



INFINITY

Book One

1930

*Copyright, 1956
Agni Yoga Society, Inc.*

*This book or any portion thereof
may not be reproduced in English
or in translation to any other language
without written permission from the publisher*

*Second Printing 1980
Printed in the United States of America*

Signs of Agni Yoga

We give the book Infinity.

Is it worth while to speak of Infinity if it is unattainable? But it does exist; and everything great, even if invisible, compels us to think about the ways to it. Thus, even now let us ponder about the ways into Infinity; for it exists, and it is terrifying if it is not cognized. But even in the earthly life one can approach and can temper the spirit toward acceptance of the unfathomable.

A great deal remains unknown to us, yet we do overcome our ignorance. Thus, even if we do not understand the meaning of Infinity, we are able to realize it as something unavoidable and therefore meriting special attention. How else may we temper into commensurateness our thoughts and actions? Verily, by comparison with Infinity we realize the scope of our grievances and triumphs.

Hence, the levels of thinking in many countries should be stabilized just now, since the reminder about Infinity is especially important when arguments over falsehoods are taking place.

Therefore, we shall offer the radiance of the rays of Infinity, into which there is carried not only the spirit but even stones, in a blending, as it were, of loftiest creation with grossest matter. But in the whirlwind of Eternity the stone and the spirit are imponderable, for they are drawn into the same magnet. The very realization of the magnet increases the attraction, focusing it upon intensification of currents. These same vortices conquer space, and you do not know from what spheres the indivisible electron—nucleus of Tamas and Teros—reaches you.

Ponder to what extent you can understand My language and express it in your tongue. Similarly understand your reciprocative feelings and express them in the language of your heart. This language of understanding and sympathy will open the first Gates to Infinity.

INFINITY

Part One

1. Humanity is distressed because of lost currents, but its explanations of the shiftings on Earth and of the manifestations of cosmic perturbations are geological. Despite these explanations, the factual evidence, the manifestations of fiery, subterranean, and supermundane currents, reveal to the world the concept of Infinity. The rays of the supermundane spheres can penetrate the crust of Earth and induce in any part of the planet intensified magnetism evoking subterranean currents.

Your astronomers are concerned with the measurements of the luminaries only, but how greatly the science of fiery rays and Infinity would enrich our being! Even the ray of the eye creates and smites! The preordained date begins to bring closer a new planet from Infinity. Therefore, observe the earthly perturbations. But the dimensions of the planetary bodies are not important, for the intensity of the cosmic rays from Infinity, through our relativity, together with your psychic energy and the cooperation of the spheres, can create an earthly realm equal to the spheres of the higher worlds.

2. Where the earthly crust ends for geologists it begins for Us. Impregnated with the emanations of your actions and saturated with the crystals of darkness of human thought, this crust presents a resistance harder than flint. But through the ceaseless striving of thought this dense sphere, which holds Earth tightly in its clutches, can disperse like a thin vapor. Should we not dissolve these accumulations, when we may choose between the thread into Infinity or a pile of obstructions?

Is it so difficult for the consciousness to propel itself to that source the streams of which are endless? Can the obstacles be so resistive when the Teaching says that it is easy to lift the curtain of the future? Decide to apply this to life, so that the ability to make use of Our advices should not be limited to exclamations or assurances, and let your spirit say, "The wisdom of the Lord is the power of the far-off worlds. The Fire of Infinity and the radiation of the Star of the Mother of the World are sending to us the affirmation of our being!

If one spatial thought can uplift the nations, and if one spatial thought fixed upon an earthly cliché can give to the planet a precious science, would those who reduce the wisdom of the ages into grains of dust deny that, while yesterday the sun shone, tomorrow the stream of its rays may be exhausted?

Verily, My advice is that you become imbued with the realization of Infinity. Prana is saturated with power; try to extract its gifts! With one sigh one can surpass the labor of ages, but one glance of denial can erase a pattern preordained by ages.

3. A concept completely foreign to that of Cosmos exists in the human consciousness the concept of the void. How can the labor of evolution, the fiery construction of your planet, be limited by void! It is not difficult to understand that the very smallest beginning is conceived within bounds. Then why not admit that it is boundlessness that permits the manifestation of physical changes? Could one diminish this manifestation? The concept of Boundlessness does not mean complexity; simply picture the earthly undergoing transformation into a higher state. There is no limit to upward striving. It means that the idea of continuity in everything and in all dimensions is not complex. Do not limit the manifestations!

It is difficult to realize that the thread of the Fire of Space stretches into Infinity, but beautiful is the thought of him who has adhered to this unusual concept. Humanity does not even realize what extinguishing means. But you know that each extinction of a flash of fires ignites supermundane torches. Benefit or harm-it is you, the people, who predetermine. As the sending,

so is the receiving. One may create a shower of radiant sendings, but one may also fill the space with locusts. Such is the law of cooperation between thoughts and space.

Consider thought as a creator. Joy is the realization of the beginning of the manifestations of Our Decrees, revealed to humanity.

When we renounce ignorance we shall understand the entire beauty of Infinity!

4. Human consciousness can be directed toward the disciplining of unbridled and unconscious thoughts. But to impart too much is difficult when so many minds are creating chaos. The development of straight-knowledge will help humanity. When straight-knowledge will dictate where is chaos and where Infinity, when straight-knowledge will distinguish a cosmic manifestation from an arbitrary one, then humanity will become the possessor of the key of knowledge. We appreciate that science produced the telescope, but the telescope of straight-knowledge penetrates into Infinity. Your telescope demands expenditures and exertion, but when one possesses the sensitiveness of Our apparatus one penetrates everywhere.

The mastery over unconscious thoughts will provide the understanding of the dimensions of Infinity. Limitless is the stream of thought! Verily, I say, the possibilities flowing from the streams of luminaries are endless. The luminaries in the invisible and visible spheres battle for the affirmation of Truth. Rays can heal; rays can create; rays can protect like a shield; rays can manifest the flame of the Chalice.

Often you hear the outcry, the moan, "Why is there leprosy, why calamity, why is the evidence of beauty obscured by a twisted smile?" Poor humanity, We regard your ailments as your own progeny. Evolution does not need so many impediments. The ladder of ascent does not need so many superfluous steps. Our Shield does not need your recognition, but you are in need of Our Shield.

5. Have you thought about the spirit-creativity on the future planets? Is it possible that all began with you and will end with you? Does any process cease? The chain of worlds is endless; where one planet crumbles another one is born. Truth wrestles with death, and when skeptics say, "It is the end," We say, "It is the beginning!" Understanding of the manifested evolution will reveal the triumph of Truth. Shall we not share in the triumph? Shall we seal our vessels still empty? Shall we reject the transmission of the power of consciousness? When I say utilize the manifested rays, when I say fill the chalice of knowledge, when I say design the best creations through straight-knowledge, when I say strength lies in the limitlessness of knowledge-it means lend an open ear to the cosmic whirls, it means search the radiance of Fohat, it means manifest understanding of the music of the spheres.

On your planet We have Our entrusted one, who has drained the chalice of sublime experiments. She is sent to you as a witness of cosmic manifestations, as a bearer of My missions, as your prophetess of the future. Therefore, the concept of Redeemers is so vital. Precisely the fact that the sublime experiments were undergone is convincing. Humanity should learn especially from such experience as that issuing from the higher spheres and lived through on Earth.

Verily, you have the highest and the lowest!

6. Understanding of Infinity does not detach man from Earth. The disclosure of new possibilities does not sever man from Earth. What is said about the Samyama of yogis is not just invention; it is a scientific method confirming cosmic forces.

The broad utilization of metals in medicine, in India, is the result of contact with the Fire of Space. The consciousness of the yogis is in communion with the luminaries. One may receive in life the effects of the spheres. The human attitude toward labor, and human reluctance to change the tendency of thought, are like clutches.

Has it been ordained by the Lords that the concept of cosmos should be diminished into your human understanding of a short cycle? The span of understanding will define the outline of possibilities. Everything gains substantial nourishment from the same source, Prana, the manifested power of Cosmos. You accept the affirmation of this need quite simply; with equal simplicity accept the fact of psychic influence of the rays. When you will accept the wisdom of the ages according to Our Indications with your entire being, then the whirlwind of calamities will break against a wall of light. The scope of your possibilities depends on your acceptance or rejection of the Shield.

Do not reject that degree of Spatial Fire which opens the way to the far-off worlds. In it is contained the shield of the future. The manifestations of clouds, winds and rain are the irrigation of the planet; but the assertion of cosmic forces cannot be conceived as being only atmospheric manifestations.

At the threshold of night no streams of light appear. Light the torches!

7. Accept in spirit the concept of Infinity. Affirm Infinity in your consciousness. Apply all thought on a broad scale. This lever of the Fire of Space is manifested everywhere. Throughout the limitless consciousness the Hand of the Lords acts; apply likewise your striving. Where does the Fire of Infinity not live? Is not the concept of the Creator affirmed by straight-knowledge in the spring of eternally flowing love? To us is manifested the symbol-the spring of love. Is there not boundless labor in Eternity and in the works of Cosmos? Is not the eternally living seed of Our striving implanted for the help to humanity?

Eternally moving, eternally striving, eternally aspiring to the heights, eternally manifesting vigilance, affirming Truth, manifesting the radiant thread of the Mother of the World by the armor of infinite beauty, assailing the darkness of ignorance, promising to the abode of humanity the glory of the stars-thus walk, saying, "World, I wish to accept all thy gifts; I wish to fill to the brim the chalice of attainment; I wish, O Lord, to drain the chalice of the Wisdom of Thy Covenants!"

Give Us the possibility to manifest Our power, to extend the hand of help. The law of gravity is acknowledged by all. Why not apply this simple condition in life? Joy can attract with a magnetic current the joy from space. But the thought of darkness gives birth to layers of heavy clouds. We vouch for the reality of the gravitation of thought.

When the trend of human thought is not toward spirituality, evolution is not accelerated.

8. The evolution of all that exists is not separate from the evolution of each spirit; it is as one spiral in eternal motion. The spiritual consciousness impelled to Our heights accumulates treasures and offers those gifts to Space. Through spiritual consciousness your planet is enriched. Materialism does not move evolution. Materialistic consciousness, pushing toward immobility, breeds the mosquitoes subsisting in the stagnant waters. The cause of the immobility of thought is terrifying. There is no endless rest. Therefore, do not tarry on one spot; either the shifting will swallow you or you will help the cosmic revolution. The basis of everything is the spiral, and you must understand the essence of the eternal Spatial Fire.

Many fear to understand Eternity, but how beautiful is the realized grandeur of Eternity! Only the spirit that has contacted the Fire knows the full beauty of its radiance. A spirit deprived of the power streaming from the luminaries is deprived of the essence of the Cosmic Fire and cuts off the current manifested by Fohat. The definition of Eternity lives only in consciousness. The broader the consciousness, the more vividly glows the ray of consciousness. The more clearly, then, resounds Our call to him who has realized the beauty of evolution.

Verily, what has been said about universal thought must be applied in life.

9. People are often perplexed as to what lies beyond consciousness. Of course, in the human understanding the concept of consciousness is limited. This results from the acceptance of the

visible world only. Knowledge remains confined within limits if the boundaries of visibility are not broadened. But let us look beyond the boundaries of human consciousness and knowledge; let us find a minute grain of cosmic understanding. How beautiful is the vast horizon! How powerful is the thought penetrating Space! What new ways are disclosed by communion with Infinity! Seek these treasures; in them is the guarantee of your advancement. Of what use is knowledge which brings one to closed gates marked by the sign “we know no more”? Limitation of knowledge is a grave. Therefore, fathom Infinity! The limitation of consciousness is the death of spirit.

One must study not the customs of peoples but the substance of consciousness. When we will train ourselves to sense the current of Infinity, then people, instead of praying, will command the elements. Instead of “God working for us,” we, through our own labor and psychic energy, will help ourselves.

Why does there exist in the world the custom of worshipping the cosmic powers in the moment of distress? Why only then the attraction toward Infinity? Why just then the recognition of the so-called super-natural forces? I advise that the Name of the Mother of the World be pronounced not as a symbol but as a power-giver. I advise that the Source of Infinity be invoked not as a symbol but as a manifestation of Eternity, as an eternal Generator of beauty and the Creator of the firmament.

10. The cosmic Breath of the Mother of the World is all-pervading. Verily, all is imbued with it. From infinitesimal grains of dust to immeasurable magnitudes, life moves and breathes by this Breath. How then not to cognize the power which moves the Universe! How not to ponder upon the essence of Being! Fathom the rhythm of cosmic energy and understand the rhythm of evolution. The essence of evolution is unalterable and is measured by the manifestation of Infinity.

You who fear the end, turn your face to the radiance of the Mother of the World and affirm yourself in the understanding of evolution. There is no limit to the sendings from the Mountains. There is no limit to the warranty of the far-off worlds. There is no limit to the natural treasures of the visible and invisible spheres.

You who fear the end, turn to all four directions and say, “Let us realize Infinity!” The summits and the recesses of Earth are your sources. Limitless are the currents of these sources. If people would only know how to gather the eternally flowing currents of Infinity, then verily the laboratory of life would be realized.

The Era of Fire is approaching. Find courage and wisdom to accept it. The symbol of the serpent seizing its tail represents the circle of the events of evolution. The spiral is applied to the path of ascent.

You who fear the end, affirm yourself in the power of the spiral of Light and of the Fire of Space. Let us say, “Beautiful is the Breath of Cosmos!”

11. Those who know the future walk toward evolution. Those who fear evolution walk the pace of death. They will ask why there are ascents and descents. They will be perplexed by the course of evolution. The realization of cosmic waves will explain the course of evolution. When you realize that even from ashes may emerge a beautiful flower, you will understand that destruction is fearful only to the coward consciousness. The cosmic motion acts in waves. One should explain that the deep curves may be avoided, thus hastening evolution. Apathetic humanity does not discriminate wherein lies progress; it basks in a temporary florescence, evading the realization of that which eventually may become the destruction of our planet.

Builders for today, realize that you build for the whirlwind of destruction! How huge are your undertakings! How useless your castles! How vast your expenditures! How revealing is your inability to advance into the chain of actions! But let us look upon those who walk straight, who affirm the beauty of Infinity. Instead of faint-heartedness, which denies the reactions of Space, we

shall see the keenness of attainment, the beauty of striving, and the grandeur of achievement. Therefore, let us say, "Limitless are the cosmic manifestations!"

12. To reverberate with the rhythm of the Cosmos means to realize the entire magnitude of Infinity. Three principles are affirmed by the way of evolution. Begin to show understanding of the pledge. Do not-indeed do not-manifest indifference to the Source which nurtures you and all that exists! Ponder deeply and you will see that the great Spiritual Toilers of humanity have nurtured their psychic energy by merging with the Infinite. Their striving ecstasy toward the highest beauty was limitless! Their achievement toward the manifested Ordainment was boundless! I have said that the merging with the cosmic rhythm will provide the synthesis of All-being, in the invisible and the visible.

Each cult in turn has pointed out the symbols of synthesis, but with the mutilation of the concept there have remained only distortions of the ancient mysteries.

One cannot predetermine a cosmic manifestation, but it is possible to evoke a cosmic whirlwind; it is likewise possible to evoke from space elements needed by our planet.

You have already experienced the two sharp points piercing the region of the shoulder blades, and with the same piercing centers of the lungs may be opened. These centers control prana. Only to the higher spirits do We send these rays. To those who have not realized the beauty and power of Cosmos in its entire scope, this experience is inaccessible. Only straight-knowledge is applicable in this cosmic experience. Therefore say, "Verily, I affirm the beauty of Infinity! I wish, O Lord, to sense the pulsation of the grandeur of the Cosmos!"

13. How simply people accept the immutability of the rhythm of day and night! Why do we not apply this same conception toward the foundation of our human cycle? Macrocosm and microcosm reflect one and the same manifestation. Why, then, do people try to convince themselves of an eternal night, when they await so simply the coming day? Let us accept the currents of unceasing motion. The realization of our adaptability will be affirmed as wisely as the pulsation of the Cosmos. Unfit are sorrow and grief! You must accept the true life of the Cosmos for the full contemplation of Infinity.

You accept simply the rotation of the seasons of the year and await the fruit of the rhythm of nature. You prospect ore-beds; you build dams for electricity. Turn instead to the buried treasure of the invisible spheres, and direct yourselves toward a creation manifested beyond the limits of your comprehension. Vast is the field of labor! Therefore, perceive and enter into the rhythm of Infinity.

And where will be the night? Where you seem to perceive its hush the hymns to the Mother of the World begin. Neither day nor night-only Her Radiance!

14. Coordination of the planetary life with the higher spheres will provide a better possibility for man. Then the rhythm of our forces will increase threefold and the reason will accept this power. Thus will the covenant of the Wise Ones be fulfilled.

Inseparable is the blending of the higher invisible spheres with the visible. Therefore, comprehend the indivisibility of our life. The Breath of Cosmos is immutable in everything. The manifestation of planetary periods depends on cosmic waves; therefore, those who deny the link between spirit and the cosmic whirls do not walk the path of knowledge. Is it admissible to perceive only one essential point in the All-existing? Is it admissible to separate one tiny grain from the Great Whole? Can one outline the boundaries narrowly without loss of one's development? Only madness sets limits for itself. Only those who are ignorant of the manifestation of Beauty will say, "We are content with the existing."

The assertion of cosmic and limitless forces is clear; the life-giving and eternal process goes on in all things. A spark ignites the Cosmic Fire. Verily, by the spark of desire is the torch of

knowledge kindled. But do not impede your own path. Only strive, and your being will be flooded by the radiance of Infinity.

15. One must choose between the darkness of error and the grandeur of Truth. The spirit will determine the understanding affirmed by ages. It is unbecoming to traverse by way of a very low arch, starting from a point on a low plane and returning to the same plane. Why waste the energy, if we must knock again at the lowest gates? Prepare for your spirit a beautiful garden, not in the desert waste but on the summit of attainment.

It is ordained for each one to adorn the path of evolution. The help of the spatial thoughts is ordained for each one. The Treasury of Infinity is open for each one who penetrates into the understanding of cosmic forces.

It is no joy to discover what saturates the strata of your planet. On one cup of the scale let us place the manifestation of all vices anger, cowardice, treason, prejudice, hypocrisy, complacency. On the other cup let us place the impelling force of psychic energy, straight-knowledge, affirmation of the Covenant of the Wise Ones, inviolability of the Origins, gratitude to the Shield, attainment of knowledge, and unwaveringness on the path opened by Infinity.

Since it was the Lord Buddha who defined the essence of the human Ego as a process, we can accept this formula of "The Lion." In your daily life accustom yourselves to the thought of eternal motion and do not tarry in the recesses of darkness. Creativeness attracts the creative power. Therefore, observe the sparks of Cosmos.

Let us choose between ignorance and the radiance of Infinity!

16. Reality and illusion will begin to appear to humanity as issuing from one source when we understand that the life-giving vessel is one. The Universe becomes devoid of all reason with the adoption of the concept of separation of the invisible world from the visible one. If we assume that our path is a casual one, with a void beyond, then our imagination is very poor indeed! Illusion is that which does not exist; and the concept of reality must be expanded. All lives and all propagates. Space carries your engenderings. Let us utilize the entire creative force of Space!

An imaginary fixity, with a void beyond certain boundaries is termed "oasis" by Us, as it contains the spring of your wisdom. Verily, one may term most irrational the illusory concept of void!

Picture the entire Space radiating Fire, with an unprejudiced eye. Imagine the Space containing Prana and Akasha. It is not the "Creator" nor the "Great Builder," it is Infinity! At the approach of Satya Yuga these spatial forces will be utilized. True, in the consciousness of the self-crowned ignoramus the frigidity of the Stone Age still prevails.

17. You are right in speaking of the One Origin. Herein precisely is the core of evolution contained. In this cognition is the Arhat's highest attainment on Earth. When humanity will realize the great unity between Infinity and the particles, and know the mutual relationship between light and darkness, then may it be told of the path of the "Lion of the Desert." So much is imposed upon the cosmic fires, yet recognition is denied them. Where men see a boundary between two beginnings, the Arhat sees only one great Origin.

The truth of relativity has been accepted in mathematics, and all former calculations have proved erroneous. A like relativity exists in the world of evolution. The concepts of light and darkness, happiness and unhappiness, labor and rest, are likewise subject to the same law of relativity. When We speak of progress in thinking, We foresee the need of accepting this relativity. Precisely, the concept of the steps of ascent is beautiful. The spirit realizes that ascent is the page of wisdom on which is traced the entire power of Cosmos and the manifestation of motion. Progress cannot be affirmed on the lowest point of the great Origin. The temples of Atlantis knew this great principle.

18. Like an all-containing flame, the Heart of Cosmos is all-encompassing. How wondrous is this all-inclusiveness! From the small to the great, everything is refracted in this manifested crystal. Since all the cosmic possibilities provide a direction for each manifested scroll, since each beginning has its propelling currents, since one must realize the magnitude of the Cosmos, let us gather all power of the spirit that we may embrace it. There is no deviation, no renunciation, no repulsion, no negation, there is only containment. The Teacher manifests the significance of the concept of containment.

As the creativeness of Cosmos is inexhaustible, so let the understanding of Infinity be indefeasible. The manifestation of ages in eternity, the work of transforming the oceans and the crust of Earth, may serve to illustrate the eternal motion.

You did not realize the achievement of the difficult task; and you do not ascribe human obscurity to the prototype of your actions. There is no ground for blaming devastations upon the cosmic whirls; in this is not evil but necessity. Each manifestation of Cosmos has its application in Eternity. And, as is the devastation, so is the accumulation subject to the rhythm which is inseparable from the affirmed course of your earthly events. The difference is that Zeus, in creating a cosmic storm, fills space with ozone; whereas your earthly Zeus, creator of wrath, fills the sphere with suffocating smoke. In this, the lowest and the highest do not meet.

Verily the beauty of striving toward limitless encompassment will provide a radiant rainbow, and we shall say, "Mother of the World, All-bestowing, All-embracing, we wish to adorn our far-off firmament!"

19. Why do people accept the images of Maya to such a great extent? Life is filled with these phantoms and deceptive manifestations. This satiety fills existence with unnecessary images. The spirit cognizant of Eternity is impelled to the great Origin, and in him is contained the seed of the understanding of Cosmos. That spirit which is receptive only to the customary is directed to the petty reality of Maya. He is attracted only by the manifestations of the ordinary life. The absence of containment does not aid him in opening the book of life.

But there also exists a class of people whose fate is deplorable. These are the consciousnesses which do contain the seed of understanding but which, being obscured through negation, do not perceive the cycle executed by Cosmos and thus retard evolution. That which is predestined will be fulfilled, but those who retard the dates of advancement condemn themselves to regression. He who is unwilling to realize the future is like a crawfish—both walk backward. There is either the sword of achievement or an emulation of crawfish. Intentional arrogance is similar to the call of one who summons in the name of ignorance. The accumulation of cosmic fires may easily sweep away this dust. But, friends, your progress lies in your forging of the future sword. Accept these truths molded by the ages and ponder upon them!

How may one affirm the beginning of understanding? The spirit will teach one to apply the signs of straight-knowledge, but let the treasury be filled! Only desire to enter into the rhythm of the cosmic pulsation.

20. It is customary to consider karma as the will and recompense determining the course of one's life. It is also customary to consider karma as retribution. But in its true significance, karma means labor. Do not limit the work of the laboratory of the spirit and you will see the results.

When the spirit is seduced by Maya and by the manifestations of self-satisfaction, then a hammer and the development of straight-knowledge are required. When the spirit is dazzled by the glamor of wealth, without realizing its impermanence and considering that a bar of gold leads to happiness, then let us recall all the menaces of sickness and disaster.

But the warrior of spirit glows as a manifestation of light; he is illumined by the rays of the fires of Infinity. The response must be understood, and one must strive to the Cosmos with all fires and all flowers.

Upon the summit of consciousness is affirmed the path of the Lord. On the summit of consciousness achievement and evolution resound in unison. Eternal, indefatigable is the labor of ascent! This eternal motion is your karma!

You are right-only currents of will direct the karma. But to stop the course of karma is as perilous as to invoke eternal night. With what will you fill the Chalice of Amrita if you sink into the pool of darkness? We shall answer that the ocean of actions is verily more beautiful!

21. Perceive that the power of the law of the life principle is invincible. The tension of the spiral of the higher energy puts all elements to work. The accumulation of energy in the spheres of the world gives variety to the substance, and it calls for the manifestation of creativeness.

Cosmos manifests no periods of lull. There is no refusal; there is only a summons to humanity to accept all the gifts of Space. Why then not apply the cosmic energy to the broadest task, to the glorious acquisition of treasures new to us? The advance of consciousness to the cognizance of will will reveal Infinity.

There are witnesses to the cosmic manifestations in our sphere. This formula may be repeated because the course of evolution is disclosed to the fearless spirit who knows the entire mystery and all the striving toward Infinity. The kindling of the fires of the Lotus is the highest manifestation of the Cosmic Fire. Verily, when the synthesis of affirmation of the cosmic energy is manifested upon Earth, one may say, "Our planet is encircled by a spiral upon which we may also descend, but how beautiful is the spirit that ascends and transmutes life into the radiance of Infinity!" To this bearer of the supermundane scrolls is revealed the entrance into the higher spheres, and he will bring to the lower spheres the key to the realization of Infinity.

22. Spirit-knowledge is revealed in the consciousness of a true Agni Yogi. The consciousness that embraces the currents of Space and grasps the formula of psychic energy may enter the vortex of Kundalini.

When humanity will learn to realize and coordinate world events with the complexities of Cosmos the progress of insight will be affirmed. The manifestation of the chain of events, and a full realization of that which as the heritage of the ages proceeds from one period to another, can impel the consciousness toward the understanding of Cosmic Infinity.

Spirit, glance back! Whither hast thy past knowledge led thee? Where dost thou perceive boundaries? Where is cessation? Where is permanency? And where dost thou see the manifestation of submissiveness? It is said, "I do not see all these declarations; verily, I see that endless Domain which has created our being!"

Thou, spirit, striving to the Creator of Cosmos, turn to the Mother of the World. Proclaim what thou seest. Space is revealed as manifesting the utmost creativeness. The immensity of Space and the inalienability of the cosmic forces enrich the kernel of our being. The levers of evolution are the finest energies which may become the possession of men.

When you will accept the predestined, then the direct result will lead you on. When you will understand how to fly in the kernel of the spirit, then you will communicate with the higher worlds.

Learn to understand all the grandeur of flight in the kernel of the spirit!

23. Whence came the engulfing wave that obscured the consciousness? "Religare" was pronounced even in antiquity. The property of causativeness and resultantness-the law of concatenation of the Universe-applies to this same manifestation of a bond with Infinity. Humanity is bound to the Cosmos by inseverable bonds. It is not difficult to establish that immutable point where all things meet-where the earthly accumulations meet the strata of higher spheres. By the Will of Cosmos all things are attracted to each other. All strives toward mutual creation. "Religare" is bestowed on humanity in the form of a religion for unification, for the

development of community, for the avowal of the Primary Source, which contains all principles of Being and which creates all substances for our good.

The concatenation of the Universe with all higher spheres should be adopted by the consciousness as a saving anchor in the advancement of the higher foundations of the future. The scientists have already found that which is most evident, but much is as yet unperceived. It is not denied to humanity to draw from Space, but the principle of prejudice is destructive. The action of Earth's magnetism upon an apple is recognized by all, but the realization of the very great Magnet of Infinity, is immersed by ignorance. The ozone of Space and the rays of far-off worlds will provide the planetary substance for the accumulation of new energies.

24. Causality is that factor which moves the Universe. It is incongruous to expect that the Lotus of Benevolence will result from an evil act. One can understand that the result of each action will be a direct reflection of the beginning. It is generally accepted that the kernel of misfortune easily resounds in the same tempo. A conceiving of ignorance gives rise to a poisoning of dormant elements. But the raging element gives growth to the rhythm of Cosmos.

When the radiation is directed toward the conscious assimilation of all designs of cosmic waves, accept them. The unutilized energies are speeding through space like discharged cannon balls.

Observe that first of all it is necessary to harness the ocean of the world; later the effect will determine the experiment.

Our earthly firmament requires a great deal for the healing of the breaches. Many fountains of formulae of the Lords have been poured out. The help, through the Shield of the Teaching, was sent, but the priceless treasures of spirit were scattered as chips into space. However, space is a great collector and accumulator of all treasures unapplied by you. Nothing is wasted by Cosmos, and there serve is guarded. When you realize this, the sparks of knowledge will reveal to you all mysteries of Existence. The element of Fire is dreaded by him who knows only the decay of contemporary life. But he who sees and welcomes causativeness and the affirmation of results is the evident votary of evolution.

The hidden manifestations of Cosmos emit light for the eye of the seeker. But bereft of any glimmer of light is the world of him who sees its expiration with his own end.

25. The renaissance of a country is always created through cosmic influences. The agglomeration of propelled thoughts attracts from space the necessary layers of manifested sending. Cliches of great discoveries float in space. Those who can intensify their psychic energy with the rhythm of cosmic energies will absorb treasures into their consciousness. The broadening of consciousness will propel toward the chain which connects all creative forces of Cosmos.

The decline of a country that has already accumulated much from the treasure house is the result of its denial of the causality of cosmic actions. When human conceit drives the consciousness to the turning point and the Ego becomes an idol, then are the Gates closed. The personality becomes a reflection of the smile of cosmic action when it considers itself as an inseparable part of the existing, manifested Cosmos.

Verily, man is the highest manifestation of Cosmos. Verily, he is chosen as the predestined builder and collector of all treasures of the Universe. Verily, the term "man" means the affirmation of creativeness. Long ago was the key entrusted to man, but when revelation illumined him there appeared the extinguishers of the fires.

We shall say that when our paths converge within the sun, then you will realize the entire grandeur of Cosmos. Conceive the sun as a guarantee of a new science. Accept the Fire of Infinity as an illumination, as a manifestation of Our real presence. Accept what is ordained by Us.

26. All that contributes toward accomplishment of the task of humanity's advancement in the chain of evolution coordinates its earthly direction with Infinity. The task suggests that creative thoughts be applied toward discoveries in the realm of Space. Great is the loss when designs force the closing of that which induces the perfecting of all forms. Only when the evidence of all spatial riches will be realized will it be possible to give perfection to our earthly forms. Be-ness was affirmed before its full realization by humanity, and all forms of life were then in varying stages. There are as many stages in Infinity as there are steps of consciousness. All things are interrelated. All things are mutually attracted and everything is reflected in the depthless ocean of creativeness.

The spirit able to assimilate the highest on the planet and cognizant of the incompleteness of one life is an eagle spirit, soaring unfettered in life, in the sun of knowledge above the desert.

It is given to the spirit to know the cosmic fires!

27. The concept of non-goalfitness is excluded from the annals of evolutionary movement. The symbolic assertion of the ancients regarding fire provides the best conception of the fact of indissolubility into void. The ancient covenants assert that fire, after consuming all fuel, is not annihilated but returns to the primary stage, to the form of invisible fire, to the stage of the highest manifestation of the Fire of Space. Thus manifested is our life.

When the body is consumed, on the path of life, can one assert that it has dissolved into nothingness? When every chain of action is utilized by Cosmos for application, and each change draws after it a chain of other changes, how then can we not perceive all the endless chains of ascent of our spirit?

A token is manifested by the fire, which contains all elements in its invisible higher form. The spirit departed from Earth and the spirit returning to earthly manifestation contain in themselves the assertion of all principles. The difference is only in the extent of accumulations. Thus, up to the unattainable heights of Infinity!

28. The Mind of Cosmos is omnipresent. In all Space its rule is manifest. Incalculable are all its effects and new combinations. From the chemism of the luminaries to the functions of life's manifestations, it rules the principle of Being. This question has troubled many consciousnesses. It is difficult to deny the almighty Mind of Cosmos, which suffuses all strata of the firmament with its Breath. But people usually turn away from the truth consciously. When the spirit attracted to delusive Maya strives for momentary rest, it dissipates the best light rays of Cosmos. Illumination can frighten him who does not desire enlightenment.

You are right in asserting that the Lord Buddha had to give the concept of Nirvana to the world because there are few who are willing to labor eternally for the creation of new forms. Nirvana is only a step in the endless cosmic periods. Our disciples, accumulating the earthly inheritance, can rejoice, transporting themselves with striving consciousness toward the higher worlds. Is it not better to serve the manifestation of the great eternal re-working and transformation from the lower to the higher than to be slave to stagnation?

Note that even insignificant dams cause decay. There are many instances when long-standing remains generated the destruction of spheres. What then will be the result of the stagnation of will and consciousness? The generator of rest can call forth the most dreaded explosion. But one flash of the fire of spirit, in unison with the Cosmos, can evoke the pacification of an entire nation. The spirit determined to labor ceaselessly draws along with him those who strive. Thus, the fiery thought kindles a bridge in space, and the magnet of spirit glows with the impulsion of Cosmos.

29. The higher world sometimes seems to people like a hallucination or delusion. Each one understands it in his own way, and each one is afraid to confess his understanding of Cosmos. From the point of view concerned with the elements to that concerned with the "Mighty Creator,"

man does not fear to create various phantasmagories and will not cease the creation of excess baggage. The human spirit carries many bundles, and hence comes the difficulty of ascent into the higher sphere.

The reorganization of life by way of cosmic fires will provide the salvation, but fear overcomes people at the thought of a reorganization of life. The old outworn forms attract, and thus do traditions originate. If the concept of tradition is regarded as one that leads to a foundation, then benefit may be derived, for a broadened consciousness will lead to a covenant of wisdom. But the traditions of our contemporary life do not allow the spirit to strive toward the higher spheres. The church has its dogmas; families have walls of restrictions erected by the forefathers; nations have laws which deprive them of the affirmation of independence. Thus, deprived of the spirit of beauty, how will they perceive Infinity?

You are right in desiring to give school children an understanding of the whole boundlessness of creative activity. Why endue with new radiance the garment of a grandfather? Try to resemble builders of new powerful bridges, and strive toward the radiance of the higher worlds. Not phantasmagoria, but life!

30. The best path to choose is not pointed out directly. Protection and the designation of an affirmed path is made manifest; but in essence it must be found by the man, and this will determine the consequences. When you hear defamation of Our Covenants, which provide endless vistas for the expressions of the spirit in its striving toward beauty, is it possible that this seems to you an achievement breathing with true beauty? When incomprehensible grimaces of spirit are manifested, is it possible that you will follow those who cannot keep pace with the rhythm of Cosmos?

We revere the freedom of will, and endless are the paths for the application of it. Therefore, not violation but the flight of striving spirit! The mighty warrior, builder of life, proceeds straightforwardly under this banner.

31. The utilization of all manifestations of the primary formulae of the Lotus of Cosmos should guide humanity in its evolutionary development. When the spirit will make use of the manifestation of Spatial Fire, and when the breath of Truth will touch the Source of Life, then will it be possible to vouch for the shifting of consciousness. The top, revolving around its own axis, symbolizes the destiny of the man who has dissociated himself from the eternal motion. He who carries the Lotus, who is open to meet the Cosmos, and who displays the best differentiation of the lights of the centers, typifies the builder of life, co-measuring his constriction of the centers with their opening. Let us find a correct definition of the vital principle. The open Lotus embraces everything; the differentiated lights of its flaming petals rotate to cover all directions. When the sacred Fire, representing the spirit, is in touch with the All-existing, then the cosmic ring and the wheel of life move in conjunction.

The sharp-pointed top does not correspond to a refined spirit. The spirit who prefers the cosmic waves to a smooth, slightly undulating surface, verily knows Infinity.

Our indicated formula moves forward, in the direction of the manifold spatial fires. When humanity will accept the affirmation of Infinity, destiny will reveal itself not as a punishment but as a cosmic expansion. The beauty of the vastness of life is measured by the consciousness of creativeness.

We repeat about Fire for the sake of humanity. You know how much in need of a new torch is human thinking!

32. The division of the world into the existing and non-existing constricts the thinking. Rejection of that which is invisible, and denial of the whole expanse of Cosmos, results in that narrow measure of Cosmos used by humanity. A cosmic spaciousness for the path of life is ordained by Infinity.

In ancient times the symbols of religions were drawn from the treasury of Cosmos. The cults assigned a purpose to the “Creator” of Cosmos. The degeneration of the loftiest cosmic images is symbolized in our denials. But there where the principle of the element of Fire is still venerated the consciousness of the primeval spirit has become already affirmed. Only cognition and the rational acceptance of limitless cosmic forces will teach humanity the means of their application.

The Teaching of Lord Gotama affirmed that Light does not fear darkness. The victorious Light engulfs everything. So, too, does the Cosmic Fire pervade all. It is omnipresent, and infinite in its power.

33. In assimilating the cosmic fires the entire organism is regenerated, and the alien elements are eliminated by its own flame. The armed spirit conquers by its own striving; therefore, the manifestation of Infinity indicates the all-pervading Fire as the ordained healing sign.

To each one is entrusted the finding of the path to the higher sphere; but when humanity thinks that the work designated for the transmutation of the spirit and of all accumulations can proceed from without, then the lever of Cosmos will devastate the accumulation. Only by one's own hand, only by one's own will, only by one's own striving, only by one's own work can the spirit become a conscious co-worker of the Infinite. The lever will descend upon the constricted horizon, to devastate that which obscures the course of evolution. But the lever of the actions of the full life, affirmed as a union with the higher sphere, will descend as the regenerating Fire.

The manifestation of oneness, the manifestation of indivisibility, and the realization of the kernel of the spirit as a creator, will give the best formula of the essence of Be-ness.

34. Yes, yes, yes! Cosmic dates and planetary movements can coincide. This combination provides the better formula of Existence. You are right in calling the spirit the creator of Cosmos. Subservience to the elements of nature puts man in a corner, like one in ambush awaiting an enemy. True understanding of the elements is not yet alive in the consciousness. The so-called “chastisement by the Lord” reveals itself as a vivid evidence of the great defamation of the Cosmic Fire. Sacrifices are not needed. Evolution needs only quickened steps, The unforeseen factor of unbridled elements is not a chastisement, but only an unutilized afflux of the gigantic forces of Cosmos. As in the small so in the great. Means for the lesser and greater bridlings of the elements are found. How insignificant are these checks! Still, they clearly reveal a direction. Why, then, not move in the opposite direction? The result would be valuable. The manifestation of loss will be replaced by a revealed propulsion of the consciousness. This law is immutable and is one with the universal process.

We call the consciousness to the awakening.

35. It is the uniformity of life that so strips the life-essence of beauty. How could human life garb itself in so drab and monotonous a garment, when the diversity of Cosmos is full of beauty! The combinations of Cosmos are so varied! The reverberations of Cosmos should be reflected in the life of the planet. How could so monotonous an existence take root on the crust of Earth, when each spirit is unique, when each manifestation may assume varied forms? Whence these alluviums? Macrocosm and microcosm are bound together and are one, with the power of one and the same Breath!

Humanity knows all visible forms of Cosmos, and people utilize the manifest combinations for the fertilizing of their existence. If people would admit that Cosmos in its invisible aspect can enrich the existence incalculably, then consciousness would utilize all the endless forms of the cosmic fires. Cosmos was created and so was humanity. How could the form of Be-ness become dismembered in consciousness? When our consciousness will once more return to the acceptance of pure Fire as the origin of Be-ness, then we will understand Infinity.

Do not think of Fire as an abstract concept. Although we do not summon you to the stake, We do not detach you from daily life. Verily, We see Fire even in the most humble worker, if in his spirit lives the song of the endless joy of labor. We shall say that We value each manifestation of true labor, leading toward evolution. Search for this identity and you will become identical with the higher.

36. If we were to look upon the manifestations from an opposite viewpoint, we would be astonished at their consequences. As will those of the elements, so also will our own life manifestations lead to one conclusion-cause and effect. In the death of a man, or in the charring of a tree, or the evaporation of water-all returns to its primary seed. Therefore, search everything for its true origin. When you will exhaust the findings of psychic energy, then you may forge out of the human furnace a broad cosmic design. Consider that one may transform the most pitiful existence into one radiant with cosmic fires. If we will apply in the strong current of karma that which is given, then the signs of the manifested Infinity will rise not as phantasmagoria but as reality.

The veil of the radiance of the Mother of the World will be the crown of our striving.

“Spirit, in thy essence thou hast revealed the beauty of sacred knowledge. Why then is thy fear so great before the derision of thy brothers? Why, in servility to the 'pretty people', dost thou conceal the sacred seed bestowed upon thee?”

Let us look at the one who consciously strives to the veil of the Mother of the World. We shall see that, of all the inexhaustible, numberless consciousnesses, this warrior, aflame with cosmic fires, is borne there where the power of Infinity glows. But here on Earth the warrior carries a brimming chalice. Wondrous is the transposition of our conception thitherward, into our true life! Verily, only the cognizance of Infinity will unite all elements. Manifestations of cosmic life will be revealed as a formula in our conscious thought.

37. One thing gives birth to another-in the transmutation and eternal motion of the cosmic forces of our affirmed life. The spirit, despite its innumerable forms, often chains itself to but one of its manifestations. Such adhesion greatly impedes; it infringes upon the course of the circle, for irreplaceable forces are passing by. If we realize the predestined chain of cosmic lives we will apply the entire cosmic energy, and then the spirit of the manifested creator will ordain for us the revealed path. Our will is a mighty creator; as a restraining force it soars above the energies that are revealed and unassimilated by us. Evoke this vital force! Learn to strive in the direction of the cosmic waves! Learn to yearn for the spatial energies! Desire courageously! Courageously realize the unlimited number of your forms! Verily, life is transmuted by the spirit and the will! And the manifestation of energies is without end.

38. If we compare the work of Cosmos with the work of man, we may find the closest correlations on our planet. Let us see wherein cooperation with the elements has been realized. The vegetable kingdom takes what it requires for its growth. The cooperation between man and the cosmic riches is clear. From the animal kingdom we take what is necessary for our existence, accepting it as being customarily due us. When man built his dwellings upon the lake shores and hewed them out of the rocks, he subordinated the world to himself and proudly dominated it. Now the same man dominates, but, having been enriched by all manner of subtle means, he has progressed toward an understanding of the riches of Space.

The word materialism has assumed a monstrous significance. And yet, materialism should be based upon the all-pervading substance of the power of the Infinite. Why this perversion of cosmic power? The symbol of the Mother of the World, giving form and purpose to the entire Breath of Cosmos, transforming the kernel into incalculable manifestations, crowns our Earth with beauty.

The Mother of the World is the great creative force in our being.

“Thou hast abided in the cults of the ancients as earth, as sun, as fire, as air, as water.
Thou, the All-bestowing!
Thou the All-revealing!
Thou who hast made manifest to humanity the great and joyous realization of the Mother!
Thou who hast indicated achievement and who hast veiled thy Image!
Thou who hast manifested to us the Fire of Space!
Thou who hast taken upon thy shoulders the burden of human actions!
We beseech Thee, restore to us our lost smile! Grant us mastery of the sacred Fiery
Might!”

39. When the differentiation of the elements occurred, the cosmic force did not disunite itself. The manifestation of heterogeneous cosmic fires is but one rotation on the wheel of Fohat. Fohat is in everything, and various manifestations carry its expression. Urusvati knows the myriads of sparks of Fohat when the sparks of Materia Matrix fill the space. Each spark is the essence of Beingness. Each particle is the essence of various forms. Each atom breathes through Fohat. Fohat and its sparks are one; likewise one is the Universe in all its forms.

Differentiation comes from rotation, but there is no arbitrariness. The power of rotation and attraction enriches the Cosmos with the manifestations of the action of fires. The spatial waves produce an effect which calls forth conscious creativeness. The creativeness of Cosmos and the impulse of consciousness are the propellers of energy; hence, nothing can be dissociated in Eternity. Space is perfecting construction, and great is the surplus tension of the speeding forces!

40. I have said, long ago, that in completion there is death! Only by incessant action may one advance in the direction of beauty. Even in the state of Pralaya the substance of matter continues its motion. It is impossible to conceive a point of cosmic suspension. It is impossible to put a point of suspension in the category of usual manifestations, if we include the fact of a foregoing cause. There is no such suspension of life as that of which people dream. A speedy motion cannot manifest in the slackness of suspension. A process invisible to us does not cease to be a process of the creative Fire. When people think about economizing in their reception, We may advise to move on, move on, move on! The quicker the better. A speedy reception will bring closer the reactions. Where forces are intensified the attraction is inevitable. The law is one in the entire Cosmos.

Obstacles that generate weakness of spirit are the begetters of failure. Obstacles that summon to battle the entire fire of the spirit serve as a creative impetus. The ancient wisdom says, “Evoke the date of battle; avoid no obstacles.” Where there is evasion there is no salvation but only retardment. He who is unafraid to participate in the eternal unlimited motion may verily assume the image of the warrior. Readiness and the pressure of the rhythm will carry him into the radiance of Cosmos.

Mark that fear and hesitation are dams for the spirit.

41. The acquirement of the cooperation of cosmic forces brings us closer to the source of atomic energy. Our science can reach the tension of this energy if only the explosion of consciousness will occur. Much can be derived from the complex cosmic combinations. Earthly concepts are garbed in uniform manifestations or in prejudice. Commune with the Infinite and be a part of it, part of all the beauty of cosmic energy. We shall untiringly repeat about the energy of Infinity.

When humanity will understand the sparks of fohat and accept the countless manifestations of matter not yet in the state of cohesion, then will the new formulae be manifested. Half of the manifestations of cosmic forces await humanity in Eternity. Why not utilize all the powers of radioactivity and all radiations of the myriads of rays!

What remains for our planet to extract from the Primary Source is evident through the conception of Infinity. Our planet is stratified and permeated by the properties of cosmic fires; and man, as a magician, can propel his magnetic power according to his desire. He can express his striving through the tension of his psychic energy directed into Space. Clarity of thought gives impetus to this direction. We are not speaking of magic formulae, but We wish to direct your spirit toward the limitless possibilities. The belief that all is illusion results in curtailment of one's self-expression. Cosmogony and astro-chemistry are as applicable as are geography and history. Could you but know what the Lords have seen, you would find understanding of the immensity of non-concatenated matter. Not the mystery of a temple, but the Sacrament of Infinity!

42. The assimilation of the higher energies, upon the evidence of tension, can give form to new energies. Matter and spirit grow through mutual help. When the tensed current of will flows with accelerated speed, matter is absorbed by the spirit and the functions of a spiritual creator are performed. Then the refining of forms takes place. The power of the fire of spirit is like the power of the fire that melts metals. Only through the process of melting may one form new combinations. That spirit who yearns to bring his energy into incandescence becomes the melter of matter. What forms and dimensions the spirit can melt, from all the spatial matter and from our lives!

From times immemorial the Lords have assumed the task of melting the consciousness. Eternity is the flame wherein new combinations are wrought without end. Verily, the quests have gone on for ages. Where is the beginning? For the present, let us say it is in the eternal desire for new forms. With the same broad vision let us mold our future.

43. Hail the triumph of the prophecy of the herald! The victory is proclaimed by fires and by psychic energy. Each century brings forth its pronouncements. He who has proclaimed the victory of Infinity is the carrier of Truth. Like stones on the path lie the derisions, and persecutions grow into impenetrable thickets. We will not destroy these thickets, but the conscious spirit will cover all manifestations of ignorance with its wings. To some, Infinity will seem an impossibility. To some, the thought of death will seem beautiful. To some, the evidence of labor will seem horrible. To some, labor itself will be a terror. To some, the rhythm of endless cosmic labor will seem like an old encumbrance. But the hand of wisdom points to where there is no end; there where all is incombustible, yet where all is both destructible and indestructible; where all is visibly formless yet where all great and beautiful forms dwell.

Yes, We summon you to the affirmation of Infinity!

The non-realization of currents, and the reluctance to accept them, greatly complicates the evolution.

44. When We summon to the far-off worlds, it is not for a detachment from life but for a discovery of new ways. Only in realizing participation in Infinity may one reach the upper spheres. If we trace the development of the human spirit from the very primitive forms, we will perceive that the variety of forms of the primary spirits branch out into corresponding manifestations. One may call the forms of the present day forms aspiring toward perfection. The forms of the future correspond to the far-off worlds. Having deprived itself of the knowledge of cosmic vistas, humanity has dissociated itself from the manifestations of Infinity and has lost the thread of unity with the beauty of life and with cosmic energy. This cleavage is cruel, and the lost thread turns into a thin cobweb of reality.

We, the Brothers of Humanity, know that there exists a great unembellished and indestructible Reality. Affirm yourselves in the acceptance of the great beauty of Infinity!

Let the far-off worlds live in the consciousness of men as a wondrous kingdom. This is just as indisputable and just as real as the fact that a growing seed gives birth to a flower. The far-off worlds are interpreted only as something illustrative of the concept of distance. But let us

regard the far-off worlds-the life there is affirmed in beauty and in striving for achievement; there are the fires of spirit; there is the fire of love; there the seeming excrescences of Earth are transformed into creations of Fire. The fires of the spirit carry knowledge that the passing of the present and the striving into the better future will be the ladder upon which we shall ascend.

We, the Brothers of Humanity, sound the summons to the far-off worlds!

45. The illusion of life is created only by the thought which limits the cosmic expressions. But the true meaning of life impels striving into Infinity. Illusion is a drug, but the basis of striving lies in the affirmation of the endlessness of our tasks. The problem of spatial fires cannot be annihilated by humanity, and in humanity's task of rousing from its stupor lies its salvation. Much is said about those who lack understanding of that which joins our beings together. Having accepted life, we must accept the power of the bond. Disunited minds differ in rays of understanding, and this disunity bears the consciousness away from the primary source. The power of the bond is affirmed as the cosmic lever, and man cannot isolate himself.

Only after it has abolished the belief in a precipitate fall into void will the consciousness rise to the concept of Infinity.

46. The echo of Space carries the command of cosmic manifestations. And whatever humanity possesses, it draws from the treasury of Cosmos. It is necessary to have full realization of the immutability of our course of evolution. Every beginning depends on the understanding of the affirmation of cosmic evolution. Only acceptance in full faith can bestow the crown of success. The lever of faith will permit penetration into the spirit of man. Only through the lever of faith can one adhere to the Infinite. The great lever of faith will aid the spirit in finding its path. Faith indicates the striving toward the Teacher. Let us take for example the child who conceived in its spirit the love for the Teacher. Faith transformed the child into a warrior of spirit, and the path of solitude was transformed into one radiant with joy. Hope abides, and the wondrous power of Cosmos reveals itself when the spirit manifests faith.

It is not difficult to manifest creativeness of spirit when thought seeks to picture the Universe as an unconfined domain. In the desire to alter its conception, humanity already moves forward.

Manifest the desire for new images. Manifest the desire for new paths. Having awakened the desire toward the beauty of Infinity in everything, humanity will walk forward without glancing back. Only the grandeur of Cosmos will impel the spirit toward the Inaccessible Heights.

47. If it were possible to convey the concept of Infinity in the entire essence of cosmic understanding, humanity could attain great heights. But this achievement is possible only through broadening of consciousness. The spirit of one will be repelled from Infinity by fear; the spirit of another will be repelled because of ignorance; the wisacre of contemporary science will remark dryly, "What have we to do with this problem? Where is our textbook? Let us verify this proclaimed Infinity." The bearer of Our Word will say, "All is being borne into the cosmic expanse and everything comes from the cosmic expanse. The threads of our lives are stretched from the depths of Infinity to the heights of Infinity. The power of Cosmos, which is invincible, is one and the same essence as our own. And just as the element of fire is unconquerable, so also is our spirit."

The spirit peering into Infinity will say, "Our task is only of this urgent hour; our task concerns only reality; but all worlds, formed and unformed, attract us. And the task of the New World is not terrifying, since we endeavor to affirm a new spatial thought."

The Mother of the World lives and constructs. And We proclaim not the utopia envisioned by humanity but a true striving toward endless construction.

48. Being saturated with wrath and blind to the light of cosmic reality expels one from the chain. It is difficult to foresee how this contagion of the spirit will spread. The sowers of contagion carry the responsibility for all humanity. The understanding of responsibility must be developed limitlessly. The human spirit, being a creator, bears the responsibility for all its actions. Let us not be afraid to meet responsibility. We are responsible not only to ourselves but to Cosmos. Of course, Cosmos sends succor, but humanity thinks of altering it to fit its own understanding.

One cannot break the chain, but one may replace the iron links by a finer metal. All which leads to boundless development proceeds in step with Cosmos. The spatial battle runs like a thread through all that exists. In battle, possibilities are born. In battle, the forces are tempered. Manifest understanding of responsibility and of the beauty of Infinity!

49. In a epoch of division between spirit and matter, one must consider him as condemned who creates his world around non-understanding. Why build with hustle and bustle? Wherefore all dreams and privations, when your constructions crumble and the tide of human property may not be prolonged? Where the condemned one has marked out a small circle for himself, all space will be measured for him by the same radius. When the clear consciousness will say, "One may profit eternally by the fruits of one's own labor," then verily will glow the spirit's glaive which points to Infinity.

Spirit itself-the ruler-will affirm the choice of the path. And why obscure the path when one may manifest the predestined bridge between the stronghold and Infinity!

Condemned one, why does your heart not whisper to you wherein lies the truth? In every action is comprised an energy identical in substance with the energy of Cosmos. Every atom moves in accordance with exact calculation, and energy gathers from each convulsion of spirit. Let each one understand that he is doomed not because of karmic cruelty but by self-indictment. Cosmic Justice is aware of the design of evolution, and the plan is executed in accordance with the design of one and the same law of the Fire of the Mother of the World.

Let the Fiery Flame illumine mankind!"

50. The life impulse lives within man and in everything outside of him. The life-essence of Cosmos binds all that exists. And all subdivisions into conscious and unconscious must be verified. Thus far, the concept of consciousness is understood only relatively, and it is customary to define as subconscious and unconscious those manifestations of the cosmic fires which humanity has simply failed to understand.

When manifesting elements are accepted as the roar of Cosmos, and people are unable to discover a further explanation, then blindness must be removed, for mental reclusion is far from the realization of Infinity. The inceptions are always accompanied by engenderings of that life impulse which moves the hand of a creator, or by the rush of the wind that bears the seed of life which, on finding a fitting soil, can evince the sprout of creativeness.

He who is burdened by the problems of life's construction must accept with his spirit the boundlessness of the life impulse.

51. The yearning for communion with the far-off worlds provides the possibility for adherence to the course of Cosmos. The date predestined to humanity for the realization of Infinity pierces already the strata of cosmic fires. People have sought the approach to Truth in varied ways. Various manifestations impelled them to fasts, flagellations, tortures of their bodies and numbing of their spirit. Manifold searches are inscribed in the book of striving. But progress of the spirit cannot be achieved without the realization of the endlessness of the battle. Progress of spirit is there where the spirit develops its protective net through unlimited striving. But the one who tries to find his protective net in leisure retreats into the mist of non-understanding.

Let the Fiery Flame illumine the people!

52. That which is created by the one, the universal, law of Cosmos is not sundered by the ordinance of cosmic energy. Unity is manifest through all Space, and this law is reflected in all manifestations of life. The multiple forms of Infinity reflect all cosmic fires. Man alone, separating himself from the infinite energy of the manifestation of Cosmos, is precisely eluding Truth. Does Cosmos ordain the annihilation of that which is held together by the one creative and life-imparting impulse?

A limited development clouds the understanding of the Fire of Space. Group consciousness is destroyed by the lack of understanding of reverence of the Origins. The destruction wrought by humanity is great and causes regression. Non-understanding of the purpose, and the excessive expenditure of energy in the erection of mirage-all because of ignorance-is the greatest incommensurability of the spirit!

Cosmos creates for Infinity. Cosmos builds with co-measurement. Communion is imperative, and *Materia Lucida* is the consciousness of the cosmic rays. You are right in terming *Materia Lucida* the great Mother of the World. You are right in calling *Materia Lucida* Cosmic Love. Verily, the Universe is woven with the yarn of *Lucida* and the lever of Love. Poor humanity alone has clothed itself in isolation, with the veil of dark denial.

53. The spatial fires of Cosmos and the elements of nature set atremor the spheres, calling to life all that exists. The Cosmic Fire ignites one manifestation of life and combines it with others in the chain of processes. He who cannot surround himself with the realization of the grandeur of the eternal, limitless labor of Cosmos deprives himself of the greatest comprehension of life. The one to whom the spatial possibilities are accessible perceives how limited the planet is and sees that it is manifested only as a shield for those who regard reality as just the narrow path of earthly life. When the spirit is able to fly to the heights of the spheres and contemplate the life of the planet as a beautiful stage, and not one bound by a curved line, then one may vouch that this spirit will cross the way of fiery evolution.

Verily, one may find in the ray of Space the true expression of cosmic energies, and thus may the life of humanity be adorned.

The affirmation of Infinity approaches!

54. The theory which affirms that life is not moved by a conscious vital impulse, and that it is but a certain combination, reveals the loss of the most precious meaning. With the meaning lost, and deprived of consciousness, the life process becomes void of spirit and its creativeness. Since it is a process of growing energy that creates, one cannot offer mere symbolization by asserting that life is but the manifestation of the creativeness of the Infinite. The spark can exist anywhere in the whole of cosmic spaciousness. How, then, to explain that Reason which lives in this whole immeasurable expanse, in all manifestations of Cosmos? Denying the conscious vital impulse to Be-ness, humanity destroys the very seed of existence. The motion and breath of Cosmos must not be deprived of its spirit! Otherwise, Be-ness will be fixed within boundaries of annihilability.

Let us say that Life and Infinity weave the infinite life.

55. A limited consciousness attracts only imperfect currents. The power of creativeness responds to the call of the spirit, and the scope of consciousness corresponds to the surrounding conditions created by the spirit itself. The law of reaction is the most recti-lineal. Cosmic energy as a propelled creative impulse will provide a culminating life there where striving is manifest. If man would comprehend the great mutual attraction, he would more often propel his energy toward cosmic creativeness. The call is affirmed as a great magnet. The belief that the evocation "Aum" is effective, when consciously made by the spirit, is based on wisdom. But the spirit invoked by an irresponsible spirit can only smite. All causes and effects are contained in the call.

The spirit of the one who invokes arouses and summons the cosmic power. The spirit who calls Infinity to the aid of humanity becomes the helper of evolution. The spirit who knows not the call will not utilize the manifest forces of Infinity.

56. The achievement of drawing near the manifestation of Fire brings humanity closer to Infinity. Since Be-ness is Flame, all dissolves in the flaming manifestations. Since Be-ness is Fire, all is permeated with it. Since Be-ness is Fiery Expanse, our life is filled with Cosmic energy.

Foreseen in the cosmic fiery energy are all the manifestations which give life, which bear a new combination in each atom, and which bring the planetary life nearer to the construction of higher forms.

Observations of the primary forms of the glacial period and succeeding epochs demonstrate to what an extent the form of a solid body gave evidence of the density of spirit. Therefore, Fire may be accepted as the creator of the higher forms. The Fire of Space is the pledge of the future evolution of Fire. Evolution cannot pursue its course by way of densification; only subtle understanding and the refined cognition of Infinity will indicate the path of humanity.

57. Realizing that the path into Infinity is that shoreline toward which the highest spatial energy is impelled for fusion with the essence of everything that exists, one may affirm that Cosmos creates the consciousness of Be-ness.

The particles of matter needed for the vital breath are gathered in the supermundane spheres. The realization that in space there are a multitude of particles waiting anxiously to be awakened, will give impetus to the thought of affording to each particle the possibility of manifesting life. Wherever it turns, the mind will find the immutable shield of the Truth of Infinity.

How is it possible to annihilate the power of motion, and how can one not acknowledge this wise and eternal cause of the entire Cosmic Fire! The evidence of the Cosmic Fire permeates every corner of the human dwelling, but as an extraneous manifestation. Man has detached himself from the best part of the creative impulse. The finding of *Materia Lucida* on the earthly sphere is possible only in spiritual consciousness. Clumsy hands may not touch the veil of the Mother of the World. A crude consciousness may not formulate the manifestation of cosmic energy. Only the yearning to perceive provides the access to higher matter.

We say, "Proceed irrevocably from the lower sphere to the far-off worlds. Strive unalterably toward the ascent into Infinity." And We add, "Strive without end.

58. Space contains the threads which bind souls and induce attraction. But men have grown extremely limited and hardened, and they easily lose the threads in the vortex of life. The hardened soul, steeped in matter, will not answer the call of Space. The manifestation of creative joy dwells in the consciousness of the higher spheres and in the spirit of higher tension on the planet.

59. Evolution needs the guidance of our consciousness. Intensified forces are needed. Readiness and fiery action are needed. The pushing on toward extinction is already a detachment from Infinity. *Urusvati* is correct in saying that the Teaching of the Blessed One is a fiery torrent. It is verily a torrent which carries all strivings into Infinity. Let us regard an extinct crater, choked with grey, petrified lava. What can the process of extinction convert into life, when to humanity there is manifested a rushing Fire! The force bestowed for creation must not be dissipated.

One should comprehend the entire Cosmic Law and the Teaching of the Blessed One and of the Lords as an imperative summons to Infinity.

60. Each one must find the key to the Teaching in his heart. Understanding of the universal Teaching can unfold the creativeness of the spirit. The Image of the Teacher can provide an illumined path into the cosmic expanse.

The Brothers of Humanity are a moving force, but it is difficult for humanity to accept that which is unapparent to a crude sight. When the time will come for affirming the fact that straight-knowledge has more power than the eye, then will the consciousness, the intuition, and the subtlety of the human spirit be aroused.

61. He who considers himself condemned to eternal labor bars spiritually his path to Infinity. Only he who realizes the beauty of the chosen path can acquire the Spatial Fire. The formula of keeping pace with Cosmos in accelerated rhythm will afford the best understanding of life.

Cosmos and our will symbolize the assertion of Be-ness. And the freedom of will is but a great possibility for the manifestation of the human spirit. When the Fire of Space directs the consciousness to the Infinite, then the rushing stream of energy is intensified. When isolation will cease, then the fusion will direct toward Infinity. In all Space there is one pulse, and the Law of Cosmos is one for all that exists. Creation is designated for all affirmed lives and for all Space.

The far-off worlds are our manifested path. The far-off worlds are our enlightenment. The far-off worlds are our vistas of the mighty vision of the Mother of the World. The human spirit seeking expansion finds the manifested far-off worlds. Let us say that the unattainable may become attainable and that privation may become wealth. Therefore, let us direct our will to Infinity, in all its beauty.

62. The world of form is unlimited, and a developed receptivity and imagination can add multifold manifestations to Be-ness. If we accept the concept of a whole arc of ascent through all directions of Space, we will be able to attain understanding of the far-off worlds. Why not enrich life by admitting into the consciousness the fact that beyond its earthly dwelling the spirit has treasures toward which to aspire? Those who deny the life on the far-off worlds deprive themselves of their own obvious wealth. Why not accept the thought that the worlds cleave to a chain which leads from conception to unending evolution? Creation, which expands in an ascending arc, proceeds just as the Cosmic Fire. Why should one limit the Cosmos to Earth alone, in the belief that Cosmos provided only the one refuge to man? Let us rise upon the ascending arc in cooperation with the far-off worlds. The spirit knows that creativeness, for the fruits of the next step, must be intensified.

Let us look at our planet from the far-off worlds. "How stifling it is!" wails the human spirit on the crust. Let us look at the far-off worlds from our planet. "The vista of Infinity!" rejoices the spirit. Accept the profound and preordained sacred paths!

63. The creation and its creator represent one and the same great spatial force and are mutually attracted through the creative impulse. That spirit which enriches the space with his creations prepares companions for himself, and they mark that boundary of life beyond which he can begin a new step. Activity is our eternal and most faithful companion, and we cannot hide from it because of the preordainment of our karma. The creator and his creations are manifested as perpetual achievements in the Cosmos.

It is regrettable if the spirit who has lived through his cycle of life arrives at the same point from which he started. It is regrettable if the spirit prescribes for himself a repeat term; for his issue, the faithful companion, will await him at the threshold. A straight line ties man to his companion. But the creator who sets his pace by the cosmic current is its conscious companion, and he strives not to the threshold of a dwelling but to the far-off worlds.

Break the chains and reject the karma of being just an offspring. Choose the manifest path of response to the call of Infinity.

64. Cosmos proclaims that life pulsates in all atoms and sets into motion the manifestations of evolution. But Cosmos proclaims not only the organic but all manifestations. It proclaims psycho-life. Psycho-dynamics of the spirit constitutes the foundation of Be-ness. Psycho-vision is the basis of sight. The manifested psycho-spiritual thought of Cosmos is the guaranty of creation throughout the entire limitless life of Cosmos. In all manifestations of the spatial organisms, search not only for the impulse but for the attraction of psycho-life in the atom. Then you will discern not one world alone but all the limitless worlds of Cosmos. We shall find the meaning of all the surrounding worlds and of the Supreme Reason.

All cells exemplify not only the process of growth but the existing psycho-dynamics of Cosmos. Man and his progeny reveal the same psycho-dynamics, diffused throughout Cosmos. When those who know the principle of psycho-dynamics will realize that, in order to continue the propagation of mankind and the generation of the sixth race, it is necessary for humanity to advance in psycho-dynamics, then access to the cosmic energy may be gained. Affirmed principles of life and motion carry with them the concept of shiftings and succession which leads to Infinity.

The death of the organism is manifested as a kind of chemical reaction, but the man who kills his psycho-life, that of his spirit and of his consciousness, sets himself among the evident destroyers of the progress of cosmic creation. The wings of existence in the psycho-life are measureless and carry the manifested fires into the heart of the sun itself.

