by the government. Green start-ups all represent gutsy, real innovation, and they should be helped.

The Green Jobs Act of 2007, enacted by the environmentally progressive state of California, authorizes over one million dollars for annual green-collar job training. This should prepare at least thirty thousand people a year to work in key trades as skilled laborers, installing solar panels, weather-proofing buildings, and constructing and maintaining wind farms.

Money spent for making America the most environmentally friendly country on Earth will have continual domestic impact; it will stay in the U.S. economy, helping to lift everyone up. There is little worry that America would spend too much in this initiative, because green investment benefits the economy and fights global heating at the same time. We also do not have a shortage of potential employees for these jobs.

Money spent on retrofits, designing and creating improved public transportation, constructing wind farms, and installing solar panels subsidizes a classic win-win. It is a labor-intensive expenditure; it hires people rather than machines. Those employees then learn a new skill, spread the enthusiasm of their environmental knowledge, and consume eco-friendly products, using renewable energy.

Americans are starting to realize that we may be approaching the tipping point. However, the momentum to change will only continue at a snail's pace if it is not accompanied by the emergence of *Environmental Justice Movements*.

As the bumper sticker says: “The best way to predict the future is to help to create it.” Today’s green justice movements can focus upon proactive initiatives, but they must also not compromise with the corporate parasites that are destroying our environment.

“The national organizations deal with the environmental disease by negotiating about the kind of ‘Band-Aid’ to apply to it; the community groups deal with the disease by trying to prevent it.”

Making Peace With the Planet, Barry Commoner

The national organizations have a mixed record in this regard, because they are sometimes little more than beltway front groups. We require activists at the local level, who then hold accountable their representatives—who should also be committed activists—at the state level. These in turn should ascertain that the people in the national organizations do not get bamboozled by big money, big fame, and big politicians in Washington. Environmental movements are meant to help their own communities take advantage of local industries that are clean and green.

It is time to return to the approach of former President Teddy Roosevelt and re-focus on our national forests. **Re-forestation** is absolutely essential to any comprehensive program targeting the eradication of global heating. A real start would be legislation at the national level mandating the complete cessation of logging on all public lands. The massive clear cut must go the way of slavery; stripped earth does not constitute a forest. The forests must be seen for what they are: Our essential life support system.

“God has cared for these trees . . . but He cannot save them from fools.” John Muir

We must start with legislation requiring the use of only recycled paper, because it uses sixty percent less energy than paper obtained from freshly cut trees. Every ton of recycled paper saves seventeen trees and seven thousand gallons of

water. Every full-grown tree in America filters out over sixty pounds of harmful greenhouse gases each year from the atmosphere. Making bank transactions and paying bills online saves trees by reducing paper use and also reduces fuel consumption, because paper transport expenses are diminished, curbing greenhouse gas emissions by as much as two million tons annually.

None of this is going to just fall out of the sky; it is not going to simply happen. Our collective environmental security is a national purpose, but the second law of thermodynamics will run roughshod over it without brains to check the endemic anarchy in America. Our system is not, and never has been, imperial, but that does not mean that we can accomplish anything without *planning*.

We need to formulate a comprehensive strategy at the local, state, regional, and national levels. Planning is not a path to slavery for the American worker; the “central planning” of the Communists was based upon humanistic and dialectic ideology. Saving the planet from environmental disaster has nothing to do with ideology. Don’t react against the need for a plan based upon a buzzword. The lobbyists in Washington all come equipped with a plan, and that’s one of the reasons that they have triumphed over the environmentalists, at least most of the time.

The environmental movement cannot prevail, and our nation cannot be saved, if there is no national environmental plan to represent the real interests of all American citizens. At this time, private industry, in a laissez-faire milieu, triumphs over the public sector, and one of the reasons it does so is because it makes effective plans.

Deliberation must precede diligent coordinated action. The plan must meticulously detail who plays which role, what are the aims that must be met and by what time, and what is the best way to accomplish these environmental objectives. The so-called free markets do not create new inner-city rail

systems. The free market does not prevent clear-cutting. Free markets will not design a new eco-friendly system, because they have a vested interest to maintain the status quo. Infrastructure does not manifest at the whim of the so-called free market; blueprints have to be designed by planners. We need a much better paradigm.

A Climate-Change Minister is needed at the national level, coordinated with every strata downline. State planning is called dirigisme in France, and there is no negative connotation associated with it. We need a comprehensive plan for an American green economy and green lifestyle. Our real welfare is dependent upon just such a plan.