65. Let us say that there exists an analogy between the differentiation of Cosmos and the blending of the origins of a single atom with a manifested particle of cosmic energy, which affords the highest harmony in life. Whether it be manifested in saturated substances or in the magnetoelectricity of the atom or in the endless quests of the human spirit-in all cosmic manifestations we perceive psycho-life. The psycho-life activates the atom, and the atomic energy is the lever of psycho-life of the atom. The principle of human life emerges from the psycho-life of the atom.

It is difficult to see any victory in the restriction of consciousness; but let us learn to discern psycho-spiritually, and then the planet will be seen as a bearer of Spatial Fire.

The psycho-dynamic force asserts the life of cosmic fires. The psycho-dynamic forces actuates the progress of Be-ness and coordinates all combinations. The psycho-dynamic force unites all dissociated atoms and it is that force which guarantees the highest manifestations of Cosmos in the forms of the elements of nature and in the elements of the human spirit. When We speak of the elements, it is not in the understanding conceived by man.

The psycho-dynamic force and psycho-life are verily impellers of the energy of Cosmos. And limitless are the manifestations of these highest affirmations of the Cosmic Mind.

66. Cosmos consists of the several psycho-spatial foundations of Materia Matrix. Macrocosm and microcosm have as their foundations, or, more correctly speaking, as a common foundation, the Cosmic Atom. The separating and unifying energies are one and the same, but the psycho-dynamic force binds them materially. This is the eternal law of Infinity differentiation, mutual tests, and the eternal assembling of disconnected atoms which carry the manifestations of the Origins. Cosmos is designed as the great builder and heart of the cosmic energy. The harmonizing, creative, spatial force, finding the particles which belong to each other, is subjected to the great psycho-dynamics of cosmic evolution. Cosmos, the Builder, and its reflection, the microcosm, live by the same law. An unlimited harmonizing process goes on in Cosmos. He who seeks Truth will discover the beauty of unending Be-ness.

67. A concept still unrealized in human life is that of the far-off worlds which fill Space. The Spatial Fire and the far-off worlds, in the cosmic understanding, must live in the human consciousness as a distant goal. The consciousness of the Earth dweller admits the realization of a

dream. The realization of a distant goal can bring nearer the understanding of the far-off worlds. Refinement and the striving toward the Spatial Fire can open the path to the far-off worlds. All the manifestations of the worlds may be affirmed in one transport of the higher harmony.

Why should one imagine that the forms of the far-off worlds have a fundamental peculiarity, and that all their manifestations are unadaptable to Earth? The affirmation of cosmic power will be molded through the progress of most subtle concepts, and the spheres of the Infinite will become not mere carriers of cosmic dust but a realm of aspiration for the human mind. Thus cognize, and create the conception of the far-off worlds. Like a remote, reflected ray, like a response of the heart, seek in the Infinite the expression unattainable on Earth but accessible to the spirit which manifests understanding and soars to the higher spheres.

When We assert that the creativeness of Cosmos is diffused in humanity, it means that only individual striving can propel one to that attainment which the Mother of the World and We Arhats proclaim as the higher Sacrament.

Cognition of the fiery energy gives direction to the spatial principle, but different degrees of tension of the consciousnesses often impede the unification. The triumph of Cosmos is in the harmonization of two Origins.

I say, I solemnly affirm, that when We present to the world the offering of an achievement, We send Our most dear ones for that achievement.

I affirm that the path of the world is the path of Spatial Fire.

68. Incessancy of cosmic action reigns in everything. One may speak of changes in the processes, but the principle of incessancy creates evolution. The incessancy of cosmic processes is like a flame reflecting itself upon all activities of manifested life. The revealed vital tensity carries with it the thread of incessancy. The principle of tension and that of dissociation are a combined unit of the cosmic foundation.

When I say that the cosmic incessancy affirms also our karma, it means that I wish to free human consciousness from delusion and to instill in the human spirit the thread of understanding which leads to incessancy. I affirm that a clear understanding will point out the incessancy of all our actions. The Cosmic Fire is incessant and inexhaustible. One must understand that the Infinite is an aggregate of life processes. Cause and effect, thought and action, are the karmic predestinators of the life principle. Whither can the unbroken chain deviate? An unbroken path is open to the spirit; it reveals the symbol of the Mother of the World to him who has chosen the symbol of Light. But the erring one who seeks darkness will not touch the Fire of Space.

Attain the understanding of the symbol of the Mother of the World!

69. The basis of being will be inscribed into the Book of Life, and when the consciousness will reach the level of realization of eternal unity, then will it be possible to tell humanity, "Construct your life upon the principle of unity." How many spirits will be able to express themselves in the higher way?

70. As a heavy fate the thought of death hangs over the human consciousness. The spectre of death is present as an inevitable cup, and having traversed the entire path of life, the spirit concludes that here one must terminate one's existence. Such is the plodding of the spirit dissociated from Cosmos.

Ignorant of the beginning and seeing only the end, the dissociated spirit aimlessly passes through life. But everyone may earn immortality by admitting Infinity into his consciousness. Fearlessness toward death and striving toward the Infinite will provide the spirit with the direction to the spheres of cosmic endlessness. Affirm yourselves in the acceptance of immortality, and infuse into each of your actions a spark of the creativeness of the Cosmic Fire,

and that inexorable fate will be transformed into the one call of cosmic life. Our great, just law has chosen you as participants in the universal manifestations! Cognize immortality and cosmic justice! A beautiful step is prepared for everyone. Find the path of thinking about immortality!

71. I shall clarify the law of the blending of atoms. The law of differentiation varies as much as do the forms of Be-ness; but the law of blending is one, and therein lies the entire cosmic beauty.

The differentiation draws the Origins into the furthest spheres. When in spirit the Origins are divested of seeking, the magnetic force weakens and passes from the psycho-cosmic magnet into two sharply contrasted forms. The separation and temporary delay is occasioned by the weakening of the psycho-magnet of the spirit; in a strong spirit it develops into antagonism, in a weak one into submission. But the unifying law is one.

The realization of search and the forward striving of the Origins strengthens the psycho-cosmic magnet, and the attraction grows during hundreds and thousands of years until the final union is reached. A great, great law! Thus is the Universe created by the beauty of Cosmic Union.

One may affirm that the level of human consciousness is proportionate to the planetary manifestation, but one cannot insist on comparing the "level of Cosmos" to that of the planet. How can one admit such a ration when Cosmos is boundless and gushes like a fiery stream, dispersing its sparks to generate life in all Space! One is the stream and numberless the sparks. One is the Cosmos and infinite the forms.

We, your Brothers, know that page of life wherein is inscribed the oneness of Cosmos. We affirm that the manifested evolution is created not in dissociation but in a limitless striving of harmony. The more beautiful, the more high. The more powerful, the more high. Why manifest conflict between spirit and matter when they issue from one Source? Why not intensify the power and feel the psycho-life of Cosmos within oneself?

We call to the Primary Source of conception. For centuries We have applied Our striving to give humanity the joy of Be-ness. But they who are participants in Cosmos manifest a lack of discernment and dream of rest and completion in the one shell. One should understand that the web comprises many threads of yarn and that the weaving action is repeated many times. The cosmic web consists of all manifestations of psychic energy and is adorned by *Materia Lucida*. The path is adorned by the striving toward Infinity.

72. We bring to humanity the most creative possibilities. We lead humanity toward realization of Truth. We proclaim the cosmic life as embodiment of the principle of perpetuity. One should accept the manifestation of cosmic energy as a fact of daily life, as the herald of new lives.

We manifest the Brotherhood as the affirmation of cosmic power, and Our symbol is the material result.

The books of *Agni Yoga* are a gift to humanity. I affirm the gift of the spirit; the approach of Fire will give to mankind a newly inscribed line, leading to the highest manifestations. We consider as most important and valuable the high manifestation of spirit which is linked with the appearance of the fires. We respect a high straight-knowledge and can impart Our treasures to the spirits closest to Us.

If people could but understand the call of Space and the true Image of an Arhat! Even the best people do not recognize the fire of the spirit; dimly glows their understanding of an Arhat.

73. In rejecting responsibility, man deprives himself of a most wonderful feeling and of a personal, affirmed, creative force. Man, transmuting the fires of Space into forms, cannot cast aside his responsibility. Each form created in Cosmos will correspond to the form of the spirit. All generated forms will correspond to the forms created by the spirit in its ceaseless striving toward perfection. The feeling of responsibility must raise the cosmic creativeness.

When the spirit develops in the direction of Infinity, then the feeling of responsibility acquires the power manifested by the Creators of Cosmos. Begin to realize personal responsibility

and strive toward cosmic responsibility. There is the step of personal responsibility, the step of responsibility for human thought, the step of responsibility for human evolution, the step of responsibility for a better future. When thinking will be perfected, it will be possible to say that the time of construction of a better future is near.

In Cosmos lives that power of reason which is called the cosmic rhythm, and the whole of human life depends on the cycle of this rhythm. But let us assume that the cycle, which generates reciprocally with the Cosmos, has been affirmed, and that the psychic energy is defining the current of evolution.

The mutual interrelation of responsibility is limitless.

74. People who circumscribe themselves by the evident, and who sense only the obvious, limit their world. The visible does not lead to Infinity, and therefore a limited mind is attempting to solve the creative complexities. Infinity can be cognized. The supreme understanding can be attained only by a supreme cognizance. The highest perception is accessible only to the one who knows the spiritual world. Psychic energy opens all gates. And the best attainment of the human spirit will be the realization of Infinity. The symbol of energy will reveal to humanity the unceasingness of the processes of all Be-ness. Could one stop the endless stream of lives moving on toward Infinity?

Yes, Urusvati, the power of the future life indicates that the planetary expanses are small for the synthesis of your creativeness. The synthesis of the Chalice is so condensed that it must not be manifested in one domain. In your consummate life there lies, as a cornerstone, the attainment of the Mother of the World. You will build the psycho-life in creation around the revealed spheres.

It was necessary for you to remain because this century is in need of your attainment. No one could replace you. It is under the highest Cosmic Sign. I have spoken.

75. When the development of a variety of forms is predestined by Cosmos, how is it possible not to apply this law to the higher spheres? The beauty of life is in the affirmation of multiformity. Cosmos does not favor uniformity. Cosmos is diffused in the consciousness of billions of forms. Eject from life the fear of acquiring varied currents. The law of manifoldness provides for all forms of Be-ness. Do not create for yourself the karma which results from repelling the joy of multiformity from the existing life. Accepting in consciousness the principle of multiformity, humanity will be enabled to accept new forms in the comprehension of the far-off worlds. New worlds are built with new forms. Renovate the concept of the new worlds, realizing that they will be unlike yourself and your issue. Construct a new stronghold upon better principles.

Science is studying the world history, and the epochs of lowest manifestations are established as well as the gradual development. But parallel lines of advance do not present a picture of the future. Hence, let each one designate for himself a path of progression leading toward one of the higher worlds. The science which will reveal the approach of new forms of Being will give humanity the subtle understanding of the Infinite!

Verily, why parallelism, when each one is provided with the stride of a giant!

76. We, Brothers of Humanity, do not admit parallelism where there is manifest a spiral of tensity. Parallelism manifested in action and in the containment of beauty is evidence of goal-fitness. The transport of creation should not become extinguished because of prematureness. To each transport of creativeness of a builder, freedom and its own stronghold are offered.

We, Brothers of Humanity, wish to help mankind to create its own place in the eternal manifest Infinite.

Write down, as a living record, the experience with the fires of Space undergone by the Mother of Agni Yoga. Record the experiment of the Mother of Agni Yoga as a great school of spirit.

As truth surpasses imagination, so is the future beyond dreams. Origen said "With the eyes of the heart we behold Be-ness." Only through the heart can we discern the beauty of the world manifested by the Heart of Cosmos. The love of Cosmos actuates straight-knowledge. Love of lilies or of the far-off worlds has as its basis the same cosmic principle. Yes, yes, yes! We shall measure through cosmic love!

77. How can one assert that the manifestation of the atom is bereft of psychic life? Can a living organism comprise deadness, when the manifestation of life is conditioned only by vitality? The principle of psycho-life is affirmed by the whole of Cosmos. The thought of psycho-life in each atom, in all manifestations of Cosmos, is affirmed by Us. We affirm that even the creative consciousness is psycho-life, otherwise speaking, the Fire of Space. Psycho-life without end is stored in the higher worlds.

The life of the atom is many-sided, and the aspects of its paths are quite varied. The courses sometimes describe a circle, manifesting conscious combinations; but at times, becoming disunited, they evince spatial striving, and the obtuse angle increases with each manifestation.

But the very highest path of unification is called the Crown of Cosmos, when a circle of interrelated lives is complete. The most high and fiery Path.

78. The process toward perfection can lead humanity to higher worlds. For this, it is necessary to affirm the understanding of non-transitoriness. When the focus of knowledge will be widened into new angles and a way will be found to transform the nets into spatial fires, then the world of new forms will be unlimited.

Transitoriness reigns in the planetary consciousness, and humanity expounds the conception of a termination of all that exists. Why shorten the activity of Cosmos, when the Universe continues into Infinity? The cosmic fires burn vividly. Distinct is the call of Space; one has only to desire to hear it. Dissatisfaction and anguish often are a response to the call of Space. Dissatisfaction indicates the realization of the process of perfecting. Striving affirms the right step toward Infinity.

79. How can one attain the consciousness of striving toward perfection? Not by asserting the termination of the entire structure of Cosmos; not by denying the interrelation of the higher worlds with our planet; not by professing that there is any deadness in spatial forces. Spirit is affirmed as fire, and the cosmic flame is without cessation. Following the law of Fire, we can establish the way toward perfection. The fire of the sun and the fire of the spirit are our creative forces. The warmth of the sun and the warmth of the heart are our life-givers.

Differentiation of the elements predicates the variety of forms but not the growth of antagonism. When in contact with each other, light and darkness may become co-workers. The tendency of human thought is to inject into life the conception of sharp demarcations. In the higher worlds, light and darkness cooperate. The power of cosmos spreads without limits.

Humanity has violated the law of cooperation and is expiating this transgression. Each Lord brought back to the planet the balance which had been lost, but the human spirit is so impregnated with the feeling of antagonism that it cannot reach the goal designated by the Lord. Thus, humanity is developing dreadful controversies; and the waves will engulf the thinking, which is violated by the denial of Light as the Mother of the World.

The attainment of the inner Fire, the degree reached by the Mother of Agni Yoga, is the rarest achievement. This degree of Fire is called the degree of attained Arhat. This living Fire was known in antiquity. The alchemist knew about it. The attainment of this higher degree of powerful flame may be manifested only by that spirit who lives the psycho-life of the whole heart. The mightiest lever of Cosmos, and the most sacred, is the heart. Its consciousness fills Space; its light illumines Cosmos.

80. Silence may be teeming with voices and darkness may be suffused with light. Hence, he who regards Space as empty will not apprehend the mighty life manifested in silence as the highest Word of Cosmos, nor the invisible as the manifest Eye of Cosmos. The law of Cosmos is inviolable, and even man has accepted the Voice of Silence. Where speech is meager, the voice of the heart affirms silence. Cosmos in silence makes manifest the language of the heart, and the Cosmic Voice may become audible.

Sensitiveness and vigilance can aid us in giving ear to the Voice of Silence. The beauty of Cosmos is manifested in silence. The beauty of silence is expressed in all the higher manifestations of life.

Let us learn to harken to silence! The infinitude of Cosmos creates the manifestation of the Silence.

81. The transmission of thought is also a manifestation of Silence. We often use it. Before the consummation of the thought manifestation, We send the ray of Silence. The rays of Silence call forth those sacred pains in the Chalice.

There are rays which are sent into the heart, invisibly and imperceptibly. They are most penetrative, and the organism must assimilate them. At first they evoke anguish, yet they are comparable to pure Fire. The one who sends experiences a manifestation of the highest joy, and the one who receives will manifest the same joy after assimilation. In the most sacred Mysteries these rays were called "Agni Invisibiliae." Thus, remember!

82. The Cosmic Fire and its energies, which permeate all that exists, manifest affinities in everything, but these affinities are not limited to the elements and their combinations. Indeed, the affinity of predestined lives is great, and Be-ness and Infinity are the causes behind the functions of each element, as well as the vital functions of each combination. The drive of cosmic energy in each element is there to insure its entrance into the eternal creative process. The affinity of elements can open the conception of limitless possibilities.

Knowledge of the functioning of affinity, and knowledge of the functions of elements of the Universe in relation to the organism of man, will make of us cosmic co-workers. The existence of cosmic affinity is the most beautiful page of life. The study of the properties of the elements as they apply to humanity will bring the science of harmonization. The higher worlds know this higher science.

If one would pay attention to the elements as one does to many other manifestations of life, then, antecedent spirituality, one could find a definition of the manifestation of the pure vital principle. Striving toward the understanding of the affinity of elements will lend joy to existence. Manifest striving!

83. Through affinity, the spirit retracts within itself all joy and reflects a whole rainbow. Cosmic affinity predestines a merging for every atom. But the higher law, the sacred law, is not for many. On the far-off worlds, in the process of higher functions of refined organisms, this Sacrament is affirmed by the law of Cosmos.

The vibration of the seed of the spirit guides the affirmation-and, I shall add, unerringly. The beauty of union affords to thought the way. In the seed of the spirit lives the realization of beauty and knowledge. The nature of the higher union vouches for better worlds. The very best picture of earthly welfare is but a pale shadow in comparison with the joy of cosmic union.

The greatest creativeness can be made manifest when sound can radiate and color can ring out. Then can the spheres resound in a higher harmony. This Sacrament will evince the highest principle. But the spirit aspires, and the principle will be but a higher cognition.

84. Is an aimless existence possible when nature has its destination? Can dissolution be the destination of man when even the lowest elements have their sequentiality?

The existence of an object created by human hand can be ended, but a creation of the Cosmic Mind, in its goal-fitness, is illimitable. The steps upon which humanity must stand in Infinity are filled with cosmic reflections. Man is summoned to reflect the Universe. Man is summoned to the affirmation of the cosmic heights and to the expression of cosmic fires. Progressive steps are provided for striving to the higher worlds, but people accept existence as an aimless transit. The visible evidence may be reflected in the assertion of illusion, but cosmic vigilance whispers to the heart of man, "Created are we, and creation is our destiny!"

The sequence of actions and the sequence of manifestations of cosmic fires of creativeness are the testimony of the symbol of Infinity.

85. When a man rounds out his life path with realization that the goal of existence is preordained, it means that Cosmic Reason has transmitted to him its Ray. Realizing the many lives passed upon Earth, and safeguarding in the spirit that which is entrusted, brings one nearer by millennia. The flow of karma is cosmically beautiful. Cosmic essence affirms joy in the human heart, and in the heart of Cosmos, and in the heart of an Arhat.

To the Bearer of the sacred pledge of the future We send Our Might for the completion of the earthly path.

86. Man determines his own destination in Cosmos. To say that destination is but the flow of evolution is to make man a ball of fate. Fate, Cosmos, Infinity-define it as you will, but the assertion that man is carried along by the tide of evolution without the participation of his will means separating him from Cosmos.

I say that the spirit, in its kernel, has a predestined infinite path in Cosmos. The tendency to dissociate oneself from the affirmed path becomes the way which carries the spirit off into space. In the kernel of spirit we shall find that path which leads into Infinity.

Search in the kernel of the spirit!

87. In the kernel of the spirit a dissociated atom carries the knowledge of its destiny. Only that spirit who guards the kernel in pure Fire can affirm his true destiny. The highest fusion is possible only in this pure burning. When the boundary is crossed and one existence terminates, then the step of higher existence begins. Thus, the perfect cosmic joy is reached in the manifestation of fusion. The vigilance of the kernel of the spirit through the span of millennia constitutes the Sacrament of the highest tension in Cosmos. Dissociation brings mutual handicap through cosmic reaction.

Our mission is to establish upon higher worlds the harmonization of atoms and harmonization of elements. The discovery of vibrations will be Our great task-gigantic task! It is a true joy to work with Cosmos.

88. The ignorance of humanity attracts a like formation of the cosmic manifestations which respond to the keynote of ignorance. Ignorance prompts humanity to the belief that the cosmic horizon is affirmed on a limited planet. Ignorance, preceptor of humanity, sees the planet as beginning and end; but reason indicates that such accepted formulae, confining Cosmos within narrow boundaries, will bring on catastrophe. Expecting an end, the human consciousness receives endless evidences of its karma and is perplexed over these calamities.

Having entered the tide of the cosmic stream, is it not more goal-fitting to realize that these limitless chastisements have their antitheses in the Infinite? I say that Infinity will accept those streams of cosmic torrent which have consciously outrun human consciousness. It rests with man whether his arc of consciousness keeps pace with the cosmic stream or remains behind. Infinity provides a ladder of ascent for everyone.

89. The indication affirming creativeness on the far-off worlds is in conformity with the world tasks. The world tasks are like fires of joy, and thus the creative task is accomplished. One more task for Us is the molding of the human spirit, finding helpful rays for humanity which will shape and develop beautiful abilities of the spirit. The world tasks are affirmed by the tension of the cosmic fires, and the joy of spatial achievements reverberates as the music of the spheres.

We shall say, "The unattainable here is attainable there. That which is rejected here is accepted there."

People do not comprehend the world tasks. World construction is pictured in the human consciousness as a step of lowest co-measurement. Yes, yes, yes! Many are the new forms! Our creativeness will gather many new combinations. The Cosmic Might and the power of an Arhat can create those unimaginable forms.

90. When the entire Cosmos works for unification, why does humanity proceed in opposition to the destined? There is direct correlation throughout Cosmos. Humanity contravenes itself and its destination. When one can combine the most differentiated manifestations of Cosmos, then one can develop within oneself the sense of the work for the General Good.

Our task is to establish the harmony of existence and the creativeness of the infinite Cosmos. The world, in all dimensions, is developed by conditioned human thought. Cosmos indicates a different direction. Human creation has little resemblance to the creation of Cosmos. We bring to man the understanding that his task can proceed in full rhythmic accord with cosmic creation.

The creativeness of the far-off worlds gathers all currents and all manifestations of the energies of the elements, and transmutation is effected in the great fiery laboratory of Cosmos. The construction of higher forms is revealed to the higher consciousness, but when the formula is applied inversely an antithesis is created, as exemplified in the lower sphere. No one accepts this page of our existence as an infinite manifestation!

The far-off worlds summon to labor in the great wheel of life. The page of the future is as real as is the present day. Man must live in a reality of life marked by Eternity, and this realization will equip him with foresight for his actions.

91. I affirm that humanity's irrationality is inducing it to amass antagonism which will overtake it like an explosion. You correctly discerned the approaching ominous page. A great reorganization is coming! The scales are now being tipped. In Cosmos there is a most gigantic equilibrium. The power of the equilibrium is maintained through a harmonized psycho-life. The more errors on the one hand, the more enlightenment on the other. And the striving of the awakened spirits increases in proportion with the decline of the general trend of thought. Great is the law of Equilibrium!

92. Transmutation of the elements may reach an unimagined scope. When our reason will accept Infinity it will be possible to encompass the manifestations of all the impelled processes.

Acceptance of the thought of Infinity will induce the development of new forms. New ways are indicated to him who strives toward new spheres. When the spirit seeks only repetitious ways, stagnation results. Repetitiousness in Cosmos is manifested as destruction. The repetitiousness in human reasoning is expressed in the reluctance to apply new ways. The growth of the power of the spatial fires provides for man a creative issue. The correlation of thought with the increase of spatial fires provides a great cosmic formula. This formula will reveal the ordained realm of the higher spheres. When humanity will learn to understand Infinity, then the hearing in the direction of the higher worlds will develop. Then, verily, will approach the time of the far-off worlds.

93. A concordance of actions is called a real union. Cosmic union will direct all creative forces in the future; this is the principle upon which the new manifested world will be founded.

The concordance between new planets stands as the pledge of the future. The principle which will be set into the foundation of the structure will be the principle of the whole creative life. Concordance of the spirit will be expressed in the entire scope of life. When the far-off worlds will begin to live, then the highest principles of Cosmos will find application. Even upon Earth one may find a weak accord of affinity and establish the striving toward a successful result. Attunement of the spirit affords the needed harmony. As the affinity between elements is indispensable, so is the concordance of spirit the mother of creativeness.

A great page in Cosmos is the concordance of spirit!

94. Concordance of the cosmic processes is revealed in the lower spheres as well as in the higher ones. Cosmic power can be reflected in the planetary life, and the planetary life may be transmuted in the process of higher tension. When people will understand that ceaselessness of manifestation consists in changes of existence, the principle of concordance may become close to man. The laws of transmutation and cosmic bestowal coalesce. Great help may result from the realization of this principle.

If humanity strives toward concordance it will perceive all the best possibilities. By straining the will toward Infinity one may reach concordance on every step. Concordance is the unifying principle which affirms the sacred intercourse between spirit and Cosmos, between Cosmos and the power of the Infinite.

95. The word sacred is completely out of use. Sacrilege has replaced sacredness. Many are the possible applications of the word sacred on Earth, but man have cast out the most beautiful. When thought wandered from the sacred destination of Being, the very meaning of Being evaporated. The manifestation of supreme concordance is a sacred act of the spirit. The sacred union is the foundation of all Be-ness. Thus the higher spheres reveal the loftier forms of *Materia Lucida*. When even upon Earth concordance lends beautiful forms to colors, sounds, and to man, what may not be reached in the higher concordance!

Maitreya sees the New World of concordance!

96. Man draws his conclusions from the facts of life, comparing the evidence, however, with manifestations already past. The conditioning of life by only what has been already experienced sets that slow pace to progress which is adopted by man. The severing of ideas from the current of life arrests humanity at the point where it manifests uncertainty of further progress.

Life is comprised of an eternal succession of ideas and of manifestations of cosmic energies. How can a spirit who does not project his thought into the realm of ideas adopt the concept of Infinity! When thought will take on the significance of something vital and realizable, it will reveal to man where is joy and where is truth. The quests of thought have led to unification with the Fire of Space. The quests of thought have led to the acceptance of the records of the past. The quests of thought will lead to the realization of higher worlds. The quests of thought will lead to the irradiance of the Mother of the World. Striving will lead to boundless beauty!

97. Verily, limitless is the beauty of Cosmos, when by the way of the heart we can penetrate into the consciousness of the Cosmic Breath. The ascent is predestined by the manifestation of all the cosmic combinations under the pure sign of cosmic unity. Observing the occurrences on the planet, We may only say, "Great is your destination; affirm yourself, manifesting ascent!" The heart was always considered as the symbol of the "guiding one." Life expands by that symbol. The guiding one and the guided are affirming the significance of the Cosmic Consciousness. The expected one and the expectant are expressing Cosmic Reason. The calling one and the responding one are expressing Cosmic Accord. All the feelings of the Builder of Cosmos are directing the moves into the higher life. Yes, yes, yes!

98. The spirit convinced of the existence of the far-off worlds creates a universal concept. Likewise is man convinced of the necessity of realizing the chain of existences. When everything has been absorbed from the planetary existence, then whither may one strive?

The forms of existence are repeated and the diversities are great. But existence cannot be completed in, nor confined to, one planetary life. As the abode of the spirit, as a new world, as an indescribable cosmic beauty, Infinity calls. When this call is understood, then can Space assume the beauty of the Infinite.

Even planetary life may express a wondrous Sacrament when progress will bring close the understanding of the higher principle of harmony. When life on the planet is illumined by beauty, then the psycho-life of all that exists is filled with infinite beauty. Wondrous, limitless existence on the far-off worlds is conditioned upon the attainment of beauty. A grasp of the principle of relativity may show to what extent the attainments of the higher spheres differ from a planetary existence.

99. The creativeness of Infinity on the far-off worlds manifests the most varied combinations. Each element, when combining with a kindred element has at hand all factors required for the best combination. Instead of proceeding by way of laboratory explosions, rays will transform everything.

The fires kindled by the Mother of Agni Yoga not only manifest Agni Yoga but are of cosmic scope. The fires provide the power of rays needed for limitless existence. Each fire is a ray of the creation of the future. The significance of the manifestation of fires is beyond bounds.

100. The idea of unattainableness is precluded by the infinitude of Space. Naturally, one step differs from another, and what appears to be unattainable on one step may be mastered on another. Confirm yourself in the understanding of all-attainableness.

In Cosmos all is living and all is possible. The inmost depths of the spirit will find confirmation in Cosmos. The assumption of unattainableness is predicated on unfit strivings or conditions which prevent the coordination of desire with life. Transitoriness of conditions does not imply unattainableness. And the transitoriness of striving does not imply that the striving will be repeated in the same direction. When man understands the manifestation of transitoriness in himself, he will accept with ease, the law of ascent. The law of ascent will illumine the spirit with understanding of attainment.

Nature has the same exemplary existence. Diverse improvements call forth better forms. Higher conditions afford man better possibilities. These possibilities are limitless. The higher, the more subtle. The more vivid the understanding of the far-off worlds, the more vivid the attainments. And the way of ascent, through the kindling of the centers, is indicated to man. The entire transmutation, which is the threshold of the higher, boundless creativeness, is attained in life on Earth.

101. All centers refined by fires serve as sources of creation. People on Earth think that the organs exist only to sustain the physical body, but each organ of an Arhat is as a manifested creative fire. Nothing so clearly defines the life of a fiery organism as the rays of *Materia Lucida*. The fiery centers of an Agni Yogi constitute a creative manifestation of the Cosmic Fire. The affirmed Be-ness is in eternity and in the vital force.

102. When man will consciously acknowledge that each of his organs and each of his centers is a creative force, then will it be possible to manifest the significance of each center. I see that the center of the lungs is aflame. This is one of the most sensitive centers. The fire blends with the most subtle energies and begins to create new manifestations. The quality of flame of this fire confirms a reception of pure Fire from Space. The action of the silent fires unites the fire of the lungs with the Fire of Space.

The Arhats understanding of creativeness is different from that of the people. I consider the creativeness of the spirit as the one of primary importance.

103. The kindling of the center of the lungs has afforded the yogis all possibilities, including those for the higher manifestations. This center endows one with mastery over water and air. Yogis have manifested themselves in flying and in walking upon the water, and specific gravity has become relative. The center of the lungs is at the foundation of all these so-called miracles. All the pains of martyrs disappeared through the control of this center, and in ecstasy, only the Chalice was functioning. This center may be called the fire-transmuter.

Pure yogism is aware that the functioning of the center of the lungs can transmute everything in accordance with desire. Of course, the present-day yogis use pranayama as a method of kindling this center.

A higher yogi is not in need of pranayama. For him there exists a direct current with the Fire of Space. All such manifestations as walking on water and flights need pranayama, but there are higher missions.

104. How luminous is the progress of an Agni Yogi, whose Chalice is filled with thoughts of Us! Transmutation of spiritual manifestations is granted to the one who carries the Chalice. We will direct creative threads toward transmutation of the very high. Great is the wealth of Cosmos. Great is Cosmos! Cosmos is in need of spirit-creativity, and the psycho-creativity of Cosmos is contained in the consciousness.

Conscious accumulation in the Chalice, together with the Arhat's consciousness, will afford life to the psychic forms. Yes, yes, yes!

The manifested spiral of the creativeness of an Arhat is without end.

105. Correct is your judgment about the forcible opening of the centers. We guard assiduously the predestined treasure. When the magnet of the spirit absorbs all fires into the Chalice, then We affirm the Arhat. The treasure of the Chalice consists of woven threads of pure fire. The Arhat, bearer of the fire of the Lotus, manifests spirit-realization, spirit-knowledge and spirit-manifestation. Thus close is the contemplation of the worlds to the spirit who has filled the Chalice of Amrita.

106. Verily, a medium has no open centers, and the psycho-vision, for contact with the higher worlds, also is unattainable for him. Man is in error about the power of the medium, and We are often distressed to see how enticing to people are physical manifestations. A materialization attracts them like a magnet. We prefer the channel of the spirit, and for sacred missions We use the channel of the spirit only.

An Arhat sometimes waits for centuries to give a sacred mission. The manifestation of certain missions demands special combinations. We Arhats follow the principle of goal-fitness. The experiment of the Mother of Agni Yoga is distinguished not by brilliancy but by cosmic scope.

The world knows about the White Fire. The world knows about the Invisible Light. Where We wish to reveal the subtlest energies, there We act only through subtlest energies. Where the Arhat most entrust the Sacred, there We manifest highest cautiousness. Where the Arhat knows the eternal Law, there He rejoices, and He sends the exultation into Infinity.

Record My mission to the Mother of Agni Yoga as the highest concordance on the planet. The concordance of Spirit and Matter is the rarest cosmic manifestation. Humanity might well say, "We are deprived of the highest."

The most subtle energies should be treated with great caution.

107. An external cause prompting man to action may be termed accidental, but an action performed through the prompting of the spirit carries within itself all effects. When thought leads to the realization of the affirmed eternal expansion, one can then advance a step toward Infinity.

The thought which carries results waxes in space. People accord significance to the casual and await some impetus for their actions. But the spirit's stroke is more forceful than the casual, and life pulsates through this vital impulse. The growth of cosmic energy brings nearer the understanding of Infinity.

108. Only the mainspring of transmutation of darkness into light can strengthen the spirit. The transfiguration of the spirit is called the cosmic transfiguration. Cosmos, in its eternal activity of the Fire of Space, transforms the elements into corresponding forms. The spirit transforms the consciousness into a manifestation of all-containment.

It is true that the world of creation is inexhaustible, and there is no hiding place for the engenderments of the human spirit. The issue projected into the wheel of life brings its consequents. He is narrow-minded who thinks that man expiates his deeds by imagining their dissolution in space. As the properties of nature indicate an unending process, so does the spirit of man, who is following an identical path. It is difficult not to acknowledge the limitlessness of transformed energies!

Since the centers of man can be transformed into the most subtle energies of life-imparting fires, one may through each deed of life either attain the highest tensions or be cast into the lowest sphere. Like a whirlwind, transfiguration carries on toward Infinity.

109. Transfiguration is Our most wondrous foundation of cosmic fusion. That step of cosmic transfiguration, at which man consummates his earthly path, We call cosmic joy. The manifestation of consummation is the most difficult attainment. The transmutation on higher spheres is far easier. The most difficult severance is from Earth, since Earth is the highest chain of lower worlds. The very ascent to higher spheres is difficult. Hence slowly does the spirit attain consummation and rare are such attainments.

The higher planets do not exert such gravitational pull. The spirit's striving is a moving force, and a vital and flaming fusion carries one into higher spheres. Onerous is the earthly path for the spirit nearing consummation.

110. In the higher worlds Infinity is regarded as the basic aspect of life. Then the process of thought penetrates to the center of cosmic foundation, which is called "The Bell." If people knew that they live for only an insignificant number of years in comparison to Eternity, and if they would stop thinking that this stage is limited by cosmic ordainment, then the beauty of cosmic evolution would unfold before them. Confining their lives, people limit their activities. People's centers are dormant, and only when the consciousness awakens is it directed to the understanding

that all senses can live psychically in the rhythm of Cosmos. Man expresses only a small part of his life and with minor activity of his centers. In limiting his own life he limits the Cosmos.

How can he advance? Shutting himself within the narrow dwelling of one life, man imprisons himself so completely that it is difficult for him to contact the higher worlds.

For millennia, great has been the labor of the Brothers of Humanity!

111. The acceleration of manifestations will lead to the realization of the advance of cosmic symbols. Understanding of the entire scope of the manifested cosmic process is eluding humanity. Upon what can life be constructed when the principle of fiery symbols is unaccepted in life!

When We speak of the principle of Fire. We have in mind the manifested living force of Cosmos. The symbol of Life is based upon the acceptance of the fiery element, and unlimited is this principle in its cosmic application. In formulating the principle which establishes progression, we must realize how these subtle energies grow when they are apprehended in Space and in Infinity.

112. The generation of the different energies is correlative with the thinking of men. The subtlest energies of that spirit who affirms beauty will manifest corresponding forms. When the subtle energies are manifested they reflect the essence which generates the form. The cosmic law answers the tensivity of the spirit and draws toward the realization of subtle substances. The cosmic law reflects the manifestations of the whole world of forms. A clear conception predicates a clear creation.

The one who approaches the last path, who embraces within himself the synthesis of all that is beautiful, will create those forms to which his spirit is drawn.

I affirm Beauty.

113. The human spirit is raised by Us to the level of the highest understanding of the manifestations of Cosmos. When We call toward Infinity, it is in accord with the highest principle. Did the first man think about such attainment? The Cosmic Magnet of evolution is predestined as an eternal attraction, indicating the way toward perfection. The abolishment of the understanding of a boundless manifestation is unjustified. Each new day offers new possibilities for approaching the limitless growth. The absence of finiteness assures a direct consequence designating the beginning of each completion. The succession of gates which lead to new spheres We shall call Infinity. Creativeness of spirit increases with each new current of evolution. Verily the human spirit is unaware of its treasury, the expression of which spirals upward during an affirmed striving. Find application for each of the fires of Space.

114. The symbol of the spiral is laid in the foundation of Our creative power. The gradual growth does not permit creativeness to wane. Who then will manifest the spiral motion if not those who are united in the highest blending!

The rhythm of the spiral accelerates proportionately with the ascent. The factor of time, which is so great a burden to humanity, is ascertainable in the refulgence of the power of motion of the creative spiral. People are in dread of time, realizing the crumbling of their structures, because man manifests an unrhythmic motion. The beauty of the spiral tension will be at the base of all creativeness. Cosmos manifests to the spirit the spiral. *Materia Lucida* at the disposal of the blended heart will manifest the highest forms of Beauty.

115. The subjection of the lower to the higher lies at the foundation of cosmos. In regard to the subtle energies, they should be accepted in their entire assertion of the cosmic law. The subordination of the lower to the higher leads to purification. That which should be dominant,

humanity subjects to the lower. When the higher dominates, then the lower, through transmutation, is regenerated into a quality of a higher order.

For an Arhat, annihilation does not exist. Cosmic creation knows no annihilation. The Mother of the World knows no annihilation. But only regeneration will create that precious chain which extends endlessly. In calling the yielding of the lowest to the highest “transmutation,” We wish to affirm the human consciousness in the process of advancement toward Infinity.

116. Upon the far-off worlds, transmutation is at the highest tensivity. One may attain there the most fiery results and seemingly unattainable transmutations for all the highest manifestations of new elements. Only in the most aspiring manifestations of fusion are the highest transmutations successful. Humanity is ill with repulsion, and the earthly sphere is satiated with these suffocating horrors. When humanity ejected the concept of the most sacred principle, the reign of repulsion was established. There is no corner on the planet where there is not repulsion.

The world created by the heart through the principle of fusion will create through cosmic attraction. The cosmic attraction and the blended heart create the manifested beauty of Be-ness.

The law should be accepted in life. In life it is manifested, and through life it must pass. The beauty of cosmic magnetism can bestow this understanding.

117. In the chain of spirit creation we find manifestations of the most precise and subtle harmonies, manifested by the creativeness of Cosmic Fire. The Cosmic Fire is not solely the substance from which we derive our forms. All the subtlest spiritual manifestations, which affirm the most worthy human actions, We call Fire. Beauty of achievement lies at the basis of spirit-creativity. Our Mother of the World has endowed the world with that eternal achievement which is laid into the foundation of the Universe.

Why does Earth dissipate so much its treasures? The origin of self-sacrificing achievement is the foundation of all pure beginnings. The self-sacrificing achievement of the Mother of the World is reflected in spirit-creativity as the refulgence of Cosmos. Let us accept as law the manifested sacred achievement. The beauty of life is contained in cosmic unity, and the principle of life is based upon the affirmation of an achievement. The self-sacrifice in the achievement links the spirit with the highest manifestations of Be-ness. Fullness of life may be expressed by the spirit who carries the chalice of self-sacrifice on his way toward Infinity.

118. The foundation of creative life can be affirmed only by psycho-dynamics. Psycho-dynamics can be affirmed upon the principles of the spatial energies. Whether the spirit manifests a cosmic and conscious aspect or affirms the consciousness by its attunement with the spatial cliche, the principle of inducing the manifestations of cosmic forces by way of fusion is one. Only by this unification are the forms of space created. Diffusion cannot produce entities which are not subject to the same law. The cause of human ills is in its inconsistency of strivings. Cosmos, in creating, requires stratifications which can grow step by step. When humanity will understand that striving leads to the cognition of these steps, then one can vouch for the path leading to Infinity.

Centuries have been required for the filling of the clefts which have rent the Earth; instead of new stratifications, it has been necessary to fill in the earthly stronghold. Much did the Lords refill and much did the people destroy. By this principle of alternating construction and destruction, humanity advances in evolution. Realization of Infinity will lend progress to the consciousness, and humanity will advance!

119. The cosmic creativeness is strained in full harmony and in unison with the highest vibrations. When We entrust a mission, first We appraise the degree of tension of harmony. The scale of harmony is limitless, and limitless is the harmony vouchsafing the highest fusion. And the fusion, affirmed by the cosmic principle, is confirmed in the chain of the higher worlds. Wondrous is this chain, which forms a ring of Cosmic Might!

We say “the arcs of consciousness” because We term the consciousness of an Arhat a complete circle. But there is a still higher step of cognition upon which the Arhat is not alone; when We say, “The circle is complete and fully affirmed.”

How is it possible to give Our Image to humanity when We have to conceal the most sacred page! The Cosmic Magnet is Our Sacred Power. Boundless is the immensity of this Power. If only the spirit would manifest understanding, fearlessness would suffuse all hearts, and the spheres would resound with rejoicing.

The Arhat proceeds carrying the power of the Cosmic Magnet in his heart, and I affirm that when this power, of the Magnet, receives both polarities, Be-ness radiates. Cosmos creates; it creates the beauty of Be-ness. I can term the manifestation of striving a cosmic magnet.

120. The Cosmic Magnet is reflected in everything existing. Gravitation collects those particles of the creation of Cosmos which in turn reflect the cosmic magnetism. The whirl forges the contacts wherever the psycho-dynamic force is affirmed. Wherever the attraction weakens, severance results. Like an explosion, these breaks disperse the parts which belong to one element. The cosmic magnetism gathers nations, gathers races, gathers parts of the world, gathers aspects of evolution, gathers arcs of consciousness, gathers manifestations of all attractions. At the root of all vital manifestations may be discovered cosmic magnetism, and even behind the karmic law stands the Cosmic Magnet. The very thirst for existence is conditioned by the Psycho-magnet of Cosmos.

An unusual manifestation of psycho-life is in the blending of the Human Atom. It is manifested unconsciously, and the psycho-dynamic force draws the most subtle threads into the blending. This manifested junction of the separated halves of the Atom is called the Sacred Action of Cosmos. Therefore, Our cosmic mission is sacred, fiery, and urgent. When an Atom approaches the blending and is consciously motivated, the Star of the Mother of the World glows most vividly and the higher worlds are jubilant.

The psycho-united Atoms fill Space with the fire of creation. When the psycho-dynamic force brings together the halves which belong to each other, cosmic justice triumphs and Space is atremble with cosmic jubilation.

When I spoke about the far-off worlds, I had in mind also Our planet. The earthly consummation of the mission of your fire and your straight-knowledge was needed for Our Consummation.

121. Eternally attractive is the force of the Cosmic Magnet! Once having realized the power of this manifested truth, the spirit immediately releases itself from weighty thought of being lost in space. Having learned how to attune to the consonance of the Magnet, humanity will become affirmed in this inexhaustible attraction.

This scope may be realized as the manifestation of the best-blended power, which unfolds through the full radiance of the beauty of ascent. By this greatest Magnet may one be affirmed upon the ever-growing summits of Eternity.

122. From times immemorial, cosmic magnetism has been affirmed as the primary source of life. In the cults in which humanity invoked the source of sun and stars, and also the elements, cosmic magnetism was expressed. In ancient times, man was searching for that which could bring him closer to the cosmic creativeness. Having discovered the expression of cosmic manifestations, the spirit knew whither to direct its aspirations.

Astrology is constructed entirely upon the premises of the laws of cosmic magnetism. Life and its cessation are determined by the same cosmic magnetism. So long as the correlating combinations are held together by the power of the magnetism, so long life flows. However,

cosmic magnetism can respond to the conditions evidenced by the psycho-dynamics of the spirit. Indeed, the spirit proceeding in rhythm with the Cosmic Magnet can attune itself in full harmony with the attraction of evolution. The death of a man may be defined as the evidence of a powerful attraction of the Cosmic Magnet. It is difficult not to give life and death identical denomination, as they constitute the same attraction among incalculable changes; it is only that the combinations and their destinations are changed. So much could be derived from a realization of the majesty of this law of fusion in the entire Cosmos. The beginning and the end verily meet in Space!

123. When I see a vibration responding to Our sacred vibrations, I rejoice. When we proceed in pace with the cosmic magnetism, then harmony is manifested. The law of assimilation is founded on the property of cosmic magnetism. The complexity of manifestations is increased when the evidence of resistance or surrender shown by the spirit is based on dormant principles. When the spirit strives to the Cosmic Magnet, the correlation produces the highest form of life. The fusion is found throughout Cosmos, and it is reflected in all space as the highest expression of the cosmic Reason. Man's strength lies in the Cosmic Magnet, and his loss of this powerful potential through lack of comprehension exposes that gaping abyss which man cannot cross save by plunging to the bottom and then ascending. Hence, there are so many crevices and so many people who are deprived of the higher understanding. Therefore, jubilation of the spheres is manifested when the greatness of cosmic fusion triumphs. Verily, the spheres then tremble with the highest exultation.

The spheres reverberate and harmonies are borne out into space!

124. The principle of attraction is based upon the Cosmic Magnet. The cohesion of parts and their separation are subject to the very same law of attraction and to the principle of cosmic magnetism. When the process of separation begins to predominate, the power of the Magnet then predetermines a new combination. All prophecies regarding the falling apart or the uniting of states are based upon a decrease or increase of the Cosmic magnetism. The luminaries, while passing through spheres of varying spatial vistas, attract or repel kindred elements. Unlimited power lies at the root of every combination effected by the Cosmic Magnet.

125. A resistance of the elements to the Cosmic Magnet is asserted on the lower plane, but the step of cognition brings attraction toward the Magnet. The manifestation of resistance to Cosmic law only contributes to the explosions and disruptions. Only in pace with the law can one progress. Naturally, there are affirmed numerous resistances which are but factors of progress. All resistances which propel toward the main guiding line of striving draw the spirit toward the highest. But those which lead in the opposite direction destroy creativeness. The aim of existence is to give a direction to resistance which proceeds goal-fittingly with the creativeness of Cosmos.

The changes of races and lives could have been progressing by a different way. At the birth of a man, and at the birth of races, a goal-fit correlation of resistances with the creative tasks is established. The cosmic magnetism foresees all things; the results of the resistance react upon humanity as manifested destructions of over-weighted structures built upon false foundations. But in creating in harmony with the Cosmic Magnet, we attain the principles of true evolution.

126. We have observed that the tension grows with each process of consummation. Thus, the spirit, feeling its new destination, either clings tightly to the old or reaches for the new far-flung worlds. Similarly, states, prior to a transference into other hands, show resistance to that which is ordained by the Cosmic Magnet.

The resistances of spheres, of luminaries, of trends in different dimensions, are all for the manifestation of unity!

127. When the resistance to the Cosmic Magnet is for the purpose of gathering new combinations for a temporary manifestation, this result does not follow. The Cosmic Magnet links these correlations, which are carried into the creative wheel of Space. The power of the Cosmic Magnet, being centrifugal, repels those particles which do not suit the paramount purpose of welding into one integral whole the properties belonging to one element. The resistance of the spirit to the Origins of the Universe has violently plunged the vessel of knowledge into the slough of ignorance. All the Lords came to disperse the spiritual resistance, and having illumined the spirit, They further strove to raise knowledge to a higher level. Thus, the Cosmic Magnet gathers the Highest Reason, which is of infinite creativeness!

128. The very essence of the Cosmic Magnet is potentially so multiform that every principle enters into each of its manifested chains. All principles are based on attraction and are impelled by the power of the Cosmic Magnet. Throughout Cosmos there is being built a life of resistance to the principles which do not lead to manifestations of evolution. Cosmic magnetism combats the diverting force. And if we follow the historical course of the development of races, we become convinced that those traces which have strayed from the path of evolution were thus drawn into dissipation. True, it may be said that races are born and die, but so utterly different are the steps of each succeeding race that it may be said that the departing races include both those who have been wasters and those who have been accumulators. In speaking of races, one must consider also their adjoining sub-races. The course taken by a race is determined by the correlation with the Cosmic Magnet-the acceptance or resistance to the destined.

129. Astrology defines precisely the cosmic magnetism, when the events can be defined; then one can define them precisely, accepting the cosmic magnetism as the dominating motive power. All manifestations of life lend themselves to computation. One may know all events and all manifestations of spiritual and planetary beings. Cosmic magnetism collects all the highest aspects of cosmic attraction. The spirit responding to the attraction in like measure will be that part of the Cosmic Reason which is confirmed as the Ordainment of Be-ness! Beauty is comprised in that Ordainment. And the Ordainment, liberating the spirit from the planet, affords the illumination which leads to the higher spheres.

Rest must be given to the center of the lungs. It is impossible to inflame the center to a better degree. The cold of the heights has replaced pranayama. The controlling the center of the lungs by the Silvery Lotus is very important; it is only these two centers that can give to a high Agni Yogi that much power. But the conjunction of the centers is so powerful that it is difficult to apply these limitless forces upon the planet. There are now many of your revealed workings in the subtle spheres. If manifestations were needed, all is attainable to you through the use of one ray. The greatest lever of the Cosmic Heart is trust.

The Cosmic Magnet likewise propels the current through trust.

130. The spirit impelled by the Cosmic Magnet is linked with the great action which builds the manifested and affirmed Universe. This unison leads to the highest harmonization. The spirit which seeks to destroy the link with the Cosmic Magnet by creating its own petty world digresses from the path which leads to Infinity.

All manifestations of the human spirit react upon cosmic magnetism. All manifestations of the Universe evince interdependency. All luminaries depend upon an attraction which is reciprocal. Understand that everything is held together by the Magnet of Cosmos!

Thought attracts a corresponding action. A benevolent inception attracts a corresponding solution. And the awaited victory is destined for the spirit which strives to the current of cosmic magnetism.

131. The self-determination of that formation which is the Cosmic Magnet is called the affirming Will of Cosmos. The quality of self-determination is contained in each generative action. Creativeness propelled in pace with the course of the Cosmic Magnet asserts its will in the direction of evolution. Hence the great diversity of the strivings directed toward the course of evolution, as well as of those which oppose the Magnet. Self-determination leads to many inadmissible steps and imposes upon the Cosmic Magnet numerous combinations of universal problems. Avoiding unnecessary oppositions, the Cosmic Magnet can accumulate all needed combinations, but the waste of magnetism is so great!

The Highest Reason has greatly strained the forces of the planet, but the capacities of self-determination do not always harmonize with the ordinance of the higher spheres. True, in the records of the spheres there are many which express the affirmation of the Cosmic Reason; and so gigantic are the achievements of transmutation that verily Cosmos contains in the finest energies the seed of the planet. Thus, we advance.

132. Self-determination of the spirit is evident in the assertion of a life path, and the striving advancement derives from its force. The desire to advance in current with the luminaries will disclose to the spirit its path. Of course, the desire and the quality of actions determine the quality of the path. If men could understand how great is the force of self-determination, they would evince a striving toward the Cosmic Magnet.

When, through a span of millennia, the spirit seeks the path predestined for it by the luminaries, and when its essence aspires toward harmony, then the Cosmic Magnet responds and Cosmos gains the highest concordance. Out of these consonances is composed a cosmic chord! The higher the sphere, the greater the power of attraction. Thus one can realize the power of Cosmic Reason. The power increases according to the spheres.

133. The Cosmos reiterates to the consciousness of man that manifested formula which is borne in Space. In Cosmos, all consists of forces which are projectile and attractive. If one could establish the ratio between propulsion and attraction, the resulting balance would afford the highest forms. If people could see all transmissions of the rays, they would be horror-stricken at the realization of how much they have failed to accept. The striving spirit is attracted to these sendings. And how manifold are the categories of projected and unaccepted transmissions of energies!

The birth of so-called new energies is nothing but the combination and accumulation of the essence of the projectile and the attractive forces. That which is driven and that which gravitates have at basis the same principle of unity. And boundless is the manifest step which leads from unconscious receptivity to the conscious aspiration to accept those Origins through which the Cosmos breathes.

134. Cosmic attraction directs most clearly the movement toward evolution. In the wake of the propelled impulse is that spiral which cannot but evoke a reverberative force. And the thrust of the spiral depends upon Spatial Fire. The manifestation of cosmic attraction, affirming the questing force by the current of positive magnetism, at the same time generates the negative magnetism; the one beginning is to be found in the entire Cosmos. The Cosmic Magnet, evincing the one great and eternal Law, gives to the world the image of limitless creation. Hence, the world may follow this Law.

The advance of world evolution may be regarded as the expression of the Cosmic Magnet. Creation can progress with the Cosmic Magnet.

I sense the burning of the sacred pains. In antiquity the priestesses had to preserve a quiet for a lengthy period. They were affirmed as the bearers of wings. Hence, the kindling of Urusvati is very intense, and the perception of color and sound has become very acute. In each tension is your creativeness confirmed. In each movement lies the guarantee of the future. It is a great attainment toward the assimilation of the manifestations of the far-off worlds.

135. The subtle energies collect their particles through the Cosmic Magnet. They are attracted fundamentally on the basis of the variety of their qualities. Naturally, there are many causes for attraction, and each new combination has its cause. When particles of one subtle energy adhere to another energy it may be understood that the Cosmic Magnet has united particles of one and the same property. But it does not happen that one energy engulfs another, which produces an imbalance in the resulting matter. What vast creativeness the eternally moving spiral may manifest in the action of gathering and consuming!

The Wheel of Cosmos affirms the satiety of cumulation and asserts the subtle energies. The existence of man in spiritual and physical body makes manifest that force which is called the spiral of life principle. Let us continue this line into Infinity and spirit-knowledge will be achieved.

136. Spirit-knowledge is that principle which indicates to man the path of consciousness. When man severs himself from the forces of the Cosmic Magnet, he recognizes only the expression of the physical existence. Not being linked in spirit with the higher energies, man truly destroys his best possibilities. Only a conscious acceptance of the existence of the Magnet, which unites the spirit with the highest energies, can bring man nearer to the law of cosmic magnetism. The formula which centers man on the planet does not correspond to reality. The conjunction of the spatial bodies with the fire of the spirit lies at the foundation of Be-ness.

137. The force determining karma is determined by the same Cosmic Magnet. The acquired combination of differently compounded forces is what we define as destiny. Men have difficulty in understanding that confluences of cosmic combinations are induced precisely by man himself. Everything borne by a man reflects all the idiosyncrasies of his lives. Very often the power of the Cosmic Magnet strains all currents in order to assemble that definite compound assigned to the man for his creativeness. So great is the power of creativeness that the coalescence of currents and energies may produce a formula of inexhaustible energy. Of course, the essence of cosmic magnetism should be consciously adopted.

The understanding of the attraction of the Cosmic Magnet leads to unlimited creativeness of the spirit.

138. The centers of an Agni Yogi can reverberate with the Cosmic Magnet. When science will begin to connect the centers with the currents of the Cosmic Magnet, a new page will be opened before humanity. Thus interrelated with Cosmos are all manifestations!

Transmutation of the fires is so difficult in the earthly sphere because man, through negation, has created a special sphere which enwraps the entire Earth. These negations act like needles, and many are the battles taking place on the astral plane. Therefore, the achievement of the fiery Agni Yogi is so great. When each center not only receives the fire but also undergoes a fiery transmutation for the progress of humanity, one may truly call this carrier of fires a server of evolution. He who sacrifices himself for the fusion of the Fire of Space with the planet is confirmed as a link between the planet and the far-off worlds.

139. The Cosmic Magnet assembles the predestined parts that constitute one whole entering into the chain of evolution. It is difficult to say which of the combinations of the Cosmic Magnet adhere directly and which indirectly to the chain of evolution. Since the earthly sphere admits a

minimal part of the currents, a great surplus of energies remains awaiting application. Creativeness is inexhaustible, and when one part of the force is admitted and another part continues on in a searching sweep, the unapplied force must be discharged in time.

Conditions on the far-off worlds are quite the reverse; thus, humanity, having discovered the power manifested in the law of receptivity, can strive to further ascent. Life is determined upon the principle of unity-union of spirit and matter, union of the Origins, union demonstrated by the entire Cosmos. Union is the basis of the Cosmic Magnet. And in the manifestation of dissolution, search only for the evidence of the law of perfection.

Show understanding toward the beauty of changes of existence. Strive toward union with the Cosmic Magnet!

140. If men were to be told that each departing form carries within itself the succeeding one, We would be considered paradox-proclaiming scientists. Nevertheless, this manifestation of continuity is very beautiful! When the atom sunders, the center, the seed of spirit, finds the Cosmic Magnet. These are not errant particles, but rational forces. And when the power of the seed of spirit gathers the force of an atom, then cosmic fusion may be accomplished. Beautiful is the power and also beautiful the expression of potentialities of the parts. From the human standpoint it would seem that the law is exceedingly complicated, but the Arhat says, "Wondrous is the law of the Cosmic Magnet." By higher measures we attain the higher Be-ness. So great is the whole manifestation that a temporary existence on the planet expresses only a meager measure of it. And the cosmic fusion is called the synthesis of Be-ness.

In spirit one can build more than with hands. By thought one can build an entire empire. By thought one can destroy that which required millennia to be created. One can be affirmed upon the earthly crust as well as in the far-off worlds.

141. Cosmic creation collects those aggregates which can be confirmed as a potential of the highest essence. The essence of the higher force is evinced by every intense spiral movement and in each expressed and concordant combination. The Cosmic Magnet can assemble the properties of the elements which belong to one nature-element. The Magnet cooperates fully with the elements, manifesting exactitude in the collecting of energies. When you see formations of life which do not manifest beauty, know them to be manifestations of opposition to the Cosmic Magnet. Correspondence between form and striving is ordained by Cosmos; hence, it can be said that the approaching time and the pull of the Magnet will bring forth new forms.

Man very frequently gives evidence of his lack of understanding of the problems of self-expression; considering himself not responsible, he generates forms appropriate for a resisting consciousness.

142. Among these corresponding forms We can indicate those manifestations which ascertain an only partially conscious expression. These forms are created only as parts, and only a personal guiding consciousness leads to the desired form. Then, as in the whole of Cosmos, by only the partial acceptance of forces sent by the Magnet, only a disharmonious combination is obtained. When the spirit can assimilate for millennia the forces of the Cosmic Magnet, then is that spirit the highest harmony itself.

Lawful is the strength of the spirit which advances through beauty, and forces yield before the creativeness of this consciously manifested magnet. The spirit unites with the Magnet of Cosmos, establishing itself as a magnetic power aiming in the direction of evolution.

143. How can one not understand the manifestation of an eternally moving vital process, when all energies are not only being transmuted but are manifesting new blendings? Verily there is no lull in the Cosmos. All is permeated with ceaseless currents. The energies proceed in an undulatory

motion wherein forces that are apparently annihilated rise as new energies. When new currents eject the old encumbrances, then verily a great interchange of energies takes place.

It is correct to regard death as a life-generating exchange. How may one ease the most poignant hour? Through realization of the exchange of energies. Great is the law of exchange, and the direction of his destiny depends upon man. Cosmic Decree ordains for each one a progressive step, but the spirit itself decides the rejection or acceptance of it. But the interchange of substances and energies is without end.

144. In the interchange of energies is comprised the most beautiful power of the Cosmic Magnet. The interchange is manifested in the striving in Cosmos toward perfection. The communion of spirit with spirit reveals itself as an interweaving of the subtlest energies. The interweaving of these subtlest energies draws a line which leads to the Cosmic Magnet. Upon each unit the Absolute Reason lays its confirming Hand, and the Hand gathers that force of the element which is needful to Cosmos. Thus the Fire blends with the currents of Space. Therefore, the spirit that merges with Cosmic Reason can verily manifest that element which, blending all contents of the cosmic seed, can become a directing cosmic force. All that consciously unites can direct the cosmic forces. The same law governs the expression of creativeness upon the far-off worlds.

145. The entire cosmic life is permeated with subtle energies. The driving force of creation creates the forms of Being in eternal vibration. The Universe scintillates with the treasures! Cosmos discloses that stream which touches each striving spirit. Subtle energies demand the subtle understanding upon which the sympathetic vibration with the Cosmic Magnet is set up. In creation, the spirit unites with the Cosmic Magnet. The strata of the Spatial Fire determine the earthly strata. But it must be perceived how this confirmation differs from actual absorption. When an asserted truth runs current with the plan of the Lords, then each cosmic vibration can be discerned. But when an assertion expresses only human irrationality, then the receiving of the energy results only in an opposite manifestation.

A gathering of cosmic elements usually takes place at the evincing of a most individual consciousness. Vigilant tension and unlimited striving guarantee creations of the Cosmic Magnet. And at the basis of the entire Universe seek the Heart!

146. When the heart demands the creation of higher forms, the Cosmic Magnet attracts all possibilities. A most mighty magnet is the heart! Thus, men have been deprived of a most high concept, that of the Arhat. If this principle does not inspire creativeness and heart, the understanding becomes distorted, and the result is not the construction of life but mediocre thinking.

Man must learn the principle of self-sacrifice. As a flame, the Arhat carries in his heart all the fires of life. The Arhat maintains that Space is so full, so evocative, so beautiful!

Naturally, We cannot convey to humanity the beauty of the ascent of an Arhat. The highest only to the highest.

Before Me, as a ray, stands the Sacrament of Be-ness - that ray which unites the path of millennia; that ray which transforms the millennia into one moment before a new path; that ray which transforms the earthly enigmas into the highest laws; that ray which transforms the burden of earthly life into the radiant beauty of Cosmos. Yes, yes, yes!

A great deal appears unsolvable on the planet. When this unsolvability becomes apparent to a spirit departing from the planet, this action is confirmed in Cosmos as a sensible one. Yes, many are the mysteries in Cosmos!

147. Immutable is the law manifested by Cosmos. During creation, an interchange of energies takes place. To nature and to the spirit of man may be assigned one and the same page, that of striving toward creativeness. The power of creativeness cannot develop in Space without the

factor of consciousness. And consciousness, progressively gaining power, assumes the mastery over resistance. The Cosmic Magnet can attract toward a consciousness of the creative Fire all that which is akin. The Cosmic Reason creates as a laboring builder. And man must serve Cosmos similarly. Man knows what an impetus the Infinite Reason imparts to the current of life.

Construction which does not impede the Cosmic Magnet can begin to express new forms. Casualness is not the foundation which acts through the Magnet; only the sweep of Reason attracts the constructiveness which manifests life. The currents which gather the subtle energies carry the igniting fires throughout Space.

148. Casualness cannot guide the progress of humanity. Humanity does not realize the law which builds cosmic life. The Ancient Teaching which regarded the mortal remains as belonging to Earth, thus indicated the kinship of man to the elements. The Great Teaching knew that differentiation of the elements leads but to final fusion.

The Cosmic Magnet builds through the course of millennia, and the more pure the aspect of the matter, the higher the manifestation of the new predestination. An Agni Yogi creates with his spirit that ascending spiritual step which is preordained by the Cosmic Reason.

When the spirit can cooperate with the higher energies, We say that the life of the Cosmic Magnet is accepted. When the creative energy of Fire remains unaccepted, We say that life is rejected. It is precisely life that is rejected, and We Arhats value highly the manifestation of this inner fire which can encompass everything. With Our manifestation of Fire, one can ignite any flame of creativeness. Many are the great laws of Cosmos—a chain complex but beautiful. Complexity and progress walk abreast. Only with an eternal tension can one reach the predestined steps, and the pain will bring forth joy.

149. Whither should man strive? Whither should the accumulated forces be directed? Whither will perfectment lead? Is it possible that the manifestation of a mighty existence can simply disappear? The spirit must acknowledge that through its strivings it lives not for one life-round but for a cycle vouchsafed by Infinity. It is too great a struggle for one life. The scope of the abilities of man is too great for them to be exemplified in one lifetime.

The beginning and end are fused and serve man as a point of support. When the spirit is liberated from life, he assimilates the entire substance of that life. Strive to reach the understanding that the end is the beginning. Thus is Infinity attained.

150. When I say that the manifestation of an end is a beginning, I have in mind the cosmic symbol of Existence. When I say that pain underlies joy, I desire to disclose a page in the life of an Arhat. That page in the Arhat's life is unknown to anyone else. An Arhat is called wise; an Arhat is called a martyr; an Arhat is called benevolent and compassionate. Many epithets do We bear. But people cannot conceive of an Arhat as endowed with fiery striving to establish a new, higher step. Indeed, his crowning achievement is not opposed to the Cosmic Magnet! The higher, the mightier!

151. Digression from the cosmic foundations leads to that evident result expressed by humanity. Indeed, one cannot oppose the Origins of the Infinite. The propelled current, in its rhythm, confirms the perfecting process; and Cosmos has armed man with the necessary power to master the potencies. Striving is the impetus of all Be-ness. But humanity has subjected to hideous derision the hammer bestowed for creative manifestations, the words of the Lords given for spirit-creativity, and the affirmation of the Origins.

True, it may be said that humanity has been struggling arduously for millennia. We recognize this, but the evidences of destruction have engulfed all strivings. The manifestation of the true rhythms of life is comprised in infinite motion.

The prayer uttered by Christ when leaving Earth was not heard by people. The prayer uttered by Buddha was not heard by people. The prayer that will be uttered by Maitreya knocks like lightning at the gates of the human spirit. Thus is Earth stratified and the consciousness of the spirit created.