According to the economist James Galbraith, we could create a Department of Energy and Climate. It could consider all of the evidence related to carbon emissions, safety, and the validity (or lack thereof) of various proposed solutions to the immense environmental problems we face. It would then fund research and education, so that this country would have trained experts in the field of environmental planning; these experts would eventually comprise a Committee on Climate Change. It would review the prospects and **come up with a plan**. Congress and the President could then review it, modifying it in ways that only improve it. In a coordinated way, it would then be implemented at the national, state, and municipal level.

An example of what has come to be known as “smart planning” is already functioning in the Swiss border town of Vauban, Germany, completed just over three years ago. This new experiment has a progressive gestalt where garages, driveways, and street parking are, with few exceptions, forbidden. There is a tram that runs in the downtown area, and seventy percent of this community's residents do not even own vehicles. The citizens of Vauban mostly use bicycles for shopping trips, with cart in tow. This niche community, as it has come to be known, has over five thousand citizens

residing in a rectangular area of one square mile. This is a new model for a more or less “car-free” suburb that is compact and grants easy access of public transportation. Just outside of Oakland, California, over one hundred would be residents have signed on to purchase housing in a community that will be known as Quarry Village. It will grant immediate access to BART and to nearby Hayward’s USC campus. It’s goal is to allow residents to ditch automobiles as a mode of transportation, and that’s the action required now.

Our collective environmental security cannot be achieved without regulatory certainty; we need green bills and climate change *legislation*. We need targets that are legally binding and mandatory action to achieve effective emission-reduction targets. If the governors of various states have the power to dictate these targets, they should do so. Gov. Schwarzenegger pushed a bill that was adopted by his legislature and signed into law. It ordered all California power companies to secure one-third of their electricity from renewables by 2020. California is now legally mandated to cut greenhouse gas emissions to 1990 levels by 2020, as well. Seventeen other states soon followed Gov. Schwarzenegger’s lead, proving the important principle stressed in this chapter.

Americans favor, by 79%, mandatory legislation to control greenhouse gas emissions. Peak oil is also recognized by 76% of the country; they believe that a national effort should be made to replace oil as an energy source. Representing sixty million citizens, over four hundred mayors are now pushing legislation to purchase hybrid vehicles for their fleets, convert their traffic lights to LEDs, impose higher parking fees, and assist local businesses in auditing the energy they consume. Many cities are incorporating greenways into their zoning plans.

Greenhouse gas emissions will ultimately and only be checked by legislation—and that legislation must have teeth. If electricity prices are increased to reflect the damage done by

coal plants, less electricity will be used. Such laws must include severe penalties for companies that do not adhere to them. We need mandatory limits on carbon emissions written into law and incentives also written into the same pieces of legislation for the development of eco-friendly technologies. Industrial carbon emissions will not be checked unless they bump up against legal restrictions.

It can be done, because it has been done. Acid rain was a very big problem some decades ago, but it has been decreased by over thirty-five percent due to strong legislation meant to curb it. Politicians must be elected who pledge to create legislation meant for becoming law, legislation that sets rigid carbon-reduction goals. The aforementioned Committee for Climate Change can formulate a sweeping recommendation to the President, Congress, and the American people in the form of a five-year spending plan for transportation, manufacturing, power generation, and carbon-reduction goals. One such target that has been already mentioned: To reduce greenhouse gas emissions to 1990 levels by 2050, but we can do much better than that.

There is already progressive carbon legislation fixed into law in ten states, and, over and above this, about a third of Americans live in municipalities or areas that have carbon limits, particularly relating to automobile exhaust, either already law or under legal consideration. The time has come to retrofit all American automotive industries for production of only eco-friendly and fuel-efficient vehicles. Public transit, especially in the inner cities, needs to be strongly encouraged, as increasing its use will save well over a billion gallons of gasoline each year; that means that over one ton of carbon dioxide will not be released into the atmosphere.

America must lead the way, and this country must also lead in green legislation. International long-distance flights need to be rationed. The United States needs to impose higher taxes on larger vehicles, and that revenue must immediately

be deposited into an environmental account that subsidizes all important green projects. If Sweden can phase out the use of fossil fuels entirely, so can the United States—but not without legislation.

Chapter Thirteen

IMMEDIATE AND INTERMEDIATE FUTURE

“ . . . for although they (the prophecies) are written under a
cloud,
the meanings will be understood.
When the time comes for the removal of ignorance,
the situation will be cleared up still more.”