When the dates approach, the work of creativeness may be entered upon. The creativeness of the Origins maintains a rhythm, neither retarding nor hastening.

Along with the planetary life there proceeds the construction for the higher spheres. The sweep of the constructiveness of the spirit completing its planetary life is so complex that one may truly call it a "dual constructiveness," and the spirit is the guide in life. On the last step the spirit cannot affirm itself in the existing forms; a striving toward new forms to a very great extent fills the consciousness and the spirit.

The existing forms correspond very little to the beauty of the future. I testify that there are many mysteries in the life of an attained Arhat.

152. When the far-off worlds spread out before the human consciousness, new dimensional concepts appear. When one can perceive even on our planet forms created by the finer energies, how is it possible not to manifest understanding of refinement of forms? Continuous perfectment directs itself toward Infinity. Thus, the rhythm of perfecting is so drawn to the rhythm of the Cosmic Magnet! It is not an outer striving but a development by way of psycho-life.

We know cases when creativeness was not apparent yet the spirit soared and created. The spirit, in striving to the creativeness of psycho-life, can create an entire world evolution. Verily, it is thus that the spirit of higher manifestations penetrates the spheres. But the spirit discordant with the Cosmic Magnet can create only contrary manifestations. The currents of the higher spheres are inherent in him who affirms the Spatial Fire in his spirit.

This page of Our constructions can be understood as that of an increase in the force of the Magnet. Humanity, in acknowledging the Magnet and its heightened action, must also admit the ever-growing strength of the Magnet revealed by the Hand of the Lord.

About the act of creation, I say that every spirit creates individually. The spirit-creativity, when memory does not restrain its actions, is so powerful that it can assure accomplishment of the most difficult task.

Verily, you manifest self-sacrifice, you labor greatly. You often make your appearance as a Tara, and wonderment is expressed at the new Image. And so they say, "The New Tara." The cliché is borne aloft and space resounds with joy! How then can one fail to act through the spirit tensed by the creativeness of thousands of years!

153. A force in action either subordinates other forces or develops a current of activity in those elements which must generate new energy. Subordination and development are so complex in their combinations!

In its creative process the Magnet collects that power of the elements which contains the greatest amount of identical energies. The world sways in the eternal rhythm of submersion and collection. When humanity will adopt the rhythm which advances in step with Eternity, the flux of Spatial Fire will be easier. The Cosmic Magnet is still too alien and not accepted. When the consciousness will fathom this force, which it can apply to creation, then only can be manifested the universal creativeness of the Cosmic Magnet, with man as its co-worker. Thus are new forms molded.

154. The action of the Cosmic Magnet is applied toward a designated formation. Not only creativeness through the simple principle of attraction but also the principle of affinity lies at the basis of creation, and in all its subtlety it is governed by the Highest Reason. The harmonization

of the forces of the magnetic principle is expressed in all manifestations and in the most advanced forms. The

spirit can glimpse dimly the beauty of cosmic fusion. The great sacrament can be experienced through a great spirit -realization. This Truth has been attested since the time when consciousness was able to unite itself with the Highest Principle, freely expanding its tasks. Wondrous are the threads issuing from the seed of one spirit! These are the threads which weave the treasure that, by the Ordainment of the Lords, leads to Them!

Thus is the affirmation of life forged.

155. Humanity at various stages of its development has known of the power of the Cosmic Magnet. The interrelation between all cosmic forces and man has been attested by most ancient revelations. Man is part of the cosmic energy, part of the elements, part of Cosmic Reason, part of the consciousness of the higher matter. Therefore, when the power is given to an image which acts and emerges from the cosmic seed, Cosmos awaits the transmutation which must lead the spirit toward transfiguration. Of course, I regard the Spatial Fire as the highest transfiguring element.

Humanity must understand that the changes of existences are not only changes of envelopes. Transfiguration does not mean in itself a completed image. And when the Cosmic Magnet summons to a change, it means that the transfiguration brings a new step. When will humanity begin to understand that Truth attracts toward the Magnet, which leads to affirmation of the principle of Beauty? The law of the earthly existence of the Origins holds true.

After the kernel of affirmation and spiral transfiguration has been manifested, the culminating path becomes the affirmation of the creativity of psycho-life. In infinite striving seek that point!

156. It is truly told about the power of love for humanity. Can one love a garden and despise its flowers? Can one worship the power of beauty and not show respect for love? I attest that the Power adorning Our Universe is confirmed as Our Mother of the World-the Feminine Origin! Indeed, one may cite many scientific examples indicative of the creative destiny of woman. Those who deny the evidence of woman's creativeness should reflect that woman gives voluntarily. It does not mean that those who possess the rights are the ones who affirm them. Hence is the woman's path termed one of voluntary giving. Certainly in Cosmos everything is interwoven, but humanity transgresses the laws of the Higher Reason. Truly, the Feminine Origin is most beautiful! Verily, the pinnacle of Be-ness cannot exist without the Feminine Origin. How badly people have mutilated the great cosmic laws! How far people have departed from Truth!

The one who possesses the full Chalice We call a voluntary giver.

157. So complex is the substance of the life principle that humanity must ponder over the law of the Cosmic Magnet. It is so complex that the concept of the substance is closely related to the expression of the purpose of Be-ness itself. When we will establish a rational correlation between the force of differentiation and the assembling force of the Magnet, we will have found that bond upon which the Universe is sustained. One should understand that each dissonance agitates a chain of destruction in the space. Each explosion sets the space atremble, and the possibilities which gather around the spirit often are dispersed by the waves of repercussion. Precisely the reverse happens following an action of harmony. As a magnetic wave collects different currents, so also a harmonized spirit possesses the power of uniting those streams which lead to the eternal power of Be-ness.

158. Striving toward destruction is not the purpose of Cosmos. It is customary to regard man as a victim of the destructions manifested by Cosmos. It is customary to regard the elements and the cataclysms as scourges which cause much misery, but let us discern where the catastrophes are

but karmic manifestations and inseparable from Cosmos. If we will cognize that power we shall be affirmed in the realization of the Cosmic Magnet.

Every atom that draws, by its motion, toward the chain of the Cosmic Magnet, restores rhythm in the Cosmos. Each atom, in its motion evokes a chain of other motions. If humanity would comprehend that subtle pulsation which strains all spatial forces, there would not be that tendency to think about predestined forces which ruin and set an end to man's life. The process of rhythm in Cosmos is seen as a rational shifting. Thus, let us manifest wise understanding of the change.

Parallel with departing conditions, the influx of new energies creates new life. Let us manifest joy toward the ceaseless shifting. When the Cosmic Magnet acts, powerfully transmuting the forces necessary for evolution, let us rejoice at the shifting.

159. We see the creativeness of the Cosmic Magnet as a shifting of the spatial bodies. We see how obviously lands and waters are being shifted. We see what validity there is in the shiftings in the races and in all processes of evolution. Why then not welcome this shifting? How beautiful for the spirit is the change from earthly existence to higher spheres! Those spheres which are so categorically spoken of as unattainable may verily become accessible. The cosmic shifting and the human magnet predetermine the intenseness of new forms. The creativeness of the shifting thus is one with that of the Cosmic Magnet!

160. The reconstruction of the world is not dependent upon human creativeness, but at the same time one cannot say that humanity is excluded from the expanding spatial power. The bond linking man and Cosmos is inseparable. Thus, that which exists is expressed in forms predestined by the Cosmic Magnet. But man is also an expression of the existing, and thus man is revealed either as a force moving toward the Magnet or as an obstructive symbol.

That which is set forth as a creative manifestation will find its channel of expression; but the form of the action is bound with the karma of man. Since the Highest Reason has ordained the shifting, as an elemental action, it must be said that the shifting is indispensable. But, besides the shifting, there is the matter which receives the entrusted mission of construction. When the Spatial Fire pierces the earthly layers, there must be the understanding of true cooperation. The Cosmos is one, and man's finest aspiration is to be a part of it. Therefore, not separation but unification. Hence, either the predestined will be affirmed in the measure of the creative Magnet or the part assumed by man will establish the channel. Thus do the great forces mutually strive.

We have witnessed how the predominance of one channel disturbed the balance; therefore, power lies not in domination by force but in union of forces!

161. Only the reciprocal course can have the full guaranty of Cosmos. When Space summons to achievement, the Cosmic Magnet brings nearer that which is undeferrable. It often happens that the call collects parts that are kindred but not belonging to one nation. The partial manifestation then has the quality of a partly manifested unity. When Space calls to the great Sacrament, then Be-ness vibrates with all currents. But the highest manifestation comes into evidence there where the Magnet has collected for millennia.

162. The delay attending destruction does not bring salutary results. How rhythmical are the sequences of the Cosmic Magnet! The retardation of the predestined means delay of the appointed date. Indeed, the Cosmic Magnet does not cease its creation even in time of apparent quietude. Therefore, too, the shifting which must occur does not tarry but acts in rhythm with the Cosmic Magnet.

The migrations of peoples occurred in accordance with the action of the Cosmic Magnet, and at present all shiftings proceed in accordance with the same law. The great law has so many active magnets! And there, where the needle turns to indicate the direction, the striving spirit directs itself. It is precisely the perpetual motion and the shifting which determine the active

magnetic force. One can determine exactly in what direction and for what purpose the shiftings occurred. The currents which determine the direction correlate with the destined future. The currents which determine the shifting itself are in conformity with present conditions.

One can perceive in history the key to the manifestation of the migrations of peoples. So many are the causes and so varied are the missions of humanity, that their conditions can impart only a faint impression of the power of these shiftings.

The trend of thought will not determine the course if it does not follow the eternal shifting of the Cosmic Magnet.

163. The shifting of the spirit is regulated by the same law. The tension and the will of the spirit propel it to its destined place, and the choice occurs not accidentally but according to a predetermined attraction. Thus, the spirit is attracted on the physical plane by the manifestation of the Magnet. The strings reverberate, summoning the parts in accordance with the one law. A shifting which advances consciously is attributable to the power of the creative Magnet. And the spirit manifesting the knowledge of the shifting and its direction defines that power of the Cosmic Magnet. When for millennia the spirit has known that it is summoned by the Magnet, its trend of thought manifests only spirit-understanding.

164. The Cosmic Magnet directs the correlation between the forces of those bodies which reach the higher worlds. Correlation between the spheres is established by magnetic attraction, and the forces are directed toward creation. Planetary force can be based on these strivings.

Sparks of the far-off worlds reach Earth, and the possibilities of studying the radiance of the worlds shine with especial brilliancy. Communion with the spatial fires will afford a light-bearing science. It is impossible to conceive all that can be bestowed by the power of the far-off worlds! The psychic life is affirmed there as the action of the Cosmic Magnet. The psycho-life guides all expressions of existence, and it is impossible to separate the shadow from the light. If people could but understand that light force which impels each action, they would regard the creative sources with great solicitude.

A recognition of the subtle energies as the source of our manifestations would inspire man to envision the power of light and not become inrooted in the power of the shadow.

When the era of reflex manifestations will become apparent to humanity in all clarity, the epoch of Light will begin.

165. When the reflection can be consciously adopted, the current of conscious creativeness is generated. When We see that the rays sent by Us are reflected in all manifestations of the disciple, We can say, "He reflects Truth." Many rays are reflected but faintly, and that is why We so greatly rejoice when Our near ones affirm the self-emanating rays. Therefore, We manifest the light in its full radiance to the one who affirms Our ray in its full significance.

It is you who did call the difficult Path luminous. It is you who did accept the "chalice of fires," exulting at each new affirmation. It is you who did accept a mission which no one else could have fulfilled because of its unusual conditions. Usually this experiment takes place under the exclusive conditions of monastic cells or mountain heights, or seclusion. But your striving spirit took up this chalice. If you could see the cliché of past events and the records of your fiery processes, you would understand this offering. The most subtle and pure is invisible. There is so much that is not revealed in the life of an Arhat!

166. The evidence of the Cosmic Magnet itself affirms the tension of the forces which manifest a shifting. Conditions of necessary maintenance may require a downward step. And when the attraction acts upon the resonance of the predestined forces, the spiral of progression is

established. Accidental shiftings do not occur, nor does destruction occur without a possibility of an evident restitution. The cliches of necessary shiftings exist on all planes. Of course there occur shudders of the spheres, and vortices of superterranean whirlwinds, but the causes of such disturbances are to be found in strivings inharmonious with the Cosmic Magnet.

It is precisely the creative force of Reason which gathers the different elements into dams against the unharmonized energies. The Universe derives that power for all its manifestations. Thus do races assemble and unite.

167. The currents of the magnetic element are highly intensified. When the streams of a departing spatial energy become condensed and a new energy approaches, then the shifting is acutely sensed. The lines of demarcation are sharply drawn, and the streams of new energies strain the space. The cause of the approach of the new energies is reflected in sensations of the heart and all the flaming centers.

The Agni Yogi responds to all currents. The outer shifting produces a reaction upon the centers of the Agni Yogi; the substance is one. And the currents, in shifting, affect all sensitive elements. Therefore, in antiquity the priestesses were isolated and were covered with an insulating veil. Fire is the transmuter of the energy. Earth is suffused with new currents. Is it possible to describe the transformed energy? A creative action is vividly experienced by the Agni Yogi when the Crown of Be-ness is close.

168. Each striving toward action is measured by its tension. Tension gives evidence of the degree of will which underlies striving. The other property of striving is its direction, but for advancement one must direct the energy in step with the Cosmic Magnet. Evolution flows only because of the presence of magnetic action. The complexity of the course of evolution corresponds to the complexity of the dynamics of the Cosmic Magnet. The complex of evolution is likewise conditioned by human striving. The greater the striving, the more power there is. Man does not realize what a power for destruction he carries!

The measure of creativeness of the shifting is in balance with the effort made contrary to evolution. Therefore, the Cosmic Magnet collects those parts which strive to the endless process of evolution.

Man strives toward a state of fitful existence. Man holds as inaccessible that to which he must aspire for spatial existence. The two states are in eternal conflict. Thus, let us strive for boundless tension in the direction of evolution.

169. How seldom does humanity reveal an understanding of true striving! How much energy is unnecessarily dissipated! How many unnecessary strivings stratify the spheres! How many are the manifestations incompatible with evolution!

Let us recall the parable of the young girl who in spirit cognized the Teacher as the crown of her existence. Such a path may be regarded as an irresistible advance toward the sun. Each spirit may predicate for himself an uninterrupted path. The main rhythm lies in the desire for the Common Good. Thus, the way of the spirit leads unwaveringly to the affirmed consummation.

We guard with great sacredness the spirit which bears the chalice of the gift of cosmic fires. Thus is the link forged between the spirit and the Cosmic Magnet.

You said correctly that reason begets reason. Such a formula can carry the spirit up to the gates of knowledge. I will add, "From Reason to Reason, and the beauty of Be-ness is in the striving to that achievement."

Yes, yes, yes! Only the interweaving creates the necessary chain. Parallelism may lead to a certain height, but the chain is woven only by the magnet of consciousness.

The chalice of the heart contains all. The kernel is one. People make subdivisions of that which for an Arhat is one.

170. The attraction of the various parts of one principle acts through the medium of the Magnet. Hence the variety of the expressions of all the affirmed principles on different planes. The core of Reason is apparent in all Spatial Fire. Being of the same origin, the Cosmic Magnet carries within itself the principle of creativeness of Fire, and Reason builds the substance applicable to each sphere. Therefore, homogeneousness is spread throughout the entire Cosmos, and homogeneousness can provide man with the key to the understanding of the existence beyond. Homogeneousness will lead then to the understanding of the highest principles. When humanity will refine all conceptions of the principles, it will be possible to affirm the manifestation of homogeneousness ad infinitum. Thus are all strata of Be-ness build; not by deflection from the principle inherent in the Cosmic Magnet, but by contribution in most subtle forms. Therefore, the Origins should be the affirmed guiding principles. Let us accept the principle of Be-ness as the affirmation of the Highest Reason, and the Cosmic Magnet will unfold as the manifested might of the Mother of the World. This concept can bring a true understanding of the existence of Our Brotherhood, a true understanding of the far-off worlds, and a true understanding of those principles which ordain man as a creator.

171. Homogeneousness and consubstantiality are identical. Thus only can we understand Be-ness. The world is created of One Heart, and that Heart beats through the one pulsation of the Cosmic Magnet. Thus, the principle which affirms homogeneousness in all things affirms unity. Thus, the principle of fusion is ordained by the creative Reason. Therefore, I say that the knowledge of Be-ness can further the cosmic evolution. Many are the beautiful mysteries in Cosmos!

172. At the first stage of man's development, the comprehension of the nature-elements as a creative force was affirmed. The power was confirmed not only in the worship of the ominous heavens, but in natural instinct. We can similarly acknowledge the same power, but with the guidance of knowledge we can draw on all principles. Just as the elements determine man's nature, so can we apply the knowledge of the subtle energies. Knowledge of the elements in their acting together with the luminaries can delineate the course of the Cosmic Magnet. The science of the elements, and of the subtle energies is the essence of evolution.

If we can destroy by fire, we can apply this force in unlimited measure toward construction. The spring of Fire gushes as an inexhaustible stream.

The interweaving of vibrations is equal to the interweaving of the rays. One may call the interweaving of vibrations the blending of the Magnet. We call this blending force interweaving because the highest potentiality is expressed by both Origins. The eternal striving to one polarity serves as the current of tension. The potential of polarity directs the parts which belong to one atom. There is so much beauty in the potential of one polarity!

Indeed, we cannot give this great formula to mankind without the danger that there will result a most one-sided conception. Only the chosen ones may be affirmed in this great principle.

One sided perception is frightful! Even chemistry recognizes purity of substance. Will not he who is motivated by psycho-life exult when he selects pure power!

Now about parallelism. Indeed, Cosmic Reason draws together the single particles of its magnetic force. But parallelism does not always proceed by the way of the Origins.

The confirmation, through the Cosmic Magnet, of a unification of the Origins is called the True Crowning. Thus Cosmos collects its Reason. Urusvati is verily affirmed not by the planetary laws but by the Laws of the Lords. The Lords see and know.

In the interweavement is the greatest law. There may be separations stretching over thousands of years. The attainment of the Crown is a great complexity!

173. The paths of the Spatial Fire are so completely coordinated with evolutionary processes that one may say that it is Fire that affirms evolution. The manifestation of Fire must be studied as the lever of the Cosmic Magnet. And in each human action lies the potentiality of the Fire of Space.

When the spirit kindles its torches, when man ignites his centers, when the racial shifting and all energies are impelled by one and the same Fire of Space, then is the Fiery epoch asserted.

The cause of extinguished consciousness lies in a decline in the reflection of the power of the Cosmic Magnet. It is difficult to detect the connecting levers which propel striving. Of course, one cannot exclude the waves of the will of spirit. Each human virtue or defect can be measured according to the intensity which impels the action. The precision is very indicative, and thus the forces of movement can be determined—be they with evolution or against the surging current. Thus, let each spirit determine for himself the intensity in the quality of his fire. Only through such measurement can one apprehend the Infinite.

174. A higher tension creates a new step of cosmic creativeness. The lives which the spirit passes in low tension shed but meager light upon the earthly path. We have seen whirlwinds of will. We value the tension of will. We shall accept the affirmation of the true principle of life as the offering of the “chalice of fires.”

Each center absorbs its own fire, and these fires can act at a distance. The functions of the centers are psycho-creative, and each center can dissolve and integrate as a creator. We have actual records left by Agni Yogis. And it can be asserted that the White Tara has created much. There are numerous records of transfiguration. We shall so name the transmuting power of Agni Yoga. Thus is the Tara manifested amidst life. The step of crossing into the higher sphere is radiant!

175. Creativeness with incessancy of tension molds the better form. There exists a difference between the applied activity of an Agni Yogi and that of an ordinary man. The fire in the activity of an Agni Yogi is invisible and incomprehensible to the human mind, which admits only that which is visible. Hence, the great Cosmic Fire in different epochs was identified by different terms. When the spirit exercises its will to penetrate into the mystery of cosmic fusion, it can then assimilate the power of the cosmic energies. The invisible force becomes clear to him and, through the current of the Cosmic Magnet, he can sense the beauty manifested.

When men will become convinced that the principle powers of Cosmos create Invisibly, they will then strive toward a perception of the Magnet. Thus, the Universe is built invisibly by the Fire, and often the results also are invisible. Naturally, this manifestation occurs in the wake of most high currents. If people would ponder upon the truth that only the result is visible to them, whereas the process itself is invisible, they would grasp the meaning of the Invisible.

Let us recall that each sphere has its visible and invisible aspects. Thus everything advances toward the Infinite.

176. For the instruction of humanity, a complete parallel comparison can be made between the activity of a medium and the activity of an Agni Yogi. Humanity will soon learn how greatly it errs in regarding the medium as an exponent of the highest cosmic forces, and how greatly its existence is enriched by the Agni Yogis. Verily, the Fire of the higher spheres is trying to break through! We confirm the achievement of the Mother of Agni Yoga as a guiding radiant symbol!

The emanations of the luminous images give joy and sustenance to the spirit. We, Brothers of Humanity, call these emanations the vital fiery streams. These streams are most powerful creations of the spirit, and the activity of the Agni Yogi is most fiery. The fiery spirit of the Agni Yogi can austere melt down the encumbrances which accumulate upon the path. The

fiery spirit of the Agni Yogi creates through his own light. Each act asserts the self-sacrifice of spirit-creativity.

177. The invisibility of the very highest processes can affirm the conception of the far-off world. When the cosmic energies are strained for action, the spiral of cooperation is tensed in rhythm with the Cosmic Magnet. Usually one can determine the tension of the spiral in accordance with the result of the creativeness; but the chain of the process itself cannot be measured by man. Of course, the measurement of psycho-dynamics can be only in terms of the dimensions of Spatial Fire.

Each psychic process can disclose a tense and invisible creativeness. The energies can be perceived only by those who possess the psycho-dynamics of spirit. The creativeness of psycho-dynamics of spirit is accessible to him who has transmuted his physical energies into cosmic fires. When the spirit can tread this fiery path, then those invisible processes are accessible to him and the path of Truth is open before him.

178. Urusvati is right-a wondrous truth is in beauty. Cosmos affirms evolution by this formula. Cosmos directs the world to the mastery of beauty. Yes, verily, the Mother of the World possesses the Magnet of Beauty. And wherever the Spatial fire has collected the fiery affirmation of its forms, the fire of the spirit manifests itself. When the invisible process is revealed to the fiery spirit, it may then be said that the creative transmutation has been confirmed. Therefore, one may say that the psycho-dynamics of the spirit transmutes as a most saturated fire. When the centers can flamingly reflect the will of the Cosmic Magnet, then the psycho-dynamics of the spirit unites the higher planes with the planet.

179. The analogy between creation and creator is so clearly apparent that it is impossible not to draw a connecting line. When primitive man revealed the power of his spirit, all the images of his creativeness were expressions of his essence. True, this essence is expressed at present also. But the spiritual step in the progress of man heralds the approach of an affirmed advancement toward the higher spheres, and so fiery is the striving that it leads from the visible to the invisible. Thus, the analogy will always determine the course of evolution; the Universe responds to the Cosmic Magnet.

180. The principle of analogy is applicable to all that exists. Life diverges along the radii of the heart because these radii correlate with the Cosmic Magnet. Those spirits that advance by way of interweaving are so harmonized that they manifest an analogy which creates the highest and purest harmonies. The creativeness of the spirits on the planet will be revealed as a new chord created by this harmonization. These harmonies are very beautiful, since they are related to the harmonies of the higher spheres.

When one can manifest the creativeness of the spirit which is directed toward the radiance of the Mother of the World, then truly reflected is the world of highest tensions. And the analogy leads to eternal striving into the spheres manifested by the Cosmic Magnet.

The date of the future confirmed nearness is revealed by the magnet of the Origins. The creativeness of the elements is greatly tensed. Today brought the melting of many beginnings and the beginning of many missions. The Cosmic Magnet is greatly tensed and the currents are saturated in a variety of ways. The cosmic current is strongly felt by the Agni Yogi, and the Fire of Space is intensely manifest. Thus, each cosmic shifting strains so greatly the fire of the Agni Yogi. Yes, yes, yes! Our Urusvati will thus accept the joy of the higher spheres. Thus, sensing the cosmic triumph of Reason and the current of the Magnet, We shall say "Cosmos is manifested by the heart, and We feel all the great forces of the Magnet."

181. The distribution of cosmic forces is based upon the affirmation of the Magnet. The choice of combinations is conditioned by the Origins. When a combination demands an obvious overbalance for a designated action, a current which is subject to the law of removal is removed for the sake of a better combination.

Of course, men are so accustomed to their own interpretation of balance that they reason in the same way about the distribution of forces. However, cosmic forces are not subject to such distribution. Were it so, a mutual annihilation would occur in Cosmos! The Cosmic Magnet, acting rationally, cannot create for the purpose of mutual annihilation. Creation in the Universe is vast, and there is a constant prevailing whirlwind, which carries out into Infinity.

182. In this law all existences are affirmed. The beauty of Be-ness is in the guiding principle of the creative Magnet. It is difficult for a narrow-minded man to understand the full beauty of this principle. Only a high spirit can comprehend this power. The guiding principle of the Magnet merges completely with its unifying force. Therefore, creativeness is affirmed by the power of the manifested principle. The same principle verily leads man to evolution. The same principle guides the appointed spirit to the radiant majesty of consummation. Verily, the predestined and manifested spirit advances with the Cosmic Magnet. Therefore, We say that Be-ness is then reflecting the higher laws.

The currents are very heavy. The cosmic whirls conform to the human stratifications. The flashes of Spatial Fire and of human consciousnesses are in correlation, and the fiery spirit of the Agni Yogi survives all. I beg you to guard health.

Urusvati carries the reflection of the Highest Principle, and that is why the spheres of Earth are so heavy.

Verily, I can affirm the nearness of the hour.

183. So strong is the guiding principle of the Magnet that the forces which do not respond to the law of attraction are yet subservient to it. One may define the cosmic ruling force as the power and spirit of the creative Magnet. The concept of a ruling force is applicable to the might of the Cosmic Magnet. And destruction is subordinated to the ruling force of the Magnet. Thus is the Universe constructed, and the whirl of construction is manifested as a light-bearing law. Therefore, the concept of dissolution should be supplanted by that of transmutation. The creative power is affirmed by the process of transmutation, and in the entire Cosmos the guiding principle is transmutation. The guiding whirl collects all cosmic fires. The guiding whirl engulfs the opposing forces. The guiding whirl impels all manifestations toward goal-fitness. Thus is the creative Infinity molded!

184. The manifestation of cosmic tension is evoked by a current of planetary explosion. As does the shifting, so also the new tension reacts upon the fires of Space. Likewise, it can be said that the fire of an Agni Yogi responds to the cosmic disturbances. The aggregate of all combinations brings transmutation to the planet, and higher energies are collected for a new world. Thus, the stream of life is infinite, and these laws are truly beautiful! Verily, one may rejoice at the sacred force of Cosmos!

185. When the spirit can ascend at the afflux of the better currents, it then reaches the higher spheres which hold the power needed for adherence to life, that power of which the afflux governs the spirit at the date of arrival. The law of departure governs the inverse force, and the Magnet links the two poles.

If people could know about the affirmation of the Magnet and the power of receiving dates permeated with currents, their reasoning would be greatly clarified. The date links the spirit

with the predestined ordainment. The date gives the departing spirit a confirmation of the path. But Space is not merely an expanse in which the spirit must itself seek the outlet. The spirit proceeds according to a designated path. Thus the appointed paths are affirmed. The element of Fire attests the new destiny. Many are the mysteries in Cosmos!

186. The Covenant is now being molded, and the Cosmic Magnet is intensifying its currents. It is ordained that the departing countries must build their new domains. The departing forces of one element are replaced by others. The departing spirit prepares a new form. Therefore, the confirmation of the date of transmutation is most important.

187. The power of Space permeates all beings. The oneness of manifestations is revealed in everything. The chains of Space embrace in themselves all expressions of life. A property in one kingdom vouchsafes that property in another, and is but its shadow. The manifestation of the spatial light presupposes the full development of the elements, and hardened matter presupposes its degrees. Hence, let us say that every property of each manifestation is dependent upon another, and that the quality of each manifestation is resultant on the previous striving. Expansion must impel people to be filled with the understanding of responsibility. The law of correlation of forms and aspirations is immutable. During the forming of combinations it is imperative to know this law. The creations of humanity bear the stamp of discord. When We speak of discord, We have in mind the difference between the indicated predestined path into the higher spheres and the path which humanity pursues. The obstruction of the path of advancement gives evidence of a very slow progress. Boundless are the higher ways, and the creative fires are comprised in them.

188. When the fires of Earth are raging, the fire of the Agni Yogi responds. When the spirit responds to all cosmic manifestations, it may be said that a cosmic confluence has been established. The vibrations can thus absorb the currents which flow along with the stream of intensified currents of the Agni Yogi himself.

Now, We assemble the spirits of the sixth race, and Agni Yoga is the Call! And the synthesis of the Lotus attests a new creative step.

189. How little has humanity understood the world of effects! There is no arbitrariness in Cosmos. He who takes causality as his foundation, adheres but feebly to the chain of life's energy. The energy which summons to life provides the decision for the direction of striving. Therefore, an arbitrary thought will bring an indefinite decision. An arbitrary thought provides soil for destruction, but striving permits a chaotic expression to clothe itself in form. Among the forms manifested on Earth are so many victims of arbitrariness. As an action sets the spheres atremble, so also arbitrariness shakes the world of effects. The law is so immutable that it may be said that with the development of subtlety of thought it will be possible consciously to change the form.

Let us imagine the worlds as worlds of refined principles and in all their measureless beauty.

190. In the gathering of a new race, the Adept who lives among men is recognized as a great spiritual toiler for humanity. Thus is the creation of the nucleus of the new race confirmed. The fire of the ordained Carrier of Light kindles the spirits of the chosen ones. When the spirit of the Carrier transmutes his fires, he kindles simultaneously the torches of others. As everything in Cosmos is transmitted, revealing rainbow spheres, so the Carrier of Light sows rainbow seeds. Given the foundation, the structure grows. The creativeness of the Carrier of Light brings the higher world closer. The synthesis of the Chalice is the magnet of the heart. Straight-knowledge lends to the Carrier of Light the symbol of the bearer of the chalice of Beauty.

191. The manifestation of cosmic fires, imperceptible to humanity, is the main action of the Cosmic Magnet. The ascertainment of the Magnet in life has become a science for the further advancement of humanity. The linking of the Magnet with life provides correlation with the entire cosmic cycle.

We are raising humanity out of the conditions of the lower sphere into the sphere of limitless thought. Limitations imprison the spirit by that bolted chain which destroys the best cosmic currents. In limitless thought is encompassed the whole cosmic action, and out of *Materia Lucida Fohat* creates. It is instructive to know that the most fiery process can be achieved by the spirit, and the transmutation of fires inspires to the further process. Thus, the chain of manifested strivings confirms the infinite world of mutual creation.

192. Limitless thought encompasses all human attainments! Thus, the pronounced principle of growth must apply to all things.

The assembling of a race is accomplished by the law of the Magnet, and unlimited thought lies at its foundation. If man would manifest fire as a conscious task of the spirit for the future, then the race could be united easily; but the conditions under which We now assemble the race demand great labor. The *Agni Yogi* must melt the old residue in the consciousness and direct humanity to new consciousness. So strongly propelled toward the attestation of the cosmic fires is the consciousness of the future that it is necessary to manifest a new generation through selection of the very young.

We strongly arouse the consciousness. The hour draws near. Yes, yes, yes!

193. Independency of existence of man is an impossibility. It is impossible to conceive of independency of existence, since the cosmic manifestations are so closely linked by the substance of the Cosmic Magnet. Only the Cosmic Magnet can insert into a chain, for manifestation, one existence.

So complex is the combining of all the elements that it is impossible for man to discern all the life manifestations. The Universe is in flame and the *Spatial Fire* blazes. It is easy to observe how one link draws after it another, how one excrescence induces another, how one life predicates the next. But it is not easy for man to admit this truth of his dependence. This chain of existences cannot be broken, and it is impossible to eject oneself from or to arrest the current. The entire Universe is as one stream!

The freedom which so entices man is an illusion. In Infinity, there is freedom of choice, and herein is contained all beauty. Freedom of choice affirms man, and man determines for himself the world of effects. Thus is built the life of dependence. Numberless are the existences, and they are linked by manifestations of constructiveness.

194. Dependence in thinking imposes upon man the belief that he cannot advance by himself. However, each one determines his own path. Striving creates life. Therefore, let each spirit find his own path. We respect greatly one's own determination for self-renunciation. When the spirit knows its destination and strives toward it, in spite of all evidence, a great chain is being affirmed.

If We could reveal to humanity the records of human deeds, verily it would be horror-stricken! It is therefore very difficult to collect the new race. Submersion in darkness imposes a great strain. Therefore We take fire as a manifest symbol of pure striving.

Your heart carries the manifestation of Light. The *Lion of the Desert* carries a great deal. *Tara of the Heart*, *Tara of Light*-thus We call *Ursvati* in the Brotherhood. I attest that you can sense Our nearness.

195. The divergence of points of view in regard to the Universe reveals an approach to varied spheres. What kind of vision has humanity? The eye of an earth dweller does not penetrate beyond the physical plane. Naturally, the search for material manifestations results in the aspiration for that which is visible only by crude sight, and the manifestation of higher spheres is thereby excluded. The world vision encompasses the creativeness of the Cosmic Magnet, and man can penetrate into the higher planes. The truth predestined by Cosmos can be attained. When the world vision directs itself into Space, it is aware of all laws. But the world vision has its boundaries and goals pertaining to it; the periphery of its striving is within the closest sphere. Its quests reach into the spheres close to Earth. But the Spatial Fire can be encompassed by the vision of the Infinite. And to the spirit who has approached the Spatial Fire, the limitless vision is granted. The psycho-life of the Spatial Fire can encompass the spheres through the assimilation of psychic energy. The spirit who has embraced the Spatial Fire lives through the creative force of *Materia Lucida*.

The spiritual world is without bounds; and the physical mind cannot manifest the knowledge of Infinity. Only the psycho-dynamic power of spirit carries man into the higher spheres. The limitless vision verily opens the paths to the Heart of Cosmos.

196. When the vision discerns the significance of the Universe, the ways to endlessly manifested existence are revealed. World vision discloses that which exists in life, but the unlimited vision reveals the boundless Be-ness. The creativeness of Cosmos is incessant, and there where the world vision sees boundaries the unlimited vision perceives new horizons.

The Sacrament of Attestation of the Cosmic Magnet is the cosmic vision of Higher Reason. Thus, the complex law unravels as the mighty primary power of the Heart of Cosmos. The clarity of cosmic law reveals to man the beauty of the World.

Urusvati, Our affirmed Sacrament attracts the creativeness of *Materia Lucida*. My Call affirms the response of your heart. Thus are molded new manifested worlds.

When the Tara of Light will enlighten the world with revelations from the far-off worlds, then will She be affirmed as the manifestation of Beauty. When the Tara of the Heart illumines the world with love, then is She affirmed as the manifestation of Beauty.

197. Boundless vision characterizes the Agni Yogi. The Cosmic Magnet is therefore so sensed by the heart that the most remote sound reechoes in his centers. The Cosmic Magnet and the Spatial Fire strain the centers. When the centers thus vibrate, the Agni Yogi is indeed in tremor, and the centers reverberate to the currents of Space. Much strength is spent for the transmissions and for magnetization of the spirits of the sixth race. Certainly the affirmed creative forces should be guarded. I attest that the centers of the Agni Yogi are verily a fiery torrent!

198. Why is humanity in such a frenzy? The Universe shudders from the manifestations produced by man. And can one expect that man will advance without allegiance to the Cosmic Magnet? For harmony, form must correspond to form. The affirmation of evolution will increase only when man shows affinity with the development of the Universe. Either man will grow and very clearly indicate an advancement by entering the stream of evolution and adopting the process of self-perfecting, in order to win a place of higher tension in the Cosmos, or the realm governed by man will be destroyed. All the strivings of man promote evolution but little. If his striving is not in attunement with the Universe, for betterment, for unity, for the affirmation of the General Good, then the chain of his actions is unworthy.

We shudder at the many structures and many battles. How many of the cosmic inceptions are destroyed-without end! But the Universe is boundless, and the coming new race will bestow the Cosmic Fire in highest manifestations.

199. The far-off worlds possess the power of atomic energy. The Universe, based on the manifestation of eternal motion, is asserted in all processes through the tremor of life. Differentiation, as well as unification, is asserted by the tremor of life. This vibrating life permeates Space, and by this impulse lives are created.

When the Creative Principle became manifest, Fohat created through *Materia Lucida*, and this granulation of Being carried life out into Space.

Our human consciousness must be transmuted, that we may understand how the spheres are distributed. These granulations of the worlds do not represent sparks of Fohat but express vitality in various tensities. The pulse of life asserts itself in every sphere with a different tension, and with each impulse it must rise to the Infinite.

After the differentiation of Atoms has taken place, the life throb carries the particles toward various ends. A combination of particles is carried along, moved by the force of Fire. During blending of the atom, this process is subject to the law of the nature of the Cosmic Magnet. The consciousness gathers in the same way as the force of the Magnet. During separation, instinct guides the tension of each inception as a new cosmic force. The earthly existence of the atom and its consciousness is affirmed as the psycho-life itself.

200. The centers of Cosmos are identical with the centers of man.

Man bears within himself all manifestations of cosmos. Significant are the evidences in man of the functions of Cosmos. When he reflects in himself all cosmic functions, he measures through himself the possibilities evidenced in Cosmos.

The Agni Yogi-Lion of the Desert-bears in his heart all human lamentations. He bears all explosions of Cosmos and senses all shiftings of consciousness. He bears all the streamings of cosmic currents. He possesses that synthesizing knowledge which attests the gathering of manifested spirits for the regeneration of consciousness. When a synthesis of spirit is built, from the cosmic fires and the psycho-life of the heart, then man can be told that the centers of cosmic fires show analogy to the centers of Cosmos, that this parallel relation can grant a better life, and that the principle of creativeness is established as infinite fire, as infinite vision, as infinite hearing, as the all-containing heart.

Strive toward attestation of the Fire of Infinity!

201. It is very difficult to determine the boundaries in Cosmos between the so-called passive and the active. If We say that all forces are active, men will find this declaration a paradox. But a higher consciousness can understand how We perceive all forces of the Origins as active. The differentiation is so bereft of subtlety that it is difficult to convey to people about the principle which dwells in the manifested power of *Mulaprakriti*. Likewise, the principle of life cannot be asserted without the realization of the Feminine Origin. Like the Cosmos, *Mulaprakriti* is a universal principle. The origins cannot be regarded as competitive forces; only unification of the forces creates life. And We, in the higher worlds, manifest a consecrated reverence for the Origin which humanity calls passive. Yes, yes, yes! The higher consciousness knows the Truth and We are ready to proclaim this Truth to humanity; but for this, humanity must ascend the higher step. Yes, yes, yes! When each Lord had to be given to the world by a mother, how may one not revere Thee, Mother of the World! When each Spatial Fire has to be made manifest in a form, how may one not revere Her who gives life! yes, yes, yes! How then may one not accept as the highest manifestation of the Cosmos the power in the intense symbol of the Mother!

When the Tara was affirmed on Earth, the three rays of the Lords reverberated. These facets of cosmic fires can be seen on the Tara by a sensitive eye. These facets are so powerfully revealed that their radiance melts all discovered obstacles. One may truly say that the Radiant Image will give new understanding.

202. The spiral striving lives in the entire Cosmos. Whither a striving spirit propels itself, the circles of its lives are born. Thus, the spirit itself establishes the exact spiral of its ascent. A striving of the spirit toward crude manifestations describes a corresponding circle in the Cosmos. Striving of the spirit toward higher manifestations describes also a corresponding circle. This law applies to all manifestations. When We speak of the centers of the Cosmos, We are also speaking of the corresponding centers of the Agni Yogi. The powers of energies are distributed according to identity, and the power of the most subtle energies will be absorbed by the sensitive organism.

Hence, the absorption of the subtle energies is represented by a designated circle coincident with the cosmic circle. Therefore, the synthesis of an Agni Yogi has its circling spiral. Humanity should give deep thought to the creation of its spiral. The Universe is inhabited by such worlds. Man is a world. His striving creates a world; and karma must redeem not only the world-man but also the world-striving, until the world is blended in pure striving. Thus, the world without bounds sustains the course of evolution.

203. The pearl of the heart is the most subtle tension. Only with that tension do We create worlds. The world of strivings builds the future. The source of love unites all that exists!

204. Humanity cannot direct itself to any goal without a predetermined decision. This decision will be determined by those strivings which have guided man. The power of the decision is directly proportionate to the striving and to that force which guarantees a decision that moves life. Thus is the fundamental cause of human action established. Thought and striving toward a decision give the direction to the entire stream of human activities.

It is impossible to comprehend how people could sink into the darkness of consciousness which denies the link with the Cosmic Magnet, when all is sustained by the coalescence of magnetic threads in Cosmos. The legend about the dual force in one image is founded in this merging. The combining force is without limits. The two Origins and the higher and lower worlds constitute the principles of the Universe. Everything is fused by the creative force of magnetic attraction.

205. The cosmic force moves in a spiral. With basic might, the Magnet propels forward in the spiral of the creative potential of energy. The circular motion is highly strained during attraction to the generative source. The attraction toward that point gives the impulse toward the far-off worlds., The striving to reach the ascending steps brings in the law of the spiral. And the circular motion becomes tensed, as a magnetic force, when the initial step is at a point which upon completion of the circle will coincide with the point of action.

Shall we not strive to the spiral ascent, when this path leads to Infinity? The evidence of the power of the Magnet is called the creative principle.

206. Life is based on the motion of threads connecting the two worlds. A current magnetized by one fire is linked with a parallel current. Therefore, the evident link of an Agni Yogi with the higher world is confirmed.

All powerful energies must be revealed as the manifestation of one chain. The manifestation of the fire of an Agni Yogi has its place on Earth and in the higher spheres. Therefore, the Agni Yogi is a connecting thread between the worlds.

207. The net of events is conditioned by the Cosmic Magnet. It is precisely a net because the creative force acts upon all waves of the flow of events. Hence, when the net gathers in its course elements antagonistic to the harmony of the Cosmic Magnet, it draws into the cosmic net effects of imperfection. These intervening forces often impede the flow of the stream of striving.

The net of events can break up the chain into elements of various combinations. An intervening circumstance can so change the currents that, by the law of the Cosmic Magnet,

forces can be drawn in which lead to the creation of different channels. So also with human actions. Between the net of events destined by man and the net of events destined by the Cosmic Magnet hangs a dark cloud. Man destroys the predestined net by his consciousness. When the consciousness strives toward the Cosmic Magnet, verily the link with the Infinite is established.

208. An Arhat gathers all the nets of events and all the threads of nations. From these interlacings there is born a new race, and this aids in creating the race synthesis. However great is the manifestation of the spirit in one sphere, it cannot accomplish this assembling of the race; only the synthesis of the Chalice can establish such magnetization. The evincing of intensified fires upon the earthly sphere may evoke a rush of various currents, and it is thus that the Agni Yogi creates.

The Tara of Knowledge magnetizes those who aspire to knowledge. The Tara of Beauty summons those who aspire to beauty. The Tara of Achievement summons those who strive toward achievement. The Tara of Synthesis can gather united spirits. Thus the Blended Heart fulfills the Covenant of the Cosmic Reason. Yes, yes, yes!

209. The consciousness of the Cosmic Magnet shapes hidden forms. So much has been told about the immutability of the law of the Cosmic Magnet that a simple deduction is clear. The immutability of the law is perceived in the entire Cosmos. The simplicity of the law must be assimilated by the human consciousness, and the fiery formula of purity will be manifested with the assimilation of the Fire of Space. Only the essence of reason can embrace the simplicity of this law. This law embraces the entire fiery striving of the principle of Be-ness. When the difficulty of understanding leads the spirit away to the spheres intensified by accumulations of opposite laws, the spirit then creates a cosmically complicated process. The inevitability of a counteraction is carried in this cargo. The immutability of the law of the Cosmic Magnet continues while it interweaves with all energies. And all manifestations develop in the attraction of energies. True, it is also customary to speak of the principle of repulsion, but We say that attraction is the acting force.

210. The immutability of the law guides the Cosmic Magnet in all spheres; the same unchangeable law serves as the base of the assertion of fulfillment. The same law operates in the attraction of atoms toward unification. The action of striving toward evolutionary progress strains the energies. This tension induces the tension of the strata of the cosmic currents. So also with the action of an Agni Yogi merging into the required spheres, he strains his energies and the entire imperfection of the strata visited is passed on to the spirit.

When My Brother sojourned in the earthly spheres, He paid heavily. We Arhats assert that the greatness of a spirit's activity is not always assimilated by the consciousness without harm.

211. The Cosmic Magnet force brings into tension the psycho-life of the elements. The Cosmic Magnet gathers the combinations of heterogeneous fires which in fusion provide the formula for a spatial, embodied form. The immutability of the law of the creative *Materia Lucida* provides each form that appears in the Universe. Its law establishes the psycho-life as the seed of the form. Hence, all that intervenes is subject to the reciprocal force. Such striving is inherent in man, and the seed of the spirit will always respond to the Cosmic Magnet. All other strivings of the spirit either correspond to the destination of the seed or transgress against it. Every man must correlate his striving with this law of the seed of the spirit.

If people would reflect upon the law of psycho-life, which has the fire of the seed of the spirit as its premise, it would be possible to affirm the evidence of the priceless pearl which each one carries within. And, instead of striving toward external aspects, people would then strive for the treasure of psycho-life.

212. Verily, it is said that the advancing Adept directs the entire stream of the fiery evolution. Only when the ordainment of the new cycle of the Epoch of Maitreya is revealed can the Adept advancing toward Us be manifest.

In the consciousness of men, a precise distinction must be made between an instrument manifested for diverse purposes and an affirmed Mover of evolution. When We speak of the transmutation of the fires, it must be understood as the assertion of the most intense Fire of the Cosmic Magnet. And when humanity will understand all the creative power of the spirit of an Agni Yogi, it will be possible to reveal how all centers vibrate in response to cosmic events. The instrument used for simple photography cannot possibly be compared to an apparatus reflecting each breath of the Cosmos. Therefore, let all who strive to Agni Yoga search for the higher understanding of the open centers. Many advanced spirits were consumed by their incapacity to contain all fires in an earthly shell. Not easy is the path of an Arhat!

Most wondrous and sensitive is the creative power of an Agni Yogi.

213. The universal substance which pervades the whole expanse of Cosmos responds to the attraction of the Cosmic Magnet. The consciousness which responds to the cosmic fires can truly penetrate the laws of Be-ness. Therefore, the formula of creative power can be given to him who has willingly adhered to the Higher Reason and who has filled to the brim his Chalice. Hence, the formula of this power cannot be asserted on this planet.

The transmissions of forces magnetized by the Lords, and by the Adept, so far exceed human receptivity that the onrush upsets the balance, and the power of these transmissions is broken up into sparks which remain in humanity's hands.

The universal substance which permeates Space is not accessible to the spirit without the attraction of the Cosmic Magnet. By inhaling and exhaling with the Cosmos, by transmuting and creating with the Cosmos, one may discover the true formula of the driving Fire.

Limitless are the possibilities, and limitless the ways!

214. In the fusion of elements, so-called, which are in correlation with the attraction of the Cosmic Magnet, it is important that the condition be maintained of as precise identicalness or of a harmonized combination. In the assembling of the new race, the same principle holds primary significance. When the foundation of a race is laid, the assembling is established upon the best principles. The Cosmic Magnet impels the seed, and around it there is developed a powerful monad. Each seed has its cycle, which develops along a general principle. When the dominant element is fiery, the principle of the new race will be built upon Fire.

Astrology, the most ancient science, knows the disposition of each race and nation. When a new race is conceived, the basic principle directs all aspects of its evolution. Therefore, as one can formulate a calculation of nations according to astrology, one can also determine the character of the race to be born. All nuances in this are so delicate that only the highest cognizance can blend these nets of Materia Lucida.

215. The creative power of Him who assembles the new race attracts all elements which are accumulated in the "lotus" of synthesis. The creative threads are directly connected with the striving of the Chalice. Therefore, the direction of attraction is so clear. Hence the affirmation of the attraction of the "lotus" and the spirits' response to it. The conditions are difficult where the course of striving is divided. The spirit possessing the Fire of the Cosmic Magnet can give impetus to all fiery currents. Thus, synthesis strengthens the predestination of the chain into Infinity.

216. The quality of the fire is asserted through the tension of the Magnet. The magnet of the spirit determines that step which can be manifested. When the spirit can ally itself with the higher

spheres, then it assimilates the currents of the Cosmic Magnet. The same attested fire of spirit predetermines the fires of the planet. Certainly, speaking of the predestined fires of the planet, We have in mind only that fire which humanity can assimilate. There is no conformity between the transmissions and the assimilation, so great are the dimensions of the other spheres. Therefore, it is so difficult to reach unity while the race is being assembled. The races are affirmed as currents of new forces, and while the channel is eternized by evolutionary movement, each new current has its own cosmic note.

Thus, the Magnet is illimitable in its cosmic creativeness.

217. The same principles govern the ignition of the centers. The spirit cannot kindle on lower spheres the fires of the higher centers. Indeed, only the highest attracts the highest. And where only the physical striving exists there can be only a corresponding receptiveness. In the epoch of the approach of Agni Yoga, the principle of forcibly transmitted manifestations should be known.

Nature also points out that direct correlation which prescribes its limits. Only the subtle can be assimilated by the subtle. Only the finest aspires to the finest, and here also the principle of the Magnet functions. As the principle of the subtle energies is inherent only in the highest Agni Yogi, so also the physical receptivity attracts the corresponding manifestation. All that is coercive, all that is crudely displayed, all that is physically manifested yields to the subtle principle. Therefore, the beginning of the new race is based upon the affirmed principle of Fire upon Earth.

Therefore, the creative synthesis arouses the consciousnesses. The new race is affirmed by the Fire attested by the creativeness of the synthesis of the Silvery Lotus. Each new cosmic force is transmitted. Yes, yes, yes! Thus a new force invisibly enters the life of humanity. The Tara creates! Yes, yes, yes!

218. Universal correlation takes in all manifestations of the Cosmic Magnet. Creativeness is accompanied by a vast number of manifested driving energies attracted by the Cosmic Magnet. When the energies are attracted by the Cosmic Magnet acting as a force in correlation with the earthly crust, the manifestation of the energies is predicated upon the fact that the Magnet will manifest those forces which the crust of the planet can absorb. If this manifestation were to exceed the assimilative capacity of the planet, it could not assert itself as a constructive force. Explosions and devastations would then assail the planet. Hence, the fiery tension approaches only when the planet is in need of final transmutation. Thus, universal correlation exists between cosmic manifestations. Universal correlation brings confirmation to the action and attraction of energies. The assertion of the sum total of all energies confirms the formulae of the Cosmic Magnet.

219. The correlation is so great that one may say that the one affirms the other. Thus, the appearance of Fire gives affirmation to the coming race. He who through his fire draws everything together brings correlation through his very appearance. Of course, when this symbol of collectivity is affirmed as a bearer of fire of the highest tension, all energies also are manifested in a higher tension.

I, Maitreya, affirm the cosmic tension of the Fire of the Mother of Agni Yoga.

The correlation between the fire of the spirit and the Fire of Space affirms new life. Thus, it can be proclaimed that the Tara strives toward the redemption of humanity. The path of self-sacrifice leads to consummation!

220. Universal correlation establishes the balance which sustains the entire chain of manifestations. The indivisibility of the entire cosmic process demands precision of correlation. The more powerful is the cosmic process, the higher is the tension of gravitation to the Cosmic Magnet; the more resistance, the greater the pull of the magnet; the steadier, the more powerful is

the attraction. Thus, the attractive force of the Basic Magnet acts in correlation with the universal process. As the acting force is expressed in the pull of the Magnet, so the gravitational force of universal correlation collects the necessary energies. Humanity is attracted by the same process of the Magnet, that of universal correlation. All human actions, being conscious factors, contribute their supplementary share to the universal correlation. Thus, the universal equilibrium can be converted by man into unbalance.

Let us see how this unbalance is effected. In every epoch, in the entire course of history, there may be seen an intensified confluence of resistant circumstances which produced an unbalance.

The factor of creativeness predestined as a force inducing the attainment of cosmic equilibrium, will always be impelled by the principle of the Magnet. Only the affirmation of the Origins can balance the universal correlation. The ever-disturbing motion maintains unbalance. Hence, the Origins and veneration for them will be the factor that humanity may affirm as the salvation of the world.

221. Correlation is affirmed not only by group striving but also by a single spirit. A single spirit is always disclosed as the herald of group striving. All the currents toward conscious manifestation of Be-ness, to which humanity has lent impetus, were inspired by one spirit. Thus, the creativeness of spirit of an Assembler of race always instigates the tide by his synthesis alone.

An Agni Yogi represents the highest balance because the self-sacrificing creativeness of his spirit leads to the equilibrium of universal correlation. Therefore, the unbalance and disharmony of the centers is changed into equilibrium. The Teaching reiterates about these subtle differences; therefore, for ascent to the next step, one must understand the lack of balance in lower manifestations and the harmony in the higher.

Since We gave the mission to Her, Our heroic co-worker, to lead humanity to the new step, this manifestation of Our Bearer of fires is so lofty that likening it to any mediumistic manifestation is like dropping muddy water into a fiery chalice. Therefore, I say that the evidence of understanding of the high fires will bring one to the height of pure Fire.

She, Bearer of the "chalice of fires," will give the new step to humanity.

222. The omnipotence of the Cosmic Magnet corresponds to the psycho-dynamic power of Space. The attraction of the energies corresponds to the tension of the Magnet. The property of the attracting principle is inherent in each human action. The intensity of the impulse provides a formula for a determination; therefore, each action and its attracting quality can be affirmed. Indeed, forcible, coercive action attracts unsteady processes. The pull of the Magnet and the response manifest correlation; therefore, the affirmation of the Cosmic Magnet which unites steady forces is so essential. Each fluctuation induces a vibration which disturbs the magnetic flux.

Hence, the quality of attraction must have its magnetic influence on the results.

223. The magnetization of human striving is one of the most difficult conditions to achieve. The Tara knows about this most complex task. The cementing of space and the action of the magnet of the heart are the most fiery foundations. Our creativeness has such propulsive force that the Magnet overcomes all obstacles. As vortices, all oppositions are whirled away by Our power. Therefore We apply shifting and the race is assembled. Human conquests and the disturbance of the flow of the Magnet are combined in the formula of earthly destination. Crucial is the time! We advance united in heart. Fruitless are human actions without Our Guidance.

224. When nations turned toward policies of unbalance, the principle of self-destruction was set forth. Resistance to self-destruction can be established only by balance. Humanity applies incommensurately the principle of creation and thus disturbs the foundations of Be-ness. While

there is, in accordance with the law of the Cosmic Magnet, subordination of the lowest to the highest, it concerns only those energies whose essence demands transmutation. But since the Origins are ordained for the creation of life, people cannot do away with one of the Origins without self-destruction. Therefore, humanity will aspire toward conscious development when it will cognize and acknowledge the two Origins. All rules of action lacking the two Origins can increase the unbalance. Humanity must show understanding of the law of the Cosmic Magnet. Great advancement can be shown in the chain of evolution through the realization of the grandeur of the two Origins as the basis of Existence.

225. The Cosmic Magnet unites the poles of the Origins for the life-imparting force. If the poles do not respond to the attraction of the Magnet, the consuming of the energy ensues. There are many instances when this engulfment developed into an absorptive power which destroyed the tissues. Much destruction and sickness has resulted from this unbalance.

Humanity builds its achievement through its own aspiration. As long as the spirit seeks outlet without realizing its aspiration, indeed the highest manifestations may be attained but rarely. Therefore, We imbue the space with the call of pure Fire. The beauty of Be-ness is so full of wisdom and so wondrous! All the great principles are subject to higher dimensions. All creative principles are measured in higher dimensions. The highest is measured by the highest! Yes, yes, yes!

226. The attainment of balance takes such precedence in everything that the Magnet manifests the utmost attraction for the sake of this equilibrium. The rhythm evident throughout Cosmos reveals this principle, which governs all actions in nature. Constructiveness depends upon this lofty principle. How, then, is it possible not to realize this process of nature? And in the construction of life, the same principle is unavoidable. Rhythm, explosions, magnetic attraction—all these forces must be converted into the principle of equilibrium.

If the passing race has given itself to transgression of the law of Origins, the new race must bring confirmation to the new power for cosmic balance. True, the principle of the Cosmic Magnet makes for advancement in an ascending spiral, and it is impossible to disunite the majestic cosmic spirals of evolutionary ascents. When the new race will attest the power of the Origins, then verily will the cosmic balance be established.

227. We, Brothers of Humanity, battle arduously for the balance and for the instilling of the Principle of the Mother of the World. When the understanding of creation will be confirmed, it will be possible to evince to humanity the creative power of Fire.

Humanity has so greatly violated the Magnet of Be-ness that the construction of new life must be established. Only thus can be stopped the generation of currents which now so completely engulf humanity. We, Brothers of Humanity, battle for the Cosmic Magnet and for the life principle. The time is complex, but great! In tension, amidst humanity's monstrous noncomprehension of the principle of Be-ness, We give a new Covenant. We summon humanity to that Covenant. In the great Covenant lies the principle of Be-ness. We say to humanity, "Venerate the Origins; venerate the Mother of the World, venerate the awesome Covenant of the Cosmic Magnet!" Yes, yes, yes! Thus speaks Maitreya!

228. Does humanity ponder over its link with the life of the Universe? The current of world events is inexorable and unabating. The bond between man and the universal manifestations is revealed as the correlation of a magnetic action. Hence, man cannot isolate himself from the entire cosmic process, as an independent unit.

When the universal life directed itself to cosmic attraction, all elements attracted to the Magnet acted as life-determining forces. Therefore, this mutual attraction gives the formula of

cosmic attraction. Thus the Magnet attracts incessantly. Thus the universal life guides humanity toward Infinity.

229. An Agni Yogi enters the tempo of the universal current, thus directing the trend of world thought; and, by suffusing the space with his essence, he attracts spirits to the new and predestined affirmation. Most complex is the universal creativeness, and interwoven with the most subtle energies. The manifestation of the Fire of Space is a force propelling toward creation of universal currents. The principle of Fire gives the direction to all the new cosmic currents. Therefore, the assertion of fusion will be disclosed as a key to the sixth race. The currents inset into the basis of life predetermine a new course. Thus do We confirm this great path. Thus do We build the great, the wondrous step of the universal life.

230. In regard to evolution, humanity never has considered what its progress costs the Impeller of energy. It is customary to maintain that the energy expended in the progress of evolution establishes the ascent step by step. But the principle causal action should be pointed out. The Cosmic Magnet provides direction as well as destination. In the entire evolutionary process one must seek this destination, and the central point of evolution must be ascertained. Mere ascent is not the impelling force, as the center of evolution is the core of all cosmic activity. The chain of events accumulates upon the circumference of this core, and unless balance is established between the evolutionary and the devolutionary human striving, it will be impossible to establish a higher step. The center of evolution creates balance, and the center of human thought violates it. Therefore, during the epoch of unbalance between good and evil, prior to the epoch of Satya Yuga, humanity must show exactitude of direction. Therefore, the fiery summons gives the direction to humanity. The center of evolution, in its ceaseless flux, maintains the basis of the Origins.

231. Indeed, the affirmed new race must aspire to the principle of the center of evolution. The imbalance now manifest on the planet must inevitably provoke a shift, either for continual participation of the psychic energy or for destruction. Hence, the continuance of existence is conditional upon that affirmed force. Thus the Mother of Agni Yogi brings the chalice of salvation to mankind. Thus the Arhat and the Tara bring salvation into the construction of a better future. In the harmonious alliances of the Origins, salvation is borne to mankind. Thus We set the foundation of the new race and the step of highest fusion.

232. The psycho-spiritual levers of humanity will disclose those truths which life holds. The currents of these energies are inherent in man, but the coarseness of matter does not permit him to assimilate these currents. How humanity assimilates the currents of the Spatial Fire can be observed through the indicated psycho-spiritual levers. Thus, the sacred preordained manifestations can be expressed as a striving toward fiery assimilation.

The psycho-spiritual levers create each manifestation of life. If humanity would sensibly follow the laws of motion of the Cosmic Magnet, it would undoubtedly accept the fact of psycho-spirituality. How is it possible to deny the power which gives rise to the entire life impulse? The impulsion of psycho-spirituality encompasses all aspects of the Universe.

Verily, immutable is the law!

233. Direct correlation exists between the Agni Yogi and the cosmic manifestations. The link between manifestations is so tense that it describes a straight line. There also exists a direct link between the Agni Yogi and the world events. The world thought is also reflected upon the manifestation of the fires of the Tara. When the synthesis gives evidence of its power, all cosmic events are reflected upon the organism, the best and most accurate indicator of cosmic and planetary manifestations. If people were aware of all the fiery signs on Earth, the duration of life

would be short. Our Urusvati has witnessed the emanations of Earth, trembling from the density of the atmosphere. The earthly crust is in convulsion, and the new step is being prepared by means of creative unification. The psycho-spiritual levers will provide propulsion for the sixth race. How tempestuous are the currents! The fires are ablaze as fiery streams! Therefore, the heart of the Tara carries within itself all vital currents and reflects all human manifestations.

234. The attractive forces of the cosmic fires correspond to the most intense direct rays of the sun. The creativeness of man is equal in power to the rays of the Fire of Space. Therefore, it may be said that the life-imparting force of man is measured by its own radiation. The measure of impelled spirit-creativity can furnish the scale which indicates the adherence to or divergence from the course of evolution. The measure of actions can ascertain a precise correlation of the principles, the so-called cosmic truths.

The attraction of the energy of solar rays is in balance with the soil on which the rays fall. Similarly governed is the attraction of cosmic fires to the human spirit. Space is teeming with magnets, and the human aura sustains many magnetic emanations. It is established that Cosmos creates through the Magnet, and the power of attraction gives life to man. Creativeness is based upon this principle. An immutable law!

235. The Primary Source is the creative impulse of the energy of the Cosmic Magnet. The impulse is generated in Space, and violation of the law calls up destruction. The Primary Source, generating the impulse of Be-ness, guides the course of all Cosmic Fire. Hence, all cosmic manifestations are based on the manifestations of Fire. One drop cannot deflect the course; therefore, only the conscious adoption of the Cosmic Magnet can direct the spirit toward junction with the currents of subtlest energies.

The cosmic constructiveness is directed toward junction with the subtlest energies and to all the processes of the invisible Fire!

236. Psycho-spirituality is a property of all aspects of the Cosmic Magnet. The boundlessness of the manifestations of psycho-spirituality creates the cosmic worlds. It is impossible to affirm in the consciousness the creativeness of the Cosmic Magnet without broad understanding of evolution. Consciousness asserts the lever of the Cosmic Magnet so definitely that it is difficult not to make application of it. The causal principle gives impetus to life and to the development of psycho-spiritual energy. The basis of the life impulse establishes the psycho-spirituality, and attraction evinces a correlation with the causal principle. Thus, it is on the basis of psycho-spirituality that the life impulse is asserted.

When the Origins will be affirmed in the consciousness of humanity as balanced forces of the Cosmic Magnet, then life will be recognized as the effect of the great law.

237. The display of psycho-spirituality unfolds with the cosmic magnetization. When the spirit can assimilate the fires of the higher spheres, then it manifests the magnetization of cosmic fires. Psycho-spirituality moves all energies and establishes all conformances. The spirit and the manifested fires do correlate. Each action, being the effect of a cause, reflects the essence of the entire psycho-spirituality. Therefore, the Agni Yogi is affirmed to be the direct link with the far-off worlds. Immutable is the action of the fiery synthesis; therefore, We assert that the currents of the higher worlds can be transmitted only along the currents of the higher fires.

There exists a so-called transmission through the envelopes of departed spirits, but one must always recognize that a lower manifestation attracts the lower. For this reason, We assert that Fire is most lofty and the transmutation occurs at the highest point. Thus, She who carries the Chalice of the Sacred Fire will give to the planet a fiery purification. Thus the creativeness of psycho-spirituality is implanted into the new step. When the force of the Cosmic Magnet will assert the manifestation of the fires, then will it be possible to say that the New Time draws near. I so affirm!

238. Upon the earthly plane the psycho-spirituality, as the manifestation of a higher sphere, can be expressed by Fire. The Agni Yogi is a link between the planet and higher worlds. The mission of bringing the predestined energies to Earth is entrusted only to the spirit who knows how to manifest the higher fires. Limitless are the spheres and the currents which carry the manifestation of fires!

The Agni Yogi verily lives in two worlds. The Agni Yogi verily immerses himself into the invisible spheres. Only precise investigation can assure subtle confirmation. Thus, the attracting magnet of pure Fire draws the Agni Yogi into the higher spheres. Therefore, the principle of pure Fire establishes the correlation between the visible and invisible worlds.

239. The occurrence of crude materialization during these manifestations is emphasized by humanity, which seeks such ways for penetration into spheres inaccessible to the eye. The process of attraction of densified spatial manifestations finds its cause in the motivation of man. Of course, in seeking densification of the form to assure its visibility, man loses the highest striving; hence the process of transmutation through fires is the most lofty.

The fire of the life process is revealed as the impeller of humanity. It is therefore that We so greatly value the self-sacrifice of the Mother of Agni Yoga. The impulsion of the transmuting force in the tensivity of pure Fire carries with it all creative means and thereby uplifts the surrounding sphere. Thus does the tension of the fires manifest the affirmation of the new steps.

240. The implanting of the Magnet for cosmic principles proceeds as a most lawful action. Human activity is governed by similar conditions. The action preceding each manifestation is the magnet which draws on that which follows. Therefore, the creativeness preceding the manifestation of the Magnet is that Primordial Source which fills Space.

The creativeness of the Magnet is indicated as the source of human actions. The so-called unsuccessful actions should be understood as magnetic implantings that do not generate the current necessary for the effect. If humanity would follow the course of each of their generated actions, certainly the causes of failures and their direct results could be discovered. The cosmic creativeness responds directly to the delineation of all laws of the Mother of the World.

241. Indeed, in the activity of the Agni Yogi, the result inrooted in each action is affirmed most fierily when the fire begins to radiate his own color. With especial intensity glows the synthesized force. The energy of the Agni Yogi is directed into varied channels of creativeness as a transmuting force, as an integrating force, as a piercing force opening the path where all locks are bolted. Thus is the creativeness of the Tara affirmed.

242. The universal energy relates to all that exists; hence, the differentiation between the material and immaterial shows ignorance. Thus, the existing power of energy can be asserted in the whole of Cosmos. Matter is not applicable as an independent force, because active energies are needed for manifestation.

Similarly, energies are needed to propel life. We call them movers of the essence. One should observe especially how the energy of psycho-spirituality acts. This driving energy is a growing force, and the principle of striving underlies it as a fundamental power.

On this planet energies are given to humanity which can bring life to spatial bodies, but only in accordance with the striving. Thus, these predestined bodies must project themselves out into space. The formula of the ever-growing power is like that of the fundamental pull of the Cosmic Magnet. Thus, the space is filled with formless processes and boundless strivings.

243. When the date approaches, forms which have not been accepted are propelled into other spheres or are manifested as so-called accidental spatial bodies. The creativeness which molds

these accidental combinations upholds the principle of correspondence. But there also exists a very high lawful densification which leads to the chain of better forms, and these chains are made out of the awaiting energies. Creativeness is manifested in all that exists, and the awaiting energies find application in other cycles or in other worlds and forms.

Thus, the fire of the Agni Yogi creates its own forms, transmuting the forces around him. Thus, the Tara propels the current, directing the creativeness of the New Step.

244. The vibrations testify to the reception of a manifestation of Fire. When a ray is sent, the responding aspiration assimilates the Spatial Fire. The currents of all the fires of Space create their vehicles. The cosmic vibration establishes an identity in all energies. Much is said about the molecular vibrations, but it should be added that there are so many vibrating elements that the Spatial Fire vibrates in the entire Cosmos, evoking the responsive currents. It may be asserted definitely that the power of the vibrations of the creative energy corresponds to the force of the current of the Magnet. In all human creative beginnings the cosmic vibration reverberates, and one causal world is clearly interlaced with the other; thus one can link the past with the future. By establishing reality as a responding vibration, a karmic correlation can be revealed.

245. An Agni Yogi sensitively responds to cosmic vibration. Each vibration evokes the kindling of the centers. Each striving calls forth a cosmic vibration. This resounding We call psycho-activity. Therefore, the striving of an Agni Yogi is a response to a cosmic vibration; thus is psycho-activity confirmed. Tension, as a cosmic force, is strained in the higher worlds.

You are right in stressing psycho-dynamics. The so-called Cosmic Breath is the psycho-dynamic power which calls to life. The awakening to life is to be cognized as the psycho-dynamic energy of the impulse which is projected by Materia Matrix. Thus the highest manifestation strives to its destiny. Thus the thread is propelled to construction. Our creativeness is linked with the cosmic vibration, and the ray of the Tara affirms the fiery vibration on the planet.

246. The cosmic vibration confirms all creative manifestations. That consonance establishes the correlation between the source and the reception. The established consonance resolves the aggregation of Materia Lucida, which molds the bodies manifested by man. The records of the departed races thus have been confirmed as stratifications of effects and as evidences of sequence. Thus, all creative forces are transmitted by vibration. The consonance of the cumulations directs the energies into a tide, a tide of formation of bodies. A man striving toward consonance can develop tonality. Thus is the consonance impelled, creating limitless forms.

247. A tonality of higher consonance is revealed by the receiving of a spatial current. The cosmic current is attained only when the striving receives the confirmation of Fire. The current of cosmic energy accompanies this confirmation. Its streams manifest a clearly defined chain, and this chain comprises a confirmed manifestation. The spatial process is entrusted only to the highest fiery striving. Only the highest Agni Yoga can have access to the spatial current; hence, the indications of mediums are so lacking in truth. Therefore, the attainments of the Agni Yogi are so wondrous.

Knowing the cosmic vibration as the law of the creative Magnet, one may affirm the consciousness. Thus We create through the consonance of cosmic vibration.

248. The correlation of vibrations reveals the creative force manifested in the form of a spatial body. The cosmic vibration is correlated with the attraction of the Magnet. The energy of consonance is disclosed as a creative tension. The tension corresponds to the creativeness of the Magnet. Consonance is in the tension of the two Origins. Polarity is the manifest power of psycho-spirituality. The cosmic vibration is intensified by the attraction of the Magnet and by the basic energy of the fire manifested. Thus, the polarity evokes mutual receptivity. When psycho-spirituality guides the drive of the Magnet, the energy can be directed into the channel of the

Spatial Fire. The human consciousness is directed by the currents of psycho-spirituality to its destiny. The acceptance of this principle will mean adherence to the chain of evolution. Its rejection will lead to disaster.

249. Psycho-activity directed toward creation of worthier beginnings is inherent in the subtle fires of an Agni Yogi. When these worthier beginnings are destroyed, humanity is saved by the projected creativeness of Fire. Then the predestined manifestation of fire is sent to humanity. The subtle energies create new possibilities which are the direct consequence of the regeneration through creative Fire. The subtle energies propel all bodies into a new sphere. The subtle energies transmute the creativeness of man; and a new aspiration is provided by the manifestation of the Agni Yogi. Thus, invisibly and powerfully, the creativeness of the Tara enters into life. Thus the ray of the Tara summons to the far-off worlds. Yes, yes, yes! At present the creativeness of the ray is greatly intensified.

250. Universal striving is directed toward assertion of ceaselessly evinced transmutation. The world of effects draws man into a current which carries him toward his destination. The chain of spacial bodies is drawn to the core of action; therefore, all unfulfilled inceptions can join the chain of higher tension. These inceptions require complete intensification and an expression of complete attunement. True, the world of effects may be so hideous that the evidence of these manifestations seems out of accord. Therefore, let us take up the frightful chain of human impulses. Wherever the force of life impulse holds, there is striving toward the Cosmic Magnet. Wherever a force functions which does not conform to the Cosmic Magnet, there may be discerned a striving toward the opposite base. Weighing these strivings, it is easy to define the world of effects.

251. By the world of causes, created by aspirations, may the quality of the world of effects be determined. Let us see how the Agni Yogi creates and transmutes. The fire of the Chalice represents the psycho-dynamics which ignites around it all energies. Through the synthesis of the Chalice, all fires, at different degrees, are directed by summons toward the cumulation of the Chalice of Amrita. The fire of the spirit drives all energies. The creativeness of the Agni Yogi is thus definitely impelled. Thus does the Tara transmute into beauty. Humanity will comprehend the power of the transmutation. Verily, beautiful is the creation of Be-ness!

252. The shifting of energies occurs during the most complete rarefaction of a given substance. The adaptability of the energies to the generation of a new body is determined by attraction. The affinity of the elements becomes a propulsive force. The propelled Spatial Fire creates that chain which determines its force of attraction. The affinity of the elements intensifies the impelled formative principle. Upon this principle all actions are constructed. Humanity is drawn to the chain of affirmed Fire. When humanity realizes that its salvation lies in the action of the propelled Fire, the affinity with the subtle energies will afford a new step to humanity.

253. The affinity with subtle energies becomes intense when it is harmonized with him who carries the subtle energies. The current is generated when all is fused with Fire. Hence, the creativeness of the Fire is so precipitant. Creativeness is generated through striving toward the affinity. Mutual striving endows the forms with psycho-spirituality. Indeed, numerous are the combinations which endow the forms with life.

The process of infusion of psycho-dynamics into a new planet may be manifested only through a united Atom. The manifestation of the cosmic basis must be imbued by the all-containing energy. Therefore, We are united in a synthesis of cosmic fusion.

Only the synthesis of a full fiery consciousness, containing all fires of spirit and heart, can affirm psycho-spirituality and psycho-life.

254. The Fire of Space is intensified by the Cosmic Magnet. The construction impels toward different cosmic manifestations. The attraction puts the cosmic combinations under tension. Thus are the energies controlled by the Cosmic Magnet. The unlimited union of all energies gives an unutterable formula, and the universal energy puts under tension all evolution. Humanity is striving to master the forces of Fire, but the higher manifestation may be bestowed only when psycho-spirituality will be affirmed in a pledge.

Attempts have been made to discover the vibration of the Cosmic Magnet, but only uncorrelated currents have been disclosed. Concordance may be disclosed only to him who has himself adhered to the Cosmic Magnet. When the synthesis of the manifested spirit-creativity will be established in life, humanity can be endowed with all the higher energies. The subtlest threads cannot be assimilated at present; therefore, there remains either a steep ascent or a steep descent. Humanity does assimilate rays which are made manifest by the fiery drive of the Cosmic Magnet, but only conscious assimilation will permit ascent.

255. The sent Fire of Space envelops our Earth like a whirlwind, but the earthly crust stands against it as a dead wall. Thus, the development of spirit-knowledge will reveal the predestination of these energies. When We speak about the affirming of the subtle energies, We regard the subtle energies as spirit-creativity.

The assembling of the new race is based upon spirit creativity. The principle of the subtle energies is reposed in the seed of the spirit, and each spirit who has contacted the spatial current is thus imbued by the Assembler of the new race. Thus, the vibration of the Tara awakens the consciousness toward the higher worlds. Yes, yes, yes!

256. The immutability of the Cosmic Magnet is manifested in those creative chains which link the past with the future. This creativity establishes the balance between the manifestations of life. The cosmic chain of lives regulates those human manifestations which are spatially propelled toward either evolution or regression. Thus, the degree of striving is marked by the boundaries of human achievements. Thus, there exists in the cosmic progress a creative magnetic stream, intensified by the forces of the manifested Magnet. Thus, there exists a taut spiral of the Cosmic Magnet, into which enter all manifestations of life. The immutability of the law of unity of all manifestations evinces the magnetism of the creativity of Cosmos.

The currents of the manifest human actions are never annihilated; and thence are the attracting principles of creative origins derived. All human actions are affirmed by this law.

257. This law underlies the manifested cosmic forces. Since magnetization affirms the striving toward evolution, it may be said that creativity, which generates attraction, creates through magnetization, which correlates with the force already inherent. Thus, the magnetization manifesting through centuries creates the future energy. Thus, the magnetization manifesting through many lives inevitably leads to the appointed dates.

The world of causes becomes a creative impulse. Hence, it may be said that the interweaving of lives leads inevitably to completion. The magnet is implanted through millennia. Thus, the immutable law unites. Between the worlds an effulgent sphere is established. Into this sphere we are borne with the affirmation of the Magnet.

258. The function of the rays is contained in the blending of all energies with the Fire of Space. If one could resolve the Solar Ray into its electrons, it may be found to contain all elements that are in the cosmic, manifested, ray. The creativity of the cosmic ray lies in the attraction and dissolution of energies. If the molecular particles could be extracted from the ray, their attraction could be utilized. Hence, one must adjust the forces of receptivity. Only striving from both ends will afford the necessary tension. Explosion occurs because of noncoordination of energies. All

chaotic manifestations are only evidence of noncoordination. It may be said then that the tensive power of the cosmic ray is attracted toward Earth but meets with no responding vibration. Yet upon this foundation are all creative manifestations built. The affirmation of the cosmic ray intensifies all activity.

259. The kindling of the centers is based upon this responding vibration. When the force of the cosmic ray is intensified, the responding vibration attracts the corresponding fire. Creation always strains the centers. When the force of vibration reestablishes the correlation of the centers, coordination is attained. It is impossible to establish correlation without the responding vibration.

The creativeness of an Agni Yogi is based upon the striving toward vibration. The centers vibrate like most sensitive strings. Upon them, all things play; upon them, all things resound; upon them, all is transmuted.

When We, Brothers of Humanity, had to immerge into human emanations, We encountered powerful currents. The manifestation of fires strain so greatly all centers. The subtle energies are locked within the center of the Chalice, and therefore all changes are felt quite keenly. One may assert that all occurrences, manifest and unmanifest, play upon the currents of the fires of an Agni Yogi.

260. The currents of will can direct people toward striving into the higher spheres. The currents may alter all events. When the direction of the course is turned toward higher worlds, the spirit must guide the currents of will to the finding of the path. The change will lead to the affirmation of the new race. The currents of will assist in the development of the new race. When striving toward a conscious impulse lives in the spirit, better forms are made manifest. Noncoordination of currents will mean a noncorrespondence of forms. The Cosmic Magnet, acting consciously, is like an immutable law.

The attraction of the currents of will gives concordance to creativeness and to the spatial fires. The spatial fires direct the flow of all currents. The energy has the receptivity to assimilate the currents of will; thus are the forces attuned to the Cosmic Magnet. The manifestation of the spatial fires will reveal to humanity all paths to Infinity.

261. The currents of will of the tensed Agni Yogi create in conformity with the course of evolution. When the forces of the fires are thus assimilated, it may be said that the fires which are sent are transmuted by the Fire of Space.

One may trace how the will currents of the Agni Yogi create. The striving impels the currents toward transmutation of the Fire of Space. The Spatial Fire is so precipitant that the attestation of transmutation is immutable. Thus do We propel the forces toward the consciousness. Thus the Tara creates. A better destiny approaches, I so affirm.

262. The magnetic currents are driving toward a union. The creativeness of the Magnet collects the streams of cosmic currents. When the superterranean and the subterranean currents correlate, they are harmonized similarly as are the supermundane and the earthly spheres. When human actions will affirm the attraction of the spheres, it will be possible to establish the harmonization based on the Cosmic Magnet. All shiftings and disturbances upon Earth are determined by the currents of the spheres. How, then, can one fail to realize the life of Space, when all currents are so tense? The currents streaming from one pole can mean only destruction. The laws of psychodynamics affirm reciprocal corroboration.

263. Certainly, the psycho-dynamics of a fiery spirit intensifies all forces around it. Only spiritual attraction can evoke conscious striving. Only the attraction of the heart can evoke consonance. Only the attraction of the Chalice can evoke conscious creativeness. Only the attraction of the synthesis can evoke conscious constructiveness. Thus do the creative centers of an Agni Yogi

build up the creativeness of the Cosmic Magnet. Indeed, an Agni Yogi is a co-worker of those currents which tense all forces. Indeed, the highest Agni Yogi creates without tiring in spirit. The fatigue and, often, the sense of anguish are explained by the division of spirit. Often through tension of the centers an Agni Yogi creates psychically. A remarkable book could be written about the divisibility of the spirit. The spirit of an Agni Yogi is aware of many cosmic mysteries.

Evolution is so slow! The concept of action should be completely revised. Millions of people are asleep during their actions! The magnitude of spirit-creativity is so beautiful!

264. All cosmic forms are affirmed by the transmutation of the Fire of Space. This complex process is defined as a taut spiral. The currents of the spiral are tensed by the Cosmic Magnet. Thus, the quality of the transmutation is dependent upon the attraction exercised by the transmuting energy. The fires of Space and the fires of spirit together set up this endless chain. The evolution of these qualities depends upon the impulse actually manifested. And the creative power responds to the slightest manifestation of striving. Thus does the attraction of the creative power give life to form. Immutable is the law of creative energy, and the symbol of Be-ness may be defined as attraction. Hence, the Cosmic Magnet acts through the most highly tensified attraction.

265. The most efficacious magnet is the attraction through rays. The creativeness of the spirit is based on attraction by rays. The rays of the Cosmic Magnet and of true striving can create the most refined energies. Creation through rays transmutes forms into higher forms. The power of rays can attract the necessary currents. Only when the rays reach the centers through their inherent receptivity do the currents reverberate with an unshakable consonance; and this striving exercises a reciprocal strain upon the most subtle energies. Verily, the consonance of spirit and heart may reach the synthesis of *Materia Lucida*.

266. The great law of the oneness of life unites all Being. The oneness of life in Cosmos is expressed by the fiery impulse. The psycho-dynamics is asserted as the unifying force of the Cosmic Breath. The creativeness of this power is evident in the tension of forms. The currents of psycho-dynamics guide all that exists, as does the Spatial fire. The Cosmic Breath generates forces for the process of creation of forms. Be-ness, in its boundlessness, may be affirmed as Infinity. The currents of all energies, when conjoined, provide the formula of the Cosmic Magnet. The one life in its manifest power sets up the chain of manifestations which are linked together. The endless interlinking process is confirmed in the tension of creation. The binding element of life is the principle of the Magnet. In all things may be found the evidence of its inexhaustible power.

267. The oneness of the elements of the fiery centers vividly expresses the fiery receptivity of the Agni Yogi. When the invisible world reveals the tensed forces, the link with the manifestations of the higher spheres is achieved. When the invisible world is reflected in the most refined energies of the fire of the Agni Yogi, the link with the higher worlds is asserted. Hence, the creativeness of the striving of the Agni Yogi is garbed in *Materia Lucida*. Prismatic aspiration is the armor of the intensive spirit of the Agni Yogi. Spiritual receptivity is established through the prismatic ray. Thus, the ray of the spirit refracts all vibratory manifestations giving evidence of Fire. Thus is the highest prismatic receptivity confirmed. The Tara, giving the direction, sees the inception of a process and its completion.

268. The law of transmutation is inescapable and is expressed in all cosmic manifestations. When the fusion of elements creates its formulae, the tensivity of transmutation is extremely powerful. In its spiritual and physical aspects life is highly intensive, both in the electing of the vital energies and in the inhaling of those already exhausted. The energies induced through transmutation create

the life of the elements. The essence of the transmutation is evolved in relation to various cosmic energies. The records of transmutation assert the power of evolution, based upon the Fire of Space. The substance of the life impulse is affirmed as a transmutation of Fire.

We, Brothers of Humanity, assert that the Cosmic Magnet unites all energies. Where the Origins are ignored, destruction prevails. Where is the end and where the beginning? Upon this formula we can conclude; It is in the never-ending chain of harmony.

269. In boundless harmony is contained the whole cosmic creativeness. Only harmony can reveal to the planet the higher spheres. Only harmony can establish the chain of aspirations to the far-off worlds. The conception of the far-off worlds should be applied to all which strives toward perfection. Therefore Our harmonies are so powerful. The fire of the centers is harmony; the fire of the spirit is harmony; the fire of the heart is harmony.

270. The coordination between striving and its consequent definitely asserts the form resulting from the highest tension. The affinity between striving and attraction can reveal a formula corresponding to the force of vibration of the Spatial Fire. The assimilation and the manifestation are correlated. Therefore, the power used for manifestation of the energy will give evidence of correlation.

If humanity would realize that only creativeness suffuses the space, it would apply the striving multiplied by conscious fire. Only that magnitude can be extracted from the creativeness of the Cosmic Magnet. Only the currents, tensed as cosmic strings, provide the formula of the manifest Magnet of Infinity

271. The subterranean spheres conform to what is bred by humanity. Every action, every thought has its seeds. To these seeds are attracted corresponding elements. Therefore, all human engenderments correspond very closely to earthly thoughts. Hence, the lower spheres bring to mind strongly the aspirations of the dark ones. You have seen the earthly breed; you have seen the petrified giants which symbolize the striving of humanity. The sphere of the human engenderments is divided into strata, and to visit them a fiery armor is needed. The subterranean spheres are the reproduction of human thoughts. The mighty fire of the spirit is the smiting hammer. The fire of the striving spirit can transform the Universe. Therefore, the symbol of the hammer means the development of new tensions. Earth's girders are crumbling and a new foundation is laid. Verily, the power of Fire can build the striving of humanity.

272. A decrease of energies accompanies the departure of the currents of the Cosmic Magnet. When the tension is increased in one polarity, the influx of energy is increased. The psychic seeds are accumulated by the intensive pull of the Magnet. The will of man responds to the currents of psychic energy. It may be affirmed that when the psychic seeds are scattered over the entire cosmic horizon, only those spirits will resound who are aflame in their striving toward evolution. Those who lack the spark of the spirit certainly cannot sense the vibration which emanates from the psychic seeds. A function of the Fire which is diffused in the entire Cosmos is to transport, through the sparks of spiritual foundations, all psychic seeds. Thus do the subtle energies adhere to the cosmic Magnet.

273. How then are the psychic seeds conceived? These creative energies may be understood as carriers of vital emanations. When the forces strive toward a life expression, these psychic seeds are drawn forth. Thought propels the manifested psychic seeds into space. The creativeness of the Agni Yogi, in his tension, thus directs the psychic seeds. What people term inspiration is often the outgrowth of an impelled psychic seed directed by a carrier of Fire. Therefore, the spirit of the tensed Agni Yogi is the sower of these creative psychic seeds. Thus, Our Mother of Agni Yoga is sowing creative psychic seeds.

274. In the world of causes and effects, the principal law is that of identity. The property of pre-destination establishes that the cause will be evinced in the chain of effects. The aggregate of the effects reveals the aggregate of causes. Only identity can predetermine the approaching form. The existing elements are open to transmutation, but first they must become incarnate, subject to the law of identity, or, as it is called, "affinity." Thus, from old forms new forms are born, in an eternal evolutionary process. The creativeness of the Cosmic Magnet asserts the law of identity. It is an ancient truth that creativeness, in attracting the needed elements, finds ratification in the Infinite.

275. Identity impels the Fire of Space to the centers of the tensed Agni Yogi. The Cosmic Magnet responds only when the attraction is intensely felt. When the centers are creating psychically it may be stated that identity is in force. The psycho-creativeness of an Agni Yogi is combined with the manifestation of the Magnet, and man must accept the conception of the fiery transmissions. The psychic seeds saturate the space and testify to the creativeness.

Our threads intensify the transmissions of the psychic seeds. The divisibility of the spirit is so intensified that the centers must be protected and shielded against inflammation. Divisibility of the spirit is highly intensive; hence, the heart must be protected. Much strength is expended in spirit creation.

276. When the Cosmic Magnet acts with all its intensified forces, all resistance is swallowed up by its power. If humanity would ponder over the forces which lead to evolution it would surely take the direction of the current of power of the Cosmic Magnet. An immutable law governs the Cosmic Magnet, and everything which strains against it is drowned. The formula of the Magnet creates by a directed current. The creativeness of the Magnet is correlated to the power of Being, and invincible is the law which leads toward evolution.

277. In the establishment of planetary equilibrium, the shifting of the luminaries is effected with the aid of the Cosmic Magnet. When the driving force is intensified in a constantly accelerated current, the shifting takes place. The quality of the energy is directed toward a new force when the power of an unbalance is set up. Therefore, one must say that only the subtle energies can push on toward regeneration. The spatial currents in departing from one center vouchsafe the rising of another. Thus the creativeness of the Cosmic Magnet intensifies all energies. The shifting becomes the step for a regeneration of energy. All planetary perturbations are results of a shifting of energies. In creating a new step we advance along the evolutionary chain into Infinity.

278. In principle, shifting is based upon a decline of the power manifested for ascent. Cosmic energy has either an increasing or decreasing action. An ever-increasing energy of the Cosmic Magnet draws along with it the action of striving ascent. A departing energy is directed entirely toward transmutation. The fiery centers of the planet are being shifted, as it were, by the creative Magnet. The fiery power of the shifting is confirmed as a force leading to the assertion of a new step.

The fire of the centers of the Agni Yogi registers all geological, atmospheric, and national shiftings; hence, the sensations experienced by the Agni Yogi are so varied. Therefore, the Mother of Agni Yoga experiences so many widely varied sensations. Yes, yes, yes!

279. Psycho-dynamics of the spirit governs the psychic seeds. The net of collected seeds determines the course assigned by the Cosmic Magnet. The psychic seed is present at the inception of each consciousness. The net, uniting consciousnesses, establishes the direction of those strivings which lead to evolution. The acknowledgment of the manifestations of the Lords supports the carriers of psychic seeds. The consciousness of mankind is asserted by psychic

seeds. And each energy is sustained by the manifested psychic seeds. All so-called tendencies are nothing else but still-unrealized energies of psychic seeds. Thus humanity gropingly progresses.

280. Fiery evolution is affirmed in the manifestations of psychic seeds. The creativeness of a psychic seed combines energies in space. When the psychic seed is projected into space, the propelling Magnet collects kindred energies. The invisible process of a psychic seed is most powerful. Therefore, the fire of an Agni Yogi creates unswervingly. It is therefore that the centers are so tensed. The Tara creates through divisibility of spirit. Therefore, the creativeness of Fire must be assiduously guarded.

281. The shifting of the currents proceeds in proportion with the flow of energy of the Spatial Fire. The propelled currents of the Cosmic Magnet intensify the flow which must take the place of the ascending force. Like filings are these energies; not interlinked by the power of the Magnet, they fall apart. Only those energies which are propelled toward the seed of evolution can create and collect new cosmic energies.

The free currents cannot gain tension; therefore, the correlation of the currents with the attractive force of the Magnet furnishes the formula of a new propulsive force. It is necessary to discern all attractions in order to determine the shifting.

282. The shifting of the centers of spiritual enlightenment of peoples is likewise accomplished by the Cosmic Magnet. When the center of a nation is under tension toward a founding of a psychic center, Our psychic action is directing the psychic seeds. Verily, thus is the life of the planet created. The creativeness of the centers of an Agni Yogi acts similarly, attracting the fires of psychic seeds. Likewise, the centers of an Agni Yogi respond to all spatial events. Therefore, he who knows the seed of evolution bears within himself all principles comprised in Cosmos.

283. The direction of the shifting of all currents depends upon the pull of the Magnet. When free currents are manifested, their attraction is directed to identical currents. All energies directed toward creativeness accelerate evolution. When the creative forces are impelled to the construction of a new step, the shifting is comprised in the collecting of psychic seeds. But when the impulsion is based upon attraction to the opposite, the power of destruction is manifested as a separating force. During magnetic attractions the strivings are full of responsibility! Therefore, Space may be considered as the treasure house containing all life inceptions. Thus, Infinity summons all creative inceptions.

284. The missions of carriers of the Fire of Space are most important. About the cosmic shiftings, it should be said that the shiftings of spiritual centers are so significant that they can determine the entire course of a nation.

When the shifting of consciousness occurs, the manifestation of a new course is confirmed as a karmic decision. As the seed of the spirit contains within itself all possibilities, so the nascent fiery creativeness grows with this manifested process. When the creativeness of the fire of an Agni Yogi tense the streams of the Fire of Space, the attunement of Space and consciousness is established. Thus vital is the creativeness of the centers, and thus do the fires of an Agni Yogi ignite the psychic seeds. Thus the centers lead to achievement.

285. The principle of attraction of psychic seeds is called the pull of the Cosmic Magnet. The basis of attraction lies in the spatial current of identity. The one transmitting the current arouses an identical current, and the vibration of the Cosmic Magnet responds to the propelled energy. Hence, the psychic seeds determine the future of evolution.

The current of the Cosmic Magnet contains all elements necessary for the spatial shifting. Therefore, the preordination of cosmic events is thus confirmed. Those who sow psychic seeds

can determine the chain of events and can restrain that creativeness which strives to the establishing of opposite tension. This is why the new fiery striving is manifested so intensely. In the creativeness of the Magnet, the responding vibration is the chief impulse.

The responding vibration affirms the attraction. The responding vibration lies at the basis of unification. Polarity creates a current of cosmic creativeness. The current of polarity is greatly tensed and magnetized by the consonance of cosmic attraction. The property of polarity determines the harmony.

The atom which is impelled to fusion will co-resound with Space. Therefore, the path of fusion is the highest in Cosmos. Those who deny the path of consummation deny the radiance of Be-ness. Yes, yes, yes! The power of cosmic fusion is a true cosmic force.

When the arcs of consciousness are united, the heavenly vault is affirmed. The responding vibration affirms.

286. The spheres are distinguished by their tensities. Regarding the spheres as strata of propelled energies, one may define them according to qualities. A lower sphere comprises elements which are attracted to the lower emanations. But all elements are attracted by the Cosmic Magnet. How then may one determine the differences between the currents of Spatial Fire? The essence of the striving is revealed through its property of attracting identical currents.

When *Materia Lucida* is attested, it is then possible to speak of the essence of the life energy. When We speak about the higher sphere, it means that striving is manifested in the higher tension. An identical conformity between the attraction and the evidenced tension relates to the higher sphere. Disparity between destination and impelling force manifests the lower sphere. Thus, an endless battle proceeds in Cosmos!

287. The spheres saturated with Fire are strained toward accumulation of the currents of most subtle energies. In the battle of the spheres the energies are attracted by the currents of fire. The bearer of harmonized centers suffuses the sphere with Fire. Only the creativeness of harmonized centers can parry the fiery attractions. Only the carrier of the subtle energies can assimilate the highest Truth. Therefore We, Brothers of Humanity, can impart the Truth to him who assimilates the essence of Be-ness. Therefore We, Brothers of Humanity, transmit a part of the Truth to *Urusvati*. When I say a part of the great Truth, I indeed mean that part which can be assimilated upon this planet. So greatly striving with Our own consciousness is the consciousness of the *Tara* that I attest it the most strained center of receptivity. The Brothers of Humanity have to suffuse diverse spheres.

288. The currents of the Cosmic Magnet intensify all courses in the Universe. Combinations of creative forces are affirmed in all spheres. The creativeness of the Cosmic Magnet asserts the heterogeneity of elements necessary for the union of the psychic seeds. The psychic seeds assemble about themselves those elements which are needed for the formation of a predestined current. Thus, the psychic seeds can form that sphere which is within the kernel. The currents of the subtlest energies are gathered around that kernel which contains limitless inceptions.

289. The responding vibration strains the Cosmic Magnet. The Fire of Space is saturated by these vibrations. The Cosmic Magnet collects the free particles of the manifested fires in which identical currents reverberate.

Materia Lucida is revealed as that driving force which creates the subtle energies. The spirit and *Materia Lucida* create in identical ways. The great creator, spirit, generates all strivings.

If humanity would realize that the joy of striving is affirmed by the spirit, it would strive toward spirit-understanding. The Brothers of Humanity affirm spirit-understanding as a manifested power. For spirit-understanding, there are no obstacles. The all-penetrating spirit lifts

the veil of ignorance. Those who deny the spirit may likewise affirm cosmic destruction. Those who have accepted the spirit which aspires to the Cosmic Magnet may affirm cosmic equilibrium.

290. The spirit-understanding of an Agni Yogi establishes the direction of the psychic seeds. Creativeness is confirmed by spirit-understanding. Each vibration emanating from an Agni Yogi has its own special property. The ray that contacts the surroundings produces varied tensions, as if by a chemical process. These vibrations act upon the tension of the currents of the surroundings. The nature of the fiery centers thus directs the encountered energies. The creativeness of the centers of an Agni Yogi asserts ceaseless transmutation. Through the divisibility of the spirit, the creativeness is revealed upon different spheres; thus, the powerful spirit works untiringly. Let us remember the creative, striving impulse of the spirit!

291. The pulsation of the life process is known as a manifestation of the Cosmic Magnet. All matter in Cosmos is upheld by this vital pulsation. Whether these pulsations be an affirmation of one combination or the tension of transmutation, the pulsation itself is the basis. All the forces of humanity's striving are dependent on these pulsations. The creativeness of psychic energy is an expression of this pulsation. It is impossible to arrest it! And those who affirm that nothing in Cosmos is made for destruction can be supported by this truth. We affirm the ceaseless pulsation in Cosmos.

292. The pulsation activates the fire of the centers. The tensed fire of an Agni Yogi proceeds along with that of the Cosmic Magnet; the currents pulsate identically. Upon different spheres the currents are driven along by the manifested pulsations. It cannot be said that different spheres are isolated, but one may assert that different spheres act according to identity. Naturally, the currents of the old forces are worked over and a new cosmic force is generated. Thus, the property of pulsation is preserved in all spheres. Thus, the fire of an Agni Yogi asserts new forces of the Cosmic Magnet. The fires of an Agni Yogi verily point out the path to the far-off worlds.

293. Urusvati is right in affirming that each thought and each action generates its fluidic currents. These currents are extended over all the attractions of the Cosmic Magnet when the striving of the thought is directed toward the Source. The fluidic currents always bestow upon the thought the property of direction. When the action assumes a negative quality, the fluidic currents spread out as helpers of negative energies.

A predetermined action is affined with a free current of space; therefore, the fluidic currents combine with the free currents, drawing them into their own propulsive flow. The creativeness of fluidic currents is in ratio to the stream which generates them. Hence, space is full of fluidic energies. Thus an endless battle rages in Cosmos!

294. The fluidic currents sent out by an Agni Yogi are correspondent with evolution. The fluidic current sent forth generates its seed, which produces a corresponding action. All Bodhisattvas utilized these fluidic currents in their self-sacrificing service; hence, We esteem these manifestations so highly. The constantly outgiving Agni Yogi creates the fluidic spheres. Therefore, We value so highly the assertion of fiery creativeness.

295. Humanity's understanding of cosmic reality, as well as its concept of void, is incommensurate. How can reality be assigned only to the surface? When the presence of pain provokes convulsions, how can one deny the cause which gave rise to the pain? How is it possible not to perceive reality in the confirmation of all manifestations? The spheres of reality should be understood as the very substance of Cosmos. The laws cannot be based on the non-existent! In Infinity we should realize the relativity which governs our concepts. Thus let us close the circle of life, beyond the concept of void. Thus does reality make tense every moment of our existence!

296. Nothing can resist Fire. In the sphere of evolution, nothing can impede Fire. The invisible power of thought and its manifestations are intensified by the most subtle energies of Fire. In the sphere of Fire, the stimulus of tension actuates the process of creation. The stimulus of Be-ness is fire, and this element acts in each breath.

The astral and material fires are affirmed physically, each in its own sphere. It is impossible to name the spheres of effects pertaining to the subtle energies; therefore, one should trace the inception of each process.

The old dispute as to which energy has precedence is disposed of by the law of engenderment of fire.

297. When the essential driving force of fire is in tension, the fluidic currents of the Agni Yogi tense the creativeness of the impulse. When the stimulus of fire is projected consciously there is no affirmation mighty enough to oppose it. Thus, the driving force of the almighty fires brings forth the necessary manifestations. All that has been asserted about the astral fire is based upon truth. Thus, the fires of the Agni Yogi, and the fire of the Tara, create the affirmations needed for evolution.

298. Many are ready to acknowledge that the Universe is heading toward a point either establishing the highest achievement or leading to destruction. But they cannot consciously admit that the power of the Universe is reckoned in terms of the energies of striving.

If people could have a glimpse into the life laboratory which establishes all creative combinations, they would gain an understanding of the laws which invisibly govern the Universe. Therefore, do not separate the invisible world from life. The invisible power should be understood as the main impetus behind spirit-creativity.

Thus, in boundless striving, invisible energies are being perpetually created.

299. In the spirit-creativity of the centers the subtlest energies are invisibly assimilated. In cooperation with the centers, the uniting of all tensified energies takes place. Thus is the propelled creation diffused through all spheres. Thus is distance covered by the striving thought. The density of matter is conquered by the most subtle energies, and the complexity of intensive creation is overcome by the manifestation of Spatial Fire. Thus the centers create spiritually. When a striving or willed thought permeates all strata of space, the striving of the centers proceeds with the Cosmic Magnet.

The currents are changing greatly, the crust of Earth is atremor, and the subterranean fires are raging.

300. Absolute Reason and the Perfect Heart are one and the same Source. We say that the flow of life issues from this Essence, humanity may accept this truth. The creativeness of the Cosmic Magnet is concentrated on extracting the life emanations from the surging energies. The power of the Perfect Heart saturates all cosmic currents. From these emanations are combined all manifestations of life. The energies which are inert act as intervening currents.

The complexity of combinations does not belong to the cosmic designation. The Cosmic Magnet correlates the harmonious currents and intensifies all intervening energies, in order to give them the impetus for action. The so-called accidental combinations are also activated by the force of cosmic creativeness.

The element which is projected into creation by attraction is akin to the impulse manifested. The Perfect Heart accepts all striving energies and spiritualizes them into many facets. Willfulness does not provide the formulae for creative combinations.

Thus, Infinity affirms all the sources of the Perfect Heart.

301. The Perfect Heart can express all potentialities of nature to such an extent that any form can find life. The Perfect Heart contains within itself all the nascent life manifestations of the creative forces.

Absolute Reason, from which humanity derives its striving essence, affirms solicitously the creative manifestations. The constructive work of the cosmic energies is directed by the Perfect Heart. The duration of action in Cosmos is termed perpetuity. Why then is it not possible to apply this concept to the energy which impels the spirit into higher spheres? When efforts are made to refine even the plant life, why not apply the same effort toward humanity? The Perfect Heart strains all its energies for this ascent.

The Cosmic Fire is in eternal motion, directed by Absolute Reason and the Perfect Heart.

302. All manifestations of the Perfect Heart are correspondent with the fires which the spirit directs toward the General Good. The fires of the spirit are intensified by those of the highest spheres; hence, the intercourse of the spirit with the spheres is confirmed.

The Magnet of the Perfect Heart foresees the intercourse with the striving spirit. Whither will the light-imparting ray of the Perfect Heart be directed? Each conscious response is a vibration of identity. Therefore, in turn, the emanations of the centers also propel, evoking a conscious striving. The centers of creative Fire build the steps of humanity. The fires of an Agni Yogi are therefore impelled with such diversity.

303. The possession of the knowledge of higher laws confirms the Brothers of Humanity as the Leaders of evolution. When a planet is in the process of birth, the manifestation of all energies is concentrated toward affirmation of new cosmic laws. The possession of knowledge impelshumanity toward better interrelations. Every energy must be intensified by another-the directing and attracting energy. The energies are strained in identical manner upon the physical and spiritual planes; hence, the laws are in mutual correlation.

The Brothers of Humanity outline the plan for human evolution, working with cosmic energies and in conformity with all courses of the luminaries. Revealing all the chosen ways of progress, We, Brothers of Humanity, confirm the best interweavings. The attraction of the Cosmic Magnet can effectuate Our manifestation and direct humanity in ways of the radiance of *Materia Lucida*. Thus, the Brothers of Humanity are those Propellers of evolution who teach humanity the conscious attitude toward the Karma of the planet. Therefore, one should understand that there is a uniting power in operation between all manifestations of the Cosmic Magnet. Thus, let us regard the Brothers of Humanity as the link binding us with the universal manifestations. Thus, let us accept the Covenant of the Lords!

304. The luminaries foresee the most exact dates of life and of its expiration. Since the end is also the beginning, the manifestation of a new life is affirmed by the one and same law. The date is indicated by the one law of the life impulse; hence, the luminaries create in accordance with the attraction inherent in them. Thus, at the time of the great passage into the conscious state, the luminaries predetermine the entire path; but in the conscious state one is not always aware of one's direction, and through the power of yearnings there are attracted rays of luminaries which correspond with the tensivity of the senses. Only that spirit which senses the highest tension can strive toward the preordained; thus are the best destinations so often missed upon the human path.

The luminaries are designed as guides to mankind.

305. The centers revolving at the back of the head strengthen clairaudience. They are located at the crossing of the two main channels of the surging currents of life. The centers are affirmed as the carriers of energies needed for communions with the far-off worlds. These centers tense the center of the ear and for this reason are most important.

The moderator does not stop the work of a center. The moderator protects the physical body from premature conflagration. The manifestation of the creative action of the centers continues as transmutation. Thus is the creativeness of the centers impelled, and the consummation will be evinced on the appointed date.

306. A prevalence of subtle and creative energies affords possibility to the entire Cosmic Fire to manifest itself as a life-generating force. A prevalence of all positive substances provides the life-generating force for all inceptions. Thus, the Cosmic Fire exists as the great collector of energies. The affirmation of a consciously manifested substance strains all threads. How is it possible then not to admit that the law of balance is not a law which confirms equally evil and good? And the unbalance between light and darkness gives to humanity the sought formula of life. Of course, life is unbalanced to a great degree, the evidence of which is established in a variety of ways. But one must be imbued with the mystery of life to understand that amidst the suffocating emanations of the planet there is nevertheless a power maintaining the predominance of the currents of the subtle energies.

During past epochs of greater purity it was possible to direct these energies for the construction of the better steps. But during the present period We, Brothers of Humanity, strain the energies to sustain the planet.

Thus, the predominance of good over evil prevails in Cosmos, and through it the entire infinite life breathes as the Fire of Space!

307. In the creativeness of Fire, all strivings for the creation of a more perfect form are manifested. In the creativeness of an Agni Yogi, the strivings to the affirmation of the highest realizations are manifested. Thus, the Brothers of Humanity and Brothers of the affirmed evolution march under the banner of *Materia Lucida*. These fires are identical with the currents of subtlest energies. A predominance of striving toward refinement intensifies the manifestation of the radiant rays of *Materia Lucida*.

Often people wonder why a man does not drown in his own engenderments. Our answer is "The fire of the spirit of your Brothers dissipates the suffocating forces accumulated by you."

Thus, the interweavement of red and black sparks indicates a battle. But those who know of this battle, through their fiery striving toward Us, cling to the silver Ray which severs the encumbrances. Thus the Taras and Brothers of Humanity are united in battle in their striving to help mankind.

308. The Cosmic Magnet is based on the attraction of the particles of all energies; therefore, it is not possible to exclude one energy from the manifested harmonized units. The tipping of the balance is determined by incommensurability or insufficient harmonization of energies. There is either intervention of extraneous forces or a parallel course, which provides direction for the currents of the Cosmic Magnet. The currents present a page of the cosmic creative process. He who receives today will give tomorrow. The scale will dip on the opposite side. The archives of Space are filled with these records. These records are replete with human perversions. Only service to evolution can prove a creativeness which corresponds to the Cosmic Magnet.

Thus, We create identically with Cosmos.

309. When We summoned to cooperation, the Cosmic Magnet affirmed the manifestation of the tasks. When We pointed out the chosen course of the luminaries, the Magnet indicated the direction. Knowing all the fluctuations of planetary strivings, We bestowed the might of a new impellent. Thus has been determined a new and predestined step. We bestowed upon the best country the best destiny. Hence, it may be told to humanity, "Manifest understanding of the pronounced Covenants; only by those Covenants shall you pass!"

310. The foundation of life is asserted by the attraction of the Cosmic Magnet. The principle which creates in concordance with evolution is so immutable that only the power of Fire can propel it in the channel of action. All other forces can serve only as friction for stabilizing the predestined path.

Great has been the discussion among scholars as to whether in Cosmos a return to the lowest state follows the attainment of the highest grade of development. It is wise to apply the understanding of karma to everything that evolves in Cosmos; not in the conception of karma customarily applied by humanity, that of a reward or settling of accounts, but of karma as the highest action which furthers evolution. All creative inceptions are predetermined by the law of this karma. Many inceptions do not apply to these laws, but the inception which takes place in realization of the karma of evolution lives in space and is carried forward by the currents of the Cosmic Magnet.

311. Truly, an inception which is set down as a foundation for the advancement of the General Good must endure. Indeed, the inception which has at base the principle of the regeneration of spirit and the upliftment of the level of consciousness must be advanced by those who strive to evolution. Those inceptions which are propelled toward the principle of beauty must live. Those inceptions which are implanted and affirmed by Us must flourish. Never was there so true and wondrous a fairy tale as that of the constructed step! Therefore, let us say, "We carry a precious Stone for the construction of the Great Future!"

312. Karma acts as a life-generative force wherever the course of the luminaries is affirmed. The current of karma which is in line with evolution is revealed as a manifestation of the Cosmic Magnet. The creativeness of the luminaries is so definite that its aspect of immutableness is comparable to that of the impulse that determines motion. All dates are set by these karmic predestinations.

The course of the luminaries and the Highest Reason govern all cosmic dates. Hence, when humanity rejects the possibilities sent by the Cosmic Magnet, destruction ensues. The planet is covered with the emanations of these unaccepted transmissions; hence, all creative tensions are not expressed according to predestination. All inharmonious processes are thus generated in space. Hence, it is so imperative for humanity to be imbued with the currents of the great spatial transmissions; only thus can the link with the far-off worlds be established.

313. Karma, which is preordained by the currents of the Cosmic Magnet, also ordains the fiery inundation of Earth. When the centers of a flaming Agni Yogi are ablaze, it can always be ascertained that the subterranean and superterranean fires are strained toward manifestation. The process of the flame of the centers can so intensify various manifestations. When the Cosmic Magnet affirms a striving toward a definite point, it may be asserted that streams of karma are converging in that direction. When there is affirmed a merging of the Magnet with manifestations of the Fire of Space, the highest manifestation of Be-ness is made evident!

314. The course that aims toward evolution conforms to the tensivity of the task when the rays of the luminaries work in the direction of the Cosmic Magnet. In this way the creativeness of the Cosmic Magnet conforms with a course of the luminaries. Verily, those tasks which are in the direction of the surging *Materia Lucida* are recipients of all the subtlest energies.

How, then, does Cosmos differentiate its rays? The building ray will also be the repelling one. The collecting ray will also be the dispersing one. The constructing ray will also be the destroying one. For the creation of a better formula better combinations must be assembled.

For this purpose the Cosmic Magnet collects the correlations which correspond to that formula. For this, humanity must keep in mind that one and the same ray transmutes, purifies, and

repels. A thought directed toward evolution has similar qualities. The ray of thought is powerful. Hence, creation is boundless!

315. Certainly, the rays of the luminaries predetermine the course of the necessary currents, and it is thus that all prophecies are fulfilled. The luminaries propel everything emanating from that which is predestined by the Cosmic Magnet. Hence, what is ordained by Our Covenant corresponds to that which is determined by the Cosmic Magnet. Verily, in the records of the luminaries may be found the enumeration of those chosen and sent by Us. The manifestation affirmed by Us is recorded.

If through knowledge man could find access into higher spheres, the solution to consummation could be deciphered. But these sacred solutions are guarded by the Lords. When the human spirit will rise, the knowledge will expand. Hence, the highest is accessible only to the highest.

316. The destiny of man on this planet is but little understood. The existence of a cosmic being certainly should have its predestination, but humanity is striving so blindly to its own narrow horizon that it cannot discern its cosmic destination. The creativeness of Cosmos grants a purpose for being to even the smallest worm. Everything in Cosmos creates with a purpose, and, as the relative connection between man and the lower beings is evident, so does there exist the relative connections of the higher spheres. The creativeness of the Cosmic Magnet predetermines each action, as well as the role which the beings are predestined to enact. Thus, the human spheres are designated for cooperation. The Great Reason strains all cosmic spheres; hence, the destiny of man has as its basis the cooperation and beauty of Infinity.

317. In the cooperation of all spheres the creativeness of Fire is laid as the foundation. The currents of the spheres are transmitted by the Fire of Space. Those who affirm the creativeness of Fire may say that they serve evolution. Hence, the centers of hearing are connected so closely with Fire. Each manifestation of the striving center discloses clairaudience. In turn, clairaudience affords to humanity an evolutionary move.

The Lords have been always in need of receptive co-workers and witnesses. Thus, all life manifestations must have witnesses. Only thus can Truth be established. Hence, the flaming Agni Yogi strives so ardently toward manifestation of fire for the aid of mankind. Truly, the manifestation of the flaming centers serves humanity. Therefore do We guard so solicitously Our messengers. Theirs is a most difficult mission!

It was difficult for us to find a receiver of the pure Fire. One may rejoice when the mission of the Tara is so full of radiance!

318. A coming achievement upon the scroll of human attainments is the conquest of the spheres of highest tension. When humanity will accustom itself to the realization of the transmutation from the lowest to the highest, then the spirit-understanding may be sent. The meaning of life is constructed according to the patterns of the cosmic rays. Are not the patterns of life woven by rays? Are not the patterns cumulated through millennia? These cosmic patterns direct all the strivings of life. When the rays are fixed by manifestation of the Cosmic Magnet, the pattern is so powerful and unalterable. Thus, in the records of Space there exists the pattern of each spirit. Only that spirit can record his own achievements who by his pattern has adorned the ladder of life evolutionward. If the spirit considers his achievements as a reward, then, of course, a channel of personal strivings is the result.

Upon the record of lives one's progress into Infinity is determined.

319. The self-sacrifice of the Agni Yogi is recognized by the record of fiery achievements. When We assert that the power of the flaming design of the Agni Yogi impelled toward evolution is

identical with that of the Fire of Space, We affirm his manifestation as a cosmic cooperation. The design of the Cosmic Magnet is thus manifested in Space by the rays of the luminaries. When the luminaries distribute the tension of the rays, the Cosmic Magnet absorbs all the attractions. When a country destroys patterns which are laid into the foundation of evolution, the design directs that which is being destructive toward reorganization. When the human spirit is directed to the Cosmic Magnet, it may be asserted that cooperation has been manifested.

Thus, the Tara and the Arhat manifest cooperation and spin the best designs-I so affirm! Thus, We respond to the Cosmic Magnet.

320. Cosmic patterns are distributed throughout the whole of Space, and since the luminaries predetermine the properties of the currents, the striving of *Materia Lucida* guarantees the intensity of the tide of evolution. The energies of all principles are directed toward a beautiful balancement of the predestined inception. Manifold propelled energies are rushing along in the whirlwind of Spatial Fire.

When the cosmic design is laid out for the affirmation of evolution, all creative energies are attracted to it. All propelled energies must be applied in Cosmos. In the human creativeness, all energies must be strained. When two concepts will be accepted as the only salvation, one may then stand on the step of ascent. And consubstantiality in Cosmos will reveal the attainment of the Infinite.

321. Consubstantiality in Cosmos has been affirmed in the words of the Brothers of Humanity and of all Lords. When one speaks of consubstantiality, it must be understood that each Lord is a part of the chain of life which confirms the course of life. Each Lord in the chain which directs evolution suffuses the stream of the Cosmic Magnet with creative emanations. Indeed, each Lord bears within himself all tension and directs the vital emanations; therefore, the cooperation of the Lords with Cosmos is unbreakable, and the entire trend of thought issues from this Source. The creativeness of spirit is immutable.

I like your formula about the significance of invisibility. Verily, life is created only by the power of thought. It is not the voices heard from platforms that create the future, not uttered words borne out in space; it is the power of thought radiating with cosmic striving. Thus, the carriers of fire in spirit and heart powerfully affirm Our Will.

322. Only in tension can the cosmic design be brought into existence. Only when all strings reverberate can the cosmic design be brought into existence. Only when the design assumes a tense form can the predestined be brought into existence. When the abutments of Cosmos sustain by their attractions the dome of the earthly firmament, the firmament can stand. But when the abutments upset the mutual attraction, the dome feels the fluctuations of unevenness. Thus, the abutments can uphold or destroy the design. The abutments can always link together the most diversified energies. The Cosmos propels its energies in accordance with polarity. The negative and positive together provide the combination.

323. The sequence of events due to the tension of the Magnet is conditioned by the attraction of cosmic vortices. When the streams of events flow along with cosmic attractions, vortical rings steadily accrue. But when the sequence of events seethes as in a whirlpool, the spiral of the vortical rings is driven into irregularity.

The same formation of rings is perceived in the action of thought. When thought encompasses the same regions coincident with the cosmic currents, then certainly a harmonious concordance is generated. But when the Cosmic Magnet is not perceived in the course of events, the tendency of thought then is indeed like a dispersed spiral. Thus, let us learn to perceive the undisturbed spiral of cosmic events.

324. Consecutiveness in strivings creates streams of cosmic fires. When the fires of the centers of the flaming Agni Yogi create, all the intensified strivings are responding. When the centers respond to the pull of cosmic attractions, it may be said that the substance of the planet gathers much of the pure Fire. When the flaming Agni Yogi directs the fiery striving toward the accomplishment of the mission, it may be said that the entire Cosmic Might is cooperating with him. Where is the end, and where the spatial boundary? This may be defined by the guiding Agni Yogi himself. These spirit transmissions are verily most powerful; therefore, the creativeness of the rays is highly valued in Our Tower. The fire of the spirit is the best conductor. We know all its power. Thus, We see the creativeness of the spirit.

325. The creativeness of Cosmos is saturated by the attraction of the Magnet. All impelled atoms are attracted to the seed of the spirit, as each creative manifestation has its kernel. The seed of the spirit comprises the entire striving and expression of creative tension. Truly, all energies are affirmed in the seed of the spirit, and therein also is the conformation with the cosmic direction. But striving toward a variety of combinations sets up a process of inverse tension. Only a tensed vehicle affords a direction conformable with the cosmic aim. When an energy akin to the striving of the Magnet gathers around the seed of the spirit, it is comparable to the assembling of the atom around its kernel. All life processes act from inner impulses. When the impulse ceases to be sustained by the attraction of the Cosmic Magnet, the force of cohesion is dissipated. When the seed of the spirit is covered by encumbrances, there follows a separation from the pure current leading in the direction of the attraction of the Cosmic Magnet.

Hence, the seed of the spirit is the link between the spheres.

326. The seed of the spirit is manifested upon the affirmed actions. Its power is manifested upon the affirmed actions. Its power is most vivid in the manifestation of the fire of the Agni Yogi. When the seed of the spirit of a flaming Agni Yogi is strained for the assimilation of the Spatial Fire, then the course of conformity with evolution is affirmed. Thus is built the creative power of the Cosmic Magnet. It is said that the human spirit contains within itself those energies which are inherent in the planet. True, this formula is interpreted as meaning the correlation of man with the planet upon which he exists. But this conception must be broadened. The seed of the spirit comprises those energies which are inherent in its luminary. The luminary which ordains the birth bestows these affirmed energies and predetermines the development of the seed.

327. The realization of the attraction of the Cosmic Magnet directs the energies toward creativeness. The property of attraction fuses the energies, and this combination is so great an extent correlated to the striving that it may be affirmed that the combination is a corollary of the attraction. When the energies are striving to their seed, the link with *Materia Lucida* is established. The compound constituted by the Magnet in fusion with the energies calls up currents which are contained in Space. The abundance of cosmic currents affords a continuous chain which links and embraces all vital manifestations. Thus, everything in Cosmos gathers itself around its vital seed, and all which is vital is drawn to its seed. And in a limitless circle the seed lives as the center.

328. All molecules move in conformity with the attraction; all spatial fires move in conformity with the attraction. It is the cosmic seed which attracts all atoms to itself. In truth, each atom is a seed, but there are cosmic seeds. Thus, each luminary attracts energies into its vortical rings and permeates them with its rays. Hence, the Spatial fire is not uniform but of varying tensions and properties.

In rotation, the luminaries attract and enfold the energies in their orbits; hence, the creativeness of the luminaries saturates the Universe. The quality of the seed of the spirit is

established for an entire Manvantara and comprises an essence identical with that of the luminary. Certainly, the monad is likewise saturated by the luminaries, as it constitutes the seed of the spirit.

329. The movement of the vortices is determined by the attraction of the Cosmic Magnet. The power of attraction of the propelling Cosmic Magnet gives confirmation to all cosmic energies. When the vortices are imbued with the creative impulse, the drive of the energies toward manifestation corresponds to the increasing power of attraction. Thus, the spirit in its seed corresponds to the power which saturates it. The relation between the direction and the saturation is determined by the Magnet. Thus, identical striving is defined by attraction.

The reciprocal striving within the energies of the seed forms that substance which determines the tension of creativeness and its manifestation. The seed of the spirit and the Fire of Space express reciprocal attraction. Thus does the cosmic Magnet ceaselessly saturate the Infinite!

330. The seed of the spirit forms a part of the magnetized power of a luminary. The rays penetrating the determined and manifested energy intensify its properties by their striving; therefore, the seed of the spirit carries within itself every impulse contained in the luminary. The energy which combines with the impelling force of the Magnet induces the development of this fusion. Thus, when the creativeness of the ray saturates its surrounding space, the energy of this circle, striving to life, attracts other energies; and the fusion of the luminary with the life impulse gives power to the seed of the spirit. Thus shall We conclude about the law of attraction of the seeds toward life.

331. The combination of the energies with the tensed Magnet presents the power of creativeness. There is not engulfment in cosmically manifested creation; there is only a fusion of the energies in a new combination. Thus, the passage through all karmic steps intensifies the development of various properties and results in a striving, manifest activity. Therefore, the seed of the spirit creates the design of each round which is striving evolutionward. But by reason of the accumulations that are inharmonious with the activity, not every spirit can reach the higher step. In this case, the seed of the spirit is in correlation with the Cosmic Magnet but is physically tardy in outliving its imperfections. Then, the manifestation of imperfection can be redeemed through striving. This is not an engulfment by Infinity, it is the path to the Infinite!

332. The energies which collect around the seed are impelled along the attraction of the Magnet to the manifested ray of the luminary, and the property of the ray transmits its potency to the seed; hence the affinity between the seed and the luminary. The spatial Fire varies in intensity and in the quality of color of the ray. These basic qualities express the manifested energies which link the various currents correlating with the Cosmic Magnet. Thus, Our Luminary intensifies these currents which flow in harmony with evolution. Indeed, the rays which are collecting a new race are directing to a new world and, naturally, they annihilate everything which does not conform with evolution. And Our Luminary certainly develops the principles of the nascent new race. Hence, the spatial fires are so intensively absorbed by the Agni Yogi. When Uranus strains the rays, a new step is affirmed. Through many discoveries, many shiftings, many perturbations, many researches aiming toward investigation of the highest energies, many astounding attempts of research into psychic energy, investigations of the properties of a ray and of spatial irradiations, humanity will be affirmed in its new researches. The rays of Our Luminary prepare a better step for humanity. Yes, yes, yes! Thus does the ascendance of the ray bring an unavoidable shifting. Thus do the rays create!

333. The energies are distinguished according to their potential; the more powerful the potential, the more powerful the striving of energy. The more powerful the potential, the more powerful the

attraction. The energy is intensified in proportion to the rising of the Spatial Fire. A like correspondence exists between the seed of the spirit and its saturation by the luminary. Thus, the potentiality of the spirit depends on its saturation by the luminary. The generation of energies in this manner results from the saturation by the luminary. The vortices which draw the seed into a spiral transmit to it their energies, and the life impulse carries it along further into the sphere where the attraction sets its direction. Thus does the impelled seed acquire its life path, and the manifestation of an everlasting life impulse confirms existence.

Thus limitless is the path of life!

334. When the propelled seed is attracted by the cosmic seed, fusion occurs through intensification by the Magnet. When the propelled seed is attracted by the cosmic seed, the direction of the path of the seed is determined. Upon the fusion depends the creativeness of the potential.

When Uranus draws into coalescence the currents of the subtlest energies, it may be said verily that Uranus confirms all manifested paths and that its currents impel evolution forward. Thus the currents of the luminaries quicken the march of events, and the spirit of Our Uranus accelerates the movement of the chain of evolution. Thus, acute are the angles of correlation. Powerful are the sun's rays at a direct angle, and likewise the attraction of Uranus. A fiery assimilation then takes place. It is a very serious time. Uranus is acting! We are preparing that step.

335. The unlimited creativeness of Cosmos is intensified by all energies. The currents of the luminaries provide the Magnet with all manifestations of the creative fire. When the elements of nature are strained, the propelled energies are affirmed by the current of the Magnet. When the creative chain is saturated with striving energies, then indeed occurs the rotation in an orbit which collects identical currents. Only by the intensified attraction of the Magnet, can the combinations of cosmic energies be explained. The attraction of the luminaries saturates the space, and the seeds which are propelled to life bear the creativeness of the tensed Magnet. The basis of the cosmic seed is contained in the creativeness of the propelling Magnet. The cosmic seed is attracted into the sphere which is permeated with the ray of the luminary. Thus, the course of a striving luminary preordains the tensity of the life impulse.

336. Truly, the luminaries act upon each other. Certainly, the power of the striving of the rays, and their effect, depends upon the combination of the luminaries. When the structure of a luminary is based upon the manifestation of pure Fire and of the subtle energies, the luminary possesses an advantage and can attract to itself the saturated Spatial Fire. Thus, Uranus, possessing the properties of the subtle energies, transmutes other energies. Great is the occult power of the rays of Uranus!

The tensed Cosmic Magnet determines its tension by the currents of the Spatial fire. Thus, the manifestation of the rays of Uranus evokes varied tensions, and the epoch of the rays of Uranus is under tension through its correlation with the Cosmic Magnet. Yes, yes, yes!

337. The free energies are attracted by the Fire of Space. The striving response to an attraction is a property inherent in all substances of the Cosmos. The creativeness of the Cosmic Magnet is intensified by the striving of all energies, and it is necessary for the construction of the Universe. That aspect of the Cosmos can be defined as the creative Magnet; therefore are all cosmic energies attracted to their seed, and Infinity encompasses all vital manifestations.

338. When a battle occurs between Saturn and Uranus, the aspiring Agni Yogi, suffused with the rays of Uranus, feels all the currents of the cosmic tension. That is why the Agni Yogi so

intensely feels the present battle. Uranus, entering into rulership, strongly evokes the tension of the opposing forces.

339. The motion of the molecules sends out the vibrations of currents of identical energies. The cosmic seeds are being saturated with the energies of the vibrations of impelled molecules. In speaking of the cosmic seeds, one may call creation a state of magnetic consciousness. When energies are attracted to an identical center, the cause of this attraction may be discovered. Whether the energy be called an impulse or a whirling vortex, its base is consciousness. Indeed, when it is possible to define an energy as one impetuously surging toward fusion, the driving force of the Magnet is confirmed.

The driving force of the Magnet attracts all vital manifestations.

340. There are currents which fill the space with discordant emanations. These currents fill the lower layers, and space is often the battleground of discordant emanations. The sensitive organism of the Agni Yogi, aspiring toward pure Fire, definitely responds to the tension. The "chalice of affirmation," as a vessel containing the threads of all the subtle energies, certainly reverberates to all discharges, and the heart is in tremor. Hence, in the lower layers the high Agni Yogi is confirmed as the self-sacrificing bearer of pure fire. Thus, the noncorrelation of the spheres evinces such tensions.

341. *Materia Lucida* clothes all aspects of the cosmic energies. The flux of the Fire of Space can envelop for manifestation that region which is subject to the cosmic attraction. The seed, strained toward life, is subject to this great law of attraction. When the power of impulse drives the seed toward creative fire, the striving of consciousness bestows life. The consciousness of the energy is the current of fire. How, then, can priority be given to one energy over another when the fiery tension can occur only in fusion? He who knows the law of Be-ness can affirm that the acknowledgment of the two Origins is the foundation of Cosmos.

Even the most ancient conception viewed the cosmic laws as being impelled by a two-tongued flame. The indication in ancient writings concerning the manifestation of the dual Origin is also based upon the knowledge of polarity in each energy. Cosmic creativeness can be manifested only through the dual Origin. Thus, in depositing the Great Mother, humanity robs itself of the privilege of conscious cooperation with Cosmos.

342. The luminaries suffuse the space with their energies and imbue the life of the cosmic seeds. The striving energies can permeate all vital manifestations. Each vital manifestation contributes to the creativeness of the Cosmic Magnet. Thus, the thought comprised in a creative striving intensifies that energy which aspires to life. Thought has its creative energy, and the core of the Magnet propels the manifestation of life with equal power. All creative energies depend upon the impulse of the seed. The manifestation of creativeness contains in itself all vital manifestations, and the propelling force of the seed evokes the attraction of the energies.

In the cosmic consciousness, there is a coordination which correlates all the energies, and the foundation of all fusions is the impulse of the seed. Thus, the creativeness of the Infinite depends upon the life impulse.

343. Striving toward development of consciousness depends upon the impulse of the seed of the spirit. The cumulation of striving intensifies the growth of consciousness. If the energy lacks striving, the manifestation of the intensity of energy is considerably weakened, and the attraction cannot result in fusion. Thus, the seed of the spirit is in need of striving. The best sign of the tension in the seed of the spirit is the intensified fire; hence, the centers of the Mother of Agni Yoga are so aflame and the tensivity of fire is so great. Only the influx of fire bears witness to this fire; and creativeness of the centers is very flaming.

When the flaming rings of the third eye increase in number it is a sign of the power of the spirit. And the Chalice, which comprises the entire synthesis of fires, corresponds with certainty to all receptivities. The increase in the number of the rings is proportionate to the striving of the fire of the spirit. When the tensity of the fire is so great, all interweavings of the luminaries are strongly reflected upon the solar plexus. When the centers are keenly sensitive, all cosmic spatial fires are reflected. A mirror of cosmic fires is contained within an Agni Yogi; therefore, the rays thus create and intensify.

The Cosmic Magnet shifts many things. The battle between Saturn and Uranus is naturally reflected upon the fires of the Chalice. Therefore, the pull of the centers is active at present.

344. The creative principle impels all energies toward fusion. The heterogeneity of the striving energies manifests the power of attraction. Thus, each propelled energy is not lost in space; and the power of each energy increases through fusion. Each energy attracted by the creative principle multiplies its power through this impulse; and each coalescing and striving atom generates energy. Hence, all cosmic energies manifest the potency of creativeness. Infinity affirms the generation of energies and multiplies all cosmic manifestations of the creative principle.