Letter to Cesar, Preface 105-106

Let us now look at the Q73 set of predictions from the various Centuries of Nostradamus. We are transitioning from the Q72 series to the Q73 series at this time. The quatrains in this series will be actuated in the immediate future, quite possibly within the lifetimes of most of the readers of this book.

“France assaulted by five countries through neglect. Tunis, Algiers stirred up by the Persians. Leon, Seville, and Barcelona failed. They will not have the fleet because of the Venetians.” Q73(C1)

This is an example of a dual quatrain, the so-called “time fluctuation” verse. The first application took place in 1557; history appears to be poised to repeat itself in some similar but not identical way. Five Islamic nations, including Iran, Tunisia, Algeria, and quite possibly Libya, will assault France in the near future. A Mediterranean naval force will fail to intercede, and parts of Spain will also be overthrown in this Islamic incursion. The Italians will not commit naval forces to help the French or the Spanish during this Muslim upsurge.

“When the limping man reaches the kingdom, his rival will be a bastard close to him. He and the kingdom will

become strongly cut back, so that the recovery he makes will be too late.” Q73(C3)

A crippled leader (or a very weak leader) of a prominent nation-state will be checked by a dissembler close to him. This could apply to a weak President of the United States, whose competitor for the post will be tainted by corruption. The clash will be partisan, and the country will suffer greatly as a result. The “bastard” could be a former office-holder with a colored past and reputation. The nation-state referenced will lose almost all of its influence due to the bickering. Even though an effort at recovery will be made, it will be too late both for this leader and for the nation; it will take a long time for it to heal from the results of this brutal divisiveness.

“The present with the past will be judged by a great man of Jupiter. The world will finally become tired of him after being swayed by ecclesiastics vowing to destroy his influence.” Q73(C10)

This is another dual quatrain. In the past, it applied to Calvin. In relation to the immediate future, the purport is self-evident. Organized religion always has a vested interest to attack any potent revelation that functions separately from its hierarchy; this prediction may not refer to Christianity, however. A great man representing Jupiterian influence will emerge, and the retrograde elements of “religion” will work against him. This spiritual leader will enlighten and inspire many, but others will turn against him due to the intrigues of a particularly corrupt organized religion.

“The nephew will be proved great by force of arms. The crime is committed through faint-heartedness. The Duke will put Ferrera and Asti to the test then; during the evening, the mime will take place.” Q73(C4)

This is another dual quatrain. In the past, this one applied to the de Berri assassination and Louis Napoleon’s eventual election as President of the Second Republic. In terms

of the immediate future, the context indicates that this intrigue will now play out in Italy.

“The Barbar soldier will strike the King unjustly, not far from death. The avaricious mother will be the cause of the deed; conspirator and realm in great remorse.” Q73(C8)

Barbare in French indicates a Muslim fanatic, who may be near the end of his term in power. The King will be a great Western leader. Some kind of female politician will be the catalyst for all of this. Here again, there is indication of belligerence between France and Algeria, or, alternatively, between France and Tunisia or Libya. France will counterattack, and there will be a violent backlash. The ruler of France during this time will be marked for assassination; the fighting will bring France to its knees. All the belligerents will come to grief over the final outcome, and this will mark a watershed moment in history.

“From the shore of Lake Benac (Lake Garda in Northern Italy) to Lake Fucino, taken from Lemman (Geneva) to the port of Orguon, it is born of three arms. It projects a warlike image through three kingdoms to the great Endymion.” Q73(C2)

There is strong evidence that this one also qualifies as a dual-interpretation quatrain. In terms of the upcoming prediction, Endymion may very well be a reference to the United States, which by this time will have become a sleeping giant and isolationist due to its internal problems. An alliance of three kingdoms, after some kind of Geneva Conference, will become belligerent toward America. An indication of some kind of attack on the American West Coast serves the interpretation (“the port of Orguon”). Iran is likely to be one of these warlike aggressors.

“In time, a blue-turbaned king enters and will reign for less than a cycle of Saturn. A white-turbaned king will be exiled to Byzantium. Sun, Mars, Mercury near Aquarius.” Q73(C9)

Iran is the country almost certainly referenced in this quatrain. A cycle of Saturn is just short of thirty years. The white-turbaned king will take shelter of Turkey when forced from power. Nostradamus employed tropical astrology, so the conjunctions listed could actually all be in the sidereal sign of Capricorn. This event could take place when Mars is in Capricorn, possibly even in peak sidereal exaltation there (twenty-eight degrees). The quatrain indicates an overthrow by one ayatollah wearing a blue turban; he overcomes another one wearing a white turban.