345. The creative principle affirms each new center and determines its correlation with world events. The potential of the striving center intensifies the fusion with the Magnet, and the consciousness which strives toward the blending confirms a new aspiring energy. The blending of these energies is precisely in conformity with the pull of the Magnet. Thus, each center can direct its own energy. Each energy is determined by its center. And when the space is strained in the creation of a new center, the correlation attracts new energies. Hence, the centers of the Agni Yogi are able to reverberate to all cosmic manifestations; then the centers respond so flamingly. A conscious creation intensifies the centers.

Indeed, many currents intercross in the Chalice. Therefore, the fire of the centers is so powerful; a powerful assimilation is taking place.

346. Fusion of the energies pertains to cosmic creativeness. When two energies are attracted to each other, a combination of striving magnetism is generated. If it is possible to correlate the creative principle with the principle of the Cosmic Magnet, it is possible to correlate the striving with the attraction. Hence, the assertion of the striving energies in space is termed the course of the Magnet. All cosmic manifestations are thus correlated, and the creativeness of Cosmos strains the flux of the energies. The attainment of tension is correlated with the tension of the Fire of Space.

The rays generated in space create their parallels, and the activity of all luminaries tenses the spheres with multifold energies. All spatial manifestations have rays as their basic impulse. The generation of the power of the Cosmic Magnet gives birth to all energies.

Thus, manifold and limitless possibilities saturate the space!

347. The generation of energies in space is confirmed as the manifestation of the life impulse. The energy of spirit acts just as does the energy of the Cosmic Magnet, each on its own plane. The energy of the Cosmic Magnet creates cosmic forms. The energy of the spirit creates the existing forms. Thus, the world of forms correlates all manifestations of the cosmic energies. If we could look back over the forms of the Cosmos, we would clearly see how all forms have been combined in cosmic creativeness. The energies of the spirit give to Cosmos all the best manifestations. When the spirit becomes refined, the forms are created in accordance with the tension of the spirit. Therefore, when the transmutation of the centers is so strained, the emanations of the centers are verily creating. There is a direct ratio in the interrelation between the centers and the manifestations of creativeness of the energies. Thus, We term the creativeness

of the spirit of an Agni Yogi the highest cosmic creativeness. The Fire of Space blends with the centers of the Agni Yogi. Yes, yes, yes!

348. A most powerful stream is diffused in the combinations of the Magnet. True, when Reason unites various energies, then forces are conjoined which produce a powerful energy. The manifestation of cosmic rays is the straining of energies responding to the attraction of the Magnet. The Universe is filled with such manifestations. The creative principle gathers potential energies and propels all the manifested energies into a channel. Hence, each energy is intensified by creative tension.

Without limit is the magnetism of the creative principle!

349. One of the most powerful magnets is the magnet of the spirit. A most powerful force, which transmutes various energies, is the magnet of the heart. All currents are transmuted by this magnet. Man is attracted to this magnet; therefore, the power of his transmutation lies in the heart. The sun seen in the region of the solar plexus is that powerful magnet. Its location is certainly in the heart, and its reflection is great. It is a most powerful force! Its rays penetrate all strongholds and can be manifested as a most radiant magnetic force. Hence, the sun of the heart is the force which determines the balance. In ancient times this truth was as well known as the laws of attraction. Therefore, We value the centers which glow as the sun.

The luminaries rise as banners!

350. There is a direct ratio in the correlation of cause and effect. Intensity laid in the cause gives intensity to the effect. The cosmic law affirms that intensity which is at the root of each action. Therefore, each energy generates as much striving as is contained in its seed. On the physical plane there is the same correlating power. The manifestation of the spirit is subject to the same law. The spirit is strained in accordance with its intensity, and it pursues this course as do all energies. Therefore, among the energies one should distinguish those which are intense from those which are passive. the passive ones seek to assert suspense; hence, unestablished causes are very important. When the attraction of the Cosmic Magnet gives the impetus to action, the battle between the passive and the striving energies asserts itself. On the path of evolution, humanity manifests this battle, and it is necessary to give evidence of this intense creative activity in boundless affirmation.

351. The intensity of the centers of an Agni Yogi is strained by the affirmation of the Cosmic Magnet. The centers of an Adept are subject to the same law. The Brothers of Humanity sense this intensity through a strained magnet. In Our Work for humanity's progress, We are constantly under an intense current, and all harmonious and inharmonious currents are refracted in Us.

Our work for humanity consists in ceaseless activity of interweaving and correlating the currents. Therefore, We regard as most low the manifestation of passivity. In passivity may be discovered an antagonistic seed. Everything out of step with evolution is opposed to Our tensions. In the cooperation of an Agni Yogi We have the highest intensity. In the fiery centers We have flaming co-workers.

A new step approaches for humanity-communion with the far-off worlds.

352. There is a law under which are created the strivings along which moves the spiral of light. Upon the tension of the vibration of light is based the law which unites all energies. Since the given law holds over all energies, the drive of this impulse encompasses all energies. Only *Materia Lucida* can develop all the forms that exist in the space. Only intensification of the energies can bring the task of the Cosmic Magnet to realization. Only the spirit can give expression to all strivings by manifesting identical energies. Thus, when a new step is vouchsafed to humanity it can be consummated only through assimilation by the spirit. Thus, the human

pages are inscribed by the hand of humanity, and often the pages are only partly filled or inscribed with inapplicable signs. Yet humanity is summoned to limitless knowledge!

353. Humanity should ponder over how it is clothing its monad. With what is this eternal seed being wrapped? People dwell too little upon this problem. Along the stretch of each round, one should trace the current of karma and its reaction. The predestined follows as a result of the accumulations gathered by the past deeds. These wrappings can stifle the voice of the seed, and the path of life can alter the preordained manifestation. The cosmic seed inherent in each being should be clothed with great care by humanity. Upon the aspiring seed is evolution built. And unlimited is the path of the power of the seed!

354. The highest raiment for the monad is attained in pure Fire. If the monad can be encircled by Fire, it means that it can attain the highest spheres.

The Agni Yogi and the Arhat both clothe their monads with *Materia Lucida*. When the fiery centers transmute life, We say that the spirit is striving toward ascent. The law of fiery ascent is immutable. When the striving of the Cosmic seed ceases to show pulsation, then the energy of life has ceased to exist. The psychic energy is closely linked with the cosmic seed. Hence, when the pulsations of the seed are stilled, the afflux of psychic energy ceases. But when the fire of the seed is active, the psychic energy has a powerful pulsation. The fiery centers pulsate with the Cosmos; hence, the centers of the Agni Yogi create in response to all currents. Invisibly, powerfully, the fires of the Agni Yogi create, and the records of the creativeness of Fire are inexhaustible.

355. The consciousness of the creative principle lends consciousness to the entire constructiveness in Cosmos. When the cosmic seed is gathered, the consciousness of the creative principle is made manifest. The compound of the striving seed gathers always in such a way that the impulse shows the quality of striving toward conscious creativeness. The creative impulse always corresponds to the law of attraction. The Spatial Fire generates its seeds. Humanity generates its seeds in each intent. The growth of consciousness will propel humanity toward creativeness with Cosmos and will tense all spiritual levers. When the consciousness of the seed acts against the affirmed Magnet, different currents are manifested. When construction is directed in line with the creative impulse, evolution may be discerned. Hence, the earthly ties must be constructed most solicitously.

The seeds determined by Cosmos bestow consciousness on all energies. The seeds sown by humanity are impregnating the course of the Cosmic Magnet.

356. The creative principle directs the currents of Fire and propels the energies. Therefore, all cosmic manifestations are reflected upon the centers of the Agni Yogi. Each fiery manifestation resounds upon the centers, evoking varied sensations. Often anguish and depression are due to the fiery tensions. The reason for these sensations is a discordance of the currents. These unharmonized currents beat upon the centers, which resound in a dissonance. When the unharmonized currents are borne in space, a great deal of creative power is used by the energies for the establishment of equilibrium. The manifestation of unharmonized currents calls forth in an Agni Yogi a reaction, as it were, on a level with the opposing energies.

Magnetic needles quiver in changing direction. High tides are the natural result of a change in the direction of the Magnet. The Spatial Fire strains its magnetism and the subterranean fire is ready to break through. Hence, the workings of cosmic forces are most intensive. The decisive manifestations will occur in the battle of Uranus with Saturn. Therefore, although many currents are difficult, they are of much benefit.

357. Evolution directs humanity through the affirmation of Fire. Upon each evolutionary step humanity advances through different impulses. The power of the intensity directs the seeds of the monads and all the energies toward the creativeness of Fire. When the immutable law prevails in the vortex, the striving of the energies obeys this law. The vortices of creative energy always intensify the affirmation of the energy. When humanity will assimilate all manifestations of the creative fires, the power of the spirit will begin verily to be drawn toward cosmic creativeness. When the human spirit will cognize a part of the cosmic energy as an active force, it will become a co-worker of Cosmos.

The endlessness of the path is so very beautiful!

358. The free energies greatly influence the cosmic combinations. When We speak of casual occurrences, We refer to these free energies. Each energy which joins the propelled drives of the cosmic seeds determines a new combination. An Agni Yogi often feels those processes which strain the space. A property of the energy is that it is drawn toward Fire and toward strained centers. At present the perturbations assume a very tense state. A most unusual time, a threatening time, a decisive time!

The experience of the rotation in the center of Brahmarandhra is a very important manifestation of the fusion of the Fire of Space with the fires of the centers. It is a rare manifestation when the consciousness retains memory of this process taking place. It is necessary to observe all sensations because it is so rare an attainment. I affirm, I affirm, I affirm!

359. The planetary focus, as a manifestation of the Magnet, is shifting. When the change of energies occurs, not only are the parts shifted but the entire orbit is involved in this shifting. Each acting force is subject to this shifting, and all spheres are strained in a saturation by the Magnet. The visible and invisible energies are drawn toward the shifting spiral. The Spatial fire encompasses all vital energies, and the lower spheres as well as the higher ones are permeated with this Fire. Verily, there is no corner where it would be possible to escape these shiftings, and the potential of Fire can affirm a new step. Therefore, when the earthly orbit unites with the Spatial fire, the Cosmic Magnet begins the shifting.

360. When humanity will come to understand the Cosmic Oneness, the cosmic construction will be affirmed. The chief task of humanity is to unite the world of matter with the world of spirit. The demarcation line between the spheres is very sharply drawn; hence, the correlation of the predestined with the mechanical world in which men are submerged is rare. When the planetary consciousness is directed toward unification of all factors, the manifestation of cosmic shiftings overtakes all spheres. Hence, the planetary consciousness establishes the cosmic energy. The striving of an Agni Yogi and the work of the centers help to determine the cosmic consciousness. Therefore, the most important affirmation of the energy is the broadening of consciousness. The creativeness of Our Brothers is directed toward the development of cosmic consciousness in humanity. Therefore is the cooperation of the centers so affirmed by Us.

Verily, We value the transmuting power of the fires!

361. The reconstruction of the world is accompanied by currents which overspread the old manifestations. Each shifting of the Magnet intensifies all human actions. The Spatial Fire which permeates each strained spiral gives confirmation to each new striving. Therefore, when a powerful country is temporarily veiled with sands, then a driving current is manifested for ascent—because there is no unsteadiness where the creative Hand of Cosmos does the shifting.

There is one place where the magnetic needle never fluctuates. The scientists know that it is in Asia. We shall broaden this concept. Certainly, there is a focus on the planet which is attracted by the Cosmic Magnet and which holds all the threads of the Common Good of humanity. The existence of this Center affords equilibrium for Earth.

362. Since the equilibrium of the earthly crust is established by the attraction of the subterranean fires toward the focus, one must not forget those psycho-magnetic forces which establish the equilibrium in the supermundane spheres.

Which, then, are the sources manifested as psycho-magnetic forces? Three sources are manifested as these forces the Spatial Fire, the rays of the luminaries, and the spiritual magnet. Therefore, it may be said that the current of the spiritual magnet is manifested as the creativeness of an Adept and of an Agni Yogi.

The Spatial Fire affirms each energy. The luminaries confirm the cosmic source of Fire. I bid you believe in the creative forces of the Agni Yogi. If you could see the work of the spirit and the heart, you would verily see the creativeness of the Magnet. When the consciousness retains the process, which is a mental one, the boundaries between the physical and the astral have been erased. Truly, cosmic creativeness is invisibly beautiful!

363. The declination of the magnetic needle indicates an intercepting vibration. The progression of the manifested magnet of humanity depends upon the magnetic declivity and the corresponding force of the Fire of Space. When events are accelerated, the importance of the correlation of the cosmic attraction is increased. The consciousness of humanity penetrates into the fiery fluids, and that is why the acceleration is possible.

When the coarse early human forms were unable to penetrate into the pure spheres, all evolutionary cycles became prolonged. Now that the consciousness has become refined, even though only in a material way, the understanding of the cooperation of the spheres is within reach of humanity.

When straight-knowledge and spirit-understanding will be developed, humanity will understand the significance of consciousness and the correlation of the subterranean and the superterranean spheres. Verily, spirit-understanding will lead to the next step.

364. The psychic eye, with the knowledge of the spirit, certainly affords the perspective of cosmic motion. The attraction of the basic impulse of the subterranean magnet transmits the property of striving to the spheres. The Chalice, which contains the entire cosmic experience, reflects all cosmic ordainments. The synthesis of the Lotus contains in itself all the cosmic threads, and under varied impulses are gathered all the different fires of the Lotus.

The psychic tension of Fire puts forms into the space. When the seed of the spirit is clothed in the fiery currents, the propelled fire tenses the entire substance of the seed of the Agni Yogi. The cosmic creativeness is directed by the Cosmic Reason, impelled through the manifestation of *Materia Lucida*.

The Agni Yogi links the cosmic currents with the Fire of the planet. The rhythm of Mahavan is the throb of the Pulse of the Cosmic Flame. The rhythm of Mahavan is transmitted only to him who feels the throb of Cosmos. Yes, yes, yes! Only the heart which embraces the world can beat in rhythm with Cosmos. Only the heart which embraces the world can beat in the rhythm of Mahavan. Verily, the heart which embraces the world and the flame of the striving spirit affirm the best heritage for the races. Hence, the bearer of Fire feels all the cosmic tremors. Hence, the heart of the Mother of Agni Yoga is so much in tremor. Hence, the hands of the Agni Yogi are covered with sweat. But all of Us in the Tower feel each tremor of the fiery heart and each drop of sweat. Therefore, I will say that the currents of the heart fill the space with rays of light and each drop of sweat cements the space.

365. Cosmic creativeness collects those aggregates which come under the fiery manifestations. Thus, the contents of the highest spheres are imbued by the correlation of the manifested units, and the contents of the highest forms are conditioned by the blending of the creativeness of Fire. Cosmic creativeness unites those fiery energies which give the best results. Therefore, each

energy which is attracted to its seed contains an identical attractive power. If only humanity would understand that each energy toward which it is being attracted expresses humanity's substance! Therefore, the Brothers of Humanity, in increasing battle, strain all forces in order to better the human essence.

366. The power of creation weaves its nodes and creates according to the law of the Cosmic Magnet. It may be said that the assertion of creativeness is based upon cosmic attraction. When the nodes are strained, the saturation is created, manifesting the vital impulse of the energy of the Fire of Space. The participation of energies establishes the property of accretion. Thus, creativeness in its inception manifests the preordained energies.

Humanity, binding the nodes of its karmas, intensifies the cosmic creativeness. The attraction to the seed of the spirit imbues the energy with those currents which are preordained by karma. The forging of each consequence determines the property of striving in each quality. Therefore, one may create inexhaustible effects in Infinity, refining their quality.

367. The power that unites those who are spiritually aspiring is determined by the Cosmic Magnet. In the cosmic law there exists the manifestation of creativeness which has an established arc of ascent upon which the spirit strives. The law of attraction acts upon the entire cosmic affirmation; therefore, in the higher tension of the fire of spirit, one may act only in ascent. Beautiful is the law!

368. Cosmic creativeness gathers combinations which are saturated by the Fire of Space. The cosmic creativeness imbues the striving energies by the impulse of attraction. When new combinations which are saturated with Fire manifest the vital energy, the impelling Magnet assembles these spatial energies. Explosions of fiery, impelling magnetism occur unavoidably when the energies are attracted in incidental fusion which generates dissimilar energies.

The free energies are inherent in Cosmos, and they have no definite drive; therefore, the casually entering elements give incidental formulae. As in Cosmos, so also in the human consciousness, the entrance of incidental energies provides a new formula. When the spirit cannot determine its direction, the incidental energies take the upper hand. And the striving of each manifested link of karma is altered by the manifestation of incidental energies. Therefore, humanity on its way to evolution must strive to the cognizance of the seed of the spirit.

369. The striving to the cognizance of the seed of the spirit is so essential; each spirit must strive toward it. When the direction of one's own fires is clear, then one can strive along the predestined path. The free energies can mold the karma of weak spirits, and the space abounds with such tossing spirits. As in a driving whirl are borne those who have realized their destination. But those still unaware of it are scattered as feathers. Hence, the course of the striving spirits toward that which is destined by the Cosmic Magnet will be as a link of the great evolution. The mighty seed of the spirit provides a new current and a fiery link. Thus walks Our tense Agni Yogi. Thus resounds the fiery, striving Agni Yogi. Thus creates the flaming Agni Yogi. Thus does the Agni Yogi construct the steps of evolution.

370. The elements are strained by the gusts of spatial energies. When the tension is projected toward the primary seed, the elements manifest creation. But when the elements are strained in free currents, the weak forces are overcome and the elements are carried along in an impetuous stream. When striving prevails upon the manifested elements, it directs the energies according to the force of attraction and creates affirmations of harmonized currents.

When the elements manifest explosions, there occurs a disruption between the Cosmic Fire and the attraction of the energies. The spirit of creative impulse creates conformably with the principle of the elements.

371. The creativeness of the spirit, proceeding parallel with the attraction of the Cosmic Magnet, is manifested as the impeller of evolution. The carriers of fiery energies give humanity the direction. We call them the Guardians of Light. Upon all of humanity's paths stand these fiery Guardians of Light. Upon all paths stand the appointed Guides.

When the one appointed for an achievement carries in self-sacrifice the Chalice, it may be said that a great step is being accomplished. When the Cosmic Magnet intensifies a new step, true cooperation is displayed; and the Guide, in self-sacrifice, stands at the Gates. Thus, the straining centers endow humanity with the striving for transmutation. Verily, without these subtle energies Our Towers are inaccessible! When the manifested step will come to life, then the page of evolution will be beautiful. Hence, the fires impel the consciousness toward a better destiny. Thus a great step approaches!

372. The symbol of Fire is found in all Teachings, and in Cosmos Fire is affirmed as the manifestation of life. The substance of Fire is so radiant that it is impossible to define and describe it. The Cosmic Breath is the Fire of Space. All cosmic manifestations are permeated with Fire and human thought is Fire. Thought gives form; thought gives direction; thought gives life; thought imparts creativeness; thought imparts the attraction of a drawing magnet. When the spirit kindles its fires, thought creates through the accretion of *Materia Lucida*. Cosmic thought is comprised in the fiery communion. The Spatial Fire contains the striving energies. Cosmic Fire is boundless in its saturations and its manifestations. Thus, the Cosmic Fire strives with the Cosmic Magnet!

373. Verily, in the creativeness of the spirit is contained the fiery potentiality. Behind each visible act stands the invisible creativeness of spirit. The energy of the spirit possesses the Fire of Space. Creativeness of spirit is affirmed by Us as the psychic seeds. In the seed of each spirit is inherent the striving energy of spirit-creativity. Hence, one must search the invisible for the stimulus of all manifestations. The creativeness of spirit is verily the constructive force of evolution.

374. In cosmic creativeness energies are fused at highest tensity. The combinations of fusing energies multiply with the increase of tension. The synthesis of tensity is confirmed by the power of the higher fires. Throughout the entire cosmic creativeness the law of tension is immutable. Only the power of a rising tension can create a new combination. With the increase of tension different energies are involved. When the energies which join in the magnetic fusion attract to themselves identical currents, the harmonization of the energies may be established. But when the energies project themselves in different directions, then occurs an evident dissipation of the energy of the Magnet. It is similar with human actions. Why is the human spirit attracted to inharmonious currents? True, the currents which strive to the Fire of Space can afford the better formula, but this formula must be established through self-action.

375. Self-action must be understood. In it is comprised the entire synthesis of activity. Verily, self-action is self-realization. When the spirit can discover its seed and discern the shells that surround it, it can comprehend the beauty of Cosmos.

The husk which gathers about the human spirit clogs the paths to affirmation. Therefore, Our co-workers must understand that a husk is not applicable to Our conditions. One must understand the unworthiness of manifesting the garment of spirit as a husk, when We so greatly revere the radiance of the veil of the Mother of the World.

376. The chiaroscuro intensifies the evidence of different energies. The radiating energy which directs itself to creativeness collects currents that are propelled toward life. Verily, when the realization of chiaroscuro is accepted as the confirmation of Truth, the energies of the luminaries

will be understood as an active force. The luminaries, which strain the vital energy, adjust every evidence of tension which leads toward the affirmation of life. The intercourse of energies is so powerful that death and life are subject to one and the same law, which is ordained by the Cosmic Magnet. Chiaroscuro links the two states of Being; hence, it is difficult to dissociate the two poles of human existence. When the boundaries are erased, the projected energies intensify new cosmic combinations. The chiaroscuro of life and death may be expressed as the interchange of energies. Hence, the Cosmic Force is one in all things, and creativeness is limitless in the direction of chiaroscuro.

377. The boundaries between the poles are erased-thus do We express it when the life impulse is shifted. The transition from one world to another is called the utilization of all energies. These shiftings constitute the cosmic progress of the Spatial Fire. The so-called death provides the possibility for a new combination. And this power exists throughout the entire Cosmos.

378. The pull of evolution gathers energies which strive toward the Cosmic Magnet. The creativeness of the Cosmic Magnet is revealed as the Will of the Highest Reason. The fusion of aspiring energies by the Will provides the creation in the forms of the intensified Fire. When the element of driving Fire, speeding toward the vital manifestation, encounters currents in harmony with the cosmic tension, then this element collects more striving fires. But when the energy is rushing to affirm a contrary aspiration, an explosion in the space occurs. The manifestations of Infinity and of human impulse are equal. Thus the ways coalesce.

379. All sensations of the Agni Yogi have cause. Each tension generates energies. Each tension brings to life the Fire. Macrocosm and microcosm create identically. Hence, when the centers of Fire thus radiate, a spatial process is expressed. Hence, when the centers manifest tension, the coalescing energy also manifests tension. During such tension of the centers of the Agni Yogi, it is useful to permit rest. The link with the far-off world strains the centers. The subterranean currents are highly strained. The spirit is strained and the centers reverberate.

380. The awakening to life of the energies is accompanied by striving toward the Magnet. All forces comprised in the seed of energies are tensed for action. The seed which is conceived through attraction will be suffused with the emanations of the magnetism of the Cosmic Fire. Hence, the cosmic law is fixed as a mighty, impelling magnet.

The luminaries, which imbue the seed of the spirit with the essence of their energies, remain the designated Rulers for the entire Manvantara. Hence, the substance of the seed depends upon the luminary that is bound with the spirit. The bond between the affirmed seed and its source is established as cause and effect. Hence, when the force of the luminary is impelled into the impulse manifested by the life energy, the seed will respond to the luminary's striving. Thus, the link with the impelling luminary is tautened by the Magnet of Cosmos. Hence, it may be said that life is generated from the energy of the luminary.

381. The bond between the spirit and the luminary is so powerful when the designated date nears that the evidence of striving is expressed at every intercrossing of light. Therefore, when the step is insured by the increment of the rays, a specially powerful vibration is established. With the attraction of the Magnet, these vibrations create the necessary striving.

382. Hierarchy is lawfully confirmed in the Universe. Since the Cosmic Magnet has set the Higher Power above all, this law is founded on a cosmic pronouncement. How is it possible not to apply the Higher Power which guides the planet? Reason alone can direct the Cosmic Magnet. Hence the Cosmic Reason, which is diffused throughout all things, tenses all elements. The energies, varying in their potentiality, have their destiny in Cosmos, affirming their position

according to the degree of their growth of power. Thus, the potentiality of the energy accords a priority or a lower step. Thus, the steps of the human spirit in evolution are designated, and the Cosmic Magnet strains the essence of the spirit into Infinity.

383. The Hierarchy impels humanity to boundless affirmation. When the spirit in its growth is imbued with this realization, then its path is determined as a near one. Therefore, so much is assigned to the spirit to whom a place in the highest flight is accorded. The spirit who stands on the highest rung in the Hierarchy penetrates the most distant worlds. But We have to speak of those who discern only a partial truth. Hence, We, Brothers of Humanity, measure the progress in proportion to its proximity to Truth. Thus, the spirit striving toward the far-off worlds is the bearer of the full Truth.

384. Attraction to the center of the generating fire imparts consciousness to the energies. Each attraction and emission of the fire, to and from the center, leads to conscious expression. The center is the core comprising in itself the entire potential. In life these centers are manifested in everything. The Teacher is the core embracing all your strivings. All that exists in Cosmos and aspires to progress is intensified by the center which is the fire impulse. All that lives in the seed of the spirit and aspires toward Light is propelled by the Teacher to that center which is the Magnet. The Teacher directs all issue of the seed to the center. Space is permeated with these centers. All energies strive to the center of spirit, and the center of spirit can dissipate all assaults against the purity of striving. All efforts against the seed of the spirit may be transmuted by the manifestation of fire. A well of pure might imbues each action which, by the power of the seed of the spirit, casts out the human thoughts that creep in. The conflict of energies either confirms victory of the spirit or engulfs weak strivings.

385. As do the cosmic centers, so also do the centers of an Agni Yogi have their determined power. With the action of Our rays upon the centers a two-way conduit is set up. The sender receives the answering vibration and blends in the fiery creation. The transmitting Source and the receptive center of an Agni Yogi are mutually strained. Therefore, the power of Fire may be affirmed only upon attuned currents. The centers receive and transmit.

386. Is not the greatest process in Cosmos that transformation wherein all forms are generated in *Materia Lucida* and are affirmed as the highest creation in Cosmos? The great transformation creates all the highest cosmic manifestations out of the subtlest energies. Thus are the forms of the Infinite generated, and the course of evolution is constructed upon these designs.

The complex transformation takes place through the cooperation of all energies. The subtlest energies assist the subtlest forms. The human spirit manifests a like striving toward transformation, but there are many who do not assist the course of evolution. The transformation of the spirit can intensify everything which furthers the progress of evolution. But that force depends upon the potential of the seed. Thus, all transformations of Cosmos are intensified as evidences of the Fire of Space. The creativeness of the symbol of Fire brings the confirmation of Infinity.

387. In spiritual striving, the greatest task is the creating of men. Man's material form does not answer the whole plan of evolution. The creation of the human form is regarded as the highest cosmic task. When the whole of mankind will comprehend that tension of the creativeness of spirit must be expressed, the planet will advance. Only the acceptance of the manifestations of spirit as the basis can propel the entire stream of humanity into the direction of Light. Upon the spiritual plane all the subtle manifestations of *Materia Lucida* may be applied. Matter has definite physical limitations, but the forging of the spirit is so powerful that even a coarse envelope may be transformed.

388. The substance of the planet's self-encirclement depends upon the potency of the psychic saturations. Thus, the planet surrounded by a gas which is imbued with the evidences of the most primitive consciousness creates a self-encirclement determining the nature of its attraction. The manifestation of attraction can create, with saturation, those conditions which will draw forth the energy necessary for the formation of new affirmations.

There is a law in Cosmos by which it is always possible to direct the energy to a better construction. All destructive energies possess also the creative properties-if goal-fittingly applied. All poisonous gases may be life-giving. All depends upon transformation. The Creator of a cosmic center foresees all things, and even that which seems to be an insignificant factor proves useful. Hence, among the energies speeding through space there are numerous valuable life-givers. These life-givers must also be affirmed by men. But among men they often pass unnoticed, often unrecognized, often rejected. Yet often these Carriers of Truth and of Law create evolution.

389. Creativeness is so multiform that it may be asserted that forms are created by as many energies as constitute their potentiality. But creation is divided into the visible and invisible. The transformation of cosmic forms is certainly visible in its effects, but the highest and most intense process is an invisible one. Upon realizing the levers of creative power, we can summon the invisible fires; then, indeed, is the highest law affirmed. Therefore, in ordaining Agni Yoga We envisage the affirmation of the invisible Might.

The link between the potential of the spirit and its luminary intensifies action. Hence, when the centers are strained, the fiery potential is in communion with the fire of the luminary. Thus shall We remember the Mother of Agni Yoga. The potential of the spirit is great!

390. Verily, the builders of life create incessantly, in cooperation with the Cosmic Magnet. These builders subsist by the creative impulse. These builders strain their fires to nurture humanity. By their sparks these builders expand the consciousnesses. Verily, these builders aid the consciousness to encompass the cosmic laws. They battle under Our Shield. But where are those who are protected by Our Shield? From Our Towers threads are spread; from Our towers hands are outstretched and rays are flowing. But people prefer to tread the path of life in loneliness. Like naked branches in the wind, they sway aimlessly, preferring the darkness of self-punishment to the dawn of the Infinite.

391. When a new mission is confirmed, bristling needles are always apparent. However, these needles of antagonism become but blunted intentions. Those who battle under Our Shield walk courageously and, having accepted the rhythm of the course of the Cosmic Magnet, can verily know victory. True, voices will rise against the great Truth of Agni Yoga. The zealots of the church and the servants of darkness will not prevail against the sparks of Fohat. Certainly, the affirmation of Agni Yoga smites the encumbrances under which people nest. Therefore, Agni Yoga challenges all servants of darkness. Thus true evolution is created. Verily, it is difficult for the quivering Mother of Agni Yoga. Verily, it is difficult for the warrior, the Agni Yogi, but the ascent affords an increase of all forces. Thus, those who turn the rudder of the Cosmic Magnet affirm the point of attraction. Those who walk united in heart assuredly conquer.

392. When the center of the lungs is thus powerfully kindled, the utmost precautions must be applied. This center is connected with the Chalice and with the center at the nape of the neck. Hence, there is such tension in the entire network of the nerves. The larynx is also within the area of this net of the centers. Therefore, this center must be very carefully protected against conflagration.

Precautions should be taken.

393. Fire should be invoked as the transmuter of life. Humanity concerns itself so little about the elements-its fellow travelers. Yet life is crowded with these companions! Why not, then, turn to them and attempt to cognize truly their qualities? Fire is the transmuter of all vital manifestations. Each ray affirms life and each ray strikes upon space. Hence, when humanity will learn to utilize radiant matter, the cosmic Ordinance will be asserted.

394. When the centers of the lungs are so flamingly kindled, the manifestations of various ramifications takes place. The vision of the flames of the candles united in a circle is a symbol of the work of all centers. Thus, the centers of the lungs are designated as reverberating strings which carry the fiery sparks into all the centers. The lungs, of course, do their work in inhaling, transmuting, and exhaling. These functions indeed suffuse the centers of the lungs with Prana. The triple creativeness is so powerful that it relates to all functions.

395. The structure of life is based upon the affirmation of the impulse of the Cosmic Magnet. In each epoch a seed is planted which leads to a soaring evolution. That world which is set in the foundation of the epoch coordinates the currents of all energies. Hence, when the Lords were permeating the seed of each epoch, the consciousness of the epoch was established only by its saturation with the spirit of the Lord. But humanity accepted only a part of the Truth and clothed itself in the darkness of denial. By rejecting all the best transmissions, the planet tolls out its own date of destiny.

396. Naturally, the lower spheres apply their powerful forces to precipitate the fate of the planet. But the progress of humanity outweighs their efforts so greatly, in confronting the spatial energies, that one may say that Light engulfs darkness. But the assertion of karma demands free expression.

397. The cosmic dates are ruled by the assertion of subterranean and superterranean fires. This correlation is linked to the spheres of human actions. When the date approaches and action begins, it may be observed that always the human consciousness is shifted together with the cosmic perturbations. Certainly, the immutability of the law links all spheres, and the intercourse of all cosmic forces is evidenced in the affirmation of a rational action. Thus, the date is infused with all effects and is not confined to the one sphere.

398. The cosmic dates are reflected upon all the subtle energies. The appearance of the subterranean fires is under such tension that the centers of the Agni Yogi verily reverberate. Hence, the Fire, straining to manifest itself, stirs unrest in the Agni Yogi. Indeed, at the present time, the fires of all spheres are highly strained, and the cosmic decision thus manipulates events. The centers of the Agni Yogi sense all that occurs and all the elements which are finding their way through. When the centers are kindled, the Agni Yogi senses especially sharply and a fiery manifestation is evoked. The centers must be particularly protected and they must be permitted to rest. The magnetic currents strongly attract the subterranean fire. Today you witnessed an explosion of the subterranean fire. When an explosion gathers, the centers give warning-a most precise indicator.

399. The ancients knew of the one infinite element. The teachings of Greece and Egypt maintained this truth as the cornerstone of the foundation. The assimilation of this realization issues from an understanding of the principle of an affirmed fire. While the elements of nature do not pass from one state into another, it may be affirmed that the source of life lies in the higher spheres. The disconnected energies are attracted to other combinations. If one would observe the different combinations in Cosmos, one would become convinced of the law of goal-fitness according to which they are combined. Since all planetary combinations of all surrounding

energies are gathered under the law of goal-fitness, one may approach an expanded conception of Infinity through the understanding of this great law of reciprocal action.

400. The goal-fitness of cosmic creation extends over all manifestations of constructiveness. Hence, at the base of the creativeness of Fire lies goal-fitness. When the flame of the center is evoked, a new function is always outlined. Thus, each kindling carries its own special predestination. Hence, each kindling is affirmed by its predestined assertion. Thus, each flaming aspiration leads to one's destination. Therefore, rest is very much needed. The currents are greatly strained. The cosmic instability and the planetary equilibration result in the discharge of unharmonized currents. These currents inevitably reflect upon the sensitive organism.

Approaching Agni Yoga, we strive unwaveringly into Infinity. The all-pervading element leads toward the far-off worlds. It is impossible to express limitless magnitude in one book. We must first mold the cognition of Infinity. Just as striving conquers space, so also consciousness leads into Infinity.

A tremor not of terror or confusion grips him who enters the Abode of Light. Thus, without delay and without retreat, let us harken to the voice of the Dawn and let us strive toward the threshold of Transfiguration.

One may receive the key to the next Gates, but first one has to strengthen the spirit in the realization of the grandeur of Infinity.



INFINITY

Book Two

1930

*Copyright, 1957
Agni Yoga Society, Inc.*

*This book or any portion thereof
may not be reproduced in English
or in translation to any other language
without written permission from the publisher*

*Second Printing 1980
Printed in the United States of America*

Signs of Agni Yoga

INFINITY

Part Two

1. The core of the planet is surrounded with energies which infuse life into all its processes. But in tensity the planet has varied from its original saturation. Indeed, it cannot be denied that the two poles are out of balance. The counter-position is a result of their having one and the same source. Each encirclement of the planet brings an accumulation of energy.

In the planetary dimension and in the spiritual the forces of attraction are identical; hence, a specific combination issues from each contact and creative striving results. The creation of conditions depends upon the attraction of the impelled seeds. The spirit creates seeds through its striving. Thus the ocean of Infinity is within each seed.

2. The currents are transforming the Earth and generating a new step. The manifestation of a date evokes all alternate currents. All dormant energies are aroused; all subject to destruction is strained. Shall the heart not quiver when the flame of conflagration engulfs all spheres? All the departing and all self-asserting energies are determining their tension. The East awakens and opposes the West; the North opposes the South—and shall the heart not quiver? Ominous are the currents, and the spirit assimilates all courses. The cosmic verdict is austere but full of limitless beauty. As We in the Tower follow the gathering of new threads, you also must perceive all movements of the element of Fire.

Verily, the centers of an Agni Yogi feel each planetary vibration. Hence, it is so imperative to strive toward Us during the cosmic perturbations. Just as We share in the destiny of the planet, so We also partake of the beauty of the Infinite.

3. The aura of man, affirmed for cosmic transmissions, depends upon various conditions just as does a conductor of electricity. When the human spheres require certain shocks, the cosmic transmissions flow accordingly. Only those elements adhere to the spheres which can be absorbed by the affirmed auras. When spheres require violent destruction, those spheres cannot absorb the streaming transmissions of Cosmos. Hence, the darkness surrounding the planet will never permit the affirmation without the manifestation of explosions. These forces of purification will illumine humanity. The cosmic fires attract the affirmed dates.

4. The purifying fires of the Universe penetrate all regions of the planet. The sparks of conflagration spread along all channels of karmic action. As volcanoes, these affirmed fires explode. The force of karma shifts and transfers power from hand to hand. The cosmic course is directed toward those purifying conflagrations; hence the comet, speeding through the Infinite. The tensity of the currents is very great and the effect corresponds to the fires of the planet. The centers of the Agni Yogi record all cosmic currents.

5. The magnetic currents of the human aura penetrate the most dense regions. Certainly, science must call these emanations psychic energy. Indeed, adjustments should be made in regard to these manifestations of inexhaustible energy. Tensive properties propel the psychic seeds and form a sphere conducive to striving. The nature of the emanations can produce a powerful tension.

Depending upon the way the streams of these emanations of a blended aura are directed, the power of this energy is either destructive or constructive. Thus, from human emanations it will be possible to derive the most heterogeneous energies. Conscious handling of the emanations of the human aura will afford an achievement of great fiery creativeness.

6. The irradiation of the human aura can intensify a powerful energy. The propelled stream of a center can melt an intensified energy. Hence, when streams of blue fire pour from the fingers, it is the creativeness of the emanations that manifests the action; thus do the centers create. The spiritual transmissions are intensified by the same energies. All creative processes are thus strained by the centers. The process of creativeness of the centers is so subtle that it is invisible. Of course the centers act creatively on many planes. The creativeness of the propelled irradiation strives into the spheres of the far-off worlds. Creative emanations truly magnetize space.

7. Cosmic creativeness utilizes all vital impulses, straining the most vital levers. Of all impulses, the most powerful is unification. In it is comprised the entire manifestation of life; by it is created the vital combination. Then why not apply this principle to life! When unification battles with differentiation, a powerful explosion occurs. The fragments from this explosion are often projected far apart and these parts then forfeit their power of mutual attraction. Hence, in repelling the forces to which he is connected by karma man generates explosive forces. The law constructs only through unification. The element of attraction indicates the direction for all striving energies. The Brothers of Humanity designate the path for everything which is affirmed by evolution. Thus, the power of attraction is manifested as the law of Be-ness.

8. This cosmic force of unification affirms the power of the Cosmic Reason. You have correctly alluded to the transmissions of the spirit. The creativeness of the spirit intensifies so many inceptions. Therefore, when We speak of spirit creativeness We call this force a ray of Cosmos. Thus, each wave of spirit intensifies vibrations in space.

9. It is customary to ascribe to cosmic creativeness a certain amount of chaos. Humanity formulates its concepts without taking into consideration the quality of cosmic action. When each form demands such tension of creation, why not entertain the thought of an extracting of all the best cosmic impulses by the Magnet? Indeed, Cosmos is constructed from the fiery subtlest of energies. Equal vigilance is applied by Us, Brothers of Humanity, in the laying of better foundations. They will ask, "How, then, do you permit the presence of dark forces in a site destined for purification?" We will say, "Cosmos does not punish; Cosmos does not eject; but in conformance to the law these engenderments do away with themselves." Thus, the portions of the planet which are predestined for regeneration outlive their progeny. The Cosmic Magnet permits each part to be saturated by the currents up to the point of explosion. There are no half measures in Cosmos. Hence, keen eyes can distinguish the departing and the nascent energies. A new form can be molded only in tension. Hence, We will say to him who is perplexed "strive, sharpening your creative vision, and you will discern easily how the Creative Magnet constructs."

10. When a country is disintegrating, this manifestation may reveal itself in a last efflorescence. These engenderments will contribute to the speeding destruction. Thus acts the Cosmic Magnet, and the currents confirm the advancing affirmation. Our Carriers of Light sense this tension.

11. The substance of the Fire of Space directs the human consciousness. Since it is acknowledged that even the rays of the moon help the growth of plants and affect inanimate objects, one may go a step further and admit the creativeness of the rays. Certainly the sun—the life giver—saturates the entire Universe; but the realization that the streaming rays impart a conscious force of energy will afford the most fiery attainments. Cosmos demands uniformity of striving in all things.

Sensing the vibrations of the currents, humanity will discover the multifold creative transmissions of the rays. Thus does Cosmos bestow its treasures. The substantiation of these treasures is inevitable. Spiritual application should be accepted equally with the wondrous powerful impulse. Cosmic creation is built upon the foundation of spirit. A discovery comes in a harmonious fusion with a cosmic ray. The rays from heterogeneous elements bring immeasurable revelations to humanity.

12. If the physicians would become aware of the vibrations of Cosmos, they could discover much that would be useful for healing. A ray may be discovered which would awaken accumulations in the Chalice and thus dispel sluggishness.

13. The law of generation creates its own affirmations. When the properties of the fire coordinate with the attraction of the Cosmic Magnet, space is enriched with a new formula. A man seeking to harmonize his qualities cooperates with Cosmos. In creating his spiritual image, each one adds to the harmonization in Cosmos. The currents of space are reinforced through the principle of fusion. This law rules all cosmic forces. The man who confirms his life path shows cosmic cooperation. The power of space is calling for self-sacrifice, and self-sacrifice is inscribed in the construction of Cosmos. It is precisely self-sacrifice that guides the light of the spirit into Infinity.

14. The aspects of self-sacrifice are so varied in human understanding that only the highest measurement must be used in everything. He who in self-sacrifice dedicates himself to Service is confirmed as the co-worker of Light. He who serves Cosmic Fire sacrifices himself. He who serves evolution is affirmed as a bearer of the law. He who serves, he who is devoted to the General Good, is confirmed as a co-worker of Cosmos.

The creativeness of the centers reacts to all manifestations of the higher aspects of self-sacrifice. When the transmutation of Fire will enter life, it will be possible to say, "Verily, the Cosmic Ordinance is realized!" Cosmos imbues all lives with Fire, and for a new manifestation one should develop in oneself identical energies. In this identity are comprised all worlds. In this identity is comprised the mission of an Agni Yogi. Hence, the vibrations which the centers of an Agni Yogi assimilate are identical with the fires of space. Thus, I see the invisible creativeness of the centers. By the records of the creative fires one may determine the spirit creativeness.

15. Thus, we shall term the cosmic energy the Breath of Be-ness. The force impelling life is comprised in each atom as inherent to each element, in which the predestined impulse in turn creates a direction. The impelling force magnetizes by its attraction that sphere which surrounds it. As a continuity of action, there will be a generation of other seeds in the spheres. These spheres fill the space, and humanity has its own affirmed combination of spheres. The spirit itself determines its sphere and upon entering it, acts as a magnetic force. The cosmic spheres and the human spheres are subject to the law of Cosmic Breath.

16. The Breath of Cosmos compels human creativity to advance in the direction of evolution. A rhythmic succession is provided by this law. Creativity is directed in a designated rhythm, but the rejecting principle cannot construct a bridge to the rays that are sent. The fiery spirit is aware of the ray's vibration. The fiery spirit assimilates cosmic thought and the Breath of Cosmos. Fiery Spirits stand guard!

17. The sensation of quivering is of course called into being by the currents of subterranean and superterranean fires. The entire condition of tension is attributable to cosmic and planetary currents. Each manifestation of the elements establishes its accord. I ask that all sensations be recorded; these are important indicators. Following explosions there is heaviness. The subterranean fire surges toward the cooled places; hence the manifestation of explosions. If one

would observe the direction of motion of the fire of the centers, the direction of the cosmic fires could be discerned.

18. The effect of the surging Fire will provide a new formula for the investigation of the interplanetary spheres. Much is said about a void, this concept being applied to cover all things incomprehensible. Space contains vast expanses of uninvestigated spheres. The rarefaction and densification of the elements is determined not by void but by the power of attraction. There is no place for void where life is being affirmed. All cosmic manifestations vibrate with the power of attraction. The man who believes that invisible thought departs into void is in grievous error. Everything which is in possession of its own potentiality offers limitless results.

19. Invisible thoughts permeate the space and are attracted to different spheres, impregnating them with energies. In the power of impregnation by thought is contained the "Divine Fire" of the ancients. The key of the affirmed impregnation by energy was given as the manifestation of the Cosmic Sacrament. Verily, thought impregnates all Be-ness. Spirit creativeness corresponds to impregnation. It is said that the manifestation of Be-ness has no beginning but that the powerful diffused flame which encompasses Cosmos lives through consciousness.

20. The consciousness which envelopes the seed of the spirit imbues it with the affirmation of the power of Cosmic Fire. The precise striving of the seed of the spirit determines the construction of the manifest fire. The element manifested in the potential of the seed of the spirit transmits the direction to the consciousness. The surrounding of the spirit with strata of striving fires gives it the power to penetrate different spheres. These fine strata afford to the potential of the spirit the possibility of manifesting its striving. The denser layers hold back the potentiality to a great extent. The properties of the accumulated layers indicate a slow or rapid advance toward evolution. The creativeness of the spirit is measured by its potential and by the strata of Fire. The fiery transmutation is saturated with the emanations of space; and the potential of the spirit, which is contained in each cosmic seed, attracts all energies. Each cosmic breath is limitlessly strained by the consciousness.

21. The potential of spirit of Our Brothers comprises in itself energies identical with those of Cosmos. When We strive toward evolution it may be said that the currents of Cosmos bring identical currents. The Fire of Space lives by the same impulse. Indeed We always imply Sisters as well, when speaking of Brothers. The Origins are affirmed as the equilibrium in Cosmos. He who denies the principle of balance affirms imbalance. Cosmic creativeness necessitates the spirit impregnation of one Origin by the other. Thus, the Origins are created in Cosmos for reciprocal creation. The manifestation of reciprocal creation is affirmed as the symbol of Be-ness.

22. The sensing of the quivering of the ground and the sensing of the moving of clouds should be recorded. Subtlety of receptivity is bestowed upon the refined Carrier of the Chalice. The assimilation of subtle fires can yield manifestations attainable in higher spheres.

23. The planetary tension permits the penetration of only those currents which are identical with the atmosphere surrounding the Earth. The currents existing around the Earth obstruct the transmissions of space; thus the spheres engulf the most substantial power. The attraction of these spheres is based upon their substance. These spatial spots are being born as storms and clouds. The emanations of the spheres are the result of human engenderments; the currents of this issue generate their own forms, and humanity wonders how the earthly chastisement occurs. The law of the spheres is immutable, and creativeness is manifested through the highest impulse. Thus, the attraction of the higher sphere is unattainable to the lower sphere. The energies which can contact the spirit possessing the subtle energies will bestow the power of Fire upon humanity. The one

who possesses the synthesis will give to the planet the realization of subtle energies. The cosmic rays, which bring the affirmation of Fire to humanity are directed toward action.

Thus, Space creates boundlessly!

24. Indeed, the vessel that assimilates the finest energies differs greatly from the usual manifestations, but people are compelled to apply that measure which has the force of their own judgment. The subtle receptivity of hearing is the affirmation of the link of that center with the Fire of Space. The subtle receptivity of the eye is the link of that center with the Fire of Space. The subtle receptivity of all the centers is the link with the Fire of Space. Each manifestation of the Fire of Space can respond to all vibrations of the centers. Cosmic creativeness comprises in itself a help to humanity. Each concordance confirms a new step for humanity. Therefore, the centers of an Agni Yogi, encompassing the help for humanity, are strained. When a Agni Yogi feels the quivering of the Earth, it means that the process of the movement of the Fire may be traced.

During the shifting of the subterranean fire the superterranean currents are heavy and the sensitive organism feels strain, anguish and the affirmation of a fiery manifestation. Therefore, the shiftings of Fire are so difficult. Thus should we remember!

25. It may be said that Cosmos is in a perpetual state of fiery transmutation. The law and the motion are established by reciprocal attraction. Each energy attracted to the striving seed produces its effect. These effects enwrap the entire planet. Certainly the discovered law of electricity is connected with the Fire of Space. Indeed, all manifestations of cosmic records abroad in space are open to human understanding. Knowledge is so relative that humanity must embrace the cosmic understanding with a universal eye. The creativeness of a fiery transmutation is based upon the striving of the fire toward the higher intensity. These cosmic seeds are strongly attracted toward the magnet of the form. Space abounds in these seeds.

26. The spark which kindles creativeness is inherent in the very seed of the spirit. The basis of cosmic creativeness is established upon this principle. The limitation of human thought directs man into the spheres separated from the designated path. In antiquity the communion with the Fire of Space was known and the departure which affirmed a new life was venerated. The entire essence of Be-ness is contained in this law of communion with the Fire of Space and in the principle of interchange of energies. Observing sensitively the manifestation of energies, one may note what the impulses are which activate the energies. As in a chemical reaction the properties of the energies are distinctive, so also the properties of the impulses of spirit must be observed. The impulses of children can afford the best indications. One can direct the impulse to a reaction and can induce it to take on a new tone. One may observe how a child, having lost one such impulse, will apply a new energy to his spirit. In the great laboratory of Cosmos all the heterogeneous elements may be applied. But humanity has lost its possibilities to such an extent that it is impossible to affirm such interrelation without explosion.

27. Cosmos is maintained upon interrelations. The force of attraction is an acting power as well as the power of cohesion. Upon the basis of the manifestation of attraction alone does the great law verily prevail. As material bodies act through the forces of attraction, so the entire spiritual world exists by the same law. Through this alone is life suffused by the creative impulse. The cosmic equation is based upon the equation of the chain of continuity.

You have spoken correctly about Hierarchy. Indeed, the spiral of life is built only upon this principle. The creativity of the Teacher likewise is manifested in eternal motion; therefore, the imbuing of the disciple must proceed with the creativity of the Teacher. Hence, the disciple who enumerates his attainments casts himself beyond the bounds of truth. Therefore, I will say that there is only one Shield—Hierarchy. Therefore, the disciple who considers his soft arm-chair

higher than the throne of the Guru must verily remember the Giving Hand. I deplore it when a self-asserting disciple acts in arrogance.

We consider haughtiness toward one's Guru as the limit of conceit. Thus let the disciples remember on all paths.

28. The Fire of Space kindles the manifestations of propulsive energies. The manifestation of spatial torches is to be found throughout Cosmos. The human consciousness is kindled by the torches of the Fire of Space. Each spirit bearing fire in its potential is such a torch. The most fiery torch directs humanity to the assimilation of the affirmation of the spiritual fire. The creativeness of these torches intensifies the thought in a spatial scope. The Fire of Space, which imbues the Universe, creates the manifestations of energies as evolution. The torch of spiritual consciousness offers its intensified spiral to humanity. Along this spiral moves the affirmed life. The torch which creates the spiral of thought verily calls to the Fire of Space. Thus, We shall say to the striving ones "Be like torches!"

29. How ominous is the new time, how beautiful is the new time! The purification of space is intensified by the fiery torch. The striving torches of the Agni Yogi imbue the space, and the action of the affirmed shifting of the Cosmic Magnet begins to be felt. In the process of assembling a new race, and at the foundation of the New Era, the manifestations of the affirmed purifications take place along with the explosions. Only the cognition of the fire of Space will give humanity the understanding of the essence. Thus is the cosmic life built. Therefore, when the spirit of the people is saturated with Fire, purification is inevitable. The Agni Yogi creates like a fiery torch and propels the consciousness forward. Without these fires it is impossible to shift the consciousness. I so attest. Yes, yes, yes!

The time approaches for the final reckoning. The shifting proceeds; therefore the planet is atremble. Hence, the sensitive organism of the Agni Yogi feels it. The sensitive organism of the Agni Yogi knows that wondrous step. Since the ominous time is governed by the Magnet, it may be said that pure fire is transmuting the forms. I so attest!

30. Upon the evolutionary path energies strive toward the process of perfection. The manifestations of forms, being subject to the impulse of evolution, fuse in space. In this impulse there is a conscious process. The creativity of the Cosmic Magnet proceeds by way of conscious perfecting. Only by way of the higher process may one approach the creativeness of cosmos. How, then, is it possible not to accept progress by way of perfecting? When the spirit is aware of an infinite path, each movement should breathe with striving.

31. The one-sided understanding of man carries him into a closed circle from which there is no outlet. Having failed to accept the affirmation of Truth, man has thereby deprived himself of the path of self-perfecting. Hence, when the manifestation of destruction approaches, there is no way out of the closed circle. Therefore, the evolving spirit inevitably attains the striving for the manifestation of Fire. Therefore, those who are imbued with the Truth of Our Teaching establish the affirmation of fiery evolution. Thus, the Carriers of Fire imbue evolution with creativeness. Therefore, the assertion of the fire of the centers is Our manifestation. Therefore, when We say that all which is affirmed by Us is the highest ordainment, it means that the Cosmic Magnet is thus expressing its Will. Thus let us remember.

It is difficult but wondrous!

32. In Cosmos a center of striving lives by the principle of Hierarchy. Cosmos acts through attraction toward an affirmed center of power. Thus, in each act of Hierarchy the cosmic seed is evidenced by the quality of striving, which ascends through the realization of the ruling principle. Cosmic creativeness assembles harmonious energies. So immutable is this principle that it

manifests itself as the quality termed necessity. This necessity is indeed affirmed as the principle of Hierarchy. The entire Universe is saturated with this principle. This spirit, which saturates all cosmic manifestations upon the planet, is verily affirmed by the Highest Reason. Hence, man, being part of the Cosmos, cannot isolate himself from this principle. Since cosmic creativeness is imbued by the Reason, each manifestation of the Infinite is asserted through the same principle.

33. The strivings of Cosmos are manifested upon this principle. When Our Brothers of Humanity adhere to the cosmic creativeness, the principle of unity is affirmed. The property of intense fire contains in itself the property of unification. The inherent impulse of striving attracts the atom toward consummation. The union with the Highest Reason is followed by cosmic fusion. The Crown of Be-ness unites that which belongs to it. The Highest Reason blends that which it manifests. The Cosmic Magnet fuses that which it gathers. Thus triumphs the beauty of Be-ness!

34. Cosmic blending is tensed by the Fire of Space. The fusion of sparks is precipitated by the Cosmic Magnet. Fiery seeds live in each atom, and the power of cohesion rests in these fiery seeds. When the intensified force of the creative Magnet is acting, the fire of the seed fuses with the impulsion of the Magnet. The manifested fire breathes the impulse of life into each atom. The spirit creativeness is strained by the manifestation of Fire. When thoughts create spiritually at a distance, such action is analogous to the creativity of the Fire of Space. The reception and the transmission are under the same law. The action of Fire is comprised in the impulsion of the Magnet. Hence, the magnet of the spirit reflects all cosmic manifestations. These potential forces are established by the Reason as the life force. The magnet of the spirit combines all vital impulses. Indeed, the magnet of the spirit fuses matter even physically. Of course, the treasury of the spirit is the Chalice, and that treasury also guards matter, because the powerful impulse of sacred Fire is laid in it. Thus, a wise power flows from the seed of the Fire of Space. Thus, the seed of the spirit intensifies the striving toward the higher spheres.

35. The magnet of the spirit, this propellent aggregator of the life energies, is nurtured by the manifestation of the cosmic energy. The accumulations in the Chalice gather around the seed of the spirit, enveloping it in their colors. The very striving seed of the spirit responds to the fiery impulsion. Thus, the magnet of the spirit of an Agni Yogi is the creative sower of the affirmed fires. Verily, the sower of cosmic fires into the consciousness of men is a true co-worker of Cosmos.

Humanity will acknowledge the Carriers of Fire!

36. Reality responds to intensity. When the striving of the energies aggregates around the seed, reality creates. In regard to illusion, this law has been forgotten. In reality Light engulfs darkness. The fusion of energies is consummated in reality. When cosmic creativeness intensifies reality, the entire power of attraction is applied. Reality is imbued with magnetic currents. The presence of striving affords a powerful flux of attraction. Only these processes give rise to the manifestation of life. Constant striving into a higher sphere produces the tension of reality. The unalienable attraction of the Cosmic Magnet sustains humanity on its path of evolution. The countless courses of reality are confirmed by the law of Infinity.

37. Only a minor part of reality is cognized by humanity. The Cosmic Eye is tensed in contemplation of reality. Humanity dwells in a restricted reality; in the human conception reality is limited to that which is visible. Space testifies to the correlation of processes and effects. Hence, while a process may be confined to the invisible spheres, it nevertheless creates reality. The law of fiery transmutation pertains to the same creativeness of Fire. Hence, the centers create invisibly. This psycho-creative reality intensifies all vital actions. Therefore, the transmissions of spirit and thought through the fiery centers imbue the space.

38. Evolution, directed toward the erection of a new step, is affirmed in the annunciation of Fire. The planet is discarding all outworn energies. The surrounding encumbrances in space may be removed only by the subtle energies. The power that gave life to the energies receives for reaffirmation these energies which it must transmute. Thus are the cosmic energies generated and shifted. So is it also with the human spirit. Humanity eliminates its outworn energies. Hence, when the action of the battle reaches its peak, space carries away the old remnants and asserts the New Truth. Thus are the cosmic cycles established. The fulfillment of the designated dates lies in that replacement, and the rhythm of the cycles is created by the assertion of these alterations. The law of Infinity replaces one by another.

39. All that is outworn is subject to the law of replacement. All that does not progress is subject to the law of replacement. The cosmic creativeness so definitely foresees the utilization of the energies that it substitutes one for the other, without delay. In each vital manifestation one must observe the identical replacements. When the spirit is not dominated by its accumulations, it creates under the strain of its karma and of the creative impulse. All accumulations which are not outlived will consign the spirit to the Fire for a process of long duration. The spirit which has readily replaced its accumulations will be a vessel for the Fire. The spirit will express the intensity of the striving. The refined assimilation of transmutation will accord the knowledge of replacement. The ray of the Agni Yogi gives direction to striving.

40. The cosmic pulse governs all manifestations of life. The failure to adhere to the rhythm of this pulsation acts as a diversion of striving. The cosmic pulsation governs the generating of energies as well as their shifting. The cosmic pulsation governs the destinies of nations and precipitates the fate of the planet. Cosmic pulsation designates the path of evolution and the dates of the shiftings. A magnetized spiral asserts itself in streams of Cosmic Fire. The manifestation of imbalance results from the action of the Fire of Space. When the spiral in its motion meets a counteraction, the cosmic pulsation is violated. How greatly does humanity interrupt the cosmic pulsation by its course, which is seemingly toward evolution but is not true progress! The cosmic pulsation creates a straining spiral. Humanity creates as a flattened spiral. Can one then expect progress toward evolution when there is such a great disparity between these manifestations! Only the thought which is saturated with the emanations of pure Fire produces an intense spiral. Thought is the seed of spirit and of action. The labor which expands with the pulsation of Cosmos is affirmed as progress into evolution.

41. The cosmic pulsation that is sensed by the heart is the most wondrous vibration. All complex problems of Cosmos can be solved by the heart. When the rhythm of Mahavan is sensed by the heart of an Agni Yogi, the union with the cosmic pulsation follows. The Spatial Fire, impelled to action, transmits currents to the heart. The Mother of Agni Yoga, having given herself to the Cosmic Service, verily cooperates cosmically.

42. The fusion of energies are manifested in different spheres. When a lower sphere is taut for fusion, an identical energy approaches it. The higher sphere summons the higher energy. Similarly are the human fields of action divided. Those who cling to the lower sphere preordain their own destinies. Each assimilation and each response thus affirms the tension of the spirit. These indicators subtly define the striving of the spirit.

43. When the centers are strained and the fire manifests itself as a sun, special precautions must be taken. The indicator of the creativeness of the centers is in their tension. The subtle assimilation evokes tension. The fires of the centers which were seen by the Agni Yogi testify to the amount of Fire present. Hence, the energy of the centers must be protected.

44. Cosmic creativeness constructs all world steps by the attraction of the Magnet, and spirit is implanted in the potentiality of all creation. When cosmic forces are strained in creativeness, it is spirit that is acting. When creativeness aggregates its parts, it is spirit that is acting. When a cosmic sphere is regenerated, spirit is acting. The Spatial Fire that is attracted to a destined element is directed by spirit. Why, then not apply to human activity the creativeness of spirit? One should regard consciously the constructive impulse.

45. The essence of the attraction of the Cosmic Magnet is contained in the assertion of new combinations. The power of the Cosmic Magnet exerts strain upon those parts of the energies which are not united. Upon this process of fusion the entire cosmic creativity is built. Wherever the eye turns, life is being built by these processes. Spheres are formed around the seed of spirit and around the cosmic seed; and the cosmic seed constructs the spheres,. Thus do the cosmic energies mutually create. Upon this creativity stands the Infinity.

46. Of course, every cosmic manifestation sets up a tensed spiral in the Agni Yogi; that is why there is such a tension of the centers. Great caution must be applied in regard to the centers.

47. The yearning for manifestation is expressed by all straining energies. Thus, upon all planes the striving arising from this stimulus may be observed. This is the stimulus that evokes manifestations; it is the assembling stimulus; it is the life-asserting stimulus. All manifestations of this stimulus are intensified by the magnet of life. Each conscious striving is steered by this lever. The Spatial Fire which imbues each seed asserts this stimulus. That is why the construction of Cosmos is so precipitant. Only the magnet attraction can create new forms. The cosmic creativeness is greatly intensified by this powerful stimulus. Thus are the parts of identical energies assembled.

48. A great Oneness reigns in Cosmos as a powerful law. Only those who adhere to this law can verily take part in cosmic cooperation. The Oneness of substance in everything urges humanity to creativity. When the consciousness draws from the treasury of Space, the Cosmic Magnet is under tension. The manifested treasury contains the expression of the energy imbued by the Oneness. Therefore each seed of the spirit must feel this Oneness. Each seed of the spirit belongs to the Cosmic Oneness in which all cosmic creativeness is comprised, Humanity deprives itself in departing from this truth by setting up a law of separateness. Immutable is the law of the Oneness in infinite diversity!

Only by this law can one build, because when attraction is creating, the power that lies in the action is Oneness. The creativity of Cosmos is boundless through this Oneness!

49. Upon Oneness stands the entire affirmed Be-ness. The operating law is so stupendous that all cosmic construction rests upon this principle. In every manifestation this law assembles the parts, uniting those which belong to each other. This great law is the Crown of Cosmos.

50. In the eternal creativeness of life, the law of Oneness holds. The cosmic creativeness goes forth as a fiery command; a command preordaining fusion; a command preordaining destiny; a command preordaining the replacement of one by another; a command preordaining consummation; a command preordaining immortality; a command preordaining life for each atom; a command preordaining the approach of new energy; a command preordaining the New Era. Thus is the cosmic creation accomplished by the magnet of life. How then is it possible to split the creation of the Cosmos? How then can those things which belong to one another be separated? How then can those things which verily issue one from another be separated? Indeed, in its saturation Cosmos is strained for the fiery fusion! Only Cosmic Reason can give to humanity the Image of Oneness. Reason gives to humanity the supreme Image of the creation of

the most fiery Heart. Reason assembles in sacredness; therefore, in Cosmos this law is created by life. Where then is the end, when all cosmic manifestations evolve upon two Origins? When a spirit contacts the higher spheres, cosmic creativeness is revealed to it as the law of infinite unity. When the spirit reaches the highest Oneness, it may be said verily that it draws from the vessel of cosmic joy. Yes, yes, yes!

51. The spirit shudders at the thought of death. But when consciousness penetrates the essence of Be-ness, the conception of Oneness is confirmed. When the spirit understands how ceaselessly the manifestations of life flow, the continuity of all chains may be indicated. The chain of thought, the chain of action, the chain of effects, the chain of strivings, the chain of lives—each chain predetermines the succeeding one. The creativeness of the magnet of life lies in these chains. The spirit must shudder not at the thought of death and change but at the thought of sundering the chain. If one could observe the records of disrupted chains borne in space, the spirit verily would shudder. When the great shifting is brought about, only he will succeed who has adhered to the oneness of evolution.

52. How much striving is dissipated by humanity in the search for phenomena, without heed to the voice which directs it toward the power of spirit-understanding. Does the materialization of objects have such powerful attraction that the understanding of the transmissions of spirit and energy can be erased? How can materialization, which suffocates the consciousness and which leads only to visible manifestations, direct the spirit to the far-off worlds? Each manifested form is of itself a cosmic phenomenon. Humanity has arrested itself upon the step of search for visible manifestations. In speaking of the far-off worlds, one should accept the entire broad understanding of infinite growth. Let us confirm our consciousness upon the thought of the far-off worlds. The stimulus of spirit creativeness comprises the entire boundlessness of striving. In it is preserved the great cosmic striving. Only with the understanding of invisible materialization can there be true striving, because in that great impulse of the Universe, is comprised the entire cosmic creativeness.

53. Since everything is transmuted in cosmic creativity, humanity can apply the cosmic laws very easily. Acceptance of the law of evolution will readily reveal the understanding of the law of cosmic progress of the spirit. It will then be possible to approach the path leading to the far-off worlds. Can humanity, which lives only in the world of effects, make progress? Losing sight of the world of causes, humanity has certainly lost the bond with the law of Existence. Only the chain of lives can give the understanding of the cause of lives. Therefore, when We say that the spirit which is consummating its path has prepared its body through millennia, this is a true assertion. All causes of the spirit's strivings create their effects, and in this law of oneness is comprised the entire cosmic creativeness.

54. If humanity would comprehend the purpose of being, it could then join in the cosmic creativity. How can one advance without realization of the eternal cosmic shifting? Only when strivings are manifested beyond the limits revealed by life can one perceive cosmic creativeness. A wall of folly has formed; the mist of contentment is like a screen. When it will be possible to penetrate the spheres of true cosmic creativeness, the Cosmic Consciousness will be manifested. Alongside the creativity of Cosmos, the human spirit, which is a part of it, is active. Cosmic balance demands striving toward limitless perfecting. Hence, when the spirit of humanity cooperates with the Cosmic Magnet, it is itself drawn to that boundary which will assist it in striving into the Infinite. Thus, beyond the wall of its contentment, humanity prepares for itself the boundary of Cosmic Justice.

55. You are correct in speaking of humanity's lack of insight. When we approach the ominous hour, all forces must be strained for the mighty step. It has already been told that the Epoch of Maitreya is approaching, and the signs are strewn as fiery seeds; hence, the ominous hour will be one of Light for those who are in step with the Cosmic Magnet. Hence, the ominous hour will be as a future Light for those who battle for the significance of the Epoch of Maitreya. Hence, cooperation with Us brings the predestined victory. Therefore, the co-workers who walk in self-denial will be victors. Proceeding in step with the Cosmic Magnet, you affirm victory! Yes, yes, yes!

56. Humanity regards all uninvestigated energies as nonexistent. It is not striving but denial that impels humanity to reject the subtlest energies. When the cosmic creativeness strains its levers, the pre-ordained forms are generated. But humanity, in not aspiring to accept the new forms, certainly rejects further progress. Everything soars around humanity, but the energies only then take form when they come in contact with the human consciousness. Hence the surging tide toward deaf receivers is bringing but isolation from the cosmic treasury. Thus humanity deprives itself of the most precious.

57. Verily, the new energies are directed toward the perfection of life. When humanity will accept the concept of Spatial Fire, it will understand how the generation of new energies proceeds. When We speak of the Spatial Fire, We have in mind those seeds which affirm life and which strain all forms toward manifestation. That is why the receptivity of the Agni Yogi is so fiery. That is why the striving toward the cosmic current is so manifest. Hence, I affirm that the higher receptivity of the centers is manifested for the assimilation of the highest. Thus, I affirm that the centers will bestow upon humanity a new valuable science.

58. True attainments are attested by the striving to cognize the Will of Highest Reason. It is difficult to accept a cosmic direction without understanding the Will of Highest Reason. Three-fourths of human strivings are directed against Cosmic Ordainments. The human spirit is not penetrating beyond the boundaries of visibility, and the opposition to the Will of Reason is leading to destruction. True, cosmic law ordains the replacement of one thing by another. Certainly, in this ordinance is contained the spirit of renewal. Certainly, the principle of renewal comprises in itself the law of perfection. Therefore, the shifting asserted by humanity advances very slowly into evolution. The potentiality of the past gives birth to the future. Immeasurable is the growth of potentiality! There where the shifting leads to new progress, all forces are strained. There where the past was imbued with opposition, cosmic purification is established, Thus, the shifting of the manifested epoch of destruction will assert its consequences. They are inevitable, and the potentiality will erect its step.

59. In the flowering of the potential of spirit we see the synthesis. How powerfully this blossoming of the potential proceeds, and how continuously it is directed toward the consummation! The manifestation of the consummation magnetizes the entire chain of lives for that spirit who knows cosmic law. The affirmation of Be-ness thus leads the spirit. At the cosmic fusion the law must lead, and, having contacted the vibration of the Cosmic Magnet, the striving spirit cleaves in its essence to the ordinance of fusion.

60. One should seek Truth beyond the boundaries of human understanding. The destruction of the broad fields of vision, the cosmic, has not led to progress. When thought dwelt in the lower sphere, the striving manifested was in conformity with the scope of this sphere. When instead of a striving for expansion there was substituted the striving toward a limited sphere, that of the visible, the horizon indeed was narrowed. Cosmic creativeness aggregates its manifested forms according to expressed affinity. The attraction of correlated particles by the Magnet corresponds

to the sphere of the spirit. You spoke correctly about the spheres saturated by the spirit. Only when spiritual striving leads to the realization of the nature of the dimensions of various spheres is the realization of the higher worlds affirmed. One may join in evolution limitlessly.

61. Beyond the visible, the spirit of an Agni Yogi penetrates by means of the manifested fire of the centers. Thus, the Mother of Agni Yoga can penetrate through manifest striving. Thus is the cognizance of the unseen world brought to the spirit of an Agni Yogi. Yes, yes, yes!

62. When in antiquity purgatory and fiery hell were spoken of, certainly transmutation and karma were meant. When the laws were established, their meaning was known. Exactitude of knowledge was expressed in manifestation by the Cosmic Magnet. The knowledge of karma was asserted by the luminaries. Purgatory was put in the place of karmic striving. Purgatory in its present understanding was inherited from the law of transmutation. The fiery hell followed as the law manifested by karma. Karma and transmutation are inseparable! One principle predetermines the other, and the tension of the one evokes the striving of the other. Creativeness of great attraction constructs all cosmic principles. Only striving directed to the manifestation of Fire can yield the formula of reality. Humanity in its heedlessness denies this reciprocal law. Verily, karma and transmutation outline the evolution of the spirit. Space resounds with these laws, and only the law of the Cosmic Magnet directs the striving toward evolution. A sensitive ear will catch these harmonies.

63. Karma and transmutation constitute factors which are directed toward progress; they create the effect by the propulsion of karma and they set the direction through transmutation of spirit. When the striving creativeness attracts the spirit to the cosmic Magnet, the fiery effect is inevitable. I affirm that the law of karma and transmutation leads to consummation. The seeking spirit, being permeated by fire, is attracted to the Cosmic Magnet. When We, Brothers of Humanity, speak about the Cosmic Magnet, We perceive therein all manifestations of the higher laws. Verily, all that is most beautiful and most pure is contained in this law. Therefore, when We said that the Cosmic Magnet brings into strain all manifestations that contain the whole beauty of Being, We had in mind the saturated, the manifested Cosmic Magnet.

64. The link between the visible and invisible worlds is affirmed by the correlation with the Cosmic Magnet. As in the entire Cosmos, the link exists as a necessity. Each energy and each element forges a link with identical energies. Likewise, the spheres are not isolated. Thus, the invisible world confirms its link with the visible one. The subtle energies penetrate into the circle delineated by the manifestation of attraction. Therefore, the Spatial Fire strives into human spheres, and the spirit strives into the invisible sphere. Thus, space reciprocally attracts the striving energies. The invisible world creates its effects. Thus, the attraction of the energies is boundless.

65. In the linking of the spheres is contained the creativeness of the Cosmic Magnet. Only attraction creates, and the Magnet impels the energies to the affirmed forms. Attraction predetermines human life. When karma propels the spirit to its destination, the Magnet creates. Thus, karma presses upon the heels of human ascent. Thus is built the manifestation of consummation. Therefore, when the spirit knows its path the Magnet acts. It is thus that the predestined is affirmed and the Cosmic Magnet acts.

66. Cosmos is built upon the affirmation manifested by attraction. Heterogeneous energies are attracted to one seed. Thus, pure fire is at the base of each cosmic combination. The cosmic creativeness is expressed in the assembling of the best combinations. Space is magnetized by the rush of the energies. Often the Cosmic Magnet unites the properties of different energies for acute

shiftings. Therefore, when the Cosmic Magnet is strained, sundry imperfect forms are attracted to the seed, which works them over again. Thus the space links its forms. Therefore, when We speak of the creativeness of the Cosmic Magnet, We bear in mind the pure fire that is contained within the shell of various energies. Hence, humanity is directed by the Cosmic Magnet, but only a conscious attitude makes for progress.

67. The spirit's creativeness builds like the Cosmic Magnet. The shield of humanity lies in the spirit. Nations are moved by this lever. Only the creativeness of spirit establishes the step of ascent for humanity. Thus can evolution advance powerfully. The striving of the spirit intensifies the destinies of nations.

68. Cosmic attraction is directed toward the affirmation of all manifestations. The heart assimilates all energies directed to it. The heart expresses all strivings in life. All cosmic energies are attracted to the heart. Those who deny the conscious attraction of the heart deny the significance of the Magnet. The Spatial Fire is impelled to the heart, and in this principle is comprised the entire cosmic process. Hence, Cosmos dwells in the attraction of the heart. Only the energies based upon the attraction of the heart produce life. Thus, the life chain is endlessly forged by the heart.

69. The life-creating force of the heart is most powerful, and it may be said that it is a magnet. Thus, creativeness of the heart is the propellant to consummation. Only these attractions saturate the cosmic creativeness. Thus, the cosmic heart quivers in the Arhat. Thus, the cosmic heart quivers in the Tara. Thus, the cosmic heart quivers in the atom. When the consciousness awakens, the Chalice resounds. Therefore, Our path is paved by the heart.

70. The absolute is not contained in a transitory form, but the spirit of the form expresses Absolute Reason. The shell of the cosmic seed in its transmutations is subject to the law of time. Thus, the cosmic form is renewed eternally, but the substance of the striving seed depends upon the Cosmic Magnet. Thus, the beauty of Be-ness is saturated by the Cosmic Magnet. The spirit which has discerned the substance of karma aspires to liberate the seed from its encasing shells. These shells gather like mist around the seed. Each seed goes through its battle on its way to the Infinite.

71. These battles and victories are most vividly brought out by the transmutation. Only when the spirit is strained in fiery striving can the shells be transmuted. Only when the spirit strives to the pure Fire can the shells be transmuted. When the spirit of an Agni Yogi regenerates its shells, the fiery transmutation is affirmed; this is the highest process, and in its tension it embraces all cosmic spheres.

When the center of the lungs is kindled, each kindling successively strains a new current. The affirmed receptacle of fire thus correlates with the Fire of Space. That is why the centers must be so greatly protected. Before consummation the centers resound with especial subtlety. Hence, the separation from Earth makes itself very keenly felt. The heart is the receptacle of all the finest energies. The subtlest currents resound upon the heart.

72. The incompatibility between spirit and matter compresses itself like a rushing vortex. When the spirit is burdened by contacting imperfection through the shell, it begins a battle which discloses this imperfection. The shells that impede the spirit are like encumbrances obstructing the path. Truly, encumbrances! The cosmic creativity incessantly clears away strivings toward darkness. Humanity's chief lack, lack of understanding, lies in this expressed disharmony. When the spirit and the shells which clothe it will be in harmony, humanity will come closer to the cosmic union. Thus, when the striving to the fiery process will be assimilated a new step will be

affirmed. The striving of humanity to the manifestation of imperfection is developed upon the principle of light-mindedness. Speaking of the highest harmony, it is said that Cosmos creates upon the principle of unity of life. Therefore, one may attain only through unity. Thus, the Infinite summons spirit and matter.

73. The Cosmos is strained in the blending of its parts. So powerful is the principle of blending that it may be stated that the most powerful lever is the principle of unity. Magnetization through the spirit expresses the decision of the Cosmic Will. Only the creativity of spirit can truly be called the creativity of Eternity. Thus, the creative seed of the spirit strains each striving cell. The spirit determines the chain of lives; thus, the cosmic union is so powerful. Hence, the affirmed union is constructed upon the attraction of the spirit. Yes, yes, yes! According to cosmic law the principle manifested by the spirit gathers those seeds which respond to the attraction of the Magnet.

74. In the intercourse with the projectile energies, a link of identity is outlined like that manifested between the pull of the Magnet and these energies. Each intercourse sets the foundation of a magnetic spiral, and upon this spiral the world energy is built. The fiery Agni Yogi experiences the adherence to the world spiral. All spiritual leaders of humanity feel the attraction of the world spiral and act in accordance with it. The spiritual leaders strive with the course of evolution. Hence, when intercourse with the Cosmic Magnet is established, cosmic fires are assimilated. Therefore, when the Spatial Fire creates, the spiritual leaders penetrate into the fiery spiral. The sensitiveness of the spiritual leaders allows them to assimilate the energy of the subtle spheres, transmuting it in life. Hence, life cannot flow without these fiery streams.

75. The spiritual leaders permeate life with their essence. When the creativeness of the spirit is intensified, all missions may be fulfilled. The Cosmic Magnet creates its affirmed spiral. The affirmation of the spiral establishes the property of the fiery attraction. The cosmic blending advances along the fiery spiral. Verily, the higher sphere is being linked with the planet. Indeed, there occurs a blending with the essence of Spatial Fire. Verily, a life can be affirmed as the reflection of a cosmic ray.

76. Fire directs all processes in Cosmos. The invisible process of life is directed by the fire of spirit. Immutable is the law of fiery creativeness; in it all manifestations are contained, and it carries in itself all creative possibilities. Thus, amidst all inexplicable cosmic manifestations of Be-ness, let us seek the Fire. The inception of life and the shiftings are one and the same manifestations of Fire. The ineffable creativeness has Fire in its seed—Fire invisible, pure, creative.

77. Cosmic regenerations create new forms. Cosmic regenerations eradicate the outworn forms, evoking new ones to life. Thus, the rhythm of cosmic regenerations shifts the spatial manifestations. The afflux of new forces strains the cosmic spiral. Thus, cosmic creativeness equilibrates the shifting of forms. The dates of departing energies predicate the dates of approaching energies. Hence, the cosmic shiftings are focused upon the dates of cosmic regenerations.

78. The regeneration of the spirit is affirmed also by the eradication of old boundaries. Thus, when the creativeness of the spirit is tensed by its approach to the Cosmic Magnet, the spirit then partakes of cosmic regeneration. These regenerations comprise in themselves the entire potentiality of the spirit, and the step of regeneration will provide a new formula. Hence, when the creativeness of the fire of the spirit is strained for the construction of evolution, it gathers

identical energies. Thus does the Agni Yogi gather energies for regeneration. Therefore, the flaming centers can create regenerations. Thus, the cosmic fire is assimilated by the centers.

79. The cosmic fire of life inception suffuses the affirmed manifestations upon the planet. Each impulse which lives in the energies suffused by the fire collects its own psycho-dynamics. The life-engendering fire creates, affirming the potential of the seed.

80. Each cosmic action carries in itself the impulse of Fire. The creativity is divided, going both into the physical and into the psycho-life. In psychic creativity the ray of pure fire is affirmed. The manifestation of psycho-life is so powerful that the insignificant part put into physical creation is engulfed by it. We affirm that spiritualization creates.

81. In the decisions manifested by Cosmos, the most unusual conditions coalesce; hence, a keen tension of the centers is so necessary. New conditions will provide unusual possibilities. If one considers that the new conditions will be ten times as great, the manifested possibilities will be multiplied a hundredfold. What vast constructiveness! I consider that even a mite can yield a great harvest. If only people would ponder these laws and bring at least a mite!

Parallel with the new conditions, the tension of the currents is also increasing. The increase of tensivity effects at the same time many manifestations of a burning out of weak organisms. Therefore the strengthening of the human centers is so important.

82. The preciousness of life is not acknowledged by man, whereas the manifestation of life is wondrous and boundless in the possibilities for ascent of the spirit. Humanity dislikes looking into the distant future, and its consciousness stirs about in the dust of the immediate proximity. So long as humanity refuses to learn to look into the distance, it will be impossible to decrease human sufferings. The difficulty humanity has in assimilating the Fire of Space greatly retards the dates.

83. The pledge of the Teacher should be understood as an extremely scientific factor. Only upon evidence of a corresponding consciousness in a disciple can the pledge be given. The disciple can either consolidate that pledge or sever it. The strengthening of the pledge can create a powerful bond which is inseparable when the disciple's consciousness is in conformity with it. The correlation of the consciousness to the task is the fundamental condition for a mission; therefore, it is important that the disciple should manifest correlation of consciousness.

84. The search for new ways is the most imperative problem. Due to the unusualness of conditions of the future, it will be impossible to proceed by the old ways. All new ones must remember this. It is the worst thing when men do not know how to escape from the old rut. It is dreadful when people approach new conditions with their old habits. Just as it is impossible to open a present-day lock with a mediaeval key, likewise it is impossible for men with old habits to unlock the door to the future.

To all We shall say, "It is necessary, necessary, necessary, to find new ways!"

The quality of finding new ways is precious. Therefore, We test a disciple upon his ability to adjust himself to unusual conditions.

The appearance of new currents will astonish humanity. As usual, these currents will be beneficent in the hands of those who know; but in the hands of the ignorant they will be a scourge.

85. The currents proceed according to the law of least resistance. Hence, the weakest parts suffer and are burned out. Therefore, growth and strengthening are most necessary. Each retardation at

the moment of tension is not only dangerous for the one who retards but is ruinous for a part of the plant.

86. If it expects success, humanity must, above all, accept the future. For there cannot be success with the past. Thus, the search for new ways is the first requirement. The evidence of flexibility in the search is the basis of success.

87. The action of the magnet at a distance is conditioned by receptivity; hence, the sensitiveness of the spirit is most important. Of course, a powerful magnet can overcome inertia, but the dissipation of power is great. Hence, sensitiveness of receptivity aids evolution, and an inert spirit retards it. With sensitiveness of receptivity, the power of the magnet can act at enormous distance.

88. Humanity must develop sensitiveness if it desires to avoid a catastrophe. How is it possible that it does not understand that help can come only if the Guiding Hand is accepted! One must point out that if the Guiding Hand is not accepted catastrophe is inevitable.

89. The mighty Magnet is acting upon the planet; the currents are now especially tense. This manifestation will mean a growth in power, and much that is weak will be consumed. The powerful Magnet will affirm the future.

When We sound a summons for the manifestation of sensitive receptivity, the need is great. Humanity must understand that We cannot move stones. The consciousness of humanity must manifest sensitiveness.

90. A multitude of forces is acting upon the planet, and the reaction of other luminaries is only a part of these forces. Among the invisible effects, the manifestations of magnetic centers, which are constantly growing, are very powerful. These manifestations will soon be accessible to simple physical observations. Study of their power, tensity and correlation will bring a new science.

91. When the effect of the forces will multiply, humanity will become panic-stricken and chaotic in actions. Serious ailments will be on the increase.

92. Innovations in all domains of science and in the schools are indispensable. One cannot go far in the future world with the old science. On one hand, one must eliminate all the useless accumulations; on the other hand, one must penetrate more deeply into all manifestations, augmenting contemporary achievements. At present, too many years elapse before the achievements of laboratories, researches and discoveries reach the schools and the people. It will be necessary to establish information departments in schools, with popular presentation of the latest discoveries. A greater speed in communicating these informations is indispensable, because newspapers fail to give some of the most important information.

93. Broad dissemination of knowledge can regenerate the world. Knowledge can achieve miracles. Let us recall the words of the Blessed One concerning ignorance. Each success depends upon knowledge, and if there is nonsuccess somewhere, it means that ignorance has crept in. Hence, let us say that knowledge is above all things. Where there is knowledge, there is the manifestation of beauty.

94. The pledge of the Teacher excels in beauty the evidences of correlation between the Teacher and disciple. In the east the understanding of the Teacher is valuable in that the disciple senses this beauty.

When people will accept the concept of the Teacher, a new step will be prepared. Much, much does humanity lose in failing to accept this concept. Yes, yes, yes! All new ways are thus barred to humanity, and the quests must begin with this acceptance.

95. The Teaching of the East regarding Yoga is incomprehensible to the Western mind, and the heart does not sense its beauty. Hence, the evidence of nonunderstanding bars the approach to the future. It is essential to affirm the new approach to the future. It is essential to affirm the new approach by means of the acceptance of the concept of the Teacher.

How can one reject this most beautiful concept! And what a loss to humanity there is in the deferment of dates! The coming of threatening times will bring many to their senses and will affirm a new beginning.

96. Straight-knowledge is developed in the quest for new ways. Therefore, flexibility is the mark of straight-knowledge. Let us say to all new ones that the decisive rejection of old habits and an aspiring search are the foundations of success. People must finally understand what it is that benefits them!

97. The law of shifting creates by gathering particles which pertain to a new cosmic combination. The pull attracts all free energies to where the particles are being directed. Hence, each new step constitutes an attraction of the Cosmic Magnet. The spirit choosing its path is indeed attracted to its seed, thus consummating a cosmic and predestined path. Hence, Our law proclaims, “Strive toward the highest!”

The spirit beginning its path is permeated with Spatial Fire. Hence, when the spirit is not overburdened by life it can, in affirming its new path, manifest a new quality. Thus, under Our law new qualities are affirmed, and the Karma of humanity not only can contain the shifting but can thus be enriched by a new karma. Thus shall We conclude the exposition of karmic shiftings. In the infinite course of the spirit, let us accept the law of shiftings.

98. When a new step affirms new happiness, We manifest our Vigil. When a new step is imbued with new striving, We manifest Our help. Therefore, when I affirm a new step, the manifestation is quite apparent.

99. The tension in Cosmos is directed toward the creation of new combinations. The tension of the spirit is directed toward the construction of new steps. Only those who have adhered to Us know the power of the tension of creative labor. The mist which clouds human reason is composed of fragments produced by lack of understanding. Thus, humanity smites the planet. Whereas, substance is unlimited and in it are contained all tensions. Hence, humanity should strive toward tension.

100. Much is affirmed by Us, and tension will bring the predestined. Those who have dedicated themselves to the cosmic tension must conquer. Hence, Our world-wide victory is irrevocable. Therefore, when that which is predestined by the Brotherhood is to be fulfilled, joy resounds. Therefore, I have said it—I vouch for it! I see victory! Yes, yes, yes! During ascent the difficult hours transform failure into success. Thus, let us remember—Victory and Joy! Thus, the new step is predestined by the Cosmic Magnet.

101. The invisible sphere which surrounds humanity is being woven out of the strivings of the human spirit. When the sphere is woven, the intensified tempo of the predestined manifestation sets its course. Hence, the thoughts intensify the sphere and react upon the course of events. Thus closely bound is the affirmation of events with the cosmic course and with the tensify of thought. Space is considerably tensed by these thoughts. The downfall of countries and their rise depend

upon these strata. Each striving movement toward the higher spheres evokes a higher creation. Only quality lends distinction to the tension. Only quality affords the spirit its proper change. Thus, without end, quality is being forged in Cosmos through tension.

102. You are correct in speaking of the inner growth; this lever develops an action similar to the pull of a magnet. When Our Tara manifests her self-sacrifice for the benefit of mankind, it may be said that an invisible flame is moving humanity in conformity with the Cosmos. When Our Guru in self-sacrifice submerges into the earthly spheres, it means that he is invisibly propelling the human development. Thus, humanity's growth is intensified through the invisible levers of the spirit. Hence, the growth of the works through tensivity is revealed as similar to the growth of an inner magnet. Therefore, the might of the spirit is invincible.

103. Verily, in the manifestations of Our Works the foundation is set upon a new striving. Thus, a new step provides humanity with new understanding. Therefore, those who have set the foundation of cosmic tension will give humanity a new quality that of consciously becoming cosmic co-workers. Thus will Our founded works accord one more quality to humanity, which will bring the spirit closer to cosmic cooperation. The Cosmic Magnet acts powerfully.

104. The cosmic law does not require submission, but a conscious cooperation directed toward construction affirms the cosmic creativeness. The Spatial fire contains in itself multifold properties. The principle of cooperation should be adopted, and all those who know the principle of containment can accept this cosmic law. Hence, when the power of the spirit grows, those who know the cosmic law strive toward cooperation. Thus, let us aspire to limitless cooperation. The spirit that knows the laws can intensify all fires. Let us emphasize that one should strive toward the knowledge of Be-ness and should be strong in following the law of cooperation.

105. The participation of cosmic forces occurs through their attraction into the channels of action, during which a better combination is assembled. The creative impulse is tensed when the energies are assembled for manifestation. During construction and reconstruction various energies are attracted; thus, each driving energy impetus sets up tension, and each action is channeled by the influence of the Magnet that is drawn toward the seed of the spirit. When life demands a channel of action, the striving spirit must act through a pure channel. The channel of action must accept the formulae of the manifestation of the Magnet. Thus, quest endlessly for the channel of action.

106. Verily, the space rings with joy when the foundations of Be-ness are being proclaimed. Cosmic Right is asserted in the realization of the affirmation of cosmic law, and the joy of Be-ness fills the space. Thus, the Law of the Lords creates the current of a new life. Hence, I will say that cosmic Right is garbed in the radiance of cosmic manifestation.

107. The perfecting of the form is directed to the highest manifestation through the drive of the energies. The same law pertains to the striving of the spirit. The attraction of the spirit to the creative manifestation is imbued with the striving of the will. The fiery transmutation is expressed in the progress of all manifested centers. Hence, when the will of the spirit is transmuted, the law of progress acts in its spiral. This spiral progress then proceeds in all dimensions. When the spirit can complete the round of life, rising above the point of its beginning, then verily the spirit has attained the striving which will affirm it in the direction of the Cosmic Will. Thus, Cosmic Will governs each progress into the Infinite.

108. The manifestation of cooperation with Us affirms the tension of all centers. When the spiral acts, advancing toward evolution, the spirit of Our co-workers is verily strained by pure fire. When the spirit of the co-workers is imbued with pure fire, the spiral of creativity is affirmed.

Thus, let us accept the law of spiral tension. We affirm that the spiral of the will carries the spirit on the wings of cooperation. Thus, We see the growth of the spiral of the spirit. Therefore, We affirm the sacred bond of the heart and rejoice when the wings of cooperation radiate in the tension of joy. Yes, yes, yes!

Thus, Our Shield proclaims “Cosmic cooperation exerts the best possibilities.”

109. When transmutation attracts the energies to a fiery creation, the striving impulse accomplishes a cosmic action. Each energy summoned for creativity is a co-worker of Cosmos. Likewise, the spirit summoned to action is confirmed as a cosmic co-worker.

What action is it that is founded upon cosmic cooperation? Each action of forward striving means a step in evolution. The evidence of forgetfulness of one's own “I” indicates the adherence to evolution. The closed circle of the heart produces an oppressive formation. The Silvery Lotus that is unfolded on all sides indicates the containment of all cosmic fires. Thus is an open heart affirmed in Cosmos.

110. Yes, yes, yes! Verily a new world! The joy of the spirit provides all possibilities. When the great future is affirmed, Our creativity embraces all manifestations. When We are assembling a New Race, We intensify all achievements. Thus, this wondrous year has revealed manifold affirmations of the great future. Radiant foundations have been laid.

111. The cognition of the Cosmic Magnet will help humanity to understand all planetary perturbations. When the spirit can accept the substance of the Magnet, it can penetrate into the higher spheres. The knowledge of the law of magnetic attraction, applied to life, will provide the understanding of higher spheres.

When the Cosmic Magnet preordains a planetary manifestation, the law puts under tension all surrounding strata. When human deeds surround the planet with strata of darkness, then the Cosmic Magnet currently asserts a corresponding manifestation. Therefore, the luminaries which surround the planet act in cooperation with the cosmic Magnet.

112. The Cosmic Magnet intensifies all human strivings. Verily, the alliances of nations are thus affirmed. Space resounds. Space calls, Space awaits.

Each spirit that is aware of the Cosmic Magnet must acknowledge the responding vibration. When striving toward this vibration will be affirmed, then the immutability of the task will be illumined by the understanding of Cosmic Consciousness.

Chance is not a symbol of affirmation; therefore, Our close ones can sense Our Law. Thus radiant are the pages about the Cosmic Magnet!

113. Wherein, really, lies the wealth of humanity? In the construction of new steps. Spatial thought holds the tension for the creation of new worlds. Each spatial thought is man's possession. Hence, the stratifying of the space should be the paramount care of humanity. How then is it possible not to give importance to this factor? Even a simple daily formula says that the construction of a step depends upon the degree of striving. Hence, each step reflects a creative direction. Thought is dependent on the direction imparted by the spirit. Hence, the spatial thought reflects the collective thinking. Let us accept this law about spatial thought for the sake of clarification of cosmic vistas. The crumbs of thought also have their consequences. Thus, humanity must choose between pure striving and spatial contagion.

The path to the Infinite lies through a perfect consciousness.

114. The wealth of humanity consists in spirit-creativity. The principle of cumulation lies in spirit-creativity. The principle of striving lives in spirit-creativity. Therefore, the Cosmic Magnet can be sensed through the spirit-creativity. The growth of spirit-creativity in man is

affirmed by the cumulation of the Chalice. The Cosmic Magnet knows the guiding power. The pledge of the future lies in spirit-creativity. Yes, yes, yes! Therefore, We vouch for the impelling force of Our actions. Thus, that which was founded by Us will give new dates to the world. Therefore, the predestined will come. The Crown of Existence radiates with all cosmic fires. Thus, life for an Arhat is variegated as the radiation of the cosmic fires. Yes, yes, yes!

115. The organization of cosmic courses is affirmed by various cosmic combinations. The power of the main course issues from the seed of the manifested magnet of attraction, evidenced as the foundation of cohesion. The seed of the spirit is that magnet which collects all energies that are being inrooted. Therefore, the potential of the spirit is most fully expressed in action. The seed of the spirit and action constitute the center of life. Action, issuing from the potential of the spirit, is predetermined by the accumulation of the Chalice; hence the link between the cause and the effect. The quality of tension must conform with the quality of action. Especially important is the harmonization of the effect with the growth of tension. Hence, the potential of the spirit proceeds in parallel with the quality of tension.

116. Humanity has given great emphasis to the concept of Guardian Angels. When thought can sense the proximity of a spirit from other spheres, why not accept the Image of the One who guides the destiny? When humanity will realize His power, it will cognize the significance of the true Guardians. The Guardian of Spirit, the Guardian of Truth, is the One who directs our steps into the Cosmic Space. Man can think about Guardians. Thus, a spirit close to Us can sense the Guardians in the Cosmic Space. Hence, creativity of the spirit brings one to the close Guardians. Thus, let the strivings to the Guardians be maintained upon all paths. Sensitive receptivity affords striving to the Guardians.

117. Cosmic shiftings are always followed by an increase of new tensions. Each shifting brings in its wake a strained spiral. Hence, each shifting predicates a multi-faceted manifestation. States which yield to the law of cosmic forces and shiftings intensify the affirmation of their strivings. Thus, the law of shifting brings into strain diverse sectors. Nothing remains unaffected in Cosmos, and everything is mutually intensified. The creativity of spirit is similarly strained by varied strivings. The shifting of consciousness carries one onto the path of evolution. The improvement of life upon the planet depends so greatly upon the shifting of consciousness that progress will be expressed chiefly in the direction of thought. Hence, humanity's greatest care lies in the progress of thought. When the guiding rudder will be understood it will be possible to join in the creation of cosmic matter.

118. The great purpose in Our actions is to aid humanity in the shiftings of consciousness. Our disciples are appointed as such helpers. Each shifting of thought produces its effect. Therefore, Our mission is to lead human consciousness into a shifting, and the mission of Our disciples is to set the pace with the Cosmic Magnet. Our Stronghold contains the essence of the shifting of the consciousness and the directing of it toward the center of evolution. Hence, the shifting of thought is the paramount healer of mankind.

119. Each action is strained by the lever of spirit and the lever of heart. Cosmic creativity expresses forms by these levers. In Cosmos, the lever of the spirit is the consciousness of *Materia Lucida*, and the lever of the heart is the same manifested symbol of attraction. How greatly humanity has deviated from the great principle of the creative Magnet! Man has accepted the center of the creative impulse as his Ego, and the action of the Ego absorbs all tensions. Thus, instead of a cosmic action there results a focus of egotism. The creativity of Cosmos evokes cooperation. The creativity of Cosmos evokes striving to the far-off worlds. The focal point of the Ego, rejecting all ordinances of Cosmos, generates causes which affirm the manifestation of

isolation. Cosmos attracts dates which are identical with the direction of the Cosmic Magnet. The core of the Ego proceeds in isolation. The creativeness of Cosmos manifests boundless cooperation.

120. The attainment of a spiritual step can direct humanity to the source of Truth. Only by way of tension and by way of striving may one progress toward evolution. The visible world brings to humanity a concept of the invisible one, and the creativeness of spirit can direct toward cognizance of the invisible. The creativeness of spirit can reach the highest summits. Hence, when the cosmic tension is invisibly transmitted to man, We call it cooperation with the Cosmic Magnet. Spirit-creativity is attained by cooperation with the Cosmic Magnet. When the spirit verily realizes the tension and direction of the Cosmic Magnet, it is able to build the steps of ascent.

121. The achievement of the spirit is great when the fires are being transmuted. The law of transmutation draws in its wake every striving. As an eternal teacher the spirit strains all possibilities. The fiery transmutation not only affirms the subjection of the lower to the higher but also draws the highest striving from the substance of the spirit. Therefore, when the spirit verily decides to renounce its encumbrances it opens the way to transmutation. Therefore, the disciples must remember that transmutation is granted only when the spirit has conquered selfhood. Selfhood is the progenitor of all grayish encumbrances. Hence, when the manifestation of egotism thus obscures the spirit, it can be stated that the fire of transmutation cannot contact it. Thus let everyone remember!

122. The responding foundation is abundantly manifest in cosmic construction. Each energy has its own responding vibration, and the predetermining force depends upon the vibration of receptivity of the energy, which establishes perfection of form. The same law is at work in human constructiveness; thus, the responding vibration is established by the principle of attraction. The principle of responding vibration is inlaid in the responsibilities of humanity. Having lost subtleness of receptivity, humanity has lost subtlety of the senses. The responding vibration is inaccessible to such a coarse man. Therefore, since the striving toward responding vibration is inscribed upon Our Shield, one must perceive the way to responsibility. Let us conclude with a call for sensitiveness.

123. The feeling of responsibility is truly most powerful. The Lords carry this mighty key to the General Good. Spheres of various tensions are charged with sensitiveness of energies. The tensions of varying tasks manifest the responsibility, and the spirit which reveals the sensitiveness of responsibility deserves affirmation. Thus, Our Tara carries the responsibility for the progress of human thinking, and she offers her experiment for its regeneration. Thus the Guru establishes the evolutionary movement. I affirm that those who carry the responding vibration in the Chalice will provide a new step.

124. Advancement toward evolution predicates the tension of all centers. All progress of peoples depends upon the striving of the centers. Humanity has constructed its steps upon nonacceptance of the law of the centers and of the true tensions. The ascent of the spirit is tensed by the highest centers. Therefore, movement into evolution can be manifested only when the spirit has realized the greatness of Fire. Manifestations of fire and of the centers will give a new science to humanity. The creativeness of the heart is strained by the center of the Chalice. Thus, the progress of the manifestations of Fire depends upon the tensivity of spirit and the accumulations of the Chalice. Having surrounded its established world with thorns, humanity has indeed lost its way. Thus, the manifestation of Our Teaching will give the wings to humanity and open the path to Infinity.

125. When the spirit surrounds its own power in the seed by an accumulation of encumbrances, it renounces its striving. So burdensome are the encumbrances that the spirit loses access to the Towers. Hence, those who come to know this advance only through transmutation of the Ego. When the spirit cannot push itself to outlive its encumbrances, it piles up solid obstacles. A balance is maintained between the striving and its result. Thus, the wings of the spirit provide the power of flight into the higher spheres, but the weight of a burden marks the steps of him who strides to the lower spheres.

126. During communion with the far-off worlds one must accept the degree of Fire. The fire of purification explains all the ancient mysteries. When Christ spoke of the spirit needing regeneration, He had in mind the fiery purification. When the outline of the law of The Wheel of Life was given by the Lord Buddha, the fiery purification was affirmed. Thus, the consuming of old encumbrances is affirmed by the fiery purification. The new ascent is conditioned by the purification through Fire. Therefore, the purification of spirit lies at the basis of transmutation. The highest Agni Yogi is not an instrument nor a passive recipient but a co-worker and creator. Therefore, when the fires of Cosmos are strained the manifestation of fiery purification is inevitable. Thus shall we establish attunement with the fiery purification.

127. The great law of purification acts through the affirmation of transmutation. When the spirit of an Agni Yogi approaches Spatial Fire, the creative centers are tensed. Therefore, when the tension of the Chalice is great, the creative manifestation is fiery. Thus, the center of the Chalice creates.

128. When the Cosmic Magnet brings together the particles destined to coalesce, all obstacles are dissolved by the power of the attraction. Hence, the overcoming of obstacles leads to the predestined. The currents of the Cosmic Magnet are immutable. Verily, the sacred Magnet is the power of Be-ness.

Upon each field, upon each action, upon each manifestation, the cosmic blending radiates. Each vibration is strained by the pull of the Magnet. Therefore, the Sacred Action lives in every cosmic manifestation.

129. The Sacred Action of the Cosmic Magnet preordains all creative moves in the Name of Maitreya. Only by this sign will you conquer. Therefore, when Our Might affirms the step, the stone of foundation lies firmly. The manifestation of obstacles lies as the path of consummation. Cosmic action is tensed under the sign of unity; thus, We ascend through the mighty Magnet.

130. In Cosmos there is a law which foresees all the best combinations. Does not the law of attraction move the striving particles. Is not the law of gravitation put in effect by the Highest Reason? When people speak about harmonization they penetrate very little into the essence of the law itself. Cosmic creativeness contains in itself the substance of the great Materia Matrix. Attraction is a property established for the expansion of Cosmos. Therefore, this law acts upon all planes, in spirit and in matter. The foundation of construction is established upon the manifestation of the better possibilities, and the creativity of spirit proceeds under the same mighty law. Hence, while the creativeness of Cosmos is put in tension by sundry factors, it should be understood that the main impulse is given by the Highest Reason. Thus is the Infinite built. Thus is the world chain built. Thus is Cosmos built.

131. Who can respond to the beauty of cosmic creation? Who can sense the Highest and resound to all pure manifestations of Cosmos? We shall say that it is he who carries within himself all the highest fires. I affirm that only the vibrations of the finest energies can disclose the higher

spheres. Therefore, the Bearer of the Chalice upon the earthly plane is proclaiming the Cosmic Right. The spirit that has realized the purity of the creative fire can become a forceful leader. Therefore, he who carries the Silvery Lotus in his Chalice awakens through his vibrations the accumulations in others. The creativeness of the white ray is replaced by the radiance of the Silvery Lotus. Thus, the magnet of the spirit verily leads the striving ones to attainment.

132. Each striving spirit is attracted to its foundation. The manifestation of karmic ties is founded upon attraction. The attraction to the foundation affirmed by the Cosmic Magnet is intensified by the impulse of creative fire; it is thus in each element, each atom, each spirit. The Cosmic Magnet tenses each karmic attraction; hence, all vital relations create karmic conditions. The karmic conditions are being built upon the principle of attraction; and when the creativeness of life is understood but little the karmic attraction assumes very ordinary dimensions. Hence, when the progress of a spirit is in step with the Cosmic Magnet, the Cosmic Magnet leads the affirmed spirit to its foundation. Thus, the spiritual tie attracts the spirits closest to each other. This law is immutable.

133. The karmic law affirms all vital rights and governs all karmic attractions. Thus, the property of the Cosmic Magnet is laid into each karmic foundation. The manifestation of life indicates the development of polarity. The manifestation of a potential of attraction evokes receptivity in a close spirit. Thus, the indicated and existing laws will effect the preordained. All planes have their karmic laws.

134. The Spatial Fire purifies the earthly crust. Pure emanations approaching the earthly sphere rarefy the dense emanations. The acceptance of Agni Yoga will confirm humanity in its conscious communion with the Cosmic Magnet. The communion with the Fire of Space will afford possibility for amelioration of earthly conditions. The creativeness of Cosmos affirms the cooperation of all spheres. The Spatial Fire decreases the pressure of the gasses upon the earthly sphere. Therefore it is affirmed that the attraction of the Fire of Space will bestow a better step upon humanity. The conditions will improve when the centers will awaken.

135. The sensitiveness of an Agni Yogi purifies in the same way the layers of accumulations with his fires. The fiery concept can bring out all the higher functions of an Agni Yogi. Only the fire purifies and creates. All the manifestations are intensified by Fire; furthermore, the date approaches when Fire will be raging. Only a new step, defining the turning point of humanity toward the new manifestation, can be given for this decisive and affirmed epoch. Hence, since the decisive battle before the advent of the Epoch of Maitreya has been sanctioned, a fiery experiment is being placed before humanity.

136. The true spiritualization leads the spirit to the fiery purification. Each striving directed to the fiery purification is confirmed by a higher impulse. When the vital impulse directs man to manifest, the centers lead him to spirit-creativity. Besides this, the spirit gains illumination of the Ego through the tension of Fire. Each surging energy is aware of its path, consciously obeying the law of attraction. The fiery transmutation gives the most subtle understanding of the significance of the Cosmic fire and discloses its creative essence. Therefore, the knowledge of the fiery transmutation attracts the spirit to the path of limitless illumination. Thus the great work of fire proceeds.

137. The spirit who sacrifices himself to affirm the great principles of the cosmic fires brings to humanity a lofty step of illumination. Thus, each Lord brought the Light of the cosmic fires. Because of these rays humanity lives, and evolution advances by these steps. The Fire of Space removes the unapplied affirmations. The spirit who sacrifices himself for the benefit of evolution

bestows his radiant Lotus on humanity. Only the highest Agni Yogi knows the path of illumination, and the directed fires are manifested to humanity as the beacons of salvation. Yes, yes, yes! Thus, Our Mother of Agni Yoga gives the fiery salvation to humanity. Thus, the Guru provides the fiery urge toward Beauty. I confirm the co-workers striving to the fiery transmutation.

138. A great life is confirmed by the manifestation of the Cosmic Magnet. Three planes are manifested to humanity for the affirmation of all principles. Indeed, it is easy for the spirit to strive upon the higher planes, but the earthly, the lowest pole, is established as the place of decision. Only there where Light and darkness battle can the spirit manifest a free choice. Imbued by the emanations of the energies, the spirit can establish itself through the expression of its striving. Only when immersed in the earthly sphere can one manifest the subtlety of striving into higher spheres. Cosmic creativeness requires entirety of manifestation. Thus, the spirit composed of all cosmic energies must pass through all cosmic steps.

Verily, man must pass through purgatory; otherwise, the spirit cannot attain the predestined world, which comprises all spheres.

139. Only in spheres where a shadow veils the vision can the spirit seek the Light. Only where the shadow stands behind its back can the spirit display its strength. Only where the shadow conceals the far-off world can the spirit reveal its power to discrimination. Therefore, the growth of the spirit is quickened through obstacles. Hence, Agni Yoga is given as the loftiest and most direct path. The knowledge of transmutation will reveal all possibilities. Therefore, when the fiery experiment is confirmed for humanity its offering will be unlimited.

140. Humanity is saturated with cravings. When the spirit yields to the asserted cravings, the step into evolution is limited by the visible. The opposite striving of the spirit establishes the step of affirmed evolution. The two opposites are always mutually confirmed. While one part strives to possess the visible, the other part strives toward the invisible. Thus, in an epoch of cosmic reaction, humanity may be divided into slaves and those who strive for cosmic possession and by those who carry the cosmic fires. Thus, Our Carriers of Fire so battle, and the clutching hands are of the slaves bereft of spirit. Only those striving to Infinity can understand the beauty of Be-ness.

141. If it is possible to confirm the segment of the cosmic fires which is already accepted by humanity, then why not admit the growth of those manifested fires? Since the spirit is subject to changes under the influence of various physical manifestations, why not acknowledge those which take place under the influence of the spirit? I affirm that the spirit transmutes all qualities and harmonizes all tensions. The transmutation of the centers is tensified by the fire of the spirit, and the creativeness of the centers is focused on the assimilation of the higher fires. As the manifested vessel, the heart admits the currents of all the most subtle energies. Thus, the harmonized currents are absorbed by the all-containing Chalice. Hence, the currents absorbed by the center of the Chalice correspond to the higher energies; and the transmission of the psychic energy are accompanied by reverberations. The higher tension corresponds to the higher fires. Thus, the spirit creates unceasingly.

142. Upon the cosmic scales there are manifested two main causes, which uphold the cosmic organization. Each cause predicates the reorganization of the world. The effects of the cosmic causes are strained according to the substance. Thus, upon the cosmic scales rests the evolution of the world and its dark opposition. When the world is being reorganized, the dark side creates impediments. Let us see how the forces for the accomplishment of world tasks are affirmed across the span of millennia. When the Carriers of Light affirmed the manifestations of the Covenant, the potentiality of their striving was infused into the spirit of humanity. When the

striving of despotic conquerors was asserted under the law of egotism, man sank into a sphere of restrictions, and darkness propelled him toward self-destruction. Hence, the self-renunciation of the Lords flamingly leads humanity. It is the principle of self-destruction that brings on a new step of evolution. Thus is the path of the world cleared. Over and above all consequences radiates achievement, and the path of self-destruction leads to the lower spheres. Thus, even darkness affirms the step of Light.

143. The spirit striving to self-assertion through unlawful means takes a heavy karma upon himself. Unlawful usurpation constitutes a burdensome step. Therefore, let the consciousness grow toward absorption of the designated cooperation. When conceit stifles the most elementary concepts, how is it then possible to attain the understanding of the Teacher? The creativeness of spirit is inconceivable without the principle of Hierarchy.

144. The magnetization of the space proceeds by means of manifold attractions of fire. The rays of the luminaries are most powerfully affirmed attractions. Besides these forces, magnetization is maintained by mutual attraction. Therefore, the property of magnetization progresses through reciprocal creativity. Thus, in Cosmos all energies create by reciprocal magnetization. The striving and the receiving energies are dependent upon the potentiality of the attraction; and when the affinity is great the combination will be pure. Thus, a receptive spirit imparts to the energy the quality of striving. Only the property of magnetization produces the effect. Therefore, the boundless path is illumined by the power of magnetization.

145. Human accumulations create a network which encircles humanity with a manifested web of denials. This concretely established net of denials acts as an impenetrable covering. The net is punctured by arrows from similar spheres. The spheres which surround the planet are formed in this way. The creativity of Cosmos depends so greatly on the attraction of identical energies that all formations are confirmed under the law of attraction. The law of Light is so powerful that the transmutation of the rays brings into tension the necessary currents. Thus Light engulfs the darkness, and the network which surrounds our planet can be dispersed by the current of rays. The stroke of the rays upon the dark covering sets up the rhythm of Cosmos. The steps of evolution are built upon this rhythm. Thus, the world is manifesting an upheaval, and the cosmic energy stands ready to enter into the course of the world rhythm.

146. When the spirit sinks into the darkness of denial he cuts off all links. Karma acts so precipitantly that the process of redemption sets in under the law of the Cosmic Magnet. Therefore, when the spirit builds his steps of ascent the declarations of denial have to be eliminated.

147. The realization of an attraction tenses the spirit striving to the principle of Fire. When the spirit touches the fiery principle, it is imbued with the power of the Cosmic Magnet. Each contact with the fiery threads effects a link with the higher worlds. Only the principle of consciousness can impart the beauty of the higher worlds. When We speak of the higher worlds, an understanding of every subtlety must be manifested. Creativeness untiringly attracts all the higher elements for perfecting. Thus, the spirit can strive toward the evolution into perfection. When the spirit-understanding will begin to draw in the subtle elements, it will then be possible to manifest to humanity the symbol of true Be-ness. Thus let us build the path to Infinity.

148. The principle of Hierarchy is the most powerful of all principles leading to the broadening of consciousness. Each manifested shifting is created by the principle of the concept of Hierarchy. Where can the spirit direct itself without the Guiding Hand? Where can the eye and heart be directed without Hierarchy, when the bestowing Hand of the Hierarch affirms the direction of

destiny, when the Hand of the Hierarch determines the most propitious date and the higher energies manifest in familiar images. Therefore, the seed of the spirit is imbued by the cosmic ray of the Hierarch. Since the highest principle contains in itself the potentiality of Fire, the pure fiery spirit of the Hierarch is asserted as the highest principle. Therefore, let us remember our spiritual Leaders. Thus we shall revere the law of Hierarchy.

149. It is most difficult for humanity to accept the law of the Cosmic Magnet because it is difficult for the spirit to get accustomed to the path of universal energy. The fluctuations of the spirit create a peculiar track, and instead of universal striving the spirit writes the page of the visible only.

When a man is attracted by the Cosmic Magnet, all universal laws support this choice of the spirit. Hence, attachment to the Cosmic Magnet separates the spirit from the narrow understanding of the Ego. Thus, the circle drawn by the Cosmic Magnet establishes life upon the principle of General Good. Only the higher striving leads to universal energy. The urge of personal cravings does not bring one to the universal energy. Only the realization of the Cosmic Magnet will reveal the path to Infinity.

150. The essence of the Cosmic Magnet transmutes all strivings. Only the realization of attraction effects a complete karmic bond. The principle of attraction obliges one to strive. Hence, the spirit who knows his karmic bond saturates his striving with beauty. Thus, the spirit striving to union carries out a cosmic ordinance. The cosmic blending is saturated with pure fire. The creativeness of Cosmos confirms the law of consummation. Thus summons the law.

151. Transmutation is based on independent action. The spirit which feels all cosmic tensions strives to assimilate the currents. The transmutation depends upon the striving of the spirit to attunement. Only cosmic tension can draw the spirit toward transmutation. Only the spirit who understands the power of attraction creates harmony. Therefore, when the tensed magnet of the spirit manifests independent action, the center of the Chalice fulfills its cosmic ordainment. Thus, a sensitive spirit responds to the resonances of the cosmic currents. Therefore, when the transmutation is strained into effect by independent action the center of the Chalice resounds. The creativeness of the spirit is based on the creativeness of Fire.

152. The center of the Chalice gathers all creative threads. Therefore, each cosmic vibration resounds within the Chalice. The spirit must give evidence of many indispensable strivings in order to assimilate the responding vibrations. When the center of the Chalice can manifest all the resounding vibrations of the cosmic fires, the creativeness of independent action is truly great. Therefore, this center must be protected by a moderator. Hence, it is necessary to guard the health.

The magnetic currents are greatly strained. The manifestation is strained toward the shifting of the planetary centers. The reorganization of the world is at hand; therefore, one can feel the nearness of Our hour.

153. The basis of attraction is under strain in all vital manifestations. Therefore, when life creates its steps, one may affirm the principle of this basis. Of all bases, the strongest one is Fire. Of all bases the heaviest one is limitation in selfhood. Under the symbol of Fire all principles are united. Under the symbol of limitation a small circle of consciousness is drawn. Life collects the universal energy through the creative fires. Humanity has been endowed with manifold threads of the universal energy, but only through fiery attraction can life, as the basis, construct. Thus resounds the great base of Be-ness.

154. How greatly the contrary mind of man shrinks its foundation by severing itself from the base of universal energy! Each one who limits himself bears the evidence of severance from the Cosmic Magnet. Only the principle which manifests the unity of universal energy can create life. Therefore, every straining leads to harmonization if the universal energy lies at its base. When the shifting is so great, cosmic centers are about to become aflame. Our seeds lie at the base of universal energy. Thus, the fiery foundations affirm the Epoch of Maitreya.

155. When the creative rhythm strikes Earth, naturally the opposition is intensified. Each luminary is so powerful that its rays reach Earth. Each cosmic manifestation evokes opposition from the energies. During world reorganization, cosmic striving is transmitted to humanity. Therefore, two cosmic courses are so vividly manifested. The guidance of the Origin of Light attracts all the necessary elements. The guarantee lies in the Cosmic Magnet. The direction of opposition is seen in the urge to destruction. Thus, the guarantee of the Cosmic Magnet builds the future.

156. When the cosmic creativeness is tensed, the idea of reorganization is asserted. Hence, each creative effort encounters a pressure. Therefore, each striving has its opposition. Thus, Our tasks are in step with the Cosmic Magnet. Our Covenants build the future. Therefore We say, "Maitreya creates through the Cosmic Magnet." Thus, all opposition leads to victory. Verily, when My Spirit manifests a magnet identical to Earth's, victory can be affirmed. Let us remember the doubled magnet!

157. Whence emanates the striving to the Cosmic Magnet? A correlation of energies is but confirmed by attraction. Whence emanates heterogeneity and the attraction of dissimilar energies? The affirmation of forms can result only from the fact of differing properties. Only when heterogeneous properties are drawn into the creation does a true cosmic manifestation take place. Only when the force of polarity is asserted does the force of attraction act. Thus, upon all planes the affirmed polarities are asserted. The spirit which serves independently attracts the force of the Cosmic Magnet. The formulation of thought attracts the needed evolution. The participation of the heart brings a constructive vibration. Thus, the foundation of creativeness is the awakening of the vibration of the heart.

158. It is not the manifestations of insensibility that can sustain the Cosmos! It is not measures of passivity that can create! It is not encasement in a single shell that can build! Therefore, I say that only the key of the heart and the achievement of self-sacrifice makes life out of a vibration. Only the striving to independent action can develop the sensitiveness of receptivity. Therefore, the spirit imbued with quest can ascend. Only the vibration of the heart creates. One can create only through the vibration of the heart. The greatest power lies in the magnet of the heart. Through it we seek, through it we create, through it we find, through it we attract. Thus let us remember; thus I affirm. The magnetic vibration has molded all creative manifestations. Thus, Our close co-workers, having accepted the beauty of the Teaching, will be strengthened by the magnetic vibration.

159. Karma gathers the currents which are adapted to the affirmed improvement. When the spirit strains all efforts, the manifestation of the transmutation can develop the best possibilities. Only the adaptability to the karmic current provides the affirmed cosmic foundation. Thus, karma and striving give to humanity the essential impulses. Only the guidance of karma carries one to the step of Be-ness. Therefore, when man realizes the power of karma and strives to express the best aspirations, his path is parallel with the universal energy. The universal energy attracts the creative strivings. The future and the Infinite are thus being built.

160. The karma of misunderstood missions burdens one heavily. When the mission is affirmed as a striving toward Light, then the manifestation of striving is marked as under the law of the Magnet. Therefore, those who have understood the significance of karma can be affirmed by Our Pledge. All who have accepted the foundations of karma can act in conformity. Only the Pledge which has been cognized can cover all strivings. Thus, the karma which leads to the highest worlds is the highest step.

161. The reorganization of the world stirs up multifold rushing vortices. Each reorganization evokes the strokes of the cosmic rhythms. The rhythm of The Wheel of Life is so powerful that resistance to it cannot be asserted. The cosmic whirl intensifies all oppositions but the power of Reason engulfs the forces generated by opposition. Thus, the obstacles are swept away by the rhythm of cosmic whirls.

162. The reorganization of the world strains all forces of the dark ones. Each wave of evolution strains the forces of stagnant intent. When the world is divided into Light and dark forces, is it possible that the affirmed resultants will not be born? The cosmic creativeness is intensified through battle, and the battle proceeds upon all planes. Therefore, the manifestations which are closest to Us show themselves first of all as forces which stimulate opposition. Therefore I say, "The predestined will be fulfilled, the preordained will be fulfilled." One should preserve the joy of the future; one should affirm victory!

163. The principle of shifting is determined by the Cosmic Magnet. Each change activates new energies, and each spatial thought generates a new possibility. Therefore, when the shifting is confirmed by departing forces, their end verily can be foreseen. Thus, before the rise of the New Race the old foundations crumble. Each departing race therefore strenuously resists the assault. Thus are the cosmic shiftings created.

164. The impulse of the departing forces calls up innumerable identical currents from space. The manifestation of the approaching change greatly strains all the lower strata. For the affirmation of the predestined, a striving spiral must be created. Therefore, the New Race is assemble under the sign of victory. The step of manifested consummation is strained by the approach of the appointed date.

165. The violation of the balance affects all planetary manifestations. An energy which has violated the cosmic balance sets up a different direction. The link between the energies is determined by the law of attraction. Therefore, every energy that responds to a new striving generates life through its corresponding attraction. Thus, events and spatial manifestations are so closely interrelated. Our creative impulse is intensified by the same fiery energies. When the luminaries have determined an affirmed page for a country, all energies are active. Thus, the creation of alimitless path is intensified by Cosmic Fire.

166. When imbalance takes on the impetus for explosion, all plans of the dark ones crumble. The imminent explosion puts under strain all the schemes of those who have fear. Therefore, the departing ones exert themselves strenuously.

167. The date of the shifting tenses all fires. The fire of thought is attracted toward reorganization. The fire of the spirit strains unassimilated energies. The fire of the heart strains the spheres of indignation which are striving to the power of reorganization. Therefore, when the creativity of cosmos encounters hindrances, a new channel is created. Hence, Our Brothers forge with the Cosmic Magnet. You will conquer only with Us!

168. With what does humanity enshroud the Earth? The most opaque sphere is that of egotism. The most worthless sphere is that manifested by the worm of jealousy. The most destructive sphere is that manifested by conceit. These spheres destroy families, empires, churches and all kinds of organizations. Whereas, Cosmos summons to cooperation. The approaching change can sweep away the human accumulations, but each participant in these accumulations carries the karma of the planet. The human creativeness is reduced to destruction. The spirit striving to Infinity participates in cosmic cooperation.

169. How is the concept of peace apprehended in the human consciousness? The foundations are false and are manifested as the affirmation of a willful direction. When the Lord said that He brought to Earth not peace but the sword, none understood this treat truth. The purification of the spirit by fire is that sword!

Can purification be accomplished without striking blows? Is it possible to purify the striving without annihilating the dross? Is it possible to manifest achievement without striving of the spirit? Only the sword which smites egotism can link the spirit to the higher world. The one who rests upon a false peace verily builds self-destruction. Thus, the word of the Lord about the sword furnishes the symbol of purification.

170. How resounding are the words of the heart about hidden motives! How important it is to realize impartially the intentions of the spirit! Three traits of character will help to cognize the potentiality of motive; the trait of honesty, the trait of self-abnegation, and the trait of service. The manifestation of each trait will give the spirit the sword against egotism. Not the hand of karmic tension but the hand of self-exertion will hold for the spirit that gleaming sword. Let us remember that fire which gives tension to the motive. Let the spirit of egotism thus approach the fiery transmutation. The Tara points out the path of fiery self-exertion. The Guru points out the path of fiery action. Yes, yes, yes!

171. The cosmic shifting creates a strenuous conflux. The cosmic stroke creates an impetus which is unrestrainable. Hence, the torrent called forth by events manifests the response of masses. To the call of the Cosmic Magnet manifold reverberating spheres respond. Thus, when the call of the cosmic Magnet strains forth, the tension of masses leads to transformation. The creativeness of the Magnet attracts all strivings.

172. A very precise application of the defined sword of the spirit can raze the dams. When a fiery thought tenses the spirit, the attraction of various energies is inevitable. The sword of the spirit smites and creates; the sword of the spirit collects and cleaves the imperfect manifestations; the sword of the spirit is tensely poised by the Cosmic Magnet.

173. The flaming sword of the spirit is the basis of multifold fiery manifestations. The creativeness of an Agni Yogi contains the potentiality of these energies. The creativeness of the spirit contains these energies. Therefore, I affirm the great process of creativeness of the spirit of the Mother of Agni Yoga. We reverence the transfiguring fire of the spirit. The fire of the centers thus creates. The Lord has ordained the manifestation of the fiery torrent. Thus is the sacred heritage manifested in life.

174. Concordance between forces is needed for a cosmic combination. Only when human consciousness can sense a cosmic vibration can a form be affirmed. All predestined cosmic combinations exist in space and the human consciousness must penetrate into the subtlest energies. Every thought is generated from contact with the reservoir of space. Thus, the most immediate task of man is to awaken his consciousness to the significance of cooperation with the Cosmic Magnet.

175. Only when the consciousness adopts the course of the Cosmic Magnet will it be possible to affirm the predestined. Only when man understands the direction of the Magnet will it be possible to affirm a new step. Thus, when We direct to a new step the course of the nations is drawn taut by the Cosmic Magnet. Verily, the epoch of purification approaches! The Cosmic Magnet creates the future. Therefore, the shifting is inevitable and only a broadened consciousness can keep in pace with it, having assimilated all creative perturbations. Thus all tensified currents create a new step. Thus, a manifestation of urgency grips the countries. The strivings toward construction and toward destruction balance the planet. Thus, the impelling force of Our actions proceeds with the Cosmic Magnet.

176. When man became a plaything of destiny, he himself had chosen his fate. When man became subjugated to the yearning for possession, his egotism obscured his development. Man indeed has become the slave of the dark forces; therefore, the sword of purification is imperative. The development of consciousness strains all centers. Striving is awakened at the approach of the sword of purification.

177. The cosmic construction is under strain; therefore, the tension of the nations is so irrepressible. Each country is like a chord in the cosmic creativity. As the subterranean fire continuously links the centers, so do the events link the countries. Under the pressure of the Cosmic Magnet, all nations now show stress. With the approach of catastrophe people sense the force of the shifting. It is a very serious time; events are being generated. Thus, the tension of the time can create a new step. It is a very difficult time. Darkness always veils the horizon before the dawn.

178. Nations fashion their destinies upon the principle of independent action. Each country builds its principles around its seed. Thus each country builds its principles around its seed. Thus each country acts, straining different energies. Creativeness which lacks the higher principles produces a karma of destruction. Parasites which suck all the sap from the trees bring the karma of extermination upon themselves. Hence, when Our law proclaims cooperation, it must be realized that without this principle the better step cannot be created.

179. When the nations create a new future, the energies are assembled by the power of the spirit. When the power strives to establish the Cosmic Right, the departing power tightens its snares. A difficult time manifests always new possibilities. Hence, the Cosmic Right is creating its channels.

180. Each cosmic form is determined by its karmic tension. When the element of fire destroys a manifestation on the planet, it means that this place must be regenerated by fire. When the element of water submerges some land, it means that this place had to be purified. Thus, a cosmic shifting must strain into action new spheres. Of course, the human records should be carefully verified, because human deeds bring man to his fate. The planetary karma is impelled by the element of fire, the element of thought, and human deeds. Thus, We are propelling humanity to a better step.

181. When a new karma approaches, a better step in the progress of evolution is affirmed. All new steps have been affirmed as an ascent. Only the human hand threatens the affirmation manifested by Cosmos. Only the human hand works its opposition to its predestination. Therefore, the striving to regeneration should be the motive power of the nations. Verily, under our own eyes shiftings are affirmed. Thus, Light smites the darkness. I so affirm!

182. The nations are seeking the manifestation of the cosmic fires. Only cosmic striving provides the necessary formula. Only cosmic tension provides the necessary formula. Therefore, when these forces in the nations are seeking manifestation, the consciousness is impelled toward the Cosmic Magnet. Thus does evolution mold its steps. The steps of ascent are tautened by the Cosmic Magnet. Whoever opposes the Cosmic Magnet makes a contrary wave. Thus, when striving to the Cosmic Magnet increases, the step toward evolution is approaching.

183. In Cosmos every perturbation predicates a chain of perturbations to follow, each one creating a next step. Therefore, the nations must set forward under declaration of striving. The time is very serious. Cosmic shiftings enter into power; hence, Light battles with darkness. Therefore, when the forces of nations are strained, the sparks of the spirit create like the sparks of a conflagration. Thus, every sensitive spirit senses the shifting.

184. The cosmic energies are strained into blending by the driving Fire. Each life pulsation carries in itself sparks of Fire. Each striving life pulsation is marked by the Cosmic Magnet. So also, thought is strained into pulsation by Fire. So many errant thoughts fill the space! Space vibrates with thoughts. A thought vibrates by a current of spirit, and it may be said that their manifestation prognosticates the cosmic creativeness. Thus, all prognosticating thoughts must vibrate with the fire of spirit. A thought deprived of the vibration of the spirit manifests deathliness. Only the vibration of the spirit can create.

185. How majestic is the law of the vibration of the heart! How majestic is the law of unity! How majestic is the law of spirit and consciousness! Therefore, when the force of unity is asserted, the opposing forces become tense. The manifestation of Light approaches. The predestined will be fulfilled. So I affirm!

186. The striving of the spirit intensifies the courage, imbuing man with the energy of fire. The power of will gives man the most aspiring and harmonious step to beauty. Only during manifestation of the constructiveness of spirit is a form a beauty brought forth. Hence, when the power of courage strains the creativeness, the result is in conformity with beauty. Let us say that only in coordination with the Cosmic Magnet can a form of beauty be created. Thus, each movement of people which is intensified by the power of spirit affords a new step of evolution. Therefore, the beauty of tension corresponds to the beauty of the creativity of the Magnet. All cosmic ordainments correspond with beauty. Thus, the path to the Infinite summons to beauty!

187. He who walks with the Brothers of Humanity cannot merge into the mist of uncertainty. He who walks with the Brothers of Humanity is under tension through the power of the Cosmic Magnet. He who walks with the Brothers of Humanity crosses the boundaries by unknown ways. He who walks with the Brothers of Humanity is tense with the courage of the spirit. He who walks with the Brothers of Humanity carries within his spirit an invulnerable sword and in his aura a resistant net. Thus, let us remember. Many hostile arrows has My Hand broken! A perpetual and unmitigating struggle strains the impulse of life. Thus the battle progresses, and the departing forces strain their efforts toward destruction.

188. Straight-knowledge intensifies all the highest manifestations. Only when a being of man expresses straight-knowledge is the pledge affirmed. When the sensitiveness of the spirit utilizes all energies sent by the consciousness through a center, when the spirit can receive the resonance of Cosmos, then verily can straight-knowledge be affirmed. An Agni Yogi kindles the torches of sensitive spirits.

189. The sensitiveness of receptivity of an Agni Yogi is most subtle; it expresses the most refined response. The subtlety of straight-knowledge impels the spirit to the higher spheres. As if providing wings, the straight-knowledge exalts the spirit. The spirit of the Agni Yogi strives forward like a predestined fiery stream. Therefore, Our Mother of Agni Yoga fierily creates. In the Epoch of Maitreya each fiery attainment is reached through tension; hence, each striving action has fire in its essence. Thus, Our closest co-workers create fierily. When We say “fierily” it means ardently, it means by the higher ways; it means in pure spirit; it means through beauty; it means through the understanding of the Common Good and, having understood the Common Good, it means without self-interest, without egotism; it means by applying the Teaching.