“Persecuted will be the Church of God, and its sovereign temples will be plundered: The child will put his mother out naked but for her chemise; the Arabs will be allied with the Poles.” Q73(C5)

There can be no mistake that Nostradamus had a clear bias toward Catholic monarchy and the Catholic Church. As such, Church of God would only refer to the Roman Catholic Church. Whether it is plundered or exploited from inside or out makes little difference in terms of interpretation: The children of Catholic parents will reject this organized religion on a widespread and massive basis. As a result, overloaded with expenses, it will become impoverished. This will be most pronounced when Poland secures some kind of alliance with one or more Arab nations.

“Reinforcement of sieges, plunder, and platoons. The sacred changed, and the sermon passed over. Taken and captive, it does not stop the priesthood put into the lowest depths, raised, enthroned.” Q73(C7)

This also appears to be a dual quatrain, interpreted in terms of alternative events in time. In relation to the past, it fits well with Napoleon and the Cult of Reason (just prior to him) that he replaced. The Catholic clergy was degraded during the brief heyday of the Cult of Reason, but the priesthood soon had a re-emergence. In reference to the 21st Century, this quatrain matches well Q73(C5), abovementioned. There can be

no doubt that Nostradamus was predicting bad times for the Catholic clergy during our current epoch and/or in the very near future.

We now proceed to the Q74 level of predictions, and these are not in the immediate future but in the intermediate future. We shall not be nearly as exhaustive in analyzing them; indeed, we shall only consider two. Some of us may live to see these play out; many of us will not.

“The king entered very far into the New Land, while its citizens congregated to bid him a fond welcome. His controversial statements and actions will have such an effect that, for those subjects, there is cause for continual festivities and reception.” Q74(C8)

The New Land is certainly America. This will be an empowered leader, and he appears to be learned, as well.

“The year of the great seventh number (2000) accomplished, appearing at the time of the games of slaughter, not far from the age of the great millennium (2000), the dead will come out of their graves.” Q74(C10)

The reference to “the time of the games of slaughter” could very well indicate some kind of premeditated politico-religious mass-murder at an upcoming Olympics in the *intermediate* future. There is a subtle but upbeat reference to the “great” millennium here. Immediately after the massive flooding discussed previously, Satan is supposed to be bound for some time. This quatrain marks Satan’s re-emergence on the world scene, for this horrific event will certainly be most diabolical.

Now I should like to consider one quatrain in particular from the Q75 series, because I consider it the most important one of the set:

“The long-awaited one will not return, (instead) he will appear from Asia and be at home in Europe: One who has issued from the great Hermes, he will grow to excel over all the oriental rulers.”

We have entered the Golden Age a little over five hundred years ago; it still has about 9500 years duration left in it. In other words, we are still in the initial centuries of the *real* Golden Age. At this time, circa 2009, a decadent post-modern zeitgeist has covered over almost all of the Western world. We live in a motorcar civilization of technological advancement, invention, and it has only a veneer of civility.

Most Christians in the West believe that the long-awaited return of the Messiah known as Christ is destined to transpire, but Nostradamus here indicates that he will not return; this expectation will not be met. Instead, the next God-realized Messiah will appear from Asia, he will not be the personality of Lord Jesus the Christ, and we can be confident that his home port will be India, the land of great avatars.

He will be an extremely advanced occultist; genuine Hermetic teaching is ultimately Vedic. Since the European cultures were originally offshoots from Vedic culture, Americans and Europeans will rejoice in his arrival to their shores; they will make him feel right at home in their countries. This anointed one will outshine all the other (so-called) gurus and quasi-spiritual “Kings” of the East by the scope of his wisdom and personal power, by his message, and by his display of so many special qualities. This empowered avatar is scheduled to appear in the *intermediate* future.

As far as the next Antichrist is concerned, his appearance is scheduled for some time rather far in the future. In a sense, you could say that it will be in the intermediate future, but, if you employ that terminology, please remember that it will be at the far end of the intermediate future. The appearance of the next Antichrist is spoken of in the Q77 series:

“The third Antichrist soon annihilates everything. Twenty-seven years of blood his war will last, the unbelievers dead, captive, exiled with blood. Human bodies, water, and red hail will cover the Earth.” Q77(C8)

CONCLUSION

“We stone our prophets. We ridicule them, call them crazy and push them aside. Prophets make us uncomfortable. They are demanding, adamant, and infuriating in their rejection of compromise. They tell us hard truths, and we don’t want to hear them. They admonish us to stop destructive behavior, and we are weary of being told to change. They call for inclusion on behalf of the disenfranchised, but we think our status secure, so we ignore them. . . if prophets have one thing in common, it is their steadfast refusal to abandon their beliefs in the face of widespread disapproval.”