190. The sensitiveness of the spirit is strained toward a questing for communion with cosmic manifestations. The being imbued with the quest for communion with the higher spheres is striving toward cosmic ordinances. Every energy is drawn taut by the lever of Fire. For humanity, this lever is the basis of the creativeness of spirit. When the spirit in its striving senses the ordinance of Cosmos, it fulfils the law of Cosmic Reason. How vividly the fiery Agni Yogi expresses communion with the higher spheres! The spirit of the Fire-Carrier knows the power of communion; therefore, when the universal energy approaches, the fiery spirit knows the date. The ordinance of the Cosmic Reason imbues the spirit with sensitiveness and transmits to it each cosmic move. The sensitive spirit sets up a fiery current with the higher spheres. Let the fiery torrent take the place of oppressive immobility.

191. The fiery torrent penetrates all spheres. The fiery spirit penetrates all spheres. Therefore, when at the head of an undertaking there stands a fiery spirit, victory is assured. Each ordinance of Fire is transmitted by the fiery spirit. Therefore, the fiery path knows the affirmation of Cosmos.

192. The law of containment is affirmed by all beginnings. When the cosmic creativeness is brought into strain by aspirations, the law of containment brings forth manifold formulae. In cosmic creativeness the treasury contains all manifestations of energies. In spiritual creativeness the Chalice becomes filled with the very same energies. Hence, the treasury of the spirit has to contain all energies. Thus, the law of containment governs the essential creative impulse. From the Chalice issue all creative laws and in the Chalice are gathered all cosmic manifestations. Therefore, the enrichment of the Chalice affords realization of all cosmic plans. The foundations are gathered in the Chalice, and each energy can be a creator. Thus, creativeness is molded by the law of containment.

193. The spirit who has assimilated all concepts is freed from the thrall of prejudices. The spirit who has assimilated the concept of Common Good embraces all manifestations of human needs. He who has assimilated the concept of the Cosmic Magnet can intensify his creative impulse. Thus, Our co-workers must realize how immutable is the path of striving toward the Brotherhood. Since Our affirmations are blended with the Cosmic Magnet, the Brotherhood exercises all laws. Thus, Our affirmed law of cooperation is intensified by the Cosmic Magnet.

194. The regeneration of the nations succeeds their decline in consciousness. Each country passes through these steps. The creativeness of consciousness strives toward regeneration; therefore, the most precise indication of a shifting will be the regeneration of consciousness. Thus, each step of a people's consciousness is reflected in either the downfall or the progress of a nation. Therefore, an impetuous awakening shows the potentiality of the nation's spirit.

195. The achievements of yesterday bring on the day of the future. Where the soil is teeming with the emanations of labor, a harvest may be expected. Thus, the soil of Our works is teeming with

the seedlings of great beginnings. When the soil is saturated with creativeness, the seed must bring forth its fruit. Therefore, I affirm the future. The spirit creates most fiercely.

196. The Chalice which embraces cosmic manifestations is saturated with cosmic energies. The Spatial Fire which strives to take form awakens the saturated Chalice by attracting the Fire of Cosmos. Thus, each visible form is built by the creativeness of the Chalice, and the Silvery Lotus proclaims the manifestation of all-containment. All cosmic manifestations have their response. Therefore, when the Chalice contains all fires the spirit knows Be-ness and the Silvery Lotus knows cosmic creativeness. Thus, the all-containing Chalice resounds in Infinity.

197. Cosmic vibration impels humanity toward the Spatial Fire. When the thought undergoes shifting, then the Fire of Space contacts this thought. One must understand the tension of that thought which, as a driving fire, penetrates everywhere. The evidence of Spatial Fire should be discerned in all manifestations. All records of Spatial Fire carry cosmic vibrations with them. Hence, when humanity will understand the might of Fire the responsive vibration will be easily affirmed, and human creativeness will develop in fiery construction. Thus, cosmic creativeness is strained limitlessly by the Fire of Space.

198. The accumulation of the Chalice responds to the cosmic vibration. If humanity would come to know the tension of the Spatial Fire, verily it would be possible for humanity to gain the knowledge of Agni Yoga. Now, when small sparks are within the understanding the approach of Cosmic Fire can be revealed. The magnet of the Chalice is so powerful that the evoked vibrations create.

199. The vibration of the heart expands like a magnetic wave of spirit. The vibration of the heart expands like a ray of light. In all cosmic manifestations, the Magnet of the Perfect Heart attracts. Only the lever of the heart can direct the action toward the true source. When the ray of consciousness contacts the Spatial Fire, the cosmic vibration enters into life. Therefore, the conscious direction of the ray of the heart will lead to creation. Thus, the cosmic attraction is imbued by the Heart of Cosmos. When the vibration of the heart strives to create, the energy of the Cosmic Magnet responds to that striving. Thus conscious attraction will produce a boundless striving.

200. The vibration of the heart draws the spirit toward its destination and tenses all the levers which attract the spirit to that which is determined. Therefore, when creativeness is impelled to the manifestation of consummation, the heart resounds. Each vibratory striving thus affirms a response, and the ray sends a corresponding vibration. Therefore, the sensitiveness of the heart resounds. Each vibratory striving thus affirms a response, and the ray sends a corresponding vibration. Therefore, the sensitiveness of the heart affords assimilation of the rays that are sent. Certainly, when a concord of vibrations is established the ray does not cause fatigue. Thus, one may say that identicalness effects harmony. I so affirm.

201. The substance of the spirit is manifested in striving. The Chalice in tension affirms the straining of the spirit. All threads which issue from the Chalice lead to action which is linked with the Spatial Fire. It can be said that the creativeness of the Chalice links the Spatial Fire with the accumulations of the Chalice. Only the circle of consciousness will impart striving to creativeness. Thus, Our law proclaims affirmation of the Chalice. Each vibration attracts invisibly the Spatial Fire, and the sensitiveness of the spirit strains the sparks of the Chalice.

202. The sensitiveness of the spirit of a flaming Agni Yogi gives impulse toward the Cosmic Magnet. Since We have sent to the planet a new affirmation of Fire, it means the time is drawing near.

203. Humanity prevents the cosmic forces from penetrating into the orbit of the planet. Every energy of Cosmos is attracted by the Cosmic Magnet, but its assimilation depends upon humanity. Only consciousness can attract toward constructiveness. Therefore, when the human spirit is on the step of denial the forces of Cosmos cannot manifest themselves. Thus, creativeness is generated by human consciousness. Only the spirit-creativeness focuses all cosmic possibilities, and the lever of the heart sets the direction of the spirit. The consciousness which responds to cosmic attraction creates the forms of psycho-life. The manifestation of striving to the realization of a responding vibration indicates the responsibility of the spirit. Only in fearlessness before Infinity, does the spirit realize the very purpose of Be-ness.

204. When the Magnet alerts identical parts, the purpose of its attraction is a harmonious blending. When We unite arcs of consciousness, the circle is completed. Thus, a cosmic action unites all the identical energies, and an attraction between the arcs is asserted. Long ago I pointed out the creativeness of the Magnet. Thus, let us remember the great Cosmic Law.

205. Humanity ponders little upon the source of creativeness. All outer manifestations are accepted by humanity as ordinary. The Spatial Fire outlines definite functions. But behind the departing energies stands the source of the inexhaustible cosmic energy. About this invisible and all-pervading source humanity should ponder. Each creative thought must be directed to this source. The chain of causes and effects must be discerned in all cosmic labor. This chain is boundless in all dimensions.

206. The chain of causes and effects strains the fiery lives. As a rushing torrent, the fiery consciousness awakens the creative impulse. The chain of causes and effects strains the fiery centers. Therefore, the manifested processes are drawn near by the Cosmic Magnet. That is why the centers vibrate so greatly and the rays are reflected upon the heart.

207. When the spirit is able to strive to the understanding of the purpose of Existence, the torrent of creativity of Our Brotherhood can be shown. When We strive to establish equilibrium, We point to the Cosmic Magnet. Supremacy will not be established where domination is being expressed, nor where the arrested domination is creating its channels, but there where the forces of evolution are being assembled; not where the striving is directed toward selfhood, but there where creative steps are built in the name of the Common Good. Thus, humanity creates its karma.

208. Verily, all laws are contained in the consciousness. Only the all-containing consciousness can create forms and assert new lives. The all-containing consciousness attracts the knowledge of cosmic laws. The all-containing consciousness affirms that each form is bringing a response into evidence. Only the all-containing consciousness creates through all cosmic centers. The consciousness which holds a saturation of cosmic fires presents a correspondent manifestation. We encompass adherence to the Cosmic Magnet; and only then may it be said that the spirit is living in space. All striving energies bring into manifestation other corresponding energies. Thus, the spirit which contains the power of the Cosmic Magnet builds evolution.

209. The creativeness of the spirit of the all-containing Agni Yogi strives to the higher worlds. Consciousness gives the key to cosmic energies. The consciousness of an Agni Yogi strives

toward accord with the Cosmic Magnet. The creativeness of the centers vibrates to all cosmic manifestations.

210. The consciousness that embraces the cosmic centers affirms the full Chalice. The consciousness that embraces the principle of Fire will give to humanity new possibilities. The spirit strives to the Cosmic Magnet without disconnecting its chain. The attraction to the seed of the foundation is verily an attribute of the fiery spirit. The consciousness of Infinity in Cosmos gives a fiery ray.

211. Only that consciousness which strives to the Cosmic Magnet can understand the power of the coming change. Only a time of grave significance can bring such forces into play. Hence, there is tension throughout the entire Cosmos, and in the highest tension is the shield of the future forged. Therefore, the moment of reorganization attracts new possibilities.

212. The rays of space penetrate into the seed and intensify the potentiality of the spirit; only by this impulse can the spirit create. When the potential of the spirit comes in touch with the ray of Cosmic, the spirit-creativity is asserted. Thus, each form is generated by the spirit and the cosmic ray. How little people ponder over the grandeur of creativity! How little understood is the thought which is tensed by the cosmic ray! How little understood is the Cosmic Might in all its manifestations! When humanity will understand that creativity comprises cosmic seeds, it will assimilate the cosmic rays.

213. The fire of the centers is a most powerful and conscious force. When the strained centers sense a cosmic shifting, they create with Cosmos. Therefore, the creativeness of the spirit is so powerful, and each conscious tension evokes a response.

214. The saturation of space is most serious, and major importance must be given to the quality of saturation. When the space is encumbered by manifestations of non-striving energies, dark clouds of failure are suspended. Each thought impressed on the space generates its own coloring. Therefore, the area around each action is saturated by the quality of thought. Each thought generates its stamp and responds to the immutability of the impulse. Faith in the immutability of the Cosmic Magnet must imbue the space. Cosmic shifting will be a direct result of the Spatial Fire, and the spirit who understands the responsibility for thought will strain the spheres with pure fire. The more tense, the more pure. Thus is the creativeness of the Cosmic Magnet built.

215. How powerfully the spirit of the Agni Yogi creates! So many strivings are affirmed by the Carrier of pure Fire! So many possibilities are awakened! Each pure thought creates an apparent zone of light in space. Like a purifying fire burns the pure thought of an Agni Yogi. Into this zone various cosmic rays are attracted. Hence, space has its rainbow-like zones. Thus does the pure fire of an Agni Yogi create.

216. The substance of the cosmic fires is directed by the Cosmic Magnet. There where the Magnet pulls, the cosmic fires are drawn. The space strains the fires in the direction of the Magnet. Therefore, the significance of the attraction lies in the direction of the fires. Each thought in space attracts the creativeness of the fires. It is to be affirmed that humanity must attain the striving toward the cosmic fires; then the epoch of cosmic energies will approach. On this realization depends the approach of evolution.

217. The centers of an Agni Yogi increase the assimilation of fires which will bring knowledge to mankind. Hence, the centers create with the current of evolution. Therefore, the centers of a striving Agni Yogi serve the Common Good. When the Chalice is filled with fire, the aura attracts

the force of the Magnet. The power of the centers must be acknowledged. Thus, the centers spiritually create, and the fiery creativeness shifts the consciousness of humanity.

218. If humanity could only learn that the separation of spheres leads to the destruction of a most powerful principle—world cooperation! All cosmic spheres are bound with one and the same principle; thus, the impulse of Fire saturates all spheres.

Only cosmic isolation can impel to destruction. Therefore, when humanity will understand that the whole cosmos breathes by the one impulse it will be possible to bring nearer the new energy. Thus are the new steps of evolution laid.

219. How important it is to realize the binding thread between the spheres! The subtlety of receptivity of an Agni Yogi is that binding thread. Upon this thread is cosmic cooperation built. The Spatial Fire and the centers create in harmony; therefore, each energy strains the centers.

220. When the shifting of the countries is being affirmed, all energies are strained. As threads, all the tensed forces are gathered and the various strivings are forged; hence, every spatial thought alarms the adversary. Each thread has its defined boundary, and each force has its orbit. Thus, cosmic thought which is woven from the vibrations of the Cosmic Magnet forces the invincibility of action. The demolition of energies contrary to evolution is saturated with self-destructive opposition. Thus, limitless creativeness proceeds above the destruction.

221. When striving leads toward the Cosmic Magnet, the course of the spirit is imbued with Fire. The so-called errant strivings create so much destructive karma! When the spirit breaks its karma into parts directed to different spheres instead of utilizing the channel directed by the Magnet, this spirit must pass through many steps. When the direction is in line with the Cosmic Magnet, the striving proceeds by the steps of evolution. Thus, the nations which are in step with the Cosmic Magnet approach the higher striving.

222. When the spirit shifts its accumulations, its striving draws it toward the asserted Magnet. Therefore, every tension of the centers is calling forth a new cosmic combination. The creativeness of the centers calls forth an intensified energy. Therefore, all independent action of the centers is imbued with Fire, and the flame of the spirit kindles the impulses of those who surround it; therefore, one must co-measure in expending the psychic energy. It must suffice for all things; hence, the strength must be guarded. One should not fatigue oneself after sunset.

223. The correlation of cosmic transformations is called cosmic creativeness. When Cosmos shifts the forces, the balance of the spheres is disturbed. When the balance of these forces is upset, forces in the space are drawn into a new tension. Thus, when Cosmos shifts, all spheres are shaken. Indeed, all forces expand in response to an attraction, and the cosmic harmony is intensified by the Cosmic Magnet.

Thus is Infinity created.

224. The creativeness of the spirit is intensified by the forces of the Cosmic Magnet. The creativeness of the spirit embraces all saturated fires. The shifting is strained by the might of the spirit. Only the spirit tensed by the Cosmic Magnet can assert its highest possibility upon Earth. Only when there is receptivity can one manifest the tension; only then can one strive into a shifting of cosmic forces. Our entrusted ones manifest this receptivity.

225. The accumulations around the planet are so very dense that it is difficult for the rays to penetrate this mass. Therefore, the spatial ray can contact only those who have rarefied the sphere by their striving. The spirit, by straining its aura, attracts the cosmic rays from the space. Thus,

records are borne in space in these attractions of the cosmic rays. The spirit who has rarefied the cumulations about him proceeds forcefully toward evolution. Thus, those attractions which are saturated by striving are tensed by the Cosmic Magnet.

226. The creative impulse impels the spirit to the cosmic Magnet. The creative impulse gives birth to all strivings. The creative impulse evokes from space the manifestations of cosmic rays. Certainly, only a fiery spirit can tense all the forces needed for creativity. The creative centers of an Agni Yogi collect the rays of free energies, and therefore the fire of the centers creates currents of striving. Thus, the striving attracts the cosmic rays. Thus, We affirm the Chalice of the Agni Yogi to be a mighty treasury.

227. Gathering cosmic energies, the Cosmic Magnet develops the creativity of the Fire. Each energy attracts its own currents. Thus, a lack of coordination between spirit and matter brings on a striving for transformation. In this transformation is comprised the entire cosmic reality. Therefore, when a spirit is tensed in a true quest he attracts new possibilities. Thus, limitless is the creativeness of Cosmos.

228. A spirit who transforms consciousness is called a creator of man. Only when Our Carrier of Fire calls into play these tensions does the proceeding along with Us attract new possibilities.

229. Vibrations of the tensed force of the Cosmic Magnet reach the energies of striving. The manifestation of striving attracts all vital energies. Therefore, when We elect for an achievement, We gather all striving spirits. The creativeness of the spirit is greatly strained. When the cosmic fires draw one into the vibrations of the Cosmic Magnet, the fire of striving strains the spirit into creativity. Hence, when the Cosmic Magnet determines the step of ascent, the Cosmic Magnet strains all levers. Thus, the spirit of the Agni Yogi carries in itself the impelling force of the fires, and the course of evolution is directed by the fire of spirit.

230. When thought attracts from the space a driving manifestation of Fire, the Cosmic Magnet tenses the spirit. All Lords walked under the guidance of the tensed Magnet. Only an intense Bearer of the General Good directs the fires to achievement. That is why the striving Agni Yogi is so tensed. In Cosmos the manifestations of a fiery spirit is immutable. Therefore, when Our Envoy walk in tension new steps of evolution are being laid. Therefore, the centers must be carefully guarded. Great steps are being laid.

231. Much is spoken about cosmic creativeness, but understood is only the finite creativity that is in the various manifestations intensified by the elements. The chief thing is overlooked that the cosmic seed is spiritualized by the higher energies. But when the creations of Cosmos are straining forth, the attracted sparks of intensified fire are seeking the vital fire. Only fire creates spiritually, and the cornerstone is the eternal law of attraction. Therefore, the necessary energies are intensified into fusion by an irresistible attraction. Therefore, it may be said that the cosmic creativeness depends on the impellent force of Fire. In Cosmos, there has never been an affirmation that did not respond to attraction without destruction following.

232. Along with the work of cosmic creativity, that of shifting proceeds. Only an intensified consciousness can encompass the knowledge of these shiftings. It is necessary to harken to the growth of cosmic actions in order to understand the entire cosmic tension. Only where the cosmic creativeness is tense can one feel the great shifting. This grave time carries the picture of the future. The key lies in this cosmic shifting. The cosmic constructiveness is tensed by the Cosmic Magnet.

233. When We speak of cosmic energies, We direct the thought into the higher spheres. Creativity depends on eternal activity. Cosmic creativity lies not only in the combinations alone but in the striving of the vital impulse. The major action of the Cosmic Magnet consists in manifesting the vital impulse. Therefore, when the consciousness acts upon the impellent force of Fire, it may be affirmed that the vital impulse is heightened by the vibrations of the spirit. Creativeness lies not in saturation but in tension.

234. In the vital impulse of the spirit lies the entire guaranty of spirit-creativity. In it is contained the entire fire of the spirit, which intensifies all lives. Therefore, Our affirmed law proclaims that the fire of the spirit is immutable. The creativity of spirit thus contains all attractions within itself.

235. All the strivings of the fiery manifestations of the spirit are affirmed in the shoreless ocean of life imbued by Fire. Only when the consciousness of the creativity of space penetrates into the cosmic striving does the Cosmos accept these strivings. Therefore, consciousness is created by attraction to the fiery Source. The symbol of the creativeness of the strained Magnet is asserted as the great and eternal law of attraction. Thus, the shoreless ocean is imbued by fiery tension.

236. Only when the spirit adheres to the creativity of the Cosmic Magnet is it capable of aspiration toward creation; only then are possibilities drawn to it. Only when a straining spirit bears an affirmed world task does it create intensively. Constructive striving always evokes opposition; hence, there are such battles under Our Shield. But victory is inscribed upon Our Shield.

237. Each constructed step requires a new affirmation. In each formulated decision one should try to establish a new consciousness, because, for life, a molded accomplishment must be imbued with new cosmic combinations. The asserted potential calls to life the impulse of a new correlation, but the imbued seed of the spirit must find new striving. Therefore, when We say that the construction of a form reaches the vital impulse, it means that only in the development of consciousness and the forces of attraction does it reach the very essence of life. Only eternal motion gives life to all forms.

238. The spirit imbued by fiery striving manifests a drawing power for all vital impulses. As each energy reaches its identical element, so also the spirit of the higher Agni Yogi reaches the hearts of those striving to Truth. Thus, each energy of the heart molds people. The lever of the heart sets all the strained strivings. This is why people are attracted to the fiery heart of an Agni Yogi. Thus, the power of the heart affirms the manifested striving of an Agni Yogi. The creativity of the heart can bring the pledge of Light. I so affirm!

239. The assertion of the invisible world must penetrate into earthly consciousness. The cosmic creativity draws its creations out of the invisible spheres. When the source of creativity is tense, the impulse of consciousness affirms the foundation of the form. One must consciously consider the source of all conceptions. Only recognition of the invisible world will afford a knowledge of cosmic manifestations. Only acceptance of the Fire of Space in all its manifestations will bring the understanding of the Primary Source. Only the invisible world contains all the intense energies. All cosmic tensions are contained in the treasury of Space.

240. When the spirit strives to an intense creativity, it communes with the source manifested by the Cosmic Magnet. When the consciousness is accustomed to flights into the higher spheres it

assimilates multifold vital impulses. When the spirit is impelled by the law of attraction a current is set that is in communication with the Spatial Fire. Thus, the spirit of an Agni Yogi is strained by the consciousness of Fire.

241. Fiery creativeness is laid at the base of each entity. Even the primitive consciousness had the understanding of fire. The potency of fire is established as the measuring rod of progress. Each race has assimilated the creative fire, and the potency of its creativeness has depended upon the awakened consciousness. Thus, each race affirmed the step of its development. Fire is the impetus of life, the impetus of creativeness, the impetus of striving. Each conscious striving imparts to the spirit a cognizance of its potentiality. Each manifested spatial thought gives consciousness to the spirit. Therefore, when Cosmos sends to humanity its gifts, the link between the Magnet and the spirit is asserted. Sensitiveness of receptivity gives to everyone the possibility of adhering to cosmic creativity.

242. When Fire is assimilated by an Agni Yogi, We say that the heart absorbs silvery threads. When We point out the beauty of the Fire assimilated by an Agni Yogi, We are indicating a heart that absorbs all these threads. When We point out a consciousness that has assimilated the straight-knowledge of an Agni Yogi, We point to an immutable striving. Therefore, We pronounce the name of an Agni Yogi. Thus, the Agni Yogi will lay a bridge to the higher worlds.

243. The constructivity of Cosmos is intensified by the attraction of the Cosmic Magnet. Creativeness collects the tense elements which strive to the asserted attraction. Each basic thought carrying Spatial Fire produces a form affirmed by the Magnet. But creativeness is not contained in mere saturation. The chief thing is the vital impulse, which generates cosmic formulae. Each plane lives only by the vital impulse, which generates cosmic formulae. Each plan lives only by the vital impulse, and contentment brings on the manifestation of destruction. Therefore, one may affirm that the intense quest results in creativity. When the Cosmic Magnet strains all forces, a creative chain is established. Thus, the Infinite is strained toward manifestation under the impetus of Fire.

244. When the fire of spirit tenses the rays of the Chalice, various strivings are drawn to the seed. The attraction of the cosmic fires draws in threads of fiery synthesis. An Agni Yogi knows when it is best to attract the fires from the space, and the centers of attraction respond to the vibration of the Chalice. Therefore, the straight-knowledge of a tensed Agni Yogi has the key to the cognition of events.

245. Harmony creates a forceful current. This forceful current results in a combination which has identity. In a harmonized combination, the tensed force of the Magnet is saturated with the pull of energies. Therefore, each harmonized form bears within itself a wondrous flame of attraction. Thus, when the Cosmic Magnet strains its forces, the Spatial Fire responds with vibrations. The principle of response to the call of the Magnet creates a cosmic striving. The call and the response intensify all cosmic currents.

246. The tension of a striving spirit attracts corresponding vibrations. Only the attraction of the heart creates; and the Agni Yogi, tensed by the cosmic Magnet, creates through his heart. Thus, when self-sacrifice of the spirit strains the spheres, the tension of impelled forces puts into strain the forces of the surrounding spheres. Therefore, when the rays of fire contact the centers of an Agni Yogi, each center sends forth a fiery torrent.

247. The cosmic foundation is known to be the magnet of striving. The entire cosmic structure is based on the force of striving; and each step is tensed by a magnet of Fire. The Spatial Fire

creates all worlds. The spark expands into a fiery sphere, and all cosmic origins increase in fiery scope, encompassing all aspirations. Thus, the spirit conceived in fire is suffused with the Cosmic Fire. Therefore, the seed of the spirit is saturated with fiery striving.

248. In our actions, when the spirit begins to create, the predestined nears fulfillment. But the striving to the predestined encounters many obstacles. Knowing the law of the Cosmic Magnet, and of tension, We repeat about enemies and obstacles. The Blessed One decreed joy, and we ascend by obstacles. Thus, the proceeding battle strains forth new possibilities. Thus, Our Way is immutable.

249. So greatly strained is the condition of the planet that the subterranean gases are beginning to erupt. The spiritual condition is so low that the superterranean sphere is in a corresponding convulsion. The discharge of these currents only attracts tensed fires, but the densified currents engendered by humanity are so powerful that the battle of the spheres is enormous. Thus, when the world is in convulsion the battle between Light and darkness is most intense. When the shifting of the gases takes place, the Cosmic Fire is intensified. Therefore, all energies of the White Forces are strained. Verily, the battle for Truth is ratified. Thus, limitlessly, the power of Cosmos proclaims Light.

250. When Our constructiveness is brought into tension, all cosmic forces create. Light engulfs darkness. Our constructiveness is strained cosmically. Therefore, Our constructiveness proceeds abreast with evolution. Verily, We act through the intensified Magnet.

251. The dates depend upon the luminaries. The rays of the strained luminaries direct the cosmic shifting. The variety of combinations brings striving into the construction. Each shifting has its affirmed guaranty. Thus, when the dates approach, the cosmic rays give impetus to the consciousness. Thus, when a shifting brings the events into tensity, the cosmic tension creates in conformity. When Cosmos calls to a new affirmation, the Magnet unites with the luminaries. Thus, the oneness in cosmos strains all currents and ceaselessly creates in Infinity.

252. Cosmos strains all centers and transmutes all fires. Only the pull of consciousness affords independent action. Only independent action is in step with the Cosmic Magnet, and the creativeness of the spirit, which effects the designated step, produces striving. Therefore, when manifold cosmic forces shift, the centers of an Agni Yogi magnetize the spatial thought. When the forces of Cosmos proceed to shift, the cosmic tension reacts upon the sensitive organism of an Agni Yogi. When the streams of the spirit flow creatively, the sensitive organism responds. Vast is the creativeness of the spirit.

253. The energies are strained into combination by mutual attraction. Only attraction to the basis of the seed produces cosmic combination. All kinds of energies are intensified by the vibrations of Fire, and a spirit imbued by an attraction is responding to harmony. Thus, the cosmic Magnet gathers correlations. Each cosmic structure is imbued with fiery energies. Verily, all cosmic forms contain in themselves the essence of Fire. Boundless is the constructiveness of Cosmos!

254. The entire cosmic creation is built upon the law of striving. The entire structure is maintained upon cosmic attraction. All the consequences engendered by humanity construct their own spheres. Therefore, when Our tensions evoke currents of constructivity, the strain brings into focus currents of identity.

255. The condition of our planet is determined by human deeds. The manifestation of Spatial Fire creates spheres around the planet which protect it from suffocation. The fiery attraction is so

powerful that it can be likened to a magnetic manifestation. Thus, when the forces of Cosmos drive toward a shifting, saturation of the space proceeds by the assertion of the Magnet. The planet is unable to separate itself from the Cosmic Magnet, and the chain of strivings toward the construction of evolution inseparably links all worlds. Thus, all actions of cosmic forces create in powerful cosmic coordination, and all worlds serve the law of unity. Therefore, humanity must include itself in this law!

256. When the shifting impels all forces into action, Cosmos invariably attracts all forces necessary for the future. Only thus is each new step constructed. Therefore, when striving saturates the affirmed manifestation, the shifting takes place. All forces grow by attraction of the Cosmic Magnet. All affirmations that aspire to Us are attracted to new possibilities. Thus, the forces of Cosmos proceed in step with Our Fire.

257. The consciousness of humanity cannot be affirmed upon the visible world. Accepting correlation as a main cause in the visible and invisible worlds, one can disclose spheres of cosmic concordance. But humanity bases results upon the visible; therefore, it is difficult for the spirit to aspire to the higher spheres. Every striving spirit knows that the separation of the worlds can arrest evolution, because where the link between the Primary Source and life is severed, there one must expect destruction. Cosmic creativity is based upon eternal unification.

258. The self-sacrifice of an Agni Yogi lies in the creative impulse and in the offering of his strivings toward the manifestation of the higher energies. Therefore, when the spirit of an Agni Yogi strives toward transmutation, We say "Since basically transmutation is directed toward purification of the space, the spirit verily is evincing a most fundamental quality."

259. The spirit which dwells upon the sphere of the visible world is thus renouncing the manifestation of the higher spheres. When the spirit lives in a realization of the oneness of the entire cosmos, he is then linked to the entire Cosmos. Creativeness of the spirit is sustained not from without but through the striving of the seed to the communion with the Cosmic Magnet and the Spatial Fire. The seed of the spirit knows all laws of creation; and the spirit aware of its essence seeks the link with higher spheres. The immutability of oneness impels the entire Cosmos. Verily, the consciousness reaches the most subtle energies, but the impulse which has attained striving must emanate from the seed. Thus, the key to attainments is contained in independent action.

260. The independent action of an Agni Yogi opens all possibilities. Penetrating into higher spheres, the spirit carries there its strivings. The creativeness of the spirit carries there its strivings. The creativeness of the spirit is intensified by the principle of interchange. Thus, each energy is coordinated in Cosmos. The tensed magnet of the spirit creates with all levers.

261. Only an intense creativeness gives results. Only a strained spiral yields motion. Only a rebounding blow gives a conscious impetus. When Light battles with darkness, the strained spiral attracts all vibrations to the foundation. During all cosmic creative processes the strained spiral sets up the striving toward the Magnet. The incompatibility of the dark forces impels toward destruction. Verily, the shifting builds its towers upon the foundation of the Cosmic Magnet. Thus, the shifting perpetually replaces the departing forces.

262. Only the attraction of Our towers affirms victory. Only the command of the cosmic Magnet carries affirmation. Therefore, the departing forces so greatly fear Us. Verily, the manifested battle is great and all cosmic energies are in tension. Thus, We create fiercely.

263. In the World Community all spiritual impulses are acutely expressed. Thus, Our affirmed Source expresses the equilibrium of the Cosmic Magnet. The World Community is perverted by humanity, and instead of cooperation humanity establishes power by domination. The creativity of humanity produces only encumbrances. Therefore, an indestructible path is laid. The Brothers of Humanity, who bring help to mankind, verily imbue the space with the creativeness of Fire.

264. The Brothers of Humanity bear within themselves the striving to save the planet. Every vital impulse dwells in the Heart of an Arhat. The urge of the Cosmic Magnet is felt by the Heart of an Arhat. The Heart of an Arhat knows the flux of the rays of the luminaries. The Heart of an Arhat knows the striving toward consummation. Therefore, Our threads flow in tension with the striving for unification.

265. Science is penetrating into the cosmic spheres and putting man in direct connection with the Cosmic Magnet. When the basis of creativeness of the cosmic fires is being denied, each manifestation of striving must be understood as an assertion of the vital impulse. Science is bringing man to the mastery of Spatial Fire, and all strivings toward the discovery of cosmic correlations are bringing cosmic power to humanity. Therefore, science must illumine the consciousness and affirm humanity in the Infinite.

266. Every consciousness that rejects the cosmic fires imbues the space with darkness. But the tensed Agni Yogi maintains the equilibrium. Therefore, the creativeness of the Chalice strains all energies. All threads of the Cosmic Magnet penetrate into the Chalice; therefore, all the centers of the Agni Yogi are under strain.

267. The element of Fire attracts all energies toward creation. When a striving creative thought imbues the space and the Cosmic Fire intensifies the creativeness of the thought, the forms then attain life. When the purpose of existence takes on its due significance, it will be possible to endow humanity with the Spatial Fire. When existence will be established upon a higher step, the realization of the Cosmic Magnet can be affirmed. Thus, each step of evolution carries its own new energy. Verily, the consciousness of humanity is developed in conformity with the forces of Cosmos. But the will of man predetermines each step. Thus does humanity forge its cosmic boundaries, because the awareness of an attraction can create a sphere for it.

268. Every universal thought impels the consciousness to creativity. Like fire, it reaches the consciousness of many; therefore, each such thought of Our co-workers directs the Spatial Fire into the shifting. Only in tension is victory attained. Therefore, all forces are strained and multifold mighty levers are acting.

269. When an impelled current manifests the Cosmic Magnet to humanity, the link with the Cosmos is affirmed. Thus, in mutual attraction the cosmic current can approach man. Only the independent action of man brings him closer to the Source. Therefore, each such impulse of man brings him to a higher creativeness, wherein the Spatial Fire asserts itself. Thus, when the spirit strains upward it penetrates into all spheres.

270. I feel how strained are the centers and the heart. I know how difficult it is. The tension of the centers is connected with the cosmic fires and the Cosmic Magnet. Like a magnetic needle, the heart responds to the events. Therefore, one must cautiously await. An Arhat knows the full power of invisible creativity.

271. Each spirit acquires tension under the powerful impulse of faith. Only this impulse gives man the possibility of penetrating into the higher spheres. And before cognizance the spirit must be filled with striving. Hence, when a man is straining forward upon the basis of an intensified

impulse, the law of pure faith directs him to Truth. In the entire cosmic creation, the law of faith governs all beginnings. The faith of a scientist, the faith of the votaries of General good, the faith of the disciple of the Lords, and the faith of the Lords—these are all-imbuing and are themselves imbued by the pure Fire of Space. Thus is cosmic striving created.

272. Powerful faith attracts all possibilities. Only if the lever of the heart intensifies the flow of creativity, only if the current is intensified, is the link with the Magnet established. Therefore, faith to the end will give all possibilities.

273. The lack of commensurability of humanity sets up the alleged barriers. Each instance of incommensurateness forces a current which obstructs the path to Truth. Each stoppage sets up its consequences, and this creates fetters on the manifested ascent. Therefore, one must intensify all thoughts for the General Good, and the path of commensurateness will become the path of evolution for the spirit.

274. The commensurateness in undertakings approved by Us attracts new possibilities. Therefore, each sweeping wave brings another step of affirmation. Thus, the shifting of a country proceeds on the principle of commensurateness. When the departing energies of a country are used for destruction, We affirm the gravity of the time.

275. The great law of harmony moves the entire Cosmos. When the forces unite in conscious creativity, the cosmic striving brings into tension all sparks of the Spatial Fire. Creativeness, moved by the Cosmic Will, is strained by the power of the Perfect Heart. But where the Perfect Heart is not perceived, there is no construction. Verily, construction by the Will of the Perfect Heart affirms evolution. Therefore, only the cosmically affirmed law of the Heart lives in Infinity.

276. Each striving thought creates in the space. Each striving thought creates forms. How, then, is it possible to understand the spiritual process if the process of self-renunciation is not adopted? In the spiritual process the same principle acts, and the spirit which screens itself by the process of selfhood does not see the true Light. Therefore, the defined path to the beauty of Service proceeds by the striving of self-sacrifice.

277. The tension of the cosmic fires draws streaming particles to Earth. The records of Space are intensified by the fiery vibrations. The creativity of Cosmos is dependent upon these fiery vibrations. Thus, the spirit creates by fiery vibrations. Therefore, when thought comes in contact with the cosmic fires the records produce creation, and the spirit that attracts the fires is affirming a link with the Cosmic Magnet.

278. The centers of the Agni Yogi affirm all the cosmic fires. When an Agni Yogi hears a resounding, the link between the centers and the cosmic fires is manifested. This experience is the first achievement toward the establishing of a link with the far-off worlds. Therefore, the tension of the centers is very high and great caution must be manifested. It is a very important manifestation of saturation by Fire. Thus are We saturating the space. I so affirm!

279. All world upheavals and spiritual shiftings are governed by Fire. Only when Our Principle will be affirmed upon the planet will the era of Satya Yuga begin. All of human life proceeds aimlessly for those who do not accept the Perfect Heart and the sublimity of Reason. Only subtlety of assimilation will yield striving toward Fire. Verily, the centers of the Cosmos are aflame with tension, and the spirit aspiring to the Infinite reverberates to these fires.

280. The striving of an Agni Yogi is in direct conformity with Cosmos. Thus, the centers of an Agni Yogi are in direct conformity with the saturated Fire of Cosmos. Man is accustomed to attach very little importance to his direct bond with Cosmos; he rejects the concept that each nerve, each vibration, manifests consonance with the cosmic tensions. The development of all feelings and of sensitiveness is possible through the centers.

281. The extent to which the conscious realization of cosmic attractions remains undeveloped is evident in human creativity. Toward what are efforts being directed? In what channel are all strivings gathered? By what impulse is humanity moved? Let us manifest understanding. Usually man dissipates his energy in an aimless striving to a vegetative life, excluding himself from the cosmic chain. Therefore, We say that a man can create his own world as a part of the World Community or become a link with the Cosmos and thus become a cosmic co-worker. Thus, striving brings one to Infinity.

282. This is why humanity is in need of those of Cosmic Consciousness. In the main, man's efforts are directed toward an existence devoid of consciousness. To know the future means to be affirmed in the present. To know the significance of Be-ness means to be convinced of the goal-fitness of existence. The cooperation with Cosmos is vividly expressed by the Carriers of Fire.

283. The basis of community is scientifically confirmed, and each principle expressed by a community will be activated by conformity with the World Community. The creativity of life may be developed upon impetuous attraction toward the Magnet. Only a chain of aspirations to the expression of the worthiest principles will put humanity on the better step. Thus, beginning with the seed, the construction of a community can result in the Community of the World. One must reorganize all human undertakings in order that the consciousness may approach the Community of the World. Therefore, before the shifting there should not be fear but the affirmation of definite survival. Thus, through regeneration let us strive for the Community of the World. Only a broadened consciousness can give an invincible formula for community. When an affirmed step is being built, Cosmos acts through shifting. Verily, the hour will soon strike. Verily, the predestined will arrive.

284. Each striving is tensed by the lever of the heart. Only pure striving gives power to the spirit. This law is basic throughout Cosmos. Each element of Cosmic fire is affirmed by the lever of the heart. The aura of aspiration of man is the most powerful moving force. The Lord manifests the fire of His Aura of aspiration. The Agni Yogi is intensifying the striving of an affirmed aura. Spirit-creativity and the fiery centers of the Agni Yogi are creating a better step for humanity. How impetuous is the fire of the spirit of the Agni Yogi during the cosmic shiftings! Thus, when the striving toward the transformation tenses the planet, the power of cooperation invokes the Fire of Space.

285. Only when a substance is saturated with fire can it be said to be all-penetrating. Only when an action is permeated with fire does it create. Only when all torches are kindled does the Light smite darkness. Therefore, all which is constructed by Us withstands powerfully, and the basis of striving attracts the fiery impulses. We, Brothers of Humanity, create through the lever of the heart, and We say, "The beauty of striving opens all paths."

286. When the rays intensify the impulsion of an energy, the striving cannot be arrested. When the spirit carries a magnet, as implanted within it, it is united with the Cosmic Magnet. When a new step is being built, the cosmic striving shifts all encumbrances. The law of shifting and the law of construction are directed toward the one focus. Therefore, all spatial shiftings are governed by the law of construction. The manifestation of the law of shifting tenses all spheres.

287. The cosmic sword is tensed by the awareness of a shifting. Only attraction pulls toward the Magnet. Those strivings which go against the current of the Cosmic Magnet alert a multitude of consciousnesses through the symbol of the sword. The developed spirit gives the power of consciousness to the sword, and the cosmic striving develops the impulse of urgency. Thus, the measure of spirit imparts to the consciousness the impulse of creativeness.

288. The sword of the spirit impels all tensed consciousnesses. Each consciousness which strives to a shifting creates in collaboration with the Cosmic Magnet. Thus, We create with the sword of the spirit. Therefore, Our co-workers create with the sword of the spirit. The creativeness of an Agni Yogi tenses the consciousness through Fire.

289. When the cosmic fires come in contact with the centers, the maximum tension occurs. Those who have adhered to the creativity of the centers gain a link with the Cosmic Magnet. Only when the centers are responsive to all cosmic attractions can the future be fiercely defined. Thus, We strain the cosmic creativeness.

290. The creativeness of the centers is strained by the cosmic fires. When a cosmic shifting occurs the fiery process can be manifested with especial vividness. When the fire of the spirit coalesces with the cosmic fires, it creates cosmically. Hence, Our flaming Mother of Agni Yoga must manifest Fire to humanity in the Epoch of Maitreya during the great period of shifting. Thus are We fulfilling a great ordainment.

291. Each new step of evolution requires a shifting. When the straining elements tense the Cosmic Magnet, the new steps are defined by Fire. Thus, the departing forces activate the new energies.

292. The tension of the centers is manifested as a consequence of the cosmic fires. Indeed, the centers sense all cosmic perturbations. An Agni Yogi senses all currents.

293. Cosmic thought is intensified by the impellent Cosmic Magnet. Spatial thought is strained by the lever of the Magnet. All human thoughts are impelled through harmonization with the Magnet. All forces which accompany the Magnet in all actions are intensified by the process of striving. Therefore, all oppositions to the impellent Magnet derive their strength from the realization of reverse currents. One can affirm the tension of energies through the concordance of all centers. Oppositions call forth tension in Cosmos, which aids creativeness. Thus, all conscious energies create evolution.

294. Certainly all cosmic fires are sensed acutely by the Agni Yogi. All ailments of the Agni Yogi are of course of a cosmic character. Therefore, one must take care of the sensitive organism. It is a most important time, and the creativity of the centers is great! Thus, we reveal the centers to humanity. Each offering to humanity has its vast consequences.

295. People are afraid most of all of expansion of consciousness. Everything within the boundaries of the customary is very close to man, and each new thought arouses opposition. Therefore, when We send someone for an achievement, We first impart the urge toward a new consciousness. Only limitless striving toward expansion of consciousness and reaching for the unusual can advance the consciousness toward evolution.

296. The expansion of consciousness is the goal of Our striving, and when Our co-workers carry this vessel a full cooperation is affirmed. Thus Our Brothers create, expanding the

consciousnesses. The great experiment of Agni Yoga will bestow upon humanity the expansion of consciousness and the greater understanding of the two worlds.

297. Human constructions correspond very little with the foundations of Be-ness! The course of evolution can be affirmed by energies still unmanifested. But the fact that man has applied the revealed forces of Cosmos with such lack of commensurateness attests the retardation of evolution. The human understanding makes each formula given so inapplicable that its manifestation verily clogs the space with its issue. States, governments, families have become so distorted in human understanding! Thus, the expansion of consciousness will provide a new step of Infinity.

298. Every thought of an Agni Yogi is like a pearl for the regeneration of consciousness. Thus is the space imbued by Our Brothers. Certainly, a country propelled by a mechanical system cannot achieve much without the destruction of the old. Therefore, We value each creative thought, and the gold of the entire world will not buy the growth of thought.

299. The correlation of cosmic forces is so tense that the consciousness of humanity is striving toward saturation by Fire. In the construction of forms, each force acquires the power of the existing fire, and each step of regeneration is suffused with a new understanding. Fire creates spiritually and intensifies all formulae. Thus, the consciousness progresses limitlessly.

300. The centers are strained into opening under the creativeness of the solar rays. In this stage of the experiment the solar plexus corresponds in rotation with the sun; therefore, each rotation of the solar plexus establishes a link with the Cosmic Magnet. This is one of the important confirmations of the experiment of Agni Yogi; therefore, it is most essential to protect the solar plexus from tension after sunset.

301. Humanity is so dreadfully afraid of the Unknown. As every sensation is established from an inner manifestation linked with the outer world, so does humanity confirm the various aspects it receives. How may one define the life of each being? In the material world every entity exists through ceaseless motion. Therefore, in place of the Unknown there may be substituted an eternal motion into Infinity.

302. For the physical eye, all manifestations are in the visible world; but the spirit-consciousness knows how moves the Universe. Therefore, the experiment of Agni Yoga and the spirit-creativity link the visible and the invisible.

303. In each instance of human reception there is so much striving to blend with the cosmic energies that it is difficult to isolate a spatial manifestation. Besides the evident manifestations, humanity has had to create the measure of time, because without the creation of steps humanity cannot confirm itself in its growth. Thus, each measure of construction provides a step of evolution.

304. The ways of action differ in their tensions. The spirit striving to a cosmic action always displays the acceptance of cosmic measures. The ways of action of the spirit impelled to egoistic intensity always further measures that retard evolution. Thus, all the ways of action are strained by the human lever of intentions. Our planet is battling in a vigorously asserted tension, and the ways of action thus are turning the karmic effects. Therefore, the field of human ways clutters the sphere with dams.

305. In the ways of action are expressed all kinds of spiritual quests. He who strives, who has renounced, who is self-sacrificing, manifests his tension thereby; that spirit does understand the Common Good. He who persists in selfishness affirms his own methods of action. Thus, the entire human circle battles eternally.

306. The measure of service to humanity impels the spirit to means of striving. When the spirit knows the measure of tension in the name of Good, then he consciously directs his possibilities. The circle of the spirit surrounds the aura of man with powerful striving. But the sick aura and the aura surrounded by a tortuous line create corresponding saturations in space. Such auras react in a dual manner upon those around them. In identical auras they evoke an increase of negative potentiality. In contrasting auras they evoke a double striving; to smite darkness and to serve the Good. But these sick auras are nurtured by the emanations of the healthy auras. How important it is for a sick aura to be conscious of its armor! It is most important to realize this law. Evolution progresses through Light.

307. If there is neither transmutation nor continuity in the process of any being, then how can one explain the life of the Universe? The law of extension is one and the same in the entire Cosmos, and all principles adhere to the same law. Therefore, each vital energy must exist in continuity. These extensions exist in all sorts of modifications, and every spirit who has attained a conscious striving to the law of continuity realizes complete duration and vastness.

308. A length of such extension is called a path of manifested Be-ness. Therefore, when striving strains the spirit the consciousness ardently encompasses all cosmic fires. Each tensed wave reflects upon the centers of an Agni Yogi. The play of the cosmic energies reflects powerfully on the centers. Therefore, one must guard most carefully the heart—a precise indicator. Thus, one must watch all sensations. One must notice everything, for everything is significant and everything has its conformities.

309. When the energies come in contact with the planet diversity is established. Human receptivity intensifies the organization of forms. Only human contact puts forms into the Cosmos. While the existence of beauty has been ordained by the Will of Cosmos, it is humanity that has to affirm the realization of its might. The spirit is the assimilator and the transmuter—thus man must think. Each wave of cosmic energies has its predestination.

310. These sacred waves are carried to the spirit who sensitively absorbs them. Creativeness of the spirit depends upon sensitiveness of receptivity. Receptivity is accessible only to the centers. There can be partial receptivity; then the spirit evinces the attainment of a specialty. Of course, there is in the creativeness the affirmed direction of an all-embracing synthesis plus a specialty. Thus is life constructed! Hence, each spatial cliché is differently assimilated. The centers of an Agni Yogi assimilate the essence of all energies. The result is vast. Every new science must establish its principles before proclaiming its knowledge to the world. Therefore, I affirm that the fire of the centers of the Mother of Agni Yogi is a great achievement.

311. Verily, the process of human thinking creates correspondences with the cosmic treasures, and thus each thought generates an affirmed page. The centers of thinking depend on the evidence of receptivity. Human needs bespeak plainly the direction humanity has taken. The principle of correlation is directly established. Therefore, an identicalness demands the establishment of evident striving.

312. In Our deeds thought corresponds to action. The creativeness of the spirit affirms all directions. Verily, the striving of thought gives the impulse to all creative beginnings. Therefore, each thought of an Agni Yogi creates at a distance.

313. Intensity in the expansion of consciousness provides the foundation for all thoughts. But do the ignorant understand it thus? Do denying materialists understand it thus? Everything is contained in space, and each form lives through multifold modifications. Therefore, the expansion of consciousness must give man a remolded understanding of space. Thus, each thought carries along the progress of all spatial energies. The creativeness of spirit links its seed with the Cosmic Magnet. Thus, the spirit is a most powerful expression of the Cosmic Magnet. Striving toward Infinity will afford the understanding of Our creativeness.

314. The manifested ascent is immutably built in connection with the creativeness of the energies of Space. The new science of Agni Yoga gives the methods required for the sensitizing of the receptivity. Through this fiery science will Space be cognized and the formula of Fire known. Thus, the science of the future is being immutably constructed.

315. The undertakings of man show potentialities of all degrees and direct all strivings into a center of tensity. The manifold human undertakings are strained by various essences. In evolution, the battles for the treasures of Space are clearly defined. Thus, the advancement of the grades of energies is within the power of humanity, and the degree of retardation of evolution rests also in the hands of man. Verily, two categories intensify the world of action. The Carriers of Fire and the opponents of evolution both assert the evolutionary battle. Thus, the progress of humanity proceeds by way of the battle of evolution.

316. Our principle of Fire is so intense that creativeness is precipitated toward the Source of Fire; and the Mother of the World directs Her rays into Our spheres. Only Our approaches will grant evolution to the planet and will determine the construction. Therefore, the evolutionary battle will resolve in Our victory, and every stone brought by the enemy will provide a step for the victory. Thus, We truly utilize each obstacle. Verily, a great creativeness! The Tara of Fire will impart a new science to humanity.

317. Adherence to the Cosmic Magnet imparts intense striving to the spirit. Human creativity proceeds along the channel of striving. Existence demands a realization of the qualities of strivings. Thus, each possibility can manifest only through goal-fitness. With goal-fitness as a basis, man can formulate the reason of existence. Matter is affirmed in manifested form through the spirit of man; thus, cause and effect establish the reason of existence.

318. The formulation of the principle of goal-fitness is very instructive. If humanity in its striving would manifest greater cognizance of this, our planet could take a new step. Humanity lives on, continuing in this lack of goal-fitness, and the results engendered are so multiple that the human spheres are dark. The period of subterranean explosions is in correspondence with the supermundane accumulations. The countries which are shrouded in clouds of incomprehension of the Cosmic Magnet, exhibits manifold signs of perturbations. The knowledge of the Chalice very often brings anguish. Indeed, the planet is bathed in human tears. Thus, the Cosmos strains the centers of an Agni Yogi; the subtleness of the organism manifests a responding vibration. Thus do We serve Cosmos.

319. The consciousness and understanding of the world is tautened by the lever of spirit. Each spirit creates his own world, and the beauty or ugliness of the created world depends upon the quality of consciousness. Thus, only realization of cosmic energies gives creativeness to the

spirit. But the spirit who denies the essence of the Cosmic Magnet is banished into the domain of ignorance. One may tell humanity that the world it has created does exist but that the world of true striving dwells in a fiery consciousness and in Infinity.

320. Worlds of the Infinite; worlds affirmed; worlds of harmony; worlds bounded; worlds of Light and of darkness—thus does humanity create and affirm the field of action. Thus is the creativeness of humanity manifested. Each thought which invades the space produces a form. These thoughts fill the worlds with their powerful vibrations. Thus, the fire of the spirit produces its own world. But the spirit bent on the frigidness of negation creates a world of darkness. These two factors produce the battle of Space. The flaming centers sense the entire battle; hence, each center responds to the spatial vibration.

321. Unmanifested matter is brought into life only through its spiritualization. Only form gives to matter the manifestation of life. But the spirit must be affirmed in the understanding that although matter receives the gift of the bliss of life because of its spiritualization, the process itself depends upon the potentiality of Eternal Fire. Thus, the thought formulates the action, but the potential of the spirit creates. Humanity is divided therefore according to the potential of the spirit.

322. Who, then, creates by the power of spirit? The Carrier of Fire, the sensitive servant of evolution, the spiritual creator of man, who gives all his fires for the advancement of mankind. Humanity in its quests must strive to emulate these Light-Bearers. How, then, does a Hierarch create upon Earth? By uplifting everything that surrounds him. Thus, by the pure flame of spirit the Hierarch elevates the spheres.

323. The stratifications of the planet constitute the foundations of the effects determined by Karma. By striving to the finest energies humanity will surround itself with a corresponding manifestation. Therefore, since the spiritual ascent is so slowly made by man, the declared step of stratification is executing pressure upon the earthly crust. The earthly fumes are quite intense and the earthly currents are very heavy. Therefore, there are very many perturbations in the earthly sphere. Thus the prophecies are being confirmed.

324. When We said that an Agni Yogi senses all tensions, We thereby alluded to the catastrophes. Each movement of the convulsion reacts against the centers like a wave. Each spatial battle tenses each center. Each arrow which comes from Our Towers alerts the centers. Therefore, the organism of Our Mother of Agni Yoga is under great strain. Great is the spatial battle. Of course, Our nearness has a powerful impact, and the waves attest the fiery tension.

325. The earthly strata are greatly tensed because all earthly centers are atremble in the effort toward shifting. Every step of the cosmic shifting evokes tension. Thus, both matter and spirit are acting. The spirit immersing into the affirmed sphere of evolution is under the attraction of the Cosmic Magnet. How, then, can a spirit who does not carry the fires be affirmed? Each step of evolution is constructed by the Cosmic Magnet. Only when the spirit can build the step of cumulation of the Chalice can he become a co-worker of the Cosmic Magnet. Every effort to go beyond the limit of the usual pertains to constructiveness. Having stepped beyond the earthly strata, the spirit understands the needs of Earth. Thus, verily, will the spirit realize the Infinite.

326. The law of striving carries all affirmations. Striving toward Good avails itself of all higher paths, but wrath, which is in opposition to the Cosmic Magnet, adopts the basest ways. Hence, the dark forces in Cosmos are intensified by the lower spheres. At the moment of decisive shifting, the creativeness of nations is vividly expressed, and Cosmos strains the forces of Light for victory. Thus, the streams of Light conquer in limitless cosmic action.

327. The images of the spheres surrounding the nations represent the qualities of the stratifications. The spirit of a nation always preordains the substance of the future. The karma of effects vibrates around each nation; therefore, while the people strive so much after the foundations of Truth, only the elect advance by its channel. The conception of Truth is distorted above everything. Hence, when We say Truth, We call to the mastery of subtle energies and to the Cosmic Magnet. One can determine each national vibration. The truest indicator is the thought of a nation. The evidenced striving gives the key to cognizance of it. Thus, the national spirit builds the steps.

328. One can affirm that an Agni Yogi does not have purely physical pains. All the physical pains, which but demonstrate the presence of subtle energies, are called fiery; hence, each tension arouses sacred pains. The sensitiveness of assimilation is so powerful that one must chiefly avoid strain.

329. The world which is in contact with each spirit is an expression of his own striving. The spirit which senses its strained currents must strive to the course of the Cosmic Magnet. But is the creativeness of its spheres thus affirmed by humanity? Each spirit which strives to link itself to the Cosmic Magnet will find its own creations manifested. But the spirit bent on selfhood creates a doomed world. These worlds saturate the space and each one sets up a perturbation. In Cosmos everything is linked, and for this reason humanity bears the responsibility for each created sphere. Thus are the cosmic spheres created.

330. What a beautiful creative world the Agni Yogi builds around him! The spheres are verily suffused by a living fire of thought. When thought tenses the spheres, the spatial fires resound. These thoughts are like a piercing clang! The manifestation of thought sets up a vibration in the space. Therefore, Our creative impulse is a fiery thought.

331. When the world is in convulsion, how is it possible not to realize the cosmic shifting? When the world exists for evolution, how is it possible not to strive for true construction? In the great construction everything is predestined to be reworked, and the chief concern of humanity should be the quality of its contribution. Therefore, when We intensify all creative impulses, how then is it possible not to cognize the constructivity of Cosmos? The beauty of Be-ness is contained in the realization of all the subtle energies. In this principle is comprised the entire limitless creation.

332. When the world is atremble the subtle energies are being attracted to the planet. Therefore, humanity must realize that this is the hour of destruction and shifting and that a New Dawn glows upon the horizon. The creativity of Cosmos is incessant, and incessant is the replacement of some levers by others. When old conceptions of world evolution are becoming extinguished the dawn of the fires is kindled. Verily, the time is a fiery one, and Agni Yoga takes the place of all the departing energies. Thus do We kindle the New Dawn, and the waves of cosmic reconstruction are most powerful. All the centers vibrate, reverberating with the cosmic reconstruction. It is a great Dawn, and humanity can find in it the path to evolution. Thus, the light of Our fires will give humanity a new impulse. Yes, yes, yes! I so affirm!

333. So much has been affirmed by the Lords in regard to the future of humanity; yet the spirit ponders little upon the problems of affirmed existence, and the past prepares for humanity manifestations of difficulty. Creativeness depends upon the combination of energies. The future also is thus affirmed. Much has been told to man about the preordained creativeness and about predestination. This destiny man must realize. Our established law points to the impellent factor

in the process and one should realize that the future is the result of the past. Thus, the striving of the spirit to a karmic consequence produces the predication of the future.

334. Those who have understood Our Teaching must approach most cautiously the determination of their own actions. The luminous future is being created under Our Shield. One cannot attain save through the pure striving, but the fetters of selfhood encircle the Teaching with misconception. Therefore, it is very important to penetrate into the nature of the striving manifested. Verily, the many broad possibilities will bring a broad understanding. I so affirm.

335. The predetermination of the future is greatly intensified when there is affirmed a consequence of striving to the Cosmic Magnet. When this consequence comes into force, each of its steps achieves its own form. The chain of epochs is molded by the way of predestination. Thus, knowing the present, one can predetermine the future. One may determine every magnetic vibration that produces the striving of a nation. The study of causes will produce definite results. Thus, let each nation trace the fundamental quality of its aspirations and yearnings. The best indicator will be spiritual progress. Thus, through limitless striving there is established an intensive advancement into evolution.

336. Absence of coordination between energies forces explosions in Cosmos. Is there such lack of coordination between the energies of spirit and of thought? Each energy lives through its impulse. Each thought lives through its potentiality. Cosmic energy drives an intense striving into action. Human thought creates only through the lever of the heart. The word not imbued by the heart cannot create. Thus, without coordination between the word and the heart there is created only an explosion in space.

337. Indeed, We value sincerity above everything. The word which does not contain the affirmation of the heart is void. Only the potential of spirit can give power to creativeness. Thus, every thought bereft of this wondrous fire is deprived of life. Hence, each thought intensified by the heart is revered by Us.

338. In the realization of the coordination of energies there is contained the entire cosmic creativeness. That is why it is so imperative to strive to the coordination. The entire cosmic power is comprised in this law. The application of the higher understanding of cosmic coordination will give direction to the spirit. When the spirit asserts its freedom, the direction depends upon the choice of paths. Thus, the coordination between the spirit and Cosmos is intensified by the potentiality of the seed. Lack of balance of the spirit is very destructive, because each one who approaches Us bears the karma of his attainments. Thus, the spirit-creativeness is directed by the spirit into a freely chosen cosmic stream.

339. Destiny is being fulfilled by the planet, and the cravings of humanity pierce the space. Therefore, in affirming the principles of Our Teaching many definite answers are accumulated for the development of humanity. By accepting the Teaching in the dead-letter sense the spirit does not ascend.

340. When an energy is shifted multifold forces are strained into action. During the shifting of a country all levers come into play. Creativeness, which leads to the Cosmic Magnet, is tensed by the lever of Light. But when a flux of the dark forces pulls toward destruction, all cosmic forces come into action. Visible tension brings into play only visible action. Invisible tension acts invisibly. Thus, each impellent striving has its spheres of action, and the national shiftings are intensified through two channels.

341. Certainly, a country which has lost its direction cannot find the proper course of action. Certainly, a country which adopts the basest means is unaware of the higher manifestation. A sinking country vigorously fights for life. It is for this reason that We are under such strain; the mightiest current is created in the mightiest tension. Thus, We create, and the enemies sense Our nearness.

342. Permeation of the space by a manifestation of the spirit is conscious striving. When human thought penetrates beyond the boundaries of manifest Earth, this contribution is acknowledged in a gift to humanity from space. Every thought propelled into Space means loftier attainment. In the striving of thought is comprised a new achievement in spatial records. Each expanded thought carries the spirit to the summits of Space. Thus, the spirit who knows the flights beyond the limits of Earth can realize the creativeness of Infinity.

343. The spirit's bringing of various records from beyond the boundaries of Earth is that link which unites the spirit with the higher worlds. Each offering results in conscious striving of spirit. The Carrier of Fires directs humanity to the understanding of the creativeness of spirit. Thus, the experiment of the Mother of Agni Yoga gives a new impetus to humanity.

344. Adherence to the Cosmic Magnet can disclose to the spirit all paths to the General Good. Whither can the spirit strive that has not realized his direction? Wherewith can the spirit suffuse the mind? How can the spirit connect himself with the higher worlds? All cosmic forces can imbue the spirit with understanding of the path Only Cosmic Might will indicate to a man a conscious striving. When the spirit has cognized the course of the Cosmic Magnet, he can choose the path of his striving. Therefore, a sensitive receptivity guides the spirit immutably to the Cosmic Magnet.

345. We build new possibilities upon the sensitiveness of receptivity. The creative forces are especially powerful when they are strained by sensitive receptivity. Only when the strings of the sensitiveness of receptivity resound can one harken to the Cosmic Magnet; only then can the spirit gather all threads for creativity. The adherence to the Cosmic Magnet has impelled all Lords to the great self-sacrificing achievement. It is therefore that We value so much the heart which senses the course of the Cosmic Magnet.

346. When humanity lost all the sensitive threads of receptivity, fiery means had to be employed; the fiery sword of purification, the fiery sword of construction, the fiery sword of striving, the fiery sword of new energy. All the fiery tensions will give to humanity the creativeness of fiery saturation. Thus, the fiery sword brings to humanity when there is cooperation the ordained cosmic possibilities. And when the cosmic creativeness will be fierily affirmed all energies will approach. It is a decisive moment, and one which uplifts the human consciousness. Thus is human thought limitlessly saturated.

347. When there is cooperation with the cosmic forces the sensitive receptivity affords union with the manifestations of Cosmos. The Spatial Fire can impart creative tensity to the spirit which affirms its concordances. Therefore, since the spirit of an Agni Yogi senses all cosmic perturbations, the link with the Cosmos reveals to him all paths to knowledge. Thus, all cosmic forces resound upon the solar plexus. The subtlety determines the quality of each reception. The whole of evolution is built upon this law.

348. Thought has definite significance as an affirmed impetus of creativeness. The diversity of Cosmos is intensified by the higher thought. Only when the aspiration toward thinking is realized can the subtle quality of energy be found. Since humanity speaks much about thought, certainly

the significance of thought must assume a conscious form pertaining to the creativity of Cosmos. In the creativity of Cosmos each thought appears as motion. In human creativity thought is the impeller of each step, both in small and in great. The significance of thought is most powerful!

349. Pure thoughts carry one as wings; dark thoughts screen the horizon like flocks of black ravens. The spirit must realize this. The spirit must pronounce condemnation of its dark thoughts. Only a pure striving thought will affirm success. Therefore, each one who has adhered to the Teaching must be strengthened in the significance of thought. Verily, I declare that in the flight of the spirit the entire striving of thought is affirmed.

350. The broadening of consciousness is in the principle of the creative impulse. When Cosmos attracts the mind toward conscious cooperation, then a corresponding striving is affirmed. Therefore, the spirit that guards in its potentiality the creativeness which impels to conscious cooperation can intensify all fires. How important is the realization that each thought is applicable to life! Not by words but by thoughts is the world moved. Thus, each thought may help the cosmic energy.

351. Certainly, creative thought will regenerate the world. The king of thought creates evolution. Thus, We can move human consciousness. We create by thought. How deeply, then, should humanity realize the significance of thought! How completely, then, should the Teaching be assimilated by sensitive thoughts! How strongly each striving thought can impel the spirit to an achievement! Every great thought coalesces with the Chain of Hierarchy. Thus is evolution created.

352. Each sensing of the cosmic energies gives impetus to the communion with the Fire of Space. When the centers of earthly fires are active, tensions of the spatial fires are inevitable. When the Cosmos is strained, there are no inert energies. The volcanoes are becoming active and they evoke human tensions. Thus, when humanity has been brought into tension by the creative fires of shifting Our soaring flight is intensified by the Cosmic Magnet. Hence, the spirit who knows the dates and the course of the Cosmic Magnet can sense the volcanic actions upon the physical and spiritual planes.

353. The enemies are afraid of these volcanic actions. The volcanoes of the spirit are active, and the instinct of the enemies leads them to detect the Carriers of Fires. Only the Fire of Our Towers can conquer. The volcanoes are acting and the strongholds of the enemies are being destroyed.

354. The currents are strained in Cosmos for an upheaval. Each cosmic wave brings its energies. The spirit of the planet is strained in connection with the cosmic energies; thus, each cosmic stream tautens the strings of the spirit. In the shifting of the cosmic energies, the impulses of cosmic fires are strained. Thus, each string of spirit conforms to the stream of Cosmic Fire.

355. What power is contained in the formulation of a thought! One's whole creativeness goes into a formulation of thought. One may assert that the striving to a conscious formulation of thought already impregnates the thought with life. Only the knowledge resulting from pure striving gives creativeness to thought. Hence, all shaggy thinking results in corresponding formations. These defects of the spirit are so prickly, and the protecting net suffers so greatly from these projected needles! Our co-workers must learn to think without needles.

356. What might is contained in the creativeness of the heart! All cosmic tensions can be discharged by a light-bearing ray. How can one melt a projected arrow? Only by a smiting ray of Light. Therefore, the smiting ray of Light must penetrate into all arising difficulties. All the dark

corners where ignorance is hiding must be illuminated. All erections based upon ignorance and cleavage should be demolished, because they do not further the growth of the construction. When We construct We manifest pure striving. All harmful accumulations of which humanity is unaware breed impediments to evolution. Thus, the smiting ray of Light will illumine all dark corners.

357. A manifested formulation of thought can create a chain of better effects. Only the manifestation of striving affords formulation of thought. How can one cognize the construction of the world? Only by the formulation of thought projected into the higher spheres. If humanity would but ponder upon adaptation of the higher structures, how easily it could apply the principle of expanded conception! Thus, adoption of the concept that all vital principles exist upon all planes will induce the formulation of thought.

358. Cosmic law calls humanity to the application of the principles. The earthly laws are distorted by humanity. The higher laws are illumined by the spirit and the heart of the Arhat. Space is subject to these two divided conceptions. But the essence of cosmic existence proclaims that in Cosmos everything has its continuity, up to and into the beauty of Infinity.

359. A tensed psychic thought, in conjunction with the subtle feelings, gives the highest creative power. The creativeness of refined feelings is impelled by subtle energies. Only when thought is lawfully propelled into higher spheres do these strivings produce creative tensions. Therefore, the refinement of feelings and sensations is kindred to the tensed seeker of Fire. Cosmic thought can penetrate into a psychically refined consciousness. The realization of both subtle and crude assimilations will mark the first step in the progress of humanity. Thus, on the way to the Towers, one must remember the subtleness of psychic thought.

360. The subtleness of assimilation holds the key to the understanding of the Teacher. In the disciple's realization that the Teacher imbues his spirit with the higher understanding is contained the entire progress of the disciple. The creativeness of the spirit can inspire one onward only when the thought ascends and the chain linking the Teacher and the disciple consists of spiritual aspirations. Verily, who will uplift the spirit of the disciple if not his Teacher? Only the higher can give progressive impetus to the lower. Without this understanding it is impossible to advance. Let us conclude thus about refinement of receptivity.

361. All psychically subtle organisms assimilate the cosmic currents. When thought contacts the higher spheres, it is imbued by the currents of Spatial Fire. Thus, when the earthly sphere is suffused with Our streams the fiery tension is affirmed. The sensations of a psychically subtle organism differ greatly from the sensations of coarse organisms. Hence, only the refined receptivity can respond to the higher currents.

362. Verily, only through the refinement of receptivity can one sense Our wishes. Only the Agni Yogi in his subtleness can know all ways of attainment. Verily, everything is accessible to the higher Agni Yogi.

363. Subtle sensing by the centers foreordains a subtle creativity. All creative impulses under the strain of subtle sensations affirm subtlety in the forms. Therefore, humanity must affirm its striving to subtle sensations. All beautiful forms of cosmos are built upon the subtlety of sensations. All refined feelings create refined forms. In Infinity, humanity can refine its sensations.

364. Cosmic sensitiveness fills the space. Only when an attraction acts upon a sensitive receptivity can a formula be affirmed. Therefore, when a cosmic combination is impelled to fusion, it is a power of sensitiveness that creates. Thus limitlessly does the Cosmos create sensitive organisms.

365. The sensitiveness of sensations unites all humanity in the higher spheres. This principle unites the Teacher with the disciple. Thus, sensitiveness is a chief quality of the disciple. Sensitiveness applied by the spirit gives keenness of perception. Thus, by applying the sensitiveness of the heart one may reach the highest aspirations.

366. When the energies affirm a new course, then the tension is great. Each striving attracts new possibilities. In a cosmic striving, the scale of affirmations manifested in Cosmos is disturbed; it is therefore that human actions are unsteady and countries are destroyed. Thus, the cosmic creativeness can maintain the balance of a shifting. Great and full of power is the moment of shifting!

367. Verily, a great page! Verily, the Banner unfolds powerfully. Verily, when the world is in convulsion We intensify the forces of the higher means. But the front of opposition uses the lowest means. Therefore, the most powerful possibilities are being brought forth. Hence, *Tactica Adversa* is Our measure.

368. The entire power of the spirit is contained in the cosmic understanding. All the applied formulae must conform to the higher understanding. Only in cosmic understanding is contained the creativeness of the spirit. Only the commensuration of action with beauty gives the formula of life. Thus, the creation of better evolutionary steps can be asserted through commensuration with beauty. The spirit must aspire to his great principle.

369. When the creativeness of Cosmos is strained, all energies are directed into an intensive construction. Therefore, each directed power must be intensified in the search for new constructions. The creativity which reaches new correlations acts through the lever of Light. The Spatial Fire is putting all spheres under strain. The spirit of humanity is interlocked with Cosmos to such an extent that feelings are intensified by the same levers. Thus, in boundless creativeness one can imbue space with subtle strivings.

370. Thought penetrates into all spheres and fixes there its imprinted affirmations. There is creativeness in the fixing of new impressions upon the consciousness. Every energy has a creative power. The most subtle consciousness has the best receptivity. The most striving consciousness can affix the imprints of its thought. The creative power is affirmed by the centers possessing subtle receptivity. Each fine energy is reflected in the creativeness of the spirit. Thought creates and it affirms each imprint! Thus do the Lords create. Likewise does an Agni Yogi create. If humanity would understand how majestic the creative impulse of thought is, then every thought generated would be expended for the common Good. Thus, each pearl of spirit creates better possibilities.

371. The energy that destroys the tension of cosmic forces is the very subtle might that builds new possibilities. The creativity of energies is comprised in the shifting of old accumulations. Only when the power of destruction gives way to other powerful impulses can the cosmic shifting be asserted. The impelling creativeness of the Magnet can be defined as the spirit of the shifting. Only thus can one build the cosmic steps. The coming evolutionary movement proceeds by way of shifting. Thus, life is built by progression in the drive of cosmic magnetic power. Limitless is the cosmic creativeness!

372. Each intensified force has its affirmed opposition. Each intensified force has its purpose. The bridges consolidated by the enemy are the best ascent. Only when all adversaries are strained in opposition can the greatest plan be introduced into life. Thus, every foundation employs *Tactica Adversa*.

373. The harmonious plan of Cosmos is saturated by various currents. These currents seek contact with the spirit. Only a small quantity of the currents has been assimilated by humanity, and the main channel of vital actions is that of the currents set up by subtle assimilations. Only where there is conformity can the levers be tensed. Only where the Spatial Fire can reverberate to the subtle harmonies can a cosmic concordance be established. Therefore, a step of evolution is introduced into life through the subtle receptivity.

374. The Spatial Fire is assimilated by the centers of a Agni Yogi. Great is the laboratory when the subtle currents are assimilated. Who can transmit to humanity the subtle currents? Only an Agni Yogi through his high thought. If during the process of evolution instinct has developed into feeling, then refinement will lead to straight-knowledge. Each refined sensation means contact with the Spatial Fire. Therefore, only the highest Agni Yogi transmits to humanity the subtlest receptivity. The entire evolution is based on refinement.

375. The more attacks there are the more possibilities approach. In cosmic creativity, the balance is thus maintained for the development of new affirmations. The energy which develops a powerful stream strains all impulses. Only the power of cosmic shifting can bring new forces into tension. The power of shifting is so intense that the propelled forces encountered but saturate the striving. Thus, the harmonious order of cosmic creativeness is intensified by cosmic shifting.

376. Each thought given to humanity is for execution. Otherwise, why saturate the space? The lack of executors complicates the creation. Each thought given for saturation of the consciousnesses must find executors. The great spirit is a creator and each thought must enter into life. Vital action is the application of the thoughts of the great creators. Therefore, when humanity will be imbued by the realization of the application of thought, it will be possible to affirm that all the principles of higher dimensions have entered into life. Thus, the manifestation of shifting is commensurate with the application of thought in life. Only striving to a vital action produces shifting. Thus, the step of evolution is built by the thought of creators and its vital application.

377. Beautiful is the thought about Brotherhood upon Earth. Each disciplining of spirit produces striving. Only the will can give discipline to the spirit. But when the thought rambles, asserting selfhood, then verily there is no channel for true vital action. Every applied thought will bring growth to the spirit. Thus, each applied thought furthers the expansion of consciousness.

378. When a great structure is being built, each measure must be commensurate with it. When the outer image is imbued by fleeting efforts, then certainly the creative force is not lasting. But when each measure glows with the inner fire the structure can endure. Therefore, when the power of the spirit illumines the construction, success can be affirmed. In Cosmos, a vital action is intensified by the impulse of the inner fire. Every energy is moved by this potentiality. Every vital measure is moved by the fiery spirit. The realization of this principle can advance the trend of thought; therefore, when striving produces creative tension the subtle energies will be attracted.

379. Indeed, above all We value constructions based upon the higher principles of harmony. Of course, each subtly assimilated thought will be as the foundation for a sensitive action. The

creativeness of beauty is built upon this principle, and the power of harmony is thus affirmed. Only in unity can mighty structures be created.

380. When a great structure is built, each page has its significance. Each affirmation of the cosmic evolution is impregnated in conformity. It is correct to say that humanity builds its cosmic steps in its strivings and assimilations. Humanity either receives or gives out the manifested forces. Precisely, its Service to the Cosmic Good gives humanity its ascent. When the transport of human aspiration is limitless and endless, a cosmic coordination can be affirmed. How wondrous is the realization of the link with cosmos! How beautiful is the building of cosmic evolution!

381. When the spirit understands that Service to Cosmos means bringing into life the higher principles, it strains its best levers. An aimless existence is the result of the slumber of all the higher centers. When the thought of a great spirit awakens the consciousness toward a higher understanding of Service, it can be affirmed that cosmic striving is being conferred upon humanity. Therefore, it is most important that the thought of Service should permeate humanity. The carriers of the higher thoughts of evolution affirm Our Will. Thus is being established the higher cosmic cooperation. Thus, We carry the Cosmic Service together.

382. The concept of humanity regarding the Universal Being differs so greatly from the Universal Essence that all definitions should be revised. When the meaning of Be-ness is permeated with the understanding of Omnipresence and Omnisuffusion, then verily the Cosmos assumes a Fiery Image. But if each energy is isolated in human understanding, then certainly the assertion of life proceeds in conformity. Upon the principle of correspondence depends the entire human existence. Thus, the degree of consciousness determines the quality of the evolutionary step, because the spirit itself and its striving are the foundations of existence.

383. The degree of consciousness is intensified according to the quality of the fires. When the consciousness is capable of subtle assimilation each fiery energy can be consciously sensed. Hence, the striving thought of an Agni Yogi is always in contact with the fiery current. Every thought of an Agni Yogi carries a fiery striving and imprints a spatial record. Therefore, the creativeness of thought gives powerful impetus to evolution.

384. The cosmic tension is expressed in the driving force of all energies upon all planes. Therefore, the separation of the physical and spiritual worlds cannot lead to the understanding of the higher coordinations. Only when the principle of coordination is affirmed in the consciousness can one strive to assimilate the higher energies. The principle of coordination puts man into contact with the manifestations of cosmic fires. The principle of coordination impels the spirit to higher cognizance. Hence, the cognizance of the universal energy gives the spirit a knowledge of his own substance. When the spirit absorbs the higher impulses, it can be said that he creates with Cosmos.

385. Who, then, brings these higher energies to humanity? The subtlety and striving carry in themselves the affirmation of cosmic coordinations. These Fire Carriers impart to humanity subtlety and knowledge. All the forms are being created by the tensed carrier of thought. When the fires are saturating the space the shield of the spirit sends forth the fire of creativeness. Thus is each epoch created. Thus will the epoch of Agni Yoga enter into life.

386. In the reconstruction of the world each energy is assimilated by the cosmic current. Only when a human thought is taken hold of by a certain affirmed current can the cosmic effect be defined. Thus, each human striving is saturated by a human current, and each creative energy is

attracted by the Cosmic Magnet. Therefore, conscious power saturates human striving. Thus, humanity carries out its designations into Infinity.

387. Humanity's conception of the world is quite far from the truth. Only when the conception will correspond to Cosmic Truth can a proper striving be expected. The limitation of consciousness is the doom of the spirit; in it is contained a complete extermination of the best possibilities. Therefore, when the consciousness is limited by the visible world alone there is no link with Cosmos. Only that consciousness which embraces the world in the scope of vast actions can become a true co-worker of Cosmos. The law of cause and effect is so powerful that humanity must apply the understanding of the principle of coordination. It is customary to consider that time guides humanity, but this conception must be broadened. We say that the impellent force of actions in time moves each cosmic effect. Thus is Infinity created!

388. The filling of the space with the records of higher strivings is the highest stimulus of creativeness. Nothing can so strain and shift consciousness as powerful thought! The construction of basic principles is caused by and depends on the stimulus of thought. You have said correctly that each respecter of thought defined his epoch according to the quality of his consciousness. An epoch can be defined according to the stimulus of its thought. By this the new generation can be directed. The ability to discriminate in the stimulus of thought and its consequence can bring expansion of consciousness.

389. When the motion of cosmic tensions attracts the propelled forces into their orbits nothing can remove them from these currents. The vortex rings can both pull in and cast out. Thus, only a ceaselessly driven current can build the cosmic creativity. Only an identical power can draw in that which is identical. Therefore, when creativeness draws energies into its orbit, the vortices propel their properties accordingly. In the shifting of spiritual tensions the same process takes place. Therefore, each energy can attract a mighty afflux of creativeness.

390. The spiritual tensions are subject to the law of identity. The vortices take hold of all spiritual strivings. Hence, when the spirit is strained toward a shifting, nothing can stop it. The creators of whirls saturate the entire space and pull cosmic thoughts into their orbits. Hence, each thought of an Agni Yogi is a vortex; and the flame of the spirit is intensified by the striving Agni Yogi. Thus, each striving thought creates a new orbit, and all tensions are so sensed by the centers of a flaming spirit.

391. The Cosmic Consciousness is reflected in all world structures. Only humanity is limited by inability to admit the integrity of existence. All points touch each other in Cosmos, A cycle of life lives in the limitless Cycle of Cosmos. The cosmic ray is diffused throughout Space. Only the human ray limits its spheres. Instead of reflecting in its spirit the entire manifested Be-ness, humanity steep itself in the conception of a limited world. There is not division in Cosmos and the chain of events is closely linked throughout all planes. Hence, the cosmic perturbations and spiritual shiftings proceed in parallel. Thus, there is cycle within cycle; and in these limitless shifting planes the human karma flows toward the affirmation of Infinity.

392. The universal consciousness perceives the chain of spheres and the threads of the bond with the spatial energies. One cannot divide the affirmed spheres; the Great Universal Present blends all manifestations. Thus, the present awakening of Cosmos brings an awakening to the spirit. Events upon one plane stimulate events on a corresponding one and they also bestir the consciousness with the same might as the cosmic tension of spatial fires. Therefore, the unity in Cosmos and the world conditions at present strain all lives. Hence, both the thought of the

Cosmic Reason and that of humanity must be asserted in the cosmic course. A limitless cooperation!

393. Correct is the term cosmic dross! Cosmic striving encompasses all cosmic manifestations but the spirit limited by the idea of isolation cannot create in step with the pulse of Cosmos. Hence, when a step of evolution is being built cosmic dross acts like dams. Certainly, each dam creates a heavy karma. Therefore, We distinguish the manifested Carriers of Light from the cosmic dross. The fire of spirit brings to humanity the striving toward higher principles.

394. Consciousness and thought create cosmic steps. What is then the attitude of humanity toward universal energy? It conceives this cosmic energy from an angle opposite to the correct one. If the spirit does not acknowledge the Fire suffusing everything, how then can it accept the cosmic energy? And chiefly, how can it affirm within itself the spark of creativeness? Verily, the spirit affirms its potentialities through realization that consciousness and thought create.

395. When a thought saturates the space, its power is in conformity with Cosmos. Every rational energy reflects upon the thought. Verily, thought and consciousness bring forth all cosmic principles and creativeness. Hence, humanity must broaden its understanding and strive to the realization that each energy can receive life and form only through the impulse of thought. Thought is the mover of evolution. Each one who has dedicated himself to Service saturates everything with his fire. When a thought is straining forth with an inner fire, the centers are aflame.

396. The striving will creates multifold combinations. Only when thought leads to the realization of desire can one create. Everything is contained in striving. The foundation of every action is striving. Hence, the more vividly the striving is expressed and the more clearly the realization is formulated, the more powerfully does the striving create. Men do not know how to wish. Men do not know the measures leading to creativity. Men do not direct their desires toward achievement. Whereas, each aspiring thought can liberate the spirit from cosmic dross. Thus, thought will assist the desire and the psychic energy. How greatly psychic energy moves life! The formulation of the desire gives impulse to creative manifestations. Thus, the thought intensifies each creative energy.

397. He who is desirous of realizing the creative Magnet must understand the power of striving. He who has accepted the Chalice of Amrita knows the striving thought. Only when a powerful assimilation can be affirmed is the tension in step with that of the Magnet. Verily, the centers then resound with the Cosmic Magnet. The Carrier of Fires imparts to his desires a tense striving. Hence, each fiery thought conforms to the tensed Magnet. Therefore, the thought of the Carrier of Fires is in itself of cosmic creativeness, and wishes of the Carrier of Fires powerfully advance evolution.

398. Of all energies, thought is the subtlest. It can be truly asserted that thought outlives everything. Thought is immortal; it lives on by creating new combinations. Hence, when the power of psychic energy is intensified, nothing can block it. When the consciousness of a people demands new steps, the power of psychic energy must be asserted and then propelled into space. The realization that thought is eternal and invincible will evoke in humanity the striving for the generating of creative thought. When the thought saturates the space, its impelling magnetism creates. Limitlessly is the space thus cemented!

399. Thought comes in contact with the Spatial Fire in, as it were, a mutual saturation. Therefore, when thought enters life, cosmic force creates. Hence, those who bestow on the world

creativity of thought give life to humanity. We affirm that the gold of the entire world cannot buy a creative thought. Verily, Our co-workers must expand the consciousness.

400. In essence, each action in the world has a meaning. In essence, every object has a meaning. But if the thought which colors the objects and actions springs from nullity it does not touch the cosmic current. Upon the essence of each manifestation life is built. Therefore, when Service calls for the creation of evolution, then there exists only the principle of Essence. Little do people know about discriminating in the Essence; little does the coloring by humanity correspond to the principle of Essence. Is every human thought affirmed in goal-fitness? Cosmic creativity is built upon the orbits of Essence. Thus, the ever-living is saturated by the subtle fires of the Essence.

401. Verily, when the essential constructiveness is impelled through the higher fires to give to the world a new step, there are no earthly standards for measuring it. Only that which has identity can produce the identical. That which is affirmed by the highest can be measured only by the highest, and all earthly colorings cannot measure Essence.

402. The consciousness embracing the measure of life can approach cosmic cooperation by affirmation of the existing. But when the application of vital principles impels the spirit to the law of higher dimensions the meaning of Be-ness is colored by the striving spirit. Thus, the Universe is cognized by each spirit individually, but the essence is cognized by him who has adopted a higher measurement. Every striving thought leads toward higher dimensions.

403. Each striving thought directed to cognizance of the Universe leads humanity into the higher dimension. Hence, each thought saturated by the fire of a striving Agni Yogi leads to the affirmation of evolution. Therefore, as the purpose of Existence points to the expansion of consciousness, each substance in the Universe points to the law of cooperation. Thus, each fiery thought leads to the affirmation of Essence in Cosmos.

404. The essence of construction is contained in consciousness. Only when the meaning of cosmic construction is understood can one apply the highest dimensions. Therefore, when the consciousness does not encompass the essence of cosmic construction it constitutes only a partial cognition. But a partial consciousness can grasp only a partial construction. Every integrated striving to cosmic construction is therefore most important, for in it there is evolution and evolutionary creativity.

405. When a Carrier of Fires participates in cosmic construction he brings a higher creativity. Creativity upon Earth is asserted by these Carriers of Fires, and only he who has embraced the cognition of higher dimensions can bring to humanity a saturated conscious magnet.

The Mother of Agni Yoga, having cognized the higher dimensions and the fiery creation, verily brings the essence of life. We, Brothers of Humanity, live and measure by the higher dimension.

406. The creativity that molds the cosmic construction adheres to the cosmic Magnet. Only when the higher dimension is totally applied can one attain cosmic constructiveness. Only when beauty is totally applied is cosmic constructiveness revealed. Those who have adhered to cosmic constructiveness can direct humanity to beauty. Only the application of the higher dimension can open the gates. Only the application of higher discernment will provide the key to cosmic creativity. Thus, humanity must strive to the cognition of the higher dimension.

407. Construction awaits. Construction summons. Humanity must be affirmed in the understanding of this great call. The one who is a responsible recipient of Fire is a mover of

humanity toward evolution. Hence, the subtle thinker is a mover of evolution. Thus is the cosmic striving being built. Thus thought moves humanity.

408. The energies being attracted are drawn toward a center of sensitivity. The striving of the spirit attracts the subtle energies and gives them life. Hence, the centers of an Agni Yogi inspire life. Thus We build a better step.

409. The creativeness of the spirit is so powerful that the solar serpent, having assimilated the affirmed cosmic fires, is manifesting concordance; therefore, the centers of an Agni Yogi vibrate ferily. All cosmic forces have become strained and the power of assimilation is growing.

410. Our creativeness surpasses the consciousness of men. Every constructive possibility is tensed by the Higher Powers, and We cooperate with the Higher Powers. Hence, the Cosmic Magnet affirms Our strength. Therefore, each wave of intensity promotes striving activity. Thus do We conquer; thus each wave coming forth from the heart must conquer.

411. Humanity gives much attention to the manifestation of the visible, whereas, every transitory energy is not a main impeller. How imperceptible to a limited sight are the main impellers! Only when the benevolent creativeness of Cosmos can be applied to construction will the striving for knowledge open the gates, disclosing the possibility of cooperation with Cosmos. Hence, each invisible might must be sensed by the spirit. Verily, thus are the steps of evolution built.

412. The highest spheres are invisibly linked. The most powerful strivings are invisibly linked. An invisible vibration links the spirits most powerfully. Thus, each wave of striving seizes upon identical energies. Hence, when an expanded consciousness sends out a powerful striving an identical striving toward creativity is exerted.

413. In the tension of cosmic fires is contained the entire creativeness of the subtle energies. Only the process of surging energies can create and expand all cosmic manifestations. How then is it possible for humanity not to accept the manifestations of the subtle energies! All spheres are interlinked and the cosmic bond is fused with the creativeness of the mighty Fire. The subtle energies are propelled into the spheres akin to them and each spirit chooses its own orbit. Thus, it is the same Fire that calls forth striving in each manifestation of the spirit.

A most sacred fire abides within the spirit of a true Agni Yogi. An impelling, immutable, invincible fire lies in the Chalice of Him who brings the Fire to humanity. Thus, limitless are the orbits of the expansion of consciousness.

414. Yes, only those subtle energies which contact the spirit can give creativeness to humanity. Only the beauty of the spirit can move humanity. The power of creativeness is contained in the fire of the spirit. Thus, the mighty Agni Yogi who breathes in the fiery impellent force of cosmic fires gives to the world much of his heart and the flow of rays. The creativeness of the spirit expands in a radiant orbit. Therefore, when the spirit manifests a subtle assimilation of fires he then gives out the same amount to the world, preserving the equilibrium of creativeness. Hence, there is cosmic creativeness in each fiery assimilation. Thus is the cosmic evolution built. It is therefore that the qualities of the fire of the Mother of Agni Yoga are so sacred. It is thus that We build Our immutable actions. Thus is the future step constructed.

415. Only a vital interchange can produce a creative wave. Only the grandeur of Cosmos affirms the manifestation of a vital interchange. A cosmic seed is inlaid in everything and the Cosmic Fire is expressed in all. How then can humanity affirm its existence without the principle manifested by the vital interchange? A cosmic seed is inlaid in everything and the Cosmic Fire is

expressed in all. How then can humanity affirm its existence without the principle manifested by the vital interchange? The law of existence draws the spirit into the orbit of the cosmic seed, and when the spirit strives toward communion with the higher spheres, then the cooperation can be affirmed. Only when the interchange is imbued with a conscious striving can cosmic cooperation be affirmed. Therefore, each higher energy that is assimilated by the spirit can bring conscious striving to humanity. Thus, the manifestation of interchange provides a limitless cooperation.

416. The eternal interchange cosmically unites and impels toward consummation the particles which belong to each other. The creative power of Cosmos attracts the impelled particles of life which are driving toward the affirmation of consummation. Only when the spirit knows the manifested law can Cosmos powerfully attract. Therefore, when the thought of consummation summons, the particles speed toward fusion in fiery striving.

417. The grandeur of cosmos creates with the mightiest levers. The vital action is so much affirmed by the subtle energies that only the fires of Space can saturate this process. Thus, the striving of the seed and the intensity of the Spatial Fire create in an eternal interchange. Therefore, when cosmic power creates, an interchange takes place which arises from the inner impulses toward the cosmic seed. Every human action is saturated by the same attractions; hence, the spirit must strive so solicitously to those principles which will lead the striving one toward the cognition of the higher energies.

418. Each spirit must strive to the realization of higher attractions. The plans of the Lords give to humanity the cognition of the higher attractions. Who, then, imparts to humanity the higher cognitions? Only the Carriers of Fires. The higher attraction comes to the one who sensitively responds to all cosmic fires. Thus, the magnet of the heart is as powerful as the Cosmic Fire. The power of the spirit builds existence. The vital attraction builds the Cosmos.

419. The law governing the function of saturation is applied through attraction and identity of energies. When the impelled creative impulse gathers the affirmed energies in space, the law of the function of correspondence gathers the manifested fires. Humanity must understand that each force that enters into life creates upon the visible plane but is intensified by an invisible lever. Hence, one must seek in space for the saturating Fire and accept the law which serves as a link between striving and the creativeness of Fire. Thus, We strain the spatial manifestations into conformity with cosmic manifestations. The laws of spatial fires and human actions have identical driving force. Thus, the lowest attracts the lowest and the highest attracts the highest. But the law demands striving, and evolution is built by the manifestation of the higher attraction.

420. When the attraction of fires is intensified, all cosmic energies reverberate. Therefore, each principle acts through an impelling magnetism. Cosmic fire itself is diffused through all that exists. Therefore, each cosmic wave strains the human consciousness. In this law is contained the entire power of creation. All earthly and cosmic fires can respond to the same law. Never has it happened that human spirit has remained untouched by a cosmic wave. But only a spirit striving toward evolution can cognize the whole unity of Cosmos. Therefore, these cognizant spirits are the chief impellers of cosmic creativity. Thus, the key of knowledge creates a better step. Thus, Our Carriers of Fire affirm a better epoch. Thus, the invisible attracts the visible into the higher sphere. Thus, We fill life with the new quests. Thus, We create the manifestation of evolution.

421. Each manifestation of the invisible must be accepted by humanity as that of a principle leading to creativeness. In the entire Cosmos the manifestations of the invisible alternate with the visible. Therefore, when the space is saturated by a live interchange of Fire, a demarcation line does not exist. If the spheres were separated, transmission of cosmic power would be impossible.

The vital threads cannot be separated. The All-Existent is in all and we are in it. Limitless is the vital potentiality, and the particles assimilated by humanity can conform to a cosmic striving only when consciously assimilated. Thus, in the cognizance of Cosmos one can strive to evolution.

422. Who, then, knows the requirements of evolution? Who, then, will gather the vital threads? Only the spirit understands how the invisible is interwoven with the visible. Only an expanded consciousness can understand how spirit and action are interwoven. Only a striving consciousness can impart to humanity the understanding of the higher energies. Hence, each thought conducive to the saturation of space brings to humanity the cognition of Cosmos. Therefore, when the thought of a Carrier of Fires saturates the space, it intertwines with the higher energies. Our vital threads are the interweavement of all consciousnesses and vital currents. The great past and the great future are interwoven in a radiant change of lives. Thus, Our orbit gives to humanity a new step.

423. When the shifting takes the visible form of manifested perturbations, the tensity of the cosmic fires brings all forces into action. Only when the thought attracts the Fire of Space does a discharge occur through the Cosmic Magnet. The magnetic waves aggregate all conscious energies. Humanity does not wish to realize the unity of the entire Cosmos. Cosmic creativeness fierily propels all elements, manifesting the one law; therefore, each wave strained forth by a people is but a link in the cosmic chain of evolution. Hence, when striving tautens the national wave, a shifting is then asserted. Thus, thought confirms the shifting, and the law of interchange motivates all impulses. The thinking of humanity thus produces the saturation of Space.

424. When Space thunders with the shifting, one must protect well those centers which respond. When the creativeness of Cosmos gathers the higher tensions, one must battle for the affirmation of Light. There is mutual intensification between humanity and the beauty of Cosmos, and only thus can one affirm a cosmically united power. Such striving has constructiveness in it. The creativeness of thought has continuous inner blending, and the spirit of a cosmic creator knows the thought of Cosmic Reason. Thus, a sensitive Agni Yogi knows the flow of evolution, and each spatial thought finds corroboration. Each thought manifested by the fire of a creator imbues consciousness. Thus, We create the shifting of the spirit and affirm an enlightened cognizance.

425. The attainment of great cosmic steps can be assured through a conscious cooperation with cosmic energies. Conscious interchange can impart a full understanding of all the higher energies. Each striving to the orbit of the Cosmic Magnet will afford an achievement of a higher step. Thus, the law of great conformity is immutable. In building the cosmic evolution one must remember interchange. The space and the human spirit are saturated with these energies. It takes millennia to accumulate the impellent forces which proceed in a tense rhythm. The creative spirit knows these true impulses; and each will that conveys to the Cosmic Magnet the interchange manifested in striving gives to humanity the law of real correspondences. Therefore, it is so important to apply striving. The interchange impregnates all creative impulses.

426. Every striving in awareness of the future leads to creativity. So many beginnings array themselves upon the face of the Earth. How many unprecedented perturbations are being experienced by our planet! Only the spirit knows how to be affirmed in the orbit of the Cosmic Magnet, and it is thus that the fiery impulse in an Agni Yogi is asserted. The tension of the centers then is in direct ratio to the basic attraction. Thus are the centers drawn into the orbit of the Cosmic Magnet; and the attraction and harmony bring everlasting solemnity. Thus is Our creative drive affirmed. Of course, only spiritual attraction can intensify concordances. Therefore, the spiritual bonds are most strongly interwoven in the great march of the Cosmos. Thus do We construct Our steps.

427. The conditions of new scientific achievements must correspond to the demands of the future. If scientists would understand that the manifestation of continuous expansion underlies the growth of science, there would be no place for criminal antagonism. But We do not wish to upset their achievements—only to broaden them. Each scientist who understands the law of the expansion of consciousness has already smashed the wall of prejudice.

428. Knowledge, knowledge, knowledge! If people would ponder upon the fact that knowledge is the only salvation, there would not be a particle of the present suffering. All human sorrow is the result of ignorance. Therefore, every expansion of consciousness is cooperation with evolution. Every manifestation that obstructs the expansion of consciousness is antagonistic to evolution. Hence, the actions of the enemies are criminal and their karma is dreadful. Knowledge, let us reiterate, will put an end to the suffering of mankind.

429. Again one has to remind the scientists that the theories of Einstein do not upset the laws of Euclid but encompass them. Just as the third dimension does not nullify the laws of the plane, but is infinitely larger than the latter, so also the laws of spiritual knowledge encompass all your laws, being infinitely broader. Therefore, lay antagonism aside as an impediment to evolution..

430. A manifestation of magnetic storms underlies all the atmospheric perturbations. But the intervals between such manifestations are irregular and sometimes very extensive; hence, it is difficult to discover the law.

431. The distribution of currents issuing from the centers of magnetic accumulations produces the atmospheric manifestations. The law of interaction of the currents is in general the same as that of the electro-magnetic manifestations. But research and observations are needed, which will enrich humanity with a great discovery.

432. The magnetic currents affect greater areas than do electric manifestations. True, contemporary apparati are but playthings, yet this domain of science is more accessible than the mastery of atomic energy. The force of action of even a small magnet is very great, but people are even unaware of its ways of direction and take cognizance of only its physical attraction.

433. Forces acting in direct opposition to each other are mutually annihilative. Forces acting in parallel and in the same direction are effective in their sum total and forces acting in opposition are decreased in proportion to the angle of divergence. Why cannot people acknowledge that this fundamental law of physics is also a fundamental law of cooperation!

434. The passing of magnetic currents over the earthly surface draws the lines of atmospheric changes. The passing of magnetic currents beneath the earthly surface brings into manifestation the earthquake belt. Certainly, observation posts should be established in many places, and their work should be most precise and closely coordinated. You spoke correctly in saying that it is unfortunate that there is no synthesis of achievements and thus much energy and many valuable observations are lost. Hence, the organization of real cooperation upon Earth is very essential.

435. The affirmation of cosmic attractions is accepted by humanity in connection with great manifestations. Each attracted energy draws along with it a corresponding circle. Only an impenetrable mind cannot accept the property of correspondence. The attraction of cosmic forces gives to the planet all the powerful impulses; therefore, the construction of one's own orbit depends upon striving. Thus, each orbit which concludes the life paths is the creation of the properties of attraction. Thus one can advance into evolution on a limitless path.

436. The service of the Lords enters into the orbit of cosmic constructions. Thus, spiritual strivings enter into the orbit of cosmic attraction. All strivings of the spirit create like an affirmed fire. Thus, in Cosmos one can observe the manifestations of ceaseless creativity. Only the spirit who perceives the future can offer to Cosmos a striving in the name of true construction. Therefore, We create in the name of General Good. Yes, yes, yes!

437. How can one sense a cosmic shifting? How can one sense the Cosmic Might? All sensitive impulses must be drawn to the cosmic seed through striving and must direct the spirit to the understanding of vital energies. The affirmed strivings do not come from without; not accidentally is the spirit attracted to construction. The cosmic affirmation of the vital energies inherent in

Fire exists in the entire manifested Cosmos. Thus, the construction of vital orbits depends upon striving. This fiery impulse lives in Infinity.

438. Who, then, will bring to humanity this vital impulse? Who will impart the understanding of the subtle energies? Only the spirit who is in possession of the vital impulse. One should not seek it in the asserted physical impulse but in the impellent invisible Fire which is the breath of life. Thus, the sensitive fiery spirit of the Agni Yogi brings to humanity the manifestation of the vital impulse. That is why the sensitiveness of these fiery impulses is so greatly revered by Us. Thus, it is the vital impulse that brings consummation—that vital impulse which is possessed by the Cosmic Reason and which saturates the Cosmic Consciousness. Thus, we all live by this fiery principle.

439. The pull of the fiery threads can saturate all spheres. The correlation between the spheres gives to Cosmos an impellent force manifested by Fire. Only the pull of cosmic threads can assert the properties of the spatial fires. Each sphere is consolidated by its properties. Thus, spiritual progress is permeated with the quality of conscious striving. Every fiery striving has its source in the properties of attraction. Therefore, when the cosmic shifting is determined the spiritual levers come into action. How, then, can a spirit be drawn to the seed of Spatial Fire? Only through the stimulus of correlation. Hence, the development of the cosmic fires induces striving. Thus, a surging fiery transport carries the spirit toward victory.

440. Certainly the spirit which stands close to construction can feel the correspondence between the planes. Hence, the correspondence attracts conscious impulsions. The creativeness of the spirit of a sensitive Agni Yogi knows the direction of magnetic currents. Hence, when all forces are intensified, human thought strains the levers of shifting. Therefore, the enemies feel all the mighty coordinations and the dark forces bar themselves from Light.

441. The cosmic shifting attracts all spatial fires, and the human spirit forms its own tensions. Only when humanity is attracted to new construction is it keeping pace with the Cosmic Magnet. Therefore, only the search for the ways of the Cosmic Magnet will bring to humanity the cognizance of higher energies. Thus, when humanity fills the space with its quests space responds by sending the higher energies. The attracted energy can take form in a vital application. Each thought induces concordance; upon this is life constructed. Therefore, only a conscious striving will take shape, and each possibility is affirmed by the attraction of thought. Thus, limitless are the ways of thought.

442. The thoughts of a fiery Agni Yogi are most powerful. The fiery energies are absorbed by him out of space and directed into a vital orbit. Therefore, when the thought of a fiery Agni Yogi strives to creativity, all the energies acquire vitality. Thus can each possibility be asserted in life.

Obstacles call forth the surging thought, and the growth of obstacles is the best indicator of the greatness of the task. Hence, a fiery Agni Yogi is persecuted for his thought.

443. The quality of the energy intensifies each action. The power of the energy is not in the action but in the impulse. When a form is being created it is the quality of the energies that predetermines its vitality. Therefore, the creativity of the Cosmic Magnet should be defined as the manifestation of quality. Only creative energies send the impulses toward the formation of vital fires. Therefore, when the thought cognizes every quality of striving, the Cosmic Consciousness can be affirmed. Hence, let us accept each manifestation of such quality as a move producing life. The creativeness of Infinity is saturated by the qualities of the energies.

444. The growth of consciousness consists in the discrimination in the qualities of the energies. Only through this knowledge can the spirit determine the cosmic creativeness. Hence, the knowledge of the spirit leads to the discrimination in the qualities of energies. Thus, the subtle centers of an Agni Yogi know the ordainment of the Cosmic Magnet., Therefore, the enemy fears greatly Our knowledge. Hence such opposition and hence so many obstacles and so many great victories. Thus, We saturate the space.

445. The quality of the energy predetermines each human undertaking. The creativeness of the spirit is imbued by the quality of the energy. Human striving must be directed to the understanding of the quality of energy. The spirit will approach closely the knowledge of higher energies if it will cognize the entire saturation through Fire. In each impulse this fiery quality exists. Each vital striving is impelled by this quality. The realization of this quality will induce an understanding of all the vital impulses of Infinity.

446. The creative impulse is imbued by a fiery quality. Therefore, all the fiery manifestations of an Agni Yogi direct in turn vital impulses. The impulsion of the vital Fire produces a chain of creative possibilities. Thus, the fire of the spirit imbues all vital strivings. The manifestation of unity permeates all Cosmos, and the entire diversity of vital manifestations is contained in the quality of Fire. Hence, the sensations of the Agni Yogi are so diverse. Therefore, the Mother of Agni Yogi can so reverberate to all cosmic perturbations.

447. The quality of thought impregnates the space, and each action of people's strivings is imbued by the propulsion of Cosmic Fire. Likewise, every thought generates tensions, and the creativeness of the spirit determines the shifting. Thus, when the essence of life strains the levers of shifting, all qualities disclose their correspondences. Therefore, when life is strained by multifold energies, the quality of energies must become receptive. The assertion of consciousness must intensify all qualities of energies. Thus is created a boundless quest.

448. When the history of a country is being laid, one has to construct as affirmatively as possible. As varying steps, historical constructions are being impregnated. Each historical step corresponds to the shifting of the Cosmic Magnet; thus, Our steps are so beautiful.

449. The spatial fires stratify all spheres. The rhythm of cosmic actions is unrestrainable. Man is affirmed as a recipient of spatial fires, but man denies all the higher laws. Therefore, when such lack of coordination becomes evident, the spatial fires cannot approach and begin their creative activity. Hence all the cosmic perturbations which are reacting on the planet. The influence of cosmic rays is twofold and is most powerful. The harmony of receptivity to the currents and the chaos in the assimilation create vital tides upon the planet.

450. Therefore, the spirit who assimilates all currents senses keenly the spatial fires. The chaos of the earthly sphere is so powerful that a purgatory has to be manifested. An Agni Yogi affirms these purifications. Hence, the Mother of Agni Yoga feels keenly all spatial purifications and the centers are therefore so tensed. Each energy unassimilated by humanity vibrates against the centers, and the sensitive heart absorbs everything.

451. The cosmic fires are imperceptible to the spirit who strives only toward the visible world. When the spirit is striving to the subtle spheres, the entire vastness of Cosmos unfolds before him. Therefore, the imperceptible cosmic fires are attracted to the creative spirit who perceives all the subtle energies. Thus, the principle of great creativity is built upon mutual attraction. The spatial fires are attracted into the orbit of cosmic strivings; hence, only the spirit who knows of the might of invisible forces can attract the cosmic fires. Thus is conformity effected. Thus is set up the cosmic creativity, with the highest coordinations between the spirit and Cosmos.

452. All cosmic manifestations are permeated with mutual attraction. The spatial Fire can be asserted only by the tension of the Magnet. Therefore, these currents can be affirmed only through cosmic attraction. A sensitive organism can reverberate to the tension of cosmic fires. Hence, each vibration in striving creates a channel for the Spatial Fire. If a link between the energies is affirmed, then a connection between the supermundane and earthly currents is established. Thus, the greatest coordination underlies the fiery assimilation of an Agni Yogi. Therefore, We strongly affirm the cosmic coordination. Thus everything enters into life.

453. When there is a real tendency toward the Cosmic Fire, a cosmic correlation is affirmed. Only when man will understand that the form of an action depends upon the impulse will the development of striving and the inner fire be affirmed, since it is impossible to establish correlation with the cosmic direction without an intensification of the higher principles. The entire lack of conformity results from these manifestations of imbalance. Each epoch is saturated by the cosmic fires and the qualities of human receptivity. Therefore, when the spirit does not ally himself with the cosmic fires a contrary current is set up. Thus, man determines his karma. This noncorrespondence is the sickness of the planet.

454. Only the causes of the cosmic fires can establish the balance. Thus, the knowledge of the currents affirmed by the Magnet directs one to true creativity. The major part of human effort is set in the opposite direction. But each onrushing wave of a fiery spirit is heightened by correspondence. This is why the manifestations of the tension of the centers corresponds to the condition of spatial currents.

We, Brothers of Humanity, proclaim that the cosmic fires are subject to the receptivity of the fiery Agni Yogi. All currents pass through the centers. Therefore, all Our constructions are mighty ones. Thus, Our blended union is most powerful. Verily, We watch over the balance.

455. The cosmic correspondence strains all creative forces, and when the strings resound in conformity the cosmic tension can propound a creative formula. Thus, when the quality of the energy is consciously assimilated, constructiveness can be affirmed. Therefore, only the principle of correspondence can impart true striving. Only when the quality of the energy assimilates the properties of the cosmic fires is the higher correspondence affirmed. Thus, in each impulse one has to look for the quality of higher correspondence, and the entire power of action is held in the invisible world.

456. Correspondence tautens all centers of an Agni Yogi. This is why the organism so sensitively feels all cosmic currents and the condition of health has to be so carefully guarded. During the shifting of cosmic currents, the centers feel every vibration; hence caution is needed.

457. Under the tension of cosmic power, most heterogeneous forces saturate the spheres. The creativity of Light thus puts under strain corresponding energies, but darkness creates its snares. Indeed, only the cosmic correspondence can create beauty. Hence, when the planet is completely saturated with the fire of shifting the quality of victorious energies can be asserted. Thus is the affirmation of cosmic energies being created.

458. Cosmic reconstruction requires combinations affirmed by correspondence. When a spirit responds to cosmic reconstructions, a link between Cosmos and man is being established. Hence, when the spirit creates together with Cosmos the cosmic link is affirmed. How can one be affirmed in the cosmic reconstructions? Only through the quality of correspondence. The quality of correspondence gives impetus to all cosmic constructions, and humanity proclaims in this way the testimony of the advance of its spirit. Thus, a limitless correspondence is being affirmed.

459. When a definite cosmic possibility is affirmed, all obstacles are intensified. Space then resounds with the tension of cosmic fires and the dark forces are very taut. Consequently, decisive battles take place. That is why We are not having so strenuous a period.

460. Cosmic reconstruction contains in itself all human strivings. When cosmic reconstruction saturates the planet, a cosmic stimulus strains the spirit. Thereupon, forces group themselves according to polarity and thus saturate the spheres around reconstruction. It is impossible to segregate human strivings from cosmic reconstruction. One and the same impulse motivates all the forces; hence, each sphere is steeped in the cosmic reconstruction. Thus, human reason can enter no complaint against Cosmos. In life, everything is built up from the principles of containment and correspondence, and the qualities of correspondence are boundless.

461. During the cosmic reconstruction there is apparent the manifestation of dark currents which oppose the Cosmic Magnet. Each wave of Light evokes the tension of dark forces. Thus, the Cosmic Will is apparent in cosmic reconstruction. The gatekeepers of evil soak the cosmic reconstruction with asphyxiating gases, but in the cosmic reconstruction the power of Light becomes active transmuting Fire. Thus, Light burns the darkness. Thus, the cosmic reconstruction can be affirmed in Infinity.

462. The pull of the Cosmic Magnet induces magnetic storms in space. The earthly plane likewise calls forth the energies which liberate the spirit; and all earthly energies impart their potencies to space. Also, all the energies which have not yet been manifested saturate the space. This is why the spirit is so strained in search of the course of the Cosmic Magnet, and the orbit of action is thus mutually determined.

463. The unrest which strains the planetary forces affirms cosmic reconstruction and spiritual advancement. The moving of the spirit toward cosmic reconstruction is evoked by conscious striving. Thus, each force proceeding in step with the Cosmic Magnet must imbue the space with cosmic reconstruction. The Spatial fire intensifies all processes of life and all cosmic manifestations. Hence, the contact with the channel of the Cosmic Magnet impels the fiery spirit. The spheres of action are saturated by the energies of Infinity.

464. Contact with the current of the Cosmic Fire imparts a stimulus to the spirit; and a vital action is intensified by this vital fire. Hence, the fiery Agni Yogi senses all cosmic perturbations and tautens all spatial threads. This is why the attraction to the Highest terrifies the enemies so greatly. Hence, when Our creative energies enter into life Our adversaries are strained in counteraction. Therefore, the Cosmic Right is being asserted.

465. The creativity of Cosmos brings the spatial fires closer to the planet. Spiritual striving must tauten its threads and find the ways to the spatial fires. Hence, every constructive possibility is intensified by thought. The approach to the spiritual fires may be found when spiritual concordance is established. The imbalance on the planet is the result of the absence of this approach. Thus, the sickness of the planet is in its imbalance.

466. Vital action is intensified by the striving energy of the spirit. Only the affirmed magnet of the spirit can evoke the fire of creativeness to life, but humanity exerts its energies for the construction of steps which do not always proceed in line with the course of the Cosmic Magnet. Therefore, the affirmation of balance or imbalance depends upon the human spirit. Thus, each cosmic step is tensed by the spirit and is made with the lever of Fire. It is thus that a vital action enters into a cosmic orbit.

467. During cosmic reconstruction a vital action is intensified by the current of the Cosmic Magnet; hence, human efforts are greatly varied. When the tension of the Magnet induces concordance, the spirit is aware of its destinations, but when the cosmic orbit is not acknowledged by the spirit then certainly cosmic imbalance is intensified. Thus, each spirit makes its contribution, and the responsibility for the direction is in the spirit. That is why the dark forces and those of Light are under such strain and the battle is so great. Yes, yes, yes!

468. Upon the higher plane it is necessary to strive along with all the higher affirmations. Creativeness of the higher tension can affirm a cosmic power. The contacting of the spatial current is accessible to the spirit who is affirmed in cosmic affinity. Thus, only cosmic consciousness can give impetus to the human spirit.

469. Verily, all the tensions of the dark forces are opposed to the Forces of Light. Therefore, the imbalance in Cosmos is definitely pronounced by the affirmation of battle. The adherence to the course of the Cosmic Magnet can saturate all strivings, but only the Forces of Light know the course leading to reconstruction. All opposing forces are therefore intensifying their currents.

470. Cosmic tension is reflected upon all planes, and transmutation of the spirit takes place on the planet. Only the power of thought can impart tension to the spirit, and transmutation of the spirit engulfs all that is weak. But the ascent is powerful for one who is in pace with the Cosmic Magnet. The cosmic creativity thus intensifies the striving quests. Therefore, the transmutation of the spirit strains all strata.

471. The affirmation of cosmic reconstruction intensifies all spatial fires. The acceptance of the basis of cosmic fires imparts a spiritual quality to the reconstruction. The creativeness of cosmic fires is intensified by the principle of magnetism. Hence, in the attraction of the Cosmic Magnet there is contained all cosmic creativeness. The creativity of Cosmos is linked with the tensity of cosmic fires, and the spiritual saturation of the planet depends upon the impulsion of the cosmic fires. Hence, humanity is under the strain of its own strivings; and the free will creates, affirming a cosmic urge or a contrary manifestation. Thus, when the spirit of humanity is attracted to the Cosmic Magnet the path of the spirit is found. The spirit thus strives into the Infinite.

472. Therefore, in the difficult days of cosmic reconstruction the dark ones are most tense; and when the Forces of Light assume power the Cosmos teems with opposing influences. Thus, Our Forces saturate the space, but the dark ones endeavor to attain supremacy.

473. The cosmic reconstruction intensifies all spatial fires. Therefore, each will is subject to intense influences. Thus, when thought seeks a channel of action, its quality has the seed of an intense quest at its base. Hence, when thought is strained by the impellent force of the Magnet, the results can be assured. Thus, every energy that reaches the tensity emanating from the Magnet will be most powerful, for Light engulfs darkness. Thus, the building of evolution depends upon an inspiring trend of thought.

474. The quality of the energy imbues each action. According to the intensity of the action the tension of energy can be defined, but the quality of the energy lies in the seed of the spirit. The quality of action issues from the quality of striving. Hence, when the fiery impulse intensifies the creativeness of the spirit, the quality of the energy reaches a fiery height.

When nations set up their karmic courses, the quality of action is saturated by a karmic striving of spirit. Thus, each spirit which creates its own karma draws from this treasury of spirit. Boundless and powerful is the creativeness of the spirit.

475. When the Cosmic Magnet strains all forces, the space begins to reverberate. Therefore, each force is heightened by the current of an intensified reverberation. In cosmic beginnings, it is important to know the affirmation of the Magnet and the quality of the energies in the spiritual strivings. All spiritual constructions sound a spatial keynote. Upon this keynote resound the subtle organisms. Thus does the creative keynote of the spirit act in space.

476. In the earthly spheres there are gases accumulated which help the discharge of cosmic whirlwinds and also the spiritual shiftings. The earthly spheres are greatly encumbered with various exertions. Space is the arena of the Great Battle! Verily, there is no spot which is not alive with fiery sparks!

477. Each wave of Common Good is intensified by the Forces of Light, and also by counteractions. The manifestations of light and shade pertains to the whole of Cosmos. Hence, each wave of Common Good induces a saturation with various currents. Each propelled wave intensifies the creative impulses, and the human task is to find the direction of the Cosmic Magnet by propelling the thoughts toward the Common Good. Thus, thought creates in space. Limitless are the ways of evolution.

478. The cosmic orbit comprises the attractions of all creative energies. Each quality of energy has its impulsion, and life is intensified through these energies. The explosions which fill the space occur from noncoordination. Hence, each conscious energy produces coordination. When the Cosmic Magnet calls to action, the attraction spreads through space and imbues all impulses of propelled energies. Thus does life propel its basic attractions.

479. There cannot be the manifestation of life in Cosmos without the vital forces provided by the Origins. Verily, the power of the Origins spiritualizes the forces. Therefore, the power of the Mother of the World imbues all Space.

480. The creativeness of the Cosmic Magnet aggregates all the best energies. The quality of the energy attracts to its seed corresponding energies. Hence, the saturation of space depends so greatly upon the quality of striving. To such an extent does the quality of each impulse establish the manifestation of action that its basic quality is its very impulse. Thus, the thought of humanity is determined by the striving that is in the impulse. The only way to realization of the creativeness of the Cosmic Magnet is the cognizance of most subtle fire at its base. Thus is Infinity affirmed.

481. At the foundation of Our works lies subtle Fire. Thus, Our creative striving is in pace with the Cosmic Magnet. All Our undertakings proceed with the Cosmic Magnet.

482. Only in the name of Truth should the very combative impulses be heightened. Only in the name of Truth can the most saturated fires be heightened. Certainly, each energy issuing from the cognizance of the Great Cosmic Plan attracts cosmic fires. Each conscious thought is attracted into the orbit of the Cosmic Plan. Therefore, every effort in the name of Truth will be crowned with victory. Thus is Infinity built.

483. During the building of cosmic structures all outer decisions are tensed by inner fires. During the shiftings all forces which must depart are strained by the quality inherent in the designated fire. Therefore, the forces which come into life must saturate each manifested opposition with their fires. Thus, the entire cosmic construction is based upon transmutation, and the creativeness of Cosmos is perpetually transmuting.

484. Nothing can withstand the transmuting Fire, but the enemies cling to the last pillars. Therefore, Our transmuting Power ascends with the Cosmic Magnet, and all Our exertions will conquer through the saturation of Space. Thus do We create.

485. Each possibility that is set aside is subject to cosmic tension. The Cosmic Will saturates all tensed possibilities, and each wave attracts multiple propelled energies. Therefore, the contact of the Magnet with the cosmic orbit attracts new energies from the Space. Thus does the cosmic transmutation intensify all creative forces. Only by this great law can evolution be impelled forward, Thus is the vast cosmic evolution constructed.

486. The expansion of consciousness comprises all conceptions which lead to evolution. Faith in the transmutation of all energies provides the understanding of all new movements. When the spirit is imbued with the significance of cosmic transmutation it can be conceived to what an extent cosmic evolution depends upon the shifting of the degrees of consciousness. The significance of all shiftings must enter into the consciousness. The tension of the striving spirit results in an intense quest for new paths. Thus are the steps of evolution built.

487. When the spirit is able to dwell in the spheres void of earthly pressure, he can indeed reveal all acquisitions. Earthly conditions are so encumbered that it is impossible to reveal all qualities of the inner energies. When manifesting an urge to an earthly battle, the subtle centers must be protected. Therefore, such tension must be lived through in all caution.

488. When striving for personal ends exceeds the affirmation of striving for humanity, then nothing can shift the consciousness. Therefore, each manifested evidence of personal striving tenses a lever which affirms only the reverse of cosmic tension. Consequently, when the enemies imbue the space with their cravings the Cosmic Magnet strains its levers. Thus is Infinity built.

489. The orbit of the Cosmic Magnet comprises the entire cosmic evolution. The creativity of the Cosmic Magnet depends on those tensions which are imbued by Fire. Thus a fiery saturation is implicit in each action, and in the coordination of the fires and the striving the entire creative process is laid. Hence, the spirit must strive to the cognizance of his fires, and if he finds a conformity between the cosmic course and his own striving he may become a co-worker of the Cosmic Magnet. Vigilantly must the spirit follow the magnetic course and direct his own fires. Thus, the spirit must strive consciously to create his own fiery orbit.

490. Beautiful is the orbit of the spirit which knows its own destination. The direction of each spirit must be goal-fitting, but each spirit must know the affirmed law of evolution.

491. The regeneration of the spirit is achieved through striving, not through the monotony in skills which beclouds one's mind. Evenness is usualness; evenness is numbness; evenness is death of spirit. Only when the spirit understands its line of action can it set itself into the orbit of the cosmic course.

Why, then, is the spirit tempered through various exertions? The beauty of the tempering of spirit is contained in the potential of striving. Therefore, when the spirit strives in quest of the Source the evenness of life is interrupted. In eliminating evenness one can attain the unusual. In this, humanity must affirm itself. The entire beauty and creativity of the Lords is built upon the unusual. The aspiration of humanity toward the unusual will give it the understanding of the New, and will advance it toward Infinity.

492. The attainment of the Common Good is affirmed through the search for the course of the Cosmic Magnet. Only when the spirit can contact the cosmic current, can it reach the understanding of the higher law. The course of the Cosmic Magnet carries the Fire of Space, which effects the reverberation of the Cosmic Magnet. Hence, each possibility in step with the Cosmic Magnet reaches toward the Common Good. This conformity is held to be the possibility for a striving quest. Hence, the key to the Common Good is contained in the quest of the spirit. Thus, each powerful tension provides a key to the Common Good.

493. When the spirit adheres to the Common Good, all paths are open to it and each wave of displacement is accepted as an offering. When the spirit strives to cooperate with the Cosmic Magnet, the expanded consciousness can provide a circle of action. Hence, besides the spatial impulse one must cognize one's own striving. Thus is Infinity built.

494. All laws which lead to confirmation of the shifting are based upon the Common Good. Each new energy is projected into space for the acquiring of a creative quality. Energies are thus propelled from chaos, and each cosmic current can bestow creativeness. The shifting is confirmed only by the principle of the Cosmic Magnet. There where the power of the Cosmic Magnet functions, goal-fitness is at work. Hence, it may be affirmed that when the old is being replaced by the new the cosmic goal-fitness applies vital laws.

495. When the tension of the Carriers of Fires is revealed as a shifting power, the tension of the opposing forces increases. Therefore, all the measures taken by the enemies are in proportion to the growth of tension. Every wall erected by the enemy must crumble under the cyclone of his own errors. Thus, the enemies are saturated with their own poisons. Our Carriers of Fires are tensed cosmically, and victory is inevitable. Thus, the world will know all the obstacles encountered by the Carriers of Fires. The fire of spirit imbues the space.

496. The Higher Force is always tensed in creation in conformity with the universal energies. When the shifting requires the highest tension, the Guardians of Higher Tasks fulfill the higher mission. The creativeness of Light sets up corresponding affirmations. The constructiveness of the Guardians of Light seeks goal-fitness. Thus, the constructivity of the Higher Forces proceeds in highest concordance, and Infinity cosmically guards all tasks.

497. What monstrous thoughts are speeding through space! What engenderments are obscuring the Voice of Light! Humanity does not ponder upon the thought forms which man himself has to redeem. Space is impregnated by men's thoughts, and everything is being correspondingly attracted. Consequently, the engenderments of thought spin the Karma of humanity, and the

quality of action is in conformity with the striving. Thus, humanity must strive limitlessly to redeem itself.

498. As a counterbalance to these engenderments, the fiery spirits build the structures of Light. Hence, as the opposition to darkness, the Carriers of Fires create the best karmic actions. This is why Our Carriers of Fires are so strained. Our Mother of Agni Yoga vibrates in all centers. Thus, We create a new step. Thus, We enhance the best possibilities.

499. The energy of the engenderments establishes each consequence in turn. Each monstrous thought brings to man pregnant defeat. Each thought attracting the manifestation of defeat can create an atmosphere of cosmic perturbations. Hence, one must strive consciously and prudently to creativeness. Thus, conscious striving will bring the cognition of Infinity.

500. A sensitive Agni Yogi knows all paths to the realization of Infinity. The spirit-knowledge reads the Book of Life, and the wisdom of ages is deposited as accumulations in the Chalice. Therefore, the law of unification is contained in the synthesis of the Chalice. Upon this knowledge We build Our wondrous step. We have molded Our life over millennia. The cosmic laws are beautiful. Thus, into the seed of the spirit is laid the beauty of Be-ness.

501. The law of sacrifice demands of humanity the offering of its best elements. When the spirit of man will grasp the fact that striving for the higher achievement is the most essential action, he will cling to the Cosmic Magnet; and the concept of sacrifice will then take on the meaning of service to the Highest Reason. Cosmic creativeness applies the most powerful levers for evolution, and the spirit senses the application of the best energies. When the affirmation of life consciousness awakens all subtle faculties the law of sacrifice is then understood as the highest achievement.

502. Those in Our Service who have realized the power of sacrifice know the beauty of achievement. Therefore, they will achieve who have realized the Service in their hearts. Thus, Service, in the name of a powerful achievement, bestows beauty upon existence. All karmic effects are forged from the blendings of spirit strivings, and all strivings are inscribed in the Book of Life. Thus, lives are being built and the beauty of Be-ness is defined.

503. In the Book of Life one must look for the manifestations leading to the concept of the Higher Existence. Therefore, only the application of correlation leads to the goal-fitness of actions. Why, then does humanity struggle so greatly in the constant effort to redeem the effects of its own engenderments? Each concordance brings its affirmation. Thus, each possibility saturated with striving leads to harmony and intensifies the fires of the spirit. In this tense battle the channels of spirit and heart are affirmed. Therefore, in Our creativity We strain these channels. Thus We create the better possibilities.

504. In the Book of Life is inscribed each energy which is moved by the impulse of the spirit. The quality of the energy is predetermined by a karmic effect. Space is filled with these karmic effects and each atmospheric stream is intensified by these energies. Therefore, the redemption of its deeds by humanity demands purification. The Book of Life contains all cosmic preordinations. Creativity is correlated with striving, and striving leads toward the cosmic course if the torches of quest are kindled. Hence, each page leading to the realization of the Cosmic Magnet is a better page, and the searching spirit will open the gates to the foundations of Be-ness. Thus is Infinity built.

505. When a spirit strives to inscribe a better page in the Book of Life his acceptance of the service for the Common Good opens to him all gates. Hence, when the thought of the flaming Agni Yogi imbues the space, then verily the spirit creates with Cosmos. Thus is the higher concordance established. Therefore, in this battle Our enemies fear greatly the higher concordance, but Our victory will be the more powerful.

506. In the proclaimed law of life the principle of harmony is truly majestic! Often the spirit ascribes his action to a good motive whereas the power of the spirit is impelled in the opposite direction. Thus think those who do not wish to look straight ahead toward the Light. By such thinking the spirit admits lack of will, and lack of will is chaos. Since we know that effects proceed from causes, each spirit must examine his own motives. The entire Book of Life is concerned with the qualities of motives.

507. In the Book of Life is contained the saturated stream of creative fire. Only upon the higher law can the page of Sublime Be-ness be affirmed. Valiantly must the spirit strive to the realization of all the subtle principles in order to attain higher knowledge. The Book of Life contains every aspiring action. The Book of Life contains the manifestation of all vital fires. The heart carries in itself all imprints of the Book of Life. The heart carries in itself the beauty of Be-ness and boundless cognition. Verily, the attainment of the heart affirms all possibilities. Verily, the attainment of the heart forges all the best steps.

508. When by the power of Light the property of darkness is surpassed, the affirmation of the ray of Truth enters life. When the ray issues from the potential the striving spirit attracts all fires. Therefore, when humanity will understand the power in the quality of thought it will master the mightiest lever. Humanity must strive indefatigably to the realization of this mighty lever.

509. The entire evolution proceeds in cosmic tension. The great Universal Mystery is fulfilled in cosmic tension. The cosmic action can be created only in the attraction of correspondences. Thus, concordance intensifies all cosmic actions, and the maximum of tension gives the maximum of action.

510. The creation of the great shifting requires the affirmation of the best tensions. The great affirmation imbues the entire space, and it is contained in the principle of attraction. All the laws are confirmed through fiery attraction and all cosmic principles are imbued with the unity of Fire. Full coordination effects full harmony, and the attraction between particles belonging to one seed is powerfully imbued by the law of blending. Thus, the fiery Cosmic Will saturates all lives. All vital principles of creativeness are governed by the law of blending. Thus, We create and reveal the foundations of Be-ness.

511. How can a law be immutable? How does a law create? How does a law cumulate? By its powerful consonance. If consciousness leads to the affirmation of Cosmic Right, likewise cosmic power attracts toward the seed. Hence, life is affirmed by the Cosmic Reason in Cosmic Right. When all centers reverberate, there is affirmed that harmony which is more powerful than any creative energy. Thus, the highest potentiality saturates the power of cosmic blending.

Verily, Agni Yoga is given to humanity, but the centers of concordance are given for the higher blendings.

512. Creation through the integrated heart attracts all power. Creation through the integrated spirit attracts all the best energies. Even countless inventions are concerned with the power of unification. Why, then, not accept that the creativity of the Great Plan is saturated with the impulse of unification. Thus, all the mighty energies are created through the attraction of

concordance with the Cosmic Magnet. The striving spirit finds its way to concordance. Thus is the saturation of Space in operation.

514. The lofty Agni Yoga is given for the affirmation of the great concordance. Vital action is imbued with all fires. Thus is each energy introduced into life, and thus is great Matter united with the spiritual centers. Thus, concordance is enforced by the ray.

515. The Cosmic Magnet is intensified by the impellent Fire. The extent to which humanity through the expansion of consciousness can accept the direction of the Magnet depends upon the striving of the spirit. Only this lever can indicate the way to the magnet of Fire. Only the quest of the spirit can give a direction to the Source of energy. Thus can one affirm coordination and propel the spirit toward Truth.

516. The quality of energies strains the creative impulses. The freely manifested will is strained by the quality of energies. Each creative thought is attracted to the fiery focus. Each creative tension attracts the corresponding fiery energies. Therefore, all actions must have striving at their foundation, and the higher quality of energies is revealed in the creativeness of the spirit.

517. The affirmation of the law of correspondence depends upon the tension of the forces of spirit. How can one be affirmed in the understanding of the law of correspondence, if the spirit does not accept the impulse of Fire! Only in a limitless seeding does the spirit intensify his strivings, fierily saturated.

518. The orbit of human actions strives to conformity with the cosmic course. Each spark of the spirit can be kindled by adherence to the Fire of Space. Why do men thus lock themselves within their own orbits? In the orbit of actions are contained all the impulses needed to reach the Cosmic Magnet. The creativeness of the Cosmic Magnet impels humanity toward Truth, and the sensitiveness of the spirit gives knowledge of the direction.

I am trying to bring you closer to Infinity, not merely to give you an exquisite concept but so that you may acquire refinement of consciousness. If through the knowledge of causes we expand our consciousness, then through the cognition of quality we refine it. This property, and the quality of thought and feeling, will evince the cognition of the origins of creation.

Words cannot formulate the consistence of the high quality of thinking. But each one, even he who labors, senses its required quality. This quality, as a Aeolian harp, resounds to the current of reality; and it accumulates beneath the center of the Chalice the subtlest soma of cognition and discernment, not only by means of co-measurement but also in accordance with immutability.

This last spark of Truth kindles the attracting Beacon of Light.
At so dark a moment, let us dwell upon the Light!