Victor Rozek, editor of The Village Voice

There *are* ways to ecological balance, but they cannot be found if we ignore the occult dimension of human life. There can be no peace in the world unless we first acknowledge the hidden mysteries behind all superficial appearances. The dawning of such enlightenment cannot take place on the world stage if it does not first manifest in the individual. We all have a great potential for higher consciousness, and this was one of the main themes of Nostradamus. He has warned us of an impending disaster, but that is not a metaphysical lock; the coin has two sides.

Nostradamus once said to some inquisitive young men who came by his home: “The one who is reasonable can learn from my prophecies, how to find the right path to take, as if he would have found footprints in the sand from someone who has gone before.”

A New Age mishmash will not help us here, because it cannot produce clarity of understanding. We certainly need to transcend the limited confines of scientific theory and technological expansion. Even more importantly, the

organized religions of the world will not aid us in this predicament, because they lack the necessary angle of vision. We need to increase our awareness, and, at the same time, take solid and pragmatic steps to return our planet to ecological balance.

We have a chance now, but we can certainly blow it. Various authorities of institutionalized religion can no longer be heeded; the purposes of retaining power, manipulating the weak-minded, and establishing a static philosophy and process based upon ritual, hierarchy, and bureaucracy must now become a thing of the past. These kinds of leaders provide no real shelter and no real solution. The creation of elaborate systems, even in the name of Eastern teachings, may be intended to make things better—but it never turns out that way. If we do not take the right measures now, we are doomed to a destiny of natural disaster. Science, technology, and religion must open themselves to the occult direction of intellectuals and seers who have thrown off the shackles of static deliberation.

In Messages From Nostradamus Revealed, we have attempted to simplify what he has to say to us for our own time. We have done so with logic and in the words of his writings. We have provided evidence from the material world to back up these revelations. Nostradamus admitted to himself and to others that the planet will be destroyed one day, just as everyone will be forced to leave their bodies. That does not, however, mean that apathy is a viable alternative. Quite the contrary, we are at a crossroads now. If we give up our bad habits and change our thinking, we can take advantage of this opportunity; we can help to save the planet from a wrenching devastation that kills millions, and, at the same time, become a progressive and even self-realized occultist in the process.

We must face the predicted imminent disaster and overcome it. It is a terrifying prospect that is connected to material destiny or Fate. If we can actuate Providence in our own lives

and in combination with other responsive humans, we can at least make an impact on the time-line. Indeed, buying more time—if that's all we can do—is better than nothing. Nostradamus has given us a push to recognize the problem and to act to solve it. We must confront our conditioning and recognize the worsening ecological situation that is now upon us.

Religions have been warring for thousands of years, and there are few sincere and serious occultists or environmentalists in any of them. Nostradamus used the Western symbols of enlightenment to jar us from our illusions. He wants to transform and liberate us from static, institutionalized thought. He wants to jar us so that we give up our conditioned responses. Those reactionary tendencies are destroying the biosphere and jeopardizing a good life dedicated to progressive occult realization and spiritual advancement.

You have purchased this book, so you probably like the prophet. However, organized religion and degraded Western culture in general will not respond favorably to this message. They will dismiss both Nostradamus and this treatise. Ultimately, despite their superficial displays of power and strength, they are weak. They cannot bear the truth, they do not want to hear the facts, and they ignore them. According to Nostradamus, if we do not radically change our ways, our future is very dark.

His message is not meant for fools. Post-modern “civilization” has dulled the majority into thinking that everything will automatically turn out great, somehow or other. Actually, we must make *effort* in order to obtain this outcome. We must go against the ordinary and pathological grain, not as contrarians, but as determined occult environmentalists. If we allow things to proceed according to the automatic course, that will be according to material destiny; the ultimate result won't be to our liking.

Messages From Nostradamus Revealed is meant for the edification of every theistic, henotheistic, or even pantheistic occultist in the English-speaking world, and it is meant for every progressive environmentalist, as well. If these truths and facts are disseminated on a widespread basis, critical mass will soon be attained. That will give us a chance to activate Providence on an international scale, save our planet, and enter into the prophet's predicted era of peace—without first undergoing the unthinkable.